

KJV Bible Word Studies for CHAMBERLAIN
KJV Bible Word Studies for COMPLAIN
KJV Bible Word Studies for LAIN
KJV Bible Word Studies for PLAIN
KJV Bible Word Studies for SLAIN

#### Bible Greek and Hebrew Dictionaries combined for Word Studies

beast 4968 # sphagion {sfag'-ee-on}; neuter of a derivative of 4967; a victim (in sacrifice): -- slain {beast}.

beforehand 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: --evident, manifest (open) {beforehand}.

by 3177 # methermeneuo {meth-er-mane-yoo'-o}; from 3326 and 2059; to explain over, i.e. translate: -- ({by}) interpret(-ation).

chamberlain 2846 # koiton {koy-tone'}; from 2845; a bedroom: -- + {chamberlain}.

chamberlain 3623 # oikonomos {oy-kon-om'-os}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- {chamberlain}, governor, steward.

chamberlain 5631 ## cariyc {saw-reece'}; or caric {saw-reece'}; from an unused root meaning to castrate; a eunuch; by implication, valet (especially of the female apartments), and thus, a minister of state: -- {chamberlain}, eunuch, officer. Compare 7249.

complain 0596 ## &anan {aw-nan'}; a primitive root; to mourn, i.e. complain: -- {complain}.

complain 1058 ## bakah {baw-kaw'}; a primitive root; to weep; generally to bemoan: -- X at all, bewail, {complain}, make lamentation, X more, mourn, X sore, X with tears, weep.

complain 7378 ## riyb {reeb}; or ruwb {roob}; a primitive root; properly, to toss, i.e. grapple; mostly figuratively, to wrangle, i.e. hold a controversy; (by implication) to defend: -- adversary, chide, {complain}, contend, debate, X ever, X lay wait, plead, rebuke, strive, X thoroughly.

complain 7878 ## siyach {see'-akh}; a primitive root; to ponder, i.e. (by implication) converse (with oneself, and hence, aloud) or (transitively) utter: -- commune, {complain}, declare, meditate, muse, pray, speak, talk (with).

declare 1213 # deloo {day-lo'-o}; from 1212; to make plain (by words): -- {declare}, shew, signify.

evident 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- {evident}, manifest (open) beforehand.

expound 1329 # diermeneuo {dee-er-main-yoo'-o}; from 1223 and 2059; to explain thoroughly, by implication, to translate: -- {expound}, interpret(-ation).

interpret 1329 # diermeneuo {dee-er-main-yoo'-o}; from 1223 and 2059; to explain thoroughly, by implication, to translate: -- expound, {interpret}(-ation).

interpret 3177 # methermeneuo {meth-er-mane-yoo'-o}; from 3326 and 2059; to explain over, i.e. translate: -- (by) {interpret}(-ation).

Kiriathaim 7741 ## Shaveh Qiryathayim {shaw-vay' kir-yaw-thah'-yim}; from the same as 7740 and the dual of 7151; plain of a double city; Shaveh-Kirjathajim, a place East of the Jordan: -- Shaveh {Kiriathaim}.

mallows 4408 ## malluwach {mal-loo'-akh}; from 4414; sea-purslain (from its saltness): -- {mallows}.

manifest 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, {manifest} (open) beforehand.

murmur 1234 # diagogguzo {dee-ag-ong-good'-zo}; from 1223 and 1111; to complain throughout a crowd: --{murmur}.

new 4372 # prosphatos {pros'-fat-os; from 4253 and a derivative of 4969; previously (recently) slain (fresh), i.e. (figuratively) lately made: -- {new}.

open 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, manifest ({open}) beforehand.

plain 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- {plain}. Compare also the proper names beginning with Abel-.

plain 0064 ## &Abel K@ramiym {aw-bale' ker-aw-meem'}; from 58 and the plural of 3754; meadow of vineyards; Abel-Keramim, a place in Palestine: -- {plain} of the vineyards.

plain 0436 ## &elown {ay-lone'}; prolonged from 352; an oak or other strong tree: -- {plain}. See also 356.

plain 0874 ## ba&ar {baw-ar'}; a primitive root; to dig; by analogy, to engrave; figuratively, to explain: --declare, (make) {plain}(-ly).

plain 1236 ## biq`a& (Aramaic) {bik-aw'}; corresponding to 1237: -- {plain}.

plain 1237 ## biq`ah {bik-aw'}; from 1234; properly, a split, i.e. a wide level valley between mountains: -- {plain}, valley.

plain 3603 ## kikkar {kik-kawr'}; from 3769; a circle, i.e. (by implication) a circumjacent tract or region, expec. the Ghor or valley of the Jordan; also a (round) loaf; also a talent (or large [round] coin): -- loaf, morsel, piece, {plain}, talent

plain 3723 # orthos {or-thoce'}; adverb from 3717; in a straight manner, i.e. (figuratively) correctly (also morally): -- {plain}, right(-ly).

plain 3977 # pedinos {ped-ee-nos'}; from a derivative of 4228 (meaning the ground); level (as easy for the feet): -- {plain}.

plain 4334 ## miyshowr {mee-shore'}; or miyshor {mee-shore'}; from 3474; a level, i.e. a plain (often used [with the article prefix] as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly): -- equity, even place, {plain}, right(-eously), (made) straight, uprightness.

plain 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X {plain}, quarter, + rock, room, where.

plain 5228 ## nakoach {naw-ko'-akh}; from the same as 5226; straightforward, i.e. (figuratively), equitable, correct, or (abstractly), integrity: -- {plain}, right, uprightness.

plain 5549 ## calal {saw-lal'}; a primitive root; to mound up (especially a turnpike); figurative, to exalt; reflexively, to oppose (as by a dam): -- cast up, exalt (self), extol, make {plain}, raise up.

plain 5679 ## `abarah {ab-aw-raw'}; from 5674; a crossing-place: -- ferry, {plain} [from the margin].

plain 6160 ##`arabah {ar-aw-baw'}; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: -- Arabah, champaign, desert, evening, heaven, {plain}, wilderness. See also 1026.

plain 7737 ## shavah {shaw-vaw'}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, a-)like, make {plain}, profit, reckon.

plain 8219 ## sh@phelah {shef-ay-law'}; from 8213; Lowland, i.e. (with the article) the maritime slope of Palestine: -- low country, (low) {plain}, vale(-ley).

plain 8535 ## tam {tawm}; from 8552; complete; usually (morally) pious; specifically, gentle, dear: -coupled together, perfect, {plain}, undefiled, upright.

Shaveh 7741 ## Shaveh Qiryathayim {shaw-vay' kir-yaw-thah'-yim}; from the same as 7740 and the dual of 7151; plain of a double city; Shaveh-Kirjathajim, a place East of the Jordan: -- {Shaveh} Kiriathaim.

shew 1213 # deloo {day-lo'-o}; from 1212; to make plain (by words): -- declare, {shew}, signify.

signify 1213 # deloo {day-lo'-o}; from 1212; to make plain (by words): -- declare, shew, {signify}.

slain 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, be {slain} (X with).

slain 2027 ## hereg {heh'-reg}; from 2026; slaughter: -- be {slain}, slaughter.

slain 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay ({slain}), sorrow, stain, wound.

slain 2491 ## chalal {khaw-lawl'}; from 2490; pierced (especially to death); figuratively, polluted: -- kill, profane, {slain} (man), X slew, (deadly) wounded.

slain 4968 # sphagion {sfag'-ee-on}; neuter of a derivative of 4967; a victim (in sacrifice): -- {slain} beast.

slain 5408 # phonos {fon'-os}; from an obsolete primary pheno (to slay); murder: -- murder, + be {slain} with, slaughter.

Troas 5174 # Troas {tro-as'}; from Tros (a Trojan); the Troad (or plain of Troy), i.e. Troas, a place in Asia Minor: -- {Troas}.

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

# Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

blains 00076 ## 'aba` bu` ah {ab-ah-boo-aw'}; (by reduplication) from an unused root (meaning to belch forth); an inflammatory pustule (as eruption): -- {blains}.

chamberlain 05631 ## cariyc {saw-reece'}; or caric {saw-reece'}; from an unused root meaning to castrate; a eunuch; by implication, valet (especially of the female apartments), and thus, a minister of state: -- {chamberlain}, eunuch, officer. Compare 07249.

chamberlain 07249 ## Rab-Cariyc {rab-saw-reece'}; from 07227 and a foreign word for a eunuch; chief {chamberlain}; Rab-Saris, a Babylonian official: -- Rab-saris.

chamberlain 2135 - eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a {chamberlain} (state-officer): -- eunuch.

chamberlain 2846 - koiton {koy-tone'}; from 2845; a bedroom: -- + {chamberlain}.

chamberlain 3623 - oikonomos {oy-kon-om'-os}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- {chamberlain}, governor, steward.

complain 00596 ## 'anan {aw-nan'}; a primitive root; to mourn, i.e. {complain}: -- complain.

complain 01058 ## bakah {baw-kaw'}; a primitive root; to weep; generally to bemoan: -- X at all, bewail, {complain}, make lamentation, X more, mourn, X sore, X with tears, weep.

complain 03885 ## luwn {loon} ; or liyn {leen} ; a primitive root ; to stop (usually over night) ; by implication , to stay permanently ; hence (in a bad sense) to be obstinate (especially in words , to {complain}) : -- abide (all night) , continue , dwell , endure , grudge , be left , lie all night , (cause to) lodge (all night , in ,-- ing , this night) , (make to) murmur , remain , tarry (all night , that night) .

complain 07378 ## riyb {reeb}; or ruwb {roob}; a primitive root; properly, to toss, i.e. grapple; mostly figuratively, to wrangle, i.e. hold a controversy; (by implication) to defend: -- adversary, chide, {complain}, contend, debate, X ever, X lay wait, plead, rebuke, strive, X thoroughly.

complain 07878 ## siyach {see'- akh}; a primitive root; to ponder, i.e. (by implication) converse (with oneself, and hence, aloud) or (transitively) utter: -- commune, {complain}, declare, meditate, muse, pray, speak, talk (with).

complain 1234 - diagogguzo {dee-ag-ong-good'-zo}; from 1223 and 1111; to {complain} throughout a crowd: -- murmur.

complainer 3202 - mempsimoiros {mem-psim'-oy-ros}; from a presumed derivative of 3201 and moira (fate; akin to the base of 3313); blaming fate, i.e. querulous (discontented): -- {complainer}.

complaint 01901 ## hagiyg {haw-gheeg'}; from an unused root akin to 01897; properly, a murmur, i.e. {complaint}: -- meditation, musing.

complaint 07879 ## siyach {see'- akh}; from 07878; a contemplation; by implication, an utterance: -- babbling, communication, {complaint}, meditation, prayer, talk.

complaint 08210 ## shaphak {shaw-fak'}; a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, {complaint}, money, etc.); intensively, to sprawl out: -- cast (up), gush out, pour (out), shed (-der, out), slip.

complaint 0157 - aitiama {ahee-tee'-am-ah}; from a derivative of 0156; a thing charged: -- {complaint}.

complaint 2138 - eupeithes {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) {complaint}: -- easy to be intreated.

complaint 2724 - kategoria {kat-ay-gor-ee'-ah}; from 2725; a {complaint} ( "category "), i.e. criminal charge: -- accusation (X -ed).

complaintant 2725 - kategoros {kat-ay'-gor-os}; from 2596 and 0058; against one in the assembly, i.e. a {complaintant} at law; specially, Satan: -- accuser.

explain 00874 ## ba'ar {baw-ar'}; a primitive root; to dig; by analogy, to engrave; figuratively, to {explain}: -- declare, (make) plain (-ly).

explain 05046 ## nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, {explain}, praise: -- bewray, X certainly, certify, declare (ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, utter.

explain 06286 ## pa'ar {paw-ar'}; a primitive root; to gleam, i.e. (causatively) embellish; figuratively, to boast; also to {explain} (i.e. make clear) oneself; denominative from 06288, to shake a tree: --beautify, boast self, go over the boughs, glorify (self), glory, vaunt self.

explain 1329 - diermeneuo {dee-er-main-yoo'-o}; from 1223 and 2059; to {explain} thoroughly, by implication, to translate: -- expound, interpret(-ation).

explain 1956 - epiluo {ep-ee-loo'-o}; from 1909 and 3089; to solve further, i.e. (figuratively) to {explain}, decide: -- determine, expound.

explain 3177 - methermeneuo {meth-er-mane-yoo'-o}; from 3326 and 2059; to {explain} over, i.e. translate: -- (by) interpret(-ation).

explainer 1328 - diermeneutes {dee-er-main-yoo-tace'}; from 1329; an {explainer}: -- interpreter.

plain  $00058 \, \# \, 'abel \, \{aw-bale'\}$ ; from an unused root (meaning to be grassy); a meadow: --  $\{plain\}$ . Compare also the proper names beginning with Abel-.

plain 00064~# 'Abel K@ramiym {aw-bale'ker-aw-meem'}; from 00058 and the plural of 03754; meadow of vineyards; Abel-Keramim, a place in Palestine: -- {plain} of the vineyards.

plain 00436~# 'elown {ay-lone'}; prolonged from 00352; an oak or other strong tree : -- {plain}. See also 00356.

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plain 00874 ## ba'ar {baw-ar'} ; a primitive root ; to dig ; by analogy , to engrave ; figuratively , to explain : -- declare , (make) \{plain\} (- ly) .
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plain 01236 ## big` a'(Aramaic) {bik-aw'}; corresponding to 01237: -- {plain}.

plain 01237 ## biq` ah {bik-aw'}; from 01234; properly, a split, i.e. a wide level valley between mountains: -- {plain}, valley.

plain 03603 ## kikkar {kik-kawr'}; from 03769; a circle, i.e. (by implication) a circumjacent tract or region, expec. the Ghor or valley of the Jordan; also a (round) loaf; also a talent (or large [round] coin): -- loaf, morsel, piece, {plain}, talent

plain 04334 ## miyshowr {mee-shore'}; or miyshor {mee-shore'}; from 03474; a level, i.e. a {plain} (often used [with the article prefix] as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly): -- equity, even place, plain, right (-eously), (made) straight, uprightness.

plain 05228 ## nakoach {naw-ko'- akh}; from the same as 05226; straightforward, i.e. (figuratively), equitable, correct, or (abstractly), integrity: -- {plain}, right, uprightness.

plain 05549 ## calal {saw-lal'}; a primitive root; to mound up (especially a turnpike); figurative, to exalt; reflexively, to oppose (as by a dam): -- cast up, exalt (self), extol, make {plain}, raise up.

plain 05679 ## `abarah {ab-aw-raw'}; from 05674; a crossing-place: -- ferry, {plain} [from the margin].

plain  $06160 \, \#$  arabah {ar-aw-baw'}; from 06150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: -- Arabah, champaign, desert, evening, heaven, {plain}, wilderness. See also 01026.

plain 07737 ## shavah {shaw-vaw'}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, a-) like, make {plain}, profit, reckon.

plain 07740 ## Shaveh {shaw-vay'}; from 07737; {plain}; Shaveh, a place in Palestine: -- Shaveh.

plain 07741 ## Shaveh Qiryathayim {shaw-vay'kir-yaw-thah'- yim}; from the same as 07740 and the dual of 07151; {plain} of a double city; Shaveh-Kirjathajim, a place East of the Jordan: -- Shaveh Kiriathaim.

plain 08152~# Shin` ar  $\{shin-awr'\}$ ; probably of foreign derivation; Shinar, a  $\{plain\}$  in Babylonia: --Shinar.

plain 08205 ## sh@phiy {shef-ee'}; from 08192; bareness; concretely, a bare hill or {plain}: -- high place, stick out.

plain 08219 ## sh@phelah {shef-ay-law'}; from 08213; Lowland, i.e. (with the article) the maritime slope of Palestine: -- low country, (low) {plain}, vale (- ley).

plain 08289 ## Sharown  $\{shaw\text{-rone'}\}$ ; probably abridged from 03474;  $\{plain\}$ , Sharon, the name of a place in Palestine: -- Lasharon, Sharon.

plain 08535~# tam  $\{tawm\}$ ; from 08552; complete; usually (morally) pious; specifically, gentle, dear: -coupled together, perfect,  $\{plain\}$ , undefiled, upright.

- plain 1082 Gennesaret {ghen-nay-sar-et'}; of Hebrew origin [compare 3672]; Gennesaret (i.e. Kinnereth), a lake and {plain} in Palestine: -- Gennesaret.
- plain 1213 deloo {day-lo'-o}; from 1212; to make {plain} (by words): -- declare, shew, signify.
- plain 3723 orthos {or-thoce'}; adverb from 3717; in a straight manner, i.e. (figuratively) correctly (also morally): -- {plain}, right(-ly).
- plain 3735 oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 0142; compare 3733); a mountain (as lifting itself above the {plain}): -- hill, mount(-ain).
- plain 3977 pedinos {ped-ee-nos'}; from a derivative of 4228 (meaning the ground); level (as easy for the feet): -- {plain}.
- plain 4271 prodelos {prod'-ay-los}; from 4253 and 1212; {plain} before all men, i.e. obvious: -- evident, manifest (open) beforehand.
- plain 5117 topos  $\{top'\text{-}os\}$ ; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X  $\{plain\}$ , quarter, + rock, room, where.
- plain 5174 Troas {tro-as'}; from Tros (a Trojan); the Troad (or {plain} of Troy), i.e. Troas, a place in Asia Minor: -- Troas.
- plainly 00559 ## 'amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command (- ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X {plainly}, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.
- plainly 01540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X {plainly}, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover. ql
- plainly 05046 ## nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X certainly, certify, declare (- ing), denounce, expound, X fully, messenger, {plainly}, profess, rehearse, report, shew (forth), speak, X surely, tell, utter.
- plainly 06703 ## tsach {tsakh}; from 06705; dazzling, i.e. sunny, bright, (figuratively) evident: -- clear, dry, {plainly}, white.
- plainly 0662 apotolmao {ap-ot-ol-mah'-o}; from 0575 and 5111; to venture {plainly}: -- be very bold.
- plainly 0669 apophtheggomai {ap-of-theng'-om-ahee}; from 0575 and 5350; to enunciate {plainly}, i.e. declare: -- say, speak forth, utterance.
- plainly 1718 emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): --appear, declare ({plainly}), inform, (will) manifest, shew, signify.
- plainly 3954 parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence,

X freely, X openly, X {plainly}(-ness).

plainly 5081 - telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 and 0827; in a far-shining manner, i.e. {plainly}: -- clearly.

plainly 5320 - phaneros {fan-er-oce'}; adverb from 5318; {plainly}, i.e. clearly or publicly: -- evidently, openly.

plaintiff 2723 - kategoreo {kat-ay-gor-eh'-o}; from 2725; to be a {plaintiff}, i.e. to charge with some offence: -- accuse, object.

purslain 02495 ## challamuwth {khal-law-mooth'}; from 02492 (in the sense of insipidity); probably {purslain}: -- egg.

 $sea-purslain\ 04408\ \#\ malluwach\ \{mal-loo'-\ akh\}\ ;\ from\ 04414\ ;\ \{sea-purslain\}\ (from\ its\ saltness):-mallows\ .$ 

slain 02027 ## hereg {heh'- reg}; from 02026; slaughter: -- be {slain}, slaughter.

slain 02490 ## chalal {khaw-lal'}; a primitive root [compare 02470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 02485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay ( $\{slain\}\}$ ), sorrow, stain, wound.

slain 02491 ## chalal {khaw-lawl'}; from 02490; pierced (especially to death); figuratively, polluted:--kill, profane, {slain} (man), X slew, (deadly) wounded.

slain 07949 ## shalag  $\{shaw-lag'\}$ ; a primitive root; properly, meaning to be white; used only as denominative from 07950; to be snow-white (with the linen clothing of the  $\{slain\}$ ): -- be as snow.

slain 0599 - apothnesko {ap-oth-nace'-ko}; from 0575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, be {slain} (X with).

slain 4372 - prosphatos {pros'-fat-os}; from 4253 and a derivative of 4969; previously (recently) {slain} (fresh), i.e. (figuratively) lately made: -- new.

slain 4881 - sunapollumi {soon-ap-ol'-loo-mee}; from 4862 and 0622; to destroy (middle voice or passively, be {slain}) in company with: -- perish with.

slain 4968 - sphagion {sfag'-ee-on}; neuter of a derivative of 4967; a victim (in sacrifice): -- {slain} beast.

slain 5408 - phonos  $\{fon'-os\}$ ; from an obsolete primary pheno (to slay); murder: -- murder, + be  $\{slain\}$  with, slaughter.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0336 + of death + unto his death + /. anairesis {an-ah'-ee-res-is}; from 0337 + away + took + to kill + to slay + to death + and slew + they slew + He taketh + and slain + thou kill + was slain + have killed + And he killed + they might kill + they have killed + of them that slew + me as thou diddest + with him to be put + and when they were put + that he should be slain + /; (the act of) killing: --death.

 $0337 + away + took + to kill + to slay + to death + and slew + they slew + He taketh + and slain + thou kill + was slain + have killed + And he killed + they might kill + they have killed + of them that slew + me as thou diddest + with him to be put + and when they were put + that he should be slain +/. anaireo {an-ahee-reh'-o}; from <math>0303 + each + every + apiece + through +/ and (the active of) <math>0138 + chosen +$  Choosing + I shall choose +/; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: --put to death, kill, slay, take away, take up.

 $0345 + at + sat + down + he sat + was lying + the table + as he sat + the guests + with guests + as they sat + that Jesus sat + he that sitteth + And as they sat + there was leaning + to them that were set + is not he that sitteth +/. anakeimai {an-ak-i'-mahee}; from <math>0303 + each + every + apiece + through +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/; to recline (as a corpse or at a meal): --guest, lean, lie, sit (down, at meat), at the table .$ 

 $0480 + opposeth + adversaries + are contrary + his adversaries + to the adversary + thing that is contrary +/. antikeimai {an-tik'-i-mahee}; from <math>0473 + in$  the room +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/; to lie opposite, i .e . be adverse (figuratively, repugnant) to: --adversary, be contrary, oppose .

 $0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/. apothnesko {ap-oth-nace'-ko}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/; to die off (literally or figuratively): --be dead, death, die, lie a-dying, be slain (X with) .$ 

 $0606 + laid + is laid + there is laid + And as it is appointed +/. apokeimai {ap-ok'-i-mahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/; to be reserved; figuratively, to await: --be appointed, (be) laid up .$ 

0615 + kill + killed + killeth + killest + and put + to kill + to slay + to death + have put + and kill + and slew

+ be killed + was slain + were slain + And killed + and killed + for to put + have killed + him and put + let us kill + for to slay + was to kill + and killing + having slain + and be slain + him to death + Will he kill + them and kill + for us to put + we have slain + and be killed + and shall kill + he hath killed + him and killed + And I will kill + they had killed + he that killeth + were not killed + have been killed + they have killed + should be killed + me and by it slew + thou that killest + of them that kill + that they might put + and they shall kill + And they shall kill + and him they killed + upon him and shall kill + that they should not kill + and some of them ye shall kill + and some of them they shall slay + him; and after that he is killed +/. apokteino {ap-ok-ti'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and kteino (to slay); to kill outright; figuratively, to destroy: --put to death, kill, slay.

 $1213 + declared + signifying + hath shewed + shall declare + more signifieth + was in them did signify + For it hath been declared +/. deloo {day-lo'-o}; from 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/; to make plain (by words): --declare, shew, signify.$ 

1234 + murmured +/ . diagogguzo {dee-ag-ong-good'-zo}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1111 + murmur + murmured + unto them Murmur + it they murmured +/; to complain throughout a crowd: --murmur .

1329 + interpret + he expounded + he interpret + by interpretation + that he may interpret +/ . diermeneuo {dee-er-main-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/; to explain thoroughly, by implication, to translate: -- expound, interpret(-ation) .

1945 + on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/. epikeimai {ep-ik'-i-mahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid

+ not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

2584 + Capernaum + in Capernaum + to Capernaum + And thou Capernaum +/. Kapernaoum {cap-er-nah-oom'}; of Hebrew origin [probably 3723 + plain + right + rightly + unto him Thou hast rightly +/ and 5151 + three + times + thrice + Thrice + me thrice + that thou shalt thrice +/]; Capernaum (i.e. Caphanachum), a place in Palestine: --Capernaum.

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/ . katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down).

2695 + and slay +/. katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; to kill down, i.e. slaughter: --slay.

 $2749 + \text{lie} + \text{lay} + \text{laid} + \text{lieth} + \text{lying} + \text{is laid} + \text{was set} + \text{had lain} + \text{was laid} + \text{not lying} + \text{is not made} + \text{that is set} + \text{child is set} + \text{that I am set} + \text{there was set} + \text{And there were set} + \text{that we are appointed} + / . keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): --be (appointed, laid up, made, set), lay, lie . Compare 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I$ 

make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/.

2837 + slept + sleep + asleep + be dead + he sleep + sleepeth + are asleep + are fallen + which sleep + fell asleep + was sleeping + fell on sleep + them sleeping + he fell asleep + which are fallen + of them that slept + them which are asleep + him away while we slept +/ . koimao  $\{\text{koy-mah'-o}\}$ ; from 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/; to put to sleep, i .e . (passively or reflexively) to slumber; figuratively, to decease: --(be a-, fall a-, fall on) sleep, be dead .

 $2845 + \text{and the bed} + \text{not in chambering} + \text{are with me in bed} + / \cdot \text{koite} \{\text{koy'-tay}\}; \text{ from } 2749 + \text{lie} + \text{lay} + \text{laid} + \text{lieth} + \text{lying} + \text{is laid} + \text{was set} + \text{had lain} + \text{was laid} + \text{not lying} + \text{is not made} + \text{that is set} + \text{child is set} + \text{that I am set} + \text{there was set} + \text{And there were set} + \text{that we are appointed} + / ; a couch; by extension cohabitation; by implication, the male sperm: --bed, chambering, X conceive.}$ 

 $2846 + chamberlain + / . koiton {koy-tone'}; from <math>2845 + and the bed + not in chambering + are with me in bed + / ; a bedroom: --+ chamberlain .$ 

2968 + town + village + villages + the town + the towns + a village + in the town + and village + the village + to a village + and villages + the villages + unto the village + him out of the town + and out of the town +/. kome  $\{ko'-may\}$ ; from 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/; a hamlet (as if laid down): --town, village.

 $2970 + revellings + not in rioting + /. komos {ko'-mos}; from 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed + /; a carousal (as if letting loose): --revelling, rioting .$ 

 $3103 + Which was the son of Mathusala +/. Mathousala {math-oo-sal'-ah}; of Hebrew origin [ 4968 + beasts + to me slain +/); Mathusala (i.e. Methushelach), an antediluvian: --Mathusala .$ 

3177 + by interpretation + being interpreted + is being interpreted + which is being interpreted +/. methermeneuo {meth-er-mane-yoo'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/; to explain over, i.e. translate: --(by) interpret(-ation).

3419 + tomb + the tombs + sepulchre + it in a tomb + to the grave + the sepulchre + And the graves + unto the grave + the sepulchres + to the sepulchre + of the sepulchre + out of the tombs + their sepulchres + out of his grave + out of the graves + him in a sepulchre + unto the sepulchre + from the sepulchre + for ye are as graves + him out of the tombs + out of the sepulchre + that are in the graves + away from the sepulchre + day; for the sepulchre + that he had lain in the grave +/. mnemeion  $\{mnay-mi'-on\}$ ; from 3420 + in remembrance +/; a remembrance, i.e. cenotaph (place of interment): --grave, sepulchre, tomb.

3621 + steward +/. oikonomeo {oy-kon-om-eh'-o}; from 3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/; to manage (a house, i .e . an estate): --be

steward.

 $3622 + steward + the steward + as the steward + a dispensation + of thy stewardship + of the dispensation + to the dispensation + out of the stewardship + from me the stewardship + That in the dispensation +/. oikonomia {oy-kon-om-ee'-ah}; from <math>3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/; administration (of a household or estate); specifically, a (religious) "economy": --dispensation, stewardship.$ 

3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/ . oikonomos {oy-kon-om'-os}; from 3624 + home + house + house + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): --chamberlain, governor, steward.

3723 + plain + right + rightly + unto him Thou hast rightly +/. orthos {or-thoce'}; adverb from 3717 + upright + straight +/; in a straight manner, i.e. (figuratively) correctly (also morally): --plain, right(-ly).

3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform +/ . parakeimai {par-ak'-i-mahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/; to lie near, i.e. be at hand (figuratively, be prompt or easy): --be present.

3977 + in the plain +/. pedinos {ped-ee-nos'}; from a derivative of 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/ (meaning the ground); level (as easy for the feet): --plain .

 $4029 + about + I \ am \ bound + were \ hanged + is \ compassed + are \ compassed +/. \ perikeimai \ \{per-ik'-i-mahee\}; \ from \ 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid$ 

+ not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): --be bound (compassed) with, hang about.

4271 + are open + beforehand + For it is evident + of some are manifest +/. prodelos {prod'-ay-los}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/; plain before all men, i.e. obvious: --evident, manifest (open) beforehand.

4295 + set + forth + before + are set + be first + that is set + that was set +/. prokeimai {prok'-i-mahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and <math>2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): --be first, set before (forth).

 $4372 + By \ a \ new +/$ . prosphatos {pros'-fat-os}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and a derivative of <math>4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/; previously (recently) slain (fresh), i.e. (figuratively) lately made: --new .

 $4760 + \text{with armies} + / \cdot \text{stratopedon} \{ \text{strat-op'-ed-on} \}; \text{ from the base of } 4756 + \text{host} + \text{the host} + / \text{ and the same as } 3977 + \text{in the plain} + / ; \text{ a camping-ground, i.e. (by implication) a body of troops: --army .}$ 

4880 + die + to die + we be dead + /. sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 + and beside + accompanied + / and 0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/; to decease (literally) in company with, or (figuratively, similarly to: --be dead (die) with .

4967 + of slaughter + to the slaughter + for the slaughter +/. sphage  $\{sfag-ay'\}$ ; from 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/; butchery (of animals for food or sacrifice, or [figuratively] of men [destruction]): --slaughter.

4968 + beasts + to me slain + /. sphagion {sfag'-ee-on}; neuter of a derivative of 4967 + of slaughter + to the slaughter + for the slaughter + /; a victim (in sacrifice): --slain beast.

4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/. sphazo {sfad'-zo}; a primary verb; to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specifically) to maim (violently): --kill, slay, wound.

 $5174 + Troas + to Troas + from Troas + unto them to Troas +/. Troas {tro-as'}; from Tros (a Trojan); the Troad (or plain of Troy), i.e. Troas, a place in Asia Minor: --Troas.$ 



#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

slain 5408 \*\* phonos \*\* murder, + be {slain} with, slaughter.

```
blains 0076 -- /aba\bu\ah -- {blains}.
chamberlain 2846 ** koiton ** + {chamberlain}.
chamberlain 3623 ** oikonomos ** {chamberlain}, governor, steward.
chamberlain 5631 -- cariyc -- {chamberlain}, eunuch, officer.
complain 0596 -- /anan -- {complain}.
complain 1058 -- bakah -- X at all, bewail, {complain}, make lamentation, X more mourn, X sore, X with tears, weep,
complain 7378 riyb -- -- adversary, chide, {complain}, contend, debate, X ever, Xlay wait, plead, rebuke, strive, X thoroughly.
complain 7878 siyach -- -- commune, {complain}, declare, meditate, muse, pray, speak,talk (with).
complainer 3202 ** mempsimoiros ** {complainer}.
complaint 0157 ** aitiama ** {complaint}.
complaint 7879 siyach -- -- babbling, communication, {complaint}, meditation, prayer,talk.
plain 0058 -- /abel -- {plain}.
plain 0064 -- /Abel K@ramiym -- {plain} of the vineyards.
plain 0436 -- /elown -- {plain}.
plain 0874 -- ba/ar -- declare, (make) {plain}(-ly).
plain 1236 -- biq\a/ -- {plain}.
plain 1237 -- big\ah -- {plain}, valley.
plain 3603 -- kikkar -- loaf, morsel, piece, {plain}, talent
plain 3723 ** orthos ** {plain}, right(-ly).
plain 3977 ** pedinos ** {plain}.
plain 4334 -- miyshowr -- equity, even place, {plain}, right(-eously), (made) straight,uprightness.
plain 5117 ** topos ** coast, licence, place, X {plain}, quarter, + rock, room, where,
plain 5228 -- nakoach -- {plain}, right, uprightness.
plain 5549 -- calal -- cast up, exalt (self), extol, make {plain}, raise up.
plain 5679 -- \abarah -- ferry, {plain}.
plain 6160 -- \arabah -- Arabah, champaign, desert, evening, heaven, {plain}, wilderness.
plain 7737 shavah -- -- avail, behave, bring forth, compare, countervail, (be, make)equal, lay, be (make, a-)like, make {plain}, profit, reckon,
plain 8219 -- sh@phelah -- low country, (low) {plain}, vale(-ley).
plain 8535 -- tam -- coupled together, perfect, {plain}, undefiled, upright.
plainly 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify,challenge, charge, + (at the, give) command(-ment), commune, consider,declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X {plainly}, promise, publish, report, require, say, speak (against,of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet.
plainly 1540 -- galah -- + advertise, appear, bewray, bring, (carry, lead, go)captive (into captivity), depart, disclose, discover, exile, be gone, open,X {plainly}, publish, remove, reveal, X shamelessly, shew, X surely, tell,
plainly 1718 ** emphanizo ** appear, declare ({plainly}), inform, (will) manifest, shew, signify.
plainly 3954 ** parrhesia ** bold (X -ly, -ness, -ness of speech), confidence, X freely,X openly, X {plainly}(-ness).
plainly\ 5046 -- nagad -- bewray,\ X\ certainly,\ certify,\ declare(-ing),\ denounce, expound,\ X\ fully,\ messenger,\ \{plainly\},\ profess,\ rehearse,\ report,\ shew(forth),\ speak,\ X\ surely,\ tell,\ utter.
plainly 6703 -- tsach -- clear, dry, {plainly}, white.
slain 0599 ** apothnesko ** be dead, death, die, lie a-dving, be {slain} (X with).
slain 2027 -- hereg -- be {slain}, slaughter.
 slain 2490 -- chalal -- begin (X men began), defile, X break, defile, X eat (ascommon things), X first, X gather the grape thereof, X take inheritance,pipe, player on instruments, pollute, (cast as) profane (self), prostitute,slay
({slain}), sorrow, stain, wound.
slain 2491 -- chalal -- kill, profane, {slain} (man), X slew, (deadly) wounded.
slain 4968 ** sphagion ** {slain} beast
```

## Greek Cross References that shows all the ways the Greek is translated from the English word.

```
chamberlain 2846 koiton * {chamberlain}, {2846 koiton},
complainers 3202 mempsimoiros * {complainers}, {3202 mempsimoiros},
complaints 0157 aitiama * {complaints}, {0157 aitiama},
lain 2749 keimai * {lain}, {2749 keimai},
plain 3723 orthos * {plain}, {3723 orthos},
plainly 1718 emphanizo * {plainly}, {1718 emphanizo}, 3954 parrhesia,
plainly 3954 parrhesia * {plainly}, 1718 emphanizo, {3954 parrhesia},
plainness 3954 parrhesia * {plainness}, {3954 parrhesia},
slain 0337 anaireo * {slain}, {0337 anaireo }, 0599 apothnesko, 0615 apokteino, 4968 sphagion, 4969
sphazo,
slain 0599 apothnesko * {slain}, 0337 anaireo, {0599 apothnesko}, 0615 apokteino, 4968 sphagion, 4969
sphazo,
slain 0615 apokteino * {slain}, 0337 anaireo, 0599 apothnesko, {0615 apokteino}, 4968 sphagion, 4969
sphazo,
slain 4968 sphagion * {slain}, 0337 anaireo, 0599 apothnesko, 0615 apokteino, {4968 sphagion}, 4969
sphazo,
slain 4969 sphazo * {slain}, 0337 anaireo, 0599 apothnesko, 0615 apokteino, 4968 sphagion, {4969 sphazo
},
```

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

```
* chamberlain , 2846 ,

- chamberlain , 5631 ,

- complain , 0596 , 1058 , 7378 , 7878 ,

* lain , 2749 ,

- lain , 7901 ,

- plain , 0058 , 0436 , 0874 , 1236 , 1237 , 3603 , 4334 , 5228 , 5549 , 6160 , 7737 , 8219 , 8535 ,

* plain , 3723 ,

* slain , 0337 , 0599 , 0615 , 4968 , 4969 ,

- slain , 2026 , 2027 , 2076 , 2490 , 2491 , 2717 , 2873 , 4191 , 5062 , 5221 , 6992 , 7523 , 7819 ,
```

### English Synonyms with Greek Strong's Number.

```
chamberlain - 2846 {chamberlain},
complainers - 3202 {complainers},
complaints - 0157 {complaints},
lain - 2749 appointed, laid, {lain}, lay, lie, lieth, lying, made, set,
plain - 3723 {plain},
plainly - 1718 appear, appeared, declare, informed, manifest, {plainly}, shewed, signify,
plainly - 3954 bold, boldly, boldness, confidence, freely, openly, {plainly}, plainness, preached,
plainness - 3954 bold, boldly, boldness, confidence, freely, openly, plainly, {plainness}, preached,
slain - 0337 away, death, diddest, kill, killed, put, {slain}, slay, slew, taketh, took,
slain - 0599 dead, death, die, died, dying, perished, {slain},
slain - 0615 death, kill, killed, killest, killeth, killing, put, {slain}, slay, slew,
slain - 4968 beasts, {slain},
slain - 4969 kill, {slain}, slew, wounded,
```



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#### **English Concordance to the KJV Bible.**

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chamberlain, ACT_12_20,
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slain, AMO\_04\_10,

slain, NAH\_03\_03,

slain, LUK\_09\_22,

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#### One Word English Phrase Index to the KJV Bible.

blains Exo\_09\_09 # And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, throughout all the land of Egypt.

blains Exo\_09\_10 # And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.

chamberlain 2Ki\_23\_11 # And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

chamberlain Act\_12\_20 # And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

chamberlain Est\_02\_03 # And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

chamberlain Est\_02\_14 # In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

chamberlain Est\_02\_15 # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

chamberlain Rom\_16\_23 # Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.

chamberlains Est\_01\_10 # On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,

chamberlains Est\_01\_12 # But the queen Vashti refused to come at the king's commandment by [his] chamberlains: therefore was the king very wroth, and his anger burned in him.

chamberlains Est\_01\_15 # What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

chamberlains Est\_02\_21 # In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

chamberlains Est\_04\_04 # So Esther's maids and her chamberlains came and told [it] her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received [it] not.

chamberlains Est\_04\_05 # Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why

it [was].

chamberlains Est\_06\_02 # And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

chamberlains Est\_06\_14 # And while they [were] yet talking with him, came the king's chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared.

chamberlains Est\_07\_09 # And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

complain Job\_07\_11 # Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

complain Job\_31\_38 # If my land cry against me, or that the furrows likewise thereof complain;

complain Jud\_21\_22 # And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

complain Lam\_03\_39 # Wherefore doth a living man complain, a man for the punishment of his sins?

complained Num\_11\_01 # And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

complained Psa\_77\_03 # I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.

complainers Jde\_01\_16 # These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

complaining Psa\_144\_14 # [That] our oxen [may be] strong to labour; [that there be] no breaking in, nor going out; that [there be] no complaining in our streets.

complaint 1Sa\_01\_16 # Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.

complaint Job\_07\_13 # When I say, My bed shall comfort me, my couch shall ease my complaint;

complaint Job\_09\_27 # If I say, I will forget my complaint, I will leave off my heaviness, and comfort [myself]:

complaint Job\_10\_01 # My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.

complaint Job\_21\_04 # As for me, [is] my complaint to man? and if [it were so], why should not my spirit be troubled?

complaint Job\_23\_02 # Even to day [is] my complaint bitter: my stroke is heavier than my groaning.

complaint Psa\_102\_01 # A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD. Hear my prayer, O LORD, and let my cry come unto thee.

complaint Psa\_142\_02 # I poured out my complaint before him; I showed before him my trouble.

complaint Psa\_55\_02 # Attend unto me, and hear me: I mourn in my complaint, and make a noise;

complaints Act\_25\_07 # And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

lain Job\_03\_13 # For now should I have lain still and been quiet, I should have slept: then had I been at rest,

lain Joh\_11\_17 # Then when Jesus came, he found that he had [lain] in the grave four days already.

lain Joh\_20\_12 # And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

lain Jud\_21\_11 # And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.

lain Num\_05\_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

lain Num\_05\_20 # But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

plain 1Ki\_07\_46 # In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.

plain 1Ki\_20\_23 # And the servants of the king of Syria said unto him, Their gods [are] gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.

plain 1Ki\_20\_25 # And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.

plain 1Sa\_10\_03 # Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

plain  $1Sa_23_24 \#$  And they arose, and went to Ziph before Saul: but David and his men [were] in the wilderness of Maon, in the plain on the south of Jeshimon.

plain 2Ch\_04\_17 # In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah.

plain 2Ki\_14\_25 # He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which [was] of Gathhepher.

plain 2Ki\_25\_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

plain 2Sa\_02\_29 # And Abner and his men walked all that night through the plain, and passed over Jordan,

and went through all Bithron, and they came to Mahanaim.

plain 2Sa\_04\_07 # For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

plain 2Sa\_15\_28 # See, I will tarry in the plain of the wilderness, until there come word from you to certify me.

plain 2Sa\_18\_23 # But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi.

plain Amo\_01\_05 # I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.

plain Dan\_03\_01 # Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

plain Deu\_01\_01 # These [be] the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

plain Deu\_01\_07 # Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

plain Deu\_02\_08 # And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

plain Deu\_03\_10 # All the cities of the plain, and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan.

plain Deu\_03\_17 # The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.

plain Deu\_03\_17 # The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.

plain Deu\_04\_43 # [Namely], Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

plain Deu\_04\_49 # And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

plain Deu\_04\_49 # And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

plain Deu\_34\_03 # And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.

plain Eze\_03\_22 # And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.

plain Eze\_03\_23 # Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

plain Eze\_08\_04 # And, behold, the glory of the God of Israel [was] there, according to the vision that I saw in the plain.

plain Gen\_11\_02 # And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

plain Gen\_12\_06 # And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite [was] then in the land.

plain Gen\_13\_10 # And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

plain Gen\_13\_11 # Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

plain Gen\_13\_12 # Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent toward Sodom.

plain Gen\_13\_18 # Then Abram removed [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.

plain Gen\_14\_13 # And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram.

plain Gen\_19\_17 # And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

plain Gen\_19\_25 # And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

plain Gen\_19\_28 # And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

plain Gen\_19\_29 # And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

plain Gen\_25\_27 # And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob [was] a plain man, dwelling in tents.

plain Hab\_02\_02 # And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it.

plain Isa\_28\_25 # When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

plain Isa\_40\_04 # Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

plain Jer\_17\_26 # And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing

burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

plain Jer\_21\_13 # Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

plain Jer\_39\_04 # And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

plain Jer\_48\_08 # And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

plain Jer\_48\_21 # And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,

plain Jer\_52\_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

plain Jos\_03\_16 # That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

plain Jos\_08\_14 # And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.

plain Jos\_11\_16 # So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

plain Jos\_12\_01 # Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

plain Jos\_12\_03 # And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:

plain Jos\_12\_03 # And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:

plain Jos\_13\_09 # From Aroer, that [is] upon the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain of Medeba unto Dibon;

plain Jos\_13\_16 # And their coast was from Aroer, that [is] on the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain by Medeba;

plain Jos\_13\_17 # Heshbon, and all her cities that [are] in the plain; Dibon, and Bamothbaal, and Bethbaalmeon,

plain Jos\_13\_21 # And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the country.

plain Jos\_20\_08 # And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness

upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

plain Jud\_04\_11 #Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.

plain Jud\_09\_06 # And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that [was] in Shechem.

plain Jud\_09\_37 # And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.

plain Jud\_11\_33 # And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

plain Luk\_06\_17 # And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

plain Mar\_07\_35 # And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

plain Neh\_03\_22 # And after him repaired the priests, the men of the plain.

plain Neh\_06\_02 # That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

plain Neh\_12\_28 # And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

plain Oba\_01\_19 # And [they of] the south shall possess the mount of Esau; and [they of] the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead.

plain Pro\_08\_09 # They [are] all plain to him that understandeth, and right to them that find knowledge.

plain Pro\_15\_19 # The way of the slothful [man is] as an hedge of thorns: but the way of the righteous [is] made plain.

plain Psa\_27\_11 # Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

plain Zec\_04\_07 # Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

plain Zec\_07\_07 # [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

plain Zec\_14\_10 # All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

plainly 1Sa\_02\_27 # And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?

plainly 1Sa\_10\_16 # And Saul said unto his uncle, He told us plainly that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not.

plainly Deu\_27\_08 # And thou shalt write upon the stones all the words of this law very plainly.

plainly Exo\_21\_05 # And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:

plainly Ezr\_04\_18 # The letter which ye sent unto us hath been plainly read before me.

plainly Heb\_11\_14 # For they that say such things declare plainly that they seek a country.

plainly Isa\_32\_04 # The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

plainly Joh\_10\_24 # Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

plainly Joh\_11\_14 # Then said Jesus unto them plainly, Lazarus is dead.

plainly Joh\_16\_25 # These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.

plainly Joh\_16\_29 # His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

plainness 2Co\_03\_12 # Seeing then that we have such hope, we use great plainness of speech:

plains 1Ch\_27\_28 # And over the olive trees and the sycamore trees that [were] in the low plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:

plains 2Ch\_09\_27 # And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that [are] in the low plains in abundance.

plains 2Ch\_26\_10 # Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

plains 2Ki\_25\_05 # And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.

plains 2Sa\_17\_16 # Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.

plains Deu\_11\_30 # [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

plains Deu\_34\_01 # And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that [is] over against Jericho. And the LORD showed him all the land of Gilead, unto Dan,

plains Deu\_34\_08 # And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping [and] mourning for Moses were ended.

plains Gen\_18\_01 # And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

plains Jer\_39\_05 # But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

plains Jer\_52\_08 # But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.

plains Jos\_04\_13 # About forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho.

plains Jos\_05\_10 # And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.

plains Jos\_11\_02 # And to the kings that [were] on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,

plains Jos\_12\_08 # In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

plains Jos\_13\_32 # These [are the countries] which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.

plains Num\_22\_01 # And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [by] Jericho.

plains Num\_26\_03 # And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [near] Jericho, saying,

plains Num\_26\_63 # These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho.

plains Num\_31\_12 # And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] by Jordan [near] Jericho.

plains Num\_33\_48 # And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan [near] Jericho.

plains Num\_33\_49 # And they pitched by Jordan, from Bethjesimoth [even] unto Abelshittim in the plains of Moab.

plains Num\_33\_50 # And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

plains Num\_35\_01 # And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

plains Num\_36\_13 # These [are] the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan [near] Jericho.

slain 1Ch\_05\_22 # For there fell down many slain, because the war [was] of God. And they dwelt in their steads until the captivity.

slain 1Ch\_10\_01 # Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

slain 1Ch\_10\_08 # And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa.

slain 1Ch\_11\_11 #And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

slain 1Ki\_01\_19 # And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

slain 1Ki\_01\_25 # For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

slain 1Ki\_09\_16 # [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

slain 1Ki\_11\_15 # For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;

slain 1Ki\_13\_26 # And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.

slain 1Ki\_16\_16 # And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

slain 1Ki\_19\_01 # And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

slain 1Ki\_19\_10 # And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

slain 1Ki\_19\_14 # And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

slain 1Sa\_04\_11 # And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

slain 1Sa\_18\_07 # And the women answered [one another] as they played, and said, Saul hath slain his thousands, and David his ten thousands.

slain 1Sa\_19\_06 # And Saul hearkened unto the voice of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be slain.

slain 1Sa\_19\_11 # Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

slain 1Sa\_20\_32 # And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?

slain 1Sa\_21\_11 # And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?

slain 1Sa\_22\_21 # And Abiathar showed David that Saul had slain the LORD'S priests.

slain 1Sa\_31\_01 # Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

slain 1Sa\_31\_08 # And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.

slain 2Ch\_13\_17 # And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.

slain 2Ch\_21\_13 # But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:

slain 2Ch\_22\_01 # And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

slain 2Ch\_22\_09 # And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

slain 2Ch\_22\_11 #But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, [for she was the sister of Ahaziah,] hid him from Athaliah, so that she slew him not.

slain 2Ch\_23\_14 # Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

slain 2Ch\_23\_21 # And all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword.

slain 2Ch\_28\_09 # But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

slain 2Ki\_03\_23 # And they said, This [is] blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil.

slain 2Ki\_11\_02 # But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

slain 2Ki\_11\_02 # But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

slain 2Ki\_11\_08 # And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

slain 2Ki\_11\_15 # But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

slain 2Ki\_11\_16 # And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain.

slain 2Ki\_14\_05 # And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had slain the king his father.

slain 2Sa\_01\_16 # And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

slain 2Sa\_01\_19 # The beauty of Israel is slain upon thy high places: how are the mighty fallen!

slain 2Sa\_01\_22 # From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

slain 2Sa\_01\_25 # How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.

slain 2Sa\_03\_30 # So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.

slain 2Sa\_04\_11 # How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

slain 2Sa\_12\_09 # Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

slain 2Sa\_13\_30 # And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.

slain 2Sa\_13\_32 # And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

slain 2Sa\_18\_07 # Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand [men].

slain 2Sa\_21\_12 # And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:

slain 2Sa\_21\_16 # And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear

[weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

slain Act\_02\_23 # Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

slain Act\_05\_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

slain Act\_07\_42 # Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?

slain Act\_07\_52 # Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

slain Act\_13\_28 # And though they found no cause of death [in him], yet desired they Pilate that he should be slain.

slain Act\_23\_14 # And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

slain Amo\_04\_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

slain Dan\_02\_13 # And the decree went forth that the wise [men] should be slain; and they sought Daniel and his fellows to be slain.

slain Dan\_02\_13 # And the decree went forth that the wise [men] should be slain; and they sought Daniel and his fellows to be slain.

slain Dan\_05\_30 # In that night was Belshazzar the king of the Chaldeans slain.

slain Dan\_07\_11 #I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

slain Dan\_11\_26 # Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

slain Deu\_01\_04 # After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:

slain Deu\_21\_01 # If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

slain Deu\_21\_01 # If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

slain Deu\_21\_02 # Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round about him that is slain:

slain Deu\_21\_03 # And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

slain Deu\_21\_06 # And all the elders of that city, [that are] next unto the slain [man], shall wash their hands over the heifer that is beheaded in the valley:

slain Deu\_28\_31 # Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

slain Deu\_32\_42 # I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.

slain Eph\_02\_16 # And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

slain Est\_07\_04 # For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

slain Est\_09\_11 # On that day the number of those that were slain in Shushan the palace was brought before the king.

slain Est\_09\_12 # And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

slain Eze\_06\_04 # And your altars shall be desolate, and your images shall be broken: and I will cast down your slain [men] before your idols.

slain Eze\_06\_07 # And the slain shall fall in the midst of you, and ye shall know that I [am] the LORD.

slain Eze\_06\_13 # Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

slain Eze\_09\_07 # And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

slain Eze\_11\_06 # Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

slain Eze\_11\_06 # Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

slain Eze\_11\_07 # Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

slain Eze\_16\_21 # That thou hast slain my children, and delivered them to cause them to pass through [the fire] for them?

slain Eze\_21\_14 # Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

slain Eze\_21\_14 # Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the

sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

slain Eze\_21\_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

slain Eze\_23\_39 # For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

slain Eze\_26\_06 # And her daughters which [are] in the field shall be slain by the sword; and they shall know that I [am] the LORD.

slain Eze\_28\_08 # They shall bring thee down to the pit, and thou shalt die the deaths of [them that are] slain in the midst of the seas.

slain Eze\_30\_04 # And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

slain Eze\_30\_11 # He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

slain Eze\_31\_17 # They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.

slain Eze\_31\_18 # To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

slain Eze\_32\_20 # They shall fall in the midst of [them that are] slain by the sword: she is delivered to the sword: draw her and all her multitudes.

slain Eze\_32\_21 # The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

slain Eze\_32\_22 # Asshur [is] there and all her company: his graves [are] about him: all of them slain, fallen by the sword:

slain Eze\_32\_23 # Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

slain Eze\_32\_24 # There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

slain Eze\_32\_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

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slain Eze\_32\_26 # There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

slain Eze\_32\_28 # Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword.

slain Eze\_32\_29 # There [is] Edom, her kings, and all her princes, which with their might are laid by [them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

slain Eze\_32\_30 # There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

slain Eze\_32\_30 # There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

slain Eze\_32\_31 # Pharaoh shall see them, and shall be comforted over all his multitude, [even] Pharaoh and all his army slain by the sword, saith the Lord GOD.

slain Eze\_32\_32 # For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.

slain Eze\_35\_08 # And I will fill his mountains with his slain [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.

slain Eze\_35\_08 # And I will fill his mountains with his slain [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.

slain Eze\_37\_09 # Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

slain Gen\_04\_23 # And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

slain Gen\_34\_27 # The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

slain Heb\_11\_37 # They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

slain Hos\_06\_05 # Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.

slain Isa\_10\_04 # Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

slain Isa\_14\_19 # But thou art cast out of thy grave like an abominable branch, [and as] the raiment of

those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

slain Isa\_14\_20 # Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.

slain Isa\_22\_02 # Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

slain Isa\_22\_02 # Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

slain Isa\_26\_21 # For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

slain Isa\_27\_07 # Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?

slain Isa\_27\_07 # Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?

slain Isa\_34\_03 # Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

slain Isa\_66\_16 # For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

slain Jer\_09\_01 # Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

slain Jer\_14\_18 # If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

slain Jer\_18\_21 # Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.

slain Jer\_25\_33 # And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

slain Jer\_33\_05 # They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

slain Jer\_41\_04 # And it came to pass the second day after he had slain Gedaliah, and no man knew [it],

slain Jer\_41\_09 # Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

slain Jer\_41\_09 # Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

slain Jer\_41\_16 # Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

slain Jer\_41\_18 # Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

slain Jer\_51\_04 # Thus the slain shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.

slain Jer\_51\_47 # Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

slain Jer\_51\_49 # As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

slain Jer\_51\_49 # As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

slain Job\_01\_15 # And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

slain Job\_01\_17 # While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

slain Job\_39\_30 # Her young ones also suck up blood: and where the slain [are], there [is] she.

slain Jos\_11\_06 # And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.

slain Jos\_13\_22 # Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them.

slain Jud\_09\_18 # And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;]

slain Jud\_15\_16 # And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I slain a thousand men.

slain Jud\_20\_04 # And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.

slain Jud\_20\_05 # And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

slain Lam\_02\_20 # Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

slain Lam\_02\_21 # The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.

slain Lam\_03\_43 # Thou hast covered with anger, and persecuted us: thou hast slain, thou hast not pitied.

slain Lam\_04\_09 # [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

slain Lam\_04\_09 # [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

slain Lev\_14\_51 # And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

slain Lev\_26\_17 # And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

slain Luk\_09\_22 # Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

slain Nah\_03\_03 # The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses:

slain Num\_11\_22 # Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

slain Num\_14\_16 # Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

slain Num\_19\_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

slain Num\_19\_18 # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

slain Num\_22\_33 # And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

slain Num\_23\_24 # Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the slain.

slain Num\_25\_14 # Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

slain Num\_25\_14 # Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

slain Num\_25\_15 # And the name of the Midianitish woman that was slain [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.

slain Num\_25\_18 # For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

slain Num\_31\_08 # And they slew the kings of Midian, beside the rest of them that were slain; [namely],

Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

slain Num\_31\_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

slain Pro\_07\_26 # For she hath cast down many wounded: yea, many strong [men] have been slain by her.

slain Pro\_22\_13 # The slothful [man] saith, [There is] a lion without, I shall be slain in the streets.

slain Pro\_24\_11 # If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain;

slain Psa\_62\_03 # How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.

slain Psa\_88\_05 # Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

slain Psa\_89\_10 # Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.

slain Rev\_02\_13 # I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

slain Rev\_05\_06 # And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

slain Rev\_05\_09 # And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

slain Rev\_05\_12 # Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

slain Rev\_06\_09 # And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

slain Rev\_11\_13 # And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

slain Rev\_13\_08 # And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

slain Rev\_18\_24 # And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

slain Rev\_19\_21 # And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.

slain Zep\_02\_12 # Ye Ethiopians also, ye [shall be] slain by my sword.

