

# KJV Bible Word Studies for CHAMBERLAIN 

 KJV Bible Word Studies for COMPLAINKJV Bible Word Studies for LAIN
KJV Bible Word Studies for PLAIN
KJV Bible Word Studies for SLAIN

## Bible Greek and Hebrew Dictionaries combined for Word Studies

beast 4968 \# sphagion \{sfag'-ee-on\}; neuter of a derivative of 4967; a victim (in sacrifice): -- slain \{beast\}.
beforehand 4271 \# prodelos \{prod'-ay-los\}; from 4253 and 1212; plain before all men, i.e. obvious: -evident, manifest (open) \{beforehand\}.
by 3177 \# methermeneuo \{meth-er-mane-yoo'-o\}; from 3326 and 2059; to explain over, i.e. translate: -(\{by\}) interpret(-ation).
chamberlain 2846 \# koiton \{koy-tone'\}; from 2845; a bedroom: -- + \{chamberlain\}.
chamberlain 3623 \# oikonomos \{oy-kon-om'-os\}; from 3624 and the base of 3551 ; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- \{chamberlain\}, governor, steward.
chamberlain 5631 \#\# cariyc \{saw-reece'\}; or caric \{saw-reece'\}; from an unused root meaning to castrate; a eunuch; by implication, valet (especially of the female apartments), and thus, a minister of state: -\{chamberlain\}, eunuch, officer. Compare 7249.
complain 0596 \#\# \&anan \{aw-nan'\}; a primitive root; to mourn, i.e. complain: -- \{complain\}.
complain 1058 \#\# bakah \{baw-kaw'\}; a primitive root; to weep; generally to bemoan: -- X at all, bewail, \{complain\}, make lamentation, X more, mourn, X sore, X with tears, weep.
complain 7378 \#\# riyb \{reeb\}; or ruwb \{roob\}; a primitive root; properly, to toss, i.e. grapple; mostly figuratively, to wrangle, i.e. hold a controversy; (by implication) to defend: -- adversary, chide, \{complain\}, contend, debate, $X$ ever, $X$ lay wait, plead, rebuke, strive, $X$ thoroughly.
complain 7878 \#\# siyach \{see'-akh\}; a primitive root; to ponder, i.e. (by implication) converse (with oneself, and hence, aloud) or (transitively) utter: -- commune, \{complain\}, declare, meditate, muse, pray, speak, talk (with).
declare 1213 \# deloo \{day-lo'-o\}; from 1212; to make plain (by words): -- \{declare\}, shew, signify.
evident 4271 \# prodelos \{prod'-ay-los\}; from 4253 and 1212; plain before all men, i.e. obvious: -- \{evident \}, manifest (open) beforehand.
expound 1329 \# diermeneuo \{dee-er-main-yoo'-o\}; from 1223 and 2059; to explain thoroughly, by implication, to translate: -- \{expound\}, interpret(-ation).
interpret 1329 \# diermeneuo \{dee-er-main-yoo'-o\}; from 1223 and 2059; to explain thoroughly, by implication, to translate: -- expound, \{interpret\}(-ation).
interpret 3177 \# methermeneuo \{meth-er-mane-yoo'-o\}; from 3326 and 2059; to explain over, i.e. translate: -- (by) \{interpret\}(-ation).

Kiriathaim 7741 \#\# Shaveh Qiryathayim \{shaw-vay' kir-yaw-thah'-yim\}; from the same as 7740 and the dual of 7151; plain of a double city; Shaveh-Kirjathajim, a place East of the Jordan: -- Shaveh \{Kiriathaim\}.
mallows 4408 \#\# malluwach \{mal-loo'-akh\}; from 4414; sea-purslain (from its saltness): -- \{mallows\}.
manifest 4271 \# prodelos \{prod'-ay-los\}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, \{manifest\} (open) beforehand.
murmur 1234 \# diagogguzo \{dee-ag-ong-good'-zo\}; from 1223 and 1111; to complain throughout a crowd: -\{murmur\}.
new 4372 \# prosphatos \{pros'-fat-os; from 4253 and a derivative of 4969; previously (recently) slain (fresh), i.e. (figuratively) lately made: -- \{new\}.
open 4271 \# prodelos \{prod'-ay-los\}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, manifest (\{open\}) beforehand.
plain 0058 \#\# \&abel \{aw-bale'\}; from an unused root (meaning to be grassy); a meadow: -- \{plain\}.
Compare also the proper names beginning with Abel-.
plain 0064 \#\# \&Abel K @ ramiym \{aw-bale' ker-aw-meem'\}; from 58 and the plural of 3754; meadow of vineyards; Abel-Keramim, a place in Palestine: -- \{plain\} of the vineyards.
plain 0436 \#\# \&elown \{ay-lone'\}; prolonged from 352; an oak or other strong tree: -- \{plain\}. See also 356. plain 0874 \#\# ba\&ar \{baw-ar'\}; a primitive root; to dig; by analogy, to engrave; figuratively, to explain: -declare, (make) \{plain\}(-ly).
plain 1236 \#\# biq`a\& (Aramaic) \{bik-aw'\}; corresponding to 1237: -- \{plain\}. plain 1237 \#\# biq`ah \{bik-aw'\}; from 1234; properly, a split, i.e. a wide level valley between mountains: -\{plain\}, valley.
plain 3603 \#\# kikkar \{kik-kawr'\}; from 3769; a circle, i.e . (by implication) a circumjacent tract or region, expec. the Ghor or valley of the Jordan; also a (round) loaf; also a talent (or large [round] coin): -- loaf, morsel, piece, \{plain\}, talent
plain 3723 \# orthos \{or-thoce'\}; adverb from 3717; in a straight manner, i.e. (figuratively) correctly (also morally): -- \{plain\}, right(-ly).
plain 3977 \# pedinos \{ped-ee-nos'\}; from a derivative of 4228 (meaning the ground); level (as easy for the feet): -- \{plain\}.
plain 4334 \#\# miyshowr \{mee-shore'\}; or miyshor \{mee-shore'\}; from 3474; a level, i.e. a plain (often used [with the article prefix] as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly): -- equity, even place, \{plain\}, right(-eously), (made) straight, uprightness.
plain 5117 \# topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, $\mathbf{X}$ \{plain\}, quarter, + rock, room, where.
plain 5228 \#\# nakoach \{naw-ko'-akh\}; from the same as 5226; straightforward, i.e. (figuratively), equitable, correct, or (abstractly), integrity: -- \{plain\}, right, uprightness.
plain 5549 \#\# calal \{saw-lal'\}; a primitive root; to mound up (especially a turnpike); figurative, to exalt; reflexively, to oppose (as by a dam): -- cast up, exalt (self), extol, make \{plain\}, raise up.
plain 5679 \#\# `abarah \{ab-aw-raw'\}; from 5674; a crossing-place: -- ferry, \{plain\} [from the margin]. plain 6160 \#\# `arabah \{ar-aw-baw'\}; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: -- Arabah, champaign, desert, evening, heaven, \{plain\}, wilderness. See also 1026.
plain 7737 \#\# shavah \{shaw-vaw'\}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, a-)like, make \{plain\}, profit, reckon.
plain 8219 \#\# sh@phelah \{shef-ay-law'\}; from 8213; Lowland, i.e. (with the article) the maritime slope of Palestine: -- low country, (low) \{plain\}, vale(-ley).
plain 8535 \#\# tam \{tawm\}; from 8552; complete; usually (morally) pious; specifically, gentle, dear: -coupled together, perfect, \{plain\}, undefiled, upright.

Shaveh 7741 \#\# Shaveh Qiryathayim \{shaw-vay' kir-yaw-thah'-yim\}; from the same as 7740 and the dual of 7151; plain of a double city; Shaveh-Kirjathajim, a place East of the Jordan: -- \{Shaveh\} Kiriathaim.
shew 1213 \# deloo \{day-lo'-o\}; from 1212; to make plain (by words): -- declare, \{shew\}, signify.
signify 1213 \# deloo \{day-lo'-o\}; from 1212; to make plain (by words): -- declare, shew, \{signify\}.
slain 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, be \{slain\} ( X with).
slain 2027 \#\# hereg \{heh'-reg\}; from 2026; slaughter: -- be \{slain\}, slaughter.
slain 2490 \#\# chalal \{khaw-lal'\}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, $X$ eat (as common things), $X$ first, $X$ gather the grape thereof, $X$ take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (\{slain\}), sorrow, stain, wound.
slain 2491 \#\# chalal \{khaw-lawl'\}; from 2490; pierced (especially to death); figuratively, polluted: -- kill, profane, \{slain\} (man), $\mathbf{X}$ slew, (deadly) wounded.
slain 4968 \# sphagion \{sfag'-ee-on\}; neuter of a derivative of 4967; a victim (in sacrifice): -- \{slain\} beast.
slain 5408 \# phonos \{fon'-os\}; from an obsolete primary pheno (to slay); murder: -- murder, + be \{slain\} with, slaughter.

Troas 5174 \# Troas \{tro-as'\}; from Tros (a Trojan); the Troad (or plain of Troy), i.e. Troas, a place in Asia Minor: -- \{Troas\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

blains 00076 \#\# 'aba` bu` ah \{ab-ah-boo-aw'\} ; (by reduplication) from an unused root (meaning to belch forth) ; an inflammatory pustule (as eruption) : -- \{blains $\}$.
chamberlain 05631 \#\# cariyc \{saw-reece'\} ; or caric \{saw-reece'\}; from an unused root meaning to castrate ; a eunuch ; by implication, valet (especially of the female apartments), and thus, a minister of state :-\{chamberlain\}, eunuch , officer . Compare 07249 .
chamberlain 07249 \#\# Rab-Cariyc \{rab-saw-reece' ; from 07227 and a foreign word for a eunuch ; chief \{chamberlain\} ; Rab-Saris , a Babylonian official : -- Rab-saris .
chamberlain 2135 - eunouchos \{yoo-noo'-khos\}; from eune (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a \{chamberlain\} (state-officer): -- eunuch.
chamberlain 2846-koiton \{koy-tone'\}; from 2845; a bedroom: -- + \{chamberlain\}.
chamberlain 3623 - oikonomos \{oy-kon-om'-os\}; from 3624 and the base of 3551 ; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- \{chamberlain\}, governor, steward.
complain 00596 \#\# 'anan \{aw-nan'\} ; a primitive root ; to mourn , i .e . \{complain\} : -- complain .
complain 01058 \#\# bakah \{baw-kaw'\} ; a primitive root ; to weep ; generally to bemoan : -- X at all , bewail , $\{$ complain\}, make lamentation , $X$ more , mourn , $X$ sore,$X$ with tears, weep .
complain 03885 \#\# luwn \{loon\} ; or liyn \{leen\} ; a primitive root ; to stop (usually over night); by implication, to stay permanently ; hence (in a bad sense) to be obstinate (especially in words, to \{complain\}) : -- abide (all night), continue, dwell , endure, grudge, be left, lie all night, (cause to) lodge (all night , in ,-- ing , this night) , (make to) murmur , remain , tarry (all night , that night) .
complain 07378 \#\# riyb \{reeb\} ; or ruwb \{roob\} ; a primitive root ; properly , to toss , i . e . grapple ; mostly figuratively, to wrangle, i . e . hold a controversy ; (by implication) to defend :-- adversary , chide , \{complain\}, contend, debate, $X$ ever, $X$ lay wait, plead, rebuke, strive, $X$ thoroughly .
complain 07878 \#\# siyach \{see'- akh\} ; a primitive root ; to ponder , i . e . (by implication) converse (with oneself , and hence, aloud) or (transitively) utter : -- commune, \{complain\}, declare, meditate, muse , pray , speak, talk (with) .
complain 1234-diagogguzo \{dee-ag-ong-good'-zo\}; from 1223 and 1111; to \{complain\} throughout a crowd: -- murmur.
complainer 3202 - mempsimoiros \{mem-psim'-oy-ros\}; from a presumed derivative of 3201 and moira (fate; akin to the base of 3313); blaming fate, i.e. querulous (discontented): -- \{complainer\}.
complaint 01901 \#\# hagiyg \{haw-gheeg'\} ; from an unused root akin to 01897 ; properly , a murmur , i . e . \{complaint\} : -- meditation, musing .
complaint 07879 \#\# siyach \{see'- akh\} ; from 07878 ; a contemplation ; by implication , an utterance : -babbling, communication , \{complaint $\}$, meditation, prayer, talk .
complaint 08210 \#\# shaphak \{shaw-fak'\} ; a primitive root ; to spill forth (blood , a libation , liquid metal ; or even a solid, i . e . to mound up) ; also (figuratively) to expend (life, soul, \{complaint , money , etc .) ; intensively , to sprawl out : -- cast (up), gush out , pour (out) , shed (- der , out) , slip .
complaint 0157 - aitiama \{ahee-tee'-am-ah\}; from a derivative of 0156; a thing charged: -- \{complaint \}.
complaint 2138 - eupeithes \{yoo-pi-thace'\}; from 2095 and 3982; good for persuasion, i.e. (intransitively) \{complaint\}: -- easy to be intreated.
complaint 2724 - kategoria \{kat-ay-gor-ee'-ah\}; from 2725; a \{complaint\} ( " category " ), i.e. criminal charge: -- accusation (X -ed).
complaintant 2725 - kategoros \{kat-ay'-gor-os\}; from 2596 and 0058; against one in the assembly, i.e. a \{complaintant\} at law; specially, Satan: -- accuser.
explain 00874 \#\# ba'ar \{baw-ar'\} ; a primitive root ; to dig ; by analogy , to engrave ; figuratively , to \{explain\}:-- declare, (make) plain (- ly) .
explain 05046 \#\# nagad \{naw-gad'\} ; a primitive root ; properly , to front , i . e . stand boldly out opposite ; by implication (causatively), to manifest ; figuratively, to announce (always by word of mouth to one present) ; specifically , to expose , predict , \{explain\}, praise : -- bewray, $X$ certainly , certify , declare (ing), denounce , expound, $X$ fully , messenger , plainly , profess , rehearse , report , shew (forth), speak , $X$ surely, tell, utter .
explain 06286 \#\# pa'ar \{paw-ar'\} ; a primitive root ; to gleam , i e e (causatively) embellish ; figuratively , to boast ; also to \{explain\} (i . e . make clear) oneself ; denominative from 06288 , to shake a tree :-beautify , boast self , go over the boughs, glorify (self), glory , vaunt self .
explain 1329 - diermeneuo \{dee-er-main-yoo'-o\}; from 1223 and 2059; to \{explain\} thoroughly, by implication, to translate: -- expound, interpret(-ation).
explain 1956 - epiluo \{ep-ee-loo'-o\}; from 1909 and 3089; to solve further, i.e. (figuratively) to \{explain\}, decide: -- determine, expound.
explain 3177 - methermeneuo \{meth-er-mane-yoo'-o\}; from 3326 and 2059; to \{explain\} over, i.e. translate: -- (by) interpret(-ation).
explainer 1328 - diermeneutes \{dee-er-main-yoo-tace'\}; from 1329; an \{explainer\}: -- interpreter.
plain 00058 \#\# 'abel \{aw-bale'\} ; from an unused root (meaning to be grassy); a meadow :-- \{plain\} . Compare also the proper names beginning with Abel-.
plain 00064 \#\# 'Abel K@ramiym \{aw-bale'ker-aw-meem'\} ; from 00058 and the plural of 03754 ; meadow of vineyards ; Abel-Keramim , a place in Palestine : -- \{plain\} of the vineyards .
plain 00436 \#\# 'elown \{ay-lone'\} ; prolonged from 00352 ; an oak or other strong tree :-- \{plain\}. See also 00356 .
plain 00874 \#\# ba'ar \{baw-ar'\} ; a primitive root ; to dig ; by analogy , to engrave; figuratively, to explain : -- declare , (make) \{plain\} (- ly) .
plain 01236 \#\# biq` a'(Aramaic) \{bik-aw'\} ; corresponding to 01237 : -- \{plain\} . plain 01237 \#\# biq` ah \{bik-aw'\} ; from 01234 ; properly, a split , i . e . a wide level valley between mountains : -- \{plain\}, valley .
plain 03603 \#\# kikkar \{kik-kawr'\} ; from 03769 ; a circle , i . e . (by implication) a circumjacent tract or region , expec . the Ghor or valley of the Jordan ; also a (round) loaf ; also a talent (or large [round ] coin) : -- loaf , morsel , piece, \{plain\}, talent
plain 04334 \#\# miyshowr \{mee-shore'\} ; or miyshor \{mee-shore'\} ; from 03474 ; a level, i.e. a \{plain\} (often used [with the article prefix ] as a properly , name of certain districts) ; figuratively , concord ; also straightness , i . e. (figuratively) justice (sometimes adverbially , justly) :-- equity , even place, plain , right (- eously), (made) straight, uprightness .
plain 05228 \#\# nakoach \{naw-ko'- akh\}; from the same as 05226 ; straightforward , i . e . (figuratively), equitable, correct, or (abstractly), integrity :-- \{plain\}, right, uprightness .
plain 05549 \#\# calal \{saw-lal'\} ; a primitive root ; to mound up (especially a turnpike) ; figurative, to exalt ; reflexively , to oppose (as by a dam) :-- cast up , exalt (self), extol, make \{plain\}, raise up .
plain 05679 \#\# `abarah \{ab-aw-raw'\} ; from 05674 ; a crossing-place :--ferry , \{plain\} [from the margin ]. plain 06160 \#\#` arabah \{ar-aw-baw'\} ; from 06150 (in the sense of sterility) ; a desert ; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea : -- Arabah, champaign , desert , evening, heaven , \{plain\}, wilderness. See also 01026 .
plain 07737 \#\# shavah \{shaw-vaw'\} ; a primitive root ; properly, to level, i . e . equalize; figuratively, to resemble; by implication , to adjust (i.e . counterbalance, be suitable, compose, place, yield , etc .) : -avail , behave, bring forth , compare, countervail , (be , make) equal, lay , be (make, a-) like, make \{plain\}, profit, reckon.
plain 07740 \#\# Shaveh \{shaw-vay'\} ; from 07737 ; \{plain\}; Shaveh, a place in Palestine :--Shaveh .
plain 07741 \#\# Shaveh Qiryathayim \{shaw-vay'kir-yaw-thah'- yim\} ; from the same as 07740 and the dual of 07151 ; \{plain\} of a double city ; Shaveh-Kirjathajim , a place East of the Jordan : -- Shaveh Kiriathaim .
plain 08152 \#\# Shin` ar \{shin-awr'\} ; probably of foreign derivation ; Shinar , a \{plain\} in Babylonia : -Shinar .
plain 08205 \#\# sh@ phiy \{shef-ee'\} ; from 08192 ; bareness ; concretely , a bare hill or \{plain\} : -- high place , stick out .
plain 08219 \#\# sh@phelah \{shef-ay-law'\} ; from 08213 ; Lowland, i . e . (with the article) the maritime slope of Palestine : -- low country , (low) \{plain\}, vale (- ley) .
plain 08289 \#\# Sharown \{shaw-rone'\} ; probably abridged from 03474 ; \{plain\}, Sharon, the name of a place in Palestine : -- Lasharon, Sharon .
plain 08535 \#\# tam \{tawm\} ; from 08552 ; complete ; usually (morally) pious ; specifically , gentle , dear : -coupled together, perfect , \{plain\}, undefiled, upright .
plain 1082 - Gennesaret \{ghen-nay-sar-et'\}; of Hebrew origin [compare 3672]; Gennesaret (i.e. Kinnereth), a lake and \{plain\} in Palestine: -- Gennesaret.
plain 1213 - deloo \{day-lo'-o\}; from 1212; to make \{plain\} (by words): -- declare, shew, signify.
plain 3723-orthos \{or-thoce'\}; adverb from 3717; in a straight manner, i.e. (figuratively) correctly (also morally): -- \{plain\}, right(-ly).
plain 3735-oros \{or'-os\}; probably from an obsolete oro (to rise or " rear " ; perhaps akin to 0142; compare 3733); a mountain (as lifting itself above the \{plain\}): -- hill, mount(-ain).
plain 3977 -pedinos \{ped-ee-nos'\}; from a derivative of 4228 (meaning the ground); level (as easy for the feet): -- \{plain\}.
plain 4271 - prodelos \{prod'-ay-los\}; from 4253 and 1212; \{plain\} before all men, i.e. obvious: -- evident, manifest (open) beforehand.
plain 5117 - topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, $\mathbf{X}$ \{plain\}, quarter, + rock, room, where.
plain 5174 - Troas \{tro-as'\}; from Tros (a Trojan); the Troad (or \{plain\} of Troy), i.e. Troas, a place in Asia Minor: -- Troas.
plainly 00559 \#\# 'amar \{aw-mar'\} ; a primitive root ; to say (used with great latitude) : -- answer , appoint , avouch , bid , boast self , call , certify , challenge , charge , + (at the , give) command ( - ment), commune , consider , declare , demand, $X$ desire, determine, $X$ expressly , $X$ indeed, $X$ intend, name, $X$ \{plainly , promise, publish, report , require, say, speak (against , of), $X$ still, $X$ suppose, talk, tell, term , $X$ that is , $X$ think, use [speech ], utter , $X$ verily , $X$ yet .
plainly 01540 \#\# galah \{gaw-law'\} ; a primitive root ; to denude (especially in a disgraceful sense) ; by implication, to exile (captives being usually stripped) ; figuratively , to reveal : -- + advertise , appear , bewray , bring , (carry , lead, go) captive (into captivity), depart, disclose, discover , exile, be gone , open , $X$ \{plainly , publish, remove, reveal , $X$ shamelessly , shew , X surely , tell , uncover . ql
plainly 05046 \#\# nagad \{naw-gad'\} ; a primitive root ; properly , to front , i . e . stand boldly out opposite ; by implication (causatively), to manifest ; figuratively, to announce (always by word of mouth to one present) ; specifically , to expose , predict , explain, praise : -- bewray, $X$ certainly , certify , declare (- ing), denounce, expound, X fully , messenger, \{plainly\}, profess , rehearse , report, shew (forth), speak , X surely, tell, utter .
plainly 06703 \#\# tsach $\{$ tsakh ; from 06705 ; dazzling , i . e . sunny , bright , (figuratively) evident :-- clear , dry , \{plainly , white.
plainly 0662 - apotolmao \{ap-ot-ol-mah'-o\}; from 0575 and 5111; to venture \{plainly\}: -- be very bold.
plainly 0669 - apophtheggomai \{ap-of-theng'-om-ahee\}; from 0575 and 5350; to enunciate \{plainly\}, i.e. declare: -- say, speak forth, utterance.
plainly 1718 - emphanizo \{em-fan-id'-zo\}; from 1717; to exhibit (in person) or disclose (by words): -appear, declare (\{plainly\}), inform, (will) manifest, shew, signify.
plainly 3954 -parrhesia \{par-rhay-see'-ah\}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence,
plainly 5081 - telaugos \{tay-low-goce'\}; adverb from a compound of a derivative of 5056 and $\mathbf{0 8 2 7}$; in a far-shining manner, i.e. \{plainly\}: -- clearly.
plainly 5320 - phaneros \{fan-er-oce'\}; adverb from 5318; \{plainly\}, i.e. clearly or publicly: -- evidently, openly.
plaintiff 2723 - kategoreo \{kat-ay-gor-eh'-o\}; from 2725; to be a \{plaintiff\}, i.e. to charge with some offence: -- accuse, object.
purslain 02495 \#\# challamuwth \{khal-law-mooth'\} ; from 02492 (in the sense of insipidity) ; probably \{purslain\}: -- egg .
sea-purslain 04408 \#\# malluwach \{mal-loo'- akh\} ; from 04414 ; \{sea-purslain\} (from its saltness) : -mallows .
slain 02027 \#\# hereg \{heh'- reg\} ; from 02026 ; slaughter : -- be \{slain\} , slaughter .
slain 02490 \#\# chalal \{khaw-lal'\} ; a primitive root [compare 02470 ] ; properly , to bore , i . e . (by implication) to wound, to dissolve ; figuratively , to profane (a person, place or thing), to break (one's word), to begin (as if by an " opening wedge ") ; denom . (from 02485 ) to play (the flute) : -- begin ( X men began), defile, $X$ break, defile, $X$ eat (as common things), $X$ first , $X$ gather the grape thereof,$X$ take inheritance, pipe , player on instruments , pollute , (cast as) profane (self), prostitute, slay (\{slain\}), sorrow, stain , wound .
slain 02491 \#\# chalal \{khaw-lawl'\} ; from 02490 ; pierced (especially to death) ; figuratively , polluted : -kill , profane , \{slain\} (man), X slew , (deadly) wounded .
slain 07949 \#\# shalag \{shaw-lag'\} ; a primitive root ; properly , meaning to be white ; used only as denominative from 07950 ; to be snow-white (with the linen clothing of the \{slain\}) : -- be as snow .
slain 0599 - apothnesko \{ap-oth-nace'-ko\}; from 0575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, be \{slain\} ( X with).
slain 4372 - prosphatos \{pros'-fat-os\}; from 4253 and a derivative of 4969; previously (recently) \{slain\} (fresh), i.e. (figuratively) lately made: -- new.
slain 4881 - sunapollumi \{soon-ap-ol'-loo-mee\}; from 4862 and 0622; to destroy (middle voice or passively, be \{slain\}) in company with: -- perish with.
slain 4968 - sphagion \{sfag'-ee-on\}; neuter of a derivative of 4967; a victim (in sacrifice): -- \{slain\} beast.
slain 5408 - phonos \{fon'-os\}; from an obsolete primary pheno (to slay); murder: -- murder, + be \{slain\} with, slaughter.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0336 + of death + unto his death +/ . anairesis \{an-ah'-ee-res-is\}; from 0337 + away + took + to kill + to slay + to death + and slew + they slew + He taketh + and slain + thou kill + was slain + have killed + And he killed + they might kill + they have killed + of them that slew + me as thou diddest + with him to be put + and when they were put + that he should be slain $+/$; (the act of) killing: --death .

0337 + away + took + to kill + to slay + to death + and slew + they slew + He taketh + and slain + thou kill + was slain + have killed + And he killed + they might kill + they have killed + of them that slew + me as thou diddest + with him to be put + and when they were put + that he should be slain +/ . anaireo \{an-ahee-reh'-o\}; from 0303 + each + every + apiece + through +/ and (the active of) 0138 + chosen + Choosing + I shall choose $+/$; to take up, $i$.e . adopt; by implication, to take away (violently), $i$.e . abolish, murder: --put to death, kill, slay, take away, take up .

0345 + at + sat + down + he sat + was lying + the table + as he sat + the guests + with guests + as they sat + that Jesus sat + he that sitteth + And as they sat + there was leaning + to them that were set + is not he that sitteth +/ . anakeimai \{an-ak-i'-mahee\}; from 0303 + each + every + apiece + through +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to recline (as a corpse or at a meal): --guest, lean, lie, sit (down, at meat), at the table .

0480 + opposeth + adversaries + are contrary + his adversaries + to the adversary + thing that is contrary +/ . antikeimai \{an-tik'-i-mahee\}; from 0473 + in the room +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed $+/$; to lie opposite, $i$.e . be adverse (figuratively, repugnant) to: --adversary, be contrary, oppose .

0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/ . apothnesko \{ap-oth-nace'-ko\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $2348+$ dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ ; to die off (literally or figuratively): --be dead, death, die, lie a-dying, be slain ( X with) .

0606 + laid + is laid + there is laid + And as it is appointed +/ . apokeimai \{ap-ok'-i-mahee\}; from $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\boldsymbol{o f f}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed $+/$; to be reserved; figuratively, to await: --be appointed, (be) laid up .

0615 + kill + killed + killeth + killest + and put + to kill + to slay + to death + have put + and kill + and slew

+ be killed + was slain + were slain + And killed + and killed + for to put + have killed + him and put + let us kill + for to slay + was to kill + and killing + having slain + and be slain + him to death + Will he kill + them and kill + for us to put + we have slain + and be killed + and shall kill + he hath killed + him and killed + And I will kill + they had killed + he that killeth + were not killed + have been killed + they have killed + should be killed + me and by it slew + thou that killest + of them that kill + that they might put + and they have slain + and they shall kill + And they shall kill + and him they killed + upon him and shall kill + that they should not kill + and some of them ye shall kill + and some of them they shall slay + him ; and after that he is killed $+/$. apokteino \{ap-ok-ti'-no\}; from $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and kteino (to slay); to kill outright; figuratively, to destroy: --put to death, kill, slay .

1213 + declared + signifying + hath shewed + shall declare + more signifieth + was in them did signify + For it hath been declared +/ . deloo \{day-lo'-o\}; from $1212+$ bewrayeth + it is evident + and it is certain + him it is manifest + ; to make plain (by words): --declare, shew, signify .

1234 + murmured +/ . diagogguzo \{dee-ag-ong-good'-zo\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1111 + murmur + murmured + unto them Murmur + it they murmured + ; to complain throughout a crowd: --murmur .

1329 + interpret + he expounded + he interpret + by interpretation + that he may interpret +/ . diermeneuo \{dee-er-main-yoo'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation + ; to explain thoroughly, by implication, to translate: -expound, interpret(-ation).
$1945+$ on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/ . epikeimai \{ep-ik'-i-mahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid

+ not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed $+/$; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

2584 + Capernaum + in Capernaum + to Capernaum + And thou Capernaum +/ . Kapernaoum \{cap-er-nah-oom'\}; of Hebrew origin [probably 3723 + plain + right + rightly + unto him Thou hast rightly +/ and 5151 + three + times + thrice + Thrice + me thrice + that thou shalt thrice +/ ]; Capernaum (i .e . Caphanachum), a place in Palestine: --Capernaum .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/ . katakeimai \{kat-ak'-i-mahee\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed $+/$; to lie down, $i$.e . (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down).

2695 + and slay +/ . katasphatto \{kat-as-fat'-to\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; to kill down, i .e . slaughter: --slay .

2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed +/ . keimai \{ki'-mahee\}; middle voice of a primary verb; to lie outstretched (literally or figuratively): --be (appointed, laid up, made, set), lay, lie . Compare 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I
make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing +it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ .

2837 + slept + sleep + asleep + be dead + he sleep + sleepeth + are asleep + are fallen + which sleep + fell asleep + was sleeping + fell on sleep + them sleeping + he fell asleep + which are fallen + of them that slept + them which are asleep + him away while we slept +/ . koimao \{koy-mah'-o\}; from 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to put to sleep, i .e . (passively or reflexively) to slumber; figuratively, to decease: --(be a-, fall a-, fall on) sleep, be dead .
$2845+$ and the bed + not in chambering + are with me in bed +/ . koite $\{k o y '-$ tay $\}$; from $2749+$ lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; a couch; by extension cohabitation; by implication, the male sperm: --bed, chambering, $X$ conceive .

2846 + chamberlain +/ . koiton \{koy-tone'\}; from $2845+$ and the bed + not in chambering + are with me in bed +/ ; a bedroom: --+ chamberlain .

2968 + town + village + villages + the town + the towns + a village + in the town + and village + the village + to a village + and villages + the villages + unto the village + him out of the town + and out of the town $+/$. kome \{ko'-may\}; from 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed $+/$; a hamlet (as if laid down): --town, village .

2970 + revellings + not in rioting +/ . komos \{ko'-mos\}; from 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed $+/$; carousal (as if letting loose): --revelling, rioting .

3103 + Which was the son of Mathusala +/ . Mathousala \{math-oo-sal'-ah\}; of Hebrew origin [ 4968 + beasts + to me slain +/ ); Mathusala (i .e . Methushelach), an antediluvian: --Mathusala .

3177 + by interpretation + being interpreted + is being interpreted + which is being interpreted +/ . methermeneuo \{meth-er-mane-yoo'-o\}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/ ; to explain over, i .e . translate: --(by) interpret(-ation).

3419 + tomb + the tombs + sepulchre + it in a tomb + to the grave + the sepulchre + And the graves + unto the grave + the sepulchres + to the sepulchre + of the sepulchre + out of the tombs + their sepulchres + out of his grave + out of the graves + him in a sepulchre + unto the sepulchre + from the sepulchre + for ye are as graves + him out of the tombs + out of the sepulchre + that are in the graves + away from the sepulchre + day ; for the sepulchre + that he had lain in the grave +/ . mnemeion \{mnay-mi'-on\}; from 3420 + in remembrance $+/$; a remembrance, $i$.e . cenotaph (place of interment): --grave, sepulchre, tomb .

3621 + steward +/ . oikonomeo \{oy-kon-om-eh'-o\}; from 3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain $+/$; to manage (a house, $i$.e . an estate): --be
steward .

3622 + steward + the steward + as the steward + a dispensation + of thy stewardship + of the dispensation + to the dispensation + out of the stewardship + from me the stewardship + That in the dispensation +/ . oikonomia \{oy-kon-om-ee'-ah\}; from 3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain $+/$; administration (of a household or estate); specifically, a (religious) "economy": --dispensation, stewardship .

3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/ . oikonomos \{oy-kon-om'-os\}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; a house-distributor (i .e . manager), or overseer, i .e . an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): --chamberlain, governor, steward .

3723 + plain + right + rightly + unto him Thou hast rightly +/ . orthos \{or-thoce'\}; adverb from 3717 + upright + straight $+/$; in a straight manner, i .e . (figuratively) correctly (also morally): --plain, right(-ly) .

3873 + is present 3873 with me. is present 3873 with me. is present 3873 with me; but how to perform + is present 3873 with me ; but how to perform +/ . parakeimai \{par-ak'-i-mahee \}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed +/ ; to lie near, $i$.e . be at hand (figuratively, be prompt or easy): --be present .

3977 + in the plain +/ . pedinos \{ped-ee-nos'\}; from a derivative of $\mathbf{4 2 2 8}+$ feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for $m y$ feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet $+/$ (meaning the ground); level (as easy for the feet): --plain .
$4029+$ about $+I$ am bound + were hanged + is compassed + are compassed $+/$. perikeimai \{per-ik'-i-mahee\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid

+ not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed + ; to lie all around, i .e . inclose, encircle, hamper (literally or figuratively): --be bound (compassed) with, hang about .

4271 + are open + beforehand + For it is evident + of some are manifest +/ . prodelos \{prod'-ay-los \}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $1212+$ bewrayeth + it is evident + and it is certain + him it is manifest $+/$; plain before all men, i .e . obvious: --evident, manifest (open) beforehand .

4295 + set + forth + before + are set + be first + that is set + that was set +/ . prokeimai \{prok'-i-mahee\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed $+/$; to lie before the view, i .e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): --be first, set before (forth) .

4372 + By a new +/ . prosphatos $\{$ pros'-fat-os \}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and a derivative of 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; previously (recently) slain (fresh), i .e . (figuratively) lately made: --new .

4760 + with armies +/ . stratopedon \{strat-op'-ed-on\}; from the base of 4756 + host + the host +/ and the same as 3977 + in the plain +/ ; a camping-ground, i .e . (by implication) a body of troops: --army .

4880 + die + to die + we be dead +/ . sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 + and beside + accompanied +/ and 0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and $I$ died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not $;$ she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die $+/$; to decease (literally) in company with, or (figuratively, similarly to: --be dead (die) with .

4967 + of slaughter + to the slaughter + for the slaughter +/ . sphage \{sfag-ay'\}; from 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; butchery (of animals for food or sacrifice, or [figuratively] of men [destruction]): --slaughter .

4968 + beasts + to me slain +/ . sphagion \{sfag'-ee-on\}; neuter of a derivative of $4967+$ of slaughter + to the slaughter + for the slaughter $+/$; a victim (in sacrifice): --slain beast .

4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ . sphazo \{sfad'-zo\}; a primary verb; to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specifically) to maim (violently): --kill, slay, wound .

5174 + Troas + to Troas + from Troas + unto them to Troas +/ . Troas \{tro-as'\}; from Tros (a Trojan); the Troad (or plain of Troy), i e . Troas, a place in Asia Minor: --Troas .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
blains 0076 -- /abalbulah -- \{blains\}.
chamberlain 2846 ** koiton $* *+$ chamberlain $\}$.
chamberlain 3623 ** oikonomos ** \{chamberlain\}, governor, steward.
chamberlain 5631 -- cariyc -- \{chamberlain\}, eunuch, officer.
complain 0596 -- /anan -- \{complain\}.
complain 1058 -- bakah -- X at all, bewail, \{complain\}, make lamentation, X more,mourn, X sore, X with tears, weep.
complain 7378 riyb -- -- adversary, chide, \{complain\}, contend, debate, X ever, Xlay wait, plead, rebuke, strive, X thoroughly.
complain 7878 siyach -- -- commune, \{complain\}, declare, meditate, muse, pray, speak,talk (with).
complainer 3202 ** mempsimoiros ** \{complainer\}.
complaint 0157 ** aitiama ** \{complaint \}.
complaint 7879 siyach -- -- babbling, communication, \{complaint\}, meditation, prayer,talk.
plain 0058 -- /abel -- \{plain\}.
plain 0064 -- /Abel K@ramiym -- \{plain\} of the vineyards.
plain 0436 -- /elown -- \{plain\}.
plain 0874 -- ba/ar -- declare, (make) \{plain\}(-ly).
plain 1236 -- biqla/ -- \{plain\}.
plain 1237 -- biqlah -- \{plain\}, valley.
plain 3603 -- kikkar -- loaf, morsel, piece, \{plain\}, talent
plain 3723 ** orthos ** \{plain\}, right(-ly).
plain 3977 ** pedinos ** \{plain\}.
plain 4334 -- miyshowr -- equity, even place, \{plain\}, right(-eously), (made) straight,uprightness.
plain 5117 ** topos ** coast, licence, place, $X$ \{plain\}, quarter, + rock, room,where.
plain 5228 -- nakoach -- \{plain\}, right, uprightness.
plain 5549 -- calal -- cast up, exalt (self), extol, make \{plain\}, raise up.
plain 5679 -- labarah -- ferry, \{plain\}.
plain 6160 -- larabah -- Arabah, champaign, desert, evening, heaven, \{plain\},wilderness.
plain 7737 shavah -- -- avail, behave, bring forth, compare, countervail, (be, make)equal, lay, be (make, a-)like, make \{plain\}, profit, reckon.
plain 8219 -- sh@phelah -- low country, (low) \{plain\}, vale(-ley).
plain 8535 -- tam -- coupled together, perfect, \{plain\}, undefiled, upright.
plainly 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider,declare, demand, $\mathbf{X}$ desire, determine, $\mathbf{X}$ expressly, X indeed, X intend, name, $X$ \{plainly\}, promise, publish, report, require, say, speak (against,of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use[speech], utter, $X$ verily, $X$ yet.
plainly 1540 -- galah -- + advertise, appear, bewray, bring, (carry, lead, go)captive (into captivity), depart, disclose, discover, exile, be gone, open, $\mathbf{X}$ \{plainly\}, publish, remove, reveal, $\mathbf{X}$ shamelessly, shew, $\mathbf{X}$ surely, tell, uncover.ql
plainly 1718 ** emphanizo ** appear, declare (\{plainly\}), inform, (will) manifest, shew,signify.
plainly 3954 ** parrhesia ** bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X \{plainly\}(-ness).
plainly 5046 -- nagad -- bewray, X certainly, certify, declare(-ing), denounce,expound, X fully, messenger, \{plainly\}, profess, rehearse, report, shew(forth), speak, $X$ surely, tell, utter.
plainly 6703 -- tsach -- clear, dry, \{plainly\}, white.
slain 0599 ** apothnesko ** be dead, death, die, lie a-dying, be \{slain\} (X with).
slain 2027 -- hereg -- be \{slain\}, slaughter.
 (\{slain\}), sorrow, stain, wound.
slain 2491 -- chalal -- kill, profane, \{slain\} (man), X slew, (deadly) wounded.
slain 4968 ** sphagion ** \{slain\} beast.
slain 5408 ** phonos ** murder, + be \{slain\} with, slaughter.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

chamberlain 2846 koiton $*$ \{chamberlain $\},\{2846$ koiton \}, complainers 3202 mempsimoiros * \{complainers $\}$, $\mathbf{3 2 0 2}$ mempsimoiros \}, complaints 0157 aitiama * \{complaints $\},\{0157$ aitiama \}, lain 2749 keimai * \{lain\}, $\{2749$ keimai \},
plain 3723 orthos * \{plain\}, $\{3723$ orthos \},
plainly 1718 emphanizo * \{plainly \}, \{1718 emphanizo \}, 3954 parrhesia ,
plainly 3954 parrhesia * \{plainly \}, 1718 emphanizo , \{3954 parrhesia \},
plainness 3954 parrhesia * \{plainness\} , \{3954 parrhesia \},
slain 0337 anaireo $*$ \{slain $\},\{0337$ anaireo \}, 0599 apothnesko , 0615 apokteino , 4968 sphagion , 4969 sphazo,
slain 0599 apothnesko * \{slain\}, 0337 anaireo , $\{0599$ apothnesko \}, 0615 apokteino , 4968 sphagion , 4969 sphazo,
slain 0615 apokteino * \{slain\}, 0337 anaireo , 0599 apothnesko , $\{0615$ apokteino \}, 4968 sphagion , 4969 sphazo,
slain 4968 sphagion * \{slain \}, 0337 anaireo , 0599 apothnesko , 0615 apokteino , $\{4968$ sphagion \}, 4969 sphazo,
slain 4969 sphazo * \{slain\}, 0337 anaireo , 0599 apothnesko , 0615 apokteino , 4968 sphagion , $\{4969$ sphazo \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* chamberlain, 2846,
- chamberlain, 5631,
- complain , $\mathbf{0 5 9 6}, \mathbf{1 0 5 8}, 7378,7878$,
* lain, 2749,
- lain, 7901,
- plain , $\mathbf{0 0 5 8}, \mathbf{0 4 3 6}, \mathbf{0 8 7 4}, \mathbf{1 2 3 6}, 1237,3603,4334,5228,5549,6160,7737,8219,8535$,
* plain, 3723,
* slain, 0337, 0599, 0615, 4968, 4969,
- slain , 2026, 2027, 2076, 2490, 2491, 2717, 2873, 4191, 5062, 5221, 6992, 7523, 7819,


## English Synonyms with Greek Strong's Number.

chamberlain - 2846 \{chamberlain\},
complainers - 3202 \{complainers\},
complaints - 0157 \{complaints\},
lain-2749 appointed, laid, \{lain\}, lay, lie, lieth, lying, made, set,
plain-3723 \{plain\},
plainly - 1718 appear, appeared, declare, informed, manifest, \{plainly\}, shewed, signify,
plainly - 3954 bold, boldly, boldness, confidence, freely, openly, \{plainly\}, plainness, preached, plainness - 3954 bold, boldly, boldness, confidence, freely, openly, plainly, \{plainness\}, preached, slain - 0337 away, death, diddest, kill, killed, put, \{slain\}, slay, slew, taketh, took, slain - 0599 dead, death, die, died, dying, perished, \{slain\}, slain-0615 death, kill, killed, killest, killeth, killing, put, \{slain\}, slay, slew, slain - 4968 beasts, \{slain\},
slain - 4969 kill, \{slain\}, slew, wounded,

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## English Concordance to the KJV Bible.

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## One Word English Phrase Index to the KJV Bible.

blains Exo_09_09 \# And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, throughout all the land of Egypt.
blains Exo_09_10 \# And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.
chamberlain 2Ki_23_11 \# And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.
chamberlain Act_12_20 \# And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].
chamberlain Est_02_03 \# And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:
chamberlain Est_02_14 \# In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.
chamberlain Est_02_15 \# Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.
chamberlain Rom_16_23 \# Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.
chamberlains Est_01_10 \# On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,
chamberlains Est_01_12 \# But the queen Vashti refused to come at the king's commandment by [his] chamberlains: therefore was the king very wroth, and his anger burned in him.
chamberlains Est_01_15 \# What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?
chamberlains Est_02_21 \# In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.
chamberlains Est_04_04 \# So Esther's maids and her chamberlains came and told [it] her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received [it] not.
chamberlains Est_04_05 \# Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why
it [was].
chamberlains Est_06_02 \# And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.
chamberlains Est_06_14 \# And while they [were] yet talking with him, came the king's chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared.
chamberlains Est_07_09 \# And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.
complain Job_07_11 \# Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.
complain Job_31_38 \# If my land cry against me, or that the furrows likewise thereof complain;
complain Jud_21_22 \# And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.
complain Lam_03_39 \# Wherefore doth a living man complain, a man for the punishment of his sins?
complained Num_11_01 \# And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.
complained Psa_77_03 \# I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.
complainers Jde_01_16 \# These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.
complaining Psa_144_14 \# [That] our oxen [may be] strong to labour; [that there be] no breaking in, nor going out; that [there be] no complaining in our streets.
complaint 1Sa_01_16 \# Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.
complaint Job_07_13 \# When I say, My bed shall comfort me, my couch shall ease my complaint;
complaint Job_09_27 \# If I say, I will forget my complaint, I will leave off my heaviness, and comfort [myself]:
complaint Job_10_01 \# My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.
complaint Job_21_04 \# As for me, [is] my complaint to man? and if [it were so], why should not my spirit be troubled?
complaint Job_23_02 \# Even to day [is] my complaint bitter: my stroke is heavier than my groaning.
complaint Psa_102_01 \# A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD. Hear my prayer, O LORD, and let my cry come unto thee.
complaint Psa_142_02 \# I poured out my complaint before him; I showed before him my trouble.
complaint Psa_55_02 \# Attend unto me, and hear me: I mourn in my complaint, and make a noise;
complaints Act_25_07 \# And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.
lain Job_03_13 \# For now should I have lain still and been quiet, I should have slept: then had I been at rest,
lain Joh_11_17 \# Then when Jesus came, he found that he had [lain] in the grave four days already.
lain Joh_20_12 \# And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.
lain Jud_21_11 \# And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.
lain Num_05_19 \# And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:
lain Num_05_20 \# But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:
plain 1Ki_07_46 \# In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.
plain 1Ki_20_23 \# And the servants of the king of Syria said unto him, Their gods [are] gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.
plain 1Ki_20_25 \# And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.
plain 1Sa_10_03 \# Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:
plain 1Sa_23_24 \# And they arose, and went to Ziph before Saul: but David and his men [were] in the wilderness of Maon, in the plain on the south of Jeshimon.
plain 2Ch_04_17 \# In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah.
plain 2Ki_14_25 \# He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which [was] of Gathhepher.
plain 2Ki_25_04 \# And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.
plain 2Sa_02_29 \# And Abner and his men walked all that night through the plain, and passed over Jordan,
and went through all Bithron, and they came to Mahanaim.
plain 2Sa_04_07 \# For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.
plain 2Sa_15_28 \# See, I will tarry in the plain of the wilderness, until there come word from you to certify me.
plain 2Sa_18_23 \# But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi.
plain Amo_01_05 \# I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.
plain Dan_03_01 \# Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.
plain Deu_01_01 \# These [be] the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.
plain Deu_01_07 \# Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.
plain Deu_02_08 \# And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.
plain Deu_03_10 \# All the cities of the plain, and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan.
plain Deu_03_17 \# The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.
plain Deu_03_17 \# The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.
plain Deu_04_43 \# [Namely], Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.
plain Deu_04_49 \# And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.
plain Deu_04_49 \# And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.
plain Deu_34_03 \# And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.
plain Eze_03_22 \# And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.
plain Eze_03_23 \# Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.
plain Eze_08_04 \# And, behold, the glory of the God of Israel [was] there, according to the vision that I saw in the plain.
plain Gen_11_02 \# And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.
plain Gen_12_06 \# And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite [was] then in the land.
plain Gen_13_10 \# And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.
plain Gen_13_11 \# Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.
plain Gen_13_12 \# Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent toward Sodom.
plain Gen_13_18 \# Then Abram removed [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.
plain Gen_14_13 \# And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram.
plain Gen_19_17 \# And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.
plain Gen_19_25 \# And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.
plain Gen_19_28 \# And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.
plain Gen_19_29 \# And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.
plain Gen_25_27 \# And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob [was] a plain man, dwelling in tents.
plain Hab_02_02 \# And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it.
plain Isa_28_25 \# When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?
plain Isa_40_04 \# Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:
plain Jer_17_26 \# And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing
burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.
plain Jer_21_13 \# Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?
plain Jer_39_04 \# And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.
plain Jer_48_08 \# And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.
plain Jer_48_21 \# And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,
plain Jer_52_07 \# Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.
plain Jos_03_16 \# That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.
plain Jos_08_14 \# And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.
plain Jos_11_16 \# So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;
plain Jos_12_01 \# Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:
plain Jos_12_03 \# And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:
plain Jos_12_03 \# And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:
plain Jos_13_09 \# From Aroer, that [is] upon the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain of Medeba unto Dibon;
plain Jos_13_16 \# And their coast was from Aroer, that [is] on the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain by Medeba;
plain Jos_13_17 \# Heshbon, and all her cities that [are] in the plain; Dibon, and Bamothbaal, and Bethbaalmeon,
plain Jos_13_21 \# And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the country.
plain Jos_20_08 \# And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness
upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.
plain Jud_04_11 \# Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.
plain Jud_09_06 \# And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that [was] in Shechem.
plain Jud_09_37 \# And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.
plain Jud_11_33 \# And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.
plain Luk_06_17 \# And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;
plain Mar_07_35 \# And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.
plain Neh_03_22 \# And after him repaired the priests, the men of the plain.
plain Neh_06_02 \# That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.
plain Neh_12_28 \# And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;
plain Oba_01_19\# And [they of] the south shall possess the mount of Esau; and [they of] the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead.
plain Pro_08_09 \# They [are] all plain to him that understandeth, and right to them that find knowledge.
plain Pro_15_19 \# The way of the slothful [man is] as an hedge of thorns: but the way of the righteous [is] made plain.
plain Psa_27_11 \# Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.
plain Zec_04_07 \# Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.
plain Zec_07_07 \# [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?
plain Zec_14_10 \# All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.
plainly 1Sa_02_27 \# And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?
plainly 1Sa_10_16 \# And Saul said unto his uncle, He told us plainly that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not.
plainly Deu_27_08 \# And thou shalt write upon the stones all the words of this law very plainly.
plainly Exo_21_05 \# And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:
plainly Ezr_04_18 \# The letter which ye sent unto us hath been plainly read before me.
plainly Heb_11_14 \# For they that say such things declare plainly that they seek a country.
plainly Isa_32_04 \# The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.
plainly Joh_10_24 \# Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.
plainly Joh_11_14 \# Then said Jesus unto them plainly, Lazarus is dead.
plainly Joh_16_25 \# These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.
plainly Joh_16_29 \# His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.
plainness 2Co_03_12 \# Seeing then that we have such hope, we use great plainness of speech:
plains 1Ch_27_28 \# And over the olive trees and the sycamore trees that [were] in the low plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:
plains 2Ch_09_27 \# And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that [are] in the low plains in abundance.
plains 2Ch_26_10 \# Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.
plains 2Ki_25_05 \# And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.
plains 2Sa_17_16 \# Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.
plains Deu_11_30 \# [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?
plains Deu_34_01 \# And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that [is] over against Jericho. And the LORD showed him all the land of Gilead, unto Dan,
plains Deu_34_08 \# And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping [and] mourning for Moses were ended.
plains Gen_18_01 \# And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;
plains Jer_39_05 \# But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.
plains Jer_52_08 \# But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.
plains Jos_04_13 \# About forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho.
plains Jos_05_10 \# And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.
plains Jos_11_02 \# And to the kings that [were] on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,
plains Jos_12_08 \# In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:
plains Jos_13_32 \# These [are the countries] which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.
plains Num_22_01 \# And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [by] Jericho.
plains Num_26_03 \# And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [near] Jericho, saying,
plains Num_26_63 \# These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho.
plains Num_31_12 \# And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] by Jordan [near] Jericho.
plains Num_33_48 \# And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan [near] Jericho.
plains Num_33_49 \# And they pitched by Jordan, from Bethjesimoth [even] unto Abelshittim in the plains of Moab.
plains Num_33_50 \# And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,
plains Num_35_01 \# And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,
plains Num_36_13 \# These [are] the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan [near] Jericho.
slain 1Ch_05_22 \# For there fell down many slain, because the war [was] of God. And they dwelt in their steads until the captivity.
slain 1Ch_10_01 \# Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.
slain 1Ch_10_08 \# And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa.
slain 1Ch_11_11 \# And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.
slain 1Ki_01_19 \# And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.
slain 1Ki_01_25 \# For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.
slain 1Ki_09_16 \# [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.
slain 1Ki_11_15 \# For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;
slain 1Ki_13_26 \# And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.
slain 1Ki_16_16 \# And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.
slain 1Ki_19_01 \# And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.
slain 1Ki_19_10 \# And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and $I$, [even] I only, am left; and they seek my life, to take it away.
slain 1Ki_19_14 \# And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and $I$, [even] I only, am left; and they seek my life, to take it away.
slain 1Sa_04_11 \# And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.
slain 1Sa_18_07 \# And the women answered [one another] as they played, and said, Saul hath slain his thousands, and David his ten thousands.
slain 1Sa_19_06 \# And Saul hearkened unto the voice of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be slain.
slain 1Sa_19_11 \# Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.
slain 1Sa_20_32 \# And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?
slain 1Sa_21_11 \# And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?
slain 1Sa_22_21 \# And Abiathar showed David that Saul had slain the LORD'S priests.
slain 1Sa_31_01 \# Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.
slain 1Sa_31_08 \# And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.
slain 2Ch_13_17 \# And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.
slain 2Ch_21_13 \# But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:
slain 2Ch_22_01 \# And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.
slain 2Ch_22_09 \# And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.
slain 2Ch_22_11 \# But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, [for she was the sister of Ahaziah,] hid him from Athaliah, so that she slew him not.
slain 2Ch_23_14 \# Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.
slain 2Ch_23_21 \# And all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword.
slain 2Ch_28_09 \# But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.
slain 2Ki_03_23 \# And they said, This [is] blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil.
slain 2Ki_11_02 \# But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.
slain 2Ki_11_02 \# But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.
slain 2Ki_11_08 \# And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.
slain 2Ki_11_15 \# But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.
slain 2Ki_11_16 \# And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain.
slain 2Ki_14_05 \# And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had slain the king his father.
slain 2Sa_01_16 \# And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.
slain 2Sa_01_19 \# The beauty of Israel is slain upon thy high places: how are the mighty fallen!
slain 2Sa_01_22 \# From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.
slain 2Sa_01_25 \# How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.
slain 2Sa_03_30 \# So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.
slain 2Sa_04_11 \# How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?
slain 2Sa_12_09 \# Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.
slain 2Sa_13_30 \# And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.
slain 2Sa_13_32 \# And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.
slain 2Sa_18_07 \# Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand [men].
slain 2Sa_21_12 \# And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:
slain 2Sa_21_16 \# And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear
[weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.
slain Act_02_23 \# Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:
slain Act_05_36 \# For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.
slain Act_07_42 \# Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, $O$ ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?
slain Act_07_52 \# Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:
slain Act_13_28 \# And though they found no cause of death [in him], yet desired they Pilate that he should be slain.
slain Act_23_14 \# And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.
slain Amo_04_10 \# I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.
slain Dan_02_13 \# And the decree went forth that the wise [men] should be slain; and they sought Daniel and his fellows to be slain.
slain Dan_02_13 \# And the decree went forth that the wise [men] should be slain; and they sought Daniel and his fellows to be slain.
slain Dan_05_30 \# In that night was Belshazzar the king of the Chaldeans slain.
slain Dan_07_11 \# I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.
slain Dan_11_26 \# Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.
slain Deu_01_04 \# After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:
slain Deu_21_01 \# If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:
slain Deu_21_01 \# If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:
slain Deu_21_02 \# Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round about him that is slain:
slain Deu_21_03 \# And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;
slain Deu_21_06 \# And all the elders of that city, [that are] next unto the slain [man], shall wash their hands over the heifer that is beheaded in the valley:
slain Deu_28_31 \# Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].
slain Deu_32_42 \# I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.
slain Eph_02_16 \# And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:
slain Est_07_04 \# For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.
slain Est_09_11 \# On that day the number of those that were slain in Shushan the palace was brought before the king.
slain Est_09_12 \# And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.
slain Eze_06_04 \# And your altars shall be desolate, and your images shall be broken: and I will cast down your slain [men] before your idols.
slain Eze_06_07 \# And the slain shall fall in the midst of you, and ye shall know that I [am] the LORD.
slain Eze_06_13 \# Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.
slain Eze_09_07 \# And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.
slain Eze_11_06 \# Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.
slain Eze_11_06 \# Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.
slain Eze_11_07 \# Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.
slain Eze_16_21 \# That thou hast slain my children, and delivered them to cause them to pass through [the fire] for them?
slain Eze_21_14 \# Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.
slain Eze_21_14 \# Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the
sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.
slain Eze_21_29 \# Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.
slain Eze_23_39 \# For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.
slain Eze_26_06 \# And her daughters which [are] in the field shall be slain by the sword; and they shall know that I [am] the LORD.
slain Eze_28_08 \# They shall bring thee down to the pit, and thou shalt die the deaths of [them that are] slain in the midst of the seas.
slain Eze_30_04 \# And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.
slain Eze_30_11 \# He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.
slain Eze_31_17 \# They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.
slain Eze_31_18 \# To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
slain Eze_32_20 \# They shall fall in the midst of [them that are] slain by the sword: she is delivered to the sword: draw her and all her multitudes.
slain Eze_32_21 \# The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.
slain Eze_32_22 \# Asshur [is] there and all her company: his graves [are] about him: all of them slain, fallen by the sword:
slain Eze_32_23 \# Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.
slain Eze_32_24 \# There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.
slain Eze_32_25 \# They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.
slain Eze_32_25 \# They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.
slain Eze_32_25 \# They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.
slain Eze_32_26 \# There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.
slain Eze_32_28 \# Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword.
slain Eze_32_29 \# There [is] Edom, her kings, and all her princes, which with their might are laid by [them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.
slain Eze_32_30 \# There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.
slain Eze_32_30 \# There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.
slain Eze_32_31 \# Pharaoh shall see them, and shall be comforted over all his multitude, [even] Pharaoh and all his army slain by the sword, saith the Lord GOD.
slain Eze_32_32 \# For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.
slain Eze_35_08 \# And I will fill his mountains with his slain [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.
slain Eze_35_08 \# And I will fill his mountains with his slain [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.
slain Eze_37_09 \# Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, $O$ breath, and breathe upon these slain, that they may live.
slain Gen_04_23 \# And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.
slain Gen_34_27 \# The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.
slain Heb_11_37 \# They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;
slain Hos_06_05 \# Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.
slain Isa_10_04 \# Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.
slain Isa_14_19 \# But thou art cast out of thy grave like an abominable branch, [and as] the raiment of
those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.
slain Isa_14_20 \# Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.
slain Isa_22_02 \# Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.
slain Isa_22_02 \# Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.
slain Isa_26_21 \# For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.
slain Isa_27_07 \# Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?
slain Isa_27_07 \# Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?
slain Isa_34_03 \# Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.
slain Isa_66_16 \# For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.
slain Jer_09_01 \# Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!
slain Jer_14_18 \# If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.
slain Jer_18_21 \# Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.
slain Jer_25_33 \# And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.
slain Jer_33_05 \# They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.
slain Jer_41_04 \# And it came to pass the second day after he had slain Gedaliah, and no man knew [it],
slain Jer_41_09 \# Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.
slain Jer_41_09 \# Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.
slain Jer_41_16 \# Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:
slain Jer_41_18 \# Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.
slain Jer_51_04 \# Thus the slain shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.
slain Jer_51_47 \# Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.
slain Jer_51_49 \# As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.
slain Jer_51_49 \# As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.
slain Job_01_15 \# And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
slain Job_01_17 \# While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
slain Job_39_30 \# Her young ones also suck up blood: and where the slain [are], there [is] she.
slain Jos_11_06 \# And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.
slain Jos_13_22 \# Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them.
slain Jud_09_18 \# And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;]
slain Jud_15_16 \# And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I slain a thousand men.
slain Jud_20_04 \# And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.
slain Jud_20_05 \# And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.
slain Lam_02_20 \# Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?
slain Lam_02_21 \# The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.
slain Lam_03_43 \# Thou hast covered with anger, and persecuted us: thou hast slain, thou hast not pitied.
slain Lam_04_09 \# [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.
slain Lam_04_09 \# [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.
slain Lev_14_51 \# And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:
slain Lev_26_17 \# And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.
slain Luk_09_22 \# Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.
slain Nah_03_03 \# The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses:
slain Num_11_22 \# Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?
slain Num_14_16 \# Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.
slain Num_19_16 \# And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.
slain Num_19_18 \# And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:
slain Num_22_33 \# And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.
slain Num_23_24 \# Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the slain.
slain Num_25_14 \# Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.
slain Num_25_14 \# Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.
slain Num_25_15 \# And the name of the Midianitish woman that was slain [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.
slain Num_25_18 \# For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.
slain Num_31_08 \# And they slew the kings of Midian, beside the rest of them that were slain; [namely],

Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.
slain Num_31_19 \# And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.
slain Pro_07_26 \# For she hath cast down many wounded: yea, many strong [men] have been slain by her.
slain Pro_22_13 \# The slothful [man] saith, [There is] a lion without, I shall be slain in the streets.
slain Pro_24_11 \# If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain;
slain Psa_62_03 \# How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.
slain Psa_88_05 \# Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.
slain Psa_89_10 \# Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.
slain Rev_02_13 \# I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.
slain Rev_05_06 \# And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
slain Rev_05_09 \# And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;
slain Rev_05_12 \# Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.
slain Rev_06_09 \# And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:
slain Rev_11_13 \# And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.
slain Rev_13_08 \# And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.
slain Rev_18_24 \# And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.
slain Rev_19_21 \# And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.
slain Zep_02_12 \# Ye Ethiopians also, ye [shall be] slain by my sword.

