

## KJV Bible Word Studies for BLAST

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## Bible Greek and Hebrew Dictionaries combined for Word Studies

blast 5397 \#\# n@shamah \{nesh-aw-maw'\}; from 5395; a puff, i.e. wind, angry or vital breath, divine inspiration, intellect. or (concretely) an animal: -- \{blast \}, (that) breath(-eth), inspiration, soul, spirit.
blast 7307 \#\# ruwach \{roo'-akh\}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, \{blast \}, breath, $X$ cool, courage, mind, $X$ quarter, $X$ side, spirit $[[-$ ual $]$ ), tempest, $X$ vain, ([whirl- $]$ )wind(- $y$ ).
blast 7710 \#\# shadaph $\{$ shaw-daf'\}; a primitive root; to scorch: -- \{blast \}.
Cyrus 3566 \#\# Kowresh \{ko'-resh\}; or (Ezra 1:1 [last time],2) Koresh \{ko'-resh\}; from the Persians; Koresh (or Cyrus), the Persian king: -- \{Cyrus\}.
end 0319 \#\# \&achariyth \{akh-ar-eeth'\}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) \{end\} (time), hinder (utter) -most, length, posterity, remnant, residue, reward.
hinder 0319 \#\# \&achariyth \{akh-ar-eeth'\}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) end (time), \{hinder\} (utter) -most, length, posterity, remnant, residue, reward.
horn 3104 \#\# yowbel \{yo-bale'\}; or yobel \{yob-ale'\}; apparently from 2986; the blast of a horn (from its continuous sound); specifically, the signal of the silver trumpets; hence, the instrument itself and the festival thus introduced: -- jubile, ram's \{horn\}, trumpet.
jubile 3104 \#\# yowbel \{yo-bale'\}; or yobel \{yob-ale'\}; apparently from 2986; the blast of a horn (from its continuous sound); specifically, the signal of the silver trumpets; hence, the instrument itself and the festival thus introduced: -- \{jubile\}, ram's horn, trumpet.
last 0314 \#\# \&acharown \{akh-ar-one'\}; or (shortened) \&acharon \{akh-ar-one'\}; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- after (-ward), to come, following, hind(-er, -ermost, most), \{last\}, latter, rereward, ut(ter)most.
last 0318 \#\# \&ochoreyn (Aramaic) \{okh-or-ane'\}; or (shortened) \&ochoren (Aramaic) \{okh-or-ane'\}; from 317; last: -- at \{last\}.
last 0319 \#\# \&achariyth \{akh-ar-eeth'\}; from 310; the last or end, hence, the future; also posterity: -- (\{last \}, latter) end (time), hinder (utter) -most, length, posterity, remnant, residue, reward.
 like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, \{last\}, pertain, quit (one-)self, require, X use.
last 2078 \# eschatos \{es'-khat-os\}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, \{last\}, latter end, lowest, uttermost.
last 4218 \# pote \{pot-eh'\}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the \{last\}), (+ n-)ever, in the old time, in time past, once, when. last 5305 \# husteron \{hoos'-ter-on\}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, (at the) \{last \} (of all).
last 6119 \#\# 'aqeb \{aw-kabe'\}; or (feminine) `iqq@bah \{ik-keb-aw'\}; from 6117; a heel (as protuberant); hence, a track; figuratively, the rear (of an army): -- heel, [horse-]hoof, \{last\}, lier in wait [by mistake for 6120], (foot-)step. latter 0319 \#\# \&achariyth \{akh-ar-eeth'\}; from 310; the last or end, hence, the future; also posterity: -- (last, \{latter\}) end (time), hinder (utter) -most, length, posterity, remnant, residue, reward. length 0319 \#\# \&achariyth \{akh-ar-eeth'\}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) end (time), hinder (utter) -most, \{length\}, posterity, remnant, residue, reward. most 0319 \#\# \&achariyth \{akh-ar-eeth'\}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) end (time), hinder (utter) \{-most\}, length, posterity, remnant, residue, reward. Omega 5598 \# omega \{o'-meg-ah\}; the last letter of the Greek alphabet, i.e. (figuratively) the finality: -- \{Omega\}. posterity 0319 \#\# \&achariyth \{akh-ar-eeth'\}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) end (time), hinder (utter) -most, length, \{posterity\}, remnant, residue, reward. ram's 3104 \#\# yowbel \{yo-bale'\}; or yobel \{yob-ale'\}; apparently from 2986; the blast of a horn (from its continuous sound); specifically, the signal of the silver trumpets; hence, the instrument itself and the festival thus introduced: -- jubile, \{ram's\} horn, trumpet. remnant 0319 \#\# \&achariyth \{akh-ar-eeth'\}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) end (time), hinder (utter) -most, length, posterity, \{remnant\}, residue, reward. residue \(\mathbf{0 3 1 9}\) \#\# \&achariyth \{akh-ar-eeth'\}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) end (time), hinder (utter) -most, length, posterity, remnant, \{residue\}, reward. reward 0319 \#\# \&achariyth \{akh-ar-eeth'\}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) end (time), hinder (utter) -most, length, posterity, remnant, residue, \{reward\}. sound 8629 \#\# teqa` \{tay-kah'\}; from 8628; a blast of a trumpet: -- \{sound\}.
time 0319 \#\# \&achariyth \{akh-ar-eeth'\}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) end (\{time\}), hinder (utter) -most, length, posterity, remnant, residue, reward.
trumpet 3104 \#\# yowbel \{yo-bale'\}; or yobel \{yob-ale'\}; apparently from 2986; the blast of a horn (from its continuous sound); specifically, the signal of the silver trumpets; hence, the instrument itself and the festival thus introduced: -- jubile, ram's horn, \{trumpet\}.
utter 0319 \#\# \&achariyth \{akh-ar-eeth'\}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) end (time), hinder (\{utter\}) -most, length, posterity, remnant, residue, reward.
withered 6798 \#\# tsanam \{tsaw-nam'\}; a primitive root; to blast or shrink: -- \{withered\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

blast 03104 \#\# yowbel \{yo-bale'\} ; or yobel \{yob-ale'\} ; apparently from 02986 ; the \{blast\} of a horn (from its continuous sound) ; specifically , the signal of the silver trumpets ; hence, the instrument itself and the festival thus introduced : -- jubile, ram's horn , trumpet .
blast 05397 \#\# n@shamah \{nesh-aw-maw'\} ; from 05395 ; a puff , i . e . wind, angry or vital breath, divine inspiration , intellect . or (concretely) an animal : -- \{blast , (that) breath (- eth), inspiration, soul , spirit .
blast 06312 \#\# Puw'ah \{poo-aw'\} or Puvvah \{poov-vaw'\} ; from 06284 ; a \{blast ; Puah or Puvvah , the name of two Israelites : -- Phuvah, Pua, Puah .
blast 06798 \#\# tsanam \{tsaw-nam'\} ; a primitive root ; to \{blast\} or shrink : -- withered .
blast 07307 \#\# ruwach \{roo'- akh\} ; from 07306 ; wind ; by resemblance breath , i . e . a sensible (or even violent) exhalation ; figuratively, life, anger, unsubstantiality ; by extension, a region of the sky ; by resemblance spirit, but only of a rational being (including its expression and functions) :-- air , anger, \{blast\}, breath , X cool , courage , mind , X quarter , X side , spirit ([-ual ]), tempest , X vain , ([whirl-]) wind $(-y)$.
blast $\mathbf{0 7 7 1 0}$ \#\# shadaph \{shaw-daf'\} ; a primitive root ; to scorch : -- \{blast $\}$.
blast 08629 \#\# teqa` \{tay-kah'\} ; from 08628 ; a \{blast $\}$ of a trumpet : -- sound .
blast 4151 - pneuma \{pnyoo'-mah\}; from 4154; a current of air, i.e. breath (\{blast\}) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, spirit(-ual, -ually), mind. Compare 5590.
blast 4537 - salpizo \{sal-pid'-zo\}; from 4536; to trumpet, i.e. sound a \{blast\} (literally or figuratively): -(which are yet to) sound (a trumpet).
blastano 0985 - \{blastano\} \{blas-tan'-o\}; from blastos (a sprout); to germinate; by implication, to yield fruit: -- bring forth, bud, spring (up).
blasted 07709 \#\# sh@demah \{shed-ay-maw'\} ; apparently from 07704 ; a cultivated field ;-- \{blasted\} , field
blasted 07711 \#\# sh@dephah \{shed-ay-faw'\} ; or shiddaphown \{shid-daw-fone'\} ; from 07710 ; blight : -\{blasted\} (- ing) .
blastos 0985 - blastano \{blas-tan'-o\}; from \{blastos\} (a sprout); to germinate; by implication, to yield fruit: -- bring forth, bud, spring (up).

Blastos 0986 - \{Blastos\} \{blas'-tos\}; perhaps the same as the base of 0985; Blastus, an officer of Herod

Agrippa: -- Blastus.
Blastus 0986 - Blastos \{blas'-tos\}; perhaps the same as the base of 0985; Blastus, an officer of Herod Agrippa: -- \{Blastus\}.

Blastus 0986 - Blastos \{blas'-tos\}; perhaps the same as the base of 0985; \{Blastus\}, an officer of Herod Agrippa: -- Blastus.
elastic 00839 \#\# 'ashur \{ash-oor'\} ; contracted for 08391 ; the cedar tree or some other light \{elastic\} wood : -- Ashurite .
elastic 01266 \#\# b@rowth \{ber-oth'\} ; a variation of 01265 ; the cypress (or some \{elastic\} tree) :-- fir .
everlasting 0126 - aidios \{ah-id'-ee-os\}; from 0104; everduring (forward and backward, or forward only): -eternal, \{everlasting\}.
everlasting 0166 - aionios \{ahee-o'-nee-os\}; from 0165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, \{everlasting\}, world (began).
everlasting 1067 - geena \{gheh'-en-nah\}; of Hebrew origin [1516 and 2011]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of \{everlasting\} punishment: -- hell.
hilasterion 2435 - \{hilasterion\} \{hil-as-tay'-ree-on\}; neuter of a derivative of 2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): -- mercyseat, propitiation.
last 00314 \#\# 'acharown \{akh-ar-one'\} ; or (shortened)'acharon \{akh-ar-one'\} ; from 00309 ; hinder ; generally, late or \{last\}; specifically (as facing the east) western :-- after (- ward), to come, following, hind (- er ,-ermost ,-most), last , latter, rereward, ut (ter) most .
last 00318 \#\# 'ochoreyn (Aramaic) \{okh-or-ane'\} ; or (shortened)'ochoren (Aramaic) \{okh-or-ane'\} ; from 00317 ; last : -- at \{last .
last 00318 \#\# 'ochoreyn (Aramaic) \{okh-or-ane'\} ; or (shortened)'ochoren (Aramaic) \{okh-or-ane'\} ; from 00317 ; \{last $\}$ : -- at last .
last 00319 \#\# 'achariyth \{akh-ar-eeth'\} ; from 00310 ; the last or end , hence , the future ; also posterity : -(\{last\}, latter) end (time), hinder (utter)-most , length , posterity , remnant , residue , reward .
last 00319 \#\# 'achariyth \{akh-ar-eeth'\} ; from 00310 ; the \{last\} or end , hence, the future ; also posterity : -- (last , latter) end (time), hinder (utter)-most , length , posterity , remnant , residue, reward .
last 00570 \#\# 'emesh \{eh'- mesh\} ; time past , i . e . yesterday or \{last\} night : -- former time , yesterday (night)
last 00674 \#\# 'app@thom (Aramaic) \{ap-pe-thome'\} ; of Persian origin ; revenue ; others at the $\{$ last \} : -revenue.
last 01961 \#\# hayah \{haw-yaw\} ; a primitive root [compare 01933 ] ; to exist , i . e . be or become, come to pass (always emphatic , and not a mere copula or auxiliary) : -- beacon , $X$ altogether , be (- come), accomplished , committed, like) , break, cause , come (to pass), do , faint , fall , + follow , happen , $X$ have , \{last\}, pertain , quit (one-) self , require, $X$ use .
last 02043 \#\# Harariy \{hah-raw-ree'\} ; or Harariy (2 Sam . 23: 11) \{haw-raw-ree'\} ; or Ha'rariy (2 Sam . 23
: 34, \{last\} clause), \{haw-raw-ree'\}; apparently from 02042 ; a mountaineer :--Hararite .
last 03566 \#\# Kowresh \{ko'- resh\} ; or (Ezra 1 : 1 [\{last\} time ], 2) Koresh \{ko'- resh\} ; from the Persians ; Koresh (or Cyrus), the Persian king :--Cyrus .
last 05921 \#\#` al \{al\} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above, over , upon, or against (yet always in this \{last\} relation with a downward aspect) in a great variety of applications (as follow) :-- above, according to (- ly) , after, (as) against, among, and, \(X\) as , at , because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of , concerning for , in (that), (forth, out) of , (from) (off) , (up-) on , over, than , through (- out), to , touching , X with . last 06118 \#\#` eqeb \{ay'- keb\} ; from 06117 in the sense of 06119 ; a heel , i . e . (figuratively) the \{last $\}$ of anything (used adverbially , for ever) ; also result , i e e compensation ; and so (adverb with preposition or relatively) on account of : -- X because, by , end , for , if , reward .
last 06119 \#\#` aqeb \{aw-kabe'\} ; or (feminine)` iqq@bah \{ik-keb-aw'\} ; from 06117 ; a heel (as protuberant) ; hence, a track ; figuratively , the rear (of an army) : -- heel, [horse-] hoof, \{last \}, lier in wait [by mistake for 06120 ], (foot-) step .
last 2078 - eschatos \{es'-khat-os\}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, \{last\}, latter end, lowest, uttermost.
last 4070 - perusi \{per'-oo-si\}; adverb from 4009; the by-gone, i.e. (as noun) \{last\} year: -- + a year ago. ***. petaomai. See 4072.
last 4218 - pote \{pot-eh'\}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the \{last\}), (+ n-)ever, in the old time, in time past, once, when.
last 5305 - husteron \{hoos'-ter-on\}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, (at the) $\{$ last $\}$ (of all).
last 5598 - omega \{o'-meg-ah\}; the \{last\} letter of the Greek alphabet, i.e. (figuratively) the finality: -Omega.
lasting 03117 \#\# yowm \{yome\} ; from an unused root meaning to be hot ; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb ]: -- age , + always,+ chronicals , continually (- ance), daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (-\{lasting\},-- more), $X$ full , life , as (so) long as (. . live), (even) now,+ old,+ outlived,+ perpetually , presently , + remaineth, $X$ required, season, $X$ since , space , then , (process of) time , + as at other times , + in trouble, weather , (as) when , (a, the , within a) while (that), $X$ whole (+ age), (full) year (-ly), + younger.
lasting 05703 \#\#` ad \{ad\} ; from 05710 ; properly , a (peremptory) terminus , i . e . (by implication) duration, in the sense of advance or perpetuity (substantially as a noun , either with or without a preposition) : -- eternity , ever (- \{lasting\} ,-more), old , perpetually , + world without end . lasting 05769 \#\#` owlam \{o-lawm'\} ; or` olam \{o-lawm'\} ; from 05956 ; properly, concealed , i . e . the vanishing point ; generally, time out of mind (past or future), i e e. (practically) eternity ; frequentatively, adverbial (especially with prepositional prefix) always:-- alway ( -s ), ancient (time), any more , continuance, eternal , (for , [n-]) ever (- lasting\},-more , of old), lasting, long (time), (of) old (time), perpetual , at any time, (beginning of the) world (+ without end) . Compare 05331,05703 . lasting 05957 \#\#` alam (Aramaic) \{aw-lam'\} ; corresponding to 05769 ; remote time, i.e. the future or
past indefinitely ; often adverb , forever : -- for ([n-]) ever (\{lasting\}), old .
lasting 06924 \#\# qedem \{keh'- dem\} ; or qedmah \{kayd'- maw\} ; from 06923 ; the front, of place (absolutely , the fore part , relatively the East) or time (antiquity) ; often used adverbially (before , anciently , eastward) : -- aforetime , ancient (time), before , east (end , part , side ,-ward) , eternal , X ever (\{lasting\}), forward, old , past . Compare 06926.
lasting 08410 \#\# tidhar \{tid-hawr'\} ; apparently from 01725 ; enduring ; a species of hard-wood or \{lasting\} tree (perhaps oak) : -- pine (tree) .
pilaster 00352 \#\# 'ayil \{ah'- yil\} ; from the same as 00193 ; properly , strength ; hence, anything strong ; specifically a chief (politically) ; also a ram (from his strength) ; a \{pilaster\} (as a strong support); an oak or other strong tree :-- mighty (man), lintel, oak, post, ram , tree .
pilaster 08561 \#\# timmor (plural only) \{tim-more'\} ; or (feminine) timmorah (singular and plural) \{tim-mo-raw'\} ; from the same root as 08558 ; (arch .) a palm-like \{pilaster\} (i . e . umbellate) : -- palm tree .
plaster 01528 \#\# giyr (Aramaic) \{gheer\} ; corresponding to 01615 ; lime : -- \{plaster\} .
plaster 02915 \#\# tiyach \{tee'akh\} ; from (the equiv . of) 02902 ; mortar or \{plaster\} : -- daubing .
plaster 07874 \#\# siyd \{seed\} ; a primitive root probably meaning to boil up (compare 07736) ; used only as denominative from 07875 ; to \{plaster\} : -- plaister .
plaster 08585 \#\# t@` alah \{teh-aw-law'\} ; from 05927 ; a channel (into which water is raised for irrigation) ; also a bandage or \{plaster\} (as placed upon a wound) : -- conduit , cured, healing, little river, trench , watercourse .
plaster 08602 \#\# taphel \{taw-fale'\} ; from an unused root meaning to smear ; \{plaster\} (as gummy) or slime ; (figuratively) frivolity :-- foolish things, unsavoury , untempered .
plaster 2854 - kollourion \{kol-loo'-ree-on\}; neuter of a presumed derivative of kollura (a cake; prob akin to the base of 2853); properly, a poultice (as made of or in the form of crackers), i.e. (by analogy) a \{plaster\}: -- eyesalve.
plastic 04423 \#\# melet \{meh'- let $\}$; from 04422 , cement (from its \{plastic\} smoothness) : -- clay .
plastos 4112 - \{plastos\} \{plas-tos'\}; from 4111; moulded, i.e. (by implication) artificial or (figuratively) fictitious (false): -- feigned.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

1221 + of whatsoever +/ . depote $\{$ day'-pot-eh\}; from 1211 + also + therefore + Let us now + for me doubtless +/ and $4218+$ at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; a particle of generalization; indeed, at any time: --(what-)soever .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost $+/$. eschatos $\{$ es'-khat-os \}; a superlative probably from $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192-Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have +He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had +
him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2079 + of death + at the point +/. eschatos \{es-khat'-oce\}; adverb from 2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last $+i$ is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/ ; finally, i.e . (with 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that $I$ have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been $+i t$ for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had +it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$ ) at the extremity of life: --point of death .

3368 + and never +/ . medepote \{may-dep'-ot-eh\}; from 3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not
and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not even ever: --never .

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ; lest + with him ; lest + themselves ; if + from him ; lest +/ . mepote \{may'-pot-eh\}; or me pote \{may pot'-eh\}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime $+/$; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3698 + when +/ . hopote \{hop-ot'-eh\}; from $3739+$ whom 3739- whom 3739-who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom +Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for
which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $4218+$ at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old $+u s$ in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/; what(-ever) then, i .e . (of time) as soon as: --when .

3763 + any + I at + Never + never + hath at + We never + for nothing + It was never + thee neither + have ye never + for I have never + unto them I never + and yet thou never + unto them Did ye never + unto them Have ye never + of thee yet will I never +/ . oudepote \{oo-dep'-ot-eh\}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so $+/$ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/; not even at any time, $i$.e. never at all: --neither at any time, never, nothing at any time .

4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ . pote \{pot-eh'\}; from the base of 4225 + in a certain + when he was about +/ and $5037+$ or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both $+/$; indef . adverb, at some time, ever: --afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when .

4455 + at + any + time + never + and were never + me shall never +/ . popote \{po'-pot-e\}; from 4452 and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime $+/$; at any time, i .e. (with negative particle) at no time: --at any time, + never ( . . .to any man), + yet, never man .

5305 + Last + And last + But last + afterward + Afterward + At the last + he afterward + me afterwards + not afterward + he was afterward + not but afterward + that in the latter +/ . husteron \{hoos'-ter-on\}; neuter of 5306 as adverb; more lately, $i$.e . eventually: --afterward, (at the) last (of all) .

5598 + and Omega + and Omega +/ . omega \{o'-meg-ah\}; the last letter of the Greek alphabet, i e . (figuratively) the finality: --Omega .

Root Words and their word stems. This helps you see all related words in the English.

85 * last

1 - lasted

1 - lasting

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
blast 5397 -- n@shamah -- \{blast\}, (that) breath(-eth), inspiration, soul, spirit.
blast 7307 ruwach -- -- air, anger, \{blast \}, breath, X cool, courage, mind, $\mathrm{Xquarter}$,X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y).
blast 7710 shadaph -- -- \{blast $\}$.
blasted 7709 sh@demah -- -- \{blasted\}, field.
blasted 7711 sh@dephah -- -- \{blasted\}(-ing).
Blastus 0986 ** Blastos ** \{Blastus\}.
everlasting 0126 ** aidios ** eternal, \{everlasting\}.
everlasting 0166 ** aionios ** eternal, for ever, \{everlasting\}, world (began)
last 0314 -- /acharown -- after (-ward), to come, following, hind(-er, -ermost, -most),\{last\}, latter, rereward, ut(ter)most.
last 0318 -- /ochoreyn -- at \{last\}.
last 0319 -- /achariyth -- (\{last\}, latter) end (time), hinder (utter) -most, length,posterity, remnant, residue, reward.
last 1961 -- hayah -- beacon, X altogether, be(-come), accomplished, committed,like), break, cause, come (to pass), do, faint, fall, + follow, happen, Xhave, \{last\}, pertain, quit (one-)self, require, X use.
last 2078 ** eschatos ** ends of, \{last\}, latter end, lowest, uttermost.
last 4218 ** pote ** afore-(any, some-)time(-s), at length (the \{last\}), (+n-)ever, in the old time, in time past, once, when.
last 5305 ** husteron ** afterward, (at the) \{last\} (of all).
last 6119 -- laqeb -- heel, [horse-]hoof, \{last\}, lier in wait, (foot-)step
lasting 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, $\mathbf{X}$ end, + evening, + (for) ever(\{-lasting\}, -- more), $\mathbf{X}$ full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, $X$ required, season, $X$ since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), $X$ whole $(+$ age), (full) year(-ly), + younger.
lasting 5703 -- lad -- eternity, ever(\{-lasting\}, -more), old, perpetually, +world without end.
lasting 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal,(for, [n-])ever(-lasting, -more, of old), \{lasting\}, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ without end).
lasting 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal,(for, [n-])ever(\{-lasting\}, -more, of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ without end).
lasting 5957 -- \alam -- for ([n-])ever (\{lasting\}), old.
lasting 6924 -- qedem -- aforetime, ancient (time), before, east (end, part, side,-ward), eternal, X ever(\{-lasting\}), forward, old, past.
plaster 1528 -- giyr -- \{plaster\}.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

Blastos 0986 Blastos * blastus, $\{0986$ \{Blastos \} \},
Blastos 0986 \{Blastos\} * blastus , \{0986 Blastos \},
blastano 0071 ago * brought , \{0071 ago \}, 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 \{blastano\} , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo, 2476 histemi, 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero, 5461 photizo ,
blastano 0305 anabaino * sprung , \{0305 anabaino \}, 0393 anatello , 0985 \{blastano \}, 1816 exanatello ,
blastano 0321 anago $*$ brought , 0071 ago , $\{0321$ anago $\}, 0397$ anatrepho, 0654 apostrepho , 0985 \{blastano\}, 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero, 1627 ekphero , 1806 exago , 1850 exousiazo, 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo , 3350 metoikesia , 3860 paradidomi, 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero, 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,
blastano 0321 anago * forth , $\mathbf{0} 0321$ anago $\}, 0584$ apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 \{blastano\}, 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
blastano 0393 anatello * sprung , 0305 anabaino , \{0393 anatello \}, 0985 \{blastano \}, 1816 exanatello ,
blastano 0397 anatrepho * brought , 0071 ago , 0321 anago , $\{0397$ anatrepho $\}, 0654$ apostrepho , 0985 \{blastano\}, 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo, 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo , 3350 metoikesia , 3860 paradidomi, 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero, 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,
blastano 0584 apodeiknumi $*$ forth , 0321 anago , $\{0584$ apodeiknumi $\}, 0616$ apokueo , 0649 apostello , 0669 apophtheggomai , 0985 \{blastano\}, 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
blastano 0616 apokueo * forth , 0321 anago , 0584 apodeiknumi , $\{0616$ apokueo $\}, 0649$ apostello , 0669 apophtheggomai , 0985 \{blastano\}, 1032 bruo , 1544 ekballo , 1584 eklampo, 1599 ekpempo , 1607
ekporeuomai , 1614 ekteino, 1627 ekphero, 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo, 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
blastano 0649 apostello * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , $\{0649$ apostello $\}, 0669$ apophtheggomai , 0985 \{blastano\}, 1032 bruo, 1544 ekballo, 1584 eklampo, 1599 ekpempo, 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho, 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
blastano 0654 apostrepho $*$ brought , 0071 ago , 0321 anago , 0397 anatrepho, $\{0654$ apostrepho $\}, 0985$ \{blastano\}, 1096 ginomai , 1325 didomi, 1402 douloo, 1521 eisago, 1533 eisphero , 1627 ekphero, 1806 exago , 1850 exousiazo, 2018 epiphero, 2049 eremoo , 2064 erchomai , 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo , 3350 metoikesia , 3860 paradidomi, 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero, 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,
blastano 0669 apophtheggomai $*$ forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , \{0669 apophtheggomai \}, 0985 \{blastano\}, 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto, 5319 phaneroo , 5348 phthano,
blastano 0985 blastano * brought , 0071 ago , 0321 anago , 0397 anatrepho, 0654 apostrepho, $\{0985$ \{blastano\} \}, 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo, 2018 epiphero, 2049 eremoo , 2064 erchomai, 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia , 3860 paradidomi, 3920 pareisaktos, 3930 parecho , $\mathbf{3 9 3 6}$ paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,
blastano 0985 blastano * budded , \{0985 \{blastano\} \},
blastano 0985 blastano * forth, 0321 anago , 0584 apodeiknumi, 0616 apokueo, 0649 apostello, 0669 apophtheggomai , $\mathbf{0 9 8 5}\{$ blastano $\}$ \}, 1032 bruo , 1544 ekballo, 1584 eklampo, 1599 ekpempo, 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
blastano 0985 blastano * spring , $\{0985$ \{blastano $\}\}$,
blastano 0985 blastano * sprung, 0305 anabaino , 0393 anatello , $\{0985$ \{blastano \} \}, 1816 exanatello ,
blastano 0985 \{blastano\} * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , $\{0985$
blastano \}, 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero, 1806 exago , 1850 exousiazo, 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia , 3860 paradidomi, 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos, 5044 teknotropheo , 5088 tikto , 5342 phero, 5461 photizo ,
blastano 0985 \{blastano\} * budded , \{0985 blastano \},
blastano 0985 \{blastano\} * forth, 0321 anago , 0584 apodeiknumi, 0616 apokueo , 0649 apostello , 0669 apophtheggomai , \{0985 blastano \}, 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
blastano 0985 \{blastano\} * spring, \{0985 blastano \},
blastano 0985 \{blastano\} * sprung , 0305 anabaino , 0393 anatello , \{0985 blastano \}, 1816 exanatello ,
blastano 1032 bruo * forth, 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 \{blastano\}, \{1032 bruo \}, 1544 ekballo, 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino, 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello, 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
blastano 1096 ginomai * brought, 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 \{blastano\}, \{1096 ginomai \}, 1325 didomi , 1402 douloo , 1521 eisago, 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo , 3350 metoikesia , 3860 paradidomi, 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos, 5044 teknotropheo , 5088 tikto, 5342 phero , 5461 photizo ,
blastano 1325 didomi * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho, 0985 \{blastano\}, 1096 ginomai , $\mathbf{1 3 2 5}$ didomi \}, 1402 douloo , 1521 eisago, 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos, 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,
blastano 1402 douloo * brought, 0071 ago , 0321 anago , 0397 anatrepho, 0654 apostrepho , 0985 \{blastano\}, 1096 ginomai , 1325 didomi , $\{1402$ douloo \}, 1521 eisago, 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo, 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,
blastano 1521 eisago * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 \{blastano\} , 1096 ginomai , 1325 didomi , 1402 douloo , \{1521 eisago \}, 1533 eisphero, 1627 ekphero, 1806 exago , 1850 exousiazo , 2018 epiphero, 2049 eremoo , 2064 erchomai , 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos, 3930
parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,
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blastano 1584 eklampo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 \{blastano\}, 1032 bruo , 1544 ekballo , 1584 eklampo \}, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo, 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
blastano 1599 ekpempo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 \{blastano\}, 1032 bruo , 1544 ekballo, 1584 eklampo , \{ 1599 ekpempo \}, 1607 ekporeuomai , 1614 ekteino, 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
blastano 1607 ekporeuomai * forth, 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 \{blastano\}, 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , \{1607 ekporeuomai \}, 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo, 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
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blastano 1627 ekphero * brought , 0071 ago , 0321 anago , 0397 anatrepho, 0654 apostrepho, 0985 \{blastano\}, 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , $\{1627$ ekphero \}, 1806 exago , 1850 exousiazo, 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero, 4939 suntrophos, 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,
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blastano 1731 endeiknumi * forth, 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 \{blastano\}, 1032 bruo , 1544 ekballo, 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, $\{1731$ endeiknumi \}, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
blastano 1754 energeo * forth, 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 \{blastano\}, 1032 bruo , 1544 ekballo, 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , \{1754 energeo \} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
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blastano 1816 exanatello * sprung , 0305 anabaino , 0393 anatello , 0985 \{blastano $\},\{1816$ exanatello \},
blastano 1821 exapostello * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo, 0649 apostello , 0669 apophtheggomai , 0985 \{blastano\}, 1032 bruo , 1544 ekballo , 1584 eklampo, 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , $\{1821$ exapostello \}, 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
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prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
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blastano 2609 katago * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 \{blastano\}, 1032 bruo , 1544 ekballo, 1584 eklampo, 1599 ekpempo, 1607 ekporeuomai , 1614 ekteino , 1627 ekphero, 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907
epecho, 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, $\{2609$ katago \}, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo, 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,
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blastano 3860 paradidomi * brought, 0071 ago , 0321 anago, 0397 anatrepho, 0654 apostrepho , 0985 \{blastano\}, 1096 ginomai , 1325 didomi, 1402 douloo , 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago , 1850 exousiazo, 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo , 3350 metoikesia , \{3860 paradidomi \}, $\mathbf{3 9 2 0}$ pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero, 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,
blastano 3860 paradidomi $*$ forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 \{blastano\}, 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino, 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , $\{3860$ paradidomi \}, 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
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blastano 3920 pareisaktos * brought, 0071 ago , 0321 anago, 0397 anatrepho, 0654 apostrepho , 0985 \{blastano\}, 1096 ginomai , 1325 didomi, 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo, 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo, $\mathbf{3 3 5 0}$ metoikesia , $\mathbf{3 8 6 0}$ paradidomi , \{3920 pareisaktos \}, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero, 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,
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epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , \{4254 proago \}, 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano,
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ekporeuomai, 1614 ekteino, 1627 ekphero , 1631 ekphuo, 1632 ekcheo, 1731 endeiknumi, 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo, 2564 kaleo, 2592 karpophoreo, 2604 kataggeleus, 2609 katago, 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , $\{5088$ tikto $\}, 5319$ phaneroo, 5348 phthano,
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blastano 5342 phero * brought , 0071 ago , 0321 anago , 0397 anatrepho, 0654 apostrepho, 0985 \{blastano\} , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai , 2097 euaggelizo, 2476 histemi, 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , $\{5342$ phero \}, 5461 photizo ,
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blastano 5461 photizo * brought , 0071 ago , 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 \{blastano\}, 1096 ginomai, 1325 didomi , 1402 douloo , 1521 eisago, 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo, 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , $\mathbf{5 4 6 1}$ photizo \},
blastus 0986 Blastos * \{blastus \}, \{0986 Blastos \},
everlasting 0126 aidios * $\{$ everlasting $\},\{0126$ aidios $\}, 0166$ aionios,
everlasting 0166 aionios * \{everlasting \}, 0126 aidios , $\{0166$ aionios \},
hilasterion 2434 hilasmos * propitiation , \{2434 hilasmos \}, 2435 \{hilasterion\},
hilasterion 2435 hilasterion * mercyseat , 2435 \{hilasterion \} \},
hilasterion 2435 hilasterion * propitiation , 2434 hilasmos , $\{2435$ \{hilasterion\} \} ,
hilasterion 2435 \{hilasterion \} * mercyseat , \{2435 hilasterion \},
hilasterion 2435 \{hilasterion\} * propitiation, 2434 hilasmos , \{2435 hilasterion \},
last 2078 eschatos * $\{$ last $\},\{2078$ eschatos \}, $\mathbf{4 2 1 8}$ pote, 5305 husteron , last 4218 pote * $\{$ last $\}, 2078$ eschatos , \{4218 pote \}, 5305 husteron, last 5305 husteron * \{last \}, 2078 eschatos , 4218 pote , $\{5305$ husteron \}, plastos 4112 plastos * feigned, $\mathbf{~} 4112$ \{plastos \} \} , plastos 4112 \{plastos $\}$ * feigned , \{4112 plastos \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- blast, 5397, 7307,
- last , $\mathbf{0 3 1 4}, \mathbf{0 3 1 8}, \mathbf{0 3 1 9}, 6119$,
* last, 2078, 4218, 5305,


## English Synonyms with Greek Strong's Number.

blastus - 0986 \{blastus \},
everlasting - 0126 eternal, \{everlasting\},
everlasting - 0166 eternal, ever, \{everlasting\}, world,
last - 2078 end, ends, \{last\}, latter,
last - 4218 aforetime, any, at, ever, \{last\}, length, old, once, some, sometime, sometimes, time, times, when, last - 5305 afterward, afterwards, \{last\}, latter,
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English Concordance to the KJV Bible.
blast , EXO_15_08,
blast , JOS_06_05,
blast , 2SA_22_16,
blast , 2KI_19_07,
blast , JOB_04_09,
blast , PSA_18_15,
blast , ISA_25_04, ISA_37_07,
blasted , GEN_41_06, GEN_41_23, GEN_41_27,
blasted, 2KI_19_26,
blasted , ISA_37_27,
blasting, DEU_28_22,
blasting , 1KI_08_37,
blasting, 2CH_06_28,
blasting , AMO_04_09,
blasting , HAG_02_17,
blastus , ACT_12_20,
everlasting, GEN_09_16, GEN_17_07, GEN_17_08, GEN_17_13, GEN_17_19, GEN_21_33,
GEN_48_04, GEN_49_26,
everlasting, EXO_40_15,
everlasting, LEV_16_34, LEV_24_08,
everlasting, NUM_25_13,
everlasting, DEU_33_27,
everlasting, 2SA_23_05,
everlasting, 1CH_16_17,
everlasting , PSA_24_07, PSA_24_09, PSA_41_13, PSA_41_13, PSA_90_02, PSA_90_02, PSA_93_02, PSA_100_05, PSA_103_17, PSA_103_17, PSA_105_10, PSA_106_48, PSA_106_48, PSA_112_06, PSA_119_142, PSA_119_144, PSA_139_24, PSA_145_13,
everlasting, PRO_08_23, PRO_10_25,
everlasting, ISA_09_06, ISA_24_05, ISA_26_04, ISA_33_14, ISA_35_10, ISA_40_28, ISA_45_17, ISA_51_11, ISA_54_08, ISA_55_03, ISA_55_13, ISA_56_05, ISA_60_19, ISA_60_20 , ISA_61_07, ISA_61_08, ISA_63_12, ISA_63_16,
everlasting , JER_10_10, JER_20_11, JER_23_40, JER_31_03, JER_32_40,
everlasting, EZE_16_60, EZE_37_26,
everlasting, DAN_04_03, DAN_04_34, DAN_07_14, DAN_07_27,DAN_09_24, DAN_12_02, DAN_12_02,
everlasting, MIC_05_02,
everlasting, HAB_01_12, HAB_03_06, HAB_03_06,
everlasting, MAT_18_08, MAT_19_29, MAT_25_41, MAT_25_46,
everlasting , LUK_16_09, LUK_18_30,
everlasting, JOH_03_16, JOH_03_36, JOH_04_14, JOH_05_24, JOH_06_27, JOH_06_40, JOH_06_47, JOH_12_50,
everlasting, ACT_13_46,
everlasting , ROM_06_22, ROM_16_26,
everlasting, GAL_06_08,
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everlasting,1TI_01_15,1TI_06_16,
everlasting , HEB_13_20,
everlasting, 2PE_01_11,
everlasting,JDE_01_06,
everlasting, REV_14_06,
last , GEN_49_01, GEN_49_19,
last , NUM_23_10,
last ,2SA_19_11,2SA_19_12,2SA_23_01,
last,1CH_23_27,1CH_29_29,
last ,2CH_09_29, 2CH_12_15,2CH_16_11, 2CH_20_34, 2CH_25_26, 2CH_26_22, 2CH_28_26,
2CH_35_27,
last ,EZR_08_13,
last ,NEH_08_18,
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last ,ISA_02_02, ISA_41_04, ISA_44_06,ISA_48_12,
last ,JER_12_04,JER_50_17,
last ,LAM_01_09,
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last ,AMO_09_01,
last,MIC_04_01,
last ,MAT_12_45,MAT_19_30,MAT_19_30,MAT_20_08,MAT_20_12,MAT_20_14,MAT_20_16,
MAT_20_16,MAT_21_37,MAT_22_27,MAT_26_60,MAT_27_64,
last ,MAR_09_35,MAR_10_31,MAR_10_31,MAR_12_06,MAR_12_22,
last ,LUK_11_26,LUK_12_59, LUK_13_30,LUK_13_30,LUK_20_32,
last , JOH_06_39, JOH_06_40, JOH_06_44, JOH_06_54, JOH_07_37, JOH_08_09 , JOH_11_24,
JOH_12_48,
last ,ACT_02_17,
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last,1CO_04_09,1CO_15_08,1CO_15_26,1CO_15_45,1CO_15_52,
last ,PHP_04_10,
last ,2TI_03_01,
last ,HEB_01_02,
last ,JAM_05_03,
last ,1PE_01_05,1PE_01_20,
last,2PE_03_03,
last ,1JO_02_18,1JO_02_18,
last ,JDE_01_18,
last , REV_01_11,REV_01_17, REV_02_08, REV_02_19, REV_15_01, REV_21_09, REV_22_13,
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## One Word English Phrase Index to the KJV Bible.

blast 2Ki_19_07 \# Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.
blast 2Sa_22_16 \# And the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of the LORD, at the blast of the breath of his nostrils.
blast Exo_15_08 \# And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.
blast Isa_25_04 \# For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones [is] as a storm [against] the wall.
blast Isa_37_07 \# Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.
blast Job_04_09 \# By the blast of God they perish, and by the breath of his nostrils are they consumed.
blast Jos_06_05 \# And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.
blast Psa_18_15 \# Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, $O$ LORD, at the blast of the breath of thy nostrils.
blasted 2Ki_19_26 \# Therefore their inhabitants were of small power, they were dismayed and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the house tops, and [as corn] blasted before it be grown up.
blasted Gen_41_06 \# And, behold, seven thin ears and blasted with the east wind sprung up after them.
blasted Gen_41_23 \# And, behold, seven ears, withered, thin, [and] blasted with the east wind, sprung up after them:
blasted Gen_41_27 \# And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.
blasted Isa_37_27 \# Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.
blasting 1Ki_08_37 \# If there be in the land famine, if there be pestilence, blasting, mildew, locust, [or] if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness [there be];
blasting 2Ch_06_28 \# If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness [there be]:
blasting Amo_04_09 \# I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.
blasting Deu_28_22 \# The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.
blasting Hag_02_17 \# I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye [turned] not to me, saith the LORD.