## Three Word English Phrase Index to the KJV Bible.

blains upon man Exo\_09\_09 # And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, throughout all the land of Egypt.

blains upon man Exo\_09\_10 # And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.

chamberlain keeper of Est\_02\_03 # And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

chamberlain of the Rom\_16\_23 # Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.

chamberlain the keeper Est\_02\_15 # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

chamberlain their friend Act\_12\_20 # And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

chamberlain which kept Est\_02\_14 # In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

chamberlain which was 2Ki\_23\_11 # And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

chamberlains and hasted Est\_06\_14 # And while they [were] yet talking with him, came the king's chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared.

chamberlains Bigthan and Est\_02\_21 # In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

chamberlains came and Est\_04\_04 # So Esther's maids and her chamberlains came and told [it] her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received [it] not.

chamberlains said before Est\_07\_09 # And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

chamberlains that served Est\_01\_10 # On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,

chamberlains the keepers Est\_06\_02 # And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

chamberlains therefore was Est\_01\_12 # But the queen Vashti refused to come at the king's commandment by [his] chamberlains: therefore was the king very wroth, and his anger burned in him.

chamberlains whom he Est\_04\_05 # Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

chamberlains Est\_01\_15 # What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

complain a man Lam\_03\_39 # Wherefore doth a living man complain, a man for the punishment of his sins?

complain in the Job\_07\_11 # Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

complain that we Jud\_21\_22 # And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

complain Job\_31\_38 # If my land cry against me, or that the furrows likewise thereof complain;

complained and my Psa\_77\_03 # I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.

complained it displeased Num\_11\_01 # And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

complainers walking after  $Jde_01_16 \# These$  are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

complaining in our Psa\_144\_14 # [That] our oxen [may be] strong to labour; [that there be] no breaking in, nor going out; that [there be] no complaining in our streets.

complaint and grief  $1Sa_01_16$  # Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.

complaint and make Psa\_55\_02 # Attend unto me, and hear me: I mourn in my complaint, and make a noise;

complaint before him Psa\_142\_02 # I poured out my complaint before him; I showed before him my trouble.

complaint before the Psa\_102\_01 # A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD. Hear my prayer, O LORD, and let my cry come unto thee.

complaint bitter my Job\_23\_02 # Even to day [is] my complaint bitter: my stroke is heavier than my groaning.

complaint I will Job\_09\_27 # If I say, I will forget my complaint, I will leave off my heaviness, and comfort [myself]:

complaint to man Job\_21\_04 # As for me, [is] my complaint to man? and if [it were so], why should not my spirit be troubled?

complaint upon myself Job\_10\_01 # My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.

complaint Job\_07\_13 # When I say, My bed shall comfort me, my couch shall ease my complaint;

complaints against Paul Act\_25\_07 # And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

lain by man Jud\_21\_11 # And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.

lain in the Joh\_11\_17 # Then when Jesus came, he found that he had [lain] in the grave four days already.

lain still and Job\_03\_13 # For now should I have lain still and been quiet, I should have slept: then had I been at rest,

lain with thee Num\_05\_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

lain with thee Num\_05\_20 # But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

lain Joh\_20\_12 # And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

plain according to 2Ki\_14\_25 # He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which [was] of Gathhepher.

plain all night 2Sa\_04\_07 # For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

plain also and Deu\_03\_17 # The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.

plain and all Deu\_03\_10 # All the cities of the plain, and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan.

plain and all Gen\_19\_25 # And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

plain and all Jos\_13\_21 # And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the country.

plain and beheld Gen\_19\_28 # And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

plain and behold Eze\_03\_23 # Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

plain and from Jer\_17\_26 # And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

plain and he Zec\_04\_07 # Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

plain and I Eze\_03\_22 # And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.

plain and overran 2Sa\_18\_23 # But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi.

plain and passed 2Sa\_02\_29 # And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

plain and pitched Gen\_13\_12 # Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent toward Sodom.

plain and surely 1Ki\_20\_23 # And the servants of the king of Syria said unto him, Their gods [are] gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.

plain and surely 1Ki\_20\_25 # And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.

plain and the Jos\_11\_16 # So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

plain and the Luk\_06\_17 # And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

plain but he Jos\_08\_14 # And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.

plain by Medeba Jos\_13\_16 # And their coast was from Aroer, that [is] on the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain by Medeba;

plain country of Deu\_04\_43 # [Namely], Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

plain country round Neh\_12\_28 # And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

plain country upon Jer\_48\_21 # And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,

plain Dibon and Jos\_13\_17 # Heshbon, and all her cities that [are] in the plain; Dibon, and Bamothbaal, and Bethbaalmeon,

plain escape to Gen\_19\_17 # And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

plain even the Deu\_03\_17 # The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.

plain even the Jos\_03\_16 # That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

plain even the Jos\_12\_03 # And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:

plain from Elath Deu\_02\_08 # And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

plain from Geba Zec\_14\_10 # All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

plain in the Deu\_01\_07 # Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

plain in the Gen\_11\_02 # And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

plain man dwelling Gen\_25\_27 # And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob [was] a plain man, dwelling in tents.

plain of Aven Amo\_01\_05 # I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.

plain of Dura Dan\_03\_01 # Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

plain of Jordan 1Ki\_07\_46 # In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.

plain of Jordan 2Ch\_04\_17 # In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah.

plain of Jordan Gen\_13\_10 # And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

plain of Jordan Gen\_13\_11 # Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

plain of Mamre Gen\_13\_18 # Then Abram removed [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.

plain of Mamre Gen\_14\_13 # And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram.

plain of Medeba Jos\_13\_09 # From Aroer, that [is] upon the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain of Medeba unto Dibon;

plain of Meonenim Jud\_09\_37 # And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.

plain of Moreh Gen\_12\_06 # And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite [was] then in the land.

plain of Ono Neh\_06\_02 # That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

plain of Tabor 1Sa\_10\_03 # Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

plain of the  $2Sa_15_28 \# See$ , I will tarry in the plain of the wilderness, until there come word from you to certify me.

plain of the Deu\_34\_03 # And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.

plain of the Jud\_09\_06 # And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that [was] in Shechem.

plain of the Jud\_11\_33 # And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

plain of Zaanaim Jud\_04\_11 # Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.

plain on the 1Sa\_23\_24 # And they arose, and went to Ziph before Saul: but David and his men [were] in the wilderness of Maon, in the plain on the south of Jeshimon.

plain on the Jos\_12\_01 # Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

plain on this Deu\_04\_49 # And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

plain out of Jos\_20\_08 # And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

plain over against Deu\_01\_01 # These [be] the words which Moses spake unto all Israel on this side Jordan

in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

plain path because Psa\_27\_11 # Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

plain saith the Jer\_21\_13 # Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

plain shall be Jer\_48\_08 # And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

plain that God Gen\_19\_29 # And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

plain the face Isa\_28\_25 # When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

plain the Philistines Oba\_01\_19 # And [they of] the south shall possess the mount of Esau; and [they of] the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead.

plain to him Pro\_08\_09 # They [are] all plain to him that understandeth, and right to them that find knowledge.

plain to the Jos\_12\_03 # And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:

plain under the Deu\_04\_49 # And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

plain upon tables Hab\_02\_02 # And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it.

plain 2Ki\_25\_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

plain Eze\_08\_04 # And, behold, the glory of the God of Israel [was] there, according to the vision that I saw in the plain.

plain Isa\_40\_04 # Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

plain Jer\_39\_04 # And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

plain Jer\_52\_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

plain Mar\_07\_35 # And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

plain Neh\_03\_22 # And after him repaired the priests, the men of the plain.

plain Pro\_15\_19 # The way of the slothful [man is] as an hedge of thorns: but the way of the righteous [is] made plain.

plain Zec\_07\_07 # [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

plainly and speakest Joh\_16\_29 # His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

plainly appear unto 1Sa\_02\_27 # And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?

plainly Lazarus is Joh\_11\_14 # Then said Jesus unto them plainly, Lazarus is dead.

plainly of the Joh\_16\_25 # These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.

plainly read before Ezr\_04\_18 # The letter which ye sent unto us hath been plainly read before me.

plainly say I Exo\_21\_05 # And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:

plainly that the 1Sa\_10\_16 # And Saul said unto his uncle, He told us plainly that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not.

plainly that they Heb\_11\_14 # For they that say such things declare plainly that they seek a country.

plainly Deu\_27\_08 # And thou shalt write upon the stones all the words of this law very plainly.

plainly Isa\_32\_04 # The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

plainly Joh\_10\_24 # Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

plainness of speech 2Co\_03\_12 # Seeing then that we have such hope, we use great plainness of speech:

plains and in Jos\_12\_08 # In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

plains husbandmen also 2Ch\_26\_10 # Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

plains in abundance 2Ch\_09\_27 # And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that [are] in the low plains in abundance.

plains of Jericho 2Ki\_25\_05 # And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.

plains of Jericho Jer\_39\_05 # But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

plains of Jericho Jer\_52\_08 # But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.

plains of Jericho Jos\_04\_13 # About forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho.

plains of Jericho Jos\_05\_10 # And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.

plains of Mamre Gen\_18\_01 # And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

plains of Moab Deu\_34\_01 # And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that [is] over against Jericho. And the LORD showed him all the land of Gilead, unto Dan,

plains of Moab Deu\_34\_08 # And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping [and] mourning for Moses were ended.

plains of Moab Jos\_13\_32 # These [are the countries] which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.

plains of Moab Num\_22\_01 # And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [by] Jericho.

plains of Moab Num\_26\_03 # And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [near] Jericho, saying,

plains of Moab Num\_26\_63 # These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho.

plains of Moab Num\_31\_12 # And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] by Jordan [near] Jericho.

plains of Moab Num\_33\_48 # And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan [near] Jericho.

plains of Moab Num\_33\_49 # And they pitched by Jordan, from Bethjesimoth [even] unto Abelshittim in the plains of Moab.

plains of Moab Num\_33\_50 # And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

plains of Moab Num\_35\_01 # And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

plains of Moab Num\_36\_13 # These [are] the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan [near] Jericho.

plains of Moreh Deu\_11\_30 # [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

plains of the 2Sa\_17\_16 # Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.

plains south of Jos\_11\_02 # And to the kings that [were] on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,

plains was Baalhanan 1Ch\_27\_28 # And over the olive trees and the sycamore trees that [were] in the low plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:

slain a man Gen\_04\_23 # And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

slain a righteous 2Sa\_04\_11 # How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

slain a thousand Jud\_15\_16 # And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I slain a thousand men.

slain according to Isa\_27\_07 # Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?

slain after he 1Ki\_11\_15 # For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;

slain all of Psa\_62\_03 # How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.

slain all the 1Ki\_19\_01 # And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

slain all the 2Ch\_22\_01 # And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

slain all the 2Sa\_13\_30 # And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.

slain all the 2Sa\_13\_32 # And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

slain also shall Isa\_34\_03 # Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

slain among you Rev\_02\_13 # I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

slain and a Nah\_03\_03 # The horseman lifteth up both the bright sword and the glittering spear: and [there

is] a multitude of slain, and a great number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses:

slain and all Act\_05\_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

slain and be 2Ki\_11\_08 # And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

slain and be Luk\_09\_22 # Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

slain and destroyed Est\_09\_12 # And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

slain and hast Rev\_05\_09 # And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

slain and his Dan\_07\_11 #I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

slain and of Deu\_32\_42 # I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.

slain and put 2Ch\_22\_11 # But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, [for she was the sister of Ahaziah,] hid him from Athaliah, so that she slew him not.

slain and spoiled Gen\_34\_27 # The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

slain and they 2Ki\_03\_23 # And they said, This [is] blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil.

slain and they 2Ki\_11\_02 # But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

slain and they Dan\_02\_13 # And the decree went forth that the wise [men] should be slain; and they sought Daniel and his fellows to be slain.

slain and to Est\_07\_04 # For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

slain answered and Jud\_20\_04 # And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.

slain are there Job\_39\_30 # Her young ones also suck up blood: and where the slain [are], there [is] she.

slain Athaliah with 2Ch\_23\_21 # And all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword.

slain beasts and Act\_07\_42 # Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?

slain because of Jer\_41\_09 # Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

slain because the 1Ch\_05\_22 # For there fell down many slain, because the war [was] of God. And they dwelt in their steads until the captivity.

slain before Israel Jos\_11\_06 # And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.

slain before the 2Sa\_18\_07 # Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand [men].

slain before thine Deu\_28\_31 # Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

slain before your Lev\_26\_17 # And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

slain bird and Lev\_14\_51 # And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

slain by her Pro\_07\_26 # For she hath cast down many wounded: yea, many strong [men] have been slain by her.

slain by him 1Ch\_11\_11 #And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

slain by him Isa\_27\_07 # Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?

slain by my Zep\_02\_12 # Ye Ethiopians also, ye [shall be] slain by my sword.

slain by the Eze\_26\_06 # And her daughters which [are] in the field shall be slain by the sword; and they shall know that I [am] the LORD.

slain by the Eze\_31\_18 # To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

slain by the Eze\_32\_20 # They shall fall in the midst of [them that are] slain by the sword: she is delivered to the sword: draw her and all her multitudes.

slain by the Eze\_32\_21 # The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

slain by the Eze\_32\_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

slain by the Eze\_32\_26 # There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

slain by the Eze\_32\_29 # There [is] Edom, her kings, and all her princes, which with their might are laid by [them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

slain by the Eze\_32\_30 # There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

slain by the Eze\_32\_31 # Pharaoh shall see them, and shall be comforted over all his multitude, [even] Pharaoh and all his army slain by the sword, saith the Lord GOD.

slain by the Jer\_18\_21 # Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.

slain by them Jos\_13\_22 # Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them.

slain David 2Sa\_21\_16 # And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

slain even that Num\_25\_14 # Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

slain fallen by Eze\_32\_22 # Asshur [is] there and all her company: his graves [are] about him: all of them slain, fallen by the sword:

slain fallen by Eze\_32\_23 # Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

slain fallen by Eze\_32\_24 # There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

slain For all Isa\_10\_04 # Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

slain for the Rev\_06\_09 # And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

slain for them Num\_11\_22 # Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

slain from the 2Sa\_01\_22 # From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

slain from the Rev\_13\_08 # And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

slain Gedaliah and Jer\_41\_04 # And it came to pass the second day after he had slain Gedaliah, and no man knew [it],

slain Gedaliah the Jer\_41\_16 # Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

slain Gedaliah the Jer\_41\_18 # Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

slain go ye Eze\_09\_07 # And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

slain having seven Rev\_05\_06 # And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

slain him according 1Ki\_13\_26 # And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.

slain him they 2Ch\_22\_09 # And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

slain him with 2Sa\_12\_09 # Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

slain him Deu\_21\_01 # If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

slain his sons Jud\_09\_18 # And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;]

slain his thousands 1Sa\_18\_07 # And the women answered [one another] as they played, and said, Saul hath slain his thousands, and David his ten thousands.

slain his thousands 1Sa\_21\_11 # And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?

slain in mine Jer\_33\_05 # They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies

of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

slain in mount 1Ch\_10\_01 # Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

slain in mount 1Sa\_31\_01 # Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

slain in Shushan Est\_09\_11 # On that day the number of those that were slain in Shushan the palace was brought before the king.

slain in the 2Ki\_11\_15 # But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

slain in the Deu\_21\_01 # If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

slain in the Eze\_28\_08 # They shall bring thee down to the pit, and thou shalt die the deaths of [them that are] slain in the midst of the seas.

slain in the Lam\_02\_20 # Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

slain in the Num\_25\_18 # For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

slain in the Pro\_22\_13 # The slothful [man] saith, [There is] a lion without, I shall be slain in the streets.

slain in thine 2Sa\_01\_25 # How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.

slain in this Eze\_11\_06 # Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

slain it is Eze\_21\_14 # Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

slain man even Deu\_21\_03 # And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

slain man shall Deu\_21\_06 # And all the elders of that city, [that are] next unto the slain [man], shall wash their hands over the heifer that is beheaded in the valley:

slain me and Jud\_20\_05 # And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

slain men are Isa\_22\_02 # Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

slain men before Eze\_06\_04 # And your altars shall be desolate, and your images shall be broken: and I will cast down your slain [men] before your idols.

slain men in Eze\_35\_08 # And I will fill his mountains with his slain [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.

slain men shall Eze\_06\_13 # Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

slain my children Eze\_16\_21 # That thou hast slain my children, and delivered them to cause them to pass through [the fire] for them?

slain namely Evi Num\_31\_08 # And they slew the kings of Midian, beside the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

slain of all Jer\_51\_49 # As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

slain of Israel 2Ch\_13\_17 # And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.

slain of Israel Jer\_51\_49 # As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

slain of men Rev\_11\_13 # And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

slain of the Eze\_21\_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

slain of the Isa\_66\_16 # For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

slain of the Jer\_09\_01 # Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

slain of the Jer\_25\_33 # And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

slain or one Num\_19\_18 # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

slain oxen and 1Ki\_01\_19 # And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

slain oxen and 1Ki\_01\_25 # For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

slain Paul Act\_23\_14 # And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

slain purify both Num\_31\_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

slain Saul in 2Sa\_21\_12 # And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:

slain shall fall Eze\_06\_07 # And the slain shall fall in the midst of you, and ye shall know that I [am] the LORD.

slain shall fall Eze\_30\_04 # And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

slain shall fall Jer\_51\_04 # Thus the slain shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.

slain shall fall Jer\_51\_47 # Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

slain Sihon the Deu\_01\_04 # After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:

slain that lie Psa\_88\_05 # Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

slain that they 1Ch\_10\_08 # And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa.

slain that they 1Sa\_31\_08 # And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.

slain that they Eze\_37\_09 # Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

slain the Canaanites 1Ki\_09\_16 # [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

slain the enmity Eph\_02\_16 # And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

slain the king 1Ki\_16\_16 # And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

slain the king 2Ki\_14\_05 # And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had slain the king his father.

slain the LORD's 1Sa\_22\_21 # And Abiathar showed David that Saul had slain the LORD'S priests.

slain the LORD's 2Sa\_01\_16 # And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

slain the servants Job\_01\_15 # And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

slain the servants Job\_01\_17 # While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

slain thee and Num\_22\_33 # And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

slain their brother 2Sa\_03\_30 # So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.

slain their children Eze\_23\_39 # For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

slain them by Hos\_06\_05 # Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.

slain them in 2Ch\_28\_09 # But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

slain them in Lam\_02\_21 # The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.

slain them in Num\_14\_16 # Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

slain them which Act\_07\_52 # Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

slain thou hast Lam\_03\_43 # Thou hast covered with anger, and persecuted us: thou hast slain, thou hast not pitied.

slain thou hast Psa\_89\_10 # Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.

slain thrust through Isa\_14\_19 # But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

slain thy brethren 2Ch\_21\_13 # But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:

slain thy people Isa\_14\_20 # Thou shalt not be joined with them in burial, because thou hast destroyed thy

land, [and] slain thy people: the seed of evildoers shall never be renowned.

slain thy prophets 1Ki\_19\_10 # And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

slain thy prophets 1Ki\_19\_14 # And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

slain to receive Rev\_05\_12 # Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

slain upon the Rev\_18\_24 # And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

slain upon thy 2Sa\_01\_19 # The beauty of Israel is slain upon thy high places: how are the mighty fallen!

slain was Cozbi Num\_25\_15 # And the name of the Midianitish woman that was slain [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.

slain what hath 1Sa\_20\_32 # And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?

slain which entereth Eze\_21\_14 # Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

slain whom ye Eze\_11\_07 # Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

slain with a Num\_19\_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

slain with all Eze\_32\_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

slain with hunger Lam\_04\_09 # [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

slain with the 2Ch\_23\_14 # Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

slain with the Amo\_04\_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

slain with the Eze\_31\_17 # They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.

slain with the Eze\_32\_28 # Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword.

slain with the Eze\_32\_32 # For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.

slain with the Eze\_35\_08 # And I will fill his mountains with his slain [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.

slain with the Heb\_11\_37 # They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

slain with the Isa\_22\_02 # Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

slain with the Jer\_14\_18 # If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

slain with the Lam\_04\_09 # [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

slain with the Num\_25\_14 # Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

slain with the Rev\_19\_21 # And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.

slain with their Eze\_32\_30 # There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

slain 1Sa\_04\_11 # And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

slain 1Sa\_19\_06 # And Saul hearkened unto the voice of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be slain.

slain 1Sa\_19\_11 # Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

slain 2Ki\_11\_02 # But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

slain 2Ki\_11\_16 # And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain.

slain Act\_02\_23 # Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

slain Act\_13\_28 # And though they found no cause of death [in him], yet desired they Pilate that he should be slain.

slain Dan\_02\_13 # And the decree went forth that the wise [men] should be slain; and they sought Daniel and his fellows to be slain.

slain Dan\_05\_30 # In that night was Belshazzar the king of the Chaldeans slain.

slain Dan\_11\_26 # Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

slain Deu\_21\_02 # Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round about him that is slain:

slain Eze\_11\_06 # Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

slain Eze\_30\_11 # He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

slain Eze\_32\_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

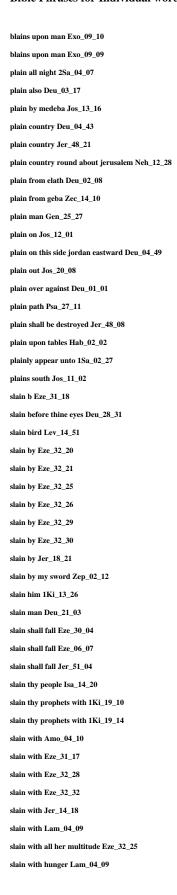
slain Isa\_26\_21 # For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

slain Jer\_41\_09 # Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

slain Num\_23\_24 # Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the slain.

slain Pro\_24\_11 # If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain;

## Bible Phrases for Individual word studies



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blains EXO 009 009 And it shall become <01961 +hayah > small dust <80> in all <03605 +kol > the land <00776
+>erets > of Egypt <04714 +Mitsrayim >, and shall be a boil <07822 +sh@chiyn > breaking <06524 +parach >
forth [with] {blains} <76> upon man <00120 +>adam >, and upon beast <00929 +b@hemah >, throughout all
<03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . blains EXO 009 010 And they took
<03947 +lagach > ashes <06368 +piyach > of the furnace <03536 +kibshan > , and stood <05975 + before
<06440 +paniym > Pharaoh <06547 +Par; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up
toward heaven <08064 +shamayim >; and it became <01961 +hayah > a boil <07822 +sh@chiyn > breaking
<06524 +parach > forth [ with ] {blains} <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah
> . complained NUM 011 001 . And [ when ] the people <05971 + {complained} <00596 +>anan > , it displeased
the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > heard <08085 +shama < > [ it ] ; and his
anger <00639 +>aph > was kindled <02734 +charah >; and the fire <00784 +>esh > of the LORD <03068
+Y@hovah > burnt <01197 +ba among them, and consumed <00398 +>akal > [ them that were ] in the uttermost
<07097 +qatseh > parts of the camp <04264 +machaneh > . lain NUM 005 019 And the priest <03548 +kohen >
shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman
<00802 +> ishshah >, If <00518 +> im > no <03808 +lo >> man <00376 +> iysh > have {lain} <07901 +shakab >
with thee, and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness
<02932 +tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free
<05352 + nagah > from this bitter < 04751 + mar > water < 04325 + mayim > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > ara
: lain NUM 005 020 But if <03588 +kiy > thou hast gone <07847 +satah > aside <07847 +satah > [ to another ]
instead <08478 +tachath > of thy husband <00376 +>iysh >, and if <03588 +kiy > thou be defiled <02930
+tame>>, and some man <00376 +>iysh > have {lain} with thee beside <01107 +bil thine husband <00376
+>iysh >: plain GEN 011 002 And it came <01961 +hayah > to pass, as they journeyed <05265 +naca< > from
the east <0.6924 + qedem >, that they found <0.4672 + matsa > a \{plain\} <0.1237 + biq in the land <math><0.0776 + cets
> of Shinar <08152 +Shin; and they dwelt <03427 +yashab > there <08033 +sham > . plain GEN 012 006. And
Abram <87> passed <05674 + through the land <00776 +>erets > unto the place <04725 +maqowm > of Sichem
<0.7927 + Sh@kem >, unto the {plain} <0.0436 + >elown > of Moreh < 0.4176 + Mowreh >. And the Canaanite
<03669 + K@na [was] then < 00227 +> az > in the land < 00776 +> erets > . plain GEN 013 010 . And Lot < 03876 |
+Lowt > lifted < 05375 + nasa > up his eyes < 05869 + , and beheld < 07200 + ra > ah > all < 03605 + kol > the
{plain} <03603 +kikkar > of Jordan <03383 + Yarden > , that it [was] well watered <04945 +mashqeh > every
<03605 +kol > where, before <06440 +paniym > the LORD <03068 +Y@hovah > destroyed <07843 +shachath
> Sodom <05467 + C@dom > and Gomorrah <06017 +, [even] as the garden <01588 + gan > of the LORD
<03068 +Y@hovah > , like the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , as thou comest <00935
+bow> > unto Zoar <06820 +Tso. plain GEN 013 011 Then Lot <03876 +Lowt > chose <00977 +bachar > him
all <03605 +kol > the {plain} <03603 +kikkar > of Jordan <03383 +Yarden > ; and Lot <03876 +Lowt >
journeyed <05265 +naca< > east <06924 +qedem > : and they separated <06504 +parad > themselves the one
<00376 +>iysh > from the other <00251 +>ach > . plain GEN 013 012 Abram <87> dwelled <03427 +yashab > in
the land <00776 +>erets > of Canaan <03667 +K@na, and Lot <03876 +Lowt > dwelled <03427 +yashab > in
the cities <05892 + of the {plain} <03603 + kikkar >, and pitched <00167 + >ahal > [ his ] tent <00167 + >ahal >
toward <05704 + Sodom <05467 +C@dom > . plain GEN 013 018 Then Abram <87> removed <00167 +>ahal >
[ his ] tent <00167 +>ahal >, and came <00935 +bow>> and dwelt <03427 +yashab> in the {plain} <00436
+>elown > of Mamre <04471 + Mamre >>, which <00834 +>aher > [ is ] in Hebron <02275 + Chebrown >, and
built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah >
. plain GEN 014 013 . And there came <0.0935 + bow> > one that had escaped <math><0.06412 + paliyt> , and told <0.05046
+nagad > Abram <87> the Hebrew <05680 +; for he dwelt <07931 +shakan > in the {plain} <00436 +>elown >
of Mamre <04471 +Mamre> > the Amorite <00567 +>Emority > , brother <00251 +>ach > of Eshcol <00812
+>Eshkol >, and brother <00251 +>ach > of Aner <06063 +: and these <01992 +hem > [ were ] confederate with
Abram <87>. plain GEN 019 017 And it came <01961 +hayah > to pass, when they had brought <03318 +yatsa>
> them forth <03318 +yatsa> > abroad <02351 +chuwts > , that he said <00559 +> amar > , Escape <04422
+malat > for thy life <05315 +nephesh >; look <05027 +nabat > not behind <00310 +>achar > thee, neither
<00408 +> al > stay <05975 + thou in all <03605 +kol > the {plain} <03603 +kikkar > ; escape <04422 +malat > 
to the mountain <02022 +har >, lest <06435 +pen > thou be consumed <05595 +caphah > . plain GEN 019 025
And he overthrew <02015 +haphak > those <00411 +>el > cities <05892 +, and all <03605 +kol > the {plain}
<03603 +kikkar > , and all <03605 +kol > the inhabitants <03427 +yashab > of the cities <05892 + , and that
which grew <06780 +tsemach > upon the ground <00127 +>adamah > . plain GEN 019 028 And he looked
<08259 +shaqaph > toward Sodom <05467 +C@dom > and Gomorrah <06017 +, and toward all <03605 +kol >
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the land <00776 +>erets > of the {plain} <03603 +kikkar > , and beheld <07200 +ra>ah > , and , lo <02009
+hinneh > , the smoke <07008 +giytowr > of the country <00776 +>erets > went <05927 + up as the smoke
<07008 + qiytowr > of a furnace < 03536 + kibshan > . plain GEN 019 029 And it came < 01961 + hayah > to pass,
when God <00430 +>elohiym > destroyed <07843 +shachath > the cities <05892 + of the {plain} <03603 +kikkar
>, that God <00430 +>elohiym > remembered <02142 +zakar > Abraham <85>, and sent <07971 +shalach > Lot
<03876 +Lowt > out of the midst <08432 +tavek > of the overthrow <02018 +haphekah > , when he overthrew
<02015 +haphak > the cities <05892 + in the which <00834 +>aher > Lot <03876 +Lowt > dwelt <03427
+yashab > . plain GEN 025 027 And the boys <05288 +na grew <01431 +gadal > : and Esau <06215 + was a
cunning <03045 +yada< > hunter <06718 +tsayid > , a man <00376 +>iysh > of the field <07704 +sadeh > ; and
Jacob <03290 + Ya [was] a {plain} <08535 + tam > man <00376 + >iysh > , dwelling <03427 + yashab > in tents
<00168 +>ohel > . plain DEU 001 001 . These <00428 +>el - leh > [ be ] the words <01697 +dabar > which
<00834 +>aher > Moses <04872 +Mosheh > spake <01696 +dabar > unto all <03605 +kol > Israel <03478
+Yisra>el > on this side <05676 + Jordan <03383 + Yarden > in the wilderness <04057 + midbar > , in the {plain}
<06160 + \text{over} < 04136 + \text{muwl} > \text{against} < 04136 + \text{muwl} > \text{the Red} < 05489 + \text{Cuwph} > [\text{sea} < 03220 + \text{yam} > ],
between <00996 +beyn > Paran <06290 +Pa>ran >, and Tophel <08603 +Tophel >, and Laban <03837 +Laban >
, and Hazeroth <02698 +Chatserowth >, and Dizahab <01774 +Diy zahab >. plain DEU 001 007 Turn <06437
+panah > you, and take your journey <05265 +naca<>, and go <00935 +bow>> to the mount <02022 +har > of
the Amorites <00567 +> Emority >, and unto all <03605 + kol > [ the places ] nigh <07934 + shaken > thereunto,
in the \{\text{plain}\}\ <06160 + , in the hills <02022 +har > , and in the vale <08219 +sh@phelah > , and in the south
<05045 + negeb >, and by the sea <03220 + yam > side <02348 + chowph >, to the land <00776 + > erets > of the
Canaanites <03669 +K@na, and unto Lebanon <03844 +L@banown >, unto the great <01419 +gadowl > river
<05104 +nahar >, the river <05104 +nahar > Euphrates <06578 +P@rath >. plain DEU 002 008. And when we
passed <05674 + by from our brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 +, which
dwelt <03427 +yashab > in Seir <08165 +Se, through the way <01870 +derek > of the {plain} <06160 + from
Elath <00359 +> Eylowth >, and from Eziongaber <06100 +, we turned <06437 +panah > and passed <05674 +
by the way <01870 +derek > of the wilderness <04057 +midbar > of Moab <04124 +Mow>ab > . plain DEU 003
010 \text{ All } < 03605 + \text{kol} > \text{the cities } < 05892 + \text{of the } \{\text{plain}\} < 04334 + \text{miyshowr} > \text{, and all } < 03605 + \text{kol} > \text{Gilead}
<01568 +Gil, and all <03605 +kol > Bashan <01316 +Bashan >, unto Salchah <05548 +Calkah > and Edrei
<00154 +>edre, cities <05892 + of the kingdom <04467 +mamlakah > of Og <05747 + in Bashan <01316
+Bashan > . plain DEU 003 017 The plain <06160 + also , and Jordan <03383 + Yarden > , and the coast <01366
+g@buwl > [thereof], from Chinnereth <03672 +Kinn@rowth > even unto the sea <03220 +yam > of the
\{plain\} < 06160 + \{plain\} < 06160 + \{plain\} < 08478 + tachath > \{plain\} < 06160 + \{plain\} < 08478 + tachath > \{p
Ashdothpisgah eastward <04217 +mizrach > . plain DEU 003 017 The {plain} <06160 + also , and Jordan
<03383 + Yarden > , and the coast <01366 + g@buwl > [ thereof ] , from Chinnereth < 03672 + Kinn@rowth > even
unto the sea <0.03220 + yam > 0.05160 + (even) the salt <0.04417 + melach > sea <math><0.03220 + yam > (even)
under <08478 +tachath > Ashdothpisgah eastward <04217 +mizrach > . plain DEU 004 043 [ Namely ] , Bezer
<01221 +Betser > in the wilderness <04057 +midbar > , in the {plain} <04334 +miyshowr > country <00776
+>erets > , of the Reubenites <07206 +R@>uwbeniy > ; and Ramoth <07216 +Ra>mowth > in Gilead <01568
+Gil, of the Gadites <01425 +Gadiy >; and Golan <01474 +Gowlan > in Bashan <01316 +Bashan >, of the
Manassites <04520 +M@nashshiy > . plain DEU 004 049 And all <03605 +kol > the plain <06160 + on this side
<05676 + Jordan <03383 + Yarden > eastward <04217 + mizrach > , even unto the sea <03220 + yam > of the
{plain} <06160 + , under <08478 + tachath > the springs <00794 +>ashedah > of Pisgah <06449 + Picgah > . plain
DEU 004 049 And all <03605 +kol > the {plain} <06160 + on this side <05676 + Jordan <03383 + Yarden >
eastward <04217 +mizrach >, even unto the sea <03220 +yam > of the plain <06160 +, under <08478 +tachath >
the springs <00794 +>ashedah > of Pisgah <06449 +Picgah > . plain DEU 034 003 And the south <05045 +negeb
>, and the {plain} <03603 +kikkar > of the valley <01237 +biq of Jericho <03405 +Y@riychow >, the city
<05892 + of palm <08558 +tamar > trees, unto Zoar <06820 +Tso. plainly DEU 027 008 And thou shalt write
<03789 +kathab > upon the stones <68> all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th >
law < 0.8451 + towrah > very < 0.3190 + yatab > \{plainly\} < 0.0874 + ba>ar > . plains GEN 0.18 0.01 . And the LORD
<03068 +Y@hovah > appeared <07200 +ra>ah > unto him in the {plains} <00436 +>elown > of Mamre <04471
+Mamre>>: and he sat <0.3427 +yashab > in the tent <0.0168 +>ohel > door <0.6607 +pethach > in the heat
<02527 +chom > of the day <03117 +yowm > ; plains NUM 022 001 . And the children <01121 +ben > of Israel
<03478 +Yisra>el > set <05265 +naca< > forward <05265 +naca< > , and pitched <02583 +chanah > in the
{plains} <06160 + of Moab <04124 + Mow>ab > on this side <05676 + Jordan <03383 + Yarden > [by ] Jericho
<03405 +Y@riychow > . plains NUM 026 003 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the
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priest <03548 +kohen > spake <01696 +dabar > with them in the {plains} <06160 + of Moab <04124 +Mow>ab
> by Jordan <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > , saying <00559 + > amar > , plains NUM
026 063. These <00428 +>el - leh > [ are ] they that were numbered <06485 +pagad > byMoses <04872
+Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen >, who <00834 +>aher > numbered <06485
+pagad > the children <01121 +ben > of Israel <03478 +Yisra>el > in the {plains} <06160 + of Moab <04124
+Mow>ab > by Jordan <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > . plains NUM 031 012 And
they brought <0.0935 + bow>> the captives <math><0.7628 + sh@biy>, and the prey <0.4455 + malgowach>, and the
spoil <07998 +shalal >, unto Moses <04872 +Mosheh >, and Eleazar <00499 +>El the priest <03548 +kohen >,
and unto the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , unto the camp
<04264 +machaneh > at <00413 +>el > the {plains} <06160 + of Moab <04124 +Mow>ab > , which <00834
+>aher > [ are ] by Jordan <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > . plains NUM 033 048 And
they departed <05265 +naca< > from the mountains <02022 +har > of Abarim <05682 + , and pitched <02583
+chanah > in the {plains} <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [ near ] Jericho
<03405 +Y@riychow > . plains NUM 033 049 And they pitched <02583 +chanah > by Jordan <03383 +Yarden >
, from Bethjesimoth <01020 +Beyth ha - Y@shiy - mowth > [ even ] unto Abelshittim <63> in the {plains}
<06160 + of Moab <04124 +Mow>ab > . plains NUM 033 050 . And the LORD <03068 +Y@hovah > spake
<01696 +dabar > unto Moses <04872 +Mosheh > in the {plains} <06160 + of Moab <04124 +Mow>ab > by
Jordan <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > , saying <00559 +> amar > , plains NUM 035
001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the
{plains} <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [ near ] Jericho <03405
+Y@riychow >, saying <0.0559 +> amar >, plains NUM 036 013 These <0.0428 +> el - leh > [are] the
commandments <04687 +mitsvah > and the judgments <04941 +mishpat >, which <00834 +>aher > the LORD
<03068 +Y@hovah > commanded <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh >
unto the children <01121 +ben > of Israel <03478 +Yisra>el > in the {plains} <06160 + of Moab <04124
+Mow>ab > by Jordan <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > . plains DEU 011 030 [ Are ]
they not on the other <05676 + \text{side} < 05676 + \text{Jordan} < 03383 + \text{Yarden} >, by the way <01870 + \text{derek} > \text{where the}
sun < 0.8121 + shemesh > goeth < 0.3996 + mabow > > down < 0.3996 + mabow > >, in the land < 0.0776 + > erets > of
the Canaanites <03669 +K@na, which dwell <03427 +yashab > in the champaign <06160 + over <04136 +muwl
> against <04136 + \text{muwl} > \text{Gilgal} < 01537 + \text{Gilgal} >, beside <00681 + \text{setsel} > \text{the } \{\text{plains}\} < 00436 + \text{selown} > \text{of} \}
Moreh <04176 +Mowreh > ? plains DEU 034 001. And Moses <04872 +Mosheh > went <05927 + up from the
\{\text{plains}\}\ <06160 + \text{of Moab}\ <04124 + \text{Mow} > \text{ab} > \text{unto the mountain}\ <02022 + \text{har} > \text{of Nebo}\ <05015 + N@bow > ,
to the top <07218 +ro>sh > of Pisgah <06449 +Picgah >, that [is] over against <06440 +paniym > Jericho
<03405 +Y@riychow > . And the LORD <03068 +Y@hovah > shewed <07200 +ra>ah > him all <03605 +kol >
the land <00776 +>erets > of Gilead <01568 +Gil, unto Dan <01835 +Dan >, plains DEU 034 008 And the
children <01121 +ben > of Israel <03478 + Yisra>el > wept <01058 +bakah > for Moses <04872 + Mosheh > in
the {plains} <06160 + of Moab <04124 +Mow>ab > thirty <07970 +sh@lowshiym > days <03117 +yowm > : so
the days <03117 + yowm > of weeping <01065 + B@kiy > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for
were ended <08552 +tamam > . slain GEN 004 023 . And Lamech <03929 +Lemek > said <00559 +>amar > unto
his wives <00802 +>ishshah > , Adah <05711 + and Zillah <06741 +Tsillah > , Hear <08085 +shama< > my
voice <06963 +qowl >; ye wives <00802 +>ishshah > of Lamech <03929 +Lemek >, hearken <00238 +>azan >
unto my speech <00565 +>imrah > : for I have {slain} <02026 +harag > a man <00376 +>iysh > to my wounding
<06482 +petsa< >, and a young <03206 +yeled > man to my hurt <02250 +chabbuwrah > . slain GEN 034 027
The sons <0.1121 + ben > of Jacob < 0.03290 + Ya came < 0.00935 + bow > very upon the {slain} < 0.02491 + chalal > very and the sons < 0.0121 + ben > of Jacob < 0.03290 + Ya came < 0.0935 + bow > very upon the {slain} < 0.02491 + chalal > very upon the sons < 0.0121 + ben > of Jacob < 0.03290 + Ya came < 0.0935 + bow > very upon the slain} < 0.02491 + chalal > very upon the slain}
spoiled <00962 +bazaz > the city <05892 +, because <00834 +>aher > they had defiled <02930 +tame> > their
sister <00269 +>achowth > . slain LEV 014 051 And he shall take <03947 +laqach > the cedar <00730 +>erez >
wood <06086 +, and the hyssop <00231 +> ezowb >, and the scarlet, and the living <02416 + chay > bird
<06833 + tsippowr >, and dip <02881 + tabal > them in the blood <01818 + dam > of the \{slain\} < 07819 + shachat\}
> bird <06833 +tsippowr > , and in the running <02416 +chay > water <04325 +mayim > , and sprinkle <05137
+nazah > the house <01004 +bayith > seven <07651 +sheba< > times <06471 +pa : slain LEV 026 017 And I will
set <05414 +nathan > my face <06440 +paniym > against you, and ye shall be {slain} <05062 +nagaph > before
<06440 + paniym > your enemies < 00341 + > oyeb > : they that hate < 08130 + sane > > you shall reign < 07287
+radah > over you; and ye shall flee <05127 +nuwc > when none <00369 +>ayin > pursueth <07291 +radaph >
you . slain NUM 011 022 Shall the flocks <06629 + tso > n > and the herds <math><01241 + baqar > be \{slain\} < 07819
+shachat > for them, to suffice <04672 +matsa> > them? or shall all <03605 +kol > the fish <01709 +dag > of
the sea <03220 + yam > be gathered <00622 +>acaph > together for them, to suffice <math><04672 + matsa > > them?
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slain NUM 014 016 Because <01115 +biltiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to
bring <00935 +bow> > this <02088 +zeh > people <05971 + into <00413 +>el > the land <00776 +>erets >
which <00834 +>aher > he sware <07650 +shaba< > unto them, therefore he hath {slain} <07819 +shachat >
them in the wilderness <04057 +midbar > . slain NUM 019 016 And whosoever toucheth <05060 +naga< > one
that is {slain} <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704
+sadeh >, or a dead <04191 +muwth > body <05315 +nephesh >, or a bone <06106 + of a man <00120 +>adam
>, or a grave <06913 +qeber >, shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117
+yowm > . slain NUM 019 018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop
<00231 +>ezowb >, and dip <02881 +tabal > [it] in the water <04325 +mayim >, and sprinkle <05137 +nazah
> [ it ] upon the tent <00168 +> ohel >, and upon all <03605 +kol > the vessels <03627 +k@liy >, and upon the
persons <05315 +nephesh > that were there <08033 +sham >, and upon him that touched <05060 +naga< > a
bone <06106 +, or one \{slain\} < 02491 + chalal >, or <00176 +> ow > one dead <04191 + muwth >, or <00176
+>ow > a grave <06913 +qeber > : slain NUM 022 033 And the ass <00860 +>athown > saw <07200 +ra>ah >
me, and turned <05186 +natah > from me these <02088 +zeh > three <07969 +shalowsh > times: unless <00194
+>uwlay > she had turned <05186 +natah > from me, surely <03588 +kiy > now <06258 + also <01571 +gam > I
had {slain} <02026 +harag > thee, and saved <02421 +chayah > her alive <02421 +chayah > . slain NUM 023
024 Behold <02005 +hen >, the people <05971 + shall rise <06965 +quwm > up as a great <03833 +labiy> > lion
<03833 +labiy>>, and lift <05375 +nasa>> up himself as a young lion <00738 +>ariy>: he shall not lie
<07901 +shakab > down <07901 +shakab > until <05704 + he eat <00398 +>akal > [ of ] the prey <02964
+tereph > , and drink <08354 +shathah > the blood <01818 +dam > of the \{slain\} <02491 +chalal > . slain NUM
025 014 Now the name <08034 +shem > of the Israelite that was slain <05221 +nakah > , [even] that was {slain}
<05221 +nakah > with the Midianitish <04084 +Midyaniy > woman, [was] Zimri <02174 +Zimriy > , the son
<01121 +ben > of Salu <05543 +Calluw > , a prince <05387 +nasiy> > of a chief <1> house <01004 +bayith >
among the Simeonites <08099 +Shim . slain NUM 025 014 Now the name <08034 +shem > of the Israelite that
was {slain} <05221 +nakah > , [even] that was slain <05221 +nakah > with the Midianitish <04084 +Midyaniy
> woman, [was] Zimri <02174 + Zimriy >, the son <01121 + ben > of Salu <05543 + Calluw >, a prince <05387
+nasiy> > of a chief <1> house <01004 +bayith > among the Simeonites <08099 +Shim . slain NUM 025 015
And the name <08034 +shem > of the Midianitish <04084 +Midyaniy > woman <00802 +>ishshah > that was
{slain} <05221 +nakah > [ was ] Cozbi <03579 +Kozbiy > , the daughter <01323 +bath > of Zur <06698 +Tsuwr
>; he [ was ] head <07218 +ro>sh > over a people <00523 +>ummah > , [ and ] of a chief <1> house <01004
+bayith > in Midian <04080 + Midyan > . slain NUM 025 018 For they vex <06887 +tsarar > you with their wiles
<05231 +nekel >, wherewith <00834 +>aher > they have beguiled <05230 +nakal > you in the matter <01697
+dabar > of Peor <06465 +P@, and in the matter <01697 +dabar > of Cozbi <03579 +Kozbiy >, the daughter
<0.01323 + bath > of a prince < 0.05387 + nasiy > of Midian < 0.04080 + Midyan > , their sister < 0.0269 + achowth > ,
which was {slain} <05221 +nakah > in the day <03117 +yowm > of the plague <04046 +maggephah > for Peor s
<06465 +P@ sake <01697 +dabar > . slain NUM 031 008 And they slew <02026 +harag > the kings <04428
+melek > of Midian <04080 +Midyan >, beside <05921 + the rest of them that were {slain} <02491 +chalal >; [
namely ], Evi <00189 +>Eviy >, and Rekem <07552 +Regem >, and Zur <06698 +Tsuwr >, and Hur <02354
+Chuwr > , and Reba <07254 +Reba <> , five <02568 +chamesh > kings <04428 +melek > of Midian <04080
+Midyan > : Balaam <01109 +Bil also the son <01121 +ben > of Beor <01160 +B@ they slew <02026 +harag >
with the sword <02719 +chereb > . slain NUM 031 019 And do <06213 + ye abide <02583 +chanah > without
<02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever
<03605 + kol > hath killed < 02026 + harag > any person < 05315 + nephesh > , and whosoever < 03605 + kol > hath killed < 02026 + harag > any person < 05315 + nephesh > , and whosoever < 03605 + kol > hath killed < 02026 + harag > nephesh > , and whosoever < 03605 + kol > hath killed < 02026 + harag > nephesh > , and whosoever < 03605 + kol > hath killed < 02026 + harag > nephesh > , and whosoever < 03605 + kol > hath killed < 02026 + harag > nephesh > , and whosoever < 03605 + kol > hath killed < 02026 + harag > nephesh > , and whosoever < 03605 + kol > hath killed < 02026 + harag > nephesh > , and whosoever < 03605 + kol > hath killed < 02026 + harag > nephesh > , and whosoever < 03605 + kol > hath killed < 02026 + harag > nephesh > , and whosoever < 03605 + kol > hath killed < 02026 + harag > nephesh > , and whosoever < 03605 + kol > hath killed < 02026 + harag > nephesh > , and whosoever < 03605 + kol > hath killed < 02026 + harag > nephesh > , and whosoever < 03605 + kol > hath killed < 02026 + harag > nephesh > , and whosoever < 03605 + kol > hath killed < 02026 + hath killed
touched <05060 +naga< > any {slain} <02491 +chalal > , purify <02398 +chata> > [ both ] yourselves and your
captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh
<07637 +sh@biy day <03117 +yowm > . slain DEU 001 004 After <00310 +>achar > he had {slain} <05221
+nakah > Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emority > , which
<00834 +>aher > dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > , and Og <05747 + the king
<04428 +melek > of Bashan <01316 +Bashan > , which <00834 +>aher > dwelt <03427 +yashab > at Astaroth
<06252 + in Edrei <00154 +>edre : slain DEU 021 001 . If <03588 +kiy > [ one ] be found <04672 +matsa> >
slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah >
thy God <00430 +> elohiym > giveth <05414 + nathan > thee to possess <03423 + yarash > it, lying <05307
+naphal > in the field <07704 +sadeh > , [ and ] it be not known <03045 +yada< > who <04310 +miy > hath
<02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy
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; slain DEU 021 006 And all <03605 +kol > the elders <02205 +zaqen > of that city <05892 + , [ that are ] next <07138 +qarowb > unto the {slain} <02491 +chalal > [ man ] , shall wash <07364 +rachats > their hands <03027 +yad > over <05921 + the heifer <05697 + that is beheaded <06202 + in the valley <05158 +nachal > : slain DEU 028 031 Thine ox <07794 +showr > [ shall be ] {slain} <02873 +tabach > before thine eyes <05869 + , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [ shall be ] violently <01497 +gazal > taken <01497 +gazal > away from before thy face , and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 +tso>n > [ shall be ] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha< > [ them ] . slain DEU 032 042 I will make mine arrows <02671 +chets > drunk <07937 +shakar > with blood <01818 +dam > , and my sword <02719 +chereb > shall devour <00398 +>akal > flesh <01320 +basar > ; [ and that ] with the blood <01818 +dam > of the {slain} <02491 +chalal > and of the captives <07633 +shibyah > , from the beginning <07218 +ro>sh > of revenges <06546 +par upon the enemy <00341 +>oyeb > .

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

blains ^ Exo\_09\_09 / blains / upon man, and upon beast, throughout all the land of Egypt.

blains ^ Exo\_09\_10 / blains / upon man, and upon beast.

chamberlain ^ Est\_02\_03 / chamberlain / keeper of the women; and let their things for purification be given [them]:

chamberlain ^ Rom\_16\_23 / chamberlain / of the city saluteth you, and Quartus a brother.

chamberlain ^ Est\_02\_15 / chamberlain / the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

chamberlain ^ Act\_12\_20 / chamberlain / their friend, desired peace; because their country was nourished by the king's [country].

chamberlain ^ Est\_02\_14 / chamberlain / which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

chamberlain ^ 2Ki\_23\_11 / chamberlain / which [was] in the suburbs, and burned the chariots of the sun with fire.

chamberlains ^ Est\_01\_15 / chamberlains /^

chamberlains  $^{\text{L}}$  Est\_06\_14  $^{\text{L}}$  chamberlains  $^{\text{L}}$  and hasted to bring Haman unto the banquet that Esther had prepared.

chamberlains ^ Est\_02\_21 / chamberlains /^Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

chamberlains ^ Est\_04\_04 / chamberlains /^came and told [it] her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received [it] not.

chamberlains ^ Est\_07\_09 / chamberlains /^said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

chamberlains ^ Est\_01\_10 / chamberlains / that served in the presence of Ahasuerus the king,

chamberlains ^ Est\_06\_02 / chamberlains /^the keepers of the door, who sought to lay hand on the king Ahasuerus.

chamberlains  $^$  Est\_01\_12  $^$  chamberlains  $^$  therefore was the king very wroth, and his anger burned in him.

chamberlains ^ Est\_04\_05 / chamberlains / whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

complain ^ Job\_31\_38 / complain /^

complain ^ Lam\_03\_39 / complain / a man for the punishment of his sins?

complain ^ Job\_07\_11 / complain / in the bitterness of my soul.

complain ^ Jud\_21\_22 / complain /^that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

complained ^ Psa\_77\_03 / complained / and my spirit was overwhelmed. Selah.

complained ^ Num\_11\_01 / complained /^it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

complainers ^ Jde\_01\_16 / complainers /^walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

complaining ^ Psa\_144\_14 / complaining / in our streets.

complaint ^ Job\_07\_13 / complaint /^

complaint ^ 1Sa\_01\_16 / complaint / and grief have I spoken hitherto.

complaint ^ Psa\_55\_02 / complaint / and make a noise;

complaint ^ Psa\_142\_02 / complaint / before him; I showed before him my trouble.

complaint ^ Psa\_102\_01 / complaint /^before the LORD. Hear my prayer, O LORD, and let my cry come unto thee.

complaint ^ Job\_23\_02 / complaint / bitter: my stroke is heavier than my groaning.

complaint ^ Job\_09\_27 / complaint /^I will leave off my heaviness, and comfort [myself]:

complaint ^ Job\_21\_04 / complaint /^to man? and if [it were so], why should not my spirit be troubled?

complaint ^ Job\_10\_01 / complaint / upon myself; I will speak in the bitterness of my soul.

complaints ^ Act\_25\_07 / complaints / against Paul, which they could not prove.

lain ^ Joh\_20\_12 / lain /^

lain ^ Jud\_21\_11 / lain / by man.

lain ^ Joh\_11\_17 / lain / in the grave four days already.

lain ^ Job 03 13 / lain / still and been quiet, I should have slept: then had I been at rest,

lain ^ Num\_05\_20 / lain / with thee beside thine husband:

lain ^ Num\_05\_19 / lain / with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

plain ^ 2Ki\_25\_04 / plain /^

plain ^ Eze\_08\_04 / plain /^

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plain ^ Isa_40_04 / plain /^
plain ^ Jer_39_04 / plain /^
plain ^ Jer_52_07 / plain /^
plain ^ Mar_07_35 / plain /^
plain ^ Neh_03_22 / plain /^
plain ^ Pro_15_19 / plain /^
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plain ^ Zec\_07\_07 / plain /^

plain ^ 2Ki\_14\_25 / plain / according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which [was] of Gathhepher.

plain ^ 2Sa\_04\_07 / plain / all night.

plain ^ Deu\_03\_17 / plain /^also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.

plain ^ Deu\_03\_10 / plain /^and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan.

plain ^ Gen\_19\_25 / plain / and all the inhabitants of the cities, and that which grew upon the ground.

plain ^ Jos\_13\_21 / plain /^and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the country.

plain  $^Gen_19_28$  / plain  $^and$  beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

plain ^ Jer\_17\_26 / plain / and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

plain ^ Zec\_04\_07 / plain / and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

plain ^ Eze\_03\_22 / plain / and I will there talk with thee.

plain ^ 2Sa\_18\_23 / plain / and overran Cushi.

plain ^ 2Sa\_02\_29 / plain / and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

plain ^ Gen\_13\_12 / plain / and pitched [his] tent toward Sodom.

plain ^ 1Ki\_20\_23 / plain / and surely we shall be stronger than they.

plain ^ Luk\_06\_17 / plain / and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

plain ^ Jos\_11\_16 / plain / and the mountain of Israel, and the valley of the same;

plain ^ Eze\_03\_23 / plain / and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

plain ^ 1Ki\_20\_25 / plain / and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.

plain ^ Jos\_08\_14 / plain / but he wist not that [there were] liers in ambush against him behind the city.

plain ^ Jos\_13\_16 / plain / by Medeba;

plain ^ Neh\_12\_28 / plain / country round about Jerusalem, and from the villages of Netophathi;

plain ^ Deu\_04\_43 / plain /^country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

plain ^ Jer\_48\_21 / plain / country; upon Holon, and upon Jahazah, and upon Mephaath,

plain ^ Jos\_13\_17 / plain / Dibon, and Bamothbaal, and Bethbaalmeon,

plain ^ Gen\_19\_17 / plain / escape to the mountain, lest thou be consumed.

plain ^ Jos\_12\_03 / plain / even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:

plain ^ Jos\_03\_16 / plain / even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

plain ^ Deu\_03\_17 / plain / even] the salt sea, under Ashdothpisgah eastward.

plain ^ Deu\_02\_08 / plain / from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

plain ^ Zec\_14\_10 / plain /^from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

plain ^ Deu\_01\_07 / plain / in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

plain ^ Gen\_11\_02 / plain / in the land of Shinar; and they dwelt there.

plain ^ Gen\_25\_27 / plain / man, dwelling in tents.

plain ^ Amo\_01\_05 / plain /^of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.

plain ^ Dan\_03\_01 / plain / of Dura, in the province of Babylon.

plain ^ 1Ki\_07\_46 / plain / of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.

plain ^ 2Ch\_04\_17 / plain /\(^of\) Jordan did the king cast them, in the clay ground between Succoth and

Zeredathah.

plain ^ Gen\_13\_10 / plain /^of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

plain ^ Gen\_13\_11 / plain /^of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

plain ^ Gen\_14\_13 / plain /^of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram.

plain ^ Gen\_13\_18 / plain / of Mamre, which [is] in Hebron, and built there an altar unto the LORD.

plain ^ Jos\_13\_09 / plain / of Medeba unto Dibon;

plain ^ Jud\_09\_37 / plain / of Meonenim.

plain ^ Gen\_12\_06 / plain / of Moreh. And the Canaanite [was] then in the land.

plain ^ Neh\_06\_02 / plain / of Ono. But they thought to do me mischief.

plain ^ 1Sa\_10\_03 / plain /^of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

plain ^ Jud\_09\_06 / plain / of the pillar that [was] in Shechem.

plain ^ Deu\_34\_03 / plain / of the valley of Jericho, the city of palm trees, unto Zoar.

plain ^ Jud\_11\_33 / plain / of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

plain ^ 2Sa 15 28 / plain / of the wilderness, until there come word from you to certify me.

plain ^ Jud\_04\_11 / plain / of Zaanaim, which [is] by Kedesh.

plain ^ Jos\_12\_01 / plain / on the east:

plain ^ 1Sa\_23\_24 / plain / on the south of Jeshimon.

plain ^ Deu\_04\_49 / plain /^on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

plain ^ Jos\_20\_08 / plain / out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

plain ^ Deu\_01\_01 / plain /^over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

plain ^ Psa\_27\_11 / plain / path, because of mine enemies.

plain ^ Jer\_21\_13 / plain / saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

plain ^ Jer\_48\_08 / plain / shall be destroyed, as the LORD hath spoken.

plain ^ Gen\_19\_29 / plain / that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

plain ^ Isa\_28\_25 / plain / the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

plain ^ Oba\_01\_19 / plain / the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead.

plain ^ Pro\_08\_09 / plain / to him that understandeth, and right to them that find knowledge.

plain ^ Jos\_12\_03 / plain /^to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:

plain ^ Deu\_04\_49 / plain / under the springs of Pisgah.

plain ^ Hab\_02\_02 / plain / upon tables, that he may run that readeth it.

plainly ^ Deu\_27\_08 / plainly /^

plainly ^ Isa\_32\_04 / plainly /^

plainly ^ Joh\_10\_24 / plainly /^

plainly ^ Joh\_16\_29 / plainly / and speakest no proverb.

plainly ^ 1Sa\_02\_27 / plainly /^appear unto the house of thy father, when they were in Egypt in Pharaoh's house?

plainly ^ Joh\_11\_14 / plainly / Lazarus is dead.

plainly ^ Joh\_16\_25 / plainly /^of the Father.

plainly ^ Ezr\_04\_18 / plainly / read before me.

plainly ^ Exo\_21\_05 / plainly / say, I love my master, my wife, and my children; I will not go out free:

plainly ^ 1Sa\_10\_16 / plainly / that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not.

plainly ^ Heb\_11\_14 / plainly / that they seek a country.

plainness ^ 2Co\_03\_12 / plainness /^of speech:

plains ^ Jos\_12\_08 / plains /^and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

plains ^ 2Ch\_26\_10 / plains /^husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

plains ^ 2Ch\_09\_27 / plains / in abundance.