## Three Word English Phrase Index to the KJV Bible.

blains upon man Exo_09_09 \# And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, throughout all the land of Egypt.
blains upon man Exo_09_10 \# And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.
chamberlain keeper of Est_02_03 \# And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:
chamberlain of the Rom_16_23 \# Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.
chamberlain the keeper Est_02_15 \# Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.
chamberlain their friend Act_12_20 \# And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].
chamberlain which kept Est_02_14 \# In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.
chamberlain which was $2 \mathrm{Ki}_{1} 23$ _11 \# And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.
chamberlains and hasted Est_06_14 \# And while they [were] yet talking with him, came the king's chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared.
chamberlains Bigthan and Est_02_21 \# In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.
chamberlains came and Est_04_04 \# So Esther's maids and her chamberlains came and told [it] her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received [it] not.
chamberlains said before Est_07_09 \# And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.
chamberlains that served Est_01_10 \# On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,
chamberlains the keepers Est_06_02 \# And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.
chamberlains therefore was Est_01_12 \# But the queen Vashti refused to come at the king's commandment by [his] chamberlains: therefore was the king very wroth, and his anger burned in him.
chamberlains whom he Est_04_05 \# Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].
chamberlains Est_01_15 \# What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?
complain a man Lam_03_39 \# Wherefore doth a living man complain, a man for the punishment of his sins?
complain in the Job_07_11 \# Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.
complain that we Jud_21_22 \# And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.
complain Job_31_38 \# If my land cry against me, or that the furrows likewise thereof complain;
complained and my Psa_77_03 \# I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.
complained it displeased Num_11_01 \# And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.
complainers walking after Jde_01_16 \# These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.
complaining in our Psa_144_14 \# [That] our oxen [may be] strong to labour; [that there be] no breaking in, nor going out; that [there be] no complaining in our streets.
complaint and grief 1Sa_01_16 \# Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.
complaint and make Psa_55_02 \# Attend unto me, and hear me: I mourn in my complaint, and make a noise;
complaint before him Psa_142_02 \# I poured out my complaint before him; I showed before him my trouble.
complaint before the Psa_102_01 \# A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD. Hear my prayer, O LORD, and let my cry come unto thee.
complaint bitter my Job_23_02 \# Even to day [is] my complaint bitter: my stroke is heavier than my groaning.
complaint I will Job_09_27 \# If I say, I will forget my complaint, I will leave off my heaviness, and comfort [myself]:
complaint to man Job_21_04 \# As for me, [is] my complaint to man? and if [it were so], why should not my spirit be troubled?
complaint upon myself Job_10_01 \# My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.
complaint Job_07_13 \# When I say, My bed shall comfort me, my couch shall ease my complaint;
complaints against Paul Act_25_07 \# And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.
lain by man Jud_21_11 \# And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.
lain in the Joh_11_17 \# Then when Jesus came, he found that he had [lain] in the grave four days already.
lain still and Job_03_13 \# For now should I have lain still and been quiet, I should have slept: then had I been at rest,
lain with thee Num_05_19 \# And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:
lain with thee Num_05_20 \# But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:
lain Joh_20_12 \# And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.
plain according to 2Ki_14_25 \# He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which [was] of Gathhepher.
plain all night 2Sa_04_07 \# For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.
plain also and Deu_03_17 \# The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.
plain and all Deu_03_10 \# All the cities of the plain, and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of $\mathbf{O g}$ in Bashan.
plain and all Gen_19_25 \# And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.
plain and all Jos_13_21 \# And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the country.
plain and beheld Gen_19_28 \# And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.
plain and behold Eze_03_23 \# Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.
plain and from Jer_17_26 \# And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.
plain and he Zec_04_07 \# Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.
plain and I Eze_03_22 \# And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.
plain and overran 2Sa_18_23 \# But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi.
plain and passed 2Sa_02_29\# And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.
plain and pitched Gen_13_12 \# Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent toward Sodom.
plain and surely 1Ki_20_23 \# And the servants of the king of Syria said unto him, Their gods [are] gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.
plain and surely 1Ki_20_25 \# And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.
plain and the Jos_11_16 \# So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;
plain and the Luk_06_17 \# And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;
plain but he Jos_08_14 \# And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.
plain by Medeba Jos_13_16 \# And their coast was from Aroer, that [is] on the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain by Medeba;
plain country of Deu_04_43 \# [Namely], Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.
plain country round Neh_12_28 \# And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;
plain country upon Jer_48_21 \# And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,
plain Dibon and Jos_13_17 \# Heshbon, and all her cities that [are] in the plain; Dibon, and Bamothbaal, and Bethbaalmeon,
plain escape to Gen_19_17 \# And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.
plain even the Deu_03_17 \# The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.
plain even the Jos_03_16 \# That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.
plain even the Jos_12_03 \# And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:
plain from Elath Deu_02_08 \# And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.
plain from Geba Zec_14_10 \# All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.
plain in the Deu_01_07 \# Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.
plain in the Gen_11_02 \# And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.
plain man dwelling Gen_25_27 \# And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob [was] a plain man, dwelling in tents.
plain of Aven Amo_01_05 \# I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.
plain of Dura Dan_03_01 \# Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.
plain of Jordan 1Ki_07_46 \# In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.
plain of Jordan 2Ch_04_17 \# In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah.
plain of Jordan Gen_13_10 \# And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.
plain of Jordan Gen_13_11 \# Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.
plain of Mamre Gen_13_18 \# Then Abram removed [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.
plain of Mamre Gen_14_13 \# And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram.
plain of Medeba Jos_13_09 \# From Aroer, that [is] upon the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain of Medeba unto Dibon;
plain of Meonenim Jud_09_37 \# And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.
plain of Moreh Gen_12_06 \# And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite [was] then in the land.
plain of Ono Neh_06_02 \# That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.
plain of Tabor 1Sa_10_03 \# Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:
plain of the 2Sa_15_28 \# See, I will tarry in the plain of the wilderness, until there come word from you to certify me.
plain of the Deu_34_03 \# And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.
plain of the Jud_09_06 \# And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that [was] in Shechem.
plain of the Jud_11_33 \# And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.
plain of Zaanaim Jud_04_11 \# Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.
plain on the 1Sa_23_24 \# And they arose, and went to Ziph before Saul: but David and his men [were] in the wilderness of Maon, in the plain on the south of Jeshimon.
plain on the Jos_12_01 \# Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:
plain on this Deu_04_49 \# And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.
plain out of Jos_20_08 \# And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.
plain over against Deu_01_01 \# These [be] the words which Moses spake unto all Israel on this side Jordan
in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.
plain path because Psa_27_11 \# Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.
plain saith the Jer_21_13 \# Behold, I [am] against thee, $O$ inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?
plain shall be Jer_48_08 \# And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.
plain that God Gen_19_29 \# And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.
plain the face Isa_28_25 \# When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?
plain the Philistines Oba_01_19 \# And [they of] the south shall possess the mount of Esau; and [they of] the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead.
plain to him Pro_08_09 \# They [are] all plain to him that understandeth, and right to them that find knowledge.
plain to the Jos_12_03 \# And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:
plain under the Deu_04_49 \# And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.
plain upon tables Hab_02_02 \# And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it.
plain 2Ki_25_04 \# And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.
plain Eze_08_04 \# And, behold, the glory of the God of Israel [was] there, according to the vision that I saw in the plain.
plain Isa_40_04 \# Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:
plain Jer_39_04 \# And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.
plain Jer_52_07 \# Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.
plain Mar_07_35 \# And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.
plain Neh_03_22 \# And after him repaired the priests, the men of the plain.
plain Pro_15_19 \# The way of the slothful [man is] as an hedge of thorns: but the way of the righteous [is] made plain.
plain Zec_07_07 \# [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?
plainly and speakest Joh_16_29 \# His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.
plainly appear unto 1Sa_02_27 \# And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?
plainly Lazarus is Joh_11_14 \# Then said Jesus unto them plainly, Lazarus is dead.
plainly of the Joh_16_25 \# These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.
plainly read before Ezr_04_18 \# The letter which ye sent unto us hath been plainly read before me.
plainly say I Exo_21_05 \# And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:
plainly that the 1Sa_10_16 \# And Saul said unto his uncle, He told us plainly that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not.
plainly that they Heb_11_14 \# For they that say such things declare plainly that they seek a country.
plainly Deu_27_08 \# And thou shalt write upon the stones all the words of this law very plainly.
plainly Isa_32_04 \# The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.
plainly Joh_10_24 \# Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.
plainness of speech 2Co_03_12 \# Seeing then that we have such hope, we use great plainness of speech:
plains and in Jos_12_08 \# In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:
plains husbandmen also 2Ch_26_10 \# Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.
plains in abundance 2Ch_09_27 \# And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that [are] in the low plains in abundance.
plains of Jericho 2Ki_25_05 \# And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.
plains of Jericho Jer_39_05 \# But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.
plains of Jericho Jer_52_08 \# But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.
plains of Jericho Jos_04_13 \# About forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho.
plains of Jericho Jos_05_10 \# And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.
plains of Mamre Gen_18_01 \# And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;
plains of Moab Deu_34_01 \# And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that [is] over against Jericho. And the LORD showed him all the land of Gilead, unto Dan,
plains of Moab Deu_34_08 \# And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping [and] mourning for Moses were ended.
plains of Moab Jos_13_32 \# These [are the countries] which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.
plains of Moab Num_22_01 \# And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [by] Jericho.
plains of Moab Num_26_03 \# And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [near] Jericho, saying,
plains of Moab Num_26_63 \# These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho.
plains of Moab Num_31_12 \# And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] by Jordan [near] Jericho.
plains of Moab Num_33_48 \# And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan [near] Jericho.
plains of Moab Num_33_49 \# And they pitched by Jordan, from Bethjesimoth [even] unto Abelshittim in the plains of Moab.
plains of Moab Num_33_50 \# And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,
plains of Moab Num_35_01 \# And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,
plains of Moab Num_36_13 \# These [are] the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan [near] Jericho.
plains of Moreh Deu_11_30 \# [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?
plains of the 2Sa_17_16 \# Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.
plains south of Jos_11_02 \# And to the kings that [were] on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,
plains was Baalhanan 1Ch_27_28 \# And over the olive trees and the sycamore trees that [were] in the low plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:
slain a man Gen_04_23 \# And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.
slain a righteous 2Sa_04_11 \# How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?
slain a thousand Jud_15_16 \# And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I slain a thousand men.
slain according to Isa_27_07 \# Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?
slain after he 1Ki_11_15 \# For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;
slain all of Psa_62_03 \# How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.
slain all the 1Ki_19_01 \# And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.
slain all the 2Ch_22_01 \# And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.
slain all the 2Sa_13_30 \# And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.
slain all the 2Sa_13_32 \# And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.
slain also shall Isa_34_03 \# Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.
slain among you Rev_02_13 \# I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.
slain and a Nah_03_03 \# The horseman lifteth up both the bright sword and the glittering spear: and [there
is] a multitude of slain, and a great number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses:
slain and all Act_05_36 \# For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.
slain and be 2Ki_11_08 \# And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.
slain and be Luk_09_22 \# Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.
slain and destroyed Est_09_12 \# And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.
slain and hast Rev_05_09 \# And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;
slain and his Dan_07_11 \# I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.
slain and of Deu_32_42 \# I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.
slain and put 2Ch_22_11 \# But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, [for she was the sister of Ahaziah,] hid him from Athaliah, so that she slew him not.
slain and spoiled Gen_34_27 \# The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.
slain and they 2Ki_03_23 \# And they said, This [is] blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil.
slain and they 2Ki_11_02 \# But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.
slain and they Dan_02_13 \# And the decree went forth that the wise [men] should be slain; and they sought Daniel and his fellows to be slain.
slain and to Est_07_04 \# For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.
slain answered and Jud_20_04 \# And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.
slain are there Job_39_30 \# Her young ones also suck up blood: and where the slain [are], there [is] she.
slain Athaliah with 2Ch_23_21 \# And all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword.
slain beasts and Act_07_42 \# Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, $O$ ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?
slain because of Jer_41_09 \# Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.
slain because the 1Ch_05_22 \# For there fell down many slain, because the war [was] of God. And they dwelt in their steads until the captivity.
slain before Israel Jos_11_06 \# And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.
slain before the 2Sa_18_07 \# Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand [men].
slain before thine Deu_28_31 \# Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].
slain before your Lev_26_17 \# And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.
slain bird and Lev_14_51 \# And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:
slain by her Pro_07_26 \# For she hath cast down many wounded: yea, many strong [men] have been slain by her.
slain by him 1Ch_11_11 \# And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.
slain by him Isa_27_07 \# Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?
slain by my Zep_02_12 \# Ye Ethiopians also, ye [shall be] slain by my sword.
slain by the Eze_26_06 \# And her daughters which [are] in the field shall be slain by the sword; and they shall know that I [am] the LORD.
slain by the Eze_31_18 \# To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
slain by the Eze_32_20 \# They shall fall in the midst of [them that are] slain by the sword: she is delivered to the sword: draw her and all her multitudes.
slain by the Eze_32_21 \# The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.
slain by the Eze_32_25 \# They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.
slain by the Eze_32_26 \# There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.
slain by the Eze_32_29 \# There [is] Edom, her kings, and all her princes, which with their might are laid by [them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.
slain by the Eze_32_30 \# There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.
slain by the Eze_32_31 \# Pharaoh shall see them, and shall be comforted over all his multitude, [even] Pharaoh and all his army slain by the sword, saith the Lord GOD.
slain by the Jer_18_21 \# Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.
slain by them Jos_13_22 \# Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them.
slain David 2Sa_21_16 \# And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.
slain even that Num_25_14 \# Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.
slain fallen by Eze_32_22 \# Asshur [is] there and all her company: his graves [are] about him: all of them slain, fallen by the sword:
slain fallen by Eze_32_23 \# Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.
slain fallen by Eze_32_24 \# There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.
slain For all Isa_10_04 \# Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.
slain for the Rev_06_09 \# And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:
slain for them Num_11_22 \# Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?
slain from the 2Sa_01_22 \# From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.
slain from the Rev_13_08 \# And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.
slain Gedaliah and Jer_41_04 \# And it came to pass the second day after he had slain Gedaliah, and no man knew [it],
slain Gedaliah the Jer_41_16 \# Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:
slain Gedaliah the Jer_41_18 \# Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.
slain go ye Eze_09_07 \# And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.
slain having seven Rev_05_06 \# And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
slain him according 1Ki_13_26 \# And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.
slain him they 2Ch_22_09 \# And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.
slain him with 2Sa_12_09 \# Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.
slain him Deu_21_01 \# If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:
slain his sons Jud_09_18 \# And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;]
slain his thousands 1Sa_18_07 \# And the women answered [one another] as they played, and said, Saul hath slain his thousands, and David his ten thousands.
slain his thousands 1Sa_21_11 \# And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?
slain in mine Jer_33_05 \# They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies
of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.
slain in mount 1Ch_10_01 \# Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.
slain in mount 1Sa_31_01 \# Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.
slain in Shushan Est_09_11 \# On that day the number of those that were slain in Shushan the palace was brought before the king.
slain in the 2Ki_11_15 \# But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.
slain in the Deu_21_01 \# If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:
slain in the Eze_28_08 \# They shall bring thee down to the pit, and thou shalt die the deaths of [them that are] slain in the midst of the seas.
slain in the Lam_02_20 \# Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?
slain in the Num_25_18 \# For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.
slain in the Pro_22_13 \# The slothful [man] saith, [There is] a lion without, I shall be slain in the streets.
slain in thine 2Sa_01_25 \# How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.
slain in this Eze_11_06 \# Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.
slain it is Eze_21_14 \# Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.
slain man even Deu_21_03 \# And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;
slain man shall Deu_21_06 \# And all the elders of that city, [that are] next unto the slain [man], shall wash their hands over the heifer that is beheaded in the valley:
slain me and Jud_20_05 \# And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.
slain men are Isa_22_02 \# Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.
slain men before Eze_06_04 \# And your altars shall be desolate, and your images shall be broken: and I will cast down your slain [men] before your idols.
slain men in Eze_35_08 \# And I will fill his mountains with his slain [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.
slain men shall Eze_06_13 \# Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.
slain my children Eze_16_21 \# That thou hast slain my children, and delivered them to cause them to pass through [the fire] for them?
slain namely Evi Num_31_08 \# And they slew the kings of Midian, beside the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.
slain of all Jer_51_49 \# As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.
slain of Israel 2Ch_13_17 \# And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.
slain of Israel Jer_51_49 \# As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.
slain of men Rev_11_13 \# And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.
slain of the Eze_21_29 \# Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.
slain of the Isa_66_16 \# For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.
slain of the Jer_09_01 \# Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!
slain of the Jer_25_33 \# And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.
slain or one Num_19_18 \# And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:
slain oxen and 1Ki_01_19 \# And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.
slain oxen and 1Ki_01_25 \# For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.
slain Paul Act_23_14 \# And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.
slain purify both Num_31_19 \# And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.
slain Saul in 2Sa_21_12 \# And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:
slain shall fall Eze_06_07 \# And the slain shall fall in the midst of you, and ye shall know that I [am] the LORD.
slain shall fall Eze_30_04 \# And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.
slain shall fall Jer_51_04 \# Thus the slain shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.
slain shall fall Jer_51_47 \# Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.
slain Sihon the Deu_01_04 \# After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:
slain that lie Psa_88_05 \# Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.
slain that they 1Ch_10_08 \# And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa.
slain that they 1Sa_31_08 \# And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.
slain that they Eze_37_09 \# Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, $O$ breath, and breathe upon these slain, that they may live.
slain the Canaanites 1Ki_09_16 \# [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.
slain the enmity Eph_02_16 \# And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:
slain the king 1Ki_16_16 \# And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.
slain the king 2Ki_14_05 \# And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had slain the king his father.
slain the LORD's 1Sa_22_21 \# And Abiathar showed David that Saul had slain the LORD'S priests.
slain the LORD's 2Sa_01_16 \# And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.
slain the servants Job_01_15 \# And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
slain the servants Job_01_17 \# While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
slain thee and Num_22_33 \# And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.
slain their brother 2Sa_03_30 \# So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.
slain their children Eze_23_39 \# For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, $l o$, thus have they done in the midst of mine house.
slain them by Hos_06_05 \# Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.
slain them in 2Ch_28_09 \# But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.
slain them in Lam_02_21 \# The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.
slain them in Num_14_16 \# Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.
slain them which Act_07_52 \# Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:
slain thou hast Lam_03_43 \# Thou hast covered with anger, and persecuted us: thou hast slain, thou hast not pitied.
slain thou hast Psa_89_10 \# Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.
slain thrust through Isa_14_19 \# But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.
slain thy brethren 2Ch_21_13 \# But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:
slain thy people Isa_14_20 \# Thou shalt not be joined with them in burial, because thou hast destroyed thy
land, [and] slain thy people: the seed of evildoers shall never be renowned.
slain thy prophets 1Ki_19_10 \# And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
slain thy prophets 1Ki_19_14 \# And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
slain to receive Rev_05_12 \# Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.
slain upon the Rev_18_24 \# And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.
slain upon thy 2Sa_01_19 \# The beauty of Israel is slain upon thy high places: how are the mighty fallen!
slain was Cozbi Num_25_15 \# And the name of the Midianitish woman that was slain [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.
slain what hath 1Sa_20_32 \# And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?
slain which entereth Eze_21_14 \# Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.
slain whom ye Eze_11_07 \# Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.
slain with a Num_19_16 \# And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.
slain with all Eze_32_25 \# They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.
slain with hunger Lam_04_09 \# [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.
slain with the 2Ch_23_14 \# Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.
slain with the Amo_04_10 \# I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.
slain with the Eze_31_17 \# They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.
slain with the Eze_32_28 \# Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword.
slain with the Eze_32_32 \# For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.
slain with the Eze_35_08 \# And I will fill his mountains with his slain [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.
slain with the Heb_11_37 \# They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;
slain with the Isa_22_02 \# Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.
slain with the Jer_14_18 \# If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.
slain with the Lam_04_09 \# [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.
slain with the Num_25_14 \# Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.
slain with the Rev_19_21 \# And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.
slain with their Eze_32_30 \# There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.
slain 1Sa_04_11 \# And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.
slain 1Sa_19_06 \# And Saul hearkened unto the voice of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be slain.
slain 1Sa_19_11 \# Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.
slain 2Ki_11_02 \# But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.
slain 2Ki_11_16 \# And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain.
slain Act_02_23 \# Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:
slain Act_13_28 \# And though they found no cause of death [in him], yet desired they Pilate that he should be slain.
slain Dan_02_13 \# And the decree went forth that the wise [men] should be slain; and they sought Daniel and his fellows to be slain.
slain Dan_05_30 \# In that night was Belshazzar the king of the Chaldeans slain.
slain Dan_11_26 \# Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.
slain Deu_21_02 \# Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round about him that is slain:
slain Eze_11_06 \# Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.
slain Eze_30_11 \# He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.
slain Eze_32_25 \# They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.
slain Isa_26_21 \# For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.
slain Jer_41_09 \# Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.
slain Num_23_24 \# Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the slain.
slain Pro_24_11 \# If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain;

Bible Phrases for Individual word studies
blains upon man Exo_09_10
blains upon man Exo_09_09
plain all night 2Sa_04_07
plain also Deu_03_17
plain by medeba Jos_13_16
plain country Deu_04_43
plain country Jer_48_21
plain country round about jerusalem Neh_12_28
plain from elath Deu_02_08
plain from geba Zec_14_10
plain man Gen_25_27
plain on Jos_12_01
plain on this side jordan eastward Deu_04_49
plain out Jos_20_08
plain over against Deu_01_01
plain path Psa_27_11
plain shall be destroyed Jer_48_08
plain upon tables Hab_02_02
plainly appear unto 1Sa_02_27
plains south Jos_11_02
slain b Eze_31_18
slain before thine eyes Deu 2831
slain bird Lev_14_51
slain by Eze_32_20
slain by Eze_32_21
slain by Eze_32_25
slain by Eze_32_26
slain by Eze_32_29
slain by Eze_32_30
slain by Jer_18_21
slain by my sword Zep_02_12
slain him 1Ki_13_26
slain man Deu_21_03
slain shall fall Eze_30_04
slain shall fall Eze_06_07
slain shall fall Jer_51_04
slain thy people Isa_14_20
slain thy prophets with 1Ki_19_10
slain thy prophets with 1Ki_19_14
slain with Amo_04_10
slain with Eze_31_17
slain with Eze_32_28
slain with Eze_32_32
slain with Jer_14_18
slain with Lam_04_09
slain with all her multitude Eze_32_25
slain with hunger Lam_04_09
blains EXO 009009 And it shall become <01961 +hayah > small dust <80> in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and shall be a boil <07822 +sh@chiyn > breaking <06524 +parach > forth [ with ] \{blains\} <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , throughout all $<03605+\mathrm{kol}>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . blains EXO 009010 And they took $<03947+$ laqach > ashes <06368 + piyach > of the furnace < $03536+$ kibshan > , and stood < $05975+$ before $<06440+$ paniym > Pharaoh <06547 +Par; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up toward heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil <07822 + sh @ chiyn > breaking <06524 + parach > forth [ with ] \{blains \} <76> upon man <00120 +>adam >, and upon beast <00929 +b @ hemah $>$. complained NUM 011001 . And [ when ] the people <05971 + \{complained \} <00596 +>anan > , it displeased the LORD <03068 +Y @hovah > : and the LORD <03068 +Y @hovah > heard <08085 +shama< > [ it ] ; and his anger <00639 +> aph > was kindled <02734 +charah > ; and the fire <00784 +>esh > of the LORD <03068 + Y @ hovah > burnt <01197 +ba among them, and consumed <00398 +>akal > [ them that were ] in the uttermost <07097 + qatseh > parts of the camp <04264 +machaneh > . lain NUM 005019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba<>, and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo>> man <00376 +>iysh > have \{lain\} <07901 +shakab > with thee, and if $<00518+>$ im $>$ thou hast not gone $<07847+$ satah $>$ aside $<07847+$ satah $>$ to uncleanness $<02932$ +tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free $<05352$ +naqah > from this bitter < $04751+$ mar > water < $04325+$ mayim > that causeth the curse <00779 +> arar > : lain NUM 005020 But if <03588 +kiy > thou hast gone <07847 +satah > aside <07847 +satah > [ to another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame>> , and some man <00376 +>iysh > have \{lain\} with thee beside <01107 +bil thine husband <00376 $+>$ iysh > : plain GEN 011002 And it came <01961 +hayah > to pass, as they journeyed <05265 +naca< > from the east <06924 +qedem > , that they found <04672 +matsa>> a \{plain\} <01237 +biq in the land <00776 +>erets $>$ of Shinar <08152 +Shin ; and they dwelt <03427 +yashab > there <08033 +sham > . plain GEN 012006 . And Abram <87> passed <05674 + through the land <00776 +>erets > unto the place <04725 +maqowm > of Sichem $<07927+$ Sh@kem > , unto the \{plain\} <00436 +>elown > of Moreh <04176 +Mowreh >. And the Canaanite $<03669+\mathrm{K} @$ na [ was ] then <00227 +>az > in the land <00776 +>erets > . plain GEN 013010 . And Lot <03876 +Lowt > lifted <05375 +nasa>> up his eyes <05869 + , and beheld <07200 +ra>ah > all <03605 +kol > the \{plain\} <03603 +kikkar > of Jordan <03383 +Yarden > , that it [ was ] well watered <04945 +mashqeh > every $<03605+\mathrm{kol}>$ where , before <06440 + paniym > the LORD <03068 + Y @ hovah > destroyed <07843 + shachath $>$ Sodom <05467+C@dom > and Gomorrah <06017 + , [ even ] as the garden <01588 + gan > of the LORD <03068 +Y @ hovah > , like the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , as thou comest <00935 +bow>> unto Zoar <06820 + Tso . plain GEN 013011 Then Lot <03876 +Lowt > chose <00977 +bachar > him all <03605 +kol > the \{plain\} <03603 +kikkar > of Jordan <03383 +Yarden > ; and Lot <03876 +Lowt > journeyed <05265 +naca<> east <06924 +qedem > : and they separated <06504 +parad > themselves the one <00376 +>iysh > from the other <00251 +>ach > . plain GEN 013012 Abram <87> dwelled <03427 +yashab > in the land <00776 +>erets > of Canaan <03667 +K@ na, and Lot <03876 +Lowt > dwelled <03427 +yashab > in the cities <05892 + of the $\{$ plain $\}<03603+$ kikkar > , and pitched <00167 +>ahal > [ his ] tent <00167 +>ahal > toward <05704 + Sodom <05467 +C@dom > . plain GEN 013018 Then Abram <87> removed <00167 +>ahal > [ his ] tent <00167 +>ahal > , and came <00935 +bow>> and dwelt <03427 +yashab > in the \{plain\} <00436 +>elown > of Mamre <04471 +Mamre>>, which <00834 +>aher > [ is ] in Hebron <02275 +Chebrown > , and built <01129 +banah > there <08033 +sham > an altar <04196 + mizbeach > unto the LORD <03068 +Y@hovah > . plain GEN 014013 . And there came <00935 +bow>> one that had escaped <06412 +paliyt > , and told <05046 +nagad > Abram <87> the Hebrew <05680 + ; for he dwelt <07931 + shakan > in the \{plain\} <00436 +>elown > of Mamre <04471 +Mamre\gg the Amorite <00567 +>Emoriy > , brother <00251 +> ach > of Eshcol <00812 +>Eshkol > , and brother <00251 +> ach > of Aner <06063 + : and these <01992 +hem > [ were ] confederate with Abram <87> . plain GEN 019017 And it came <01961 +hayah > to pass, when they had brought <03318 +yatsa> $>$ them forth <03318 +yatsa>> abroad <02351 +chuwts > , that he said <00559 +>amar>, Escape <04422 + malat > for thy life <05315 +nephesh > ; look <05027 +nabat > not behind <00310 +> achar > thee , neither $<00408+>$ al > stay <05975 + thou in all <03605 +kol > the \{plain\} <03603 +kikkar > ; escape < $04422+$ malat > to the mountain <02022 +har >, lest <06435 +pen > thou be consumed <05595 +caphah > . plain GEN 019025 And he overthrew <02015 +haphak > those <00411 +>el > cities <05892 + , and all <03605 +kol > the \{plain\} $<03603+$ kikkar >, and all <03605 +kol > the inhabitants <03427 +yashab > of the cities <05892 + , and that which grew <06780 +tsemach > upon the ground <00127 +> adamah > . plain GEN 019028 And he looked $<08259+$ shaqaph > toward Sodom <05467 +C@dom > and Gomorrah <06017 + , and toward all <03605 +kol >
the land <00776 +>erets > of the \{plain\} <03603 +kikkar > , and beheld <07200 +ra>ah >, and, lo <02009 +hinneh > , the smoke <07008 +qiytowr > of the country <00776 +>erets > went <05927 + up as the smoke <07008 +qiytowr > of a furnace <03536 +kibshan > . plain GEN 019029 And it came <01961 +hayah > to pass , when God <00430 +> elohiym > destroyed <07843 +shachath > the cities <05892 + of the \{plain\} <03603 +kikkar $>$, that God <00430 +> elohiym > remembered <02142 +zakar> Abraham <85>, and sent <07971 + shalach > Lot $<03876+$ Lowt > out of the midst <08432 +tavek > of the overthrow <02018 +haphekah > , when he overthrew $<02015+$ haphak > the cities <05892 + in the which <00834 +>aher > Lot <03876 +Lowt > dwelt <03427 +yashab > plain GEN 025027 And the boys <05288 + na grew <01431 + gadal > : and Esau <06215 + was a cunning <03045 +yada < > hunter <06718 +tsayid > , a man <00376 +>iysh > of the field <07704 +sadeh > ; and Jacob <03290 +Ya [ was ] a \{plain\} <08535 +tam > man <00376 +>iysh > , dwelling <03427 +yashab > in tents $<00168+>$ ohel > . plain DEU 001001 . These <00428 +>el - leh > [ be ] the words <01697 +dabar > which <00834 +>aher > Moses <04872 +Mosheh > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 + Yisra>el > on this side <05676 + Jordan <03383 +Yarden > in the wilderness <04057 +midbar > , in the \{plain\} $<06160+$ over $<04136+$ muwl > against <04136 +muwl> the Red <05489 +Cuwph > [ sea <03220 +yam > ] , between <00996 +beyn > Paran <06290 +Pa>ran > , and Tophel <08603 + Tophel > , and Laban <03837 +Laban > , and Hazeroth <02698 + Chatserowth > , and Dizahab <01774 +Diy zahab > . plain DEU 001007 Turn <06437 + panah > you, and take your journey <05265 +naca<>, and go <00935 +bow>> to the mount <02022 +har > of the Amorites <00567 +>Emoriy >, and unto all <03605 $+\mathrm{kol}>$ [ the places ] nigh $<07934+$ shaken $>$ thereunto , in the $\{$ plain \} <06160 + , in the hills <02022 +har > , and in the vale <08219 + sh @ phelah > , and in the south $<05045+$ negeb > , and by the sea <03220 +yam > side <02348 +chowph >, to the land <00776 +>erets > of the Canaanites <03669 +K @ na, and unto Lebanon <03844 +L@banown > , unto the great <01419 + gadowl > river $<05104$ +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > . plain DEU 002008 . And when we passed $<05674+$ by from our brethren $<00251+>$ ach $>$ the children $<01121+$ ben $>$ of Esau <06215 + , which dwelt $<03427+$ yashab > in Seir <08165 +Se , through the way <01870 +derek > of the \{plain\}<06160 + from Elath <00359 +>Eylowth > , and from Eziongaber <06100 + , we turned <06437 +panah > and passed <05674 + by the way <01870 +derek > of the wilderness <04057 +midbar > of Moab <04124 +Mow>ab > . plain DEU 003 010 All <03605 +kol > the cities <05892 + of the \{plain\} <04334 +miyshowr > , and all <03605 +kol > Gilead $<01568+$ Gil , and all <03605 +kol > Bashan <01316 +Bashan > , unto Salchah <05548 +Calkah > and Edrei $<00154$ +>edre , cities <05892 + of the kingdom <04467 +mamlakah >of $\mathrm{Og}<05747+$ in Bashan <01316 +Bashan > . plain DEU 003017 The plain <06160 + also, and Jordan <03383 +Yarden > , and the coast <01366 $+\mathrm{g} @$ buwl > [ thereof ] , from Chinnereth <03672 +Kinn@ rowth > even unto the sea <03220 +yam > of the \{plain\} $<06160+$, [ even ] the salt $<04417+$ melach $>$ sea $<03220+$ yam $>$, under $<08478+$ tachath $>$ Ashdothpisgah eastward <04217 +mizrach > . plain DEU 003017 The \{plain\} <06160 + also , and Jordan $<03383+$ Yarden > , and the coast <01366 +g @ buwl > [ thereof ] , from Chinnereth <03672 +Kinn@rowth > even unto the sea <03220 +yam > of the plain <06160 + , [ even ] the salt <04417 + melach > sea <03220 +yam > , under <08478 + tachath > Ashdothpisgah eastward <04217 +mizrach > . plain DEU 004043 [ Namely ], Bezer $<01221+$ Betser > in the wilderness <04057 +midbar > , in the \{plain\} <04334 +miyshowr > country <00776 +>erets > , of the Reubenites <07206 +R@>uwbeniy > ; and Ramoth <07216 +Ra>mowth > in Gilead <01568 +Gil, of the Gadites <01425 +Gadiy > ; and Golan <01474 +Gowlan > in Bashan <01316 +Bashan > , of the Manassites <04520 +M@ nashshiy > . plain DEU 004049 And all <03605 +kol> the plain <06160 + on this side $<05676+$ Jordan <03383 +Yarden > eastward <04217 +mizrach >, even unto the sea <03220 +yam > of the \{plain\} <06160 + , under <08478 +tachath > the springs <00794 +>ashedah > of Pisgah <06449 +Picgah > . plain DEU 004049 And all <03605 +kol > the \{plain\} <06160 + on this side <05676 + Jordan <03383 + Yarden > eastward <04217 +mizrach > , even unto the sea <03220 +yam > of the plain <06160 + , under <08478 +tachath > the springs <00794 +>ashedah > of Pisgah <06449 +Picgah > . plain DEU 034003 And the south <05045 +negeb $>$, and the $\{$ plain \} <03603 +kikkar > of the valley <01237 +biq of Jericho <03405 + Y @riychow > , the city $<05892+$ of palm <08558 +tamar > trees, unto Zoar <06820 +Tso . plainly DEU 027008 And thou shalt write $<03789+$ kathab $>$ upon the stones <68> all <03605 + kol > the words < $01697+$ dabar > of this <02063 + zo $>$ th $>$ law <08451 +towrah > very <03190 +yatab> \{plainly \} <00874 +ba>ar > . plains GEN 018001 . And the LORD $<03068+\mathrm{Y} @$ hovah > appeared <07200 +ra>ah > unto him in the \{plains\} <00436 +>elown > of Mamre <04471 +Mamre\gg : and he sat <03427 +yashab > in the tent <00168 +>ohel > door <06607 +pethach > in the heat <02527 +chom > of the day <03117 +yowm > ; plains NUM 022001 . And the children <01121 +ben > of Israel $<03478+$ Yisra>el > set <05265 +naca<> forward <05265 +naca<>, and pitched <02583 +chanah > in the \{plains \} <06160 + of Moab <04124 +Mow>ab> on this side <05676 + Jordan <03383 +Yarden > [ by ] Jericho <03405 +Y @riychow > . plains NUM 026003 And Moses <04872 + Mosheh > and Eleazar <00499 +>El the
priest <03548 +kohen > spake < $01696+$ dabar > with them in the $\{$ plains $\}<06160+$ of Moab <04124 +Mow $>$ ab > by Jordan <03383 + Yarden > [ near ] Jericho <03405 +Y @riychow >, saying <00559 +> amar > , plains NUM 026063 . These <00428 +>el - leh > [ are ] they that were numbered <06485 +paqad > byMoses <04872 + Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > , who <00834 +>aher > numbered <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el> in the \{plains\} <06160 + of Moab <04124 + Mow $>$ ab > by Jordan <03383 +Yarden > [ near ] Jericho <03405 +Y @ riychow > . plains NUM 031012 And they brought <00935 +bow>> the captives <07628 + sh@biy > , and the prey <04455 +malqowach > , and the spoil <07998 +shalal >, unto Moses <04872 +Mosheh >, and Eleazar <00499 +>El the priest <03548 +kohen >, and unto the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , unto the camp $<04264+$ machaneh > at <00413 +>el> the \{plains\} <06160 + of Moab <04124 +Mow>ab >, which <00834 $+>$ aher > [ are ] by Jordan <03383 +Yarden > [ near ] Jericho <03405 +Y @ riychow > . plains NUM 033048 And they departed <05265 +naca<> from the mountains <02022 +har > of Abarim <05682 +, and pitched <02583 +chanah > in the \{plains\} <06160 + of Moab <04124 +Mow>ab> by Jordan <03383 +Yarden > [ near ] Jericho <03405 +Y @riychow > . plains NUM 033049 And they pitched < 02583 +chanah > by Jordan <03383 +Yarden > , from Bethjesimoth <01020 +Beyth ha - Y @shiy - mowth > [ even ] unto Abelshittim <63> in the \{plains\} <06160 + of Moab <04124 +Mow>ab > . plains NUM 033050 . And the LORD <03068 +Y @ hovah > spake $<01696+$ dabar > unto Moses <04872 +Mosheh > in the $\{$ plains $\}<06160+$ of Moab < $04124+$ Mow >ab > by Jordan <03383 + Yarden > [ near ] Jericho <03405 +Y @riychow >, saying <00559 +>amar > , plains NUM 035 001 . And the LORD <03068 +Y @hovah > spake <01696 +dabar> unto Moses <04872 +Mosheh > in the \{plains\} <06160 + of Moab <04124 +Mow>ab> by Jordan <03383 +Yarden> [ near ] Jericho <03405 +Y @riychow >, saying <00559 +>amar > , plains NUM 036013 These <00428 +>el - leh > [ are ] the commandments <04687 +mitsvah > and the judgments <04941 +mishpat > , which <00834 +> aher > the LORD $<03068+$ Y @ hovah > commanded <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh > unto the children <01121 +ben > of Israel < $03478+$ Yisra>el > in the \{plains\} <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [ near ] Jericho <03405 +Y @ riychow > . plains DEU 011030 [ Are ] they not on the other $<05676+$ side $<05676+$ Jordan $<03383+$ Yarden $>$, by the way $<01870+$ derek $>$ where the sun <08121 +shemesh > goeth <03996 +mabow\gg down <03996 +mabow\gg, in the land <00776 +>erets > of the Canaanites <03669 +K @ na, which dwell <03427 +yashab > in the champaign <06160 + over <04136 +muwl > against <04136 +muwl > Gilgal < 01537 +Gilgal > , beside < $00681+>$ etsel > the \{plains \} < $00436+>$ elown > of Moreh <04176 +Mowreh > ? plains DEU 034001 . And Moses <04872 + Mosheh > went <05927 + up from the \{plains\} <06160 + of Moab <04124 +Mow>ab> unto the mountain <02022 +har> of Nebo <05015 +N@ bow > , to the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , that [ is ] over against <06440 +paniym > Jericho $<03405+$ Y @riychow >. And the LORD <03068 + Y @ hovah > shewed <07200 +ra>ah > him all <03605 +kol> the land <00776 +>erets > of Gilead <01568 +Gil, unto Dan <01835 +Dan >, plains DEU 034008 And the children <01121 +ben > of Israel <03478 + Yisra>el > wept <01058 +bakah > for Moses <04872 +Mosheh > in the $\{$ plains $\}<06160+$ of Moab <04124 +Mow>ab > thirty <07970 +sh@lowshiym > days <03117 +yowm > : so the days <03117 +yowm > of weeping <01065 +B @ kiy > [ and ] mourning <60> for Moses <04872 +Mosheh > were ended <08552 +tamam > . slain GEN 004023 . And Lamech <03929 +Lemek > said <00559 +>amar > unto his wives <00802 +>ishshah >, Adah <05711 + and Zillah <06741 +Tsillah > , Hear <08085 +shama< > my voice <06963 +qowl > ; ye wives <00802 +>ishshah > of Lamech <03929 +Lemek > , hearken <00238 +>azan > unto my speech <00565 +>imrah > : for I have \{slain\} <02026 +harag > a man <00376 +>iysh > to my wounding <06482 +petsa<>, and a young <03206 +yeled > man to my hurt <02250 +chabbuwrah > . slain GEN 034027 The sons <01121 +ben > of Jacob <03290 + Ya came <00935 +bow>> upon the \{slain\} <02491 +chalal > , and spoiled <00962 +bazaz > the city <05892 + , because <00834 +> aher > they had defiled <02930 +tame\gg their sister <00269 +> achowth > . slain LEV 014051 And he shall take <03947 +laqach > the cedar <00730 +>erez > wood <06086 + , and the hyssop <00231 +>ezowb > , and the scarlet, and the living <02416 +chay > bird <06833 +tsippowr >, and dip <02881 +tabal > them in the blood <01818 +dam > of the \{slain\} <07819 +shachat $>$ bird <06833 +tsippowr > , and in the running <02416 +chay > water <04325 +mayim > , and sprinkle <05137 +nazah > the house <01004 +bayith > seven <07651 +sheba<> times <06471 +pa : slain LEV 026017 And I will set <05414 +nathan > my face <06440 +paniym > against you, and ye shall be \{slain\}<05062 +nagaph > before <06440 +paniym > your enemies <00341 +>oyeb > : they that hate <08130 +sane\gg you shall reign <07287 +radah > over you ; and ye shall flee <05127 +nuwc > when none <00369 +> ayin > pursueth <07291 +radaph > you . slain NUM 011022 Shall the flocks <06629 +tso>n> and the herds <01241 +baqar > be \{slain\} <07819 + shachat > for them, to suffice <04672 +matsa>> them ? or shall all <03605 +kol> the fish <01709 +dag > of the sea $<03220+$ yam > be gathered $<00622+>$ acaph $>$ together for them , to suffice $<04672+$ matsa $\gg$ them ?
slain NUM 014016 Because <01115 +biltiy > the LORD <03068 + Y @ hovah > was not able <03201 +yakol > to bring <00935 +bow>> this <02088 +zeh > people <05971 + into <00413 +>el > the land <00776 +>erets > which <00834 +> aher > he sware <07650 +shaba < > unto them, therefore he hath \{slain\} <07819 +shachat > them in the wilderness < 04057 +midbar > . slain NUM 019016 And whosoever toucheth < 05060 +naga < > one that is $\{$ slain $\}<02491+$ chalal > with a sword <02719 +chereb > in the open <06440 + paniym > fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106 + of a man <00120 +> adam $>$, or a grave <06913 +qeber > , shall be unclean <02930 +tame\gg seven <07651 +sheba < > days <03117 +yowm > . slain NUM 019018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the water <04325 +mayim >, and sprinkle <05137 +nazah $>$ [ it ] upon the tent <00168 +>ohel >, and upon all <03605 +kol > the vessels <03627+k@liy >, and upon the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone $<06106+$, or one $\{$ slain $\}<02491+$ chalal $>$, or $\langle 00176+>$ ow $>$ one dead $\langle 04191+$ muwth $>$, or $\langle 00176$ +>ow > a grave <06913 +qeber > : slain NUM 022033 And the ass <00860 +>athown > saw <07200 +ra>ah > me, and turned <05186 +natah > from me these <02088 +zeh > three <07969 +shalowsh > times : unless <00194 +>uwlay > she had turned <05186 +natah > from me, surely <03588 + kiy > now <06258 + also <01571 +gam > I had $\{$ slain \} <02026 +harag > thee, and saved <02421 +chayah > her alive <02421 +chayah > . slain NUM 023 024 Behold <02005 +hen > , the people <05971 + shall rise < $06965+$ quwm > up as a great <03833 +labiy\gg lion $<03833$ +labiy>>, and lift <05375 +nasa>> up himself as a young lion <00738 +>ariy > : he shall not lie $<07901+$ shakab > down <07901 +shakab > until <05704 + he eat <00398 +>akal> [ of ] the prey <02964 +tereph > , and drink <08354 +shathah > the blood <01818 +dam > of the \{slain\}<02491 +chalal > . slain NUM 025014 Now the name <08034 +shem > of the Israelite that was slain <05221 +nakah > , [ even ] that was \{slain\} $<05221$ +nakah > with the Midianitish <04084 +Midyaniy > woman, [ was ] Zimri <02174 +Zimriy > , the son <01121 +ben > of Salu <05543 +Calluw > , a prince < 05387 +nasiy\gg of a chief < $1>$ house < 01004 +bayith > among the Simeonites <08099 +Shim . slain NUM 025014 Now the name <08034 +shem > of the Israelite that was $\{$ slain $\}<05221$ +nakah > , [ even ] that was slain <05221 +nakah > with the Midianitish <04084 +Midyaniy $>$ woman, [ was ] Zimri <02174 +Zimriy > , the son <01121 +ben > of Salu <05543 +Calluw >, a prince <05387 +nasiy\gg of a chief <1> house <01004 +bayith > among the Simeonites <08099 +Shim . slain NUM 025015 And the name <08034 +shem > of the Midianitish <04084 +Midyaniy > woman <00802 +>ishshah > that was \{slain\} <05221 +nakah > [ was ] Cozbi <03579 + Kozbiy > , the daughter <01323 +bath > of Zur <06698 +Tsuwr $>$; he [ was ] head <07218 +ro>sh > over a people <00523 +>ummah > , [ and ] of a chief <1> house <01004 +bayith > in Midian <04080 +Midyan > . slain NUM 025018 For they vex <06887 +tsarar > you with their wiles $<05231$ +nekel > , wherewith <00834 +> aher > they have beguiled <05230 + nakal > you in the matter <01697 +dabar > of Peor <06465 +P@, and in the matter <01697 +dabar > of Cozbi <03579 +Kozbiy > , the daughter <01323 +bath > of a prince <05387 +nasiy>> of Midian <04080 +Midyan > , their sister <00269 +> achowth > , which was \{slain\} <05221 +nakah > in the day <03117 +yowm > of the plague <04046 +maggephah >for Peor s $<06465+$ P@ sake <01697 +dabar > . slain NUM 031008 And they slew <02026 +harag > the kings <04428 +melek > of Midian <04080 +Midyan > , beside <05921 + the rest of them that were \{slain\} <02491 +chalal > ; [ namely ], Evi <00189 +>Eviy >, and Rekem <07552 +Reqem > , and Zur <06698 +Tsuwr > , and Hur <02354 +Chuwr > , and Reba <07254 + Reba < > , five <02568 +chamesh > kings <04428 +melek > of Midian <04080 +Midyan > : Balaam <01109 + Bil also the son <01121 +ben > of Beor <01160 +B @ they slew <02026 +harag > with the sword <02719 +chereb > . slain NUM 031019 And do <06213 + ye abide <02583 +chanah > without $<02351$ +chuwts > the camp <04264 +machaneh > seven <07651 + sheba< > days <03117 +yowm > : whosoever $<03605+\mathrm{kol}>$ hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga< > any \{slain\} <02491 +chalal > , purify <02398 +chata>> [ both ] yourselves and your captives $<07628+$ sh @ biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . slain DEU 001004 After <00310 +> achar > he had \{slain\} <05221 +nakah > Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , which $<00834$ +>aher > dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown >, and Og <05747 + the king $<04428$ +melek > of Bashan <01316 +Bashan > , which <00834 +> aher > dwelt <03427 +yashab > at Astaroth <06252 + in Edrei <00154 +>edre : slain DEU 021001 . If < $03588+$ kiy > [ one ] be found < 04672 +matsa \gg slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it , lying <05307 +naphal > in the field <07704 + sadeh > , [ and ] it be not known <03045 +yada< > who <04310 +miy > hath \{slain\} <02491 +chalal > him : slain DEU 021001 . If <03588 + kiy > [ one ] be found <04672 +matsa>> \{slain\} $<02491$ +chalal > in the land <00127 +> adamah > which <00834 +> aher > the LORD <03068 +Y @hovah > thy

God <00430 +>elohiym > giveth < 05414 +nathan > thee to possess < 03423 +yarash > it , lying <05307 +naphal > in the field <07704 +sadeh > , [ and ] it be not known <03045 + yada < > who <04310 +miy > hath slain <02491 +chalal > him : slain DEU 021002 Then thy elders <02205 +zaqen > and thy judges <08199 + shaphat > shall come <03318 +yatsa>> forth <03318 +yatsa>>, and they shall measure <04058 +madad > unto the cities $<05892+$ which $<00834+>$ aher > [ are ] round <05439 +cabiyb > about him that is \{slain\} <02491 +chalal > : slain DEU 021003 And it shall be , [ that ] the city < $05892+$ [ which is ] next $<07138+$ qarowb $>$ unto the $\{$ slain \} $<02491+$ chalal > man <00376 +>iysh > , even the elders <02205 +zaqen > of that city <05892 + shall take $<03947+$ laqach > an heifer <05697 + , which <00834 +> aher > hath not been wrought <05647 + with , [ and ] which <00834 +>aher > hath not drawn <04900 +mashak > in the yoke <05923 +
; slain DEU 021006 And all <03605 +kol > the elders <02205 +zaqen > of that city <05892 + , [ that are ] next <07138 +qarowb > unto the \{slain\} <02491 +chalal > [ man ], shall wash <07364 +rachats > their hands $<03027+$ yad $>$ over $<05921+$ the heifer $<05697+$ that is beheaded $<06202+$ in the valley $<05158$ +nachal > : slain DEU 028031 Thine ox <07794 +showr > [ shall be ] \{slain\} <02873 +tabach > before thine eyes $<05869+$, and thou shalt not eat <00398 +>akal > thereof : thine ass $<02543+$ chamowr $>$ [ shall be ] violently <01497 + gazal > taken <01497 + gazal > away from before thy face, and shall not be restored $<07725+$ shuwb > to thee : thy sheep <06629 +tso>n > [ shall be ] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha< > [ them ] . slain DEU 032042 I will make mine arrows <02671 +chets > drunk <07937 +shakar > with blood <01818 +dam > , and my sword <02719 +chereb > shall devour <00398 +>akal > flesh <01320 +basar > ; [ and that ] with the blood <01818 +dam > of the \{slain\} <02491 +chalal > and of the captives <07633 +shibyah > , from the beginning <07218 +ro>sh > of revenges <06546 +par upon the enemy <00341 +>oyeb >.

## Bible Quick Find Phrase Concordance for fast finding of phrases

blains ^ Exo_09_09 / blains /^upon man, and upon beast, throughout all the land of Egypt.
blains ^ Exo_09_10 / blains /^upon man, and upon beast.
chamberlain ^ Est_02_03 / chamberlain /^keeper of the women; and let their things for purification be given [them]:
chamberlain ^ Rom_16_23 / chamberlain /^of the city saluteth you, and Quartus a brother.
chamberlain ^ Est_02_15 / chamberlain /^the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.
chamberlain ^Act_12_20 / chamberlain /^their friend, desired peace; because their country was nourished by the king's [country].
chamberlain ^ Est_02_14 / chamberlain /^which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.
chamberlain ^ 2Ki_23_11 / chamberlain /^which [was] in the suburbs, and burned the chariots of the sun with fire.
chamberlains ^ Est_01_15 / chamberlains /^
chamberlains ^ Est_06_14 / chamberlains /^and hasted to bring Haman unto the banquet that Esther had prepared.
chamberlains ^ Est_02_21 / chamberlains /^Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.
chamberlains ^ Est_04_04 / chamberlains /^came and told [it] her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received [it] not.
chamberlains ^ Est_07_09 / chamberlains /^said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.
chamberlains ^ Est_01_10 / chamberlains /^that served in the presence of Ahasuerus the king,
chamberlains ^ Est_06_02 / chamberlains /^the keepers of the door, who sought to lay hand on the king Ahasuerus.
chamberlains ^ Est_01_12 / chamberlains /^therefore was the king very wroth, and his anger burned in him.
chamberlains ^ Est_04_05 / chamberlains /^ whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].
complain ^ Job_31_38 / complain /^
complain ^ Lam_03_39 / complain /^a man for the punishment of his sins?
complain ^ Job_07_11 / complain /^in the bitterness of my soul.
complain ^ Jud_21_22 / complain /^that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.
complained ^ Psa_77_03 / complained /^and my spirit was overwhelmed. Selah.
complained ^ Num_11_01 / complained /^it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.
complainers ^ Jde_01_16 / complainers /^walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.
complaining ^ Psa_144_14 / complaining /^in our streets.
complaint ^ Job_07_13 / complaint /^
complaint ^ 1Sa_01_16 / complaint /^ and grief have I spoken hitherto.
complaint ${ }^{\wedge}$ Psa_55_02 / complaint /^ and make a noise;
complaint ^ Psa_142_02 / complaint /^before him; I showed before him my trouble.
complaint ^ Psa_102_01 / complaint /^before the LORD. Hear my prayer, O LORD, and let my cry come unto thee.
complaint ^ Job_23_02 / complaint /^bitter: my stroke is heavier than my groaning.
complaint ^ Job_09_27 / complaint /^I will leave off my heaviness, and comfort [myself]:
complaint ^ Job_21_04 / complaint /^to man? and if [it were so], why should not my spirit be troubled?
complaint ^ Job_10_01 / complaint /^upon myself; I will speak in the bitterness of my soul.
complaints ^ Act_25_07 / complaints /^against Paul, which they could not prove.
lain ^ Joh_20_12 / lain /^
lain ^ Jud_21_11 / lain /^by man.
lain ^ Joh_11_17/lain /^in the grave four days already.
lain ^ Job_03_13 / lain /^still and been quiet, I should have slept: then had I been at rest,
lain ^ Num_05_20 / lain /^ with thee beside thine husband:
lain ^ Num_05_19 / lain /^ with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:
plain ^ 2Ki_25_04 / plain /^
plain ^ Eze_08_04 / plain /^
plain ^ Isa_40_04 / plain /^
plain ^ Jer_39_04 / plain /^
plain ^ Jer_52_07 / plain /^
plain ^ Mar_07_35 / plain /^
plain ^ Neh_03_22 / plain /^
plain ^ Pro_15_19 / plain /^
plain ^ Zec_07_07 / plain /^
plain ^ 2Ki_14_25 / plain /^according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which [was] of Gathhepher.
plain ^ 2Sa_04_07 / plain /^all night.
plain ^ Deu_03_17 / plain /^also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.
plain ^ Deu_03_10 / plain /^and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan.
plain ^ Gen_19_25 / plain /^and all the inhabitants of the cities, and that which grew upon the ground.
plain ^ Jos_13_21 / plain /^and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the country.
plain ^ Gen_19_28 / plain /^and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.
plain ^ Jer_17_26 / plain /^and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.
plain ^ Zec_04_07 / plain /^and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.
plain ^ Eze_03_22 / plain /^and I will there talk with thee.
plain ^ 2Sa_18_23 / plain /^and overran Cushi.
plain ^ 2Sa_02_29 / plain /^and passed over Jordan, and went through all Bithron, and they came to Mahanaim.
plain ^ Gen_13_12 / plain /^and pitched [his] tent toward Sodom.
plain ^ 1Ki_20_23 / plain /^and surely we shall be stronger than they.
plain ^ Luk_06_17 / plain /^and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;
plain ^ Jos_11_16 / plain /^and the mountain of Israel, and the valley of the same;
plain ^ Eze_03_23 / plain /^and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.
plain ${ }^{\wedge} 1 \mathrm{Ki} \_20 \_25$ / plain /^and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.
plain ^ Jos_08_14 / plain /^but he wist not that [there were] liers in ambush against him behind the city. plain ^ Jos_13_16/plain /^by Medeba;
plain ^ Neh_12_28 / plain /^country round about Jerusalem, and from the villages of Netophathi;
plain ^ Deu_04_43 / plain /^country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.
plain ^ Jer_48_21 / plain /^country; upon Holon, and upon Jahazah, and upon Mephaath,
plain ^ Jos_13_17 / plain /^Dibon, and Bamothbaal, and Bethbaalmeon,
plain ^ Gen_19_17 / plain /^escape to the mountain, lest thou be consumed.
plain ^ Jos_12_03 / plain /^even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:
plain ^ Jos_03_16 / plain /^even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.
plain ^ Deu_03_17 / plain /^even] the salt sea, under Ashdothpisgah eastward.
plain ^ Deu_02_08 / plain /^from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.
plain ^ Zec_14_10 / plain /^from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.
plain ^ Deu_01_07 / plain /^in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.
plain ^ Gen_11_02 / plain /^in the land of Shinar; and they dwelt there.
plain ^ Gen_25_27 / plain /^man, dwelling in tents.
plain ^ Amo_01_05 / plain /^of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.
plain ^ Dan_03_01 / plain /^of Dura, in the province of Babylon.
plain ^ 1Ki_07_46 / plain /^of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.
plain ^ 2Ch_04_17 / plain /^of Jordan did the king cast them, in the clay ground between Succoth and

## Zeredathah.

plain ^ Gen_13_10 / plain /^of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.
plain ^ Gen_13_11 / plain /^of Jordan; and Lot journeyed east: and they separated themselves the one from the other.
plain ^ Gen_14_13 / plain /^of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram.
plain ^ Gen_13_18 / plain /^of Mamre, which [is] in Hebron, and built there an altar unto the LORD.
plain ^ Jos_13_09 / plain /^of Medeba unto Dibon;
plain ^ Jud_09_37 / plain /^of Meonenim.
plain ^ Gen_12_06 / plain /^of Moreh. And the Canaanite [was] then in the land.
plain ^ Neh_06_02 / plain /^ of Ono. But they thought to do me mischief.
plain ^ 1Sa_10_03 / plain /^of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:
plain ^ Jud_09_06 / plain /^of the pillar that [was] in Shechem.
plain ^ Deu_34_03 / plain /^of the valley of Jericho, the city of palm trees, unto Zoar.
plain ^ Jud_11_33 / plain /^of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.
plain ^ 2 Sa_15_28 / plain /^of the wilderness, until there come word from you to certify me.
plain ^ Jud_04_11 / plain /^of Zaanaim, which [is] by Kedesh.
plain ^ Jos_12_01 / plain /^on the east:
plain ^ 1Sa_23_24 / plain /^on the south of Jeshimon.
plain ${ }^{\wedge}$ Deu_04_49 / plain $/ \wedge$ on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.
plain ^ Jos_20_08 / plain /^out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.
plain ^ Deu_01_01 / plain /^^ver against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.
plain ^ Psa_27_11 / plain /^path, because of mine enemies.
plain ^ Jer_21_13 / plain /^saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?
plain ^ Jer_48_08 / plain /^shall be destroyed, as the LORD hath spoken.
plain ^ Gen_19_29 / plain /^that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.
plain ^ Isa_28_25 / plain /^the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?
plain ^ Oba_01_19 / plain /^the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead.
plain ^ Pro_08_09 / plain /^to him that understandeth, and right to them that find knowledge.
plain ^ Jos_12_03 / plain /^to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:
plain ^ Deu_04_49 / plain /^under the springs of Pisgah.
plain ^ Hab_02_02 / plain /^upon tables, that he may run that readeth it.
plainly ^ Deu_27_08 / plainly /^
plainly ^ Isa_32_04 / plainly /^
plainly ^ Joh_10_24 / plainly /^
plainly ^ Joh_16_29 / plainly /^and speakest no proverb.
plainly ^ 1Sa_02_27 / plainly /^appear unto the house of thy father, when they were in Egypt in Pharaoh's house?
plainly ^ Joh_11_14 / plainly /^Lazarus is dead.
plainly ^ Joh_16_25 / plainly /^ of the Father.
plainly ^ Ezr_04_18 / plainly /^read before me.
plainly ^ Exo_21_05 / plainly /^say, I love my master, my wife, and my children; I will not go out free:
plainly ^ 1Sa_10_16 / plainly /^that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not.
plainly ^ Heb_11_14 / plainly /^that they seek a country.
plainness ^ 2Co_03_12 / plainness /^of speech:
plains ^ Jos_12_08 / plains /^and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:
plains ^ 2Ch_26_10 / plains /^husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.
plains ^ 2Ch_09_27 / plains /^in abundance.
plains ^ Jos_04_13 / plains /^of Jericho.
plains ^ Jos_05_10 / plains /^of Jericho.
plains ^ 2Ki_25_05 / plains /^of Jericho: and all his army were scattered from him.
plains ^ Jer_39_05 / plains /^of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him. plains ${ }^{\wedge}$ Jer_52_08 / plains /^of Jericho; and all his army was scattered from him.
plains ^ Gen_18_01 / plains /^of Mamre: and he sat in the tent door in the heat of the day;
plains ^ Num_26_03 / plains /^of Moab by Jordan [near] Jericho, saying, plains ^ Num_33_50 / plains /^of Moab by Jordan [near] Jericho, saying, plains ^ Num_35_01 / plains /^of Moab by Jordan [near] Jericho, saying, plains ^ Num_26_63 / plains /^of Moab by Jordan [near] Jericho. plains ^ Num_33_48 / plains /^of Moab by Jordan [near] Jericho. plains ^ Num_36_13 / plains /^of Moab by Jordan [near] Jericho.
plains ^ Num_22_01 / plains /^of Moab on this side Jordan [by] Jericho.
plains ^ Deu_34_08 / plains /^of Moab thirty days: so the days of weeping [and] mourning for Moses were ended.
plains ^ Deu_34_01 / plains /^of Moab unto the mountain of Nebo, to the top of Pisgah, that [is] over against Jericho. And the LORD showed him all the land of Gilead, unto Dan,
plains ^ Jos_13_32 / plains /^of Moab, on the other side Jordan, by Jericho, eastward.
plains ^ Num_31_12 / plains /^of Moab, which [are] by Jordan [near] Jericho.
plains ${ }^{\wedge}$ Num_33_49 / plains /^of Moab.
plains ^ Deu_11_30 / plains /^of Moreh?
plains ^ 2Sa_17_16 / plains /^of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.
plains ^ Jos_11_02 / plains /^south of Chinneroth, and in the valley, and in the borders of Dor on the west,
plains ^ 1Ch_27_28 / plains /^was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:
slain ^ 1Sa_04_11 / slain /^
slain ^ 1Sa_19_06 / slain /^
slain ^ 1Sa_19_11 / slain /^
slain ^ 2Ki_11_02 / slain /^
slain ^ 2Ki_11_16 / slain /^
slain ^ Act_02_23 / slain /^
slain ^ Act_13_28 / slain /^
slain ^ Dan_02_13 / slain /^
slain ^ Dan_05_30 / slain /^
slain ^ Dan_11_26 / slain /^
slain ^ Deu_21_02 / slain /^
slain ^ Eze_11_06 / slain /^
slain ^ Eze_30_11 / slain /^
slain ^ Eze_32_25 / slain /^
slain ^ Isa_26_21 / slain /^
slain ^ Jer_41_09 / slain /^
slain ^ Num_23_24 / slain /^
slain ^ Pro_24_11 / slain /^
slain ^ Gen_04_23 / slain /^a man to my wounding, and a young man to my hurt.
slain ^ 2Sa_04_11 / slain /^ a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?
slain ^ Jud_15_16 / slain /^a thousand men.
slain ^ Isa_27_07 / slain /^according to the slaughter of them that are slain by him?
slain ^ 1Ki_11_15 / slain /^after he had smitten every male in Edom;
slain ^ Psa_62_03 / slain /^all of you: as a bowing wall [shall ye be, and as] a tottering fence.
slain ^ 2Ch_22_01 / slain /^all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.
slain ^ 2Sa_13_30 / slain /^all the king's sons, and there is not one of them left.
slain ^ 1Ki_19_01 / slain /^all the prophets with the sword.
slain ^ 2Sa_13_32 / slain /^all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.
slain ^ Isa_34_03 / slain /^also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.
slain ^ Rev_02_13 / slain /^among you, where Satan dwelleth.
slain ^ Nah_03_03 / slain /^and a great number of carcases; and [there is] none end of [their] corpses; they
stumble upon their corpses:
slain ^ Act_05_36 / slain /^and all, as many as obeyed him, were scattered, and brought to nought.
slain ^ Luk_09_22 / slain /^and be raised the third day.
slain ^ $2 \mathrm{Ki} \_11 \_08$ / slain /^ and be ye with the king as he goeth out and as he cometh in.
slain ^ Est_09_12 / slain /^and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.
slain ^ Rev_05_09 / slain /^and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;
slain ^ Dan_07_11 / slain /^and his body destroyed, and given to the burning flame.
slain ^ Deu_32_42 / slain /^and of the captives, from the beginning of revengers upon the enemy.
slain ^ 2Ch_22_11 / slain /^and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, [for she was the sister of Ahaziah,] hid him from Athaliah, so that she slew him not.
slain ^ Gen_34_27 / slain /^and spoiled the city, because they had defiled their sister.
slain ^ 2Ki_03_23 / slain /^and they have smitten one another: now therefore, Moab, to the spoil.
slain ^ 2Ki_11_02 / slain /^ and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.
slain ^ Dan_02_13 / slain /^and they sought Daniel and his fellows to be slain.
slain ^ Est_07_04 / slain /^and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.
slain ^ Jud_20_04 / slain /^answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.
slain ^ Job_39_30 / slain /^are], there [is] she.
slain ^ 2Ch_23_21 / slain /^Athaliah with the sword.
slain ^ Act_07_42 / slain /^beasts and sacrifices [by the space of] forty years in the wilderness?
slain ^ Jer_41_09 / slain /^because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.
slain ^ 1Ch_05_22 / slain /^because the war [was] of God. And they dwelt in their steads until the captivity.
slain ^ Jos_11_06 / slain /^before Israel: thou shalt hock their horses, and burn their chariots with fire.
slain ^ 2Sa_18_07 / slain /^before the servants of David, and there was there a great slaughter that day of twenty thousand [men].
slain ^ Deu_28_31 / slain /^before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently
taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].
slain ^ Lev_26_17 / slain /^before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.
slain ^ Lev_14_51 / slain /^bird, and in the running water, and sprinkle the house seven times:
slain ^ Pro_07_26 / slain /^by her.
slain ^ Isa_27_07 / slain /^by him?
slain ${ }^{\wedge} 1 \mathrm{Ch} \_11 \_11 /$ slain /^ by him] at one time.
slain ^ Zep_02_12 / slain /^by my sword.
slain ^ Jer_18_21 / slain /^by the sword in battle.
slain ^ Eze_32_30 / slain /^by the sword, and bear their shame with them that go down to the pit.
slain ^ Eze_32_31 / slain /^by the sword, saith the Lord GOD.
slain ^ Eze_32_26 / slain /^by the sword, though they caused their terror in the land of the living.
slain ^ Eze_32_21 / slain /^by the sword.
slain ^ Eze_31_18 / slain /^by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
slain ^ Eze_32_20 / slain /^by the sword: she is delivered to the sword: draw her and all her multitudes.
slain ^ Eze_32_29 / slain /^by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.
slain ^ Eze_32_25 / slain /^by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.
slain ^ Eze_26_06 / slain /^by the sword; and they shall know that I [am] the LORD.
slain ^ Jos_13_22 / slain /^by them.
slain ^ 2Sa_21_16/slain /^David.
slain ^ Num_25_14 / slain /^even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.
slain ^ Eze_32_24 / slain /^fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.
slain ^ Eze_32_23 / slain /^fallen by the sword, which caused terror in the land of the living.
slain ^ Eze_32_22 / slain /^fallen by the sword:
slain ^ Isa_10_04 / slain /^For all this his anger is not turned away, but his hand [is] stretched out still.
slain ^ Rev_06_09 / slain /^for the word of God, and for the testimony which they held:
slain ^ Num_11_22 / slain /^for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?
slain ^ 2 Sa_01_22 / slain /^from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.
slain ^ Rev_13_08 / slain /^from the foundation of the world.
slain ^ Jer_41_18 / slain /^Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.
slain ^ Jer_41_16 / slain /^Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:
slain ^ Jer_41_04 / slain /^Gedaliah, and no man knew [it],
slain ^ Eze_09_07 / slain /^go ye forth. And they went forth, and slew in the city.
slain ^ Rev_05_06 / slain /^having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
slain ^ 2Sa_12_09 / slain /^him with the sword of the children of Ammon.
slain ^ 1Ki_13_26 / slain /^him, according to the word of the LORD, which he spake unto him.
slain ^ 2Ch_22_09 / slain /^him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.
slain ^ Deu_21_01 / slain /^him:
slain ^ Jud_09_18 / slain /^his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;]
slain ^ 1Sa_18_07 / slain /^his thousands, and David his ten thousands.
slain ^ 1Sa_21_11 / slain /^his thousands, and David his ten thousands?
slain ^ Jer_33_05 / slain /^in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.
slain ^ 1Ch_10_01 / slain /^in mount Gilboa.
slain ^ 1Sa_31_01 / slain /^in mount Gilboa.
slain ^ Est_09_11 / slain /^in Shushan the palace was brought before the king.
slain ^ Num_25_18 / slain /^in the day of the plague for Peor's sake.
slain ^ 2Ki_11_15 / slain /^in the house of the LORD.
slain ^ Deu_21_01 / slain /^in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:
slain ^ Eze_28_08 / slain /^in the midst of the seas.
slain ^ Lam_02_20 / slain /^in the sanctuary of the Lord?
slain ^ Pro_22_13 / slain /^in the streets.
slain ^ 2Sa_01_25 / slain /^in thine high places.
slain ^ Eze_11_06 / slain /^in this city, and ye have filled the streets thereof with the slain.
slain ^ Eze_21_14 / slain /^it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.
slain ^ Deu_21_03 / slain /^man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;
slain ^ Deu_21_06 / slain /^man], shall wash their hands over the heifer that is beheaded in the valley:
slain ^ Jud_20_05 / slain /^me: and my concubine have they forced, that she is dead.
slain ^ Isa_22_02 / slain /^men are] not slain with the sword, nor dead in battle.
slain ^ Eze_06_04 / slain /^men] before your idols.
slain ^ Eze_06_13 / slain /^men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.
slain ^ Eze_35_08 / slain /^men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.
slain ^ Eze_16_21 / slain /^my children, and delivered them to cause them to pass through [the fire] for them?
slain ^ Num_31_08 / slain /^namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.
slain ^ Jer_51_49 / slain /^of all the earth.
slain ^ 2Ch_13_17 / slain /^of Israel five hundred thousand chosen men.
slain ^ Jer_51_49 / slain /^of Israel to fall, so at Babylon shall fall the slain of all the earth.
slain ^ Rev_11_13 / slain /^of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.
slain ^ Jer_09_01 / slain /^of the daughter of my people!
slain ^ Jer_25_33 / slain /^of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.
slain ^ Isa_66_16 / slain /^of the LORD shall be many.
slain ^ Eze_21_29 / slain /^of the wicked, whose day is come, when their iniquity [shall have] an end.
slain ^ Num_19_18 / slain /^or one dead, or a grave:
slain ^ 1Ki_01_25 / slain /^oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.
slain ^ 1Ki_01_19 / slain /^oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.
slain ^ Act_23_14 / slain /^Paul.
slain ^ Num_31_19 / slain /^purify [both] yourselves and your captives on the third day, and on the seventh day.
slain ^ 2Sa_21_12 / slain /^Saul in Gilboa:
slain ^ Eze_30_04 / slain /^shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.
slain ^ Jer_51_04 / slain /^shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.
slain ^ Jer_51_47 / slain /^shall fall in the midst of her.
slain ^ Eze_06_07 / slain /^shall fall in the midst of you, and ye shall know that I [am] the LORD.
slain ^ Deu_01_04 / slain /^Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:
slain ^ Psa_88_05 / slain /^that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.
slain ^ 1Ch_10_08 / slain /^that they found Saul and his sons fallen in mount Gilboa.
slain ^ 1Sa_31_08 / slain /^that they found Saul and his three sons fallen in mount Gilboa.
slain ^ Eze_37_09 / slain /^that they may live.
slain ^ 1Ki_09_16 / slain /^the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.
slain ^ Eph_02_16 / slain /^the enmity thereby:
slain ^ 2Ki_14_05 / slain /^the king his father.
slain ^ 1Ki_16_16 / slain /^the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.
slain ^ 2Sa_01_16 / slain /^the LORD'S anointed.
slain ^ 1Sa_22_21 / slain /^the LORD'S priests.
slain ^ Job_01_15 / slain /^the servants with the edge of the sword; and I only am escaped alone to tell thee.
slain ^ Job_01_17 / slain /^the servants with the edge of the sword; and I only am escaped alone to tell thee.
slain ^ Num_22_33 / slain /^thee, and saved her alive.
slain ^ 2Sa_03_30 / slain /^their brother Asahel at Gibeon in the battle.
slain ^ Eze_23_39 / slain /^their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.
slain ^ Hos_06_05 / slain /^them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.
slain ^ 2 Ch _28_09 / slain /^them in a rage [that] reacheth up unto heaven.
slain ^ Num_14_16 / slain /^them in the wilderness.
slain ^ Act_07_52 / slain /^them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:
slain ^ Lam_02_21 / slain /^them] in the day of thine anger; thou hast killed, [and] not pitied.
slain ^ Lam_03_43 / slain /^thou hast not pitied.
slain ^ Psa_89_10 / slain /^thou hast scattered thine enemies with thy strong arm.
slain ^ Isa_14_19 / slain /^thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.
slain ^ 2Ch_21_13 / slain /^thy brethren of thy father's house, [which were] better than thyself:
slain ^ Isa_14_20 / slain /^thy people: the seed of evildoers shall never be renowned.
slain ^ 1Ki_19_10 / slain /^thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
slain ^ 1Ki_19_14 / slain /^thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
slain ^ Rev_05_12 / slain /^to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.
slain ^ Rev_18_24 / slain /^upon the earth.
slain ^ 2Sa_01_19 / slain /^upon thy high places: how are the mighty fallen!
slain ^ Num_25_15 / slain /^was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.
slain ^ 1Sa_20_32 / slain $/ \wedge$ what hath he done?
slain ^ Eze_21_14 / slain /^which entereth into their privy chambers.
slain ^ Eze_11_07 / slain /^ whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but $I$ will bring you forth out of the midst of it.
slain ^ Num_19_16 / slain /^with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.
slain ^ Eze_32_25 / slain /^ with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.
slain ^ Lam_04_09 / slain /^ with hunger: for these pine away, stricken through for [want of] the fruits of the field.
slain ^ Num_25_14 / slain /^ with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.
slain ^ Lam_04_09 / slain /^ with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.
slain ^ Rev_19_21 / slain /^ with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.
slain ^ Jer_14_18 / slain /^ with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.
slain ^ Amo_04_10 / slain /^ with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.
slain ^ Isa_22_02 / slain /^ with the sword, nor dead in battle.
slain ^ Eze_32_32 / slain /^with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.
slain ^ Eze_32_28 / slain /^with the sword.
slain ^ Eze_35_08 / slain /^ with the sword.
slain ^ 2Ch_23_14 / slain /^ with the sword. For the priest said, Slay her not in the house of the LORD.
slain ^ Heb_11_37 / slain /^ with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;
slain ^ Eze_31_17 / slain /^ with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.
slain ^ Eze_32_30 / slain /^ with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