Blastus Act_12_20 \# And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].
everlasting 1Ch_16_17 \# And hath confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,
everlasting 1Ti_01_16 \# Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.
everlasting 1Ti_06_16 \# Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.
everlasting 2Pe_01_11 \# For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.
everlasting 2Sa_23_05 \# Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.
everlasting 2Th_01_09 \# Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;
everlasting 2Th_02_16 \# Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,
everlasting Act_13_46 \# Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.
everlasting Dan_04_03 \# How great [are] his signs! and how mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation.
everlasting Dan_04_34 \# And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:
everlasting Dan_07_14 \# And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.
everlasting Dan_07_27 \# And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.
everlasting Dan_09_24 \# Seventy weeks are determined upon thy people and upon thy holy city, to finish
the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.
everlasting Dan_12_02 \# And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.
everlasting Dan_12_02 \# And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.
everlasting Deu_33_27 \# The eternal God [is thy] refuge, and underneath [are] the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy [them].
everlasting Exo_40_15 \# And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.
everlasting Eze_16_60 \# Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.
everlasting Eze_37_26 \# Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.
everlasting Gal_06_08 \# For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.
everlasting Gen_09_16 \# And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth.
everlasting Gen_17_07 \# And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.
everlasting Gen_17_08 \# And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.
everlasting Gen_17_13 \# He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.
everlasting Gen_17_19 \# And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.
everlasting Gen_21_33 \# And [Abraham] planted a grove in Beersheba, and called there on the name of the LORD, the everlasting God.
everlasting Gen_48_04 \# And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee [for] an everlasting possession.
everlasting Gen_49_26 \# The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.
everlasting Hab_01_12 \# [Art] thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, $O$ mighty God, thou hast established them for
correction.
everlasting Hab_03_06 \# He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.
everlasting Hab_03_06 \# He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.
everlasting Heb_13_20 \# Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,
everlasting Isa_09_06 \# For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.
everlasting Isa_24_05 \# The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.
everlasting Isa_26_04 \# Trust ye in the LORD for ever: for in the LORD JEHOVAH [is] everlasting strength:
everlasting Isa_33_14 \# The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?
everlasting Isa_35_10 \# And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.
everlasting Isa_40_28 \# Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.
everlasting Isa_45_17 \# [But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.
everlasting Isa_51_11 \# Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.
everlasting Isa_54_08 \# In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.
everlasting Isa_55_03 \# Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, [even] the sure mercies of David.
everlasting Isa_55_13 \# Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.
everlasting Isa_56_05 \# Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.
everlasting Isa_60_19 \# The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.
everlasting Isa_60_20 \# Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.
everlasting Isa_61_07 \# For your shame [ye shall have] double; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.
everlasting Isa_61_08 \# For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.
everlasting Isa_63_12 \# That led [them] by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?
everlasting Isa_63_16 \# Doubtless thou [art] our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting.
everlasting Jde_01_06 \# And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.
everlasting Jer_10_10 \# But the LORD [is] the true God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.
everlasting Jer_20_11 \# But the LORD [is] with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall never be forgotten.
everlasting Jer_23_40 \# And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.
everlasting Jer_31_03 \# The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.
everlasting Jer_32_40 \# And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.
everlasting Joh_03_16 \# For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
everlasting Joh_03_36 \# He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
everlasting Joh_04_14 \# But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.
everlasting Joh_05_24 \# Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.
everlasting Joh_06_27 \# Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.
everlasting Joh_06_40 \# And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.
everlasting Joh_06_47 \# Verily, verily, I say unto you, He that believeth on me hath everlasting life.
everlasting Joh_12_50 \# And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.
everlasting Lev_16_34 \# And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.
everlasting Lev_24_08 \# Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.
everlasting Luk_16_09 \# And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.
everlasting Luk_18_30 \# Who shall not receive manifold more in this present time, and in the world to come life everlasting.
everlasting Mat_18_08 \# Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.
everlasting Mat_19_29 \# And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.
everlasting Mat_25_41 \# Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:
everlasting Mat_25_46 \# And these shall go away into everlasting punishment: but the righteous into life eternal.
everlasting Mic_05_02 \# But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.
everlasting Num_25_13 \# And he shall have it, and his seed after him, [even] the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.
everlasting Pro_08_23 \# I was set up from everlasting, from the beginning, or ever the earth was.
everlasting Pro_10_25 \# As the whirlwind passeth, so [is] the wicked no [more]: but the righteous [is] an everlasting foundation.
everlasting Psa_100_05 \# For the LORD [is] good; his mercy [is] everlasting; and his truth [endureth] to all generations.
everlasting Psa_103_17 \# But the mercy of the LORD [is] from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;
everlasting Psa_103_17 \# But the mercy of the LORD [is] from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;
everlasting Psa_105_10 \# And confirmed the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:
everlasting Psa_106_48 \# Blessed [be] the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.
everlasting Psa_106_48 \# Blessed [be] the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.
everlasting Psa_112_06 \# Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.
everlasting Psa_119_142 \# Thy righteousness [is] an everlasting righteousness, and thy law [is] the truth. everlasting Psa_119_144 \# The righteousness of thy testimonies [is] everlasting: give me understanding, and I shall live.
everlasting Psa_139_24 \# And see if [there be any] wicked way in me, and lead me in the way everlasting. everlasting Psa_145_13 \# Thy kingdom [is] an everlasting kingdom, and thy dominion [endureth] throughout all generations.
everlasting Psa_24_07 \# Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.
everlasting Psa_24_09 \# Lift up your heads, $O$ ye gates; even lift [them] up, ye everlasting doors; and the King of glory shall come in.
everlasting Psa_41_13 \# Blessed [be] the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.
everlasting Psa_41_13 \# Blessed [be] the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.
everlasting Psa_90_02 \# Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou [art] God.
everlasting Psa_90_02 \# Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou [art] God.
everlasting Psa_93_02 \# Thy throne [is] established of old: thou [art] from everlasting.
everlasting Rev_14_06 \# And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,
everlasting Rom_06_22 \# But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.
everlasting Rom_16_26 \# But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:
last 1Ch_23_27 \# For by the last words of David the Levites [were] numbered from twenty years old and above:
last 1Ch_29_29 \# Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,
last 1Co_04_09 \# For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.
last 1Co_15_08 \# And last of all he was seen of me also, as of one born out of due time.
last 1Co_15_26 \# The last enemy [that] shall be destroyed [is] death.
last 1Co_15_45 \# And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.
last 1Co_15_52 \# In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
last 1Jo_02_18 \# Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.
last 1Jo_02_18 \# Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.
last 1Pe_01_05 \# Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.
last 1Pe_01_20 \# Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,
last 2Ch_09_29 \# Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?
last 2Ch_12_15 \# Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.
last 2Ch_16_11 \# And, behold, the acts of Asa, first and last, lo, they [are] written in the book of the kings of Judah and Israel.
last 2Ch_20_34 \# Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.
last 2Ch_25_26 \# Now the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?
last 2Ch_26_22 \# Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.
last 2Ch_28_26 \# Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.
last 2Ch_35_27 \# And his deeds, first and last, behold, they [are] written in the book of the kings of Israel and Judah.
last 2Pe_03_03 \# Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,
last 2Sa_19_11 \# And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.
last 2Sa_19_12 \# Ye [are] my brethren, ye [are] my bones and my flesh: wherefore then are ye the last to bring back the king?
last 2Sa_23_01 \# Now these [be] the last words of David. David the son of Jesse said, and the man [who was] raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,
last 2Ti_03_01 \# This know also, that in the last days perilous times shall come.
last Act_02_17 \# And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:
last Amo_09_01 \# I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.
last Dan_04_08 \# But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],
last Dan_08_03 \# Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.
last Dan_08_19 \# And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end [shall be].
last Ezr_08_13 \# And of the last sons of Adonikam, whose names [are] these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.
last Gen_49_01 \# And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the last days.
last Gen_49_19 \# Gad, a troop shall overcome him: but he shall overcome at the last.
last Heb_01_02 \# Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;
last Isa_02_02 \# And it shall come to pass in the last days, [that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.
last Isa_41_04 \# Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.
last Isa_44_06 \# Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God.
last Isa_48_12 \# Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last.
last Jam_05_03 \# Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.
last Jde_01_18 \# How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.
last Jer_12_04 \# How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last
end.
last Jer_50_17 \# Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.
last Joh_06_39 \# And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.
last Joh_06_40 \# And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.
last Joh_06_44 \# No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.
last Joh_06_54 \# Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.
last Joh_07_37 \# In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.
last Joh_08_09 \# And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.
last Joh_11_24 \# Martha saith unto him, I know that he shall rise again in the resurrection at the last day.
last Joh_12_48 \# He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.
last Lam_01_09\# Her filthiness [is] in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself].
last Luk_11_26 \# Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.
last Luk_12_59 \# I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.
last Luk_13_30 \# And, behold, there are last which shall be first, and there are first which shall be last.
last Luk_13_30 \# And, behold, there are last which shall be first, and there are first which shall be last.
Last Luk_20_32 \# Last of all the woman died also.
last Mar_09_35 \# And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.
last Mar_10_31 \# But many [that are] first shall be last; and the last first.
last Mar_10_31 \# But many [that are] first shall be last; and the last first.
last Mar_12_06 \# Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.
last Mar_12_22 \# And the seven had her, and left no seed: last of all the woman died also.
last Mat_12_45 \# Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.
last Mat_19_30 \# But many [that are] first shall be last; and the last [shall be] first.
last Mat_19_30 \# But many [that are] first shall be last; and the last [shall be] first.
last Mat_20_08 \# So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.
last Mat_20_12 \# Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.
last Mat_20_14 \# Take [that] thine [is], and go thy way: I will give unto this last, even as unto thee.
last Mat_20_16 \# So the last shall be first, and the first last: for many be called, but few chosen.
last Mat_20_16 \# So the last shall be first, and the first last: for many be called, but few chosen.
last Mat_21_37 \# But last of all he sent unto them his son, saying, They will reverence my son.
last Mat_22_27 \# And last of all the woman died also.
last Mat_26_60 \# But found none: yea, though many false witnesses came, [yet] found they none. At the last came two false witnesses,
last Mat_27_64 \# Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.
last Mic_04_01 \# But in the last days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.
last Neh_08_18 \# Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.
last Num_23_10 \# Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!
last Php_04_10 \# But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.
last Pro_05_11 \# And thou mourn at the last, when thy flesh and thy body are consumed,
last Pro_23_32 \# At the last it biteth like a serpent, and stingeth like an adder.
last Rev_01_11 \# Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
last Rev_01_17 \# And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; $I$ am the first and the last:
last Rev_02_08 \# And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;
last Rev_02_19 \# I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.
last Rev_15_01 \# And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.
last Rev_21_09 \# And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.
last Rev_22_13 \# I am Alpha and Omega, the beginning and the end, the first and the last.
lasted Jud_14_17 \# And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.
lasting Deu_33_15 \# And for the chief things of the ancient mountains, and for the precious things of the lasting hills,
plaster Dan_05_05 \# In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.
plaster Deu_27_02 \# And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster:
plaster Deu_27_02 \# And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster:
plaster Deu_27_04 \# Therefore it shall be when ye be gone over Jordan, [that] ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster.
plaster Deu_27_04 \# Therefore it shall be when ye be gone over Jordan, [that] ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster.
plaster Isa_38_21 \# For Isaiah had said, Let them take a lump of figs, and lay [it] for a plaster upon the boil, and he shall recover.
plaster Lev_14_42 \# And they shall take other stones, and put [them] in the place of those stones; and he shall take other mortar, and shall plaster the house.
plastered Lev_14_43 \# And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;
plastered Lev_14_48 \# And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

## Three Word English Phrase Index to the KJV Bible.

blast of God Job_04_09 \# By the blast of God they perish, and by the breath of his nostrils are they consumed.
blast of the 2Sa_22_16 \# And the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of the LORD, at the blast of the breath of his nostrils.
blast of the Isa_25_04 \# For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones [is] as a storm [against] the wall.
blast of the Psa_18_15 \# Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.
blast of thy Exo_15_08 \# And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.
blast upon him 2Ki_19_07 \# Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.
blast upon him Isa_37_07 \# Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.
blast with the Jos_06_05 \# And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.
blasted before it 2Ki_19_26 \# Therefore their inhabitants were of small power, they were dismayed and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the house tops, and [as corn] blasted before it be grown up.
blasted before it Isa_37_27 \# Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.
blasted with the Gen_41_06 \# And, behold, seven thin ears and blasted with the east wind sprung up after them.
blasted with the Gen_41_23 \# And, behold, seven ears, withered, thin, [and] blasted with the east wind, sprung up after them:
blasted with the Gen_41_27 \# And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.
blasting and mildew Amo_04_09 \# I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.
blasting and with Deu_28_22 \# The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.
blasting and with Hag_02_17 \# I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye [turned] not to me, saith the LORD.
blasting mildew locust 1 Ki _08_37 \# If there be in the land famine, if there be pestilence, blasting, mildew, locust, [or] if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness [there be];
blasting or mildew 2Ch_06_28 \# If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness [there be]:

Blastus the king's Act_12_20 \# And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].
everlasting Amen and Psa_41_13 \# Blessed [be] the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.
everlasting Amen 1Ti_06_16 \# Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.
everlasting and his Psa_100_05 \# For the LORD [is] good; his mercy [is] everlasting; and his truth [endureth] to all generations.
everlasting and let Psa_106_48 \# Blessed [be] the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.
everlasting and to Psa_41_13 \# Blessed [be] the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.
everlasting arms and Deu_33_27 \# The eternal God [is thy] refuge, and underneath [are] the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy [them].
everlasting burnings Isa_33_14 \# The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?
everlasting chains under Jde_01_06 \# And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.
everlasting confusion shall Jer_20_11 \# But the LORD [is] with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall never be forgotten.
everlasting consolation and 2Th_02_16 \# Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,
everlasting contempt Dan_12_02 \# And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.
everlasting covenant and Gen_17_19 \# And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.
everlasting covenant between Gen_09_16 \# And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] upon
the earth.
everlasting covenant ordered 2Sa_23_05 \# Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.
everlasting covenant to Gen_17_07 \# And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.
everlasting covenant with Eze_37_26 \# Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.
everlasting covenant with Isa_55_03 \# Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, [even] the sure mercies of David.
everlasting covenant with Isa_61_08 \# For I the LORD love judgment, I hate robbery for burnt offering; and $I$ will direct their work in truth, and I will make an everlasting covenant with them.
everlasting covenant with Jer_32_40 \# And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from $m e$.
everlasting covenant 1Ch_16_17 \# And hath confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,
everlasting covenant Eze_16_60 \# Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.
everlasting covenant Gen_17_13 \# He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.
everlasting covenant Heb_13_20 \# Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,
everlasting covenant Isa_24_05 \# The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.
everlasting covenant Lev_24_08 \# Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.
everlasting covenant Psa_105_10 \# And confirmed the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:
everlasting destruction from 2Th_01_09 \# Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;
everlasting dominion and Dan_04_34 \# And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:
everlasting dominion which Dan_07_14 \# And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.
everlasting doors and Psa_24_07 \# Lift up your heads, $O$ ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.
everlasting doors and Psa_24_09 \# Lift up your heads, $O$ ye gates; even lift [them] up, ye everlasting doors; and the King of glory shall come in.
everlasting Father The Isa_09_06 \# For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.
everlasting fire prepared Mat_25_41 \# Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:
everlasting fire Mat_18_08 \# Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.
everlasting foundation Pro_10_25 \# As the whirlwind passeth, so [is] the wicked no [more]: but the righteous [is] an everlasting foundation.
everlasting from the Pro_08_23 \# I was set up from everlasting, from the beginning, or ever the earth was.
everlasting give me Psa_119_144 \# The righteousness of thy testimonies [is] everlasting: give me understanding, and I shall live.
everlasting God made Rom_16_26 \# But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:
everlasting God the Isa_40_28 \# Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.
everlasting God Gen_21_33 \# And [Abraham] planted a grove in Beersheba, and called there on the name of the LORD, the everlasting God.
everlasting gospel to Rev_14_06 \# And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,
everlasting habitations Luk_16_09 \# And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.
everlasting hills they Gen_49_26 \# The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.
everlasting joy shall Isa_51_11 \# Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.
everlasting joy shall Isa_61_07 \# For your shame [ye shall have] double; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.
everlasting joy upon Isa_35_10 \# And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.
everlasting kindness will Isa_54_08 \# In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.
everlasting king at Jer_10_10 \# But the LORD [is] the true God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.
everlasting kingdom and Dan_04_03 \# How great [are] his signs! and how mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation.
everlasting kingdom and Dan_07_27 \# And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.
everlasting kingdom and Psa_145_13 \# Thy kingdom [is] an everlasting kingdom, and thy dominion [endureth] throughout all generations.
everlasting kingdom of $2 \mathrm{Pe} \_01 \_11$ \# For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.
everlasting life and Dan_12_02 \# And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.
everlasting life and Joh_03_36 \# He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
everlasting life and Joh_05_24 \# Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.
everlasting life and Joh_06_40 \# And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.
everlasting life lo Act_13_46 \# Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.
everlasting life which Joh_06_27 \# Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.
everlasting life Joh_03_16 \# For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
everlasting life Joh_04_14 \# But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.
everlasting life Joh_06_47 \# Verily, verily, I say unto you, He that believeth on me hath everlasting life.
everlasting life Mat_19_29 \# And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit
everlasting life.
everlasting life Rom_06_22 \# But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.
everlasting light and Isa_60_19 \# The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.
everlasting light and Isa_60_20 \# Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.
everlasting love therefore Jer_31_03 \# The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.
everlasting mountains were Hab_03_06 \# He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.
everlasting name that Isa_56_05 \# Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.
everlasting name Isa_63_12 \# That led [them] by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?
everlasting 0 LORD Hab_01_12 \# [Art] thou not from everlasting, $\mathbf{O}$ LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, $O$ mighty God, thou hast established them for correction.
everlasting possession and Gen_17_08 \# And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.
everlasting possession Gen_48_04 \# And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee [for] an everlasting possession.
everlasting priesthood because Num_25_13 \# And he shall have it, and his seed after him, [even] the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.
everlasting priesthood throughout Exo_40_15 \# And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.
everlasting punishment but Mat_25_46 \# And these shall go away into everlasting punishment: but the righteous into life eternal.
everlasting remembrance Psa_112_06 \# Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.
everlasting reproach upon Jer_23_40 \# And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.
everlasting righteousness and Dan_09_24 \# Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity,
and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.
everlasting righteousness and Psa_119_142 \# Thy righteousness [is] an everlasting righteousness, and thy law [is] the truth.
everlasting salvation ye Isa_45_17 \# [But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.
everlasting sign that Isa_55_13 \# Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.
everlasting statute unto Lev_16_34 \# And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.
everlasting strength Isa_26_04 \# Trust ye in the LORD for ever: for in the LORD JEHOVAH [is] everlasting strength:
everlasting thou art Psa_90_02 \# Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou [art] God.
everlasting to everlasting Psa_103_17 \# But the mercy of the LORD [is] from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;
everlasting to everlasting Psa_106_48 \# Blessed [be] the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.
everlasting to everlasting Psa_90_02 \# Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou [art] God.
everlasting upon them Psa_103_17 \# But the mercy of the LORD [is] from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;
everlasting whatsoever I Joh_12_50 \# And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.
everlasting 1Ti_01_16 \# Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.
everlasting Gal_06_08 \# For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.
everlasting Hab_03_06 \# He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.
everlasting Isa_63_16 \# Doubtless thou [art] our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting.
everlasting Luk_18_30 \# Who shall not receive manifold more in this present time, and in the world to come life everlasting.
everlasting Mic_05_02 \# But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have
been] from of old, from everlasting.
everlasting Psa_139_24 \# And see if [there be any] wicked way in me, and lead me in the way everlasting. everlasting Psa_93_02 \# Thy throne [is] established of old: thou [art] from everlasting.
last Adam was 1Co_15_45 \# And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.
last and beside Isa_44_06 \# Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God.
last and Jesus Joh_08_09 \# And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.
last and the Mar_10_31 \# But many [that are] first shall be last; and the last first.
last and the Mat_19_30 \# But many [that are] first shall be last; and the last [shall be] first.
last and What Rev_01_11 \# Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
last are they 2Ch_09_29 \# Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?
last are they 2Ch_12_15 \# Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.
last as it 1Co_04_09 \# For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.
last behold are 2Ch_25_26 \# Now the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?
last behold they 1Ch_29_29 \# Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,
last behold they 2Ch_20_34 \# Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.
last behold they 2Ch_28_26 \# Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.
last behold they 2Ch_35_27 \# And his deeds, first and last, behold, they [are] written in the book of the kings of Israel and Judah.
last came two Mat_26_60 \# But found none: yea, though many false witnesses came, [yet] found they none. At the last came two false witnesses,
last Daniel came Dan_04_08 \# But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the
dream, [saying],
last day he Neh_08_18 \# Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.
last day that Joh_07_37 \# In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.
last day Joh_06_39 \# And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.
last day Joh_06_40 \# And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.
last day Joh_06_44 \# No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.
last day Joh_06_54 \# Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.
last day Joh_11_24 \# Martha saith unto him, I know that he shall rise again in the resurrection at the last day.
last day Joh_12_48 \# He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.
last days it Mic_04_01 \# But in the last days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.
last days perilous 2Ti_03_01 \# This know also, that in the last days perilous times shall come.
last days saith Act_02_17 \# And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:
last days scoffers 2Pe_03_03 \# Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,
last days spoken Heb_01_02 \# Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;
last days that Isa_02_02 \# And it shall come to pass in the last days, [that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.
last days Gen_49_01 \# And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the last days.
last days Jam_05_03 \# Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.
last did Isaiah 2Ch_26_22 \# Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.
last end be Num_23_10 \# Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!
last end of Dan_08_19 \# And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end [shall be].
last end therefore Lam_01_09 \# Her filthiness [is] in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself].
last end Jer_12_04 \# How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.
last enemy that 1Co_15_26 \# The last enemy [that] shall be destroyed [is] death.
last error shall Mat_27_64 \# Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.
last even as Mat_20_14 \# Take [that] thine [is], and go thy way: I will give unto this last, even as unto thee. last first Mar_10_31 \# But many [that are] first shall be last; and the last first.
last for many Mat_20_16 \# So the last shall be first, and the first last: for many be called, but few chosen.
last have wrought Mat_20_12 \# Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.
last I am Isa_41_04 \# Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.
last it biteth Pro_23_32 \# At the last it biteth like a serpent, and stingeth like an adder.
last lo they 2Ch_16_11 \# And, behold, the acts of Asa, first and last, lo, they [are] written in the book of the kings of Judah and Israel.
last mite Luk_12_59 \# I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.
last of all 1Co_15_08 \# And last of all he was seen of me also, as of one born out of due time.
Last of all Luk_20_32 \# Last of all the woman died also.
last of all Mar_09_35 \# And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.
last of all Mar_12_22 \# And the seven had her, and left no seed: last of all the woman died also.
last of all Mat_21_37 \# But last of all he sent unto them his son, saying, They will reverence my son.
last of all Mat_22_27 \# And last of all the woman died also.
last of them Amo_09_01 \# I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the
sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.
last plagues and Rev_21_09 \# And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.
last plagues for Rev_15_01 \# And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.
last shall be Mat_19_30 \# But many [that are] first shall be last; and the last [shall be] first.
last shall be Mat_20_16 \# So the last shall be first, and the first last: for many be called, but few chosen.
last sons of Ezr_08_13 \# And of the last sons of Adonikam, whose names [are] these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.
last state of Luk_11_26 \# Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.
last state of Mat_12_45 \# Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.
last this Nebuchadrezzar Jer_50_17 \# Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.
last time and 1Jo_02_18 \# Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.
last time who Jde_01_18 \# How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.
last time 1Jo_02_18 \# Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.
last time 1Pe_01_05 \# Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.
last times for 1Pe_01_20 \# Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,
last to be Rev_02_19 \# I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.
last to bring 2Sa_19_11 \# And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.
last to bring 2Sa_19_12 \# Ye [are] my brethren, ye [are] my bones and my flesh: wherefore then are ye the last to bring back the king?
last trump for 1Co_15_52 \# In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
last unto the Mat_20_08 \# So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.
last unto them Mar_12_06 \# Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.
last when thy Pro_05_11 \# And thou mourn at the last, when thy flesh and thy body are consumed,
last which shall Luk_13_30 \# And, behold, there are last which shall be first, and there are first which shall be last.
last which was Rev_02_08 \# And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;
last words of 1Ch_23_27 \# For by the last words of David the Levites [were] numbered from twenty years old and above:
last words of 2Sa_23_01 \# Now these [be] the last words of David. David the son of Jesse said, and the man [who was] raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,
last your care Php_04_10 \# But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.
last Dan_08_03 \# Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.
last Gen_49_19 \# Gad, a troop shall overcome him: but he shall overcome at the last.
last Isa_48_12 \# Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last.
last Luk_13_30 \# And, behold, there are last which shall be first, and there are first which shall be last.
last Rev_01_17 \# And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; $I$ am the first and the last:
last Rev_22_13 \# I am Alpha and Omega, the beginning and the end, the first and the last.
lasted and it Jud_14_17 \# And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.
lasting hills Deu_33_15 \# And for the chief things of the ancient mountains, and for the precious things of the lasting hills,
plaster of the Dan_05_05 \# In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.
plaster the house Lev_14_42 \# And they shall take other stones, and put [them] in the place of those stones; and he shall take other mortar, and shall plaster the house.
plaster them with Deu_27_02 \# And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaster them with
plaster:
plaster them with Deu_27_04 \# Therefore it shall be when ye be gone over Jordan, [that] ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster.
plaster upon the Isa_38_21 \# For Isaiah had said, Let them take a lump of figs, and lay [it] for a plaster upon the boil, and he shall recover.
plaster Deu_27_02 \# And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster:
plaster Deu_27_04 \# Therefore it shall be when ye be gone over Jordan, [that] ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster.
plastered then the Lev_14_48 \# And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.
plastered Lev_14_43 \# And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

Bible Phrases for Individual word studies
blast upon him 2Ki_19_07
blast upon him Isa_37_07
blasted before it be grown up 2Ki_19_26
blasted before it be grown up Isa_37_27
blasted with Gen_41_23
blasted with Gen_41_06
last adam 1Co_15_45
last came two false witnesses Mat_26_60
last daniel came Dan_04_08
last day Joh_11_24
last day Joh_12_48
last day Joh_06_39
last day Joh_06_40
last day Joh_06_44
last day Joh_06_54
last day Joh_07_37
last day Neh_08_18
last days Act_02_17
last days Gen_49_01
last days Isa_02_02
last days Jam_05_03
last days it shall come Mic_04_01
last days perilous times shall come 2Ti_03_01
last days scoffers 2Pe_03_03
last end Dan_08_19
last enemy 1Co_15_26
last error shall be worse than Mat_27_64
last first Mar_10_31
last it biteth like Pro_23_32
last shall be first Mat_20_16
last sons Ezr_08_13
last this nebuchadrezzar king Jer_50_17
last time 1Jo_02_18
last time 1Jo_02_18
last time 1Pe_01_05
last time Jde_01_18
last trump 1Co_15_52
last unto Mat $20 \_08$
last words 1Ch_23_27
last your care PHP1 -:91
lasting hills Deu_33_15
plaster them with plaster Deu_27_02
plaster upon Isa_38_21 $<05067+$ ned >, [ and ] the depths <08415 + t @ howm > were congealed <07087 +qapha>> in the heart <03820 +leb > of the sea <03220 +yam >. blasted GEN 041006 And, behold <02009 +hinneh >, seven <07651 +sheba < > thin
 seven <07651 +sheba <> ears <07641 +shibbol >, withered <06798 +tsanam>, thin <01851 +daq >, [ and ] \{blasted\}<07710 +shadaph > with the east <06921 +qadiym > wind, sprung <06779 +tsamach > up after <00310 $+>$ achar $>$ them : blasted GEN 041027 And the seven <07651 +sheba < > thin <07534 +raq > and ill <07451 +ra<> favoured kine <06510 +parah > that came <05927 + up after <00310 $+>$ achar > them [ are ] seven <07651 + sheba<> years $<08141+$ shaneh > ; and the seven <07651 +sheba < > empty < $07386+$ reyq > ears < $07641+$ shibbol > \{blasted $\}<07710+$ shadaph > with the east <06921 +qadiym > wind shall be seven $<07651+$ sheba $<>$ years $<08141+$ shaneh > of

 $<07291+$ radaph > thee until <05704 + thou perish <6> . everlasting GEN 009016 And the bow <07198 +qesheth > shall be in the cloud <06051 + ; and I will look <07200 +ra>ah > upon it , that I may remember <02142 +zakar> the \{everlasting\} <05769 + covenant <01285 +b@riyth > between <00996 +beyn> God <00430 +>elohiym > and every <03605 +kol> living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar> that [ is ] upon the earth <00776 +>erets > . everlasting GEN 017007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee and thy seed <02233 +zera<> after <00310 +>achar >
 008 And I will give <05414 +nathan > unto thee, and to thy seed <02233 +zera<> after <00310 +> achar > thee, the land <00776 +>erets > wherein thou art a stranger < $04033+$ maguwr > , all <03605 + kol > the land <00776 +>erets $>$ of Canaan <03667+K@na, for an \{everlasting\} <05769 + possession <00272 +>achuzzah > ; and I will be their God <00430 +>elohiym > . everlasting GEN 017013 He that is born <03211 +yaliyd > in thy house <01004 +bayith > , and he that is bought <04736 + miqnah > with thy money <03701 + keceph > , must needs be circumcised <04135 +muwl > : and my covenant <01285 +b@riyth > shall be in your flesh <01320 +basar > for an \{everlasting \} <05769 + covenant <01285 +b@riyth > . everlasting GEN 017019 And God <00430 +>elohiym > said < 00559 +>amar > , Sarah <08283 +Sarah > thy wife < $00802+$ > ishshah > shall bear <03205 +yalad > thee a son <01121 +ben > indeed <61> ; and thou shalt call < $07121+$ qara>> his name < $08034+$ shem > Isaac <03327 +Yitschaq > : and I will establish <06965 +quwm > my covenant <01285 +b@riyth > with him for an \{everlasting \} <05769 + covenant <01285 +b@riyth > , [ and ] with his seed <02233 +zera<> after <00310 +> achar> him . everlasting GEN 021033 . And [ Abraham ] planted < 05193 +nata<> a grove <00815 +>eshel> in Beersheba <00884 +B @ >er Sheba< > , and called $<07121+$ qara \gg there < $08033+$ sham > on the name < $08034+$ shem > of the LORD < $03068+$ Y @hovah > , the \{everlasting \} <05769 + God <00410 +>el > . everlasting GEN 048004 And said <00559 +>amar > unto me, Behold $<02063+$ hen > , I will make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee, and I will make <05414 +nathan > of thee a multitude <06951 +qahal > of people <05971 + ; and will give <05414 +nathan > this
 shall be on the head < $07218+$ ro>sh > of Joseph < $03130+$ Yowceph > , and on the crown <06936 +qodqod> of the head <06936 +qodqod > of him that was separate <05139 +naziyr > from his brethren <00251 +>ach > . everlasting EXO 040015 And thou shalt anoint $<04886+$ mashach > them, as thou didst anoint $<04886+$ mashach > their father < $1>$, that they may minister unto me in the priest s $<03547+$ kahan $>$ office : for their anointing $<04888+$ mishchah $>$ shall surely be an \{everlasting\}<05769+priesthood $<03550+\mathrm{k} @$ hunnah $>$ throughout their generations $<01755+$ dowr $>$. everlasting LEV 016034 And this $<02063+$ zo>th $>$ shall be an $\{$ everlasting $\}<05769+$ statute $<02708$ +chuqqah > unto you, to make an atonement <03722 +kaphar> for the children <01121 +ben > of Israel <03478 +Yisra>el> for all <03605 +kol > their sins <02403 +chatta>ah > once <00259 +>echad>ayear <08141 +shaneh > And he did <06213 + as the LORD <03068 + Y @hovah > commanded < $06680+$ tsavah > Moses < $04872+$ Mosheh > . everlasting LEV 024008 Every sabbath <07676 +shabbath > he shall set it in order <06186 + before <06440 +paniym > the LORD <03068 +Y@ hovah > continually < 08548 +tamiyd > , [ being taken ] from the children <01121 +ben > of Israel <03478 +Yisra>el>by an \{everlasting \} <05769 + covenant <01285 +b@riyth > . everlasting 025013 And he shall have <01961 +hayah > it, and his seed <02233 +zera<> after <00310 +>achar > him , [ even ] the covenant <01285 +b@riyth > of an \{everlasting \} <05769 + priesthood <03550 +k @ hunnah > ; because he was zealous <07065 +qana>> for his God <00430 +>elohiym > , and made an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > . everlasting DEU 033027 The eternal <06924 +qedem > God $<00430+>$ elohiym > [ is thy ] refuge <04585 +m@, and underneath <08478 +tachath > [ are ] the \{everlasting \} <05769 + arms <02220 $+\mathrm{z} @$ rowa< > : and he shall thrust <01644 + garash >out the enemy <00341 $+>$ oyeb $>$ from

 $<01410+$ Gad > , a troop <01416 +g @duwd > shall overcome <01464 + guwd > him : but he shall overcome <01464 +guwd> at the \{last\} <06119+. last NUM 023010 Who <04310 +miy > can count <04487 +manah > the dust
 and let my $\{$ last $\}<00319+>$ achariyth > end be like <03644 + k @ mow > his! lasting DEU 033015 And for the chief $<07218+$ ro>sh > things of the ancient <06924 +qedem > mountains <02042 + harar > , and for the precious <04022 + meged $>$ things of the $\{$ lasting $\}<05769+$ hills $<01389+$ gib ,

## Bible Quick Find Phrase Concordance for fast finding of phrases

blast ^ Job_04_09 / blast /^of God they perish, and by the breath of his nostrils are they consumed.
blast ^ 2Sa_22_16 / blast /^of the breath of his nostrils.
blast ^ Psa_18_15/blast /^of the breath of thy nostrils.
blast ^ Isa_25_04 / blast /^of the terrible ones [is] as a storm [against] the wall.
blast ^ Exo_15_08 / blast /^of thy nostrils the waters were gathered together, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.
blast ^ Isa_37_07 / blast /^upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.
blast ^ 2Ki_19_07 / blast /^upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.
blast ^ Jos_06_05 / blast /^ with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.
blasted ^ 2Ki_19_26 / blasted /^before it be grown up.
blasted ^ Isa_37_27 / blasted /^before it be grown up.
blasted ^ Gen_41_27 / blasted /^with the east wind shall be seven years of famine.
blasted ${ }^{\wedge}$ Gen_41_06 / blasted $/ \wedge$ with the east wind sprung up after them.
blasted ${ }^{\wedge}$ Gen_41_23 / blasted /^with the east wind, sprung up after them:
blasting ^ Amo_04_09 / blasting /^and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.
blasting ^ Hag_02_17/blasting /^and with mildew and with hail in all the labours of your hands; yet ye [turned] not to me, saith the LORD.
blasting ^ Deu_28_22 / blasting /^and with mildew; and they shall pursue thee until thou perish.
blasting ^ 1 Ki_08_37 / blasting /^ mildew, locust, [or] if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness [there be];
blasting ^ 2Ch_06_28 / blasting /^or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness [there be]:

Blastus ^ Act_12_20 / Blastus /^the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].
everlasting ^ 1Ti_01_16 / everlasting /^
everlasting ^ Gal_06_08 / everlasting /^
everlasting ^ Hab_03_06 / everlasting /^
everlasting ^ Isa_63_16 / everlasting /^
everlasting ^ Luk_18_30 / everlasting /^
everlasting ^ Mic_05_02 / everlasting /^
everlasting ^ Psa_139_24 / everlasting /^
everlasting ^ Psa_93_02 / everlasting /^
everlasting ^ Psa_41_13 / everlasting /^Amen, and Amen.
everlasting ^ 1Ti_06_16 / everlasting /^Amen.
everlasting ^ Psa_100_05 / everlasting /^and his truth [endureth] to all generations.
everlasting ^ Psa_106_48 / everlasting /^and let all the people say, Amen. Praise ye the LORD.
everlasting ^ Psa_41_13 / everlasting /^ and to everlasting. Amen, and Amen.
everlasting ^ Deu_33_27 / everlasting /^arms: and he shall thrust out the enemy from before thee; and shall say, Destroy [them].
everlasting ^ Isa_33_14 / everlasting /^burnings?
everlasting ^ Jde_01_06/everlasting /^chains under darkness unto the judgment of the great day.
everlasting ^ Jer_20_11 / everlasting /^confusion shall never be forgotten.
everlasting ^ 2Th_02_16 / everlasting /^consolation and good hope through grace,
everlasting ^ Dan_12_02 / everlasting /^contempt.
everlasting ^ Gen_09_16 / everlasting /^covenant between God and every living creature of all flesh that [is] upon the earth.
everlasting ^ Jer_32_40 / everlasting /^covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.
everlasting ^ Isa_61_08 / everlasting /^covenant with them.
everlasting ^ Eze_37_26 / everlasting /^covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.
everlasting ^ Isa_55_03 / everlasting /^covenant with you, [even] the sure mercies of David.
everlasting ^ 1Ch_16_17 / everlasting /^covenant,
everlasting ^ Heb_13_20 / everlasting /^covenant,
everlasting ^ 2Sa_23_05 / everlasting /^covenant, ordered in all [things], and sure: for [this is] all my
salvation, and all [my] desire, although he make [it] not to grow.
everlasting ^ Gen_17_07 / everlasting /^covenant, to be a God unto thee, and to thy seed after thee.
everlasting ^ Gen_17_19 / everlasting /^covenant, [and] with his seed after him.
everlasting ^ Eze_16_60 / everlasting /^covenant.
everlasting ^ Gen_17_13 / everlasting /^covenant.
everlasting ^ Isa_24_05 / everlasting /^covenant.
everlasting ^ Lev_24_08 / everlasting /^covenant.
everlasting ^ Psa_105_10 / everlasting /^covenant:
everlasting ^ 2Th_01_09 / everlasting /^destruction from the presence of the Lord, and from the glory of his power;
everlasting ^ Dan_04_34 / everlasting /^dominion, and his kingdom [is] from generation to generation:
everlasting ^ Dan_07_14 / everlasting /^dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.
everlasting ^ Psa_24_07 / everlasting /^doors; and the King of glory shall come in.
everlasting ^ Psa_24_09 / everlasting /^doors; and the King of glory shall come in.
everlasting ^ Isa_09_06 / everlasting /^Father, The Prince of Peace.
everlasting ^ Mat_25_41 / everlasting /^fire, prepared for the devil and his angels:
everlasting ^ Mat_18_08 / everlasting /^fire.
everlasting ^ Pro_10_25 / everlasting /^foundation.
everlasting ^ Pro_08_23 / everlasting /^from the beginning, or ever the earth was.
everlasting ^ Psa_119_144 / everlasting /^give me understanding, and I shall live.
everlasting ^ Rom_16_26 / everlasting /^God, made known to all nations for the obedience of faith:
everlasting ^ Isa_40_28 / everlasting /^God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.
everlasting ^ Gen_21_33 / everlasting /^God.
everlasting ^ Rev_14_06/everlasting /^gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,
everlasting ^ Luk_16_09 / everlasting /^habitations.
everlasting ^ Gen_49_26 / everlasting /^hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.
everlasting ^ Isa_61_07 / everlasting /^joy shall be unto them.
everlasting ^ Isa_35_10 / everlasting /^joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.
everlasting ^ Isa_51_11 /everlasting /^joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.
everlasting ^ Isa_54_08 / everlasting /^kindness will I have mercy on thee, saith the LORD thy Redeemer.
everlasting ^ Jer_10_10 / everlasting /^king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.
everlasting ^ 2Pe_01_11 / everlasting /^kingdom of our Lord and Saviour Jesus Christ.
everlasting ^ Dan_07_27 / everlasting /^kingdom, and all dominions shall serve and obey him.
everlasting ^ Dan_04_03 / everlasting /^kingdom, and his dominion [is] from generation to generation.
everlasting ^ Psa_145_13 / everlasting /^kingdom, and thy dominion [endureth] throughout all generations.
everlasting ^ Joh_05_24 / everlasting /^life, and shall not come into condemnation; but is passed from death unto life.
everlasting ^ Dan_12_02 / everlasting /^life, and some to shame [and] everlasting contempt.
everlasting ^ Act_13_46/everlasting/^life, lo, we turn to the Gentiles.
everlasting ^ Joh_06_27 / everlasting /^life, which the Son of man shall give unto you: for him hath God the Father sealed.
everlasting ^ Joh_03_16 / everlasting /^life.
everlasting ^ Joh_04_14 / everlasting /^life.
everlasting ^ Joh_06_47 / everlasting /^life.
everlasting ^ Mat_19_29 / everlasting /^life.
everlasting ^ Rom_06_22 / everlasting /^life.
everlasting ^ Joh_03_36 / everlasting /^life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
everlasting ^ Joh_06_40 / everlasting /^life: and I will raise him up at the last day.
everlasting ^ Isa_60_20 / everlasting /^light, and the days of thy mourning shall be ended.
everlasting ^ Isa_60_19 / everlasting /^light, and thy God thy glory.
everlasting ^ Jer_31_03 / everlasting /^love: therefore with lovingkindness have I drawn thee.
everlasting ^ Hab_03_06 / everlasting /^mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.
everlasting ^ Isa_56_05 / everlasting /^name, that shall not be cut off.
everlasting ^ Isa_63_12 / everlasting /^name?
everlasting ^ Hab_01_12 / everlasting /^O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, $O$ mighty God, thou hast established them for correction.
everlasting ^ Gen_48_04 / everlasting /^possession.
everlasting ^ Gen_17_08 / everlasting /^possession; and I will be their God.
everlasting ^ Exo_40_15 / everlasting /^priesthood throughout their generations.
everlasting ^ Num_25_13 / everlasting /^priesthood; because he was zealous for his God, and made an atonement for the children of Israel.
everlasting ^ Mat_25_46 / everlasting /^punishment: but the righteous into life eternal.
everlasting ^ Psa_112_06 / everlasting /^remembrance.
everlasting ^ Jer_23_40 / everlasting /^reproach upon you, and a perpetual shame, which shall not be forgotten.
everlasting ^ Psa_119_142 / everlasting /^righteousness, and thy law [is] the truth.
everlasting ^ Dan_09_24 / everlasting /^righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.
everlasting ^ Isa_45_17 / everlasting /^salvation: ye shall not be ashamed nor confounded world without end.
everlasting ^ Isa_55_13 / everlasting /^sign [that] shall not be cut off.
everlasting ^ Lev_16_34 / everlasting /^statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.
everlasting ^ Isa_26_04 / everlasting /^strength:
everlasting ^ Psa_90_02 / everlasting /^thou [art] God.
everlasting ^ Psa_103_17 / everlasting /^to everlasting upon them that fear him, and his righteousness unto children's children;
everlasting ^ Psa_90_02 / everlasting /^to everlasting, thou [art] God.
everlasting ^ Psa_106_48 / everlasting /^to everlasting: and let all the people say, Amen. Praise ye the LORD.
everlasting ^ Psa_103_17 / everlasting /^upon them that fear him, and his righteousness unto children's children;
everlasting ^ Joh_12_50 / everlasting /^whatsoever I speak therefore, even as the Father said unto me, so I speak.

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last ^ Dan_08_03 / last /^
last ^ Gen_49_19 / last /^
last ^ Isa_48_12 / last /^
last ^ Luk_13_30 / last /^
last ^ Rev_01_17 / last /^
last ^ Rev_22_13 / last /^
last ^ 1Co_15_45 / last /^Adam [was made] a quickening spirit.
last ^ Isa_44_06 / last /^ and beside me [there is] no God.
last ^ Joh_08_09 / last /^ and Jesus was left alone, and the woman standing in the midst.
last ^ Mar_10_31 / last /^ and the last first.
last ^ Mat_19_30 / last /^and the last [shall be] first.
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last ^ Rev_01_11 / last /^and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
last ^ 2Ch_09_29 / last /^are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?
last ^ $2 \mathrm{Ch} \_12 \_15$ / last /^are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.
last ^ 1 Co_04_09 / last /^as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.
last ^ $2 \mathrm{Ch} \_20 \_34$ / last /^behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.
last ^ 1Ch_29_29 / last /^behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,
last ^ $2 \mathbf{C h} \_35 \_27$ / last /^behold, they [are] written in the book of the kings of Israel and Judah.
last ^ $\mathbf{2 C h} \_28 \_26$ / last /^behold, they [are] written in the book of the kings of Judah and Israel.
last ^ $2 \mathrm{Ch} \_\mathbf{2 5 \_ 2 6}$ / last /^behold, [are] they not written in the book of the kings of Judah and Israel?
last ^ Mat_26_60 / last /^came two false witnesses,
last ^ Dan_04_08 / last /^Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],
last ${ }^{\wedge}$ Neh_08_18 / last /^day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.
last ^ Joh_07_37 / last /^day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.
last ^ Joh_06_39 / last /^day.
last ^ Joh_06_40 / last /^day.
last ^ Joh_06_44 / last /^day.
last ^ Joh_06_54 / last /^day.
last ^ Joh_11_24 / last /^day.
last ^ Joh_12_48 / last /^day.
last ^ Mic_04_01 / last /^days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.
last ^ 2Ti_03_01 / last /^days perilous times shall come.
last ^ 2Pe_03_03 / last /^days scoffers, walking after their own lusts,
last ^ Heb_01_02 / last /^days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;
last ^ Act_02_17 / last /^days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:
last ^ Isa_02_02 / last /^days, [that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.
last ^ Gen_49_01 / last /^days.
last ^ Jam_05_03 / last /^days.
last ^ 2 Ch_26_22 / last /^did Isaiah the prophet, the son of Amoz, write.
last ^ Num_23_10 / last /^end be like his!
last ^ Dan_08_19 / last /^end of the indignation: for at the time appointed the end [shall be].
last ^ Jer_12_04 / last /^end.
last ^ Lam_01_09 / last /^end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself].
last ^ 1Co_15_26 / last /^enemy [that] shall be destroyed [is] death.
last ^ Mat_27_64 / last /^error shall be worse than the first.
last ^ Mat_20_14 / last /^even as unto thee.
last ^ Mar_10_31 / last /^first.
last ^ Mat_20_16 / last /^for many be called, but few chosen.
last ${ }^{\wedge}$ Mat_20_12 / last /^have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.
last ${ }^{\wedge}$ Isa_41_04 / last /^I [am] he.
last ${ }^{\wedge}$ Pro_23_32 / last /^it biteth like a serpent, and stingeth like an adder.
last ^ 2Ch_16_11 / last /^lo, they [are] written in the book of the kings of Judah and Israel.
last ${ }^{\wedge}$ Luk_12_59 / last /^mite.
last ^ Mat_21_37 / last /^of all he sent unto them his son, saying, They will reverence my son.
last ${ }^{\wedge} 1 \mathrm{Co} \_15 \_08 /$ last ${ }^{\wedge}$ of all he was seen of me also, as of one born out of due time.
Last ${ }^{\wedge}$ Luk_20_32 / Last /^ of all the woman died also.
last ^ Mar_12_22 / last /^of all the woman died also.
last ^ Mat_22_27 / last /^of all the woman died also.
last ^ Mar_09_35 / last /^of all, and servant of all.
last ^Amo_09_01 / last /^of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.
last ${ }^{\wedge}$ Rev_21_09 / last /^plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.
last ${ }^{\wedge}$ Rev_15_01 / last /^plagues; for in them is filled up the wrath of God.
last ^ Mat_20_16 / last /^shall be first, and the first last: for many be called, but few chosen.
last ${ }^{\wedge}$ Mat_19_30 / last /^ shall be] first.
last ${ }^{\wedge}$ Ezr_08_13 / last /^^sons of Adonikam, whose names [are] these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.
last ^ Luk_11_26 / last /^state] of that man is worse than the first.
last ${ }^{\wedge}$ Mat_12_45 / last /^state] of that man is worse than the first. Even so shall it be also unto this wicked generation.
last ^ Jer_50_17 / last /^this Nebuchadrezzar king of Babylon hath broken his bones.
last ^ Jde_01_18 / last /^time, who should walk after their own ungodly lusts.
last ^ 1Jo_02_18 / last /^time.
last ^ 1Pe_01_05 / last /^time.
last ${ }^{\wedge} 1 \mathrm{Jo} \_02 \_18 /$ last /^time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.
last ^ 1Pe_01_20 / last /^times for you,
last ^ Rev_02_19 / last /^to be] more than the first.
last ^ 2Sa_19_12 / last /^to bring back the king?
last ^ 2Sa_19_11 / last /^to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.
last ^ 1Co_15_52 / last /^trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
last ^ Mat_20_08 / last /^unto the first.
last ^ Mar_12_06 / last /^unto them, saying, They will reverence my son.
last ^ Pro_05_11 / last /^ when thy flesh and thy body are consumed,
last ^ Luk_13_30 / last /^ which shall be first, and there are first which shall be last.
last ^ Rev_02_08 / last /^ which was dead, and is alive;
last ^ 1Ch_23_27 / last /^words of David the Levites [were] numbered from twenty years old and above:
last ^ 2Sa_23_01 / last /^words of David. David the son of Jesse said, and the man [who was] raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,
last ^ Php_04_10 / last /^your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.
lasted ^ Jud_14_17 / lasted /^and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.
lasting ^ Deu_33_15 / lasting /^hills,
plaster ^ Deu_27_02 / plaster /^
plaster ^ Deu_27_04 / plaster /^
plaster ^ Dan_05_05 / plaster /^of the wall of the king's palace: and the king saw the part of the hand that wrote.
plaster ^ ${ }^{\text {Lev_14_42 / plaster /^the house. }}$
plaster ^ Deu_27_04 / plaster /^them with plaster.
plaster ^ Deu_27_02 / plaster /^them with plaster:
plaster ^ Isa_38_21 / plaster /^upon the boil, and he shall recover.
plastered ^ Lev_14_43 / plastered /^
plastered ^ Lev_14_48 / plastered /^then the priest shall pronounce the house clean, because the plague is healed.

Bible Translation Phrases for Individual word studies
-blastano- ......... brought 0985 -blastano- >
-blastano- .......... forth 0985 -blastano- >
-blastano- ......... should spring 0985 -blastano- >
-blastano- ......... that budded 0985 -blastano- >
-blastano- ......... that budded 0985 -blastano- >
-blastano- ......... was sprung 0985 -blastano- >
-Blastos- ......... Blastus 0986 -Blastos- >
-hilasterion- ......... the mercyseat 2435 -hilasterion- >
-hilasterion- ......... to be a propitiation 2435 -hilasterion- >
-plastos- ......... shall they with feigned 4112 -plastos- >
Blastus ......... Blastus 0986 -Blastos->
everlasting ......... everlasting 0166 -aionios->
everlasting ......... in everlasting 0126 -aidios->
everlasting ......... of everlasting 0166 -aionios->
everlasting ......... of the everlasting 0166 -aionios->
everlasting ......... the everlasting 0166 -aionios->
everlasting ......... unto everlasting 0166 -aionios->
everlasting ......... us everlasting 0166 -aionios->
everlasting ......... with everlasting 0166 -aionios->
last ......... And last 2078 -eschatos->
last ......... And last 5305 -husteron->
last ......... and the last 2078 -eschatos->
last ......... and the last 2078 -eschatos->
last ......... At the last 5305 -husteron->
last ......... But last 5305 -husteron->
last ......... even unto the last 2078 -eschatos->
last ......... from the last 2078 -eschatos->
last ......... him in the last 2078 -eschatos->
last ......... him up at the last 2078 -eschatos->
last ......... in the last 2078 -eschatos->
last ......... In the last 2078 -eschatos->
last ......... it is the last 2078 -eschatos->
last ......... last 2078 -eschatos->
Last ......... Last 5305 -husteron->
last .......... shall be last 2078 -eschatos->
last ......... that in the last 2078 -eschatos->
last ......... that it is the last 2078 -eschatos->
last ......... The last 2078 -eschatos->
last ......... the last 2078 -eschatos->
last ......... the last 4218 -pote->
last ......... the same shall be last 2078 -eschatos->
last ......... the very last 2078 -eschatos->
last ......... there are last 2078 -eschatos->
last ......... to pass in the last 2078 -eschatos->
last ......... together for the last 2078 -eschatos->

## Bible Word Index with the full text of each verse

Blastus Act_12_20 And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made \{Blastus\} the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

Last Luk_20_32 \{Last\} of all the woman died also.
blast 1Sa_37_07 Behold, I will send a \{blast\} upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.
blast 1Sa_25_04 For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the \{blast\} of the terrible ones [is] as a storm [against] the wall.
blast 2Ki_19_07 Behold, I will send a \{blast\} upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.
blast 2Sa_22_16 And the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of the LORD, at the \{blast\} of the breath of his nostrils.
blast Exo_15_08 And with the \{blast\} of thy nostrils the waters were gathered together, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.
blast Job_04_09 By the \{blast\} of God they perish, and by the breath of his nostrils are they consumed.
blast Jos_06_05 And it shall come to pass, that when they make a long [\{blast\}] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.
blast Psa_18_15 Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the \{blast $\}$ of the breath of thy nostrils.
blasted 1Sa_37_27 Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] \{blasted\} before it be grown up.
blasted 2Ki_19_26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the house tops, and [as corn] \{blasted\} before it be grown up.
blasted Gen_41_27 And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears \{blasted\} with the east wind shall be seven years of famine.
blasted Gen_41_23 And, behold, seven ears, withered, thin, [and] \{blasted\} with the east wind, sprung up after them:
blasted Gen_41_06 And, behold, seven thin ears and \{blasted\} with the east wind sprung up after them.
blasting 1Ki_08_37 If there be in the land famine, if there be pestilence, \{blasting\}, mildew, locust, [or] if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness [there be];
blasting 2Ch_06_28 If there be dearth in the land, if there be pestilence, if there be \{blasting\}, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness [there be]:
blasting Amo_04_09 I have smitten you with \{blasting\} and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.
blasting Deu_28_22 The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with \{blasting\}, and with mildew; and they shall pursue thee until thou perish.
blasting Hag_02_17 I smote you with \{blasting\} and with mildew and with hail in all the labours of your hands; yet ye [turned] not to me, saith the LORD.
everlasting 1Sa_61_07 For your shame [ye shall have] double; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the double: \{everlasting\} joy shall be unto them.
everlasting 1Sa_63_12 That led [them] by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an \{everlasting\} name?
everlasting 1Sa_63_16 Doubtless thou [art] our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from \{everlasting\}.
everlasting Joh_03_16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have \{everlasting\} life.
everlasting 1Sa_60_19 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an \{everlasting\} light, and thy God thy glory.
everlasting Jer_32_40 And I will make an \{everlasting\} covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.
everlasting 1Ti_01_16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life \{everlasting\}.
everlasting 1Sa_60_20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine \{everlasting\} light, and the days of thy mourning shall be ended.
everlasting 1Sa_61_08 For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an \{everlasting\} covenant with them.
everlasting Eze_37_26 Moreover I will make a covenant of peace with them; it shall be an \{everlasting\} covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.
everlasting Jer_23_40 And I will bring an \{everlasting\} reproach upon you, and a perpetual shame, which shall not be forgotten.
everlasting Joh_06_27 Labour not for the meat which perisheth, but for that meat which endureth unto \{everlasting\} life, which the Son of man shall give unto you: for him hath God the Father sealed.
everlasting Joh_06_47 Verily, verily, I say unto you, He that believeth on me hath \{everlasting\} life.
everlasting Psa_119_144 The righteousness of thy testimonies [is] \{everlasting\}: give me understanding, and

I shall live.
everlasting Psa_139_24 And see if [there be any] wicked way in me, and lead me in the way \{everlasting\}.
everlasting Psa_24_07 Lift up your heads, $O$ ye gates; and be ye lift up, ye \{everlasting\} doors; and the King of glory shall come in.
everlasting 1Sa_45_17 [But] Israel shall be saved in the LORD with an \{everlasting\} salvation: ye shall not be ashamed nor confounded world without end.
everlasting Psa_145_13 Thy kingdom [is] an \{everlasting\} kingdom, and thy dominion [endureth] throughout all generations.
everlasting Psa_24_09 Lift up your heads, $O$ ye gates; even lift [them] up, ye \{everlasting\} doors; and the King of glory shall come in.
everlasting Psa_119_142 Thy righteousness [is] an \{everlasting\} righteousness, and thy law [is] the truth.
everlasting Psa_90_02 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to \{everlasting\}, thou [art] God.
everlasting 1Sa_40_28 Hast thou not known? hast thou not heard, [that] the \{everlasting\} God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.
everlasting Joh_03_36 He that believeth on the Son hath \{everlasting\} life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
everlasting Joh_05_24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath \{everlasting\} life, and shall not come into condemnation; but is passed from death unto life.
everlasting Mat_25_41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into \{everlasting\} fire, prepared for the devil and his angels:
everlasting Psa_112_06 Surely he shall not be moved for ever: the righteous shall be in \{everlasting\} remembrance.
everlasting Psa_41_13 Blessed [be] the LORD God of Israel from everlasting, and to \{everlasting\}. Amen, and Amen.
everlasting Rev_14_06 And I saw another angel fly in the midst of heaven, having the \{everlasting\} gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,
everlasting Rom_06_22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end \{everlasting\} life.
everlasting Rom_16_26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the \{everlasting\} God, made known to all nations for the obedience of faith:
everlasting Jer_10_10 But the LORD [is] the true God, he [is] the living God, and an \{everlasting\} king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.
everlasting Psa_106_48 Blessed [be] the LORD God of Israel from \{everlasting\} to everlasting: and let all the people say, Amen. Praise ye the LORD.
everlasting Dan_12_02 And many of them that sleep in the dust of the earth shall awake, some to \{everlasting\} life, and some to shame [and] everlasting contempt.
everlasting Heb_13_20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the \{everlasting\} covenant,
everlasting Jer_20_11 But the LORD [is] with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] \{everlasting\} confusion shall never be forgotten.
everlasting Jer_31_03 The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an \{everlasting\} love: therefore with lovingkindness have I drawn thee.
everlasting Psa_106_48 Blessed [be] the LORD God of Israel from everlasting to \{everlasting\}: and let all the people say, Amen. Praise ye the LORD.
everlasting Psa_105_10 And confirmed the same unto Jacob for a law, [and] to Israel [for] an \{everlasting\} covenant:
everlasting Dan_07_27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an \{everlasting\} kingdom, and all dominions shall serve and obey him.
everlasting Dan_09_24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in \{everlasting\} righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.
everlasting Dan_12_02 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] \{everlasting\} contempt.
everlasting Deu_33_27 The eternal God [is thy] refuge, and underneath [are] the \{everlasting\} arms: and he shall thrust out the enemy from before thee; and shall say, Destroy [them].
everlasting Exo_40_15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an \{everlasting\} priesthood throughout their generations.
everlasting 1Ch_16_17 And hath confirmed the same to Jacob for a law, [and] to Israel [for] an \{everlasting\} covenant,
everlasting 1Sa_09_06 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The \{everlasting\} Father, The Prince of Peace.
everlasting 1Sa_24_05 The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the \{everlasting\} covenant.
everlasting 1Sa_51_11 Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and \{everlasting\} joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.
everlasting 1Sa_54_08 In a little wrath I hid my face from thee for a moment; but with \{everlasting\} kindness will I have mercy on thee, saith the LORD thy Redeemer.
everlasting 1Sa_55_03 Incline your ear, and come unto me: hear, and your soul shall live; and I will make
an \{everlasting\} covenant with you, [even] the sure mercies of David.
everlasting 1Sa_55_13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an \{everlasting\} sign [that] shall not be cut off.
everlasting 1Sa_56_05 Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an \{everlasting\} name, that shall not be cut off.
everlasting 1Ti_06_16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power \{everlasting\}. Amen.
everlasting 2Pe_01_11 For so an entrance shall be ministered unto you abundantly into the \{everlasting\} kingdom of our Lord and Saviour Jesus Christ.
everlasting 2Sa_23_05 Although my house [be] not so with God; yet he hath made with me an \{everlasting\} covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.
everlasting 2Th_01_09 Who shall be punished with \{everlasting\} destruction from the presence of the Lord, and from the glory of his power;
everlasting 2Th_02_16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] \{everlasting\} consolation and good hope through grace,
everlasting Act_13_46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of \{everlasting\} life, lo, we turn to the Gentiles.
everlasting Dan_04_03 How great [are] his signs! and how mighty [are] his wonders! his kingdom [is] an \{everlasting\} kingdom, and his dominion [is] from generation to generation.
everlasting Dan_04_34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an \{everlasting\} dominion, and his kingdom [is] from generation to generation:
everlasting Dan_07_14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an \{everlasting\} dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.
everlasting Eze_16_60 Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an \{everlasting\} covenant.
everlasting Gal_06_08 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life \{everlasting\}.
everlasting Gen_09_16 And the bow shall be in the cloud; and I will look upon it, that I may remember the \{everlasting\} covenant between God and every living creature of all flesh that [is] upon the earth.
everlasting Gen_17_07 And I will establish my covenant between me and thee and thy seed after thee in their generations for an \{everlasting\} covenant, to be a God unto thee, and to thy seed after thee.
everlasting Gen_17_08 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an \{everlasting\} possession; and I will be their God.
everlasting Gen_17_13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an \{everlasting\} covenant.
everlasting Gen_17_19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an \{everlasting\} covenant, [and] with his seed after him.
everlasting Gen_21_33 And [Abraham] planted a grove in Beersheba, and called there on the name of the LORD, the $\{$ everlasting $\}$ God.
everlasting Gen_48_04 And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee [for] an \{everlasting\} possession.
everlasting Gen_49_26 The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the \{everlasting\} hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.
everlasting Hab_01_12 [Art] thou not from \{everlasting\}, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, $O$ mighty God, thou hast established them for correction.
everlasting Hab_03_06 He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] \{everlasting\}.
everlasting Hab_03_06 He stood, and measured the earth: he beheld, and drove asunder the nations; and the \{everlasting\} mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.
everlasting Joh_04_14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into \{everlasting\} life.
everlasting Joh_06_40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have \{everlasting\} life: and I will raise him up at the last day.
everlasting Joh_12_50 And I know that his commandment is life \{everlasting\}: whatsoever I speak therefore, even as the Father said unto me, so I speak.
everlasting Lev_16_34 And this shall be an \{everlasting\} statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.
everlasting Lev_24_08 Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an \{everlasting\} covenant.
everlasting Luk_16_09 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into \{everlasting\} habitations.
everlasting Luk_18_30 Who shall not receive manifold more in this present time, and in the world to come life \{everlasting\}.
everlasting Mat_18_08 Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into \{everlasting\} fire.
everlasting Mat_19_29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit
\{everlasting\} life.
everlasting Mat_25_46 And these shall go away into \{everlasting\} punishment: but the righteous into life eternal.
everlasting Mic_05_02 But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from \{everlasting\}.
everlasting Psa_41_13 Blessed [be] the LORD God of Israel from \{everlasting\}, and to everlasting. Amen, and Amen.
everlasting Psa_90_02 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from \{everlasting\} to everlasting, thou [art] God.
everlasting Psa_93_02 Thy throne [is] established of old: thou [art] from \{everlasting\}.
everlasting Psa_103_17 But the mercy of the LORD [is] from everlasting to \{everlasting\} upon them that fear him, and his righteousness unto children's children;
everlasting Num_25_13 And he shall have it, and his seed after him, [even] the covenant of an \{everlasting\} priesthood; because he was zealous for his God, and made an atonement for the children of Israel.
everlasting Psa_103_17 But the mercy of the LORD [is] from \{everlasting\} to everlasting upon them that fear him, and his righteousness unto children's children;
everlasting 1Sa_26_04 Trust ye in the LORD for ever: for in the LORD JEHOVAH [is] \{everlasting\} strength:
everlasting 1Sa_33_14 The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with \{everlasting\} burnings?
everlasting 1Sa_35_10 And the ransomed of the LORD shall return, and come to Zion with songs and \{everlasting\} joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.
everlasting Pro_08_23 I was set up from \{everlasting\}, from the beginning, or ever the earth was.
everlasting Pro_10_25 As the whirlwind passeth, so [is] the wicked no [more]: but the righteous [is] an \{everlasting\} foundation.
everlasting Psa_100_05 For the LORD [is] good; his mercy [is] \{everlasting\}; and his truth [endureth] to all generations.
everlasting Jude_01_06 And the angels which kept not their first estate, but left their own habitation, he hath reserved in \{everlasting\} chains under darkness unto the judgment of the great day.
last 1Ch_23_27 For by the \{last\} words of David the Levites [were] numbered from twenty years old and above:
last 1Ch_29_29 Now the acts of David the king, first and \{last\}, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,
last 1Co_04_09 For I think that God hath set forth us the apostles \{last\}, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.
last 1Co_15_08 And \{last $\}$ of all he was seen of me also, as of one born out of due time.
last 1Co_15_26 The \{last\} enemy [that] shall be destroyed [is] death.
last 1Co_15_45 And so it is written, The first man Adam was made a living soul; the \{last \} Adam [was made] a quickening spirit.
last 1Co_15_52 In a moment, in the twinkling of an eye, at the \{last\} trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
last 1Jo_02_18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the \{last \} time.
last 1Jo_02_18 Little children, it is the \{last\} time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.
last $1 \mathrm{Pe} \_01 \_05$ Who are kept by the power of God through faith unto salvation ready to be revealed in the \{last $\}$ time.
last 1Pe_01_20 Who verily was foreordained before the foundation of the world, but was manifest in these \{last\} times for you,
last 1Sa_02_02 And it shall come to pass in the \{last \} days, [that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.
last 1 Sa _41_04 Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the $\{$ last $\}$; $\mathrm{I}[\mathrm{am}]$ he.
last 1Sa_44_06 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the \{last\}; and beside me [there is] no God.
last 1Sa_48_12 Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the \{last \}.
last 2Ch_09_29 Now the rest of the acts of Solomon, first and \{last\}, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?
last 2Ch_12_15 Now the acts of Rehoboam, first and \{last\}, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.
last 2Ch_16_11 And, behold, the acts of Asa, first and \{last\}, lo, they [are] written in the book of the kings of Judah and Israel.
last 2Ch_20_34 Now the rest of the acts of Jehoshaphat, first and \{last\}, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.
last $2 \mathrm{Ch} \_25 \_26$ Now the rest of the acts of Amaziah, first and \{last\}, behold, [are] they not written in the book of the kings of Judah and Israel?
last 2Ch_26_22 Now the rest of the acts of Uzziah, first and \{last\}, did Isaiah the prophet, the son of Amoz, write.
last 2Ch_28_26 Now the rest of his acts and of all his ways, first and \{last\}, behold, they [are] written in the book of the kings of Judah and Israel.
last 2Ch_35_27 And his deeds, first and \{last\}, behold, they [are] written in the book of the kings of Israel and Judah.
last 2Pe_03_03 Knowing this first, that there shall come in the \{last\} days scoffers, walking after their own lusts,
last 2Sa_19_11 And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the $\{$ last $\}$ to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.
last 2Sa_19_12 Ye [are] my brethren, ye [are] my bones and my flesh: wherefore then are ye the \{last \} to bring back the king?
last 2Sa_23_01 Now these [be] the \{last\} words of David. David the son of Jesse said, and the man [who was] raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,
last 2Ti_03_01 This know also, that in the \{last\} days perilous times shall come.
last Act_02_17 And it shall come to pass in the \{last \} days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:
last Amo_09_01 I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the \{last\} of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.
last Dan_04_08 But at the \{last\} Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],
last Dan_08_19 And he said, Behold, I will make thee know what shall be in the \{last\} end of the indignation: for at the time appointed the end [shall be].
last Dan_08_03 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up \{last $\}$.
last Ezr_08_13 And of the \{last \} sons of Adonikam, whose names [are] these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.
last Gen_49_01 And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the \{last\} days.
last Gen_49_19 Gad, a troop shall overcome him: but he shall overcome at the \{last\}.
last Heb_01_02 Hath in these \{last \} days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;
last Jam_05_03 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the \{last\} days.
last Jer_12_04 How long shall the land mourn, and the herbs of every field wither, for the wickedness of
them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our \{last\} end.
last Jer_50_17 Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and \{last\} this Nebuchadrezzar king of Babylon hath broken his bones.
last Joh_06_39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the \{last\} day.
last Joh_06_40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the \{last \} day.
last Joh_06_44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the \{last $\}$ day.
last Joh_06_54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the $\{$ last $\}$ day.
last Joh_07_37 In the \{last\} day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.
last Joh_08_09 And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the \{last\}: and Jesus was left alone, and the woman standing in the midst.
last Joh_11_24 Martha saith unto him, I know that he shall rise again in the resurrection at the \{last day.
last Joh_12_48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the \{last\} day.
last Jude_01_18 How that they told you there should be mockers in the \{last \} time, who should walk after their own ungodly lusts.
last Lam_01_09 Her filthiness [is] in her skirts; she remembereth not her \{last\} end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself].
last Luk_11_26 Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the $\{$ last $\}$ [state] of that man is worse than the first.
last Luk_12_59 I tell thee, thou shalt not depart thence, till thou hast paid the very \{last \} mite. last Luk_13_30 And, behold, there are last which shall be first, and there are first which shall be \{last\}. last Luk_13_30 And, behold, there are \{last\} which shall be first, and there are first which shall be last. last Mar_09_35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be \{last\} of all, and servant of all.
last Mar_10_31 But many [that are] first shall be last; and the \{last\} first.
last Mar_10_31 But many [that are] first shall be \{last\}; and the last first.
last Mar_12_06 Having yet therefore one son, his wellbeloved, he sent him also \{last\} unto them, saying, They will reverence my son.
last Mar_12_22 And the seven had her, and left no seed: \{last\} of all the woman died also.
last Mat_19_30 But many [that are] first shall be last; and the \{last $\}$ [shall be] first.
last Mat_19_30 But many [that are] first shall be \{last\}; and the last [shall be] first.
last Mat_12_45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the \{last\} [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.
last Mat_20_08 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the $\{$ last $\}$ unto the first.
last Mat_20_12 Saying, These \{last\} have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.
last Mat_20_14 Take [that] thine [is], and go thy way: I will give unto this \{last\}, even as unto thee.
last Mat_20_16 So the last shall be first, and the first \{last\}: for many be called, but few chosen.
last Mat_20_16 So the \{last \} shall be first, and the first last: for many be called, but few chosen.
last Mat_21_37 But $\{$ last $\}$ of all he sent unto them his son, saying, They will reverence my son.
last Mat_22_27 And \{last\} of all the woman died also.
last Mat_26_60 But found none: yea, though many false witnesses came, [yet] found they none. At the \{last\} came two false witnesses,
last Mat_27_64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the \{last\} error shall be worse than the first.
last Mic_04_01 But in the \{last\} days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.
last Neh_08_18 Also day by day, from the first day unto the \{last\} day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.
last Num_23_10 Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my \{last\} end be like his!
last Php_04_10 But I rejoiced in the Lord greatly, that now at the \{last\} your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.
last Pro_05_11 And thou mourn at the \{last\}, when thy flesh and thy body are consumed,
last Pro_23_32 At the \{last $\}$ it biteth like a serpent, and stingeth like an adder.
last Rev_01_11 Saying, I am Alpha and Omega, the first and the \{last\}: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
last Rev_01_17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the \{last\}:
last Rev_02_08 And unto the angel of the church in Smyrna write; These things saith the first and the \{last\}, which was dead, and is alive;
last Rev_02_19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the \{last\} [to be] more than the first.
last Rev_15_01 And I saw another sign in heaven, great and marvellous, seven angels having the seven \{last\} plagues; for in them is filled up the wrath of God.
last Rev_21_09 And there came unto me one of the seven angels which had the seven vials full of the seven \{last\} plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.
last Rev_22_13 I am Alpha and Omega, the beginning and the end, the first and the \{last\}.
lasted Jud_14_17 And she wept before him the seven days, while their feast \{lasted\}: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.
lasting Deu_33_15 And for the chief things of the ancient mountains, and for the precious things of the \{lasting\} hills,
plaster 1Sa_38_21 For Isaiah had said, Let them take a lump of figs, and lay [it] for a \{plaster\} upon the boil, and he shall recover.
plaster Dan_05_05 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the \{plaster\} of the wall of the king's palace: and the king saw the part of the hand that wrote.
plaster Deu_27_04 Therefore it shall be when ye be gone over Jordan, [that] ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with \{plaster\}.
plaster Deu_27_04 Therefore it shall be when ye be gone over Jordan, [that] ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt \{plaster\} them with plaster.
plaster Deu_27_02 And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and \{plaster\} them with plaster:
plaster Deu_27_02 And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaster them with \{plaster\}:
plaster Lev_14_42 And they shall take other stones, and put [them] in the place of those stones; and he shall take other mortar, and shall \{plaster\} the house.
plastered Lev_14_43 And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is \{plastered\};
plastered Lev_14_48 And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was \{plastered\}: then the priest shall pronounce the house clean, because the plague is healed.