plains ^ Jos\_04\_13 / plains / of Jericho.

```
plains ^ Jos_05_10 / plains / of Jericho.
plains ^ 2Ki_25_05 / plains / of Jericho: and all his army were scattered from him.
plains ^ Jer_39_05 / plains / of Jericho: and when they had taken him, they brought him up to
Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.
plains ^ Jer_52_08 / plains /^of Jericho; and all his army was scattered from him.
plains ^ Gen 18 01 / plains / of Mamre: and he sat in the tent door in the heat of the day;
plains ^ Num_26_03 / plains / of Moab by Jordan [near] Jericho, saying,
plains ^ Num_33_50 / plains / of Moab by Jordan [near] Jericho, saying,
plains ^ Num_35_01 / plains / of Moab by Jordan [near] Jericho, saying,
plains ^ Num_26_63 / plains / of Moab by Jordan [near] Jericho.
plains ^ Num 33 48 / plains / of Moab by Jordan [near] Jericho.
plains ^ Num_36_13 / plains / of Moab by Jordan [near] Jericho.
plains ^ Num_22_01 / plains / of Moab on this side Jordan [by] Jericho.
plains ^ Deu_34_08 / plains /^of Moab thirty days: so the days of weeping [and] mourning for Moses were
ended.
plains ^ Deu_34_01 / plains / of Moab unto the mountain of Nebo, to the top of Pisgah, that [is] over
against Jericho. And the LORD showed him all the land of Gilead, unto Dan,
plains ^ Jos_13_32 / plains / of Moab, on the other side Jordan, by Jericho, eastward.
plains ^ Num_31_12 / plains / of Moab, which [are] by Jordan [near] Jericho.
plains ^ Num_33_49 / plains / of Moab.
plains ^ Deu_11_30 / plains / of Moreh?
plains ^ 2Sa_17_16 / plains / of the wilderness, but speedily pass over; lest the king be swallowed up, and
all the people that [are] with him.
plains ^ Jos_11_02 / plains / south of Chinneroth, and in the valley, and in the borders of Dor on the west,
plains ^ 1Ch_27_28 / plains / was Baalhanan the Gederite: and over the cellars of oil [was] Joash:
slain ^ 1Sa 04 11 / slain /^
slain ^ 1Sa_19_06 / slain /^
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slain ^ 1Sa\_19\_11 / slain /^

slain ^ 2Ki\_11\_02 / slain /^

slain ^ 2Ki\_11\_16 / slain /^

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slain ^ Act_02_23 / slain /^
slain ^ Act_13_28 / slain /^
slain ^ Dan_02_13 / slain /^
slain ^ Dan_05_30 / slain /^
slain ^ Dan_11_26 / slain /^
slain ^ Deu_21_02 / slain /^
slain ^ Eze_11_06 / slain /^
slain ^ Eze_30_11 / slain /^
slain ^ Eze_32_25 / slain /^
slain ^ Isa_26_21 / slain /^
slain ^ Jer_41_09 / slain /^
slain ^ Num_23_24 / slain /^
slain ^ Pro_24_11 / slain /^
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slain ^ Gen\_04\_23 / slain / a man to my wounding, and a young man to my hurt.

slain ^ 2Sa\_04\_11 / slain / a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

slain ^ Jud 15 16 / slain / a thousand men.

slain ^ Isa\_27\_07 / slain / according to the slaughter of them that are slain by him?

slain ^ 1Ki\_11\_15 / slain / after he had smitten every male in Edom;

slain ^ Psa\_62\_03 / slain / all of you: as a bowing wall [shall ye be, and as] a tottering fence.

slain ^ 2Ch\_22\_01 / slain / all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

slain ^ 2Sa\_13\_30 / slain / all the king's sons, and there is not one of them left.

slain ^ 1Ki\_19\_01 / slain / all the prophets with the sword.

slain ^ 2Sa\_13\_32 / slain / all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

slain ^ Isa\_34\_03 / slain / also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

slain ^ Rev\_02\_13 / slain / among you, where Satan dwelleth.

slain ^ Nah\_03\_03 / slain / and a great number of carcases; and [there is] none end of [their] corpses; they

stumble upon their corpses:

slain ^ Act\_05\_36 / slain / and all, as many as obeyed him, were scattered, and brought to nought.

slain ^ Luk\_09\_22 / slain / and be raised the third day.

slain ^ 2Ki\_11\_08 / slain / and be ye with the king as he goeth out and as he cometh in.

slain ^ Est\_09\_12 / slain / and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

slain ^ Rev\_05\_09 / slain / and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

slain ^ Dan\_07\_11 / slain / and his body destroyed, and given to the burning flame.

slain ^ Deu\_32\_42 / slain / and of the captives, from the beginning of revengers upon the enemy.

slain ^ 2Ch\_22\_11 / slain / and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, [for she was the sister of Ahaziah,] hid him from Athaliah, so that she slew him not.

slain ^ Gen\_34\_27 / slain / and spoiled the city, because they had defiled their sister.

slain ^ 2Ki\_03\_23 / slain / and they have smitten one another: now therefore, Moab, to the spoil.

slain ^ 2Ki\_11\_02 / slain / and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

slain ^ Dan\_02\_13 / slain / and they sought Daniel and his fellows to be slain.

slain ^ Est\_07\_04 / slain / and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

slain ^ Jud\_20\_04 / slain / answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.

slain ^ Job\_39\_30 / slain / are], there [is] she.

slain ^ 2Ch\_23\_21 / slain / Athaliah with the sword.

slain ^ Act\_07\_42 / slain / beasts and sacrifices [by the space of] forty years in the wilderness?

slain ^ Jer\_41\_09 / slain /^because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

slain ^ 1Ch\_05\_22 / slain / because the war [was] of God. And they dwelt in their steads until the captivity.

slain ^ Jos\_11\_06 / slain / before Israel: thou shalt hock their horses, and burn their chariots with fire.

slain ^ 2Sa\_18\_07 / slain / before the servants of David, and there was there a great slaughter that day of twenty thousand [men].

slain ^ Deu\_28\_31 / slain / before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently

taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

slain ^ Lev\_26\_17 / slain / before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

slain ^ Lev\_14\_51 / slain / bird, and in the running water, and sprinkle the house seven times:

slain ^ Pro\_07\_26 / slain /^by her.

slain ^ Isa\_27\_07 / slain /^by him?

slain ^ 1Ch\_11\_11 / slain / by him] at one time.

slain ^ Zep\_02\_12 / slain / by my sword.

slain ^ Jer\_18\_21 / slain / by the sword in battle.

slain ^ Eze\_32\_30 / slain / by the sword, and bear their shame with them that go down to the pit.

slain ^ Eze\_32\_31 / slain / by the sword, saith the Lord GOD.

slain ^ Eze\_32\_26 / slain / by the sword, though they caused their terror in the land of the living.

slain ^ Eze\_32\_21 / slain / by the sword.

slain ^ Eze\_31\_18 / slain / by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

slain ^ Eze\_32\_20 / slain / by the sword: she is delivered to the sword: draw her and all her multitudes.

slain ^ Eze\_32\_29 / slain /^by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

slain ^ Eze\_32\_25 / slain / by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

slain ^ Eze\_26\_06 / slain / by the sword; and they shall know that I [am] the LORD.

slain ^ Jos\_13\_22 / slain / by them.

slain ^ 2Sa\_21\_16 / slain / David.

slain ^ Num\_25\_14 / slain / even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

slain ^ Eze\_32\_24 / slain /^fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

slain ^ Eze\_32\_23 / slain / fallen by the sword, which caused terror in the land of the living.

slain ^ Eze\_32\_22 / slain / fallen by the sword:

slain ^ Isa\_10\_04 / slain / For all this his anger is not turned away, but his hand [is] stretched out still.

slain ^ Rev\_06\_09 / slain /^for the word of God, and for the testimony which they held:

slain ^ Num\_11\_22 / slain /^for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

slain ^ 2Sa\_01\_22 / slain /^from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

slain ^ Rev\_13\_08 / slain /^from the foundation of the world.

slain ^ Jer\_41\_18 / slain / Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

slain ^ Jer\_41\_16 / slain / Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

slain ^ Jer\_41\_04 / slain / Gedaliah, and no man knew [it],

slain ^ Eze\_09\_07 / slain / go ye forth. And they went forth, and slew in the city.

slain ^ Rev\_05\_06 / slain / having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

slain ^ 2Sa 12 09 / slain / him with the sword of the children of Ammon.

slain ^ 1Ki\_13\_26 / slain / him, according to the word of the LORD, which he spake unto him.

slain ^ 2Ch\_22\_09 / slain / him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

slain ^ Deu\_21\_01 / slain / him:

slain ^ Jud\_09\_18 / slain / his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;]

slain ^ 1Sa\_18\_07 / slain / his thousands, and David his ten thousands.

slain ^ 1Sa\_21\_11 / slain / his thousands, and David his ten thousands?

slain ^ Jer\_33\_05 / slain / in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

slain ^ 1Ch\_10\_01 / slain / in mount Gilboa.

slain ^ 1Sa\_31\_01 / slain / in mount Gilboa.

slain ^ Est\_09\_11 / slain / in Shushan the palace was brought before the king.

slain ^ Num\_25\_18 / slain / in the day of the plague for Peor's sake.

slain ^ 2Ki\_11\_15 / slain / in the house of the LORD.

slain ^ Deu\_21\_01 / slain /^in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

slain ^ Eze\_28\_08 / slain / in the midst of the seas.

slain ^ Lam\_02\_20 / slain / in the sanctuary of the Lord?

slain ^ Pro\_22\_13 / slain / in the streets.

slain ^ 2Sa\_01\_25 / slain / in thine high places.

slain ^ Eze\_11\_06 / slain / in this city, and ye have filled the streets thereof with the slain.

slain ^ Eze\_21\_14 / slain /^it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

slain ^ Deu\_21\_03 / slain / man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

slain ^ Deu\_21\_06 / slain / man], shall wash their hands over the heifer that is beheaded in the valley:

slain ^ Jud\_20\_05 / slain / me: and my concubine have they forced, that she is dead.

slain ^ Isa\_22\_02 / slain / men are] not slain with the sword, nor dead in battle.

slain ^ Eze\_06\_04 / slain / men] before your idols.

slain ^ Eze\_06\_13 / slain /^men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

slain ^ Eze\_35\_08 / slain / men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.

slain ^ Eze\_16\_21 / slain / my children, and delivered them to cause them to pass through [the fire] for them?

slain ^ Num\_31\_08 / slain / namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

slain ^ Jer\_51\_49 / slain / of all the earth.

slain ^ 2Ch 13 17 / slain / of Israel five hundred thousand chosen men.

slain ^ Jer\_51\_49 / slain / of Israel to fall, so at Babylon shall fall the slain of all the earth.

slain ^ Rev\_11\_13 / slain / of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

slain ^ Jer\_09\_01 / slain / of the daughter of my people!

slain ^ Jer\_25\_33 / slain /^of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

slain ^ Isa\_66\_16 / slain / of the LORD shall be many.

slain ^ Eze\_21\_29 / slain / of the wicked, whose day is come, when their iniquity [shall have] an end.

slain ^ Num\_19\_18 / slain / or one dead, or a grave:

slain ^ 1Ki\_01\_25 / slain /^oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

slain ^ 1Ki\_01\_19 / slain / oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

slain ^ Act\_23\_14 / slain / Paul.

slain ^ Num\_31\_19 / slain / purify [both] yourselves and your captives on the third day, and on the seventh day.

slain ^ 2Sa\_21\_12 / slain / Saul in Gilboa:

slain ^ Eze\_30\_04 / slain / shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

slain ^ Jer\_51\_04 / slain / shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.

slain ^ Jer\_51\_47 / slain / shall fall in the midst of her.

slain ^ Eze\_06\_07 / slain / shall fall in the midst of you, and ye shall know that I [am] the LORD.

slain ^ Deu\_01\_04 / slain / Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:

slain ^ Psa\_88\_05 / slain /^that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

slain ^ 1Ch\_10\_08 / slain / that they found Saul and his sons fallen in mount Gilboa.

slain ^ 1Sa\_31\_08 / slain / that they found Saul and his three sons fallen in mount Gilboa.

slain ^ Eze\_37\_09 / slain / that they may live.

slain ^ 1Ki\_09\_16 / slain / the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

slain ^ Eph\_02\_16 / slain / the enmity thereby:

slain ^ 2Ki\_14\_05 / slain / the king his father.

slain ^ 1Ki\_16\_16 / slain / the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

slain ^ 2Sa\_01\_16 / slain / the LORD'S anointed.

slain ^ 1Sa\_22\_21 / slain / the LORD'S priests.

slain ^ Job\_01\_15 / slain / the servants with the edge of the sword; and I only am escaped alone to tell thee.

slain ^ Job\_01\_17 / slain / the servants with the edge of the sword; and I only am escaped alone to tell thee.

slain ^ Num\_22\_33 / slain / thee, and saved her alive.

slain ^ 2Sa\_03\_30 / slain / their brother Asahel at Gibeon in the battle.

slain ^ Eze\_23\_39 / slain / their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

slain ^ Hos\_06\_05 / slain / them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.

slain ^ 2Ch\_28\_09 / slain / them in a rage [that] reacheth up unto heaven.

slain ^ Num\_14\_16 / slain / them in the wilderness.

slain ^ Act\_07\_52 / slain / them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

slain ^ Lam\_02\_21 / slain / them] in the day of thine anger; thou hast killed, [and] not pitied.

slain ^ Lam\_03\_43 / slain / thou hast not pitied.

slain ^ Psa\_89\_10 / slain / thou hast scattered thine enemies with thy strong arm.

slain ^ Isa\_14\_19 / slain / thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

slain ^ 2Ch\_21\_13 / slain / thy brethren of thy father's house, [which were] better than thyself:

slain ^ Isa\_14\_20 / slain / thy people: the seed of evildoers shall never be renowned.

slain ^ 1Ki\_19\_10 / slain / thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

slain ^ 1Ki\_19\_14 / slain / thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

slain ^ Rev\_05\_12 / slain /^to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

slain ^ Rev\_18\_24 / slain / upon the earth.

slain ^ 2Sa\_01\_19 / slain / upon thy high places: how are the mighty fallen!

slain ^ Num\_25\_15 / slain / was Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.

slain ^ 1Sa\_20\_32 / slain / what hath he done?

slain ^ Eze\_21\_14 / slain / which entereth into their privy chambers.

slain  $^$  Eze\_11\_07 / slain  $^$  whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

slain ^ Num\_19\_16 / slain / with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

slain ^ Eze\_32\_25 / slain / with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

slain ^ Lam\_04\_09 / slain / with hunger: for these pine away, stricken through for [want of] the fruits of the field.

slain ^ Num\_25\_14 / slain / with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

slain ^ Lam\_04\_09 / slain /^with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

slain ^ Rev\_19\_21 / slain / with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.

slain ^ Jer\_14\_18 / slain / with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

slain ^ Amo\_04\_10 / slain / with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

slain ^ Isa\_22\_02 / slain / with the sword, nor dead in battle.

slain ^ Eze\_32\_32 / slain / with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.

slain ^ Eze\_32\_28 / slain / with the sword.

slain ^ Eze\_35\_08 / slain / with the sword.

slain ^ 2Ch\_23\_14 / slain / with the sword. For the priest said, Slay her not in the house of the LORD.

slain ^ Heb\_11\_37 / slain / with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

slain ^ Eze\_31\_17 / slain /^with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.

slain ^ Eze\_32\_30 / slain / with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

## **Bible Translation Phrases for Individual word studies**

chamberlain chamberlain 2846 -koiton->
chamberlain the chamberlain 3623 -oikonomos->
complainers complainers 3202 -mempsimoiros->
complaints complaints 0157 -aitiama->
lain had lain 2749 -keimai->
lain that he had lain in the grave 3419 -mnemeior
plain in the plain 3977 -pedinos->
plain plain 3723 -orthos->
plainly plainly 1718 -emphanizo->
plainly thou plainly 3954 -parrhesia->
plainly unto them plainly 3954 -parrhesia->
plainlyus plainly 3954 -parrhesia->
plainly you plainly 3954 -parrhesia->
plainness plainness 3954 -parrhesia->
slain and be slain 0615 -apokteino->
slain and slain 0337 -anaireo->
slain and they have slain 0615 -apokteino->
slain as it had been slain 4969 -sphazo->
slain for thou wast slain 4969 -sphazo->
slain having slain 0615 -apokteino->
slain of them that were slain 4969 -sphazo->
slain slain 4969 -sphazo->
slain that he should be slain 0337 -anaireo->
slain that was slain 4969 -sphazo->
slain that were slain 4969 -sphazo->
slain to me slain 4968 -sphagion->
slain was slain 0337 -anaireo->
slain was slain 0615 -apokteino->
slain we have slain 0615 -apokteino->
slain were slain 0599 -apothnesko->
slain were slain 0615 -apokteino->

## Bible Word Index with the full text of each verse

blains Exo\_09\_10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] {blains} upon man, and upon beast.

blains Exo\_09\_09 And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] {blains} upon man, and upon beast, throughout all the land of Egypt.

chamberlain Act\_12\_20 And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's {chamberlain} their friend, desired peace; because their country was nourished by the king's [country].

chamberlain Rom\_16\_23 Gaius mine host, and of the whole church, saluteth you. Erastus the {chamberlain} of the city saluteth you, and Quartus a brother.

chamberlain 2Ki\_23\_11 And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the {chamberlain}, which [was] in the suburbs, and burned the chariots of the sun with fire.

chamberlain Est\_02\_03 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's {chamberlain}, keeper of the women; and let their things for purification be given [them]:

chamberlain Est\_02\_14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's {chamberlain}, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

chamberlain Est\_02\_15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's {chamberlain}, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

chamberlains Est\_06\_14 And while they [were] yet talking with him, came the king's {chamberlains}, and hasted to bring Haman unto the banquet that Esther had prepared.

chamberlains Est\_06\_02 And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's {chamberlains}, the keepers of the door, who sought to lay hand on the king Ahasuerus.

chamberlains Est\_04\_05 Then called Esther for Hatach, [one] of the king's {chamberlains}, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

chamberlains Est\_01\_10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven {chamberlains} that served in the presence of Ahasuerus the king,

chamberlains Est\_01\_12 But the queen Vashti refused to come at the king's commandment by [his] {chamberlains}: therefore was the king very wroth, and his anger burned in him.

chamberlains Est\_01\_15 What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the {chamberlains}?

chamberlains Est\_02\_21 In those days, while Mordecai sat in the king's gate, two of the king's {chamberlains}, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

chamberlains Est\_04\_04 So Esther's maids and her {chamberlains} came and told [it] her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received [it] not.

chamberlains Est\_07\_09 And Harbonah, one of the {chamberlains}, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

complain Job\_07\_11 Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will {complain} in the bitterness of my soul.

complain Job\_31\_38 If my land cry against me, or that the furrows likewise thereof {complain};

complain Jud\_21\_22 And it shall be, when their fathers or their brethren come unto us to {complain}, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

complain Lam\_03\_39 Wherefore doth a living man {complain}, a man for the punishment of his sins?

complained Num\_11\_01 And [when] the people {complained}, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

complained Psa\_77\_03 I remembered God, and was troubled: I {complained}, and my spirit was overwhelmed. Selah.

complainers Jude\_01\_16 These are murmurers, {complainers}, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

complaining Psa\_144\_14 [That] our oxen [may be] strong to labour; [that there be] no breaking in, nor going out; that [there be] no {complaining} in our streets.

complaint 1Sa\_01\_16 Count not thine handmaid for a daughter of Belial: for out of the abundance of my {complaint} and grief have I spoken hitherto.

complaint Job\_07\_13 When I say, My bed shall comfort me, my couch shall ease my {complaint};

complaint Job\_09\_27 If I say, I will forget my {complaint}, I will leave off my heaviness, and comfort [myself]:

complaint Job\_10\_01 My soul is weary of my life; I will leave my {complaint} upon myself; I will speak in the bitterness of my soul.

complaint Psa\_102\_01 A Prayer of the afflicted, when he is overwhelmed, and poureth out his {complaint} before the LORD. Hear my prayer, O LORD, and let my cry come unto thee.

complaint Psa\_142\_02 I poured out my {complaint} before him; I showed before him my trouble.

complaint Psa\_55\_02 Attend unto me, and hear me: I mourn in my {complaint}, and make a noise;

complaint Job\_23\_02 Even to day [is] my {complaint} bitter: my stroke is heavier than my groaning.

complaint Job\_21\_04 As for me, [is] my {complaint} to man? and if [it were so], why should not my spirit be troubled?

complaints Act\_25\_07 And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous {complaints} against Paul, which they could not prove.

lain Job\_03\_13 For now should I have {lain} still and been quiet, I should have slept: then had I been at rest,

lain Joh\_11\_17 Then when Jesus came, he found that he had [{lain}] in the grave four days already.

lain Joh\_20\_12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had {lain}.

lain Jud\_21\_11 And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath {lain} by man.

lain Num\_05\_19 And the priest shall charge her by an oath, and say unto the woman, If no man have {lain} with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

lain Num\_05\_20 But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have {lain} with thee beside thine husband:

plain  $1Ki_07_46$  In the {plain} of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.

plain 1Ki\_20\_23 And the servants of the king of Syria said unto him, Their gods [are] gods of the hills; therefore they were stronger than we; but let us fight against them in the {plain}, and surely we shall be stronger than they.

plain 1Ki\_20\_25 And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the {plain}, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.

plain 1Sa\_10\_03 Then shalt thou go on forward from thence, and thou shalt come to the {plain} of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

plain 1Sa\_23\_24 And they arose, and went to Ziph before Saul: but David and his men [were] in the wilderness of Maon, in the {plain} on the south of Jeshimon.

plain 1Sa\_28\_25 When he hath made {plain} the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

plain 1Sa\_40\_04 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places {plain}:

plain 2Ch\_04\_17 In the {plain} of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah.

plain 2Ki\_14\_25 He restored the coast of Israel from the entering of Hamath unto the sea of the {plain}, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which [was] of Gathhepher.

plain 2Ki\_25\_04 And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the way toward the {plain}.

plain 2Sa\_02\_29 And Abner and his men walked all that night through the {plain}, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

plain 2Sa\_04\_07 For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the {plain} all night.

plain 2Sa\_15\_28 See, I will tarry in the {plain} of the wilderness, until there come word from you to certify me.

plain 2Sa\_18\_23 But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the {plain}, and overran Cushi.

plain Amo\_01\_05 I will break also the bar of Damascus, and cut off the inhabitant from the {plain} of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.

plain Dan\_03\_01 Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the {plain} of Dura, in the province of Babylon.

plain Deu\_01\_01 These [be] the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the {plain} over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

plain Deu\_01\_07 Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the {plain}, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

plain Deu\_02\_08 And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the {plain} from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

plain Deu\_03\_10 All the cities of the {plain}, and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan.

plain Deu\_03\_17 The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the {plain}, [even] the salt sea, under Ashdothpisgah eastward.

plain Deu\_03\_17 The {plain} also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.

plain Deu\_04\_43 [Namely], Bezer in the wilderness, in the {plain} country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

plain Deu\_04\_49 And all the plain on this side Jordan eastward, even unto the sea of the {plain}, under the springs of Pisgah.

plain Deu\_04\_49 And all the {plain} on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

plain Deu\_34\_03 And the south, and the {plain} of the valley of Jericho, the city of palm trees, unto Zoar.

plain Eze\_03\_22 And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the {plain}, and I will there talk with thee.

plain Eze\_03\_23 Then I arose, and went forth into the {plain}: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

plain Eze\_08\_04 And, behold, the glory of the God of Israel [was] there, according to the vision that I saw in the {plain}.

plain Gen\_13\_12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the {plain}, and pitched [his] tent toward Sodom.

plain Gen\_11\_02 And it came to pass, as they journeyed from the east, that they found a {plain} in the land of Shinar; and they dwelt there.

plain Gen\_12\_06 And Abram passed through the land unto the place of Sichem, unto the {plain} of Moreh. And the Canaanite [was] then in the land.

plain Gen\_13\_10 And Lot lifted up his eyes, and beheld all the {plain} of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

plain Gen\_13\_11 Then Lot chose him all the {plain} of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

plain Gen\_13\_18 Then Abram removed [his] tent, and came and dwelt in the {plain} of Mamre, which [is] in Hebron, and built there an altar unto the LORD.

plain Gen\_14\_13 And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the {plain} of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram.

plain Gen\_19\_17 And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the {plain}; escape to the mountain, lest thou be consumed.

plain Gen\_19\_25 And he overthrew those cities, and all the {plain}, and all the inhabitants of the cities, and that which grew upon the ground.

plain Gen\_19\_28 And he looked toward Sodom and Gomorrah, and toward all the land of the {plain}, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

plain Gen\_19\_29 And it came to pass, when God destroyed the cities of the {plain}, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

plain Gen\_25\_27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob [was] a {plain} man, dwelling in tents.

plain Hab\_02\_02 And the LORD answered me, and said, Write the vision, and make [it] {plain} upon tables, that he may run that readeth it.

plain Jer\_17\_26 And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the {plain}, and from the mountains, and from the south, bringing

burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

plain Jer\_21\_13 Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the {plain}, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

plain Jer\_39\_04 And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the {plain}.

plain Jer\_48\_08 And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the {plain} shall be destroyed, as the LORD hath spoken.

plain Jer\_48\_21 And judgment is come upon the {plain} country; upon Holon, and upon Jahazah, and upon Mephaath,

plain Jer\_52\_07 Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the way of the {plain}.

plain Jos\_12\_01 Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the {plain} on the east:

plain Jos\_12\_03 And from the plain to the sea of Chinneroth on the east, and unto the sea of the {plain}, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:

plain Jos\_12\_03 And from the {plain} to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:

plain Jos\_13\_09 From Aroer, that [is] upon the bank of the river Arnon, and the city that [is] in the midst of the river, and all the {plain} of Medeba unto Dibon;

plain Jos\_13\_16 And their coast was from Aroer, that [is] on the bank of the river Arnon, and the city that [is] in the midst of the river, and all the {plain} by Medeba;

plain Jos\_13\_17 Heshbon, and all her cities that [are] in the {plain}; Dibon, and Bamothbaal, and Bethbaalmeon,

plain Jos\_13\_21 And all the cities of the {plain}, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the country.

plain Jos\_20\_08 And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the {plain} out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

plain Jos\_03\_16 That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the {plain}, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

plain Jos\_08\_14 And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the {plain}; but he wist not that [there were] liers in ambush against him behind the city.

plain Jos\_11\_16 So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the {plain}, and the mountain of Israel, and the valley of the same;

plain Jud\_04\_11 Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the {plain} of Zaanaim, which [is] by Kedesh.

plain Jud\_09\_06 And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the {plain} of the pillar that [was] in Shechem.

plain Jud\_09\_37 And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the {plain} of Meonenim.

plain Jud\_11\_33 And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the {plain} of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

plain Luk\_06\_17 And he came down with them, and stood in the {plain}, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

plain Mar\_07\_35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake {plain}.

plain Neh\_03\_22 And after him repaired the priests, the men of the {plain}.

plain Neh\_06\_02 That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the {plain} of Ono. But they thought to do me mischief.

plain Neh\_12\_28 And the sons of the singers gathered themselves together, both out of the {plain} country round about Jerusalem, and from the villages of Netophathi;

plain Oba\_01\_19 And [they of] the south shall possess the mount of Esau; and [they of] the {plain} the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead.

plain Pro\_08\_09 They [are] all {plain} to him that understandeth, and right to them that find knowledge.

plain Pro\_15\_19 The way of the slothful [man is] as an hedge of thorns: but the way of the righteous [is] made {plain}.

plain Psa\_27\_11 Teach me thy way, O LORD, and lead me in a {plain} path, because of mine enemies.

plain Zec\_04\_07 Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a {plain}: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

plain Zec\_07\_07 [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the {plain}?

plain Zec\_14\_10 All the land shall be turned as a {plain} from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

plainly 1Sa\_32\_04 The heart also of the rash shall understand knowledge, and the tongue of the stammerers

shall be ready to speak {plainly}.

plainly 1Sa\_02\_27 And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I {plainly} appear unto the house of thy father, when they were in Egypt in Pharaoh's house?

plainly 1Sa\_10\_16 And Saul said unto his uncle, He told us {plainly} that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not.

plainly Deu\_27\_08 And thou shalt write upon the stones all the words of this law very {plainly}.

plainly Exo\_21\_05 And if the servant shall {plainly} say, I love my master, my wife, and my children; I will not go out free:

plainly Ezr\_04\_18 The letter which ye sent unto us hath been {plainly} read before me.

plainly Heb\_11\_14 For they that say such things declare {plainly} that they seek a country.

plainly Joh\_16\_29 His disciples said unto him, Lo, now speakest thou {plainly}, and speakest no proverb.

plainly Joh\_10\_24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us {plainly}.

plainly Joh\_11\_14 Then said Jesus unto them {plainly}, Lazarus is dead.

plainly Joh\_16\_25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you {plainly} of the Father.

plainness 2Co\_03\_12 Seeing then that we have such hope, we use great {plainness} of speech:

plains 1Ch\_27\_28 And over the olive trees and the sycamore trees that [were] in the low {plains} [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:

plains 2Ch\_26\_10 Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the {plains}: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

plains 2Ch\_09\_27 And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that [are] in the low {plains} in abundance.

plains 2Ki\_25\_05 And the army of the Chaldees pursued after the king, and overtook him in the {plains} of Jericho: and all his army were scattered from him.

plains 2Sa\_17\_16 Now therefore send quickly, and tell David, saying, Lodge not this night in the {plains} of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.

plains Deu\_34\_01 And Moses went up from the {plains} of Moab unto the mountain of Nebo, to the top of Pisgah, that [is] over against Jericho. And the LORD showed him all the land of Gilead, unto Dan,

plains Deu\_34\_08 And the children of Israel wept for Moses in the {plains} of Moab thirty days: so the days of weeping [and] mourning for Moses were ended.

plains Deu\_11\_30 [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the {plains} of Moreh?

plains Gen\_18\_01 And the LORD appeared unto him in the {plains} of Mamre: and he sat in the tent door

in the heat of the day;

plains Jer\_52\_08 But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the {plains} of Jericho; and all his army was scattered from him.

plains Jer\_39\_05 But the Chaldeans' army pursued after them, and overtook Zedekiah in the {plains} of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

plains Jos\_04\_13 About forty thousand prepared for war passed over before the LORD unto battle, to the {plains} of Jericho.

plains Jos\_05\_10 And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the {plains} of Jericho.

plains Jos\_11\_02 And to the kings that [were] on the north of the mountains, and of the {plains} south of Chinneroth, and in the valley, and in the borders of Dor on the west,

plains Jos\_12\_08 In the mountains, and in the valleys, and in the {plains}, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

plains Jos\_13\_32 These [are the countries] which Moses did distribute for inheritance in the {plains} of Moab, on the other side Jordan, by Jericho, eastward.

plains Num\_33\_49 And they pitched by Jordan, from Bethjesimoth [even] unto Abelshittim in the {plains} of Moab.

plains Num\_35\_01 And the LORD spake unto Moses in the {plains} of Moab by Jordan [near] Jericho, saying,

plains Num\_36\_13 These [are] the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the {plains} of Moab by Jordan [near] Jericho.

plains Num\_33\_50 And the LORD spake unto Moses in the {plains} of Moab by Jordan [near] Jericho, saying,

plains Num\_26\_63 These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the {plains} of Moab by Jordan [near] Jericho.

plains Num\_31\_12 And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the {plains} of Moab, which [are] by Jordan [near] Jericho.

plains Num\_33\_48 And they departed from the mountains of Abarim, and pitched in the {plains} of Moab by Jordan [near] Jericho.

plains Num\_22\_01 And the children of Israel set forward, and pitched in the {plains} of Moab on this side Jordan [by] Jericho.

plains Num\_26\_03 And Moses and Eleazar the priest spake with them in the {plains} of Moab by Jordan [near] Jericho, saying,

slain 1Ch\_10\_08 And it came to pass on the morrow, when the Philistines came to strip the {slain}, that they found Saul and his sons fallen in mount Gilboa.

slain 1Ch\_11\_11 And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred {slain} [by him] at one time.

slain 1Ch\_05\_22 For there fell down many {slain}, because the war [was] of God. And they dwelt in their steads until the captivity.

slain 1Ch\_10\_01 Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down {slain} in mount Gilboa.

slain 1Ki\_01\_19 And he hath {slain} oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

slain 1Ki\_09\_16 [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and {slain} the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

slain 1Ki\_01\_25 For he is gone down this day, and hath {slain} oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

slain 1Ki\_11\_15 For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the {slain}, after he had smitten every male in Edom;

slain 1Ki\_13\_26 And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and {slain} him, according to the word of the LORD, which he spake unto him.

slain 1Ki\_16\_16 And the people [that were] encamped heard say, Zimri hath conspired, and hath also {slain} the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

slain 1Ki\_19\_01 And Ahab told Jezebel all that Elijah had done, and withal how he had {slain} all the prophets with the sword.

slain 1Ki\_19\_10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and {slain} thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

slain 1Ki\_19\_14 And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and {slain} thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

slain 1Sa\_14\_19 But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are {slain}, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

slain 1Sa\_18\_07 And the women answered [one another] as they played, and said, Saul hath {slain} his thousands, and David his ten thousands.

slain 1Sa\_19\_06 And Saul hearkened unto the voice of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be {slain}.

slain 1Sa\_10\_04 Without me they shall bow down under the prisoners, and they shall fall under the {slain}.

For all this his anger is not turned away, but his hand [is] stretched out still.

slain 1Sa\_19\_11 Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be {slain}.

slain 1Sa\_14\_20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] {slain} thy people: the seed of evildoers shall never be renowned.

slain 1Sa\_22\_02 Thou that art full of stirs, a tumultuous city, a joyous city: thy {slain} [men are] not slain with the sword, nor dead in battle.

slain 1Sa\_22\_02 Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not {slain} with the sword, nor dead in battle.

slain 1Sa\_04\_11 And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were {slain}.

slain 1Sa\_20\_32 And Jonathan answered Saul his father, and said unto him, Wherefore shall he be {slain}? what hath he done?

slain 1Sa\_22\_21 And Abiathar showed David that Saul had {slain} the LORD'S priests.

slain 1Sa\_26\_21 For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her {slain}.

slain 1Sa\_27\_07 Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are {slain} by him?

slain 1Sa\_27\_07 Hath he smitten him, as he smote those that smote him? [or] is he {slain} according to the slaughter of them that are slain by him?

slain 1Sa\_21\_11 And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath {slain} his thousands, and David his ten thousands?

slain 1Sa\_31\_01 Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down {slain} in mount Gilboa.

slain 1Sa\_31\_08 And it came to pass on the morrow, when the Philistines came to strip the {slain}, that they found Saul and his three sons fallen in mount Gilboa.

slain 1Sa\_34\_03 Their {slain} also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

slain 1Sa\_66\_16 For by fire and by his sword will the LORD plead with all flesh: and the {slain} of the LORD shall be many.

slain 2Ch\_22\_01 And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had {slain} all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

slain 2Ch\_22\_09 And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had {slain} him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

- slain 2Ch\_13\_17 And Abijah and his people slew them with a great slaughter: so there fell down {slain} of Israel five hundred thousand chosen men.
- slain 2Ch\_21\_13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast {slain} thy brethren of thy father's house, [which were] better than thyself:
- slain 2Ch\_22\_11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were {slain}, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not.
- slain 2Ch\_23\_14 Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be {slain} with the sword. For the priest said, Slay her not in the house of the LORD.
- slain 2Ch\_23\_21 And all the people of the land rejoiced: and the city was quiet, after that they had {slain} Athaliah with the sword.
- slain 2Ch\_28\_09 But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have {slain} them in a rage [that] reacheth up unto heaven.
- slain 2Ki\_03\_23 And they said, This [is] blood: the kings are surely {slain}, and they have smitten one another: now therefore, Moab, to the spoil.
- slain 2Ki\_11\_02 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not {slain}.
- slain 2Ki\_11\_02 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] {slain}; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.
- slain 2Ki\_11\_08 And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be {slain}: and be ye with the king as he goeth out and as he cometh in.
- slain 2Ki\_11\_15 But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be {slain} in the house of the LORD.
- slain 2Ki\_11\_16 And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she {slain}.
- slain 2Ki\_14\_05 And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had {slain} the king his father.
- slain 2Sa\_01\_16 And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have {slain} the LORD'S anointed.
- slain 2Sa\_01\_19 The beauty of Israel is {slain} upon thy high places: how are the mighty fallen!

slain 2Sa\_01\_22 From the blood of the {slain}, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

slain 2Sa\_01\_25 How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] {slain} in thine high places.

slain 2Sa\_03\_30 So Joab and Abishai his brother slew Abner, because he had {slain} their brother Asahel at Gibeon in the battle.

slain 2Sa\_04\_11 How much more, when wicked men have {slain} a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

slain 2Sa\_12\_09 Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast {slain} him with the sword of the children of Ammon.

slain 2Sa\_13\_30 And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath {slain} all the king's sons, and there is not one of them left.

slain 2Sa\_13\_32 And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have {slain} all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

slain 2Sa\_18\_07 Where the people of Israel were {slain} before the servants of David, and there was there a great slaughter that day of twenty thousand [men].

slain 2Sa\_21\_16 And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have {slain} David.

slain 2Sa\_21\_12 And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had {slain} Saul in Gilboa:

slain Act\_02\_23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and {slain}:

slain Act\_05\_36 For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was {slain}; and all, as many as obeyed him, were scattered, and brought to nought.

slain Act\_07\_42 Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me {slain} beasts and sacrifices [by the space of] forty years in the wilderness?

slain Act\_07\_52 Which of the prophets have not your fathers persecuted? and they have {slain} them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

slain Act\_13\_28 And though they found no cause of death [in him], yet desired they Pilate that he should be {slain}.

slain Act\_23\_14 And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have {slain} Paul.

slain Amo\_04\_10 I have sent among you the pestilence after the manner of Egypt: your young men have I

{slain} with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

slain Dan\_11\_26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down {slain}.

slain Dan\_02\_13 And the decree went forth that the wise [men] should be slain; and they sought Daniel and his fellows to be {slain}.

slain Dan\_02\_13 And the decree went forth that the wise [men] should be {slain}; and they sought Daniel and his fellows to be slain.

slain Dan\_05\_30 In that night was Belshazzar the king of the Chaldeans {slain}.

slain Dan\_07\_11 I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was {slain}, and his body destroyed, and given to the burning flame.

slain Deu\_01\_04 After he had {slain} Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:

slain Deu\_21\_01 If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath {slain} him:

slain Deu\_21\_01 If [one] be found {slain} in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

slain Deu\_21\_02 Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round about him that is {slain}:

slain Deu\_21\_03 And it shall be, [that] the city [which is] next unto the {slain} man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

slain Deu\_21\_06 And all the elders of that city, [that are] next unto the {slain} [man], shall wash their hands over the heifer that is beheaded in the valley:

slain Deu\_28\_31 Thine ox [shall be] {slain} before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

slain Deu\_32\_42 I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the {slain} and of the captives, from the beginning of revengers upon the enemy.

slain Eph\_02\_16 And that he might reconcile both unto God in one body by the cross, having {slain} the enmity thereby:

slain Est\_07\_04 For we are sold, I and my people, to be destroyed, to be {slain}, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

slain Est\_09\_11 On that day the number of those that were {slain} in Shushan the palace was brought before the king.

slain Est\_09\_12 And the king said unto Esther the queen, The Jews have {slain} and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it

shall be done.

slain Eze\_21\_14 Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the {slain}: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

slain Eze\_21\_29 Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] {slain}, of the wicked, whose day is come, when their iniquity [shall have] an end.

slain Eze\_23\_39 For when they had {slain} their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

slain Eze\_26\_06 And her daughters which [are] in the field shall be {slain} by the sword; and they shall know that I [am] the LORD.

slain Eze\_28\_08 They shall bring thee down to the pit, and thou shalt die the deaths of [them that are] {slain} in the midst of the seas.

slain Eze\_30\_04 And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the {slain} shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

slain Eze\_30\_11 He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the {slain}.

slain Eze\_35\_08 And I will fill his mountains with his slain [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are {slain} with the sword.

slain Eze\_35\_08 And I will fill his mountains with his {slain} [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.

slain Eze\_37\_09 Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these {slain}, that they may live.

slain Eze\_06\_04 And your altars shall be desolate, and your images shall be broken: and I will cast down your {slain} [men] before your idols.

slain Eze\_06\_07 And the {slain} shall fall in the midst of you, and ye shall know that I [am] the LORD.

slain Eze\_06\_13 Then shall ye know that I [am] the LORD, when their {slain} [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

slain Eze\_11\_06 Ye have multiplied your {slain} in this city, and ye have filled the streets thereof with the slain.

slain Eze\_11\_07 Therefore thus saith the Lord GOD; Your {slain} whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

slain Eze\_16\_21 That thou hast {slain} my children, and delivered them to cause them to pass through [the fire] for them?

slain Eze\_21\_14 Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] {slain}, which entereth into their privy chambers.

- slain Eze\_31\_17 They also went down into hell with him unto [them that be] {slain} with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.
- slain Eze\_31\_18 To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] {slain} by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
- slain Eze\_32\_20 They shall fall in the midst of [them that are] {slain} by the sword: she is delivered to the sword: draw her and all her multitudes.
- slain Eze\_32\_21 The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, {slain} by the sword.
- slain Eze\_32\_22 Asshur [is] there and all her company: his graves [are] about him: all of them {slain}, fallen by the sword:
- slain Eze\_32\_23 Whose graves are set in the sides of the pit, and her company is round about her grave: all of them {slain}, fallen by the sword, which caused terror in the land of the living.
- slain Eze\_32\_24 There [is] Elam and all her multitude round about her grave, all of them {slain}, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.
- slain Eze\_32\_25 They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] {slain}.
- slain Eze\_32\_25 They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, {slain} by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.
- slain Eze\_32\_25 They have set her a bed in the midst of the {slain} with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.
- slain Eze\_32\_26 There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, {slain} by the sword, though they caused their terror in the land of the living.
- slain Eze\_32\_28 Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] {slain} with the sword.
- slain Eze\_32\_29 There [is] Edom, her kings, and all her princes, which with their might are laid by [them that were] {slain} by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.
- slain Eze\_32\_30 There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] {slain} by the sword, and bear their shame with them that go down to the pit.
- slain Eze\_32\_30 There [be] the princes of the north, all of them, and all the Zidonians, which are gone down

with the {slain}; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

slain Eze\_32\_31 Pharaoh shall see them, and shall be comforted over all his multitude, [even] Pharaoh and all his army {slain} by the sword, saith the Lord GOD.

slain Eze\_32\_32 For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] {slain} with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.

slain Eze\_09\_07 And he said unto them, Defile the house, and fill the courts with the {slain}: go ye forth. And they went forth, and slew in the city.

slain Eze\_11\_06 Ye have multiplied your slain in this city, and ye have filled the streets thereof with the {slain}.

slain Gen\_04\_23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have {slain} a man to my wounding, and a young man to my hurt.

slain Gen\_34\_27 The sons of Jacob came upon the {slain}, and spoiled the city, because they had defiled their sister.

slain Heb\_11\_37 They were stoned, they were sawn asunder, were tempted, were {slain} with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

slain Hos\_06\_05 Therefore have I hewed [them] by the prophets; I have {slain} them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.

slain Jer\_09\_01 Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the {slain} of the daughter of my people!

slain Jer\_14\_18 If I go forth into the field, then behold the {slain} with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

slain Jer\_18\_21 Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] {slain} by the sword in battle.

slain Jer\_25\_33 And the {slain} of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

slain Jer\_33\_05 They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have {slain} in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

slain Jer\_41\_04 And it came to pass the second day after he had {slain} Gedaliah, and no man knew [it],

slain Jer\_41\_09 Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] {slain}.

slain Jer\_41\_09 Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had {slain} because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael

the son of Nethaniah filled it with [them that were] slain.

slain Jer\_41\_16 Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had {slain} Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

slain Jer\_41\_18 Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had {slain} Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

slain Jer\_51\_04 Thus the {slain} shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.

slain Jer\_51\_47 Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her {slain} shall fall in the midst of her.

slain Jer\_51\_49 As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the {slain} of all the earth.

slain Jer\_51\_49 As Babylon [hath caused] the {slain} of Israel to fall, so at Babylon shall fall the slain of all the earth.

slain Job\_01\_15 And the Sabeans fell [upon them], and took them away; yea, they have {slain} the servants with the edge of the sword; and I only am escaped alone to tell thee.

slain Job\_01\_17 While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and {slain} the servants with the edge of the sword; and I only am escaped alone to tell thee.

slain Job\_39\_30 Her young ones also suck up blood: and where the {slain} [are], there [is] she.

slain Jos\_11\_06 And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all {slain} before Israel: thou shalt hock their horses, and burn their chariots with fire.

slain Jos\_13\_22 Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were {slain} by them.

slain Jud\_09\_18 And ye are risen up against my father's house this day, and have {slain} his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;)

slain Jud\_15\_16 And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I {slain} a thousand men.

slain Jud\_20\_04 And the Levite, the husband of the woman that was {slain}, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.

slain Jud\_20\_05 And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have {slain} me: and my concubine have they forced, that she is dead.

slain Lam\_02\_20 Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be {slain} in the sanctuary of the Lord?

slain Lam\_02\_21 The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast {slain} [them] in the day of thine anger; thou hast killed, [and] not pitied.

slain Lam\_03\_43 Thou hast covered with anger, and persecuted us: thou hast {slain}, thou hast not pitied.

slain Lam\_04\_09 [They that be] slain with the sword are better than [they that be] {slain} with hunger: for these pine away, stricken through for [want of] the fruits of the field.

slain Lam\_04\_09 [They that be] {slain} with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

slain Lev\_14\_51 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the {slain} bird, and in the running water, and sprinkle the house seven times:

slain Lev\_26\_17 And I will set my face against you, and ye shall be {slain} before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

slain Luk\_09\_22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be {slain}, and be raised the third day.

slain Nah\_03\_03 The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of {slain}, and a great number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses:

slain Num\_11\_22 Shall the flocks and the herds be {slain} for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

slain Num\_14\_16 Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath {slain} them in the wilderness.

slain Num\_19\_16 And whosoever toucheth one that is {slain} with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

slain Num\_19\_18 And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one {slain}, or one dead, or a grave:

slain Num\_22\_33 And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had {slain} thee, and saved her alive.

slain Num\_23\_24 Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the {slain}.

slain Num\_25\_14 Now the name of the Israelite that was slain, [even] that was {slain} with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

slain Num\_25\_14 Now the name of the Israelite that was {slain}, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

slain Num\_25\_15 And the name of the Midianitish woman that was {slain} [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.

slain Num\_25\_18 For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was {slain} in the day of the plague for Peor's sake.

slain Num\_31\_08 And they slew the kings of Midian, beside the rest of them that were {slain}; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

slain Num\_31\_19 And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any {slain}, purify [both] yourselves and your captives on the third day, and on the seventh day.

slain Pro\_07\_26 For she hath cast down many wounded: yea, many strong [men] have been {slain} by her.

slain Pro\_22\_13 The slothful [man] saith, [There is] a lion without, I shall be {slain} in the streets.

slain Pro\_24\_11 If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be {slain};

slain Psa\_62\_03 How long will ye imagine mischief against a man? ye shall be {slain} all of you: as a bowing wall [shall ye be, and as] a tottering fence.

slain Psa\_88\_05 Free among the dead, like the {slain} that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

slain Psa\_89\_10 Thou hast broken Rahab in pieces, as one that is {slain}; thou hast scattered thine enemies with thy strong arm.

slain Rev\_02\_13 I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was {slain} among you, where Satan dwelleth.

slain Rev\_05\_06 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been {slain}, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

slain Rev\_05\_09 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast {slain}, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

slain Rev\_05\_12 Saying with a loud voice, Worthy is the Lamb that was {slain} to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

slain Rev\_06\_09 And when he had opened the fifth seal, I saw under the altar the souls of them that were {slain} for the word of God, and for the testimony which they held:

slain Rev\_11\_13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were {slain} of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

slain Rev\_13\_08 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb {slain} from the foundation of the world.

slain Rev\_18\_24 And in her was found the blood of prophets, and of saints, and of all that were {slain} upon the earth.

slain Rev\_19\_21 And the remnant were {slain} with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.

slain Zep\_02\_12 Ye Ethiopians also, ye [shall be] {slain} by my sword.

#### Bible Word Index with Strong's Number with the full text of each verse

chamberlain ^ Rom\_16\_23 Gaius <1050> mine <3450> host <3581>, and <2532> of the whole <3650> church <1577>, saluteth <0782> (5736) you <5209>. Erastus <2037> the {chamberlain} <3623> of the city <4172> saluteth <0782> (5736) you <5209>, and <2532> Quartus <2890> a brother <0080>.

chamberlain ^ Act\_12\_20 And <1161> Herod <2264> was <2258> (5713) highly displeased <2371> (5723) with them of Tyre <5183> and <2532> Sidon <4606>: but <1161> they came <3918> (5713) with one accord <3661> to <4314> him <0846>, and <2532>, having made <3982> <0> Blastus <0986> the king's <0935> {chamberlain} <1909> <2846> their friend <3982> (5660), desired <0154> (5710) peace <1515>; because <1223> their <0846> country <5561> was nourished <5142> (5745) by <0575> the king's <0937> country.

complainers ^ Jde\_01\_16 These <3778> are <1526> (5748) murmurers <1113>, {complainers} <3202>, walking <4198> (5740) after <2596> their own <0846> lusts <1939>; and <2532> their <0846> mouth <4750> speaketh <2980> (5719) great swelling <5246> words, having men's persons <4383> in admiration <2296> (5723) because <5484> of advantage <5622>.

complaints  $^{\circ}$  Act\_25\_07 And <1161> when he <0846> was come <3854> (5637), the Jews <2453> which came down <2597> (5761) from <0575> Jerusalem <2414> stood round about <4026> (5627), and <2532> laid <5342> (5723) many <4183> and grievous <0926> {complaints} <0157> against <2596> Paul <3972>, which <3739> they could <2480> (5707) not <3756> prove <0584> (5658).

lain ^ Joh\_11\_17 Then <3767> when Jesus <2424> came <2064> (5631), he found <2147> (5627) that he <0846> had <2192> (5723) {lain} in <1722> the grave <3419> four <5064> days <2250> already <2235>.

lain ^ Joh\_20\_12 And <2532> seeth <2334> (5719) two <1417> angels <0032> in <1722> white <3022> sitting <2516> (5740), the one <1520> at <4314> the head <2776>, and <2532> the other <1520> at <4314> the feet <4228>, where <3699> the body <4983> of Jesus <2424> had {lain} <2749> (5711).

plain ^ Luk\_06\_17 And <2532> he came down <2597> (5631) with <3326> them <0846>, and stood <2476> (5627) in <1909> the {plain} <3977> <5117>, and <2532> the company <3793> of his <0846> disciples <3101>, and <2532> a great <4183> multitude <4128> of people <2992> out of <0575> all <3956> Judaea <2449> and <2532> Jerusalem <2419>, and <2532> from the sea coast <3882> of Tyre <5184> and <2532> Sidon <4605>, which <3739> came <2064> (5627) to hear <0191> (5658) him <0846>, and <2532> to be healed <2390> (5683) of <0575> their <0846> diseases <3554>;

plain  $^{\circ}$  Mar\_07\_35 And <2532> straightway <2112> his <0846> ears <0189> were opened <1272> (5681), and <2532> the string <1199> of his <0846> tongue <1100> was loosed <3089> (5681), and <2532> he spake <2980> (5707) {plain} <3723>.

plainly  $^{\circ}$  Joh\_16\_29 His <0846> disciples <3101> said <3004> (5719) unto him <0846>, Lo <2396>, now <3568> speakest thou <2980> (5719) {plainly} <3954>, and <2532> speakest <3004> (5719) no <3762> proverb <3942>.

plainly ^ Joh\_16\_25 These things <5023> have I spoken <2980> (5758) unto you <5213> in <1722> proverbs <3942>: but <0235> the time <5610> cometh <2064> (5736), when <3753> I shall <2980> <0> no more <3765> speak <2980> (5692) unto you <5213> in <1722> proverbs <3942>, but <0235> I shall shew <0312> (5692) you <5213> {plainly} <3954> of <4012> the Father <3962>.

plainly ^ Joh\_10\_24 Then <3767> came <2944> <0> the Jews <2453> round about <2944> (5656) him <0846>, and <2532> said <3004> (5707) unto him <0846>, How long <2193> <4219> dost thou make <0142> (5719) us <2257> to doubt <5590>? If <1487> thou <4771> be <1488> (5748) the Christ <5547>, tell <2036> (5628) us <2254> {plainly} <3954>.

- plainly  $^{\text{Heb}}_{11}_{14}$  For <1063> they that say <3004> (5723) such things <5108> declare {plainly} <1718> (5719) that <3754> they seek <1934> (5719) a country <3968>.
- plainly ^ Joh\_11\_14 Then <5119> <3767> said <2036> (5627) Jesus <2424> unto them <0846> {plainly} <3954>, Lazarus <2976> is dead <0599> (5627).
- plainness ^ 2Co\_03\_12 Seeing then <3767> that we have <2192> (5723) such <5108> hope <1680>, we use <5530> (5736) great <4183> {plainness} of speech <3954>:
- slain ^ Act\_05\_36 For <1063> before <4253> these <5130> days <2250> rose up <0450> (5627) Theudas <2333>, boasting <3004> (5723) himself <1438> to be <1511> (5750) somebody <5100>; to whom <3739> a number <0706> of men <0435>, about <5616> four hundred <5071>, joined themselves <4347> (5681): who <3739> was {slain} <0337> (5681); and <2532> all <3956>, as many as <3745> obeyed <3982> (5712) him <0846>, were scattered <1262> (5681), and <2532> brought <1096> (5633) to <1519> nought <3762>.
- $slain ^Act_07_42\ Then < 1161>\ God < 2316>\ turned < 4762> (5656),\ and < 2532>\ gave < 3860> < 0>\ them < 0846>\ up < 3860> (5656)\ to\ worship < 3> (5721)\ the\ host < 4756>\ of\ heaven < 3772>;\ as\ it < 2531>\ is\ written < 1125> (5769)\ in < 1722>\ the\ book < 0976>\ of\ the\ prophets < 4396>,\ O\ ye\ house < 3624>\ of\ Israel < 2474>,\ have\ ye\ offered < 3361> < 4374> (5656)\ to\ me < 3427> \{slain\}\ beasts < 4968>\ and < 2532>\ sacrifices < 2378>\ by\ the\ space\ of\ forty < 5062>\ years < 2094>\ in < 1722>\ the\ wilderness < 2048>?$
- slain ^ Act\_02\_23 Him <5126>, being delivered <1560> by the determinate <3724> (5772) counsel <1012> and <2532> foreknowledge <4268> of God <2316>, ye have taken <2983> (5631), and by <1223> wicked <0459> hands <5495> have crucified <4362> (5660) and {slain} <0337> (5627):
- slain ^ Act\_07\_52 Which <5101> of the prophets <4396> have <1377> <0> not <3756> your <5216> fathers <3962> persecuted <1377> (5656)? and <2532> they have {slain} <0615> (5656) them which <3588> shewed before <4293> (5660) of <4012> the coming <1660> of the Just One <1342>; of whom <3739> ye <5210> have been <1096> (5769) now <3568> the betrayers <4273> and <2532> murderers <5406>:
- slain ^ Act\_13\_28 And <2532> though they found <2147> (5631) no <3367> cause <0156> of death <2288> in him, yet desired they <0154> (5668) Pilate <4091> that he <0846> should be {slain} <0337> (5683).
- $slain ^ Act_23_14 \ And \ they < 3748 > came \ to < 4334 > (5631) \ the \ chief \ priests < 0749 > and < 2532 > elders < 4245 >, and \ said < 2036 > (5627), We have bound < 0332 > (5656) \ ourselves < 1438 > under a great \ curse < 0331 >, that we will eat < 1089 > (5664) \ nothing < 3367 > until < 2193 > < 3739 > we have <math>\{slain\} < 0615 > (5725)$  Paul < 3972 >.
- $slain ^ Eph\_02\_16 \ And <2532> \ that \ he \ might \ reconcile <0604>(5661) \ both <0297> \ unto \ God <2316> \ in <1722> \ one <1520> \ body <4983> \ by <1223> \ the \ cross <4716>, \ having \{slain\} <0615>(5660) \ the \ enmity <2189> \ thereby <1722> <0846>:$
- slain ^ Heb\_11\_37 They were stoned <3034> (5681), they were sawn asunder <4249> (5681), were tempted <3985> (5681), were {slain} <0599> (5627) with <1722> the sword <5408> <3162>: they wandered about <4022> (5627) in <1722> sheepskins <3374> and <1722> goatskins <0122> <1192>; being destitute <5302> (5746), afflicted <2346> (5746), tormented <2558> (5746);
- $slain ^ Luk_09_22 \ Saying < 2036> (5631), < 3754> \ The \ Son < 5207> \ of \ man < 0444> \ must < 1163> (5748) \\ suffer < 3958> (5629) \ many \ things < 4183>, \ and < 2532> \ be \ rejected < 0593> (5683) \ of < 0575> \ the \ elders < 4245> \ and < 2532> \ chief \ priests < 0749> \ and < 2532> \ scribes < 1122>, \ and < 2532> \ be \ \{slain\} < 0615> (5683), \ and < 2532> \ be \ raised < 1453> (5683) \ the \ third < 5154> \ day < 2250>.$
- slain ^ Rev\_05\_09 And <2532> they sung <0103> (5719) a new <2537> song <5603>, saying <3004> (5723), Thou art <1488> (5748) worthy <0514> to take <2983> (5629) the book <0975>, and <2532> to open <0455>

(5658) the seals <4973> thereof <0846>: for <3754> thou wast {slain} <4969> (5648), and <2532> hast redeemed <0059> (5656) us <2248> to God <2316> by <1722> thy <4675> blood <0129> out of <1537> every <3956> kindred <5443>, and <2532> tongue <1100>, and <2532> people <2992>, and <2532> nation <1484>;

 $slain \land Rev\_05\_06 \ And < 2532 \gt I \ beheld < 1492 \gt (5627), and < 2532 \gt, lo < 2400 \gt (5628), in < 1722 \gt the midst < 3319 \gt of the throne < 2362 \gt and < 2532 \gt of the four < 5064 \gt beasts < 2226 \gt, and < 2532 \gt in < 1722 \gt the midst < 3319 \gt of the elders < 4245 \gt, stood < 2476 \gt (5761) a Lamb < 0721 \gt as < 5613 \gt it had been {slain} < 4969 \gt (5772), having < 2192 \gt (5723) seven < 2033 \gt horns < 2768 \gt and < 2532 \gt seven < 2033 \gt eyes < 3788 \gt, which < 3739 \gt are < 1526 \gt (5748) the seven < 2033 \gt Spirits < 4151 \gt of God < 2316 \gt sent forth < 0649 \gt (5772) into < 1519 \gt all < 3956 \gt the earth < 1093 \gt.$ 

slain ^ Rev\_05\_12 Saying <3004> (5723) with a loud <3173> voice <5456>, Worthy <0514> is <2076> (5748) the Lamb <0721> that was {slain} <4969> (5772) to receive <2983> (5629) power <1411>, and <2532> riches <4149>, and <2532> wisdom <4678>, and <2532> strength <2479>, and <2532> honour <5092>, and <2532> glory <1391>, and <2532> blessing <2129>.

slain ^ Rev\_02\_13 I know <1492> (5758) thy <4675> works <2041>, and <2532> where <4226> thou dwellest <2730> (5719), even where <3699> Satan's <4567> seat <2362> is: and <2532> thou holdest fast <2902> (5719) my <3450> name <3686>, and <2532> hast <0720> <0> not <3756> denied <0720> (5662) my <3450> faith <4102>, even <2532> in <1722> those days <2250> wherein <1722> <3739> Antipas <0493> was my <3450> faithful <4103> martyr <3144>, who <3739> was {slain} <0615> (5681) among <3844> you <5213>, where <3699> Satan <4567> dwelleth <2730> (5719).

slain ^ Rev\_11\_13 And <2532> the same <1722> <1565> hour <5610> was there <1096> (5633) a great <3173> earthquake <4578>, and <2532> the tenth part <1182> of the city <4172> fell <4098> (5627), and <2532> in <1722> the earthquake <4578> were {slain} <0615> (5681) <3686> of men <0444> seven <2033> thousand <5505>: and <2532> the remnant <3062> were <1096> (5633) affrighted <1719>, and <2532> gave <1325> (5656) glory <1391> to the God <2316> of heaven <3772>.

slain ^ Rev\_19\_21 And <2532> the remnant <3062> were {slain} <0615> (5681) with <1722> the sword <4501> of him that sat <2521> (5740) upon <1909> the horse <2462>, which <3588> sword proceeded <1607> (5740) out of <1537> his <0846> mouth <4750>: and <2532> all <3956> the fowls <3732> were filled <5526> (5681) with <1537> their <0846> flesh <4561>.

slain ^ Rev\_06\_09 And <2532> when <3753> he had opened <0455> (5656) the fifth <3991> seal <4973>, I saw <1492> (5627) under <5270> the altar <2379> the souls <5590> of them that were {slain} <4969> (5772) for <1223> the word <3056> of God <2316>, and <2532> for <1223> the testimony <3141> which <3739> they held <2192> (5707):

slain ^ Rev\_13\_08 And <2532> all <3956> that dwell <2730> (5723) upon <1909> the earth <1093> shall worship <4352> (5692) him <0846>, whose <3739> names <3686> are <1125> <0> not <3756> written <1125> (5769) in <1722> the book <0976> of life <2222> of the Lamb <0721> {slain} <4969> (5772) from <0575> the foundation <2602> of the world <2889>.

 $slain ^ Rev_18_24 \ And < 2532 > in < 1722 > her < 0846 > was found < 2147 > (5681) \ the \ blood < 0129 > of prophets < 4396 >, and < 2532 > of saints < 0040 >, and < 2532 > of all < 3956 > that were {slain} < 4969 > (5772) upon < 1909 > the earth < 1093 >.$ 



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#### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

blains Exo\_09\_09 And it shall become (01961 +hayah ) small dust (80) in all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and shall be a boil (07822 +sh@chiyn ) breaking (06524 +parach ) forth [ with ] {blains} (76) upon man (00120 +)adam ) , and upon beast (00929 +b@hemah ) , throughout all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

blains Exo\_09\_10 And they took (03947 +laqach ) ashes (06368 +piyach ) of the furnace (03536 +kibshan ) , and stood (05975 +(amad ) before (06440 +paniym ) Pharaoh (06547 +Par(oh ) ; and Moses (04872 +Mosheh ) sprinkled (02236 +zaraq ) it up toward heaven (08064 +shamayim ) ; and it became (01961 +hayah ) a boil (07822 +sh@chiyn ) breaking (06524 +parach ) forth [ with ] {blains} (76) upon man (00120 +)adam ) , and upon beast (00929 +b@hemah ) .

chamberlain Act\_12\_20 . And Herod (2264 -Herodes -) was highly (2371 -thumomacheo -) displeased (2371 -thumomacheo -) with them of Tyre (5183 -Turios -) and Sidon (4605 -Sidon -):but they came (3918 -pareimi -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) to him , and , having made (3982 -peitho -) Blastus (0986 -Blastos -) the king s (0935 -basileus -) {chamberlain} (2846 -koiton -) their friend (3982 -peitho -) , desired (0154 -aiteo -) peace (1515 -eirene -) ; because (1223 -dia -) their country (5561 -chora -) was nourished (5142 -trepho -) by the king s (0937 -basilikos -) [ country (5561 -chora -) ] .

chamberlain Est\_02\_03 And let the king (04428 +melek ) appoint (06485 +paqad ) officers (06496 +paqiyd ) in all (03605 +kol ) the provinces (04082 +m@diynah ) of his kingdom (04438 +malkuwth ) , that they may gather (06908 +qabats ) together all (03605 +kol ) the fair (04758 +mar)eh ) young (05291 +na(arah ) virgins (01330 +b@thuwlah ) unto Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) , to the house (01004 +bayith ) of the women (00802 +)ishshah ) , unto the custody (03027 +yad ) of Hege (01896 +Hege) ) the king s (04428 +melek ) {chamberlain} (05631 +cariyc ) , keeper (08104 +shamar ) of the women (00802 +)ishshah ) ; and let their things for purification (08562 +tamruwq ) be given (05414 +nathan ) [ them ] :

chamberlain Est\_02\_14 In the evening (06153 +(ereb ) she went (00935 +bow) ), and on the morrow (01242

+boqer ) she returned (07725 +shuwb ) into (00413 +)el ) the second (08145 +sheniy ) house (01004 +bayith ) of the women (00802 +)ishshah ) , to the custody (03027 +yad ) of Shaashgaz (08190 +Sha(ashgaz ) , the king s (04428 +melek ) {chamberlain} (05631 +cariyc ) , which kept (08104 +shamar ) the concubines (06370 +piylegesh ):she came (00935 +bow) ) in unto the king (04428 +melek ) no (03808 +lo) ) more (05750 +(owd ) , except the king (04428 +melek ) delighted (02654 +chaphets ) in her , and that she were called (07121 +qara) ) by name (08034 +shem ) .

chamberlain Est\_02\_15 Now when the turn (08447 +towr ) of Esther (00635 +)Ecter ) , the daughter (01323 +bath ) of Abihail (32) the uncle (01730 +dowd ) of Mordecai (04782 +Mord@kay ) , who (00834 +)aher ) had taken (03947 +laqach ) her for his daughter (01323 +bath ) , was come (05060 +naga( ) to go (00935 +bow) ) in unto the king (04428 +melek ) , she required (01245 +baqash ) nothing but what Hegai (01896 +Hege) ) the king s (04428 +melek ) {chamberlain} (05631 +cariyc ) , the keeper (08104 +shamar ) of the women (00802 +)ishshah ) , appointed (00559 +)amar ) . And Esther (00635 +)Ecter ) obtained (05375 +nasa) ) favour (02580 +chen ) in the sight (05869 +(ayin ) of all (03605 +kol ) them that looked (06437 +panah ) upon her .

chamberlain Rom\_16\_23 Gaius (1050 -Gaios -) mine (3450 -mou -) host (3581 -xenos -) , and of the whole (3650 -holos -) church (1577 -ekklesia -) , saluteth (0782 -aspazomai -) you . Erastus (2037 -Erastos -) the  $\{$ chamberlain $\}$  (3623 -oikonomos -) of the city (4172 -polis -) saluteth (0782 -aspazomai -) you , and Quartus (2890 -Kouartos -) a brother (0080 -adephos -) .

chamberlains Est\_01\_10 . On the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , when the heart (03820 +leb ) of the king (04428 +melek ) was merry (02896 +towb ) with wine (03196 +yayin ) , he commanded (00559 +)amar ) Mehuman (04104 +M@huwman ) , Biztha (00968 +Biztha) ) , Harbona (02726 +Charbowna) ) , Bigtha (00903 +Bigtha) ) , and Abagtha (5) , Zethar , and Carcas (03752 +Karkac ) , the seven (07651 +sheba() {chamberlains} (05631 +cariyc ) that served (08334 +sharath ) in the presence (06440 +paniym ) of Ahasuerus (00325 +)Achashverowsh ) the king (04428 +melek ) ,

chamberlains Est\_01\_12 But the queen (04436 +malkah ) Vashti (02060 +Vashtiy ) refused (03985 +ma)en ) to come (00935 +bow) ) at the king s (04428 +melek ) commandment (01697 +dabar ) by [ his ] {chamberlains} (05631 +cariyc ):therefore was the king (04428 +melek ) very (03966 +m@(od ) wroth (07107 +qatsaph ) , and his anger (02534 +chemah ) burned (01197 +ba(ar ) in him .

chamberlains Est\_01\_15 What (04100 + mah) shall we do (06213 + (asah)) unto the queen (04436 + malkah) Vashti (02060 + Vashtiy) according to law (01881 + dath), because she hath not performed (06213 + (asah)) the commandment (03982 + ma)amar) of the king (04428 + melek) Ahasuerus (00325 + Achashverowsh) by the {chamberlains} (05631 + cariyc)?

chamberlains Est\_02\_21 . In those (01992 +hem ) days (03117 +yowm ) , while Mordecai (04782 +Mord@kay ) sat (03427 +yashab ) in the king s (04428 +melek ) gate (08179 +sha(ar ) , two (08147 +sh@nayim ) of the king s (04428 +melek ) {chamberlains} (05631 +cariyc ) , Bigthan (00904 +Bigthan ) and Teresh (08657 +Teresh ) , of those which kept (08104 +shamar ) the door (05592 +caph ) , were wroth (07107 +qatsaph ) , and sought (01245 +baqash ) to lay (07971 +shalach ) hand (03027 +yad ) on the king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) .

chamberlains Est\_04\_04 So Esther s (00635 +)Ecter ) maids (05291 +na(arah ) and her {chamberlains} (05631 +cariyc ) came (00935 +bow) ) and told (05046 +nagad ) [ it ] her . Then was the queen (04436 +malkah ) exceedingly (03966 +m@(od ) grieved (02342 +chuwl ) ; and she sent (07971 +shalach ) raiment (00899 +beged ) to clothe (03847 +labash ) Mordecai (04782 +Mord@kay ) , and to take (05493 +cuwr ) away (05493 +cuwr ) his sackcloth (08242 +saq ) from him:but he received (06901 +qabal ) [ it ] not .

chamberlains Est\_04\_05. Then called (07121 + qara)) Esther (00635 +)Ecter) for Hatach (02047 + Hathak), [one] of the king s (04428 + melek) {chamberlains} (05631 + cariyc), whom (00834 +)aher) he had

appointed (05975 +(amad ) to attend (06440 +paniym ) upon her , and gave him a commandment (06680 +tsavah ) to Mordecai (04782 +Mord@kay ) , to know (03045 +yada( ) what (04100 +mah ) it [ was ] , and why (04100 +mah ) it [ was ] .

chamberlains Est\_06\_02 And it was found (04672 +matsa) ) written (03789 +kathab ) , that Mordecai (04782 +Mord@kay ) had told (05046 +nagad ) of Bigthana (00904 +Bigthan ) and Teresh (08657 +Teresh ) , two (08147 +sh@nayim ) of the king s (04428 +melek ) {chamberlains} (05631 +cariyc ) , the keepers (08104 +shamar ) of the door (05592 +caph ) , who (00834 +)aher ) sought (01245 +baqash ) to lay (07971 +shalach ) hand (03027 +yad ) on the king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) .

chamberlains Est\_06\_14 And while they [ were ] yet (05750 + (owd)) talking (01696 + dabar) with him , came (00935 + bow) ) the king s (04428 + melek) {chamberlains} (05631 + cariyc), and hasted (00926 + bahal) to bring (00935 + bow) ) Haman (02001 + Haman) unto the banquet (04960 + mishteh) that Esther (00635 + bahal) +) Ecter ) had prepared (06213 + (asah)).

chamberlains Est\_07\_09 And Harbonah (02726 +Charbowna)), one (00259 +)echad) of the {chamberlains} (05631 +cariyc), said (00559 +)amar) before (06440 +paniym) the king (04428 +melek), Behold (02009 +hinneh) also (01571 +gam), the gallows (06086 +(ets) fifty (02572 +chamishshiym) cubits (00520 +)ammah) high (01364 +gaboahh), which (00834 +)aher) Haman (02001 +Haman) had made (06213 +(asah) for Mordecai (04782 +Mord@kay), who (00834 +)aher) had spoken (01696 +dabar) good (02896 +towb) for the king (04428 +melek), standeth (05975 +(amad) in the house (01004 +bayith) of Haman (02001 +Haman). Then the king (04428 +melek) said (00559 +)amar), Hang (08518 +talah) him thereon (05921 +(al)).

complain Job\_07\_11 Therefore (01571 +gam ) I will not refrain (02820 +chasak ) my mouth (06310 +peh ) ; I will speak (01696 +dabar ) in the anguish (06862 +tsar ) of my spirit (07307 +ruwach ) ; I will {complain} (07878 +siyach ) in the bitterness (04751 +mar ) of my soul (05315 +nephesh ) .

complain Job\_31\_38 If (00518 +)im ) my land (00127 +)adamah ) cry (02199 + za(aq)) against (05921 + (al)) me, or that the furrows (08525 + telem) likewise (03162 + yachad) thereof  $\{complain\}$   $\{compl$ 

complain Jud\_21\_22 And it shall be , when (03588 +kiy ) their fathers (1) or (00176 +)ow ) their brethren (00251 +)ach ) come (00935 +bow) ) unto us to {complain} (07378 +riyb ) , that we will say (00559 +)amar ) unto them , Be favourable (02603 +chanan ) unto them for our sakes:because (03588 +kiy ) we reserved (03947 +laqach ) not to each man (00376 +)iysh ) his wife (00802 +)ishshah ) in the war (04421 +milchamah ):for ye did not give (05414 +nathan ) unto them at this time (06256 +(eth ) , [ that ] ye should be guilty (00816 +)asham ) .

complain Lam\_03\_39 Wherefore (04100 +mah ) doth a living (02416 +chay ) man (00120 +)adam ) {complain} (00596 +)anan ) , a man (01397 +geber ) for the punishment (02399 +chet) ) of his sins (02399 +chet) ) ?

complained Num\_11\_01 . And [ when ] the people (05971 +(am ) {complained} (00596 +)anan ) , it displeased the LORD (03068 +Y@hovah ):and the LORD (03068 +Y@hovah ) heard (08085 +shama( ) [ it ] ; and his anger (00639 +)aph ) was kindled (02734 +charah ) ; and the fire (00784 +)esh ) of the LORD (03068 +Y@hovah ) burnt (01197 +ba(ar ) among them , and consumed (00398 +)akal ) [ them that were ] in the uttermost (07097 +qatseh ) parts of the camp (04264 +machaneh ) .

complained Psa\_77\_03 I remembered (02142 +zakar ) God (00430 +)elohiym ) , and was troubled (01993 +hamah ):I {complained} (07878 +siyach ) , and my spirit (07307 +ruwach ) was overwhelmed (05848 +(ataph ) . Selah (05542 +celah ) .

complainers Jude\_01\_16 These (3778 -houtos -) are murmurers (1113 -goggustes -), {complainers} (3202 -

mempsimoiros -) , walking (4198 -poreuomai -) after (2596 -kata -) their own (0848 -hautou -) lusts (1939 - epithumia -) ; and their mouth (4750 -stoma -) speaketh (2980 -laleo -) great (5246 -huperogkos -) swelling (5246 -huperogkos -) [ words ] , having men s (4283 -proeuaggelizomai -) persons (4383 -prosopon -) in admiration (2296 -thaumazo -) because (5484 -charin -) of advantage (5622 -opheleia -) .

complaining Psa\_144\_14 [ That ] our oxen (00441 +) alluwph ) [ may be ] strong to labour (05445 + cabal); [ that there be ] no (00369 +) ayin ) breaking (06556 + perets) in , nor (00369 +) ayin ) going (03318 + yatsa) ) out ; that [ there be ] no (00369 +) ayin ) {complaining} (06682 + ts@vachah) in our streets (07339 + r@chob).

complaint  $1Sa_01_16$  Count (05414 +nathan ) not thine handmaid (00519 +)amah ) for a daughter (01323 +bath ) of Belial (01100 +b@liya(al ):for out of the abundance (07230 +rob ) of my {complaint} (07878 +siyach ) and grief (03708 +ka(ac ) have I spoken (01696 +dabar ) hitherto .

complaint Job\_07\_13 When (03588 +kiy ) I say (00559 +)amar ) , My bed (06210 +(eres ) shall comfort (05162 +nacham ) me , my couch (04904 +mishkab ) shall ease (05375 +nasa) ) my {complaint} (07878 +siyach ) ;

complaint Job\_09\_27 If (00518 +)im ) I say (00559 +)amar ) , I will forget (07911 +shakach ) my {complaint} (07878 +siyach ) , I will leave (05800 +(azab ) off my heaviness (06440 +paniym ) , and comfort (01082 +balag ) [ myself ] :

complaint Job\_10\_01 . My soul (05315 +nephesh ) is weary (05354 +naqat ) of my life (02416 +chay ) ; I will leave (05800 +(azab ) my {complaint} (07878 +siyach ) upon myself ; I will speak (01696 +dabar ) in the bitterness (04751 +mar ) of my soul (05315 +nephesh ) .

complaint Job\_21\_04 As for me , [ is ] my {complaint} (07878 +siyach ) to man (00120 +)adam ) ? and if (00518 +)im ) [ it were so ] , why (04069 +madduwa( ) should not my spirit (07307 +ruwach ) be troubled (07114 +qatsar ) ?

complaint Job\_23\_02 Even (01571 +gam ) to day (03117 +yowm ) [ is ] my {complaint} (07878 +siyach ) bitter (04805 +m@riy ):my stroke (03027 +yad ) is heavier (03513 +kabad ) than (05921 +(al ) my groaning (00585 +)anachah ) .

complaint Psa\_102\_01 . A Prayer (08605 +t@phillah ) of the afflicted (06041 +(aniy ) , when he is overwhelmed (05848 +(ataph ) , and poureth out (08210 +shaphak ) his {complaint} (07879 +siyach ) before the LORD (03068 +Y@hovah ) . Hear (08085 +shama( ) my prayer (08605 +t@phillah ) , O LORD (03068 +Y@hovah ) , and let my cry (07775 +shay(ah ) come (00935 +bow) ) unto thee .

complaint Psa\_142\_02 I poured (08210 +shaphak ) out my {complaint} (07878 +siyach ) before (06440 +paniym ) him ; I shewed (05046 +nagad ) before (06440 +paniym ) him my trouble (06869 +tsarah ) .

complaint Psa\_55\_02 Attend (07181 +qashab ) unto me , and hear (06030 +(anah ) me:I mourn (07300 +ruwd ) in my {complaint} (07878 +siyach ) , and make a noise (01949 +huwm ) ;

complaints  $Act_25_07$  And when he was come (3854 -paraginomai -) , the Jews (2453 -Ioudaios -) which came (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2414 -Hierosoluma -) stood (4026 -periistemi -) round (4026 -periistemi -) about (3936 -paristemi -) , and laid (5342 -phero -) many (4183 -polus -) and grievous (0926 -barus -) {complaints} (0157 -aitiama -) against (2596 -kata -) Paul (3972 -Paulos -) , which (3588 -ho -) they could (2480 -ischuo -) not prove (0584 -apodeiknumi -) .

lain Job\_03\_13 For now (06258 + (attah)) should I have  $\{lain\}$  (07901 + shakab) still and been quiet (08252 + shaqat), I should have slept (03462 + yashen): then (00227 + )az) had I been at rest (05117 + nuwach),

lain Joh\_11\_17 . Then (3767 -oun -) when Jesus (2424 -Iesous -) came (2064 -erchomai -), he found (2147 -heurisko -) that he had [  $\{\text{lain}\}\$ ] in the grave (3419 -mnemeion -) four (5064 -tessares -) days (2250 -hemera -) already (2235 -ede -).

lain Joh\_20\_12 And seeth (2334 -theoreo -) two (1417 -duo -) angels (0032 -aggelos -) in white (3022 -leukos -) sitting (2516 -kathezomai -), the one (1520 -heis -) at (4314 -pros -) the head (2776 -kephale -), and the other (1520 -heis -) at (4314 -pros -) the feet (4228 -pous -), where (3699 -hopou -) the body (4983 -soma -) of Jesus (2424 -Jesous -) had {lain} (2749 -keimai -).

lain Jud\_21\_11 And this (02063 +zo)th ) [ is ] the thing (01697 +dabar ) that ye shall do (06213 +(asah ) , Ye shall utterly destroy (02763 +charam ) every (03605 +kol ) male (02145 +zakar ) , and every (03605 +kol ) woman (00802 +)ishshah ) that hath {lain} by man (02145 +zakar ) .

lain Num\_05\_19 And the priest (03548 +kohen ) shall charge (07650 +shaba( ) her by an oath (07650 +shaba( ) , and say (00559 +)amar ) unto the woman (00802 +)ishshah ) , If (00518 +)im ) no (03808 +lo) ) man (00376 +)iysh ) have {lain} (07901 +shakab ) with thee , and if (00518 +)im ) thou hast not gone (07847 +satah ) aside (07847 +satah ) to uncleanness (02932 +tum)ah ) [ with another ] instead (08478 +tachath ) of thy husband (00376 +)iysh ) , be thou free (05352 +naqah ) from this bitter (04751 +mar ) water (04325 +mayim ) that causeth the curse (00779 +)arar ) :

lain Num\_05\_20 But if (03588 +kiy ) thou hast gone (07847 +satah ) aside (07847 +satah ) [ to another ] instead (08478 +tachath ) of thy husband (00376 +)iysh ) , and if (03588 +kiy ) thou be defiled (02930 +tame) , and some man (00376 +)iysh ) have {lain} with thee beside (01107 +bil(adey ) thine husband (00376 +)iysh ) :

plain  $1Ki_07_46$  In the {plain} (03603 +kikkar ) of Jordan (03383 +Yarden ) did the king (04428 +melek ) cast (03332 +yatsaq ) them , in the clay (04568 +ma(abeh ) ground (00127 +)adamah ) between (00996 +beyn ) Succoth (05523 +Cukkowth ) and Zarthan .

plain  $1Ki_20_23$  And the servants  $(05650 + (ebed\ ) of$  the king  $(04428 + melek\ ) of$  Syria (00758 +)Aram ) said (00559 +)amar ) unto him , Their gods (00430 +)elohiym ) [ are ] gods (00430 +)elohiym ) of the hills  $(02022 + har\ )$ ; therefore they were stronger  $(02388 + chazaq\ )$  than we; but let us fight  $(03898 + lacham\ )$  against them in the  $\{plain\}$   $(04334 + miyshowr\ )$ , and surely (00518 +)im ) we shall be stronger  $(02388 + chazaq\ )$  than they .

plain 1Ki\_20\_25 And number (04487 +manah) thee an army (02428 +chayil), like the army (02428 +chayil) that thou hast lost (05307 +naphal), horse (05483 +cuwc) for horse (05483 +cuwc), and chariot (07393 +rekeb) for chariot (07393 +rekeb): and we will fight (03898 +lacham) against them in the {plain} (04334 +miyshowr), [ and ] surely (00518 +)im) we shall be stronger (02388 +chazaq) than they. And he hearkened (08085 +shama() unto their voice (06963 +qowl), and did (06213 +(asah)) so (03651 +ken).

plain  $1Sa\_10\_03$  Then shalt thou go (02498 +chalaph ) on forward (01973 +hal@ah ) from thence (08033 +sham ), and thou shalt come (00935 +bow) ) to the {plain} (00436 +)elown ) of Tabor (08396 +Tabowr ), and there shall meet (04672 +matsa) ) thee three (07969 +shalowsh ) men (00582 +)enowsh ) going (05927 +(alah ) up to God (00430 +)elohiym ) to Bethel (01008 +Beyth - )El ), one (00259 +)echad ) carrying (05375 +nasa) ) three (07969 +shalowsh ) kids (01423 +g@diy ), and another (00259 +)echad ) carrying (05375 +nasa) ) three (07969 +shalowsh ) loaves (03603 +kikkar ) of bread (03899 +lechem ), and another (00259 +)echad ) carrying (05375 +nasa) ) a bottle (05035 +nebel ) of wine (03196 +yayin ):

plain  $1Sa_23_24$  And they arose (06965 + quwm), and went (03212 + yalak) to Ziph (02128 + Ziyph) before (06440 + paniym) Saul (07586 + Sha)uwl):but David (01732 + David) and his men (00582 + paniym) [ were ] in the wilderness (04057 + midbar) of Maon (04584 + Ma(own)), in the {plain} (06160 + (arabah)) on (00413 + paniym)

+)el) the south (03225 + yamiyn) of Jeshimon (03452 + y@shiymown).

plain 2Ch\_04\_17 In the {plain} (03603 +kikkar ) of Jordan (03383 +Yarden ) did the king (04428 +melek ) cast (03332 +yatsaq ) them , in the clay (04568 +ma(abeh ) ground (00127 +)adamah ) between (00996 +beyn ) Succoth (05523 +Cukkowth ) and Zeredathah .

plain  $2Ki\_14\_25$  He restored (07725 + shuwb) the coast (01366 + g@buwl) of Israel (03478 + Yisra)el ) from the entering (00935 + bow) of Hamath (02574 + Chamath) unto the sea (03220 + yam) of the  $\{\text{plain}\}$  (06160 + (arabah), according to the word (01697 + dabar) of the LORD (03068 + Y@hovah) God (00430 + (blohiym)) of Israel (03478 + Yisra)el ), which (00834 + (blohiym)) he spake (01696 + dabar) by the hand (03027 + (yad)) of his servant (05650 + (ebed)) Jonah (03124 + (Yonah)), the son (01121 + ben) of Amittai (00573 + (Amittay)), the prophet (05030 + nabiy)), which (00834 + (abar)) [ was ] of Gathhepher (01662 + (Gath)) has a chapter of the coast (03220 + (yam)) of (03124 + (yonah)) from the entering (03478 + (yonah)) has a chapter of (03478 + (yonah)) from the entering (03478 + (yonah)) has a chapter of (03478 +

plain  $2Sa\_02\_29$  And Abner (74) and his men (00582 +)enowsh ) walked (01980 +halak ) all (03605 +kol ) that night (03915 +layil ) through the {plain} (06160 +(arabah ) , and passed (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) , and went (03212 +yalak ) through all (03605 +kol ) Bithron (01338 +Bithrown ) , and they came (00935 +bow) ) to Mahanaim (04266 +Machanayim ) .

plain  $2Sa\_04\_07$  For when they came (00935 + bow)) into the house (01004 + bayith), he lay (07901 + shakab) on (05921 + (al)) his bed (04296 + mittah) in his bedchamber, and they smote (05221 + nakah) him, and slew (04191 + muwth) him, and beheaded him, and took (03947 + laqach) his head (07218 + ro)sh), and gat (03212 + yalak) them away (03212 + yalak) through (01870 + derek) the  $\{plain\}$  (06160 + (arabah)) all (03605 + kol) night (03915 + layil).

plain  $2Sa\_15\_28$  See (07200 +ra)ah ), I will tarry (04102 +mahahh ) in the  $\{plain\}$  (06160 +(arabah ) of the wilderness (04057 +midbar ), until (05704 +(ad ) there come (00935 +bow) ) word (01697 +dabar ) from you to certify (05046 +nagad ) me .

plain  $2Sa_18_23$  But howsoever, [ said he ], let me run (07323 + ruwts). And he said (00559 +) amar) unto him, Run (07323 + ruwts). Then Ahimaaz (00290 +) Achiyma(ats) ran (07323 + ruwts) by the way (01870 + derek) of the {plain} (03603 + kikkar), and overran (05674 + (abar)) Cushi (03569 + kiuwshiy).

plain Amo\_01\_05 I will break (07665 +shabar ) also the bar (01280 +b@riyach ) of Damascus (01834 +Dammeseq ) , and cut (03772 +karath ) off the inhabitant (03427 +yashab ) from the {plain} (01237 +biq(ah ) of Aven (00206 +)Aven ) , and him that holdeth (08551 +tamak ) the sceptre (07626 +shebet ) from the house (01004 +bayith ) of Eden (05731 +(Eden ):and the people (05971 +(am ) of Syria (00758 +)Aram ) shall go into captivity (01540 +galah ) unto Kir (07024 +Qiyr ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

plain Dan\_03\_01 . Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) made (05648 +(abad ) an image (06755 +tselem ) of gold (01722 +d@hab ) , whose (01768 +diy ) height (07314 +ruwm ) [ was ] threescore (08361 +shittiyn ) cubits (00521 +)ammah ) , [ and ] the breadth (06613 +p@thay ) thereof six (08353 +sheth ) cubits (00521 +)ammah ):he set (06966 +quwm ) it up in the {plain} (01236 +biq(a) ) of Dura (01757 +Duwra) ) , in the province (04083 +m@diynah ) of Babylon (00895 +Babel ) .

plain Deu\_01\_01 . These (00428 +)el - leh ) [ be ] the words (01697 +dabar ) which (00834 +)aher ) Moses (04872 +Mosheh ) spake (01696 +dabar ) unto all (03605 +kol ) Israel (03478 +Yisra)el ) on this side (05676 +(eber ) Jordan (03383 +Yarden ) in the wilderness (04057 +midbar ) , in the {plain} (06160 +(arabah ) over (04136 +muwl ) against (04136 +muwl ) the Red (05489 +Cuwph ) [ sea (03220 +yam ) ] , between (00996 +beyn ) Paran (06290 +Pa)ran ) , and Tophel (08603 +Tophel ) , and Laban (03837 +Laban ) , and Hazeroth (02698 +Chatserowth ) , and Dizahab (01774 +Diy zahab ) .

plain Deu\_01\_07 Turn (06437 +panah ) you , and take your journey (05265 +naca( ) , and go (00935 +bow) ) to the mount (02022 +har ) of the Amorites (00567 +)Emoriy ) , and unto all (03605 +kol ) [ the places ] nigh (07934 +shaken ) thereunto , in the {plain} (06160 +(arabah ) , in the hills (02022 +har ) , and in the vale (08219 +sh@phelah ) , and in the south (05045 +negeb ) , and by the sea (03220 +yam ) side (02348 +chowph ) , to the land (00776 +)erets ) of the Canaanites (03669 +K@na(aniy ) , and unto Lebanon (03844 +L@banown ) , unto the great (01419 +gadowl ) river (05104 +nahar ) , the river (05104 +nahar ) Euphrates (06578 +P@rath ) .

plain Deu\_02\_08 . And when we passed (05674 +(abar ) by from our brethren (00251 +)ach ) the children (01121 +ben ) of Esau (06215 +(Esav ) , which dwelt (03427 +yashab ) in Seir (08165 +Se(iyr ) , through the way (01870 +derek ) of the {plain} (06160 +(arabah ) from Elath (00359 +)Eylowth ) , and from Eziongaber (06100 +(Etsyown (Etsyon Geber ) , we turned (06437 +panah ) and passed (05674 +(abar ) by the way (01870 +derek ) of the wilderness (04057 +midbar ) of Moab (04124 +Mow)ab ) .

plain Deu\_03\_10 All (03605 +kol ) the cities (05892 +(iyr ) of the {plain} (04334 +miyshowr ) , and all (03605 +kol ) Gilead (01568 +Gil(ad ) , and all (03605 +kol ) Bashan (01316 +Bashan ) , unto Salchah (05548 +Calkah ) and Edrei (00154 +)edre(iy ) , cities (05892 +(iyr ) of the kingdom (04467 +mamlakah ) of Og (05747 +(Owg ) in Bashan (01316 +Bashan ) .

plain Deu\_03\_17 The plain (06160 + (arabah)) also , and Jordan (03383 + Yarden) , and the coast (01366 + g@buwl) [ thereof ] , from Chinnereth (03672 + Kinn@rowth) even unto the sea (03220 + yam) of the {plain} (06160 + (arabah)), [ even ] the salt (04417 + melach) sea (03220 + yam), under (08478 + tachath) Ashdothpisgah eastward (04217 + mizrach).

plain Deu\_03\_17 The {plain} (06160 + (arabah ) also , and Jordan (03383 + Yarden ) , and the coast (01366 + g@buwl ) [ thereof ] , from Chinnereth (03672 + Kinn@rowth ) even unto the sea (03220 + yam ) of the plain (06160 + (arabah ) , [ even ] the salt (04417 + melach ) sea (03220 + yam ) , under (08478 + tachath ) Ashdothpisgah eastward (04217 + mizrach ) .

plain Deu\_04\_43 [ Namely ] , Bezer (01221 +Betser ) in the wilderness (04057 +midbar ) , in the {plain} (04334 +miyshowr ) country (00776 +)erets ) , of the Reubenites (07206 +R@)uwbeniy ) ; and Ramoth (07216 +Ra)mowth ) in Gilead (01568 +Gil(ad ) , of the Gadites (01425 +Gadiy ) ; and Golan (01474 +Gowlan ) in Bashan (01316 +Bashan ) , of the Manassites (04520 +M@nashshiy ) .

plain Deu\_04\_49 And all (03605 + kol) the plain (06160 + (arabah)) on this side (05676 + (eber)) Jordan (03383 + Yarden) eastward (04217 + mizrach), even unto the sea (03220 + yam) of the {plain} (06160 + (arabah)), under (08478 + tachath) the springs (00794 + )ashedah) of Pisgah (06449 + Picgah).

plain Deu\_04\_49 And all (03605 +kol ) the {plain} (06160 +(arabah ) on this side (05676 +(eber ) Jordan (03383 +Yarden ) eastward (04217 +mizrach ) , even unto the sea (03220 +yam ) of the plain (06160 +(arabah ) , under (08478 +tachath ) the springs (00794 +)ashedah ) of Pisgah (06449 +Picgah ) .

plain Deu\_34\_03 And the south (05045 +negeb ) , and the {plain} (03603 +kikkar ) of the valley (01237 +biq(ah ) of Jericho (03405 +Y@riychow ) , the city (05892 +(iyr ) of palm (08558 +tamar ) trees , unto Zoar (06820 +Tso(ar ) .

plain Eze\_03\_22 . And the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was there (08033 +sham ) upon me ; and he said (00559 +)amar ) unto me , Arise (06965 +quwm ) , go (03318 +yatsa) ) forth (03318 +yatsa) ) into (00413 +)el ) the {plain} (01237 +biq(ah ) , and I will there (08033 +sham ) talk (01696 +dabar ) with thee .

plain Eze\_03\_23 Then I arose (06965 +quwm ) , and went (03318 +yatsa) ) forth (03318 +yatsa) ) into (00413 +)el ) the {plain} (01237 +biq(ah):and , behold (02009 +hinneh) , the glory (03519 +kabowd ) of the LORD

(03068 + Y@hovah) stood (05975 + (amad)) there (08033 + sham), as the glory (03519 + kabowd) which (00834 + )aher) I saw (07200 + ra)ah) by the river (05104 + nahar) of Chebar (03529 + K@bar): and I fell (05307 + naphal) on (05921 + (al)) my face (06440 + paniym).

plain Eze\_08\_04 And , behold (02009 +hinneh ) , the glory (03519 +kabowd ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) [ was ] there (08033 +sham ) , according to the vision (04758 +mar)eh ) that I saw (07200 +ra)ah ) in the {plain} (01237 +biq(ah ) .

plain Gen\_11\_02 And it came (01961 +hayah ) to pass , as they journeyed (05265 +naca( ) from the east (06924 +qedem ) , that they found (04672 +matsa) ) a {plain} (01237 +biq(ah ) in the land (00776 +)erets ) of Shinar (08152 +Shin(ar ) ; and they dwelt (03427 +yashab ) there (08033 +sham ) .

plain Gen\_12\_06 . And Abram (87) passed (05674 +(abar ) through the land (00776 +)erets ) unto the place (04725 +maqowm ) of Sichem (07927 +Sh@kem ) , unto the {plain} (00436 +)elown ) of Moreh (04176 +Mowreh ) . And the Canaanite (03669 +K@na(aniy ) [ was ] then (00227 +)az ) in the land (00776 +)erets )

plain Gen\_13\_10 . And Lot (03876 +Lowt ) lifted (05375 +nasa) ) up his eyes (05869 +(ayin ) , and beheld (07200 +ra)ah ) all (03605 +kol ) the {plain} (03603 +kikkar ) of Jordan (03383 +Yarden ) , that it [ was ] well watered (04945 +mashqeh ) every (03605 +kol ) where , before (06440 +paniym ) the LORD (03068 +Y@hovah ) destroyed (07843 +shachath ) Sodom (05467 +C@dom ) and Gomorrah (06017 +(Amorah ) , [ even ] as the garden (01588 +gan ) of the LORD (03068 +Y@hovah ) , like the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , as thou comest (00935 +bow) ) unto Zoar (06820 +Tso(ar ) .

plain Gen\_13\_11 Then Lot (03876 + Lowt) chose (00977 + bachar) him all (03605 + kol) the {plain} (03603 + kikkar) of Jordan (03383 + Yarden); and Lot (03876 + Lowt) journeyed (05265 + naca) east (06924 + qedem): and they separated (06504 + parad) themselves the one (00376 + )iysh) from the other (00251 + )ach).

plain Gen\_13\_12 Abram (87) dwelled (03427 +yashab ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , and Lot (03876 +Lowt ) dwelled (03427 +yashab ) in the cities (05892 +(iyr ) of the {plain} (03603 +kikkar ) , and pitched (00167 +)ahal ) [ his ] tent (00167 +)ahal ) toward (05704 +(ad ) Sodom (05467 +C@dom ) .

plain Gen\_13\_18 Then Abram (87) removed (00167 +)ahal ) [ his ] tent (00167 +)ahal ) , and came (00935 +bow) ) and dwelt (03427 +yashab ) in the {plain} (00436 +)elown ) of Mamre (04471 +Mamre) ) , which (00834 +)aher ) [ is ] in Hebron (02275 +Chebrown ) , and built (01129 +banah ) there (08033 +sham ) an altar (04196 +mizbeach ) unto the LORD (03068 +Y@hovah ) .

plain Gen\_14\_13 . And there came (00935 +bow) ) one that had escaped (06412 +paliyt ) , and told (05046 +nagad ) Abram (87) the Hebrew (05680 +(Ibriy ) ; for he dwelt (07931 +shakan ) in the {plain} (00436 +)elown ) of Mamre (04471 +Mamre) ) the Amorite (00567 +)Emoriy ) , brother (00251 +)ach ) of Eshcol (00812 +)Eshkol ) , and brother (00251 +)ach ) of Aner (06063 +(Aner ):and these (01992 +hem ) [ were ] confederate with Abram (87) .

plain Gen\_19\_17 And it came (01961 +hayah ) to pass , when they had brought (03318 +yatsa) ) them forth (03318 +yatsa) ) abroad (02351 +chuwts ) , that he said (00559 +)amar ) , Escape (04422 +malat ) for thy life (05315 +nephesh ) ; look (05027 +nabat ) not behind (00310 +)achar ) thee , neither (00408 +)al ) stay (05975 +(amad ) thou in all (03605 +kol ) the {plain} (03603 +kikkar ) ; escape (04422 +malat ) to the mountain (02022 +har ) , lest (06435 +pen ) thou be consumed (05595 +caphah ) .

plain Gen\_19\_25 And he overthrew (02015 + haphak) those (00411 +)el cities (05892 + (iyr)), and all (03605 + kol) the  $\{\text{plain}\}$   $\{03603 + \text{kikkar}\}$ , and all  $\{03605 + \text{kol}\}$  the inhabitants  $\{03427 + \text{yashab}\}$  of the

cities (05892 +(iyr), and that which grew (06780 +tsemach) upon the ground (00127 +)adamah).

plain Gen\_19\_28 And he looked (08259 +shaqaph ) toward Sodom (05467 +C@dom ) and Gomorrah (06017 +(Amorah ) , and toward all (03605 +kol ) the land (00776 +)erets ) of the {plain} (03603 +kikkar ) , and beheld (07200 +ra)ah ) , and , lo (02009 +hinneh ) , the smoke (07008 +qiytowr ) of the country (00776 +)erets ) went (05927 +(alah ) up as the smoke (07008 +qiytowr ) of a furnace (03536 +kibshan ) .

plain Gen\_19\_29 And it came (01961 +hayah ) to pass , when God (00430 +)elohiym ) destroyed (07843 +shachath ) the cities (05892 +(iyr ) of the {plain} (03603 +kikkar ) , that God (00430 +)elohiym ) remembered (02142 +zakar ) Abraham (85) , and sent (07971 +shalach ) Lot (03876 +Lowt ) out of the midst (08432 +tavek ) of the overthrow (02018 +haphekah ) , when he overthrew (02015 +haphak ) the cities (05892 +(iyr ) in the which (00834 +)aher ) Lot (03876 +Lowt ) dwelt (03427 +yashab ) .

plain Gen\_25\_27 And the boys (05288 +na(ar ) grew (01431 +gadal ):and Esau (06215 +(Esav ) was a cunning (03045 +yada( ) hunter (06718 +tsayid ) , a man (00376 +)iysh ) of the field (07704 +sadeh ) ; and Jacob (03290 +Ya(aqob ) [ was ] a {plain} (08535 +tam ) man (00376 +)iysh ) , dwelling (03427 +yashab ) in tents (00168 +)ohel ) .

plain Hab\_02\_02 And the LORD (03068 +Y@hovah ) answered (06030 +(anah ) me , and said (00559 +)amar ) , Write (03789 +kathab ) the vision (02377 +chazown ) , and make [ it ] {plain} (00874 +ba)ar ) upon tables (03871 +luwach ) , that he may run (07323 +ruwts ) that readeth (07121 +qara) ) it .

plain Isa\_28\_25 When (00518 +)im ) he hath made {plain} (07737 + shavah) the face (06440 + paniym) thereof , doth he not cast (06327 + puwts) abroad (06327 + puwts) the fitches (07100 + qetsach) , and scatter (02236 + zaraq) the cummin (03646 + kammon) , and cast (07760 + suwm) in the principal (07795 + sowrah) wheat (02406 + chittah) and the appointed (05567 + caman) barley (08184 + s@(orah)) and the rie (03698 + kuccemeth) in their place (01367 + g@buwlah)?

plain Isa\_40\_04 Every (03605 +kol ) valley (01516 +gay) ) shall be exalted (05375 +nasa) ) , and every (03605 +kol ) mountain (02022 +har ) and hill (01389 +gib(ah ) shall be made low (08213 +shaphel ):and the crooked (06121 +(aqob ) shall be made straight (04334 +miyshowr ) , and the rough (07406 +rekec ) places {plain} (01237 +biq(ah ) :

plain Jer\_17\_26 And they shall come (00935 +bow) ) from the cities (05892 +(iyr) of Judah (03063 +Y@huwdah), and from the places (05439 +cabiyb) about (05439 +cabiyb) Jerusalem (03389 +Y@ruwshalaim), and from the land (00776 +)erets) of Benjamin (01144 +Binyamiyn), and from the {plain} (08219 +sh@phelah), and from the mountains (02022 +har), and from the south (05045 +negeb), bringing (00935 +bow)) burnt (05930 +(olah) offerings, and sacrifices (02077 +zebach), and meat offerings (04503 +minchah), and incense (03828 +l@bownah), and bringing (00935 +bow)) sacrifices of praise (08426 +towdah), unto the house (01004 +bayith) of the LORD (03068 +Y@hovah).

plain Jer\_21\_13 Behold (02005 +hen ) , I [ am ] against (00413 +)el ) thee , O inhabitant (03427 +yashab ) of the valley (06010 +(emeq ) , [ and ] rock (06697 +tsuwr ) of the {plain} (04334 +miyshowr ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; which say (00559 +)amar ) , Who (04310 +miy ) shall come (05181 +nachath ) down (05181 +nachath ) against (05921 +(al ) us ? or who (04310 +miy ) shall enter (00935 +bow) ) into our habitations (04585 +m@(ownah ) ?

plain Jer\_39\_04 And it came (01961 +hayah ) to pass , [ that ] when (00834 +)aher ) Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) saw (07200 +ra)ah ) them , and all (03605 +kol ) the men (00582 +)enowsh ) of war (04421 +milchamah ) , then they fled (01272 +barach ) , and went (03318 +yatsa) ) forth (03318 +yatsa) ) out of the city (05892 +(iyr ) by night (03915 +layil ) , by the way (01870 +derek ) of the king s (04428 +melek ) garden (01588 +gan ) , by the gate (08179 +sha(ar ) betwixt (00996 +beyn ) the two (08147 +sh@nayim ) walls (02346 +chowmah ):and he went (03318 +yatsa) )

out the way (01870 +derek) of the {plain} (06160 +(arabah).

plain Jer\_48\_08 And the spoiler (07703 +shadad ) shall come (00935 +bow) ) upon every (03605 +kol ) city (05892 +(iyr ) , and no (03808 +lo) ) city (05892 +(iyr ) shall escape (04422 +malat ):the valley (06010 +(emeq ) also shall perish (6) , and the {plain} (04334 +miyshowr ) shall be destroyed (08045 +shamad ) , as the LORD (03068 +Y@hovah ) hath spoken (00559 +)amar ) .

plain Jer\_48\_21 And judgment (04941 +mishpat ) is come (00935 +bow) ) upon the {plain} (04334 +miyshowr ) country (00776 +)erets ) ; upon Holon (02473 +Cholown ) , and upon Jahazah (03096 +Yahats ) , and upon Mephaath (04158 +Mowpha(ath ) ,

plain Jer\_52\_07 Then the city (05892 +(iyr ) was broken (01234 +baqa( ) up , and all (03605 +kol ) the men (00582 +)enowsh ) of war (04421 +milchamah ) fled (01272 +barach ) , and went (03318 +yatsa) ) forth (03318 +yatsa) ) out of the city (05892 +(iyr ) by night (03915 +layil ) by the way (01870 +derek ) of the gate (08179 +sha(ar ) between (00996 +beyn ) the two (08147 +sh@nayim ) walls (02346 +chowmah ) , which (00834 +)aher ) [ was ] by the king s (04428 +melek ) garden (01588 +gan ) ; ( now the Chaldeans (03778 +Kasdiy ) [ were ] by the city (05892 +(iyr ) round (05439 +cabiyb ) about:) and they went (03212 +yalak ) by the way (01870 +derek ) of the {plain} (06160 +(arabah ) .

plain Jos\_03\_16 That the waters (04325 +mayim ) which came (03381 +yarad ) down (03381 +yarad ) from above (04605 +ma(al ) stood (05975 +(amad ) [ and ] rose (06965 +quwm ) up upon an heap (05067 +ned ) very (03966 +m@(od ) far (07368 +rachaq ) from the city (05892 +(iyr ) Adam (00121 +)Adam ) , that [ is ] beside (06654 +tsad ) Zaretan:and those that came (03381 +yarad ) down (03381 +yarad ) toward (05921 +(al ) the sea (03220 +yam ) of the {plain} (06160 +(arabah ) , [ even ] the salt (04417 +melach ) sea (03220 +yam ) , failed (08552 +tamam ) , [ and ] were cut (03772 +karath ) off:and the people (05971 +(am ) passed (05674 +(abar ) over (05674 +(abar ) right against (05048 +neged ) Jericho (03405 +Y@riychow ) .

plain Jos\_08\_14 And it came (01961 +hayah ) to pass , when the king (04428 +melek ) of Ai (05857 +(Ay ) saw (07200 +ra)ah ) [ it ] , that they hasted (04116 +mahar ) and rose (07925 +shakam ) up early (07925 +shakam ) , and the men (00582 +)enowsh ) of the city (05892 +(iyr ) went (03318 +yatsa) ) out against (07125 +qir)ah ) Israel (03478 +Yisra)el ) to battle (04421 +milchamah ) , he and all (03605 +kol ) his people (05971 +(am ) , at a time appointed (04150 +mow(ed ) , before (06440 +paniym ) the {plain} (06160 +(arabah ) ; but he wist (03045 +yada( ) not that [ there were ] liers in ambush (00693 +)arab ) against him behind (00310 +)achar ) the city (05892 +(iyr ) .

plain Jos\_11\_16 So Joshua (03091 +Y@howshuwa( ) took (03947 +laqach ) all (03605 +kol ) that land (00776 +)erets ) , the hills (02022 +har ) , and all (03605 +kol ) the south (05045 +negeb ) country , and all (03605 +kol ) the land (00776 +)erets ) of Goshen (01657 +Goshen ) , and the valley (08219 +sh@phelah ) , and the {plain} (06160 +(arabah ) , and the mountain (02022 +har ) of Israel (03478 +Yisra)el ) , and the valley (08219 +sh@phelah ) of the same ;

plain Jos\_12\_01 . Now these (00428 +)el - leh ) [ are ] the kings (04428 +melek ) of the land (00776 +)erets ) , which (00834 +)aher ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) smote (05221 +nakah ) , and possessed (03423 +yarash ) their land (00776 +)erets ) on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) toward the rising (04217 +mizrach ) of the sun (08121 +shemesh ) , from the river (05158 +nachal ) Arnon (00769 +)Arnown ) unto mount (02022 +har ) Hermon , and all (03605 +kol ) the {plain} (06160 +(arabah ) on the east (04217 +mizrach ) :

plain Jos\_12\_03 And from the plain (06160 +(arabah ) to the sea (03220 +yam ) of Chinneroth (03672 +Kinn@rowth ) on the east (04217 +mizrach ) , and unto the sea (03220 +yam ) of the {plain} (06160 +(arabah ) , [ even ] the salt (04417 +melach ) sea (03220 +yam ) on the east (04217 +mizrach ) , the way (01870 +derek ) to Bethjeshimoth (01020 +Beyth ha - Y@shiy - mowth ) ; and from the south (08486 +teyman ) , under (08478 +tachath ) Ashdothpisgah :

plain Jos\_12\_03 And from the {plain} (06160 + (arabah) to the sea (03220 + yam) of Chinneroth (03672 + Kinn@rowth) on the east (04217 + mizrach), and unto the sea (03220 + yam) of the plain (06160 + (arabah), [even] the salt (04417 + melach) sea (03220 + yam) on the east (04217 + mizrach), the way (01870 + derek) to Bethjeshimoth (01020 + Beyth ha - Y@shiy - mowth); and from the south (08486 + teyman), under (08478 + tachath) Ashdothpisgah:

plain Jos\_13\_09 From Aroer (06177 +(Arow(er ) , that [ is ] upon the bank (08193 +saphah ) of the river (05158 +nachal ) Arnon (00769 +)Arnown ) , and the city (05892 +(iyr ) that [ is ] in the midst (08432 +tavek ) of the river (05158 +nachal ) , and all (03605 +kol ) the {plain} (04334 +miyshowr ) of Medeba (04311 +Meyd@ba) ) unto Dibon (01769 +Diybown ) ;

plain Jos\_13\_16 And their coast (01366 +g@buwl ) was from Aroer (06177 +(Arow(er ) , that [ is ] on (05921 +(al ) the bank (08193 +saphah ) of the river (05158 +nachal ) Arnon (00769 +)Arnown ) , and the city (05892 +(iyr ) that [ is ] in the midst (08432 +tavek ) of the river (05158 +nachal ) , and all (03605 +kol ) the {plain} (04334 +miyshowr ) by Medeba (04311 +Meyd@ba) ) ;

plain Jos\_13\_17 Heshbon (02809 + Cheshbown ) , and all (03605 + kol ) her cities (05892 + (iyr ) that [ are ] in the {plain} (04334 + miyshowr ) ; Dibon (01769 + Diybown ) , and Bamothbaal (01120 + Bamowth ) , and Bethbaalmeon (01010 + Beyth Ba(al  $M@(own\ )$  ,

plain Jos\_13\_21 And all (03605 +kol ) the cities (05892 +(iyr ) of the {plain} (04334 +miyshowr ) , and all (03605 +kol ) the kingdom (04468 +mamlakuwth ) of Sihon (05511 +Ciychown ) king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , which (00834 +)aher ) reigned (04427 +malak ) in Heshbon (02809 +Cheshbown ) , whom (00834 +)aher ) Moses (04872 +Mosheh ) smote (05221 +nakah ) with the princes (05387 +nasiy) ) of Midian (04080 +Midyan ) , Evi (00189 +)Eviy ) , and Rekem (07552 +Reqem ) , and Zur (06698 +Tsuwr ) , and Hur (02354 +Chuwr ) , and Reba (07254 +Reba( ) , [ which were ] dukes (05257 +n@ciyk ) of Sihon (05511 +Ciychown ) , dwelling (03427 +yashab ) in the country (00776 +)erets ) .

plain Jos\_20\_08 And on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) by Jericho (03405 +Y@riychow ) eastward (04217 +mizrach ) , they assigned (05414 +nathan ) Bezer (01221 +Betser ) in the wilderness (04057 +midbar ) upon the {plain} (04334 +miyshowr ) out of the tribe (04294 +matteh ) of Reuben (07205 +R@)uwben ) , and Ramoth (07216 +Ra)mowth ) in Gilead (01568 +Gil(ad ) out of the tribe (04294 +matteh ) of Gad (01410 +Gad ) , and Golan (01474 +Gowlan ) in Bashan (01316 +Bashan ) out of the tribe (04294 +matteh ) of Manasseh (04519 +M@nashsheh ) .

plain Jud\_04\_11 Now Heber (02268 +Cheber ) the Kenite (07014 +Qayin ) , [ which was ] of the children (01121 +ben ) of Hobab (02246 +Chobab ) the father (02859 +chathan ) in law (02859 +chathan ) of Moses (04872 +Mosheh ) , had severed (06504 +parad ) himself from the Kenites (07017 +Qeyniy ) , and pitched (05186 +natah ) his tent (00168 +)ohel ) unto the {plain} (00436 +)elown ) of Zaanaim , which (00834 +)aher ) [ is ] by Kedesh (06943 +Qedesh ) .

plain Jud\_09\_06 And all (03605 +kol ) the men (01167 +ba(al ) of Shechem (07927 +Sh@kem ) gathered (00622 +)acaph ) together , and all (03605 +kol ) the house (01004 +bayith ) of Millo (04407 +millow) ) , and went (03212 +yalak ) , and made Abimelech (40) king (04428 +melek ) , by the {plain} (00436 +)elown ) of the pillar (05324 +natsab ) that [ was ] in Shechem (07927 +Sh@kem ) .

plain Jud\_09\_37 And Gaal (01603 +Ga(al ) spake (01696 +dabar ) again and said (00559 +)amar ) , See (02009 +hinneh ) there come (03381 +yarad ) people (05971 +(am ) down (03381 +yarad ) by the middle (02872 +tabbuwr ) of the land (00776 +)erets ) , and another (00259 +)echad ) company (07218 +ro)sh ) come (00935 +bow) ) along by the {plain} (00436 +)elown ) of Meonenim (06049 +(anan ) .

plain Jud\_11\_33 And he smote (05221 +nakah ) them from Aroer (06177 +(Arow(er ) , even till (05704 +(ad

) thou come (00935 +bow) ) to Minnith (04511 +Minniyth ) , [ even ] twenty (06242 +(esriym ) cities (05892 +(iyr ) , and unto the {plain} (58) of the vineyards (03754 +kerem ) , with a very (03966 +m@(od ) great (01419 +gadowl ) slaughter (04347 +makkah ) . Thus the children (01121 +ben ) of Ammon (05983 +(Ammown ) were subdued (03665 +kana( ) before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

plain Luk\_06\_17 And he came 2597 -katabaino - down 2597 -katabaino - with them , and stood 2476 - histemi - in the {plain} 3977 -pedinos - , and the company 3793 -ochlos - of his disciples 3101 -mathetes - , and a great 4183 -polus - multitude 4128 -plethos - of people 2992 -laos - out of all 3956 -pas - Judaea 2449 - Ioudaia - and Jerusalem 2419 -Hierousalem - , and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - came 2064 -erchomai - to hear 0191 -akouo - him , and to be healed 2390 -iaomai - of their diseases 3554 -nosos - ;

plain Mar\_07\_35 And straightway (2112 -eutheos -) his ears (0189 -akoe -) were opened (1272 -dianoigo -) , and the string (1199 -desmon -) of his tongue (1100 -glossa -) was loosed (3089 -luo -) , and he spake (2980 -laleo -) {plain} (3723 -orthos -) .

plain Neh\_03\_22 And after (00310 +) achar ) him repaired (02388 + chazaq) the priests (03548 + kohen), the men (00582 +) enowsh ) of the  $\{plain\}$  (03603 + kikkar).

plain Neh\_06\_02 That Sanballat (05571 +Canballat ) and Geshem (01654 +Geshem ) sent (07971 +shalach ) unto me , saying (00559 +)amar ) , Come (03212 +yalak ) , let us meet (03259 +ya(ad ) together (03162 +yachad ) in [ some one of ] the villages (03715 +k@phiyr ) in the {plain} (01237 +biq(ah ) of Ono (00207 +)Ownow ) . But they thought (02803 +chashab ) to do (06213 +(asah ) me mischief (07451 +ra( ) .

plain Neh\_12\_28 And the sons (01121 +ben ) of the singers (07891 +shiyr ) gathered (00622 +)acaph ) themselves together , both out of the {plain} (03603 +kikkar ) country round (05439 +cabiyb ) about Jerusalem (03389 +Y@ruwshalaim ) , and from the villages (02691 +chatser ) of Netophathi (05200 +N@tophathiy ) ;

plain Oba\_01\_19 And [ they of ] the south (05045 +negeb ) shall possess (03423 +yarash ) the mount (02022 +har ) of Esau (06215 +(Esav ) ; and [ they of ] the {plain} (08219 +sh@phelah ) the Philistines (06430 +P@lishtiy ):and they shall possess (03423 +yarash ) the fields (07704 +sadeh ) of Ephraim (00669 +)Ephrayim ) , and the fields (07704 +sadeh ) of Samaria (08111 +Shom@rown ):and Benjamin (01144 +Binyamiyn ) [ shall possess ] Gilead (01568 +Gil(ad ) .

plain Pro\_08\_09 They [ are ] all (03605 + kol) {plain} (05228 + nakoach) to him that understandeth (00995 + biyn), and right (03477 + yashar) to them that find (04672 + matsa)) knowledge (01847 + da(ath)).

plain Pro\_15\_19 . The way (01870 +derek ) of the slothful (06102 +(atsel ) [ man is ] as an hedge (04881 +m@suwkah ) of thorns (02312 +chedeq ):but the way (00734 +)orach ) of the righteous (03477 +yashar ) [ is ] made {plain} (05549 +calal ) .

plain Psa\_27\_11 Teach (03384 +yarah ) me thy way (01870 +derek ) , O LORD (03068 +Y@hovah ) , and lead (05148 +nachah ) me in a {plain} (04334 +miyshowr ) path (00734 +)orach ) , because (04616 +ma(an ) of mine enemies (08342 +sasown ) .

plain Zec\_04\_07 Who (04310 +miy ) [ art ] thou , O great (01419 +gadowl ) mountain (02022 +har ) ? before (06440 +paniym ) Zerubbabel (02216 +Z@rubbabel ) [ thou shalt become ] a {plain} (04334 +miyshowr ):and he shall bring (03318 +yatsa) ) forth (03318 +yatsa) ) the headstone [ thereof with ] shoutings (08663 +t@shu)ah ) , [ crying ] , Grace (02580 +chen ) , grace (02580 +chen ) unto it .

plain Zec\_07\_07 [ Should ye ] not [ hear ] the words (01697 +dabar ) which (00834 +)aher ) the LORD

(03068 + Y@hovah) hath cried (07121 + qara)) by the former (07223 + ri)shown) prophets (05030 + nabiy), when Jerusalem (03389 + Y@ruwshalaim) was inhabited (03427 + yashab) and in prosperity (07961 + shalev), and the cities (05892 + (iyr)) thereof round (05439 + cabiyb) about her, when [men] inhabited (03427 + yashab) the south (05045 + negeb) and the {plain} (08219 + sh@phelah)?

plain Zec\_14\_10 All (03605 +kol ) the land (00776 +)erets ) shall be turned (05437 +cabab ) as a {plain} (06160 +(arabah ) from Geba (01387 +Geba( ) to Rimmon (07417 +Rimmown ) south (05045 +negeb ) of Jerusalem (03389 +Y@ruwshalaim ):and it shall be lifted (07213 +ra)am ) up , and inhabited (03427 +yashab ) in her place (08478 +tachath ) , from Benjamin s (01144 +Binyamiyn ) gate (08179 +sha(ar ) unto the place (04725 +maqowm ) of the first (07223 +ri)shown ) gate (08179 +sha(ar ) , unto the corner (06434 +pen ) gate (08179 +sha(ar ) , and [ from ] the tower (04026 +migdal ) of Hananeel (02606 +Chanan)el ) unto the king s (04428 +melek ) winepresses (03342 +yeqeb ) .

plainly  $1Sa\_02\_27$ . And there came (00935 + bow)) a man (00376 +)iysh) of God (00430 +)elohiym) unto Eli (05941 +(Eliy), and said (00559 +)amar) unto him, Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 + Y@hovah), Did I {plainly} (01540 + galah) appear (01540 + galah) unto the house (01004 + bayith) of thy father (1), when they were in Egypt (04714 + Mitsrayim) in Pharaoh's (06547 + Par(oh)) house (01004 + bayith)?

plainly  $1Sa_10_16$  And Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto his uncle (01730 +dowd ) , He told (05046 +nagad ) us {plainly} (05046 +nagad ) that the asses (00860 +)athown ) were found (04672 +matsa) ). But of the matter (01697 +dabar ) of the kingdom (04410 +m@luwkah ) , whereof (00834 +)aher ) Samuel (08050 +Sh@muw)el ) spake (00559 +)amar ) , he told (05046 +nagad ) him not .

plainly Deu\_27\_08 And thou shalt write (03789 +kathab ) upon the stones (68) all (03605 +kol ) the words (01697 +dabar ) of this (02063 +zo)th ) law (08451 +towrah ) very (03190 +yatab ) {plainly} (00874 +ba)ar )

plainly Exo\_21\_05 And if (00518 +)im ) the servant (05650 +(ebed)) shall {plainly} (00559 +)amar ) say (00559 +)amar ), I love (00157 +)ahab ) my master (00113 +)adown ), my wife (00802 +)ishshah ), and my children (01121 +ben); I will not go (03318 +yatsa) out free (02670 +chophshiy):

plainly  $Ezr_04_18$  The letter (05407 +nisht@van ) which (01768 +diy ) ye sent (07972 +sh@lach ) unto us hath been {plainly} (06568 +p@rash ) read (07123 +q@ra) ) before (06925 +qodam ) me .

plainly Heb\_11\_14 For they that say (3004 -lego -) such (5108 -toioutos -) things declare (1718 -emphanizo -) {plainly} (1718 -emphanizo -) that they seek (1934 -epizeteo -) a country (3968 -patris -).

plainly Isa\_32\_04 The heart (03824 +lebab ) also of the rash (04116 +mahar ) shall understand (00995 +biyn ) knowledge (01847 +da(ath ) , and the tongue (03956 +lashown ) of the stammerers (05926 +(illeg ) shall be ready (04116 +mahar ) to speak (01696 +dabar ) {plainly} (06703 +tsach ) .

plainly Joh\_10\_24 Then (3767 -oun -) came (2944 -kukloo -) the Jews (2453 -Ioudaios -) round (2944 -kukloo -) about (2944 -kukloo -) him , and said (3004 -lego -) unto him , How (2193 -heos -) long (2193 -heos -) dost thou make (0142 -airo -) us to doubt (5590 -psuche -) ? If (1487 -ei -) thou be the Christ (5547 - Christos -) , tell (2036 -epo -) us {plainly} (3954 -parrhesia -) .

plainly Joh\_11\_14 Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto them {plainly} (3954 - parrhesia -), Lazarus (2976 -Lazaros -) is dead (0599 -apothnesko -).

plainly Joh\_16\_25 These (5023 -tauta -) things have I spoken (2980 -laleo -) unto you in proverbs (3942 - paroimia -):but the time (5610 -hora -) cometh (2064 -erchomai -), when (3753 -hote -) I shall no (3765 - ouketi -) more (2089 -eti -) speak (2980 -laleo -) unto you in proverbs (3942 -paroimia -), but I shall shew

(0312 -anaggello -) you {plainly} (3954 -parrhesia -) of the Father (3962 -pater -).

plainly Joh\_16\_29 His disciples (3101 -mathetes -) said (3004 -lego -) unto him , Lo (2396 -ide -) , now (3568 -nun -) speakest (2980 -laleo -) thou {plainly} (3954 -parrhesia -) , and speakest (3004 -lego -) no (3762 - oudeis -) proverb (3942 -paroimia -) .

plainness  $2Co_03_12$ . Seeing then (3767 -oun -) that we have (2192 -echo -) such (5108 -toioutos -) hope (1680 -elpis -), we use (5530 -chraomai -) great (4183 -polus -) {plainness} (3954 -parrhesia -) of speech :

plains 1Ch\_27\_28 And over (05921 + (al)) the olive (02132 + zayith) trees and the sycomore (08256 + shaqam) trees that [ were ] in the low (08219 + sh@phelah) {plains} (08219 + sh@phelah) [ was ] Baalhanan  $(01177 + Ba(al\ Chanan))$  the Gederite (01451 + G@deriy): and over (05921 + (al)) the cellars (00214 + ) owtsar) of oil (08081 + shemen) [ was ] Joash (03135 + Yow(ash)):

plains 2Ch\_09\_27 And the king (04428 +melek ) made (05414 +nathan ) silver (03701 +keceph ) in Jerusalem (03389 +Y@ruwshalaim ) as stones (68) , and cedar (00730 +)erez ) trees made (05414 +nathan ) he as the sycomore (08256 +shaqam ) trees that [ are ] in the low (08219 +sh@phelah ) {plains} (08219 +sh@phelah ) in abundance (07230 +rob ) .

plains 2Ch\_26\_10 Also he built (01129 +banah ) towers (04026 +migdal ) in the desert (04057 +midbar ) , and digged (02672 +chatsab ) many (07227 +rab ) wells (00953 +bowr ):for he had (01961 +hayah ) much (07227 +rab ) cattle (00929 +b@hemah ) , both in the low (08219 +sh@phelah ) country , and in the {plains} (04334 +miyshowr ):husbandmen (00406 +)ikkar ) [ also ] , and vine (03755 +korem ) dressers (03755 +korem ) in the mountains (02022 +har ) , and in Carmel (03760 +Karmel ):for he loved (00157 +)ahab ) husbandry (00127 +)adamah ) .

plains  $2Sa_17_16$  Now (06258 + (attah)) therefore send (07971 + shalach) quickly (04120 + m@herah), and tell (05046 + nagad) David (01732 + David), saying (00559 + )amar), Lodge (03885 + luwn) not this night (03915 + layil) in the {plains} (06160 + (arabah)) of the wilderness (04057 + midbar), but speedily (05674 + (abar)) pass (05674 + (abar)) over (05674 + (abar)); lest (06435 + pen) the king (04428 + melek) be swallowed (01104 + bala) up, and all (03605 + kol) the people (05971 + (am)) that [ are ] with him.

plains Deu\_11\_30 [ Are ] they not on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) , by the way (01870 +derek ) where the sun (08121 +shemesh ) goeth (03996 +mabow) ) down (03996 +mabow) ) , in the land (00776 +)erets ) of the Canaanites (03669 +K@na(aniy ) , which dwell (03427 +yashab ) in the champaign (06160 +(arabah ) over (04136 +muwl ) against (04136 +muwl ) Gilgal (01537 +Gilgal ) , beside (00681 +)etsel ) the {plains} (00436 +)elown ) of Moreh (04176 +Mowreh ) ?

plains Deu\_34\_01 . And Moses (04872 +Mosheh ) went (05927 +(alah ) up from the {plains} (06160 +(arabah ) of Moab (04124 +Mow)ab ) unto the mountain (02022 +har ) of Nebo (05015 +N@bow ) , to the top (07218 +ro)sh ) of Pisgah (06449 +Picgah ) , that [ is ] over against (06440 +paniym ) Jericho (03405 +Y@riychow ) . And the LORD (03068 +Y@hovah ) shewed (07200 +ra)ah ) him all (03605 +kol ) the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) , unto Dan (01835 +Dan ) ,

plains Deu\_34\_08 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) wept (01058 +bakah ) for Moses (04872 +Mosheh ) in the {plains} (06160 +(arabah ) of Moab (04124 +Mow)ab ) thirty (07970 +sh@lowshiym ) days (03117 +yowm ):so the days (03117 +yowm ) of weeping (01065 +B@kiy ) [ and ] mourning (60) for Moses (04872 +Mosheh ) were ended (08552 +tamam ) .

plains  $Gen_18_01$ . And the LORD (03068+Y@hovah) appeared (07200+ra)ah) unto him in the {plains} (00436+)elown) of Mamre (04471+Mamre)):and he sat (03427+yashab) in the tent (00168+)ohel) door (06607+pethach) in the heat (02527+chom) of the day (03117+yowm);

plains Jer\_39\_05 But the Chaldeans (03778 + Kasdiy ) army (02428 + chayil ) pursued (07291 + radaph ) after (00310 +) achar ) them , and overtook (05381 + nasag ) Zedekiah (06667 + Tsidqiyah ) in the {plains} (06160 + (arabah ) of Jericho (03405 + Y@riychow ): and when they had taken (03947 + laqach ) him , they brought (05927 + (alah ) him up to Nebuchadnezzar (05019 + N@buwkadne)tstsar ) king (04428 + melek ) of Babylon (00894 + Babel ) to Riblah (07247 + Riblah ) in the land (00776 +) erets ) of Hamath (02574 + Chamath ) , where he gave (01696 + dabar ) judgment (04941 + mishpat ) upon him .

plains Jer\_52\_08 But the army (02428 +chayil ) of the Chaldeans (03779 +Kasday ) pursued (07291 +radaph ) after (00310 +)achar ) the king (04428 +melek ) , and overtook (05381 +nasag ) Zedekiah (06667 +Tsidqiyah ) in the {plains} (06160 +(arabah ) of Jericho (03405 +Y@riychow ) ; and all (03605 +kol ) his army (02428 +chayil ) was scattered (06327 +puwts ) from him .

plains Jos\_04\_13 About forty (00705 +)arba(iym ) thousand (00505 +)eleph ) prepared (02502 +chalats ) for war (06635 +tsaba) ) passed (05674 +(abar ) over (05674 +(abar ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) unto battle (04421 +milchamah ) , to the {plains} (06160 +(arabah ) of Jericho (03405 +Y@riychow ) .

plains Jos\_05\_10 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) encamped (02583 +chanah ) in Gilgal (01537 +Gilgal ) , and kept (06213 +(asah ) the passover (06453 +pecach ) on the fourteenth day (03117 +yowm ) of the month (02320 +chodesh ) at even (06153 +(ereb ) in the {plains} (06160 +(arabah ) of Jericho (03405 +Y@riychow ) .

plains Jos\_11\_02 And to the kings (04428 +melek ) that [ were ] on the north (06828 +tsaphown ) of the mountains (02022 +har ) , and of the {plains} (06160 +(arabah ) south (05045 +negeb ) of Chinneroth (03672 +Kinn@rowth ) , and in the valley (08219 +sh@phelah ) , and in the borders (05299 +naphah ) of Dor (01756 +Dowr ) on the west (03220 +yam ) ,

plains Jos\_12\_08 In the mountains (02022 +har ) , and in the valleys (08219 +sh@phelah ) , and in the {plains} (06160 +(arabah ) , and in the springs (00794 +)ashedah ) , and in the wilderness (04057 +midbar ) , and in the south (05045 +negeb ) country ; the Hittites (02850 +Chittiy ) , the Amorites (00567 +)Emoriy ) , and the Canaanites (03669 +K@na(aniy ) , the Perizzites (06522 +P@rizziy ) , the Hivites (02340 +Chivviy ) , and the Jebusites (02983 +Yebuwciy ) :

plains Jos\_13\_32 These (00428 +)el - leh ) [ are the countries ] which (00834 +)aher ) Moses (04872 +Mosheh) did distribute (05157 + nachal) for inheritance (05157 + nachal) in the {plains} (06160 + (arabah)) of Moab (04124 +Mow)ab ), on the other (05676 + (eber)) side (05676 + (eber)) Jordan (03383 + Yarden), by Jericho (03405 + Y@riychow), eastward (04217 + mizrach).

plains Num\_22\_01 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) set (05265 +naca( ) forward (05265 +naca( ) , and pitched (02583 +chanah ) in the {plains} (06160 +(arabah ) of Moab (04124 +Mow)ab ) on this side (05676 +(eber ) Jordan (03383 +Yarden ) [ by ] Jericho (03405 +Y@riychow ) .

plains Num\_26\_03 And Moses (04872 +Mosheh ) and Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) spake (01696 +dabar ) with them in the {plains} (06160 +(arabah ) of Moab (04124 +Mow)ab ) by Jordan (03383 +Yarden ) [ near ] Jericho (03405 +Y@riychow ) , saying (00559 +)amar ) ,

plains Num\_26\_63 . These (00428 +)el - leh ) [ are ] they that were numbered (06485 +paqad ) byMoses (04872 +Mosheh ) and Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) , who (00834 +)aher ) numbered (06485 +paqad ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) in the {plains} (06160 +(arabah ) of Moab (04124 +Mow)ab ) by Jordan (03383 +Yarden ) [ near ] Jericho (03405 +Y@riychow ) .

plains Num\_31\_12 And they brought (00935 + bow)) the captives (07628 + sh@biy), and the prey (04455 + malqowach), and the spoil (07998 + shalal), unto Moses (04872 + Mosheh), and Eleazar (00499)

+)El(azar ) the priest (03548 +kohen ) , and unto the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , unto the camp (04264 +machaneh ) at (00413 +)el ) the {plains} (06160 +(arabah ) of Moab (04124 +Mow)ab ) , which (00834 +)aher ) [ are ] by Jordan (03383 +Yarden ) [ near ] Jericho (03405 +Y@riychow ) .

plains Num\_33\_48 And they departed (05265 +naca() from the mountains (02022 +har) of Abarim (05682 +(Abarim), and pitched (02583 +chanah) in the {plains} (06160 +(arabah) of Moab (04124 +Mow)ab) by Jordan (03383 +Yarden) [ near ] Jericho (03405 +Y@riychow).

plains Num\_33\_49 And they pitched (02583 +chanah ) by Jordan (03383 +Yarden ) , from Bethjesimoth (01020 +Beyth ha - Y@shiy - mowth ) [ even ] unto Abelshittim (63) in the {plains} (06160 +(arabah ) of Moab (04124 +Mow)ab ) .

plains Num\_33\_50 . And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh) in the {plains} (06160 + (arabah)) of Moab (04124 + Mow)ab) by Jordan (03383 + Yarden) [ near ] Jericho (03405 + Y@riychow), saying (00559 + )amar),

plains Num\_35\_01 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) in the {plains} (06160 +(arabah ) of Moab (04124 +Mow)ab ) by Jordan (03383 +Yarden ) [ near ] Jericho (03405 +Y@riychow ) , saying (00559 +)amar ) ,

plains Num\_36\_13 These (00428 +)el - leh ) [ are ] the commandments (04687 +mitsvah ) and the judgments (04941 +mishpat ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) in the {plains} (06160 +(arabah ) of Moab (04124 +Mow)ab ) by Jordan (03383 +Yarden ) [ near ] Jericho (03405 +Y@riychow ) .

 $slain \ 1Ch\_05\_22 \ For \ there \ fell \ (05307 + naphal \ ) \ down \ many \ (07227 + rab \ ) \ \{slain\} \ (02491 + chalal \ ) \ , because \ (03588 + kiy \ ) \ the \ war \ (04421 + milchamah \ ) \ [ \ was \ ] \ of \ God \ (00430 +)elohiym \ ) \ . \ And \ they \ dwelt \ (03427 + yashab \ ) \ in \ their \ steads \ (08478 + tachath \ ) \ until \ (05704 + (ad \ ) \ the \ captivity \ (01473 + gowlah \ ) \ .$ 

 $slain\ 1Ch\_10\_01\ .\ Now\ the\ Philistines\ (06430\ +P@lishtiy\ )\ fought\ (03898\ +lacham\ )\ against\ (05921\ +(al\ )\ Israel\ (03478\ +Yisra)el\ )\ ;\ and\ the\ men\ (00376\ +)iysh\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ fled\ (05127\ +nuwc\ )\ from\ before\ (06440\ +paniym\ )\ the\ Philistines\ (06430\ +P@lishtiy\ )\ ,\ and\ fell\ (05307\ +naphal\ )\ down\ \{slain\}\ (02491\ +chalal\ )\ in\ mount\ (02022\ +har\ )\ Gilboa\ (01533\ +Gilboa\ )\ .$ 

slain  $1Ch_10_08$ . And it came (01961 + hayah) to pass on the morrow (04283 + mochorath), when the Philistines (06430 + P@lishtiy) came (00935 + bow)) to strip (06584 + pashat) the  $\{slain\}$  (02491 + chalal), that they found (04672 + matsa)) Saul (07586 + Sha)uwl) and his sons (01121 + ben) fallen (05307 + naphal) in mount (02022 + har) Gilboa (01533 + Gilboa).

 $slain\ 1Ch\_11\_11\ And\ this\ (00428\ +)el\ -\ leh\ )\ [\ is\ ]\ the\ number\ (04557\ +micpar\ )\ of\ the\ mighty\ (01368\ +gibbowr\ )\ men\ whom\ (00834\ +)aher\ )\ David\ had\ ;\ Jashobeam\ (03434\ +Yashob(am\ )\ ,\ an\ Hachmonite\ (02453\ +Cahkmowniy\ )\ ,\ the\ chief\ (07218\ +ro)sh\ )\ of\ the\ captains\ (07991\ +shaliysh\ )\ :he\ lifted\ (05782\ +(uwr\ )\ up\ his\ spear\ (02595\ +chaniyth\ )\ against\ (05921\ +(al\ )\ three\ (07969\ +shalowsh\ )\ hundred\ (03967\ +me)ah\ )\ \{slain\}\ (02491\ +chalal\ )\ [\ by\ him\ ]\ at\ one\ (00259\ +)echad\ )\ time\ (06471\ +pa(am\ )\ .$ 

 $slain\ 1Ki\_01\_19\ And\ he\ hath\ \{slain\}\ (02076\ +zabach\ )\ oxen\ (07794\ +showr\ )\ and\ fat\ (04806\ +m@riy)\ )\ cattle\ (04806\ +m@riy)\ )\ and\ sheep\ (06629\ +tso)n\ )\ in\ abundance\ (07230\ +rob\ )\ ,\ and\ hath\ called\ (07121\ +qara)\ )\ all\ (03605\ +kol\ )\ the\ sons\ (01121\ +ben\ )\ of\ the\ king\ (04428\ +melek\ )\ ,\ and\ Abiathar\ (54)\ the\ priest\ (03548\ +kohen\ )\ ,\ and\ Joab\ (03097\ +Yow)ab\ )\ the\ captain\ (08269\ +sar\ )\ of\ the\ host\ (06635\ +tsaba)\ ):but\ Solomon\ (08010\ +Sh@lomoh\ )\ thy\ servant\ (05650\ +(ebed\ )\ hath\ he\ not\ called\ (07121\ +qara)\ )\ .$ 

 $slain\ 1Ki\_01\_25\ For\ he\ is\ gone\ (03381\ +yarad\ )\ down\ (03381\ +yarad\ )\ this\ day\ (03117\ +yowm\ )\ ,\ and\ hath\ \{slain\}\ (02076\ +zabach\ )\ oxen\ (07794\ +showr\ )\ and\ fat\ (04806\ +m@riy)\ )\ cattle\ (04806\ +m@riy)\ )\ and\ sheep\ (06629\ +tso)n\ )\ in\ abundance\ (07230\ +rob\ )\ ,\ and\ hath\ called\ (07121\ +qara)\ )\ all\ (03605\ +kol\ )\ the\ king\ s\ (04428\ +melek\ )\ sons\ (01121\ +ben\ )\ ,\ and\ the\ captains\ (08269\ +sar\ )\ of\ the\ host\ (06635\ +tsaba)\ )\ ,\ and\ Abiathar\ (54)\ the\ priest\ (03548\ +kohen\ )\ ;\ and\ ,\ behold\ (02009\ +hinneh\ )\ ,\ they\ eat\ (00398\ +)akal\ )\ and\ drink\ (08354\ +shathah\ )\ before\ (06440\ +paniym\ )\ him\ ,\ and\ say\ (00559\ +)amar\ )\ ,\ God\ save\ (02421\ +chayah\ )\ king\ (04428\ +melek\ )\ Adonijah\ .$ 

 $slain\ 1Ki\_09\_16\ [For\ ]\ Pharaoh\ (06547\ +Par(oh\ )\ king\ (04428\ +melek\ )\ of\ Egypt\ (04714\ +Mitsrayim\ )\ had\ gone\ (05927\ +(alah\ )\ up\ ,\ and\ taken\ (03920\ +lakad\ )\ Gezer\ (01507\ +Gezer\ )\ ,\ and\ burnt\ (08313\ +saraph\ )\ it\ with\ fire\ (00784\ +)esh\ )\ ,\ and\ \{slain\}\ (02026\ +harag\ )\ the\ Canaanites\ (03669\ +K@na(aniy\ )\ that\ dwelt\ (03427\ +yashab\ )\ in\ the\ city\ (05892\ +(iyr\ )\ ,\ and\ given\ (05414\ +nathan\ )\ it\ [for\ ]\ a\ present\ (07964\ +shilluwach\ )\ unto\ his\ daughter\ (01323\ +bath\ )\ ,\ Solomon\ s\ (08010\ +Sh@lomoh\ )\ wife\ (00802\ +)ishshah\ )\ .$ 

 $slain \ 1Ki\_11\_15 \ For \ it \ came \ (01961 \ +hayah \ ) \ to \ pass \ , \ when \ David \ (01732 \ +David \ ) \ was \ in \ Edom \ (00123 \ +)Edom \ ) \ , \ and \ Joab \ (03097 \ +Yow)ab \ ) \ the \ captain \ (08269 \ +sar \ ) \ of \ the \ host \ (06635 \ +tsaba) \ ) \ was \ gone \ (05927 \ +(alah \ ) \ up \ to \ bury \ (06912 \ +qabar \ ) \ the \ \{slain\} \ (02491 \ +chalal \ ) \ , \ after \ he \ had \ smitten \ (05221 \ +nakah \ ) \ every \ (03605 \ +kol \ ) \ male \ (02145 \ +zakar \ ) \ in \ Edom \ (00123 \ +)Edom \ ) \ ;$ 

slain  $1Ki_13_26$  And when the prophet (05030 + nabiy)) that brought (07725 + shuwb) him back (07725 + shuwb) from the way (01870 + derek) heard (08085 + shama()) [ thereof ], he said (00559 + )amar), It [ is ] the man (00376 +)iysh) of God (00430 +)elohiym), who (00834 +)aher) was disobedient (04784 + marah) unto the word (06310 + peh) of the LORD (03068 + Y@hovah):therefore the LORD (03068 + Y@hovah) hath delivered (05414 + nathan) him unto the lion (00738 +)ariy), which hath torn (07665 + shabar) him, and  $\{slain\}$  (04191 + muwth) him, according to the word (01697 + dabar) of the LORD (03068 + Y@hovah), which (00834 +)aher) he spake (01696 + dabar) unto him.

 $slain \ 1Ki\_16\_16 \ And \ the \ people \ (05971 + (am\ ) \ [\ that \ were\ ] \ encamped \ (02583 + chanah\ ) \ heard \ (08085 + shama(\ ) \ say \ (00559 + )amar\ ) \ , Zimri \ (02174 + Zimriy\ ) \ hath \ conspired \ (07194 + qashar\ ) \ , and \ hath \ also \ (01571 + gam\ ) \ \{slain\} \ (05221 + nakah\ ) \ the \ king \ (04428 + melek\ ): wherefore \ all \ (03605 + kol\ ) \ Israel \ (03478 + Yisra)el\ ) \ made \ Omri \ (06018 + (Omriy\ ) \ , the \ captain \ (08269 + sar\ ) \ of \ the \ host \ (06635 + tsaba)\ ) \ , king \ (04427 + malak\ ) \ over \ (05921 + (al\ ) \ Israel \ (03478 + Yisra)el\ ) \ that \ day \ (03117 + yowm\ ) \ in \ the \ camp \ (04264 + machaneh\ ) \ .$ 

 $slain \ 1Ki\_19\_01 \ . \ And \ Ahab \ (00256 \ +)Ach)ab \ ) \ told \ (05046 \ +nagad \ ) \ Jezebel \ (00348 \ +)Iyzebel \ ) \ all \ (03605 \ +kol \ ) \ that \ Elijah \ (00452 \ +)Eliyah \ ) \ had \ done \ (06213 \ +(asah \ ) \ , \ and \ withal \ how \ (00834 \ +)aher \ ) \ he \ had \ \{slain\} \ (02026 \ +harag \ ) \ all \ (03605 \ +kol \ ) \ the \ prophets \ (05030 \ +nabiy) \ ) \ with \ the \ sword \ (02719 \ +chereb \ ) \ .$ 

slain  $1Ki\_19\_10$  And he said (00559 +)amar ), I have been very jealous (07065 +)qana ) for the LORD (03068 +) @hovah ) God (00430 +)elohiym ) of hosts (06635 +)tsaba ):for the children (01121 +)ben ) of Israel (03478 +)Israel ) have forsaken (05800 +(azab ) thy covenant (01285 +)b@riyth ), thrown (02040 +)harac ) down (02040 +)harac ) thine altars (04196 +)mizbeach ), and  $\{$ slain $\}$  (02026 +)harag ) thy prophets (05030 +)nabiy ) with the sword (02719 +)chereb ); and I, [ even ] I only (00905 +)bad ), am left (03498 +)yathar ); and they seek (01245 +)baqash ) my life (05315 +)nephesh ), to take (03947 +)laqach ) it away .

 $slain\ 1Ki\_19\_14\ And\ he\ said\ (00559\ +) amar\ )\ ,\ I\ have\ been\ very\ jealous\ (07065\ +qana)\ )\ for\ the\ LORD\ (03068\ +Y@hovah\ )\ God\ (00430\ +) elohiym\ )\ of\ hosts\ (06635\ +tsaba)\ ): because\ (03588\ +kiy\ )\ the\ children\ (01121\ +ben\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ have\ forsaken\ (05800\ +(azab\ )\ thy\ covenant\ (01285\ +b@riyth\ )\ ,\ thrown\ (02040\ +harac\ )\ down\ (02040\ +harac\ )\ thine\ altars\ (04196\ +mizbeach\ )\ ,\ and\ \{slain\}\ (02026\ +harag\ )\ thy\ prophets\ (05030\ +nabiy)\ )\ with\ the\ sword\ (02719\ +chereb\ )\ ;\ and\ I\ ,\ [\ even\ ]\ I\ only\ (00905\ +bad\ )\ ,\ am\ left\ (03498\ +yathar\ )\ ;\ and\ they\ seek\ (01245\ +baqash\ )\ my\ life\ (05315\ +nephesh\ )\ ,\ to\ take\ (03947\ +laqach\ )\ it\ away\ .$ 

- $slain\ 1Sa\_04\_11\ And\ the\ ark\ (00727\ +)arown\ )\ of\ God\ (00430\ +)elohiym\ )\ was\ taken\ (03947\ +laqach\ )\ ;\ and\ the\ two\ (08147\ +sh@nayim\ )\ sons\ (01121\ +ben\ )\ of\ Eli\ (05941\ +(Eliy\ )\ ,\ Hophni\ (02652\ +Chophniy\ )\ and\ Phinehas\ (06372\ +Piyn@chac\ )\ ,\ were\ \{slain\}\ (04191\ +muwth\ )\ .$
- $slain\ 1Sa\_18\_07\ And\ the\ women\ (00802\ +) ishshah\ )\ answered\ (06030\ +(anah\ )\ [\ one\ another\ ]\ as\ they\ played\ (07832\ +sachaq\ )\ ,\ and\ said\ (00559\ +) amar\ )\ ,\ Saul\ (07586\ +Sha)uwl\ )\ hath\ \{slain\}\ (05221\ +nakah\ )\ his\ thousands\ (00505\ +) eleph\ )\ ,\ and\ David\ (01732\ +David\ )\ his\ ten\ (07233\ +r@\ babah\ )\ thousands\ (00505\ +) eleph\ )\ .$
- $slain\ 1Sa\_19\_06\ And\ Saul\ (07586\ +Sha)uwl\ )\ hearkened\ (08085\ +shama(\ )\ unto\ the\ voice\ (06963\ +qowl\ )\ of\ Jonathan\ (03083\ +Y@hownathan\ ): and\ Saul\ (07586\ +Sha)uwl\ )\ sware\ (07650\ +shaba(\ )\ ,\ [As\ ]\ the\ LORD\ (03068\ +Y@hovah\ )\ liveth\ (02416\ +chay\ )\ ,\ he\ shall\ not\ be\ \{slain\}\ (04191\ +muwth\ )\ .$
- $slain\ 1Sa\_19\_11\ .\ Saul\ (07586\ +Sha)uwl\ )\ also\ sent\ (07971\ +shalach\ )\ messengers\ (04397\ +mal)ak\ )\ unto\ David\ s\ (01732\ +David\ )\ house\ (01004\ +bayith\ )\ ,\ to\ watch\ (08104\ +shamar\ )\ him\ ,\ and\ to\ slay\ (04191\ +muwth\ )\ him\ in\ the\ morning\ (01242\ +boqer\ )\ :and\ Michal\ (04324\ +Miykal\ )\ David\ s\ (01732\ +David\ )\ wife\ (00802\ +)ishshah\ )\ told\ (05046\ +nagad\ )\ him\ ,\ saying\ (00559\ +)amar\ )\ ,\ If\ (00518\ +)im\ )\ thou\ save\ (04422\ +malat\ )\ not\ thy\ life\ to\ night\ (03915\ +layil\ )\ ,\ to\ morrow\ (04279\ +machar\ )\ thou\ shalt\ be\ \{slain\}\ (04191\ +muwth\ )\ .$
- slain  $1Sa_20_32$  And Jonathan (03083 + Y@hownathan) answered (06030 + (anah)) Saul (07586 + Sha)uwl) his father (1), and said (00559 +)amar) unto him, Wherefore (04100 + mah) shall he be  $\{slain\}$  (04191 + muwth)? what (04100 + mah) hath he done (06213 + (asah))?
- $slain\ 1Sa\_21\_11\ And\ the\ servants\ (05650\ + (ebed\ )\ of\ Achish\ (00397\ +)Akiysh\ )\ said\ (00559\ +)amar\ )\ untohim\ , [\ Is\ ]\ not\ this\ (02088\ +zeh\ )\ David\ (01732\ +David\ )\ the\ king\ (04428\ +melek\ )\ of\ the\ land\ (00776\ +)erets\ )\ ?\ did\ they\ not\ sing\ (06030\ + (anah\ )\ one\ to\ another\ of\ him\ in\ dances\ (04246\ +m@chowlah\ )\ ,\ saying\ (00559\ +)amar\ )\ ,\ Saul\ (07586\ +Sha)uwl\ )\ hath\ \{slain\}\ (05221\ +nakah\ )\ his\ thousands\ (00505\ +)eleph\ )\ ,\ and\ David\ (01732\ +David\ )\ his\ ten\ (07233\ +r@babah\ )\ ?$
- slain 1Sa\_22\_21 And Abiathar (54) shewed (05046 +nagad ) David (01732 +David ) that Saul (07586 +Sha)uwl ) had {slain} (02026 +harag ) the LORD S (03068 +Y@hovah ) priests (03548 +kohen ).
- slain  $1Sa_31_01$ . Now the Philistines (06430 + P@lishtiy) fought (03898 + lacham) against Israel (03478 + Yisra)el):and the men (00582 + lenowsh) of Israel (03478 + Yisra)el) fled (05127 + nuwc) from before (06440 + paniym) the Philistines (06430 + P@lishtiy), and fell (05307 + naphal) down {slain} (02491 + chalal) in mount (02022 + har) Gilboa (01533 + Gilboa).
- slain  $1Sa\_31\_08$ . And it came (01691 + Diblayim) to pass on the morrow (04283 + mochorath), when the Philistines (06430 + P@lishtiy) came (00935 + bow)) to strip (06584 + pashat) the  $\{slain\}$  (02491 + chalal), that they found (04672 + matsa)) Saul (07586 + Sha)uwl) and his three (07969 + shalowsh) sons (01121 + ben) fallen (05307 + naphal) in mount (02022 + har) Gilboa (01533 + Gilboa).
- $slain\ 2Ch\_13\_17\ And\ Abijah\ (29)\ and\ his\ people\ (05971\ + (am\ )\ slew\ (05221\ + nakah\ )\ them\ with\ a\ great\ (07227\ + rab\ )\ slaughter\ (04347\ + makkah\ ): so\ there\ fell\ (05307\ + naphal\ )\ down\ \{slain\}\ (02491\ + chalal\ )\ of\ Israel\ (03478\ + Yisra)el\ )\ five\ (02568\ + chamesh\ )\ hundred\ (03967\ + me)ah\ )\ thousand\ (00505\ + )eleph\ )\ chosen\ (00970\ + bachuwr\ )\ men\ (00376\ + )iysh\ )\ .$
- $slain\ 2Ch\_21\_13\ But\ hast\ walked\ (03212\ +yalak\ )\ in\ the\ way\ (01870\ +derek\ )\ of\ the\ kings\ (04428\ +melek\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ ,\ and\ hast\ made\ Judah\ (03063\ +Y@huwdah\ )\ and\ the\ inhabitants\ (03427\ +yashab\ )\ of\ Jerusalem\ (03389\ +Y@ruwshalaim\ )\ to\ go\ a\ whoring\ (02181\ +zanah\ )\ ,\ like\ to\ the\ whoredoms\ (02181\ +zanah\ )\ of\ the\ house\ (01004\ +bayith\ )\ of\ Ahab\ (00256\ +)Ach)ab\ )\ ,\ and\ also\ (01571\ +gam\ )\ hast\ \{slain\}\ (02026\ +harag\ )\ thy\ brethren\ (00251\ +)ach\ )\ of\ thy\ father\ s\ (1)\ house\ (01004\ +bayith\ )\ ,\ [\ which\ were\ ]\ better$

#### (02896 + towb) than thyself:

 $slain\ 2Ch\_22\_01\ .\ And\ the\ inhabitants\ (03427\ +yashab\ )\ of\ Jerusalem\ (03389\ +Y@ruwshalaim\ )\ made\ Ahaziah\ (00274\ +)Achazyah\ )\ his\ youngest\ (06996\ +qatan\ )\ son\ (01121\ +ben\ )\ king\ (04427\ +malak\ )\ in\ his\ stead\ (08478\ +tachath\ ):for\ the\ band\ (01416\ +g@duwd\ )\ of\ men\ (00582\ +)enowsh\ )\ that\ came\ (00935\ +bow)\ )\ with\ the\ Arabians\ (06163\ +(Arabiy\ )\ to\ the\ camp\ (04264\ +machaneh\ )\ had\ \{slain\}\ (02026\ +harag\ )\ all\ (03605\ +kol\ )\ the\ eldest\ (07223\ +ri)shown\ )\ .\ So\ Ahaziah\ (00274\ +)Achazyah\ )\ the\ son\ (01121\ +ben\ )\ of\ Jehoram\ (03088\ +Y@howram\ )\ king\ (04428\ +melek\ )\ of\ Judah\ (03063\ +Y@huwdah\ )\ reigned\ (04427\ +malak\ )\ .$ 

slain 2Ch\_22\_09 And he sought (01245 +baqash ) Ahaziah (00274 +)Achazyah ):and they caught (03920 +lakad ) him , ( for he was hid (2244) in Samaria (08111 +Shom@rown ) , ) and brought (00935 +bow) ) him to Jehu (03058 +Yehuw) ):and when they had {slain} (04191 +muwth ) him , they buried (06912 +qabar ) him:Because (03588 +kiy ) , said (00559 +)amar ) they , he [ is ] the son (01121 +ben ) of Jehoshaphat (03092 +Y@howshaphat ) , who (00834 +)aher ) sought (01875 +darash ) the LORD (03068 +Y@hovah ) with all (03605 +kol ) his heart (03824 +lebab ) . So the house (01004 +bayith ) of Ahaziah (00274 +)Achazyah ) had no (00369 +)ayin ) power (03581 +koach ) to keep (06113 +(atsar ) still the kingdom (04467 +mamlakah ) .

 $slain\ 2Ch\_22\_11\ But\ Jehoshabeath\ (03090\ +Y@howshab(ath\ )\ ,\ the\ daughter\ of\ the\ king\ (04428\ +melek\ )\ ,\ took\ (03947\ +laqach\ )\ Joash\ (03101\ +Yow)ash\ )\ the\ son\ (01121\ +ben\ )\ of\ Ahaziah\ (00274\ +)Achazyah\ )\ ,\ and\ stole\ (01589\ +ganab\ )\ him\ from\ among\ (08432\ +tavek\ )\ the\ king\ s\ (04428\ +melek\ )\ sons\ (01121\ +ben\ )\ that\ were\ \{slain\}\ (04191\ +muwth\ )\ ,\ and\ put\ (05414\ +nathan\ )\ him\ and\ his\ nurse\ (03243\ +yanaq\ )\ in\ a\ bedchamber\ .\ So\ Jehoshabeath\ (03090\ +Y@howshab(ath\ )\ ,\ the\ daughter\ (01323\ +bath\ )\ of\ king\ (04428\ +melek\ )\ Jehoram\ (03088\ +Y@howram\ )\ ,\ the\ wife\ (00802\ +)ishshah\ )\ of\ Jehoiada\ (03111\ +Yowyada(\ )\ the\ priest\ (03548\ +kohen\ )\ ,\ (\ for\ she\ was\ the\ sister\ (00269\ +)achowth\ )\ of\ Ahaziah\ (00274\ +)Achazyah\ )\ ,\ )\ hid\ (05641\ +cathar\ )\ him\ from\ Athaliah\ (06271\ +(Athalyah\ )\ ,\ so\ that\ she\ slew\ (04191\ +muwth\ )\ him\ not\ .$ 

 $slain\ 2Ch\_23\_14\ Then\ Jehoiada\ (03111\ +Yowyada(\ )\ the\ priest\ (03548\ +kohen\ )\ brought\ (03318\ +yatsa)\ )\ out\ the\ captains\ (08269\ +sar\ )\ of\ hundreds\ (03967\ +me)ah\ )\ that\ were\ set\ (06485\ +paqad\ )\ over\ the\ host\ (02428\ +chayil\ )\ ,\ and\ said\ (00559\ +)amar\ )\ unto\ them\ ,\ Have\ (03318\ +yatsa)\ )\ her\ forth\ (03318\ +yatsa)\ )\ of\ the\ ranges\ (07713\ +s@derah\ )\ :and\ whoso\ followeth\ her\ ,\ let\ him\ be\ \{slain\}\ (04191\ +muwth\ )\ with\ the\ sword\ (02719\ +chereb\ )\ .\ For\ the\ priest\ (03548\ +kohen\ )\ said\ (00559\ +)amar\ )\ ,\ Slay\ (04191\ +muwth\ )\ her\ not\ in\ the\ house\ (01004\ +bayith\ )\ of\ the\ LORD\ (03068\ +Y@hovah\ )\ .$ 

slain 2Ch\_23\_21 And all (03605 + kol) the people (05971 + (am)) of the land (00776 +) erets ) rejoiced (08055 + samach): and the city (05892 + (iyr)) was quiet (08252 + shaqat), after that they had  $\{slain\}$  (04191 + muwth) Athaliah (06271 + (Athalyah)) with the sword (02719 + chereb).

slain 2Ch\_28\_09 But a prophet (05030 +nabiy) ) of the LORD (03068 +Y@hovah ) was there (08033 +sham ) , whose name (08034 +shem ) [ was ] Oded (05752 +(Owded ):and he went (03318 +yatsa) ) out before (06440 +paniym ) the host (06635 +tsaba) ) that came (00935 +bow) ) to Samaria (08111 +Shom@rown ) , and said (00559 +)amar ) unto them , Behold (02009 +hinneh ) , because the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of your fathers (1) was wroth (02534 +chemah ) with Judah (03063 +Y@huwdah ) , he hath delivered (05414 +nathan ) them into your hand (03027 +yad ) , and ye have {slain} (02026 +harag ) them in a rage (02197 +za(aph ) [ that ] reacheth (05060 +naga( ) up unto heaven (08064 +shamayim ) .

 $slain\ 2Ki\_03\_23\ And\ they\ said\ (00559\ +) amar\ )\ ,\ This\ (02088\ +zeh\ )\ [\ is\ ]\ blood\ (01818\ +dam\ ): the\ kings\ (04428\ +melek\ )\ are\ surely\ \{slain\}\ (02717\ +charab\ )\ ,\ and\ they\ have\ smitten\ (05221\ +nakah\ )\ one\ (00376\ +) iysh\ )\ another\ (07453\ +rea(\ ): now\ (06258\ +(attah\ )\ therefore\ ,\ Moab\ (04124\ +Mow)ab\ )\ ,\ to\ the\ spoil\ (07998\ +shalal\ )\ .$ 

slain 2Ki\_11\_02 But Jehosheba (03089 +Y@howsheba(), the daughter (01323 +bath) of king (04428 +melek) Joram (03141 +Yowram), sister (00269 +)achowth) of Ahaziah (00274 +)Achazyah), took

 $\begin{array}{l} (03947 + laqach\ )\ Joash\ (03101 + Yow)ash\ )\ the\ son\ (01121 + ben\ )\ of\ Ahaziah\ (00274 +)Achazyah\ )\ ,\ and\ stole\ \\ (01589 + ganab\ )\ him\ from\ among\ (08432 + tavek\ )\ the\ king\ s\ (04428 + melek\ )\ sons\ (01121 + ben\ )\ [\ which\ were\ ]\ slain\ (04191 + muwth\ )\ ;\ and\ they\ hid\ (05641 + cathar\ )\ him\ ,\ [\ even\ ]\ him\ and\ his\ nurse\ (03243 + yanaq\ )\ ,\ in\ the\ bedchamber\ from\ Athaliah\ (06271 + (Athalyah\ )\ ,\ so\ that\ he\ was\ not\ \{slain\}\ (04191 + muwth\ )\ . \end{array}$ 

 $slain\ 2Ki\_11\_02\ But\ Jehosheba\ (03089\ +Y@howsheba(\ )\ ,\ the\ daughter\ (01323\ +bath\ )\ of\ king\ (04428\ +melek\ )\ Joram\ (03141\ +Yowram\ )\ ,\ sister\ (00269\ +)achowth\ )\ of\ Ahaziah\ (00274\ +)Achazyah\ )\ ,\ took\ (03947\ +laqach\ )\ Joash\ (03101\ +Yow)ash\ )\ the\ son\ (01121\ +ben\ )\ of\ Ahaziah\ (00274\ +)Achazyah\ )\ ,\ and\ stole\ (01589\ +ganab\ )\ him\ from\ among\ (08432\ +tavek\ )\ the\ king\ s\ (04428\ +melek\ )\ sons\ (01121\ +ben\ )\ [\ which\ were\ ]\ \{slain\}\ (04191\ +muwth\ )\ ;\ and\ they\ hid\ (05641\ +cathar\ )\ him\ ,\ [\ even\ ]\ him\ and\ his\ nurse\ (03243\ +yanaq\ )\ ,\ in\ the\ bedchamber\ from\ Athaliah\ (06271\ +(Athalyah\ )\ ,\ so\ that\ he\ was\ not\ slain\ (04191\ +muwth\ )$ 

slain  $2Ki\_11\_08$  And ye shall compass (05362 + naqaph) the king (04428 + melek) round (05439 + cabiyb) about , every man (00376 +)iysh) with his weapons (03627 + k@liy) in his hand (03027 + yad): and he that cometh (00935 + bow)) within the ranges (07713 + s@derah), let him be  $\{slain\}$  (04191 + muwth): and be ye with the king (04428 + melek) as he goeth (03318 + yatsa)) out and as he cometh (00935 + bow)) in .

 $slain\ 2Ki\_11\_15\ But\ Jehoiada\ (03111\ +Yowyada(\ )\ the\ priest\ (03548\ +kohen\ )\ commanded\ (06680\ +tsavah\ )\ the\ captains\ (08269\ +sar\ )\ of\ the\ hundreds\ (03967\ +me)ah\ )\ ,\ the\ officers\ (06485\ +paqad\ )\ of\ the\ host\ (02428\ +chayil\ )\ ,\ and\ said\ (00559\ +)amar\ )\ unto\ them\ ,\ Have\ (03318\ +yatsa)\ )\ her\ forth\ (03318\ +yatsa)\ )\ without\ the\ ranges\ (07713\ +s@derah\ )\ ;and\ him\ that\ followeth\ her\ kill\ (04191\ +muwth\ )\ with\ the\ sword\ (02719\ +chereb\ )\ .\ For\ the\ priest\ (03548\ +kohen\ )\ had\ said\ (00559\ +)amar\ )\ ,\ Let\ her\ not\ be\ \{slain\}\ (04191\ +muwth\ )\ in\ the\ house\ (01004\ +bayith\ )\ of\ the\ LORD\ (03068\ +Y@hovah\ )\ .$ 

slain  $2Ki_11_16$  And they laid (07760 + suwm) hands (03027 + yad) on her; and she went (00935 + bow)) by the way (01870 + derek) by the which the horses (05483 + cuwc) came (03996 + mabow)) into the king s (04428 + melek) house (01004 + bayith): and there (08033 + sham) was she  $\{slain\}$  (04191 + muwth).

 $slain\ 2Ki\_14\_05\ And\ it\ came\ (01961\ +hayah\ )\ to\ pass\ ,\ as\ soon\ (00834\ +)aher\ )\ as\ the\ kingdom\ (04467\ +mamlakah\ )\ was\ confirmed\ (02388\ +chazaq\ )\ in\ his\ hand\ (03027\ +yad\ )\ ,\ that\ he\ slew\ (05221\ +nakah\ )\ his\ servants\ (05650\ +(ebed\ )\ which\ (00834\ +)aher\ )\ had\ \{slain\}\ (05221\ +nakah\ )\ the\ king\ (04428\ +melek\ )\ his\ father\ (1)\ .$ 

 $slain\ 2Sa\_01\_16\ And\ David\ (01732\ + David\ )\ said\ (00559\ +) amar\ )\ unto\ him\ ,\ Thy\ blood\ (01818\ + dam\ )\ [\ be\ ]\ upon\ thy\ head\ (07218\ +ro)sh\ )\ ;\ for\ thy\ mouth\ (06310\ +peh\ )\ hath\ testified\ (06030\ +(anah\ )\ against\ thee\ ,\ saying\ (00559\ +) amar\ )\ ,\ I\ have\ \{slain\}\ (04191\ +muwth\ )\ the\ LORD\ S\ (03068\ +Y@hovah\ )\ anointed\ (04899\ +mashiyach\ )\ .$ 

slain  $2Sa_01_19$  The beauty (06643 +ts@biy ) of Israel (03478 +Yisra)el ) is {slain} (02491 +chalal ) upon thy high (01116 +bamah ) places:how (00349 +)eyk ) are the mighty (01368 +gibbowr ) fallen (05307 +naphal )!

 $slain\ 2Sa\_01\_22\ From\ the\ blood\ (01818\ +dam\ )\ of\ the\ \{slain\}\ (02491\ +chalal\ )\ ,\ from\ the\ fat\ (02459\ +cheleb\ )\ of\ the\ mighty\ (01368\ +gibbowr\ )\ ,\ the\ bow\ (07198\ +qesheth\ )\ of\ Jonathan\ (03083\ +Y@hownathan\ )\ turned\ (07734\ +suwg\ )\ not\ back\ (00268\ +)achowr\ )\ ,\ and\ the\ sword\ (02719\ +chereb\ )\ of\ Saul\ (07586\ +Sha)uwl\ )\ returned\ (07725\ +shuwb\ )\ not\ empty\ (07387\ +reyqam\ )\ .$ 

 $slain\ 2Sa\_01\_25\ How\ (00349\ +) eyk\ )\ are\ the\ mighty\ (01368\ +gibbowr\ )\ fallen\ (05307\ +naphal\ )\ in\ the\ midst\ (08432\ +tavek\ )\ of\ the\ battle\ (04421\ +milchamah\ )\ !\ O\ Jonathan\ (03083\ +Y@hownathan\ )\ ,\ [\ thou\ wast\ ]\ \{slain\}\ (02491\ +chalal\ )\ in\ thine\ high\ (01116\ +bamah\ )\ places\ .$ 

slain  $2Sa_03_30$  So Joab (03097 + Yow)ab) and Abishai (52) his brother (00251 +)ach) slew (02026 + harag) Abner (74), because he had  $\{slain\}$  (04191 + muwth) their brother (00251 +)ach) Asahel (06214 + (Asah)el) at Gibeon (01391 + Gib(own)) in the battle (04421 + milchamah).

 $slain\ 2Sa\_04\_11\ How\ (00637\ +) aph\ )\ much\ (00637\ +) aph\ )\ more\ ,\ when\ (03588\ +kiy\ )\ wicked\ (07563\ +rasha($  ) men (00582\ +) enowsh\ )\ have\ \{slain\}\ (02026\ +harag\ )\ a\ righteous\ (06662\ +tsaddiyq\ )\ person\ (00376\ +) iysh\ )\ in\ his\ own\ house\ (01004\ +bayith\ )\ upon\ his\ bed\ (04904\ +mishkab\ )\ ?\ shall\ I\ not\ therefore\ now\ (06258\ +(attah\ )\ require\ (01245\ +baqash\ )\ his\ blood\ (01818\ +dam\ )\ of\ your\ hand\ (03027\ +yad\ )\ ,\ and\ take\ (01197\ +ba(ar\ )\ you\ away\ from\ the\ earth\ (00776\ +) erets\ )\ ?

slain  $2Sa_12_09$  Wherefore (04069 +madduwa() hast thou despised (00959 +bazah) the commandment (01697 +dabar) of the LORD (03068 +Y@hovah), to do (06213 +(asah) evil (07451 +ra() in his sight (05869 +(ayin))? thou hast killed (05221 +nakah) Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy) with the sword (02719 +chereb), and hast taken (03947 +laqach) his wife (00802 +)ishshah) [ to be ] thy wife (00802 +)ishshah), and hast {slain} (02026 +harag) him with the sword (02719 +chereb) of the children (01121 +ben) of Ammon (05983 +(Ammown)).

slain  $2Sa_13_30$ . And it came (01961 + hayah) to pass, while they were in the way (01870 + derek), that tidings (08052 + sh@muw(ah)) came (00935 + bow)) to David (01732 + David), saying (00559 + )amar), Absalom (53) hath  $\{slain\}$  (05221 + nakah) all (03605 + kol) the king s (04428 + melek) sons (01121 + ben), and there is not one (00259 +)echad) of them left (03498 + yathar).

 $slain\ 2Sa\_13\_32\ And\ Jonadab\ (03122\ + Yawnadab\ )\ ,\ the\ son\ (01121\ + ben\ )\ of\ Shimeah\ (08093\ + Shim(ah\ )\ David\ s\ (01732\ + David\ )\ brother\ (00251\ +)ach\ )\ ,\ answered\ (06030\ + (anah\ )\ and\ said\ (00559\ +)amar\ )\ ,\ Let\ not\ my\ lord\ (00113\ +)adown\ )\ suppose\ (00559\ +)amar\ )\ [\ that\ ]\ they\ have\ \{slain\}\ (04191\ + muwth\ )\ all\ (03605\ + kol\ )\ the\ young\ (05288\ + na(ar\ )\ men\ the\ king\ s\ (04428\ + melek\ )\ sons\ (01121\ + ben\ )\ ;\ for\ Amnon\ (00550\ +)Amnown\ )\ only\ (00905\ + bad\ )\ is\ dead\ (04191\ + muwth\ ):for\ by\ the\ appointment\ (06310\ + peh\ )\ of\ Absalom\ (53)\ this\ hath\ been\ (01961\ + hayah\ )\ determined\ (07760\ + suwm\ )\ from\ the\ day\ (03117\ + yowm\ )\ that\ he\ forced\ (06031\ + (anah\ )\ his\ sister\ (00269\ +)achowth\ )\ Tamar\ (08559\ + Tamar\ )\ .$ 

 $slain\ 2Sa\_18\_07\ Where\ (08033\ + sham\ )\ the\ people\ (05971\ + (am\ )\ of\ Israel\ (03478\ + Yisra)el\ )\ were\ \{slain\}\ (05062\ + nagaph\ )\ before\ (06440\ + paniym\ )\ the\ servants\ (05650\ + (ebed\ )\ of\ David\ (01732\ + David\ )\ ,\ and\ there\ (08033\ + sham\ )\ a\ great\ (01419\ + gadowl\ )\ slaughter\ (04046\ + maggephah\ )\ that\ day\ (03117\ + yowm\ )\ of\ twenty\ (06242\ + (esriym\ )\ thousand\ (00505\ + )eleph\ )\ [\ men\ ]\ .$ 

 $slain\ 2Sa\_21\_12\ And\ David\ (01732\ + David\ )\ went\ (03212\ + yalak\ )\ and\ took\ (03947\ + laqach\ )\ the\ bones\ (06106\ + (etsem\ )\ of\ Saul\ (07586\ + Sha)uwl\ )\ and\ the\ bones\ (06106\ + (etsem\ )\ of\ Jonathan\ (03083\ + Y@hownathan\ )\ his\ son\ (01121\ + ben\ )\ from\ the\ men\ (01167\ + ba(al\ )\ of\ Jabeshgilead\ ,\ which\ (00834\ +)aher\ )\ had\ stolen\ (01589\ + ganab\ )\ them\ from\ the\ street\ (07339\ + r@chob\ )\ of\ Bethshan\ (01052\ + Beyth\ Sh@)an\ )\ ,\ where\ the\ Philistines\ (06430\ + P@lishtiy\ )\ had\ hanged\ (08511\ + tala)\ )\ them\ ,\ when\ (03117\ + yowm\ )\ the\ Philistines\ (06430\ + P@lishtiy\ )\ had\ (01961\ + hayah\ )\ \{slain\}\ (05221\ + nakah\ )\ Saul\ (07586\ + Sha)uwl\ )\ in\ Gilboa\ (01533\ + Gilboa\ )\ :$ 

slain  $2Sa_21_16$  And Ishbibenob (03430 +Yishbow b@ - Nob ), which (00834 +)aher ) [ was ] of the sons (03211 +yaliyd ) of the giant (07497 +rapha) ), the weight (04948 +mishqal ) of whose spear (07013 +qayin ) [ weighed ] three (07969 +shalowsh ) hundred (03967 +me)ah ) [ shekels ] of brass (05178 +n@chosheth ) in weight (04948 +mishqal ), he being girded (02296 +chagar ) with a new (02319 +chadash ) [ sword ], thought (00559 +)amar ) to have {slain} (05221 +nakah ) David (01732 +David ).

slain Act\_02\_23 Him , being delivered (1560 -ekdotos -) by the determinate (3724 -horizo -) counsel (1012 -boule -) and foreknowledge (4268 -prognosis -) of God (2316 -theos -) , ye have taken (2983 -lambano -) , and by wicked (0459 -anomos -) hands (5495 -cheir -) have crucified (4362 -prospegnumi -) and  $\{slain\}$  (0337 -anaireo -) :

slain Act\_05\_36 For before (4253 -pro -) these (5130 -touton -) days (2250 -hemera -) rose (0450 -anistemi -) up Theudas (2333 -Theudas -) , boasting (3004 -lego -) himself (1438 -heautou -) to be somebody (5100 -tis -) ; to whom (3739 -hos -) a number (0706 -arithmos -) of men (0435 -aner -) , about (5616 -hosei -) four hundred (5071 -tetrakosioi -) , joined (4347 -proskollao -) themselves:who (3739 -hos -) was {slain} (0337 - anaireo -) ; and all (3956 -pas -) , as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were scattered (1262 -dialuo -) , and brought (1096 -ginomai -) to nought (3762 -oudeis -) .

slain Act\_07\_42 . Then (1161 -de -) God (2316 -theos -) turned (4762 -strepho -) , and gave (3860 - paradidomi -) them up to worship (3000 -latreuo -) the host (4756 -stratia -) of heaven (3772 -ouranos -) ; as it is written (1125 -grapho -) in the book (0976 -biblos -) of the prophets (4396 -prophetes -) , O ye house (3624 -oikos -) of Israel (2474 -Israel -) , have ye offered (4374 -prosphero -) to me {slain} (4968 -sphagion -) beasts (4968 -sphagion -) and sacrifices (2378 -thusia -) [ by the space of ] forty (5062 -tessarakonta -) years (2094 -etos -) in the wilderness (2048 -eremos -) ?

slain Act\_07\_52 Which (5101 -tis -) of the prophets (4396 -prophetes -) have not your (5216 -humon -) fathers (3962 -pater -) persecuted (1377 -dioko -)? and they have {slain} (0615 -apokteino -) them which (3588 -ho -) shewed (4293 -prokataggello -) before (4293 -prokataggello -) of the coming (1660 -eleusis -) of the Just (1342 -dikaios -) One; of whom (3739 -hos -) ye have been (1096 -ginomai -) now (3568 -nun -) the betrayers (4273 -prodotes -) and murderers (5406 -phoneus -):

slain Act\_13\_28 And though they found (2147 -heurisko -) no (3367 -medeis -) cause (0156 -aitia -) of death (2288 -thanatos -) [ in him ] , yet desired (0154 -aiteo -) they Pilate (4091 -Pilatos -) that he should be  $\{slain\}$  (0337 -anaireo -) .

slain Act\_23\_14 And they came (4334 -proserchomai -) to the chief (0749 -archiereus -) priests (0749 - archiereus -) and elders (4245 -presbuteros -), and said (2036 -epo -), We have bound (0332 -anathematizo -) ourselves (1438 -heautou -) under (0332 -anathematizo -) a great curse (0332 -anathematizo -), that we will eat (1089 -geuomai -) nothing (3367 -medeis -) until (2193 -heos -) we have {slain} (0615 -apokteino -) Paul (3972 -Paulos -).