Bible Translation Phrases for Individual word studies
chamberlain ......... chamberlain 2846 -koiton->
chamberlain ......... the chamberlain 3623 -oikonomos->
complainers ......... complainers 3202 -mempsimoiros->
complaints ......... complaints 0157 -aitiama->
lain ......... had lain 2749 -keimai->
lain ......... that he had lain in the grave 3419 -mnemeion->
plain ......... in the plain 3977 -pedinos->
plain ......... plain 3723 -orthos->
plainly ......... plainly 1718 -emphanizo->
plainly ......... thou plainly 3954 -parrhesia->
plainly ......... unto them plainly 3954 -parrhesia->
plainly ......... us plainly 3954 -parrhesia->
plainly ......... you plainly 3954 -parrhesia->
plainness ......... plainness 3954 -parrhesia->
slain ......... and be slain 0615 -apokteino->
slain ......... and slain 0337 -anaireo->
slain ......... and they have slain 0615 -apokteino->
slain ......... as it had been slain 4969 -sphazo->
slain ......... for thou wast slain 4969 -sphazo->
slain ......... having slain 0615 -apokteino->
slain ......... of them that were slain 4969 -sphazo->
slain ......... slain 4969 -sphazo->
slain ......... that he should be slain 0337 -anaireo->
slain ......... that was slain 4969 -sphazo->
slain ......... that were slain 4969 -sphazo->
slain ......... to me slain 4968 -sphagion->
slain ......... was slain 0337 -anaireo->
slain ......... was slain 0615 -apokteino->
slain ......... we have slain 0615 -apokteino->
slain ......... were slain 0599 -apothnesko->
slain ......... were slain 0615 -apokteino->

## Bible Word Index with the full text of each verse

blains Exo_09_10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] \{blains\} upon man, and upon beast.
blains Exo_09_09 And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] \{blains\} upon man, and upon beast, throughout all the land of Egypt.
chamberlain Act_12_20 And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's \{chamberlain\} their friend, desired peace; because their country was nourished by the king's [country].
chamberlain Rom_16_23 Gaius mine host, and of the whole church, saluteth you. Erastus the \{chamberlain\} of the city saluteth you, and Quartus a brother.
chamberlain 2Ki_23_11 And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the \{chamberlain\}, which [was] in the suburbs, and burned the chariots of the sun with fire.
chamberlain Est_02_03 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's \{chamberlain\}, keeper of the women; and let their things for purification be given [them]:
chamberlain Est_02_14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's \{chamberlain\}, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.
chamberlain Est_02_15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's \{chamberlain\}, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.
chamberlains Est_06_14 And while they [were] yet talking with him, came the king's \{chamberlains\}, and hasted to bring Haman unto the banquet that Esther had prepared.
chamberlains Est_06_02 And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's \{chamberlains\}, the keepers of the door, who sought to lay hand on the king Ahasuerus.
chamberlains Est_04_05 Then called Esther for Hatach, [one] of the king's \{chamberlains\}, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].
chamberlains Est_01_10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven \{chamberlains\} that served in the presence of Ahasuerus the king,
chamberlains Est_01_12 But the queen Vashti refused to come at the king's commandment by [his] \{chamberlains\}: therefore was the king very wroth, and his anger burned in him.
chamberlains Est_01_15 What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the \{chamberlains\}?
chamberlains Est_02_21 In those days, while Mordecai sat in the king's gate, two of the king's \{chamberlains\}, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.
chamberlains Est_04_04 So Esther's maids and her \{chamberlains\} came and told [it] her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received [it] not.
chamberlains Est_07_09 And Harbonah, one of the \{chamberlains\}, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.
complain Job_07_11 Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will \{complain\} in the bitterness of my soul.
complain Job_31_38 If my land cry against me, or that the furrows likewise thereof \{complain\};
complain Jud_21_22 And it shall be, when their fathers or their brethren come unto us to \{complain\}, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.
complain Lam_03_39 Wherefore doth a living man \{complain\}, a man for the punishment of his sins?
complained Num_11_01 And [when] the people \{complained\}, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.
complained Psa_77_03 I remembered God, and was troubled: I \{complained\}, and my spirit was overwhelmed. Selah.
complainers Jude_01_16 These are murmurers, \{complainers\}, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.
complaining Psa_144_14 [That] our oxen [may be] strong to labour; [that there be] no breaking in, nor going out; that [there be] no \{complaining\} in our streets.
complaint 1Sa_01_16 Count not thine handmaid for a daughter of Belial: for out of the abundance of my \{complaint\} and grief have I spoken hitherto.
complaint Job_07_13 When I say, My bed shall comfort me, my couch shall ease my \{complaint\};
complaint Job_09_27 If I say, I will forget my \{complaint \}, I will leave off my heaviness, and comfort [myself]:
complaint Job_10_01 My soul is weary of my life; I will leave my \{complaint\} upon myself; I will speak in the bitterness of my soul.
complaint Psa_102_01 A Prayer of the afflicted, when he is overwhelmed, and poureth out his \{complaint \} before the LORD. Hear my prayer, O LORD, and let my cry come unto thee.
complaint Psa_142_02 I poured out my \{complaint\} before him; I showed before him my trouble.
complaint Psa_55_02 Attend unto me, and hear me: I mourn in my \{complaint\}, and make a noise;
complaint Job_23_02 Even to day [is] my \{complaint\} bitter: my stroke is heavier than my groaning.
complaint Job_21_04 As for me, [is] my \{complaint\} to man? and if [it were so], why should not my spirit be troubled?
complaints Act_25_07 And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous \{complaints\} against Paul, which they could not prove.
lain Job_03_13 For now should I have \{lain\} still and been quiet, I should have slept: then had I been at rest,
lain Joh_11_17 Then when Jesus came, he found that he had [\{lain\}] in the grave four days already.
lain Joh_20_12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had \{lain\}.
lain Jud_21_11 And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath \{lain\} by man.
lain Num_05_19 And the priest shall charge her by an oath, and say unto the woman, If no man have \{lain\} with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:
lain Num_05_20 But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have \{lain\} with thee beside thine husband:
plain 1Ki_07_46 In the \{plain\} of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.
plain 1Ki_20_23 And the servants of the king of Syria said unto him, Their gods [are] gods of the hills; therefore they were stronger than we; but let us fight against them in the \{plain\}, and surely we shall be stronger than they.
plain 1Ki_20_25 And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the \{plain\}, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.
plain 1Sa_10_03 Then shalt thou go on forward from thence, and thou shalt come to the \{plain\} of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:
plain 1Sa_23_24 And they arose, and went to Ziph before Saul: but David and his men [were] in the wilderness of Maon, in the \{plain\} on the south of Jeshimon.
plain 1Sa_28_25 When he hath made \{plain\} the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?
plain 1Sa_40_04 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places \{plain\}:
plain 2Ch_04_17 In the \{plain\} of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah.
plain 2Ki_14_25 He restored the coast of Israel from the entering of Hamath unto the sea of the \{plain\}, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which [was] of Gathhepher.
plain 2Ki_25_04 And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the way toward the \{plain\}.
plain 2Sa_02_29 And Abner and his men walked all that night through the \{plain\}, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.
plain 2Sa_04_07 For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the \{plain\} all night.
plain 2Sa_15_28 See, I will tarry in the \{plain\} of the wilderness, until there come word from you to certify me.
plain 2Sa_18_23 But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the \{plain\}, and overran Cushi.
plain Amo_01_05 I will break also the bar of Damascus, and cut off the inhabitant from the \{plain\} of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.
plain Dan_03_01 Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the \{plain\} of Dura, in the province of Babylon.
plain Deu_01_01 These [be] the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the \{plain\} over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.
plain Deu_01_07 Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the \{plain\}, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.
plain Deu_02_08 And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the \{plain\} from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.
plain Deu_03_10 All the cities of the \{plain\}, and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan.
plain Deu_03_17 The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the \{plain\}, [even] the salt sea, under Ashdothpisgah eastward.
plain Deu_03_17 The \{plain\} also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.
plain Deu_04_43 [Namely], Bezer in the wilderness, in the \{plain\} country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.
plain Deu_04_49 And all the plain on this side Jordan eastward, even unto the sea of the \{plain\}, under the springs of Pisgah.
plain Deu_04_49 And all the \{plain\} on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.
plain Deu_34_03 And the south, and the \{plain\} of the valley of Jericho, the city of palm trees, unto Zoar.
plain Eze_03_22 And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the \{plain\}, and I will there talk with thee.
plain Eze_03_23 Then I arose, and went forth into the \{plain\}: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.
plain Eze_08_04 And, behold, the glory of the God of Israel [was] there, according to the vision that I saw in the \{plain\}.
plain Gen_13_12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the \{plain\}, and pitched [his] tent toward Sodom.
plain Gen_11_02 And it came to pass, as they journeyed from the east, that they found a \{plain\} in the land of Shinar; and they dwelt there.
plain Gen_12_06 And Abram passed through the land unto the place of Sichem, unto the \{plain\} of Moreh. And the Canaanite [was] then in the land.
plain Gen_13_10 And Lot lifted up his eyes, and beheld all the \{plain\} of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.
plain Gen_13_11 Then Lot chose him all the \{plain\} of Jordan; and Lot journeyed east: and they separated themselves the one from the other.
plain Gen_13_18 Then Abram removed [his] tent, and came and dwelt in the \{plain\} of Mamre, which [is] in Hebron, and built there an altar unto the LORD.
plain Gen_14_13 And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the \{plain\} of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram.
plain Gen_19_17 And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the \{plain\}; escape to the mountain, lest thou be consumed.
plain Gen_19_25 And he overthrew those cities, and all the \{plain\}, and all the inhabitants of the cities, and that which grew upon the ground.
plain Gen_19_28 And he looked toward Sodom and Gomorrah, and toward all the land of the \{plain\}, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.
plain Gen_19_29 And it came to pass, when God destroyed the cities of the \{plain\}, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.
plain Gen_25_27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob [was] a \{plain\} man, dwelling in tents.
plain Hab_02_02 And the LORD answered me, and said, Write the vision, and make [it] \{plain\} upon tables, that he may run that readeth it.
plain Jer_17_26 And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the \{plain\}, and from the mountains, and from the south, bringing
burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.
plain Jer_21_13 Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the \{plain\}, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?
plain Jer_39_04 And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the \{plain\}.
plain Jer_48_08 And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the $\{$ plain\} shall be destroyed, as the LORD hath spoken.
plain Jer_48_21 And judgment is come upon the \{plain\} country; upon Holon, and upon Jahazah, and upon Mephaath,
plain Jer_52_07 Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the way of the \{plain\}.
plain Jos_12_01 Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the \{plain\} on the east:
plain Jos_12_03 And from the plain to the sea of Chinneroth on the east, and unto the sea of the \{plain\}, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:
plain Jos_12_03 And from the \{plain\} to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:
plain Jos_13_09 From Aroer, that [is] upon the bank of the river Arnon, and the city that [is] in the midst of the river, and all the \{plain\} of Medeba unto Dibon;
plain Jos_13_16 And their coast was from Aroer, that [is] on the bank of the river Arnon, and the city that [is] in the midst of the river, and all the \{plain\} by Medeba;
plain Jos_13_17 Heshbon, and all her cities that [are] in the \{plain\}; Dibon, and Bamothbaal, and Bethbaalmeon,
plain Jos_13_21 And all the cities of the \{plain\}, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the country.
plain Jos_20_08 And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the \{plain\} out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.
plain Jos_03_16 That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the \{plain\}, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.
plain Jos_08_14 And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the \{plain\}; but he wist not that [there were] liers in ambush against him behind the city.
plain Jos_11_16 So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the \{plain\}, and the mountain of Israel, and the valley of the same;
plain Jud_04_11 Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the \{plain\} of Zaanaim, which [is] by Kedesh.
plain Jud_09_06 And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the \{plain\} of the pillar that [was] in Shechem.
plain Jud_09_37 And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the \{plain\} of Meonenim.
plain Jud_11_33 And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the \{plain\} of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.
plain Luk_06_17 And he came down with them, and stood in the \{plain\}, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;
plain Mar_07_35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake \{plain\}.
plain Neh_03_22 And after him repaired the priests, the men of the \{plain\}.
plain Neh_06_02 That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the \{plain\} of Ono. But they thought to do me mischief.
plain Neh_12_28 And the sons of the singers gathered themselves together, both out of the \{plain\} country round about Jerusalem, and from the villages of Netophathi;
plain Oba_01_19 And [they of] the south shall possess the mount of Esau; and [they of] the \{plain\} the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead.
plain Pro_08_09 They [are] all \{plain\} to him that understandeth, and right to them that find knowledge.
plain Pro_15_19 The way of the slothful [man is] as an hedge of thorns: but the way of the righteous [is] made \{plain\}.
plain Psa_27_11 Teach me thy way, O LORD, and lead me in a \{plain\} path, because of mine enemies.
plain Zec_04_07 Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a \{plain\}: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.
plain Zec_07_07 [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the \{plain\}?
plain Zec_14_10 All the land shall be turned as a \{plain\} from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.
plainly 1Sa_32_04 The heart also of the rash shall understand knowledge, and the tongue of the stammerers
shall be ready to speak \{plainly\}.
plainly 1Sa_02_27 And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I \{plainly\} appear unto the house of thy father, when they were in Egypt in Pharaoh's house?
plainly 1Sa_10_16 And Saul said unto his uncle, He told us \{plainly\} that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not.
plainly Deu_27_08 And thou shalt write upon the stones all the words of this law very \{plainly\}.
plainly Exo_21_05 And if the servant shall \{plainly\} say, I love my master, my wife, and my children; I will not go out free:
plainly Ezr_04_18 The letter which ye sent unto us hath been \{plainly\} read before me.
plainly Heb_11_14 For they that say such things declare \{plainly\} that they seek a country.
plainly Joh_16_29 His disciples said unto him, Lo, now speakest thou \{plainly\}, and speakest no proverb.
plainly Joh_10_24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us \{plainly\}.
plainly Joh_11_14 Then said Jesus unto them \{plainly\}, Lazarus is dead.
plainly Joh_16_25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you \{plainly\} of the Father.
plainness 2Co_03_12 Seeing then that we have such hope, we use great \{plainness\} of speech:
plains 1Ch_27_28 And over the olive trees and the sycamore trees that [were] in the low \{plains\} [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:
plains 2Ch_26_10 Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the \{plains\}: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.
plains 2Ch_09_27 And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that [are] in the low \{plains\} in abundance.
plains 2Ki_25_05 And the army of the Chaldees pursued after the king, and overtook him in the \{plains\} of Jericho: and all his army were scattered from him.
plains 2Sa_17_16 Now therefore send quickly, and tell David, saying, Lodge not this night in the \{plains\} of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.
plains Deu_34_01 And Moses went up from the \{plains\} of Moab unto the mountain of Nebo, to the top of Pisgah, that [is] over against Jericho. And the LORD showed him all the land of Gilead, unto Dan,
plains Deu_34_08 And the children of Israel wept for Moses in the \{plains\} of Moab thirty days: so the days of weeping [and] mourning for Moses were ended.
plains Deu_11_30 [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the \{plains\} of Moreh?
plains Gen_18_01 And the LORD appeared unto him in the \{plains\} of Mamre: and he sat in the tent door
in the heat of the day;
plains Jer_52_08 But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the \{plains\} of Jericho; and all his army was scattered from him.
plains Jer_39_05 But the Chaldeans' army pursued after them, and overtook Zedekiah in the \{plains\} of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.
plains Jos_04_13 About forty thousand prepared for war passed over before the LORD unto battle, to the \{plains\} of Jericho.
plains Jos_05_10 And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the \{plains\} of Jericho.
plains Jos_11_02 And to the kings that [were] on the north of the mountains, and of the \{plains\} south of Chinneroth, and in the valley, and in the borders of Dor on the west,
plains Jos_12_08 In the mountains, and in the valleys, and in the \{plains\}, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:
plains Jos_13_32 These [are the countries] which Moses did distribute for inheritance in the \{plains\} of Moab, on the other side Jordan, by Jericho, eastward.
plains Num_33_49 And they pitched by Jordan, from Bethjesimoth [even] unto Abelshittim in the \{plains\} of Moab.
plains Num_35_01 And the LORD spake unto Moses in the \{plains\} of Moab by Jordan [near] Jericho, saying,
plains Num_36_13 These [are] the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the \{plains\} of Moab by Jordan [near] Jericho.
plains Num_33_50 And the LORD spake unto Moses in the \{plains\} of Moab by Jordan [near] Jericho, saying,
plains Num_26_63 These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the \{plains\} of Moab by Jordan [near] Jericho.
plains Num_31_12 And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the \{plains\} of Moab, which [are] by Jordan [near] Jericho.
plains Num_33_48 And they departed from the mountains of Abarim, and pitched in the \{plains\} of Moab by Jordan [near] Jericho.
plains Num_22_01 And the children of Israel set forward, and pitched in the \{plains\} of Moab on this side Jordan [by] Jericho.
plains Num_26_03 And Moses and Eleazar the priest spake with them in the \{plains\} of Moab by Jordan [near] Jericho, saying,
slain 1Ch_10_08 And it came to pass on the morrow, when the Philistines came to strip the \{slain\}, that they found Saul and his sons fallen in mount Gilboa.
slain 1Ch_11_11 And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred \{slain\} [by him] at one time.
slain 1Ch_05_22 For there fell down many \{slain\}, because the war [was] of God. And they dwelt in their steads until the captivity.
slain 1Ch_10_01 Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down \{slain\} in mount Gilboa.
slain 1Ki_01_19 And he hath \{slain\} oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.
slain 1Ki_09_16 [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and \{slain\} the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.
slain 1Ki_01_25 For he is gone down this day, and hath \{slain\} oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.
slain 1Ki_11_15 For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the \{slain\}, after he had smitten every male in Edom;
slain 1Ki_13_26 And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and \{slain\} him, according to the word of the LORD, which he spake unto him.
slain 1Ki_16_16 And the people [that were] encamped heard say, Zimri hath conspired, and hath also \{slain\} the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.
slain 1Ki_19_01 And Ahab told Jezebel all that Elijah had done, and withal how he had \{slain\} all the prophets with the sword.
slain 1Ki_19_10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and \{slain\} thy prophets with the sword; and $I$, [even] I only, am left; and they seek my life, to take it away.
slain 1Ki_19_14 And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and \{slain\} thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
slain 1Sa_14_19 But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are \{slain\}, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.
slain 1Sa_18_07 And the women answered [one another] as they played, and said, Saul hath \{slain\} his thousands, and David his ten thousands.
slain 1Sa_19_06 And Saul hearkened unto the voice of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be \{slain\}.
slain 1Sa_10_04 Without me they shall bow down under the prisoners, and they shall fall under the \{slain\}.

For all this his anger is not turned away, but his hand [is] stretched out still.
slain 1Sa_19_11 Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be \{slain\}.
slain 1Sa_14_20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] \{slain\} thy people: the seed of evildoers shall never be renowned.
slain 1Sa_22_02 Thou that art full of stirs, a tumultuous city, a joyous city: thy \{slain\} [men are] not slain with the sword, nor dead in battle.
slain 1Sa_22_02 Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not \{slain\} with the sword, nor dead in battle.
slain 1Sa_04_11 And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were \{slain\}.
slain 1Sa_20_32 And Jonathan answered Saul his father, and said unto him, Wherefore shall he be \{slain\}? what hath he done?
slain 1Sa_22_21 And Abiathar showed David that Saul had \{slain\} the LORD'S priests.
slain 1Sa_26_21 For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her \{slain\}.
slain 1Sa_27_07 Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are \{slain\} by him?
slain 1Sa_27_07 Hath he smitten him, as he smote those that smote him? [or] is he \{slain\} according to the slaughter of them that are slain by him?
slain 1Sa_21_11 And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath \{slain\} his thousands, and David his ten thousands?
slain 1Sa_31_01 Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down \{slain\} in mount Gilboa.
slain 1Sa_31_08 And it came to pass on the morrow, when the Philistines came to strip the \{slain\}, that they found Saul and his three sons fallen in mount Gilboa.
slain 1Sa_34_03 Their \{slain\} also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.
slain 1Sa_66_16 For by fire and by his sword will the LORD plead with all flesh: and the \{slain\} of the LORD shall be many.
slain 2Ch_22_01 And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had \{slain\} all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.
slain 2Ch_22_09 And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had \{slain\} him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.
slain 2Ch_13_17 And Abijah and his people slew them with a great slaughter: so there fell down \{slain\} of Israel five hundred thousand chosen men.
slain 2Ch_21_13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast \{slain\} thy brethren of thy father's house, [which were] better than thyself:
slain 2Ch_22_11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were \{slain\}, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah, hid him from Athaliah, so that she slew him not.
slain 2Ch_23_14 Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be \{slain\} with the sword. For the priest said, Slay her not in the house of the LORD.
slain 2Ch_23_21 And all the people of the land rejoiced: and the city was quiet, after that they had \{slain\} Athaliah with the sword.
slain 2Ch_28_09 But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have \{slain\} them in a rage [that] reacheth up unto heaven.
slain 2Ki_03_23 And they said, This [is] blood: the kings are surely \{slain\}, and they have smitten one another: now therefore, Moab, to the spoil.
slain 2Ki_11_02 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not \{slain\}.
slain 2Ki_11_02 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] \{slain\}; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.
slain 2Ki_11_08 And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be \{slain\}: and be ye with the king as he goeth out and as he cometh in.
slain 2Ki_11_15 But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be \{slain\} in the house of the LORD.
slain 2Ki_11_16 And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she \{slain\}.
slain 2Ki_14_05 And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had \{slain\} the king his father.
slain 2Sa_01_16 And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have \{slain\} the LORD'S anointed.
slain 2Sa_01_19 The beauty of Israel is \{slain\} upon thy high places: how are the mighty fallen!
slain 2Sa_01_22 From the blood of the \{slain\}, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.
slain 2Sa_01_25 How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] \{slain\} in thine high places.
slain 2Sa_03_30 So Joab and Abishai his brother slew Abner, because he had \{slain\} their brother Asahel at Gibeon in the battle.
slain 2Sa_04_11 How much more, when wicked men have \{slain\} a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?
slain 2Sa_12_09 Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast \{slain\} him with the sword of the children of Ammon.
slain 2Sa_13_30 And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath \{slain\} all the king's sons, and there is not one of them left.
slain 2Sa_13_32 And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have \{slain\} all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.
slain 2Sa_18_07 Where the people of Israel were \{slain\} before the servants of David, and there was there a great slaughter that day of twenty thousand [men].
slain 2Sa_21_16 And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have \{slain\} David.
slain 2Sa_21_12 And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had \{slain\} Saul in Gilboa:
slain Act_02_23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and \{slain\}:
slain Act_05_36 For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was \{slain\}; and all, as many as obeyed him, were scattered, and brought to nought.
slain Act_07_42 Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, $O$ ye house of Israel, have ye offered to me \{slain\} beasts and sacrifices [by the space of] forty years in the wilderness?
slain Act_07_52 Which of the prophets have not your fathers persecuted? and they have \{slain\} them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:
slain Act_13_28 And though they found no cause of death [in him], yet desired they Pilate that he should be \{slain\}.
slain Act_23_14 And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have \{slain\} Paul.
slain Amo_04_10 I have sent among you the pestilence after the manner of Egypt: your young men have I
\{slain\} with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.
slain Dan_11_26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down \{slain\}.
slain Dan_02_13 And the decree went forth that the wise [men] should be slain; and they sought Daniel and his fellows to be \{slain\}.
slain Dan_02_13 And the decree went forth that the wise [men] should be \{slain\}; and they sought Daniel and his fellows to be slain.
slain Dan_05_30 In that night was Belshazzar the king of the Chaldeans \{slain\}.
slain Dan_07_11 I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was \{slain\}, and his body destroyed, and given to the burning flame.
slain Deu_01_04 After he had \{slain\} Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:
slain Deu_21_01 If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath \{slain\} him:
slain Deu_21_01 If [one] be found \{slain\} in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:
slain Deu_21_02 Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round about him that is \{slain\}:
slain Deu_21_03 And it shall be, [that] the city [which is] next unto the \{slain\} man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;
slain Deu_21_06 And all the elders of that city, [that are] next unto the \{slain\} [man], shall wash their hands over the heifer that is beheaded in the valley:
slain Deu_28_31 Thine ox [shall be] \{slain\} before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].
slain Deu_32_42 I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the \{slain\} and of the captives, from the beginning of revengers upon the enemy.
slain Eph_02_16 And that he might reconcile both unto God in one body by the cross, having \{slain\} the enmity thereby:
slain Est_07_04 For we are sold, I and my people, to be destroyed, to be \{slain\}, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.
slain Est_09_11 On that day the number of those that were \{slain\} in Shushan the palace was brought before the king.
slain Est_09_12 And the king said unto Esther the queen, The Jews have \{slain\} and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it
shall be done.
slain Eze_21_14 Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the \{slain\}: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.
slain Eze_21_29 Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] \{slain\}, of the wicked, whose day is come, when their iniquity [shall have] an end.
slain Eze_23_39 For when they had \{slain\} their children to their idols, then they came the same day into my sanctuary to profane $i t$; and, lo, thus have they done in the midst of mine house.
slain Eze_26_06 And her daughters which [are] in the field shall be \{slain\} by the sword; and they shall know that I [am] the LORD.
slain Eze_28_08 They shall bring thee down to the pit, and thou shalt die the deaths of [them that are] \{slain\} in the midst of the seas.
slain Eze_30_04 And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the \{slain\} shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.
slain Eze_30_11 He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the \{slain\}.
slain Eze_35_08 And I will fill his mountains with his slain [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are \{slain\} with the sword.
slain Eze_35_08 And I will fill his mountains with his \{slain\} [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.
slain Eze_37_09 Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, $O$ breath, and breathe upon these \{slain\}, that they may live.
slain Eze_06_04 And your altars shall be desolate, and your images shall be broken: and I will cast down your \{slain\} [men] before your idols.
slain Eze_06_07 And the \{slain\} shall fall in the midst of you, and ye shall know that I [am] the LORD.
slain Eze_06_13 Then shall ye know that I [am] the LORD, when their \{slain\} [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.
slain Eze_11_06 Ye have multiplied your \{slain\} in this city, and ye have filled the streets thereof with the slain.
slain Eze_11_07 Therefore thus saith the Lord GOD; Your \{slain\} whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.
slain Eze_16_21 That thou hast \{slain\} my children, and delivered them to cause them to pass through [the fire] for them?
slain Eze_21_14 Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] \{slain\}, which entereth into their privy chambers.
slain Eze_31_17 They also went down into hell with him unto [them that be] \{slain\} with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.
slain Eze_31_18 To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] \{slain\} by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
slain Eze_32_20 They shall fall in the midst of [them that are] \{slain\} by the sword: she is delivered to the sword: draw her and all her multitudes.
slain Eze_32_21 The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, \{slain\} by the sword.
slain Eze_32_22 Asshur [is] there and all her company: his graves [are] about him: all of them \{slain\}, fallen by the sword:
slain Eze_32_23 Whose graves are set in the sides of the pit, and her company is round about her grave: all of them \{slain\}, fallen by the sword, which caused terror in the land of the living.
slain Eze_32_24 There [is] Elam and all her multitude round about her grave, all of them \{slain\}, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.
slain Eze_32_25 They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] \{slain\}.
slain Eze_32_25 They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, \{slain\} by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.
slain Eze_32_25 They have set her a bed in the midst of the \{slain\} with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.
slain Eze_32_26 There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, \{slain\} by the sword, though they caused their terror in the land of the living.
slain Eze_32_28 Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] \{slain\} with the sword.
slain Eze_32_29 There [is] Edom, her kings, and all her princes, which with their might are laid by [them that were] \{slain\} by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.
slain Eze_32_30 There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] \{slain\} by the sword, and bear their shame with them that go down to the pit.
slain Eze_32_30 There [be] the princes of the north, all of them, and all the Zidonians, which are gone down
with the \{slain\}; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.
slain Eze_32_31 Pharaoh shall see them, and shall be comforted over all his multitude, [even] Pharaoh and all his army \{slain\} by the sword, saith the Lord GOD.
slain Eze_32_32 For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] \{slain\} with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.
slain Eze_09_07 And he said unto them, Defile the house, and fill the courts with the \{slain\}: go ye forth. And they went forth, and slew in the city.
slain Eze_11_06 Ye have multiplied your slain in this city, and ye have filled the streets thereof with the \{slain\}.
slain Gen_04_23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have \{slain\} a man to my wounding, and a young man to my hurt.
slain Gen_34_27 The sons of Jacob came upon the \{slain\}, and spoiled the city, because they had defiled their sister.
slain Heb_11_37 They were stoned, they were sawn asunder, were tempted, were \{slain\} with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;
slain Hos_06_05 Therefore have I hewed [them] by the prophets; I have \{slain\} them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.
slain Jer_09_01 Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the \{slain\} of the daughter of my people!
slain Jer_14_18 If I go forth into the field, then behold the \{slain\} with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.
slain Jer_18_21 Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] \{slain\} by the sword in battle.
slain Jer_25_33 And the \{slain\} of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.
slain Jer_33_05 They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have \{slain\} in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.
slain Jer_41_04 And it came to pass the second day after he had \{slain\} Gedaliah, and no man knew [it],
slain Jer_41_09 Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] \{slain\}.
slain Jer_41_09 Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had \{slain\} because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael
the son of Nethaniah filled it with [them that were] slain.
slain Jer_41_16 Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had \{slain\} Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:
slain Jer_41_18 Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had \{slain\} Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.
slain Jer_51_04 Thus the \{slain\} shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.
slain Jer_51_47 Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her \{slain\} shall fall in the midst of her.
slain Jer_51_49 As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the \{slain\} of all the earth.
slain Jer_51_49 As Babylon [hath caused] the \{slain\} of Israel to fall, so at Babylon shall fall the slain of all the earth.
slain Job_01_15 And the Sabeans fell [upon them], and took them away; yea, they have \{slain\} the servants with the edge of the sword; and I only am escaped alone to tell thee.
slain Job_01_17 While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and \{slain\} the servants with the edge of the sword; and I only am escaped alone to tell thee.
slain Job_39_30 Her young ones also suck up blood: and where the \{slain\} [are], there [is] she.
slain Jos_11_06 And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all \{slain\} before Israel: thou shalt hock their horses, and burn their chariots with fire.
slain Jos_13_22 Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were $\{$ slain\} by them.
slain Jud_09_18 And ye are risen up against my father's house this day, and have \{slain\} his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;)
slain Jud_15_16 And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I \{slain\} a thousand men.
slain Jud_20_04 And the Levite, the husband of the woman that was \{slain\}, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.
slain Jud_20_05 And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have \{slain\} me: and my concubine have they forced, that she is dead.
slain Lam_02_20 Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be \{slain\} in the sanctuary of the Lord?
slain Lam_02_21 The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast \{slain\} [them] in the day of thine anger; thou hast killed, [and] not pitied.
slain Lam_03_43 Thou hast covered with anger, and persecuted us: thou hast \{slain\}, thou hast not pitied.
slain Lam_04_09 [They that be] slain with the sword are better than [they that be] \{slain\} with hunger: for these pine away, stricken through for [want of] the fruits of the field.
slain Lam_04_09 [They that be] \{slain\} with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.
slain Lev_14_51 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the \{slain\} bird, and in the running water, and sprinkle the house seven times:
slain Lev_26_17 And I will set my face against you, and ye shall be \{slain\} before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.
slain Luk_09_22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be \{slain\}, and be raised the third day.
slain Nah_03_03 The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of \{slain\}, and a great number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses:
slain Num_11_22 Shall the flocks and the herds be \{slain\} for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?
slain Num_14_16 Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath \{slain\} them in the wilderness.
slain Num_19_16 And whosoever toucheth one that is \{slain\} with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.
slain Num_19_18 And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one \{slain\}, or one dead, or a grave:
slain Num_22_33 And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had \{slain\} thee, and saved her alive.
slain Num_23_24 Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the \{slain\}.
slain Num_25_14 Now the name of the Israelite that was slain, [even] that was \{slain\} with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.
slain Num_25_14 Now the name of the Israelite that was \{slain\}, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.
slain Num_25_15 And the name of the Midianitish woman that was \{slain\} [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.
slain Num_25_18 For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was \{slain\} in the day of the plague for Peor's sake.
slain Num_31_08 And they slew the kings of Midian, beside the rest of them that were \{slain\}; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.
slain Num_31_19 And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any \{slain\}, purify [both] yourselves and your captives on the third day, and on the seventh day.
slain Pro_07_26 For she hath cast down many wounded: yea, many strong [men] have been \{slain\} by her. slain Pro_22_13 The slothful [man] saith, [There is] a lion without, I shall be \{slain\} in the streets.
slain Pro_24_11 If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be \{slain\};
slain Psa_62_03 How long will ye imagine mischief against a man? ye shall be \{slain\} all of you: as a bowing wall [shall ye be, and as] a tottering fence.
slain Psa_88_05 Free among the dead, like the \{slain\} that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.
slain Psa_89_10 Thou hast broken Rahab in pieces, as one that is \{slain\}; thou hast scattered thine enemies with thy strong arm.
slain Rev_02_13 I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was \{slain\} among you, where Satan dwelleth.
slain Rev_05_06 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been \{slain\}, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
slain Rev_05_09 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast \{slain\}, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;
slain Rev_05_12 Saying with a loud voice, Worthy is the Lamb that was \{slain\} to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.
slain Rev_06_09 And when he had opened the fifth seal, I saw under the altar the souls of them that were \{slain\} for the word of God, and for the testimony which they held:
slain Rev_11_13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were \{slain\} of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.
slain Rev_13_08 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb \{slain\} from the foundation of the world.
slain Rev_18_24 And in her was found the blood of prophets, and of saints, and of all that were \{slain\} upon the earth.
slain Rev_19_21 And the remnant were \{slain\} with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.
slain Zep_02_12 Ye Ethiopians also, ye [shall be] \{slain\} by my sword.

## Bible Word Index with Strong's Number with the full text of each verse

chamberlain ^ Rom_16_23 Gaius <1050> mine <3450> host <3581>, and <2532> of the whole <3650> church <1577>, saluteth <0782> (5736) you <5209>. Erastus <2037> the \{chamberlain\} <3623> of the city <4172> saluteth <0782> (5736) you <5209>, and <2532> Quartus <2890> a brother <0080>.
chamberlain ^ Act_12_20 And <1161> Herod <2264> was <2258> (5713) highly displeased <2371> (5723) with them of Tyre <5183> and <2532> Sidon <4606>: but <1161> they came <3918> (5713) with one accord <3661> to <4314> him <0846>, and <2532>, having made <3982> <0> Blastus <0986> the king's <0935> \{chamberlain\} <1909> <2846> their friend <3982> (5660), desired <0154> (5710) peace <1515>; because <1223> their <0846> country <5561> was nourished <5142> (5745) by <0575> the king's <0937> country.
complainers ^ Jde_01_16 These <3778> are <1526> (5748) murmurers <1113>, \{complainers\} <3202>, walking <4198> (5740) after <2596> their own <0846> lusts <1939>; and <2532> their <0846> mouth <4750> speaketh <2980> (5719) great swelling <5246> words, having men's persons <4383> in admiration <2296> (5723) because <5484> of advantage <5622>.
complaints ^ Act_25_07 And <1161> when he <0846> was come <3854> (5637), the Jews <2453> which came down <2597> (5761) from <0575> Jerusalem <2414> stood round about <4026> (5627), and <2532> laid <5342> (5723) many <4183> and grievous <0926> \{complaints\} <0157> against <2596> Paul <3972>, which <3739> they could <2480> (5707) not <3756> prove <0584> (5658).
lain ^ Joh_11_17 Then <3767> when Jesus <2424> came <2064> (5631), he found <2147> (5627) that he <0846> had <2192> (5723) \{lain\} in <1722> the grave <3419> four <5064> days <2250> already <2235>.
lain ^ Joh_20_12 And <2532> seeth <2334> (5719) two <1417> angels <0032> in <1722> white <3022> sitting <2516> (5740), the one <1520> at <4314> the head <2776>, and <2532> the other <1520> at <4314> the feet <4228>, where <3699> the body <4983> of Jesus <2424> had \{lain\} <2749> (5711).
plain ^ Luk_06_17 And <2532> he came down <2597> (5631) with <3326> them <0846>, and stood <2476> (5627) in <1909> the \{plain\} <3977> <5117>, and <2532> the company <3793> of his <0846> disciples <3101>, and <2532> a great <4183> multitude <4128> of people <2992> out of <0575> all <3956> Judaea <2449> and <2532> Jerusalem <2419>, and <2532> from the sea coast <3882> of Tyre <5184> and <2532> Sidon <4605>, which <3739> came <2064> (5627) to hear <0191> (5658) him <0846>, and <2532> to be healed <2390> (5683) of <0575> their <0846> diseases <3554>;
plain ^ Mar_07_35 And <2532> straightway <2112> his <0846> ears <0189> were opened <1272> (5681), and <2532> the string <1199> of his <0846> tongue <1100> was loosed <3089> (5681), and <2532> he spake <2980> (5707) \{plain\} <3723>.
plainly ^ Joh_16_29 His <0846> disciples <3101> said <3004> (5719) unto him <0846>, Lo <2396>, now <3568> speakest thou <2980> (5719) \{plainly\} <3954>, and <2532> speakest <3004> (5719) no <3762> proverb <3942>.
plainly ^ Joh_16_25 These things <5023> have I spoken <2980> (5758) unto you <5213> in <1722> proverbs <3942>: but <0235> the time <5610> cometh <2064> (5736), when <3753> I shall <2980> <0> no more <3765> speak <2980> (5692) unto you <5213> in <1722> proverbs <3942>, but <0235> I shall shew <0312> (5692) you <5213> \{plainly\} <3954> of <4012> the Father <3962>.
plainly ^ Joh_10_24 Then <3767> came <2944> <0> the Jews <2453> round about <2944> (5656) him <0846>, and <2532> said <3004> (5707) unto him <0846>, How long <2193> <4219> dost thou make <0142> (5719) us <2257> to doubt <5590>? If <1487> thou <4771> be <1488> (5748) the Christ <5547>, tell <2036> (5628) us <2254> \{plainly \} <3954>.
plainly ^ Heb_11_14 For <1063> they that say <3004> (5723) such things <5108> declare \{plainly < 1718> (5719) that <3754> they seek <1934> (5719) a country <3968>.
plainly ^ Joh_11_14 Then <5119> <3767> said <2036> (5627) Jesus <2424> unto them <0846> \{plainly <3954>, Lazarus <2976> is dead <0599> (5627).
plainness ^ 2Co_03_12 Seeing then <3767> that we have <2192> (5723) such <5108> hope <1680>, we use <5530> (5736) great <4183> \{plainness\} of speech <3954>:
slain ^ Act_05_36 For <1063> before <4253> these <5130> days <2250> rose up <0450> (5627) Theudas <2333>, boasting <3004> (5723) himself <1438> to be <1511> (5750) somebody <5100>; to whom <3739> a number <0706> of men <0435>, about <5616> four hundred <5071>, joined themselves <4347> (5681): who <3739> was \{slain\} <0337> (5681); and <2532> all <3956>, as many as <3745> obeyed <3982> (5712) him <0846>, were scattered <1262> (5681), and <2532> brought <1096> (5633) to <1519> nought <3762>.
slain ^ Act_07_42 Then <1161> God <2316> turned <4762> (5656), and <2532> gave <3860> <0> them <0846> up <3860> (5656) to worship <3> (5721) the host <4756> of heaven <3772>; as it <2531> is written <1125> (5769) in <1722> the book <0976> of the prophets <4396>, O ye house <3624> of Israel <2474>, have ye offered <3361> <4374> (5656) to me <3427> \{slain\} beasts <4968> and <2532> sacrifices <2378> by the space of forty <5062> years <2094> in <1722> the wilderness <2048>?
slain ^ Act_02_23 Him <5126>, being delivered <1560> by the determinate <3724> (5772) counsel <1012> and <2532> foreknowledge <4268> of God <2316>, ye have taken <2983> (5631), and by <1223> wicked <0459> hands <5495> have crucified <4362> (5660) and \{slain\} <0337> (5627):
slain ^ Act_07_52 Which <5101> of the prophets <4396> have < 1377> <0> not < $3756>$ your <5216> fathers <3962> persecuted <1377> (5656)? and <2532> they have \{slain\} <0615> (5656) them which <3588> shewed before <4293> ( $\mathbf{5 6 6 0}$ ) of <4012> the coming <1660> of the Just One <1342>; of whom <3739> ye <5210> have been <1096> (5769) now <3568> the betrayers <4273> and <2532> murderers <5406>:
slain ^ Act_13_28 And <2532> though they found <2147> (5631) no <3367> cause <0156> of death <2288> in him, yet desired they <0154> (5668) Pilate <4091> that he <0846> should be \{slain\} <0337> (5683).
slain ^ Act_23_14 And they <3748> came to <4334> (5631) the chief priests <0749> and <2532> elders <4245>, and said <2036> (5627), We have bound <0332> (5656) ourselves <1438> under a great curse <0331>, that we will eat <1089> (5664) nothing <3367> until <2193> <3739> we have \{slain\} <0615> (5725) Paul <3972>.
slain ^ Eph_02_16 And <2532> that he might reconcile <0604> (5661) both <0297> unto God <2316> in <1722> one <1520> body <4983> by <1223> the cross <4716>, having \{slain\} <0615> (5660) the enmity <2189> thereby <1722> <0846>:
slain ^ Heb_11_37 They were stoned <3034> (5681), they were sawn asunder <4249> (5681), were tempted <3985> (5681), were \{slain\} <0599> (5627) with <1722> the sword <5408> <3162>: they wandered about <4022> (5627) in <1722> sheepskins <3374> and <1722> goatskins <0122> <1192>; being destitute <5302> (5746), afflicted <2346> (5746), tormented <2558> (5746);
slain ^ Luk_09_22 Saying <2036> (5631), <3754> The Son <5207> of man <0444> must <1163> (5748) suffer <3958> (5629) many things <4183>, and <2532> be rejected <0593> (5683) of <0575> the elders <4245> and <2532> chief priests <0749> and <2532> scribes <1122>, and <2532> be \{slain\} <0615> (5683), and <2532> be raised <1453> (5683) the third <5154> day <2250>.
slain ^ Rev_05_09 And <2532> they sung <0103> (5719) a new <2537> song <5603>, saying <3004> (5723), Thou art <1488> (5748) worthy <0514> to take <2983> (5629) the book <0975>, and <2532> to open <0455>
(5658) the seals <4973> thereof <0846>: for <3754> thou wast \{slain\} <4969> (5648), and <2532> hast redeemed <0059> (5656) us <2248> to God <2316> by <1722> thy <4675> blood <0129> out of <1537> every <3956> kindred <5443>, and <2532> tongue <1100>, and <2532> people <2992>, and <2532> nation <1484>;
slain ^ Rev_05_06 And <2532> I beheld <1492> (5627), and <2532>, lo <2400> (5628), in <1722> the midst <3319> of the throne <2362> and <2532> of the four <5064> beasts <2226>, and <2532> in <1722> the midst <3319> of the elders <4245>, stood <2476> (5761) a Lamb <0721> as <5613> it had been \{slain\} <4969> (5772), having <2192> (5723) seven <2033> horns <2768> and <2532> seven <2033> eyes <3788>, which <3739> are <1526> (5748) the seven <2033> Spirits <4151> of God <2316> sent forth <0649> (5772) into <1519> all <3956> the earth <1093>.
slain ^ Rev_05_12 Saying <3004> (5723) with a loud <3173> voice <5456>, Worthy <0514> is <2076> (5748) the Lamb <0721> that was \{slain\} <4969> (5772) to receive <2983> (5629) power <1411>, and <2532> riches <4149>, and <2532> wisdom <4678>, and <2532> strength <2479>, and <2532> honour <5092>, and <2532> glory <1391>, and <2532> blessing <2129>.
slain ^ Rev_02_13 I know <1492> (5758) thy <4675> works <2041>, and <2532> where <4226> thou dwellest <2730> (5719), even where <3699> Satan's <4567> seat <2362> is: and <2532> thou holdest fast <2902> (5719) my <3450> name <3686>, and <2532> hast <0720> <0> not <3756> denied <0720> (5662) my <3450> faith <4102>, even <2532> in <1722> those days <2250> wherein <1722> <3739> Antipas <0493> was my <3450> faithful <4103> martyr <3144>, who <3739> was \{slain\} <0615> (5681) among <3844> you <5213>, where <3699> Satan <4567> dwelleth <2730> (5719).
slain ^ Rev_11_13 And <2532> the same <1722> <1565> hour <5610> was there <1096> (5633) a great <3173> earthquake <4578>, and <2532> the tenth part <1182> of the city <4172> fell <4098> (5627), and <2532> in <1722> the earthquake <4578> were \{slain\} <0615> (5681) <3686> of men <0444> seven <2033> thousand <5505>: and <2532> the remnant <3062> were <1096> (5633) affrighted <1719>, and <2532> gave <1325> (5656) glory <1391> to the God <2316> of heaven <3772>.
slain ^ Rev_19_21 And <2532> the remnant <3062> were \{slain\} <0615> (5681) with <1722> the sword <4501> of him that sat <2521> (5740) upon <1909> the horse <2462>, which <3588> sword proceeded <1607> (5740) out of <1537> his <0846> mouth <4750>: and <2532> all <3956> the fowls <3732> were filled <5526> (5681) with <1537> their <0846> flesh <4561>.
slain ^ Rev_06_09 And <2532> when < 3753> he had opened <0455> (5656) the fifth <3991> seal <4973>, I saw <1492> (5627) under <5270> the altar <2379> the souls <5590> of them that were \{slain\} <4969> (5772) for <1223> the word <3056> of God <2316>, and <2532> for <1223> the testimony <3141> which <3739> they held <2192> (5707):
slain ^ Rev_13_08 And <2532> all <3956> that dwell <2730> (5723) upon <1909> the earth <1093> shall worship <4352> (5692) him <0846>, whose <3739> names <3686> are <1125> <0> not <3756> written <1125> (5769) in <1722> the book <0976> of life <2222> of the Lamb <0721> \{slain\} <4969> (5772) from <0575> the foundation <2602> of the world <2889>.
slain ^ Rev_18_24 And <2532> in <1722> her <0846> was found <2147> (5681) the blood <0129> of prophets <4396>, and <2532> of saints <0040>, and <2532> of all <3956> that were \{slain\} <4969> (5772) upon <1909> the earth <1093>.