## Bible Word Index with Strong's Number with the full text of each verse

Blastus ${ }^{\wedge}$ Act_12_20 And <1161> Herod <2264> was <2258> (5713) highly displeased <2371> (5723) with them of Tyre $\langle 5183\rangle$ and $\langle 2532\rangle$ Sidon $\langle 4606\rangle$ : but $<1161\rangle$ they came $\langle 3918\rangle$ (5713) with one accord <3661> to <4314> him <0846>, and <2532>, having made <3982> <0> \{Blastus\} <0986> the king's <0935> chamberlain <1909> <2846> their friend <3982> (5660), desired <0154> (5710) peace <1515>; because <1223> their <0846> country <5561> was nourished < 5142> (5745) by <0575> the king's <0937> country.
everlasting ${ }^{\wedge}$ Rev_14_06 And <2532> I saw <1492> (5627) another <0243> angel <0032> fly <4072> (5740) in <1722> the midst of heaven <3321>, having <2192> (5723) the \{everlasting\}<0166> gospel <2098> to preach <2097> (5658) unto them that dwell <2730> (5723) on $<1909>$ the earth $<1093\rangle$, and <2532> to every <3956> nation <1484>, and <2532> kindred <5443>, and <2532> tongue <1100>, and <2532> people <2992>,
everlasting ${ }^{\wedge}$ Mat_25_46 And <2532> these <3778> shall go away <0565> (5695) into <1519> \{everlasting\} $<0166>$ punishment $<2851>$ : but <1161> the righteous <1342> into <1519> life <2222> eternal <0166>.
everlasting ${ }^{\wedge}$ Mat_25_41 Then <5119> shall he say <2046> (5692) also <2532> unto them on <1537> the left hand <2176>, Depart <4198> (5737) from <0575> me <1700>, ye cursed <2672> (5772), into <1519> \{everlasting\} <0166> fire <4442>, prepared <2090> (5772) for the devil < 1228> and <2532> his <0846> angels <0032>:
everlasting ^ Rom_06_22 But <1161> now <3570> being made free <1659> (5685) from <0575> sin <0266>, and $\langle 1161\rangle$ become servants <1402> (5685) to God <2316>, ye have <2192> (5719) your <5216> fruit $<2590>$ unto <1519> holiness <0038>, and <1161> the end < 5056> \{everlasting\} <0166> life <2222>.
everlasting ^ Rom_16_26 But <1161> now <3568> is made manifest <5319> (5685), and <5037> by <1223> the scriptures <1124> of the prophets <4397>, according <2596> to the commandment <2003> of the \{everlasting\} <0166> God <2316>, made known <1107> (5685) to <1519> all <3956> nations <1484> for <1519> the obedience < 5218> of faith <4102>:
everlasting ^ Mat_19_29 And <2532> every <3956> one <3739> that hath forsaken <0863> (5656) houses $<3614>$, or $<2228>$ brethren $<0080>$, or $\langle 2228>$ sisters $<0079>$, or $<2228>$ father $<3962\rangle$, or $<2228>$ mother <3384>, or <2228> wife <1135>, or <2228> children <5043>, or <2228> lands <0068>, for my <3450> name's <3686> sake <1752>, shall receive <2983> (5695) an hundredfold <1542>, and <2532> shall inherit <2816> (5692) \{everlasting\} <0166> life <2222>.
everlasting ^ Mat_18_08 Wherefore <1161> if <1487> thy <4675> hand <5495> or <2228> thy <4675> foot $<4228>$ offend thee <4624> (5719), cut <1581> <0> them <0846> off <1581> (5657), and <2532> cast <0906> (5628) them from $\langle 0575\rangle$ thee $\langle 4571\rangle\langle 4675\rangle$ : it is $\langle 2076\rangle$ (5748) better $\langle 2570\rangle$ for thee $<4671\rangle$ to enter into <1525> (5629) <1519> life <2222> halt <5560> or <2228> maimed <2948>, rather than <2228> having $<2192>$ (5723) two <1417> hands < $5495>$ or <2228> two <1417> feet <4228> to be cast <0906> (5683) into <1519> \{everlasting\} <0166> fire <4442>.
everlasting ^ Luk_18_30 Who <3739> shall <0618> <0> not <3364> receive <0618> (5632) manifold more <4179> in <1722> this <5129> present time <2540>, and <2532> in <1722> the world <0165> to come <2064> (5740) life <2222> \{everlasting\} <0166>.
everlasting ${ }^{\wedge} 2 \mathrm{Pe} \_01 \_11$ For <1063> so <3779> an entrance <1529> shall be ministered <2023> (5701) unto you <5213> abundantly <4146> into <1519> the $\{$ everlasting\} <0166> kingdom <0932> of our <2257> Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>.
everlasting ^ Gal_06_08 For <3754> he that soweth <4687> (5723) to <1519> his <1438> flesh <4561> shall
<2325> <0> of <1537> the flesh <4561> reap <2325> (5692) corruption < $5356>$; but <1161> he that soweth <4687> (5723) to <1519> the Spirit <4151> shall <2325> <0> of <1537> the Spirit <4151> reap <2325> (5692) life <2222> \{everlasting\} <0166>.
everlasting ^ Joh_12_50 And <2532> I know <1492> (5758) that <3754> his <0846> commandment <1785> is <2076> (5748) life <2222> \{everlasting\} <0166>: whatsoever <3739> I <1473> speak <2980> (5719) therefore <3767>, even as <2531> the Father <3962> said <2046> (5758) unto me <3427>, so <3779> I speak <2980> (5719).
everlasting ^ 1Ti_01_16 Howbeit <0235> for this <5124> cause <1223> I obtained mercy <1653> (5681), that <2443> in <1722> me <1698> first <4413> Jesus <2424> Christ <5547> might shew forth <1731> (5672) all <3956> longsuffering <3115>, for <4314> a pattern <5296> to them which should hereafter <3195> (5723) believe <4100> (5721) on <1909> him <0846> to <1519> life <2222> \{everlasting\} <0166>.
everlasting ^ 1Ti_06_16 Who <3588> only <3441> hath <2192> (5723) immortality <0110>, dwelling <3611> (5723) in the light <5457> which no man <3762> can approach unto <0676>; whom <3739> no man <0444> hath seen <1492> (5627), nor <3761> can <1410> (5736) see <1492> (5629): to whom <3739> be honour <5092> and <2532> power <2904> \{everlasting\} <0166>. Amen <0281>.
everlasting ^ Heb_13_20 Now <1161> the God <2316> of peace <1515>, that brought again <0321> (5631) from <1537> the dead <3498> our <2257> Lord <2962> Jesus <2424>, that great <3173> shepherd <4166> of the sheep <4263>, through <1722> the blood <0129> of the \{everlasting\} <0166> covenant <1242>,
everlasting ^ Jde_01_06 And <5037> the angels <0032> which kept < $5083>(5660)$ not <3361> their <1438> first estate <0746>, but <0235> left <0620> (5631) their own <2398> habitation <3613>, he hath reserved <5083> (5758) in \{everlasting\} <0126> chains <1199> under <5259> darkness <2217> unto <1519> the judgment <2920> of the great <3173> day <2250>.
everlasting ^ Luk_16_09 And I <2504> say <3004> (5719) unto you <5213>, Make <4160> (5657) to yourselves <1438> friends <5384> of <1537> the mammon <3126> of unrighteousness <0093>; that <2443>, when <3752> ye fail <1587> (5632), they may receive <1209> (5667) you <5209> into <1519> \{everlasting\} <0166> habitations <4633>.
everlasting ^ Act_13_46 Then <1161> Paul <3972> and <2532> Barnabas <0921> waxed bold <3955> (5666), and said <2036> (5627), It was <2258> (5713) necessary <0316> that the word <3056> of God <2316> should <2980> <0> first <4412> have been spoken <2980> (5683) to you <5213>: but <1161> seeing <1894> ye put <0683> <0> it <0846> from you <0683> (5736), and <2532> judge <2919> (5719) yourselves <1438> unworthy <3756> <0514> of \{everlasting\} <0166> life <2222>, lo <2400> (5628), we turn <4762> (5743) to <1519> the Gentiles <1484>.
everlasting ^ 2Th_01_09 Who <3748> shall be punished <1349> <5099> (5692) with \{everlasting\} <0166> destruction <3639> from <0575> the presence <4383> of the Lord <2962>, and <2532> from <0575> the glory <1391> of his <0846> power <2479>;
everlasting ^ 2Th_02_16 Now <1161> our <2257> Lord <2962> Jesus <2424> Christ <5547> himself <0846>, and <2532> God <2316>, even <2532> our <2257> Father <3962>, which <3588> hath loved <0025> (5660) us <2248>, and <2532> hath given <1325> (5631) us \{everlasting\} <0166> consolation <3874> and <2532> good <0018> hope <1680> through <1722> grace <5485>,
everlasting ^ Joh_06_27 Labour <2038> (5737) not <3361> for the meat <1035> which <3588> perisheth <0622> (5734), but <0235> for that meat <1035> which <3588> endureth <3306> (5723) unto <1519> \{everlasting\} <0166> life <2222>, which <3739> the Son <5207> of man <0444> shall give <1325> (5692) unto you <5213>: for <1063> him <5126> hath <4972> <0> God <2316> the Father <3962> sealed <4972> (5656).
everlasting ^ Joh_06_40 And < 1161> this <5124> is <2076> (5748) the will <2307> of him that sent <3992> (5660) me <3165>, that <2443> every one <3956> which <3588> seeth <2334> (5723) the Son <5207>, and <2532> believeth <4100> (5723) on <1519> him <0846>, may have <2192> (5725) \{everlasting\} <0166> life <2222>: and <2532> I <1473> will raise <0450> <0> him <0846> up <0450> (5692) at the last <2078> day <2250>.
everlasting ^ Joh_06_47 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, He that believeth <4100> (5723) on <1519> me <1691> hath <2192> (5719) \{everlasting\} <0166> life <2222>.
everlasting ^ Joh_05_24 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, <3754> He that heareth $\langle 0191\rangle(5723)$ my $\langle 3450\rangle$ word $\langle 3056\rangle$, and $\langle 2532\rangle$ believeth $\langle 4100\rangle(5723)$ on him that sent <3992> (5660) me <3165>, hath <2192> (5719) \{everlasting\} <0166> life <2222>, and <2532> shall <2064> <0> not <3756> come <2064> (5736) into <1519> condemnation <2920>; but <0235> is passed <3327> (5758) from <1537> death <2288> unto <1519> life <2222>.
everlasting ^ Joh_04_14 But <1161> whosoever <3739> <0302> drinketh <4095> (5632) of <1537> the water < 5204> that <3739> I <1473> shall give <1325> (5692) him <0846> shall <1372> <0> never <1519> <0165> <3364> thirst <1372> (5661); but <0235> the water <5204> that <3739> I shall give <1325> (5692) him <0846> shall be <1096> (5695) in <1722> him <0846> a well <4077> of water <5204> springing up <0242> (5740) into <1519> \{everlasting\} <0166> life <2222>.
everlasting ^ Joh_03_16 For <1063> God <2316> so <3779> loved <0025> (5656) the world <2889>, that <5620> he gave <1325> (5656) his <0846> only begotten <3439> Son <5207>, that <2443> whosoever <3956> believeth <4100> (5723) in <1519> him <0846> should <0622> <0> not <3361> perish <0622> (5643), but <0235> have <2192> (5725) \{everlasting\} <0166> life <2222>.
everlasting ^ Joh_03_36 He that believeth <4100> (5723) on <1519> the Son <5207> hath <2192> (5719) \{everlasting\} <0166> life <2222>: and <1161> he that believeth not <0544> (5723) the Son <5207> shall <3700> <0> not <3756> see <3700> (5695) life <2222>; but <0235> the wrath <3709> of God <2316> abideth <3306> (5719) on <1909> him <0846>.
last ^ 1Co_04_09 For <1063> I think <1380> (5719) that <3754> God <2316> hath set forth <0584> (5656) us <2248> the apostles <0652> \{last\} <2078>, as <5613> it were appointed to death <1935>: for <3754> we are made <1096> (5675) a spectacle <2302> unto the world <2889>, and <2532> to angels <0032>, and <2532> to men <0444>.
last ^ 1Co_15_08 And <1161> \{last\} <2078> of all <3956> he was seen <3700> (5681) of me also <2504>, as <5619> of one born out of due time <1626>.
last ^ 1Co_15_26 The $\{$ last \} <2078> enemy <2190> that shall be destroyed <2673> (5743) is death <2288>.
last ${ }^{\wedge} 1$ Co_15_45 And <2532> so <3779> it is written <1125> (5769), The first <4413> man <0444> Adam <0076> was made <1096> (5633) <1519> a living <2198> (5723) soul <5590>; the \{last\} <2078> Adam <0076> was made <1519> a quickening <2227> (5723) spirit <4151>.
last ^ 1Co_15_52 In <1722> a moment <0823>, in <1722> the twinkling <4493> of an eye <3788>, at <1722> the $\{$ last $\}<2078>$ trump <4536>: for <1063> the trumpet shall sound <4537> (5692), and <2532> the dead <3498> shall be raised <1453> (5701) incorruptible <0862>, and <2532> we <2249> shall be changed <0236> (5691).
last ^ 1Jo_02_18 Little children <3813>, it is <2076> (5748) the last <2078> time <5610>: and <2532> as <2531> ye have heard <0191> (5656) that <3754> antichrist <0500> shall come <2064> (5736), even <2532> now <3568> are there <1096> (5754) many <4183> antichrists <0500>; whereby <3606> we know <1097> (5719) that <3754> it is <2076> (5748) the \{last\} <2078> time <5610>.
last ^ 1Jo_02_18 Little children <3813>, it is <2076> (5748) the $\{$ last $\}<2078>$ time <5610>: and <2532> as <2531> ye have heard <0191> (5656) that <3754> antichrist <0500> shall come <2064> (5736), even <2532> now <3568> are there <1096> (5754) many <4183> antichrists <0500>; whereby <3606> we know <1097> (5719) that <3754> it is <2076> (5748) the last <2078> time <5610>.
last ^ 1Pe_01_05 Who <3588> are kept <5432> (5746) by <1722> the power <1411> of God <2316> through <1223> faith <4102> unto <1519> salvation <4991> ready <2092> to be revealed <0601> (5683) in <1722> the $\{$ last $\}<2078>$ time <2540>.
last ^ 1Pe_01_20 Who verily <3303> was foreordained <4267> (5772) before <4253> the foundation <2602> of the world <2889>, but <1161> was manifest <5319> (5685) in <1909> these \{last\} <2078> times <5550> for <1223> you <5209>,
last ^ 2Pe_03_03 Knowing <1097> (5723) this <5124> first <4412>, that <3754> there shall come <2064> (5695) in <1909> the \{last\} <2078> days <2250> scoffers <1703>, walking <4198> (5740) after <2596> their <0846> own <2398> lusts <1939>,
last ^ 2Ti_03_01 This <5124> know <1097> (5720) also <1161>, that <3754> in <1722> the \{last \ll2078> days <2250> perilous <5467> times <2540> shall come <1764> (5695).
last ^ Act_02_17 And <2532> it shall come to pass <2071> (5704) in <1722> the \{last\} <2078> days <2250>, saith <3004> (5719) God <2316>, I will pour out <1632> (5692) of <0575> my <3450> Spirit <4151> upon <1909> all <3956> flesh <4561>: and <2532> your <5216> sons <5207> and <2532> your <5216> daughters <2364> shall prophesy <4395> (5692), and <2532> your <5216> young men <3495> shall see <3700> (5695) visions <3706>, and <2532> your <5216> old men <4245> shall dream <1797> (5701) dreams <1798>:
last ^ Heb_01_02 Hath <2980> <0> in <1909> these < 5130> \{last\} <2078> days <2250> spoken <2980> (5656) unto us <2254> by <1722> his Son <5207>, whom <3739> he hath appointed <5087> (5656) heir <2818> of all things <3956>, by <1223> whom <3739> also <2532> he made <4160> (5656) the worlds <0165>;
last ^ Jam_05_03 Your <5216> gold <5557> and <2532> silver <0696> is cankered <2728> (5769); and <2532> the rust <2447> of them <0846> shall be <2071> (5704) a witness <3142> against <1519> you <5213>, and <2532> shall eat <5315> (5695) your <5216> flesh <4561> as it were <5613> fire <4442>. Ye have heaped treasure together <2343> (5656) for <1722> the \{last\} <2078> days <2250>.
last ^ Jde_01_18 How <3754> that <3754> they told <3004> (5707) you <5213> there should be <2071> (5704) mockers <1703> in <1722> the \{last\} <2078> time <5550>, who should walk <4198> (5740) after <2596> their own <1438> ungodly <0763> lusts <1939>.
last ^ Joh_06_39 And <1161> this <5124> is <2076> (5748) the Father's <3962> will <2307> which <3588> hath sent <3992> (5660) me <3165>, that <2443> of all <3956> which <3739> he hath given <1325> (5758) me <3427> I should lose <0622> (5661) nothing <3361> <1537> <0846>, but <0235> should raise <0450> $\langle 0\rangle$ it <0846> up again <0450> (5692) at <1722> the $\{$ last $\}$ <2078> day <2250>.
last ^ Joh_06_40 And <1161> this <5124> is <2076> (5748) the will <2307> of him that sent <3992> (5660) me <3165>, that <2443> every one <3956> which <3588> seeth <2334> (5723) the Son <5207>, and <2532> believeth $\langle 4100\rangle$ (5723) on <1519> him <0846>, may have <2192> (5725) everlasting <0166> life <2222>: and <2532> I <1473> will raise <0450> <0> him <0846> up <0450> (5692) at the \{last\} <2078> day <2250>.
last ^ Joh_06_44 No man <3762> can <1410> (5736) come <2064> (5629) to <4314> me <3165>, except <3362> the Father <3962> which <3588> hath sent <3992> (5660) me <3165> draw <1670> (5661) him <0846>: and <2532> I <1473> will raise <0450> <0> him <0846> up <0450> (5692) at the \{last\} <2078> day <2250>.
last ^ Joh_06_54 Whoso eateth <5176> (5723) my <3450> flesh <4561>, and <2532> drinketh <4095> (5723) my $\langle 3450\rangle$ blood <0129>, hath <2192> (5719) eternal <0166> life <2222>; and <2532> I <1473> will raise <0450> <0> him <0846> up <0450> (5692) at the \{last\} <2078> day <2250>.
last ^ Joh_07_37 <1161> In <1722> the \{last\} <2078> day <2250>, that great <3173> day of the feast <1859>, Jesus <2424> stood <2476> (5715) and <2532> cried <2896> (5656), saying <3004> (5723), If <1437> any man <5100> thirst <1372> (5725), let him come <2064> (5737) unto <4314> me <3165>, and <2532> drink <4095> (5720).
last ^ Joh_08_09 And <1161> they which heard <0191> (5660) it, <2532> being convicted <1651> (5746) by <5259> their own conscience <4893>, went out <1831> (5711) one by one <1527>, beginning <0756> (5671) at <0575> the eldest <4245>, even unto <2193> the \{last\} <2078>: and <2532> Jesus <2424> was left <2641> (5681) alone <3441>, and <2532> the woman <1135> standing <2476> (5761) in <1722> the midst <3319>.
last ^ Joh_11_24 Martha <3136> saith <3004> (5719) unto him <0846>, I know <1492> (5758) that <3754> he shall rise again <0450> (5698) in <1722> the resurrection <0386> at <1722> the $\{$ last $\}<2078>$ day <2250>.
last ^ Joh_12_48 He that rejecteth <0114> (5723) me <1691>, and <2532> receiveth <2983> (5723) not <3361> my <3450> words <4487>, hath <2192> (5719) one that judgeth <2919> (5723) him <0846>: the word <3056> that <3739> I have spoken <2980> (5656), the same <1565> shall judge <2919> (5692) him <0846> in <1722> the $\{$ last $\}$ <2078> day <2250>.

Last ${ }^{\wedge}$ Luk_20_32 <1161> LLast $\}<5305>$ of all <3956> the woman <1135> died <0599> (5627) also <2532>.
last ^ Luk_11_26 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) to him seven <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>; and <2532> they enter in <1525> (5631), and dwell <2730> (5719) there <1563>: and <2532> the \{last\} <2078> state of that <1565> man <0444> is <1096> (5736) worse <5501> than the first <4413>.
last ^ Luk_12_59 I tell <3004> (5719) thee <4671>, thou shalt <1831> <0> not <3364> depart <1831> (5632) thence <1564>, <2532> till <2193> <3739> thou hast paid <0591> (5632) the very \{last\} <2078> mite <3016>.
last ^ Luk_13_30 And <2532>, behold <2400> (5628), there are <1526> (5748) last <2078> which <3739> shall be <2071> (5704) first <4413>, and <2532> there are <1526> (5748) first <4413> which <3739> shall be <2071> (5704) \{last\} <2078>.
last ^ Luk_13_30 And <2532>, behold <2400> (5628), there are <1526> (5748) \{last\} <2078> which <3739> shall be <2071> (5704) first <4413>, and <2532> there are <1526> (5748) first <4413> which <3739> shall be <2071> (5704) last <2078>.
last ^ Mar_09_35 And <2532> he sat down <2523> (5660), and called <5455> (5656) the twelve <1427>, and <2532> saith <3004> (5719) unto them <0846>, If any man <1536> desire <2309> (5719) to be <1511> (5750) first <4413>, the same shall be <2071> (5704) \{last\} <2078> of all <3956>, and <2532> servant <1249> of all <3956>.
last ^ Mar_10_31 But <1161> many <4183> that are first <4413> shall be <2071> (5704) last <2078>; and <2532> the $\{$ last \} <2078> first <4413>.
last ^ Mar_10_31 But <1161> many <4183> that are first <4413> shall be <2071> (5704) \{last\} <2078>; and <2532> the last <2078> first <4413>.
last ^ Mar_12_06 Having <2192> (5723) yet <2089> therefore <3767> one <1520> son <5207>, his <0846> wellbeloved <0027>, he sent <0649> (5656) him <0846> also <2532> \{last\} <2078> unto <4314> them
<0846>, saying <3004> (5723), <3754> They will reverence < 1788> (5691) my <3450> son <5207>.
last ^ Mar_12_22 And <2532> the seven <2033> had <2983> (5627) her <0846>, and <2532> left <0863> (5656) no <3756> seed <4690>: \{last\} <2078> of all <3956> the woman <1135> died <0599> (5627) also <2532>.
last ${ }^{\wedge}$ Mat_12_45 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) with <3326> himself <1438> seven <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>, and <2532> they enter in <1525> (5631) and dwell <2730> (5719) there <1563>: and <2532> the \{last\} <2078> state of that <1565> man <0444> is <1096> (5736) worse than <5501> the first <4413>. Even so <3779> shall it be <2071> (5704) also <2532> unto this <5026> wicked <4190> generation <1074>.
last ^ Mat_19_30 But <1161> many <4183> that are first <4413> shall be <2071> (5704) last <2078>; and <2532> the \{last\} <2078> shall be first <4413>.
last ^ Mat_19_30 But <1161> many <4183> that are first <4413> shall be <2071> (5704) \{last\} <2078>; and <2532> the last <2078> shall be first <4413>.
last ^ Mat_20_08 So <1161> when even <3798> was come <1096> (5637), the lord <2962> of the vineyard <0290> saith <3004> (5719) unto his <0846> steward <2012>, Call <2564> (5657) the labourers <2040>, and <2532> give <0591> (5628) them <0846> their hire <3408>, beginning <0756> (5671) from <0575> the \{last\} <2078> unto <2193> the first <4413>.
last ^ Mat_20_12 <3754> Saying <3004> (5723), These <3778> \{last \} <2078> have wrought <4160> (5656) but one <3391> hour <5610>, and <2532> thou hast made <4160> (5656) them <0846> equal <2470> unto us <2254>, which <3588> have borne <0941> (5660) the burden <0922> and <2532> heat <2742> of the day <2250>.
last ^ Mat_20_14 Take <0142> (5657) that thine <4674> is, and <2532> go thy way <5217> (5720): <1161> I will <2309> (5719) give <1325> (5629) unto this <5129> \{last\} <2078>, even <2532> as <5613> unto thee <4671>.
last ^ Mat_20_16 So <3779> the last <2078> shall be <2071> (5704) first <4413>, and <2532> the first <4413> \{last\} <2078>: for <1063> many <4183> be <1526> (5748) called <2822>, but <1161> few <3641> chosen <1588>.
last ^ Mat_20_16 So <3779> the \{last\} <2078> shall be <2071> (5704) first <4413>, and <2532> the first <4413> last <2078>: for <1063> many <4183> be <1526> (5748) called <2822>, but <1161> few <3641> chosen <1588>.
last ^ Mat_21_37 But <1161> \{last\} of all <5305> he sent <0649> (5656) unto <4314> them <0846> his <0846> son <5207>, saying <3004> (5723), They will reverence <1788> (5691) my <3450> son <5207>.
last ^ Mat_22_27 And <1161> \{last\} <5305> of all <3956> the woman <1135> died <0599> (5627) also <2532>.
last ^ Mat_26_60 But <2532> found <2147> (5627) none <3756>: yea <2532>, though many <4183> false witnesses < $5575>$ came <4334> (5631), yet found they <2147> (5627) none <3756>. <1161> At the \{last\} <5305> came <4334> (5631) two <1417> false witnesses <5575>,
last ^ Mat_27_64 Command <2753> (5657) therefore <3767> that the sepulchre <5028> be made sure <0805> (5683) until <2193> the third <5154> day <2250>, lest <3379> his <0846> disciples <3101> come <2064> (5631) by night <3571>, and steal <2813> <0> him <0846> away <2813> (5661), and <2532> say <2036> (5632) unto the people <2992>, He is risen <1453> (5681) from <0575> the dead <3498>: so <2532> the $\{$ last $\}<2078>$ error <4106> shall be <2071> (5704) worse than <5501> the first <4413>.
last ^ Php_04_10 But <1161> I rejoiced <5463> (5644) in <1722> the Lord <2962> greatly <3171>, that <3754> now <2235> at the \{last\} <4218> your care <5426> (5721) <0330> <0> of <5228> me <1700> hath flourished again <0330> (5627); wherein <1909> <3739> ye were <5426> <0> also <2532> careful <5426> (5707), but <1161> ye lacked opportunity <0170> (5711).
last ^ Rev_01_11 Saying <3004> (5723), I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the first <4413> and <2532> the \{last\} <2078>: and <2532>, What <3739> thou seest <0991> (5719), write <1125> (5657) in <1519> a book <0975>, and <2532> send <3992> (5657) it unto the seven <2033> churches <1577> which <3588> are in <1722> Asia <0773>; unto <1519> Ephesus <2181>, and <2532> unto <1519> Smyrna <4667>, and <2532> unto <1519> Pergamos <4010>, and <2532> unto <1519> Thyatira <2363>, and <2532> unto <1519> Sardis <4554>, and <2532> unto <1519> Philadelphia <5359>, and <2532> unto <1519> Laodicea <2993>.
last ^ Rev_01_17 And <2532> when <3753> I saw <1492> (5627) him <0846>, I fell <4098> (5627) at <4314> his <0846> feet <4228> as <5613> dead <3498>. And <2532> he laid <2007> (5656) his <0846> right <1188> hand <5495> upon <1909> me <1691>, saying <3004> (5723) unto me <3427>, Fear <5399> (5737) not <3361>; I <1473> am <1510> (5748) the first <4413> and <2532> the $\{$ last $\}<2078>$ :
last ^ Rev_02_08 And <2532> unto the angel <0032> of the church <1577> in Smyrna <4668> write <1125> (5657); These things <3592> saith <3004> (5719) the first <4413> and <2532> the \{last\} <2078>, which <3739> was <1096> (5633) dead <3498>, and <2532> is alive <2198> (5656);
last ^ Rev_02_19 I know <1492> (5758) thy <4675> works <2041>, and <2532> charity <0026>, and <2532> service <1248>, and <2532> faith <4102>, and <2532> thy <4675> patience <5281>, and <2532> thy <4675> works <2041>; and <2532> the $\{$ last $\}<2078>$ to be more than <4119> the first <4413>.
last ^ Rev_15_01 And <2532> I saw <1492> (5627) another <0243> sign <4592> in <1722> heaven <3772>, great <3173> and <2532> marvellous <2298>, seven <2033> angels <0032> having <2192> (5723) the seven <2033> \{last\} <2078> plagues <4127>; for <3754> in <1722> them <0846> is filled up <5055> (5681) the wrath <2372> of God <2316>.
last ^ Rev_21_09 And <2532> there came <2064> (5627) unto <4314> me <3165> one of <1520> the seven <2033> angels <0032> which <3588> had <2192> (5723) the seven <2033> vials <5357> full <1073> (5723) of the seven <2033> \{last\} <2078> plagues <4127>, and <2532> talked <2980> (5656) with <3326> me <1700>, saying <3004> (5723), Come hither <1204> (5773), I will shew <1166> (5692) thee <4671> the bride <3565>, the Lamb's <0721> wife <1135>.
last ^ Rev_22_13 I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the beginning <0746> and <2532> the end <5056>, the first <4413> and <2532> the $\{$ last \} <2078>.

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-):last Mar_12_22 And the seven (2033 -hepta -) had (2983 -lambano -) her , and left (0863 -aphiemi -) no ( $\mathbf{3 7 5 6}$-ou -) seed ( $\mathbf{4 6 9 0}$-sperma \{-):last \} ( 2078 -eschatos -) of all ( $\mathbf{3 9 5 6}$-pas -) the woman ( $\mathbf{1 1 3 5}$-gune -) died (0599-apothnesko -) also (2532 -kai -) .
-Blastos Act_12_20 . And Herod (2264 -Herodes -) was highly (2371 -thumomacheo -) displeased (2371 thumomacheo -) with them of Tyre ( 5183 -Turios -) and Sidon ( $\mathbf{4 6 0 5}$-Sidon -):but they came ( 3918 -pareimi -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) to him , and , having made (3982peitho -) Blastus ( 0986 \{-Blastos\} -) the king s (0935 -basileus -) chamberlain (2846-koiton -) their friend (3982 -peitho -) , desired ( 0154 -aiteo -) peace ( 1515 -eirene -) ; because ( 1223 -dia -) their country ( 5561 chora -) was nourished ( 5142 -trepho -) by the king s ( 0937 -basilikos -) [ country ( 5561 -chora -) ] .
-blastano Heb_09_04 Which had (2192 -echo -) the golden ( 5552 -chruseos -) censer ( 2369 -thumiasterion -) , and the ark (2787-kibotos -) of the covenant ( 1242 -diatheke -) overlaid (4028 -perikalupto -) round (3840 -pantothen -) about ( 3840 -pantothen -) with gold ( 5553 -chrusion -), wherein ( 3757 -hou -) [ was ] the golden ( 5552 -chruseos -) pot (4713 -stamnos -) that had ( 2192 -echo -) manna ( 3131 -manna -), and Aaron s (0002-Aaron -) rod (4464-rhabdos -) that budded (0985 \{-blastano\}-), and the tables (4109-plax -) of the covenant (1242 -diatheke -) ;
-blastano Jam_05_18 And he prayed (4336 -proseuchomai -) again (3825 -palin -) , and the heaven (3772ouranos -) gave ( $\mathbf{1 3 2 5}$-didomi -) rain ( 5205 -huetos -), and the earth ( 1093 -ge -) brought ( 0985 -blastano -) forth ( 0985 \{-blastano\} -) her fruit ( $\mathbf{2 5 9 0}$-karpos -) .
-blastano Jam_05_18 And he prayed (4336-proseuchomai -) again (3825-palin -), and the heaven (3772ouranos -) gave ( 1325 -didomi -) rain ( 5205 -huetos -), and the earth ( 1093 -ge -) brought ( 0985 \{-blastano\}) forth (0985-blastano -) her fruit (2590 -karpos -) .
day (2250 -hemera -) , and the seed (4703 -sporos -) should spring (0985 \{-blastano\} -) and grow (3373 mekuno -) up , he knoweth (1492 -eido -) not how ( 5613 -hos -) .
-blastano Mat_13_26 But when (3753 -hote -) the blade ( 5528 -chortos -) was sprung ( 0985 \{-blastano\} -) up , and brought (4160 -poieo -) forth (4160 -poieo -) fruit (2590 -karpos -), then (5119 -tote -) appeared (5316phaino -) the tares (2215-zizanion -) also (2532 -kai -) .
-hilasterion Heb_09_05 And over (5231 -huperano -) it the cherubims ( 5502 -cheroubim -) of glory (1391doxa -) shadowing ( 2683 -kataskiazo -) the mercyseat ( 2435 \{-hilasterion\} -) ; of which ( $\mathbf{3 7 3 9}$-hos -) we cannot (1410 -dunamai -) now (3568 -nun -) speak (3004-lego -) particularly (3313 -meros -) .
-hilasterion Rom_03_25 Whom (3739 -hos -) God (2316 -theos -) hath set (4388 -protithemai -) forth (4388protithemai -) [ to be ] a propitiation ( 2435 \{-hilasterion\} -) through ( 1223 -dia -) faith ( 4102 -pistis -) in his blood ( 0129 -haima -) , to declare ( $\mathbf{1 7 3 2}$-endeixis -) his righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) for the remission ( 3929 -paresis -) of sins ( $\mathbf{0 2 6 5}$-hamartema -) that are past ( 4266 -proginomai -), through (1722-en -) the forbearance (0463 -anoche -) of God (2316 -theos -) ;
-plastos 2Pe_02_03 . And through (1722 -en -) covetousness (4124 -pleonexia -) shall they with feigned (4112 \{-plastos\} -) words ( 3056 -logos -) make ( 1710 -emporeuomai -) merchandise of you:whose ( $\mathbf{3 7 3 9}$-hos -) judgment (2917-krima -) now of a long time (1597-ekpalai -) lingereth (0691-argeo -) not , and their damnation (0684 -apoleia -) slumbereth ( 3573 -nustazo -) not .
):everlasting Isa_61_07 For your shame ( 01322 +bosheth ) [ ye shall have ] double ( 04932 +mishneh ) ; and [ for ] confusion ( $03639+k @ l i m m a h$ ) they shall rejoice ( 07442 +ranan ) in their portion ( 02506 +cheleq ):therefore ( 03651 +ken ) in their land ( 00776 +)erets ) they shall possess ( 03423 +yarash ) the double ( 04932 + mishneh $):$ :everlasting $(05769+($ owlam $)$ joy $(08057+$ simchah $)$ shall be unto them .

Blastus Act_12_20 . And Herod (2264-Herodes -) was highly (2371 -thumomacheo -) displeased (2371thumomacheo -) with them of Tyre ( $\mathbf{5 1 8 3}$-Turios -) and Sidon ( $\mathbf{4 6 0 5}$-Sidon -):but they came (3918-pareimi -) with one ( $\mathbf{3 6 6 1}$-homothumadon -) accord ( $\mathbf{3 6 6 1}$-homothumadon -) to him , and , having made ( 3982 peitho -) \{Blastus\} ( 0986 -Blastos -) the king s (0935-basileus -) chamberlain (2846-koiton -) their friend (3982 -peitho -) , desired ( 0154 -aiteo -) peace ( 1515 -eirene -) ; because ( 1223 -dia -) their country ( 5561 chora -) was nourished ( 5142 -trepho -) by the king s ( 0937 -basilikos -) [ country ( 5561 -chora -) ] .