slain Amo\_04\_10 I have sent (07971 +shalach ) among you the pestilence (01698 +deber ) after the manner (01870 +derek ) of Egypt (04714 +Mitsrayim ):your young (00970 +bachuwr ) men have I {slain} (02026 +harag ) with the sword (02719 +chereb ) , and have taken (07628 +sh@biy ) away (07628 +sh@biy ) your horses (05483 +cuwc ) ; and I have made the stink (00889 +b@)osh ) of your camps (04264 +machaneh ) to come (05927 +(alah ) up unto your nostrils (00639 +)aph ):yet have ye not returned (07725 +shuwb ) unto me , saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .

slain Dan\_02\_13 And the decree (01882 +dath ) went (05312 +n@phaq ) forth (05312 +n@phaq ) that the wise (02445 +chakkiym ) [ men ] should be slain (06992 +q@tal ) ; and they sought (01158 +ba(ah ) Daniel (01841 +Daniye)l ) and his fellows (02269 +chabar ) to be {slain} (06992 +q@tal ) .

slain Dan\_02\_13 And the decree (01882 +dath ) went (05312 +n@phaq ) forth (05312 +n@phaq ) that the wise (02445 +chakkiym ) [ men ] should be {slain} (06992 +q@tal ) ; and they sought (01158 +ba(ah ) Daniel (01841 +Daniye)l ) and his fellows (02269 +chabar ) to be slain (06992 +q@tal ) .

slain Dan\_05\_30 . In that night (03916 +leyl@ya) ) was Belshazzar (01113 +Belsha)tstsar ) the king (04430 +melek ) of the Chaldeans (03779 +Kasday )  $\{$ slain $\}$  (06992 +q@tal ) .

 $slain\ Dan_07_11\ I\ beheld\ then\ (00116\ +)edayin\ )\ because\ (04481\ +min\ )\ of\ the\ voice\ (07032\ +qal\ )\ of\ the\ great\ (07260\ +rabrab\ )\ words\ (04406\ +millah\ )\ which\ (01768\ +diy\ )\ the\ horn\ (07162\ +qeren\ )\ spake\ (04449\ +m@lal\ ):I\ beheld\ [\ even\ (05705\ +(ad\ )\ ]\ till\ (05704\ +(ad\ )\ the\ beast\ (02423\ +cheyva)\ )\ was\ \{slain\}\ (06992\ +q@tal\ )\ ,\ and\ his\ body\ (01655\ +geshem\ )\ destroyed\ (7)\ ,\ and\ given\ (03052\ +y@hab\ )\ to\ the\ burning\ (03346)\ destroyed\ )$ 

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+y@qeda)) flame (00785 +)esh).
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 $slain\ Dan_{11}_{26}\ Yea\ ,\ they\ that\ feed\ (00398\ +)akal\ )\ of\ the\ portion\ (06598\ +pathbag\ )\ of\ his\ meat\ (06598\ +pathbag\ )\ shall\ destroy\ (07665\ +shabar\ )\ him\ ,\ and\ his\ army\ (02428\ +chayil\ )\ shall\ overflow\ (07857\ +shataph\ )\ ;and\ many\ (07227\ +rab\ )\ shall\ fall\ (05307\ +naphal\ )\ down\ \{slain\}\ (02491\ +chalal\ )\ .$ 

 $slain\ Deu\_01\_04\ After\ (00310\ +) achar\ )\ he\ had\ \{slain\}\ (05221\ +nakah\ )\ Sihon\ (05511\ +Ciychown\ )\ the\ king\ (04428\ +melek\ )\ of\ the\ Amorites\ (00567\ +) Emoriy\ )\ ,\ which\ (00834\ +) aher\ )\ dwelt\ (03427\ +yashab\ )\ in\ Heshbon\ (02809\ +Cheshbown\ )\ ,\ and\ Og\ (05747\ +(Owg\ )\ the\ king\ (04428\ +melek\ )\ of\ Bashan\ (01316\ +Bashan\ )\ ,\ which\ (00834\ +) aher\ )\ dwelt\ (03427\ +yashab\ )\ at\ Astaroth\ (06252\ +(Ashtarowth\ )\ in\ Edrei\ (00154\ +) edre(iy\ )\ :$ 

 $slain\ Deu\_21\_01\ .\ If\ (03588\ + kiy\ )\ [\ one\ ]\ be\ found\ (04672\ + matsa)\ )\ slain\ (02491\ + chalal\ )\ in\ the\ land\ (00127\ +) adamah\ )\ which\ (00834\ +) aher\ )\ the\ LORD\ (03068\ + Y@hovah\ )\ thy\ God\ (00430\ +) elohiym\ )\ giveth\ (05414\ + nathan\ )\ thee\ to\ possess\ (03423\ + yarash\ )\ it\ ,\ lying\ (05307\ + naphal\ )\ in\ the\ field\ (07704\ + sadeh\ )\ ,\ [\ and\ ]\ it\ be\ not\ known\ (03045\ + yada(\ )\ who\ (04310\ + miy\ )\ hath\ \{slain\}\ (02491\ + chalal\ )\ him\ :$ 

 $slain\ Deu\_21\_01\ .\ If\ (03588\ + kiy\ )\ [\ one\ ]\ be\ found\ (04672\ + matsa)\ )\ \{slain\}\ (02491\ + chalal\ )\ in\ the\ land\ (00127\ +)adamah\ )\ which\ (00834\ +)aher\ )\ the\ LORD\ (03068\ + Y@hovah\ )\ thy\ God\ (00430\ +)elohiym\ )\ giveth\ (05414\ + nathan\ )\ thee\ to\ possess\ (03423\ + yarash\ )\ it\ ,\ lying\ (05307\ + naphal\ )\ in\ the\ field\ (07704\ + sadeh\ )\ ,\ [and\ ]\ it\ be\ not\ known\ (03045\ + yada(\ )\ who\ (04310\ + miy\ )\ hath\ slain\ (02491\ + chalal\ )\ him\ :$ 

slain Deu\_21\_02 Then thy elders (02205 + zaqen) and thy judges (08199 + shaphat) shall come (03318 + yatsa)) forth (03318 + yatsa)), and they shall measure (04058 + madad) unto the cities (05892 + (iyr) + which + (00834 + which + (0

slain Deu\_21\_03 And it shall be , [ that ] the city (05892 + (iyr)) [ which is ] next (07138 + qarowb) unto the {slain} (02491 + chalal) man (00376 + )iysh), even the elders (02205 + zaqen) of that city (05892 + (iyr)) shall take (03947 + laqach) an heifer (05697 + (eglah)), which (00834 + )aher) hath not been wrought (05647 + (abad)) with , [ and ] which (00834 + )aher) hath not drawn (04900 + mashak) in the yoke (05923 + (ol));

slain Deu\_21\_06 And all (03605 + kol) the elders (02205 + zaqen) of that city (05892 + (iyr)), [ that are ] next (07138 + qarowb) unto the {slain} (02491 + chalal) [ man ], shall wash (07364 + rachats) their hands (03027 + yad) over (05921 + (al)) the heifer (05697 + (eglah)) that is beheaded (06202 + (araph)) in the valley (05158 + rachal):

slain Deu\_28\_31 Thine ox (07794 +showr ) [ shall be ] {slain} (02873 +tabach ) before thine eyes (05869 +(ayin ) , and thou shalt not eat (00398 +)akal ) thereof:thine ass (02543 +chamowr ) [ shall be ] violently (01497 +gazal ) taken (01497 +gazal ) away from before thy face , and shall not be restored (07725 +shuwb ) to thee:thy sheep (06629 +tso)n ) [ shall be ] given (05414 +nathan ) unto thine enemies (00341 +)oyeb ) , and thou shalt have none (00369 +)ayin ) to rescue (03467 +yasha( ) [ them ] .

 $slain\ Deu\_32\_42\ I\ will\ make\ mine\ arrows\ (02671\ + chets\ )\ drunk\ (07937\ + shakar\ )\ with\ blood\ (01818\ + dam\ )\ , and\ my\ sword\ (02719\ + chereb\ )\ shall\ devour\ (00398\ +)akal\ )\ flesh\ (01320\ + basar\ )\ ;\ [\ and\ that\ ]\ with\ the\ blood\ (01818\ + dam\ )\ of\ the\ \{slain\}\ (02491\ + chalal\ )\ and\ of\ the\ captives\ (07633\ + shibyah\ )\ ,\ from\ the\ beginning\ (07218\ + ro)sh\ )\ of\ revenges\ (06546\ + par(ah\ )\ upon\ the\ enemy\ (00341\ +)oyeb\ )\ .$ 

slain Eph\_02\_16 And that he might reconcile (0604 -apokatallasso -) both (0297 -amphoteros -) unto God (2316 -theos -) in one (1520 -heis -) body (4983 -soma -) by the cross (4716 -stauros -) , having  $\{slain\}$  (0615 -apokteino -) the enmity (2189 -echthra -) thereby (0846 -autos -) :

slain Est\_07\_04 For we are sold (04376 + makar), I and my people (05971 + (am)), to be destroyed (08045 + shamad), to be  $\{slain\}$  (02026 + harag), and to perish (6). But if (00432 + shamad) we had been sold (04376 + shamad)

+makar ) for bondmen (05650 +(ebed ) and bondwomen (08198 +shiphchah ) , I had held (02790 +charash ) my tongue (02790 +charash ) , although (03588 +kiy ) the enemy (06862 +tsar ) could not countervail (07737 +shavah ) the king s (04428 +melek ) damage (05143 +nezeq ) .

slain Est\_09\_11 On that day (03117 +yowm ) the number (04557 +micpar ) of those that were {slain} (02026 +harag ) in Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) was brought (00935 +bow) ) before (06440 +paniym ) the king (04428 +melek ) .

slain Est\_09\_12 And the king (04428 +melek ) said (00559 +)amar ) unto Esther (00635 +)Ecter ) the queen (04436 +malkah ) , The Jews (03064 +Y@huwdiy ) have {slain} (02026 +harag ) and destroyed (6) five (02568 +chamesh ) hundred (03967 +me)ah ) men (00376 +)iysh ) in Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) , and the ten (06235 +(eser ) sons (01121 +ben ) of Haman (02001 +Haman ) ; what (04100 +mah ) have they done (06213 +(asah ) in the rest (07605 +sh@)ar ) of the king s (04428 +melek ) provinces (04082 +m@diynah ) ? now what (04100 +mah ) [ is ] thy petition (07596 +sh@)elah ) ? and it shall be granted (05414 +nathan ) thee:or what (04100 +mah ) [ is ] thy request (01246 +baqqashah ) further (05750 +(owd ) ? and it shall be done (06213 +(asah ) .

slain Eze\_06\_04 And your altars (04196 +mizbeach ) shall be desolate (08074 +shamem ) , and your images (02553 +chamman ) shall be broken (07665 +shabar ):and I will cast (05307 +naphal ) down (05307 +naphal ) your  $\{$ slain $\}$  (02491 +chalal ) [ men ] before (06440 +paniym ) your idols (01544 +gilluwl ) .

slain Eze\_06\_07 And the  $\{\text{slain}\}\ (02491 + \text{chalal}\ )$  shall fall  $(05307 + \text{naphal}\ )$  in the midst  $(08432 + \text{tavek}\ )$  of you , and ye shall know  $(03045 + \text{yada}(\ )$  that I [ am ] the LORD  $(03068 + \text{Y}@\text{hovah}\ )$  .

slain Eze\_06\_13 Then shall ye know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah), when their {slain} (02491 +chalal) [ men ] shall be among (08432 +tavek) their idols (01544 +gilluwl) round (05439 +cabiyb) about their altars (04196 +mizbeach), upon every (03605 +kol) high (07311 +ruwm) hill (01389 +gib(ah), in all (03605 +kol) the tops (07218 +ro)sh) of the mountains (02022 +har), and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets), and under (08478 +tachath) every (03605 +kol) thick (05687 +(aboth) oak (00424 +)elah), the place (04725 +maqowm) where they did offer (05414 +nathan) sweet (05207 +nichowach) savour (07381 +reyach) to all (03605 +kol) their idols (01544 +gilluwl).

slain Eze\_09\_07 And he said (00559 +)amar ) unto them , Defile (02930 + tame) ) the house (01004 + bayith) , and fill (04390 + male) ) the courts (02691 + chatser) with the  $\{slain\}$  (02491 + chalal):go (03318 + yatsa) ) ye forth (03318 + yatsa)). And they went (03318 + yatsa)) forth (03318 + yatsa)), and slew (05221 + nakah) in the city (05892 + (iyr)).

 $slain\ Eze\_11\_06\ Ye\ have\ multiplied\ (07235\ +rabah\ )\ your\ slain\ (02491\ +chalal\ )\ in\ this\ (02063\ +zo)th\ )\ city\ (05892\ +(iyr\ )\ ,\ and\ ye\ have\ filled\ (04390\ +male)\ )\ the\ streets\ (02351\ +chuwts\ )\ thereof\ with\ the\ \{slain\}\ (02491\ +chalal\ )\ .$ 

slain Eze\_11\_06 Ye have multiplied (07235 + rabah) your  $\{\text{slain}\}$  (02491 + chalal) in this (02063 + zo)th ) city (05892 + (iyr), and ye have filled (04390 + male)) the streets (02351 + chuwts) thereof with the slain (02491 + chalal).

 $slain\ Eze\_11\_07\ Therefore\ (03651\ +ken\ )\ thus\ (03541\ +koh\ )\ saith\ (00559\ +)amar\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ;\ Your\ \{slain\}\ (02491\ +chalal\ )\ whom\ (00834\ +)aher\ )\ ye\ have\ laid\ (07760\ +suwm\ )\ in\ the\ midst\ (08432\ +tavek\ )\ of\ it\ ,\ they\ [\ are\ ]\ the\ flesh\ (01320\ +basar\ )\ ,\ and\ this\ (01931\ +huw)\ )\ [\ city\ is\ ]\ the\ caldron\ (05518\ +ciyr\ )\ :but\ I\ will\ bring\ (03318\ +yatsa)\ )\ you\ forth\ (03318\ +yatsa)\ )\ out\ of\ the\ midst\ (08432\ +tavek\ )\ of\ it\ .$ 

slain Eze\_16\_21 That thou hast {slain} (07819 + shachat) my children (01121 + ben), and delivered (05414

+nathan) them to cause them to pass (05674 +(abar) through [ the fire ] for them?

slain Eze\_21\_14 Thou therefore , son (01121 + ben) of man (00120 +)adam ) , prophesy (05012 + naba) ) , and smite (05221 + nakah) [ thine ] hands (03709 + kaph) together , and let the sword (02719 + chereb) be doubled (03717 + kaphal) the third (07992 + sh@liyshiy) time , the sword (02719 + chereb) of the slain (02491 + chalal): it [ is ] the sword (02719 + chereb) of the great (01419 + gadowl) [ men that are ] {slain} (02491 + chalal), which entereth into their privy (02314 + chadar) chambers (02315 + cheder).

slain Eze\_21\_14 Thou therefore , son (01121 +ben ) of man (00120 +)adam ) , prophesy (05012 +naba) ) , and smite (05221 +nakah ) [ thine ] hands (03709 +kaph ) together , and let the sword (02719 +chereb ) be doubled (03717 +kaphal ) the third (07992 +sh@liyshiy ) time , the sword (02719 +chereb ) of the {slain} (02491 +chalal ):it [ is ] the sword (02719 +chereb ) of the great (01419 +gadowl ) [ men that are ] slain (02491 +chalal ) , which entereth into their privy (02314 +chadar ) chambers (02315 +cheder ) .

slain Eze\_21\_29 Whiles they see (02372 +chazah ) vanity (07723 +shav ) unto thee , whiles they divine (07080 +qacam ) a lie (03576 +kazab ) unto thee , to bring (05414 +nathan ) thee upon the necks (06677 +tsavva)r ) of [ them that are ] {slain} (02491 +chalal ) , of the wicked (07563 +rasha( ) , whose (00834 +)aher ) day (03117 +yowm ) is come (00935 +bow) ) , when (06256 +(eth ) their iniquity (05771 +(avon ) [ shall have ] an end (07093 +qets ) .

slain Eze\_23\_39 For when they had  $\{slain\}$  (07819 +shachat ) their children (01121 +ben ) to their idols (01544 +gilluwl ), then they came (00935 +bow) ) the same (01931 +huw) ) day (03117 +yowm ) into (00413 +)el ) my sanctuary (04720 +miqdash ) to profane (02490 +chalal ) it; and, lo (02009 +hinneh ), thus (03541 +koh ) have they done (06213 +(asah ) in the midst (08432 +tavek ) of mine house (01004 +bayith ).

slain Eze\_26\_06 And her daughters (01121 +ben ) which (00834 +)aher ) [ are ] in the field (07704 +sadeh ) shall be  $\{$ slain $\}$  (02026 +harag ) by the sword (02719 +chereb ) ; and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

slain Eze\_28\_08 They shall bring (03381 +yarad ) thee down (03381 +yarad ) to the pit (07845 +shachath ), and thou shalt die (04191 +muwth ) the deaths (04463 +mamowth ) of [ them that are ]  $\{$ slain $\}$  (02491 +chalal ) in the midst (03820 +leb ) of the seas (03220 +yam ).

slain Eze\_30\_04 And the sword (02719 +chereb ) shall come (00935 +bow) ) upon Egypt (04714 +Mitsrayim ) , and great pain (02479 +chalchalah ) shall be in Ethiopia (03568 +Kuwsh ) , when the {slain} (02491 +chalal ) shall fall (05307 +naphal ) in Egypt (04714 +Mitsrayim ) , and they shall take (03947 +laqach ) away her multitude (01995 +hamown ) , and her foundations (03247 +y@cowd ) shall be broken (02040 +harac ) down (02040 +harac ) .

slain Eze\_30\_11 He and his people (05971 +(am ) with him , the terrible (06184 +(ariyts ) of the nations (01471 +gowy ) , shall be brought (00935 +bow) ) to destroy (07843 +shachath ) the land (00776 +)erets ):and they shall draw (07324 +ruwq ) their swords (02719 +chereb ) against (05921 +(al ) Egypt (04714 +Mitsrayim ) , and fill (04390 +male) ) the land (00776 +)erets ) with the  $\{$ slain $\}$  (02491 +chala $\}$  ) .

slain Eze\_31\_17 They also (01571 + gam) went (03381 + yarad) down (03381 + yarad) into hell (07585 + sh@)owl) with him unto [ them that be ] {slain} (02491 + chalal) with the sword (02719 + chereb); and [ they that were ] his arm (02220 + z@rowa(), [ that ] dwelt (03427 + yashab) under his shadow (06738 + tsel) in the midst (08432 + tavek) of the heathen (01471 + gowy).

slain Eze\_31\_18 To whom (04310 +miy ) art thou thus (03602 +kakah ) like (01819 +damah ) in glory (03519 +kabowd ) and in greatness (01433 +godel ) among the trees (06086 +(ets ) of Eden (05731 +(Eden ) ? yet shalt thou be brought (03381 +yarad ) down (03381 +yarad ) with the trees (06086 +(ets ) of Eden (05731 +(Eden ) unto the nether (08482 +tachtiy ) parts of the earth (00776 +)erets ):thou shalt lie (07901 +shakab )

in the midst (08432 +tavek ) of the uncircumcised (06189 +(arel ) with [ them that be ] {slain} (02491 +chalal ) by the sword (02719 +chereb ) . This (01931 +huw) ) [ is ] Pharaoh (06547 +Par(oh ) and all (03605 +kol ) his multitude (01995 +hamown ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

slain Eze\_32\_20 They shall fall (04658 +mappeleth ) in the midst (08432 +tavek ) of [ them that are ] {slain} (02491 +chalal ) by the sword (02719 +chereb ):she is delivered (05414 +nathan ) to the sword (02719 +chereb ):draw (04900 +mashak ) her and all (03605 +kol ) her multitudes (01995 +hamown ).

slain Eze\_32\_21 The strong (00410 +)el ) among the mighty (01368 + gibbowr) shall speak (01696 + dabar) to him out of the midst (08432 + tavek) of hell (07585 + sh@)owl ) with them that help (05826 + (azar) + (azar)) him:they are gone (03381 + yarad) down (03381 + yarad), they lie (07901 + shakab) uncircumcised (06189 + (azar)),  $\{slain\}$   $\{02491 + chalal\}$  by the sword  $\{02719 + chereb\}$ .

 $slain\ Eze\_32\_22\ Asshur\ (00804\ +)Ashshuwr\ )\ [\ is\ ]\ there\ (08033\ +sham\ )\ and\ all\ (03605\ +kol\ )\ her\ company\ (06951\ +qahal\ ):his\ graves\ (06913\ +qeber\ )\ [\ are\ ]\ about\ (05439\ +cabiyb\ )\ him:all\ (03605\ +kol\ )\ of\ them\ \{slain\}\ (02491\ +chalal\ )\ ,\ fallen\ (05307\ +naphal\ )\ by\ the\ sword\ (02719\ +chereb\ )\ :$ 

 $slain\ Eze\_32\_23\ Whose\ (00834\ +) aher\ )\ graves\ (06913\ +qeber\ )\ are\ set\ (05414\ +nathan\ )\ in\ the\ sides\ (03411\ +y@rekah\ )\ of\ the\ pit\ (00953\ +bowr\ )\ ,\ and\ her\ company\ (06951\ +qahal\ )\ is\ round\ (05439\ +cabiyb\ )\ about\ her\ grave\ (06900\ +q@buwrah\ )\ ;all\ (03605\ +kol\ )\ of\ them\ \{slain\}\ (02491\ +chalal\ )\ ,\ fallen\ (05307\ +naphal\ )\ by\ the\ sword\ (02719\ +chereb\ )\ ,\ which\ (00834\ +)aher\ )\ caused\ (05414\ +nathan\ )\ terror\ (02851\ +chittiyth\ )\ in\ the\ land\ (00776\ +)erets\ )\ of\ the\ living\ (02416\ +chay\ )\ .$ 

slain Eze\_32\_24 There (08033 +sham ) [ is ] Elam (05867 +(Eylam ) and all (03605 +kol ) her multitude (01995 +hamown ) round (05439 +cabiyb ) about her grave (06900 +q@buwrah ) , all (03605 +kol ) of them {slain} (02491 +chalal ) , fallen (05307 +naphal ) by the sword (02719 +chereb ) , which (00834 +)aher ) are gone (03381 +yarad ) down (03381 +yarad ) uncircumcised (06189 +(arel ) into (00413 +)el ) the nether (08482 +tachtiy ) parts of the earth (00776 +)erets ) , which (00834 +)aher ) caused (05414 +nathan ) their terror (02851 +chittiyth ) in the land (00776 +)erets ) of the living (02416 +chay ) ; yet have they borne (05375 +nasa) ) their shame (03639 +k@limmah ) with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ) .

slain Eze\_32\_25 They have set (05414 +nathan ) her a bed (04904 +mishkab ) in the midst (08432 +tavek ) of the slain (02491 +chalal ) with all (03605 +kol ) her multitude (01995 +hamown ):her graves (06913 +qeber ) [ are ] round (05439 +cabiyb ) about him:all (03605 +kol ) of them uncircumcised (06189 +(arel ) , slain (02491 +chalal ) by the sword (02719 +chereb ):though (03588 +kiy ) their terror (02851 +chittiyth ) was caused (05414 +nathan ) in the land (00776 +)erets ) of the living (02416 +chay ) , yet have they borne (05375 +nasa) ) their shame (03639 +k@limmah ) with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ):he is put (05414 +nathan ) in the midst (08432 +tavek ) of [ them that be ] {slain} (02491 +chalal ) .

slain Eze\_32\_25 They have set (05414 +nathan ) her a bed (04904 +mishkab ) in the midst (08432 +tavek ) of the slain (02491 +chalal ) with all (03605 +kol ) her multitude (01995 +hamown ):her graves (06913 +qeber ) [ are ] round (05439 +cabiyb ) about him:all (03605 +kol ) of them uncircumcised (06189 +(arel ) , {slain} (02491 +chalal ) by the sword (02719 +chereb ):though (03588 +kiy ) their terror (02851 +chittiyth ) was caused (05414 +nathan ) in the land (00776 +)erets ) of the living (02416 +chay ) , yet have they borne (05375 +nasa) ) their shame (03639 +k@limmah ) with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ):he is put (05414 +nathan ) in the midst (08432 +tavek ) of [ them that be ] slain (02491 +chalal ) .

slain Eze\_32\_25 They have set (05414 +nathan ) her a bed (04904 +mishkab ) in the midst (08432 +tavek ) of the {slain} (02491 +chalal ) with all (03605 +kol ) her multitude (01995 +hamown ):her graves (06913

+qeber ) [ are ] round (05439 +cabiyb ) about him:all (03605 +kol ) of them uncircumcised (06189 +(arel ) , slain (02491 +chalal ) by the sword (02719 +chereb ):though (03588 +kiy ) their terror (02851 +chittiyth ) was caused (05414 +nathan ) in the land (00776 +)erets ) of the living (02416 +chay ) , yet have they borne (05375 +nasa) ) their shame (03639 +k@limmah ) with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ):he is put (05414 +nathan ) in the midst (08432 +tavek ) of [ them that be ] slain (02491 +chalal ) .

 $slain\ Eze\_32\_26\ There\ (08033\ + sham\ )\ [\ is\ ]\ Meshech\ (04902\ + Meshek\ )\ ,\ Tubal\ (08422\ + Tuwbal\ )\ ,\ and\ all\ (03605\ + kol\ )\ her\ multitude\ (01995\ + hamown\ ):her\ graves\ (06913\ + qeber\ )\ [\ are\ ]\ round\ (05439\ + cabiyb\ )\ about\ him:all\ (03605\ + kol\ )\ of\ them\ uncircumcised\ (06189\ + (arel\ )\ ,\ \{slain\}\ (02490\ + chalal\ )\ by\ the\ sword\ (02719\ + chereb\ )\ ,\ though\ (03588\ + kiy\ )\ they\ caused\ (05414\ + nathan\ )\ their\ terror\ (02851\ + chittiyth\ )\ in\ the\ land\ (00776\ +)erets\ )\ of\ the\ living\ (02416\ + chay\ )\ .$ 

slain Eze\_32\_28 Yea , thou shalt be broken (07665 + shabar) in the midst (08432 + tavek) of the uncircumcised (06189 + (arel)), and shalt lie (07901 + shakab) with [ them that are ]  $\{\text{slain}\}$  (02491 + chalal) with the sword (02719 + chereb).

slain Eze\_32\_29 There (08033 +sham ) [ is ] Edom (00123 +)Edom ) , her kings (04428 +melek ) , and all (03605 +kol ) her princes (05387 +nasiy) ) , which (00834 +)aher ) with their might (01369 +g@buwrah ) are laid (05414 +nathan ) by [ them that were ] {slain} (02491 +chalal ) by the sword (02719 +chereb ):they shall lie (07901 +shakab ) with the uncircumcised (06189 +(arel ) , and with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ) .

slain Eze\_32\_30 There (08033 +sham ) [ be ] the princes (05257 +n@ciyk ) of the north (06828 +tsaphown ) , all (03605 +kol ) of them , and all (03605 +kol ) the Zidonians (06722 +Tsiydoniy ) , which (00834 +)aher ) are gone (03381 +yarad ) down (03381 +yarad ) with the slain (02491 +chalal ) ; with their terror (02851 +chittiyth ) they are ashamed (00954 +buwsh ) of their might (01369 +g@buwrah ) ; and they lie (07901 +shakab ) uncircumcised (06189 +(arel ) with [ them that be ] {slain} (02491 +chalal ) by the sword (02719 +chereb ) , and bear (05375 +nasa) ) their shame (03639 +k@limmah ) with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ) .

slain Eze\_32\_30 There (08033 +sham ) [ be ] the princes (05257 +n@ciyk ) of the north (06828 +tsaphown ) , all (03605 +kol ) of them , and all (03605 +kol ) the Zidonians (06722 +Tsiydoniy ) , which (00834 +)aher ) are gone (03381 +yarad ) down (03381 +yarad ) with the {slain} (02491 +chalal ) ; with their terror (02851 +chittiyth ) they are ashamed (00954 +buwsh ) of their might (01369 +g@buwrah ) ; and they lie (07901 +shakab ) uncircumcised (06189 +(arel ) with [ them that be ] slain (02491 +chalal ) by the sword (02719 +chereb ) , and bear (05375 +nasa) ) their shame (03639 +k@limmah ) with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ) .

 $slain\ Eze\_32\_31\ Pharaoh\ (06547\ +Par(oh\ )\ shall\ see\ (07200\ +ra)ah\ )\ them\ ,\ and\ shall\ be\ comforted\ (05162\ +nacham\ )\ over\ (05921\ +(al\ )\ all\ (03605\ +kol\ )\ his\ multitude\ (01995\ +hamown\ )\ ,\ [\ even\ ]\ Pharaoh\ (06547\ +Par(oh\ )\ and\ all\ (03605\ +kol\ )\ his\ army\ (02428\ +chayil\ )\ \{slain\}\ (02491\ +chalal\ )\ by\ the\ sword\ (02719\ +chereb\ )\ ,\ saith\ (05002\ +n@)um\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ .$ 

slain Eze\_32\_32 For I have caused (05414 +nathan ) my terror (02851 +chittiyth ) in the land (00776 +)erets ) of the living (02416 +chay ):and he shall be laid (07901 +shakab ) in the midst (08432 +tavek ) of the uncircumcised (06189 +(arel ) with [ them that are ] {slain} (02491 +chalal ) with the sword (02719 +chereb ) , [ even ] Pharaoh (06547 +Par(oh ) and all (03605 +kol ) his multitude (01995 +hamown ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

slain Eze\_35\_08 And I will fill (04390 +male) ) his mountains (02022 +har ) with his slain (02491 +chalal ) [ men ]:in thy hills (01389 +gib(ah ) , and in thy valleys (01516 +gay) ) , and in all (03605 +kol ) thy rivers (00650 +)aphiyq ) , shall they fall (05307 +naphal ) that are {slain} (02491 +chalal ) with the sword (02719 +chalal )  $\frac{1}{2}$ 

+chereb).

slain Eze\_35\_08 And I will fill (04390 + male) ) his mountains (02022 + har) with his  $\{slain\}$  (02491 + chalal) [ men ]:in thy hills (01389 + gib(ah)), and in thy valleys (01516 + gay)), and in all (03605 + kol) thy rivers (00650 + )aphiyq), shall they fall (05307 + naphal) that are slain (02491 + chalal) with the sword (02719 + chalal).

slain Eze\_37\_09 Then said (00559 +)amar ) he unto me , Prophesy (05012 +naba) ) unto the wind (07307 +ruwach ) , prophesy (05012 +naba) ) , son (01121 +ben ) of man (00120 +)adam ) , and say (00559 +)amar ) to the wind (07307 +ruwach ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Come (00935 +bow) ) from the four (00702 +)arba( ) winds (07307 +ruwach ) , O breath (07307 +ruwach ) , and breathe (05301 +naphach ) upon these (04228 +machagoreth ) {slain} (02026 +harag ) , that they may live (02421 +chayah ) .

 $slain\ Gen\_04\_23\ .\ And\ Lamech\ (03929\ + Lemek\ )\ said\ (00559\ +) amar\ )\ unto\ his\ wives\ (00802\ +) ishshah\ )\ ,$   $Adah\ (05711\ +(Adah\ )\ and\ Zillah\ (06741\ +Tsillah\ )\ ,\ Hear\ (08085\ +shama(\ )\ my\ voice\ (06963\ +qowl\ )\ ;\ ye$   $wives\ (00802\ +) ishshah\ )\ of\ Lamech\ (03929\ + Lemek\ )\ ,\ hearken\ (00238\ +) azan\ )\ unto\ my\ speech\ (00565\ +) imrah\ ): for\ I\ have\ \{slain\}\ (02026\ +harag\ )\ a\ man\ (00376\ +) iysh\ )\ to\ my\ wounding\ (06482\ +petsa(\ )\ ,\ and\ a\ young\ (03206\ +yeled\ )\ man\ to\ my\ hurt\ (02250\ +chabbuwrah\ )\ .$ 

 $slain\ Gen\_34\_27\ The\ sons\ (01121\ +ben\ )\ of\ Jacob\ (03290\ +Ya(aqob\ )\ came\ (00935\ +bow)\ )\ upon\ the\ \{slain\}\ (02491\ +chalal\ )\ ,\ and\ spoiled\ (00962\ +bazaz\ )\ the\ city\ (05892\ +(iyr\ )\ ,\ because\ (00834\ +)aher\ )\ they\ had\ defiled\ (02930\ +tame)\ )\ their\ sister\ (00269\ +)achowth\ )\ .$ 

slain Heb\_11\_37 They were stoned (3034 -lithazo -), they were sawn (4249 -prizo -) asunder (4249 -prizo -), were tempted (3985 -peirazo -), were {slain} (0599 -apothnesko -) with the sword (3162 -machaira -):they wandered (4022 -perierchomai -) about (4022 -perierchomai -) in sheepskins (3374 -melote -) and goatskins (0122 -aigeos -); being destitute (5302 -hustereo -), afflicted (2346 -thlibo -), tormented (2558 -kakoucheo -):

slain Hos\_06\_05 Therefore have I hewed (02672 +chatsab ) [ them ] by the prophets (05030 +nabiy) ); I have {slain} (02026 +harag ) them by the words (00561 +)emer ) of my mouth (06310 +peh ):and thy judgments (04941 +mishpat ) [ are as ] the light (00216 +)owr ) [ that ] goeth (03318 +yatsa) ) forth (03318 +yatsa) ).

slain Isa\_10\_04 Without (01115 +biltiy ) me they shall bow (03766 +kara( ) down (03766 +kara( ) under (08478 +tachath ) the prisoners (00616 +)acciyr ) , and they shall fall (05307 +naphal ) under (08478 +tachath ) the {slain} (02026 +harag ) . For all (03605 +kol ) this (02063 +zo)th ) his anger (00639 +)aph ) is not turned (07725 +shuwb ) away , but his hand (03027 +yad ) [ is ] stretched (05186 +natah ) out still (05750 +(owd ) .

slain Isa\_14\_19 But thou art cast (07993 +shalak ) out of thy grave (06913 +qeber ) like an abominable (08581 +ta(ab ) branch (05342 +netser ) , [ and as ] the raiment (03830 +l@buwsh ) of those that are {slain} (02026 +harag ) , thrust (02944 +ta(an ) through (02944 +ta(an ) with a sword (02719 +chereb ) , that go (03381 +yarad ) down (03381 +yarad ) to the stones (68) of the pit (00953 +bowr ) ; as a carcase (06297 +peger ) trodden (00947 +buwc ) under feet .

slain Isa\_14\_20 Thou shalt not be joined (03161 +yachad ) with them in burial (06900 +q@buwrah ) , because (03588 +kiy ) thou hast destroyed (07843 +shachath ) thy land (00776 +)erets ) , [ and ] {slain} (02026 +harag ) thy people (05971 +(am ):the seed (02233 +zera( ) of evildoers (07489 +ra(a( ) shall never be renowned (07121 +qara) ) .

slain Isa\_22\_02 Thou that art full (04392 +male)) of stirs (08663 +t@shu)ah), a tumultuous (01993

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+hamah ) city (05892 + (iyr)), a joyous (05947 + (alliyz)) city (07151 + qiryah): thy slain (02491 + chalal) [ men are ] not \{slain\} (02491 + chalal) with the sword (02719 + chereb), nor (03808 + lo)) dead (04191 + muwth) in battle (04421 + milchamah).
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slain Isa\_22\_02 Thou that art full (04392 +male) ) of stirs (08663 +t@shu)ah ) , a tumultuous (01993 +hamah ) city (05892 +(iyr ) , a joyous (05947 +(alliyz ) city (07151 +qiryah ):thy {slain} (02491 +chalal ) [ men are ] not slain (02491 +chalal ) with the sword (02719 +chereb ) , nor (03808 +lo) ) dead (04191 +muwth ) in battle (04421 +milchamah ) .

slain Isa\_26\_21 For , behold (02009 +hinneh ) , the LORD (03068 +Y@hovah ) cometh (03318 +yatsa) ) out of his place (04725 +maqowm ) to punish (06485 +paqad ) the inhabitants (03427 +yashab ) of the earth (00776 +)erets ) for their iniquity (05771 +(avon ):the earth (00776 +)erets ) also shall disclose (01540 +galah ) her blood (01818 +dam ) , and shall no (03808 +lo) ) more (05750 +(owd ) cover (03680 +kacah ) her  $\{slain\}$  (02026 +harag ) .

slain Isa\_27\_07 . Hath he smitten (05221 +nakah ) him , as he smote (04347 +makkah ) those that smote (05221 +nakah ) him ? [ or ] is he slain (02026 +harag ) according to the slaughter (02027 +hereg ) of them that are  $\{$ slain $\}$  (02026 +harag ) by him ?

slain Isa $_27_07$ . Hath he smitten (05221 +nakah ) him , as he smote (04347 +makkah ) those that smote (05221 +nakah ) him ? [ or ] is he {slain} (02026 +harag ) according to the slaughter (02027 +hereg ) of them that are slain (02026 +harag ) by him ?

slain Isa\_34\_03 Their {slain} (02491 +chalal) also shall be cast (07993 +shalak) out, and their stink (00889 +b@)osh) shall come (05927 +(alah) up out of their carcases (06297 +peger), and the mountains (02022 +har) shall be melted (04549 +macac) with their blood (01818 +dam).

slain Isa\_66\_16 For by fire (00784 +)esh ) and by his sword (02719 +)chereb ) will the LORD (03068 +) whovah ) plead (08199 +)shaphat ) with all (03605 +)kol ) flesh (01320 +)basar ): and the  $\{$ slain $\}$  (02491 +)chalal ) of the LORD (03068 +) whovah ) shall be many (07231 +)rabab ).

slain Jer\_09\_01 . Oh that my head (07218 + ro)sh ) were waters (04325 + mayim), and mine eyes (05869 + (ayin)) a fountain (04726 + maqowr) of tears (01832 + dim(ah)), that I might weep (01058 + bakah) day (03119 + yowmam) and night (03915 + layil) for the  $\{slain\}$  (02491 + chalal) of the daughter (01323 + bath) of my people (05971 + (am))!

 $slain\ Jer\_14\_18\ If\ (00518\ +)im\ )\ I\ go\ (03318\ +yatsa)\ )\ forth\ (03318\ +yatsa)\ )\ into\ the\ field\ (07704\ +sadeh\ )\ ,$  then behold\ (02009\ +hinneh\ )\ the\ \{slain\}\ (02491\ +chalal\ )\ with\ the\ sword\ (02719\ +chereb\ )\ !\ and\ if\ (00518\ +)im\ )\ I\ enter\ (00935\ +bow)\ )\ into\ the\ city\ (05892\ +(iyr\ )\ ,\ then\ behold\ (02009\ +hinneh\ )\ them\ that\ are\ sick\ (08463\ +tachaluw)\ )\ with\ famine\ (07458\ +ra(ab\ )\ !\ yea\ ,\ both\ (01571\ +gam\ )\ the\ prophet\ (05030\ +nabiy)\ )\ and\ the\ priest\ (03548\ +kohen\ )\ go\ (05503\ +cachar\ )\ about\ (05503\ +cachar\ )\ into\ (00413\ +)el\ )\ a\ land\ (00776\ +)erets\ )\ that\ they\ know\ (03045\ +yada(\ )\ not\ .

slain Jer\_18\_21 Therefore (03651 +ken ) deliver (05414 +nathan ) up their children (01121 +ben ) to the famine (07458 +ra(ab ) , and pour (05064 +nagar ) out their [ blood ] by the force (03027 +yad ) of the sword (02719 +chereb ) ; and let their wives (00802 +)ishshah ) be bereaved (07909 +shakkuwl ) of their children , and [ be ] widows (00490 +)almanah ) ; and let their men (00582 +)enowsh ) be put (02026 +harag ) to death (04194 +maveth ) ; [ let ] their young (00970 +bachuwr ) men [ be ] {slain} (05221 +nakah ) by the sword (02719 +chereb ) in battle (04421 +milchamah ) .

slain Jer\_25\_33 And the {slain} (02491 +chalal ) of the LORD (03068 +Y@hovah ) shall be at that day (03117 +yowm ) from [ one ] end (07097 +qatseh ) of the earth (00776 +)erets ) even unto the [ other ] end (07097 +qatseh ) of the earth (00776 +)erets ):they shall not be lamented (05594 +caphad ) , neither (03808)

+lo) ) gathered (00622 +) acaph ) , nor (03808 +lo) ) buried (06912 +qabar) ; they shall be dung (01828 +domen) upon the ground (00127 +) adamah ) .

slain Jer\_33\_05 They come (00935 +bow) ) to fight (03898 +lacham ) with the Chaldeans (03778 +Kasdiy ) , but [ it is ] to fill (04390 +male) ) them with the dead (06297 +peger ) bodies (06297 +peger ) of men (00120 +)adam ) , whom (00834 +)aher ) I have {slain} (05221 +nakah ) in mine anger (00639 +)aph ) and in my fury (02534 +chemah ) , and for all (03605 +kol ) whose (00834 +)aher ) wickedness (07451 +ra( ) I have hid (05641 +cathar ) my face (06440 +paniym ) from this (02063 +zo)th ) city (05892 +(iyr ) .

 $slain\ Jer\_41\_04\ And\ it\ came\ (01961\ +hayah\ )\ to\ pass\ the\ second\ (08145\ +sheniy\ )\ day\ (03117\ +yowm\ )\ after\ he\ had\ \{slain\}\ (04191\ +muwth\ )\ Gedaliah\ (01436\ +G@dalyah\ )\ ,\ and\ no\ (03808\ +lo)\ )\ man\ (00376\ +)iysh\ )\ knew\ (03045\ +yada(\ )\ [\ it\ ]\ ,$ 

 $slain\ Jer\_41\_09\ Now\ the\ pit\ (00953\ +bowr\ )\ wherein\ (00834\ +)aher\ )\ Ishmael\ (03458\ +Yishma(e)l\ )\ had\ cast\ (07993\ +shalak\ )\ all\ (03605\ +kol\ )\ the\ dead\ (06297\ +peger\ )\ bodies\ (06297\ +peger\ )\ of\ the\ men\ (00582\ +)enowsh\ )\ ,\ whom\ (00834\ +)aher\ )\ had\ slain\ (05221\ +nakah\ )\ because\ (03027\ +yad\ )\ of\ Gedaliah\ (01436\ +G@dalyah\ )\ ,\ [\ was\ ]\ it\ which\ (00834\ +)aher\ )\ Asa\ (00609\ +)Aca)\ )\ the\ king\ (04428\ +melek\ )\ had\ made\ (06213\ +(asah\ )\ for\ fear\ (06440\ +paniym\ )\ of\ Baasha\ (01201\ +Ba(sha)\ )\ king\ (04428\ +melek\ )\ of\ Israel\ (03478\ +Yisra)el\ ):[\ and\ ]\ Ishmael\ (03458\ +Yishma(e)l\ )\ the\ son\ (01121\ +ben\ )\ of\ Nethaniah\ (05418\ +N@thanyah\ )\ filled\ (04390\ +male\ )\ it\ with\ [\ them\ that\ were\ ]\ \{slain\}\ (02491\ +chalal\ )\ .$ 

 $slain\ Jer\_41\_09\ Now\ the\ pit\ (00953\ +bowr\ )\ wherein\ (00834\ +)aher\ )\ Ishmael\ (03458\ +Yishma(e)l\ )\ had\ cast\ (07993\ +shalak\ )\ all\ (03605\ +kol\ )\ the\ dead\ (06297\ +peger\ )\ bodies\ (06297\ +peger\ )\ of\ the\ men\ (00582\ +)enowsh\ )\ ,\ whom\ (00834\ +)aher\ )\ he\ had\ \{slain\}\ (05221\ +nakah\ )\ because\ (03027\ +yad\ )\ of\ Gedaliah\ (01436\ +G@dalyah\ )\ ,\ [\ was\ ]\ it\ which\ (00834\ +)aher\ )\ Asa\ (00609\ +)Aca)\ )\ the\ king\ (04428\ +melek\ )\ had\ made\ (06213\ +(asah\ )\ for\ fear\ (06440\ +paniym\ )\ of\ Baasha\ (01201\ +Ba(sha)\ )\ king\ (04428\ +melek\ )\ of\ Israel\ (03478\ +Yisra)el\ ):[\ and\ ]\ Ishmael\ (03458\ +Yishma(e)l\ )\ the\ son\ (01121\ +ben\ )\ of\ Nethaniah\ (05418\ +N@thanvah\ )\ filled\ (04390\ +male\ )\ it\ with\ [\ them\ that\ were\ ]\ slain\ (02491\ +chalal\ )\ .$ 

 $slain\ Jer\_41\_16\ Then\ took\ (03947\ + laqach\ )\ Johanan\ (03110\ + Yowchanan\ )\ the\ son\ (01121\ + ben\ )\ of\ Kareah\ (07143\ + Qareach\ )\ ,\ and\ all\ (03605\ + kol\ )\ the\ captains\ (08269\ + sar\ )\ of\ the\ forces\ (02428\ + chayil\ )\ that\ [\ were\ ]\ with\ him\ ,\ all\ (03605\ + kol\ )\ the\ remnant\ (07611\ + sh@)eriyth\ )\ of\ the\ people\ (05971\ + (am\ )\ whom\ (00834\ +)aher\ )\ he\ had\ recovered\ (07725\ + shuwb\ )\ from\ Ishmael\ (03458\ + Yishma(e)l\ )\ the\ son\ (01121\ + ben\ )\ of\ Nethaniah\ (05418\ + N@thanyah\ )\ ,\ from\ Mizpah\ (04709\ + Mitspah\ )\ ,\ after\ (00310\ +)achar\ )\ [\ that\ ]\ he\ had\ \{slain\}\ (05221\ + nakah\ )\ Gedaliah\ (01436\ + G@dalyah\ )\ the\ son\ (01121\ + ben\ )\ of\ Ahikam\ (00296\ +)Achiyqam\ )\ ,\ [\ even\ ]\ mighty\ (01397\ + geber\ )\ men\ (00582\ +)enowsh\ )\ of\ war\ (04421\ + milchamah\ )\ ,\ and\ the\ women\ (00802\ +)ishshah\ )\ ,\ and\ the\ children\ (02945\ + taph\ )\ ,\ and\ the\ eunuchs\ (05631\ + cariyc\ )\ ,\ whom\ (00834\ +)aher\ )\ he\ had\ brought\ (07725\ + shuwb\ )\ again\ (07725\ + shuwb\ )\ from\ Gibeon\ (01391\ + Gib(own\ )\ ;$ 

 $slain\ Jer\_41\_18\ Because\ (06440\ +paniym\ )\ of\ the\ Chaldeans\ (03778\ +Kasdiy\ ): for\ they\ were\ afraid\ (03372\ +yare)\ )\ of\ them\ ,\ because\ (03588\ +kiy\ )\ Ishmael\ (03458\ +Yishma(e)l\ )\ the\ son\ (01121\ +ben\ )\ of\ Nethaniah\ (05418\ +N@thanyah\ )\ had\ \{slain\}\ (05221\ +nakah\ )\ Gedaliah\ (01436\ +G@dalyah\ )\ the\ son\ (01121\ +ben\ )\ of\ Ahikam\ (00296\ +)Achiyqam\ )\ ,\ whom\ (00834\ +)aher\ )\ the\ king\ (04428\ +melek\ )\ of\ Babylon\ (00894\ +Babel\ )\ made\ governor\ (06485\ +paqad\ )\ in\ the\ land\ (00776\ +)erets\ )\ .$ 

slain Jer\_51\_04 Thus the  $\{slain\}$  (02491 +chalal ) shall fall (05307 +naphal ) in the land (00776 +)erets ) of the Chaldeans (03778 +Kasdiy ) , and [ they that are ] thrust (01856 +daqar ) through (01856 +daqar ) in her streets (02351 +chuwts ) .

 $slain\ Jer\_51\_47\ Therefore\ (03651\ +ken\ )\ ,\ behold\ (02009\ +hinneh\ )\ ,\ the\ days\ (03117\ +yowm\ )\ come\ (00935\ +bow)\ )\ ,\ that\ I\ will\ do\ judgment\ (06485\ +paqad\ )\ upon\ the\ graven\ (06456\ +p@ciyl\ )\ images\ of\ Babylon\ (00894\ +Babel\ )\ ;\ and\ her\ whole\ (03605\ +kol\ )\ land\ (00776\ +)erets\ )\ shall\ be\ confounded\ (00954\ +buwsh\ )\ ,\ and\ all\ (03605\ +kol\ )\ her\ \{slain\}\ (02491\ +chalal\ )\ shall\ fall\ (05307\ +naphal\ )\ in\ the\ midst\ (08432\ +tavek\ )\ of\ delta$ 

her.

slain Jer\_51\_49 As Babylon (00894 +Babel ) [ hath caused ] the slain (02491 +chalal ) of Israel (03478 +Yisra)el ) to fall (05307 +naphal ) , so at Babylon (00894 +Babel ) shall fall (05307 +naphal ) the  $\{$ slain $\}$  (02491 +chalal ) of all (03605 +kol ) the earth (00776 +)erets ) .

slain Jer\_51\_49 As Babylon (00894 +Babel ) [ hath caused ] the  $\{$ slain $\}$  (02491 +chalal ) of Israel (03478 +Yisra)el ) to fall (05307 +naphal ) , so at Babylon (00894 +Babel ) shall fall (05307 +naphal ) the slain (02491 +chalal ) of all (03605 +kol ) the earth (00776 +)erets ) .

slain Job\_01\_15 And the Sabeans (07614 +Sh@ba)) fell (05307 +naphal) [ upon them ], and took (03947 +laqach) them away; yea, they have  $\{slain\}$  (05221 +nakah) the servants (05288 +na(ar) with the edge (06310 +peh) of the sword (02719 +chereb); and I only (07535 +raq) am escaped (04422 +malat) alone (00905 +bad) to tell (05046 +nagad) thee .

slain Job\_01\_17 While he [ was ] yet speaking (01696 +dabar ) , there came (00935 +bow) ) also another (02088 +zeh ) , and said (00559 +)amar ) , The Chaldeans (03778 +Kasdiy ) made (07760 +suwm ) out three (07969 +shalowsh ) bands (07218 +ro)sh ) , and fell (06584 +pashat ) upon the camels (01581 +gamal ) , and have carried (03947 +laqach ) them away , yea , and {slain} (05221 +nakah ) the servants (05288 +na(ar ) with the edge (06310 +peh ) of the sword (02719 +chereb ) ; and I only (07535 +raq ) am escaped (04422 +malat ) alone (00905 +bad ) to tell (05046 +nagad ) thee .

slain Job\_39\_30 Her young (00667 +)ephroach ) ones also suck (05966 + (ala())) up blood (01818 + dam): and where (00834 +)aher ) the  $\{$ slain $\}$  (02491 + chalal) [ are ], there (08033 + sham) [ is ] she .

 $slain\ Jos\_11\_06\ And\ the\ LORD\ (03068\ +Y@hovah\ )\ said\ (00559\ +) amar\ )\ unto\ Joshua\ (03091\ +Y@howshuwa(\ )\ ,\ Be\ not\ afraid\ (03372\ +yare)\ )\ because\ (06440\ +paniym\ )\ of\ them: for\ to\ morrow\ (04279\ +machar\ )\ about\ this\ (02063\ +zo)th\ )\ time\ (06256\ +(eth\ )\ will\ I\ deliver\ (05414\ +nathan\ )\ them\ up\ all\ (03605\ +kol\ )\ \{slain\}\ (02491\ +chalal\ )\ before\ (06440\ +paniym\ )\ Israel\ (03478\ +Yisra)el\ ): thou\ shalt\ hough\ (06131\ +(aqar\ )\ their\ horses\ (05483\ +cuwc\ )\ ,\ and\ burn\ (08313\ +saraph\ )\ their\ chariots\ (04818\ +merkabah\ )\ with\ fire\ (00784\ +)esh\ )\ .$ 

slain Jos\_13\_22 Balaam (01109 +Bil(am ) also the son (01121 +ben ) of Beor (01160 +B@(owr) , the soothsayer (07080 +qacam) , did the children (01121 +ben ) of Israel (03478 +Yisra)el ) slay (02026 +harag ) with the sword (02719 +chereb ) among (00413 +)el ) them that were  $\{$ slain $\}$  (02491 +chala $\}$  ) by them .

slain Jud\_09\_18 And ye are risen (06965 +quwm ) up against (05921 +(al ) my father s (1) house (01004 +bayith ) this day (03117 +yowm ) , and have {slain} (02026 +harag ) his sons (01121 +ben ) , threescore (07657 +shib(iym . ) and ten persons (00376 +)iysh ) , upon one (00259 +)echad ) stone (68) , and have made Abimelech (40) , the son (01121 +ben ) of his maidservant (00519 +)amah ) , king (04427 +malak ) over (05921 +(al ) the men (01167 +ba(al ) of Shechem (07927 +Sh@kem ) , because (03588 +kiy ) he [ is ] your brother (00251 +)ach ) ; )

 $slain\ Jud\_15\_16\ And\ Samson\ (08123\ + Shimshown\ )\ said\ (00559\ +) amar\ )\ ,\ With\ the\ jawbone\ (03895\ +l@chiy\ )\ of\ an\ ass\ (02543\ +chamowr\ )\ have\ I\ \{slain\}\ (05221\ +nakah\ )\ a\ thousand\ (00505\ +) eleph\ )\ men\ (00376\ +) iysh\ )\ .$ 

slain Jud\_20\_04 And the Levite (03881 +Leviyiy ) , the husband (00376 +)iysh ) of the woman (00802 +)ishshah ) that was  $\{\text{slain}\}\ (07523 + \text{ratsach}\ )$  , answered (06030 +(anah ) and said (00559 +)amar ) , I came (00935 +bow) ) into Gibeah (01390 +Gib(ah ) that [ belongeth ] to Benjamin (01144 +Binyamiyn ) , I and my concubine (06370 +piylegesh ) , to lodge (03885 +luwn ) .

slain Jud\_20\_05 And the men (01167 + ba(al)) of Gibeah (01390 + Gib(ah)) rose (06965 + quwm) against (05921 + (al)) me, and beset (05437 + cabab) the house (01004 + bayith) round (05437 + cabab) about upon me by night (03915 + layil), [ and ] thought (01819 + damah) to have  $\{slain\}$  (02026 + harag) me:and my concubine (06370 + piylegesh) have they forced (06031 + (anah)), that she is dead (04191 + muwth).

 $slain\ Lam\_02\_20\ Behold\ (07200\ + ra)ah\ )\ ,\ O\ LORD\ (03068\ + Y@hovah\ )\ ,\ and\ consider\ (05027\ + nabat\ )to\ whom\ (04310\ + miy\ )\ thou\ hast\ done\ (05953\ + (alal\ )\ this\ (03541\ + koh\ )\ .\ Shall\ the\ women\ (00802\ +) ishshah\ )\ eat\ (00398\ +) akal\ )\ their\ fruit\ (06529\ + p@riy\ )\ ,\ [\ and\ ]\ children\ (05768\ + (owlel\ )\ of\ a\ span\ (02949\ + tippuch\ )\ long\ ?\ shall\ the\ priest\ (03548\ + kohen\ )\ and\ the\ prophet\ (05030\ + nabiy)\ )\ be\ \{slain\}\ (02026\ + harag\ )\ in\ the\ sanctuary\ (04720\ + miqdash\ )\ of\ the\ Lord\ (00136\ +) Adonay\ )\ ?$ 

slain Lam\_02\_21 The young (05288 +na(ar ) and the old (02205 +zaqen ) lie (07901 +shakab ) on the ground (00776 +)erets ) in the streets (02351 +chuwts ):my virgins (01330 +b@thuwlah ) and my young (00970 +bachuwr ) men are fallen (05307 +naphal ) by the sword (02719 +chereb ) ; thou hast  $\{slain\}$  (02026 +harag ) [ them ] in the day (03117 +yowm ) of thine anger (00639 +)aph ) ; thou hast killed (02873 +tabach ) , [ and ] not pitied (02550 +chamal ) .

slain Lam\_03\_43 Thou hast covered (05526 +cakak) with anger (00639 +)aph), and persecuted (07291 +radaph) us:thou hast {slain} (02026 +harag), thou hast not pitied (02550 +chamal).

slain Lam\_04\_09 [ They that be ] slain (02491 +chalal ) with the sword (02719 +chereb ) are better (02896 +towb ) than [ they that be ] {slain} (02491 +chalal ) with hunger (07457 +ra(eb ):for these (01992 +hem ) pine (02100 +zuwb ) away , stricken (01856 +daqar ) through for [ want of ] the fruits (08570 +t@nuwbah ) of the field (07704 +sadeh ) .

 $slain\ Lam\_04\_09\ [\ They\ that\ be\ ]\ \{slain\}\ (02491\ + chalal\ )\ with\ the\ sword\ (02719\ + chereb\ )\ are\ better\ (02896\ + towb\ )\ than\ [\ they\ that\ be\ ]\ slain\ (02491\ + chalal\ )\ with\ hunger\ (07457\ + ra(eb\ ):for\ these\ (01992\ + hem\ )\ pine\ (02100\ + zuwb\ )\ away\ ,\ stricken\ (01856\ + daqar\ )\ through\ for\ [\ want\ of\ ]\ the\ fruits\ (08570\ + t@nuwbah\ )\ of\ the\ field\ (07704\ + sadeh\ )\ .$ 

slain Lev\_14\_51 And he shall take (03947 + laqach) the cedar (00730 + lerez) wood (06086 + lets), and the hyssop (00231 + lezowb), and the scarlet, and the living (02416 + chay) bird (06833 + tsippowr), and dip (02881 + tabal) them in the blood (01818 + dam) of the  $\{slain\}$  (07819 + shachat) bird (06833 + tsippowr), and in the running (02416 + chay) water (04325 + mayim), and sprinkle (05137 + nazah) the house (01004 + bayith) seven (07651 + sheba()) times (06471 + pa(am)):

slain Lev\_26\_17 And I will set (05414 +nathan ) my face (06440 +paniym ) against you , and ye shall be  $\{slain\}$  (05062 +nagaph ) before (06440 +paniym ) your enemies (00341 +)oyeb ) : they that hate (08130 +sane) ) you shall reign (07287 +radah ) over you ; and ye shall flee (05127 +nuwc ) when none (00369 +)ayin ) pursueth (07291 +radaph ) you .

slain Luk\_09\_22 Saying 2036 -epo - , The Son 5207 -huios - of man 0444 -anthropos - must 1163 -dei - suffer 3958 -pascho - many 4183 -polus - things , and be rejected 0593 -apodokimazo - of the elders 4245 - presbuteros - and chief 0749 -archiereus - priests 0749 -archiereus - and scribes 1122 -grammateus - , and be {slain} 0615 -apokteino - , and be raised 1453 -egeiro - the third 5154 -tritos - day 2250 -hemera - .

slain Nah\_03\_03 The horseman (06571 +parash ) lifteth (05927 +(alah ) up both the bright (03851 +lahab ) sword (02719 +chereb ) and the glittering (01300 +baraq ) spear (02595 +chaniyth ):and [ there is ] a multitude (07230 +rob ) of {slain} (02491 +chalal ) , and a great (03514 +kobed ) number of carcases (06297 +peger ) ; and [ there is ] none (00369 +)ayin ) end (07097 +qatseh ) of [ their ] corpses (01472 +g@viyah ) ; they stumble (03782 +kashal ) upon their corpses (01472 +g@viyah ) :

slain Num\_11\_22 Shall the flocks (06629 +tso)n ) and the herds (01241 +baqar ) be {slain} (07819 +shachat )

for them , to suffice (04672 + matsa) ) them ? or shall all (03605 + kol) the fish (01709 + dag) of the sea (03220 + yam) be gathered (00622 + )acaph) together for them , to suffice (04672 + matsa)) them ?

slain Num\_14\_16 Because (01115 +biltiy ) the LORD (03068 +Y@hovah ) was not able (03201 +yakol ) to bring (00935 +bow) ) this (02088 +zeh ) people (05971 +(am ) into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) he sware (07650 +shaba( ) unto them , therefore he hath  $\{slain\}$  (07819 +shachat ) them in the wilderness (04057 +midbar ) .

slain Num\_19\_16 And whosoever toucheth (05060 +naga()) one that is  $\{slain\}$  (02491 +chalal) with a sword (02719 +chereb) in the open (06440 +paniym) fields (07704 +sadeh), or a dead (04191 +muwth) body (05315 +nephesh), or a bone (06106 +(etsem)) of a man (00120 +)adam), or a grave (06913 +qeber), shall be unclean (02930 +tame)) seven (07651 +sheba()) days (03117 +yowm).

 $slain\ Num\_19\_18\ And\ a\ clean\ (02889\ + tahowr\ )\ person\ shall\ take\ (03947\ + laqach\ )\ hyssop\ (00231\ +)ezowb\ )\ , and\ dip\ (02881\ + tabal\ )\ [\ it\ ]\ in\ the\ water\ (04325\ + mayim\ )\ , and\ sprinkle\ (05137\ + nazah\ )\ [\ it\ ]\ upon\ the\ tent\ (00168\ +)ohel\ )\ , and\ upon\ all\ (03605\ + kol\ )\ the\ vessels\ (03627\ + k@liy\ )\ , and\ upon\ the\ persons\ (05315\ + nephesh\ )\ that\ were\ there\ (08033\ + sham\ )\ , and\ upon\ him\ that\ touched\ (05060\ + naga(\ )\ a\ bone\ (06106\ + (etsem\ )\ , or\ one\ \{slain\}\ (02491\ + chalal\ )\ , or\ (00176\ +)ow\ )\ one\ dead\ (04191\ + muwth\ )\ , or\ (00176\ +)ow\ )\ a\ grave\ (06913\ + qeber\ )\ :$ 

slain Num\_22\_33 And the ass (00860 +)athown ) saw (07200 + ra)ah ) me , and turned (05186 + natah) from me these (02088 + zeh) three (07969 + shalowsh) times:unless (00194 +)uwlay ) she had turned (05186 + natah) from me , surely (03588 + kiy) now (06258 + (attah)) also (01571 + gam) I had  $\{slain\}$  (02026 + harag) thee , and saved (02421 + chayah) her alive (02421 + chayah).

 $slain \ Num\_23\_24 \ Behold \ (02005 + hen \ ) \ , the people \ (05971 + (am \ ) \ shall \ rise \ (06965 + quwm \ ) \ up \ as \ a \ great \ (03833 + labiy) \ ) \ lion \ (03833 + labiy) \ ) \ , and \ lift \ (05375 + nasa) \ ) \ up \ himself \ as \ a \ young \ lion \ (00738 + )ariy \ ):he \ shall \ not \ lie \ (07901 + shakab \ ) \ down \ (07901 + shakab \ ) \ until \ (05704 + (ad \ ) \ he \ eat \ (00398 + )akal \ ) \ [ \ of \ ] \ the \ prey \ (02964 + tereph \ ) \ , and \ drink \ (08354 + shathah \ ) \ the \ blood \ (01818 + dam \ ) \ of \ the \ \{slain\} \ (02491 + chalal \ ) \ .$ 

 $slain\ Num\_25\_14\ Now\ the\ name\ (08034\ +shem\ )\ of\ the\ Israelite\ that\ was\ slain\ (05221\ +nakah\ )\ ,\ [\ even\ ]\ that\ was\ \{slain\}\ (05221\ +nakah\ )\ with\ the\ Midianitish\ (04084\ +Midyaniy\ )\ woman\ ,\ [\ was\ ]\ Zimri\ (02174\ +Zimriy\ )\ ,\ the\ son\ (01121\ +ben\ )\ of\ Salu\ (05543\ +Calluw\ )\ ,\ a\ prince\ (05387\ +nasiy)\ )\ of\ a\ chief\ (1)\ house\ (01004\ +bayith\ )\ among\ the\ Simeonites\ (08099\ +Shim(oniy\ )\ .$ 

slain Num\_25\_14 Now the name (08034 + shem) of the Israelite that was  $\{\text{slain}\}$  (05221 + nakah), [ even ] that was slain (05221 + nakah) with the Midianitish (04084 + Midyaniy) woman, [ was ] Zimri (02174 + Zimriy), the son (01121 + ben) of Salu (05543 + Calluw), a prince (05387 + nasiy)) of a chief (1) house (01004 + bayith) among the Simeonites (08099 + Shim(oniy)).

 $slain\ Num\_25\_15\ And\ the\ name\ (08034\ +shem\ )\ of\ the\ Midianitish\ (04084\ +Midyaniy\ )\ woman\ (00802\ +)ishshah\ )\ that\ was\ \{slain\}\ (05221\ +nakah\ )\ [\ was\ ]\ Cozbi\ (03579\ +Kozbiy\ )\ ,\ the\ daughter\ (01323\ +bath\ )\ of\ Zur\ (06698\ +Tsuwr\ )\ ;\ he\ [\ was\ ]\ head\ (07218\ +ro)sh\ )\ over\ a\ people\ (00523\ +)ummah\ )\ ,\ [\ and\ ]\ of\ a\ chief\ (1)\ house\ (01004\ +bayith\ )\ in\ Midian\ (04080\ +Midyan\ )\ .$ 

slain Num\_25\_18 For they vex (06887 +tsarar ) you with their wiles (05231 +nekel ) , wherewith (00834 +)aher ) they have beguiled (05230 +nakal ) you in the matter (01697 +dabar ) of Peor (06465 +P@(owr) , and in the matter (01697 +dabar ) of Cozbi (03579 +Kozbiy ) , the daughter (01323 +bath ) of a prince (05387 +nasiy) ) of Midian (04080 +Midyan ) , their sister (00269 +)achowth ) , which was {slain} (05221 +nakah ) in the day (03117 +yowm ) of the plague (04046 +maggephah ) for Peor s (06465 +P@(owr) sake (01697 +dabar ) .

slain Num\_31\_08 And they slew (02026 +harag ) the kings (04428 +melek ) of Midian (04080 +Midyan ) , beside (05921 +(al ) the rest of them that were {slain} (02491 +chalal ) ; [ namely ] , Evi (00189 +)Eviy ) , and Rekem (07552 +Reqem ) , and Zur (06698 +Tsuwr ) , and Hur (02354 +Chuwr ) , and Reba (07254 +Reba( ) , five (02568 +chamesh ) kings (04428 +melek ) of Midian (04080 +Midyan ):Balaam (01109 +Bil(am ) also the son (01121 +ben ) of Beor (01160 +B@(owr ) they slew (02026 +harag ) with the sword (02719 +chereb ) .

slain Num\_31\_19 And do (06213 +(asah ) ye abide (02583 +chanah ) without (02351 +chuwts ) the camp (04264 +machaneh ) seven (07651 +sheba( ) days (03117 +yowm ):whosoever (03605 +kol ) hath killed (02026 +harag ) any person (05315 +nephesh ) , and whosoever (03605 +kol ) hath touched (05060 +naga( ) any {slain} (02491 +chalal ) , purify (02398 +chata) ) [ both ] yourselves and your captives (07628 +sh@biy ) on the third (07992 +sh@liyshiy ) day (03117 +yowm ) , and on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) .

slain Pro\_07\_26 For she hath cast (05307 + naphal) down many (07227 + rab) wounded (02491 + chalal): yea , many (03605 + kol) strong (06099 + (atsuwm) [men (00582 + )enowsh)] have been  $\{slain\}$  (02026 + harag) by her .

slain  $Pro_22_13$ . The slothful (06102 + (atsel) [man] saith <math>(00559 + )amar), [There is ] a lion (00738 + )ariy) without (02351 + chuwts), I shall be  $\{slain\}$  (07523 + ratsach) in the streets (07339 + r@chob).

slain  $Pro_24_11$ . If thou forbear (02820 +chasak ) to deliver (05337 +natsal ) [ them that are ] drawn (03947 +laqach ) unto death (04194 +maveth ), and [ those that are ] ready (04131 +mowt ) to be {slain} (02027 +hereg );

 $slain\ Psa\_62\_03\ How\ (05704\ +(ad\ )\ long\ (05704\ +(ad\ )\ will\ ye\ imagine\ (02050\ +hathath)\ )\ mischief\ (00205\ +)aven\ )\ against\ (05921\ +(al\ )\ a\ man\ (00376\ +)iysh\ )\ ?\ ye\ shall\ be\ \{slain\}\ (07523\ +ratsach\ )\ all\ (03605\ +kol\ )\ of\ you:as\ a\ bowing\ (05186\ +natah\ )\ wall\ (07023\ +qiyr\ )\ [\ shall\ ye\ be\ ,\ and\ as\ ]\ a\ tottering\ (01760\ +dachah\ )\ fence\ (01447\ +gader\ )\ .$ 

slain Psa\_88\_05 Free (02670 +chophshiy ) among the dead (04191 +muwth ) , like (03644 +k@mow ) the {slain} (02491 +chalal ) that lie (07901 +shakab ) in the grave (06913 +qeber ) , whom (00834 +)aher ) thou rememberest (02142 +zakar ) no (03808 +lo) ) more (05750 +(owd ):and they are cut (01504 +gazar ) off from thy hand (03027 +yad ) .

 $slain\ Psa\_89\_10\ Thou\ hast\ broken\ (01792\ +daka)\ )\ Rahab\ (07294\ +Rahab\ )\ in\ pieces\ ,\ as\ one\ that\ is\ \{slain\}\ (02491\ +chalal\ )\ ;\ thou\ hast\ scattered\ (06340\ +pazar\ )\ thine\ enemies\ (00341\ +)oyeb\ )\ with\ thy\ strong\ (05797\ +(oz\ )\ arm\ (02220\ +z@rowa(\ )\ .$ 

slain Rev\_02\_13 I know (1492 -eido -) thy works (2041 -ergon -) , and where (4226 -pou -) thou dwellest (2730 -katoikeo -) , [ even ] where (3699 -hopou -) Satan s (4567 -Satanas -) seat (2362 -thronos -) [ is ]:and thou holdest (2902 -krateo -) fast my name (3686 -onoma -) , and hast not denied (0720 -arneomai -) my faith (4102 -pistis -) , even (2532 -kai -) in those (3588 -ho -) days (2250 -hemera -) wherein (3757 -hou -) Antipas (0493 -Antipas -) [ was ] my faithful (4103 -pistos -) martyr (3144 -martus -) , who (3739 -hos -) was  $\{$ slain $\}$  (0615 -apokteino -) among (3844 -para -) you , where (3699 -hopou -) Satan (4567 -Satanas -) dwelleth (2730 -katoikeo -) .

slain Rev\_05\_06 . And I beheld (1492 -eido -) , and , lo (2400 -idou -) , in the midst (3319 -mesos -) of the throne (2362 -thronos -) and of the four (5064 -tessares -) beasts (2226 -zoon -) , and in the midst (3319 -mesos -) of the elders (4245 -presbuteros -) , stood (2476 -histemi -) a Lamb (0721 -arnion -) as it had been {slain} (4969 -sphazo -) , having (2192 -echo -) seven (2033 -hepta -) horns (2768 -keras -) and seven (2033 -hepta -) eyes (3788 -ophthalmos -) , which (3739 -hos -) are the seven (2033 -hepta -) Spirits (4151 -pneuma -) of God (2316 -theos -) sent (0649 -apostello -) forth (0649 -apostello -) into (1519 -eis -) all (3956 -pas -) the

earth (1093 -ge -).

slain Rev\_05\_09 And they sung (0103 -aido -) a new (2537 -kainos -) song (5603 -oide -) , saying (3004 -lego -) , Thou art (1488 -ei -) worthy (0514 -axios -) to take (2983 -lambano -) the book (0975 -biblion -) , and to open (0455 -anoigo -) the seals (4973 -sphragis -) thereof (0846 -autos -):for thou wast  $\{\text{slain}\}$  (4969 -sphazo -) , and hast redeemed (0059 -agorazo -) us to God (2316 -theos -) by thy blood (0129 -haima -) out of every (3956 -pas -) kindred (5443 -phule -) , and tongue (1100 -glossa -) , and people (2992 -laos -) , and nation (1484 -ethnos -) ;

slain Rev\_05\_12 Saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , Worthy (0514 - axios -) is the Lamb (0721 -arnion -) that was  $\{\text{slain}\}\ (4969 - \text{sphazo} -)$  to receive (2983 -lambano -) power (1411 -dunamis -) , and riches (4149 -ploutos -) , and wisdom (4678 -sophia -) , and strength (2479 -ischus -) , and honour (5092 -time -) , and glory (1391 -doxa -) , and blessing (2129 -eulogia -) .

slain Rev\_06\_09. And when (3753 -hote -) he had opened (0455 -anoigo -) the fifth (3991 -pemptos -) seal (4973 -sphragis -), I saw (1492 -eido -) under (5270 -hupokato -) the altar (2379 -thusiasterion -) the souls (5590 -psuche -) of them that were {slain} (4969 -sphazo -) for the word (3056 -logos -) of God (2316 -theos -), and for the testimony (3141 -marturia -) which (3739 -hos -) they held (2192 -echo -):

slain Rev\_11\_13 And the same (1565 -ekeinos -) hour (5610 -hora -) was there a great (3173 -megas -) earthquake (4578 -seismos -) , and the tenth (1182 -dekatos -) part of the city (4172 -polis -) fell (4098 -pipto -) , and in the earthquake (4578 -seismos -) were {slain} (0615 -apokteino -) of men (0444 -anthropos -) seven (2033 -hepta -) thousand (5505 -chilias -):and the remnant (3062 -loipoy -) were affrighted (1719 -emphobos -) , and gave (1325 -didomi -) glory (1391 -doxa -) to the God (2316 -theos -) of heaven (3772 -ouranos -) .

slain Rev\_13\_08 And all (3956 -pas -) that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) shall worship (4352 -proskuneo -) him , whose (3739 -hos -) names (3686 -onoma -) are not written (1125 -grapho -) in the book (0976 -biblos -) of life (2222 -zoe -) of the Lamb (0721 -arnion -)  $\{$ slain $\}$  (4969 -sphazo -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

slain Rev\_18\_24 And in her was found (2147 -heurisko -) the blood (0129 -haima -) of prophets (4396 - prophetes -) , and of saints (0040 -hagios -) , and of all (3956 -pas -) that were  $\{$ slain $\}$  (4969 -sphazo -) upon the earth (1093 -ge -) .

slain Rev\_19\_21 And the remnant (3062 -loipoy -) were {slain} (0615 -apokteino -) with the sword (4501 - rhomphaia -) of him that sat (2521 -kathemai -) upon the horse (2462 -hippos -) , which (3588 -ho -) [ sword ] proceeded (1607 -ekporeuomai -) out of his mouth (4750 -stoma -):and all (3956 -pas -) the fowls (3732 - orneon -) were filled (5526 -chortazo -) with their flesh (4561 -sarx -) .

slain Zep\_02\_12 . Ye Ethiopians (03569 + Kuwshiy) also (01571 + gam), ye [ shall be ] {slain} (02491 + chalal) by my sword (02719 + chereb).

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, 11:13, RE, 13:8, RE, 18:24, RE, 19:21 Gennesaret 1082 # Gennesaret {ghen-nay-sar-et'}; of Hebrew origin
[compare 3672]; Gennesaret (i.e. Kinnereth), a lake and plain in Palestine: -- {Gennesaret}.[ql Troas 5174 # Troas
{tro-as'}; from Tros (a Trojan); the Troad (or plain of Troy), i.e. Troas, a place in Asia Minor: -- {Troas}.[ql
adying 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead,
death, die, lie {a-dying}, be slain (X with).[ql be 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die
off (literally or figuratively): -- {be} dead, death, die, lie a-dying, be slain (X with).[ql be 0599 # apothnesko
{ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, {be}
slain (X with).[ql be 5408 # phonos {fon'-os}; from an obsolete primary pheno (to slay); murder: -- murder, +
{be} slain with, slaughter.[ql beast 4968 # sphagion {sfag'-ee-on}; neuter of a derivative of 4967; a victim (in
sacrifice): -- slain {beast}.[ql beforehand 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all
men, i.e. obvious: -- evident, manifest (open) {beforehand}.[ql by 3177 # methermeneuo {meth-er-mane-yoo'-o};
from 3326 and 2059; to explain over, i.e. translate: -- ({by}) interpret(- ation).[ql chamberlain 2846 # koiton
{koy-tone'}; from 2845; a bedroom: -- + {chamberlain}.[ql chamberlain 3623 # oikonomos {oy-kon-om'-os};
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from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i. e. an employee in that capacity;
by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- {chamberlain}, governor,
steward.[ql dead 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): --
be {dead}, death, die, lie a-dying, be slain (X with).[ql death 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and
2348; to die off (literally or figuratively): -- be dead, {death}, die, lie a-dying, be slain (X with).[ql declare 1213 #
deloo {day-lo'-o}; from 1212; to make plain (by words): -- {declare}, shew, signify.[ql die 0599 # apothnesko
{ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, {die}, lie a-dying, be
slain (X with).[ql evident 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious:
-- {evident}, manifest (open) beforehand.[ql expound 1329 # diermeneuo {dee-er-main-yoo'-o}; from 1223 and
2059; to explain thoroughly, by implication, to translate: -- {expound}, interpret(-ation).[ql interpret 3177 #
methermeneuo {meth-er-mane-yoo'-o}; from 3326 and 2059; to explain over, i.e. translate: -- (by) {interpret}(-
ation).[gl interpret 1329 # diermeneuo {dee-er-main-yoo'-o}; from 1223 and 2059; to explain thoroughly, by
implication, to translate: -- expound, {interpret}(-ation).[ql lie 0599 # apothnesko {ap-oth-nace'-ko}; from 575
and 2348; to die off (literally or figuratively): -- be dead, death, die, {lie} a-dying, be slain (X with).[ql manifest
4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, {manifest}
(open) beforehand.[ql murder 5408 # phonos {fon'-os}; from an obsolete primary pheno (to slay); murder: --
{murder}, + be slain with, slaughter.[ql murmur 1234 # diagogguzo {dee-ag-ong-good'-zo}; from 1223 and 1111;
to complain throughout a crowd: -- {murmur}.[ql new 4372 # prosphatos {pros'-fat-os; from 4253 and a derivative
of 4969; previously (recently) slain (fresh), i.e. (figuratively) lately made: -- {new}.[ql open 4271 # prodelos
{prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, manifest ({open})
beforehand.[ql plain 3977 # pedinos {ped-ee-nos'}; from a derivative of 4228 (meaning the ground); level (as easy
for the feet): -- {plain}. [ql plain 3723 # orthos {or-thoce'}; adverb from 3717; in a straight manner, i.e.
(figuratively) correctly (also morally): -- {plain}, right(-ly).[ql plain 5117 # topos {top'-os}; apparently a primary
word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e.
location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast,
licence, place, X {plain}, quarter, + rock, room, where.[ql shew 1213 # deloo {day-lo'-o}; from 1212; to make
plain (by words): -- declare, {shew}, signify.[ql signify 1213 # deloo {day-lo'-o}; from 1212; to make plain (by
words): -- declare, shew, {signify}.[ql slain 4968 # sphagion {sfag'-ee-on}; neuter of a derivative of 4967; a
victim (in sacrifice): -- {slain} beast.[ql slain 5408 # phonos {fon'-os}; from an obsolete primary pheno (to slay);
murder: -- murder, + be {slain} with, slaughter.[ql slain 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and
2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, be {slain} (X with).[ql slaughter 5408]
# phonos {fon'-os}; from an obsolete primary pheno (to slay); murder: -- murder, + be slain with, {slaughter}. [ql
with 5408 # phonos {fon'-os}; from an obsolete primary pheno (to slay); murder: -- murder, + be slain {with},
slaughter.[ql with 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): --
be dead, death, die, lie a-dying, be slain (X {with}).[ql lain Interlinear Index Study lain NUM 005 019 And the
priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559
+>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have
\{ \text{lain} \} < 0.7901 + \text{shakab} > \text{with thee} , and if < 0.0518 + \text{sim} > \text{thou hast not gone} < 0.7847 + \text{satah} > \text{aside} < 0.7847 + \text{satah} > \text{satah} 
+satah > to uncleanness <02932 +tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376
+>iysh>, be thou free <05352 +nagah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the
curse <00779 +>arar > : lain NUM 005 020 But if <03588 +kiy > thou hast gone <07847 +satah > aside <07847
+satah > [ to another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be
defiled <02930 +tame> >, and some man <00376 +>iysh > have {lain} with thee beside <01107 +bil thine
husband <00376 +>iysh >: lain JUDG 021 011 And this <02063 +zo>th > [ is ] the thing <01697 +dabar > that ye
shall do <06213 +, Ye shall utterly destroy <02763 +charam > every <03605 +kol > male <02145 +zakar >, and
every <03605 +kol > woman <00802 +>ishshah > that hath {lain} by man <02145 +zakar > . lain JOB 003 013
For now <06258 + should I have {lain} <07901 + shakab > still and been quiet <08252 + shaqat > , I should have
slept <03462 +yashen >: then <00227 +>az > had I been at rest <05117 +nuwach >, lain JOH 011 017. Then
<3767 -oun -> when Jesus <2424 -Iesous -> came <2064 -erchomai -> , he found <2147 -heurisko -> that he had
[ {lain} ] in the grave <3419 -mnemeion -> four <5064 - tessares -> days <2250 -hemera -> already <2235 -ede ->
. lain JOH 020 012 And seeth <2334 -theoreo -> two <1417 -duo -> angels <0032 -aggelos -> in white <3022 -
leukos -> sitting <2516 -kathezomai -> , the one <1520 -heis -> at <4314 -pros -> the head <2776 -kephale -> ,
and the other <1520 -heis -> at <4314 - pros -> the feet <4228 -pous -> , where <3699 -hopou -> the body <4983 -
soma -> of Jesus <2424 -Iesous -> had {lain} <2749 - keimai -> . absalom hath slain all <2SA13 -: 30 > after he
had slain sihon all her slain shall fall all his army slain by also hast slain thy brethren <2CH21 -:13 > are slain by
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him are slain with be found slain be slain be slain be slain be slain beast was slain because he had slain their brother asahel at gibeon <2SA3 -: 30 > breathe upon these slain camp had slain all <2CH22 -: 1 > deliver them up all slain before israel field shall be slain by for when they had slain their children had slain thee hast slain him with <2SA12 -: 9 > hath lain by man hath slain oxen <1KI1 -: 25 > have been slain by her have lain still have slain david <2SA21 -: 16 > have slain his sons have slain me have slain them by he had slain gedaliah he hath slain oxen <1KI1 -: 19 > he lifted up his spear against three hundred slain <1CH11 -: 11 > herds be slain for them if no man have lain with thee is he slain according is slain with israel is slain upon thy high places <2SA1 -: 19 > israel were slain before <2SA18 -: 7 > it be not known who hath slain him king's chamberlain their friend lamb slain from let him be slain with <2CH23 -:14 > me slain beasts nethaniah had slain gedaliah not slain with plain all night <2SA4 -:7 > plain also plain by medeba plain country plain country plain country round about jerusalem plain from elath plain from geba plain man plain on plain on this side jordan eastward plain out plain over against plain path plain shall be destroyed plain upon tables remnant were slain with saul hath slain his thousands <1SA18 -: 7 > saul hath slain his thousands <1SA21 -: 11 > second day after he had slain gedaliah should be slain slain b slain before thine eyes slain bird slain by my sword slain him <1KI13 -:26 > slain man slain shall fall slain shall fall slain shall fall slain thy people slain thy prophets with <1KI19 -:14 > slain thy prophets with <1KI19 -: 10 > slain with slain her multitude slain with hunger so there fell down slain <2CH13 -: 17 > some man have lain with thee beside thine husband their slain also shall be cast out them slain them slain them slain there was she slain <2KI11 -:16 > therefore he hath slain them they had slain athaliah with <2CH23 -: 21 > they have slain they have slain all <2SA13 -: 32 > they have slain them which showed before thou hast slain thou hast slain thou hast slain my children thy slain was slain was slain was slain was slain was slain with we will eat nothing until we have slain paul were slain <1SA4 -: 11 > were slain <2CH22 -: 11 > were slain were slain were slain by them were slain for were slain upon were slain with when he hath made plain when their slain when they had slain him <2CH22 -:9 > when wicked men have slain <2SA4 -: 11 > wherefore shall he be slain <1SA20 -: 32 > which was slain who was slain who was slain among you whom he had slain because whosoever hath touched any slain will cast down your slain will complain will fill his mountains with his slain withal how he had slain all <1KI19 -: 1 > ye shall be slain all ye shall be slain before your enemies your slain whom ye have laid \* chamberlain, 2846, - chamberlain, 5631 , - complain, 0596, 1058, 7378, 7878, \* lain, 2749, - lain, 7901, - plain, 0058, 0436, 0874, 1236, 1237, 3603, 4334, 5228, 5549, 6160, 7737, 8219, 8535, \* plain, 3723, \* slain, 0337, 0599, 0615, 4968, 4969, slain, 2026, 2027, 2076, 2490, 2491, 2717, 2873, 4191, 5062, 5221, 6992, 7523, 7819, blains EXO 009 009 And it shall become <01961 +hayah > small dust <80> in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, and shall be a boil <07822 +sh@chiyn > breaking <06524 +parach > forth [ with ] {blains} <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . blains EXO 009 010 And they took <03947 +laqach > ashes <06368 +piyach > of the furnace <03536 +kibshan > , and stood <05975 + before <06440 +paniym >Pharaoh <06547 +Par; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up toward heaven <08064 +shamayim >; and it became <01961 +hayah > a boil <07822 +sh@chiyn > breaking <06524 +parach > forth [ with | {blains} <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > . complained NUM 011 001 . And [ when ] the people  $<0.5971 + \{complained\} < 0.0596 + > anan >$ , it displeased the LORD <0.3068+Y@hovah > : and the LORD < 03068 + Y@hovah > heard < 08085 + shama < > [it]; and his anger < 00639 + > aph> was kindled <02734 +charah >; and the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them, and consumed <00398 +> akal > [ them that were ] in the uttermost <07097 + qatseh > parts ofthe camp <04264 +machaneh > . lain NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba<> her by an oath <07650 +shaba<>>, and say <00559 +>amar > unto the woman <00802 +>ishshah >>, If  $<00518 +> im > no <03808 +lo >> man <00376 +> iysh > have {lain} <07901 +shakab > with thee, and if <00518$ +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [ with another | instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +nagah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : lain NUM 005 020 But if <03588 + kiy > thou hast gone < 07847 + satah > aside < 07847 + satah > [ to another ] instead < 08478 + tachath > ofthy husband <00376 +> iysh >, and if <03588 + kiy > thou be defiled <02930 + tame >>, and some man <00376+>iysh > have {lain} with thee beside <01107 +bil thine husband <00376 +>iysh > : plain GEN 011 002 And it came <01961 +hayah > to pass, as they journeyed <05265 +naca< > from the east <06924 +qedem >, that they found <04672 +matsa> > a {plain} <01237 +biq in the land <00776 +>erets > of Shinar <08152 +Shin; and they dwelt <03427 +yashab > there <08033 +sham > . plain GEN 012 006 . And Abram <87> passed <05674 + through the land <00776 +>erets > unto the place <04725 +maqowm > of Sichem <07927 +Sh@kem > , unto the

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\{\text{plain}\}\ <0.0436 + > \text{elown} > \text{of Moreh} < 0.4176 + \text{Mowreh} > . And the Canaanite <0.3669 + \text{K@na} [was] then
<00227 +>az > in the land <00776 +>erets > . plain GEN 013 010 . And Lot <03876 +Lowt > lifted <05375
+nasa>> up his eyes <05869 +, and beheld <07200 +ra>ah > all <03605 +kol > the {plain} <03603 +kikkar > of
Jordan <03383 + Yarden > , that it [ was ] well watered <04945 + mashgeh > every <03605 + kol > where , before
<06440 +paniym > the LORD <03068 +Y@hovah > destroyed <07843 +shachath > Sodom <05467 +C@dom >
and Gomorrah <06017 +, [even] as the garden <01588 +gan > of the LORD <03068 +Y@hovah >, like the land
<00776 +> erets > of Egypt <04714 + Mitsrayim >, as thou comest <00935 + bow >> unto Zoar <06820 + Tso.
plain GEN 013 011 Then Lot <03876 +Lowt > chose <00977 +bachar > him all <03605 +kol > the {plain}
<03603 +kikkar > of Jordan <03383 + Yarden > ; and Lot <03876 +Lowt > journeyed <05265 +naca < > east
<06924 +qedem > : and they separated <06504 +parad > themselves the one <00376 +>iysh > from the other
<00251 +>ach > . plain GEN 013 012 Abram <87> dwelled <03427 +yashab > in the land <00776 +>erets > of
Canaan <03667 +K@na, and Lot <03876 +Lowt > dwelled <03427 +yashab > in the cities <05892 + of the
{plain} <03603 +kikkar > , and pitched <00167 +>ahal > [ his ] tent <00167 +>ahal > toward <05704 + Sodom
<05467 +C@dom > . plain GEN 013 018 Then Abram <87> removed <00167 +>ahal > [ his ] tent <00167 +>ahal
>, and came <0.0935 + bow> > and dwelt <0.3427 + yashab > in the {plain} <0.0436 + yashab > of Mamre <0.4471
+Mamre> >, which <00834 +>aher > [ is ] in Hebron <02275 +Chebrown >, and built <01129 +banah > there
<08033 +sham > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . plain GEN 014 013 . And
there came <00935 +bow> > one that had escaped <06412 +paliyt >, and told <05046 +nagad > Abram <87> the
Hebrew <05680 +; for he dwelt <07931 +shakan > in the {plain} <00436 +>elown > of Mamre <04471
+Mamre> > the Amorite <00567 +>Emoriy > , brother <00251 +>ach > of Eshcol <00812 +>Eshkol > , and
brother <00251 +> ach > of Aner <06063 +: and these <01992 +hem > [were] confederate with Abram <87>.
plain GEN 019 017 And it came <01961 +hayah > to pass, when they had brought <03318 +yatsa> > them forth
<03318 +yatsa> > abroad <02351 +chuwts > , that he said <00559 +>amar > , Escape <04422 +malat > for thy
life <05315 +nephesh >; look <05027 +nabat > not behind <00310 +>achar > thee, neither <00408 +>al > stay
<05975 + \text{thou in all } <03605 + \text{kol} > \text{the } \{\text{plain}\} <03603 + \text{kikkar} > ; \text{ escape } <04422 + \text{malat} > \text{to the mountain} 
<02022 +har > , lest <06435 +pen > thou be consumed <05595 +caphah > . plain GEN 019 025 And he overthrew
<02015 + haphak > those < 00411 + > el > cities < 05892 + , and all < 03605 + kol > the {plain} < 03603 + kikkar > ,
and all <03605 +kol > the inhabitants <03427 +yashab > of the cities <05892 +, and that which grew <06780
+tsemach > upon the ground <00127 +>adamah > . plain GEN 019 028 And he looked <08259 +shaqaph >
toward Sodom <05467 +C@dom > and Gomorrah <06017 +, and toward all <03605 +kol > the land <00776
+>erets > of the {plain} <03603 +kikkar > , and beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the smoke
<07008 +qiytowr > of the country <00776 +>erets > went <05927 + up as the smoke <07008 +qiytowr > of a
furnace <03536 +kibshan > . plain GEN 019 029 And it came <01961 +hayah > to pass, when God <00430
+>elohiym > destroyed <07843 +shachath > the cities <05892 + of the {plain} <03603 +kikkar > , that God
<00430 +>elohiym > remembered <02142 +zakar > Abraham <85>, and sent <07971 +shalach > Lot <03876
+Lowt > out of the midst <08432 +tavek > of the overthrow <02018 +haphekah > , when he overthrew <02015
+\text{haphak} > \text{the cities} < 05892 + \text{in the which} < 00834 +> \text{aher} > \text{Lot} < 03876 + \text{Lowt} > \text{dwelt} < 03427 + \text{yashab} > .
plain GEN 025 027 And the boys <05288 +na grew <01431 +gadal > : and Esau <06215 + was a cunning <03045
+yada< > hunter <06718 +tsayid > , a man <00376 +>iysh > of the field <07704 +sadeh > ; and Jacob <03290
+Ya [ was ] a {plain} <08535 +tam > man <00376 +>iysh > , dwelling <03427 +yashab > in tents <00168 +>ohel
>. plain DEU 001 001. These <00428 +>el - leh > [ be ] the words <01697 +dabar > which <00834 +>aher >
Moses <04872 +Mosheh > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > on this side
<05676 + Jordan <03383 + Yarden > in the wilderness <04057 + midbar > , in the {plain} <06160 + over <04136
+muwl > against <04136 +muwl > the Red <05489 +Cuwph > [ sea <03220 +yam > ], between <00996 +beyn >
Paran <06290 +Pa>ran >, and Tophel <08603 +Tophel >, and Laban <03837 +Laban >, and Hazeroth <02698
+Chatserowth >, and Dizahab <01774 +Diy zahab >. plain DEU 001 007 Turn <06437 +panah > you, and take
your journey <05265 + \text{naca} < >, and go <00935 + \text{bow} > > to the mount <02022 + \text{har} > \text{of the Amorites} < 00567
+>Emoriy >, and unto all <0.3605 + kol > [ the places ] nigh <0.7934 + shaken >  thereunto , in the \{plain\} <0.6160 + kol > [
+, in the hills <02022 +har >, and in the vale <08219 +sh@phelah >, and in the south <05045 +negeb >, and by
the sea <03220 +yam > side <02348 +chowph >, to the land <00776 +>erets > of the Canaanites <03669 +K@na
, and unto Lebanon <03844 +L@banown >, unto the great <01419 +gadowl > river <05104 +nahar >, the river
<05104 +nahar > Euphrates <06578 +P@rath > . plain DEU 002 008 . And when we passed <05674 + by from
our brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 +, which dwelt <03427 +yashab > in
Seir <0.8165 + Se, through the way <0.1870 + derek > of the {plain} < 0.6160 + from Elath <math><0.0359 + Se
and from Eziongaber <06100 +, we turned <06437 +panah > and passed <05674 + by the way <01870 +derek >
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of the wilderness <04057 +midbar > of Moab <04124 +Mow>ab > . plain DEU 003 010 All <03605 +kol > the
cities <05892 + of the {plain} <04334 +miyshowr >, and all <03605 +kol > Gilead <01568 +Gil, and all <03605
+kol > Bashan < 01316 + Bashan > , unto Salchah < 05548 + Calkah > and Edrei < 00154 +>edre , cities < 05892 +
of the kingdom <04467 +mamlakah > of Og <05747 + in Bashan <01316 +Bashan > . plain DEU 003 017 The
plain <06160 + also, and Jordan <03383 + Yarden >, and the coast <01366 + g@buwl > [ thereof ], from
Chinnereth <03672 +Kinn@rowth > even unto the sea <03220 +yam > of the {plain} <06160 + , [ even ] the salt
<04417 + melach > sea < 03220 + yam >, under <08478 + tachath > Ashdothpisgah eastward <math><04217 + mizrach >.
plain DEU 003 017 The {plain} <06160 + also, and Jordan <03383 + Yarden >, and the coast <01366 + g@buwl
> [ thereof ], from Chinnereth <03672 +Kinn@rowth > even unto the sea <03220 +yam > of the plain <06160 +,
[ even ] the salt <04417 +melach > sea <03220 +yam > , under <08478 +tachath > Ashdothpisgah eastward
<04217 +mizrach > . plain DEU 004 043 [ Namely ] , Bezer <01221 +Betser > in the wilderness <04057 +midbar
>, in the {plain} <04334 +miyshowr > country <00776 +>erets >, of the Reubenites <07206 +R@>uwbeniy >;
and Ramoth <07216 +Ra>mowth > in Gilead <01568 +Gil, of the Gadites <01425 +Gadiy >; and Golan <01474
+Gowlan > in Bashan <01316 +Bashan > , of the Manassites <04520 +M@nashshiy > . plain DEU 004 049 And
all <03605 +kol > the plain <06160 + on this side <05676 + Jordan <03383 + Yarden > eastward <04217 + mizrach
>, even unto the sea <0.03220 + yam > 0.05160 + yam > 0.06160 + yam = 0.06
+>ashedah > of Pisgah <06449 +Picgah > . plain DEU 004 049 And all <03605 +kol > the {plain} <06160 + on
this side <05676 + Jordan <03383 + Yarden > eastward <04217 + mizrach > , even unto the sea <03220 + yam > of
the plain <06160 +, under <08478 +tachath > the springs <00794 +>ashedah > of Pisgah <06449 +Picgah >.
plain DEU 034 003 And the south <05045 +negeb >, and the {plain} <03603 +kikkar > of the valley <01237
+biq of Jericho <03405 +Y@riychow >, the city <05892 + of palm <08558 +tamar > trees, unto Zoar <06820
+Tso . plainly DEU 027 008 And thou shalt write <03789 +kathab > upon the stones <68> all <03605 +kol > the
words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > very <03190 +yatab > {plainly} <00874
+ba>ar > . plains GEN 018 001 . And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him in
the {plains} <00436 +>elown > of Mamre <04471 +Mamre> > : and he sat <03427 +yashab > in the tent <00168
+>ohel > door <06607 +pethach > in the heat <02527 +chom > of the day <03117 +yowm > ; plains NUM 022
001. And the children <01121 +ben > of Israel <03478 +Yisra>el > set <05265 +naca< > forward <05265 +naca<
>, and pitched <0.2583 +chanah > in the {plains} <0.6160 + of Moab <0.4124 +Mow>ab > on this side <0.5676 +
Jordan <03383 + Yarden > [ by ] Jericho <03405 + Y@riychow > . plains NUM 026 003 And Moses <04872
+Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > spake <01696 +dabar > with them in the
{plains} <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [ near ] Jericho <03405
+Y@riychow >, saying <0.0559 +> amar >, plains NUM 026 063. These <0.0428 +> el - leh > [are] they that
were numbered <06485 +paqad > byMoses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548
+kohen > , who <00834 +>aher > numbered <06485 +pagad > the children <01121 +ben > of Israel <03478
+Yisra>el > in the {plains} <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [ near ] Jericho
<03405 +Y@riychow > . plains NUM 031 012 And they brought <00935 +bow> > the captives <07628 +sh@biy
>, and the prey <04455 + \text{malgowach} >, and the spoil <07998 + \text{shalal} >, unto Moses <04872 + \text{Mosheh} >, and
Eleazar <00499 +>El the priest <03548 +kohen >, and unto the congregation <05712 + of the children <01121
+ben > of Israel <03478 + Yisra>el > , unto the camp <04264 + machaneh > at <00413 +>el > the {plains} <06160
+ of Moab <04124 +Mow>ab >, which <00834 +>aher > [ are ] by Jordan <03383 +Yarden > [ near ] Jericho
<03405 +Y@riychow > . plains NUM 033 048 And they departed <05265 +naca< > from the mountains <02022
+har > of Abarim <05682 +, and pitched <02583 +chanah > in the {plains} <06160 + of Moab <04124
+Mow>ab > by Jordan <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > . plains NUM 033 049 And
they pitched <02583 +chanah > by Jordan <03383 + Yarden > , from Bethjesimoth <01020 + Beyth ha - Y@shiy -
mowth > [even] unto Abelshittim <63> in the {plains} <06160 + of Moab <04124 +Mow>ab > . plains NUM
033 050. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the
{plains} <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [ near ] Jericho <03405
+Y@riychow >, saying <00559 +>amar >, plains NUM 035 001. And the LORD <03068 +Y@hovah > spake
<01696 +dabar > unto Moses <04872 +Mosheh > in the {plains} <06160 + of Moab <04124 +Mow>ab > by
Jordan <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > , saying <00559 +> amar > , plains NUM 036
013 These <00428 +>el - leh > [ are ] the commandments <04687 +mitsvah > and the judgments <04941
+mishpat > , which <0.0834 +>aher > the LORD <0.3068 + Y. @hovah > commanded <0.6680 + tsavah > by the
hand <03027 +yad > of Moses <04872 +Mosheh > unto the children <01121 +ben > of Israel <03478 +Yisra>el >
in the {plains} <06160 + of Moab <04124 + Mow>ab > by Jordan <03383 + Yarden > [ near ] Jericho <03405
+Y@riychow > . plains DEU 011 030 [ Are ] they not on the other <05676 + side <05676 + Jordan <03383
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+Yarden >, by the way <01870 +derek > where the sun <08121 +shemesh > goeth <03996 +mabow> > down
<03996 +mabow> >, in the land <00776 +>erets > of the Canaanites <03669 +K@na, which dwell <03427
+yashab > in the champaign <06160 + over <04136 +muwl > against <04136 +muwl > Gilgal <01537 +Gilgal >,
beside <00681 +>etsel > the {plains} <00436 +>elown > of Moreh <04176 +Mowreh > ? plains DEU 034 001.
And Moses <04872 +Mosheh > went <05927 + up from the {plains} <06160 + of Moab <04124 +Mow>ab >
unto the mountain <02022 +har > of Nebo <05015 +N@bow >, to the top <07218 +ro>sh > of Pisgah <06449
+Picgah >, that [ is ] over against <06440 +paniym > Jericho <03405 +Y@riychow > . And the LORD <03068
+Y@hovah > shewed <07200 +ra>ah > him all <03605 +kol > the land <00776 +>erets > of Gilead <01568 +Gil
, unto Dan <01835 +Dan > , plains DEU 034 008 And the children <01121 +ben > of Israel <03478 +Yisra>el >
wept <01058 +bakah > for Moses <04872 +Mosheh > in the {plains} <06160 + of Moab <04124 +Mow>ab >
thirty <07970 +sh@lowshiym > days <03117 +yowm > : so the days <03117 +yowm > of weeping <01065
+B@kiy > [ and ] mourning <60> for Moses <04872 +Mosheh > were ended <08552 +tamam > . slain GEN 004
023 . And Lamech <03929 +Lemek > said <00559 +>amar > unto his wives <00802 +>ishshah > , Adah <05711
+ and Zillah <06741 +Tsillah > , Hear <08085 +shama< > my voice <06963 +gowl > ; ye wives <00802
+>ishshah > of Lamech <03929 +Lemek > , hearken <00238 +>azan > unto my speech <00565 +>imrah > : for I
have \{\text{slain}\}\ <02026\ +\text{harag}\ >\ a\ man\ <00376\ +> iysh\ >\ to\ my\ wounding\ <06482\ +petsa<> \ ,\ and\ a\ young\ <03206
+yeled > man to my hurt <02250 +chabbuwrah > . slain GEN 034 027 The sons <01121 +ben > of Jacob <03290
+Ya came <0.0935 + bow> > upon the {slain} <0.2491 + chalal>, and spoiled <math><0.0962 + bazaz> the city <0.5892 + decomposition = 0.00935 + bow> > upon the {slain} <0.0491 + chalal>, and spoiled <0.0962 + bazaz> the city <0.5892 + decomposition = 0.00935 + bow> > upon the {slain} <0.0491 + chalal>, and spoiled <0.0962 + bazaz> the city <0.05892 + decomposition = 0.00935 + bow> > upon the {slain} <0.0491 + chalal>, and spoiled <0.0962 + bazaz> the city <0.05892 + decomposition = 0.00935 + bow> > upon the {slain} <0.0491 + chalal>, and spoiled <0.0962 + bazaz> the city <0.05892 + decomposition = 0.00935 + deco
because <00834 +>aher > they had defiled <02930 +tame> > their sister <00269 +>achowth > . slain LEV 014
051 And he shall take <03947 +laqach > the cedar <00730 +>erez > wood <06086 + , and the hyssop <00231
+>ezowb >, and the scarlet, and the living <02416 +chay > bird <06833 +tsippowr >, and dip <02881 +tabal >
them in the blood <01818 +dam > of the {slain} <07819 +shachat > bird <06833 +tsippowr > , and in the running
<02416 +chay > water <04325 +mayim > , and sprinkle <05137 +nazah > the house <01004 +bayith > seven
<07651 +sheba< > times <06471 +pa : slain LEV 026 017 And I will set <05414 +nathan > my face <06440
+paniym > against you, and ye shall be {slain} <05062 +nagaph > before <06440 +paniym > your enemies
<00341 +>oyeb >: they that hate <08130 +sane> > you shall reign <07287 +radah > over you; and ye shall flee
<05127 +nuwc > when none <00369 +>ayin > pursueth <07291 +radaph > you . slain NUM 011 022 Shall the
flocks <06629 +tso>n > and the herds <01241 +bagar > be \{slain\} <07819 +shachat > for them, to suffice
<04672 + matsa > > them ? or shall all < 03605 + kol > the fish < 01709 + dag > of the sea < 03220 + yam > be
gathered <00622 +>acaph > together for them, to suffice <04672 +matsa> > them? slain NUM 014 016 Because
<01115 +biltiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > this
<02088 +zeh > people <05971 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware
<07650 +shaba< > unto them, therefore he hath {slain} <07819 +shachat > them in the wilderness <04057
+midbar > . slain NUM 019 016 And whosoever toucheth <05060 +naga< > one that is {slain} <02491 +chalal >
with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704 +sadeh >, or a dead <04191
+muwth > body <05315 +nephesh >, or a bone <06106 + of a man <00120 +>adam >, or a grave <06913 +qeber
>, shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . slain NUM 019 018 And
a clean <02889 +tahowr > person shall take <03947 +lagach > hyssop <00231 +>ezowb > , and dip <02881
+tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel >
, and upon all <0.3605 +kol > the vessels <0.3627 +k@liy > , and upon the persons <0.5315 +nephesh > that were
there <08033 +sham >, and upon him that touched <05060 +naga<> a bone <06106 +, or one \{\text{slain}\}<02491
+chalal >, or <00176 +>ow > one dead <04191 +muwth >, or <00176 +>ow > a grave <06913 +qeber > : slain
NUM 022 033 And the ass <00860 +> athown > saw <07200 + ra> ah > me, and turned <05186 + natah > from me
these <02088 +zeh > three <07969 +shalowsh > times : unless <00194 +>uwlay > she had turned <05186 +natah
> from me, surely <03588 + \text{kiy} > \text{now} < 06258 + \text{also} < 01571 + \text{gam} > \text{I had } \{\text{slain}\} < 02026 + \text{harag} > \text{thee}, and
saved <02421 +chayah > her alive <02421 +chayah > . slain NUM 023 024 Behold <02005 +hen > , the people
<05971 + shall rise <06965 +quwm > up as a great <03833 +labiy> > lion <03833 +labiy> >, and lift <05375
+nasa> > up himself as a young lion <00738 +>ariy > : he shall not lie <07901 +shakab > down <07901 +shakab
> until <05704 + he eat <00398 +>akal > [ of ] the prey <02964 +tereph > , and drink <08354 +shathah > the
blood <01818 +dam > of the {slain} <02491 +chalal > . slain NUM 025 014 Now the name <08034 +shem > of
the Israelite that was slain <05221 +nakah > , [ even ] that was {slain} <05221 +nakah > with the Midianitish
<04084 + Midyaniy > woman, [was] Zimri < 02174 + Zimriy > , the son < 01121 + ben > of Salu < 05543 + Calluw
>, a prince <05387 + nasiy >  of a chief <1 >  house <01004 +  bayith >  among the Simeonites <08099 +  Shim.
slain NUM 025 014 Now the name <08034 +shem > of the Israelite that was {slain} <05221 +nakah > , [even]
that was slain <05221 +nakah > with the Midianitish <04084 +Midyaniy > woman, [was] Zimri <02174
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+Zimriy > , the son <01121 +ben > of Salu <05543 +Calluw > , a prince <05387 +nasiy > > of a chief <1> house <01004 +bayith > among the Simeonites <08099 +Shim . slain NUM 025 015 And the name <08034 +shem > of the Midianitish <04084 +Midyaniy > woman <00802 +>ishshah > that was {slain} <05221 +nakah > [ was ] Cozbi <03579 +Kozbiy > , the daughter <01323 +bath > of Zur <06698 +Tsuwr > ; he [ was ] head <07218 +ro>sh > over a people < 00523 + >ummah >, [ and ] of a chief <1> house < 01004 + bayith > in Midian < 04080 +Midyan > . slain NUM 025 018 For they vex <06887 +tsarar > you with their wiles <05231 +nekel > , wherewith <00834 +>aher > they have beguiled <05230 +nakal > you in the matter <01697 +dabar > of Peor <06465 + P@, and in the matter <01697 + dabar > of Cozbi <math><03579 + Kozbiy >, the daughter <01323 + bath > of aprince <05387 +nasiy> > of Midian <04080 +Midyan > , their sister <00269 +>achowth > , which was {slain} <05221 + nakah > in the day <03117 + yowm > of the plague <04046 + maggephah > for Peor s <06465 + P@ sake<01697 +dabar > . slain NUM 031 008 And they slew <02026 +harag > the kings <04428 +melek > of Midian <04080 +Midyan >, beside <05921 + the rest of them that were {slain} <02491 +chalal >; [namely], Evi <00189 +>Eviy >, and Rekem <07552 +Reqem >, and Zur <06698 +Tsuwr >, and Hur <02354 +Chuwr >, and Reba <07254 +Reba<>, five <02568 +chamesh > kings <04428 +melek > of Midian <04080 +Midyan > : Balaam <01109 +Bil also the son <01121 +ben > of Beor <01160 +B@ they slew <02026 +harag > with the sword <02719 +chereb > . slain NUM 031 019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga< > any {slain} <02491 +chalal > , purify <02398 +chata> > [ both ] yourselves and your captives <07628 + sh@biy > on the third < 07992 + sh@liyshiy > day < 03117 + yowm >, and on the seventh < 07637+sh@biy day <03117 +yowm > . slain DEU 001 004 After <00310 +>achar > he had {slain} <05221 +nakah > Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emority > , which <00834 +>aher > dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > , and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan >, which <00834 +>aher > dwelt <03427 +yashab > at Astaroth <06252 + in Edrei <00154 +>edre: slain DEU 021 001. If <03588 +kiy > [ one ] be found <04672 +matsa> > slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it, lying <05307 +naphal > in the field <07704 +sadeh >, [ and ] it be not known <03045 +yada< > who <04310 +miy > hath {slain} <02491 +chalal > him : slain DEU 021 001 . If <03588 +kiy > [one] be found <04672 +matsa> > {slain} <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it, lying <05307 +naphal > in the field <07704 +sadeh > , [ and ] it be not known <03045 +yada< > who <04310 +miy > hath slain <02491 +chalal > him : slain DEU 021 002 Then thy elders <02205 +zaqen > and thy judges <08199 +shaphat > shall come <03318 +yatsa> > forth <03318 +yatsa> >, and they shall measure <04058 +madad > unto the cities <05892 + which <00834 +>aher > [ are ] round <05439 +cabiyb > about him that is {slain} <02491 +chalal > : slain DEU 021 003 And it shall be, [ that ] the city <05892 + [ which is ] next <07138 + qarowb > unto the  $\{$ slain $\} <02491 + chalal >$ man < 00376 + siysh >, even the elders < 02205 + zagen > of that city < 05892 + shall take <math>< 03947 + lagach > an heifer <05697 +, which <00834 +>aher > hath not been wrought <05647 + with, [ and ] which <00834 +>aher > hath not drawn <04900 +mashak > in the yoke <05923 +

; slain DEU 021 006 And all <03605 +kol > the elders <02205 +zagen > of that city <05892 + , [ that are ] next <07138 +qarowb > unto the {slain} <02491 +chalal > [man], shall wash <07364 +rachats > their hands <03027 +yad > over <05921 + the heifer <05697 + that is beheaded <06202 + in the valley <05158 +nachal >: slain DEU 028 031 Thine ox <07794 +showr > [ shall be ] {slain} <02873 +tabach > before thine eyes <05869 +, and thou shalt not eat <00398 + akal > thereof: thine ass <02543 + chamowr > [ shall be ] violently <01497 +gazal > taken <01497 +gazal > away from before thy face, and shall not be restored <07725 + shuwb > to thee: thy sheep <06629 + tso > n > [ shall be ] given <05414 + nathan > unto thineenemies <00341 +>oyeb >, and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha< > [ them ] . slain DEU 032 042 I will make mine arrows <02671 +chets > drunk <07937 +shakar > with blood <01818 +dam > , and my sword <02719 +chereb > shall devour <00398 +>akal > flesh <01320 +basar > ; [ and that ] with the blood <01818 +dam > of the {slain} <02491 +chalal > and of the captives <07633 +shibyah >, from the beginning <07218 +ro>sh > of revenges <06546 +par upon the enemy <00341 +>oyeb > . \* chamberlain, 2846 koiton, \* lain, 2749 keimai, \* plain, 3723 orthos, \* slain, 0337 anaireo, 0599 apothnesko, 0615 apokteino, 4968 sphagion, 4969 sphazo, chamberlain -2846 {chamberlain}, complainers -3202 {complainers}, complaints -0157 {complaints}, lain -2749 appointed, laid, {lain}, lay, lie, lieth, lying, made, set, plain -3723 {plain}, plainly -1718 appear, appeared, declare, informed, manifest,

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{plainly}, shewed, signify, plainly -3954 bold, boldly, boldness, confidence, freely, openly, {plainly},
plainness, preached, plainness -3954 bold, boldly, boldness, confidence, freely, openly, plainly, {plainness},
preached, slain -0337 away, death, diddest, kill, killed, put, {slain}, slay, slew, taketh, took, slain -0599
dead, death, die, died, dying, perished, {slain}, slain -0615 death, kill, killed, killest, killeth, killing, put,
{slain}, slay, slew, slain -4968 beasts, {slain}, slain -4969 kill, {slain}, slew, wounded, blains -0076
{blains}, chamberlain -5631 {chamberlain}, chamberlains, eunuch, eunuchs, officer, officers,
chamberlains -5631 chamberlain, {chamberlains}, eunuch, eunuchs, officer, officers, complain -0596
{complain}, complained, complain -1058 bewail, bewailed, {complain}, lamentation, more, mourned,
tears, weep, weepest, weepeth, weeping, wept, complain -7378 adversaries, chide, chode, {complain},
contend, contended, contendeth, debate, plead, pleaded, pleadeth, rebuked, strive, striveth, strove,
complain -7878 commune, {complain}, complained, complaint, declare, meditate, muse, pray, prayer,
speak, talk, complained -0596 complain, {complained}, complained -7878 commune, complain,
{complained}, complaint, declare, meditate, muse, pray, prayer, speak, talk, complaining-6682
{complaining}, cry, crying, complaint -7878 commune, complain, complained, {complaint}, declare,
meditate, muse, pray, prayer, speak, talk, lain-7901 brake, casting, down, laid, {lain}, lay, lie, lien,
liest, lieth, lodged, lying, overlaid, rest, sleep, sleepest, slept, stay, take, plain -0058 {plain}, plain -
0436 {plain}, plains, plain -0874 declare, {plain}, plainly, plain -1236 {plain}, plain -1237 {plain},
valley, valleys, plain -3603 loaf, loaves, morsel, piece, {plain}, talent, talents, plain -4334 equity,
even, {plain}, plains, right, righteously, straight, uprightness, plain-5228 {plain}, right, uprightness,
plain -5549 cast, exalt, exaltest, extol, {plain}, raise, plain -6160 arabah, champaign, desert, deserts,
evenings, heavens, {plain}, plains, wilderness, plain -7737 alike, availeth, behaved, bringeth,
compared, countervail, equal, forth, laid, like, made, maketh, {plain}, profit, profited, reckoned, set,
plain -8219 low, {plain}, plains, vale, valley, valleys, plain -8535 coupled, perfect, {plain}, undefiled,
upright, plainly -0559 and, answer, answered, appoint, appointed, as, avouched, bade, bid, bidden,
boast, call, called, certified, challengeth, charged, command, commanded, commandeth,
commandment, commune, consider, declared, demanded, desired, desireth, determined, expressly,
intend, intendest, name, named, people, {plainly}, promised, promisedst, published, purpose, reported
, requirest, said, saidst, saith, say, sayest, saying, spake, spakest, speak, speaketh, spoken, strong,
suppose, talked, tell, termed, the, think, thinking, thought, told, use, uttereth, verily, yet, plainly-
0874 declare, plain, {plainly}, plainly-1540 appear, appeared, appeareth, away, bewray, brought,
captive, captives, captivity, carried, carry, carrying, depart, departed, disclose, discover, discovered,
discovereth, exile, gone, open, opened, openeth, {plainly}, published, remove, removed, reveal,
revealed, revealeth, shamelessly, shew, shewed, told, uncover, uncovered, uncovereth, plainly -5046
bewrayeth, certify, declare, declared, declareth, declaring, denounce, expound, expounded, fully,
messenger, {plainly}, profess, rehearsed, report, shew, shewed, sheweth, speaketh, tell, telleth, told,
utter, uttered, plainly -6568 {plainly}, plainly -6703 clear, dry, {plainly}, white, plains -0436 plain,
{plains}, plains -4334 equity, even, plain, {plains}, right, righteously, straight, uprightness, plains -
6160 arabah, champaign, desert, deserts, evenings, heavens, plain, {plains}, wilderness, plains -8219
low, plain, {plains}, vale, valley, valleys, slain -2026 destroyed, hand, kill, killed, killedst, killeth,
killing, murder, murderer, murderers, put, {slain}, slay, slayer, slayeth, slaying, slew, slain -2027
{slain}, slaughter, slain -2076 about, kill, killed, offer, offered, offereth, offering, old, sacrifice,
sacrificed, sacrificeds, sacrificeth, sacrificing, {slain}, slew, that, slain-2490 and, began, begin,
beginnest, begun, break, broken, cast, common, defile, defiled, defiledst, defileth, eat, eaten, first,
gather, inheritance, of, piped, players, pollute, polluted, polluting, profane, profaned, profaneth,
profaning, prostitute, {slain}, slayeth, slew, sorrow, stain, wounded, slain-2491 kill, profane, {slain}
, slew, wounded, slain -2717 decayeth, desolate, destroyed, destroyer, dried, dry, {slain}, slay, waste,
wasted, slain -2873 kill, killed, {slain}, slaughter, slay, slain -4191 crying, dead, death, destroy,
destroyers, die, died, diest, dieth, kill, killed, killeth, put, reign, {slain}, slay, slayeth, slaying, slew
, slain -5062 beaten, dash, hurt, plagued, {slain}, smite, smitten, smote, struck, stumble, worse, slain
-5221 beat, beaten, beatest, cast, clapped, forth, given, hard, kill, killed, killeth, made, murderers,
punish, {slain}, slaughter, slay, slayer, slaying, slew, slewest, smite, smiters, smitest, smiteth,
smiting, smitten, smote, smotest, stricken, strike, stripes, struck, the, went, wounded, slain-6992
{slain}, slay, slew, slain -7523 death, kill, killed, killing, manslayer, murder, murderer, murderers,
{slain}, slayer, slain -7819 kill, killed, killeth, killing, offer, shot, {slain}, slaughter, slay, slaying,
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slew, blains 0076 -- /aba\bu\ah -- {blains}. chamberlain 5631 -- cariyc -- {chamberlain}, eunuch, officer.
chamberlain 2846 ** koiton ** + {chamberlain}. chamberlain 3623 ** oikonomos ** {chamberlain},
governor, steward. complain 0596 -- /anan -- {complain}. complain 1058 -- bakah -- X at all, bewail,
{complain}, make lamentation, X more, mourn, X sore, X with tears, weep, complain 7378 rivb -- --
adversary, chide, {complain}, contend, debate, X ever, Xlay wait, plead, rebuke, strive, X thoroughly.
complain 7878 siyach -- -- commune, {complain}, declare, meditate, muse, pray, speak,talk (with).
complainer 3202 ** mempsimoiros ** {complainer}. complaint 7879 siyach -- -- babbling, communication,
{complaint}, meditation, prayer,talk. complaint 0157 ** aitiama ** {complaint}. plain 0058 -- /abel --
{plain}. plain 0064 -- /Abel K@ramiym -- {plain} of the vineyards. plain 0436 -- /elown -- {plain}. plain
0874 -- ba/ar -- declare, (make) {plain}(-ly). plain 1236 -- big\a/ -- {plain}. plain 1237 -- big\ah -- {plain},
valley. plain 3603 -- kikkar -- loaf, morsel, piece, {plain}, talent plain 4334 -- miyshowr -- equity, even
place, {plain}, right(- eously), (made) straight, uprightness. plain 5228 -- nakoach -- {plain}, right,
uprightness. plain 5549 -- calal -- cast up, exalt (self), extol, make {plain}, raise up. plain 5679 -- \abarah --
ferry, {plain}. plain 6160 -- \arabah -- Arabah, champaign, desert, evening, heaven, {plain}, wilderness.
plain 7737 shavah -- -- avail, behave, bring forth, compare, countervail, (be, make)equal, lay, be (make,
a-)like, make {plain}, profit, reckon. plain 8219 -- sh@phelah -- low country, (low) {plain}, vale(- ley).
plain 8535 -- tam -- coupled together, perfect, {plain}, undefiled, upright. plain 3723 ** orthos ** {plain},
right(-ly). plain 3977 ** pedinos ** {plain}. plain 5117 ** topos ** coast, licence, place, X {plain}, quarter,
+ rock, room, where. plainly 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge,
charge, + (at the, give) command(- ment), commune, consider, declare, demand, X desire, determine, X
expressly, X indeed, X intend, name, X {plainly}, promise, publish, report, require, say, speak (against, of),
X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet. plainly 1540 --
galah -- + advertise, appear, bewray, bring, (carry, lead, go)captive (into captivity), depart, disclose,
discover, exile, be gone, open, X {plainly}, publish, remove, reveal, X shamelessly, shew, X surely, tell,
uncover.ql plainly 5046 -- nagad -- bewray, X certainly, certify, declare(- ing), denounce, expound, X fully,
messenger, {plainly}, profess, rehearse, report, shew(forth), speak, X surely, tell, utter. plainly 6703 -- tsach
-- clear, dry, {plainly}, white. plainly 1718 ** emphanizo ** appear, declare ({plainly}), inform, (will)
manifest, shew, signify. plainly 3954 ** parrhesia ** bold (X -ly, -ness, -ness of speech), confidence, X
freely, X openly, X {plainly}(-ness). slain 2027 -- hereg -- be {slain}, slaughter. slain 2490 -- chalal -- begin
(X men began), defile, X break, defile, X eat (ascommon things), X first, X gather the grape thereof, X take
inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay ({slain}), sorrow,
stain, wound. slain 2491 -- chalal -- kill, profane, {slain} (man), X slew, (deadly) wounded. slain 0599 **
apothnesko ** be dead, death, die, lie a-dying, be {slain} (X with). slain 4968 ** sphagion ** {slain} beast.
slain 5408 ** phonos ** murder, + be {slain} with, slaughter. chamberlain ....... chamberlain 2846 -
koiton-> chamberlain ....... the chamberlain 3623 -oikonomos-> complainers ...... complainers 3202 -
mempsimoiros-> complaints ....... complaints 0157 -aitiama-> lain ....... had lain 2749 -keimai-> lain
...... that he had lain in the grave 3419 -mnemeion-> plain ...... in the plain 3977 -pedinos-> plain .......
plain 3723 -orthos-> plainly ....... plainly 1718 -emphanizo-> plainly ...... thou plainly 3954 -parrhesia->
plainly ...... unto them plainly 3954 -parrhesia-> plainly ..... us plainly 3954 -parrhesia-> plainly ......
you plainly 3954 -parrhesia-> plainness ....... plainness 3954 -parrhesia-> slain ....... and be slain 0615 -
apokteino-> slain ....... and slain 0337 -anaireo-> slain ...... and they have slain 0615 -apokteino-> slain
...... as it had been slain 4969 -sphazo-> slain ....... for thou wast slain 4969 -sphazo-> slain ....... having
slain 0615 -apokteino-> slain ....... of them that were slain 4969 -sphazo-> slain ...... slain 4969 -sphazo->
slain ....... that he should be slain 0337 -anaireo-> slain ...... that was slain 4969 -sphazo-> slain .......
that were slain 4969 -sphazo-> slain ...... to me slain 4968 -sphagion-> slain ...... was slain 0337 -
anaireo-> slain ....... was slain 0615 -apokteino-> slain ...... we have slain 0615 -apokteino-> slain .......
were slain 0599 -apothnesko-> slain ....... were slain 0615 -apokteino-> blains 0076 ## >abaanan
{aw-nan'}; a primitive root; to mourn, i. e. complain: -- {complain}. [ql complain 1058 ## bakah
{baw-kaw'}; a primitive root; to weep; generally to bemoan: -- X at all, bewail, {complain}, make
lamentation, X more, mourn, X sore, X with tears, weep. [ql complain 7378 ## riyb {reeb}; or ruwb {roob};
a primitive root; properly, to toss, i.e. grapple; mostly figuratively, to wrangle, i.e. hold a controversy; (by
implication) to defend: -- adversary, chide, {complain}, contend, debate, X ever, X lay wait, plead, rebuke,
strive, X thoroughly.[ql complain 7878 ## siyach {see'-akh}; a primitive root; to ponder, i.e. (by
implication) converse (with oneself, and hence, aloud) or (transitively) utter: -- commune, {complain},
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declare, meditate, muse, pray, speak, talk (with).[ql complainer 3202 # mempsimoiros {mem-psim'-oy-ros}; from a presumed derivative of 3201 and moira (fate; akin to the base of 3313); blaming fate, i.e. querulous (discontented): -- {complainer}.[ql complaint 7879 ## siyach {see'-akh}; from 7878; a contemplation; by implication, an utterance: -- babbling, communication, {complaint}, meditation, prayer, talk.[ql complaint 0157 # aitiama {ahee-tee'-am-ah}; from a derivative of 156; a thing charged: -- {complaint}.[ql plain 0058] ## >abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- {plain}. Compare also the proper names beginning with Abel-. [ql plain 0064 ## > Abel K@ramiym {aw-bale' ker-aw-meem'}; from 58 and the plural of 3754; meadow of vineyards; Abel-Keramim, a place in Palestine: -- {plain} of the vineyards. [ql plain 0436 ## >elown {ay-lone'}; prolonged from 352; an oak or other strong tree: -- {plain}. See also 356. [ql plain 0874 ## ba>ar {baw-ar'}; a primitive root; to dig; by analogy, to engrave; figuratively, to explain: -- declare, (make) {plain}(-ly). [ql plain 1236 ## biq (Aramaic) {bik-aw'}; corresponding to 1237: -- {plain}. [ql plain 1237 ## bigamar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X {plainly}, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql plainly 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X {plainly}, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql [ql plainly 5046 ## nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -bewray, X certainly, certify, declare(-ing), denounce, expound, X fully, messenger, {plainly}, profess, rehearse, report, shew (forth), speak, X surely, tell, utter.[ql plainly 6703 ## tsach {tsakh}; from 6705; dazzling, i.e. sunny, bright, (figuratively) evident: -- clear, dry, {plainly}, white. [ql plainly 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare ({plainly}), inform, (will) manifest, shew, signify.[ql plainly 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X {plainly}(-ness).[ql slain 2027 ## hereg {heh'-reg}; from 2026; slaughter: -- be {slain}, slaughter. [ql slain 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay ({slain}), sorrow, stain, wound. [ql slain 2491 ## chalal {khaw-lawl'}; from 2490; pierced (especially to death); figuratively, polluted: -- kill, profane, {slain} (man), X slew, (deadly) wounded. [ql slain 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, be {slain} (X with).[ql slain 4968 # sphagion {sfag'-ee-on}; neuter of a derivative of 4967; a victim (in sacrifice): -- {slain} beast.[ql slain 5408] # phonos {fon'-os}; from an obsolete primary pheno (to slay); murder: -- murder, + be {slain} with, slaughter.[ql blains 009 009 Exo /^{blains /upon man, and upon beast, throughout all the land of Egypt. blains 009 010 Exo /^{blains /upon man, and upon beast. chamberlain 002 003 Est /^{chamberlain /keeper of the women; and let their things for purification be given them: chamberlain 016 023 Rom /\${chamberlain /of the city saluteth you, and Quartus a brother.chamberlain 002 015 Est /^{chamberlain /the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her. chamberlain 012 020 Act /\${chamberlain /their friend, desired peace; because their country was nourished by the king's country. chamberlain 002 014 Est /^{chamberlain /which kept the concubines : she came in unto the king no more, except the king delighted in her, and that she were called by name. chamberlain 023 011 IIKi /^{chamberlain /which was in the suburbs, and burned the chariots of the sun with fire . chamberlains 006 014 Est /^{chamberlains /and hasted to bring Haman unto the banquet that Esther had prepared . chamberlains 002 021 Est /^{chamberlains /Bigthan and Teresh , of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus. chamberlains 004 004 Est /^{chamberlains /came and told it her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received it not. chamberlains 007 009 Est

/^{chamberlains /said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon. chamberlains 001 010 Est /^{chamberlains /that served in the presence of Ahasuerus the king, chamberlains 006 002 Est /^{chamberlains /the keepers of the door, who sought to lay hand on the king Ahasuerus . chamberlains 001 012 Est /^{chamberlains /therefore was the king very wroth, and his anger burned in him. chamberlains 004 005 Est /^{chamberlains /whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it was, and why it was. complain 003 039 Lam /^{complain /a man for the punishment of his sins? complain 007 011 Job /^{complain /in the bitterness of my soul. complain 021 022 Jug /^{complain /that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, that ye should be guilty. complained 077 003 Psa /^{complained /and my spirit was overwhelmed. Selah. complained 011 001 Num /^{complained/it displeased the LORD: and the LORD heard it; and his anger was kindled; and the fire of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp. complainers 001 016 Jud /\${complainers /walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. complaining 144 014 Psa /^{complaining /in our streets. complaint 001 016 ISa /^{complaint /and grief have I spoken hitherto. complaint 055 002 Psa /^{complaint /and make a noise; complaint 142 002 Psa /^{complaint /before him; I shewed before him my trouble . complaint 102 001 Psa /^{complaint /before the LORD .>> Hear my prayer, O LORD, and let my cry come unto thee. complaint 023 002 Job /^{complaint /bitter: my stroke is heavier than my groaning.complaint 009 027 Job /^{complaint /I will leave off my heaviness, and comfort myself: complaint 021 004 Job /^{complaint /to man? and if it were so, why should not my spirit be troubled? complaint 010 001 Job /^{complaint /upon myself; I will speak in the bitterness of my soul. complaints 025 007 Act /\${complaints /against Paul, which they could not prove . lain 021 011 Jug /^{lain /by man . lain 011 017 Joh /\${lain /in the grave four days already . lain 003 013 Job /^{lain /still and been quiet, I should have slept: then had I been at rest, lain 005 020 Num /^{lain /with thee beside thine husband: lain 005 019 Num /^{lain /with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse: plain 014 025 IIKi /^{plain /according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which was of Gathhepher. plain 004 007 IISa /^{plain /all night. plain 003 017 Deu /^{plain /also, and Jordan, and the coast thereof, from Chinnereth even unto the sea of the plain, even the salt sea, under Ashdothpisgah eastward. plain 003 010 Deu /^{plain /and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan. plain 019 025 Gen /^{plain /and all the inhabitants of the cities, and that which grew upon the ground. plain 013 021 Jos /^{plain /and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, which were dukes of Sihon, dwelling in the country. plain 019 028 Gen /^{plain /and beheld, and, lo, the smoke of the country went up as the smoke of a furnace plain 017 026 Jer /^{plain /and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD. plain 004 007 Zec /^{plain /and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it. plain 003 022 Eze /^{plain /and I will there talk with thee. plain 018 023 IISa /^{plain /and overran Cushi . plain 002 029 IISa /^{plain /and passed over Jordan, and went through all Bithron, and they came to Mahanaim. plain 013 012 Gen /^{plain/and pitched his tent toward Sodom. plain 020 023 IKi /^{plain /and surely we shall be stronger than they. plain 020 025 IKi /^{plain /and surely we shall be stronger than they. And he hearkened unto their voice, and did so . plain 006 017 Luk /\${plain /and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases; plain 011 016 Jos /^{plain /and the mountain of Israel, and the valley of the same; plain 003 023 Eze /^{plain /and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face. plain 008 014 Jos /^{plain/but he wist not that there were liers in ambush against him behind the city. plain 013 016 Jos /^{plain /by Medeba; plain 004 043 Deu /^{plain /country. of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites. plain 048 021 Jer /^{plain /country; upon Holon, and upon Jahazah, and upon Mephaath, plain 012 028 Neh /^{plain /country round about Jerusalem, and from the villages of Netophathi; plain 013 017 Jos /^{plain /Dibon, and Bamothbaal, and Bethbaalmeon, plain 019 017 Gen /^{plain/escape to the mountain, lest

thou be consumed. plain 003 016 Jos /^{plain /even the salt sea, failed, and were cut off: and the people passed over right against Jericho. plain 003 017 Deu /^{plain /even the salt sea, under Ashdothpisgah eastward. plain 012 003 Jos /^{plain /even the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah: plain 002 008 Deu /^{plain/from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab. plain 014 010 Zec /^{plain /from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses. plain 001 007 Deu /^{plain /in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates plain 011 002 Gen /^{plain/in the land of Shinar; and they dwelt there. plain 025 027 Gen /^{plain/man, dwelling in tents. plain 001 005 Amo /^{plain /of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD. plain 003 001 Dan /^{plain /of Dura, in the province of Babylon . plain 013 010 Gen /^{plain /of Jordan , that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar . plain 013 011 Gen /^{plain /of Jordan; and Lot journeyed east: and they separated themselves the one from the other . plain 007 046 IKi /^{plain /of Jordan did the king cast them, in the clay ground between Succoth and Zarthan . plain 003 017 IICh /^{plain /of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah. plain 013 018 Gen /^{plain /of Mamre, which is in Hebron, and built there an altar unto the LORD . plain 014 013 Gen /^{plain /of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram. plain 013 009 Jos /^{plain/of Medeba unto Dibon; plain 009 037 Jug /^{plain /of Meonenim. plain 012 006 Gen /^{plain /of Moreh. And the Canaanite was then in the land. plain 006 002 Neh /^{plain /of Ono. But they thought to do me mischief. plain 010 003 ISa /^{plain /of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine: plain 009 006 Jug /^{plain /of the pillar that was in Shechem . plain 034 003 Deu /^{plain /of the valley of Jericho, the city of palm trees, unto Zoar. plain 011 033 Jug /^{plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel plain 015 028 IISa /^{plain /of the wilderness, until there come word from you to certify me. plain 004 011 Jug /^{plain /of Zaanaim, which is by Kedesh. plain 012 001 Jos /^{plain /on the east: plain 023 024 ISa /^{plain /on the south of Jeshimon . plain 004 049 Deu /^{plain /on this side Jordan eastward, even unto the sea of the plain , under the springs of Pisgah. plain 020 008 Jos /^{plain /out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh. plain 001 001 Deu /^{plain /over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab. plain 027 011 Psa /^{plain /path, because of mine enemies. plain 021 013 Jer /^{plain /saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations? plain 048 008 Jer /^{plain /shall be destroyed, as the LORD hath spoken. plain 019 029 Gen /^{plain /that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt. plain 028 025 Isa /^{plain /the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place? plain 001 019 Oba /^{plain /the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead. plain 008 009 Pro /^{plain /to him that understandeth, and right to them that find knowledge, plain 012 003 Jos /^{plain /to the sea of Chinneroth on the east, and unto the sea of the plain, even the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah: plain 004 049 Deu /^{plain /under the springs of Pisgah . plain 002 002 Hab /^{plain /upon tables , that he may run that readeth it. plainly 016 029 Joh /\${plainly /and speakest no proverb . plainly 002 027 ISa /^{plainly /appear unto the house of thy father, when they were in Egypt in Pharaoh's house? plainly 011 014 Joh /\${plainly /Lazarus is dead . plainly 016 025 Joh /\${plainly /of the Father . plainly 004 018 Ezr /^{plainly /read before me. plainly 021 005 Exo /^{plainly /say, I love my master, my wife, and my children; I will not go out free: plainly 010 016 ISa /^{plainly /that the asses were found. But of the matter of the kingdom whereof Samuel spake, he told him not. plainly 011 014 Heb /\${plainly /that they seek a country. plainness 003 012 IICo /\${plainness /of speech : plains 012 008 Jos /^{plains /and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites: plains 026 010 IICh /^{plains /husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry. plains 009 027 IICh /^{plains /in abundance. plains

004 013 Jos /^{plains /of Jericho . plains 005 010 Jos /^{plains /of Jericho . plains 025 005 IIKi /^{plains /of Jericho: and all his army were scattered from him. plains 039 005 Jer /^{plains /of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him. plains 052 008 Jer /^{plains of Jericho; and all his army was scattered from him. plains 018 001 Gen /^{plains /of Mamre: and he sat in the tent door in the heat of the day; plains 013 032 Jos /^{plains /of Moab, on the other side Jordan, by Jericho, eastward. plains 031 012 Num /^{plains /of Moab, which are by Jordan near Jericho. plains 033 049 Num /^{plains /of Moab. plains 033 050 Num /^{plains /of Moab by Jordan near Jericho, saying, plains 035 001 Num /^{plains /of Moab by Jordan near Jericho, saying, plains 026 003 Num /^{plains /of Moab by Jordan near Jericho, saying, plains 033 048 Num /^{plains /of Moab by Jordan near Jericho. plains 026 063 Num /^{plains /of Moab by Jordan near Jericho . plains 036 013 Num /^{plains /of Moab by Jordan near Jericho . plains 022 001 Num /^{plains /of Moab on this side Jordan by Jericho . plains 034 008 Deu /^{plains /of Moab thirty days: so the days of weeping and mourning for Moses were ended. plains 034 001 Deu /^{plains /of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan, plains 011 030 Deu /^{plains /of Moreh? plains 017 016 IISa /^{plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that are with him. plains 011 002 Jos /^{plains /south of Chinneroth, and in the valley, and in the borders of Dor on the west, plains 027 028 ICh /^{plains /was Baalhanan the Gederite: and over the cellars of oil was Joash: slain 004 023 Gen /^{slain /a man to my wounding, and a young man to my hurt. slain 004 011 IISa /^{slain /a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth? slain 015 016 Jug /^{slain /a thousand men. slain 027 007 Isa /^{slain /according to the slaughter of them that are slain by him? slain 011 015 IKi /^{slain /after he had smitten every male in Edom; slain 062 003 Psa /^{slain /all of you: as a bowing wall shall ye be, and as a tottering fence . slain 022 001 IICh /^{slain /all the eldest . So Ahaziah the son of Jehoram king of Judah reigned. slain 013 030 IISa /^{slain /all the king's sons, and there is not one of them left. slain 019 001 IKi /^{slain /all the prophets with the sword . slain 013 032 IISa /^{slain /all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar. slain 034 003 Isa /^{slain /also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood. slain 002 013 Rev /\${slain/among you, where Satan dwelleth. slain 003 003 Nah /^{slain /and a great number of carcases; and there is none end of their corpses; they stumble upon their corpses: slain 005 036 Act /\${slain /and all, as many as obeyed him, were scattered, and brought to nought. slain 009 022 Luk/\${slain/and be raised the third day . slain 011 008 IIKi /^{slain /and be ye with the king as he goeth out and as he cometh in . slain 009 012 Est /^{slain /and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what is thy petition? and it shall be granted thee: or what is thy request further? and it shall be done. slain 005 009 Rev /\${slain /and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; slain 007 011 Dan /^{slain/and his body destroyed, and given to the burning flame. slain 032 042 Deu /^{slain /and of the captives, from the beginning of revenges upon the enemy . slain 022 011 IICh /^{slain /and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, hid him from Athaliah, so that she slew him not. slain 034 027 Gen /^{slain /and spoiled the city, because they had defiled their sister. slain 003 023 IIKi /^{slain /and they have smitten one another: now therefore, Moab, to the spoil . slain 011 002 IIKi /^{slain /and they hid him, even him and his nurse, in the bedchamber from Athaliah, so that he was not slain. slain 002 013 Dan /^{slain /and they sought Daniel and his fellows to be slain. slain 007 004 Est /^{slain /and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage. slain 020 004 Jug /^{slain /answered and said, I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge . slain 039 030 Job /^{slain /are, there is she . slain 023 021 IICh /^{slain /Athaliah with the sword . slain 007 042 Act /\${slain /beasts and sacrifices by the space of forty years in the wilderness? slain 041 009 Jer /^{slain /because of Gedaliah, was it which Asa the king had made for fear of Baasha king of Israel: and Ishmael the son of Nethaniah filled it with them that were slain. slain 005 022 ICh /^{slain /because the war was of God. And they dwelt in their steads until the captivity. slain 011 006 Jos /^{slain /before Israel: thou shalt hough their horses, and burn their chariots with fire. slain 018 007 IISa /^{slain/before the servants of David, and there was there a great slaughter that day of twenty thousand men. slain 028 031

Deu /^{slain /before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them. slain 026 017 Lev /^{slain /before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you. slain 014 051 Lev /^{slain /bird, and in the running water, and sprinkle the house seven times: slain 007 026 Pro /^{slain/by her. slain 011 011 ICh  $^{\ }$ slain /by him at one time . slain 027 007 Isa  $^{\ }$ slain /by him? slain 002 012 Zep  $^{\ }$ slain /by my sword . slain 032 030 Eze /^{slain /by the sword, and bear their shame with them that go down to the pit. slain 032 031 Eze /\{slain /by the sword, saith the Lord GOD. slain 032 026 Eze /\{slain /by the sword, though they caused their terror in the land of the living . slain 032 021 Eze /^{slain/by the sword . slain 031 018 Eze /^{slain /by the sword. This is Pharaoh and all his multitude, saith the Lord GOD. slain 032 020 Eze /^{slain/by the sword: she is delivered to the sword: draw her and all her multitudes. slain 032 029 Eze /^{slain /by the sword: they shall lie with the uncircumcised, and with them that go down to the pit. slain 032 025 Eze /\{slain / by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain. slain 026 006 Eze /^{slain /by the sword; and they shall know that I am the LORD. slain 018 021 Jer /^{slain /by the sword in battle . slain 013 022 Jos /^{slain /by them. slain 021 016 IISa /^{slain /David . slain 025 014 Num /^{slain /even that was slain with the Midianitish woman, was Zimri, the son of Salu, a prince of a chief house among the Simeonites . slain 032 024 Eze /^{slain /fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit. slain 032 023 Eze /^{slain /fallen by the sword, which caused terror in the land of the living . slain 032 022 Eze /^{slain /fallen by the sword : slain 010 004 Isa /^{slain /For all this his anger is not turned away, but his hand is stretched out still. slain 006 009 Rev /\${slain /for the word of God, and for the testimony which they held: slain 011 022 Num /^{slain /for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them? slain 001 022 IISa /^{slain /from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty. slain 013 008 Rev /\${slain /from the foundation of the world. slain 041 004 Jer /^{slain /Gedaliah, and no man knew it, slain 041 016 Jer /^{slain /Gedaliah the son of Ahikam, even mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon: slain 041 018 Jer /^{slain/Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land . slain 009 007 Eze /^{slain /go ye forth . And they went forth , and slew in the city . slain 005 006 Rev /\${slain /having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth . slain 012 009 IISa /^{slain /him with the sword of the children of Ammon . slain 013 026 IKi /^{slain /him, according to the word of the LORD, which he spake unto him. slain 022 009 IICh /^{slain /him, they buried him: Because, said they, he is the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom. slain 021 001 Deu /^{slain /him: slain 009 018 Jug /^{slain /his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he is your brother; slain 018 007 ISa /^{slain /his thousands, and David his ten thousands. slain 021 011 ISa /^{slain /his thousands, and David his ten thousands? slain 033 005 Jer /^{slain /in mine anger and in my fury, and for all whose wickedness I have hid my face from this city. slain 010 001 ICh /^{slain /in mount Gilboa. slain 031 001 ISa /^{slain /in mount Gilboa. slain 009 011 Est /^{slain /in Shushan the palace was brought before the king . slain 025 018 Num /^{slain /in the day of the plague for Peor's sake . slain 011 015 IIKi /^{slain /in the house of the LORD . slain 021 001 Deu /^{slain /in the land which the LORD thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him: slain 028 008 Eze /^{slain /in the midst of the seas . slain 002 020 Lam /^{slain /in the sanctuary of the Lord ? slain 022 013 Pro /^{slain /in the streets . slain 001 025 IISa /^{slain /in thine high places . slain 011 006 Eze /^{slain /in this city, and ye have filled the streets thereof with the slain. slain 021 014 Eze /^{slain /it is the sword of the great men that are slain, which entereth into their privy chambers. slain 021 003 Deu /^{slain/man}, even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke; slain 021 006 Deu /^{slain /man, shall wash their hands over the heifer that is beheaded in the valley: slain 020 005 Jug /^{slain/me: and my concubine have they forced, that she is dead. slain 022 002 Isa /^{slain /men are not slain with the sword, nor dead in battle. slain 006 004 Eze /^{slain /men before your idols . slain 006 013 Eze /^{slain /men shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak,

the place where they did offer sweet savour to all their idols . slain 035 008 Eze /^{slain /men: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword. slain 016 021 Eze /^{slain/my children, and delivered them to cause them to pass through the fire for them? slain 031 008 Num /^{slain /namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword . slain 051 049 Jer /^{slain /of all the earth . slain 013 017 IICh /^{slain /of Israel five hundred thousand chosen men . slain 051 049 Jer /^{slain /of Israel to fall , so at Babylon shall fall the slain of all the earth . slain 011 013 Rev /\${slain /of men seven thousand : and the remnant were affrighted, and gave glory to the God of heaven. slain 009 001 Jer /^{slain /of the daughter of my people! slain 025 033 Jer /^{slain /of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground. slain 066 016 Isa /^{slain /of the LORD shall be many. slain 021 029 Eze /^{slain of the wicked, whose day is come, when their iniquity shall have an end. slain 019 018 Num / {slain / or one dead, or a grave: slain 001 025 IKi /^{slain /oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah. slain 001 019 IKi /^{slain /oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called . slain 023 014 Act /\${slain /Paul . slain 031 019 Num /^{slain /purify both yourselves and your captives on the third day, and on the seventh day. slain 021 012 IISa /^{slain /Saul in Gilboa: slain 030 004 Eze /^{slain /shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down. slain 051 004 Jer /^{slain/shall fall in the land of the Chaldeans, and they that are thrust through in her streets. slain 051 047 Jer /^{slain/shall fall in the midst of her. slain 006 007 Eze /^{slain /shall fall in the midst of you, and ye shall know that I am the LORD . slain 001 004 Deu /^{slain /Sihon the king of the Amorites , which dwelt in Heshbon , and Og the king of Bashan, which dwelt at Astaroth in Edrei: slain 088 005 Psa /^{slain/that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand . slain 010 008 ICh /^{slain /that they found Saul and his sons fallen in mount Gilboa. slain 031 008 ISa /^{slain /that they found Saul and his three sons fallen in mount Gilboa. slain 037 009 Eze /^{slain /that they may live. slain 009 016 IKi /^{slain /the Canaanites that dwelt in the city, and given it for a present unto his daughter, Solomon's wife . slain 002 016 Eph /\${slain /the enmity thereby : slain 016 016 IKi /^{slain /the king : wherefore all Israel made Omri , the captain of the host, king over Israel that day in the camp, slain 014 005 IIKi /^{slain/the king his father . slain 001 016 IISa /^{slain /the LORD'S anointed . slain 022 021 ISa /^{slain /the LORD'S priests . slain 001 015 Job /^{slain /the servants with the edge of the sword; and I only am escaped alone to tell thee. slain 001 017 Job /^{slain /the servants with the edge of the sword; and I only am escaped alone to tell thee. slain 022 033 Num /^{slain /thee, and saved her alive . slain 003 030 IISa /^{slain /their brother Asahel at Gibeon in the battle . slain 023 039 Eze /^{slain /their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house . slain 006 005 Hos /^{slain /them by the words of my mouth: and thy judgments are as the light that goeth forth. slain 028 009 IICh /^{slain /them in a rage that reacheth up unto heaven . slain 002 021 Lam /^{slain /them in the day of thine anger; thou hast killed, and not pitied. slain 014 016 Num /^{slain/them in the wilderness. slain 007 052 Act /\${slain /them which shewed before of the coming of the Just One; of whom we have been now the betrayers and murderers: slain 003 043 Lam /^{slain /thou hast not pitied. slain 089 010 Psa /^{slain /thou hast scattered thine enemies with thy strong arm . slain 014 019 Isa /^{slain /thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet . slain 021 013 IICh /^{slain /thy brethren of thy father's house, which were better than thyself: slain 014 020 Isa /^{slain/thy people: the seed of evildoers shall never be renowned. slain 019 014 IKi /^{slain/thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. slain 019 010 IKi /^{slain/thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. slain 005 012 Rev /\${slain /to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. slain 018 024 Rev /\${slain /upon the earth . slain 001 019 IISa /^{slain /upon thy high places : how are the mighty fallen! slain 025 015 Num /^{slain/was Cozbi, the daughter of Zur; he was head over a people, and of a chief house in Midian . slain 020 032 ISa /^{slain /what hath he done? slain 021 014 Eze /^{slain /which entereth into their privy chambers . slain 011 007 Eze /^{slain /whom ye have laid in the midst of it, they are the flesh, and this city is the caldron: but I will bring you forth out of the midst of it. slain 019 016 Num /^{slain /with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean

seven days . slain 032 025 Eze /^{slain /with all her multitude : her graves are round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain. slain 004 009 Lam /^{slain /with hunger: for these pine away, stricken through for want of the fruits of the field. slain 025 014 Num / {slain /with the Midianitish woman, was Zimri, the son of Salu, a prince of a chief house among the Simeonites . slain 014 018 Jer /^{slain /with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not. slain 004 010 Amo /^{slain /with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD. slain 032 032 Eze /^{slain /with the sword, even Pharaoh and all his multitude, saith the Lord GOD. slain 022 002 Isa /^{slain /with the sword, nor dead in battle. slain 035 008 Eze /^{slain /with the sword. slain 032 028 Eze /\{slain /with the sword . slain 023 014 IICh /\{slain /with the sword . For the priest said , Slay her not in the house of the LORD. slain 011 037 Heb /\${slain /with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; slain 031 017 Eze /^{slain/with the sword ; and they that were his arm, that dwelt under his shadow in the midst of the heathen. slain 004 009 Lam /^{ slain /with the sword are better than they that be slain with hunger: for these pine away, stricken through for want of the fruits of the field . slain 019 021 Rev /\${slain /with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh. slain 032 030 Eze /^{slain /with their terror they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit. chamberlain 6 chamberlains 9 - complain 4 \* complained 2 - complainers 1 - complaining 1 - complaint 9 - complaints 1 plain 75 \* plainly 11 - plainness 1 - plains 25 - lain And the priest shall charge her by an oath, and say unto the woman, If no man have {lain} with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse: I ain But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have {lain} with thee beside thine husband: lain And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath {lain} by man. lain For now should I have {lain} still and been quiet, I should have slept: then had I been at rest, lain Then when Jesus came, he found that he had {lain}] in the grave four days already, lain And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had {lain}.

blains, EX, 9:9, EX, 9:10 chamberlain, AC, 12:20 chamberlain, RO, 16:23 chamberlain, 2KI, 23:11 chamberlain, ES, 2:3, ES, 2:14, ES, 2:15 chamberlains, ES, 1:10, ES, 1:12, ES, 1:15, ES, 2:21, ES, 4:4, ES, 4:5, ES, 6:2, ES, 6:14, ES, 7:9 complain, JG, 21:22 complain, JOB, 7:11, JOB, 31:38 complain, LA, 3:39 complained, PS, 77:3 complained, NU, 11:1 complainers, JU, 1:16 complaining, PS, 144:14 complaint, 1SA, 1:16 complaint, JOB, 7:13, JOB, 9:27, JOB, 10:1, JOB, 21:4, JOB, 23:2 complaint, PS, 55:2, PS, 102:1, PS, 142:2 complaints, AC, 25:7 lain, JG, 21:11 lain, JOB, 3:13 lain, JOH, 11:17, JOH, 20:12 lain, NU, 5:19, NU, 5:20 plain, 1KI, 7:46, 1KI, 20:23, 1KI, 20:25 plain, 1SA, 10:3, 1SA, 23:24 plain, 2CH, 4:17 plain, 2KI, 14:25, 2KI, 25:4 plain, 2SA, 2:29, 2SA, 4:7, 2SA, 15:28, 2SA, 18:23 plain, AM, 1:5 plain, DA, 3:1 plain, DE, 1:1, DE, 1:7, DE, 2:8, DE, 3:10, DE, 3:17, DE, 3:17, DE, 4:43, DE, 4:49, DE, 4:49, DE, 34:3 plain, EZE, 3:22, EZE, 3:23, EZE, 8:4 plain, GE, 11:2, GE, 12:6, GE, 13:10, GE, 13:11, GE, 13:12, GE, 13:18, GE, 14:13, GE, 19:17, GE, 19:25, GE, 19:28, GE, 19:29, GE, 25:27 plain, HAB, 2:2 plain, ISA, 28:24, ISA, 40:4 plain, JER, 17:26, JER, 21:13, JER, 39:4, JER, 48:8, JER, 48:21, JER, 52:7 plain, JG, 4:11, JG, 9:6, JG, 9:37, JG, 11:33 plain, JOS, 3:16, JOS, 8:14, JOS, 11:16, JOS, 12:1, JOS, 12:3, JOS, 12:3, JOS, 13:9, JOS, 13:16, JOS, 13:17, JOS, 13:21, JOS, 20:8 plain, LU, 6:17 plain, MR, 7:35 plain, NE, 3:22, NE, 6:2, NE, 12:28 plain, OB, 1:19 plain, PR, 8:9, PR, 15:19 plain, PS, 27:11 plain, ZEC, 4:7, ZEC, 7:7, ZEC, 14:10 plainly, 1SA, 2:27, 1SA, 10:16 plainly, DE, 27:8 plainly, EX , 21:5 plainly, EZR, 4:18 plainly, HEB, 11:14 plainly, ISA, 32:4 plainly, JOH, 10:24, JOH, 11:14, JOH, 16:25, JOH, 16: 29 plainness, 2CO, 3:12 plains, 1CH, 27:28 plains, 2CH, 9:27, 2CH, 26:10 plains, 2KI, 25:5 plains, 2SA, 17:16 plains, DE, 11:30, DE, 34:1, DE, 34:8 plains, GE, 18:1 plains, JER, 39:5, JER, 52:8 plains, JOS, 4:13, JOS, 5:10, JOS, 11:2, JOS, 12:8, JOS, 13:32 plains, NU, 22:1, NU, 26:3, NU, 26:63, NU, 31:12, NU, 33:48, NU, 33:49, NU, 33:50, NU, 35:1, NU, 36:13 slain, 1CH, 5:22, 1CH, 10:1 , 1CH, 10:8, 1CH, 11:11 slain, 1KI, 1:19, 1KI, 1:25, 1KI, 9:16, 1KI, 11:15, 1KI, 13:26, 1KI, 16:16, 1KI, 19:1, 1KI, 19:10, 1KI, 19:14 slain, 1SA, 4:11, 1SA, 18:7, 1SA, 19:6, 1SA, 19:11, 1SA, 20:32, 1SA, 21:11, 1SA, 22:21, 1SA, 31:1, 1SA, 31:8 slain, 2CH, 13:17, 2CH, 21:13, 2CH, 22:1, 2CH, 22:9, 2CH, 22:11, 2CH, 23:14, 2CH, 23:21, 2CH, 28:9 slain, 2KI, 3:23, 2KI, 11:2, 2KI, 11:2, 2KI, 11:8, 2KI, 11:15, 2KI, 11:16, 2KI, 14:5 slain, 2SA, 1:16, 2SA, 1:19, 2SA, 1:22, 2SA, 1:25, 2SA, 3:30, 2SA, 4:11, 2SA, 12:9, 2SA, 13:30, 2SA, 13:32, 2SA, 18:7, 2SA, 21:12, 2SA, 21:16 slain, AC, 2:23, AC, 5:36, AC, 7:42, AC, 7:52, AC, 13:28, AC, 23:14 slain, AM, 4:10 slain, DA, 2:13, DA, 2:13, DA, 5:30, DA, 7:11, DA, 11:26 slain, DE, 1:4, DE, 21:1, DE, 21:1, DE, 21:2, DE, 21:3, DE, 21:6, DE, 28:31, DE, 32:42 slain, EPH, 2:16 slain, ES, 7:4, ES, 9:11, ES, 9:12 slain, EZE, 6:4, EZE, 6:7, EZE, 6:13, EZE, 9:7, EZE, 11:6 , EZE, 11:6, EZE, 11:7, EZE, 16:21, EZE, 21:14, EZE, 21:14, EZE, 21:29, EZE, 23:39, EZE, 26:6, EZE 28:8, EZE, 30:4, EZE, 30:11, EZE, 31:17, EZE, 31:18, EZE, 32:20, EZE, 32:21, EZE, 32:22, EZE, 32: 23, EZE, 32:24, EZE, 32:25, EZE, 32:25, EZE, 32:25, EZE, 32:26, EZE, 32:28, EZE, 32:29, EZE, 32:30 , EZE, 32:30, EZE, 32:31, EZE, 32:32, EZE, 35:8, EZE, 35:8, EZE, 37:9 slain, GE, 4:23, GE, 34:27 slain, HEB, 11:37 slain, HO, 6:5 slain, ISA, 10:4, ISA, 14:19, ISA, 14:20, ISA, 22:2, ISA, 22:2, ISA, 26:21, ISA, 27:7, ISA, 27:7, ISA, 34:3, ISA, 66:16 slain, JER, 9:1, JER, 14:18, JER, 18:21, JER, 25:33, JER, 33:5, JER, 41:4, JER, 41:9, JER, 41:9, JER, 41:16, JER, 41:18, JER, 51:4, JER, 51:47, JER, 51:49 , JER, 51:49 slain, JG, 9:18, JG, 15:16, JG, 20:4, JG, 20:5 slain, JOB, 1:15, JOB, 1:17, JOB, 39:30 slain, JOS, 11:6, JOS, 13:22 slain, LA, 2:20, LA, 2:21, LA, 3:43, LA, 4:9, LA, 4:9 slain, LE, 14:51, LE, 26:17 slain, LU, 9:22 slain, NA, 3:3 slain, NU, 11:22, NU, 14:16, NU, 19:16, NU, 19:18, NU, 22:33, NU, 23:24, NU, 25:14, NU, 25:14, NU, 25:15, NU, 25:18, NU, 31:8, NU, 31:19 slain, PR, 7:26, PR, 22:13, PR, 24:11 slain, PS, 62:3, PS, 88:5, PS, 89:10 slain, RE, 2:13, RE, 5:6, RE, 5:9, RE, 5:12, RE, 6:9, RE , 11:13, RE, 13:8, RE, 18:24, RE, 19:21

Gennesaret 1082 # Gennesaret {ghen-nay-sar-et'}; of Hebrew origin [compare 3672]; Gennesaret (i.e. Kinnereth), a lake and plain in Palestine: -- {Gennesaret}.[ql Troas 5174 # Troas {tro-as'}; from Tros (a Trojan); the Troad (or plain of Troy), i.e. Troas, a place in Asia Minor: -- {Troas}.[ql adying 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie {a-dying}, be slain (X with).[q] be 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- {be} dead, death, die, lie a-dying, be slain (X with).[ql be 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, {be} slain (X with).[ql be 5408 # phonos {fon'-os}; from an obsolete primary pheno (to slay); murder: -- murder, + {be} slain with, slaughter.[ql beast 4968 # sphagion {sfag'-ee-on}; neuter of a derivative of 4967; a victim (in sacrifice): -- slain {beast}.[ql beforehand 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, manifest (open) {beforehand}.[ql by 3177 # methermeneuo {meth-er-mane-yoo'-o}; from 3326 and 2059; to explain over, i.e. translate: -- ({by}) interpret(- ation).[ql chamberlain 2846 # koiton {koy-tone'}; from 2845; a bedroom: -- + {chamberlain}.[ql chamberlain 3623 # oikonomos {oy-kon-om'-os}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i. e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- {chamberlain}, governor, steward.[ql dead 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be {dead}, death, die, lie a-dying, be slain (X with).[ql death 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, {death}, die, lie a-dying, be slain (X with).[ql declare 1213 # deloo {day-lo'-o}; from 1212; to make plain (by words): -- {declare}, shew, signify.[ql die 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, {die}, lie a-dying, be slain (X with).[ql evident 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- {evident}, manifest (open) beforehand.[ql expound 1329 # diermeneuo {dee-er-main-yoo'-o}; from 1223 and 2059; to explain thoroughly, by implication, to translate: -- {expound}, interpret(-ation).[ql interpret 3177 # methermeneuo {meth-er-mane-yoo'-o}; from 3326 and 2059; to explain over, i.e. translate: -- (by) {interpret}(- ation).[ql interpret 1329 # diermeneuo {dee-er-main-yoo'-o}; from 1223 and 2059; to explain thoroughly, by implication, to translate: -- expound, {interpret}(-ation).[ql lie 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, {lie} a-dying, be slain (X with).[ql manifest 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, {manifest} (open) beforehand.[ql murder 5408 # phonos {fon'-os}; from an obsolete primary pheno (to slay); murder: -- {murder}, + be slain with, slaughter.[ql murmur 1234 # diagogguzo {dee-ag-ong-good'-zo}; from 1223 and 1111; to complain throughout a crowd: -- {murmur}.[ql new 4372 # prosphatos {pros'-fat-os; from 4253 and a derivative of 4969; previously (recently) slain (fresh), i.e. (figuratively) lately made: -- {new}.[ql open 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, manifest ({open}) beforehand.[ql plain 3977 # pedinos {ped-ee-nos'}; from a derivative of 4228 (meaning the ground); level (as easy for the feet): -- {plain}. [ql plain 3723 # orthos {or-thoce'}; adverb from 3717; in a straight manner, i.e. (figuratively) correctly (also morally): -- {plain}, right(-ly).[ql plain 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X {plain}, quarter, + rock, room, where.[ql shew 1213 # deloo {day-lo'-o}; from 1212; to make plain (by words): -- declare, {shew}, signify.[ql signify 1213 # deloo {day-lo'-o}; from 1212; to make plain (by words): -- declare, shew, {signify}.[ql slain 4968 # sphagion {sfag'-ee-on}; neuter of a derivative of 4967; a victim (in sacrifice): -- {slain} beast.[ql slain 5408 # phonos {fon'-os}; from an obsolete primary pheno (to slay); murder: -- murder, + be {slain} with, slaughter.[ql slain 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, be {slain} (X with).[ql slaughter 5408] # phonos {fon'-os}; from an obsolete primary pheno (to slay); murder: -- murder, + be slain with, {slaughter}. [ql with 5408 # phonos {fon'-os}; from an obsolete primary pheno (to slay); murder: -- murder, + be slain {with}, slaughter.[ql with 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -be dead, death, die, lie a-dying, be slain (X {with}).[ql

 $^{\ast}$  chamberlain , 2846 koiton ,  $^{\ast}$  lain , 2749 keimai ,  $^{\ast}$  plain , 3723 orthos ,  $^{\ast}$  slain , 0337 anaireo , 0599 apothnesko , 0615 apokteino , 4968 sphagion , 4969 sphazo ,

chamberlain -2846 {chamberlain}, complainers -3202 {complainers}, complaints -0157 {complaints}, lain -2749 appointed, laid, {lain}, lay, lie, lieth, lying, made, set, plain -3723 {plain}, plainly -1718 appear, appeared, declare, informed, manifest, {plainly}, shewed, signify, plainly -3954 bold, boldly, boldness, confidence, freely, openly, {plainly}, plainness, preached, plainness -3954 bold, boldly, boldness, confidence, freely, openly, {plainness}, preached, slain -0337 away, death, diddest, kill, killed, put, {slain}, slay, slew, taketh, took, slain -0599 dead, death, die, died, dying, perished, {slain}, slain -0615 death, kill, killed, killest, killeth, killing, put, {slain}, slay, slew, slain -4968 beasts, {slain}, slain -4969 kill, {slain}, slew, wounded,

blains -0076 {blains}, chamberlain -5631 {chamberlain}, chamberlains, eunuch, eunuchs, officer, officers, chamberlains -5631 chamberlain, {chamberlains}, eunuch, eunuchs, officer, officers, complain -0596 {complain}, complained, complain -1058 bewail, bewailed, {complain}, lamentation, more, mourned, tears, weep, weepest, weepeth, weeping, wept, complain -7378 adversaries, chide, chode, {complain}, contend, contended, contendeth, debate, plead, pleaded, pleadeth, rebuked, strive, striveth, strove, complain -7878 commune, {complain}, complained, complaint, declare, meditate, muse, pray, prayer, speak, talk, complained -0596 complain, {complained}, complained -7878 commune, complain, {complained}, complaint, declare, meditate, muse, pray, prayer, speak, talk, complaining-6682 (complaining), cry, crying, complaint -7878 commune, complain, complained, {complaint}, declare, meditate, muse, pray, prayer, speak, talk, lain -7901 brake, casting, down, laid, {lain}, lay, lie, lien, liest, lieth, lodged, lying, overlaid, rest, sleep, sleepest, slept, stay, take, plain -0058 {plain}, plain -0436 {plain}, plains, plain -0874 declare, {plain}, plainly, plain -1236 {plain}, plain -1237 {plain}, valley, valleys, plain -3603 loaf, loaves, morsel, piece, {plain}, talent, talents, plain -4334 equity, even, {plain}, plains, right, righteously, straight, uprightness, plain -5228 {plain}, right, uprightness, plain -5549 cast, exalt, exaltest, extol, {plain}, raise, plain -6160 arabah, champaign, desert, deserts, evenings, heavens, {plain}, plains, wilderness, plain -7737 alike, availeth, behaved, bringeth, compared, countervail, equal, forth, laid, like, made, maketh, {plain}, profit, profited, reckoned, set, plain -8219 low, {plain}, plains, vale, valley, valleys, plain -8535 coupled, perfect, {plain}, undefiled, upright, plainly -0559 and, answer, answered, appoint, appointed, as, avouched, bade, bid, bidden, boast, call, called, certified, challengeth, charged, command, commanded, commandeth, commandment, commune, consider, declared, demanded, desired, desireth, determined, expressly, intend, intendest, name, named, people, {plainly}, promised, promisedst, published, purpose, reported, requirest, said, saidst, saith, say, sayest, saying, spake, spakest, speak, speaketh, spoken, strong, suppose, talked, tell , termed, the, think, thinking, thought, told, use, uttereth, verily, yet, plainly-0874 declare, plain, {plainly} , plainly -1540 appear, appeared, appeareth, away, bewray, brought, captive, captives, captivity, carried, carry, carrying, depart, departed, disclose, discover, discovered, discovereth, exile, gone, open, opened, openeth, {plainly}, published, remove, removed, reveal, revealed, revealeth, shamelessly, shew, shewed, told, uncover, uncovered, uncovereth, plainly -5046 bewrayeth, certify, declare, declared, declareth, declaring, denounce, expound, expounded, fully, messenger, {plainly}, profess, rehearsed, report, shew, shewed, sheweth, speaketh, tell, telleth, told, utter, uttered, plainly-6568 {plainly}, plainly-6703 clear, dry , {plainly}, white, plains -0436 plain, {plains}, plains -4334 equity, even, plain, {plains}, right, righteously, straight, uprightness, plains -6160 arabah, champaign, desert, deserts, evenings, heavens, plain, {plains}, wilderness, plains -8219 low, plain, {plains}, vale, valley, valleys, slain -2026 destroyed, hand, kill, killed, killedst, killeth, killing, murder, murderer, murderers, put, {slain}, slay, slayer, slayeth, slaying, slew, slain -2027 {slain}, slaughter, slain -2076 about, kill, killed, offer, offered, offereth, offering, old, sacrifice, sacrificed, sacrificedst, sacrificeth, sacrificing, {slain}, slew, that, slain-2490 and, began, begin, beginnest, begun, break, broken, cast, common, defile, defiled, defiledst, defileth, eat, eaten, first, gather, inheritance , of , piped , players , pollute , polluted , polluting , profane , profaned , profaneth , profaning , prostitute , {slain} , slayeth, slew, sorrow, stain, wounded, slain-2491 kill, profane, {slain}, slew, wounded, slain-2717 decayeth, desolate, destroyed, destroyer, dried, dry, {slain}, slay, waste, wasted, slain -2873 kill, killed, {slain}, slaughter, slay, slain -4191 crying, dead, death, destroy, destroyers, die, died, diest, dieth, kill, killed, killeth, put, reign, {slain}, slay, slayeth, slaying, slew, slain -5062 beaten, dash, hurt, plagued, {slain}, smite, smitten, smote, struck, stumble, worse, slain-5221 beat, beaten, beatest, cast, clapped, forth , given, hard, kill, killed, killeth, made, murderers, punish, {slain}, slaughter, slay, slayer, slaying, slew, slewest, smite, smiters, smitest, smiteth, smiting, smitten, smote, smotest, stricken, strike, stripes, struck, the, went, wounded, slain -6992 (slain), slay, slew, slain -7523 death, kill, killed, killing, manslayer, murder, murderer, murderers, {slain}, slayer, slain-7819 kill, killed, killeth, killing, offer, shot, {slain}, slaughter, slay, slaying, slew,

blains 0076 -- /aba\bu\ah -- {blains}. chamberlain 5631 -- cariyc -- {chamberlain}, eunuch, officer. chamberlain 2846 \*\* koiton \*\* + {chamberlain}. chamberlain 3623 \*\* oikonomos \*\* {chamberlain}, governor, steward. complain 0596 -- /anan -- {complain}. complain 1058 -- bakah -- X at all, bewail, {complain}, make lamentation, X more, mourn, X sore, X with tears, weep, complain 7378 rivb -- -- adversary, chide, {complain}, contend, debate, X ever, Xlay wait, plead, rebuke, strive, X thoroughly. complain 7878 siyach -- -- commune, {complain}, declare, meditate, muse, pray, speak,talk (with). complainer 3202 \*\* mempsimoiros \*\* {complainer}. complaint 7879 sivach -- -- babbling, communication, {complaint}, meditation, prayer,talk. complaint 0157 \*\* aitiama \*\* {complaint}. plain 0058 -- /abel -- {plain}. plain 0064 -- /Abel K@ramiym -- {plain} of the vineyards. plain 0436 -- /elown -- {plain}. plain 0874 -- ba/ar -- declare, (make) {plain}(-ly). plain 1236 -- biq\a/ -- {plain}. plain 1237 -- biq\ah -- {plain}, valley. plain 3603 -- kikkar -- loaf, morsel, piece, {plain}, talent plain 4334 -- miyshowr -equity, even place, {plain}, right(-eously), (made) straight, uprightness. plain 5228 -- nakoach -- {plain}, right, uprightness. plain 5549 -- calal -- cast up, exalt (self), extol, make {plain}, raise up. plain 5679 -- \abarah -- ferry, {plain}. plain 6160 -- \arabah -- Arabah, champaign, desert, evening, heaven, {plain}, wilderness. plain 7737 shavah -- -- avail, behave, bring forth, compare, countervail, (be, make)equal, lay, be (make, a-)like, make {plain}, profit, reckon. plain 8219 -- sh@phelah -- low country, (low) {plain}, vale(- ley). plain 8535 -- tam -coupled together, perfect, {plain}, undefiled, upright. plain 3723 \*\* orthos \*\* {plain}, right(-ly). plain 3977 \*\* pedinos \*\* {plain}. plain 5117 \*\* topos \*\* coast, licence, place, X {plain}, quarter, + rock, room, where. plainly 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(- ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X {plainly}, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet. plainly 1540 -- galah -- + advertise, appear, bewray, bring, (carry, lead, go)captive (into captivity), depart, disclose, discover, exile, be gone, open,X {plainly}, publish, remove, reveal, X shamelessly, shew, X surely, tell,uncover.ql plainly 5046 -- nagad -- bewray, X certainly, certify, declare(- ing), denounce, expound, X fully, messenger, {plainly}, profess, rehearse, report, shew(forth), speak, X surely, tell, utter. plainly 6703 -- tsach -- clear, dry, {plainly}, white. plainly 1718 \*\* emphanizo \*\* appear, declare ({plainly}), inform, (will) manifest, shew, signify. plainly 3954 \*\* parrhesia \*\* bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X {plainly}(-ness). slain 2027 -- hereg -- be {slain}, slaughter. slain 2490 -- chalal -- begin (X men began), defile, X break, defile, X eat (ascommon things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay ({slain}), sorrow, stain, wound. slain 2491 -- chalal -- kill, profane, {slain} (man), X slew, (deadly) wounded. slain 0599 \*\* apothnesko \*\* be dead, death, die, lie a-dying, be {slain} (X with). slain 4968 \*\* sphagion \*\* {slain} beast. slain 5408 \*\* phonos \*\* murder, + be {slain} with, slaughter.

chamberlain chamberlain 2846 -koiton-> chamberlain the chamberlain 3623 -oikonomos-> complainers complainers 3202 -mempsimoiros-> complaints complaints 0157 -aitiama-> lain
had lain 2749 -keimai-> lain that he had lain in the grave 3419 -mnemeion-> plain in the plain 3977 -
pedinos-> plain plain 3723 -orthos-> plainly plainly 1718 -emphanizo-> plainly thou plainly
3954 -parrhesia-> plainly unto them plainly 3954 -parrhesia-> plainly us plainly 3954 -parrhesia->
plainly you plainly 3954 -parrhesia-> plainness plainness 3954 -parrhesia-> slain and be slain
0615 -apokteino-> slain and slain 0337 -anaireo-> slain and they have slain 0615 -apokteino-> slain
as it had been slain 4969 -sphazo-> slain for thou wast slain 4969 -sphazo-> slain having slain
0615 -apokteino-> slain of them that were slain 4969 -sphazo-> slain slain 4969 -sphazo-> slain
that he should be slain 0337 -anaireo-> slain that was slain 4969 -sphazo-> slain that were slain 4969
-sphazo-> slain to me slain 4968 -sphagion-> slain was slain 0337 -anaireo-> slain was slain
0615 -apokteino-> slain we have slain 0615 -apokteino-> slain were slain 0599 -apothnesko-> slain
were slain 0615 -apokteino->

blains 0076 ## >abaanan {aw-nan'}; a primitive root; to mourn, i. e. complain: -- {complain}. [ql complain 1058] ## bakah {baw-kaw'}; a primitive root; to weep; generally to bemoan: -- X at all, bewail, {complain}, make lamentation, X more, mourn, X sore, X with tears, weep. [ql complain 7378 ## riyb {reeb}; or ruwb {roob}; a primitive root; properly, to toss, i.e. grapple; mostly figuratively, to wrangle, i.e. hold a controversy; (by implication) to defend: -- adversary, chide, {complain}, contend, debate, X ever, X lay wait, plead, rebuke, strive, X thoroughly.[ql complain 7878 ## siyach {see'-akh}; a primitive root; to ponder, i.e. (by implication) converse (with oneself, and hence, aloud) or (transitively) utter: -- commune, {complain}, declare, meditate, muse, pray, speak, talk (with).[gl complainer 3202 # mempsimoiros {mem-psim'-oy-ros}; from a presumed derivative of 3201 and moira (fate; akin to the base of 3313); blaming fate, i.e. querulous (discontented): -- {complainer}.[ql complaint 7879 ## siyach {see'-akh}; from 7878; a contemplation; by implication, an utterance: -- babbling, communication, {complaint}, meditation, prayer, talk.[ql complaint 0157 # aitiama {ahee-tee'-am-ah}; from a derivative of 156; a thing charged: -- {complaint}.[ql plain 0058 ## >abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- {plain}. Compare also the proper names beginning with Abel-. [ql plain 0064 ## > Abel K@ramiym {aw-bale' ker-aw-meem'}; from 58 and the plural of 3754; meadow of vineyards; Abel-Keramim, a place in Palestine: -- {plain} of the vineyards. [ql plain 0436 ## >elown {ay-lone'}; prolonged from 352; an oak or other strong tree: -- {plain}. See also 356. [ql plain 0874 ## ba>ar {baw-ar'}; a primitive root; to dig; by analogy, to engrave; figuratively, to explain: -- declare, (make) {plain}(-ly). [ql plain 1236 ## biq (Aramaic) {bik-aw'}; corresponding to 1237: -- {plain}. [ql plain 1237 ## biqamar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X {plainly}, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql plainly 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X {plainly}, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql [ql plainly 5046 ## nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X certainly, certify, declare(-ing), denounce, expound, X fully, messenger, {plainly}, profess, rehearse, report, shew (forth), speak, X surely, tell, utter.[ql plainly 6703 ## tsach {tsakh}; from 6705; dazzling, i.e. sunny, bright, (figuratively) evident: -- clear, dry, {plainly}, white. [ql plainly 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare ({plainly}), inform, (will) manifest, shew, signify.[ql plainly 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X {plainly}(-ness).[ql slain 2027 ## hereg {heh'-reg}; from 2026; slaughter: -- be {slain}, slaughter. [ql slain 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay ({slain}), sorrow, stain, wound. [ql slain 2491 ## chalal {khaw-lawl'}; from 2490; pierced (especially to death); figuratively, polluted: -- kill, profane, {slain} (man), X slew, (deadly) wounded. [ql slain 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, be {slain} (X with).[ql slain 4968 # sphagion {sfag'-ee-on}; neuter of a derivative of 4967; a victim (in sacrifice): -- {slain} beast.[ql slain 5408 # phonos {fon'-os}; from an obsolete primary pheno (to slay); murder: -- murder, + be {slain} with, slaughter.[ql



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lain Interlinear Index Study lain NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 + shaba < >, and say <00559 + samar > unto the woman < 00802 + sishshah >, If <00518+>im > no <03808 +lo> > man <00376 +>iysh > have  $\{lain\}$  <07901 +shakab > with thee , and if <00518 +>im >thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376 +>iysh >, be thou free <05352 +nagah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : lain NUM 005 020 But if <03588 + kiy > thou hast gone < 07847 + satah > aside < 07847 + satah > [ to another ] instead < 08478 + tachath > ofthy husband <00376 +> iysh >, and if <03588 + kiy > thou be defiled <02930 + tame >>, and some man <00376+>iysh > have {lain} with thee beside <01107 +bil thine husband <00376 +>iysh > : lain JUDG 021 011 And this <02063 + zo>th > [is] the thing <01697 + dabar > that ye shall do <math><06213 + , Ye shall utterly destroy <math><02763+charam > every <03605 +kol > male <02145 +zakar > , and every <03605 +kol > woman <00802 +>ishshah > that hath {lain} by man <02145 +zakar > . lain JOB 003 013 For now <06258 + should I have {lain} <07901 +shakab > still and been quiet <08252 +shaqat > , I should have slept <03462 +yashen > : then <00227 +>az > had I been at rest <05117 +nuwach >, lain JOH 011 017. Then <3767 -oun -> when Jesus <2424 -Iesous -> came <2064 -erchomai ->, he found <2147 -heurisko -> that he had [ {lain} ] in the grave <3419 -mnemeion -> four <5064 - tessares -> days <2250 -hemera -> already <2235 -ede -> . lain JOH 020 012 And seeth <2334 theoreo -> two <1417 -duo -> angels <0032 -aggelos -> in white <3022 -leukos -> sitting <2516 -kathezomai -> , the one <1520 -heis -> at <4314 -pros -> the head <2776 -kephale -> , and the other <1520 -heis -> at <4314 pros -> the feet <4228 -pous -> , where <3699 -hopou -> the body <4983 -soma -> of Jesus <2424 -Iesous -> had {lain} <2749 - keimai -> .

absalom hath slain all <2SA13 -: 30 > after he had slain sihon all her slain shall fall all his army slain by also hast slain thy brethren <2CH21 -: 13 > are slain by him are slain with be found slain be slain be slain be slain be beast was slain because he had slain their brother asahel at gibeon <2SA3 -:30 > breathe upon these slain camp had slain all <2CH22 -:1 > deliver them up all slain before israel field shall be slain by for when they had slain their children had slain thee hast slain him with <2SA12 -: 9 > hath lain by man hath slain oxen <1KI1 -: 25 > have been slain by her have lain still have slain david <2SA21 -: 16 > have slain his sons have slain me have slain them by he had slain gedaliah he hath slain oxen <1KI1 -: 19 > he lifted up his spear against three hundred slain <1CH11 -:11 > herds be slain for them if no man have lain with thee is he slain according is slain with israel is slain upon thy high places <2SA1 -: 19 > israel were slain before <2SA18 -: 7 > it be not known who hath slain him king's chamberlain their friend lamb slain from let him be slain with <2CH23 -:14 > me slain beasts nethaniah had slain gedaliah not slain with plain all night <2SA4 -: 7 > plain also plain by medeba plain country plain country plain country round about jerusalem plain from elath plain from geba plain man plain on plain on this side jordan eastward plain out plain over against plain path plain shall be destroyed plain upon tables remnant were slain with saul hath slain his thousands <1SA18 -: 7 > saul hath slain his thousands <1SA21 -: 11 > second day after he had slain gedaliah should be slain slain b slain before thine eyes slain bird slain by my sword slain him <1KI13 -: 26 > slain man slain shall fall slain shall fall slain shall fall slain thy people slain thy prophets with <1KI19 -: 14 > slain thy prophets with <1KI19 -: 10 > slain with all her multitude slain with hunger so there fell down slain <2CH13 -: 17 > some man have lain with thee beside thine husband their slain also shall be cast out them slain them slain them slain there was she slain <2KI11 -: 16 > therefore he hath slain them they had slain athaliah with <2CH23 -: 21 > they have slain they have slain all <2SA13 -: 32 > they have slain them which showed before thou hast slain thou hast slain thou hast slain my children thy slain was slain was slain was slain was slain was slain with we will eat nothing until we have slain paul were slain <1SA4 -:11 > were slain <2CH22 -:11 > were slain were slain were slain by them were slain for were slain upon were slain with when he hath made plain when their slain when they had slain him <2CH22 -:9 > when wicked men have slain <2SA4 -:11 > wherefore shall he be slain <1SA20 -: 32 > which was slain who was slain who was slain among you whom he had slain because whosoever hath touched any slain will cast down your slain will complain will fill his mountains with his slain withal how he had slain all <1KI19 -:1 > ye shall be slain all ye shall be slain before your enemies your slain whom ye have laid