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blains Exo_09_09 And it shall become ( 01961 +hayah ) small dust ( 80 ) in all ( 03605 +kol ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), and shall be a boil ( 07822 +sh@chiyn ) breaking ( 06524 +parach ) forth [ with ] \{blains\} (76) upon man (00120 +)adam ), and upon beast (00929 +b@hemah ), throughout all $(03605+\mathrm{kol})$ the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) .
blains Exo_09_10 And they took (03947 +laqach ) ashes ( 06368 +piyach ) of the furnace ( 03536 +kibshan ) , and stood ( $05975+(\operatorname{amad})$ before ( 06440 +paniym ) Pharaoh ( $06547+$ Par(oh ) ; and Moses (04872 +Mosheh ) sprinkled ( 02236 +zaraq ) it up toward heaven ( 08064 +shamayim ) ; and it became ( 01961 +hayah ) a boil ( $\mathbf{0 7 8 2 2}+\mathbf{s h} @$ chiyn ) breaking ( 06524 +parach ) forth [ with ] \{blains\} (76) upon man (00120 +)adam ), and upon beast (00929 +b@hemah ) .
chamberlain Act_12_20 . And Herod (2264 -Herodes -) was highly (2371 -thumomacheo -) displeased (2371 -thumomacheo -) with them of Tyre ( 5183 -Turios -) and Sidon (4605-Sidon -):but they came ( 3918 -pareimi -) with one ( 3661 -homothumadon -) accord ( 3661 -homothumadon -) to him , and , having made (3982peitho -) Blastus ( 0986 -Blastos -) the king s (0935-basileus -) \{chamberlain\} (2846-koiton -) their friend (3982 -peitho -) , desired ( 0154 -aiteo -) peace ( 1515 -eirene -) ; because ( $\mathbf{1 2 2 3}$-dia -) their country ( 5561 chora -) was nourished ( 5142 -trepho -) by the king s ( 0937 -basilikos -) [ country ( 5561 -chora -) ] .
chamberlain Est_02_03 And let the king ( 04428 +melek ) appoint ( 06485 +paqad ) officers ( 06496 +paqiyd ) in all ( $03605+\mathrm{kol}$ ) the provinces ( $04082+\mathrm{m} @$ diynah ) of his kingdom ( 04438 +malkuwth ) , that they may gather ( 06908 +qabats ) together all $(03605+\mathrm{kol})$ the fair ( 04758 +mar)eh ) young ( 05291 +na(arah ) virgins ( 01330 +b@thuwlah ) unto Shushan ( 07800 +Shuwshan ) the palace ( 01002 +biyrah ) , to the house ( 01004 +bayith ) of the women ( 00802 +)ishshah ) , unto the custody ( $03027+$ yad ) of Hege ( $01896+$ Hege) ) the king s ( 04428 +melek ) \{chamberlain\} ( 05631 +cariyc ) , keeper ( 08104 +shamar ) of the women ( 00802 +)ishshah ) ; and let their things for purification (08562 +tamruwq ) be given (05414 +nathan ) [ them ] :
chamberlain Est_02_14 In the evening ( 06153 +(ereb ) she went ( 00935 +bow) ), and on the morrow ( 01242
+boqer ) she returned ( 07725 +shuwb ) into ( 00413 +)el ) the second ( 08145 +sheniy ) house ( 01004 +bayith ) of the women ( 00802 +)ishshah ) , to the custody ( $03027+$ yad ) of Shaashgaz ( $08190+\operatorname{Sha}($ ashgaz $)$, the king $\mathrm{s}(\mathbf{0 4 4 2 8}+$ melek ) \{chamberlain\} ( 05631 +cariyc ), which kept ( 08104 +shamar ) the concubines ( 06370 +piylegesh ):she came ( $\mathbf{0 0 9 3 5}+$ bow) ) in unto the king ( 04428 +melek ) no ( $03808+10$ ) ) more ( $05750+(0 w d)$ , except the king ( 04428 +melek ) delighted ( 02654 +chaphets ) in her , and that she were called ( 07121 +qara) ) by name (08034 +shem ) .
chamberlain Est_02_15 Now when the turn ( 08447 +towr ) of Esther ( $00635+$ +Ecter ) , the daughter ( 01323 +bath ) of Abihail (32) the uncle ( $\mathbf{0 1 7 3 0}+$ dowd ) of Mordecai ( 04782 +Mord @kay ), who (00834 +)aher ) had taken ( 03947 +laqach ) her for his daughter ( 01323 +bath ), was come ( 05060 +naga() to go ( 00935 +bow) ) in unto the king ( $\mathbf{0 4 4 2 8}+$ melek ) , she required ( 01245 +baqash ) nothing but what Hegai ( 01896 +Hege) ) the king s(04428 +melek ) \{chamberlain\} (05631 +cariyc ), the keeper (08104 +shamar ) of the women ( 00802 +)ishshah ) , appointed ( 00559 +)amar ). And Esther ( 00635 +)Ecter ) obtained ( 05375 +nasa) ) favour ( $\mathbf{0 2 5 8 0}+$ chen ) in the sight ( 05869 +(ayin ) of all ( $03605+\mathrm{kol}$ ) them that looked ( 06437 +panah ) upon her .
chamberlain Rom_16_23 Gaius ( 1050 -Gaios -) mine ( 3450 -mou -) host ( 3581 -xenos -) , and of the whole ( $\mathbf{3 6 5 0}$-holos -) church ( 1577 -ekklesia -), saluteth (0782 -aspazomai -) you . Erastus (2037 -Erastos -) the \{chamberlain\} ( $\mathbf{3 6 2 3}$-oikonomos -) of the city ( 4172 -polis -) saluteth ( 0782 -aspazomai -) you , and Quartus (2890 -Kouartos -) a brother (0080 -adephos -) .
chamberlains Est_01_10. On the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ), when the heart ( 03820 +leb ) of the king ( 04428 +melek ) was merry ( 02896 +towb ) with wine ( 03196 + yayin ), he commanded (00559 +)amar ) Mehuman ( 04104 +M@huwman ), Biztha (00968 +Biztha) ), Harbona (02726 +Charbowna) ) , Bigtha (00903 +Bigtha) ), and Abagtha (5), Zethar , and Carcas (03752 +Karkac ), the seven ( 07651 +sheba( ) \{chamberlains\} ( 05631 +cariyc ) that served ( 08334 +sharath ) in the presence ( 06440 +paniym ) of Ahasuerus ( 00325 +)Achashverowsh ) the king ( 04428 +melek ),
chamberlains Est_01_12 But the queen ( 04436 +malkah ) Vashti ( 02060 +Vashtiy ) refused ( 03985 +ma)en ) to come ( 00935 +bow) ) at the king s( $\mathbf{0 4 4 2 8}+$ melek ) commandment ( 01697 +dabar ) by [ his ] \{chamberlains\} ( 05631 +cariyc ):therefore was the king ( 04428 +melek ) very ( $03966+\mathrm{m} @$ (od ) wroth ( 07107 +qatsaph ) , and his anger (02534 +chemah ) burned (01197 +ba(ar ) in him .
chamberlains Est_01_15 What ( 04100 +mah ) shall we do ( 06213 +(asah ) unto the queen ( 04436 +malkah ) Vashti ( 02060 +Vashtiy ) according to law ( 01881 +dath ) , because she hath not performed ( 06213 +(asah ) the commandment ( 03982 +ma)amar ) of the king ( 04428 +melek ) Ahasuerus ( $00325+$ )Achashverowsh ) by the \{chamberlains\} (05631 +cariyc ) ?
chamberlains Est_02_21 . In those ( 01992 +hem ) days ( 03117 +yowm ), while Mordecai ( 04782 +Mord@kay ) sat (03427 + yashab ) in the king s(04428 +melek ) gate (08179 +sha(ar ), two (08147 +sh @ nayim ) of the king s(04428 +melek ) \{chamberlains\} (05631 +cariyc ), Bigthan (00904 +Bigthan ) and Teresh ( 08657 +Teresh ) , of those which kept ( 08104 +shamar ) the door ( $05592+$ caph ) , were wroth ( 07107 +qatsaph ) , and sought ( 01245 +baqash ) to lay ( 07971 +shalach ) hand ( $03027+$ yad ) on the king (04428 + melek ) Ahasuerus (00325 +)Achashverowsh ) .
chamberlains Est_04_04 So Esther s ( 00635 +)Ecter ) maids ( 05291 +na(arah ) and her \{chamberlains\} ( 05631 +cariyc ) came ( 00935 +bow) ) and told ( 05046 +nagad ) [ it ] her. Then was the queen ( 04436 +malkah ) exceedingly ( $03966+\mathrm{m} @($ od $)$ grieved ( 02342 +chuwl ) ; and she sent $(07971+$ shalach ) raiment ( 00899 +beged ) to clothe ( 03847 +labash ) Mordecai ( 04782 +Mord@kay ), and to take ( 05493 +cuwr ) away ( 05493 +cuwr ) his sackcloth ( 08242 +saq ) from him:but he received ( 06901 +qabal ) [ it ] not .
chamberlains Est_04_05. Then called (07121 +qara) ) Esther (00635 +)Ecter ) for Hatach (02047 + Hathak ) , [ one ] of the king s (04428 + melek ) \{chamberlains\} (05631 +cariyc ), whom (00834 +)aher ) he had
appointed ( $05975+(\operatorname{amad})$ to attend ( 06440 +paniym ) upon her , and gave him a commandment ( 06680 +tsavah ) to Mordecai ( $\mathbf{0 4 7 8 2}$ +Mord@kay ) , to know (03045 + yada( ) what ( 04100 +mah ) it [ was ] , and why ( 04100 +mah ) it [ was ] .
chamberlains Est_06_02 And it was found (04672 +matsa) ) written (03789 +kathab ), that Mordecai ( 04782 +Mord @kay ) had told ( 05046 +nagad ) of Bigthana ( 00904 +Bigthan ) and Teresh ( 08657 +Teresh ) , two ( $08147+$ sh@nayim ) of the king s ( 04428 +melek ) \{chamberlains\} ( 05631 +cariyc ) , the keepers ( 08104 +shamar ) of the door ( 05592 +caph ) , who ( 00834 +)aher ) sought ( 01245 +baqash ) to lay ( 07971 +shalach ) hand ( $\mathbf{0 3 0 2 7}$ +yad ) on the king ( 04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ) .
chamberlains Est_06_14 And while they [ were ] yet ( 05750 +(owd ) talking ( 01696 +dabar ) with him , came ( 00935 +bow) ) the king s ( 04428 +melek ) \{chamberlains\} ( 05631 +cariyc ), and hasted ( 00926 +bahal ) to bring ( 00935 +bow) ) Haman ( 02001 +Haman ) unto the banquet ( 04960 +mishteh ) that Esther (00635 + )Ecter ) had prepared (06213 +(asah ).
chamberlains Est_07_09 And Harbonah ( 02726 +Charbowna) ) , one ( 00259 +)echad ) of the \{chamberlains\} (05631 +cariyc ) , said (00559 +)amar ) before ( 06440 +paniym ) the king ( 04428 +melek ) , Behold ( 02009 +hinneh ) also ( 01571 +gam ) , the gallows ( 06086 +(ets ) fifty ( 02572 +chamishshiym ) cubits (00520 +)ammah ) high (01364 +gaboahh ), which (00834 +)aher ) Haman (02001 +Haman ) had made (06213 +(asah ) for Mordecai ( $\mathbf{0 4 7 8 2}$ +Mord@ kay ) , who (00834 +)aher ) had spoken ( 01696 +dabar ) good ( 02896 +towb ) for the king ( 04428 +melek ) , standeth ( 05975 +(amad ) in the house ( 01004 +bayith ) of Haman (02001 +Haman ). Then the king (04428 +melek) said (00559 +)amar ), Hang (08518 +talah ) him thereon (05921 +(al) .
complain Job_07_11 Therefore ( 01571 +gam ) I will not refrain ( 02820 +chasak ) my mouth ( 06310 +peh ) ; I will speak ( 01696 +dabar ) in the anguish ( 06862 +tsar ) of my spirit ( 07307 +ruwach ) ; I will \{complain\} ( 07878 +siyach ) in the bitterness ( 04751 +mar ) of my soul ( 05315 +nephesh ) .
complain Job_31_38 If ( 00518 +)im ) my land (00127 +)adamah ) cry (02199 +za(aq ) against (05921 +(al) me, or that the furrows ( 08525 +telem ) likewise ( 03162 +yachad ) thereof \{complain\} ( 01058 +bakah ) ;
complain Jud_21_22 And it shall be , when ( $\mathbf{0 3 5 8 8}+\mathrm{kiy}$ ) their fathers (1) or ( $\mathbf{0 0 1 7 6}+$ +) ow ) their brethren ( $00251+$ )ach ) come ( 00935 +bow) ) unto us to \{complain\} ( 07378 +riyb ) , that we will say ( 00559 +)amar ) unto them , Be favourable ( 02603 +chanan ) unto them for our sakes:because ( 03588 +kiy ) we reserved ( 03947 +laqach ) not to each man ( 00376 +)iysh ) his wife ( 00802 +)ishshah ) in the war ( 04421 +milchamah ):for ye did not give ( 05414 +nathan ) unto them at this time ( 06256 +(eth ), [ that ] ye should be guilty (00816 +)asham ) .
complain Lam_03_39 Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) doth a living ( $\mathbf{0 2 4 1 6}$ +chay ) man ( 00120 +)adam ) \{complain\} (00596 +)anan ), a man (01397 +geber) for the punishment (02399 +chet) ) of his sins (02399 +chet) ) ?
complained Num_11_01. And [ when ] the people (05971 +(am ) \{complained\} (00596 +)anan ), it displeased the LORD ( $03068+$ Y @hovah ): and the LORD ( $03068+$ Y @hovah ) heard ( 08085 +shama( ) [ it ] ; and his anger ( 00639 +)aph ) was kindled ( 02734 +charah ) ; and the fire ( 00784 +)esh ) of the LORD ( $03068+$ Y @hovah ) burnt ( 01197 +ba(ar ) among them , and consumed ( 00398 +)akal ) [ them that were ] in the uttermost ( $07097+$ qatseh ) parts of the camp ( 04264 +machaneh ).
complained Psa_77_03 I remembered ( 02142 +zakar ) God ( 00430 +)elohiym ) , and was troubled (01993 +hamah ):I \{complained\} (07878 +siyach ) , and my spirit (07307 +ruwach ) was overwhelmed (05848 $+($ ataph ) . Selah (05542 +celah ) .
complainers Jude_01_16 These (3778 -houtos -) are murmurers (1113 -goggustes -) , \{complainers \} (3202 -
mempsimoiros -) , walking (4198 -poreuomai -) after (2596 -kata -) their own (0848 -hautou -) lusts (1939epithumia -) ; and their mouth ( 4750 -stoma -) speaketh (2980 -laleo -) great ( $\mathbf{5 2 4 6}$-huperogkos -) swelling ( 5246 -huperogkos -) [ words ] , having men s ( 4283 -proeuaggelizomai -) persons ( 4383 -prosopon -) in admiration (2296 -thaumazo -) because (5484 -charin -) of advantage ( 5622 -opheleia -) .
complaining Psa_144_14 [ That ] our oxen (00441 +)alluwph ) [ may be ] strong to labour (05445 +cabal ) ; [ that there be ] no (00369 +)ayin ) breaking (06556 +perets ) in , nor (00369 +)ayin ) going (03318 +yatsa) ) out ; that [ there be ] no ( $\mathbf{0 0 3 6 9}+$ ) ayin ) \{complaining ( $06682+$ ts@ vachah ) in our streets ( $07339+r @ c h o b$ ).
complaint 1Sa_01_16 Count (05414 +nathan ) not thine handmaid (00519 +)amah ) for a daughter (01323 +bath ) of Belial ( $\mathbf{0 1 1 0 0}+\mathrm{b} @ l i y a(a l)$ ):for out of the abundance ( $\mathbf{0 7 2 3 0}+\mathrm{rob}$ ) of my \{complaint $\mathbf{( 0 7 8 7 8}$ +siyach ) and grief (03708 +ka(ac ) have I spoken (01696 +dabar ) hitherto .
complaint Job_07_13 When ( 03588 +kiy ) I say ( 00559 +)amar ), My bed ( 06210 +(eres ) shall comfort ( 05162 +nacham ) me , my couch ( 04904 +mishkab ) shall ease ( 05375 +nasa) ) my \{complaint ( 07878 +siyach ) ;
complaint Job_09_27 If (00518 +)im ) I say (00559 +)amar ), I will forget (07911 +shakach ) my \{complaint \} ( 07878 +siyach ) , I will leave ( 05800 +(azab ) off my heaviness ( 06440 +paniym ) , and comfort (01082 +balag ) [ myself ] :
complaint Job_10_01 . My soul ( 05315 +nephesh ) is weary ( 05354 +naqat) of my life ( 02416 +chay ) ; I will leave ( 05800 +(azab ) my \{complaint $\}(07878$ +siyach ) upon myself; I will speak ( $01696+$ dabar ) in the bitterness ( 04751 +mar ) of my soul ( 05315 +nephesh ) .
complaint Job_21_04 As for me , [ is ] my \{complaint\} ( 07878 +siyach ) to man ( 00120 +)adam ) ? and if ( 00518 +)im ) [ it were so ] , why ( 04069 +madduwa() should not my spirit ( 07307 +ruwach ) be troubled (07114 +qatsar ) ?
complaint Job_23_02 Even ( 01571 +gam ) to day ( 03117 +yowm ) [ is ] my \{complaint\} ( 07878 +siyach ) bitter ( $04805+\mathrm{m} @$ riy ):my stroke ( $03027+$ yad ) is heavier ( 03513 +kabad ) than ( $05921+$ (al ) my groaning (00585 +) anachah ) .
complaint Psa_102_01 . A Prayer ( $08605+t @$ phillah ) of the afflicted ( 06041 +(aniy ), when he is overwhelmed ( 05848 +(ataph ), and poureth out ( 08210 +shaphak ) his \{complaint\} ( 07879 +siyach ) before the LORD (03068 +Y @hovah ) . Hear (08085 +shama( ) my prayer (08605 +t@phillah ), O LORD (03068 + Y @hovah ) , and let my cry ( 07775 +shav(ah ) come ( 00935 +bow) ) unto thee .
complaint Psa_142_02 I poured ( 08210 +shaphak ) out my \{complaint ( 07878 +siyach ) before ( 06440 +paniym ) him ; I shewed ( 05046 +nagad ) before ( 06440 +paniym ) him my trouble ( 06869 +tsarah ) .
complaint Psa_55_02 Attend (07181 +qashab ) unto me , and hear ( 06030 +(anah ) me:I mourn (07300 +ruwd ) in my \{complaint ( 07878 +siyach ) , and make a noise ( 01949 +huwm ) ;
complaints Act_25_07 And when he was come (3854 -paraginomai -) , the Jews ( 2453 -Ioudaios -) which came (2597-katabaino -) down (2597 -katabaino -) from Jerusalem (2414 -Hierosoluma -) stood (4026periistemi -) round (4026 -periistemi -) about (3936 -paristemi -) , and laid (5342-phero -) many (4183 polus -) and grievous ( 0926 -barus -) \{complaints\} ( 0157 -aitiama -) against ( 2596 -kata -) Paul ( 3972 -Paulos -) , which ( $\mathbf{3 5 8 8}$-ho -) they could (2480 -ischuo -) not prove (0584 -apodeiknumi -) .
lain Job_03_13 For now ( 06258 +(attah ) should I have \{lain\} ( 07901 +shakab ) still and been quiet ( 08252 +shaqat ), I should have slept (03462 +yashen ):then ( $00227+$ )az ) had I been at rest ( 05117 +nuwach ),
lain Joh_11_17 . Then (3767-oun -) when Jesus (2424-Iesous -) came ( 2064 -erchomai -) , he found (2147heurisko -) that he had [ \{lain\} ] in the grave (3419-mnemeion -) four ( 5064 -tessares -) days ( $\mathbf{2 2 5 0}$-hemera -) already (2235-ede -).
lain Joh_20_12 And seeth ( $\mathbf{2 3 3 4}$-theoreo -) two (1417-duo -) angels (0032 -aggelos -) in white ( $\mathbf{3 0 2 2}$-leukos -) sitting (2516-kathezomai -), the one ( 1520 -heis -) at ( 4314 -pros -) the head (2776-kephale -) , and the other ( $\mathbf{1 5 2 0}$-heis -) at (4314 -pros -) the feet (4228-pous -), where (3699 -hopou -) the body (4983 -soma -) of Jesus (2424-Iesous -) had \{lain\} (2749-keimai -) .
lain Jud_21_11 And this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ is ] the thing ( 01697 +dabar ) that ye shall do (06213 +(asah ), Ye shall utterly destroy ( 02763 +charam ) every ( 03605 +kol ) male ( 02145 +zakar ), and every ( 03605 +kol ) woman (00802 +)ishshah ) that hath \{lain\} by man ( 02145 +zakar ).
lain Num_05_19 And the priest ( 03548 +kohen ) shall charge ( 07650 +shaba( ) her by an oath ( 07650 +shaba( ), and say ( 00559 +)amar ) unto the woman ( $00802+$ )ishshah ), If ( $00518+$ +im ) no ( $03808+10$ ) ) man ( $00376+$ )iysh ) have $\{\operatorname{lain}\}(07901+$ shakab ) with thee, and if ( $00518+$ )im ) thou hast not gone ( 07847 +satah ) aside ( 07847 +satah ) to uncleanness ( 02932 +tum)ah ) [ with another ] instead ( 08478 +tachath ) of thy husband ( 00376 +)iysh ) , be thou free ( 05352 +naqah ) from this bitter ( 04751 +mar ) water ( 04325 +mayim ) that causeth the curse ( 00779 +)arar ) :
lain Num_05_20 But if (03588 +kiy ) thou hast gone ( 07847 +satah ) aside ( 07847 +satah ) [ to another ] instead ( 08478 +tachath ) of thy husband ( 00376 +)iysh ), and if ( 03588 +kiy ) thou be defiled ( 02930 +tame) ) , and some man ( 00376 +)iysh ) have \{lain\} with thee beside ( 01107 +bil(adey ) thine husband (00376 +)iysh ) :
plain 1Ki_07_46 In the \{plain\} (03603 +kikkar ) of Jordan ( 03383 +Yarden ) did the king ( 04428 +melek ) cast ( 03332 +yatsaq ) them , in the clay ( 04568 +ma(abeh ) ground ( 00127 +)adamah ) between ( 00996 +beyn ) Succoth ( 05523 +Cukkowth ) and Zarthan .
plain 1Ki_20_23 And the servants ( 05650 +(ebed ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Syria ( 00758 +)Aram ) said ( 00559 +)amar ) unto him , Their gods ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) [ are ] gods ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of the hills ( 02022 +har ) ; therefore they were stronger ( 02388 +chazaq ) than we ; but let us fight ( 03898 +lacham ) against them in the \{plain\} ( 04334 +miyshowr ) , and surely ( 00518 +)im ) we shall be stronger ( 02388 +chazaq ) than they .
plain 1Ki_20_25 And number ( 04487 +manah ) thee an army ( 02428 +chayil ), like the army ( 02428 +chayil ) that thou hast lost ( 05307 +naphal ), horse ( 05483 +cuwc ) for horse ( 05483 +cuwc ), and chariot ( 07393 +rekeb ) for chariot ( 07393 +rekeb ): and we will fight ( 03898 +lacham ) against them in the \{plain\} (04334 +miyshowr ), [ and ] surely ( 00518 +)im ) we shall be stronger ( 02388 +chazaq ) than they. And he hearkened ( 08085 +shama() unto their voice ( 06963 +qowl ) , and did ( 06213 +(asah ) so ( $03651+$ ken ) .
plain 1Sa_10_03 Then shalt thou go (02498 +chalaph ) on forward ( 01973 +hal@ah ) from thence ( 08033 +sham ), and thou shalt come ( 00935 +bow) ) to the \{plain\} ( 00436 +)elown ) of Tabor ( 08396 +Tabowr ), and there shall meet ( $\mathbf{0 4 6 7 2}+$ matsa) ) thee three ( $\mathbf{0 7 9 6 9}+$ +shalowsh ) men ( $00582+$ )enowsh ) going ( 05927 +(alah ) up to God (00430 +)elohiym ) to Bethel ( 01008 +Beyth - )El ), one (00259 +)echad ) carrying (05375 +nasa) ) three ( 07969 +shalowsh ) kids ( 01423 +g@diy ) , and another ( 00259 +)echad ) carrying ( 05375 +nasa) ) three ( 07969 +shalowsh ) loaves ( 03603 +kikkar ) of bread ( 03899 +lechem ) , and another ( 00259 +)echad ) carrying (05375 +nasa) ) a bottle (05035 +nebel ) of wine (03196 +yayin ) :
plain 1Sa_23_24 And they arose ( 06965 +quwm ), and went ( 03212 +yalak ) to Ziph ( 02128 +Ziyph ) before ( 06440 +paniym ) Saul ( 07586 +Sha)uwl ):but David ( 01732 +David ) and his men ( 00582 +)enowsh ) [ were ] in the wilderness ( 04057 +midbar ) of Maon ( $04584+\mathrm{Ma}(\mathrm{own})$ ) , in the $\{$ plain\} ( 06160 +(arabah ) on ( 00413
+)el ) the south (03225 +yamiyn ) of Jeshimon (03452 +y@shiymown ).
plain 2Ch_04_17 In the \{plain\} ( 03603 +kikkar ) of Jordan ( 03383 +Yarden ) did the king ( 04428 +melek ) cast ( 03332 +yatsaq ) them , in the clay ( 04568 +ma(abeh ) ground ( 00127 +)adamah ) between ( 00996 +beyn ) Succoth (05523 +Cukkowth ) and Zeredathah .
plain 2Ki_14_25 He restored ( 07725 +shuwb ) the coast ( 01366 +g@buwl ) of Israel ( 03478 +Yisra)el ) from the entering ( 00935 +bow) ) of Hamath ( $\mathbf{0 2 5 7 4}+$ Chamath ) unto the sea ( $\mathbf{0 3 2 2 0}$ +yam ) of the \{plain\} ( $\mathbf{0 6 1 6 0}$ +(arabah ) , according to the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) God (00430 + )elohiym ) of Israel ( $03478+$ Yisra)el ) , which ( 00834 +)aher ) he spake ( 01696 +dabar ) by the hand ( 03027 +yad ) of his servant ( 05650 +(ebed ) Jonah ( 03124 +Yonah ) , the son ( 01121 +ben ) of Amittai ( 00573 +)Amittay ) , the prophet ( 05030 +nabiy) ), which ( 00834 +)aher ) [ was ] of Gathhepher ( 01662 +Gath - ha - Chepher ) .
plain 2Sa_02_29 And Abner (74) and his men (00582 +)enowsh ) walked (01980 +halak ) all (03605 +kol) that night ( 03915 +layil ) through the \{plain\} ( 06160 +(arabah ) , and passed ( $05674+($ abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ), and went ( 03212 +yalak ) through all ( $03605+\mathrm{kol}$ ) Bithron ( 01338 +Bithrown ) , and they came (00935 +bow) ) to Mahanaim (04266 +Machanayim ) .
plain 2Sa_04_07 For when they came ( 00935 +bow) ) into the house ( 01004 +bayith ) , he lay ( 07901 +shakab ) on ( 05921 +(al) his bed ( 04296 +mittah ) in his bedchamber , and they smote ( 05221 +nakah ) him , and slew ( 04191 +muwth ) him , and beheaded him , and took ( 03947 +laqach ) his head ( $07218+$ ro)sh ) , and gat (03212 +yalak ) them away (03212 +yalak ) through (01870 +derek) the \{plain\} (06160 +(arabah ) all ( $03605+\mathrm{kol}$ ) night ( 03915 +layil ) .
plain 2Sa_15_28 See (07200 +ra)ah ), I will tarry ( 04102 +mahahh ) in the \{plain\} ( 06160 +(arabah ) of the wilderness ( 04057 +midbar ) , until ( 05704 +(ad ) there come ( 00935 +bow) ) word ( 01697 +dabar ) from you to certify ( 05046 +nagad ) me .
plain 2Sa_18_23 But howsoever , [ said he ], let me run ( 07323 +ruwts ). And he said ( 00559 +)amar ) unto him , Run (07323 +ruwts ) . Then Ahimaaz ( 00290 +)Achiyma(ats ) ran (07323 +ruwts ) by the way ( 01870 +derek ) of the \{plain\} (03603 +kikkar ), and overran (05674 +(abar) Cushi (03569 +Kuwshiy ).
plain Amo_01_05 I will break ( 07665 +shabar ) also the bar ( 01280 +b@riyach ) of Damascus ( 01834 +Dammeseq ) , and cut ( 03772 +karath ) off the inhabitant ( 03427 +yashab ) from the \{plain\} ( 01237 +biq(ah ) of Aven ( 00206 +)Aven ), and him that holdeth ( 08551 +tamak ) the sceptre ( 07626 +shebet ) from the house ( 01004 +bayith ) of Eden ( 05731 +(Eden ): and the people ( $05971+(\mathrm{am})$ of Syria ( 00758 +)Aram ) shall go into captivity ( 01540 +galah ) unto Kir (07024 +Qiyr ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ).
plain Dan_03_01 . Nebuchadnezzar ( 05020 +N@buwkadnetstsar ) the king ( $\mathbf{0 4 4 3 0}$ +melek ) made ( 05648 +(abad) an image ( 06755 +tselem ) of gold ( $01722+\mathrm{d} @$ hab ) , whose ( $\mathbf{0 1 7 6 8}+\mathrm{diy}$ ) height ( 07314 +ruwm ) [ was ] threescore ( $08361+$ shittiyn ) cubits ( $00521+$ )ammah ), [ and ] the breadth ( $06613+\mathrm{p} @$ thay ) thereof six (08353 + sheth ) cubits ( $\mathbf{0 0 5 2 1}+$ ) ammah ):he set ( $\mathbf{0 6 9 6 6}+$ quwm ) it up in the \{plain\} ( $\mathbf{0 1 2 3 6}$ +biq(a) ) of Dura (01757 +Duwra) ) , in the province ( 04083 +m@diynah ) of Babylon ( 00895 +Babel ) .
plain Deu_01_01. These ( 00428 +)el - leh ) [ be ] the words ( 01697 +dabar ) which ( 00834 +)aher ) Moses ( 04872 +Mosheh ) spake ( 01696 +dabar ) unto all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) in the wilderness ( 04057 +midbar ) , in the \{plain\} ( 06160 +(arabah ) over ( 04136 +muwl ) against ( 04136 +muwl ) the Red ( 05489 +Cuwph ) [ sea ( 03220 +yam ) ] , between ( 00996 +beyn ) Paran ( 06290 +Pa)ran ) , and Tophel ( 08603 +Tophel ), and Laban ( 03837 +Laban ) , and Hazeroth (02698 + Chatserowth ) , and Dizahab (01774 +Diy zahab ) .
plain Deu_01_07 Turn (06437 +panah ) you , and take your journey (05265 +naca( ) , and go (00935 +bow) ) to the mount ( 02022 +har ) of the Amorites ( $\mathbf{0 0 5 6 7}+$ +)Emoriy ) , and unto all ( $03605+\mathrm{kol}$ ) [ the places ] nigh $(07934$ +shaken ) thereunto , in the \{plain\} ( 06160 +(arabah ) , in the hills ( 02022 +har ) , and in the vale $(08219+$ sh @ phelah ) , and in the south ( 05045 + negeb ) , and by the sea $(03220$ +yam ) side ( 02348 +chowph ) , to the land ( 00776 +)erets ) of the Canaanites ( 03669 +K@na(aniy ), and unto Lebanon ( 03844 +L@banown ) , unto the great (01419 +gadowl ) river (05104 +nahar ) , the river (05104 +nahar ) Euphrates (06578 +P@rath ).
plain Deu_02_08 . And when we passed ( 05674 +(abar ) by from our brethren ( 00251 +)ach ) the children ( 01121 +ben ) of Esau ( $06215+($ Esav ) , which dwelt ( $03427+$ yashab ) in Seir ( $08165+\operatorname{Se}(\mathrm{iyr}$ ) , through the way ( 01870 +derek ) of the \{plain\} ( 06160 +(arabah ) from Elath ( 00359 +)Eylowth ) , and from Eziongaber ( 06100 +(Etsyown (Etsyon Geber ) , we turned ( 06437 +panah ) and passed ( 05674 +(abar ) by the way ( 01870 +derek ) of the wilderness ( 04057 +midbar ) of Moab ( 04124 +Mow)ab ) .
plain Deu_03_10 All (03605 +kol) the cities ( 05892 +(iyr) of the \{plain\} ( 04334 +miyshowr ), and all ( 03605 +kol ) Gilead ( 01568 +Gil(ad ) , and all ( $03605+\mathrm{kol}$ ) Bashan ( 01316 +Bashan ) , unto Salchah (05548 +Calkah ) and Edrei ( 00154 +)edre(iy ) , cities ( 05892 +(iyr ) of the kingdom ( 04467 +mamlakah ) of $\mathbf{O g}$ (05747 +(Owg ) in Bashan (01316 +Bashan ).
plain Deu_03_17 The plain (06160 +(arabah ) also , and Jordan (03383 + Yarden ), and the coast (01366 +g@buwl ) [ thereof ], from Chinnereth ( $03672+$ Kinn@ rowth ) even unto the sea ( 03220 +yam ) of the \{plain\} (06160 +(arabah ), [ even ] the salt (04417 +melach ) sea (03220 +yam ), under (08478 +tachath ) Ashdothpisgah eastward (04217 +mizrach ) .
plain Deu_03_17 The \{plain\} ( 06160 +(arabah ) also , and Jordan ( 03383 +Yarden ) , and the coast ( 01366 $+\mathrm{g} @$ buwl ) [ thereof ], from Chinnereth ( $\mathbf{0 3 6 7 2 + K i n n @ \text { rowth ) even unto the sea ( } 0 3 2 2 0 \text { +yam ) of the }}$ plain ( 06160 +(arabah ) , [ even ] the salt ( 04417 +melach ) sea ( 03220 +yam ) , under ( 08478 +tachath ) Ashdothpisgah eastward (04217 +mizrach ) .
plain Deu_04_43 [ Namely ] , Bezer (01221 +Betser ) in the wilderness (04057 +midbar ) , in the \{plain\} ( 04334 +miyshowr ) country ( $\mathbf{0 0 7 7 6}+$ )erets ), of the Reubenites ( $07206+\mathrm{R} @$ )uwbeniy ) ; and Ramoth ( 07216 +Ra)mowth ) in Gilead ( 01568 +Gil(ad ) , of the Gadites ( 01425 +Gadiy ) ; and Golan (01474 +Gowlan ) in Bashan (01316 +Bashan ) , of the Manassites ( $\mathbf{0 4 5 2 0}+\mathrm{M} @$ nashshiy ) .
plain Deu_04_49 And all ( 03605 +kol ) the plain ( 06160 +(arabah ) on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) eastward ( 04217 +mizrach ) , even unto the sea ( 03220 +yam ) of the \{plain\} ( 06160 +(arabah ) , under (08478 +tachath ) the springs (00794 +)ashedah ) of Pisgah (06449 +Picgah ).
plain Deu_04_49 And all ( $03605+\mathrm{kol}$ ) the \{plain\} ( 06160 +(arabah ) on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) eastward ( 04217 +mizrach ) , even unto the sea ( 03220 +yam ) of the plain ( 06160 $+($ arabah $)$, under ( 08478 +tachath ) the springs ( 00794 +)ashedah ) of Pisgah ( $06449+$ Picgah ) .
plain Deu_34_03 And the south ( 05045 +negeb ) , and the \{plain\} ( 03603 +kikkar ) of the valley ( 01237 +biq(ah ) of Jericho (03405 + Y @riychow ) , the city (05892 +(iyr) of palm (08558 +tamar ) trees, unto Zoar (06820 +Tso(ar ) .
plain Eze_03_22 . And the hand (03027 +yad ) of the LORD (03068 + Y @ hovah ) was there ( 08033 +sham ) upon me ; and he said ( 00559 +)amar ) unto me, Arise ( 06965 +quwm ), go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) into ( 00413 +)el ) the $\{$ plain\} ( 01237 +biq(ah ), and I will there ( 08033 +sham ) talk ( 01696 +dabar ) with thee .
plain Eze_03_23 Then I arose ( 06965 +quwm ) , and went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) into (00413 + )el ) the \{plain\} ( 01237 +biq(ah ):and , behold ( 02009 +hinneh ) , the glory ( 03519 +kabowd ) of the LORD
$(03068+Y$ @ hovah ) stood (05975 + (amad ) there (08033 +sham ) , as the glory (03519 +kabowd ) which (00834 +) aher ) I saw (07200 +ra) ah ) by the river (05104 +nahar ) of Chebar ( 03529 +K@bar ):and I fell (05307 + naphal ) on (05921 +(al) my face (06440 +paniym ) .
plain Eze_08_04 And , behold (02009 +hinneh ) , the glory (03519 + kabowd ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) [ was ] there ( 08033 +sham ) , according to the vision ( 04758 +mar)eh ) that I saw (07200 +ra)ah ) in the \{plain\} (01237 +biq(ah ) .
plain Gen_11_02 And it came ( 01961 +hayah ) to pass, as they journeyed ( 05265 +naca( ) from the east $(06924+q e d e m)$, that they found (04672 +matsa) ) a \{plain\} (01237 +biq(ah ) in the land (00776 +)erets ) of Shinar (08152 +Shin(ar ) ; and they dwelt (03427 +yashab ) there (08033 +sham ) .
plain Gen_12_06 . And Abram (87) passed (05674 +(abar ) through the land (00776 +)erets ) unto the place ( 04725 +maqowm ) of Sichem ( $07927+$ Sh@kem ) , unto the \{plain\} (00436 +)elown ) of Moreh (04176 +Mowreh ) . And the Canaanite (03669 +K@na(aniy ) [ was ] then (00227 + )az ) in the land (00776 +)erets )
plain Gen_13_10. And Lot (03876 +Lowt ) lifted (05375 +nasa) ) up his eyes ( 05869 +(ayin ), and beheld ( 07200 +ra) ah ) all ( $03605+\mathrm{kol}$ ) the \{plain\} ( 03603 +kikkar ) of Jordan ( $03383+$ Yarden ) , that it [ was ] well watered ( $04945+$ mashqeh ) every ( $03605+\mathrm{kol}$ ) where , before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) destroyed (07843 +shachath ) Sodom (05467 + C@dom ) and Gomorrah (06017 +(Amorah ) , [ even ] as the garden ( 01588 +gan ) of the LORD ( $03068+Y$ @hovah ) , like the land ( $00776+$ )erets ) of Egypt (04714 +Mitsrayim ) , as thou comest (00935 +bow) ) unto Zoar (06820 +Tso(ar ) .
plain Gen_13_11 Then Lot ( 03876 +Lowt ) chose ( 00977 +bachar ) him all ( $03605+\mathrm{kol}$ ) the \{plain\} (03603 +kikkar ) of Jordan ( 03383 +Yarden ) ; and Lot ( 03876 +Lowt ) journeyed ( 05265 +naca( ) east ( 06924 +qedem ):and they separated ( 06504 +parad ) themselves the one ( $00376+$ )iysh ) from the other (00251 +)ach ) .
plain Gen_13_12 Abram (87) dwelled (03427 +yashab ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , and Lot ( 03876 +Lowt ) dwelled ( 03427 +yashab ) in the cities ( $05892+(\mathrm{iyr})$ of the \{plain\} (03603 +kikkar ) , and pitched (00167 +)ahal ) [ his ] tent (00167 +)ahal ) toward (05704 +(ad) Sodom (05467 +C@dom ) .
plain Gen_13_18 Then Abram (87) removed (00167 +)ahal ) [ his ] tent (00167 +)ahal ), and came (00935 +bow) ) and dwelt (03427 +yashab ) in the \{plain\} (00436 +)elown ) of Mamre (04471 +Mamre) ), which $(00834+)$ aher ) [ is ] in Hebron (02275 +Chebrown ), and built (01129 +banah ) there (08033 +sham ) an altar (04196 +mizbeach ) unto the LORD (03068 + Y @hovah ) .
plain Gen_14_13. And there came ( $00935+$ bow) ) one that had escaped (06412 +paliyt ), and told (05046 +nagad ) Abram (87) the Hebrew (05680 + (Ibriy ) ; for he dwelt (07931 + shakan ) in the \{plain\} (00436 +)elown ) of Mamre ( $04471+$ Mamre) ) the Amorite ( $00567+$ )Emoriy ) , brother ( 00251 +)ach ) of Eshcol $(00812+)$ Eshkol ) , and brother (00251 + )ach ) of Aner (06063 +(Aner ):and these (01992 +hem ) [ were ] confederate with Abram (87) .
plain Gen_19_17 And it came ( 01961 +hayah ) to pass, when they had brought ( 03318 +yatsa) ) them forth (03318 + yatsa) ) abroad ( 02351 +chuwts ), that he said ( 00559 +)amar ), Escape ( 04422 +malat ) for thy life (05315 +nephesh ) ; look (05027 +nabat ) not behind (00310 + )achar ) thee , neither (00408 +)al ) stay (05975 $+($ amad $)$ thou in all ( $03605+\mathrm{kol})$ the \{plain\} ( $03603+$ kikkar ) ; escape ( 04422 +malat ) to the mountain (02022 +har ) , lest (06435 + pen ) thou be consumed (05595 + caphah ) .
plain Gen_19_25 And he overthrew (02015 +haphak ) those (00411 +)el ) cities (05892 +(iyr ), and all ( $03605+\mathrm{kol}$ ) the \{plain\} (03603 + kikkar ) , and all ( $03605+\mathrm{kol})$ the inhabitants ( $03427+$ yashab $)$ of the
cities (05892 +(iyr ) , and that which grew (06780 +tsemach ) upon the ground (00127 +)adamah ) .
plain Gen_19_28 And he looked (08259 +shaqaph ) toward Sodom (05467 +C@dom ) and Gomorrah ( 06017 +(Amorah ) , and toward all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of the \{plain\} ( 03603 +kikkar ), and beheld ( 07200 +ra)ah ) , and , lo ( 02009 +hinneh ) , the smoke ( 07008 +qiytowr ) of the country ( 00776 +)erets ) went ( 05927 +(alah ) up as the smoke ( 07008 +qiytowr ) of a furnace ( 03536 +kibshan ) .
plain Gen_19_29 And it came ( 01961 +hayah ) to pass , when God ( 00430 +)elohiym ) destroyed ( 07843 +shachath ) the cities ( 05892 +(iyr ) of the \{plain\} ( 03603 +kikkar ) , that God ( 00430 +)elohiym ) remembered ( $\mathbf{0 2 1 4 2}$ +zakar ) Abraham (85) , and sent ( 07971 +shalach ) Lot ( 03876 +Lowt ) out of the midst ( 08432 +tavek ) of the overthrow ( 02018 +haphekah ), when he overthrew ( 02015 +haphak ) the cities (05892 +(iyr ) in the which (00834 +)aher ) Lot (03876 +Lowt ) dwelt (03427 +yashab ) .
plain Gen_25_27 And the boys ( 05288 +na(ar ) grew ( 01431 +gadal ):and Esau ( 06215 +(Esav ) was a cunning ( 03045 +yada( ) hunter ( 06718 +tsayid ), a man ( 00376 +)iysh ) of the field ( 07704 +sadeh ) ; and Jacob ( 03290 +Ya(aqob ) [ was ] a \{plain\} ( 08535 +tam ) man (00376 +)iysh ), dwelling (03427 +yashab ) in tents (00168 +)ohel ) .
plain Hab_02_02 And the LORD (03068 + Y @ hovah ) answered (06030 +(anah ) me , and said (00559 +)amar ), Write (03789 +kathab ) the vision (02377 +chazown ), and make [it ] \{plain\} (00874 +ba)ar ) upon tables ( 03871 +luwach ) , that he may run ( 07323 +ruwts ) that readeth (07121 +qara) ) it .
plain Isa_28_25 When ( 00518 +)im ) he hath made \{plain\} (07737 +shavah ) the face ( 06440 +paniym ) thereof, doth he not cast ( 06327 +puwts ) abroad ( 06327 +puwts ) the fitches ( 07100 +qetsach ) , and scatter ( 02236 +zaraq ) the cummin ( 03646 +kammon ) , and cast ( 07760 +suwm ) in the principal ( 07795 +sowrah ) wheat ( 02406 +chittah ) and the appointed ( 05567 +caman ) barley ( $08184+\mathrm{s} @$ (orah ) and the rie ( 03698 + kuccemeth ) in their place ( $01367+\mathrm{g}$ @ buwlah ) ?
plain Isa_40_04 Every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) valley ( 01516 +gay) ) shall be exalted ( 05375 +nasa) ) , and every ( 03605 +kol ) mountain ( 02022 +har ) and hill ( 01389 +gib(ah ) shall be made low ( 08213 +shaphel ): and the crooked ( 06121 +(aqob ) shall be made straight ( 04334 +miyshowr ), and the rough ( 07406 +rekec ) places \{plain\} (01237 +biq(ah ) :
plain Jer_17_26 And they shall come (00935 +bow) ) from the cities ( 05892 +(iyr) of Judah ( 03063 + Y @huwdah ) , and from the places ( 05439 +cabiyb ) about ( 05439 +cabiyb ) Jerusalem ( 03389 +Y @ruwshalaim ) , and from the land ( 00776 +)erets ) of Benjamin ( 01144 +Binyamiyn ) , and from the \{plain\} ( 08219 +sh@ phelah ), and from the mountains ( 02022 +har ), and from the south ( 05045 +negeb ) , bringing ( 00935 +bow) ) burnt ( 05930 +(olah ) offerings, and sacrifices ( 02077 +zebach ), and meat offerings ( $04503+$ minchah ) , and incense ( $03828+1$ @bownah ), and bringing ( $00935+$ bow) ) sacrifices of praise ( 08426 +towdah ) , unto the house ( 01004 +bayith ) of the LORD (03068 +Y@hovah ) .
plain Jer_21_13 Behold ( 02005 +hen ), I [ am ] against ( 00413 +)el ) thee, O inhabitant ( 03427 +yashab ) of the valley ( 06010 +(emeq ) , [ and ] rock ( $06697+$ tsuwr ) of the \{plain\} ( $04334+$ miyshowr ), saith ( 05002 $+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) ; which say ( 00559 +)amar ), Who ( 04310 +miy ) shall come ( 05181 +nachath ) down ( 05181 + nachath ) against $(05921+(a l)$ us ? or who $(\mathbf{0 4 3 1 0}+\mathrm{miy})$ shall enter ( 00935 +bow) ) into our habitations ( $04585+\mathrm{m} @($ (ownah ) ?
plain Jer_39_04 And it came ( 01961 +hayah ) to pass , [ that ] when (00834 +)aher ) Zedekiah (06667 +Tsidqiyah ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Judah ( 03063 +Y @huwdah ) saw (07200 +ra)ah ) them , and all $(03605+\mathrm{kol})$ the men ( 00582 +)enowsh ) of war ( 04421 +milchamah ), then they fled ( 01272 +barach ) , and went ( 03318 +yatsa) ) forth ( 03318 + yatsa) ) out of the city ( 05892 +(iyr ) by night ( 03915 +layil ) , by the way ( 01870 +derek ) of the king s ( 04428 +melek ) garden ( 01588 +gan ), by the gate ( $08179+$ sha(ar ) betwixt ( 00996 +beyn ) the two ( 08147 +sh@ nayim ) walls ( 02346 +chowmah ):and he went ( 03318 +yatsa) )
out the way ( 01870 +derek ) of the $\{$ plain $\}(06160+($ arabah ) .
plain Jer_48_08 And the spoiler (07703 +shadad ) shall come ( 00935 +bow) ) upon every ( $03605+\mathrm{kol}$ ) city ( 05892 +(iyr ) , and no ( $03808+10$ ) ) city ( 05892 +(iyr ) shall escape ( 04422 +malat ):the valley ( 06010 $+(\mathrm{emeq})$ also shall perish (6) , and the \{plain\} (04334 +miyshowr ) shall be destroyed (08045 +shamad ) , as the LORD (03068 + Y @hovah ) hath spoken (00559 +)amar ) .
plain Jer_48_21 And judgment ( $\mathbf{0 4 9 4 1}$ +mishpat ) is come ( 00935 +bow) ) upon the \{plain\} ( 04334 +miyshowr ) country ( 00776 +)erets ) ; upon Holon ( 02473 +Cholown ), and upon Jahazah ( 03096 +Yahats ), and upon Mephaath ( 04158 +Mowpha(ath ),
plain Jer_52_07 Then the city ( 05892 +(iyr ) was broken ( 01234 +baqa( ) up , and all ( $03605+\mathrm{kol}$ ) the men ( 00582 +)enowsh ) of war ( 04421 +milchamah ) fled ( 01272 +barach ), and went ( $03318+$ yatsa) ) forth ( 03318 + yatsa) ) out of the city ( 05892 +(iyr ) by night ( 03915 +layil ) by the way $(01870$ +derek ) of the gate $(08179+$ sha (ar ) between ( 00996 +beyn ) the two ( $08147+$ sh @ nayim ) walls ( $02346+$ chowmah ) , which (00834 +)aher ) [ was ] by the king s ( 04428 +melek ) garden ( 01588 +gan ); ( now the Chaldeans ( 03778 +Kasdiy ) [ were ] by the city ( 05892 +(iyr ) round ( 05439 +cabiyb ) about:) and they went ( 03212 +yalak ) by the way ( 01870 +derek ) of the \{plain\} ( 06160 +(arabah ) .
plain Jos_03_16 That the waters ( 04325 +mayim ) which came ( 03381 +yarad ) down ( 03381 +yarad ) from above ( $04605+\mathrm{ma}(\mathrm{al})$ ) stood ( $05975+(\mathrm{amad})$ [ and ] rose ( $06965+$ quwm ) up upon an heap ( 05067 +ned )
 beside ( 06654 +tsad ) Zaretan:and those that came ( 03381 +yarad ) down ( 03381 +yarad ) toward ( 05921 $+($ al $)$ the sea ( 03220 +yam ) of the \{plain\} ( 06160 +(arabah ), [ even ] the salt ( 04417 +melach ) sea ( 03220 +yam ) , failed ( 08552 +tamam ) , [ and ] were cut ( 03772 +karath ) off:and the people ( $05971+($ am $)$ passed (05674 +(abar ) over (05674 +(abar ) right against ( $\mathbf{0 5 0 4 8}$ +neged ) Jericho (03405 +Y @riychow ) .
plain Jos_08_14 And it came ( 01961 +hayah ) to pass , when the king ( 04428 +melek ) of Ai ( 05857 +(Ay ) saw ( 07200 +ra)ah ) [ it ] , that they hasted ( 04116 +mahar ) and rose ( 07925 +shakam ) up early ( 07925 +shakam ), and the men ( 00582 +)enowsh ) of the city ( 05892 +(iyr ) went ( 03318 +yatsa) ) out against ( 07125 +qir)ah ) Israel ( $03478+$ Yisra)el ) to battle ( $04421+$ milchamah ), he and all ( $03605+\mathrm{kol}$ ) his people $(05971+(\mathrm{am})$ ) , at a time appointed ( 04150 +mow (ed ) , before ( 06440 +paniym ) the \{plain\} ( 06160 +(arabah ) ; but he wist ( 03045 +yada( ) not that [ there were ] liers in ambush ( 00693 +)arab ) against him behind ( 00310 +)achar ) the city ( 05892 +(iyr ).
plain Jos_11_16 So Joshua ( $03091+$ Y @howshuwa( ) took ( 03947 +laqach ) all ( $03605+\mathrm{kol}$ ) that land ( 00776 +)erets ) , the hills ( 02022 +har ) , and all $(03605+\mathrm{kol})$ the south $(05045+$ negeb ) country , and all $(03605+\mathrm{kol})$ the land ( $00776+$ )erets ) of Goshen ( 01657 +Goshen ) , and the valley ( 08219 +sh @ phelah ), and the \{plain\} ( 06160 +(arabah ) , and the mountain ( 02022 +har ) of Israel ( $03478+$ Yisra)el ), and the valley ( $08219+$ sh@ phelah ) of the same ;
plain Jos_12_01 . Now these ( 00428 +)el - leh ) [ are ] the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of the land ( 00776 +)erets ), which ( 00834 +)aher ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) smote ( 05221 +nakah ) , and possessed ( 03423 +yarash ) their land ( $00776+$ )erets ) on the other ( $\mathbf{0 5 6 7 6}+$ (eber ) side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) toward the rising ( 04217 +mizrach ) of the sun ( 08121 +shemesh ), from the river (05158 + nachal) Arnon (00769 +)Arnown ) unto mount (02022 +har ) Hermon, and all (03605 +kol) the \{plain\} ( 06160 +(arabah ) on the east ( 04217 +mizrach ) :
plain Jos_12_03 And from the plain (06160 +(arabah ) to the sea (03220 +yam ) of Chinneroth (03672 +Kinn@rowth ) on the east ( 04217 +mizrach ) , and unto the sea ( 03220 +yam ) of the \{plain\} ( 06160 +(arabah ), [ even ] the salt ( 04417 +melach ) sea ( 03220 +yam ) on the east ( 04217 +mizrach ) , the way ( 01870 +derek ) to Bethjeshimoth ( $\mathbf{0 1 0 2 0}$ +Beyth ha - Y @shiy - mowth ) ; and from the south (08486 +teyman ), under (08478 + tachath ) Ashdothpisgah :
plain Jos_12_03 And from the \{plain\} (06160 +(arabah ) to the sea ( $\mathbf{0 3 2 2 0}+$ +yam ) of Chinneroth ( 03672 +Kinn@rowth ) on the east ( 04217 +mizrach ) , and unto the sea ( 03220 +yam ) of the plain ( 06160 +(arabah ), [ even ] the salt ( 04417 +melach ) sea ( 03220 +yam ) on the east ( 04217 +mizrach ), the way ( 01870 +derek ) to Bethjeshimoth ( $\mathbf{0 1 0 2 0}$ +Beyth ha - Y @shiy - mowth ) ; and from the south (08486 +teyman ) , under (08478 +tachath ) Ashdothpisgah :
plain Jos_13_09 From Aroer ( 06177 +(Arow(er ) , that [ is ] upon the bank ( 08193 +saphah ) of the river (05158 + nachal ) Arnon ( 00769 +)Arnown ) , and the city ( 05892 +(iyr ) that [ is ] in the midst ( 08432 +tavek ) of the river ( 05158 +nachal ) , and all ( $03605+\mathrm{kol}$ ) the $\{$ plain $(04334$ +miyshowr ) of Medeba ( 04311 +Meyd@ba) ) unto Dibon (01769 +Diybown ) ;
plain Jos_13_16 And their coast ( 01366 +g@ buwl ) was from Aroer ( 06177 +(Arow(er ) , that $[$ is $]$ on ( 05921 +(al ) the bank ( 08193 +saphah ) of the river ( 05158 +nachal ) Arnon ( 00769 +)Arnown ) , and the city ( 05892 +(iyr ) that [ is ] in the midst ( 08432 +tavek ) of the river ( 05158 +nachal ) , and all ( $03605+\mathrm{kol}$ ) the $\{$ plain\} (04334 +miyshowr ) by Medeba (04311 +Meyd@ba) );
plain Jos_13_17 Heshbon ( 02809 +Cheshbown ), and all ( $03605+\mathrm{kol}$ ) her cities ( 05892 +(iyr ) that [ are ] in the \{plain\} (04334 +miyshowr ) ; Dibon (01769 +Diybown ) , and Bamothbaal (01120 +Bamowth ) , and Bethbaalmeon (01010 +Beyth Ba(al M@(own ),
plain Jos_13_21 And all ( $03605+\mathrm{kol}$ ) the cities ( 05892 +(iyr) of the \{plain\} ( 04334 +miyshowr ) , and all ( $03605+$ kol ) the kingdom ( 04468 +mamlakuwth ) of Sihon ( 05511 +Ciychown ) king ( 04428 +melek ) of the Amorites (00567 +)Emoriy ), which (00834 +)aher ) reigned (04427 +malak) in Heshbon (02809 +Cheshbown ), whom ( 00834 +)aher ) Moses ( 04872 +Mosheh ) smote ( 05221 +nakah ) with the princes (05387 +nasiy) ) of Midian (04080 +Midyan ), Evi (00189 +)Eviy ), and Rekem (07552 +Reqem ), and Zur ( 06698 +Tsuwr ) , and Hur ( 02354 +Chuwr ) , and Reba ( 07254 + Reba ( ) , [ which were ] dukes ( 05257 +n@ciyk ) of Sihon ( 05511 +Ciychown ) , dwelling ( 03427 +yashab ) in the country ( 00776 +)erets ) .
plain Jos_20_08 And on the other ( 05676 +(eber ) side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) by Jericho ( $03405+$ Y @ riychow ) eastward ( 04217 +mizrach ) , they assigned ( 05414 +nathan ) Bezer ( 01221 +Betser ) in the wilderness ( 04057 +midbar ) upon the \{plain\} ( 04334 +miyshowr ) out of the tribe ( 04294 +matteh ) of Reuben ( $07205+\mathrm{R} @)$ uwben ) , and Ramoth ( $07216+\mathrm{Ra})$ mowth ) in Gilead ( $01568+\operatorname{Gil}(\mathrm{ad})$ out of the tribe ( 04294 +matteh ) of Gad ( $\mathbf{0 1 4 1 0}$ +Gad ) , and Golan ( 01474 +Gowlan ) in Bashan ( 01316 +Bashan ) out of the tribe (04294 +matteh ) of Manasseh (04519 +M@ nashsheh ) .
plain Jud_04_11 Now Heber ( 02268 +Cheber ) the Kenite ( 07014 +Qayin ), [ which was ] of the children ( 01121 +ben ) of Hobab ( $\mathbf{0 2 2 4 6}+$ Chobab ) the father ( 02859 +chathan ) in law ( 02859 +chathan ) of Moses ( 04872 +Mosheh ) , had severed ( 06504 +parad ) himself from the Kenites ( 07017 +Qeyniy ) , and pitched ( 05186 +natah ) his tent ( 00168 +)ohel ) unto the \{plain\} ( 00436 +)elown ) of Zaanaim , which ( $00834+$ )aher ) [ is ] by Kedesh (06943 +Qedesh ) .
plain Jud_09_06 And all ( 03605 +kol ) the men ( 01167 +ba(al ) of Shechem ( 07927 +Sh@ kem ) gathered ( 00622 +)acaph ) together , and all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of Millo ( 04407 +millow) ) , and went ( 03212 +yalak ), and made Abimelech (40) king ( 04428 +melek ), by the \{plain\} ( 00436 +)elown ) of the pillar (05324 +natsab ) that [ was ] in Shechem (07927+Sh@kem ).
plain Jud_09_37 And Gaal (01603 +Ga(al ) spake (01696 +dabar ) again and said (00559 +)amar ), See ( 02009 +hinneh ) there come ( 03381 +yarad ) people ( $05971+(\mathrm{am})$ down ( 03381 +yarad ) by the middle ( 02872 +tabbuwr ) of the land ( 00776 +)erets ), and another ( 00259 +)echad ) company ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) come ( 00935 +bow) ) along by the \{plain\} (00436 +)elown ) of Meonenim (06049 +(anan ) .
plain Jud_11_33 And he smote (05221 +nakah ) them from Aroer (06177 +(Arow(er) , even till (05704 +(ad
) thou come ( 00935 +bow) ) to Minnith ( 04511 +Minniyth ), [ even ] twenty (06242 +(esriym ) cities (05892 +(iyr ), and unto the \{plain\} (58) of the vineyards ( 03754 +kerem ), with a very ( 03966 +m@(od) great ( 01419 +gadowl ) slaughter ( 04347 +makkah ) . Thus the children ( 01121 +ben ) of Ammon (05983 +(Ammown ) were subdued ( 03665 +kana() before ( 06440 +paniym ) the children ( 01121 +ben ) of Israel (03478 +Yisra)el ).
plain Luk_06_17 And he came 2597 -katabaino - down 2597 -katabaino - with them , and stood 2476 histemi - in the \{plain\} 3977 -pedinos - , and the company 3793 -ochlos - of his disciples 3101 -mathetes - , and a great 4183 -polus - multitude 4128 -plethos - of people 2992 -laos - out of all 3956 -pas - Judaea 2449 Ioudaia - and Jerusalem 2419 -Hierousalem - , and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - came 2064 -erchomai - to hear 0191 -akouo him , and to be healed 2390 -iaomai - of their diseases 3554 -nosos - ;
plain Mar_07_35 And straightway (2112 -eutheos -) his ears ( 0189 -akoe -) were opened ( 1272 -dianoigo -), and the string ( 1199 -desmon -) of his tongue ( 1100 -glossa -) was loosed ( 3089 -luo -), and he spake (2980 laleo -) \{plain\} ( 3723 -orthos -) .
plain Neh_03_22 And after (00310 +)achar ) him repaired (02388 +chazaq ) the priests ( 03548 +kohen ) , the men (00582 +)enowsh ) of the \{plain\} (03603 +kikkar ).
plain Neh_06_02 That Sanballat ( 05571 +Canballat ) and Geshem ( 01654 +Geshem ) sent ( 07971 +shalach ) unto me , saying ( 00559 +)amar ) , Come ( 03212 +yalak ) , let us meet ( 03259 +ya(ad ) together ( 03162 +yachad ) in [ some one of ] the villages ( $03715+\mathrm{k} @$ phiyr ) in the \{plain\} (01237 +biq(ah ) of Ono (00207 + )Ownow ) . But they thought ( 02803 +chashab ) to do (06213 +(asah ) me mischief (07451 +ra() .
plain Neh_12_28 And the sons ( 01121 +ben ) of the singers ( 07891 +shiyr ) gathered ( 00622 +)acaph ) themselves together, both out of the \{plain\} ( 03603 +kikkar ) country round ( 05439 +cabiyb ) about Jerusalem (03389 + Y @ruwshalaim ) , and from the villages (02691 +chatser) of Netophathi (05200 +N@tophathiy ) ;
plain Oba_01_19 And [ they of ] the south (05045 +negeb ) shall possess ( 03423 +yarash ) the mount ( 02022 +har ) of Esau (06215 +(Esav ) ; and [ they of ] the \{plain\} (08219 +sh@ phelah ) the Philistines (06430 $+P @ l i s h t i y$ ): and they shall possess ( 03423 +yarash ) the fields ( 07704 +sadeh ) of Ephraim ( 00669 + )Ephrayim ) , and the fields (07704 +sadeh ) of Samaria (08111 +Shom@rown ):and Benjamin (01144 +Binyamiyn ) [ shall possess ] Gilead (01568 +Gil(ad ) .
plain Pro_08_09 They [ are ] all (03605 + kol ) \{plain\} (05228 +nakoach ) to him that understandeth (00995 +biyn ) , and right (03477 +yashar ) to them that find (04672 +matsa) ) knowledge (01847 +da(ath ) .
plain Pro_15_19. The way ( 01870 +derek ) of the slothful ( 06102 +(atsel ) [ man is ] as an hedge ( 04881 $+m @$ suwkah ) of thorns ( 02312 +chedeq ):but the way ( 00734 +)orach ) of the righteous ( 03477 +yashar ) [ is ] made \{plain\} (05549 +calal ) .
plain Psa_27_11 Teach (03384 +yarah ) me thy way ( 01870 +derek ) , O LORD ( $03068+Y$ @hovah ) , and lead (05148 +nachah ) me in a \{plain\} (04334 +miyshowr ) path ( 00734 +)orach ), because ( 04616 +ma(an ) of mine enemies ( 08342 +sasown ) .
plain Zec_04_07 Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ art ] thou, O great ( 01419 +gadowl ) mountain ( 02022 +har ) ? before ( 06440 +paniym ) Zerubbabel ( 02216 +Z@rubbabel ) [ thou shalt become ] a \{plain\} ( 04334 +miyshowr ):and he shall bring (03318 + yatsa) ) forth (03318 + yatsa) ) the headstone [ thereof with ] shoutings (08663 $+t @ s h u)$ ah ) , [ crying ], Grace ( 02580 +chen ), grace ( 02580 +chen ) unto it .
plain Zec_07_07 [ Should ye ] not [ hear ] the words (01697 +dabar ) which (00834 +)aher ) the LORD
(03068 +Y @ hovah ) hath cried (07121 +qara) ) by the former (07223 +ri)shown ) prophets (05030 +nabiy) ) , when Jerusalem ( $03389+$ Y @ ruwshalaim ) was inhabited ( 03427 +yashab ) and in prosperity ( 07961 +shalev ), and the cities ( 05892 +(iyr ) thereof round ( 05439 +cabiyb ) about her, when [ men ] inhabited (03427 + yashab ) the south (05045 + negeb ) and the \{plain\} (08219 +sh@phelah ) ?
plain Zec_14_10 All ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) shall be turned ( 05437 +cabab ) as a \{plain\} ( 06160 +(arabah ) from Geba ( 01387 +Geba ( ) to Rimmon ( 07417 + Rimmown ) south ( 05045 +negeb ) of Jerusalem ( $03389+$ Y @ ruwshalaim ): and it shall be lifted ( 07213 +ra) am ) up , and inhabited ( 03427 +yashab ) in her place ( 08478 + tachath ), from Benjamin $s(01144$ +Binyamiyn ) gate ( 08179 +sha(ar ) unto the place ( 04725 +maqowm ) of the first ( 07223 +ri)shown ) gate ( 08179 +sha(ar ) , unto the corner ( 06434 +pen ) gate ( 08179 +sha(ar ) , and [ from ] the tower ( 04026 +migdal ) of Hananeel ( 02606 +Chanan)el ) unto the king s ( 04428 +melek ) winepresses ( 03342 +yeqeb ) .
plainly 1Sa_02_27. And there came ( 00935 +bow) ) a man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) unto Eli (05941 +(Eliy ) , and said (00559 +)amar ) unto him , Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) , Did I \{plainly ( 01540 +galah ) appear ( 01540 +galah ) unto the house ( 01004 +bayith ) of thy father (1), when they were in Egypt ( 04714 +Mitsrayim ) in Pharaoh s ( 06547 +Par(oh ) house (01004 +bayith ) ?
plainly 1Sa_10_16 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto his uncle ( 01730 +dowd ) , He told ( 05046 +nagad ) us \{plainly\} ( 05046 +nagad ) that the asses ( 00860 +)athown ) were found ( 04672 +matsa) ) . But of the matter (01697 +dabar ) of the kingdom ( 04410 +m@luwkah ), whereof (00834 +)aher ) Samuel (08050 +Sh@muw)el ) spake (00559 +)amar ) , he told (05046 +nagad ) him not .
plainly Deu_27_08 And thou shalt write ( 03789 +kathab ) upon the stones ( 68 ) all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) of this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) law ( 08451 +towrah ) very ( 03190 +yatab ) \{plainly ( 00874 +ba)ar )
plainly Exo_21_05 And if ( 00518 +)im ) the servant ( 05650 +(ebed ) shall \{plainly\} ( 00559 +)amar ) say (00559 +)amar ) , I love ( 00157 +)ahab ) my master ( 00113 +)adown ), my wife ( 00802 +)ishshah ), and my children ( 01121 +ben ) ; I will not go (03318 + yatsa) ) out free ( 02670 +chophshiy ) :
plainly Ezr_04_18 The letter ( 05407 +nisht@ van ) which ( 01768 +diy ) ye sent ( 07972 +sh@lach ) unto us hath been \{plainly\} ( $06568+p @$ rash $)$ read ( $07123+q @$ ra) ) before ( 06925 +qodam ) me .
plainly Heb_11_14 For they that say ( $\mathbf{3 0 0 4}$-lego -) such ( 5108 -toioutos -) things declare ( $\mathbf{1 7 1 8}$-emphanizo -) \{plainly\} (1718 -emphanizo -) that they seek (1934 -epizeteo -) a country (3968 -patris -).
plainly Isa_32_04 The heart (03824 +lebab ) also of the rash ( $\mathbf{0 4 1 1 6}$ +mahar ) shall understand ( 00995 +biyn ) knowledge ( 01847 +da(ath ) , and the tongue ( 03956 +lashown ) of the stammerers ( 05926 +(illeg ) shall be ready ( $\mathbf{0 4 1 1 6}$ +mahar ) to speak ( 01696 +dabar ) \{plainly $(06703$ +tsach ).
plainly Joh_10_24 Then (3767-oun -) came (2944 -kukloo -) the Jews (2453 -Ioudaios -) round (2944 kukloo -) about (2944-kukloo -) him , and said (3004-lego -) unto him , How (2193 -heos -) long (2193 -heos -) dost thou make ( 0142 -airo -) us to doubt ( 5590 -psuche -) ? If ( 1487 -ei -) thou be the Christ ( 5547 Christos -) , tell (2036 -epo -) us \{plainly $\}$ ( 3954 -parrhesia -) .
plainly Joh_11_14 Then (3767-oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto them \{plainly\} (3954parrhesia -), Lazarus (2976 -Lazaros -) is dead (0599-apothnesko -) .
plainly Joh_16_25 These (5023 -tauta -) things have I spoken (2980 -laleo -) unto you in proverbs (3942 paroimia -):but the time ( 5610 -hora -) cometh (2064 -erchomai -), when (3753 -hote -) I shall no (3765ouketi -) more (2089 -eti -) speak (2980 -laleo -) unto you in proverbs (3942-paroimia -), but I shall shew
(0312 -anaggello -) you \{plainly (3954 -parrhesia -) of the Father (3962 -pater -) .
plainly Joh_16_29 His disciples (3101 -mathetes -) said (3004 -lego -) unto him , Lo (2396 -ide -) , now ( 3568 -nun -) speakest (2980 -laleo -) thou \{plainly\} (3954 -parrhesia -) , and speakest (3004 -lego -) no (3762oudeis -) proverb (3942 -paroimia -) .
plainness 2Co_03_12 . Seeing then (3767-oun -) that we have (2192 -echo -) such ( 5108 -toioutos -) hope (1680 -elpis -) , we use (5530 -chraomai -) great (4183 -polus -) \{plainness\} (3954 -parrhesia -) of speech :
plains 1Ch_27_28 And over (05921 +(al ) the olive (02132 +zayith ) trees and the sycomore ( 08256 +shaqam ) trees that [ were ] in the low (08219 +sh@phelah ) \{plains\} (08219 +sh@phelah ) [ was ] Baalhanan (01177 +Ba(al Chanan ) the Gederite ( $01451+G @ d e r i y)$ :and over (05921 + (al ) the cellars (00214 +) owtsar ) of oil (08081 + shemen ) [ was ] Joash (03135 +Yow(ash ) :
plains 2Ch_09_27 And the king (04428 +melek ) made (05414 +nathan ) silver (03701 +keceph ) in Jerusalem (03389 + Y @ruwshalaim ) as stones (68) , and cedar (00730 +)erez ) trees made (05414 +nathan ) he as the sycomore ( 08256 +shaqam ) trees that [ are ] in the low (08219 +sh@phelah ) \{plains\} (08219 +sh @ phelah ) in abundance (07230 +rob ) .
plains 2Ch_26_10 Also he built ( 01129 +banah ) towers ( 04026 +migdal ) in the desert ( 04057 +midbar ) , and digged ( 02672 +chatsab ) many ( 07227 +rab ) wells ( 00953 +bowr ):for he had ( 01961 +hayah ) much (07227 + rab ) cattle (00929 +b@hemah ) , both in the low (08219 +sh@phelah ) country , and in the \{plains\} (04334 +miyshowr ):husbandmen (00406 +)ikkar ) [ also ] , and vine (03755 +korem ) dressers (03755 +korem ) in the mountains (02022 +har ) , and in Carmel (03760 +Karmel ):for he loved (00157 +)ahab ) husbandry (00127 +)adamah ) .
plains 2Sa_17_16 Now ( 06258 +(attah ) therefore send (07971 +shalach ) quickly ( 04120 +m@herah ), and tell (05046 +nagad ) David (01732 +David ), saying (00559 +)amar ), Lodge (03885 +luwn ) not this night ( 03915 +layil ) in the \{plains\} ( $06160+($ arabah ) of the wilderness ( 04057 +midbar ) , but speedily ( 05674 +(abar ) pass (05674 +(abar ) over (05674 +(abar ) ; lest (06435 +pen ) the king ( 04428 +melek ) be swallowed (01104 +bala( ) up , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that [ are ] with him .
plains Deu_11_30 [ Are ] they not on the other ( 05676 +(eber ) side ( $05676+($ eber ) Jordan (03383 +Yarden ) , by the way ( 01870 +derek ) where the sun ( 08121 +shemesh ) goeth ( $03996+$ mabow) ) down ( 03996 +mabow) ) , in the land ( 00776 +)erets ) of the Canaanites ( 03669 +K@na(aniy ) , which dwell ( 03427 +yashab ) in the champaign (06160 +(arabah ) over (04136 +muwl ) against (04136 +muwl) Gilgal (01537 +Gilgal ) , beside (00681 +)etsel ) the \{plains\} (00436 +)elown ) of Moreh (04176 +Mowreh ) ?
plains Deu_34_01. And Moses (04872 + Mosheh ) went (05927 + (alah ) up from the \{plains\} (06160 +(arabah ) of Moab (04124 +Mow)ab ) unto the mountain (02022 +har ) of Nebo (05015 +N@bow ), to the top (07218 +ro)sh ) of Pisgah (06449 +Picgah ) , that [ is ] over against (06440 +paniym ) Jericho (03405 +Y@riychow ) . And the LORD (03068 + Y @hovah ) shewed (07200 +ra)ah ) him all ( $03605+\mathrm{kol}$ ) the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) , unto Dan (01835 +Dan ) ,
plains Deu_34_08 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) wept ( 01058 +bakah ) for Moses (04872 +Mosheh ) in the \{plains\} (06160 + (arabah ) of Moab (04124 +Mow)ab ) thirty (07970 +sh@lowshiym ) days ( 03117 +yowm ):so the days ( 03117 +yowm ) of weeping ( $01065+B$ @kiy ) [ and ] mourning (60) for Moses ( 04872 +Mosheh ) were ended (08552 +tamam ) .
plains Gen_18_01. And the LORD (03068 + Y @hovah ) appeared (07200 +ra)ah ) unto him in the \{plains\} $(00436+)$ elown ) of Mamre (04471 +Mamre) ):and he sat (03427 +yashab ) in the tent (00168 +)ohel ) door $(06607+$ pethach ) in the heat $(02527+$ chom ) of the day $(03117+$ yowm ) ;
plains Jer_39_05 But the Chaldeans (03778 +Kasdiy ) army (02428 +chayil ) pursued (07291 +radaph ) after ( 00310 +)achar ) them , and overtook (05381 +nasag ) Zedekiah ( 06667 +Tsidqiyah ) in the \{plains\} ( 06160 +(arabah ) of Jericho ( $03405+$ Y @ riychow ): and when they had taken (03947 +laqach ) him , they brought ( 05927 +(alah ) him up to Nebuchadnezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon (00894 +Babel) to Riblah (07247 + Riblah ) in the land (00776 +)erets ) of Hamath (02574 +Chamath ) , where he gave (01696 +dabar ) judgment (04941 +mishpat ) upon him .
plains Jer_52_08 But the army ( 02428 +chayil ) of the Chaldeans ( 03779 +Kasday ) pursued ( 07291 +radaph ) after ( 00310 +)achar ) the king ( 04428 +melek ) , and overtook (05381 +nasag ) Zedekiah ( 06667 +Tsidqiyah ) in the \{plains\} ( $\mathbf{0 6 1 6 0}+$ (arabah ) of Jericho ( $03405+$ Y @riychow ) ; and all ( $03605+\mathrm{kol}$ ) his army ( 02428 +chayil) was scattered (06327 +puwts ) from him .
plains Jos_04_13 About forty (00705 +)arba(iym ) thousand (00505 +)eleph ) prepared (02502 +chalats ) for war ( 06635 +tsaba) ) passed ( 05674 +(abar ) over ( 05674 +(abar ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) unto battle ( $\mathbf{0 4 4 2 1}+$ milchamah ) , to the \{plains\} ( $\mathbf{0 6 1 6 0}+$ (arabah ) of Jericho $(03405$ +Y@riychow ) .
plains Jos_05_10 . And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) encamped ( 02583 +chanah ) in Gilgal ( $01537+$ Gilgal ) , and kept ( 06213 +(asah ) the passover ( 06453 +pecach ) on the fourteenth day ( 03117 +yowm ) of the month ( 02320 +chodesh ) at even ( 06153 +(ereb ) in the \{plains\} ( 06160 +(arabah ) of Jericho(03405 +Y@riychow ) .
plains Jos_11_02 And to the kings ( $\mathbf{0 4 4 2 8}+$ melek ) that [ were ] on the north ( 06828 +tsaphown ) of the mountains ( $\mathbf{0 2 0 2 2}$ +har ) , and of the \{plains\} ( 06160 +(arabah ) south ( 05045 +negeb ) of Chinneroth ( 03672 +Kinn@rowth ), and in the valley (08219 +sh@phelah ), and in the borders (05299 +naphah ) of Dor ( 01756 +Dowr ) on the west ( 03220 +yam ),
plains Jos_12_08 In the mountains ( 02022 +har ) , and in the valleys ( $08219+$ sh@phelah ) , and in the \{plains\} ( 06160 +(arabah ) , and in the springs ( 00794 +)ashedah ), and in the wilderness ( 04057 +midbar ) , and in the south ( 05045 +negeb ) country ; the Hittites ( 02850 +Chittiy ), the Amorites ( 00567 +)Emoriy ), and the Canaanites ( $03669+$ K@na(aniy ) , the Perizzites ( $06522+\mathrm{P} @$ rizziy ) , the Hivites ( 02340 +Chivviy ) , and the Jebusites ( 02983 +Yebuwciy ) :
plains Jos_13_32 These ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ are the countries ] which ( 00834 +)aher ) Moses ( $\mathbf{0} 4872$ +Mosheh ) did distribute ( 05157 +nachal ) for inheritance ( 05157 +nachal ) in the \{plains $\mathbf{( 0 6 1 6 0}+($ arabah $)$ of Moab ( 04124 +Mow)ab ) , on the other ( 05676 +(eber ) side ( 05676 +(eber ) Jordan (03383 +Yarden ) , by Jericho ( 03405 +Y @ riychow ) , eastward ( 04217 +mizrach ) .
plains Num_22_01. And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) set ( 05265 +naca( ) forward ( 05265 +naca( ) , and pitched ( 02583 +chanah ) in the \{plains\} ( 06160 +(arabah ) of Moab ( 04124 +Mow)ab ) on this side ( 05676 +(eber ) Jordan (03383 +Yarden ) [ by ] Jericho (03405 + Y @riychow ) .
plains Num_26_03 And Moses (04872 +Mosheh ) and Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) spake ( 01696 +dabar ) with them in the \{plains\} ( 06160 +(arabah ) of Moab ( 04124 +Mow)ab ) by Jordan (03383 +Yarden ) [ near ] Jericho (03405 +Y @riychow ) , saying (00559 +)amar ) ,
plains Num_26_63. These ( 00428 +)el - leh ) [ are ] they that were numbered ( 06485 +paqad ) byMoses ( 04872 +Mosheh ) and Eleazar ( 00499 +)El(azar ) the priest ( 03548 +kohen ) , who ( 00834 +)aher ) numbered ( 06485 +paqad ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) in the \{plains\} ( 06160 +(arabah ) of Moab (04124 +Mow)ab ) by Jordan (03383 +Yarden ) [ near ] Jericho (03405 +Y @ riychow ) .
plains Num_31_12 And they brought ( 00935 +bow) ) the captives ( 07628 +sh@biy ), and the prey ( 04455 +malqowach ) , and the spoil (07998 +shalal ) , unto Moses (04872 +Mosheh ) , and Eleazar (00499
+)El(azar ) the priest ( 03548 +kohen ) , and unto the congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , unto the camp ( 04264 +machaneh ) at ( $00413+$ )el ) the \{plains\} ( 06160 +(arabah ) of Moab ( 04124 +Mow)ab ), which ( 00834 +)aher ) [ are ] by Jordan ( 03383 +Yarden ) [ near ] Jericho (03405 + Y @riychow ) .
plains Num_33_48 And they departed (05265 +naca( ) from the mountains (02022 +har ) of Abarim (05682 +(Abarim ) , and pitched ( 02583 +chanah ) in the \{plains\} ( 06160 +(arabah ) of Moab ( 04124 +Mow)ab ) by Jordan (03383 +Yarden ) [ near ] Jericho (03405 +Y @riychow ) .
plains Num_33_49 And they pitched (02583 +chanah ) by Jordan (03383 +Yarden ), from Bethjesimoth ( 01020 +Beyth ha - Y @shiy - mowth ) [ even ] unto Abelshittim (63) in the \{plains\} ( 06160 +(arabah ) of Moab (04124 +Mow)ab ) .
plains Num_33_50 . And the LORD (03068 + Y @hovah ) spake (01696 +dabar ) unto Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) in the \{plains\} ( 06160 +(arabah ) of Moab ( 04124 +Mow)ab ) by Jordan ( 03383 +Yarden ) [ near ] Jericho (03405 +Y @riychow ) , saying (00559 +)amar ) ,
plains Num_35_01. And the LORD (03068 + Y @hovah ) spake (01696 +dabar ) unto Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) in the \{plains\} ( $\mathbf{0 6 1 6 0}$ +(arabah ) of Moab ( 04124 +Mow)ab ) by Jordan ( 03383 +Yarden ) [ near ] Jericho (03405 +Y @riychow ) , saying (00559 +)amar ),
plains Num_36_13 These ( 00428 +)el - leh ) [ are ] the commandments ( 04687 +mitsvah ) and the judgments ( 04941 +mishpat ) , which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) commanded ( 06680 +tsavah ) by the hand ( 03027 +yad ) of Moses ( 04872 +Mosheh ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) in the \{plains\} ( $\mathbf{0 6 1 6 0}$ +(arabah ) of Moab ( $\mathbf{0 4 1 2 4}+$ Mow)ab ) by Jordan ( 03383 +Yarden ) [ near ] Jericho (03405 +Y @riychow ) .
slain 1Ch_05_22 For there fell (05307 +naphal ) down many (07227 +rab ) \{slain\} ( 02491 +chalal ) , because ( 03588 + kiy ) the war ( 04421 +milchamah ) [ was ] of God ( 00430 +)elohiym ). And they dwelt ( 03427 +yashab ) in their steads ( 08478 +tachath ) until ( 05704 +(ad ) the captivity ( 01473 +gowlah ) .
slain 1Ch_10_01 . Now the Philistines ( $06430+\mathrm{P} @$ lishtiy ) fought ( 03898 +lacham ) against ( $05921+(\mathrm{al})$ Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; and the men ( $\mathbf{0 0 3 7 6}$ +)iysh ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) fled ( $\mathbf{0 5 1 2 7}+$ nuwc ) from before ( 06440 +paniym ) the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , and fell ( 05307 +naphal ) down \{slain\} (02491 +chalal ) in mount (02022 +har ) Gilboa (01533 +Gilboa( ) .
slain 1Ch_10_08. And it came ( 01961 +hayah ) to pass on the morrow ( 04283 +mochorath ), when the Philistines (06430 +P@lishtiy ) came (00935 +bow) ) to strip (06584 +pashat) the \{slain\} (02491 +chalal ), that they found ( 04672 +matsa) ) Saul ( 07586 +Sha) uwl ) and his sons ( 01121 +ben ) fallen ( 05307 +naphal ) in mount (02022 +har ) Gilboa ( 01533 +Gilboa( ) .
slain 1Ch_11_11 And this ( 00428 +)el - leh ) [ is ] the number ( 04557 +micpar ) of the mighty ( 01368 +gibbowr ) men whom (00834 +)aher ) David had ; Jashobeam (03434 + Yashob(am ), an Hachmonite ( 02453 +Cahkmowniy ) , the chief ( 07218 +ro)sh ) of the captains ( 07991 +shaliysh ):he lifted ( 05782 +(uwr ) up his spear ( 02595 +chaniyth ) against ( $05921+($ al $)$ three ( 07969 +shalowsh ) hundred ( $03967+\mathrm{me}$ )ah ) \{slain\} (02491 +chalal ) [ by him ] at one (00259 +)echad ) time (06471 + pa(am ) .
slain 1Ki_01_19 And he hath \{slain\} ( 02076 +zabach ) oxen ( 07794 +showr ) and fat ( 04806 +m@riy) ) cattle ( $04806+\mathrm{m} @$ riy) ) and sheep ( 06629 +tso)n ) in abundance ( 07230 +rob ) , and hath called ( 07121 +qara) ) all $(03605+\mathrm{kol})$ the sons ( 01121 +ben ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) , and Abiathar (54) the priest (03548 +kohen ), and Joab (03097 +Yow)ab ) the captain ( 08269 +sar ) of the host ( $06635+$ tsaba) ):but Solomon ( 08010 +Sh@lomoh ) thy servant ( 05650 +(ebed ) hath he not called (07121 +qara) ) .
slain 1Ki_01_25 For he is gone (03381 +yarad ) down (03381 +yarad ) this day (03117 +yowm ), and hath \{slain\} ( 02076 +zabach ) oxen ( 07794 +showr ) and fat ( $04806+$ m@riy) ) cattle ( $04806+m @$ riy) ) and sheep ( $06629+$ tso $)$ n ) in abundance ( 07230 +rob ) , and hath called ( $07121+q a r a$ ) ) all ( $03605+\mathrm{kol}$ ) the king s ( 04428 +melek ) sons ( 01121 +ben ) , and the captains ( 08269 +sar ) of the host ( $06635+$ tsaba) ) , and Abiathar (54) the priest ( 03548 +kohen ) ; and , behold ( 02009 +hinneh ) , they eat ( 00398 +)akal ) and drink (08354 +shathah ) before (06440 + paniym ) him , and say (00559 +)amar ) , God save (02421 +chayah ) king (04428 +melek ) Adonijah .
slain 1Ki_09_16 [ For ] Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) had gone (05927 + (alah ) up , and taken ( 03920 +lakad ) Gezer (01507 +Gezer ) , and burnt (08313 +saraph ) it with fire (00784 +)esh ) , and \{slain\} (02026 +harag ) the Canaanites (03669 +K@na(aniy) that dwelt (03427 +yashab ) in the city ( 05892 +(iyr ), and given ( 05414 +nathan ) it [ for ] a present ( 07964 +shilluwach ) unto his daughter (01323 +bath ) , Solomon s (08010 + Sh@lomoh ) wife (00802 + )ishshah ) .
slain 1Ki_11_15 For it came (01961 +hayah ) to pass, when David (01732 +David ) was in Edom (00123 + )Edom ), and Joab ( $03097+$ Yow $)$ ab ) the captain $(08269+$ sar $)$ of the host $(06635+$ tsaba $)$ ) was gone ( 05927 +(alah ) up to bury ( 06912 +qabar ) the $\{$ slain $\}(02491$ +chalal ) , after he had smitten (05221 +nakah ) every (03605 +kol ) male (02145 +zakar ) in Edom (00123 +)Edom ) ;
slain 1Ki_13_26 And when the prophet ( 05030 +nabiy) ) that brought ( 07725 +shuwb ) him back (07725 +shuwb ) from the way ( 01870 +derek ) heard ( 08085 +shama( ) [ thereof ] , he said ( 00559 +)amar ), It [ is ] the man ( $00376+$ )iysh ) of God ( 00430 +)elohiym ) , who ( 00834 +)aher ) was disobedient ( 04784 +marah ) unto the word ( 06310 +peh ) of the LORD ( $03068+Y$ @ hovah ):therefore the LORD ( $03068+Y$ @hovah ) hath delivered (05414 +nathan ) him unto the lion (00738 + )ariy ) , which hath torn (07665 +shabar ) him , and \{slain\} ( 04191 +muwth ) him , according to the word ( 01697 +dabar ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he spake (01696 +dabar ) unto him .
slain 1Ki_16_16 And the people ( $05971+(\mathrm{am})$ [ that were ] encamped ( 02583 +chanah ) heard ( 08085 +shama( ) say (00559 +)amar ) , Zimri (02174 +Zimriy ) hath conspired (07194 +qashar ), and hath also (01571 +gam ) \{slain\} (05221 +nakah ) the king (04428 +melek ):wherefore all (03605 +kol ) Israel (03478 +Yisra)el ) made Omri ( 06018 +(Omriy ) , the captain ( 08269 +sar ) of the host ( $06635+$ tsaba) ) , king ( 04427 +malak ) over ( $05921+($ al $)$ Israel $(03478+$ Yisra $)$ el $)$ that day ( $03117+$ yowm $)$ in the camp ( 04264 +machaneh ) .
slain 1Ki_19_01 . And Ahab (00256 +)Ach)ab ) told (05046 + nagad ) Jezebel (00348 +)Iyzebel ) all (03605 +kol ) that Elijah (00452 +)Eliyah ) had done (06213 + (asah ) , and withal how (00834 +)aher ) he had \{slain\} (02026 +harag ) all (03605 + kol ) the prophets (05030 +nabiy) ) with the sword (02719 +chereb ) .
slain 1Ki_19_10 And he said ( 00559 +)amar ), I have been very jealous ( 07065 +qana) ) for the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of hosts ( 06635 +tsaba) ):for the children (01121 +ben ) of Israel (03478 + Yisra)el ) have forsaken (05800 + (azab ) thy covenant (01285 +b @riyth ) , thrown (02040 +harac ) down (02040 +harac ) thine altars (04196 +mizbeach ), and \{slain\} (02026 +harag ) thy prophets ( 05030 +nabiy) ) with the sword ( 02719 +chereb ) ; and I , [ even ] I only (00905 +bad ) , am left (03498 +yathar ) ; and they seek (01245 +baqash ) my life (05315 + nephesh ) , to take (03947 +laqach ) it away .
slain 1Ki_19_14 And he said ( 00559 +)amar ) , I have been very jealous ( 07065 +qana) ) for the LORD ( $03068+$ Y@hovah ) God ( 00430 +)elohiym ) of hosts ( $06635+$ tsaba) ):because ( 03588 +kiy ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra) el ) have forsaken (05800 +(azab ) thy covenant ( 01285 +b@riyth ) , thrown (02040 +harac ) down (02040 +harac ) thine altars (04196 +mizbeach ) , and \{slain\} (02026 +harag ) thy prophets ( 05030 + nabiy) ) with the sword ( 02719 +chereb ) ; and I , [ even ] I only ( $00905+b a d$ ) , am left (03498 + yathar ) ; and they seek (01245 +baqash ) my life ( 05315 +nephesh ) , to take (03947 +laqach ) it away .
slain 1Sa_04_11 And the ark (00727 +)arown ) of God (00430 +)elohiym ) was taken (03947 +laqach ) ; and the two (08147 + sh@nayim ) sons (01121 +ben ) of Eli (05941 + (Eliy ) , Hophni (02652 +Chophniy ) and Phinehas (06372 +Piyn@chac ) , were \{slain\} (04191 +muwth ) .
slain 1Sa_18_07 And the women ( $00802+$ )ishshah ) answered ( $06030+($ anah $)$ [ one another ] as they played (07832 +sachaq ) , and said (00559 +)amar ) , Saul (07586 +Sha)uwl ) hath \{slain\} (05221 +nakah ) his thousands (00505 + )eleph ) , and David (01732 + David ) his ten (07233 +r@babah ) thousands (00505 +)eleph ).
slain 1Sa_19_06 And Saul (07586 +Sha)uwl ) hearkened (08085 +shama( ) unto the voice (06963 +qowl ) of Jonathan (03083 +Y @hownathan ): and Saul (07586 +Sha)uwl ) sware (07650 +shaba( ) , [ As ] the LORD (03068 + Y @hovah ) liveth (02416 +chay ) , he shall not be \{slain\} (04191 +muwth ) .
slain 1Sa_19_11.Saul (07586 +Sha)uwl ) also sent (07971 + shalach ) messengers ( 04397 +mal)ak ) unto David s (01732 +David ) house (01004 +bayith ) , to watch (08104 +shamar ) him , and to slay (04191 +muwth ) him in the morning ( 01242 +boqer ):and Michal ( 04324 +Miykal ) David s ( 01732 +David ) wife (00802 + ) ishshah ) told (05046 +nagad ) him , saying (00559 + )amar ) , If (00518 +)im ) thou save (04422 +malat ) not thy life to night (03915 +layil ) , to morrow (04279 +machar ) thou shalt be \{slain\} (04191 +muwth ).
slain 1Sa_20_32 And Jonathan (03083 +Y @hownathan ) answered (06030 +(anah ) Saul (07586 +Sha)uwl ) his father (1) , and said (00559 + )amar ) unto him , Wherefore (04100 +mah ) shall he be \{slain\} (04191 +muwth ) ? what (04100 + mah ) hath he done (06213 + (asah ) ?
slain 1Sa_21_11 And the servants ( 05650 +(ebed ) of Achish ( 00397 +)Akiysh ) said ( 00559 +)amar ) unto him , [ Is ] not this ( 02088 +zeh ) David ( 01732 +David ) the king ( 04428 +melek ) of the land ( 00776 +)erets ) ? did they not sing ( 06030 +(anah ) one to another of him in dances ( $04246+\mathrm{m} @$ chowlah ) , saying (00559 +)amar ) , Saul (07586 +Sha)uwl ) hath \{slain\} (05221 +nakah ) his thousands (00505 +)eleph ), and David (01732 + David ) his ten (07233 +r@babah ) thousands (07233 +r@babah ) ?
slain 1Sa_22_21 And Abiathar (54) shewed (05046 +nagad ) David (01732 +David ) that Saul (07586 +Sha)uwl ) had \{slain\} (02026 +harag ) the LORD S (03068 +Y @hovah ) priests (03548 +kohen ) .
slain 1Sa_31_01. Now the Philistines ( $06430+\mathrm{P} @$ lishtiy ) fought ( 03898 +lacham ) against Israel ( 03478 +Yisra)el ): and the men ( 00582 +)enowsh ) of Israel ( $03478+$ Yisra)el ) fled ( 05127 +nuwc ) from before (06440 + paniym ) the Philistines (06430 +P@lishtiy ) , and fell (05307 +naphal ) down \{slain\} (02491 +chalal ) in mount (02022 +har ) Gilboa (01533 +Gilboa( ) .
slain 1Sa_31_08. And it came ( 01691 +Diblayim ) to pass on the morrow ( 04283 +mochorath ), when the Philistines (06430 +P@lishtiy ) came (00935 +bow) ) to strip (06584 +pashat ) the \{slain\} (02491 +chalal ), that they found (04672 +matsa) ) Saul (07586 +Sha) uwl ) and his three (07969 + shalowsh ) sons (01121 +ben ) fallen (05307 +naphal ) in mount (02022 +har ) Gilboa (01533 +Gilboa( ) .
slain 2Ch_13_17 And Abijah (29) and his people ( 05971 +(am ) slew ( 05221 +nakah ) them with a great (07227 +rab ) slaughter (04347 +makkah ):so there fell (05307 + naphal ) down \{slain\} (02491 +chalal ) of Israel ( $03478+$ Yisra)el ) five ( 02568 +chamesh ) hundred ( $03967+$ me $)$ ah ) thousand ( $00505+$ )eleph ) chosen (00970 +bachuwr ) men (00376 +)iysh ) .
slain 2Ch_21_13 But hast walked (03212 +yalak ) in the way ( 01870 +derek ) of the kings ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) , and hast made Judah (03063 + Y @huwdah ) and the inhabitants (03427 +yashab ) of Jerusalem (03389 + Y @ ruwshalaim ) to go a whoring (02181 + zanah ) , like to the whoredoms (02181 +zanah ) of the house ( 01004 +bayith ) of Ahab ( $00256+$ )Ach)ab ) , and also ( 01571 +gam ) hast \{slain\} (02026 +harag ) thy brethren (00251 +)ach ) of thy father s (1) house (01004 +bayith ), [ which were ] better
(02896 +towb ) than thyself :
slain 2Ch_22_01. And the inhabitants (03427 +yashab ) of Jerusalem (03389 + Y @ruwshalaim ) made Ahaziah (00274 +)Achazyah ) his youngest (06996 +qatan ) son (01121 +ben ) king (04427 +malak ) in his stead ( 08478 +tachath ):for the band (01416 + g@duwd ) of men ( 00582 +)enowsh ) that came (00935 +bow) ) with the Arabians ( 06163 +(Arabiy ) to the camp (04264 +machaneh ) had \{slain\} ( 02026 +harag ) all ( $03605+\mathrm{kol})$ the eldest $(07223+\mathrm{ri})$ shown ) . So Ahaziah ( 00274 +)Achazyah ) the son ( $01121+$ ben ) of Jehoram (03088 + Y @howram ) king (04428 +melek ) of Judah (03063 + Y @huwdah ) reigned (04427 +malak ) .
slain 2Ch_22_09 And he sought (01245 +baqash ) Ahaziah (00274 +)Achazyah ):and they caught (03920 +lakad ) him , ( for he was hid (2244) in Samaria (08111 +Shom@rown ) , ) and brought (00935 +bow) ) him to Jehu ( 03058 +Yehuw) ): and when they had \{slain\} ( 04191 +muwth ) him , they buried (06912 +qabar ) him:Because ( 03588 + kiy ) , said ( 00559 +)amar ) they , he [ is ] the son ( 01121 +ben ) of Jehoshaphat (03092 +Y@howshaphat ) , who (00834 + )aher ) sought (01875 + darash ) the LORD (03068 +Y @hovah ) with all ( 03605 + kol ) his heart ( 03824 +lebab ) . So the house ( 01004 +bayith ) of Ahaziah ( 00274 +)Achazyah ) had no (00369 + )ayin ) power (03581 +koach ) to keep (06113 + (atsar ) still the kingdom (04467 +mamlakah ) .
slain 2Ch_22_11 But Jehoshabeath (03090 + Y @howshab(ath ), the daughter of the king (04428 +melek ) , took (03947 +laqach ) Joash (03101 +Yow)ash ) the son ( 01121 +ben ) of Ahaziah ( 00274 +)Achazyah ), and stole ( 01589 +ganab ) him from among (08432 +tavek ) the king $s(04428+m e l e k)$ sons ( 01121 +ben ) that were \{slain\} (04191 +muwth ) , and put (05414 +nathan ) him and his nurse (03243 +yanaq ) in a bedchamber . So Jehoshabeath (03090 + Y @howshab(ath ) , the daughter (01323 +bath ) of king (04428 +melek ) Jehoram (03088 + Y @howram ) , the wife (00802 +)ishshah ) of Jehoiada (03111 +Yowyada( ) the priest ( 03548 +kohen ) , ( for she was the sister ( 00269 +) achowth ) of Ahaziah (00274 +)Achazyah ), ) hid (05641 + cathar ) him from Athaliah (06271 + (Athalyah ) , so that she slew (04191 +muwth ) him not .
slain 2Ch_23_14 Then Jehoiada ( 03111 +Yowyada( ) the priest ( 03548 +kohen ) brought ( $03318+$ yatsa) ) out the captains ( $08269+$ sar ) of hundreds ( $03967+$ me) ah ) that were set ( 06485 +paqad ) over the host ( 02428 +chayil ) , and said (00559 +)amar ) unto them , Have (03318 +yatsa) ) her forth (03318 +yatsa) ) of the ranges $(07713+s @$ derah ) :and whoso followeth her , let him be $\{$ slain\} $(04191+m u w t h)$ with the sword (02719 + chereb ) . For the priest (03548 + kohen ) said (00559 + ) amar ), Slay (04191 +muwth ) her not in the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) .
slain 2 Ch _23_21 And all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ of the land $(00776+)$ erets $)$ rejoiced $(08055$ +samach ): and the city (05892 +(iyr ) was quiet (08252 +shaqat ) , after that they had \{slain\} (04191 +muwth ) Athaliah (06271 + (Athalyah ) with the sword (02719 +chereb ) .
slain 2Ch_28_09 But a prophet (05030 + nabiy) ) of the LORD (03068 +Y @hovah ) was there (08033 +sham ), whose name ( 08034 +shem ) [ was ] Oded (05752 + (Owded ):and he went (03318 +yatsa) ) out before (06440 +paniym ) the host (06635 +tsaba) ) that came (00935 +bow) ) to Samaria (08111 +Shom@rown ) , and said (00559 + )amar ) unto them , Behold (02009 +hinneh ) , because the LORD (03068 +Y@hovah ) God (00430 + ) elohiym ) of your fathers (1) was wroth (02534 +chemah ) with Judah (03063 +Y@huwdah ) , he hath delivered ( 05414 +nathan ) them into your hand ( 03027 +yad ), and ye have \{slain\} (02026 +harag ) them in a rage ( $02197+\mathrm{za}($ aph ) [ that ] reacheth (05060 + naga( ) up unto heaven (08064 +shamayim ) .
slain 2Ki_03_23 And they said (00559 +) amar ), This (02088 +zeh ) [ is ] blood (01818 +dam ):the kings ( 04428 +melek ) are surely \{slain\} ( 02717 +charab ) , and they have smitten ( 05221 +nakah ) one (00376 +)iysh ) another (07453 +rea( ):now (06258 + (attah ) therefore , Moab (04124 +Mow)ab ), to the spoil (07998 + shalal ) .
slain 2Ki_11_02 But Jehosheba (03089 + Y @howsheba( ) , the daughter (01323 +bath ) of king (04428 +melek ) Joram (03141 + Yowram ) , sister (00269 +) achowth ) of Ahaziah (00274 +)Achazyah ), took
(03947 +laqach ) Joash (03101 +Yow)ash ) the son (01121 +ben ) of Ahaziah (00274 +)Achazyah ), and stole ( 01589 + ganab ) him from among ( 08432 +tavek ) the king $s(04428$ +melek) sons ( 01121 +ben ) [ which were ] slain ( 04191 +muwth ) ; and they hid ( 05641 +cathar ) him , [ even ] him and his nurse ( 03243 +yanaq ), in the bedchamber from Athaliah (06271 +(Athalyah), so that he was not \{slain\} (04191 +muwth ).
slain 2Ki_11_02 But Jehosheba ( 03089 +Y @howsheba( ) , the daughter ( 01323 +bath ) of king ( 04428 +melek ) Joram ( $\mathbf{0 3 1 4 1}+$ Yowram ) , sister ( 00269 +)achowth ) of Ahaziah ( 00274 +)Achazyah ) , took ( 03947 +laqach ) Joash ( $03101+$ Yow)ash ) the son ( 01121 +ben ) of Ahaziah ( 00274 +)Achazyah ) , and stole (01589 + ganab ) him from among (08432 +tavek ) the king s (04428 +melek) sons ( 01121 +ben ) [ which were ] \{slain\} ( 04191 +muwth ) ; and they hid ( 05641 +cathar ) him , [ even ] him and his nurse ( 03243 +yanaq ), in the bedchamber from Athaliah (06271 +(Athalyah ), so that he was not slain (04191 +muwth )
slain 2Ki_11_08 And ye shall compass ( 05362 +naqaph ) the king ( 04428 +melek ) round ( 05439 +cabiyb ) about , every man ( 00376 +)iysh ) with his weapons ( $03627+\mathrm{k}$ @liy ) in his hand ( 03027 +yad ): and he that cometh ( 00935 +bow) ) within the ranges ( $07713+\mathrm{s} @$ derah ) , let him be \{slain\} ( $04191+$ muwth ) :and be ye with the king ( 04428 +melek ) as he goeth ( 03318 +yatsa) ) out and as he cometh ( 00935 +bow) ) in .
slain 2Ki_11_15 But Jehoiada ( 03111 +Yowyada( ) the priest ( 03548 +kohen ) commanded ( 06680 +tsavah ) the captains ( $08269+$ sar ) of the hundreds ( $03967+$ me) ah ) , the officers ( $06485+$ paqad ) of the host ( 02428 +chayil ), and said (00559 +)amar ) unto them, Have (03318 + yatsa) ) her forth (03318 + yatsa) ) without the ranges ( $07713+\mathrm{s} @$ derah ): and him that followeth her kill ( 04191 +muwth ) with the sword ( 02719 +chereb ) . For the priest ( 03548 +kohen ) had said ( $\mathbf{0 0 5 5 9}+$ )amar ) , Let her not be \{slain\} ( 04191 +muwth ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .
slain 2Ki_11_16 And they laid ( 07760 +suwm ) hands ( 03027 +yad ) on her ; and she went ( 00935 +bow) ) by the way ( 01870 +derek ) by the which the horses ( 05483 +cuwc ) came ( 03996 +mabow) ) into the king $s$ ( 04428 +melek ) house ( 01004 +bayith ): and there ( 08033 +sham ) was she \{slain\} ( 04191 +muwth ) .
slain 2Ki_14_05 And it came (01961 +hayah ) to pass , as soon (00834 +)aher ) as the kingdom (04467 +mamlakah ) was confirmed ( 02388 +chazaq ) in his hand (03027 +yad ) , that he slew (05221 +nakah ) his servants ( 05650 +(ebed ) which ( 00834 +)aher ) had \{slain\} ( 05221 +nakah ) the king ( 04428 +melek ) his father (1).
slain 2Sa_01_16 And David (01732 +David ) said (00559 +)amar ) unto him , Thy blood (01818 +dam ) [ be ] upon thy head ( $07218+\mathrm{ro}$ )sh ) ; for thy mouth ( 06310 +peh ) hath testified ( $06030+($ anah $)$ against thee , saying (00559 +)amar ), I have \{slain\} (04191 +muwth ) the LORD S (03068 +Y @hovah ) anointed (04899 +mashiyach ) .
slain 2Sa_01_19 The beauty ( $\mathbf{0 6 6 4 3}+$ ts @biy ) of Israel ( 03478 +Yisra)el ) is \{slain\} ( 02491 +chalal ) upon thy high ( 01116 +bamah ) places:how ( 00349 +)eyk ) are the mighty ( 01368 +gibbowr ) fallen ( 05307 +naphal)!
slain 2Sa_01_22 From the blood (01818 +dam ) of the \{slain\} (02491 +chalal ), from the fat ( $\mathbf{0} 2459$ +cheleb ) of the mighty ( 01368 +gibbowr ) , the bow ( 07198 +qesheth ) of Jonathan ( $03083+$ Y @hownathan ) turned ( 07734 +suwg ) not back ( 00268 +)achowr ), and the sword ( 02719 +chereb ) of Saul ( 07586 +Sha)uwl ) returned ( 07725 +shuwb ) not empty ( 07387 +reyqam ) .
slain 2Sa_01_25 How ( 00349 +)eyk ) are the mighty ( 01368 +gibbowr ) fallen ( 05307 +naphal ) in the midst ( 08432 +tavek ) of the battle ( 04421 +milchamah ) ! O Jonathan ( $03083+$ Y @hownathan ), [ thou wast ] \{slain\} (02491 +chalal ) in thine high (01116 +bamah ) places .
slain 2Sa_03_30 So Joab (03097 +Yow)ab ) and Abishai (52) his brother (00251 +)ach ) slew (02026 +harag ) Abner (74), because he had \{slain\} (04191 +muwth ) their brother (00251 +)ach ) Asahel (06214 +(Asah)el ) at Gibeon ( $01391+\mathbf{G i b}(0 w n)$ in the battle ( 04421 +milchamah ) .
slain 2Sa_04_11 How ( 00637 +)aph ) much ( 00637 +)aph ) more, when ( 03588 + kiy ) wicked ( 07563 +rasha( ) men ( 00582 +)enowsh ) have \{slain\} ( 02026 +harag ) a righteous ( 06662 +tsaddiyq ) person ( 00376 +)iysh ) in his own house ( 01004 +bayith ) upon his bed ( $\mathbf{0 4 9 0 4}+$ +mishkab ) ? shall I not therefore now ( 06258 $+($ attah ) require ( $\mathbf{0 1 2 4 5}+$ baqash ) his blood ( $\mathbf{0 1 8 1 8}$ +dam ) of your hand ( 03027 +yad ) , and take ( 01197 $+b a(a r)$ you away from the earth ( 00776 +)erets ) ?
slain 2Sa_12_09 Wherefore ( 04069 +madduwa( ) hast thou despised ( 00959 +bazah ) the commandment ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) , to do ( 06213 +(asah ) evil ( 07451 +ra() in his sight ( 05869 +(ayin ) ? thou hast killed ( 05221 +nakah ) Uriah ( 00223 +)Uwriyah ) the Hittite ( 02850 +Chittiy ) with the sword ( 02719 +chereb ) , and hast taken ( 03947 +laqach ) his wife ( $00802+$ )ishshah ) [ to be ] thy wife ( 00802 +)ishshah ) , and hast $\{$ slain ( 02026 +harag ) him with the sword ( 02719 +chereb ) of the children ( 01121 +ben ) of Ammon (05983 +(Ammown ).
slain 2Sa_13_30 . And it came ( 01961 +hayah ) to pass, while they were in the way ( 01870 +derek ), that tidings ( 08052 +sh@muw(ah ) came (00935 +bow) ) to David (01732 +David ), saying (00559 +)amar ), Absalom (53) hath \{slain\} ( 05221 +nakah ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the king s(04428 +melek) sons ( $\mathbf{0 1 1 2 1}$ +ben ), and there is not one (00259 +)echad ) of them left (03498 + yathar ) .
slain 2Sa_13_32 And Jonadab (03122 +Yawnadab ) , the son (01121 +ben ) of Shimeah (08093 +Shim(ah ) David s (01732 +David ) brother (00251 +)ach ), answered (06030 +(anah ) and said (00559 +)amar ) , Let not my lord ( 00113 +)adown ) suppose ( 00559 +)amar ) [ that ] they have \{slain\} ( 04191 +muwth ) all ( 03605 +kol ) the young ( $\mathbf{0 5 2 8 8}+\mathrm{na}(\mathrm{ar})$ men the king $\mathrm{s}(\mathbf{0 4 4 2 8}+$ melek ) sons ( $\mathbf{0 1 1 2 1}$ +ben ) ; for Amnon ( 00550 + )Amnown ) only ( 00905 +bad ) is dead ( 04191 +muwth ):for by the appointment ( 06310 +peh ) of Absalom (53) this hath been ( 01961 +hayah ) determined ( 07760 +suwm ) from the day ( $03117+$ yowm ) that he forced (06031 +(anah ) his sister (00269 +)achowth ) Tamar (08559 + Tamar ) .
slain 2Sa_18_07 Where ( 08033 +sham ) the people ( 05971 +(am ) of Israel ( $03478+$ Yisra)el ) were \{slain\} ( 05062 +nagaph ) before ( 06440 +paniym ) the servants ( 05650 +(ebed ) of David ( 01732 +David ) , and there ( $\mathbf{0 8 0 3 3}$ +sham ) was there ( $\mathbf{0 8 0 3 3}$ +sham ) a great ( 01419 +gadowl ) slaughter ( 04046 +maggephah ) that day ( 03117 +yowm ) of twenty ( 06242 +(esriym ) thousand ( $00505+$ )eleph ) [ men ] .
slain 2Sa_21_12 And David (01732 +David ) went ( 03212 +yalak ) and took (03947 +laqach ) the bones ( 06106 +(etsem ) of Saul ( 07586 +Sha)uwl ) and the bones ( 06106 +(etsem ) of Jonathan ( 03083 +Y @hownathan ) his son ( 01121 +ben ) from the men ( 01167 +ba(al ) of Jabeshgilead, which ( 00834 +)aher ) had stolen (01589 +ganab ) them from the street (07339 +r@chob ) of Bethshan (01052 +Beyth Sh@)an ), where the Philistines ( $06430+\mathrm{P} @$ lishtiy ) had hanged ( $08511+$ tala) ) them , when ( 03117 +yowm ) the Philistines (06430 +P@lishtiy ) had (01961 +hayah ) \{slain\} (05221 +nakah ) Saul (07586 +Sha)uwl ) in Gilboa (01533 +Gilboa( ) :
slain 2Sa_21_16 And Ishbibenob ( $\mathbf{0 3 4 3 0}+$ Yishbow b@ - Nob ) , which ( 00834 +)aher ) [ was ] of the sons ( 03211 +yaliyd ) of the giant ( 07497 +rapha) ) , the weight ( 04948 +mishqal ) of whose spear ( 07013 +qayin ) [ weighed ] three ( 07969 +shalowsh ) hundred ( $03967+$ me $)$ ah ) [ shekels ] of brass $(05178+n @$ chosheth ) in weight ( 04948 +mishqal ) , he being girded ( 02296 +chagar ) with a new ( 02319 +chadash ) [ sword ] , thought (00559 +)amar ) to have \{slain\} (05221 +nakah ) David (01732 +David ) .
slain Act_02_23 Him , being delivered ( 1560 -ekdotos -) by the determinate ( $\mathbf{3 7 2 4}$-horizo -) counsel ( 1012 boule -) and foreknowledge (4268-prognosis -) of God ( 2316 -theos -), ye have taken (2983 -lambano -), and by wicked ( 0459 -anomos -) hands ( 5495 -cheir -) have crucified ( 4362 -prospegnumi -) and \{slain\} (0337-anaireo -) :
slain Act_05_36 For before (4253 -pro -) these (5130 -touton -) days ( 2250 -hemera -) rose ( $\mathbf{0 4 5 0}$-anistemi -) up Theudas (2333 -Theudas -) , boasting ( $\mathbf{3 0 0 4}$-lego -) himself ( 1438 -heautou -) to be somebody ( $\mathbf{5 1 0 0}$-tis -) ; to whom ( $\mathbf{3 7 3 9}$-hos -) a number ( 0706 -arithmos -) of men ( 0435 -aner -), about ( $\mathbf{5 6 1 6}$-hosei -) four hundred ( 5071 -tetrakosioi -) , joined (4347-proskollao -) themselves:who (3739-hos -) was \{slain\} (0337anaireo -) ; and all (3956-pas -), as many ( 3745 -hosos -) as obeyed (3982 -peitho -) him , were scattered ( 1262 -dialuo -) , and brought ( 1096 -ginomai -) to nought (3762 -oudeis -) .
slain Act_07_42 . Then ( $\mathbf{1 1 6 1}$-de -) God (2316 -theos -) turned (4762 -strepho -) , and gave ( $\mathbf{3 8 6 0}$ paradidomi -) them up to worship ( 3000 -latreuo -) the host ( 4756 -stratia -) of heaven ( 3772 -ouranos -) ; as it is written ( 1125 -grapho -) in the book ( 0976 -biblos -) of the prophets ( 4396 -prophetes -), $\mathbf{O}$ ye house (3624-oikos -) of Israel (2474-Israel -), have ye offered (4374-prosphero -) to me \{slain\} (4968 -sphagion -) beasts (4968 -sphagion -) and sacrifices (2378 -thusia -) [ by the space of ] forty ( 5062 -tessarakonta -) years (2094 -etos -) in the wilderness (2048 -eremos -) ?
slain Act_07_52 Which ( 5101 -tis -) of the prophets ( 4396 -prophetes -) have not your ( $\mathbf{5 2 1 6}$-humon -) fathers ( $\mathbf{3 9 6 2}$-pater -) persecuted ( 1377 -dioko -) ? and they have \{slain\} ( 0615 -apokteino -) them which ( 3588 -ho -) shewed ( 4293 -prokataggello -) before ( 4293 -prokataggello -) of the coming ( $\mathbf{1 6 6 0}$-eleusis -) of the Just ( 1342 -dikaios -) One ; of whom ( 3739 -hos -) ye have been ( 1096 -ginomai -) now ( 3568 -nun -) the betrayers (4273 -prodotes -) and murderers (5406 -phoneus -) :
slain Act_13_28 And though they found (2147 -heurisko -) no (3367-medeis -) cause ( 0156 -aitia -) of death (2288-thanatos -) [ in him ] , yet desired (0154-aiteo -) they Pilate (4091 -Pilatos -) that he should be \{slain\} (0337-anaireo -) .
slain Act_23_14 And they came (4334 -proserchomai -) to the chief (0749 -archiereus -) priests (0749archiereus -) and elders ( 4245 -presbuteros -), and said ( 2036 -epo -) , We have bound ( 0332 -anathematizo -) ourselves ( $\mathbf{1 4 3 8}$-heautou -) under ( 0332 -anathematizo -) a great curse ( 0332 -anathematizo -), that we will eat (1089-geuomai -) nothing ( $\mathbf{3 3 6 7}$-medeis -) until ( $\mathbf{2 1 9 3}$-heos -) we have \{slain\} ( 0615 -apokteino -) Paul (3972 -Paulos -) .
slain Amo_04_10 I have sent ( 07971 +shalach ) among you the pestilence ( 01698 +deber ) after the manner ( 01870 +derek ) of Egypt ( 04714 +Mitsrayim ):your young ( 00970 +bachuwr ) men have I \{slain\} ( 02026 +harag ) with the sword ( 02719 +chereb ) , and have taken ( $07628+$ sh @biy ) away ( $07628+$ sh @biy ) your horses ( 05483 +cuwc ) ; and I have made the stink ( 00889 +b@)osh ) of your camps ( 04264 +machaneh ) to come ( 05927 +(alah ) up unto your nostrils ( 00639 +)aph ): yet have ye not returned ( 07725 +shuwb ) unto me , saith (05001 +na)am ) the LORD (03068 +Y @hovah ) .
slain Dan_02_13 And the decree ( 01882 +dath ) went ( 05312 +n@ phaq ) forth ( 05312 +n@ phaq ) that the wise ( 02445 +chakkiym ) [ men ] should be slain ( $06992+q$ @tal ) ; and they sought ( 01158 +ba(ah ) Daniel ( 01841 +Daniye)l ) and his fellows ( 02269 +chabar ) to be \{slain\} ( $06992+q @$ tal ) .
slain Dan_02_13 And the decree ( 01882 +dath ) went ( 05312 +n@ phaq ) forth ( 05312 +n@ phaq ) that the wise (02445 +chakkiym ) [ men ] should be \{slain\} (06992 +q@tal ) ; and they sought ( 01158 +ba(ah ) Daniel (01841 +Daniye)I) and his fellows (02269 +chabar ) to be slain (06992 +q@tal ) .
slain Dan_05_30 . In that night (03916 +leyl@ ya) ) was Belshazzar (01113 +Belsha)tstsar ) the king (04430 +melek ) of the Chaldeans (03779 +Kasday ) \{slain\} (06992 +q@tal ) .
slain Dan_07_11 I beheld then ( $\mathbf{0 0 1 1 6}+$ )edayin ) because $(04481+m i n)$ of the voice $(07032+q a l)$ of the great ( 07260 +rabrab ) words ( 04406 +millah ) which ( 01768 +diy ) the horn ( 07162 +qeren ) spake ( 04449 $+m @ l a l)$ :I beheld [ even ( $05705+($ ad $)]$ till $(05704+(a d)$ the beast $(02423+c h e y v a))$ was $\{\operatorname{slain}\}(06992$ $+q @$ tal ) , and his body (01655 + geshem ) destroyed (7) , and given (03052 +y@hab ) to the burning (03346
+y@qeda) ) flame (00785 +)esh ) .
slain Dan_11_26 Yea , they that feed ( 00398 +)akal ) of the portion ( 06598 +pathbag ) of his meat (06598 +pathbag ) shall destroy (07665 +shabar ) him , and his army (02428 +chayil ) shall overflow (07857 +shataph ):and many (07227 +rab ) shall fall (05307 + naphal ) down \{slain\} (02491 +chalal ) .
slain Deu_01_04 After (00310 +)achar ) he had \{slain\} (05221 +nakah ) Sihon (05511 +Ciychown ) the king (04428 +melek ) of the Amorites $(00567+)$ Emoriy ), which (00834 +)aher ) dwelt $(03427$ +yashab ) in Heshbon ( $02809+$ Cheshbown ) , and $\mathrm{Og}(05747+(\mathrm{Owg})$ the king ( 04428 +melek ) of Bashan ( 01316 +Bashan ) , which (00834 + )aher ) dwelt (03427 +yashab ) at Astaroth (06252 + (Ashtarowth ) in Edrei (00154 +)edre(iy ) :
slain Deu_21_01. If (03588 +kiy ) [ one ] be found (04672 +matsa) ) slain (02491 +chalal ) in the land (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee to possess ( 03423 +yarash ) it , lying ( 05307 +naphal ) in the field ( 07704 +sadeh ), [ and ] it be not known (03045 +yada( ) who (04310 +miy ) hath \{slain\} (02491 +chalal ) him :
slain Deu_21_01 . If (03588 + kiy ) [ one ] be found (04672 +matsa) ) \{slain\} (02491 +chalal ) in the land (00127 + ) adamah ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) giveth (05414 + nathan ) thee to possess (03423 + yarash ) it , lying (05307 + naphal ) in the field (07704 +sadeh ), [ and ] it be not known (03045 + yada( ) who (04310 +miy ) hath slain (02491 +chalal ) him :
slain Deu_21_02 Then thy elders ( 02205 +zaqen ) and thy judges ( 08199 +shaphat ) shall come (03318 +yatsa) ) forth ( 03318 +yatsa) ), and they shall measure ( 04058 +madad ) unto the cities ( 05892 +(iyr ) which (00834 +)aher ) [ are ] round (05439 + cabiyb ) about him that is \{slain\} (02491 +chalal ) :
slain Deu_21_03 And it shall be , [ that ] the city (05892 + (iyr ) [ which is ] next ( 07138 +qarowb ) unto the \{slain\} ( 02491 +chalal ) man ( $00376+$ )iysh ) , even the elders ( 02205 +zaqen ) of that city ( $05892+(\mathrm{iyr})$ shall take (03947 +laqach ) an heifer ( $05697+($ eglah $)$, which $(00834+$ )aher ) hath not been wrought (05647 $+($ abad $)$ with , [ and ] which (00834 +)aher ) hath not drawn (04900 +mashak ) in the yoke (05923 +(ol ) ;
slain Deu_21_06 And all ( $03605+\mathrm{kol})$ the elders ( 02205 +zaqen ) of that city $(05892+(\mathrm{iyr})$, [ that are ] next (07138 +qarowb ) unto the \{slain\} (02491 +chalal ) [ man ] , shall wash (07364 +rachats ) their hands (03027 + yad $)$ over $(05921+($ al $)$ the heifer $(05697+($ eglah $)$ that is beheaded $(06202+(\operatorname{araph})$ in the valley $(05158$ +nachal ) :
slain Deu_28_31 Thine ox (07794 +showr ) [ shall be ] \{slain\} (02873 +tabach ) before thine eyes (05869 +(ayin ) , and thou shalt not eat ( 00398 +)akal ) thereof:thine ass ( 02543 +chamowr ) [ shall be ] violently ( 01497 +gazal ) taken ( 01497 +gazal ) away from before thy face, and shall not be restored ( 07725 +shuwb ) to thee:thy sheep $(06629+$ tso $)$ n $)$ [ shall be ] given ( 05414 +nathan ) unto thine enemies $(00341+)$ oyeb ), and thou shalt have none $(00369$ +)ayin ) to rescue $(03467$ +yasha( ) [ them ] .
slain Deu_32_42 I will make mine arrows ( 02671 +chets ) drunk ( 07937 +shakar ) with blood (01818 +dam ) , and my sword (02719 +chereb ) shall devour (00398 + )akal ) flesh (01320 +basar ) ; [ and that ] with the blood ( 01818 +dam ) of the \{slain\} ( $02491+$ chalal ) and of the captives $(07633+$ shibyah $)$, from the beginning $(07218+$ ro $)$ sh $)$ of revenges $(06546+\operatorname{par}(\operatorname{ah})$ upon the enemy $(00341+)$ oyeb ) .
slain Eph_02_16 And that he might reconcile (0604 -apokatallasso -) both (0297 -amphoteros -) unto God (2316 -theos -) in one (1520 -heis -) body (4983 -soma -) by the cross (4716 -stauros -) , having \{slain\} (0615apokteino -) the enmity (2189 -echthra -) thereby (0846-autos -) :
slain Est_07_04 For we are sold ( 04376 +makar ) , I and my people ( 05971 +(am ), to be destroyed (08045 +shamad ), to be \{slain\} (02026 +harag ), and to perish (6). But if (00432 +)illuw ) we had been sold (04376
+makar ) for bondmen ( 05650 +(ebed ) and bondwomen ( 08198 +shiphchah ), I had held ( 02790 +charash ) my tongue ( $\mathbf{0 2 7 9 0}+$ charash ) , although ( 03588 +kiy ) the enemy ( 06862 +tsar ) could not countervail ( 07737 +shavah ) the king $s$ ( 04428 +melek ) damage ( 05143 +nezeq ) .
slain Est_09_11 On that day ( 03117 +yowm ) the number ( 04557 +micpar ) of those that were \{slain\} (02026 +harag ) in Shushan ( $\mathbf{0 7 8 0 0}+$ +Shuwshan ) the palace ( 01002 +biyrah ) was brought ( 00935 +bow) ) before (06440 +paniym ) the king (04428 +melek ) .
slain Est_09_12 And the king ( 04428 +melek ) said ( 00559 +)amar ) unto Esther ( 00635 +)Ecter ) the queen ( 04436 +malkah ) , The Jews ( 03064 +Y@huwdiy ) have \{slain\} ( 02026 +harag ) and destroyed (6) five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) men ( 00376 +)iysh ) in Shushan ( 07800 +Shuwshan ) the palace ( 01002 +biyrah ) , and the ten ( 06235 +(eser ) sons ( 01121 +ben ) of Haman ( 02001 +Haman ) ; what ( 04100 +mah ) have they done ( 06213 +(asah ) in the rest ( $07605+$ sh@)ar ) of the king $\mathbf{s}$ ( 04428 +melek ) provinces ( $04082+\mathrm{m} @$ diynah ) ? now what ( $\mathbf{0 4 1 0 0 + m a h}$ ) [ is ] thy petition ( $07596+$ sh @ $)$ elah ) ? and it shall be granted ( 05414 +nathan ) thee:or what ( 04100 +mah ) [ is ] thy request ( 01246 +baqqashah ) further ( $05750+($ owd ) ? and it shall be done ( $06213+$ (asah ) .
slain Eze_06_04 And your altars ( 04196 +mizbeach ) shall be desolate ( 08074 +shamem ) , and your images ( 02553 +chamman ) shall be broken ( 07665 +shabar ):and I will cast ( 05307 +naphal ) down ( 05307 +naphal ) your \{slain\} (02491 +chalal ) [ men ] before (06440 +paniym ) your idols ( 01544 +gilluwl ) .
slain Eze_06_07 And the \{slain\} (02491 +chalal ) shall fall (05307 +naphal ) in the midst (08432 +tavek ) of you , and ye shall know (03045 +yada() that I [ am ] the LORD (03068 + Y @hovah ) .
slain Eze_06_13 Then shall ye know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ), when their \{slain\} ( $\mathbf{0 2 4 9 1}+$ chalal ) [ men ] shall be among ( 08432 +tavek ) their idols ( 01544 +gilluwl ) round ( 05439 +cabiyb ) about their altars ( 04196 +mizbeach ) , upon every ( $03605+\mathrm{kol}$ ) high ( 07311 +ruwm ) hill $(01389+\operatorname{gib}(a h)$, in all $(03605+\mathrm{kol})$ the tops $(07218+\mathrm{ro})$ sh $)$ of the mountains ( $02022+$ har ) , and under ( 08478 +tachath ) every ( $03605+$ kol ) green ( 07488 +ra(anan ) tree ( 06086 +(ets ), and under ( 08478 + tachath ) every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) thick ( 05687 +(aboth ) oak ( 00424 +)elah ), the place ( 04725 +maqowm ) where they did offer ( 05414 +nathan ) sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) to all ( $03605+\mathrm{kol}$ ) their idols ( 01544 +gilluwl ) .
slain Eze_09_07 And he said (00559 +)amar ) unto them , Defile (02930 +tame) ) the house (01004 +bayith ) , and fill ( 04390 +male) ) the courts ( 02691 +chatser ) with the \{slain\} ( 02491 +chalal ):go (03318 +yatsa) ) ye forth ( 03318 +yatsa) ). And they went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) , and slew ( 05221 +nakah ) in the city (05892 +(iyr) .
slain Eze_11_06 Ye have multiplied ( 07235 +rabah ) your slain ( 02491 +chalal ) in this ( 02063 +zo)th ) city ( 05892 +(iyr ) , and ye have filled ( 04390 +male) ) the streets ( 02351 +chuwts ) thereof with the \{slain\} (02491 +chalal ) .
slain Eze_11_06 Ye have multiplied (07235 +rabah ) your \{slain\} (02491 +chalal ) in this ( 02063 +zo)th ) city ( 05892 +(iyr ) , and ye have filled ( 04390 +male) ) the streets ( 02351 +chuwts ) thereof with the slain ( 02491 +chalal ) .
slain Eze_11_07 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y @hovih ) ; Your \{slain\} (02491 +chalal ) whom (00834 +)aher ) ye have laid ( 07760 +suwm ) in the midst ( 08432 +tavek ) of it , they [ are ] the flesh ( 01320 +basar ) , and this ( 01931 +huw) ) [ city is ] the caldron ( 05518 +ciyr ):but I will bring ( 03318 +yatsa) ) you forth ( 03318 +yatsa) ) out of the midst ( 08432 +tavek ) of it .
slain Eze_16_21 That thou hast \{slain\} (07819 +shachat ) my children (01121 +ben ), and delivered (05414
+nathan ) them to cause them to pass (05674 +(abar ) through [ the fire ] for them ?
slain Eze_21_14 Thou therefore, son (01121 +ben ) of man ( 00120 +)adam ), prophesy ( 05012 +naba) ), and smite ( 05221 +nakah ) [ thine ] hands ( 03709 +kaph ) together , and let the sword ( 02719 +chereb ) be doubled ( 03717 +kaphal ) the third ( $07992+$ sh @liyshiy ) time, the sword ( 02719 +chereb ) of the slain ( 02491 +chalal ):it [ is ] the sword ( 02719 +chereb ) of the great ( 01419 +gadowl ) [ men that are ] \{slain\} (02491 + chalal ) , which entereth into their privy ( 02314 +chadar ) chambers ( 02315 +cheder ) .
slain Eze_21_14 Thou therefore, son (01121 +ben ) of man ( 00120 +)adam ), prophesy ( 05012 +naba) ), and smite ( 05221 +nakah ) [ thine ] hands ( 03709 +kaph ) together , and let the sword ( 02719 +chereb ) be doubled ( 03717 +kaphal ) the third ( 07992 +sh @liyshiy ) time , the sword ( 02719 +chereb ) of the \{slain\} ( 02491 +chalal ):it [ is ] the sword ( 02719 +chereb ) of the great ( 01419 +gadowl ) [ men that are ] slain (02491 +chalal ), which entereth into their privy ( 02314 +chadar ) chambers ( 02315 +cheder ) .
slain Eze_21_29 Whiles they see ( 02372 +chazah ) vanity ( 07723 +shav) ) unto thee, whiles they divine ( 07080 +qacam ) a lie ( 03576 +kazab ) unto thee , to bring ( 05414 +nathan ) thee upon the necks (06677 +tsavva)r ) of [ them that are ] \{slain\} (02491 +chalal ), of the wicked (07563 +rasha( ), whose (00834 + )aher ) day ( 03117 +yowm ) is come ( 00935 +bow) ) , when ( 06256 +(eth ) their iniquity ( 05771 +(avon ) [ shall have ] an end (07093 +qets ) .
slain Eze_23_39 For when they had \{slain\} ( 07819 +shachat ) their children ( 01121 +ben ) to their idols ( 01544 +gilluwl ) , then they came ( 00935 +bow) ) the same ( 01931 +huw) ) day ( 03117 +yowm ) into ( 00413 + )el ) my sanctuary ( 04720 +miqdash ) to profane ( 02490 +chalal ) it ; and , lo ( 02009 +hinneh ) , thus ( 03541 +koh ) have they done ( 06213 +(asah ) in the midst ( 08432 +tavek ) of mine house ( 01004 +bayith ) .
slain Eze_26_06 And her daughters (01121 +ben ) which (00834 +)aher ) [ are ] in the field (07704 +sadeh ) shall be \{slain\} (02026 +harag ) by the sword ( 02719 +chereb ) ; and they shall know ( 03045 +yada() that I [ am ] the LORD (03068 + Y @hovah ) .
slain Eze_28_08 They shall bring (03381 +yarad ) thee down (03381 +yarad ) to the pit (07845 +shachath ), and thou shalt die (04191 +muwth ) the deaths (04463 +mamowth ) of [ them that are ] \{slain\} (02491 +chalal ) in the midst ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) of the seas $(03220+$ yam $)$.
slain Eze_30_04 And the sword ( 02719 +chereb ) shall come ( 00935 +bow) ) upon Egypt ( 04714 +Mitsrayim ), and great pain ( 02479 +chalchalah ) shall be in Ethiopia ( 03568 +Kuwsh ) , when the \{slain\} ( 02491 +chalal ) shall fall ( 05307 +naphal ) in Egypt ( 04714 +Mitsrayim ) , and they shall take ( 03947 +laqach ) away her multitude ( 01995 +hamown ) , and her foundations ( $03247+y @$ cowd ) shall be broken ( 02040 +harac ) down (02040 +harac ) .
slain Eze_30_11 He and his people ( $05971+($ am $)$ with him , the terrible $(06184+($ ariyts $)$ of the nations ( $01471+$ gowy ), shall be brought ( 00935 +bow) ) to destroy ( 07843 +shachath ) the land ( 00776 +)erets ): and they shall draw ( 07324 +ruwq ) their swords ( 02719 +chereb ) against ( $05921+$ (al ) Egypt ( 04714 +Mitsrayim ) , and fill (04390 +male) ) the land (00776 +)erets ) with the \{slain\} (02491 +chalal ) .
slain Eze_31_17 They also ( 01571 +gam ) went ( 03381 +yarad ) down ( 03381 +yarad ) into hell ( 07585 + sh@ ) owl ) with him unto [ them that be ] \{slain\} ( 02491 +chalal ) with the sword ( 02719 +chereb ) ; and [ they that were ] his arm ( $02220+z @$ rowa ( ) , [ that ] dwelt ( 03427 +yashab ) under his shadow ( $06738+$ tsel ) in the midst (08432 +tavek) of the heathen ( 01471 +gowy ) .
slain Eze_31_18 To whom ( $\mathbf{0 4 3 1 0}$ +miy ) art thou thus ( 03602 +kakah ) like ( 01819 +damah ) in glory ( 03519 +kabowd ) and in greatness ( 01433 +godel ) among the trees ( 06086 +(ets ) of Eden ( 05731 +(Eden ) ? yet shalt thou be brought ( $03381+$ yarad ) down ( 03381 +yarad ) with the trees ( 06086 +(ets ) of Eden ( 05731 $+($ Eden ) unto the nether (08482 + tachtiy ) parts of the earth (00776 +)erets ):thou shalt lie (07901 +shakab )
in the midst ( 08432 +tavek ) of the uncircumcised ( $06189+($ arel $)$ with [ them that be ] \{slain\} (02491 +chalal ) by the sword (02719 + chereb ) . This (01931 +huw) ) [ is ] Pharaoh (06547 +Par(oh ) and all (03605 + kol ) his multitude (01995 +hamown ) , saith (05002 + n@) um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
slain Eze_32_20 They shall fall (04658 +mappeleth ) in the midst ( 08432 +tavek ) of [ them that are ] \{slain\} ( 02491 +chalal ) by the sword ( 02719 +chereb ):she is delivered ( 05414 +nathan ) to the sword (02719 +chereb ):draw (04900 +mashak ) her and all (03605 + kol ) her multitudes (01995 +hamown ) .
slain Eze_32_21 The strong ( 00410 +)el ) among the mighty ( 01368 +gibbowr ) shall speak ( 01696 +dabar ) to him out of the midst ( 08432 +tavek ) of hell ( $07585+$ sh@ $)$ owl ) with them that help ( 05826 +(azar ) him:they are gone ( 03381 +yarad ) down ( 03381 +yarad ), they lie ( 07901 +shakab ) uncircumcised (06189 $+($ arel $),\{$ slain $\}(02491+$ chalal $)$ by the sword (02719 +chereb ) .
slain Eze_32_22 Asshur (00804 +)Ashshuwr ) [ is ] there (08033 +sham ) and all (03605 +kol ) her company (06951 +qahal ):his graves (06913 +qeber ) [ are ] about (05439 +cabiyb ) him:all (03605 +kol ) of them \{slain\} (02491 +chalal ) , fallen (05307 + naphal ) by the sword (02719 +chereb ) :
slain Eze_32_23 Whose (00834 +)aher ) graves (06913 +qeber ) are set (05414 +nathan ) in the sides (03411 $+y @$ rekah ) of the pit ( 00953 +bowr ) , and her company ( $06951+$ qahal ) is round ( 05439 +cabiyb ) about her grave ( $06900+q$ @buwrah ):all ( $03605+\mathrm{kol}$ ) of them \{slain\} ( 02491 +chalal ) , fallen (05307 +naphal ) by the sword ( 02719 + chereb ) , which ( $00834+$ )aher ) caused ( 05414 +nathan ) terror ( 02851 +chittiyth ) in the land $(00776+)$ erets $)$ of the living ( 02416 +chay ) .
slain Eze_32_24 There (08033 +sham ) [ is ] Elam (05867 + (Eylam ) and all (03605 +kol ) her multitude ( 01995 +hamown ) round ( 05439 +cabiyb ) about her grave ( $06900+q @$ buwrah ) , all ( $03605+\mathrm{kol}$ ) of them \{slain\} (02491 +chalal ) , fallen (05307 +naphal ) by the sword ( 02719 +chereb ) , which ( 00834 +)aher ) are gone ( 03381 +yarad ) down ( 03381 +yarad ) uncircumcised ( $06189+($ arel $)$ into $(00413+)$ el ) the nether ( 08482 +tachtiy ) parts of the earth $(00776+$ )erets ), which ( $00834+$ )aher ) caused ( 05414 +nathan ) their terror ( 02851 +chittiyth ) in the land $(00776+)$ erets ) of the living ( 02416 +chay ) ; yet have they borne (05375 +nasa) ) their shame ( $03639+k @ l i m m a h)$ with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ) .
slain Eze_32_25 They have set ( 05414 +nathan ) her a bed ( 04904 +mishkab ) in the midst ( 08432 +tavek ) of the slain ( 02491 +chalal ) with all ( $03605+\mathrm{kol}$ ) her multitude ( 01995 +hamown ):her graves ( 06913 +qeber ) [ are ] round ( 05439 +cabiyb ) about him:all ( $03605+\mathrm{kol}$ ) of them uncircumcised ( 06189 +(arel ) , slain ( 02491 +chalal ) by the sword ( 02719 +chereb ):though ( 03588 +kiy ) their terror ( 02851 +chittiyth ) was caused ( 05414 +nathan ) in the land $(00776+)$ erets ) of the living $(02416+$ chay $)$, yet have they borne (05375 +nasa) ) their shame (03639 +k@limmah ) with them that go (03381 +yarad ) down (03381 +yarad ) to the pit $(00953+$ bowr $)$ :he is put ( 05414 +nathan ) in the midst ( 08432 +tavek ) of [ them that be ] \{slain\} (02491 + chalal ) .
slain Eze_32_25 They have set ( 05414 +nathan ) her a bed ( 04904 +mishkab ) in the midst ( 08432 +tavek ) of the slain ( 02491 +chalal ) with all $(03605+\mathrm{kol})$ her multitude ( 01995 +hamown ):her graves ( 06913 +qeber ) [ are ] round ( 05439 +cabiyb ) about him:all ( $03605+\mathrm{kol}$ ) of them uncircumcised ( 06189 +(arel) , \{slain\} (02491 + chalal ) by the sword (02719 + chereb ):though (03588 + kiy ) their terror (02851 +chittiyth ) was caused ( 05414 +nathan ) in the land $(00776+$ )erets ) of the living ( 02416 +chay ), yet have they borne (05375 +nasa) ) their shame ( $03639+k @ l i m m a h)$ with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ):he is put (05414 + nathan ) in the midst ( 08432 +tavek ) of [ them that be ] slain (02491 + chalal ) .
slain Eze_32_25 They have set ( 05414 +nathan ) her a bed ( 04904 +mishkab ) in the midst ( 08432 +tavek ) of the \{slain\} (02491 + chalal ) with all (03605 + kol ) her multitude (01995 +hamown ):her graves (06913
+qeber ) [ are ] round ( 05439 +cabiyb ) about him:all ( $03605+\mathrm{kol}$ ) of them uncircumcised ( 06189 +(arel ) , slain ( 02491 +chalal ) by the sword ( 02719 +chereb ):though ( 03588 +kiy ) their terror ( $02851+$ chittiyth ) was caused ( 05414 +nathan ) in the land ( 00776 +)erets ) of the living ( 02416 +chay ), yet have they borne ( 05375 +nasa) ) their shame ( $03639+\mathrm{k} @ l i m m a h$ ) with them that go ( 03381 +yarad ) down ( 03381 +yarad ) to the pit ( 00953 +bowr ):he is put ( 05414 +nathan ) in the midst ( 08432 +tavek ) of [ them that be ] slain (02491 +chalal ) .
slain Eze_32_26 There ( 08033 +sham ) [ is ] Meshech ( 04902 +Meshek ), Tubal ( 08422 +Tuwbal ) , and all ( $03605+\mathrm{kol}$ ) her multitude ( 01995 +hamown ):her graves ( 06913 +qeber ) [ are ] round ( 05439 +cabiyb ) about him:all ( $03605+\mathrm{kol}$ ) of them uncircumcised ( $\mathbf{0 6 1 8 9}+$ (arel ) , \{slain\} ( 02490 +chalal ) by the sword ( 02719 +chereb ) , though ( 03588 + kiy ) they caused ( 05414 +nathan ) their terror ( $02851+$ chittiyth ) in the land (00776 +)erets ) of the living (02416 +chay ) .
slain Eze_32_28 Yea, thou shalt be broken ( 07665 +shabar ) in the midst ( 08432 +tavek ) of the uncircumcised ( $\mathbf{0 6 1 8 9}+($ arel ) , and shalt lie ( $07901+$ shakab ) with [ them that are ] \{slain\} ( $02491+$ chalal ) with the sword (02719 +chereb ) .
slain Eze_32_29 There ( 08033 +sham ) [ is ] Edom ( 00123 +)Edom ), her kings ( 04428 +melek ) , and all $(03605+\mathrm{kol})$ her princes ( 05387 +nasiy) ) , which ( $00834+$ ) aher ) with their might ( 01369 +g@buwrah ) are laid ( 05414 +nathan ) by [ them that were ] \{slain\} ( 02491 +chalal ) by the sword ( 02719 +chereb ):they shall lie ( 07901 +shakab ) with the uncircumcised ( 06189 +(arel ) , and with them that go ( 03381 +yarad ) down (03381 + yarad ) to the pit (00953 +bowr ) .
slain Eze_32_30 There ( 08033 +sham ) [ be ] the princes ( 05257 +n@ciyk ) of the north ( 06828 +tsaphown ), all ( $03605+\mathrm{kol}$ ) of them , and all ( $03605+\mathrm{kol}$ ) the Zidonians ( 06722 +Tsiydoniy ) , which ( 00834 +)aher ) are gone ( 03381 +yarad ) down ( 03381 +yarad ) with the slain ( 02491 +chalal ) ; with their terror ( 02851 +chittiyth ) they are ashamed ( 00954 +buwsh ) of their might ( $01369+\mathrm{g} @$ buwrah ) ; and they lie (07901 +shakab ) uncircumcised ( 06189 +(arel) with [ them that be ] \{slain\} (02491 +chalal) by the sword (02719 +chereb ) , and bear ( 05375 +nasa) ) their shame ( $03639+\mathrm{k} @$ limmah ) with them that go (03381 +yarad) down ( 03381 +yarad ) to the pit ( 00953 +bowr ).
slain Eze_32_30 There ( 08033 +sham ) [ be ] the princes ( 05257 +n@ciyk ) of the north ( 06828 +tsaphown ), all ( $03605+\mathrm{kol}$ ) of them , and all $(03605+\mathrm{kol})$ the Zidonians ( $06722+$ Tsiydoniy ) , which ( $00834+$ )aher ) are gone (03381 +yarad ) down ( 03381 +yarad ) with the \{slain\} ( 02491 +chalal ) ; with their terror ( 02851 +chittiyth ) they are ashamed ( 00954 +buwsh ) of their might ( 01369 +g@buwrah ) ; and they lie (07901 +shakab ) uncircumcised ( $\mathbf{0 6 1 8 9}+$ +(arel ) with [ them that be ] slain ( 02491 +chalal ) by the sword ( 02719 +chereb ) , and bear ( 05375 +nasa) ) their shame ( $03639+k @ l i m m a h$ ) with them that go ( 03381 +yarad ) down ( 03381 +yarad ) to the pit ( 00953 +bowr ) .
slain Eze_32_31 Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ shall see ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) them , and shall be comforted ( 05162 +nacham ) over (05921 +(al ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his multitude ( 01995 +hamown ), [ even ] Pharaoh ( 06547 $+\operatorname{Par}(\mathrm{oh})$ ) and all ( $03605+\mathrm{kol}$ ) his army ( 02428 +chayil ) \{slain\} ( 02491 +chalal ) by the sword ( 02719 +chereb ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) .
slain Eze_32_32 For I have caused ( 05414 +nathan ) my terror ( 02851 +chittiyth ) in the land ( 00776 +)erets ) of the living ( $\mathbf{0 2 4 1 6}$ +chay ): and he shall be laid ( $07901+$ shakab ) in the midst ( 08432 +tavek ) of the uncircumcised ( 06189 +(arel ) with [ them that are ] \{slain\} ( 02491 +chalal ) with the sword ( 02719 +chereb ) , [ even ] Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ and all $(03605+\mathrm{kol})$ his multitude ( 01995 +hamown ), saith ( 05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
slain Eze_35_08 And I will fill ( 04390 +male) ) his mountains (02022 +har ) with his slain (02491 +chalal ) [ men ]:in thy hills ( $\mathbf{0 1 3 8 9}+\operatorname{gib}(\mathrm{ah})$ ) and in thy valleys ( 01516 +gay) ) , and in all ( $03605+\mathrm{kol}$ ) thy rivers (00650 +)aphiyq ) , shall they fall (05307 + naphal ) that are \{slain\} (02491 +chalal ) with the sword (02719
+chereb ) .
slain Eze_35_08 And I will fill (04390 +male) ) his mountains (02022 +har ) with his \{slain\} (02491 +chalal ) [ men ]:in thy hills ( 01389 +gib(ah ) , and in thy valleys ( $01516+$ gay ) ) , and in all ( $03605+\mathrm{kol}$ ) thy rivers $(00650+)$ aphiyq $)$, shall they fall ( 05307 + naphal ) that are slain ( 02491 +chalal ) with the sword (02719 +chereb ) .
slain Eze_37_09 Then said ( 00559 +)amar ) he unto me , Prophesy ( 05012 +naba) ) unto the wind ( 07307 +ruwach ) , prophesy ( 05012 +naba) ) , son ( 01121 +ben ) of man ( 00120 +)adam ) , and say (00559 +)amar ) to the wind (07307 +ruwach ) , Thus (03541 + koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Come (00935 +bow) ) from the four (00702 + )arba( ) winds (07307 +ruwach ), O breath (07307 +ruwach ) , and breathe (05301 +naphach ) upon these ( 04228 +machagoreth ) \{slain\} (02026 +harag ) , that they may live (02421 + chayah ) .
slain Gen_04_23 . And Lamech (03929 + Lemek ) said (00559 + )amar ) unto his wives (00802 +)ishshah ), Adah (05711 +(Adah ) and Zillah (06741 + Tsillah ) , Hear (08085 + shama( ) my voice (06963 +qowl ) ; ye wives (00802 +)ishshah ) of Lamech (03929 +Lemek ), hearken (00238 +)azan ) unto my speech (00565 +)imrah ):for I have \{slain\} ( 02026 +harag ) a man ( 00376 +)iysh ) to my wounding ( 06482 +petsa( ), and a young (03206 +yeled ) man to my hurt ( 02250 +chabbuwrah ) .
slain Gen_34_27 The sons ( 01121 +ben ) of Jacob ( 03290 +Ya(aqob ) came ( $00935+$ bow) ) upon the \{slain\} (02491 + chalal ) , and spoiled ( $00962+$ bazaz ) the city $(05892+(i y r)$, because $(00834+)$ aher ) they had defiled (02930 +tame) ) their sister (00269 + )achowth ) .
slain Heb_11_37 They were stoned (3034 -lithazo -) , they were sawn (4249 -prizo -) asunder (4249 -prizo -) , were tempted (3985-peirazo -), were \{slain\} ( 0599 -apothnesko -) with the sword ( 3162 -machaira -):they wandered (4022 -perierchomai -) about (4022 -perierchomai -) in sheepskins (3374 -melote -) and goatskins ( 0122 -aigeos $\boldsymbol{-}$ ) ; being destitute ( 5302 -hustereo -) , afflicted ( 2346 -thlibo -) , tormented ( 2558 -kakoucheo );
slain Hos_06_05 Therefore have I hewed (02672 +chatsab ) [ them ] by the prophets (05030 +nabiy) ) ; I have \{slain\} ( 02026 +harag ) them by the words $(00561+)$ emer ) of my mouth $(06310$ +peh ):and thy judgments (04941 + mishpat ) [ are as ] the light (00216 + ) owr ) [ that ] goeth (03318 +yatsa) ) forth (03318 +yatsa) ) .
slain Isa_10_04 Without (01115 +biltiy ) me they shall bow (03766 +kara( ) down ( 03766 +kara( ) under (08478 + tachath ) the prisoners (00616 + )acciyr ) , and they shall fall (05307 +naphal ) under (08478 +tachath ) the $\{$ slain $\}(02026+h a r a g)$. For all $(03605+\mathrm{kol})$ this $(02063+z o)$ th $)$ his anger $(00639+)$ aph $)$ is not turned ( 07725 +shuwb ) away , but his hand (03027 +yad ) [ is ] stretched (05186 +natah ) out still (05750 + (owd ) .
slain Isa_14_19 But thou art cast ( 07993 +shalak ) out of thy grave ( 06913 +qeber ) like an abominable ( $08581+\operatorname{ta}($ ab $)$ branch ( 05342 +netser ) , [ and as ] the raiment ( $03830+1 @$ buwsh ) of those that are \{slain\} (02026 +harag ) , thrust ( $02944+\operatorname{ta}($ an $)$ through ( $02944+\operatorname{ta}($ an $)$ with a sword $(02719+$ chereb ) , that go (03381 + yarad ) down (03381 + yarad ) to the stones (68) of the pit (00953 +bowr ) ; as a carcase (06297 +peger ) trodden (00947 +buwc ) under feet.
slain Isa_14_20 Thou shalt not be joined (03161 +yachad ) with them in burial (06900 +q@buwrah ) , because ( 03588 + kiy ) thou hast destroyed ( 07843 +shachath ) thy land ( $00776+$ )erets ) , [ and ] \{slain\} ( 02026 +harag ) thy people ( $05971+(\mathrm{am})$ :the seed ( 02233 +zera( ) of evildoers ( 07489 +ra(a() shall never be renowned (07121 +qara) ) .
slain Isa_22_02 Thou that art full (04392 +male) ) of stirs (08663 +t@shu)ah ) , a tumultuous (01993
+hamah ) city (05892 +(iyr ) , a joyous (05947 + (alliyz ) city (07151 +qiryah ):thy slain (02491 +chalal ) [ men are ] not \{slain\} (02491 + chalal ) with the sword (02719 + chereb ) , nor (03808 +lo) ) dead (04191 +muwth ) in battle (04421 +milchamah ) .
slain Isa_22_02 Thou that art full (04392 +male) ) of stirs (08663 +t@shu)ah ) , a tumultuous (01993 +hamah ) city ( 05892 +(iyr ) , a joyous ( 05947 +(alliyz ) city ( 07151 +qiryah ):thy \{slain\} (02491 +chalal ) [ men are ] not slain (02491 + chalal ) with the sword (02719 +chereb ) , nor (03808 +lo) ) dead (04191 +muwth ) in battle (04421 +milchamah ) .
slain Isa_26_21 For , behold (02009 +hinneh ) , the LORD (03068 + Y @hovah ) cometh (03318 +yatsa) ) out of his place ( $04725+$ maqowm ) to punish ( $06485+$ paqad ) the inhabitants ( $03427+$ yashab ) of the earth $(00776+)$ erets $)$ for their iniquity ( $05771+($ avon $)$ :the earth ( $00776+$ )erets ) also shall disclose ( 01540 +galah ) her blood (01818 + dam ), and shall no (03808 +lo) ) more (05750 + (owd ) cover ( 03680 +kacah ) her \{slain\} (02026 +harag ) .
slain Isa_27_07. Hath he smitten (05221 +nakah ) him , as he smote ( 04347 +makkah ) those that smote (05221 + nakah ) him ? [ or ] is he slain ( 02026 +harag ) according to the slaughter ( 02027 +hereg ) of them that are \{slain\} (02026 +harag ) by him ?
slain Isa_27_07 . Hath he smitten ( 05221 +nakah ) him , as he smote ( 04347 +makkah ) those that smote ( 05221 +nakah ) him ? [ or ] is he \{slain\} ( 02026 +harag ) according to the slaughter ( 02027 +hereg ) of them that are slain ( 02026 +harag ) by him ?
slain Isa_34_03 Their \{slain\} (02491 +chalal ) also shall be cast (07993 +shalak ) out , and their stink (00889 +b@)osh ) shall come (05927 + (alah ) up out of their carcases ( 06297 +peger ) , and the mountains (02022 +har ) shall be melted (04549 +macac ) with their blood (01818 +dam ) .
slain Isa_66_16 For by fire (00784 +)esh ) and by his sword (02719 +chereb ) will the LORD (03068 +Y@hovah ) plead (08199 +shaphat ) with all (03605 +kol ) flesh (01320 +basar ):and the \{slain\} (02491 +chalal ) of the LORD (03068 + Y @hovah ) shall be many (07231 +rabab ) .
slain Jer_09_01 . Oh that my head $(07218+r o)$ sh ) were waters $(04325$ +mayim ) , and mine eyes $(05869$ $+($ ayin $)$ a fountain $(04726+$ maqowr $)$ of tears $(01832+\operatorname{dim}(a h)$, that $I$ might weep ( $01058+b a k a h)$ day (03119 +yowmam ) and night (03915 +layil) for the \{slain\} (02491 + chalal ) of the daughter (01323 +bath ) of my people ( 05971 +(am) !
slain Jer_14_18 If (00518 +)im ) I go (03318 +yatsa) ) forth (03318 + yatsa) ) into the field (07704 +sadeh ), then behold ( 02009 +hinneh ) the \{slain\} ( $02491+$ chalal ) with the sword ( 02719 +chereb ) ! and if ( 00518 +)im ) I enter ( 00935 +bow) ) into the city ( 05892 +(iyr ) , then behold ( 02009 +hinneh ) them that are sick ( 08463 +tachaluw) ) with famine $(07458+\mathrm{ra}(\mathrm{ab})!$ yea , both $(01571+$ gam $)$ the prophet ( 05030 +nabiy) ) and the priest (03548 +kohen ) go (05503 + cachar ) about (05503 + cachar ) into (00413 +)el ) a land (00776 +)erets ) that they know (03045 +yada( ) not .
slain Jer_18_21 Therefore ( 03651 +ken ) deliver ( 05414 +nathan ) up their children ( 01121 +ben ) to the famine ( 07458 +ra(ab ) , and pour ( 05064 + nagar ) out their [ blood ] by the force ( 03027 +yad ) of the sword ( 02719 +chereb ) ; and let their wives $(00802$ +)ishshah ) be bereaved ( $07909+$ shakkuwl ) of their children , and [ be ] widows ( 00490 +)almanah ) ; and let their men ( 00582 +)enowsh ) be put ( 02026 +harag ) to death (04194 +maveth ) ; [ let ] their young (00970 +bachuwr ) men [ be ] \{slain\} (05221 +nakah ) by the sword (02719 + chereb ) in battle (04421 +milchamah ) .
slain Jer_25_33 And the \{slain\} (02491 +chalal ) of the LORD (03068 + Y @hovah ) shall be at that day $(03117+$ yowm $)$ from [ one ] end $(07097+q a t s e h)$ of the earth $(00776+)$ erets ) even unto the [ other ] end (07097 + qatseh ) of the earth (00776 + )erets ):they shall not be lamented (05594 + caphad ), neither (03808
+lo) ) gathered (00622 +)acaph ), nor (03808 +lo) ) buried (06912 +qabar ) ; they shall be dung (01828 +domen ) upon the ground (00127 +)adamah ) .
slain Jer_33_05 They come ( 00935 +bow) ) to fight ( 03898 +lacham ) with the Chaldeans ( 03778 +Kasdiy ), but [ it is ] to fill ( 04390 +male) ) them with the dead ( 06297 +peger ) bodies ( $06297+$ peger ) of men ( 00120 +)adam ), whom ( 00834 +)aher ) I have \{slain\} ( 05221 +nakah ) in mine anger ( 00639 +)aph ) and in my fury ( 02534 +chemah ) , and for all ( $03605+\mathrm{kol}$ ) whose ( 00834 +)aher ) wickedness ( $07451+\mathrm{ra}($ ) I have hid (05641 + cathar ) my face (06440 + paniym ) from this (02063 +zo)th ) city (05892 +(iyr ) .
slain Jer_41_04 And it came ( 01961 +hayah ) to pass the second ( 08145 +sheniy ) day ( 03117 +yowm ) after he had \{slain\} ( 04191 +muwth ) Gedaliah ( 01436 +G@dalyah ), and no ( $03808+10$ ) ) man ( 00376 +)iysh ) knew (03045 +yada( ) [ it ],
slain Jer_41_09 Now the pit (00953 +bowr ) wherein (00834 +)aher ) Ishmael (03458 +Yishma(e)I) had cast ( 07993 +shalak ) all ( $03605+\mathrm{kol}$ ) the dead ( 06297 +peger ) bodies ( $06297+$ peger ) of the men ( 00582 +)enowsh ) , whom ( 00834 +)aher ) he had slain ( 05221 +nakah ) because ( 03027 +yad ) of Gedaliah ( 01436 +G@dalyah ) , [ was ] it which ( 00834 +)aher ) Asa ( 00609 +)Aca) ) the king ( 04428 +melek ) had made (06213 + (asah ) for fear (06440 +paniym ) of Baasha ( $01201+\mathrm{Ba}(\mathrm{sha})$ ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ):[ and ] Ishmael ( 03458 +Yishma(e)l ) the son ( 01121 +ben ) of Nethaniah ( 05418 $+\mathrm{N} @$ thanyah ) filled (04390 +male) ) it with [ them that were ] \{slain\} (02491 +chalal ) .
slain Jer_41_09 Now the pit (00953 +bowr ) wherein (00834 +)aher ) Ishmael (03458 +Yishma(e)I) had cast ( 07993 +shalak ) all ( $03605+\mathrm{kol}$ ) the dead ( 06297 +peger ) bodies ( 06297 +peger ) of the men ( 00582 +)enowsh ) , whom (00834 +)aher ) he had \{slain\} (05221 +nakah ) because (03027 +yad ) of Gedaliah ( 01436 +G@dalyah ) , [ was ] it which (00834 +)aher ) Asa ( 00609 +)Aca) ) the king ( 04428 +melek ) had made ( 06213 +(asah ) for fear ( $\mathbf{0 6 4 4 0}+$ paniym ) of Baasha ( $01201+\mathrm{Ba}($ sha) ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $03478+$ Yisra)el ):[ and ] Ishmael ( $03458+$ Yishma(e)l ) the son ( 01121 +ben ) of Nethaniah ( 05418 $+\mathrm{N} @$ thanyah $)$ filled $(\mathbf{0 4 3 9 0}+$ male $)$ ) it with [ them that were ] slain ( $02491+$ chalal ) .
slain Jer_41_16 Then took (03947 +laqach ) Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah ( 07143 +Qareach ) , and all ( $03605+\mathrm{kol}$ ) the captains ( $08269+$ sar ) of the forces ( $02428+$ chayil ) that [ were ] with him , all ( $03605+\mathrm{kol}$ ) the remnant ( $07611+\mathrm{sh} @)$ eriyth ) of the people ( $05971+(\mathrm{am})$ whom ( 00834 +)aher ) he had recovered ( 07725 +shuwb ) from Ishmael ( 03458 +Yishma(e)l ) the son ( 01121 +ben ) of Nethaniah ( $05418+\mathrm{N} @$ thanyah ) , from Mizpah ( 04709 +Mitspah ), after ( 00310 +)achar ) [ that ] he had \{slain\} ( 05221 +nakah ) Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ), [ even ] mighty ( 01397 +geber ) men ( 00582 +)enowsh ) of war ( 04421 +milchamah ), and the women ( 00802 +)ishshah ) , and the children ( 02945 +taph ) , and the eunuchs ( 05631 +cariyc ) , whom ( 00834 + )aher ) he had brought ( $\mathbf{0 7 7 2 5}+$ shuwb ) again ( $\mathbf{0 7 7 2 5}+$ shuwb ) from Gibeon ( 01391 +Gib(own ) :
slain Jer_41_18 Because ( 06440 +paniym ) of the Chaldeans ( 03778 +Kasdiy ):for they were afraid ( 03372 +yare) ) of them, because ( 03588 +kiy ) Ishmael ( 03458 +Yishma(e)l) the son ( 01121 +ben ) of Nethaniah ( 05418 +N@thanyah ) had \{slain\} ( 05221 +nakah ) Gedaliah ( $01436+G$ @dalyah ) the son ( 01121 +ben ) of Ahikam (00296 +)Achiyqam ) , whom (00834 +)aher ) the king (04428 +melek ) of Babylon (00894 +Babel ) made governor ( 06485 +paqad ) in the land ( 00776 +)erets ) .
slain Jer_51_04 Thus the \{slain\} ( 02491 +chalal ) shall fall ( 05307 +naphal ) in the land ( 00776 +)erets ) of the Chaldeans ( 03778 +Kasdiy ) , and [ they that are ] thrust ( 01856 +daqar ) through ( 01856 +daqar ) in her streets (02351 +chuwts ) .
slain Jer_51_47 Therefore ( 03651 +ken ) , behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ), that I will do judgment ( 06485 +paqad ) upon the graven ( $\mathbf{0 6 4 5 6}+\mathrm{p} @$ ciyl ) images of Babylon ( 00894 +Babel ):and her whole ( 03605 +kol ) land ( 00776 +)erets ) shall be confounded ( 00954 +buwsh ), and all ( 03605 +kol ) her \{slain\} ( 02491 +chalal ) shall fall ( 05307 +naphal ) in the midst ( 08432 +tavek ) of
her .
slain Jer_51_49 As Babylon (00894 +Babel ) [ hath caused ] the slain (02491 +chalal ) of Israel (03478 +Yisra)el ) to fall (05307 + naphal ) , so at Babylon (00894 + Babel ) shall fall (05307 +naphal ) the \{slain\} ( $02491+$ chalal ) of all $(03605+\mathrm{kol})$ the earth $(00776+)$ erets ) .
slain Jer_51_49 As Babylon (00894 +Babel ) [ hath caused ] the \{slain\} (02491 +chalal ) of Israel (03478 +Yisra)el ) to fall (05307 +naphal ) , so at Babylon (00894 + Babel ) shall fall (05307 + naphal ) the slain (02491 + chalal ) of all ( $03605+\mathrm{kol})$ the earth $(00776+)$ erets ) .
slain Job_01_15 And the Sabeans (07614 +Sh@ba) ) fell (05307 + naphal ) [ upon them ] , and took (03947 +laqach ) them away ; yea, they have \{slain\} ( 05221 +nakah ) the servants ( $05288+n a($ ar ) with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) ; and I only ( $07535+\mathrm{raq}$ ) am escaped ( 04422 +malat ) alone (00905 +bad ) to tell (05046 +nagad ) thee .
slain Job_01_17 While he [ was ] yet speaking (01696 + dabar ), there came ( 00935 +bow) ) also another (02088 +zeh ) , and said (00559 + )amar ) , The Chaldeans ( 03778 +Kasdiy ) made ( 07760 +suwm ) out three (07969 + shalowsh ) bands (07218 +ro)sh ), and fell (06584 +pashat ) upon the camels (01581 +gamal ), and have carried ( 03947 +laqach ) them away, yea , and \{slain\} ( 05221 +nakah ) the servants (05288 +na(ar ) with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) ; and I only (07535 +raq ) am escaped (04422 +malat ) alone (00905 +bad ) to tell (05046 +nagad ) thee .
slain Job_39_30 Her young (00667 +)ephroach ) ones also suck (05966 +(ala( ) up blood (01818 +dam ):and where $(00834+)$ aher $)$ the $\{$ slain $\}(02491+$ chalal $)$ [ are ] , there $(08033+$ sham $)$ [ is ] she .
slain Jos_11_06 And the LORD (03068 +Y@hovah ) said (00559 +) amar ) unto Joshua (03091 +Y@howshuwa( ) , Be not afraid (03372 + yare) ) because ( 06440 +paniym ) of them:for to morrow ( 04279 +machar ) about this (02063 +zo)th ) time (06256 +(eth ) will I deliver (05414 +nathan ) them up all (03605 +kol ) \{slain\} (02491 +chalal ) before (06440 + paniym ) Israel (03478 +Yisra)el ):thou shalt hough (06131 $+($ aqar $)$ their horses ( 05483 +cuwc ) , and burn ( 08313 +saraph ) their chariots ( 04818 +merkabah ) with fire (00784 + )esh ) .
slain Jos_13_22 Balaam (01109 +Bil(am ) also the son (01121 +ben ) of Beor (01160 +B@(owr), the soothsayer ( 07080 +qacam ) , did the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) slay ( 02026 +harag ) with the sword $(02719$ + chereb ) among $(00413+)$ el $)$ them that were $\{$ slain $\}(02491+$ chalal $)$ by them .
slain Jud_09_18 And ye are risen (06965 +quwm ) up against (05921 +(al ) my father s (1) house (01004 +bayith ) this day ( 03117 +yowm ) , and have \{slain\} ( 02026 +harag ) his sons ( 01121 +ben ), threescore $(07657+$ shib (iym . ) and ten persons ( $00376+$ )iysh ) , upon one $(00259+)$ echad ) stone ( 68 ), and have made Abimelech (40) , the son ( 01121 +ben ) of his maidservant ( 00519 +)amah ), king ( 04427 +malak ) over $(05921+($ al $)$ the men $(01167+b a(a l)$ of Shechem ( $07927+$ Sh@kem ) , because ( $03588+$ kiy $)$ he [ is ] your brother (00251 +)ach ) ; )
slain Jud_15_16 And Samson (08123 +Shimshown ) said (00559 +)amar ), With the jawbone (03895 $+1 @$ chiy ) of an ass ( 02543 +chamowr ) , heaps ( 02565 +chamorah ) upon heaps ( 02565 +chamorah ), with the jaw (03895 +l@chiy ) of an ass (02543 +chamowr ) have I \{slain\} (05221 +nakah ) a thousand (00505 +)eleph ) men (00376 +)iysh ) .
slain Jud_20_04 And the Levite ( 03881 +Leviyiy ) , the husband ( 00376 +)iysh ) of the woman (00802 +)ishshah ) that was \{slain\} (07523 +ratsach ), answered (06030 +(anah ) and said (00559 +)amar ), I came (00935 +bow) ) into Gibeah (01390 +Gib(ah ) that [ belongeth ] to Benjamin (01144 +Binyamiyn ), I and my concubine (06370 + piylegesh ) , to lodge (03885 +luwn ) .
slain Jud_20_05 And the men ( 01167 +ba(al ) of Gibeah ( 01390 +Gib(ah ) rose ( 06965 +quwm ) against ( $05921+$ (al ) me , and beset ( 05437 +cabab ) the house ( 01004 +bayith ) round ( $05437+$ cabab ) about upon me by night ( 03915 +layil ), [ and ] thought ( 01819 +damah ) to have \{slain\} ( 02026 +harag ) me:and my concubine ( 06370 +piylegesh ) have they forced ( 06031 +(anah ) , that she is dead ( 04191 +muwth ) .
slain Lam_02_20 Behold (07200 +ra)ah ), O LORD (03068 +Y @hovah ) , and consider (05027 +nabat )to whom ( 04310 +miy ) thou hast done ( 05953 +(alal) this ( $03541+$ koh ) . Shall the women ( 00802 +)ishshah ) eat ( $00398+$ )akal ) their fruit ( $06529+p @$ riy ) , [ and ] children ( $05768+($ owlel ) of a span ( $02949+$ tippuch ) long? shall the priest ( 03548 +kohen ) and the prophet ( 05030 +nabiy) ) be \{slain\} ( 02026 +harag ) in the sanctuary ( 04720 +miqdash ) of the Lord ( 00136 +)Adonay ) ?
slain Lam_02_21 The young ( 05288 +na(ar ) and the old ( 02205 +zaqen ) lie ( 07901 +shakab ) on the ground ( 00776 +)erets ) in the streets ( 02351 +chuwts ):my virgins ( $01330+\mathrm{b} @$ thuwlah ) and my young ( 00970 +bachuwr ) men are fallen ( 05307 +naphal ) by the sword ( 02719 +chereb ) ; thou hast \{slain\} (02026 +harag ) [ them ] in the day (03117 +yowm ) of thine anger (00639 +) aph ) ; thou hast killed (02873 +tabach ), [ and ] not pitied (02550 +chamal ) .
slain Lam_03_43 Thou hast covered (05526 +cakak ) with anger (00639 +) aph ), and persecuted (07291 +radaph ) us:thou hast \{slain\} (02026 +harag ) , thou hast not pitied (02550 +chamal ) .
slain Lam_04_09 [ They that be ] slain ( 02491 +chalal ) with the sword ( 02719 +chereb ) are better ( 02896 +towb ) than [ they that be ] \{slain\} ( 02491 +chalal ) with hunger ( 07457 +ra(eb ):for these ( 01992 +hem ) pine ( 02100 +zuwb ) away , stricken ( 01856 +daqar ) through for [ want of ] the fruits ( $08570+\mathrm{t} @$ nuwbah ) of the field (07704 +sadeh ) .
slain Lam_04_09 [ They that be ] \{slain\} ( 02491 +chalal ) with the sword ( 02719 +chereb ) are better ( 02896 +towb ) than [ they that be ] slain ( 02491 +chalal ) with hunger ( 07457 +ra(eb ):for these ( 01992 +hem ) pine ( 02100 +zuwb ) away , stricken ( 01856 +daqar ) through for [ want of ] the fruits ( $08570+\mathrm{t} @$ nuwbah ) of the field (07704 +sadeh ) .
slain Lev_14_51 And he shall take (03947 +laqach ) the cedar ( 00730 +)erez ) wood ( 06086 +(ets ), and the hyssop ( 00231 +)ezowb ), and the scarlet , and the living ( 02416 +chay ) bird ( $06833+$ tsippowr ) , and dip ( 02881 +tabal ) them in the blood ( 01818 +dam ) of the \{slain\} ( 07819 +shachat ) bird ( $06833+$ tsippowr ) , and in the running ( 02416 +chay ) water ( 04325 +mayim ) , and sprinkle ( 05137 +nazah ) the house ( 01004 +bayith ) seven (07651 +sheba() times (06471 +pa(am ):
slain Lev_26_17 And I will set ( 05414 +nathan ) my face ( 06440 +paniym ) against you , and ye shall be \{slain\} ( 05062 +nagaph ) before ( 06440 +paniym ) your enemies ( 00341 +)oyeb ) : they that hate ( 08130 +sane) ) you shall reign ( 07287 +radah ) over you ; and ye shall flee ( 05127 +nuwc ) when none ( 00369 +)ayin ) pursueth (07291 +radaph ) you .
slain Luk_09_22 Saying 2036 -epo - , The Son 5207 -huios - of man 0444 -anthropos - must 1163 -dei - suffer 3958 -pascho - many 4183 -polus - things, and be rejected 0593 -apodokimazo - of the elders 4245presbuteros - and chief 0749 -archiereus - priests 0749 -archiereus - and scribes 1122 -grammateus - , and be \{slain\} 0615 -apokteino - , and be raised 1453 -egeiro - the third 5154 -tritos - day 2250 -hemera - .
slain Nah_03_03 The horseman (06571 +parash ) lifteth (05927 +(alah ) up both the bright (03851 +lahab ) sword ( 02719 +chereb ) and the glittering ( 01300 +baraq ) spear ( 02595 +chaniyth ):and [ there is ] a multitude ( 07230 +rob ) of \{slain\} ( 02491 +chalal ), and a great ( 03514 +kobed ) number of carcases ( 06297 +peger ) ; and [ there is ] none ( 00369 +)ayin ) end ( 07097 +qatseh ) of [ their ] corpses ( $01472+\mathrm{g} @$ viyah ) ; they stumble (03782 + kashal ) upon their corpses ( $01472+\mathrm{g} @$ viyah ) :
slain Num_11_22 Shall the flocks (06629 +tso)n ) and the herds (01241 +baqar ) be \{slain\} (07819 +shachat )
for them , to suffice ( 04672 +matsa) ) them ? or shall all ( $03605+\mathrm{kol}$ ) the fish ( $01709+\mathrm{dag}$ ) of the sea (03220 + yam ) be gathered ( 00622 +)acaph ) together for them , to suffice ( 04672 +matsa) ) them ?
slain Num_14_16 Because ( 01115 +biltiy ) the LORD ( 03068 +Y @hovah ) was not able ( 03201 +yakol ) to bring ( 00935 +bow) ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ into ( $00413+$ )el ) the land ( $00776+$ )erets ) which ( $00834+$ )aher ) he sware ( 07650 +shaba( ) unto them , therefore he hath \{slain\} (07819 +shachat ) them in the wilderness (04057 +midbar ) .
slain Num_19_16 And whosoever toucheth ( 05060 +naga( ) one that is $\{$ slain $\}(02491+c h a l a l)$ with a sword ( 02719 +chereb ) in the open ( 06440 +paniym ) fields ( 07704 +sadeh ), or a dead ( 04191 +muwth ) body ( 05315 +nephesh ) , or a bone ( 06106 +(etsem ) of a man ( 00120 +)adam ), or a grave ( 06913 +qeber ), shall be unclean ( 02930 +tame) ) seven ( 07651 +sheba( ) days ( 03117 +yowm ).
slain Num_19_18 And a clean ( 02889 +tahowr ) person shall take ( 03947 +laqach ) hyssop ( 00231 +)ezowb ) , and dip ( 02881 +tabal ) [ it ] in the water ( 04325 +mayim ), and sprinkle ( 05137 +nazah ) [ it ] upon the tent ( $00168+$ )ohel ) , and upon all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) , and upon the persons ( 05315 +nephesh ) that were there ( 08033 +sham ) , and upon him that touched ( 05060 +naga () a bone ( 06106 $+($ etsem ) , or one \{slain\} (02491 +chalal ), or (00176 +)ow ) one dead (04191 +muwth ), or (00176 +)ow ) a grave (06913 +qeber ) :
slain Num_22_33 And the ass ( 00860 +)athown ) saw ( 07200 +ra)ah ) me , and turned ( 05186 +natah ) from me these ( $\mathbf{0 2 0 8 8}+$ zeh ) three ( 07969 +shalowsh ) times:unless ( 00194 +) uwlay ) she had turned ( 05186 +natah ) from me , surely (03588 +kiy ) now (06258 +(attah ) also (01571 +gam ) I had \{slain\} (02026 +harag ) thee , and saved (02421 +chayah ) her alive (02421 +chayah ).
slain Num_23_24 Behold ( $\mathbf{0 2 0 0 5}$ +hen ) , the people ( $05971+$ (am ) shall rise ( 06965 +quwm ) up as a great ( 03833 +labiy) ) lion ( 03833 +labiy) ), and lift ( 05375 +nasa) ) up himself as a young lion ( 00738 +)ariy ):he shall not lie ( 07901 +shakab ) down ( 07901 +shakab ) until ( $05704+(\mathrm{ad})$ he eat ( $00398+$ )akal ) [ of ] the prey (02964 +tereph ) , and drink (08354 +shathah ) the blood (01818 + dam ) of the \{slain\} (02491 +chalal ) .
slain Num_25_14 Now the name ( 08034 +shem ) of the Israelite that was slain ( 05221 +nakah ), [ even ] that was \{slain\} ( 05221 +nakah ) with the Midianitish ( 04084 +Midyaniy ) woman , [ was ] Zimri ( 02174 +Zimriy ) , the son ( 01121 +ben ) of Salu ( 05543 +Calluw ) , a prince ( 05387 +nasiy) ) of a chief (1) house (01004 +bayith ) among the Simeonites ( 08099 +Shim(oniy ).
slain Num_25_14 Now the name ( 08034 +shem ) of the Israelite that was \{slain\} (05221 +nakah ) , [ even ] that was slain ( 05221 +nakah ) with the Midianitish ( $\mathbf{0 4 0 8 4}$ +Midyaniy ) woman , [ was ] Zimri ( 02174 +Zimriy ) , the son ( 01121 +ben ) of Salu ( 05543 +Calluw ) , a prince ( 05387 +nasiy) ) of a chief (1) house (01004 +bayith ) among the Simeonites (08099 +Shim(oniy ).
slain Num_25_15 And the name ( 08034 +shem ) of the Midianitish ( 04084 +Midyaniy ) woman ( 00802 +)ishshah ) that was \{slain\} ( 05221 +nakah ) [ was ] Cozbi ( 03579 +Kozbiy ), the daughter ( 01323 +bath ) of Zur ( 06698 +Tsuwr ) ; he [ was ] head ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) over a people ( $00523+$ )ummah ) , [ and ] of a chief (1) house (01004 +bayith ) in Midian (04080 +Midyan ) .
slain Num_25_18 For they vex ( 06887 +tsarar ) you with their wiles ( 05231 +nekel ), wherewith ( 00834 + )aher ) they have beguiled ( 05230 +nakal ) you in the matter ( 01697 +dabar ) of Peor ( $06465+\mathrm{P} @$ ( $\mathbf{0 w r}$ ) , and in the matter ( 01697 +dabar ) of Cozbi ( 03579 +Kozbiy ) , the daughter ( 01323 +bath ) of a prince (05387 + nasiy) ) of Midian ( 04080 +Midyan ) , their sister ( 00269 +)achowth ) , which was \{slain\} (05221 +nakah ) in the day ( 03117 +yowm ) of the plague ( 04046 +maggephah ) for Peor s ( $06465+\mathrm{P} @$ (owr ) sake (01697 +dabar ) .
slain Num_31_08 And they slew (02026 +harag ) the kings ( 04428 +melek ) of Midian ( 04080 +Midyan ), beside ( 05921 +(al) the rest of them that were \{slain\} ( 02491 +chalal ) ; [ namely ], Evi ( 00189 +)Eviy ) , and Rekem ( 07552 +Reqem ) , and Zur (06698 + Tsuwr ) , and Hur ( 02354 +Chuwr ) , and Reba ( 07254 +Reba( ) , five ( 02568 +chamesh ) kings ( 04428 +melek ) of Midian ( $\mathbf{0} 4080$ +Midyan ):Balaam ( 01109 $+\operatorname{Bil}(\mathrm{am})$ also the son ( 01121 +ben ) of Beor ( $01160+\mathrm{B} @(\mathrm{owr})$ they slew ( 02026 +harag ) with the sword (02719 +chereb ) .
slain Num_31_19 And do (06213 +(asah ) ye abide ( 02583 +chanah ) without ( 02351 +chuwts ) the camp (04264 +machaneh ) seven ( 07651 +sheba( ) days ( 03117 +yowm ):whosoever ( 03605 +kol ) hath killed ( 02026 +harag ) any person ( 05315 +nephesh ) , and whosoever ( $03605+\mathrm{kol}$ ) hath touched ( 05060 +naga() any \{slain\} ( 02491 +chalal ) , purify ( 02398 +chata) ) [ both ] yourselves and your captives ( $07628+$ sh @biy ) on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) , and on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ).
slain Pro_07_26 For she hath cast ( 05307 +naphal ) down many ( 07227 +rab ) wounded ( 02491 +chalal ):yea , many ( $03605+\mathrm{kol}$ ) strong ( 06099 +(atsuwm ) [ men ( 00582 +)enowsh )] have been \{slain\} (02026 +harag ) by her .
slain Pro_22_13. The slothful (06102 +(atsel ) [ man ] saith (00559 +)amar ), [ There is ] a lion (00738 + )ariy ) without ( 02351 +chuwts ) , I shall be \{slain\} ( 07523 +ratsach ) in the streets ( 07339 +r@chob ) .
slain Pro_24_11. If thou forbear ( $\mathbf{0 2 8 2 0}$ +chasak ) to deliver ( 05337 +natsal ) [ them that are ] drawn ( 03947 +laqach ) unto death ( 04194 +maveth ) , and [ those that are ] ready ( 04131 +mowt ) to be \{slain\} (02027 +hereg ) ;
slain Psa_62_03 How (05704 +(ad ) long (05704 +(ad ) will ye imagine ( 02050 +hathath) ) mischief ( 00205 + )aven ) against ( $05921+($ al $)$ a man ( 00376 +)iysh ) ? ye shall be \{slain\} ( 07523 +ratsach ) all ( $03605+\mathrm{kol}$ ) of you:as a bowing ( 05186 +natah ) wall ( 07023 +qiyr ) [ shall ye be , and as ] a tottering ( 01760 +dachah ) fence ( 01447 +gader ).
slain Psa_88_05 Free ( 02670 +chophshiy ) among the dead ( 04191 +muwth ) , like ( 03644 +k@mow ) the \{slain\} ( 02491 +chalal ) that lie ( 07901 +shakab ) in the grave ( 06913 +qeber ), whom ( $00834+$ )aher ) thou rememberest ( 02142 +zakar ) no $(03808+l o)$ ) more ( $05750+(0 w d)$ :and they are cut $(01504+$ gazar ) off from thy hand (03027 +yad ).
slain Psa_89_10 Thou hast broken (01792 +daka) ) Rahab (07294 +Rahab ) in pieces , as one that is \{slain\} ( 02491 +chalal ) ; thou hast scattered ( 06340 +pazar ) thine enemies ( 00341 +)oyeb ) with thy strong ( 05797 +(oz) arm(02220 +z@rowa( ) .
slain Rev_02_13 I know ( 1492 -eido -) thy works ( 2041 -ergon -), and where ( 4226 -pou -) thou dwellest (2730 -katoikeo -), [ even ] where ( 3699 -hopou -) Satan s (4567-Satanas -) seat ( 2362 -thronos -) [ is ]: and thou holdest ( 2902 -krateo -) fast my name ( 3686 -onoma -), and hast not denied ( 0720 -arneomai -) my faith ( $\mathbf{4 1 0 2}$-pistis -), even (2532 -kai -) in those ( 3588 -ho -) days ( 2250 -hemera -) wherein ( $\mathbf{3 7 5 7}$-hou -) Antipas ( 0493 -Antipas -) [ was ] my faithful (4103 -pistos -) martyr ( 3144 -martus -), who ( 3739 -hos -) was \{slain\} (0615 -apokteino -) among (3844-para -) you , where (3699 -hopou -) Satan (4567-Satanas -) dwelleth (2730-katoikeo -) .
slain Rev_05_06 . And I beheld ( 1492 -eido -), and , lo ( 2400 -idou -) , in the midst ( $\mathbf{3 3 1 9}$-mesos -) of the throne ( $\mathbf{2 3 6 2}$-thronos -) and of the four ( 5064 -tessares -) beasts ( 2226 -zoon -), and in the midst ( 3319 mesos -) of the elders ( $\mathbf{4 2 4 5}$-presbuteros -), stood ( 2476 -histemi -) a Lamb ( 0721 -arnion -) as it had been \{slain\} (4969-sphazo -) , having (2192 -echo -) seven (2033 -hepta -) horns (2768-keras -) and seven (2033 hepta -) eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) , which ( 3739 -hos -) are the seven ( 2033 -hepta -) Spirits ( 4151 -pneuma ) of God (2316 -theos -) sent (0649-apostello -) forth (0649-apostello -) into (1519 -eis -) all (3956-pas -) the
earth (1093 -ge -) .
slain Rev_05_09 And they sung (0103 -aido -) a new (2537-kainos -) song (5603 -oide -) , saying (3004 -lego ) , Thou art ( 1488 -ei -) worthy ( 0514 -axios -) to take ( 2983 -lambano -) the book ( 0975 -biblion -), and to open ( 0455 -anoigo -) the seals (4973 -sphragis -) thereof (0846-autos -):for thou wast \{slain\} (4969 -sphazo ) , and hast redeemed (0059 -agorazo -) us to God (2316 -theos -) by thy blood (0129 -haima -) out of every (3956 -pas -) kindred (5443 -phule -) , and tongue (1100 -glossa -) , and people (2992 -laos -) , and nation (1484 -ethnos -) ;
slain Rev_05_12 Saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , Worthy (0514axios -) is the Lamb (0721 -arnion -) that was \{slain\} (4969 -sphazo -) to receive ( 2983 -lambano -) power (1411 -dunamis -) , and riches (4149-ploutos -) , and wisdom (4678-sophia -) , and strength (2479 -ischus -) , and honour (5092 -time -) , and glory (1391 -doxa -) , and blessing (2129 -eulogia -) .
slain Rev_06_09 . And when (3753 -hote -) he had opened (0455 -anoigo -) the fifth (3991 -pemptos -) seal (4973 -sphragis -) , I saw (1492 -eido -) under ( 5270 -hupokato -) the altar (2379 -thusiasterion -) the souls ( 5590 -psuche -) of them that were \{slain\} (4969-sphazo -) for the word ( 3056 -logos -) of God ( 2316 -theos -) , and for the testimony (3141 -marturia -) which (3739 -hos -) they held (2192 -echo -) :
slain Rev_11_13 And the same (1565 -ekeinos -) hour ( 5610 -hora -) was there a great ( 3173 -megas -) earthquake (4578-seismos -) , and the tenth (1182 -dekatos -) part of the city (4172 -polis -) fell (4098-pipto - ), and in the earthquake ( 4578 -seismos -) were \{slain\} ( 0615 -apokteino -) of men ( 0444 -anthropos -) seven ( 2033 -hepta -) thousand ( 5505 -chilias -):and the remnant ( 3062 -loipoy -) were affrighted ( 1719 -emphobos -) , and gave (1325-didomi -) glory (1391 -doxa -) to the God (2316 -theos -) of heaven (3772 -ouranos -) .
slain Rev_13_08 And all (3956 -pas -) that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) shall worship (4352 -proskuneo -) him , whose (3739 -hos -) names ( 3686 -onoma -) are not written ( 1125 -grapho -) in the book ( 0976 -biblos -) of life ( 2222 -zoe -) of the Lamb (0721 -arnion -) \{slain\} (4969 -sphazo -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) .
slain Rev_18_24 And in her was found (2147 -heurisko -) the blood (0129 -haima -) of prophets (4396prophetes -) , and of saints ( 0040 -hagios -) , and of all (3956-pas -) that were \{slain\} (4969 -sphazo -) upon the earth (1093 -ge -) .
slain Rev_19_21 And the remnant (3062 -loipoy -) were \{slain\} ( 0615 -apokteino -) with the sword (4501rhomphaia -) of him that sat (2521 -kathemai -) upon the horse (2462 -hippos -) , which (3588 -ho -) [ sword ] proceeded (1607 -ekporeuomai -) out of his mouth (4750 -stoma -): and all (3956 -pas -) the fowls (3732 orneon -) were filled (5526 -chortazo -) with their flesh (4561 -sarx -) .
slain Zep_02_12 . Ye Ethiopians (03569 +Kuwshiy ) also (01571 + gam ), ye [ shall be ] \{slain\} (02491 +chalal ) by my sword (02719 + chereb ) .