Last Luk_20_32 \{Last\} 5305 -husteron - of all 3956 -pas - the woman 1135 -gune - died 0599 -apothnesko also 2532 -kai - .
blast 2Ki_19_07 Behold ( 02005 +hen ) , I will send ( 05414 +nathan ) a \{blast $\}(07307$ +ruwach ) upon him , and he shall hear ( $08085+$ shama( ) a rumour ( $08052+\operatorname{sh} @ \operatorname{muw}(a h)$ ) , and shall return ( $07725+$ shuwb ) to his own land ( 00776 +)erets ) ; and I will cause him to fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) in his own land (00776 +)erets ).
blast 2Sa_22_16 And the channels ( 00650 +)aphiyq ) of the sea ( 03220 +yam ) appeared ( 07200 +ra)ah ), the foundations ( 04146 +mowcadah ) of the world ( 08398 +tebel) were discovered ( 01540 +galah ) , at the rebuking ( $01606+\mathrm{g} @($ arah $)$ ) of the LORD $(03068+$ Y @hovah ) , at the $\{b l a s t\}(05397+n @$ shamah $)$ of the breath (07307 +ruwach ) of his nostrils (00639 +)aph ) .
blast Exo_15_08 And with the \{blast $\mathbf{~ ( 0 7 3 0 7 ~ + r u w a c h ~ ) ~ o f ~ t h y ~ n o s t r i l s ~ ( ~} 00639$ +)aph ) the waters ( 04325 +mayim ) were gathered ( 06192 +(aram ) together , the floods ( 05140 +nazal ) stood ( 05324 +natsab ) upright as an heap ( $05067+$ ned $)$, [ and ] the depths ( $08415+\mathrm{t} @$ howm ) were congealed ( 07087 +qapha) ) in the heart ( 03820 +leb ) of the sea ( 03220 +yam ) .
blast Isa_25_04 For thou hast been (01961 +hayah ) a strength (04581 +ma(owz) to the poor (01800 +dal),
a strength ( $04581+\mathrm{ma}(\mathrm{owz})$ to the needy (34) in his distress ( 06862 +tsar ) , a refuge ( 04268 +machaceh ) from the storm ( $\mathbf{0 2 2 3 0}+$ zerem ) , a shadow ( $06738+$ tsel ) from the heat ( 02721 +choreb ) , when ( 03588 +kiy ) the $\{b l a s t\}(07307+$ ruwach ) of the terrible ( $06184+$ (ariyts ) ones [ is ] as a storm ( $\mathbf{0 2 2 3 0}$ +zerem ) [ against ] the wall ( 07023 +qiyr ) .
blast Isa_37_07 Behold ( 02005 +hen ) , I will send ( 07971 +shalach ) a \{blast ( 07307 +ruwach ) upon him , and he shall hear ( $08085+$ shama( ) a rumour ( $08052+\operatorname{sh} @ \operatorname{muw}(\mathbf{a h})$, and return ( $07725+$ shuwb ) to his own land ( 00776 +)erets ) ; and I will cause him to fall ( 05307 + naphal ) by the sword ( 02719 +chereb ) in his own land (00776 +)erets ).
blast Job_04_09 By the \{blast ( 05397 +n@shamah ) of God ( 00433 +)elowahh ) they perish (6), and by the breath ( 07307 +ruwach ) of his nostrils ( 00639 +)aph ) are they consumed ( 03615 +kalah ) .
blast Jos_06_05 And it shall come ( 01961 +hayah ) to pass, that when they make a long ( 04900 +mashak ) [ \{blast\} ] with the ram s $(03104$ +yowbel ) horn ( $07161+$ qeren ) , [ and ] when ye hear ( $08085+$ shama( ) the sound ( 06963 +qowl ) of the trumpet ( 07782 +showphar ) , all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ shall shout ( 07321 +ruwa() with a great ( 01419 +gadowl ) shout ( $08643+\mathrm{t} @$ ruw (ah ) ; and the wall ( 02346 +chowmah ) of the city ( 05892 +(iyr ) shall fall ( 05307 +naphal ) down flat ( 08478 +tachath ) , and the people ( $05971+(\mathrm{am})$ shall ascend $(05927$ +(alah ) up every man ( 00376 +)iysh ) straight before ( 05048 +neged ) him .
blast Psa_18_15 Then the channels ( $\mathbf{0 0 6 5 0}$ +)aphiyq ) of waters ( 04325 +mayim ) were seen ( 07200 +ra)ah ), and the foundations ( 04146 +mowcadah ) of the world ( 08398 +tebel ) were discovered ( 01540 +galah ) at
 breath (07307 +ruwach ) of thy nostrils (00639 +)aph ) .
blasted 2Ki_19_26 Therefore their inhabitants ( 03427 +yashab ) were of small ( 07116 +qatser ) power ( 03027 +yad ) , they were dismayed ( 02865 +chathath ) and confounded ( 00954 +buwsh ) ; they were [ as ] the grass ( 06212 +(eseb ) of the field ( 07704 +sadeh ) , and [ as ] the green ( 03410 +yarka) ) herb ( 01877 +deshe) ) , [ as ] the grass ( 02682 +chatsiyr ) on the housetops ( 01406 +gag ), and [ as corn ] \{blasted\} ( 07711 +sh@ dephah ) before ( 06440 +paniym ) it be grown ( 06965 +quwm ) up .
blasted Gen_41_06 And , behold ( 02009 +hinneh ) , seven ( 07651 +sheba( ) thin ( 01851 +daq ) ears ( 07641 +shibbol ) and \{blasted\} ( 07710 +shadaph ) with the east ( 06921 +qadiym ) wind sprung ( 06779 +tsamach ) up after ( 00310 +)achar ) them .
blasted Gen_41_23 And , behold ( 02009 +hinneh ) , seven ( 07651 +sheba( ) ears ( 07641 +shibbol ) , withered (06798 +tsanam ) , thin ( 01851 +daq ) , [ and ] \{blasted\} (07710 +shadaph ) with the east ( 06921 +qadiym ) wind , sprung (06779 +tsamach ) up after (00310 +)achar ) them :
blasted Gen_41_27 And the seven (07651 +sheba( ) thin ( 07534 +raq ) and ill ( 07451 +ra() favoured kine ( 06510 +parah ) that came ( $05927+($ alah ) up after ( 00310 +)achar ) them [ are ] seven ( $07651+$ sheba( ) years ( 08141 +shaneh ) ; and the seven ( 07651 +sheba( ) empty ( 07386 +reyq ) ears ( 07641 +shibbol ) \{blasted\} ( 07710 +shadaph ) with the east ( 06921 +qadiym ) wind shall be seven ( 07651 +sheba() years ( 08141 +shaneh ) of famine ( 07458 +ra(ab ) .
blasted Isa_37_27 Therefore their inhabitants ( 03427 +yashab ) [ were ] of small ( 07116 +qatser ) power ( 03027 +yad ) , they were dismayed ( 02865 +chathath ) and confounded ( 00954 +buwsh ):they were [ as ] the grass ( 06212 +(eseb ) of the field ( 07704 +sadeh ) , and [ as ] the green ( 03419 +yaraq ) herb ( 01877 +deshe) ) , [ as ] the grass ( $\mathbf{0 2 6 8 2}$ +chatsiyr ) on the housetops ( $01406+$ gag ) , and [ as corn ] \{blasted\} ( 07709 +sh @ demah ) before ( 06440 +paniym ) it be grown ( 06965 +quwm ) up .
blasting 1Ki_08_37 If (03588 + kiy ) there be in the land (00776 +)erets ) famine ( $07458+\operatorname{ra}(\mathbf{a b})$, if ( 03588
+kiy ) there be pestilence ( 01698 +deber ) , \{blasting\} ( 07711 +sh@ dephah ) , mildew ( 03420 +yeraqown ), locust ( 00697 +)arbeh ) , [ or ] if ( 03588 +kiy ) there be caterpiller ( $\mathbf{0 2 6 2 5}+$ chaciyl ) ; if ( $\mathbf{0 3 5 8 8}+\mathrm{kiy}$ ) their enemy ( $00341+$ )oyeb ) besiege ( $06887+$ tsarar ) them in the land ( $00776+$ )erets ) of their cities ( 08179 +sha(ar ) ; whatsoever ( $03605+\mathrm{kol}$ ) plague ( 05061 +nega( ) , whatsoever ( 03605 +kol ) sickness ( 04245 +machaleh ) [ there be ];
blasting 2Ch_06_28 If ( $\mathbf{0 3 5 8 8}$ +kiy ) there be dearth ( 07458 +ra(ab ) in the land ( 00776 +)erets ), if ( 03588 +kiy ) there be pestilence ( $\mathbf{0 1 6 9 8}+$ deber ) , if ( $\mathbf{0 3 5 8 8}+$ kiy ) there be $\{$ blasting $(07711+$ sh @ dephah ) , or mildew ( 03420 +yeraqown ) , locusts ( 00697 +)arbeh ) , or caterpillers ( 02625 +chaciyl ) ; if ( 03588 +kiy ) their enemies ( $00341+$ )oyeb ) besiege ( 06696 +tsuwr ) them in the cities $(08179+$ sha(ar ) of their land ( 00776 +)erets ) ; whatsoever ( $03605+\mathrm{kol}$ ) sore ( 05061 +nega () or whatsoever ( $03605+\mathrm{kol}$ ) sickness ( 04245 +machaleh ) [ there be ]:
blasting Amo_04_09 I have smitten (05221 +nakah ) you with \{blasting\} ( 07711 +sh@dephah ) and mildew ( 03420 +yeraqown ):when your gardens ( 01593 +gannah ) and your vineyards ( $03754+$ kerem ) and your fig $(08384+t @)$ en ) trees and your olive ( 02132 +zayith ) trees increased ( $07235+$ rabah ), the palmerworm ( 01501 +gazam ) devoured ( 00398 +)akal ) [ them ]:yet have ye not returned ( 07725 +shuwb ) unto me, saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .
blasting Deu_28_22 The LORD (03068 +Y@hovah ) shall smite (05221 +nakah ) thee with a consumption ( 07829 +shachepheth ) , and with a fever ( 06920 +qaddachath ) , and with an inflammation ( 01816 +dalleqeth ) , and with an extreme ( 02746 +charchur ) burning ( 02746 +charchur ) , and with the sword ( 02719 +chereb ) , and with \{blasting\} ( $07711+$ sh @dephah ) , and with mildew ( 03420 +yeraqown ) ; and they shall pursue (07291 +radaph ) thee until (05704 +(ad) thou perish (6) .
blasting Hag_02_17 I smote ( 05221 +nakah ) you with \{blasting\} ( 07711 +sh@dephah ) and with mildew ( 03420 +yeraqown ) and with hail ( 01259 +barad ) in all ( $03605+\mathrm{kol}$ ) the labours ( 04639 +ma(aseh ) of your hands ( 03027 +yad ) ; yet ye [ turned ] not to me, saith ( 05002 +n@) um ) the LORD (03068 +Y@hovah ).
everlasting 1Ch_16_17 And hath confirmed ( 05975 +(amad ) the same to Jacob ( $03290+Y$ (aqob ) for a law ( 02706 +choq ) , [ and ] to Israel ( $03478+$ Yisra)el ) [ for ] an \{everlasting\} ( 05769 +(owlam ) covenant (01285 +b@riyth ) ,
everlasting 1Ti_01_16 Howbeit ( 0235 -alla -) for this ( 5124 -touto -) cause ( 1223 -dia -) I obtained ( 1653 eleeo -) mercy ( $\mathbf{1 6 5 3}$-eleeo -), that in me first ( 4413 -protos -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos ) might shew (1731 -endeiknumi -) forth ( 1731 -endeiknumi -) all ( $\mathbf{3 9 5 6}$-pas -) longsuffering ( $\mathbf{3 1 1 5}$ makrothumia -), for a pattern ( $\mathbf{5 2 9 6}$-hupotuposis -) to them which should ( $\mathbf{3 1 9 5}$-mello -) hereafter ( $\mathbf{3 1 9 5}$ mello -) believe (4100 -pisteuo -) on (1909-epi -) him to life (2222-zoe -) \{everlasting\} (0166 -aionios -) .
everlasting 1Ti_06_16 Who (3588-ho -) only ( 3441 -monos -) hath (2192 -echo -) immortality ( 0110 athanasia -), dwelling ( $\mathbf{3 6 1 1}$-oikeo -) in the light ( 5457 -phos -) which ( 3739 -hos -) no ( 3762 -oudeis -) man can approach ( 0676 -aprositos -) unto ; whom ( 3739 -hos -) no ( 3762 -oudeis -) man ( 0444 -anthropos -) hath seen ( 1492 -eido -), nor ( $\mathbf{3 7 6 1}$-oude -) can ( 1410 -dunamai -) see ( 1492 -eido -):to whom ( $\mathbf{3 7 3 9}$-hos -) [ be ] honour (5092-time -) and power (2904 -kratos -) \{everlasting\} (0166-aionios -). Amen (0281-amen -) .
everlasting 2Pe_01_11 For so (3779 -houto -) an entrance (1529 -eisodos -) shall be ministered (2023 epichoregeo -) unto you abundantly ( 4146 -plousios -) into ( 1519 -eis -) the \{everlasting ( 0166 -aionios -) kingdom (0932 -basileia -) of our Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547-Christos -) .
everlasting 2Sa_23_05 Although ( 03588 +kiy ) my house ( 01004 +bayith ) [ be ] not so ( 03651 +ken ) with God ( 00410 +)el ) ; yet ( 03588 +kiy ) he hath made ( 07760 +suwm ) with me an \{everlasting\} ( 05769
+(owlam ) covenant ( 01285 +b @riyth ), ordered ( 06186 +(arak ) in all ( $03605+\mathrm{kol}$ ) [ things ], and sure ( 08104 +shamar ):for [ this is ] all ( $03605+\mathrm{kol}$ ) my salvation ( $03468+\mathrm{yesha}$ () , and all ( $03605+\mathrm{kol}$ ) [ my ] desire ( 02656 +chephets ) , although (03588 + kiy ) he make [ it ] not to grow (06779 +tsamach ) .
everlasting 2Th_01_09 Who (3748-hostis -) shall be punished ( 5099 -tino -) with \{everlasting\} ( 0166 -aionios -) destruction ( $\mathbf{3 6 3 9}$-olethros -) from the presence ( 4383 -prosopon -) of the Lord ( 2962 -kurios -) , and from the glory (1391 -doxa -) of his power (2479 -ischus -) ;
everlasting 2Th_02_16. Now (1161 -de -) our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547Christos -) himself ( 0846 -autos -), and God (2316-theos -) , even (2532-kai -) our Father (3962 -pater -), which ( $\mathbf{3 5 8 8}$-ho -) hath loved ( 0025 -agapao -) us , and hath given ( 1325 -didomi -) [ us ] \{everlasting\} (0166 -aionios -) consolation ( $\mathbf{3 8 7 4}$-paraklesis -) and good (0018-agathos -) hope (1680 -elpis -) through ( 1722 -en -) grace (5485-charis -),
everlasting Act_13_46 Then (1161 -de -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) waxed ( 3955 -parrhesiazomai -) bold ( 3955 -parrhesiazomai -) , and said ( 2036 -epo -), It was necessary ( 0316 anagkaios -) that the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -) should first (4412 -proton -) have been spoken (2980 -laleo -) to you:but seeing (1894-epeide -) ye put ( 0683 -apotheomai -) it from you , and judge ( 2919 -krino -) yourselves ( 1438 -heautou -) unworthy ( 0514 -axios -) of \{everlasting\} ( 0166 -aionios -) life (2222-zoe -) , lo (2400 -idou -), we turn (4762 -strepho -) to the Gentiles (1484-ethnos -) .
everlasting Dan_04_03 How ( 04101 +mah ) great ( $\mathbf{0 7 2 6 0}$ +rabrab ) [ are ] his signs ( 00852 +)ath ) ! and how ( 04101 +mah ) mighty ( 08624 +taqqiyph ) [ are ] his wonders ( 08540 +t @ mahh ) ! his kingdom ( 04437 +malkuw ) [ is ] an \{everlasting\} (05957 +(alam ) kingdom (04437 +malkuw ), and his dominion (07985 + sholtan ) [ is ] from generation (01859 + dar ) to generation (01859 +dar ) .
everlasting Dan_04_34. And at the end ( $07118+\mathbf{q} @$ tsath ) of the days ( 03118 +yowm ) I Nebuchadnezzar( $\mathbf{0 5 0 2 0}+\mathrm{N} @$ buwkadnetstsar ) lifted ( $05191+\mathrm{n} @$ tal ) up mine eyes ( $\mathbf{0 5 8 7 0}$ +(ayin ) unto heaven ( 08065 +shamayin ), and mine understanding ( 04486 +manda( ) returned ( 07725 +shuwb ) unto me , and I blessed (01289 +b@rak) the most (05943 +(illay ) High (05943 +(illay ), and I praised (07624 +sh @ bach ) and honoured (01922 +hadar ) him that liveth (02416 +chay ) for ever ( 05957 +(alam ), whose ( 01768 +diy ) dominion ( 07985 +sholtan ) [ is ] an \{everlasting ( 05957 +(alam ) dominion ( 07985 +sholtan ), and his kingdom ( 04437 +malkuw ) [ is ] from generation ( 01859 +dar ) to generation ( 01859 +dar ) :
everlasting Dan_07_14 And there was given ( $03052+y @ h a b)$ him dominion ( 07985 +sholtan ) , and glory (03367 +y @qar ) , and a kingdom ( 04437 +malkuw ) , that all ( $03606+\mathrm{kol}$ ) people ( $05972+(\mathrm{am})$ ) , nations (00524 +)ummah ) , and languages ( 03961 +lishshan ) , should serve ( 06399 +p@lach ) him:his dominion ( $07985+$ sholtan ) [ is ] an \{everlasting\} ( 05957 +(alam ) dominion ( $07985+$ sholtan ), which ( $01768+$ diy ) shall not pass ( 05709 +(ada) ) away ( 05709 +(ada) ), and his kingdom ( 04437 +malkuw ) [ that ] which ( 01768 + diy ) shall not be destroyed ( 02255 +chabal ) .
everlasting Dan_07_27 And the kingdom (04437 +malkuw ) and dominion ( 07985 +sholtan ) , and the greatness ( $07238+r @$ buw ) of the kingdom ( 04437 +malkuw ) under ( $08460+t @$ chowth ) the whole ( 03606 +kol ) heaven ( 08065 +shamayin ), shall be given ( $03052+\mathrm{y} @$ hab ) to the people ( $05972+(\mathrm{am})$ of the saints ( 06922 +qaddiysh ) of the most ( 05945 +)elyown ) High ( 05946 +(elyown ), whose kingdom ( 04437 +malkuw ) [ is ] an \{everlasting\} ( $05957+$ (alam ) kingdom ( 04437 +malkuw ) , and all ( $\mathbf{0 3 6 0 6}+\mathrm{kol}$ ) dominions ( 07985 +sholtan ) shall serve (06399 +p@lach ) and obey (08086 +sh@ma() him .
everlasting Dan_09_24 Seventy ( 07657 +shib(iym .) weeks ( 07620 +shabuwa( ) are determined ( 02852 +chathak ) upon thy people ( $05971+(\mathrm{am})$ and upon thy holy ( 06944 +qodesh ) city ( 05892 +(iyr ) , to finish ( 03607 +kala) ) the transgression ( 06588 +pesha( ) , and to make an end ( 02856 +chatham ) of sins ( 02403 +chatta)ah ), and to make reconciliation ( 03722 +kaphar ) for iniquity ( $05771+($ avon ) , and to bring (00935 +bow) ) in \{everlasting\} (05769 +(owlam ) righteousness (06664 +tsedeq ) , and to seal (02856
+chatham ) up the vision ( 02377 +chazown ) and prophecy ( 05030 +nabiy) ) , and to anoint ( 04886 +mashach ) the most (06944 +qodesh ) Holy (06944 +qodesh ) .
everlasting Dan_12_02 And many ( 07227 +rab ) of them that sleep ( 03463 +yashen ) in the dust ( 06083 +(aphar ) of the earth (00127 +)adamah ) shall awake ( 06974 +quwts ), some ( 00428 +)el - leh ) to everlasting ( 05769 +(owlam ) life ( 02416 +chay ), and some ( 00428 +)el - leh ) to shame ( 02781 +cherpah ) [ and ] \{everlasting ( 05769 +(owlam ) contempt ( 01860 +d@ra)own ).
everlasting Dan_12_02 And many ( 07227 +rab ) of them that sleep ( 03463 +yashen ) in the dust ( 06083 $+($ aphar ) of the earth ( 00127 +)adamah ) shall awake ( 06974 +quwts ), some ( $00428+$ )el - leh ) to \{everlasting\} ( $\mathbf{0 5 7 6 9}+$ (owlam ) life ( $\mathbf{0 2 4 1 6}+$ chay ) , and some ( $\mathbf{0 0 4 2 8}+$ )el - leh ) to shame ( $02781+$ cherpah ) [ and ] everlasting ( 05769 +(owlam ) contempt ( 01860 +d@ra)own ) .
everlasting Deu_33_27 The eternal ( 06924 +qedem ) God ( 00430 +)elohiym ) [ is thy ] refuge ( 04585 $+m @($ ownah ) , and underneath ( 08478 +tachath ) [ are ] the \{everlasting\} ( 05769 +(owlam ) arms ( 02220 $+z @$ rowa( ): and he shall thrust ( 01644 +garash ) out the enemy ( $00341+$ )oyeb ) from before ( 06440 +paniym ) thee ; and shall say (00559 +) amar ), Destroy (08045 + shamad ) [ them ] .
everlasting Exo_40_15 And thou shalt anoint ( $\mathbf{0 4 8 8 6}$ +mashach ) them , as thou didst anoint (04886 +mashach ) their father (1), that they may minister unto me in the priest s (03547 +kahan ) office:for their anointing ( 04888 +mishchah ) shall surely be an \{everlasting\} ( 05769 +(owlam) priesthood (03550 $+\mathrm{k} @ h u n n a h$ ) throughout their generations ( $01755+$ dowr ) .
everlasting Eze_16_60 . Nevertheless I will remember ( 02142 +zakar ) my covenant ( 01285 +b @ riyth ) with thee in the days ( 03117 +yowm ) of thy youth ( 05271 +na(uwr ) , and I will establish ( 06965 +quwm ) unto thee an \{everlasting\} (05769 +(owlam) covenant ( 01285 +b@ riyth ) .
everlasting Eze_37_26 Moreover I will make ( 03772 +karath ) a covenant ( 01285 +b@riyth ) of peace ( 07965 +shalowm ) with them ; it shall be an \{everlasting\} ( 05769 +(owlam ) covenant ( 01285 +b@ riyth ) with them: and I will place ( 05414 +nathan ) them , and multiply ( 07235 +rabah ) them , and will set ( 05414 +nathan ) my sanctuary ( $\mathbf{0 4 7 2 0}$ +miqdash ) in the midst ( 08432 +tavek ) of them for evermore ( 05769 +(owlam) .
everlasting Gal_06_08 For he that soweth (4687-speiro -) to his flesh (4561-sarx -) shall of the flesh (4561sarx -) reap (2325 -therizo -) corruption (5356-phthora -) ; but he that soweth (4687-speiro -) to the Spirit (4151 -pneuma -) shall of the Spirit (4151 -pneuma -) reap (2325 -therizo -) life (2222-zoe -) \{everlasting\} (0166-aionios -) .
everlasting Gen_09_16 And the bow ( 07198 +qesheth ) shall be in the cloud ( 06051 +(anan ) ; and I will look $(07200+\mathrm{ra})$ ah $)$ upon it , that I may remember ( 02142 +zakar ) the \{everlasting $\mathbf{( 0 5 7 6 9}$ +(owlam ) covenant ( 01285 +b@ riyth ) between ( 00996 +beyn ) God ( 00430 +)elohiym ) and every ( $03605+$ kol ) living ( 02416 + chay ) creature ( 05315 +nephesh ) of all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) that [ is ] upon the earth (00776 +)erets ) .
everlasting Gen_17_07. And I will establish ( 06965 +quwm ) my covenant ( 01285 +b @riyth ) between (00996 +beyn ) me and thee and thy seed ( 02233 +zera( ) after ( 00310 +) achar ) thee in their generations ( $01755+$ dowr ) for an \{everlasting\} ( 05769 +(owlam ) covenant ( 01285 +b@riyth ), to be a God (00430 + )elohiym ) unto thee, and to thy seed ( 02233 +zera() after ( 00310 +)achar ) thee .
everlasting Gen_17_08 And I will give ( 05414 +nathan ) unto thee, and to thy seed ( $\mathbf{0 2 2 3 3}$ +zera( ) after $(00310$ +)achar ) thee, the land ( 00776 +)erets ) wherein thou art a stranger ( 04033 +maguwr ), all ( 03605 +kol ) the land ( 00776 +)erets ) of Canaan ( $03667+\mathrm{K} @$ na(an ) , for an \{everlasting ( 05769 +(owlam ) possession (00272 +)achuzzah ) ; and I will be their God (00430 +)elohiym ) .
everlasting Gen_17_13 He that is born ( 03211 +yaliyd ) in thy house ( 01004 +bayith ), and he that is bought ( 04736 +miqnah ) with thy money ( $03701+$ keceph ), must needs be circumcised ( 04135 +muwl ):and my covenant ( 01285 +b@riyth ) shall be in your flesh ( 01320 +basar ) for an \{everlasting\} ( 05769 +(owlam ) covenant (01285 +b@riyth ) .
everlasting Gen_17_19 And God (00430 +)elohiym ) said (00559 +)amar ), Sarah (08283 +Sarah ) thy wife (00802 +)ishshah ) shall bear ( 03205 +yalad ) thee a son ( 01121 +ben ) indeed ( 61 ) ; and thou shalt call (07121 +qara) ) his name ( 08034 +shem ) Isaac ( $03327+$ Yitschaq ) :and I will establish ( 06965 +quwm ) my covenant ( 01285 +b@ riyth ) with him for an \{everlasting\} ( 05769 +(owlam ) covenant ( 01285 +b@riyth ) , [ and ] with his seed (02233 +zera( ) after (00310 +)achar ) him .
everlasting Gen_21_33. And [ Abraham ] planted ( 05193 +nata() a grove ( 00815 +)eshel ) in Beersheba ( 00884 +B@)er Sheba( ), and called (07121 +qara) ) there ( 08033 +sham ) on the name ( $08034+$ shem ) of the LORD (03068 + Y @hovah ) , the \{everlasting\} (05769 +(owlam ) God (00410 +)el ) .
everlasting Gen_48_04 And said (00559 +)amar ) unto me , Behold ( 02005 +hen ), I will make thee fruitful ( 06509 + parah ) , and multiply ( 07235 +rabah ) thee , and I will make ( 05414 +nathan ) of thee a multitude ( 06951 +qahal ) of people ( $05971+(\mathrm{am})$ ) and will give ( 05414 +nathan ) this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) land ( 00776 + )erets ) to thy seed ( 02233 +zera( ) after (00310 +)achar ) thee [ for ] an \{everlasting\} (05769 +(owlam ) possession (00272 +)achuzzah ).
everlasting Gen_49_26 The blessings ( 01293 +B@rakah ) of thy father (1) have prevailed ( 01396 +gabar ) above ( $\mathbf{0 5 9 2 1}+($ al $)$ the blessings ( $01293+$ B @ rakah ) of my progenitors ( 02029 +harah ) unto the utmost bound ( 08379 +ta)avah ) of the $\{$ everlasting $(05769+($ owlam $)$ hills ( 01389 +gib(ah ):they shall be on the head ( 07218 +ro)sh ) of Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) , and on the crown ( 06936 +qodqod ) of the head ( 06936 +qodqod ) of him that was separate ( 05139 +naziyr ) from his brethren ( 00251 +)ach ) .
everlasting Hab_01_12. [ Art ] thou not from \{everlasting\} (06924 +qedem ), O LORD (03068 +Y@hovah ) my God ( 00430 +)elohiym ) , mine Holy ( 06918 +qadowsh ) One ( 06918 +qadowsh ) ? we shall not die ( 04191 +muwth ) . O LORD ( 03068 +Y @hovah ) , thou hast ordained ( 07760 +suwm ) them for judgment (04941 +mishpat ) ; and , O mighty (06697 +tsuwr ) God (06697 +tsuwr ) , thou hast established (03245 +yacad ) them for correction (03198 +yakach ) .
everlasting Hab_03_06 He stood (05975 +(amad ), and measured ( 04128 +muwd ) the earth ( 00776 +)erets ):he beheld ( 07200 +ra)ah ), and drove ( 05425 +nathar ) asunder the nations ( 01471 +gowy ) ; and the everlasting ( $05703+($ ad $)$ mountains ( 02042 +harar ) were scattered ( 06327 +puwts ) , the perpetual ( 05769 +(owlam ) hills ( 01389 +gib(ah ) did bow ( 07817 +shachach ):his ways ( 01979 +haliykah ) [ are ] \{everlasting\} (05769 +(owlam ) .
everlasting Hab_03_06 He stood ( 05975 +(amad ) , and measured ( 04128 +muwd ) the earth ( 00776 +)erets ):he beheld ( 07200 +ra)ah ), and drove ( 05425 +nathar ) asunder the nations ( 01471 +gowy ) ; and the \{everlasting\} ( $05703+($ ad $)$ mountains ( 02042 +harar ) were scattered ( 06327 +puwts ) , the perpetual ( 05769 +(owlam ) hills ( $\mathbf{0 1 3 8 9}$ +gib(ah ) did bow ( 07817 +shachach ):his ways ( 01979 +haliykah ) [ are ] everlasting (05769 +(owlam ).
everlasting Heb_13_20 Now (1161 -de -) the God ( 2316 -theos -) of peace ( 1515 -eirene -), that brought (0321 -anago -) again (0321 -anago -) from the dead (3498 -nekros -) our Lord (2962 -kurios -) Jesus (2424Iesous -), that great ( $\mathbf{3 1 7 3}$-megas -) shepherd (4166-poimen -) of the sheep (4263 -probaton -), through ( 1722 -en -) the blood ( 0129 -haima -) of the \{everlasting ( 0166 -aionios -) covenant ( 1242 -diatheke -),
everlasting Isa_09_06 For unto us a child ( 03206 +yeled ) is born ( $03205+$ yalad ) , unto us a son ( 01121 +ben ) is given ( 05414 +nathan ): and the government ( 04951 +misrah ) shall be upon his shoulder ( 07926
+sh@kem ):and his name (08034 +shem ) shall be called (07121 +qara) ) Wonderful (06382 +pele) ) , Counsellor ( 03289 +ya(ats ) , The mighty ( 01368 +gibbowr ) God ( 00410 +)el ), The \{everlasting ( 05703 +(ad ) Father (1) , The Prince ( 08269 +sar ) of Peace ( 07965 +shalowm ) .
everlasting Isa_24_05 The earth ( 00776 +)erets ) also is defiled ( 02610 +chaneph ) under ( 08478 +tachath ) the inhabitants ( 03427 +yashab ) thereof ; because ( 03588 +kiy ) they have transgressed ( 05674 +(abar ) the laws ( 08451 +towrah ) , changed ( 02498 +chalaph ) the ordinance ( 02706 +choq ) , broken ( 06565 +parar ) the $\{$ everlasting $\}(05769+($ owlam $)$ covenant ( $01285+b @$ riyth ) .
everlasting Isa_26_04 Trust (00982 +batach ) ye in the LORD (03068 +Y @hovah ) for ever (05703 +(ad ):for in the LORD (03050 + Yahh ) JEHOVAH 03068 +Y@hovah ) [ is ] \{everlasting\} ( 05769 +(owlam ) strength (06697 +tsuwr ) :
everlasting Isa_33_14 The sinners ( $\mathbf{0 2 4 0 0}+$ chatta) ) in Zion ( 06726 +Tsiyown ) are afraid ( 06342 +pachad ) ; fearfulness ( $07461+\mathrm{ra}(\mathrm{ad})$ hath surprised ( $\mathbf{0 0 2 7 0}+$ )achaz ) the hypocrites . Who ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) among us shall dwell ( 01481 +guwr ) with the devouring ( 00398 +)akal ) fire ( 00784 +)esh ) ? who ( 04310 +miy ) among us shall dwell ( $01481+$ guwr ) with \{everlasting\} ( 05769 +(owlam ) burnings ( 04168 +mowqed ) ?
everlasting Isa_35_10 And the ransomed (06299 +padah ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) shall return ( 07725 +shuwb ) , and come ( 00935 +bow) ) to Zion ( 06726 +Tsiyown ) with songs ( 07440 +rinnah ) and \{everlasting\} ( 05769 +(owlam ) joy ( 08057 +simchah ) upon their heads ( 07218 +ro)sh ):they shall obtain ( 05381 + nasag ) joy ( 08057 +simchah ) and gladness ( $08057+$ simchah ) , and sorrow ( 03015 +yagown ) and sighing (00585 +)anachah ) shall flee (05127 +nuwc ) away .
everlasting Isa_40_28 Hast thou not known (03045 +yada( ) ? hast thou not heard (08085 +shama( ), [ that ] the $\{$ everlasting ( 05769 +(owlam ) God ( 00430 +)elohiym ) , the LORD ( $03068+$ Y @hovah ) , the Creator ( 01254 +bara) ) of the ends ( 07098 +qatsah ) of the earth ( 00776 +)erets ), fainteth ( $03286+$ ya(aph ) not , neither ( $03808+10$ ) ) is weary ( $03021+$ yaga ( ) ? [ there is ] no ( $00369+$ )ayin ) searching ( 02714 +cheqer ) of his understanding ( 08394 +tabuwn ).
everlasting Isa_45_17 [ But ] Israel (03478 +Yisra)el ) shall be saved ( 03467 +yasha( ) in the LORD ( 03068 + Y @hovah ) with an \{everlasting\} (05769 +(owlam ) salvation ( $08668+\mathrm{t} @$ shuw $(a h)$ ):ye shall not be ashamed ( 00954 +buwsh ) nor ( 03808 +lo) ) confounded ( 03637 +kalam ) world ( 05769 +(owlam ) without end .
everlasting Isa_51_11 Therefore the redeemed ( 06299 +padah ) of the LORD ( $03068+$ Y @hovah ) shall return ( 07725 +shuwb ) , and come ( 00935 +bow) ) with singing ( 07440 +rinnah ) unto Zion ( 06726 +Tsiyown ) ; and \{everlasting\} ( 05769 +(owlam ) joy ( 08057 +simchah ) [ shall be ] upon their head ( 07218 +ro)sh ):they shall obtain (05381 + nasag ) gladness (08057 + simchah ) and joy (08057 +simchah ) ; [ and ] sorrow (03015 +yagown ) and mourning ( 00585 +)anachah ) shall flee ( 05127 +nuwc ) away .
everlasting Isa_54_08 In a little (08241 +shetseph ) wrath (07110 +qetseph ) I hid (05641 +cathar ) my face ( 06440 +paniym ) from thee for a moment ( 07281 +rega( ) ; but with \{everlasting\} ( 05769 +(owlam ) kindness ( 02617 +checed ) will I have mercy ( 07355 +racham ) on thee, saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) thy Redeemer (01350 +ga)al ) .
everlasting Isa_55_03 Incline ( 05186 +natah ) your ear ( 00241 +)ozen ), and come ( 03212 +yalak ) unto me:hear ( 08085 +shama( ) , and your soul ( 05315 +nephesh ) shall live ( 02421 +chayah ) ; and I will make ( 03772 +karath ) an \{everlasting\} ( 05769 +(owlam ) covenant ( 01285 +b @ riyth ) with you , [ even ] the sure (00539 +)aman ) mercies (02617 +checed ) of David (01732 +David ) .
everlasting Isa_55_13 Instead ( 08478 +tachath ) of the thorn ( 05285 +na(atsuwts ) shall come ( 05927 +(alah ) up the fir ( 01265 +b@rowsh ) tree , and instead ( 08478 +tachath ) of the brier ( 05636 +carpad ) shall come
( 05927 +(alah ) up the myrtle ( 01918 +hadac ) tree: and it shall be to the LORD ( $03068+$ Y @hovah ) for a name ( 08034 +shem ) , for an \{everlasting\} ( 05769 +(owlam ) sign ( 00226 +)owth ) [ that ] shall not be cut (03772 +karath ) off .
everlasting Isa_56_05 Even unto them will I give ( 05414 +nathan ) in mine house ( 01004 +bayith ) and within my walls ( 02346 +chowmah ) a place ( $03027+$ yad ) and a name ( 08034 +shem ) better ( $02896+$ towb ) than of sons ( 01121 +ben ) and of daughters ( 01121 +ben ):I will give ( 05414 +nathan ) them an \{everlasting\} (05769 +(owlam ) name (08034 +shem ) , that shall not be cut (03772 +karath ) off .
everlasting Isa_60_19 The sun ( 08121 +shemesh ) shall be no $(03808+10)$ ) more ( 05750 +(owd) thy light ( 00216 +)owr ) by day ( 03117 +yowm ) ; neither ( $03808+10$ ) ) for brightness ( $05051+$ nogahh ) shall the moon ( 03394 +yareach ) give light ( $\mathbf{0 0 2 1 6}+$ )owr ) unto thee:but the LORD ( $03068+$ Y @hovah ) shall be unto thee an \{everlasting\} ( $05769+($ owlam $)$ light ( $\mathbf{0 0 2 1 6}+$ )owr ) , and thy God ( 00430 +)elohiym ) thy glory (08597 +tiph)arah ) .
everlasting Isa_60_20 Thy sun ( 08121 +shemesh ) shall no ( $03808+10$ ) ) more ( 05750 +(owd ) go (00935 +bow) ) down ; neither ( $03808+10$ ) ) shall thy moon ( 03391 +yerach ) withdraw ( 00622 +)acaph ) itself:for the LORD ( $03068+$ Y @hovah ) shall be thine \{everlasting ( 05769 +(owlam ) light ( 00216 +)owr ) , and the days ( 03117 +yowm ) of thy mourning (60) shall be ended ( 07999 +shalam ).
everlasting Isa_61_08 For I the LORD ( 03068 +Y@hovah ) love ( 00157 +) ahab ) judgment ( 04941 +mishpat ), I hate ( 08130 +sane) ) robbery ( 01498 +gazel ) for burnt ( 05930 +(olah ) offering ; and I will direct ( 05414 +nathan ) their work ( $06468+\mathrm{p}$ @ (ullah ) in truth ( 00571 +)emeth ), and I will make ( 03772 +karath ) an $\{$ everlasting $(05769+(0 w l a m)$ covenant ( $01285+b @$ riyth $)$ with them .
everlasting Isa_63_12 That led ( 03212 +yalak ) [ them ] by the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) of Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) with his glorious ( 08597 +tiph)arah ) arm ( $02220+\mathrm{z} @$ rowa( ) , dividing ( 01234 +baqa() the water ( 04325 +mayim ) before ( 06440 +paniym ) them , to make ( 06213 +(asah ) himself an \{everlasting\} ( 05769 +(owlam ) name (08034 +shem ) ?
everlasting Isa_63_16 Doubtless ( 03588 +kiy ) thou [ art ] our father (1) , though ( 03588 +kiy ) Abraham (85) be ignorant of us, and Israel ( 03478 +Yisra)el ) acknowledge ( 05234 +nakar ) us not:thou , O LORD (03068 + Y @ hovah ) , [ art ] our father (1), our redeemer (01350 + ga)al ) ; thy name (08034 +shem ) [ is ] from \{everlasting ( 05769 +(owlam ).
everlasting Jer_10_10 But the LORD (03068 + Y @hovah ) [ is ] the true (00571 +)emeth ) God (00430 +)elohiym ) , he [ is ] the living ( 02416 +chay ) God ( 00430 +)elohiym ) , and an \{everlasting\} ( 05769 +(owlam ) king ( $\mathbf{0 4 4 2 8}+$ melek ):at his wrath ( 07110 +qetseph ) the earth ( 00776 +)erets ) shall tremble ( 07493 +ra(ash ) , and the nations ( 01471 +gowy ) shall not be able ( $03201+$ yakol ) to abide ( 03557 +kuwl ) his indignation (02195 +za(am ).
everlasting Jer_20_11 But the LORD ( $03068+Y$ @hovah ) [ is ] with me as a mighty ( 01368 +gibbowr ) terrible ( 06184 +(ariyts ) one:therefore my persecutors ( 07291 +radaph ) shall stumble ( 03782 +kashal ) , and they shall not prevail ( 03201 +yakol ):they shall be greatly ( $03966+\mathrm{m} @$ (od ) ashamed ( 00954 +buwsh ) ; for they shall not prosper ( 07919 +sakal ):[ their ] \{everlasting\} (05769 +(owlam ) confusion (03639 +k @limmah ) shall never be forgotten (07911 +shakach ) .
everlasting Jer_23_40 And I will bring ( 05414 +nathan ) an \{everlasting\} ( 05769 +(owlam ) reproach ( 02781 +cherpah ) upon you , and a perpetual ( 05769 +(owlam ) shame ( $03640+\mathrm{k} @$ limmuwth ) , which ( 00834 + )aher ) shall not be forgotten (07911 +shakach ) .
everlasting Jer_31_03 The LORD ( 03068 +Y @hovah ) hath appeared ( 07200 +ra)ah ) of old ( 07350 +rachowq ) unto me, [ saying ], Yea , I have loved (00157 +)ahab ) thee with an \{everlasting\} (05769
+(owlam ) love (00160 +)ahabah ):therefore with lovingkindness (02617 +checed ) have I drawn (04900 +mashak ) thee .
everlasting Jer_32_40 And I will make ( 03772 +karath ) an \{everlasting\} ( 05769 +(owlam ) covenant ( 01285 $+b$ @riyth ) with them , that I will not turn ( 07725 +shuwb ) away from them , to do them good ( 03190 +yatab ) ; but I will put (05414 +nathan ) my fear (03374 +yir)ah ) in their hearts ( 03824 +lebab ) , that they shall not depart (05493 +cuwr ) from me.
everlasting Joh_03_16 For God (2316 -theos -) so (3779 -houto -) loved (0025-agapao -) the world (2889kosmos -), that he gave ( $\mathbf{1 3 2 5}$-didomi -) his only ( $\mathbf{3 4 3 9}$-monogenes -) begotten ( $\mathbf{3 4 3 9}$-monogenes -) Son ( 5207 -huios -) , that whosoever ( 3588 -ho -) believeth ( 4100 -pisteuo -) in him should not perish ( 0622 apollumi -) , but have (2192 -echo -) \{everlasting\} ( 0166 -aionios -) life ( 2222 -zoe -) .
everlasting Joh_03_36 He that believeth ( $\mathbf{4 1 0 0}$-pisteuo -) on (1519-eis -) the Son ( 5207 -huios -) hath ( 2192 echo -) \{everlasting\} ( 0166 -aionios -) life ( 2222 -zoe -): and he that believeth ( 0544 -apeitheo -) not the Son ( 5207 -huios -) shall not see ( $\mathbf{3 7 0 0}$-optanomai -) life (2222-zoe -) ; but the wrath ( $\mathbf{3 7 0 9}$-orge -) of God (2316 -theos -) abideth ( 3306 -meno -) on ( 1909 -epi -) him .
everlasting Joh_04_14 But whosoever (0302-an -) drinketh (4095-pino -) of the water ( 5204 -hudor -) that I shall give ( 1325 -didomi -) him shall never ( 0165 -aion -) thirst ( $\mathbf{1 3 7 2}$-dipsao -) ; but the water ( 5204 -hudor -) that I shall give ( 1325 -didomi -) him shall be in him a well (4077-pege -) of water ( 5204 -hudor -) springing ( 0242 -hallomai -) up into ( 1519 -eis -) \{everlasting\} (0166 -aionios -) life (2222 -zoe -) .
everlasting Joh_05_24 Verily ( 0281 -amen -), verily ( 0281 -amen -), I say ( $\mathbf{3 0 0 4}$-lego -) unto you , He that heareth (0191-akouo -) my word (3056-logos -), and believeth (4100-pisteuo -) on him that sent (3992pempo -) me , hath (2192-echo -) \{everlasting\} (0166-aionios -) life (2222-zoe -), and shall not come (2064 erchomai -) into ( 1519 -eis -) condemnation ( 2920 -krisis -) ; but is passed ( 3327 -metabaino -) from death (2288-thanatos -) unto life (2222-zoe -).
everlasting Joh_06_27 Labour (2038 -ergazomai -) not for the meat ( 1035 -brosis -) which ( 3588 -ho -) perisheth ( 0622 -apollumi -), but for that meat ( 1035 -brosis -) which ( 3588 -ho -) endureth ( 3306 -meno -) unto \{everlasting\} ( 0166 -aionios -) life ( 2222 -zoe -), which ( $\mathbf{3 7 3 9}$-hos -) the Son ( 5207 -huios -) of man (0444-anthropos -) shall give ( $\mathbf{1 3 2 5}$-didomi -) unto you:for him hath God (2316-theos -) the Father (3962pater -) sealed (4972-sphragizo -) .
everlasting Joh_06_40 And this (5124 -touto -) is the will (2307 -thelema -) of him that sent (3992 -pempo -) me , that every ( 3956 -pas -) one which ( 3588 -ho -) seeth (2334 -theoreo -) the Son ( $\mathbf{5 2 0 7}$-huios -), and believeth ( 4100 -pisteuo -) on (1519 -eis -) him , may have (2192 -echo -) \{everlasting\} ( 0166 -aionios -) life (2222-zoe -): and I will raise (0450 -anistemi -) him up at the last (2078 -eschatos -) day (2250 -hemera -) .
everlasting Joh_06_47 Verily ( $\mathbf{0 2 8 1}$-amen -), verily ( 0281 -amen -), I say ( $\mathbf{3 0 0 4}$-lego -) unto you , He that believeth (4100 -pisteuo -) on (1519 -eis -) me hath (2192 -echo -) \{everlasting\} (0166 -aionios -) life (2222zoe -).
everlasting Joh_12_50 And I know (1492 -eido -) that his commandment ( $\mathbf{1 7 8 5}$-entole -) is life ( 2222 -zoe -) \{everlasting\} ( 0166 -aionios -): whatsoever ( 3739 -hos -) I speak (2980 -laleo -) therefore ( $\mathbf{3 7 6 7}$-oun -) , even (2531-kathos -) as the Father (3962 -pater -) said (2046 -ereo -) unto me , so (3779 -houto -) I speak (2980 laleo -) .
everlasting Jude_01_06 And the angels ( 0032 -aggelos -) which kept ( 5083 -tereo -) not their first ( 0746 arche -) estate, but left ( 0620 -apoleipo -) their own ( 2398 -idios -) habitation (3613 -oiketerion -), he hath reserved ( 5083 -tereo -) in \{everlasting\} ( 0126 -aidios -) chains ( 1199 -desmon -) under ( 5259 -hupo -) darkness (2217-zophos -) unto the judgment (2920 -krisis -) of the great (3173-megas -) day ( $\mathbf{2 2 5 0}$-hemera
-).
everlasting Lev_16_34 And this ( 02063 +zo)th ) shall be an \{everlasting\} (05769 +(owlam ) statute ( 02708 +chuqqah ) unto you , to make an atonement ( 03722 +kaphar ) for the children ( 01121 +ben ) of Israel $(03478+$ Yisra $)$ el ) for all $(03605+\mathrm{kol})$ their sins $(02403+$ chatta $)$ ah ) once ( $00259+$ )echad ) a year ( 08141 +shaneh ) . And he did (06213 +(asah ) as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ).
everlasting Lev_24_08 Every sabbath ( 07676 +shabbath ) he shall set it in order ( 06186 +(arak ) before ( 06440 +paniym ) the LORD ( $03068+Y$ @hovah ) continually ( 08548 +tamiyd ), [ being taken ] from the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) by an \{everlasting\} ( 05769 +(owlam ) covenant ( 01285 +b@riyth ) .
everlasting Luk_16_09 And I say 3004 -lego - unto you , Make 4160 -poieo - to yourselves 1438 -heautou friends 5384 -philos - of the mammon 3126 -mammonas - of unrighteousness 0093 -adikia - ; that , when 3752 -hotan - ye fail 1587 -ekleipo - , they may receive 1209 -dechomai - you into 1519 -eis - \{everlasting\} 0166 -aionios - habitations 4633 -skene - .
everlasting Luk_18_30 Who 3739 -hos - shall not receive 0618 -apolambano - manifold 4179 -pollaplasion more 4179 -pollaplasion - in this 5129 -toutoi - present time 2540 -kairos - , and in the world 0165 -aion - to come 2064 -erchomai - life 2222 -zoe - \{everlasting\} 0166 -aionios - .
everlasting Mat_18_08 Wherefore ( 1161 -de -) if ( $\mathbf{1 4 8 7 - e i}$-) thy hand ( $\mathbf{5 4 9 5}$-cheir -) or ( $\mathbf{2 2 2 8}$-e -) thy foot (4228 -pous -) offend (4624 -skandalizo -) thee , cut (1581 -ekkopto -) them off ( 1581 -ekkopto -) , and cast ( 0906 -ballo -) [ them ] from thee:it is better ( $\mathbf{2 5 7 0}$-kalos -) for thee to enter ( $\mathbf{1 5 2 5}$-eiserchomai -) into ( $\mathbf{1 5 1 9}$ -eis -) life ( 2222 -zoe -) halt ( $\mathbf{5 5 6 0}$-cholos -) or ( 2228 -e -) maimed ( 2948 -kullos -), rather ( 2228 -e -) than (2228-e -) having (2192 -echo -) two ( 1417 -duo -) hands ( $\mathbf{5 4 9 5}$-cheir -) or (2228-e -) two ( 1417 -duo -) feet ( 4228 -pous -) to be cast ( 0906 -ballo -) into ( 1519 -eis -) \{everlasting\} ( 0166 -aionios -) fire ( 4442 -pur -) .
everlasting Mat_19_29 And every (3956 -pas -) one that hath forsaken ( 0863 -aphiemi -) houses ( $\mathbf{3 6 1 4}$-oikia -), or (2228-e -) brethren (0080 -adephos -), or (2228-e -) sisters (0079-adelphe -), or (2228-e -) father ( 3962 -pater -), or (2228-e -) mother (3384-meter -), or (2228-e -) wife (1135-gune -), or (2228-e -) children ( 5043 -teknon -), or ( 2228 -e -) lands ( 0068 -agros -), for my name s ( $\mathbf{3 6 8 6}$-onoma -) sake ( 1752 heneka -), shall receive (2983 -lambano -) an hundredfold ( $\mathbf{1 5 4 2}$-hekatontaplasion -), and shall inherit (2816 -kleronomeo -) \{everlasting\} (0166 -aionios -) life (2222-zoe -).
everlasting Mat_25_41 Then (5119 -tote -) shall he say (2046-ereo -) also (2532-kai -) unto them on (1537ek -) the left (2176-euonumos -) hand , Depart (4198-poreuomai -) from me, ye cursed (2672 -kataraomai ) , into ( $\mathbf{1 5 1 9}$-eis -) \{everlasting\} ( 0166 -aionios -) fire (4442-pur -), prepared ( $\mathbf{2 0 9 0}$-hetoimazo -) for the devil (1228-diabolos -) and his angels (0032-aggelos -) :
everlasting Mat_25_46 And these ( $\mathbf{3 7 7 8}$-houtos -) shall go ( 0565 -aperchomai -) away ( 0565 -aperchomai -) into ( 1519 -eis -) \{everlasting\} ( 0166 -aionios -) punishment ( 2851 -kolasis -):but the righteous ( 1342 -dikaios -) into ( $\mathbf{1 5 1 9}$-eis -) life ( 2222 -zoe -) eternal ( 0166 -aionios -) .
everlasting Mic_05_02 But thou , Bethlehem ( 01035 +Beyth Lechem ) Ephratah (00672 +)Ephraath ) , [ though ] thou be little ( 06810 +tsa(iyr ) among the thousands ( 00505 +)eleph ) of Judah ( $03063+$ Y @huwdah ), [ yet ] out of thee shall he come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) unto me [ that is ] to be ruler ( 04910 +mashal ) in Israel ( 03478 +Yisra)el ) ; whose goings ( 04163 +mowtsa)ah ) forth ( 04163 +mowtsa)ah ) [ have been ] from of old ( 06924 +qedem ) , from \{everlasting\} ( 05769 +(owlam ) .
everlasting Num_25_13 And he shall have ( 01961 +hayah ) it , and his seed ( 02233 +zera( ) after (00310 + )achar ) him , [ even ] the covenant (01285 +b@riyth ) of an \{everlasting\} (05769 +(owlam ) priesthood
( $03550+\mathrm{k} @$ hunnah ) ; because he was zealous (07065 +qana) ) for his God (00430 +)elohiym ) , and made an atonement ( $\mathbf{0 3 7 2 2}+$ kaphar ) for the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
everlasting Pro_08_23 I was set ( 05258 +nacak ) up from \{everlasting\} (05769 +(owlam ), from the beginning ( 07218 +ro)sh ) , or ever ( 06924 +qedem ) the earth ( 00776 +)erets ) was .
everlasting Pro_10_25 As the whirlwind passeth ( 05674 +(abar ), so [ is ] the wicked ( 07563 +rasha( ) no (00369 +)ayin ) [ more ] :but the righteous (06662 +tsaddiyq ) [ is ] an \{everlasting\} (05769 +(owlam ) foundation (03247 +y@cowd ).
everlasting Psa_100_05 For the LORD (03068 +Y@hovah ) [ is ] good (02896 +towb ) ; his mercy (02617 +checed ) [ is ] \{everlasting\} ( 05769 +(owlam ) ; and his truth ( 00530 +)emuwnah ) [ endureth ] to all generations (01755 +dowr ) .
everlasting Psa_103_17 But the mercy (02617 +checed ) of the LORD (03068 +Y@hovah ) [ is ] from everlasting ( 05769 +(owlam ) to \{everlasting\} ( 05769 +(owlam ) upon them that fear ( 03373 +yare) ) him , and his righteousness ( $06666+$ ts@ daqah ) unto children s (01121 +ben ) children (01121 +ben ) ;
everlasting Psa_103_17 But the mercy (02617 +checed ) of the LORD (03068 +Y @hovah ) [ is ] from \{everlasting\} ( 05769 +(owlam ) to everlasting ( 05769 +(owlam ) upon them that fear ( 03373 +yare) ) him , and his righteousness ( 06666 +ts@ daqah ) unto children $s(01121$ +ben ) children ( 01121 +ben ) ;
everlasting Psa_105_10 And confirmed ( 05975 +(amad ) the same unto Jacob ( $03290+\mathrm{Ya}$ (aqob ) for a law ( 02706 +choq ) , [ and ] to Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) [ for ] an \{everlasting\} ( $\mathbf{0 5 7 6 9}+$ (owlam ) covenant (01285 +b@riyth ) :
everlasting Psa_106_48 Blessed (01288 +barak ) [ be ] the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) from everlasting ( 05769 +(owlam ) to \{everlasting ( 05769 +(owlam ):and let all (03605 + kol ) the people (05971 +(am ) say (00559 +)amar ), Amen (00543 +)amen ) . Praise ( 01984 +halal ) ye the LORD ( 03050 +Yahh ) .
everlasting Psa_106_48 Blessed (01288 +barak ) [ be ] the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) from \{everlasting\} ( 05769 +(owlam ) to everlasting ( 05769 +(owlam ):and let all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) say ( 00559 +)amar ), Amen ( 00543 +)amen ). Praise ( 01984 +halal ) ye the LORD ( 03050 +Yahh ) .
everlasting Psa_112_06. Surely ( 03588 +kiy ) he shall not be moved ( 04131 +mowt ) for ever ( 05769 +(owlam ):the righteous ( 06662 +tsaddiyq ) shall be in \{everlasting\} ( 05769 +(owlam ) remembrance ( 02143 +zeker) .
everlasting Psa_119_142 +. Thy righteousness ( $\mathbf{0 6 6 6 6}+$ ts@ daqah ) [ is ] an \{everlasting\} ( 05769 +(owlam ) righteousness ( $06664+$ tsedeq ) , and thy law ( $08451+$ towrah ) [ is ] the truth ( $00571+$ )emeth ) .
everlasting Psa_119_144 +The righteousness ( 06664 +tsedeq ) of thy testimonies (5715) [ is ] \{everlasting\} ( 05769 +(owlam ):give me understanding ( 00995 +biyn ) , and I shall live (02421 +chayah ) .
everlasting Psa_139_24 And see (07200 +ra)ah ) if (00518 +)im ) [ there be any ] wicked (06090 +(otseb ) way ( 01870 +derek ) in me , and lead ( 05148 + nachah ) me in the way ( 01870 +derek ) \{everlasting\} ( 05769 +(owlam ).
everlasting Psa_145_13 Thy kingdom ( 04438 +malkuwth ) [ is ] an \{everlasting\} ( 05769 +(owlam ) kingdom ( 04438 +malkuwth ) , and thy dominion ( 04475 +memshalah ) [ endureth ] throughout all generations (01755 +dowr ).
everlasting Psa_24_07. Lift (05375 +nasa) ) up your heads ( 07218 +ro)sh ), O ye gates ( 08179 +sha(ar ) ; and be ye lift ( 05375 +nasa) ) up , ye \{everlasting\} ( 05769 +(owlam ) doors ( 06607 +pethach ) ; and the King ( 04428 +melek ) of glory ( $\mathbf{0 3 5 1 9}+$ kabowd ) shall come ( 00935 +bow) ) in .
everlasting Psa_24_09 Lift (05375 +nasa) ) up your heads (07218 +ro)sh ), O ye gates (08179 +sha(ar ) ; even lift ( 05375 +nasa) ) [ them ] up, ye \{everlasting\} ( 05769 +(owlam ) doors ( 06607 +pethach ) ; and the King ( $\mathbf{0 4 4 2 8}+$ melek ) of glory ( $\mathbf{0 3 5 1 9}+$ kabowd ) shall come ( $\mathbf{0 0 9 3 5}+\mathrm{bow}$ ) ) in .
everlasting Psa_41_13 Blessed (01288 +barak ) [ be ] the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) from everlasting ( 05769 +(owlam ), and to \{everlasting\} ( 05769 +(owlam ) . Amen (00543 +)amen ), and Amen (00543 +)amen ).
everlasting Psa_41_13 Blessed (01288 +barak ) [ be ] the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) from \{everlasting\} ( 05769 +(owlam ), and to everlasting ( 05769 +(owlam ) . Amen (00543 +)amen ), and Amen (00543 +)amen ).
everlasting Psa_90_02 Before ( 02962 +terem ) the mountains ( 02022 +har ) were brought ( 03205 +yalad ) forth ( 03205 +yalad ), or ever thou hadst formed ( 02342 +chuwl ) the earth ( $00776+$ )erets ) and the world ( 08398 +tebel ) , even from everlasting ( 05769 +(owlam ) to \{everlasting ( 05769 +(owlam ) , thou [ art ] God (00410 +)el ) .
everlasting Psa_90_02 Before ( 02962 +terem ) the mountains ( 02022 +har ) were brought ( 03205 +yalad ) forth ( 03205 +yalad ) , or ever thou hadst formed ( 02342 +chuwl ) the earth ( $00776+$ )erets ) and the world ( 08398 +tebel ) , even from \{everlasting\} ( 05769 +(owlam ) to everlasting ( 05769 +(owlam ) , thou [ art ] God (00410 +)el ) .
everlasting Psa_93_02 Thy throne ( 03678 +kicce) ) [ is ] established ( 03559 +kuwn ) of old ( 00227 +)az ):thou [ art ] from \{everlasting\} (05769 +(owlam ).
everlasting Rev_14_06. And I saw (1492 -eido -) another ( 0243 -allos -) angel ( 0032 -aggelos -) fly ( 4072 petomai -) in the midst ( $\mathbf{3 3 2 1}$-mesouranema -) of heaven ( 3321 -mesouranema -), having ( 2192 -echo -) the \{everlasting\} ( 0166 -aionios -) gospel (2098 -euaggelion -) to preach (2097-euaggelizo -) unto them that dwell (2730 -katoikeo -) on (1909-epi -) the earth (1093-ge -) , and to every (3956-pas -) nation (1484ethnos -), and kindred (5443-phule -), and tongue (1100-glossa -) , and people (2992-laos -),
everlasting Rom_06_22 But now (3570 -nuni -) being made ( 1659 -eleutheroo -) free ( 1659 -eleutheroo -) from $\sin$ ( $\mathbf{0 2 6 6}$-hamartia -), and become ( $\mathbf{1 4 0 2}$-douloo -) servants ( 1402 -douloo -) to God (2316 -theos -), ye have (2192 -echo -) your ( 5216 -humon -) fruit ( 2590 -karpos -) unto holiness ( $\mathbf{0 0 3 8}$-hagiasmos -), and the end ( 5056 -telos -) \{everlasting\} (0166-aionios -) life (2222 -zoe -) .
everlasting Rom_16_26 But now ( 3568 -nun -) is made ( 5319 -phaneroo -) manifest ( 5319 -phaneroo -) , and by the scriptures (1124-graphe -) of the prophets ( 4397 -prophetikos -) , according ( 2596 -kata -) to the commandment (2003 -epitage -) of the \{everlasting\} (0166-aionios -) God (2316 -theos -) , made (1107gnorizo -) known (1107-gnorizo -) to all (3956-pas -) nations ( 1484 -ethnos -) for the obedience ( 5218 hupakoe -) of faith (4102-pistis -) :
last 1Ch_23_27 For by the \{last ( 00314 +)acharown ) words ( 01697 +dabar ) of David ( 01732 +David ) the Levites ( 03881 +Leviyiy ) [ were ] numbered ( 04557 +micpar ) from twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and above ( 04605 +ma(al ) :
last 1Ch_29_29 Now the acts ( 01697 +dabar ) of David ( 01732 +David ) the king ( 04428 +melek ) , first ( 07223 +ri)shown ) and \{last $\}(00314$ +)acharown ), behold ( 02009 +hinneh ), they [ are ] written ( 03789
+kathab ) in the book ( 01697 +dabar ) of Samuel ( $08050+$ Sh@muw)el ) the seer ( $07200+\mathrm{ra})$ ah ), and in the book ( 01697 +dabar ) of Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ) , and in the book ( 01697 +dabar ) of Gad ( 01410 +Gad ) the seer ( 02374 +chozeh ) , 30 With all ( $03605+\mathrm{kol}$ ) his reign ( 04438 +malkuwth ) and his might ( $01369+\mathrm{g}$ @buwrah ) , and the times that went ( $05674+($ abar ) over ( 05674 $+($ abar ) him , and over ( $05921+(\mathrm{al})$ Israel $(03478+$ Yisra $)$ el ) , and over $(05921+($ al $)$ all $(03605+\mathrm{kol})$ the kingdoms ( 04467 +mamlakah ) of the countries ( $00776+$ )erets ) .
last 1Co_04_09 For I think ( 1380 -dokeo -) that God ( 2316 -theos -) hath set (0584 -apodeiknumi -) forth ( 0584 -apodeiknumi -) us the apostles ( 0652 -apostolos -) \{last\} ( 2078 -eschatos -), as it were appointed (1935-epithanatios -) to death (1935-epithanatios -):for we are made ( 1096 -ginomai -) a spectacle ( 2302 theatron -) unto the world (2889-kosmos -), and to angels (0032-aggelos -), and to men (0444 -anthropos -)
last 1Co_15_08 And \{last ( 2078 -eschatos -) of all ( $\mathbf{3 9 5 6}$-pas -) he was seen ( $\mathbf{3 7 0 0}$-optanomai -) of me also (2504-kago -) , as of one born ( 1626 -ektroma -) out of due time .
last 1Co_15_26 The \{last ( 2078 -eschatos -) enemy ( 2190 -echthros -) [ that ] shall be destroyed (2673katargeo -) [ is ] death (2288 -thanatos -) .
last 1Co_15_45 And so ( 3779 -houto -) it is written ( 1125 -grapho -) , The first ( $\mathbf{4 4 1 3}$-protos -) man ( 0444 anthropos -) Adam ( 0076 -Adam -) was made ( 1096 -ginomai -) a living ( 2198 -zao -) soul ( 5590 -psuche -) ; the $\{$ last $\}(2078$-eschatos -) Adam (0076 -Adam -) [ was made ] a quickening (2227-zoopoieo -) spirit (4151pneuma -) .
last 1Co_15_52 In a moment ( 0823 -atomos -) , in the twinkling ( 4493 -rhipe -) of an eye ( 3788 -ophthalmos ) , at ( $\mathbf{1 7 2 2}$-en -) the \{last\} (2078-eschatos -) trump ( 4536 -salpigx -):for the trumpet shall sound (4537salpizo -) , and the dead ( $\mathbf{3 4 9 8}$-nekros -) shall be raised ( $\mathbf{1 4 5 3}$-egeiro -) incorruptible ( 0862 -aphthartos -), and we shall be changed ( 0236 -allasso -) .
last 1Jo_02_18 . Little ( $\mathbf{3 8 1 3}$-paidion -) children ( $\mathbf{3 8 1 3}$-paidion -) , it is the last ( $\mathbf{2 0 7 8}$-eschatos -) time ( $\mathbf{5 6 1 0}$ -hora -): and as ye have heard (0191 -akouo -) that antichrist (0500 -antichristos -) shall come (2064 erchomai -), even ( 2532 -kai -) now ( 3568 -nun -) are there many ( 4183 -polus -) antichrists ( 0500 antichristos -) ; whereby ( $\mathbf{3 6 0 6}$-hothen -) we know ( 1097 -ginosko -) that it is the \{last ( 2078 -eschatos -) time ( 5610 -hora -).
last 1Jo_02_18 . Little ( $\mathbf{3 8 1 3}$-paidion -) children ( $\mathbf{3 8 1 3}$-paidion -) , it is the \{last \} (2078 -eschatos -) time ( 5610 -hora -): and as ye have heard ( 0191 -akouo -) that antichrist ( 0500 -antichristos -) shall come (2064 erchomai -) , even ( 2532 -kai -) now (3568 -nun -) are there many ( 4183 -polus -) antichrists ( 0500 antichristos -) ; whereby ( $\mathbf{3 6 0 6}$-hothen -) we know (1097-ginosko -) that it is the last (2078 -eschatos -) time (5610 -hora -).
last 1Pe_01_05 Who (3588-ho -) are kept (5432 -phroureo -) by the power (1411 -dunamis -) of God (2316theos -) through ( $\mathbf{1 2 2 3}$-dia -) faith ( 4102 -pistis -) unto salvation (4991 -soteria -) ready (2092 -hetoimos -) to be revealed ( 0601 -apokalupto -) in the $\{$ last $\}(2078$-eschatos -) time ( $\mathbf{2 5 4 0}$-kairos -) .
last 1Pe_01_20 Who verily ( 3303 -men -) was foreordained ( 4267 -proginosko -) before ( 4253 -pro -) the foundation ( 2602 -katabole -) of the world ( 2889 -kosmos -), but was manifest ( 5319 -phaneroo -) in these (3588-ho -) \{last\} (2078 -eschatos -) times ( 5550 -chronos -) for you ,
last 2Ch_09_29 Now the rest ( 07605 +sh@)ar ) of the acts ( 01697 +dabar ) of Solomon ( $08010+\operatorname{Sh} @$ lomoh ) , first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ )shown ) and $\{$ last $\}(00314+$ )acharown ), [ are ] they not written ( 03789 +kathab ) in the book ( 01697 +dabar ) of Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ), and in the prophecy ( 05016 +n@buw)ah ) of Ahijah (00281 +)Achiyah ) the Shilonite (07888 +Shiylowniy ), and in the visions
(02378 +chazowth ) of Iddo (03260 + Y @(diy ) the seer (02374 +chozeh ) against (05921 +(al ) Jeroboam ( 03379 +Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathbf{N} @$ bat ) ?
last 2Ch_12_15 Now the acts ( 01697 +dabar ) of Rehoboam ( $07346+$ R@chab(am ) , first ( 07223 +ri)shown ) and \{last \} ( 00314 +)acharown ) , [ are ] they not written ( 03789 +kathab ) in the book ( 01697 +dabar ) of Shemaiah ( $08098+$ Sh@ma(yah ) the prophet ( 05030 +nabiy) ), and of Iddo ( 05714 +(Iddow ) the seer ( 02374 +chozeh ) concerning genealogies ( 03187 +yachas ) ? And [ there were ] wars ( 04421 +milchamah ) between Rehoboam ( $07346+$ R@chab(am ) and Jeroboam ( 03379 +Yarob(am ) continually .
last 2Ch_16_11 And , behold ( 02009 +hinneh ) , the acts ( 01697 +dabar ) of Asa ( 00609 +)Aca) ) , first ( 07223 +ri)shown ) and \{last $\}(00314$ +)acharown ), lo ( 02009 +hinneh ) , they [ are ] written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the kings ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) and Israel (03478 +Yisra)el ) .
last 2Ch_20_34 Now the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Jehoshaphat ( 03092 + Y @howshaphat ), first ( 07223 +ri) shown ) and \{last $(\mathbf{0 0 3 1 4}+$ )acharown ), behold ( 02009 +hinneh ) , they [ are ] written ( 03789 +kathab ) in the book ( 01697 +dabar ) of Jehu ( 03058 +Yehuw) ) the son ( 01121 +ben ) of Hanani ( 02607 +Chananiy ) , who (00834 +)aher ) [ is ] mentioned ( 05927 +(alah ) in the book (05612 +cepher ) of the kings ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
last 2Ch_25_26 Now the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Amaziah ( 00558 +)Amatsyah ), first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ ) shown ) and $\{$ last $\}(00314+$ )acharown ), behold ( $\mathbf{0 2 0 0 9}+$ hinneh ), [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the kings ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ) and Israel ( $03478+$ Yisra)el ) ?
last 2Ch_26_22 Now the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Uzziah ( 05818 +(Uzziyah ), first ( 07223 +ri)shown ) and \{last \} ( 00314 +) acharown ) , did Isaiah ( $03470+$ Y @ sha(yah ) the prophet (05030 + nabiy) ) , the son ( 01121 +ben ) of Amoz (00531 +)Amowts ), write (03789 +kathab ).
last 2Ch_28_26 Now the rest ( 03499 +yether ) of his acts ( 01697 +dabar ) and of all ( $03605+\mathrm{kol}$ ) his ways ( 01870 +derek ) , first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ )shown ) and \{last\} (00314 +)acharown ), behold ( 02009 +hinneh ) , they [ are ] written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of Judah ( 03063 $+Y @ h u w d a h)$ and Israel (03478 +Yisra)el ) .
last 2Ch_35_27 And his deeds (01697 +dabar ) , first (07223 +ri)shown ) and \{last (0314)acharown ), behold ( 02009 +hinneh ) , they [ are ] written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the kings ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) and Judah ( 03063 +Y@huwdah ) .
last 2Pe_03_03 . Knowing (1097-ginosko -) this (5124-touto -) first (4412 -proton -) , that there shall come (2064 -erchomai -) in the \{last \} (2078 -eschatos -) days ( 2250 -hemera -) scoffers ( $\mathbf{1 7 0 3}$-empaiktes -), walking (4198 -poreuomai -) after (2596 -kata -) their own (2398 -idios -) lusts (1939 -epithumia -),
last 2Sa_19_11 And king (04428 +melek ) David (01732 +David ) sent (07971 +shalach ) to Zadok (06659 +Tsadowq ) and to Abiathar (54) the priests (03548 +kohen ) , saying (00559 +)amar ), Speak (01696 +dabar ) unto the elders ( 02205 +zaqen ) of Judah ( 03063 +Y @huwdah ), saying ( 00559 +)amar ), Why ( 04100 +mah ) are ye the $\{$ last $\}(00314+$ )acharown ) to bring ( 07725 +shuwb ) the king ( 04428 +melek ) back ( 07725 +shuwb ) to his house ( 01004 +bayith ) ? seeing the speech ( 01697 +dabar ) of all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) is come ( 00935 +bow) ) to the king ( 04428 +melek ), [ even ] to his house ( 01004 +bayith ) .
last 2Sa_19_12 Ye [ are ] my brethren ( 00251 +)ach ), ye [ are ] my bones ( 06106 +(etsem ) and my flesh ( 01320 +basar ): wherefore ( 04100 +mah ) then are ye the \{last $\mathbf{~ ( 0 0 3 1 4 ~ + ) a c h a r o w n ~ ) ~ t o ~ b r i n g ~ ( 0 7 7 2 5 ~}$ +shuwb ) back (07725 +shuwb ) the king (04428 +melek ) ?
last 2Sa_23_01. Now these ( 00428 +)el - leh ) [ be ] the \{last $\}(00314$ +)acharown ) words ( 01697 +dabar ) of David ( $\mathbf{0 1 7 3 2}$ +David ) . David ( 01732 +David ) the son ( 01121 +ben ) of Jesse ( 03448 +Yishay ) said ( 05002 +n@)um ), and the man ( 01397 +geber ) [ who was ] raised ( $06965+$ quwm ) up on high ( $05920+($ al $)$, the anointed ( 04899 +mashiyach ) of the God ( 00430 +)elohiym ) of Jacob ( $03290+\mathrm{Ya}(\mathrm{aqob})$, and the sweet (05273 +na(iym ) psalmist (02158 +zamiyr ) of Israel (03478 +Yisra)el ), said (05002 +n@)um ),
last 2Ti_03_01 . This ( 5124 -touto -) know (1097-ginosko -) also (1161 -de -) , that in the \{last ( 2078 eschatos -) days ( 2250 -hemera -) perilous ( 5467 -chalepos -) times (2540 -kairos -) shall come (1764enistemi -) .
last Act_02_17 And it shall come ( 1511 -einai -) to pass in the \{last \} (2078 -eschatos -) days ( $\mathbf{2 2 5 0}$-hemera -) , saith (3004-lego -) God (2316-theos -), I will pour (1632 -ekcheo -) out of my Spirit (4151 -pneuma -) upon all (3956-pas -) flesh (4561 -sarx -): and your ( 5216 -humon -) sons ( 5207 -huios -) and your ( 5216 humon -) daughters ( 2364 -thugater -) shall prophesy ( 4395 -propheteuo -), and your ( 5216 -humon -) young ( 3495 -neaniskos -) men ( 3495 -neaniskos -) shall see ( $\mathbf{3 0 7 0}$-Ludia -) visions ( $\mathbf{3 7 0 6}$-horasis -) , and your ( 5216 -humon -) old (4245 -presbuteros -) men shall dream (1798 -enupnion -) dreams (1797enupniazomai -) :
last Amo_09_01 . I saw ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) the Lord ( $\mathbf{0 0 1 3 6}+$ +)Adonay ) standing ( 05324 +natsab ) upon the altar ( 04196 +mizbeach ): and he said ( 00559 +)amar ) , Smite ( 05221 +nakah ) the lintel ( 03730 +kaphtor ) of the door , that the posts ( 05592 +caph ) may shake ( 07493 +ra(ash ): and cut ( 01214 +batsa( ) them in the head ( 07218 +ro)sh ) , all ( $03605+\mathrm{kol}$ ) of them ; and I will slay ( $\mathbf{0 2 0 2 6}+\mathrm{harag}$ ) the $\{$ last $\}(00319$ +)achariyth ) of them with the sword ( 02719 +chereb ):he that fleeth ( 05127 +nuwc ) of them shall not flee ( 05127 +nuwc ) away , and he that escapeth ( 06412 +paliyt ) of them shall not be delivered ( 04422 +malat ) .
last Dan_04_08 But at (05706 +(ad ) the \{last ( 00318 +)ochoreyn ) Daniel (01841 +Daniye)l ) came (05954 +(alal ) in before me, whose ( 01768 +diy ) name ( 08036 +shum ) [ was ] Belteshazzar ( 01096 +Belt @sha)tstsar ) , according to the name ( 08036 +shum ) of my god ( 00426 +)elahh ), and in whom ( 01768 +diy ) [ is ] the spirit ( 07308 +ruwach ) of the holy ( 06922 +qaddiysh ) gods ( 00426 +)elahh ):and before ( 06925 +qodam ) him I told ( 00560 +)amar ) the dream ( 02493 +chelem ) , [ saying ],
last Dan_08_03 Then I lifted (05375 +nasa) ) up mine eyes ( 05869 +(ayin ) , and saw ( 07200 +ra)ah ) , and , behold ( 02009 +hinneh ) , there stood ( $05975+(\operatorname{amad})$ before $(06440+$ paniym ) the river $(00180+$ ) uwbal ) a ram ( 00352 +)ayil ) which had [ two ] horns ( 07161 +qeren ): and the [ two ] horns ( 07161 +qeren ) [ were ] high (01364 +gaboahh ) ; but one ( 00259 +)echad ) [ was ] higher ( 01364 +gaboahh ) than ( 04480 +min ) the other ( 08145 +sheniy ) , and the higher (01364 + gaboahh ) came (05927 +(alah ) up \{last (00314 +)acharown ) .
last Dan_08_19 And he said (00559 +)amar ) , Behold ( 02005 +hen ), I will make thee know ( 03045 +yada( ) what shall be in the \{last\} ( $\mathbf{0 0 3 1 9}+$ ) achariyth ) end of the indignation ( $02195+\mathrm{za}(\mathrm{am})$ ):for at the time appointed ( 04150 +mow(ed ) the end ( 07093 +qets ) [ shall be ] .
last Ezr_08_13 And of the $\{$ last $\}(00314$ +)acharown ) sons ( $\mathbf{0 1 1 2 1}$ +ben ) of Adonikam ( 00140 +)Adoniyqam ), whose names ( 08034 +shem ) [ are ] these ( 00428 +)el - leh ), Eliphelet ( 00467 +)Eliyphelet ) , Jeiel ( 03273 + Y@(iy)el ), and Shemaiah ( $08098+$ Sh@ma(yah ), and with them threescore ( 08346 +shishshiym ) males (02145 +zakar ).
last Gen_49_01 . And Jacob (03290 +Ya(aqob ) called (07121 +qara) ) unto his sons ( 01121 +ben ) , and said (00559 +)amar ) , Gather ( 00622 +)acaph ) yourselves together, that I may tell ( 05046 +nagad ) you [ that ] which (00834 +)aher ) shall befall (07122 +qara) ) you in the $\{$ last ( 00319 +)achariyth ) days ( 03117 +yowm ).
last Gen_49_19 Gad (01410 +Gad ), a troop (01416 +g@duwd ) shall overcome (01464 +guwd ) him:but he shall overcome (01464 +guwd) at the $\{$ last $\}(06119+(a q e b)$.
last Heb_01_02 Hath in these ( 5130 -touton -) \{last \} (2078 -eschatos -) days ( $\mathbf{2 2 5 0}$-hemera -) spoken (2980 laleo -) unto us by [ his ] Son ( 5207 -huios -), whom ( 3739 -hos -) he hath appointed ( 5087 -tithemi -) heir (2818-kleronomos -) of all (3956-pas -) things , by whom (3739 -hos -) also (2532 -kai -) he made (4160 poieo -) the worlds (0165-aion -) ;
last Isa_02_02 And it shall come ( 01961 +hayah ) to pass in the \{last ( 00319 +)achariyth ) days ( 03117 +yowm ), [ that ] the mountain ( 02022 +har ) of the LORD S ( 03068 +Y@hovah ) house ( 01004 +bayith ) shall be established ( 03559 +kuwn ) in the top ( 07218 +ro)sh ) of the mountains ( 02022 +har ), and shall be exalted ( 05375 +nasa) ) above the hills ( 01389 +gib(ah ) ; and all ( 03605 +kol ) nations ( 01471 +gowy ) shall flow (05102 + nahar ) unto it .
last Isa_41_04 Who (04310 +miy ) hath wrought ( $06466+\mathrm{pa}(\mathrm{al})$ and done ( 06213 +(asah ) [ it ] , calling ( 07121 +qara) ) the generations ( 01755 +dowr ) from the beginning ( 07218 +ro)sh ) ? I the LORD ( 03068 +Y@hovah ) , the first ( 07223 +ri)shown ) , and with the \{last $\mathbf{~ ( 0 0 3 1 4 ~ + ) a c h a r o w n ~ ) ~ ; ~ I ~ [ ~ a m ~ ] ~ h e ~ . ~}$
last Isa_44_06 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) the King (04428 +melek ) of Israel ( $03478+$ Yisra)el ) , and his redeemer ( 01350 +ga)al ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) ; I [ am ] the first ( 07223 +ri)shown ), and I [ am ] the \{last $\}(00314$ +)acharown ) ; and beside ( 01107 +bil(adey ) me [ there is ] no ( 00369 +)ayin ) God ( 00430 +)elohiym ) .
last Isa_48_12 Hearken (08085 +shama( ) unto me , O Jacob ( 03290 +Ya(aqob ) and Israel ( 03478 +Yisra)el ) , my called (07121 +qara) ) ; I [ am ] he ; I [ am ] the first (07223 +ri)shown ), I also (00637 +)aph ) [ am ] the $\{$ last $\}(00314+$ )acharown ) .
last Jam_05_03 Your ( 5216 -humon -) gold ( 5557 -chrusos -) and silver ( 0696 -arguros -) is cankered (2728katioo -) ; and the rust ( 2447 -ios -) of them shall be a witness ( $\mathbf{3 1 4 2}$-marturion -) against ( $\mathbf{2 5 9 6}$-kata -) you , and shall eat ( 5315 -phago -) your ( $\mathbf{5 2 1 6}$-humon -) flesh ( 4561 -sarx -) as it were fire ( $\mathbf{4 4 4 2}$-pur -) . Ye have heaped (2343 -thesaurizo -) treasure (2343 -thesaurizo -) together for the \{last ( $\mathbf{2 0 7 8}$-eschatos -) days ( 2250 -hemera -).
last Jer_12_04 How ( 05704 +(ad ) long ( 05704 +(ad ) shall the land ( 00776 +)erets ) mourn (56), and the herbs ( 06212 +(eseb ) of every ( $03605+\mathrm{kol}$ ) field ( 07704 +sadeh ) wither ( 03001 +yabesh ) , for the wickedness ( $07451+\mathrm{ra}()$ of them that dwell ( 03427 +yashab ) therein ? the beasts ( 00929 +b@hemah ) are consumed ( 05595 +caphah ) , and the birds ( 05775 +(owph ) ; because ( 03588 +kiy ) they said ( 00559 + )amar ), He shall not see (07200 +ra)ah ) our \{last \} (00319 +)achariyth ) end .
last Jer_50_17 Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) [ is ] a scattered ( 06340 +pazar ) sheep ( 07716 +seh ) ; the lions ( 00738 +) ariy ) have driven ( $\mathbf{0 5 0 8 0}$ +nadach ) [ him ] away:first ( 07223 +ri)shown ) the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) hath devoured ( 00398 +)akal ) him ; and \{last\} ( 00314 +)acharown ) this ( 02088 +zeh ) Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon (00894 +Babel ) hath broken (06105 +(atsam ) his bones (06106 +(etsem ) .
last Joh_06_39 And this ( 5124 -touto -) is the Father s (3962 -pater -) will ( 2307 -thelema -) which ( $\mathbf{3 5 8 8}$-ho -) hath sent ( 3992 -pempo -) me , that of all ( 3956 -pas -) which he hath given ( 1325 -didomi -) me I should lose ( 0622 -apollumi -) nothing ( 0848 -hautou -) , but should raise ( 0450 -anistemi -) it up again ( 0450 anistemi -) at ( 1722 -en -) the $\{$ last $\}(2078$-eschatos -) day ( 2250 -hemera -) .
last Joh_06_40 And this ( $\mathbf{5 1 2 4}$-touto -) is the will (2307-thelema -) of him that sent ( 3992 -pempo -) me , that every ( 3956 -pas -) one which ( 3588 -ho -) seeth ( 2334 -theoreo -) the Son ( 5207 -huios -), and believeth (4100 -pisteuo -) on (1519 -eis -) him , may have (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -
):and I will raise (0450 -anistemi -) him up at the \{last\} (2078 -eschatos -) day (2250 -hemera -) .
last Joh_06_44 No (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) come (2064 -erchomai -) to me , except ( 3362 -ean me -) the Father ( 3962 -pater -) which ( 3588 -ho -) hath sent ( 3992 -pempo -) me draw ( 1670 -helkuo -) him:and I will raise ( 0450 -anistemi -) him up at the \{last\} (2078 -eschatos -) day (2250 -hemera -).
last Joh_06_54 Whoso (3588 -ho -) eateth (5176-trogo -) my flesh ( 4561 -sarx -), and drinketh (4095 -pino -) my blood ( 0129 -haima -), hath (2192 -echo -) eternal ( 0166 -aionios -) life ( 2222 -zoe -) ; and I will raise (0450 -anistemi -) him up at the \{last \} (2078 -eschatos -) day ( 2250 -hemera -).
last Joh_07_37 . In the \{last ( 2078 -eschatos -) day ( $\mathbf{2 2 5 0}$-hemera -), that great ( $\mathbf{3 1 7 3}$-megas -) [ day ] of the feast (1859 -heorte -), Jesus (2424-Iesous -) stood (2476 -histemi -) and cried ( 2896 -krazo -) , saying (3004-lego -), If (1437-ean -) any (5100 -tis -) man thirst (1372 -dipsao -), let him come (2064 -erchomai -) unto me , and drink (4095-pino -) .
last Joh_08_09 And they which heard (0191-akouo -) [ it ] , being convicted ( 1651 -elegcho -) by [ their own ] conscience (4893 -suneidesis -) , went ( 1831 -exerchomai -) out one ( 1520 -heis -) by one ( 1520 -heis -), beginning (0756-archomai -) at (0575-apo -) the eldest (4245-presbuteros -), [ even ] unto the \{last (2078eschatos -):and Jesus ( $\mathbf{2 4 2 4}$-Iesous -) was left ( 2641 -kataleipo -) alone ( $\mathbf{3 4 4 1}$-monos -), and the woman ( 1135 -gune -) standing ( $\mathbf{2 4 7 6}$-histemi -) in the midst ( $\mathbf{3 3 1 9}$-mesos -) .
last Joh_11_24 Martha (3136-Martha -) saith (3004 -lego -) unto him , I know (1492 -eido -) that he shall rise ( $\mathbf{0 4 5 0}$-anistemi -) again ( 0450 -anistemi -) in the resurrection ( 0386 -anastasis -) at ( 1722 -en -) the \{last \} (2078 -eschatos -) day (2250 -hemera -).
last Joh_12_48 He that rejecteth ( 0114 -atheteo -) me , and receiveth ( $\mathbf{2 9 8 3}$-lambano -) not my words ( 4487 -rhema -) , hath (2192 -echo -) one that judgeth ( 2919 -krino -) him:the word ( $\mathbf{3 0 5 6}$-logos -) that $I$ have spoken (2980 -laleo -) , the same (1565 -ekeinos -) shall judge (2919 -krino -) him in the \{last\} (2078eschatos -) day (2250 -hemera -) .
last Jude_01_18 How that they told ( 3004 -lego -) you there should be mockers ( $\mathbf{1 7 0 3}$-empaiktes -) in the \{last\} (2078 -eschatos -) time ( 5550 -chronos -), who should walk (4198-poreuomai -) after (2596 -kata -) their own (1438 -heautou -) ungodly (0763 -asebeia -) lusts (1939 -epithumia -) .
last Lam_01_09 Her filthiness ( 02932 +tum)ah ) [ is ] in her skirts ( 07757 +shuwl ) ; she remembereth ( 02142 +zakar ) not her \{last ( 00319 +)achariyth ) end ; therefore she came ( 03381 +yarad ) down (03381 +yarad ) wonderfully ( 06382 +pele) ):she had no ( 00369 +)ayin ) comforter ( 05162 +nacham ) . O LORD ( $03068+$ Y @ hovah ) , behold ( $07200+$ ra) ah ) my affliction ( $06040+($ oniy ):for the enemy (00341 +)oyeb ) hath magnified ( 01431 +gadal ) [ himself ] .
last Luk_11_26 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [ to him ] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -poneroteros - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei -:and the \{last 2078 -eschatos - [ state ] of that man 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 -protos - .
last Luk_12_59 I tell 3004 -lego - thee , thou shalt not depart 1831 -exerchomai - thence 1564 -ekeithen - , till 2193 -heos - thou hast paid 0591 -apodidomi - the very \{last\} 2078 -eschatos - mite 3016 -lepton - .
last Luk_13_30 And , behold 2400 -idou - , there are last 2078 -eschatos - which $\mathbf{3 7 3 9}$-hos - shall be first 4413 -protos - , and there are first 4413 -protos - which 3739 -hos - shall be \{last 2078 -eschatos - .
last Luk_13_30 And , behold 2400 -idou - , there are \{last 2078 -eschatos - which 3739 -hos - shall be first 4413 -protos - , and there are first 4413 -protos - which 3739 -hos - shall be last 2078 -eschatos - .
last Mar_09_35 And he sat (2523 -kathizo -) down (2523 -kathizo -) , and called ( 5455 -phoneo -) the twelve ( 1427 -dodeka -), and saith (3004-lego -) unto them , If ( 1487 -ei -) any ( 1536 -ei tis -) man desire (2309thelo -) to be first (4413-protos -), [ the same ] shall be \{last\} (2078-eschatos -) of all (3956-pas -), and servant ( $\mathbf{1 2 4 9}$-diakonos -) of all (3956 -pas -).
last Mar_10_31 But many (4183 -polus -) [ that are ] first (4413 -protos -) shall be last (2078 -eschatos -) ; and the $\{$ last $\}$ ( 2078 -eschatos -) first (4413 -protos -) .
last Mar_10_31 But many (4183 -polus -) [ that are ] first (4413 -protos -) shall be \{last \} (2078 -eschatos -) ; and the last (2078 -eschatos -) first (4413 -protos -).
last Mar_12_06 Having (2192 -echo -) yet (2089 -eti -) therefore ( $\mathbf{3 7 6 7}$-oun -) one ( $\mathbf{1 5 2 0}$-heis -) son (5207huios -) , his wellbeloved (0027-agapetos -) , he sent (0649-apostello-) him also (2532-kai -) \{last\} (2078eschatos -) unto them , saying ( $\mathbf{3 0 0 4}$-lego -), They will reverence ( 1788 -entrepo -) my son ( 5207 -huios -) .
last Mat_12_45 Then (5119 -tote -) goeth (4198 -poreuomai -) he , and taketh (3880 -paralambano -) with himself (1438-heautou -) seven (2033 -hepta -) other (2087 -heteros -) spirits ( $\mathbf{4 1 5 1}$-pneuma -) more wicked ( 4191 -poneroteros -) than himself ( 1438 -heautou -) , and they enter ( 1525 -eiserchomai -) in and dwell ( 2730 -katoikeo -) there ( $\mathbf{1 5 6 3}$-ekei -): and the \{last\} (2078 -eschatos -) [ state] of that man ( 0444 -anthropos -) is worse ( 5501 -cheiron -) than the first ( $\mathbf{4 4 1 3}$-protos -) . Even so ( $\mathbf{3 7 7 9}$-houto -) shall it be also ( $\mathbf{2 5 3 2}$-kai -) unto this ( 5026 -taute -) wicked (4190 -poneros -) generation (1074 -genea -) .
last Mat_19_30 But many (4183 -polus -) [ that are ] first (4413 -protos -) shall be last (2078 -eschatos -) ; and the $\{$ last $\}(2078$-eschatos -) [ shall be ] first (4413 -protos -) .
last Mat_19_30 But many (4183 -polus -) [ that are ] first (4413 -protos -) shall be \{last \} (2078 -eschatos -) ; and the last (2078 -eschatos -) [ shall be ] first (4413 -protos -) .
last Mat_20_08 So (1161-de -) when even (3798-opsios -) was come (1096 -ginomai -) , the lord (2962 kurios -) of the vineyard ( $\mathbf{0 2 9 0}$-ampelon -) saith ( 3004 -lego -) unto his steward (2012 -epitropos -), Call (2564-kaleo -) the labourers (2040 -ergates -), and give (0591 -apodidomi -) them [ their ] hire (3408misthos -) , beginning (0756-archomai -) from the \{last \} (2078-eschatos -) unto the first (4413 -protos -) .
last Mat_20_12 Saying (3004-lego -), These (3778 -houtos -) \{last\} (2078 -eschatos -) have wrought (4160 poieo -) [ but ] one ( 3391 -mia -) hour ( 5610 -hora -), and thou hast made ( 4160 -poieo -) them equal ( 2470 isos -) unto us , which ( 3588 -ho -) have borne ( 0941 -bastazo -) the burden (0922 -baros -) and heat (2742 kauson -) of the day ( 2250 -hemera -) .
last Mat_20_14 Take ( 0142 -airo -) [ that ] thine ( 4674 -sos -) [ is ] , and go ( 5217 -hupago -) thy way:I will ( 2309 -thelo -) give ( $\mathbf{1 3 2 5}$-didomi -) unto this ( 5129 -toutoi -) \{last \} (2078 -eschatos -), even ( 2532 -kai -) as unto thee .
last Mat_20_16 So (3779 -houto -) the last (2078 -eschatos -) shall be first ( $\mathbf{4 4 1 3}$-protos -) , and the first (4413 -protos -) \{last\} (2078 -eschatos -):for many (4183 -polus -) be called (2822 -kletos -), but few (3641oligos -) chosen ( 1588 -eklektos -) .
last Mat_20_16 So (3779 -houto -) the \{last\} (2078 -eschatos -) shall be first (4413 -protos -) , and the first (4413 -protos -) last (2078 -eschatos -):for many ( $\mathbf{4 1 8 3}$-polus -) be called (2822 -kletos -) , but few (3641 oligos -) chosen ( 1588 -eklektos -) .
last Mat_21_37 But \{last ( $\mathbf{5 3 0 5}$-husteron -) of all he sent ( 0649 -apostello -) unto them his son ( 5207 -huios -) , saying (3004-lego -), They will reverence ( 1788 -entrepo -) my son ( 5207 -huios -) .
last Mat_22_27 And \{last\} (5305-husteron -) of all (3956-pas -) the woman (1135-gune -) died (0599apothnesko -) also (2532-kai -) .
last Mat_26_60 But found (2147 -heurisko -) none (3756-ou -):yea ( 2532 -kai -) , though many (4183 -polus -) false ( 5575 -pseudomartur -) witnesses ( 5575 -pseudomartur -) came (4334-proserchomai -), [ yet ] found they none ( $\mathbf{3 7 5 6}$-ou -) . At the $\{$ last \} ( 5305 -husteron -) came ( 4334 -proserchomai -) two ( $\mathbf{1 4 1 7}$-duo -) false (5575 -pseudomartur -) witnesses ( 5575 -pseudomartur -),
last Mat_27_64 Command (2753 -keleuo -) therefore ( $\mathbf{3 7 6 7}$-oun -) that the sepulchre ( 5028 -taphos -) be made ( 0805 -asphalizo -) sure ( 0805 -asphalizo -) until (2193 -heos -) the third ( 5154 -tritos -) day ( 2250 hemera -) , lest ( 3379 -mepote -) his disciples ( $\mathbf{3 1 0 1}$-mathetes -) come ( 2064 -erchomai -) by night ( $\mathbf{3 5 7 1}$-nux -), and steal ( 2813 -klepto -) him away , and say ( 2036 -epo -) unto the people ( 2992 -laos -), He is risen (1453 -egeiro -) from the dead (3498 -nekros -):so (2532-kai -) the \{last\} (2078-eschatos -) error (4106 plane -) shall be worse ( 5501 -cheiron -) than the first ( 4413 -protos -) .
last Mic_04_01 . But in the $\{$ last $\}(00319$ +)achariyth ) days ( 03117 +yowm ) it shall come ( 01961 +hayah ) to pass , [ that ] the mountain ( 02022 +har ) of the house ( 01004 +bayith ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) shall be established ( 03559 +kuwn ) in the top ( 07218 +ro)sh ) of the mountains ( 02022 +har ) , and it shall be exalted ( 05375 +nasa) ) above the hills ( 01389 +gib(ah ) ; and people ( $05971+(\mathrm{am})$ shall flow ( 05102 +nahar ) unto it .
last Neh_08_18 Also day ( 03117 +yowm ) by day ( 03117 +yowm ) , from the first ( 07223 +ri)shown ) day ( 03117 +yowm ) unto the $\{$ last $\}(00314+$ )acharown ) day ( 03117 +yowm ), he read ( $07121+q a r a$ ) ) in the book ( 05612 +cepher ) of the law ( 08451 +towrah ) of God ( 00430 +)elohiym ) . And they kept ( 06213 +(asah ) the feast ( 02282 +chag ) seven ( 07651 +sheba() days ( 03117 +yowm ) ; and on the eighth ( 08066 +sh@miyniy ) day (03117 +yowm ) [ was ] a solemn (06116 +(atsarah ) assembly (06116 +(atsarah ), according unto the manner ( 04941 +mishpat ) .
last Num_23_10 Who ( $\mathbf{0 4 3 1 0}+$ +miy ) can count ( 04487 +manah ) the dust (06083 +(aphar ) of Jacob (03290 +Ya(aqob ) , and the number ( 04557 +micpar ) of the fourth ( 07255 +roba( ) [ part ] of Israel ( 03478 +Yisra)el ) ? Let me die ( 04191 +muwth ) the death ( 04194 +maveth ) of the righteous ( 03477 +yashar ) , and let my \{last\} (00319 +)achariyth ) end be like ( $03644+\mathrm{k} @$ mow ) his !
last Php_04_10 . But I rejoiced ( 5463 -chairo -) in the Lord (2962 -kurios -) greatly ( $\mathbf{3 1 7 1}$-megalos -) , that now (2236 -hedista -) at (4218 -pote -) the \{last\} ( $\mathbf{4 2 1 8}$-pote -) your ( $\mathbf{3 5 8 8}$-ho -) care ( $\mathbf{5 4 2 6}$-phroneo -) of me hath flourished ( 0330 -anathallo -) again ( 0330 -anathallo -) ; wherein ( 3757 -hou -) ye were also ( 2532 -kai ) careful (5426-phroneo -), but ye lacked ( 0170 -akaireomai -) opportunity ( 0170 -akaireomai -) .
last Pro_05_11 And thou mourn (05098 + naham ) at the \{last\} (00319 +) achariyth ), when thy flesh (01320 +basar ) and thy body ( $07607+$ sh @)er ) are consumed (03615 +kalah ),
last Pro_23_32 At the \{last $\}$ ( 00319 +)achariyth ) it biteth ( 05391 +nashak ) like a serpent ( 05175 +nachash ) , and stingeth (06567 + parash ) like an adder (06848 +tsepha() .
last Rev_01_11 Saying (3004-lego -), I am (1510 -eimi -) Alpha (0001-a -) and Omega ( 5598 -omega -) , the first (4413 -protos -) and the \{last ( 2078 -eschatos -): and , What (3739 -hos -) thou seest (0991 -blepo -), write ( 1125 -grapho -) in a book ( 0975 -biblion -), and send ( 3992 -pempo -) [ it ] unto the seven (2033 hepta -) churches (1577-ekklesia -) which ( 3588 -ho -) are in Asia (0773 -Asia -) ; unto Ephesus (2181Ephesos -) , and unto Smyrna (4667-Smurna -), and unto Pergamos (4010 -Pergamos -), and unto Thyatira (2363-Thuateira -) , and unto Sardis (4554-Sardeis -) , and unto Philadelphia (5359-