```
blains Exo_09_09 /^{blains /upon man, and upon beast, throughout all the land of Egypt. blains Exo_09_10
/^{blains /upon man, and upon beast. chamberlain Est_02_03 /^{chamberlain /keeper of the women; and let
their things for purification be given them: chamberlain Rom_16_23 /${chamberlain /of the city saluteth you, and
Quartus a brother . chamberlain Est_02_15 /^{chamberlain /the keeper of the women , appointed . And Esther
obtained favour in the sight of all them that looked upon her. chamberlain Act_12_20 /${chamberlain /their friend
, desired peace; because their country was nourished by the king's country. chamberlain Est_02_14
/^{chamberlain /which kept the concubines : she came in unto the king no more, except the king delighted in her,
and that she were called by name . chamberlain 2Ki_23_11 /^{chamberlain /which was in the suburbs , and
burned the chariots of the sun with fire . chamberlains Est_06_14 /^{chamberlains /and hasted to bring Haman
unto the banquet that Esther had prepared . chamberlains Est_02_21 /^{chamberlains /Bigthan and Teresh , of
those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus. chamberlains Est_04_04
/^{chamberlains /came and told it her. Then was the queen exceedingly grieved; and she sent raiment to clothe
Mordecai, and to take away his sackcloth from him: but he received it not. chamberlains Est_07_09
/^{chamberlains /said before the king, Behold also, the gallows fifty cubits high, which Haman had made for
Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him
thereon. chamberlains Est_01_10 /^{chamberlains /that served in the presence of Ahasuerus the king,
chamberlains Est_06_02 /^{chamberlains /the keepers of the door, who sought to lay hand on the king Ahasuerus
. chamberlains Est_01_12 /^{chamberlains /therefore was the king very wroth, and his anger burned in him.
chamberlains Est_04_05 /^{chamberlains /whom he had appointed to attend upon her, and gave him a
commandment to Mordecai, to know what it was, and why it was. complain Lam_03_39 /^{complain /a man for
the punishment of his sins? complain Job_07_11 /^{complain /in the bitterness of my soul.complain Jud_21_22
/^{complain /that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each
man his wife in the war: for ye did not give unto them at this time, that ye should be guilty. complained
Psa_77_03 /^{complained /and my spirit was overwhelmed. Selah. complained Num_11_01 /^{complained /it
displeased the LORD: and the LORD heard it; and his anger was kindled; and the fire of the LORD burnt among
them, and consumed them that were in the uttermost parts of the camp . complainers 001 016 Jud /${complainers
/walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration
because of advantage . complaining Psa_144_14 /^{complaining /in our streets . complaint 1Sa_01_16
/^{complaint /and grief have I spoken hitherto. complaint Psa_55_02 /^{complaint /and make a noise; complaint
Psa_142_02 /^{complaint /before him; I shewed before him my trouble . complaint Psa_102_01 /^{complaint
/before the LORD .>> Hear my prayer, O LORD, and let my cry come unto thee. complaint Job_23_02
/^{complaint /bitter: my stroke is heavier than my groaning.complaint Job_09_27 /^{complaint /I will leave off
my heaviness, and comfort myself: complaint Job_21_04 /^{complaint /to man? and if it were so, why should
not my spirit be troubled? complaint Job_10_01 /^{complaint /upon myself; I will speak in the bitterness of my
soul . complaints Act_25_07 /${complaints /against Paul, which they could not prove . lain Jud_21_11 /^{lain /by
man . lain Joh_11_17 /${lain /in the grave four days already . lain Job_03_13 /^{lain /still and been quiet, I
should have slept: then had I been at rest, lain Num_05_20 /^{lain /with thee beside thine husband: lain
Num_05_19 /^{lain /with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband
be thou free from this bitter water that causeth the curse: plain 2Ki_14_25 /^{plain /according to the word of the
LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which
was of Gathhepher . plain 2Sa_04_07 /^{plain /all night . plain Deu_03_17 /^{plain /also, and Jordan, and the
coast thereof, from Chinnereth even unto the sea of the plain, even the salt sea, under Ashdothpisgah eastward.
plain Deu_03_10 /^{plain /and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og
in Bashan . plain Gen_19_25 /^{plain /and all the inhabitants of the cities, and that which grew upon the ground .
plain Jos_13_21 /^{plain /and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom
Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, which were dukes of
Sihon, dwelling in the country. plain Gen_19_28 /^{plain/and beheld, and, lo, the smoke of the country went up
as the smoke of a furnace . plain Jer_17_26 /^{plain /and from the mountains, and from the south, bringing burnt
offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of
the LORD . plain Zec_04_07 /^{plain /and he shall bring forth the headstone thereof with shoutings, crying,
Grace, grace unto it. plain Eze_03_22 /^{plain /and I will there talk with thee. plain 2Sa_18_23 /^{plain /and
overran Cushi . plain 2Sa_02_29 /^{plain /and passed over Jordan , and went through all Bithron , and they came
to Mahanaim . plain Gen_13_12 /^{plain /and pitched his tent toward Sodom . plain 1Ki_20_23 /^{plain /and
surely we shall be stronger than they. plain 1Ki_20_25 /^{plain /and surely we shall be stronger than they. And he
hearkened unto their voice, and did so. plain Luk_06_17 /${plain /and the company of his disciples, and a great
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multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases; plain Jos\_11\_16 /^{plain /and the mountain of Israel, and the valley of the same; plain Eze\_03\_23 /^{plain /and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar : and I fell on my face . plain Jos\_08\_14 /^{plain /but he wist not that there were liers in ambush against him behind the city. plain Jos\_13\_16 /^{plain /by Medeba; plain Deu\_04\_43 /^{plain /country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites. plain Jer\_48\_21 /^{plain /country; upon Holon, and upon Jahazah, and upon Mephaath, plain Neh\_12\_28 /^{plain /country round about Jerusalem, and from the villages of Netophathi; plain Jos\_13\_17 /^{plain /Dibon, and Bamothbaal, and Bethbaalmeon, plain Gen\_19\_17 /^{plain/escape to the mountain, lest thou be consumed. plain Jos\_03\_16 /^{plain /even the salt sea, failed, and were cut off: and the people passed over right against Jericho . plain Deu\_03\_17 /^{plain /even the salt sea , under Ashdothpisgah eastward . plain Jos\_12\_03 /^{plain /even the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah: plain Deu\_02\_08 /^{plain /from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab . plain Zec\_14\_10 /^{plain /from Geba to Rimmon south of Jerusalem : and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses . plain Deu\_01\_07 /^{plain /in the hills , and in the vale , and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates . plain  $Gen_11_02 /^{plain}$  in the land of Shinar ; and they dwelt there. plain  $Gen_25_27 /^{plain}$  man , dwelling in tents . plain Amo\_01\_05 /^{plain /of Aven , and him that holdeth the sceptre from the house of Eden : and the people of Syria shall go into captivity unto Kir, saith the LORD . plain Dan\_03\_01 /^{plain /of Dura, in the province of Babylon . plain Gen\_13\_10 /^{plain /of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar . plain Gen\_13\_11 /^{plain /of Jordan ; and Lot journeyed east : and they separated themselves the one from the other . plain 1Ki\_07\_46 /^{plain /of Jordan did the king cast them, in the clay ground between Succoth and Zarthan . plain 2Ch\_03\_17 /^{plain /of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah . plain Gen\_13\_18 /^{plain /of Mamre, which is in Hebron, and built there an altar unto the LORD. plain Gen\_14\_13 /^{plain / of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram . plain Jos\_13\_09 /^{plain /of Medeba unto Dibon; plain Jud\_09\_37 /^{plain /of Meonenim . plain Gen\_12\_06 /^{plain /of Moreh . And the Canaanite was then in the land . plain Neh\_06\_02 /^{plain /of Ono. But they thought to do me mischief. plain 1Sa\_10\_03 /^{plain /of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine : plain Jud\_09\_06 /^{plain /of the pillar that was in Shechem . plain Deu\_34\_03 /^{plain /of the valley of Jericho, the city of palm trees, unto Zoar. plain Jud\_11\_33 /^{plain /of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel. plain 2Sa\_15\_28 /^{plain /of the wilderness, until there come word from you to certify me. plain Jud\_04\_11 /^{plain /of Zaanaim, which is by Kedesh. plain Jos\_12\_01 /^{plain /on the east: plain 1Sa\_23\_24 /^{plain /on the south of Jeshimon . plain Deu\_04\_49 /^{plain /on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah . plain Jos\_20\_08 /^{plain /out of the tribe of Reuben , and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh. plain Deu\_01\_01 /^{plain /over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab. plain Psa\_27\_11 /^{plain/path, because of mine enemies . plain Jer\_21\_13 /^{plain /saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations? plain Jer\_48\_08 /^{plain /shall be destroyed, as the LORD hath spoken . plain Gen\_19\_29 /^{plain /that God remembered Abraham , and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt. plain Isa\_28\_25 /^{plain /the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place ? plain Oba\_01\_19 /^{plain /the Philistines : and they shall possess the fields of Ephraim , and the fields of Samaria: and Benjamin shall possess Gilead. plain Pro\_08\_09 /^{plain /to him that understandeth, and right to them that find knowledge plain Jos\_12\_03 /^{plain /to the sea of Chinneroth on the east, and unto the sea of the plain, even the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah: plain Deu\_04\_49 /^{plain /under the springs of Pisgah. plain Hab\_02\_02 /^{plain /upon tables, that he may run that readeth it. plainly Joh\_16\_29 /\${plainly /and speakest no proverb. plainly 1Sa\_02\_27 /^{plainly /appear unto the house of thy father, when they were in Egypt in Pharaoh's house? plainly Joh\_11\_14 /\${plainly /Lazarus is dead . plainly Joh\_16\_25 /\${plainly /of the Father . plainly Ezr\_04\_18 /^{plainly /read before me. plainly Exo\_21\_05 /^{plainly /say, I love my master, my wife, and my children; I will not go out free: plainly 1Sa\_10\_16 /^{plainly /that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not. plainly Heb\_11\_14 /\${plainly /that they seek a country. plainness 2Co\_03\_12 /\${plainness /of speech : plains Jos\_12\_08 /^{plains /and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites: plains 2Ch 26 10 /^{plains /husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry . plains 2Ch\_09\_27 /^{plains /in abundance . plains Jos\_04\_13 /^{plains /of Jericho . plains Jos 05 10 /^{plains /of Jericho . plains 2Ki\_25\_05 /^{plains /of Jericho : and all his army were scattered from him. plains Jer\_39\_05 /^{ plains /of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him. plains Jer\_52\_08 /^{plains /of Jericho; and all his army was scattered from him. plains Gen\_18\_01 /^{plains /of Mamre: and he sat in the tent door in the heat of the day; plains Jos\_13\_32 /^{plains /of Moab, on the other side Jordan, by Jericho, eastward . plains Num\_31\_12 /^{plains /of Moab, which are by Jordan near Jericho. plains Num\_33\_49 /^{plains /of Moab . plains Num\_33\_50 /^{plains /of Moab by Jordan near Jericho, saying, plains Num\_35\_01 /^{plains /of Moab by Jordan near Jericho, saying, plains Num\_26\_03 /^{plains /of Moab by Jordan near Jericho, saying, plains Num\_33\_48 /^{plains /of Moab by Jordan near Jericho . plains Num\_26\_63 /^{plains /of Moab by Jordan near Jericho . plains Num\_36\_13 /^{plains /of Moab by Jordan near Jericho . plains Num\_22\_01 /^{plains /of Moab on this side Jordan by Jericho . plains Deu\_34\_08 /^{plains /of Moab thirty days : so the days of weeping and mourning for Moses were ended . plains Deu\_34\_01 /^{plains /of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan, plains Deu\_11\_30 /^{plains /of Moreh? plains 2Sa\_17\_16 /^{plains /of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that are with him. plains Jos\_11\_02 /^{plains /south of Chinneroth, and in the valley, and in the borders of Dor on the west, plains 1Ch\_27\_28 /^{plains /was Baalhanan the Gederite: and over the cellars of oil was Joash: slain Gen\_04\_23 /^{slain /a man to my wounding, and a young man to my hurt . slain 2Sa\_04\_11 /^{slain /a righteous person in his own house upon his bed ? shall I not therefore now require his blood of your hand, and take you away from the earth? slain Jud\_15\_16 /^{slain /a thousand men. slain Isa\_27\_07 /^{slain /according to the slaughter of them that are slain by him? slain 1Ki\_11\_15 /^{slain /after he had smitten every male in Edom; slain Psa\_62\_03 /^{slain /all of you: as a bowing wall shall ye be, and as a tottering fence . slain 2Ch\_22\_01 /^{slain /all the eldest . So Ahaziah the son of Jehoram king of Judah reigned . slain 2Sa\_13\_30 /^{slain /all the king's sons, and there is not one of them left. slain 1Ki\_19\_01 /^{slain /all the prophets with the sword . slain 2Sa\_13\_32 /^{slain /all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar. slain Isa\_34\_03 /^{slain /also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood . slain Rev\_02\_13 /\${slain /among you , where Satan dwelleth . slain Nah\_03\_03 /^{slain /and a great number of carcases; and there is none end of their corpses; they stumble upon their corpses: slain Act\_05\_36 /\${slain /and all, as many as obeyed him, were scattered, and brought to nought. slain Luk\_09\_22 /\{\slain \/ \and \text{ be raised the third day . slain 2Ki\_11\_08 /\\ \slain \/ \and \text{ be ye with the king as he goeth out and as he cometh in . slain Est\_09\_12 /^{slain /and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what is thy petition? and it shall be granted thee: or what is thy request further? and it shall be done. slain Rev\_05\_09 /\${slain /and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; slain Dan\_07\_11 /^{slain /and his body destroyed, and given to the burning flame. slain Deu\_32\_42 /^{slain /and of the captives, from the beginning of revenges upon the enemy. slain 2Ch\_22\_11 /^{slain /and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, hid him from Athaliah, so that she slew him not. slain Gen\_34\_27 /^{slain /and spoiled the city, because they had defiled their sister . slain 2Ki\_03\_23 /^{slain /and they have smitten one another : now therefore, Moab, to the spoil . slain 2Ki\_11\_02 /^{slain /and they hid him, even him and his nurse, in the bedchamber from Athaliah, so that he was not slain . slain Dan\_02\_13 /^{slain /and they sought Daniel and his fellows to be slain . slain Est\_07\_04 /^{slain /and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage . slain Jud\_20\_04 /^{slain /answered and said , I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge slain Job\_39\_30 /^{slain /are, there is she slain 2Ch\_23\_21 /^{slain /Athaliah with the sword . slain Act\_07\_42 /\${slain /beasts and sacrifices by the space of forty years in the wilderness? slain Jer\_41\_09 /^{slain /because of Gedaliah, was it which Asa the king had made for fear of Baasha king of Israel: and Ishmael the son of Nethaniah filled it with them that were slain. slain 1Ch\_05\_22 /^{slain /because the war was of God . And they dwelt in their steads until the captivity . slain Jos\_11\_06 /^{slain /before Israel: thou shalt hough their horses, and burn their chariots with fire. slain 2Sa\_18\_07 /^{slain /before the servants of David, and there was there a great slaughter that day of twenty