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89:10 slain , RE , 2:13, RE , 5:6, RE , 5:9, RE , 5:12 , RE , 6: 9, RE , 11:13, RE , 13:8, RE , 18:24, RE , 19:21 Gennesaret 1082 \# Gennesaret \{ghen-nay-sar-et'\}; of Hebrew origin [compare 3672]; Gennesaret (i.e. Kinnereth), a lake and plain in Palestine: -- \{Gennesaret \}.[q1 Troas 5174 \# Troas \{tro-as'\}; from Tros (a Trojan); the Troad (or plain of Troy), i.e. Troas, a place in Asia Minor: -- \{Troas \}.[ql adying 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie \{a-dying\}, be slain (X with). [ql be 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- \{be\} dead, death, die, lie a-dying, be slain (X with). [ql be 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, \{be \} slain (X with).[ql be 5408 \# phonos \{fon'-os \}; from an obsolete primary pheno (to slay); murder: -- murder, + \{be\} slain with, slaughter.[ql beast 4968 \# sphagion \{sfag'-ee-on\}; neuter of a derivative of 4967; a victim (in sacrifice): -- slain \{beast \}.[ql beforehand 4271 \# prodelos \{prod'-ay-los\}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, manifest (open) \{beforehand\}.[ql by 3177 \# methermeneuo \{meth-er-mane-yoo'-o\}; from 3326 and 2059; to explain over, i.e. translate: -- (\{by\}) interpret(- ation). [ql chamberlain 2846 \# koiton \{koy-tone'\}; from 2845; a bedroom: -- + \{chamberlain\}.[ql chamberlain 3623 \# oikonomos \{oy-kon-om'-os \};
from 3624 and the base of 3551 ; a house-distributor (i.e. manager), or overseer, i. e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- \{chamberlain\}, governor, steward.[ql dead 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -be \{dead\}, death, die, lie a-dying, be slain ( X with). [ql death 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- be dead, \{death \}, die, lie a-dying, be slain (X with). [ql declare 1213 \# deloo \{day-lo'-o\}; from 1212; to make plain (by words): -- \{declare\}, shew, signify.[ql die 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, \{die\}, lie a-dying, be slain (X with).[ql evident 4271 \# prodelos \{prod'-ay-los \}; from 4253 and 1212; plain before all men, i.e. obvious: -- \{evident\}, manifest (open) beforehand.[ql expound 1329 \# diermeneuo \{dee-er-main-yoo'-o\}; from 1223 and 2059; to explain thoroughly, by implication, to translate: -- \{expound \}, interpret(-ation).[ql interpret 3177 \# methermeneuo \{meth-er-mane-yoo'-o\}; from 3326 and 2059; to explain over, i.e. translate: -- (by) \{interpret \}(ation). [ql interpret 1329 \# diermeneuo \{dee-er-main-yoo'-o\}; from 1223 and 2059; to explain thoroughly, by implication, to translate: -- expound, \{interpret\}(-ation).[ql lie 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, \{lie\} a-dying, be slain (X with).[ql manifest 4271 \# prodelos \{prod'-ay-los\}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, \{manifest \} (open) beforehand.[ql murder 5408 \# phonos \{fon'-os\}; from an obsolete primary pheno (to slay); murder: -\{murder\}, + be slain with, slaughter.[ql murmur 1234 \# diagogguzo \{dee-ag-ong-good'-zo\}; from 1223 and 1111; to complain throughout a crowd: -- \{murmur\}. [ql new 4372 \# prosphatos \{pros'-fat-os; from 4253 and a derivative of 4969; previously (recently) slain (fresh), i.e. (figuratively) lately made: -- \{new \}.[ql open 4271 \# prodelos \{prod'-ay-los\}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, manifest (\{open\}) beforehand.[ql plain 3977 \# pedinos \{ped-ee-nos'\}; from a derivative of 4228 (meaning the ground); level (as easy for the feet): -- \{plain\}. [ql plain 3723 \# orthos \{or-thoce'\}; adverb from 3717; in a straight manner, i.e. (figuratively) correctly (also morally): -- \{plain\}, right(-ly).[ql plain 5117 \# topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X \{plain\}, quarter, + rock, room, where.[ql shew 1213 \# deloo \{day-lo'-o\}; from 1212; to make plain (by words): -- declare, \{shew\}, signify.[ql signify 1213 \# deloo \{day-lo'-o\}; from 1212; to make plain (by words): -- declare, shew, \{signify\}.[ql slain 4968 \# sphagion \{sfag'-ee-on\}; neuter of a derivative of 4967; a victim (in sacrifice): -- \{slain\} beast.[ql slain 5408 \# phonos \{fon'-os \}; from an obsolete primary pheno (to slay); murder: -- murder, + be \{slain\} with, slaughter.[ql slain 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, be \{slain\} (X with). [q1 slaughter 5408 \# phonos \{fon'-os \}; from an obsolete primary pheno (to slay); murder: -- murder, + be slain with, \{slaughter\}. [ql with 5408 \# phonos \{fon'-os \}; from an obsolete primary pheno (to slay); murder: -- murder, + be slain $\{$ with \}, slaughter.[ql with 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -be dead, death, die, lie a-dying, be slain (X \{with\}). [ql lain Interlinear Index Study lain NUM 005019 And the priest <03548 +kohen > shall charge <07650 + shaba < > her by an oath < $07650+$ shaba < > , and say <00559 +>amar > unto the woman <00802 +>ishshah >, If <00518 +>im > no <03808 +lo>> man <00376 +>iysh > have \{lain\} <07901 +shakab> with thee, and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [ with another ] instead <08478 + tachath > of thy husband <00376 $+>$ iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water < 04325 +mayim > that causeth the curse <00779 +>arar > : lain NUM 005020 But if <03588 +kiy > thou hast gone <07847 +satah > aside <07847 + satah > [ to another ] instead <08478 + tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame\gg , and some man <00376 +>iysh > have \{lain\} with thee beside <01107 +bil thine husband <00376 +>iysh > : lain JUDG 021011 And this <02063 +zo>th > [ is ] the thing <01697 +dabar > that ye shall do $<06213+$, Ye shall utterly destroy $<02763+$ charam > every $<03605+$ kol $>$ male $<02145+$ zakar $>$, and every <03605 +kol > woman <00802 +> ishshah > that hath \{lain\} by man <02145 +zakar > . lain JOB 003013 For now <06258 + should I have \{lain\} <07901 +shakab > still and been quiet <08252 +shaqat >, I should have slept <03462 +yashen > : then <00227 +>az > had I been at rest <05117 +nuwach >, lain JOH 011017 . Then <3767 -oun -> when Jesus <2424 -Iesous -> came <2064 -erchomai -> , he found <2147 -heurisko -> that he had [ \{lain\} ] in the grave <3419-mnemeion -> four <5064 - tessares -> days <2250 -hemera -> already <2235 -ede -> . lain JOH 020012 And seeth <2334 -theoreo -> two <1417-duo -> angels <0032 -aggelos -> in white <3022leukos -> sitting <2516 -kathezomai -> , the one <1520 -heis -> at <4314 -pros -> the head <2776 -kephale -> , and the other <1520 -heis -> at <4314-pros -> the feet <4228-pous ->, where <3699 -hopou -> the body <4983soma -> of Jesus <2424-Iesous -> had \{lain\} <2749-keimai -> . absalom hath slain all <2SA13 -:30> after he had slain sihon all her slain shall fall all his army slain by also hast slain thy brethren $<2 \mathrm{CH} 21-: 13>$ are slain by
him are slain with be found slain be slain be slain be slain be slain beast was slain because he had slain their brother asahel at gibeon <2SA3 -:30 > breathe upon these slain camp had slain all <2CH22 -:1> deliver them up all slain before israel field shall be slain by for when they had slain their children had slain thee hast slain him with <2SA12 -:9 > hath lain by man hath slain oxen <1KI1 -:25 > have been slain by her have lain still have slain david <2SA21 -:16 > have slain his sons have slain me have slain them by he had slain gedaliah he hath slain oxen $<1 \mathrm{KI} 1-: 19>$ he lifted up his spear against three hundred slain <1CH11-:11> herds be slain for them if no man have lain with thee is he slain according is slain with israel is slain upon thy high places <2SA1 -:19 > israel were slain before <2SA18 -:7> it be not known who hath slain him king's chamberlain their friend lamb slain from let him be slain with <2CH23 -: $14>$ me slain beasts nethaniah had slain gedaliah not slain with plain all night <2SA4 $-: 7>$ plain also plain by medeba plain country plain country plain country round about jerusalem plain from elath plain from geba plain man plain on plain on this side jordan eastward plain out plain over against plain path plain shall be destroyed plain upon tables remnant were slain with saul hath slain his thousands <1SA18-:7> saul hath slain his thousands <1SA21-:11> second day after he had slain gedaliah should be slain slain b slain before thine eyes slain bird slain by slain by slain by slain by slain by slain by slain by slain by my sword slain him <1KI13 :26 > slain man slain shall fall slain shall fall slain shall fall slain thy people slain thy prophets with < 1 KI19 -:14 > slain thy prophets with <1KI19-:10 > slain with slain with slain with slain with slain with slain with slain with all her multitude slain with hunger so there fell down slain <2CH13-:17> some man have lain with thee beside thine husband their slain also shall be cast out them slain them slain them slain there was she slain <2KI11 -:16> therefore he hath slain them they had slain athaliah with <2CH23-:21> they have slain they have slain all <2SA13 -:32> they have slain them which showed before thou hast slain thou hast slain thou hast slain my children thy slain was slain was slain was slain was slain was slain with we will eat nothing until we have slain paul were slain <1SA4 -:11> were slain <2CH22 -:11> were slain were slain were slain by them were slain for were slain upon were slain with when he hath made plain when their slain when they had slain him <2CH22-:9 > when wicked men have slain <2SA4 -:11> wherefore shall he be slain <1SA20 -:32> which was slain who was slain who was slain among you whom he had slain because whosoever hath touched any slain will cast down your slain will complain will fill his mountains with his slain withal how he had slain all <1KI19-:1 > ye shall be slain all ye shall be slain before your enemies your slain whom ye have laid * chamberlain, 2846, - chamberlain , 5631 , - complain , $0596,1058,7378,7878$, * lain , 2749, - lain , 7901, - plain , 0058, 0436, 0874, 1236, 1237, $3603,4334,5228,5549,6160,7737,8219,8535, *$ plain , 3723, * slain, 0337, 0599, 0615, 4968, 4969, slain, 2026, 2027, 2076, 2490, 2491, 2717, 2873, 4191, 5062, 5221, 6992, 7523, 7819, blains EXO 009 009 And it shall become <01961 +hayah > small dust < 80 > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and shall be a boil <07822 +sh@chiyn > breaking <06524 +parach > forth [ with ] \{blains\} <76> upon man <00120 +> adam >, and upon beast <00929 +b @hemah >, throughout all <03605 +kol $>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . blains EXO 009010 And they took <03947 +laqach $>$ ashes <06368 + piyach > of the furnace <03536 +kibshan > , and stood <05975 + before <06440 +paniym > Pharaoh <06547 +Par ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up toward heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil <07822 +sh@chiyn > breaking <06524 + parach > forth [ with ] \{blains \} <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > . complained NUM 011 001 . And [ when ] the people <05971 + \{complained \} <00596 +> anan > , it displeased the LORD <03068 +Y @hovah > : and the LORD <03068 +Y @hovah > heard <08085 +shama< > [it ] ; and his anger <00639 +>aph $>$ was kindled <02734 +charah > ; and the fire <00784 +>esh > of the LORD < $03068+$ Y @ hovah > burnt <01197 +ba among them, and consumed <00398 +>akal > [ them that were ] in the uttermost <07097 +qatseh > parts of the camp <04264 +machaneh > . lain NUM 005019 And the priest <03548 +kohen > shall charge <07650 +shaba < > her by an oath <07650 +shaba < > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If $<00518+>$ im > no <03808 +lo>> man <00376 +>iysh > have $\{$ lain $\}<07901+$ shakab > with thee, and if <00518 $+>$ im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376 +>iysh >, be thou free <05352 +naqah > from this bitter < $04751+$ mar > water < 04325 +mayim > that causeth the curse <00779 +>arar > : lain NUM 005020 But if $<03588+$ kiy > thou hast gone <07847 + satah > aside <07847 +satah > [ to another ] instead <08478 +tachath > of thy husband <00376 +>iysh >, and if <03588 + kiy > thou be defiled <02930 +tame>> , and some man <00376 $+>$ iysh > have \{lain\} with thee beside <01107 +bil thine husband <00376 +>iysh > : plain GEN 011002 And it came <01961 +hayah > to pass, as they journeyed <05265 +naca< > from the east <06924 +qedem > , that they found <04672 +matsa>> a \{plain\} <01237 +biq in the land <00776 +>erets > of Shinar <08152 +Shin ; and they dwelt <03427 +yashab > there <08033 + sham > . plain GEN 012006 . And Abram <87> passed <05674 + through the land <00776 +>erets > unto the place <04725 +maqowm > of Sichem <07927 +Sh@kem > , unto the
\{plain \} <00436 +>elown > of Moreh <04176 +Mowreh >. And the Canaanite <03669 +K @ na [ was ] then $<00227+>$ az > in the land <00776 +>erets > . plain GEN 013010 . And Lot <03876 +Lowt > lifted <05375 +nasa>> up his eyes <05869 + , and beheld <07200 +ra>ah > all <03605 +kol> the \{plain\} <03603 +kikkar > of Jordan <03383 +Yarden > , that it [ was ] well watered <04945 +mashqeh > every <03605 +kol > where, before <06440 + paniym > the LORD <03068 + Y @ hovah > destroyed <07843 +shachath > Sodom <05467 +C@dom > and Gomorrah <06017 + , [ even ] as the garden <01588 +gan > of the LORD <03068 +Y @hovah > , like the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , as thou comest <00935 +bow>> unto Zoar <06820 +Tso . plain GEN 013011 Then Lot <03876 +Lowt > chose <00977 +bachar > him all <03605 +kol > the \{plain\} <03603 +kikkar > of Jordan <03383 +Yarden > ; and Lot <03876 +Lowt > journeyed <05265 +naca< > east $<06924+$ qedem > : and they separated <06504 +parad > themselves the one <00376 +>iysh > from the other <00251 +>ach > . plain GEN 013012 Abram <87> dwelled <03427 +yashab > in the land <00776 +>erets > of Canaan <03667 +K @ na, and Lot <03876 +Lowt > dwelled <03427 +yashab > in the cities <05892 + of the \{plain\}<03603 +kikkar>, and pitched <00167 +>ahal> [ his ] tent <00167 +> ahal > toward <05704 + Sodom <05467 +C@dom > . plain GEN 013018 Then Abram <87> removed <00167 +> ahal > [ his ] tent <00167 +> ahal > , and came <00935 +bow>> and dwelt <03427 +yashab > in the \{plain\} <00436 +>elown > of Mamre <04471 +Mamre\gg , which <00834 +>aher > [ is ] in Hebron <02275 +Chebrown > , and built <01129 +banah > there $<08033+$ sham > an altar <04196 +mizbeach > unto the LORD <03068 + Y @ hovah > . plain GEN 014013 . And there came <00935 +bow \gg one that had escaped <06412 +paliyt > , and told <05046 +nagad > Abram <87> the Hebrew <05680 + ; for he dwelt <07931 +shakan > in the \{plain\} <00436 +>elown > of Mamre <04471 +Mamre\gg the Amorite <00567 +>Emoriy > , brother <00251 +>ach > of Eshcol <00812 +>Eshkol > , and brother < $00251+>$ ach > of Aner < $06063+:$ and these < $01992+$ hem > [ were ] confederate with Abram <87> . plain GEN 019017 And it came <01961 +hayah > to pass, when they had brought <03318 +yatsa>> them forth $<03318$ +yatsa>> abroad <02351 +chuwts > , that he said <00559 +>amar >, Escape <04422 +malat > for thy life $<05315$ +nephesh > ; look <05027 +nabat > not behind <00310 +> achar > thee, neither <00408 +> al > stay $<05975+$ thou in all $<03605+$ kol > the $\{$ plain \} <03603 +kikkar > ; escape <04422 +malat > to the mountain <02022 +har > , lest <06435 + pen > thou be consumed <05595 + caphah > . plain GEN 019025 And he overthrew $<02015$ +haphak > those <00411 +>el > cities <05892 + , and all <03605 +kol> the \{plain\} <03603 +kikkar > , and all $<03605+\mathrm{kol}>$ the inhabitants $<03427+$ yashab $>$ of the cities $<05892+$, and that which grew $<06780$ +tsemach > upon the ground <00127 +>adamah > . plain GEN 019028 And he looked <08259 +shaqaph > toward Sodom <05467+C@dom > and Gomorrah <06017 + , and toward all <03605 +kol > the land <00776 +>erets > of the \{plain\} <03603 +kikkar>, and beheld <07200 +ra>ah >, and, lo <02009 +hinneh > , the smoke $<07008+$ qiytowr > of the country <00776 +>erets > went <05927 + up as the smoke <07008 +qiytowr > of a furnace <03536 +kibshan > . plain GEN 019029 And it came <01961 +hayah > to pass, when God <00430 $+>$ elohiym > destroyed <07843 +shachath > the cities <05892 + of the \{plain\} <03603 +kikkar > , that God <00430 +> elohiym > remembered <02142 +zakar > Abraham <85> , and sent <07971 +shalach > Lot <03876 +Lowt > out of the midst <08432 +tavek > of the overthrow <02018 +haphekah >, when he overthrew <02015 +haphak > the cities <05892 + in the which <00834 +> aher > Lot <03876 +Lowt > dwelt <03427 +yashab > . plain GEN 025027 And the boys <05288 +na grew <01431 + gadal > : and Esau <06215 + was a cunning <03045 +yada< > hunter <06718 +tsayid > , a man <00376 +>iysh > of the field <07704 +sadeh > ; and Jacob <03290 + Ya [ was ] a \{plain\} <08535 +tam > man <00376 +>iysh > , dwelling <03427 +yashab > in tents <00168 +>ohel > . plain DEU 001001 . These <00428 +>el - leh > [ be ] the words <01697 + dabar > which <00834 +>aher > Moses <04872 +Mosheh > spake <01696 +dabar> unto all <03605 + kol> Israel <03478 +Yisra>el >on this side $<05676+$ Jordan <03383 +Yarden > in the wilderness <04057 + midbar > , in the \{plain\} <06160 + over <04136 +muwl > against <04136 +muwl > the Red <05489 +Cuwph > [ sea <03220 +yam > ] , between <00996 +beyn > Paran <06290 +Pa>ran >, and Tophel <08603 +Tophel > , and Laban <03837 +Laban > , and Hazeroth <02698 +Chatserowth > , and Dizahab <01774 +Diy zahab > . plain DEU 001007 Turn <06437 +panah > you, and take your journey <05265 +naca<>, and go <00935 +bow>> to the mount <02022 +har > of the Amorites <00567 $+>$ Emoriy >, and unto all <03605 +kol> [ the places ] nigh <07934 +shaken > thereunto , in the \{plain\} <06160 + , in the hills <02022 +har >, and in the vale <08219 +sh@ phelah >, and in the south <05045 +negeb > , and by the sea <03220 +yam > side <02348 +chowph > , to the land <00776 +>erets > of the Canaanites <03669 +K @ na , and unto Lebanon <03844 +L @ banown > , unto the great <01419 + gadowl > river <05104 +nahar > , the river $<05104$ +nahar > Euphrates <06578 +P@rath > . plain DEU 002008 . And when we passed <05674 + by from our brethren <00251 $+>$ ach $>$ the children < $01121+$ ben $>$ of Esau <06215 + , which dwelt <03427 +yashab > in Seir $<08165+$ Se , through the way $<01870+$ derek > of the \{plain\} <06160 + from Elath <00359 +>Eylowth > , and from Eziongaber <06100 + , we turned <06437 + panah > and passed <05674 + by the way <01870 +derek >
of the wilderness <04057 +midbar > of Moab < $04124+$ Mow>ab > . plain DEU 003010 All <03605 +kol > the cities $<05892+$ of the $\{$ plain $\}<04334+$ miyshowr $>$, and all $<03605+$ kol $>$ Gilead $<01568+$ Gil , and all $<03605$ +kol > Bashan <01316 +Bashan > , unto Salchah <05548 +Calkah > and Edrei <00154 +>edre, cities <05892 + of the kingdom <04467 +mamlakah > of Og <05747 + in Bashan <01316 +Bashan > . plain DEU 003017 The plain $<06160+$ also , and Jordan $<03383+$ Yarden $>$, and the coast $<01366+\mathrm{g} @$ buwl $>$ [ thereof ] , from Chinnereth <03672 +Kinn@rowth >even unto the sea < $03220+$ yam $>$ of the \{plain\} < $06160+$, [ even ] the salt $<04417$ +melach > sea <03220 +yam > , under <08478 +tachath > Ashdothpisgah eastward <04217 +mizrach > . plain DEU 003017 The \{plain\} <06160 + also, and Jordan <03383 +Yarden > , and the coast <01366 +g @ buwl $>$ [ thereof ] , from Chinnereth <03672 +Kinn @ rowth > even unto the sea <03220 +yam > of the plain <06160 + , [ even ] the salt <04417 +melach > sea <03220 +yam > , under <08478 +tachath > Ashdothpisgah eastward <04217 +mizrach > . plain DEU 004043 [ Namely ], Bezer <01221 +Betser > in the wilderness <04057 +midbar > , in the \{plain\} <04334 +miyshowr > country <00776 +>erets >, of the Reubenites <07206 +R @ >uwbeniy > ; and Ramoth <07216 + Ra>mowth > in Gilead <01568 +Gil, of the Gadites <01425 +Gadiy > ; and Golan <01474 +Gowlan > in Bashan <01316 +Bashan > , of the Manassites <04520 +M@ nashshiy > . plain DEU 004049 And all $<03605+$ kol $>$ the plain $<06160+$ on this side $<05676+$ Jordan $<03383+$ Yarden $>$ eastward $<04217+$ mizrach $>$, even unto the sea <03220 +yam > of the \{plain\} <06160 + , under <08478 +tachath > the springs <00794 $+>$ ashedah > of Pisgah <06449 +Picgah > . plain DEU 004049 And all <03605 +kol> the $\{$ plain \} <06160 + on this side <05676 + Jordan <03383 +Yarden > eastward <04217 + mizrach > , even unto the sea <03220 +yam > of the plain <06160 + , under <08478 +tachath > the springs <00794 +> ashedah > of Pisgah <06449 +Picgah > . plain DEU 034003 And the south <05045 +negeb > , and the \{plain\} <03603 +kikkar > of the valley <01237 +biq of Jericho <03405 +Y @riychow > , the city <05892 + of palm <08558 +tamar > trees, unto Zoar <06820 +Tso . plainly DEU 027008 And thou shalt write <03789 +kathab > upon the stones <68> all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > very <03190 +yatab > \{plainly \} <00874 $+\mathrm{ba}>\mathrm{ar}>$. plains GEN 018001 . And the LORD <03068 +Y @ hovah > appeared <07200 +ra>ah > unto him in the $\{$ plains $\}<00436+>$ elown > of Mamre < $04471+$ Mamre\gg : and he sat <03427 +yashab > in the tent <00168 $+>$ ohel > door <06607 +pethach > in the heat <02527 +chom > of the day <03117 +yowm > ; plains NUM 022 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > set <05265 +naca<> forward <05265 +naca< $>$, and pitched <02583 +chanah > in the \{plains\} <06160 + of Moab <04124 +Mow>ab>on this side <05676 + Jordan <03383 +Yarden > [ by ] Jericho <03405 +Y @riychow > . plains NUM 026003 And Moses <04872 + Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > spake <01696 +dabar > with them in the \{plains\} <06160 + of Moab <04124 +Mow>ab> by Jordan <03383 +Yarden> [ near ] Jericho <03405 +Y@riychow > , saying <00559 +>amar >, plains NUM 026063 . These <00428 +>el - leh > [ are ] they that were numbered <06485 +paqad > byMoses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > , who <00834 +> aher > numbered <06485 +paqad > the children <01121 +ben > of Israel <03478 + Yisra>el > in the $\{$ plains $\}<06160+$ of Moab $<04124+$ Mow $>$ ab $>$ by Jordan $<03383+$ Yarden $>$ [ near ] Jericho $<03405+$ Y @ riychow > . plains NUM 031012 And they brought <00935 +bow>> the captives <07628 +sh@biy $>$, and the prey <04455 +malqowach > , and the spoil <07998 +shalal >, unto Moses <04872 +Mosheh > , and Eleazar <00499 +>El the priest <03548 +kohen > , and unto the congregation <05712 + of the children <01121 + ben > of Israel <03478 +Yisra>el>, unto the camp <04264 +machaneh > at <00413 +>el> the \{plains\} <06160 + of Moab <04124 +Mow>ab > , which <00834 +>aher > [ are ] by Jordan <03383 +Yarden > [ near ] Jericho <03405 +Y @riychow > . plains NUM 033048 And they departed <05265 +naca<> from the mountains <02022 +har > of Abarim <05682 + , and pitched <02583 +chanah > in the \{plains\} <06160 + of Moab <04124 +Mow>ab>by Jordan <03383 +Yarden > [ near ] Jericho <03405 +Y @ riychow > . plains NUM 033049 And they pitched <02583 +chanah > by Jordan <03383 + Yarden > , from Bethjesimoth <01020 +Beyth ha - Y @ shiy mowth > [ even ] unto Abelshittim <63> in the \{plains\} < $06160+$ of Moab <04124 +Mow>ab > . plains NUM 033050 . And the LORD <03068 +Y @ hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the \{plains\} <06160 + of Moab <04124 +Mow>ab> by Jordan <03383 +Yarden > [ near ] Jericho <03405 +Y@ riychow > , saying <00559 +>amar>, plains NUM 035001 . And the LORD <03068 +Y @hovah > spake $<01696+$ dabar > unto Moses <04872 +Mosheh > in the \{plains \} < $06160+$ of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [ near ] Jericho <03405 + Y @riychow > , saying <00559 +>amar > , plains NUM 036 013 These <00428 +>el - leh > [ are ] the commandments <04687 +mitsvah > and the judgments <04941 +mishpat > , which <00834 +> aher > the LORD <03068 +Y @hovah > commanded <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh > unto the children <01121 +ben > of Israel <03478 +Yisra>el > in the \{plains\} <06160 + of Moab <04124 +Mow>ab> by Jordan <03383 +Yarden > [ near ] Jericho <03405 + Y @riychow > . plains DEU 011030 [ Are ] they not on the other <05676 + side <05676 + Jordan <03383
+Yarden > , by the way <01870 + derek > where the sun <08121 +shemesh > goeth <03996 +mabow>> down <03996 +mabow>> , in the land <00776 +>erets > of the Canaanites <03669 +K @ na, which dwell <03427 +yashab > in the champaign <06160 + over <04136 +muwl > against <04136 +muwl > Gilgal <01537 +Gilgal > , beside <00681 +>etsel > the \{plains\} <00436 +>elown > of Moreh <04176 +Mowreh > ? plains DEU 034001 . And Moses <04872 + Mosheh > went <05927 + up from the \{plains\} <06160 + of Moab <04124 +Mow>ab > unto the mountain <02022 +har > of Nebo <05015 +N@bow > , to the top <07218 +ro>sh > of Pisgah <06449 + Picgah > , that [ is ] over against <06440 + paniym > Jericho <03405 +Y @riychow >. And the LORD <03068 +Y@hovah > shewed <07200 +ra>ah > him all <03605 +kol> the land <00776 +>erets > of Gilead <01568 +Gil , unto Dan <01835 +Dan > , plains DEU 034008 And the children <01121 +ben > of Israel <03478 +Yisra>el > wept <01058 +bakah > for Moses <04872 +Mosheh > in the \{plains\} <06160 + of Moab <04124 +Mow>ab > thirty <07970 +sh@lowshiym > days <03117 +yowm > : so the days <03117 +yowm > of weeping <01065 + B @ kiy > [ and ] mourning <60> for Moses <04872 +Mosheh > were ended <08552 +tamam > . slain GEN 004 023 . And Lamech <03929 +Lemek > said <00559 +>amar > unto his wives <00802 +>ishshah >, Adah <05711 + and Zillah <06741 +Tsillah > , Hear <08085 +shama< > my voice <06963 +qowl > ; ye wives <00802 +>ishshah > of Lamech <03929 +Lemek >, hearken <00238 +>azan > unto my speech <00565 +>imrah > : for I have $\{$ slain\} <02026 +harag > a man <00376 +>iysh > to my wounding <06482 +petsa<>, and a young <03206 +yeled > man to my hurt <02250 +chabbuwrah > . slain GEN 034027 The sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow>> upon the $\{$ slain $\}<02491+$ chalal > , and spoiled <00962 +bazaz > the city <05892 + , because <00834 +> aher > they had defiled <02930 +tame>> their sister <00269 +> achowth > . slain LEV 014 051 And he shall take <03947 +laqach > the cedar <00730 +>erez > wood <06086 + , and the hyssop <00231 +>ezowb > , and the scarlet, and the living <02416 +chay > bird <06833 +tsippowr > , and dip <02881 +tabal > them in the blood <01818 +dam > of the $\{$ slain $\}<07819+$ shachat > bird <06833 +tsippowr > , and in the running $<02416$ +chay > water <04325 +mayim > , and sprinkle <05137 +nazah > the house <01004 +bayith > seven $<07651+$ sheba < > times < $06471+$ pa : slain LEV 026017 And I will set <05414 +nathan > my face <06440 +paniym > against you , and ye shall be \{slain\} <05062 +nagaph > before < 06440 +paniym > your enemies <00341 +>oyeb > : they that hate <08130 +sane>> you shall reign <07287 +radah > over you; and ye shall flee $<05127$ +nuwc > when none <00369 +> ayin > pursueth <07291 +radaph > you . slain NUM 011022 Shall the flocks $<06629+$ tso $>$ n $>$ and the herds $<01241+$ baqar > be $\{$ slain $\}<07819+$ shachat $>$ for them, to suffice $<04672+$ matsa $\gg$ them ? or shall all $<03605+\mathrm{kol}>$ the fish $<01709+$ dag > of the sea $<03220+$ yam $>$ be gathered <00622 +> acaph > together for them, to suffice <04672 +matsa>> them ? slain NUM 014016 Because $<01115$ +biltiy > the LORD <03068 +Y @ hovah > was not able <03201 +yakol> to bring <00935 +bow\gg this $<02088+$ zeh > people <05971 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware $<07650+$ shaba < > unto them, therefore he hath $\{$ slain \} <07819 + shachat > them in the wilderness <04057 +midbar > . slain NUM 019016 And whosoever toucheth < 05060 +naga< > one that is \{slain\} <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704 +sadeh >, or a dead <04191 +muwth > body <05315 +nephesh >, or a bone <06106 + of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be unclean <02930 +tame>> seven <07651 +sheba<> days <03117 +yowm > . slain NUM 019018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627+k@liy > , and upon the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga < > a bone <06106 + , or one \{slain\} <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : slain NUM 022033 And the ass <00860 +> athown > saw <07200 +ra>ah > me, and turned <05186 +natah > from me these <02088 +zeh > three <07969 +shalowsh > times : unless <00194 +> uwlay > she had turned <05186 +natah $>$ from me, surely <03588 +kiy > now <06258 + also <01571 + gam > I had \{slain\} <02026 +harag > thee, and saved <02421 +chayah > her alive <02421 +chayah > . slain NUM 023024 Behold <02005 +hen > , the people $<05971+$ shall rise < $06965+$ quwm > up as a great <03833 +labiy\gg lion <03833 +labiy\gg , and lift <05375 +nasa>> up himself as a young lion <00738 +>ariy > : he shall not lie <07901 + shakab > down <07901 + shakab $>$ until <05704 + he eat <00398 +>akal > [ of ] the prey <02964 +tereph > , and drink <08354 +shathah > the blood <01818 +dam > of the \{slain\} <02491 +chalal > . slain NUM 025014 Now the name <08034 +shem > of the Israelite that was slain <05221 +nakah > , [ even ] that was \{slain\} <05221 +nakah > with the Midianitish $<04084$ +Midyaniy > woman, [ was ] Zimri <02174 +Zimriy >, the son <01121 +ben > of Salu <05543 +Calluw > , a prince <05387 +nasiy\gg of a chief <1> house <01004 +bayith > among the Simeonites <08099 + Shim . slain NUM 025014 Now the name <08034 +shem > of the Israelite that was \{slain\} <05221 +nakah > , [ even ] that was slain <05221 +nakah > with the Midianitish <04084 +Midyaniy > woman , [ was ] Zimri <02174
+Zimriy > , the son <01121 +ben > of Salu <05543 +Calluw > , a prince < 05387 +nasiy>> of a chief <1> house <01004 +bayith > among the Simeonites <08099 +Shim . slain NUM 025015 And the name <08034 +shem > of the Midianitish <04084 +Midyaniy > woman <00802 +>ishshah > that was \{slain\} <05221 +nakah > [ was ] Cozbi <03579 +Kozbiy > , the daughter <01323 +bath > of Zur <06698 +Tsuwr > ; he [ was ] head <07218 + ro>sh > over a people <00523 +> ummah >, [ and ] of a chief <1> house <01004 +bayith > in Midian <04080 +Midyan > . slain NUM 025018 For they vex <06887 +tsarar > you with their wiles <05231 +nekel > , wherewith <00834 +> aher > they have beguiled <05230 +nakal > you in the matter <01697 +dabar > of Peor $<06465+\mathrm{P} @$, and in the matter <01697 +dabar > of Cozbi <03579 +Kozbiy > , the daughter <01323 +bath > of a prince <05387 +nasiy>> of Midian <04080 +Midyan > , their sister <00269 +> achowth > , which was \{slain\} <05221 +nakah > in the day <03117 +yowm > of the plague <04046 + maggephah > for Peor s <06465 +P@ sake <01697 +dabar>. slain NUM 031008 And they slew <02026 +harag > the kings <04428 + melek > of Midian $<04080+$ Midyan $>$, beside <05921 + the rest of them that were $\{$ slain $\}<02491+$ chalal > ; [ namely ], Evi <00189 +>Eviy > , and Rekem <07552 +Reqem > , and Zur <06698 + Tsuwr >, and Hur <02354 +Chuwr > , and Reba <07254 +Reba<>, five <02568 +chamesh > kings <04428 +melek > of Midian <04080 +Midyan > : Balaam <01109 +Bil also the son <01121 +ben > of Beor <01160 +B @ they slew <02026 +harag > with the sword <02719 +chereb > . slain NUM 031019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba < > days <03117 +yowm > : whosoever <03605 + kol > hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol> hath touched <05060 +naga<> any \{slain\} <02491 +chalal >, purify <02398 +chata>> [ both ] yourselves and your captives $<07628+$ sh @ biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . slain DEU 001004 After <00310 +> achar > he had \{slain\} <05221 +nakah > Sihon <05511 +Ciychown > the king <04428 + melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > , and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan >, which <00834 +>aher > dwelt <03427 +yashab > at Astaroth <06252 + in Edrei <00154 +>edre : slain DEU 021001 . If <03588 + kiy > [ one ] be found <04672 +matsa>> slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +> elohiym > giveth <05414 + nathan > thee to possess <03423 +yarash > it, lying <05307 +naphal > in the field <07704 +sadeh > , [ and ] it be not known <03045 +yada < > who <04310 +miy > hath \{slain\} <02491 +chalal > him : slain DEU 021001 . If <03588 +kiy > [ one ] be found <04672 +matsa>> \{slain\} <02491 +chalal $>$ in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it, lying <05307 +naphal > in the field <07704 +sadeh > , [ and ] it be not known <03045 +yada< > who <04310 +miy > hath slain <02491 +chalal > him : slain DEU 021002 Then thy elders <02205 +zaqen > and thy judges <08199 +shaphat > shall come <03318 +yatsa\gg forth <03318 +yatsa>>, and they shall measure <04058 +madad > unto the cities <05892 + which $<00834+>$ aher > [ are ] round <05439 + cabiyb > about him that is \{slain\} <02491 +chalal > : slain DEU 021003 And it shall be , [ that ] the city < $05892+$ [ which is ] next <07138 +qarowb > unto the \{slain\} <02491 +chalal > man <00376 +>iysh > , even the elders <02205 +zaqen > of that city <05892 + shall take <03947 +laqach > an heifer <05697 + , which <00834 +> aher > hath not been wrought <05647 + with , [ and ] which <00834 +>aher > hath not drawn <04900 +mashak > in the yoke <05923 +
; slain DEU 021006 And all <03605 + kol > the elders <02205 +zaqen > of that city <05892 + , [ that are ] next <07138 +qarowb > unto the \{slain\} <02491 +chalal > [ man ], shall wash <07364 +rachats > their hands $<03027+$ yad $>$ over $<05921+$ the heifer $<05697+$ that is beheaded $<06202+$ in the valley $<05158$ +nachal > : slain DEU 028031 Thine ox <07794 +showr > [ shall be ] \{slain\} <02873 +tabach > before thine eyes $<05869+$, and thou shalt not eat $<00398+>$ akal > thereof : thine ass $<02543+$ chamowr $>$ [ shall be ] violently <01497 + gazal > taken <01497 + gazal > away from before thy face, and shall not be restored $<07725+$ shuwb > to thee : thy sheep <06629 +tso>n> [ shall be ] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +> ayin > to rescue <03467 +yasha< > [ them ] . slain DEU 032042 I will make mine arrows <02671 +chets > drunk <07937 +shakar > with blood <01818 +dam > , and my sword <02719 +chereb > shall devour <00398 +>akal > flesh <01320 +basar > ; [ and that ] with the blood <01818 +dam > of the \{slain\} <02491 +chalal > and of the captives <07633 + shibyah > , from the beginning <07218 +ro>sh > of revenges <06546 +par upon the enemy <00341 +>oyeb >. * chamberlain , 2846 koiton, * lain, 2749 keimai , * plain , 3723 orthos , * slain , 0337 anaireo , 0599 apothnesko , 0615 apokteino , 4968 sphagion , 4969 sphazo , chamberlain - 2846 \{chamberlain\}, complainers -3202 \{complainers\}, complaints -0157 \{complaints \}, lain -2749 appointed, laid, \{lain\}, lay, lie, lieth, lying, made, set, plain -3723 \{plain\}, plainly -1718 appear, appeared, declare, informed, manifest,
\{plainly\}, shewed, signify, plainly -3954 bold, boldly, boldness, confidence, freely, openly, \{plainly\}, plainness, preached, plainness -3954 bold, boldly, boldness, confidence, freely, openly, plainly, \{plainness\}, preached, slain -0337 away, death, diddest, kill, killed, put, \{slain\}, slay, slew, taketh, took, slain -0599 dead, death, die, died, dying, perished, \{slain\}, slain -0615 death, kill, killed, killest, killeth, killing, put, \{slain\}, slay, slew, slain -4968 beasts, \{slain\}, slain -4969 kill, \{slain\}, slew, wounded, blains -0076 \{blains\}, chamberlain -5631 \{chamberlain\}, chamberlains, eunuch, eunuchs, officer, officers, chamberlains -5631 chamberlain , \{chamberlains\}, eunuch, eunuchs, officer, officers , complain -0596 \{complain\}, complained, complain -1058 bewail, bewailed, \{complain\}, lamentation , more , mourned , tears , weep , weepest , weepeth , weeping, wept, complain -7378 adversaries, chide , chode , \{complain\}, contend, contended , contendeth, debate, plead, pleaded, pleadeth , rebuked, strive, striveth , strove , complain -7878 commune , \{complain\}, complained , complaint , declare , meditate , muse , pray , prayer , speak , talk , complained -0596 complain , \{complained \} , complained - 7878 commune , complain , \{complained\}, complaint, declare, meditate, muse, pray , prayer, speak, talk, complaining -6682 \{complaining\}, cry , crying, complaint -7878 commune , complain, complained, \{complaint \}, declare , meditate, muse, pray, prayer, speak, talk, lain -7901 brake, casting, down, laid, \{lain\}, lay, lie, lien , liest, lieth , lodged , lying, overlaid, rest, sleep, sleepest , slept, stay , take , plain -0058 \{plain \} , plain 0436 \{plain\} , plains , plain -0874 declare, \{plain\} , plainly , plain -1236 \{plain\}, plain -1237 \{plain\}, valley, valleys, plain -3603 loaf, loaves , morsel , piece , \{plain\}, talent , talents, plain -4334 equity , even, \{plain \}, plains, right, righteously, straight, uprightness, plain -5228 \{plain\}, right, uprightness , plain -5549 cast, exalt, exaltest , extol , \{plain \}, raise , plain -6160 arabah , champaign , desert , deserts , evenings, heavens, $\{$ plain , plains, wilderness, plain -7737 alike, availeth, behaved, bringeth , compared, countervail , equal , forth, laid, like , made , maketh , \{plain\}, profit , profited , reckoned, set , plain -8219 low, \{plain \}, plains, vale, valley, valleys, plain -8535 coupled, perfect, \{plain\}, undefiled , upright , plainly -0559 and , answer , answered , appoint , appointed, as , avouched, bade , bid , bidden , boast, call, called, certified, challengeth, charged , command, commanded, commandeth , commandment , commune , consider, declared, demanded, desired, desireth , determined, expressly , intend, intendest , name, named , people , \{plainly\} , promised, promisedst, published, purpose , reported , requirest , said, saidst, saith , say , sayest, saying, spake , spakest , speak, speaketh , spoken, strong , suppose, talked, tell , termed , the , think, thinking , thought , told, use , uttereth, verily , yet , plainly 0874 declare , plain , \{plainly\} , plainly - 1540 appear , appeared , appeareth , away , bewray , brought , captive , captives , captivity , carried , carry , carrying , depart, departed, disclose , discover , discovered , discovereth, exile, gone, open , opened, openeth, \{plainly\}, published , remove, removed, reveal , revealed, revealeth , shamelessly, shew, shewed, told , uncover , uncovered , uncovereth , plainly -5046 bewrayeth, certify, declare, declared , declareth, declaring, denounce , expound , expounded, fully , messenger , \{plainly \}, profess, rehearsed, report, shew, shewed, sheweth, speaketh , tell, telleth , told , utter, uttered , plainly -6568 \{plainly\}, plainly -6703 clear , dry, \{plainly\}, white, plains -0436 plain, \{plains\}, plains -4334 equity, even , plain, \{plains \}, right , righteously, straight, uprightness , plains 6160 arabah, champaign , desert, deserts, evenings, heavens, plain , \{plains \}, wilderness , plains -8219 low , plain, \{plains \}, vale, valley , valleys, slain -2026 destroyed, hand, kill, killed , killedst , killeth , killing , murder , murderer , murderers , put, \{slain \}, slay , slayer, slayeth , slaying , slew , slain -2027 \{slain\}, slaughter, slain -2076 about , kill, killed, offer , offered , offereth, offering, old, sacrifice , sacrificed, sacrificedst , sacrificeth, sacrificing , \{slain \}, slew , that, slain -2490 and, began , begin , beginnest, begun, break, broken, cast, common, defile, defiled, defiledst, defileth, eat, eaten, first , gather, inheritance , of , piped , players , pollute , polluted, polluting , profane , profaned, profaneth , profaning , prostitute, \{slain\}, slayeth, slew, sorrow, stain , wounded, slain -2491 kill, profane, \{slain\} , slew, wounded , slain -2717 decayeth, desolate, destroyed, destroyer, dried, dry , \{slain \}, slay , waste , wasted, slain -2873 kill, killed, \{ slain\}, slaughter, slay, slain -4191 crying, dead, death , destroy , destroyers, die, died, diest, dieth, kill, killed, killeth, put, reign, \{slain\}, slay, slayeth, slaying, slew , slain -5062 beaten , dash , hurt , plagued, \{slain \}, smite, smitten , smote, struck, stumble, worse, slain -5221 beat, beaten , beatest, cast , clapped, forth, given, hard, kill, killed, killeth , made , murderers , punish, \{slain\}, slaughter, slay , slayer , slaying , slew , slewest , smite , smiters , smitest , smiteth , smiting, smitten , smote, smotest , stricken, strike , stripes , struck , the , went , wounded, slain -6992 \{slain\} , slay, slew , slain -7523 death , kill, killed, killing , manslayer , murder , murderer , murderers , \{slain\}, slayer, slain -7819 kill, killed, killeth, killing, offer, shot, \{slain\}, slaughter, slay, slaying ,
slew , blains 0076 -- /abalbulah -- \{blains \}. chamberlain 5631 -- cariyc -- \{chamberlain\}, eunuch, officer. chamberlain 2846 ** koiton $* *+$ \{chamberlain\}. chamberlain $3623 * *$ oikonomos ** \{chamberlain\}, governor, steward. complain 0596 -- /anan -- \{complain\}. complain 1058 -- bakah -- X at all, bewail, \{complain\}, make lamentation, X more,mourn, X sore, X with tears, weep. complain 7378 riyb -- -adversary, chide, \{complain\}, contend, debate, X ever, Xlay wait, plead, rebuke, strive, X thoroughly. complain 7878 siyach -- -- commune, \{complain\}, declare, meditate, muse, pray, speak, talk (with). complainer 3202 ** mempsimoiros ** \{complainer\}. complaint 7879 siyach -- -- babbling, communication, \{complaint\}, meditation, prayer,talk. complaint 0157 ** aitiama ** \{complaint\}. plain 0058 -- /abel -\{plain\}. plain 0064 -- /Abel K @ramiym -- \{plain\} of the vineyards. plain 0436 -- /elown -- \{plain \}. plain 0874 -- ba/ar -- declare, (make) \{plain\}(-ly). plain 1236 -- biqla/ -- \{plain\}. plain 1237 -- biqlah -- \{plain\}, valley. plain 3603 -- kikkar -- loaf, morsel, piece, \{plain\}, talent plain 4334 -- miyshowr -- equity, even place, \{plain\}, right(- eously), (made) straight,uprightness. plain 5228 -- nakoach -- \{plain \}, right, uprightness. plain 5549 -- calal -- cast up, exalt (self), extol, make \{plain\}, raise up. plain 5679 -- labarah -ferry, \{plain\}. plain 6160 -- \arabah -- Arabah, champaign, desert, evening, heaven, \{plain\},wilderness. plain 7737 shavah -- -- avail, behave, bring forth, compare, countervail, (be, make)equal, lay, be (make, a-)like, make \{plain\}, profit, reckon. plain 8219 -- sh@ phelah -- low country, (low) \{plain\}, vale(- ley). plain 8535 -- tam -- coupled together, perfect, \{plain\}, undefiled, upright. plain 3723 ** orthos ** \{plain\}, right(-ly). plain 3977 ** pedinos ** \{plain\}. plain 5117 ** topos ** coast, licence, place, X \{plain \}, quarter, + rock, room, where. plainly 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify,challenge, charge, + (at the, give) command(- ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X \{plainly \}, promise, publish, report, require, say, speak (against,of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet. plainly 1540 -galah -- + advertise, appear, bewray, bring, (carry, lead, go)captive (into captivity), depart, disclose, discover, exile, be gone, open, X \{plainly \}, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql plainly 5046 -- nagad -- bewray, X certainly, certify, declare(- ing), denounce,expound, X fully, messenger, \{plainly \}, profess, rehearse, report, shew(forth), speak, X surely, tell, utter. plainly 6703 -- tsach -- clear, dry, \{plainly \}, white. plainly $1718^{* *}$ emphanizo ** appear, declare (\{plainly \}), inform, (will) manifest, shew,signify. plainly 3954 ** parrhesia ** bold (X -ly, -ness, -ness of speech), confidence, X freely,X openly, X \{plainly\}(-ness). slain 2027 -- hereg -- be \{slain\}, slaughter. slain 2490 -- chalal -- begin ( X men began), defile, X break, defile, X eat (ascommon things), X first, X gather the grape thereof, X take inheritance,pipe, player on instruments, pollute, (cast as) profane (self), prostitute,slay (\{slain \}), sorrow, stain, wound. slain 2491 -- chalal -- kill, profane, \{slain\} (man), X slew, (deadly) wounded. slain 0599 ** apothnesko ${ }^{* *}$ be dead, death, die, lie a-dying, be \{slain\} ( X with). slain 4968 ** sphagion $* *$ \{slain \} beast. slain 5408 ** phonos ** murder, + be \{slain\} with, slaughter. chamberlain ......... chamberlain 2846 -koiton-> chamberlain ......... the chamberlain 3623 -oikonomos-> complainers ......... complainers 3202 -mempsimoiros-> complaints ......... complaints 0157 -aitiama-> lain ......... had lain 2749 -keimai-> lain ......... that he had lain in the grave 3419 -mnemeion-> plain ......... in the plain 3977 -pedinos-> plain plain 3723 -orthos-> plainly ......... plainly 1718 -emphanizo-> plainly ......... thou plainly 3954 -parrhesia-> plainly ......... unto them plainly 3954 -parrhesia-> plainly ......... us plainly 3954 -parrhesia-> plainly ......... you plainly 3954 -parrhesia-> plainness ......... plainness 3954 -parrhesia-> slain ......... and be slain 0615 -apokteino-> slain ......... and slain 0337 -anaireo-> slain ......... and they have slain 0615 -apokteino-> slain ......... as it had been slain 4969 -sphazo-> slain ......... for thou wast slain 4969 -sphazo-> slain ......... having slain 0615 -apokteino-> slain ......... of them that were slain 4969 -sphazo-> slain ......... slain 4969 -sphazo-> slain ......... that he should be slain 0337 -anaireo-> slain ......... that was slain 4969 -sphazo-> slain . that were slain 4969 -sphazo-> slain ......... to me slain 4968 -sphagion-> slain ......... was slain 0337 -anaireo-> slain ......... was slain 0615 -apokteino-> slain ......... we have slain 0615 -apokteino-> slain were slain 0599 -apothnesko-> slain ......... were slain 0615 -apokteino-> blains 0076 \#\# >abaanan \{aw-nan'\}; a primitive root; to mourn, i. e. complain: -- \{complain\}. [ql complain 1058 \#\# bakah \{baw-kaw'\}; a primitive root; to weep; generally to bemoan: -- X at all, bewail, \{complain\}, make lamentation, X more, mourn, X sore, X with tears, weep. [ql complain 7378 \#\# riyb \{reeb\}; or ruwb \{roob\}; a primitive root; properly, to toss, i.e. grapple; mostly figuratively, to wrangle, i.e. hold a controversy; (by implication) to defend: -- adversary, chide, \{complain\}, contend, debate, X ever, X lay wait, plead, rebuke, strive, X thoroughly.[ql complain 7878 \#\# siyach \{see'-akh\}; a primitive root; to ponder, i.e. (by implication) converse (with oneself, and hence, aloud) or (transitively) utter: -- commune, \{complain\},
declare, meditate, muse, pray, speak, talk (with).[ql complainer 3202 \# mempsimoiros \{mem-psim'-oy-ros \}; from a presumed derivative of 3201 and moira (fate; akin to the base of 3313 ); blaming fate, i.e. querulous (discontented): -- \{complainer\}.[ql complaint 7879 \#\# siyach \{see'-akh\}; from 7878; a contemplation; by implication, an utterance: -- babbling, communication, \{complaint\}, meditation, prayer, talk.[ql complaint 0157 \# aitiama \{ahee-tee'-am-ah\}; from a derivative of 156; a thing charged: -- \{complaint \}. [ql plain 0058 \#\# >abel \{aw-bale'\}; from an unused root (meaning to be grassy); a meadow: -- \{plain\}. Compare also the proper names beginning with Abel-. [ql plain 0064 \#\# >Abel K@ramiym \{aw-bale' ker-aw-meem'\}; from 58 and the plural of 3754 ; meadow of vineyards; Abel-Keramim, a place in Palestine: -- \{plain\} of the vineyards. [ql plain 0436 \#\# >elown \{ay-lone'\}; prolonged from 352; an oak or other strong tree: -- \{plain\}. See also 356. [ql plain 0874 \#\# ba>ar \{baw-ar'\}; a primitive root; to dig; by analogy, to engrave; figuratively, to explain: -- declare, (make) \{plain\}(-ly). [ql plain 1236 \#\# biq (Aramaic) \{bik-aw'\}; corresponding to 1237: -- \{plain\}. [ql plain 1237 \#\# biqamar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, $X$ \{plainly \}, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql plainly 1540 \#\# galah \{gaw-law'\}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X \{plainly\}, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.q1 [ql plainly 5046 \#\# nagad \{naw-gad'\}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -bewray, X certainly, certify, declare(-ing), denounce, expound, X fully, messenger, \{plainly\}, profess, rehearse, report, shew (forth), speak, X surely, tell, utter.[ql plainly 6703 \#\# tsach \{tsakh\}; from 6705; dazzling, i.e. sunny, bright, (figuratively) evident: -- clear, dry, \{plainly \}, white. [ql plainly 1718 \# emphanizo \{em-fan-id'-zo\}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare (\{plainly\}), inform, (will) manifest, shew, signify.[ql plainly 3954 \# parrhesia \{par-rhay-see'-ah\}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X \{plainly\}(-ness).[q1 slain 2027 \#\# hereg \{heh'-reg\}; from 2026; slaughter: -- be \{slain\}, slaughter. [ql slain 2490 \#\# chalal \{khaw-lal'\}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (\{slain\}), sorrow, stain, wound. [ql slain 2491 \#\# chalal \{khaw-lawl'\}; from 2490; pierced (especially to death); figuratively, polluted: -- kill, profane, \{slain\} (man), X slew, (deadly) wounded. [ql slain 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, be \{slain \} (X with).[ql slain 4968 \# sphagion \{sfag'-ee-on\}; neuter of a derivative of 4967; a victim (in sacrifice): -- \{slain\} beast.[q1 slain 5408 \# phonos \{fon'-os \}; from an obsolete primary pheno (to slay); murder: -- murder, + be \{slain\} with, slaughter.[ql blains 009009 Exo /^\{blains /upon man , and upon beast , throughout all the land of Egypt . blains 009010 Exo /^\{blains /upon man, and upon beast . chamberlain 002003 Est /^\{chamberlain /keeper of the women ; and let their things for purification be given them: chamberlain 016023 Rom /\$\{chamberlain /of the city saluteth you, and Quartus a brother . chamberlain 002015 Est /^\{chamberlain /the keeper of the women , appointed. And Esther obtained favour in the sight of all them that looked upon her. chamberlain 012020 Act / $\$$ \{chamberlain /their friend, desired peace; because their country was nourished by the king's country. chamberlain 002014 Est /^\{chamberlain/which kept the concubines : she came in unto the king no more, except the king delighted in her, and that she were called by name . chamberlain 023011 IIKi /^\{chamberlain /which was in the suburbs, and burned the chariots of the sun with fire . chamberlains 006014 Est /^\{chamberlains /and hasted to bring Haman unto the banquet that Esther had prepared . chamberlains 002021 Est /^\{chamberlains /Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus . chamberlains 004004 Est $/ \wedge$ \{chamberlains /came and told it her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai , and to take away his sackcloth from him: but he received it not. chamberlains 007009 Est
$/ \wedge\{$ chamberlains /said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai , who had spoken good for the king , standeth in the house of Haman. Then the king said, Hang him thereon. chamberlains 001010 Est /^\{chamberlains /that served in the presence of Ahasuerus the king , chamberlains 006002 Est /^\{chamberlains/the keepers of the door , who sought to lay hand on the king Ahasuerus . chamberlains 001012 Est /^\{chamberlains /therefore was the king very wroth, and his anger burned in him. chamberlains 004005 Est /^\{chamberlains/whom he had appointed to attend upon her, and gave him a commandment to Mordecai , to know what it was, and why it was. complain 003039 Lam $/ \wedge$ \{complain /a man for the punishment of his sins ? complain $007011 \mathrm{Job} / \wedge\{$ complain /in the bitterness of my soul . complain 021022 Jug /^\{complain /that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war : for ye did not give unto them at this time, that ye should be guilty . complained $077003 \mathrm{Psa} / \wedge$ \{complained /and my spirit was overwhelmed . Selah . complained 011001 Num /^\{complained /it displeased the LORD : and the LORD heard it; and his anger was kindled ; and the fire of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp . complainers 001016 Jud $/ \$$ \{complainers /walking after their own lusts ; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage . complaining $144014 \mathrm{Psa} / \wedge$ \{complaining /in our streets . complaint $001016 \mathrm{ISa} / \wedge$ \{complaint /and grief have I spoken hitherto. complaint $055002 \mathrm{Psa} / \wedge\{$ complaint /and make a noise ; complaint 142 $002 \mathrm{Psa} / \wedge\{$ complaint /before him; I shewed before him my trouble . complaint $102001 \mathrm{Psa} / \wedge\{$ complaint /before the LORD .>> Hear my prayer, O LORD , and let my cry come unto thee. complaint 023002 Job $/ \wedge\{$ complaint /bitter : my stroke is heavier than my groaning . complaint $009027 \mathrm{Job} / \wedge$ \{complaint /I will leave off my heaviness, and comfort myself: complaint $021004 \mathrm{Job} / \wedge\{$ complaint /to man ? and if it were so, why should not my spirit be troubled ? complaint 010001 Job /^\{complaint /upon myself; I will speak in the bitterness of my soul . complaints 025007 Act /\$ \{complaints /against Paul, which they could not prove . lain $021011 \mathrm{Jug} / \wedge\{$ lain /by man . lain $011017 \mathrm{Joh} / \$$ lain /in the grave four days already . lain 003 $013 \mathrm{Job} / \wedge\{$ lain /still and been quiet, I should have slept : then had I been at rest, lain 005020 Num /^\{lain /with thee beside thine husband : lain 005019 Num /^\{lain /with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse : plain 014025 IIKi /^\{plain /according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah , the son of Amittai , the prophet, which was of Gathhepher . plain 004007 IISa $/^{\wedge}$ \{plain /all night . plain 003017 Deu /^\{plain/also, and Jordan, and the coast thereof, from Chinnereth even unto the sea of the plain , even the salt sea , under Ashdothpisgah eastward . plain 003010 Deu $/ \wedge$ \{plain /and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan . plain $019025 \mathrm{Gen} / \wedge$ \{plain /and all the inhabitants of the cities, and that which grew upon the ground . plain 013021 Jos /^\{plain /and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon , whom Moses smote with the princes of Midian , Evi , and Rekem, and Zur , and Hur , and Reba, which were dukes of Sihon, dwelling in the country . plain 019028 Gen /^\{plain /and beheld, and, lo, the smoke of the country went up as the smoke of a furnace . plain $017026 \mathrm{Jer} / \wedge$ \{plain /and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD . plain $004007 \mathrm{Zec} / \wedge$ \{plain /and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it. plain 003022 Eze /^\{plain /and I will there talk with thee. plain 018023 IISa /^\{plain /and overran Cushi . plain 002029 IISa /^\{plain /and passed over Jordan, and went through all Bithron, and they came to Mahanaim . plain $013012 \mathrm{Gen} / \wedge\{$ plain /and pitched his tent toward Sodom . plain $020023 \mathrm{IKi} / \wedge$ \{plain /and surely we shall be stronger than they. plain $020025 \mathrm{IKi} / \wedge$ \{plain /and surely we shall be stronger than they. And he hearkened unto their voice, and did so . plain 006017 Luk / $\$$ plain /and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem , and from the sea coast of Tyre and Sidon, which came to hear him , and to be healed of their diseases ; plain $011016 \mathrm{Jos} / \wedge$ \{plain /and the mountain of Israel, and the valley of the same; plain 003023 Eze /^\{plain /and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar : and I fell on my face . plain $008014 \mathrm{Jos} / \wedge\{$ plain /but he wist not that there were liers in ambush against him behind the city . plain 013016 Jos /^\{plain /by Medeba ; plain 004043 Deu /^\{plain /country , of the Reubenites ; and Ramoth in Gilead, of the Gadites ; and Golan in Bashan, of the Manassites . plain 048021 Jer /^\{plain /country ; upon Holon, and upon Jahazah, and upon Mephaath, plain 012028 Neh $/ \wedge$ \{plain /country round about Jerusalem, and from the villages of Netophathi ; plain 013017 Jos /^\{plain /Dibon, and Bamothbaal, and Bethbaalmeon, plain 019017 Gen /^\{plain /escape to the mountain, lest
thou be consumed . plain 003016 Jos $/ \wedge$ \{plain /even the salt sea, failed, and were cut off : and the people passed over right against Jericho . plain 003017 Deu /^\{plain /even the salt sea, under Ashdothpisgah eastward . plain $012003 \mathrm{Jos} / \wedge$ \{plain /even the salt sea on the east , the way to Bethjeshimoth ; and from the south, under Ashdothpisgah : plain 002008 Deu /^\{plain /from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab . plain 014010 Zec /^\{plain /from Geba to Rimmon south of Jerusalem : and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses . plain 001 007 Deu /^\{plain /in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates . plain $011002 \mathrm{Gen} / \wedge$ \{plain /in the land of Shinar ; and they dwelt there. plain 025027 Gen /^\{plain /man , dwelling in tents . plain 001005 Amo /^\{plain /of Aven, and him that holdeth the sceptre from the house of Eden : and the people of Syria shall go into captivity unto Kir, saith the LORD . plain 003001 Dan $/ \wedge$ \{plain /of Dura, in the province of Babylon . plain 013010 Gen /^\{plain /of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar . plain 013011 Gen $/ \wedge$ \{plain /of Jordan ; and Lot journeyed east : and they separated themselves the one from the other . plain $007046 \mathrm{IKi} / \wedge$ \{plain /of Jordan did the king cast them, in the clay ground between Succoth and Zarthan . plain 003017 IICh /^\{plain /of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah . plain 013018 Gen /^\{plain /of Mamre, which is in Hebron, and built there an altar unto the LORD . plain 014013 Gen /^\{plain /of Mamre the Amorite , brother of Eshcol , and brother of Aner : and these were confederate with Abram . plain 013009 Jos /^\{plain /of Medeba unto Dibon ; plain 009037 Jug /^\{plain /of Meonenim . plain 012006 Gen /^\{plain /of Moreh. And the Canaanite was then in the land . plain $006002 \mathrm{Neh} / \wedge$ \{plain /of Ono . But they thought to do me mischief . plain $010003 \mathrm{ISa} / \wedge$ \{plain /of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine : plain 009006 Jug /^\{plain /of the pillar that was in Shechem . plain 034003 Deu /^\{plain /of the valley of Jericho , the city of palm trees, unto Zoar . plain 011033 Jug /^\{plain /of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel . plain 015028 IISa $/ \wedge$ \{plain /of the wilderness, until there come word from you to certify me. plain 004011 Jug /^\{plain /of Zaanaim, which is by Kedesh . plain $012001 \mathrm{Jos} / \wedge$ \{plain /on the east : plain $023024 \mathrm{ISa} / \wedge\{$ plain /on the south of Jeshimon . plain 004049 Deu /^\{plain /on this side Jordan eastward, even unto the sea of the plain , under the springs of Pisgah . plain 020008 Jos $/ \wedge$ \{plain /out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh . plain 001001 Deu /^\{plain /over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab . plain 027 $011 \mathrm{Psa} / \wedge$ \{plain /path, because of mine enemies . plain 021013 Jer /^\{plain /saith the LORD ; which say , Who shall come down against us? or who shall enter into our habitations? plain $048008 \mathrm{Jer} / \wedge$ \{plain /shall be destroyed, as the LORD hath spoken . plain 019029 Gen /^\{plain/that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt . plain 028 025 Isa /^\{plain /the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place? plain $001019 \mathrm{Oba} / \wedge\{$ plain /the Philistines : and they shall possess the fields of Ephraim, and the fields of Samaria : and Benjamin shall possess Gilead . plain 008009 Pro /^\{plain /to him that understandeth, and right to them that find knowledge . plain $012003 \mathrm{Jos} / \wedge$ \{plain /to the sea of Chinneroth on the east, and unto the sea of the plain , even the salt sea on the east, the way to Bethjeshimoth ; and from the south, under Ashdothpisgah : plain $004049 \mathrm{Deu} / \wedge$ \{plain /under the springs of Pisgah . plain $002002 \mathrm{Hab} / \wedge$ \{plain /upon tables, that he may run that readeth it. plainly 016029 Joh / $\$$ plainly /and speakest no proverb . plainly 002027 ISa /^\{plainly /appear unto the house of thy father, when they were in Egypt in Pharaoh's house ? plainly 011014 Joh $/ \$$ pplainly /Lazarus is dead . plainly 016025 Joh $/ \$$ \{plainly /of the Father . plainly 004018 Ezr /^\{plainly /read before me. plainly 021005 Exo /^\{plainly /say, I love my master , my wife, and my children ; I will not go out free : plainly $010016 \mathrm{ISa} / \wedge$ \{plainly /that the asses were found. But of the matter of the kingdom , whereof Samuel spake, he told him not. plainly $011014 \mathrm{Heb} / \$$ \{plainly /that they seek a country . plainness 003012 IICo /\$ \{plainness /of speech : plains 012008 Jos /^\{plains /and in the springs, and in the wilderness, and in the south country ; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites : plains 026010 IICh /^\{plains /husbandmen also, and vine dressers in the mountains, and in Carmel : for he loved husbandry . plains $009027 \mathrm{IICh} / \wedge$ \{plains /in abundance . plains