Philadelpheia -) , and unto Laodicea (2993 -Laodikeia -) .
last Rev_01_17 And when (3753 -hote -) I saw (1492 -eido -) him , I fell (4098 -pipto -) at (4314 -pros -) his feet ( 4228 -pous -) as dead ( 3498 -nekros -) . And he laid (2007 -epitithemi -) his right ( $\mathbf{1 1 8 8}$-dexios -) hand ( 5495 -cheir -) upon me, saying (3004-lego -) unto me, Fear ( 5399 -phobeo -) not ; I am (1510 -eimi -) the first (4413 -protos -) and the $\{$ last $\}$ (2078 -eschatos -) :
last Rev_02_08 . And unto the angel (0032-aggelos -) of the church ( 1577 -ekklesia -) in Smyrna ( 4668 Smurnaios -) write ( 1125 -grapho -) ; These ( 3592 -hode -) things saith ( $\mathbf{3 0 0 4}$-lego -) the first ( 4413 -protos -) and the \{last \} (2078 -eschatos -) , which (3739-hos -) was dead (3498 -nekros -), and is alive (2198-zao -) ;
last Rev_02_19 I know (1492 -eido -) thy works (2041 -ergon -) , and charity (0026-agape -) , and service (1248 -diakonia -) , and faith (4102 -pistis -) , and thy patience ( 5281 -hupomone -), and thy works (2041ergon -) ; and the $\{$ last $\}$ ( 2078 -eschatos -) [ to be ] more (4119 -pleion -) than the first (4413 -protos -) .
last Rev_15_01 . And I saw (1492 -eido -) another ( 0243 -allos -) sign ( 4592 -semeion -) in heaven ( 3772 ouranos -), great ( $\mathbf{3 1 7 3}$-megas -) and marvellous ( 2298 -thaumastos -), seven ( 2033 -hepta -) angels ( 0032 aggelos -) having (2192-echo -) the seven (2033 -hepta -) \{last ( 2078 -eschatos -) plagues ( 4127 -plege -) ; for in them is filled ( $\mathbf{5 0 5 5}$-teleo -) up the wrath (2372 -thumos -) of God (2316 -theos -) .
last Rev_21_09 . And there came (2064 -erchomai -) unto me one ( 1520 -heis -) of the seven ( 2033 -hepta -) angels ( 0032 -aggelos -) which ( 3588 -ho -) had ( 2192 -echo -) the seven ( 2033 -hepta -) vials ( 5357 -phiale -) full ( 1073 -gemo -) of the seven ( 2033 -hepta -) \{last\} (2078-eschatos -) plagues (4127-plege -), and talked (2980 -laleo -) with me , saying ( $\mathbf{3 0 0 4}$-lego -), Come ( 1204 -deuro -) hither ( $\mathbf{1 2 0 4}$-deuro -) , I will shew ( 1166 -deiknuo -) thee the bride ( 3565 -numphe -) , the Lamb s ( 0721 -arnion -) wife ( 1135 -gune -) .
last Rev_22_13 I am (1510 -eimi -) Alpha (0001-a -) and Omega ( 5598 -omega -), the beginning (0746arche -) and the end ( 5056 -telos -) , the first (4413 -protos -) and the \{last \} (2078 -eschatos -) .
lasted Jud_14_17 And she wept ( 01058 +bakah ) before ( 05921 +(al ) him the seven ( 07651 +sheba( ) days ( 03117 +yowm ) , while their feast ( 04960 +mishteh ) \{lasted\} ( 01961 +hayah ):and it came ( 01961 +hayah ) to pass on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) , that he told ( 05046 +nagad ) her , because ( 03588 +kiy ) she lay sore upon him:and she told ( 05046 +nagad ) the riddle ( 02420 +chiydah ) to the children ( 01121 +ben ) of her people ( 05971 +(am ) .
lasting Deu_33_15 And for the chief ( 07218 +ro)sh ) things of the ancient ( 06924 +qedem ) mountains ( 02042 +harar ) , and for the precious ( 04022 +meged ) things of the \{lasting\} ( 05769 +(owlam ) hills ( 01389 +gib(ah ),