thousand men. slain Deu\_28\_31 /^{slain /before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them. slain Lev\_26\_17 /^{slain /before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you, slain Lev 14 51 /\{slain /bird, and in the running water, and sprinkle the house seven times: slain Pro\_07\_26 /^{slain/by her. slain 1Ch\_11\_11 /^{slain /by him at one time . slain Isa\_27\_07 /^{slain /by him? slain Zep\_02\_12 /^{slain /by my sword . slain Eze\_32\_30 /^{slain /by the sword, and bear their shame with them that go down to the pit. slain Eze\_32\_31 /^{slain /by the sword, saith the Lord GOD. slain Eze\_32\_26 /^{slain/by the sword, though they caused their terror in the land of the living . slain Eze\_32\_21 /^{slain /by the sword . slain Eze\_31\_18 /^{slain /by the sword . This is Pharaoh and all his multitude, saith the Lord GOD. slain Eze\_32\_20 /^{slain /by the sword: she is delivered to the sword : draw her and all her multitudes . slain Eze\_32\_29 /^{slain /by the sword : they shall lie with the uncircumcised, and with them that go down to the pit . slain Eze\_32\_25 /^{slain /by the sword : though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain. slain Eze\_26\_06 /^{slain /by the sword; and they shall know that I am the LORD. slain Jer\_18\_21 /\{slain /by the sword in battle . slain Jos\_13\_22 /\{slain /by them. slain 2Sa\_21\_16 /\{slain /David . slain Num\_25\_14 /^{slain /even that was slain with the Midianitish woman, was Zimri, the son of Salu, a prince of a chief house among the Simeonites . slain Eze\_32\_24 /^{slain /fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit . slain Eze\_32\_23 /^{slain /fallen by the sword, which caused terror in the land of the living . slain Eze\_32\_22 /^{slain /fallen by the sword : slain Isa\_10\_04 /^{slain /For all this his anger is not turned away, but his hand is stretched out still. slain Rev\_06\_09 /\${slain /for the word of God, and for the testimony which they held: slain Num\_11\_22 /^{slain /for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them? slain 2Sa\_01\_22 /^{slain /from the fat of the mighty , the bow of Jonathan turned not back, and the sword of Saul returned not empty. slain Rev\_13\_08 /\${slain /from the foundation of the world . slain Jer\_41\_04 /^{slain /Gedaliah, and no man knew it, slain Jer\_41\_16 /^{slain /Gedaliah the son of Ahikam, even mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon: slain Jer\_41\_18 /^{slain/Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land . slain Eze\_09\_07 /^{slain/go ye forth . And they went forth , and slew in the city . slain Rev\_05\_06 /\${slain /having seven horns and seven eyes , which are the seven Spirits of God sent forth into all the earth . slain 2Sa\_12\_09 /^{slain /him with the sword of the children of Ammon . slain 1Ki 13 26 /^{slain /him, according to the word of the LORD, which he spake unto him. slain 2Ch\_22\_09 /^{slain /him, they buried him: Because, said they, he is the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom. slain Deu\_21\_01 /^{slain /him: slain Jud\_09\_18 /^{slain /his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he is your brother; slain 1Sa\_18\_07 /^{slain /his thousands , and David his ten thousands . slain 1Sa\_21\_11 /^{slain /his thousands , and David his ten thousands ? slain Jer\_33\_05 /^{slain /in mine anger and in my fury, and for all whose wickedness I have hid my face from this city . slain 1Ch\_10\_01 /^{slain /in mount Gilboa . slain 1Sa\_31\_01 /^{slain /in mount Gilboa . slain Est\_09\_11 /^{slain /in Shushan the palace was brought before the king . slain Num\_25\_18 /^{slain /in the day of the plague for Peor's sake . slain 2Ki\_11\_15 /^{slain /in the house of the LORD . slain Deu\_21\_01 /^{slain /in the land which the LORD thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him: slain Eze\_28\_08 /^{slain /in the midst of the seas . slain Lam\_02\_20 /^{slain /in the sanctuary of the Lord ? slain Pro\_22\_13 /^{slain /in the streets . slain 2Sa\_01\_25 /^{slain /in thine high places . slain Eze\_11\_06 /^{slain /in this city, and ye have filled the streets thereof with the slain. slain Eze\_21\_14 /^{slain /it is the sword of the great men that are slain, which entereth into their privy chambers. slain Deu\_21\_03 /^{slain/man, even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke; slain Deu\_21\_06 /^{slain /man, shall wash their hands over the heifer that is beheaded in the valley: slain Jud\_20\_05 /^{slain /me: and my concubine have they forced, that she is dead. slain Isa\_22\_02 /^{slain /men are not slain with the sword, nor dead in battle. slain Eze\_06\_04 /^{slain/men before your idols. slain Eze\_06\_13 /^{slain /men shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols . slain Eze\_35\_08 /^{slain /men: in thy hills , and in thy valleys , and in all thy rivers , shall they fall that are slain with the sword . slain Eze\_16\_21 /^{slain /my children, and delivered them to cause them to pass through the fire for them? slain Num\_31\_08 /^{slain /namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword. slain Jer\_51\_49 /^{slain of all the earth. slain