004013 Jos /^\{plains /of Jericho . plains 005010 Jos /^\{plains /of Jericho . plains $025005 \mathrm{IIKi} / \wedge\{$ plains /of Jericho : and all his army were scattered from him. plains 039005 Jer /^\{plains /of Jericho : and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him. plains 052008 Jer /^\{plains /of Jericho ; and all his army was scattered from him. plains $018001 \mathrm{Gen} / \wedge$ \{plains /of Mamre : and he sat in the tent door in the heat of the day ; plains 013032 Jos /^\{plains /of Moab, on the other side Jordan, by Jericho , eastward . plains 031 012 Num /^\{plains /of Moab, which are by Jordan near Jericho . plains 033049 Num /^\{plains /of Moab . plains 033050 Num /^\{plains /of Moab by Jordan near Jericho, saying, plains 035001 Num /^\{plains /of Moab by Jordan near Jericho, saying , plains 026003 Num /^\{plains /of Moab by Jordan near Jericho , saying , plains 033048 Num /^\{plains /of Moab by Jordan near Jericho . plains 026063 Num /^\{plains /of Moab by Jordan near Jericho . plains 036013 Num /^\{plains /of Moab by Jordan near Jericho . plains 022 001 Num /^\{plains /of Moab on this side Jordan by Jericho . plains 034008 Deu /^\{plains /of Moab thirty days : so the days of weeping and mourning for Moses were ended . plains 034001 Deu /^\{plains /of Moab unto the mountain of Nebo , to the top of Pisgah, that is over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan , plains 011030 Deu /^\{plains /of Moreh ? plains 017016 IISa /^\{plains /of the wilderness, but speedily pass over ; lest the king be swallowed up, and all the people that are with him. plains 011002 Jos /^\{plains /south of Chinneroth, and in the valley, and in the borders of Dor on the west , plains 027028 ICh /^\{plains /was Baalhanan the Gederite : and over the cellars of oil was Joash : slain $004023 \mathrm{Gen} / \wedge$ \{slain /a man to my wounding, and a young man to my hurt . slain 004011 IISa $/ \wedge\{$ slain /a righteous person in his own house upon his bed ? shall I not therefore now require his blood of your hand, and take you away from the earth? slain 015016 Jug /^\{ slain /a thousand men . slain 027007 Isa $/ \wedge\{$ slain /according to the slaughter of them that are slain by him? slain $011015 \mathrm{IKi} / \wedge\{$ slain /after he had smitten every male in Edom ; slain 062003 Psa /^\{ slain /all of you: as a bowing wall shall ye be, and as a tottering fence . slain 022001 IICh $/ \wedge$ \{slain /all the eldest. So Ahaziah the son of Jehoram king of Judah reigned . slain 013030 IISa /^\{ slain /all the king's sons, and there is not one of them left . slain 019001 IKi $/ \wedge$ \{slain/all the prophets with the sword . slain $013032 \mathrm{IISa} / \wedge\{$ slain /all the young men the king's sons ; for Amnon only is dead : for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar . slain 034003 Isa /^\{slain /also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood . slain $002013 \mathrm{Rev} / \$$ slain /among you, where Satan dwelleth . slain $003003 \mathrm{Nah} / \wedge\{$ slain /and a great number of carcases; and there is none end of their corpses ; they stumble upon their corpses : slain 005036 Act / $\$$ \{ slain /and all , as many as obeyed him, were scattered, and brought to nought . slain $009022 \mathrm{Luk} / \$$ \{slain /and be raised the third day . slain $011008 \mathrm{IIKi} / \wedge$ \{slain /and be ye with the king as he goeth out and as he cometh in . slain 009012 Est /^\{ slain/and destroyed five hundred men in Shushan the palace, and the ten sons of Haman ; what have they done in the rest of the king's provinces? now what is thy petition? and it shall be granted thee: or what is thy request further ? and it shall be done . slain $005009 \mathrm{Rev} / \$$ slain /and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation ; slain 007011 Dan /^\{slain /and his body destroyed, and given to the burning flame. slain 032042 Deu /^\{slain/and of the captives, from the beginning of revenges upon the enemy . slain 022011 IICh /^\{slain /and put him and his nurse in a bedchamber. So Jehoshabeath , the daughter of king Jehoram , the wife of Jehoiada the priest , hid him from Athaliah, so that she slew him not. slain $034027 \mathrm{Gen} / \wedge$ \{ slain /and spoiled the city , because they had defiled their sister . slain 003023 IIKi /^\{ slain /and they have smitten one another : now therefore, Moab , to the spoil . slain $011002 \mathrm{IIKi} / \wedge$ \{slain /and they hid him, even him and his nurse, in the bedchamber from Athaliah, so that he was not slain . slain 002013 Dan /^\{slain /and they sought Daniel and his fellows to be slain . slain 007004 Est /^\{ slain /and to perish. But if we had been sold for bondmen and bondwomen , I had held my tongue , although the enemy could not countervail the king's damage . slain 020004 Jug $/ \wedge$ \{slain /answered and said, I came into Gibeah that belongeth to Benjamin , I and my concubine, to lodge . slain $039030 \mathrm{Job} / \wedge$ \{slain /are, there is she . slain $023021 \mathrm{IICh} / \wedge$ \{ slain /Athaliah with the sword . slain 007042 Act / $\$$ \{slain /beasts and sacrifices by the space of forty years in the wilderness ? slain 041009 Jer $/ \wedge$ \{slain /because of Gedaliah, was it which Asa the king had made for fear of Baasha king of Israel : and Ishmael the son of Nethaniah filled it with them that were slain. slain $005022 \mathrm{ICh} / \wedge\{$ slain /because the war was of God. And they dwelt in their steads until the captivity . slain $011006 \mathrm{Jos} / \wedge$ \{slain /before Israel : thou shalt hough their horses, and burn their chariots with fire . slain $018007 \mathrm{IISa} / \wedge\{$ slain /before the servants of David, and there was there a great slaughter that day of twenty thousand men. slain 028031