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(as noun) last year: -- + \{a\} year ago.[q1 ***. petaomai. See 4072.[ql a 4537 \# salpizo \{sal-pid'-zo\}; from 4536; to trumpet, i.e. sound a blast (literally or figuratively): -- (which are yet to) sound (\{a\} trumpet).[ql afterward 5305 \# husteron \{hoos'-ter-on\}; neuter of 5306 as adverb; more lately, i.e. eventually: -- \{afterward\}, (at the) last (of all).[ql ago 4070 \# perusi \{per'-oo-si\}; adverb from 4009; the by-gone, i.e. (as noun) last year: -- + a year \{ago\}.[ql ***. petaomai. See 4072.[ql all 5305 \# husteron \{hoos'-ter-on\}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, (at the) last (of \{all\}).[ql are 4537 \# salpizo \{sal-pid'-zo \}; from 4536; to trumpet, i.e. sound a blast (literally or figuratively): -(which \{are\} yet to) sound (a trumpet).[ql at 5305 \# husteron \{hoos'-ter-on\}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, (\{at\} the) last (of all).[ql last 5305 \# husteron \{hoos'-ter-on\}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, (at the) \{last\} (of all). [ql last 2078 \# eschatos \{es'-khat-os \}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, \{last\}, latter end, lowest, uttermost.[ql last 4218 \# pote \{pot-eh'\}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the \{last \}), (+ n-)ever, in the old time, in time past, once, when.[ql of 5305 \# husteron \{hoos'-ter-on\}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, (at the) last ( $\{$ of \} all).[ql sound 4537 \# salpizo \{sal-pid'-zo \}; from 4536; to trumpet, i.e. sound a blast (literally or figuratively): -- (which are yet to) \{sound\} (a trumpet).[ql the 5305 \# husteron \{hoos'-ter-on\}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, (at \{the\}) last (of all). [ql to 4537 \# salpizo \{sal-pid'-zo\}; from 4536; to trumpet, i.e. sound a blast (literally or figuratively): -- (which are yet \{to\}) sound (a trumpet). [ql trumpet 4537 \# salpizo \{sal-pid'-zo\}; from 4536; to trumpet, i. e. sound a blast (literally or figuratively): -- (which are yet to) sound (a \{trumpet \}).[ql which 4537 \# salpizo \{sal-pid'-zo\}; from 4536; to trumpet, i.e. sound a blast (literally or figuratively): -- (\{which\} are yet to) sound (a trumpet). [ql year 4070 \# perusi \{per'-oo-si\}; adverb from 4009; the by-gone, i.e. (as noun) last year: -- + a \{year\} ago.[ql ${ }^{* * *}$. petaomai. See 4072. [ql yet 4537 \# salpizo \{sal-pid'-zo\}; from 4536; to trumpet, i.e. sound a blast (literally or figuratively): -- (which are \{yet \} to) sound (a trumpet). [ql last Interlinear Index Study last GEN 049001 . And Jacob <03290 + Ya called <07121 +qara\gg unto his sons <01121 +ben > , and said <00559 +>amar > , Gather <00622 +>acaph > yourselves together, that I may
tell <05046 + nagad > you [ that ] which <00834 +> aher > shall befall <07122 +qara>> you in the \{last \}<00319 +>achariyth > days <03117 +yowm > . last GEN $049019 \mathrm{Gad}<01410+\mathrm{Gad}>$, a troop <01416 +g @duwd > shall overcome <01464 +guwd > him : but he shall overcome <01464 +guwd > at the \{last\} <06119 + . last NUM 023 010 Who $<04310+$ miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya, and the number $<04557+$ micpar > of the fourth <07255 +roba<> [ part ] of Israel < $03478+$ Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my \{last \} <00319 +> achariyth > end be like <03644 + k @ mow > his ! last 2SA 019011 And king <04428 +melek > David <01732 +David > sent <07971 +shalach > to Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , saying <00559 +>amar >, Speak <01696 +dabar > unto the elders <02205 +zaqen > of Judah <03063 + Y @ huwdah > , saying <00559 +>amar > , Why <04100 +mah > are ye the $\{$ last $\}<00314+>$ acharown > to bring $<07725$ +shuwb > the king <04428 + melek > back <07725 +shuwb > to his house <01004 +bayith > ? seeing the speech <01697 +dabar > of all <03605 +kol > Israel <03478 +Yisra>el> is come <00935 +bow>> to the king $<04428$ +melek > , [ even ] to his house <01004 +bayith >. last 2SA 019012 Ye [ are ] my brethren <00251 $+>$ ach > , ye [ are ] my bones <06106 + and my flesh <01320 +basar > : wherefore <04100 +mah > then are ye the $\{$ last \} <00314 +>acharown > to bring <07725 +shuwb > back <07725 +shuwb > the king <04428 + melek > ? last 2SA 023001 . Now these <00428 +>el - leh > [ be ] the \{last \} <00314 +> acharown > words <01697 +dabar > of David <01732 +David > . David <01732 +David > the son <01121 +ben > of Jesse <03448 +Yishay > said $<05002+\mathrm{n} @>$ um > , and the man <01397 + geber > [ who was ] raised <06965 +quwm > up on high <05920 + , the anointed <04899 +mashiyach > of the God <00430 +>elohiym > of Jacob <03290 +Ya, and the sweet <05273 +na psalmist <02158 +zamiyr > of Israel <03478 +Yisra>el > , said <05002 +n@>um > , last 1CH 023027 For by the $\{$ last $\}<00314+>$ acharown > words <01697 +dabar > of David <01732 +David > the Levites <03881 +Leviyiy > [ were ] numbered <04557 +micpar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and above <04605 +ma : last 1CH 029029 Now the acts <01697 +dabar > of David <01732 +David > the king <04428 +melek > , first <07223 +ri> shown > and \{last\} <00314 +>acharown > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <01697 +dabar > of Samuel <08050 +Sh@ muw>el > the seer $<07200+\mathrm{ra}>$ ah > , and in the book <01697 +dabar > of Nathan <05416 +Nathan > the prophet <05030 +nabiy>> , and in the book <01697 +dabar > of Gad <01410 +Gad > the seer <02374 +chozeh >, 30 With all <03605 +kol $>$ his reign <04438 +malkuwth > and his might <01369 +g @buwrah >, and the times that went <05674 + over $<05674+$ him , and over $<05921+$ Israel <03478 +Yisra>el > , and over $<05921+$ all <03605 + kol $>$ the kingdoms <04467+mamlakah > of the countries <00776 +>erets >. last 2CH 009029 Now the rest $<07605$ + sh@ >ar > of the acts <01697 +dabar > of Solomon <08010 +Sh@lomoh > , first <07223 +ri>shown > and \{last\} <00314 +> acharown > , [ are ] they not written <03789 +kathab > in the book <01697 +dabar > of Nathan <05416 + Nathan > the prophet <05030 +nabiy>>, and in the prophecy <05016 +n@buw>ah > of Ahijah <00281 $+>$ Achiyah > the Shilonite <07888 + Shiylowniy > , and in the visions <02378 +chazowth > of Iddo <03260 + Y @ the seer <02374 +chozeh > against <05921 + Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat $<05028+\mathrm{N}$ @ bat > ? last 2CH 012015 Now the acts <01697 +dabar > of Rehoboam <07346 +R @ chab, first $<07223$ +ri>shown > and \{last\} <00314 +>acharown > , [ are ] they not written <03789 +kathab > in the book $<01697+$ dabar > of Shemaiah <08098 +Sh@ ma the prophet <05030 +nabiy>>, and of Iddo <05714 + the seer <02374 +chozeh > concerning genealogies <03187 +yachas > ? And [ there were ] wars <04421 +milchamah > between Rehoboam <07346 +R @ chab and Jeroboam <03379 +Yarob continually. last 2CH 016011 And , behold <02009 +hinneh > , the acts <01697 +dabar > of Asa <00609 +>Aca\gg , first <07223 +ri>shown > and \{last\} $<00314$ +>acharown >, lo <02009 +hinneh >, they [ are ] written <03789 + kathab > in the book <05612 +cepher $>$ of the kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . last 2CH 020 034 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoshaphat <03092 +Y @howshaphat > , first $<07223+$ ri $>$ shown > and $\{$ last $\}<00314+>$ acharown > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <01697 +dabar > of Jehu <03058 +Yehuw\gg the son <01121 +ben > of Hanani <02607 +Chananiy > , who <00834 +>aher > [ is ] mentioned <05927 + in the book <05612 +cepher > of the kings $<04428+$ melek > of Israel <03478 +Yisra>el >. last 2CH 025026 Now the rest <03499 +yether > of the acts $<01697+$ dabar > of Amaziah <00558 + > Amatsyah > , first <07223 +ri>shown > and \{last \} <00314 +>acharown $>$, behold <02009 +hinneh > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Judah <03063 +Y @ huwdah > and Israel <03478 +Yisra>el > ? last 2CH 026022 Now the rest <03499 +yether > of the acts <01697 +dabar > of Uzziah <05818 + , first <07223 +ri>shown > and \{last\} $<00314+>$ acharown >, did Isaiah <03470 +Y @ sha the prophet <05030 +nabiy>>, the son <01121 +ben > of Amoz <00531 +>Amowts >, write <03789 +kathab > . last 2CH 028026 Now the rest <03499 +yether > of his acts $<01697+$ dabar > and of all <03605 + kol > his ways <01870 +derek > , first <07223 +ri>shown > and $\{$ last \}
<00314 +>acharown>, behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 + cepher > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . last 2CH 035027 And his deeds <01697 +dabar > , first <07223 +ri>shown > and \{last\} <0314>acharown > , behold $<02009$ +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y @huwdah >. last EZR 008013 And of the \{last\} $<00314+>$ acharown > sons <01121 +ben > of Adonikam <00140 +>Adoniyqam >, whose names <08034 +shem $>$ [ are ] these <00428 +>el-leh >, Eliphelet <00467 +>Eliyphelet > , Jeiel <03273 +Y @el > , and Shemaiah <08098 +Sh@ma, and with them threescore <08346 +shishshiym > males <02145 +zakar > . last NEH 008018 Also day <03117 +yowm > by day <03117 +yowm > , from the first <07223 +ri>shown > day <03117 +yowm > unto the $\{$ last \} <00314 +> acharown > day <03117 +yowm > , he read <07121 +qara>> in the book <05612 +cepher > of the law <08451 +towrah > of God <00430 +>elohiym >. And they kept <06213 + the feast <02282 +chag > seven <07651 + sheba< > days <03117 +yowm > ; and on the eighth <08066 + sh @ miyniy > day <03117 + yowm > [ was ] a solemn <06116 + assembly <06116 + , according unto the manner <04941 +mishpat > . last PRO 005011 And thou mourn <05098 + naham > at the \{last \} <00319 +>achariyth > , when thy flesh <01320 +basar > and thy body <07607+sh@>er > are consumed <03615 +kalah > , last PRO 023032 At the \{last\} $<00319$ +> achariyth > it biteth <05391 + nashak > like a serpent <05175 + nachash > , and stingeth <06567 +parash > like an adder <06848 +tsepha<>. last ISA 002002 And it shall come <01961 +hayah > to pass in the \{last \}<00319 +>achariyth > days <03117 +yowm > , [ that ] the mountain <02022 +har > of the LORD S <03068 $+\mathrm{Y} @$ hovah > house <01004 +bayith > shall be established <03559 + kuwn > in the top <07218 +ro>sh > of the mountains <02022 +har > , and shall be exalted <05375 +nasa\gg above the hills <01389 + gib ; and all <03605 + kol > nations <01471 + gowy > shall flow <05102 +nahar > unto it . last ISA 041004 Who <04310 +miy > hath wrought $<06466+$ pa and done $<06213+$ [ it ] , calling <07121 +qara>> the generations <01755 +dowr > from the beginning <07218 +ro>sh > ? I the LORD <03068 + Y @ hovah > , the first <07223 +ri>shown > , and with the \{last\} <00314 +>acharown > ; I [ am ] he . last ISA 044006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > the King <04428 +melek > of Israel <03478 +Yisra>el > , and his redeemer <01350 +ga>al> the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>>; I [ am ] the first <07223 +ri>shown > , and I [ am ] the $\{$ last $\}<00314$ +>acharown > ; and beside <01107 +bil me [ there is ] no <00369 +>ayin > God <00430 +>elohiym > . last ISA 048012 Hearken <08085 +shama < > unto me, O Jacob <03290 +Ya and Israel $<03478+$ Yisra>el > , my called <07121 +qara>>; I [ am ] he; I [ am ] the first <07223 +ri>shown > , I also $<00637+>$ aph > [ am ] the $\{$ last $\}<00314+>$ acharown > . last JER 012004 How <05704 + long <05704 + shall the land <00776 +>erets > mourn <56>, and the herbs <06212 + of every <03605 +kol> field <07704 +sadeh > wither <03001 +yabesh > , for the wickedness <07451 $+\mathrm{ra}<>$ of them that dwell <03427 + yashab $>$ therein ? the beasts <00929 +b@hemah > are consumed <05595 +caphah > , and the birds < $05775+$; because < $03588+$ kiy > they said <00559 +>amar > , He shall not see <07200 +ra>ah > our \{last \} <00319 +> achariyth > end . last JER 050017 Israel <03478 + Yisra>el > [ is ] a scattered <06340 +pazar > sheep <07716 +seh > ; the lions <00738 $+>$ ariy > have driven <05080 +nadach > [ him ] away : first <07223 +ri>shown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > hath devoured <00398 +>akal > him ; and \{last\} <00314 +>acharown > this <02088 +zeh > Nebuchadrezzar <05019 +N@ buwkadne>tstsar > king <04428 +melek > of Babylon <00894 + Babel > hath broken <06105 + his bones <06106 + . last LAM 001009 Her filthiness <02932 +tum>ah > [ is ] in her skirts $<07757$ +shuwl > ; she remembereth <02142 +zakar > not her \{last\} <00319 +>achariyth > end ; therefore she came <03381 +yarad > down <03381 +yarad > wonderfully <06382 +pele>> : she had no <00369 +>ayin > comforter <05162 +nacham >. O LORD <03068 + Y @hovah >, behold <07200 +ra>ah > my affliction $<06040+$ : for the enemy <00341 +>oyeb > hath magnified <01431 + gadal > [ himself ] . last DAN 004008 But at $<05706+$ the $\{$ last $\}<00318+>$ ochoreyn $>$ Daniel $<01841+$ Daniye $>1>$ came $<05954+$ in before me , whose $<01768+$ diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Belt @sha>tstsar > , according to the name <08036 +shum > of my god <00426 +>elahh > , and in whom <01768 +diy > [ is ] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > : and before <06925 +qodam > him I told <00560 +>amar $>$ the dream <02493 +chelem > , [ saying ], last DAN 008003 Then I lifted <05375 +nasa>> up mine eyes $<05869+$, and saw $<07200+\mathrm{ra}$ >ah > , and, behold <02009 +hinneh > , there stood <05975 + before <06440 +paniym > the river <00180 +>uwbal > a ram <00352 +> ayil > which had [ two ] horns <07161 +qeren > : and the [ two ] horns <07161 +qeren > [ were ] high <01364 +gaboahh > ; but one <00259 +>echad > [ was ] higher $<01364+$ gaboahh > than <04480 +min > the other <08145 +sheniy > , and the higher <01364 + gaboahh > came $<05927+$ up $\{$ last $\}<00314+>$ acharown >. last DAN 008019 And he said <00559 +>amar >, Behold <02005 +hen > , I will make thee know <03045 +yada < > what shall be in the \{last \} <00319 +> achariyth > end of the indignation $<02195+\mathrm{za}$ : for at the time appointed $<04150+$ mow the end $<07093$ +qets $>$ [ shall be ] . last AMO