2Ch\_13\_17 /\{slain / of Israel five hundred thousand chosen men . slain Jer\_51\_49 /\{slain / of Israel to fall , so at Babylon shall fall the slain of all the earth. slain Rev\_11\_13 /\${slain /of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. slain Jer\_09\_01 /^{slain of the daughter of my people! slain Jer 25 33 /^{slain /of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground. slain Isa\_66\_16 /^{slain /of the LORD shall be many . slain Eze\_21\_29 /^{slain /of the wicked , whose day is come , when their iniquity shall have an end . slain Num\_19\_18 /^{slain /or one dead, or a grave: slain 1Ki\_01\_25 /^{slain /oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah. slain 1Ki\_01\_19 /^{slain /oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called. slain Act\_23\_14 /\${slain /Paul . slain Num\_31\_19 /^{slain /purify both yourselves and your captives on the third day, and on the seventh day . slain 2Sa\_21\_12 /^{slain /Saul in Gilboa : slain Eze\_30\_04 /^{slain /shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down. slain Jer\_51\_04 /^{slain/shall fall in the land of the Chaldeans, and they that are thrust through in her streets. slain Jer\_51\_47 /^{slain /shall fall in the midst of her. slain Eze\_06\_07 /^{slain /shall fall in the midst of you, and ye shall know that I am the LORD . slain Deu\_01\_04 /^{ slain /Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan , which dwelt at Astaroth in Edrei: slain Psa\_88\_05 /^{slain /that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand . slain 1Ch\_10\_08 /^{slain /that they found Saul and his sons fallen in mount Gilboa . slain 1Sa\_31\_08 /^{slain /that they found Saul and his three sons fallen in mount Gilboa . slain Eze\_37\_09 /^{slain /that they may live . slain 1Ki\_09\_16 /^{slain /the Canaanites that dwelt in the city , and given it for a present unto his daughter, Solomon's wife . slain Eph\_02\_16 /\${slain /the enmity thereby : slain 1Ki\_16\_16 /^{slain /the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp. slain 2Ki\_14\_05 /\{slain /the king his father. slain 2Sa\_01\_16 /\{slain /the LORD'S anointed. slain 1Sa\_22\_21 /^{slain /the LORD'S priests . slain Job\_01\_15 /^{slain /the servants with the edge of the sword; and I only am escaped alone to tell thee. slain Job\_01\_17 /^{slain /the servants with the edge of the sword; and I only am escaped alone to tell thee. slain Num\_22\_33 /^{slain /thee, and saved her alive . slain 2Sa\_03\_30 /^{slain /their brother Asahel at Gibeon in the battle . slain Eze\_23\_39 /^{slain /their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house . slain Hos\_06\_05 /^{slain /them by the words of my mouth: and thy judgments are as the light that goeth forth. slain 2Ch\_28\_09 /^{slain /them in a rage that reacheth up unto heaven . slain Lam\_02\_21 /^{slain /them in the day of thine anger; thou hast killed, and not pitied. slain Num\_14\_16 /^{slain/them in the wilderness. slain Act\_07\_52 /\${slain /them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: slain Lam\_03\_43 /^{slain /thou hast not pitied. slain Psa\_89\_10 /^{slain /thou hast scattered thine enemies with thy strong arm . slain Isa\_14\_19 /^{ slain /thrust through with a sword , that go down to the stones of the pit; as a carcase trodden under feet. slain 2Ch\_21\_13 /^{slain /thy brethren of thy father's house, which were better than thyself: slain Isa\_14\_20 /^{slain /thy people : the seed of evildoers shall never be renowned . slain 1Ki\_19\_14 /^{slain /thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away . slain 1Ki\_19\_10 /^{slain /thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away . slain Rev\_05\_12 /\${slain /to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. slain Rev\_18\_24 /\${slain /upon the earth. slain 2Sa\_01\_19 /^{slain /upon thy high places: how are the mighty fallen! slain Num\_25\_15 /^{slain/was Cozbi, the daughter of Zur; he was head over a people, and of a chief house in Midian. slain 1Sa\_20\_32 /^{slain/what hath he done? slain Eze\_21\_14 /^{slain /which entereth into their privy chambers . slain Eze\_11\_07 /^{slain /whom ye have laid in the midst of it, they are the flesh, and this city is the caldron: but I will bring you forth out of the midst of it. slain Num\_19\_16 /^{slain /with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days. slain Eze\_32\_25 /^{slain /with all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain. slain Lam\_04\_09 /^{slain/with hunger: for these pine away, stricken through for want of the fruits of the field. slain Num\_25\_14 /^{slain /with the Midianitish woman, was Zimri, the son of Salu, a prince of a chief house among the Simeonites. slain Jer\_14\_18 /^{slain /with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not. slain Amo\_04\_10 /^{slain /with the sword and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD . slain Eze\_32\_32 /^{slain /with the sword, even Pharaoh and all