Deu $/ \wedge$ \{slain /before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them. slain $026017 \mathrm{Lev} / \wedge$ \{slain /before your enemies : they that hate you shall reign over you; and ye shall flee when none pursueth you. slain $014051 \mathrm{Lev} / \wedge$ \{slain /bird, and in the running water, and sprinkle the house seven times : slain 007026 Pro /^\{ slain /by her. slain 011011 ICh /^\{slain /by him at one time . slain 027007 Isa /^\{ slain /by him? slain 002012 Zep /^\{slain /by my sword . slain 032030 Eze /^\{slain /by the sword, and bear their shame with them that go down to the pit . slain 032 031 Eze /^\{slain /by the sword, saith the Lord GOD . slain 032026 Eze /^\{slain /by the sword , though they caused their terror in the land of the living . slain 032021 Eze /^\{slain /by the sword . slain 031018 Eze /^\{slain /by the sword. This is Pharaoh and all his multitude, saith the Lord GOD . slain 032020 Eze $/ \wedge$ \{slain /by the sword : she is delivered to the sword : draw her and all her multitudes . slain 032029 Eze $/ \wedge\{$ slain /by the sword : they shall lie with the uncircumcised, and with them that go down to the pit . slain $032025 \mathrm{Eze} / \wedge$ \{slain /by the sword : though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit : he is put in the midst of them that be slain . slain 026 006 Eze /^\{slain /by the sword ; and they shall know that I am the LORD . slain 018021 Jer /^\{slain /by the sword in battle . slain 013022 Jos /^\{slain /by them. slain 021016 IISa /^\{slain /David . slain 025014 Num $/ \wedge\{$ slain /even that was slain with the Midianitish woman, was Zimri , the son of Salu, a prince of a chief house among the Simeonites . slain 032024 Eze /^\{slain/fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit . slain 032023 Eze /^\{ slain/fallen by the sword , which caused terror in the land of the living . slain 032022 Eze /^\{slain /fallen by the sword : slain 010004 Isa /^\{slain /For all this his anger is not turned away, but his hand is stretched out still . slain 006009 Rev $/ \$$ slain /for the word of God, and for the testimony which they held : slain 011022 Num /^\{ slain /for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them? slain 001022 IISa /^\{ slain /from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty . slain $013008 \mathrm{Rev} / \$$ \{slain /from the foundation of the world . slain 041004 Jer /^\{slain /Gedaliah, and no man knew it, slain 041016 Jer /^\{slain /Gedaliah the son of Ahikam, even mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon : slain 041018 Jer /^\{slain /Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land . slain $009007 \mathrm{Eze} / \wedge\{$ slain /go ye forth. And they went forth, and slew in the city . slain 005006 Rev / $\$$ slain /having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth . slain $012009 \mathrm{IISa} / \wedge\{$ slain /him with the sword of the children of Ammon . slain $013026 \mathrm{IKi} / \wedge$ \{slain /him, according to the word of the LORD, which he spake unto him. slain 022009 IICh /^\{slain /him, they buried him: Because, said they, he is the son of Jehoshaphat, who sought the LORD with all his heart . So the house of Ahaziah had no power to keep still the kingdom . slain 021001 Deu /^\{ slain /him: slain 009018 Jug /^\{slain /his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he is your brother ; slain $018007 \mathrm{ISa} / \wedge$ \{slain /his thousands, and David his ten thousands . slain $021011 \mathrm{ISa} / \wedge\{$ slain /his thousands, and David his ten thousands ? slain 033005 Jer /^\{slain /in mine anger and in my fury, and for all whose wickedness I have hid my face from this city . slain $010001 \mathrm{ICh} / \wedge\{$ slain /in mount Gilboa . slain $031001 \mathrm{ISa} / \wedge\{$ slain /in mount Gilboa . slain 009011 Est /^\{slain/in Shushan the palace was brought before the king . slain 025018 Num /^\{ slain /in the day of the plague for Peor's sake . slain 011015 IIKi $/ \wedge\{$ slain /in the house of the LORD . slain 021001 Deu /^\{slain /in the land which the LORD thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him: slain 028008 Eze $/ \wedge$ \{slain /in the midst of the seas . slain 002020 Lam /^\{slain /in the sanctuary of the Lord ? slain 022013 Pro /^\{ slain /in the streets . slain 001025 IISa /^\{slain /in thine high places . slain 011006 Eze /^\{ slain /in this city, and ye have filled the streets thereof with the slain . slain 021014 Eze /^\{ slain /it is the sword of the great men that are slain, which entereth into their privy chambers . slain 021003 Deu /^\{slain /man , even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke ; slain 021006 Deu /^\{slain /man, shall wash their hands over the heifer that is beheaded in the valley : slain $020005 \mathrm{Jug} / \wedge\{$ slain /me: and my concubine have they forced, that she is dead . slain 022002 Isa /^\{slain /men are not slain with the sword, nor dead in battle . slain 006004 Eze /^\{slain /men before your idols . slain 006013 Eze /^\{ slain /men shall be among their idols round about their altars , upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak ,
the place where they did offer sweet savour to all their idols . slain 035008 Eze /^\{slain /men: in thy hills , and in thy valleys, and in all thy rivers , shall they fall that are slain with the sword . slain 016021 Eze $/ \wedge$ \{slain /my children, and delivered them to cause them to pass through the fire for them? slain 031008 Num /^\{slain /namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian : Balaam also the son of Beor they slew with the sword . slain 051049 Jer /^\{slain /of all the earth . slain 013017 IICh $/ \wedge$ \{slain /of Israel five hundred thousand chosen men . slain 051049 Jer /^\{ slain /of Israel to fall, so at Babylon shall fall the slain of all the earth . slain $011013 \mathrm{Rev} / \$$ \{slain /of men seven thousand : and the remnant were affrighted, and gave glory to the God of heaven. slain 009001 Jer /^\{slain /of the daughter of my people! slain $025033 \mathrm{Jer} / \wedge\{$ slain /of the LORD shall be at that day from one end of the earth even unto the other end of the earth : they shall not be lamented, neither gathered, nor buried ; they shall be dung upon the ground . slain $066016 \mathrm{Isa} / \wedge\{$ slain /of the LORD shall be many . slain 021029 Eze /^\{slain /of the wicked, whose day is come, when their iniquity shall have an end. slain $019018 \mathrm{Num} / \wedge$ \{ slain /or one dead, or a grave : slain $001025 \mathrm{IKi} / \wedge\{$ slain /oxen and fat cattle and sheep in abundance, and hath called all the king's sons , and the captains of the host, and Abiathar the priest ; and, behold, they eat and drink before him, and say, God save king Adonijah . slain $001019 \mathrm{IKi} / \wedge\{$ slain /oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host : but Solomon thy servant hath he not called . slain 023014 Act /\$ \{slain /Paul . slain 031019 Num $/ \wedge\{$ slain /purify both yourselves and your captives on the third day , and on the seventh day . slain 021 $012 \mathrm{IISa} / \wedge\{$ slain /Saul in Gilboa : slain 030004 Eze / $\wedge$ \{slain /shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down . slain $051004 \mathrm{Jer} / \wedge\{$ slain /shall fall in the land of the Chaldeans, and they that are thrust through in her streets . slain 051047 Jer /^\{slain /shall fall in the midst of her. slain 006007 Eze $/ \wedge$ \{slain /shall fall in the midst of you, and ye shall know that I am the LORD . slain 001004 Deu /^\{ slain /Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei : slain $088005 \mathrm{Psa} / \wedge\{$ slain /that lie in the grave , whom thou rememberest no more: and they are cut off from thy hand . slain $010008 \mathrm{ICh} / \wedge$ \{slain /that they found Saul and his sons fallen in mount Gilboa . slain $031008 \mathrm{ISa} / \wedge$ \{slain /that they found Saul and his three sons fallen in mount Gilboa . slain 037009 Eze /^\{slain /that they may live . slain $009016 \mathrm{IKi} / \wedge\{$ slain /the Canaanites that dwelt in the city , and given it for a present unto his daughter, Solomon's wife . slain 002 $016 \mathrm{Eph} / \$$ slain /the enmity thereby : slain $016016 \mathrm{IKi} / \wedge\{$ slain /the king : wherefore all Israel made Omri , the captain of the host, king over Israel that day in the camp. slain $014005 \mathrm{IIKi} / \wedge\{$ slain /the king his father . slain 001016 IISa /^\{slain /the LORD'S anointed . slain 022021 ISa /^\{ slain /the LORD'S priests . slain $001015 \mathrm{Job} / \wedge$ \{slain /the servants with the edge of the sword ; and I only am escaped alone to tell thee. slain $001017 \mathrm{Job} / \wedge$ \{slain /the servants with the edge of the sword ; and I only am escaped alone to tell thee. slain 022033 Num /^\{ slain /thee, and saved her alive . slain 003030 IISa /^\{ slain /their brother Asahel at Gibeon in the battle . slain $023039 \mathrm{Eze} / \wedge$ \{ slain /their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house . slain 006005 Hos $/ \wedge$ \{slain /them by the words of my mouth : and thy judgments are as the light that goeth forth . slain 028009 IICh /^\{slain /them in a rage that reacheth up unto heaven. slain $002021 \mathrm{Lam} / \wedge$ \{slain /them in the day of thine anger ; thou hast killed, and not pitied . slain 014016 Num /^\{ slain /them in the wilderness . slain 007 052 Act / $\$$ \{slain /them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers : slain 003043 Lam /^\{slain/thou hast not pitied . slain $089010 \mathrm{Psa} / \wedge$ \{slain /thou hast scattered thine enemies with thy strong arm . slain 014019 Isa /^\{ slain /thrust through with a sword, that go down to the stones of the pit ; as a carcase trodden under feet . slain $021013 \mathrm{IICh} / \wedge\{$ slain /thy brethren of thy father's house, which were better than thyself: slain 014020 Isa /^\{slain /thy people : the seed of evildoers shall never be renowned . slain $019014 \mathrm{IKi} / \wedge\{$ slain /thy prophets with the sword ; and I, even I only, am left ; and they seek my life, to take it away . slain 019010 IKi /^\{slain /thy prophets with the sword ; and I, even I only, am left ; and they seek my life , to take it away . slain $005012 \mathrm{Rev} / \$$ \{slain /to receive power , and riches, and wisdom , and strength, and honour , and glory , and blessing . slain 018 $024 \operatorname{Rev} / \$$ slain /upon the earth . slain 001019 IISa /^\{slain /upon thy high places : how are the mighty fallen ! slain 025015 Num /^\{ slain /was Cozbi, the daughter of Zur ; he was head over a people, and of a chief house in Midian . slain 020032 ISa /^\{slain /what hath he done ? slain 021014 Eze /^\{slain /which entereth into their privy chambers . slain $011007 \mathrm{Eze} / \wedge$ \{slain /whom ye have laid in the midst of it, they are the flesh , and this city is the caldron : but I will bring you forth out of the midst of it. slain 019016 Num /^\{ slain /with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean
seven days . slain $032025 \mathrm{Eze} / \wedge$ \{slain /with all her multitude : her graves are round about him: all of them uncircumcised, slain by the sword : though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit : he is put in the midst of them that be slain . slain 004 $009 \mathrm{Lam} / \wedge$ \{slain /with hunger : for these pine away, stricken through for want of the fruits of the field. slain 025014 Num /^\{ slain /with the Midianitish woman, was Zimri , the son of Salu, a prince of a chief house among the Simeonites . slain 014018 Jer /^\{ slain /with the sword ! and if I enter into the city , then behold them that are sick with famine ! yea, both the prophet and the priest go about into a land that they know not. slain 004010 Amo /^\{slain /with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils : yet have ye not returned unto me, saith the LORD . slain 032032 Eze /^\{slain /with the sword, even Pharaoh and all his multitude, saith the Lord GOD . slain 022002 Isa /^\{ slain /with the sword, nor dead in battle . slain 035008 Eze /^\{slain /with the sword . slain 032028 Eze /^\{ slain /with the sword . slain 023014 IICh /^\{slain /with the sword. For the priest said, Slay her not in the house of the LORD . slain $011037 \mathrm{Heb} / \$$ slain /with the sword : they wandered about in sheepskins and goatskins ; being destitute, afflicted , tormented ; slain 031017 Eze /^\{slain /with the sword ; and they that were his arm , that dwelt under his shadow in the midst of the heathen. slain 004009 Lam $/ \wedge$ \{slain/with the sword are better than they that be slain with hunger : for these pine away, stricken through for want of the fruits of the field . slain $019021 \mathrm{Rev} / \$$ \{slain /with the sword of him that sat upon the horse , which sword proceeded out of his mouth : and all the fowls were filled with their flesh . slain 032 030 Eze /^\{slain/with their terror they are ashamed of their might ; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit . chamberlain 6 chamberlains 9 - complain $4 *$ complained 2 - complainers 1 - complaining 1 - complaint 9 - complaints 1 plain 75 * plainly 11 - plainness 1 - plains 25 - lain And the priest shall charge her by an oath, and say unto the woman, If no man have \{lain\} with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse: 1 ain But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have \{lain\} with thee beside thine husband: lain And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath \{lain\} by man. lain For now should I have \{lain\} still and been quiet, I should have slept: then had I been at rest, lain Then when Jesus came, he found that he had \{lain\}] in the grave four days already. lain And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had \{lain\}.
blains , EX , 9:9, EX , 9:10 chamberlain , AC , 12:20 chamberlain , RO, 16:23 chamberlain, 2KI , 23:11 chamberlain, ES , 2:3, ES , 2:14, ES , 2:15 chamberlains, ES , 1:10, ES , 1:12, ES , 1:15, ES , 2:21, ES , 4:4, ES , 4:5, ES , 6:2 , ES , 6:14 , ES , 7:9 complain , JG , 21:22 complain , JOB , 7:11, JOB , 31:38 complain , LA , 3:39 complained, PS , 77:3 complained, NU , 11:1 complainers , JU , 1:16 complaining , PS , 144:14 complaint , 1SA , 1:16 complaint, JOB , 7:13 , JOB , 9:27, JOB , 10:1 , JOB , 21:4, JOB , 23:2 complaint , PS , 55:2 , PS , 102:1, PS , 142:2 complaints , AC , 25:7 lain, JG, 21:11 lain, JOB , 3:13 lain , JOH , 11:17, JOH , 20:12 lain , $\mathrm{NU}, 5: 19$, NU , 5:20 plain , 1KI , 7:46, 1KI , 20:23, 1 KI , 20:25 plain, 1SA, 10:3, 1SA , 23:24 plain , 2CH , 4:17 plain, 2KI , 14:25, 2KI , 25:4 plain, 2SA , 2:29, 2SA , 4:7, 2SA, 15:28, 2SA , 18:23 plain , AM , 1:5 plain, DA , 3:1 plain, DE , 1:1, DE , 1:7, DE , 2:8, DE , 3:10, DE , 3: 17, DE , 3:17, DE , 4:43, DE , 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13:8, RE , 18:24 , RE , 19:21

Gennesaret 1082 \# Gennesaret \{ghen-nay-sar-et'\}; of Hebrew origin [compare 3672]; Gennesaret (i.e. Kinnereth), a lake and plain in Palestine: -- \{Gennesaret \}.[ql Troas 5174 \# Troas \{tro-as'\}; from Tros (a Trojan); the Troad (or plain of Troy), i.e. Troas, a place in Asia Minor: -- \{Troas\}.[ql adying 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie \{a-dying\}, be slain (X with).[ql be 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- \{be\} dead, death, die, lie a-dying, be slain (X with). [ql be 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, \{be\} slain (X with).[ql be 5408 \# phonos \{fon'-os \}; from an obsolete primary pheno (to slay); murder: -- murder, + \{be \} slain with, slaughter.[ql beast 4968 \# sphagion \{sfag'-ee-on\}; neuter of a derivative of 4967; a victim (in sacrifice): -- slain \{beast\}.[ql beforehand 4271 \# prodelos \{prod'-ay-los\}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, manifest (open) \{beforehand\}.[ql by 3177 \# methermeneuo \{meth-er-mane-yoo'-o\}; from 3326 and 2059; to explain over, i.e. translate: -- (\{by \}) interpret(- ation). [ql chamberlain 2846 \# koiton \{koy-tone'\}; from 2845; a bedroom: -- + \{chamberlain\}.[ql chamberlain 3623 \# oikonomos \{oy-kon-om'-os \}; from 3624 and the base of 3551 ; a house-distributor (i.e. manager), or overseer, i. e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- \{chamberlain\}, governor, steward.[ql dead 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- be \{dead\}, death, die, lie a-dying, be slain (X with). [ql death 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- be dead, \{death\}, die, lie a-dying, be slain (X with). [ql declare 1213 \# deloo \{day-lo'-o\}; from 1212; to make plain (by words): -- \{declare\}, shew, signify.[ql die 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, \{die\}, lie a-dying, be slain (X with).[ql evident 4271 \# prodelos \{prod'-ay-los\}; from 4253 and 1212; plain before all men, i.e. obvious: -- \{evident \}, manifest (open) beforehand.[ql expound 1329 \# diermeneuo \{dee-er-main-yoo'-o\}; from 1223 and 2059; to explain thoroughly, by implication, to translate: -- \{expound \}, interpret(-ation). [ql interpret 3177 \# methermeneuo \{meth-er-mane-yoo'-o\}; from 3326 and 2059; to explain over, i.e. translate: -- (by) \{interpret\}(- ation).[ql interpret 1329 \# diermeneuo \{dee-er-main-yoo'-o\}; from 1223 and 2059; to explain thoroughly, by implication, to translate: -- expound, \{interpret \}(-ation). [ql lie 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, \{lie\} a-dying, be slain (X with).[ql manifest 4271 \# prodelos \{prod'-ay-los\}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, \{manifest \} (open) beforehand.[ql murder 5408 \# phonos \{fon'-os \}; from an obsolete primary pheno (to slay); murder: -- \{murder\}, + be slain with, slaughter. [ql murmur 1234 \# diagogguzo \{dee-ag-ong-good'-zo\}; from 1223 and 1111; to complain throughout a crowd: -- \{murmur\}. [ql new 4372 \# prosphatos \{pros'-fat-os; from 4253 and a derivative of 4969; previously (recently) slain (fresh), i.e. (figuratively) lately made: -- \{new \}.[ql open 4271 \# prodelos \{prod'-ay-los\}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, manifest (\{open\}) beforehand.[ql plain 3977 \# pedinos \{ped-ee-nos'\}; from a derivative of 4228 (meaning the ground); level (as easy for the feet): -- \{plain\}. [ql plain 3723 \# orthos \{or-thoce'\}; adverb from 3717; in a straight manner, i.e. (figuratively) correctly (also morally): -- \{plain\}, right(-ly).[ql plain 5117 \# topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X \{plain\}, quarter, + rock, room, where.[ql shew 1213 \# deloo \{day-lo'-o\}; from 1212; to make plain (by words): -- declare, \{shew\}, signify.[ql signify 1213 \# deloo \{day-lo'-o\}; from 1212; to make plain (by words): -- declare, shew, \{signify \}. [ql slain 4968 \# sphagion \{sfag'-ee-on \}; neuter of a derivative of 4967; a victim (in sacrifice): -- \{slain\} beast.[q1 slain 5408 \# phonos \{fon'-os \}; from an obsolete primary pheno (to slay); murder: -- murder, + be \{slain\} with, slaughter.[q1 slain 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, be \{slain\} (X with). [ql slaughter 5408 \# phonos \{fon'-os \}; from an obsolete primary pheno (to slay); murder: -- murder, + be slain with, \{slaughter\}. [ql with 5408 \# phonos \{fon'-os \}; from an obsolete primary pheno (to slay); murder: -- murder, + be slain $\{$ with \}, slaughter.[ql with 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -be dead, death, die, lie a-dying, be slain ( X \{with \}).[q1

* chamberlain, 2846 koiton, * lain, 2749 keimai , * plain , 3723 orthos , * slain , 0337 anaireo , 0599 apothnesko , 0615 apokteino , 4968 sphagion , 4969 sphazo ,
chamberlain - 2846 \{chamberlain\}, complainers - 3202 \{complainers \}, complaints -0157 \{complaints\}, lain -2749 appointed, laid, \{lain\}, lay, lie, lieth, lying, made, set, plain -3723 \{plain\}, plainly -1718 appear, appeared, declare, informed, manifest, \{plainly\}, shewed, signify, plainly -3954 bold, boldly, boldness, confidence, freely, openly, \{plainly\}, plainness, preached, plainness -3954 bold, boldly, boldness, confidence, freely, openly, plainly, \{plainness \}, preached, slain -0337 away, death, diddest, kill, killed, put, \{slain\}, slay, slew, taketh, took, slain 0599 dead, death, die, died, dying, perished, \{slain\}, slain -0615 death, kill, killed, killest, killeth, killing, put, \{slain\}, slay, slew, slain -4968 beasts, \{slain\}, slain -4969 kill, \{slain\}, slew, wounded,
blains -0076 \{blains\}, chamberlain -5631 \{chamberlain\}, chamberlains, eunuch, eunuchs, officer, officers , chamberlains -5631 chamberlain , \{chamberlains \}, eunuch, eunuchs, officer, officers , complain -0596 \{complain\}, complained, complain -1058 bewail , bewailed , \{complain\}, lamentation , more , mourned , tears , weep, weepest, weepeth, weeping, wept, complain -7378 adversaries, chide, chode , \{complain\}, contend , contended, contendeth, debate, plead, pleaded, pleadeth, rebuked, strive, striveth, strove, complain -7878 commune, \{complain \} , complained, complaint, declare , meditate , muse , pray , prayer, speak, talk , complained -0596 complain , \{complained\}, complained -7878 commune , complain , \{complained\} , complaint , declare , meditate, muse , pray , prayer, speak, talk, complaining -6682 \{complaining\}, cry, crying, complaint -7878 commune , complain , complained, \{complaint\}, declare, meditate, muse, pray , prayer, speak, talk , lain -7901 brake, casting, down, laid, \{lain\}, lay, lie, lien, liest, lieth, lodged, lying, overlaid, rest , sleep , sleepest, slept , stay, take, plain -0058 \{plain\}, plain -0436 \{plain\}, plains, plain -0874 declare, \{plain\}, plainly, plain - 1236 \{plain\}, plain - 1237 \{plain\}, valley, valleys, plain - 3603 loaf, loaves, morsel, piece , \{plain\}, talent, talents, plain -4334 equity, even , \{plain\}, plains, right, righteously, straight, uprightness , plain -5228 \{plain\}, right, uprightness, plain -5549 cast, exalt, exaltest, extol, \{plain\}, raise, plain -6160 arabah, champaign, desert, deserts, evenings, heavens, \{plain\}, plains, wilderness, plain -7737 alike, availeth, behaved, bringeth , compared, countervail, equal , forth, laid, like , made , maketh, \{plain \}, profit , profited, reckoned, set, plain -8219 low, \{plain\}, plains, vale, valley, valleys, plain -8535 coupled, perfect , \{plain\}, undefiled, upright, plainly -0559 and , answer , answered , appoint , appointed, as , avouched , bade , bid , bidden , boast, call, called , certified, challengeth , charged , command, commanded , commandeth , commandment , commune , consider , declared, demanded , desired, desireth , determined, expressly , intend , intendest , name, named, people, \{plainly\}, promised, promisedst, published , purpose, reported , requirest , said, saidst , saith , say, sayest, saying , spake, spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , think, thinking , thought, told, use , uttereth, verily , yet, plainly -0874 declare, plain , \{plainly \} , plainly - 1540 appear , appeared , appeareth , away , bewray , brought , captive , captives , captivity , carried , carry , carrying , depart, departed, disclose , discover , discovered , discovereth, exile , gone , open , opened , openeth, \{plainly\}, published, remove, removed, reveal , revealed , revealeth , shamelessly, shew , shewed , told, uncover , uncovered, uncovereth , plainly -5046 bewrayeth , certify , declare , declared, declareth , declaring, denounce, expound, expounded, fully, messenger, \{plainly \}, profess, rehearsed, report, shew, shewed, sheweth, speaketh, tell , telleth , told, utter, uttered, plainly -6568 \{plainly \} , plainly -6703 clear, dry , \{plainly\}, white, plains -0436 plain, \{plains\}, plains -4334 equity, even , plain, \{plains\} , right , righteously , straight, uprightness, plains -6160 arabah, champaign, desert, deserts, evenings, heavens, plain, \{plains\}, wilderness, plains -8219 low , plain , \{plains \}, vale , valley , valleys, slain -2026 destroyed, hand , kill, killed, killedst , killeth , killing , murder , murderer , murderers , put , \{slain \} , slay , slayer , slayeth , slaying , slew , slain -2027 \{slain \}, slaughter, slain -2076 about, kill , killed , offer , offered , offereth , offering , old , sacrifice , sacrificed, sacrificedst, sacrificeth, sacrificing , \{slain\}, slew, that, slain -2490 and, began , begin , beginnest , begun, break, broken, cast, common, defile, defiled, defiledst, defileth, eat, eaten, first, gather, inheritance , of , piped , players , pollute , polluted , polluting , profane , profaned , profaneth , profaning , prostitute , \{slain\}, slayeth, slew, sorrow, stain, wounded, slain -2491 kill, profane, \{slain\}, slew, wounded, slain -2717 decayeth, desolate , destroyed, destroyer, dried, dry , \{slain\}, slay, waste, wasted, slain - 2873 kill, killed, \{slain\}, slaughter, slay, slain -4191 crying, dead, death, destroy, destroyers, die, died, diest, dieth, kill, killed , killeth , put , reign , \{slain \}, slay , slayeth , slaying , slew , slain -5062 beaten , dash , hurt , plagued , \{slain\}, smite, smitten, smote, struck, stumble, worse, slain -5221 beat, beaten, beatest, cast , clapped , forth , given, hard, kill, killed, killeth , made , murderers , punish , \{slain\}, slaughter, slay , slayer , slaying , slew , slewest , smite, smiters, smitest , smiteth , smiting , smitten , smote , smotest , stricken, strike , stripes , struck , the , went , wounded, slain - 6992 \{slain\} , slay, slew, slain -7523 death, kill, killed, killing , manslayer , murder , murderer , murderers , \{slain\}, slayer , slain -7819 kill, killed , killeth , killing , offer , shot , \{slain \} , slaughter, slay, slaying, slew,
blains 0076 -- /abalbulah -- \{blains \}. chamberlain 5631 -- cariyc -- \{chamberlain\}, eunuch, officer. chamberlain $2846 * *$ koiton $* *+$ \{chamberlain\}. chamberlain $3623 * *$ oikonomos $* *$ \{chamberlain \}, governor, steward. complain 0596 -- /anan -- \{complain\}. complain 1058 -- bakah -- X at all, bewail, \{complain\}, make lamentation, X more, mourn, X sore, X with tears, weep. complain 7378 riyb -- -- adversary, chide, \{complain\}, contend, debate, X ever, Xlay wait, plead, rebuke, strive, X thoroughly. complain 7878 siyach -- -- commune, \{complain\}, declare, meditate, muse, pray, speak, talk (with). complainer 3202 ** mempsimoiros ** \{complainer\}. complaint 7879 siyach -- -- babbling, communication, \{complaint\}, meditation, prayer, talk. complaint $0157 * *$ aitiama $* *$ \{complaint\}. plain 0058 -- /abel -- \{plain\}. plain 0064 -- /Abel K @ ramiym -- \{plain\} of the vineyards. plain 0436 -- /elown -- \{plain\}. plain 0874 -- ba/ar -- declare, (make) \{plain\}(-ly). plain 1236 -- biqla/ -- \{plain\}. plain $1237-$ - biqlah -- \{plain\}, valley. plain 3603 -- kikkar -- loaf, morsel, piece, \{plain\}, talent plain 4334 -- miyshowr -equity, even place, \{plain\}, right(- eously), (made) straight, uprightness. plain 5228 -- nakoach -- \{plain\}, right, uprightness. plain 5549 -- calal -- cast up, exalt (self), extol, make \{plain\}, raise up. plain 5679 -- labarah -- ferry, \{plain\}. plain 6160 -- \arabah -- Arabah, champaign, desert, evening, heaven, \{plain\},wilderness. plain 7737 shavah -- -- avail, behave, bring forth, compare, countervail, (be, make)equal, lay, be (make, a-)like, make \{plain\}, profit, reckon. plain 8219 -- sh@phelah -- low country, (low) \{plain\}, vale(- ley). plain 8535 -- tam -coupled together, perfect, \{plain\}, undefiled, upright. plain $3723 * *$ orthos ** \{plain\}, right(-ly). plain 3977 ** pedinos ** \{plain\}. plain $5117 * *$ topos ** coast, licence, place, X \{plain \}, quarter, + rock, room, where. plainly 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify,challenge, charge, + (at the, give) command(- ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X \{plainly \}, promise, publish, report, require, say, speak (against,of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet. plainly $1540-$ - galah -- + advertise, appear, bewray, bring, (carry, lead, go)captive (into captivity), depart, disclose, discover, exile, be gone, open, X \{plainly\}, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql plainly 5046 -- nagad -- bewray, X certainly, certify, declare(- ing), denounce,expound, X fully, messenger, \{plainly\}, profess, rehearse, report, shew(forth), speak, X surely, tell, utter. plainly 6703 -- tsach -- clear, dry, \{plainly \}, white. plainly 1718 ** emphanizo ** appear, declare (\{plainly\}), inform, (will) manifest, shew,signify. plainly 3954 ** parrhesia ${ }^{* *}$ bold (X -ly, -ness, -ness of speech), confidence, X freely,X openly, X \{plainly\}(-ness). slain 2027 -- hereg -- be \{slain\}, slaughter. slain 2490 -- chalal -- begin ( X men began), defile, X break, defile, X eat (ascommon things), X first, X gather the grape thereof, $X$ take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute,slay (\{slain\}), sorrow, stain, wound. slain 2491 -- chalal -- kill, profane, \{slain\} (man), X slew, (deadly) wounded. slain $0599^{* *}$ apothnesko ${ }^{* *}$ be dead, death, die, lie a-dying, be \{slain\} (X with). slain $4968 * *$ sphagion ${ }^{* *}$ \{slain\} beast. slain $5408 * *$ phonos ** murder, + be $\{$ slain \} with, slaughter.
chamberlain $\qquad$ chamberlain 2846 -koiton-> chamberlain $\qquad$ the chamberlain 3623 -oikonomos->
complainers complainers 3202 -mempsimoiros-> complaints $\qquad$ complaints 0157 -aitiama-> lain had lain 2749 -keimai-> lain $\qquad$ that he had lain in the grave 3419 -mnemeion-> plain $\qquad$ pedinos-> plain ......... plain 3723 -orthos-> plainly $\qquad$ plainly 1718 -emphanizo-> plainly $\qquad$ thou plainly 3954 -parrhesia-> plainly ......... unto them plainly 3954 -parrhesia-> plainly ......... us plainly 3954 -parrhesia-> plainly $\qquad$ you plainly 3954 -parrhesia-> plainness $\qquad$ plainness 3954 -parrhesia-> slain $\qquad$ and be slain 0615 -apokteino-> slain $\qquad$ and slain 0337 -anaireo-> slain $\qquad$ and they have slain 0615 -apokteino-> slain
$\qquad$ as it had been slain 4969 -sphazo-> slain $\qquad$ for thou wast slain 4969 -sphazo-> slain $\qquad$ having slain 0615 -apokteino-> slain $\qquad$ of them that were slain 4969 -sphazo-> slain $\qquad$ slain 4969 -sphazo-> slain that he should be slain 0337 -anaireo-> slain $\qquad$ that was slain 4969 -sphazo-> slain $\qquad$ that were slain 4969 -sphazo-> slain $\qquad$ to me slain 4968 -sphagion-> slain $\qquad$ was slain 0337 -anaireo-> slain $\qquad$ was slain 0615 -apokteino-> slain $\qquad$ we have slain 0615 -apokteino-> slain were slain 0599 -apothnesko-> slain
$\qquad$ were slain 0615 -apokteino->
blains 0076 \#\# >abaanan \{aw-nan'\}; a primitive root; to mourn, i. e. complain: -- \{complain\}. [ql complain 1058 \#\# bakah \{baw-kaw'\}; a primitive root; to weep; generally to bemoan: -- X at all, bewail, \{complain\}, make lamentation, X more, mourn, X sore, X with tears, weep. [ql complain 7378 \#\# riyb \{reeb\}; or ruwb \{roob\}; a primitive root; properly, to toss, i.e. grapple; mostly figuratively, to wrangle, i.e. hold a controversy; (by implication) to defend: -- adversary, chide, \{complain\}, contend, debate, X ever, X lay wait, plead, rebuke, strive, X thoroughly.[ql complain 7878 \#\# siyach \{see'-akh\}; a primitive root; to ponder, i.e. (by implication) converse (with oneself, and hence, aloud) or (transitively) utter: -- commune, \{complain\}, declare, meditate, muse, pray, speak, talk (with).[ql complainer 3202 \# mempsimoiros \{mem-psim'-oy-ros\}; from a presumed derivative of 3201 and moira (fate; akin to the base of 3313); blaming fate, i.e. querulous (discontented): -- \{complainer\}.[q1 complaint 7879 \#\# siyach \{see'-akh\}; from 7878; a contemplation; by implication, an utterance: -- babbling, communication, \{complaint\}, meditation, prayer, talk.[ql complaint 0157 \# aitiama \{ahee-tee'-am-ah\}; from a derivative of 156 ; a thing charged: -- \{complaint \}.[ql plain 0058 \#\# >abel \{aw-bale'\}; from an unused root (meaning to be grassy); a meadow: -- \{plain\}. Compare also the proper names beginning with Abel-. [ql plain 0064 \#\# >Abel K@ramiym \{aw-bale' ker-aw-meem' \}; from 58 and the plural of 3754; meadow of vineyards; Abel-Keramim, a place in Palestine: -- \{plain\} of the vineyards. [ql plain 0436 \#\# >elown \{ay-lone'\}; prolonged from 352; an oak or other strong tree: -- \{plain\}. See also 356. [ql plain 0874 \#\# ba>ar \{baw-ar'\}; a primitive root; to dig; by analogy, to engrave; figuratively, to explain: -- declare, (make) \{plain\}(-ly). [ql plain 1236 \#\# biq (Aramaic) \{bik-aw'\}; corresponding to 1237: -- \{plain\}. [ql plain 1237 \#\# biqamar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X \{plainly\}, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet. [ql plainly 1540 \#\# galah \{gaw-law'\}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X \{plainly \}, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql [ql plainly 5046 \#\# nagad \{naw-gad'\}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X certainly, certify, declare(-ing), denounce, expound, X fully, messenger, \{plainly\}, profess, rehearse, report, shew (forth), speak, X surely, tell, utter.[q1 plainly 6703 \#\# tsach \{tsakh\}; from 6705; dazzling, i.e. sunny, bright, (figuratively) evident: -- clear, dry, \{plainly\}, white. [ql plainly 1718 \# emphanizo \{em-fan-id'-zo\}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare (\{plainly\}), inform, (will) manifest, shew, signify.[ql plainly 3954 \# parrhesia \{par-rhay-see'-ah\}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X \{plainly\}(-ness).[ql slain 2027 \#\# hereg \{heh'-reg\}; from 2026; slaughter: -- be \{slain\}, slaughter. [ql slain 2490 \#\# chalal \{khaw-lal'\}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (\{slain\}), sorrow, stain, wound. [ql slain 2491 \#\# chalal \{khaw-lawl'\}; from 2490; pierced (especially to death); figuratively, polluted: -- kill, profane, \{slain\} (man), X slew, (deadly) wounded. [ql slain 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): - be dead, death, die, lie a-dying, be \{slain\} (X with).[ql slain 4968 \# sphagion \{sfag'-ee-on\}; neuter of a derivative of 4967; a victim (in sacrifice): -- \{slain\} beast.[ql slain 5408 \# phonos \{fon'-os \}; from an obsolete primary pheno (to slay); murder: -- murder, + be \{slain\} with, slaughter.[ql



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Questions? Email the author of Bible Software Engineering
lain Interlinear Index Study lain NUM 005019 And the priest <03548 + kohen > shall charge <07650 +shaba< > her by an oath <07650 + shaba < > , and say <00559 $+>$ amar > unto the woman <00802 $+>$ ishshah $>$, If $<00518$ $+>$ im > no <03808 +lo>> man <00376 +>iysh > have \{lain\} <07901 +shakab > with thee, and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter $<04751$ +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : lain NUM 005020 But if $<03588+$ kiy > thou hast gone $<07847+$ satah > aside <07847 +satah > [ to another ] instead <08478 +tachath $>$ of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame>>, and some man <00376 +>iysh > have \{lain\} with thee beside <01107 +bil thine husband <00376 +>iysh > : lain JUDG 021011 And this $<02063+$ zo>th > [ is ] the thing <01697 +dabar > that ye shall do <06213 +, Ye shall utterly destroy <02763 +charam > every <03605 +kol> male <02145 +zakar > , and every <03605 +kol> woman <00802 +>ishshah > that hath \{lain\} by man <02145 +zakar>. lain JOB 003013 For now <06258 + should I have \{lain\}<07901 +shakab > still and been quiet < 08252 +shaqat > , I should have slept <03462 +yashen > : then <00227 +>az > had I been at rest <05117 +nuwach > , lain JOH 011017 . Then < 3767 -oun -> when Jesus <2424 -Iesous - > came <2064 -erchomai -> , he found <2147 -heurisko -> that he had [ \{lain\} ] in the grave < 3419 -mnemeion -> four <5064 - tessares -> days <2250 -hemera -> already <2235 -ede -> . lain JOH 020012 And seeth <2334 theoreo -> two <1417-duo -> angels <0032 -aggelos -> in white <3022 -leukos -> sitting <2516 -kathezomai -> , the one <1520 -heis -> at <4314 -pros -> the head <2776-kephale ->, and the other <1520 -heis -> at <4314pros -> the feet <4228-pous ->, where <3699 -hopou -> the body <4983 -soma -> of Jesus <2424 -Iesous -> had \{lain\} <2749-keimai ->.
absalom hath slain all <2SA13 -:30> after he had slain sihon all her slain shall fall all his army slain by also hast slain thy brethren <2CH21-:13> are slain by him are slain with be found slain be slain be slain be slain be slain beast was slain because he had slain their brother asahel at gibeon <2SA3 -:30> breathe upon these slain camp had slain all <2CH22-:1> deliver them up all slain before israel field shall be slain by for when they had slain their children had slain thee hast slain him with <2SA12-:9> hath lain by man hath slain oxen <1KI1 -:25 > have been slain by her have lain still have slain david <2SA21-:16> have slain his sons have slain me have slain them by he had slain gedaliah he hath slain oxen <1KI1 -:19> he lifted up his spear against three hundred slain <1CH11-:11> herds be slain for them if no man have lain with thee is he slain according is slain with israel is slain upon thy high places <2SA1 -:19 > israel were slain before <2SA18-:7> it be not known who hath slain him king's chamberlain their friend lamb slain from let him be slain with <2CH23-:14> me slain beasts nethaniah had slain gedaliah not slain with plain all night <2SA4 -:7> plain also plain by medeba plain country plain country plain country round about jerusalem plain from elath plain from geba plain man plain on plain on this side jordan eastward plain out plain over against plain path plain shall be destroyed plain upon tables remnant were slain with saul hath slain his thousands <1SA18 -: 7 > saul hath slain his thousands <1SA21-:11> second day after he had slain gedaliah should be slain slain b slain before thine eyes slain bird slain by slain by slain by slain by slain by slain by slain by slain by my sword slain him <1KI13-:26 > slain man slain shall fall slain shall fall slain shall fall slain thy people slain thy prophets with <1KI19 -:14> slain thy prophets with <1KI19 -:10> slain with slain with slain with slain with slain with slain with slain with all her multitude slain with hunger so there fell down slain <2CH13-:17> some man have lain with thee beside thine husband their slain also shall be cast out them slain them slain them slain there was she slain <2KI11 -:16> therefore he hath slain them they had slain athaliah with $<2 \mathrm{CH} 23$-: $21>$ they have slain they have slain all <2SA13 -:32> they have slain them which showed before thou hast slain thou hast slain thou hast slain my children thy slain was slain was slain was slain was slain was slain with we will eat nothing until we have slain paul were slain <1SA4 -:11> were slain <2CH22-:11> were slain were slain were slain by them were slain for were slain upon were slain with when he hath made plain when their slain when they had slain him <2CH22 -:9 > when wicked men have slain <2SA4 -:11> wherefore shall he be slain <1SA20 -:32 > which was slain who was slain who was slain among you whom he had slain because whosoever hath touched any slain will cast down your slain will complain will fill his mountains with his slain withal how he had slain all <1KI19-:1> ye shall be slain all ye shall be slain before your enemies your slain whom ye have laid
blains Exo_09_09 /^\{blains /upon man , and upon beast , throughout all the land of Egypt . blains Exo_09_10 /^\{blains /upon man, and upon beast . chamberlain Est_02_03/^\{chamberlain /keeper of the women ; and let their things for purification be given them: chamberlain Rom_16_23/\$ \{chamberlain /of the city saluteth you , and Quartus a brother . chamberlain Est_02_15/^\{chamberlain /the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her. chamberlain Act_12_20/\$ \{chamberlain /their friend , desired peace ; because their country was nourished by the king's country. chamberlain Est_02_14 $/ \wedge$ \{chamberlain/which kept the concubines : she came in unto the king no more, except the king delighted in her, and that she were called by name . chamberlain 2Ki_23_11/^\{chamberlain /which was in the suburbs, and burned the chariots of the sun with fire . chamberlains Est_06_14/^\{chamberlains/and hasted to bring Haman unto the banquet that Esther had prepared . chamberlains Est_02_21/^\{chamberlains /Bigthan and Teresh , of those which kept the door , were wroth , and sought to lay hand on the king Ahasuerus . chamberlains Est_04_04 $/ \wedge$ \{chamberlains /came and told it her. Then was the queen exceedingly grieved ; and she sent raiment to clothe Mordecai , and to take away his sackcloth from him: but he received it not. chamberlains Est_07_09 $/ \wedge$ \{chamberlains /said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon. chamberlains Est_01_10/^\{chamberlains /that served in the presence of Ahasuerus the king, chamberlains Est_06_02/^\{chamberlains /the keepers of the door, who sought to lay hand on the king Ahasuerus . chamberlains Est_01_12/^\{chamberlains/therefore was the king very wroth, and his anger burned in him. chamberlains Est_04_05 /^\{chamberlains /whom he had appointed to attend upon her, and gave him a commandment to Mordecai , to know what it was, and why it was. complain Lam_03_39 /^\{complain /a man for the punishment of his sins ? complain Job_07_11/^\{complain /in the bitterness of my soul . complain Jud_21_22 $/ \wedge$ \{complain /that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war : for ye did not give unto them at this time, that ye should be guilty . complained Psa_77_03/^\{complained /and my spirit was overwhelmed. Selah . complained Num_11_01/^\{complained /it displeased the LORD : and the LORD heard it; and his anger was kindled ; and the fire of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp . complainers 001016 Jud $/ \$$ \{complainers /walking after their own lusts ; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage . complaining Psa_144_14 /^\{complaining /in our streets . complaint 1Sa_01_16 $/ \wedge$ \{complaint /and grief have I spoken hitherto. complaint Psa_55_02 /^\{complaint /and make a noise ; complaint Psa_142_02 /^\{complaint /before him; I shewed before him my trouble . complaint Psa_102_01/^\{complaint /before the LORD .>> Hear my prayer, O LORD , and let my cry come unto thee. complaint Job_23_02 $/ \wedge$ \{complaint /bitter : my stroke is heavier than my groaning . complaint Job_09_27/^\{complaint/I will leave off my heaviness , and comfort myself: complaint Job_21_04/^\{complaint /to man ? and if it were so, why should not my spirit be troubled ? complaint Job_10_01/^\{complaint/upon myself; I will speak in the bitterness of my soul . complaints Act_25_07/\$\{complaints /against Paul , which they could not prove . lain Jud_21_11/^\{lain /by man . lain Joh_11_17/\$\{lain /in the grave four days already . lain Job_03_13/^\{lain/still and been quiet, I should have slept : then had I been at rest, lain Num_05_20/^\{lain/with thee beside thine husband : lain Num_05_19 /^\{lain /with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband , be thou free from this bitter water that causeth the curse : plain 2Ki_14_25/^\{plain/according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah , the son of Amittai , the prophet , which was of Gathhepher . plain 2Sa_04_07 /^\{plain /all night . plain Deu_03_17 /^\{plain/also, and Jordan , and the coast thereof, from Chinnereth even unto the sea of the plain, even the salt sea, under Ashdothpisgah eastward. plain Deu_03_10 /^\{plain /and all Gilead, and all Bashan , unto Salchah and Edrei, cities of the kingdom of Og in Bashan . plain Gen_19_25 /^\{plain /and all the inhabitants of the cities , and that which grew upon the ground. plain Jos_13_21 /^\{plain /and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur , and Hur , and Reba, which were dukes of Sihon, dwelling in the country . plain Gen_19_28/^\{plain /and beheld, and, lo, the smoke of the country went up as the smoke of a furnace . plain Jer_17_26/^\{plain/and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD . plain Zec_04_07 /^\{plain /and he shall bring forth the headstone thereof with shoutings , crying, Grace , grace unto it. plain Eze_03_22 /^\{plain /and I will there talk with thee. plain 2Sa_18_23 /^\{plain /and overran Cushi . plain 2Sa_02_29 /^\{plain /and passed over Jordan , and went through all Bithron , and they came to Mahanaim . plain Gen_13_12/^\{plain /and pitched his tent toward Sodom . plain 1Ki_20_23 /^\{plain /and surely we shall be stronger than they. plain $1 \mathrm{Ki} \_20 \_25 / \wedge$ \{plain /and surely we shall be stronger than they. And he hearkened unto their voice, and did so . plain Luk_06_17/\$ plain /and the company of his disciples, and a great
multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him , and to be healed of their diseases ; plain Jos_11_16/^\{plain /and the mountain of Israel, and the valley of the same; plain Eze_03_23 /^\{plain /and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar : and I fell on my face . plain Jos_08_14/^\{plain /but he wist not that there were liers in ambush against him behind the city . plain Jos_13_16/^\{plain /by Medeba ; plain Deu_04_43/^\{plain /country , of the Reubenites ; and Ramoth in Gilead, of the Gadites ; and Golan in Bashan, of the Manassites . plain Jer_48_21 /^\{plain /country ; upon Holon, and upon Jahazah, and upon Mephaath, plain Neh_12_28/^\{plain /country round about Jerusalem, and from the villages of Netophathi ; plain Jos_13_17/^\{plain /Dibon, and Bamothbaal, and Bethbaalmeon, plain Gen_19_17/^\{plain /escape to the mountain, lest thou be consumed. plain Jos_03_16 /^\{plain /even the salt sea, failed, and were cut off : and the people passed over right against Jericho . plain Deu_03_17/^\{plain /even the salt sea, under Ashdothpisgah eastward . plain Jos_12_03/^\{plain /even the salt sea on the east , the way to Bethjeshimoth ; and from the south , under Ashdothpisgah : plain Deu_02_08 /^\{plain /from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab . plain Zec_14_10 /^\{plain /from Geba to Rimmon south of Jerusalem : and it shall be lifted up , and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses . plain Deu_01_07/^\{plain /in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates . plain Gen_11_02/^\{plain/in the land of Shinar ; and they dwelt there. plain Gen_25_27/^\{plain /man , dwelling in tents . plain Amo_01_05 /^\{plain /of Aven , and him that holdeth the sceptre from the house of Eden : and the people of Syria shall go into captivity unto Kir, saith the LORD . plain Dan_03_01 /^\{plain /of Dura , in the province of Babylon . plain Gen_13_10/^\{plain /of Jordan , that it was well watered every where, before the LORD destroyed Sodom and Gomorrah , even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar . plain Gen_13_11 /^\{plain /of Jordan ; and Lot journeyed east : and they separated themselves the one from the other . plain 1Ki_07_46/^\{plain /of Jordan did the king cast them, in the clay ground between Succoth and Zarthan . plain 2Ch_03_17/^\{plain /of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah . plain Gen_13_18 /^\{plain /of Mamre, which is in Hebron , and built there an altar unto the LORD . plain Gen_14_13/^\{plain /of Mamre the Amorite, brother of Eshcol, and brother of Aner : and these were confederate with Abram . plain Jos_13_09 /^\{plain /of Medeba unto Dibon ; plain Jud_09_37 /^\{plain /of Meonenim . plain Gen_12_06/^\{plain /of Moreh . And the Canaanite was then in the land . plain Neh_06_02 $/ \wedge$ \{plain /of Ono . But they thought to do me mischief . plain 1Sa_10_03/^\{plain /of Tabor , and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread , and another carrying a bottle of wine : plain Jud_09_06 /^\{plain /of the pillar that was in Shechem . plain Deu_34_03 /^\{plain /of the valley of Jericho , the city of palm trees, unto Zoar . plain Jud_11_33/^\{plain /of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel . plain 2 Sa_15_28 /^\{plain /of the wilderness , until there come word from you to certify me. plain Jud_04_11 $/^{\wedge}$ \{plain /of Zaanaim , which is by Kedesh . plain Jos_12_01/^\{plain /on the east : plain 1Sa_23_24/^\{plain /on the south of Jeshimon . plain Deu_04_49 /^\{plain /on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah . plain Jos_20_08 /^\{plain /out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad , and Golan in Bashan out of the tribe of Manasseh . plain Deu_01_01 /^\{plain /over against the Red sea, between Paran , and Tophel , and Laban , and Hazeroth , and Dizahab . plain Psa_27_11/^\{plain /path , because of mine enemies . plain Jer_21_13 /^\{plain/saith the LORD ; which say, Who shall come down against us? or who shall enter into our habitations? plain Jer_48_08/^\{plain/shall be destroyed, as the LORD hath spoken . plain Gen_19_29 /^\{plain /that God remembered Abraham , and sent Lot out of the midst of the overthrow , when he overthrew the cities in the which Lot dwelt . plain Isa_28_25/^\{plain/the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place ? plain Oba_01_19/^\{plain /the Philistines : and they shall possess the fields of Ephraim , and the fields of Samaria : and Benjamin shall possess Gilead . plain Pro_08_09 /^\{plain /to him that understandeth, and right to them that find knowledge . plain Jos_12_03/^\{plain /to the sea of Chinneroth on the east, and unto the sea of the plain, even the salt sea on the east, the way to Bethjeshimoth ; and from the south , under Ashdothpisgah : plain Deu_04_49 /^\{plain /under the springs of Pisgah . plain Hab_02_02/^\{plain /upon tables , that he may run that readeth it. plainly Joh_16_29/\$ \{plainly /and speakest no proverb . plainly 1Sa_02_27 /^\{plainly /appear unto the house of thy father, when they were in Egypt in Pharaoh's house ? plainly Joh_11_14 /\$ \{plainly /Lazarus is dead . plainly Joh_16_25/\$\{plainly /of the Father . plainly Ezr_04_18/^\{plainly/read before me. plainly Exo_21_05 /^\{plainly/say, I love my master, my wife, and my children ; I will not go out free : plainly $1 \mathrm{Sa} \_10 \_16 / \wedge$ \{plainly /that the asses were found . But of the matter of the kingdom , whereof Samuel
spake, he told him not. plainly Heb_11_14/\$\{plainly /that they seek a country . plainness 2Co_03_12 $/ \$$ plainness /of speech : plains Jos_12_08/^\{plains /and in the springs, and in the wilderness, and in the south country ; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites : plains 2Ch_26_10 /^\{plains /husbandmen also, and vine dressers in the mountains, and in Carmel : for he loved husbandry . plains 2Ch_09_27 /^\{plains /in abundance . plains Jos_04_13 /^\{plains /of Jericho . plains Jos_05_10 $/ \wedge$ \{plains /of Jericho . plains 2Ki_25_05 /^\{plains /of Jericho : and all his army were scattered from him. plains Jer_39_05 /^\{plains /of Jericho : and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath , where he gave judgment upon him. plains Jer_52_08 /^\{plains /of Jericho ; and all his army was scattered from him. plains Gen_18_01/^\{plains/of Mamre : and he sat in the tent door in the heat of the day ; plains Jos_13_32 /^\{plains /of Moab, on the other side Jordan, by Jericho , eastward . plains Num_31_12 /^\{plains /of Moab, which are by Jordan near Jericho . plains Num_33_49 /^\{plains /of Moab . plains Num_33_50 /^\{plains /of Moab by Jordan near Jericho, saying, plains Num_35_01/^\{plains /of Moab by Jordan near Jericho, saying , plains Num_26_03/^\{plains /of Moab by Jordan near Jericho , saying , plains Num_33_48 /^\{plains /of Moab by Jordan near Jericho . plains Num_26_63 /^\{plains /of Moab by Jordan near Jericho . plains Num_36_13 /^\{plains /of Moab by Jordan near Jericho . plains Num_22_01 /^\{plains /of Moab on this side Jordan by Jericho . plains Deu_34_08/^\{plains/of Moab thirty days : so the days of weeping and mourning for Moses were ended . plains Deu_34_01 /^\{plains /of Moab unto the mountain of Nebo , to the top of Pisgah , that is over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan , plains Deu_11_30/^\{plains /of Moreh ? plains 2Sa_17_16/^\{plains /of the wilderness, but speedily pass over ; lest the king be swallowed up , and all the people that are with him. plains Jos_11_02 /^\{plains /south of Chinneroth , and in the valley, and in the borders of Dor on the west , plains 1Ch_27_28 /^\{plains/was Baalhanan the Gederite : and over the cellars of oil was Joash : slain Gen_04_23/^\{slain /a man to my wounding, and a young man to my hurt . slain 2Sa_04_11/^\{slain /a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth? slain Jud_15_16/^\{slain /a thousand men . slain Isa_27_07/^\{slain/according to the slaughter of them that are slain by him? slain 1Ki_11_15/^\{slain /after he had smitten every male in Edom ; slain Psa_62_03/^\{slain /all of you: as a bowing wall shall ye be, and as a tottering fence . slain 2Ch_22_01/^\{slain/all the eldest. So Ahaziah the son of Jehoram king of Judah reigned . slain 2Sa_13_30/^\{slain /all the king's sons , and there is not one of them left. slain 1Ki_19_01/^\{slain /all the prophets with the sword . slain 2Sa_13_32/^\{slain /all the young men the king's sons ; for Amnon only is dead : for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar . slain Isa_34_03 /^\{ slain/also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood . slain Rev_02_13/\$\{slain /among you , where Satan dwelleth . slain Nah_03_03 $/ \wedge\{$ slain /and a great number of carcases; and there is none end of their corpses ; they stumble upon their corpses : slain Act_05_36/\$ \{slain /and all, as many as obeyed him, were scattered, and brought to nought . slain Luk_09_22/\$ \{slain /and be raised the third day . slain 2Ki_11_08 /^\{ slain /and be ye with the king as he goeth out and as he cometh in . slain Est_09_12 /^\{slain /and destroyed five hundred men in Shushan the palace , and the ten sons of Haman ; what have they done in the rest of the king's provinces? now what is thy petition? and it shall be granted thee: or what is thy request further ? and it shall be done . slain Rev_05_09/\$\{ slain /and hast redeemed us to God by thy blood out of every kindred, and tongue , and people , and nation ; slain Dan_07_11 $/ \wedge\{$ slain /and his body destroyed, and given to the burning flame . slain Deu_32_42/^\{slain/and of the captives , from the beginning of revenges upon the enemy . slain 2Ch_22_11/^\{slain /and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, hid him from Athaliah, so that she slew him not. slain Gen_34_27/^\{slain /and spoiled the city , because they had defiled their sister . slain 2Ki_03_23 /^ \{ slain /and they have smitten one another : now therefore, Moab , to the spoil . slain 2Ki_11_02 /^\{slain /and they hid him, even him and his nurse , in the bedchamber from Athaliah, so that he was not slain . slain Dan_02_13 /^\{slain /and they sought Daniel and his fellows to be slain . slain Est_07_04 /^\{slain /and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage . slain Jud_20_04/^\{slain /answered and said, I came into Gibeah that belongeth to Benjamin , I and my concubine , to lodge . slain Job_39_30 /^\{ slain /are, there is she . slain 2Ch_23_21/^\{slain /Athaliah with the sword . slain Act_07_42/\$\{slain /beasts and sacrifices by the space of forty years in the wilderness ? slain Jer_41_09 /^\{ slain /because of Gedaliah, was it which Asa the king had made for fear of Baasha king of Israel : and Ishmael the son of Nethaniah filled it with them that were slain . slain 1 Ch_05_22/^\{slain /because the war was of God. And they dwelt in their steads until the captivity . slain Jos_11_06/^\{slain /before Israel : thou shalt hough their horses, and burn their chariots with fire . slain 2Sa_18_07/^\{slain /before the servants of David, and there was there a great slaughter that day of twenty
thousand men. slain Deu_28_31/^\{slain /before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them. slain Lev_26_17 /^\{slain /before your enemies : they that hate you shall reign over you; and ye shall flee when none pursueth you. slain Lev_14_51/^\{slain /bird, and in the running water , and sprinkle the house seven times : slain Pro_07_26/^\{slain /by her. slain 1Ch_11_11/^\{slain /by him at one time . slain Isa_27_07/^\{slain /by him? slain Zep_02_12 /^\{slain/by my sword . slain Eze_32_30 $/ \wedge\{$ slain /by the sword, and bear their shame with them that go down to the pit . slain Eze_32_31/^\{slain /by the sword, saith the Lord GOD . slain Eze_32_26/^\{slain /by the sword, though they caused their terror in the land of the living . slain Eze_32_21/^\{slain/by the sword . slain Eze_31_18/^\{slain /by the sword. This is Pharaoh and all his multitude , saith the Lord GOD . slain Eze_32_20/^\{slain /by the sword : she is delivered to the sword : draw her and all her multitudes . slain Eze_32_29 /^\{slain /by the sword : they shall lie with the uncircumcised, and with them that go down to the pit . slain Eze_32_25/^\{slain/by the sword : though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit : he is put in the midst of them that be slain . slain Eze_26_06 /^\{slain /by the sword ; and they shall know that I am the LORD . slain Jer_18_21 /^\{ slain /by the sword in battle . slain Jos_13_22/^\{slain/by them. slain 2Sa_21_16/^\{slain /David . slain Num_25_14/^\{slain /even that was slain with the Midianitish woman, was Zimri , the son of Salu , a prince of a chief house among the Simeonites . slain Eze_32_24/^\{slain/fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living ; yet have they borne their shame with them that go down to the pit . slain Eze_32_23/^\{slain /fallen by the sword, which caused terror in the land of the living . slain Eze_32_22/^\{slain /fallen by the sword : slain Isa_10_04/^\{slain /For all this his anger is not turned away, but his hand is stretched out still . slain Rev_06_09/\$ \$ slain /for the word of God, and for the testimony which they held : slain Num_11_22/^\{slain/for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them? slain $2 \mathrm{Sa} \_01 \_22$ /^\{slain /from the fat of the mighty , the bow of Jonathan turned not back, and the sword of Saul returned not empty . slain Rev_13_08/\$ \{slain /from the foundation of the world . slain Jer_41_04/^\{slain /Gedaliah , and no man knew it, slain Jer_41_16/^\{slain /Gedaliah the son of Ahikam, even mighty men of war, and the women, and the children, and the eunuchs , whom he had brought again from Gibeon : slain Jer_41_18 /^\{slain /Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land . slain Eze_09_07/^\{slain /go ye forth. And they went forth , and slew in the city . slain Rev_05_06/\$\{slain /having seven horns and seven eyes , which are the seven Spirits of God sent forth into all the earth . slain $2 \mathrm{Sa} \_12 \_09 / \wedge$ \{slain /him with the sword of the children of Ammon . slain 1Ki_13_26 $/ \wedge$ \{slain /him, according to the word of the LORD , which he spake unto him. slain 2Ch_22_09/^\{slain /him, they buried him: Because, said they, he is the son of Jehoshaphat, who sought the LORD with all his heart . So the house of Ahaziah had no power to keep still the kingdom . slain Deu_21_01 /^\{slain /him: slain Jud_09_18 $/ \wedge\{$ slain /his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he is your brother ; slain 1Sa_18_07/^\{slain/his thousands , and David his ten thousands . slain $1 \mathrm{Sa} \_21 \_11 / \wedge$ \{slain /his thousands , and David his ten thousands ? slain Jer_33_05 /^\{slain /in mine anger and in my fury, and for all whose wickedness I have hid my face from this city . slain 1Ch_10_01/^\{slain /in mount Gilboa . slain 1Sa_31_01 /^\{slain /in mount Gilboa . slain Est_09_11 $/ \wedge\{$ slain /in Shushan the palace was brought before the king. slain Num_25_18/^\{slain/in the day of the plague for Peor's sake . slain 2Ki_11_15 /^\{slain /in the house of the LORD . slain Deu_21_01/^\{slain /in the land which the LORD thy God giveth thee to possess it, lying in the field , and it be not known who hath slain him: slain Eze_28_08 /^\{slain /in the midst of the seas . slain Lam_02_20 /^\{slain /in the sanctuary of the Lord ? slain Pro_22_13/^\{slain /in the streets . slain 2Sa_01_25/^\{slain /in thine high places . slain Eze_11_06/^\{slain /in this city, and ye have filled the streets thereof with the slain . slain Eze_21_14/^\{slain/it is the sword of the great men that are slain, which entereth into their privy chambers . slain Deu_21_03/^\{slain /man, even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke ; slain Deu_21_06/^\{slain /man, shall wash their hands over the heifer that is beheaded in the valley : slain Jud_20_05 $/ \wedge\{$ slain $/ \mathrm{me}$ : and my concubine have they forced, that she is dead . slain Isa_22_02/^\{slain /men are not slain with the sword, nor dead in battle . slain Eze_06_04 /^\{ slain /men before your idols . slain Eze_06_13 /^\{ slain /men shall be among their idols round about their altars , upon every high hill, in all the tops of the mountains , and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols . slain Eze_35_08/^\{slain /men: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword . slain Eze_16_21/^\{slain/my children , and delivered them to cause them to pass through the fire for them? slain Num_31_08 /^\{slain /namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian : Balaam also the son of Beor they slew with the sword . slain Jer_51_49 /^\{ slain /of all the earth . slain

2Ch_13_17/^\{ slain /of Israel five hundred thousand chosen men . slain Jer_51_49/^\{slain /of Israel to fall, so at Babylon shall fall the slain of all the earth . slain Rev_11_13/\$\{slain /of men seven thousand : and the remnant were affrighted, and gave glory to the God of heaven. slain Jer_09_01 /^\{ slain /of the daughter of my people ! slain Jer_25_33/^\{slain /of the LORD shall be at that day from one end of the earth even unto the other end of the earth : they shall not be lamented, neither gathered, nor buried ; they shall be dung upon the ground. slain Isa_66_16/^\{slain /of the LORD shall be many . slain Eze_21_29/^\{slain /of the wicked, whose day is come , when their iniquity shall have an end . slain Num_19_18/^\{slain /or one dead , or a grave : slain 1Ki_01_25 $/ \wedge$ \{slain /oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest ; and, behold, they eat and drink before him, and say, God save king Adonijah . slain 1Ki_01_19 /^\{ slain /oxen and fat cattle and sheep in abundance, and hath called all the sons of the king , and Abiathar the priest, and Joab the captain of the host : but Solomon thy servant hath he not called . slain Act_23_14/\$ \{slain/Paul. slain Num_31_19/^\{slain /purify both yourselves and your captives on the third day , and on the seventh day . slain 2Sa_21_12 /^\{slain /Saul in Gilboa : slain Eze_30_04 /^\{slain /shall fall in Egypt , and they shall take away her multitude , and her foundations shall be broken down . slain Jer_51_04 /^\{slain /shall fall in the land of the Chaldeans, and they that are thrust through in her streets . slain Jer_51_47/^\{ slain /shall fall in the midst of her. slain Eze_06_07 /^\{ slain /shall fall in the midst of you, and ye shall know that I am the LORD . slain Deu_01_04 /^\{slain /Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan , which dwelt at Astaroth in Edrei : slain Psa_88_05/^\{slain /that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand . slain 1Ch_10_08 /^\{slain /that they found Saul and his sons fallen in mount Gilboa . slain 1Sa_31_08 /^\{ slain /that they found Saul and his three sons fallen in mount Gilboa . slain Eze_37_09 /^\{slain /that they may live . slain 1Ki_09_16/^\{slain /the Canaanites that dwelt in the city , and given it for a present unto his daughter, Solomon's wife . slain Eph_02_16/\$\{slain /the enmity thereby : slain 1Ki_16_16/^ \{slain /the king : wherefore all Israel made Omri , the captain of the host, king over Israel that day in the camp . slain 2Ki_14_05/^\{slain /the king his father . slain $2 \mathrm{Sa} \mathrm{\_} 01 \_16 / \wedge\{$ slain /the LORD'S anointed . slain 1Sa_22_21/^\{slain/the LORD'S priests . slain Job_01_15 /^\{slain /the servants with the edge of the sword ; and I only am escaped alone to tell thee. slain Job_01_17/^\{slain/the servants with the edge of the sword ; and I only am escaped alone to tell thee. slain Num_22_33/^\{slain /thee, and saved her alive . slain 2Sa_03_30/^\{slain /their brother Asahel at Gibeon in the battle . slain Eze_23_39 /^\{slain /their children to their idols , then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house . slain Hos_06_05 /^\{slain /them by the words of my mouth : and thy judgments are as the light that goeth forth . slain 2Ch_28_09 /^\{slain /them in a rage that reacheth up unto heaven. slain Lam_02_21/^\{slain/them in the day of thine anger ; thou hast killed, and not pitied . slain Num_14_16/^\{slain /them in the wilderness . slain Act_07_52 $/ \$$ \{slain /them which shewed before of the coming of the Just One ; of whom ye have been now the betrayers and murderers : slain Lam_03_43 /^\{ slain /thou hast not pitied . slain Psa_89_10/^\{slain /thou hast scattered thine enemies with thy strong arm . slain Isa_14_19 /^\{slain /thrust through with a sword, that go down to the stones of the pit ; as a carcase trodden under feet. slain 2Ch_21_13/^\{slain/thy brethren of thy father's house , which were better than thyself: slain Isa_14_20/^\{slain/thy people : the seed of evildoers shall never be renowned . slain $1 \mathrm{Ki} 19 \_14$ /^\{slain /thy prophets with the sword ; and I, even I only, am left ; and they seek my life , to take it away . slain 1Ki_19_10 /^\{slain /thy prophets with the sword ; and I, even I only, am left ; and they seek my life, to take it away . slain Rev_05_12 / $\$$ \{slain /to receive power , and riches , and wisdom , and strength , and honour , and glory , and blessing . slain Rev_18_24/\$\{slain/upon the earth . slain 2Sa_01_19/^\{slain /upon thy high places : how are the mighty fallen ! slain Num_25_15/^\{slain/was Cozbi , the daughter of Zur ; he was head over a people , and of a chief house in Midian . slain $1 \mathrm{Sa} \_20 \_32 / \wedge\{$ slain $/$ what hath he done ? slain Eze_21_14/^\{slain /which entereth into their privy chambers . slain Eze_11_07/^\{slain/whom ye have laid in the midst of it, they are the flesh, and this city is the caldron : but I will bring you forth out of the midst of it. slain Num_19_16/^\{slain /with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days . slain Eze_32_25 /^\{ slain /with all her multitude : her graves are round about him: all of them uncircumcised , slain by the sword : though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit : he is put in the midst of them that be slain. slain Lam_04_09 /^\{ slain /with hunger : for these pine away, stricken through for want of the fruits of the field . slain Num_25_14/^\{slain /with the Midianitish woman, was Zimri, the son of Salu, a prince of a chief house among the Simeonites . slain Jer_14_18/^\{slain /with the sword ! and if I enter into the city , then behold them that are sick with famine ! yea, both the prophet and the priest go about into a land that they know not. slain Amo_04_10/^\{slain /with the sword , and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils : yet have ye not returned unto me, saith the LORD . slain Eze_32_32/^\{slain/with the sword, even Pharaoh and all
his multitude, saith the Lord GOD . slain Isa_22_02 /^\{slain /with the sword, nor dead in battle . slain Eze_35_08 /^\{slain /with the sword . slain Eze_32_28 /^\{ slain /with the sword . slain 2Ch_23_14 /^\{slain /with the sword. For the priest said, Slay her not in the house of the LORD . slain Heb_11_37/\$\{slain /with the sword : they wandered about in sheepskins and goatskins ; being destitute , afflicted , tormented ; slain Eze_31_17 $/ \wedge$ \{slain/with the sword ; and they that were his arm, that dwelt under his shadow in the midst of the heathen . slain Lam_04_09 /^\{slain /with the sword are better than they that be slain with hunger : for these pine away, stricken through for want of the fruits of the field . slain Rev_19_21/\$ \{slain /with the sword of him that sat upon the horse, which sword proceeded out of his mouth : and all the fowls were filled with their flesh . slain Eze_32_30 /^\{slain /with their terror they are ashamed of their might ; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit .
chamberlain 6 - chamberlains 9 - complain $4 *$ complained 2 - complainers 1 - complaining 1 - complaint 9 complaints 1 - plain 75 * plainly 11 - plainness 1 - plains 25 -

* chamberlain , 2846, - chamberlain, 5631, - complain , 0596, 1058, 7378, 7878, * lain, 2749, - lain , 7901, plain , $0058,0436,0874,1236,1237,3603,4334,5228,5549,6160,7737,8219,8535$, * plain , 3723 , * slain , 0337, 0599, 0615, 4968, 4969, - slain , 2026, 2027, 2076, 2490, 2491, 2717, 2873, 4191, 5062, 5221, 6992, 7523, 7819,
lain And the priest shall charge her by an oath, and say unto the woman, If no man have \{lain\} with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse: 1 ain But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have \{lain\} with thee beside thine husband: lain And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath \{lain\} by man. lain For now should I have \{lain\} still and been quiet, I should have slept: then had I been at rest, lain Then when Jesus came, he found that he had \{lain\}] in the grave four days already. lain And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had \{lain\}.