his multitude , saith the Lord GOD . slain Isa\_22\_02 /^{slain /with the sword , nor dead in battle . slain Eze\_35\_08 /^{slain /with the sword . slain Eze\_32\_28 /^{slain /with the sword . slain 2Ch\_23\_14 /^{slain /with the sword . For the priest said , Slay her not in the house of the LORD . slain Heb\_11\_37 /\${slain /with the sword : they wandered about in sheepskins and goatskins ; being destitute , afflicted , tormented ; slain Eze\_31\_17 /^{slain /with the sword ; and they that were his arm , that dwelt under his shadow in the midst of the heathen . slain Lam\_04\_09 /^{slain /with the sword are better than they that be slain with hunger : for these pine away , stricken through for want of the fruits of the field . slain Rev\_19\_21 /\${slain /with the sword of him that sat upon the horse , which sword proceeded out of his mouth : and all the fowls were filled with their flesh . slain Eze\_32\_30 /^{slain /with their terror they are ashamed of their might ; and they lie uncircumcised with them that be slain by the sword , and bear their shame with them that go down to the pit .

chamberlain 6 - chamberlains 9 - complain 4 \* complained 2 - complainers 1 - complaining 1 - complaint 9 - complaints 1 - plain 75 \* plainly 11 - plainness 1 - plains 25 -

\* chamberlain , 2846 , - chamberlain , 5631 , - complain , 0596 , 1058 , 7378 , 7878 , \* lain , 2749 , - lain , 7901 , - plain , 0058 , 0436 , 0874 , 1236 , 1237 , 3603 , 4334 , 5228 , 5549 , 6160 , 7737 , 8219 , 8535 , \* plain , 3723 , \* slain , 0337 , 0599 , 0615 , 4968 , 4969 , - slain , 2026 , 2027 , 2076 , 2490 , 2491 , 2717 , 2873 , 4191 , 5062 , 5221 , 6992 , 7523 , 7819 ,

lain And the priest shall charge her by an oath, and say unto the woman, If no man have {lain} with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse: lain But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have {lain} with thee beside thine husband: lain And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath {lain} by man. lain For now should I have {lain} still and been quiet, I should have slept: then had I been at rest, lain Then when Jesus came, he found that he had {lain}] in the grave four days already. lain And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had {lain}.