009001 . I saw <07200 +ra>ah > the Lord <00136 +>Adonay > standing <05324 +natsab > upon the altar <04196 +mizbeach > : and he said <00559 +>amar > , Smite <05221 +nakah > the lintel <03730 +kaphtor > of the door , that the posts <05592 +caph > may shake < $07493+$ ra : and cut <01214 +batsa<> them in the head <07218 + ro>sh > , all <03605 +kol > of them ; and I will slay <02026 +harag > the \{last\} <00319 +>achariyth > of them with the sword $<02719+$ chereb > : he that fleeth <05127 +nuwc > of them shall not flee <05127 +nuwc > away, and he that escapeth <06412 +paliyt > of them shall not be delivered <04422 +malat > . last MIC 004001 . But in the $\{$ last $\}<00319+>$ achariyth $>$ days $<03117+$ yowm $>$ it shall come $<01961+$ hayah $>$ to pass, [ that ] the mountain <02022 +har > of the house <01004 +bayith > of the LORD <03068 + Y @hovah > shall be established $<03559+$ kuwn > in the top <07218 +ro>sh > of the mountains <02022 +har > , and it shall be exalted <05375 +nasa>> above the hills <01389 + gib ; and people <05971 + shall flow <05102 +nahar > unto it . last MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191poneroteros -> than himself <1438 -heautou ->, and they enter <1525 -eiserchomai -> in and dwell <2730katoikeo -> there <1563 -ekei -> : and the \{last\} <2078 -eschatos -> [ state ] of that man <0444-anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos ->. Even so < 3779 -houto -> shall it be also <2532 -kai -> unto this <5026-taute -> wicked <4190 -poneros -> generation <1074 -genea -> . last MAT 019030 But many <4183 -polus -> [ that are ] first <4413 -protos -> shall be last <2078 -eschatos ->; and the \{last \} <2078 -eschatos -> [ shall be ] first <4413 -protos -> . last MAT 019030 But many <4183 -polus -> [ that are ] first <4413 -protos > shall be $\{$ last $\}<2078$-eschatos ->; and the last <2078 -eschatos -> [ shall be ] first <4413 -protos -> . last MAT 020008 So <1161-de -> when even <3798-opsios -> was come < 1096 -ginomai -> , the lord <2962 -kurios -> of the vineyard <0290 -ampelon -> saith <3004-lego -> unto his steward <2012 -epitropos -> , Call <2564 -kaleo -> the labourers <2040-ergates ->, and give <0591-apodidomi -> them [ their ] hire <3408-misthos -> , beginning $<0756$-archomai -> from the $\{$ last $\}<2078$-eschatos -> unto the first <4413 -protos -> . last MAT 020012 Saying <3004-lego ->, These <3778-houtos -> \{last\} <2078 -eschatos -> have wrought <4160 -poieo -> [ but ] one <3391-mia -> hour <5610 -hora ->, and thou hast made <4160 -poieo -> them equal <2470 -isos -> unto us , which <3588 -ho -> have borne <0941 -bastazo -> the burden <0922 -baros -> and heat <2742 -kauson -> of the day <2250 -hemera -> . last MAT 020014 Take <0142 -airo -> [ that ] thine <4674-sos - > [ is ] , and go <5217hupago -> thy way : I will <2309 -thelo -> give <1325 -didomi -> unto this <5129-toutoi -> \{last\} <2078eschatos -> , even <2532 -kai -> as unto thee . last MAT 020016 So <3779 -houto -> the last <2078 -eschatos -> shall be first <4413 -protos -> , and the first <4413 -protos -> \{last\} <2078-eschatos -> : for many <4183 -polus > be called <2822-kletos -> , but few <3641 -oligos -> chosen <1588 - eklektos ->. last MAT 020016 So <3779 -houto -> the $\{$ last $\}<2078$-eschatos -> shall be first <4413 -protos ->, and the first <4413 -protos - > last <2078 -eschatos -> : for many <4183 -polus -> be called <2822 -kletos -> , but few <3641 -oligos -> chosen <1588eklektos -> . last MAT 021037 But $\{$ last \} <5305 -husteron -> of all he sent <0649-apostello -> unto them his son <5207 -huios -> , saying <3004 -lego -> , They will reverence <1788 -entrepo -> my son <5207 -huios -> . last MAT 022027 And \{last \} < 5305 -husteron -> of all <3956 -pas -> the woman <1135 -gune -> died <0599apothnesko -> also <2532-kai -> . last MAT 026060 But found <2147 -heurisko -> none <3756 -ou -> : yea <2532-kai -> , though many <4183 -polus -> false <5575-pseudomartur -> witnesses <5575 -pseudomartur -> came <4334-proserchomai ->, [ yet ] found they none <3756-ou ->. At the \{last\} <5305-husteron -> came <4334 -proserchomai -> two <1417-duo -> false <5575 -pseudomartur -> witnesses <5575 - pseudomartur -> , last MAT027064 Command <2753 -keleuo -> therefore <3767-oun - > that the sepulchre <5028-taphos -> be made <0805 -asphalizo - > sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 - tritos -> day <2250 hemera -> , lest <3379-mepote -> his disciples <3101-mathetes -> come <2064 -erchomai -> by night <3571nux ->, and steal <2813 -klepto -> him away , and say <2036 -epo -> unto the people <2992 -laos -> , He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so <2532-kai -> the \{last\} <2078-eschatos -> error <4106plane -> shall be worse <5501 -cheiron -> than the first <4413 -protos -> . last MAR 009035 And he sat <2523kathizo -> down <2523 - kathizo -> , and called <5455-phoneo -> the twelve <1427-dodeka -> , and saith <3004 -lego -> unto them , If <1487-ei -> any <1536 -ei tis -> man desire <2309-thelo -> to be first <4413 -protos -> , [ the same ] shall be $\{$ last $\}<2078$-eschatos -> of all <3956-pas -> , and servant <1249-diakonos -> of all <3956pas -> . last MAR 010031 But many <4183 -polus -> [ that are ] first <4413 -protos -> shall be last <2078 eschatos -> ; and the \{last\} <2078 -eschatos -> first <4413 -protos -> . last MAR 010031 But many <4183 -polus -> [ that are ] first <4413 -protos -> shall be \{last\} <2078 -eschatos -> ; and the last <2078 -eschatos -> first <4413 -protos -> . last MAR 012006 Having <2192 -echo -> yet <2089 -eti -> therefore < 3767 -oun -> one < 1520 -heis -> son <5207 -huios -> , his wellbeloved <0027-agapetos -> , he sent <0649-apostello -> him also <2532 -kai -> $\{$ last $\}<2078$-eschatos -> unto them, saying <3004 -lego -> , They will reverence <1788 -entrepo -
> my son <5207-huios -> . last MAR 012022 And the seven <2033-hepta -> had <2983 - lambano -> her , and left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> : \{last\} <2078-eschatos -> of all <3956 -pas -> the woman <1135-gune -> died <0599-apothnesko -> also <2532-kai -> . last LUK 011026 Then 5119 -tote goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [ to him ] seven 2033 -hepta - other 2087 -heteros spirits 4151 -pneuma - more wicked 4191 - poneroteros - than himself 1438 -heautou - ; and they enter 1525 eiserchomai - in, and dwell 2730 -katoikeo - there 1563 -ekei - : and the \{last\} 2078 -eschatos - [ state ] of that man LUK 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 - protos - . last LUK 012059 I tell 3004 lego - thee , thou shalt not depart 1831 -exerchomai - thence 1564 -ekeithen - , till 2193 - heos - thou hast paid 0591 -apodidomi - the very \{last \} 2078 - eschatos - mite 3016 -lepton - . last LUK 013030 And , behold 2400 idou - , there are last 2078 -eschatos - which 3739 -hos - shall be first 4413 -protos - , and there are first 4413 protos - which 3739 -hos - shall be \{last\} 2078 -eschatos - . last LUK 013030 And , behold 2400 -idou - , there are \{last \} 2078 -eschatos - which 3739 -hos - shall be first 4413 -protos - , and there are first 4413 -protos - which 3739 -hos - shall be last 2078 -eschatos - . Last LUK 020032 \{Last \} 5305 -husteron - of all 3956 -pas - the woman 1135 -gune - died LUK 0599 -apothnesko - also 2532 -kai - last JOH 006039 And this <5124 -touto -> is the Father s <3962 - pater -> will <2307-thelema -> which <3588-ho -> hath sent <3992 -pempo -> me , that of all <3956 -pas -> which he hath given <1325 -didomi -> me I should lose <0622 -apollumi -> nothing <0848hautou -> , but should raise <0450 -anistemi -> it up again <0450 -anistemi -> at <1722 -en -> the \{last \} <2078eschatos -> day <2250 -hemera -> . last JOH 006040 And this <5124 -touto -> is the will <2307-thelema -> of him that sent <3992-pempo -> me , that every <3956 -pas -> one which <3588-ho -> seeth <2334 -theoreo -> the Son <5207-huios ->, and believeth <4100 -pisteuo -> on <1519 - eis -> him , may have <2192 -echo -> everlasting <0166 -aionios -> life <2222-zoe -> : and I will raise <0450-anistemi -> him up at the \{last \}<2078eschatos -> day <2250 -hemera -> . last JOH 006044 No <3762 -oudeis -> man <3762 -oudeis -> can <1410dunamai -> come <2064 -erchomai -> to me , except <3362-ean me -> the Father <3962 -pater -> which <3588ho -> hath sent <3992 -pempo -> me draw < 1670 -helkuo -> him : and I will raise <0450-anistemi -> him up at the $\{$ last $\}<2078$-eschatos -> day <2250 -hemera -> . last JOH 006054 Whoso <3588 -ho -> eateth <5176 -trogo -> my flesh <4561 -sarx ->, and drinketh <4095 -pino -> my blood <0129 -haima ->, hath <2192 -echo -> eternal <0166-aionios -> life <2222-zoe -> ; and I will raise <0450-anistemi -> him up at the \{last\} <2078 -eschatos -> day <2250 -hemera -> . last JOH 007037 . In the \{last \} <2078 -eschatos -> day <2250-hemera -> , that great <3173-megas -> [ day ] of the feast <1859-heorte ->, Jesus <2424 -Iesous -> stood <2476 -histemi -> and cried <2896-krazo -> , saying <3004-lego ->, If <1437-ean -> any <5100 -tis -> man thirst <1372-dipsao -> , let him come <2064 -erchomai -> unto me, and drink <4095 -pino ->. last JOH 008009 And they which heard <0191akouo -> [ it ] , being convicted < 1651 -elegcho -> by [ their own ] conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out one <1520 - heis -> by one <1520 -heis -> , beginning <0756-archomai -> at <0575-apo -> the eldest <4245-presbuteros -> , [ even ] unto the $\{$ last \} <2078 -eschatos -> : and Jesus <2424 -Iesous -> was left <2641 -kataleipo -> alone <3441-monos ->, and the woman <1135-gune -> standing <2476 -histemi -> in the midst <3319-mesos -> . last JOH 011024 Martha <3136-Martha -> saith <3004-lego -> unto him , I know $<1492$-eido -> that he shall rise <0450-anistemi -> again <0450-anistemi -> in the resurrection <0386anastasis -> at <1722 -en -> the $\{$ last $\}<2078$-eschatos -> day <2250 -hemera ->. last JOH 012048 He that rejecteth <0114 -atheteo -> me, and receiveth <2983 -lambano -> not my words <4487-rhema -> , hath <2192echo -> one that judgeth <2919-krino -> him : the word <3056-logos -> that I have spoken <2980 -laleo -> , the same <1565 -ekeinos -> shall judge <2919 -krino -> him in the \{last\} <2078 -eschatos -> day <2250 -hemera -> last ACT 002017 And it shall come <1511 -einai -> to pass in the $\{$ last $\}<2078$-eschatos -> days <2250 -hemera -> , saith <3004 -lego -> God <2316-theos -> , I will pour <1632 -ekcheo - > out of my Spirit <4151 -pneuma -> upon all <3956 -pas -> flesh <4561 -sarx -> : and your <5216 -humon -> sons <5207 -huios -> and your <5216humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo ->, and your <5216 -humon -> young <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070-Ludia -> visions <3706-horasis -> , and your <5216 -humon -> old <4245 -presbuteros -> men shall dream <1798 -enupnion -> dreams <1797 -enupniazomai > : last 1CO 004009 For I think <1380 -dokeo -> that God <2316 - theos -> hath set <0584 -apodeiknumi -> forth <0584 -apodeiknumi -> us the apostles <0652 -apostolos -> \{last\} <2078 -eschatos -> , as it were appointed <1935 -epithanatios -> to death <1935-epithanatios -> : for we are made < 1096 -ginomai -> a spectacle <2302theatron -> unto the world <2889-kosmos -> , and to angels <0032 -aggelos -> , and to men <0444 -anthropos -> last 1CO 015008 And \{last\} <2078 -eschatos -> of all <3956 -pas -> he was seen <3700 -optanomai -> of me also <2504-kago -> , as of one born <1626-ektroma -> out of due time. last 1CO 015026 The $\{$ last \} <2078eschatos -> enemy <2190-echthros -> [ that ] shall be destroyed <2673-katargeo -> [ is ] death <2288-thanatos > . last 1CO 015045 And so < 3779 -houto -> it is written < 1125 - grapho -> , The first <4413 -protos -> man
<0444 -anthropos -> Adam <0076 -Adam -> was made < 1096 -ginomai -> a living <2198- zao -> soul <5590 psuche -> ; the $\{$ last $\}<2078$-eschatos -> Adam <0076 -Adam -> [ was made ] a quickening <2227 -zoopoieo -> spirit <4151 -pneuma -> . last 1CO 015052 In a moment <0823-atomos ->, in the twinkling <4493 -rhipe -> of an eye <3788-ophthalmos ->, at <1722 -en -> the \{last\} <2078 -eschatos -> trump <4536-salpigx -> : for the trumpet shall sound <4537-salpizo ->, and the dead <3498-nekros -> shall be raised <1453 -egeiro -> incorruptible <0862-aphthartos ->, and we shall be changed <0236-allasso ->. last PHP 004010 . But I rejoiced <5463 -chairo -> in the Lord <2962 -kurios -> greatly <3171-megalos ->, that now <2236-hedista -> at <4218pote -> the $\{$ last $\}<4218$-pote -> your <3588 -ho -> care <5426 -phroneo -> of me hath flourished <0330 anathallo -> again <0330-anathallo -> ; wherein <3757 -hou -> ye were also <2532-kai -> careful <5426phroneo -> , but ye lacked <0170-akaireomai -> opportunity <0170-akaireomai -> . last 2TI 003001 . This <5124 -touto -> know <1097 -ginosko -> also <1161 -de -> , that in the \{last\} <2078 -eschatos -> days <2250 hemera -> perilous < 5467 -chalepos -> times <2540 -kairos -> shall come <1764 -enistemi -> . last HEB 001002 Hath in these <5130 -touton -> \{last \} <2078 - eschatos -> days <2250 -hemera -> spoken <2980 -laleo -> unto us by [ his ] Son <5207-huios ->, whom <3739 -hos -> he hath appointed <5087 -tithemi -> heir <2818-
kleronomos -> of all <3956-pas -> things, by whom <3739 -hos -> also <2532-kai -> he made <4160 -poieo -> the worlds <0165-aion -> ; last JAS 005003 Your <5216-humon -> gold <5557 -chrusos -> and silver <0696arguros -> is cankered <2728-katioo -> ; and the rust <2447-ios -> of them shall be a witness <3142-marturion > against <2596-kata -> you , and shall eat <5315 -phago -> your <5216 -humon -> flesh <4561 -sarx -> as it were fire <4442-pur ->. Ye have heaped <2343 -thesaurizo -> treasure <2343-thesaurizo -> together for the \{last \} <2078 -eschatos -> days <2250 -hemera ->. last 1PE 001005 Who <3588-ho -> are kept <5432 -phroureo -> by the power <1411 -dunamis -> of God <2316 -theos -> through <1223 -dia -> faith <4102 -pistis -> unto salvation <4991 -soteria -> ready <2092 -hetoimos -> to be revealed <0601 -apokalupto -> in the $\{$ last $\}<2078$ eschatos -> time <2540 -kairos -> . last 1PE 001020 Who verily <3303 -men -> was foreordained <4267proginosko -> before <4253-pro -> the foundation <2602-katabole -> of the world <2889-kosmos -> , but was manifest <5319 -phaneroo -> in these <3588 -ho -> \{last \} <2078 -eschatos -> times <5550 -chronos -> for you , last 2PE 003003 . Knowing < 1097 -ginosko -> this <5124-touto - > first <4412 -proton -> , that there shall come <2064 -erchomai -> in the $\{$ last $\}<2078$-eschatos -> days <2250 -hemera -> scoffers <1703 -empaiktes -> , walking <4198 -poreuomai -> after <2596-kata -> their own <2398 -idios -> lusts <1939-epithumia - > , last 1JO 002018 . Little <3813 -paidion -> children <3813-paidion -> , it is the last <2078 -eschatos -> time <5610 -hora - > : and as ye have heard <0191-akouo -> that antichrist <0500-antichristos -> shall come <2064 -erchomai -> , even <2532-kai -> now <3568 -nun -> are there many <4183 -polus -> antichrists <0500-antichristos -> ; whereby <3606-hothen -> we know <1097-ginosko -> that it is the \{last\} <2078-eschatos -> time <5610-hora -> . last 1JO 002018 . Little <3813 -paidion -> children <3813 - paidion -> , it is the \{last\} <2078 -eschatos -> time <5610-hora -> : and as ye have heard <0191 -akouo -> that antichrist <0500-antichristos -> shall come <2064 -erchomai -> , even <2532 -kai -> now <3568 -nun -> are there many <4183 -polus -> antichrists <0500 antichristos -> ; whereby <3606-hothen -> we know <1097-ginosko -> that it is the last <2078-eschatos -> time <5610 -hora -> . last JUDE 001018 How that they told <3004 -lego -> you there should be mockers <1703empaiktes -> in the $\{$ last \} <2078 - eschatos -> time <5550 -chronos ->, who should walk <4198 - poreuomai -> after <2596-kata -> their own <1438 -heautou -> ungodly <0763 -asebeia -> lusts <1939 -epithumia -> . last REV 001011 Saying <3004-lego -> , I am <1510 -eimi -> Alpha <0001-a -> and Omega <5598 -omega -> , the first <4413 - protos -> and the $\{$ last $\}<2078$-eschatos -> : and, What <3739-hos -> thou seest <0991 -blepo -> , write < 1125 -grapho -> in a book <0975 -biblion ->, and send <3992 -pempo -> [ it ] unto the seven <2033 -hepta -> churches <1577 -ekklesia -> which <3588-ho -> are in Asia <0773-Asia -> ; unto Ephesus <2181-Ephesos -> , and unto Smyrna <4667-Smurna -> , and unto Pergamos <4010-Pergamos ->, and unto Thyatira <2363Thuateira -> , and unto Sardis <4554-Sardeis -> , and unto Philadelphia <5359-Philadelpheia -> , and unto Laodicea <2993 -Laodikeia -> . last REV 001017 And when <3753 -hote -> I saw <1492 -eido -> him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228-pous -> as dead <3498 -nekros ->. And he laid <2007epitithemi -> his right <1188-dexios -> hand <5495-cheir -> upon me, saying <3004-lego -> unto me, Fear <5399 -phobeo -> not; I am <1510 -eimi -> the first <4413 -protos -> and the \{last\} <2078 - eschatos -> : last REV 002008 . And unto the angel <0032-aggelos -> of the church < 1577 -ekklesia -> in Smyrna <4668Smurnaios -> write < 1125 -grapho -> ; These < 3592 -hode -> things saith < 3004 -lego -> the first <4413 -protos > and the \{last \} <2078 -eschatos -> , which <3739 -hos -> was dead <3498-nekros ->, and is alive <2198-zao -> ; last REV 002019 I know <1492 -eido -> thy works <2041 -ergon -> , and charity <0026-agape -> , and service <1248-diakonia -> , and faith <4102 -pistis -> , and thy patience <5281-hupomone ->, and thy works <2041ergon -> ; and the $\{$ last $\}<2078$-eschatos -> [ to be ] more <4119 -pleion -> than the first <4413 -protos -> . last

REV 015001 . And I saw < 1492 -eido -> another <0243 -allos -> sign <4592 -semeion -> in heaven <3772 ouranos ->, great <3173 -megas -> and marvellous <2298 -thaumastos -> , seven <2033 -hepta -> angels <0032aggelos -> having <2192 -echo -> the seven <2033 -hepta -> \{last \} <2078 -eschatos -> plagues <4127 -plege -> ; for in them is filled <5055-teleo -> up the wrath <2372-thumos -> of God <2316-theos -> . last REV 021009 . And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 aggelos -> which <3588-ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> full <1073gemo -> of the seven <2033 -hepta -> \{last\} <2078-eschatos -> plagues < 4127 - plege ->, and talked <2980laleo -> with me, saying <3004-lego ->, Come <1204-deuro -> hither <1204-deuro ->, I will shew <1166deiknuo -> thee the bride < 3565 -numphe -> , the Lamb s <0721-arnion -> wife < 1135 -gune -> . last REV 022 013 I am < 1510 -eimi -> Alpha <0001-a -> and Omega <5598-omega -> , the beginning <0746-arche -> and the end <5056-telos -> , the first <4413 -protos -> and the $\{$ last \} <2078 -eschatos -> . blast upon him <2KI19 -:7 > blast upon him but last he sent him also last unto them he shall not see our last end last adam <1CO15-:45> last came two false witnesses last daniel came last day last day last day last day last day last day last day last day last days last days last days last days last days it shall come last days perilous times shall come < $2 \mathrm{TI} 3-: 1>$ last days scoffers <2PE3 -: 3 > last end last enemy <1CO15 -:26 > last error shall be worse than last first last it biteth like last shall be first last sons last this nebuchadrezzar king last time <1JO2 -:18> last time <1JO2 -:18 > last time <1PE1 -:5 > last time last trump <1CO15 -:52 > last unto last words < 1 CH 23 -:27 > last your care let my last end be like his seven last plagues seven last plagues she remembereth not her last end there are first which shall be last there are last which shall be first these last days spoken unto us by these last have wrought these last times for you <1PE1 -:20 > very last mite will give unto this last - blast, 5397, 7307, - last , 0314, 0318, 0319, 6119, * last, 2078, 4218, 5305, blast EXO 015008 And with the \{blast\} <07307 +ruwach > of thy nostrils <00639 +> aph > the waters $<04325+$ mayim > were gathered $<06192+$ together , the floods $<05140+$ nazal $>$ stood $<05324$ +natsab > upright as an heap <05067 +ned > , [ and ] the depths <08415 +t@howm > were congealed <07087 +qapha>> in the heart < 03820 +leb > of the sea <03220 +yam > . blasted GEN 041006 And, behold <02009 +hinneh > , seven <07651 +sheba < > thin <01851 +daq > ears <07641 +shibbol> and \{blasted \}<07710 +shadaph > with the east <06921 +qadiym > wind sprung <06779 +tsamach > up after <00310 +> achar > them . blasted GEN 041023 And, behold <02009 +hinneh > , seven <07651 +sheba < > ears <07641 +shibbol > , withered <06798 +tsanam > , thin <01851 +daq > , [ and ] \{blasted\} <07710 +shadaph > with the east <06921 +qadiym > wind, sprung <06779 +tsamach > up after <00310 +>achar > them : blasted GEN 041027 And the seven $<07651+$ sheba < > thin $<07534+$ raq > and ill <07451 +ra<> favoured kine <06510 +parah > that came $<05927+$ up after <00310 +> achar > them [ are ] seven <07651 +sheba < > years <08141 +shaneh > ; and the seven $<07651+$ sheba < > empty $<07386+$ reyq > ears $<07641+$ shibbol > $\{$ blasted $\}<07710+$ shadaph $>$ with the east <06921 +qadiym > wind shall be seven <07651 +sheba<> years <08141 +shaneh > of famine <07458 +ra . blasting DEU 028022 The LORD <03068 +Y @hovah > shall smite <05221 +nakah > thee with a consumption $<07829$ +shachepheth > , and with a fever <06920 +qaddachath > , and with an inflammation <01816 +dalleqeth > , and with an extreme <02746 +charchur > burning <02746 +charchur > , and with the sword <02719 +chereb > , and with \{blasting\} <07711 +sh@dephah > , and with mildew <03420 +yeraqown > ; and they shall pursue <07291 +radaph > thee until <05704 + thou perish <6> . everlasting GEN 009016 And the bow <07198 +qesheth $>$ shall be in the cloud <06051 + ; and I will look <07200 +ra>ah > upon it , that I may remember <02142 +zakar > the $\{$ everlasting $\}<05769+$ covenant <01285 +b@riyth > between <00996 +beyn > God <00430 +>elohiym > and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > that [ is ] upon the earth <00776 +>erets > . everlasting GEN 017007 . And I will establish <06965 +quwm > my covenant < $01285+b$ @riyth > between < 00996 +beyn > me and thee and thy seed <02233 +zera< > after <00310 +>achar > thee in their generations <01755 +dowr > for an \{everlasting\} <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym > unto thee, and to thy seed <02233 +zera<> after <00310 +>achar $>$ thee . everlasting GEN 017008 And I will give <05414 + nathan > unto thee, and to thy seed <02233 +zera<> after <00310 +> achar > thee, the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , all $<03605+\mathrm{kol}>$ the land <00776 +>erets > of Canaan <03667 +K @ na, for an \{everlasting\} <05769 + possession <00272 +> achuzzah > ; and I will be their God <00430 +>elohiym > . everlasting GEN 017013 He that is born $<03211+$ yaliyd > in thy house <01004 +bayith > , and he that is bought <04736 +miqnah > with thy money <03701 +keceph > , must needs be circumcised <04135 +muwl > : and my covenant <01285 +b@riyth > shall be in your flesh <01320 +basar > for an \{everlasting\} <05769 + covenant <01285 +b@riyth > . everlasting GEN 017 019 And God <00430 +>elohiym > said < 00559 +>amar > , Sarah < $08283+$ Sarah > thy wife <00802 +>ishshah > shall bear <03205 +yalad > thee a son <01121 +ben > indeed <61> ; and thou shalt call <07121 +qara>> his name <08034 +shem > Isaac <03327 +Yitschaq > : and I will establish <06965 +quwm > my covenant <01285
+b@riyth > with him for an \{everlasting\} <05769 + covenant <01285 +b@riyth > , [ and ] with his seed <02233 +zera<> after < 00310 +> achar > him . everlasting GEN 021033 . And [ Abraham ] planted <05193 +nata< > a grove <00815 +>eshel > in Beersheba <00884 +B @ >er Sheba<>, and called <07121 +qara>> there <08033 +sham > on the name <08034 +shem > of the LORD <03068 +Y @ hovah > , the \{everlasting \} <05769 + God $<00410$ +>el > . everlasting GEN 048004 And said <00559 +>amar > unto me, Behold <02005 +hen > , I will make thee fruitful <06509 + parah > , and multiply < 07235 +rabah > thee, and I will make <05414 +nathan > of thee a multitude <06951 +qahal > of people <05971 + ; and will give <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > to thy seed <02233 +zera<> after <00310 +>achar > thee [ for ] an \{everlasting \} <05769 + possession <00272 +>achuzzah > . everlasting GEN 049026 The blessings <01293 +B@rakah > of thy father <1> have prevailed <01396 + gabar > above <05921 + the blessings <01293 +B @rakah > of my progenitors $<02029+$ harah > unto the utmost bound <08379 +ta>avah > of the \{everlasting $\}<05769+$ hills $<01389+$ gib : they shall be on the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and on the crown <06936 +qodqod > of the head <06936 +qodqod > of him that was separate <05139 +naziyr > from his brethren <00251 +>ach > . everlasting EXO 040015 And thou shalt anoint <04886 +mashach > them, as thou didst anoint <04886 +mashach > their father <1>, that they may minister unto me in the priest s <03547+kahan > office : for their anointing <04888 +mishchah > shall surely be an \{everlasting \} <05769 + priesthood <03550 +k @hunnah > throughout their generations <01755 +dowr > . everlasting LEV 016034 And this <02063 +zo>th > shall be an \{everlasting\} $<05769+$ statute $<02708+$ chuqqah $>$ unto you , to make an atonement $<03722+$ kaphar $>$ for the children <01121 +ben > of Israel <03478 +Yisra>el> for all <03605 +kol> their sins <02403 +chatta>ah > once $<00259$ +>echad > a year <08141 +shaneh >. And he did <06213 + as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . everlasting LEV 024008 Every sabbath <07676 +shabbath > he shall set it in order <06186 + before <06440 +paniym > the LORD <03068 +Y @hovah > continually <08548 +tamiyd > , [ being taken ] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an \{everlasting\} <05769 + covenant <01285 +b@riyth > . everlasting NUM 025013 And he shall have <01961 +hayah > it , and his seed <02233 +zera< > after <00310 +> achar > him , [ even ] the covenant <01285 +b@riyth > of an \{everlasting\} <05769 + priesthood <03550 + $\mathrm{k} @$ hunnah > ; because he was zealous <07065 +qana>> for his God <00430 +>elohiym > , and made an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > . everlasting DEU 033027 The eternal <06924 +qedem > God <00430 +>elohiym > [ is thy ] refuge <04585 +m@ , and underneath <08478 +tachath > [ are ] the \{everlasting \} <05769 + arms <02220 $+z @$ rowa < > : and he shall thrust <01644 + garash > out the enemy <00341 +>oyeb > from before <06440 +paniym > thee ; and shall say <00559 +> amar > , Destroy <08045 +shamad > [ them ] . last GEN 049001 . And Jacob <03290 + Ya called <07121 +qara\gg unto his sons <01121 +ben >, and said <00559 +>amar > , Gather $<00622$ +>acaph > yourselves together, that I may tell <05046 +nagad > you [ that ] which <00834 +>aher > shall befall <07122 + qara>> you in the \{last\} <00319 +> achariyth > days <03117 +yowm > . last GEN 049019 Gad <01410 +Gad >, a troop <01416 +g @ duwd > shall overcome <01464 +guwd > him : but he shall overcome $<01464+$ guwd > at the $\{$ last \}<06119 + . last NUM 023010 Who <04310 +miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya, and the number <04557 + micpar > of the fourth <07255 +roba< > [ part ] of Israel <03478 +Yisra>el> ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my \{last\} <00319 +>achariyth > end be like <03644 +k@mow > his ! lasting DEU 033015 And for the chief <07218 +ro>sh > things of the ancient <06924 +qedem > mountains <02042 +harar > , and for the precious $<04022+$ meged $>$ things of the $\{$ lasting $\}<05769+$ hills $<01389+$ gib , * last , 2078 eschatos , 4218 pote, 5305 husteron , blastus -0986 \{blastus\}, everlasting -0126 eternal, \{everlasting\}, everlasting -0166 eternal, ever, \{everlasting \}, world, last -2078 end, ends, \{last\}, latter, last -4218 aforetime, any, at, ever, \{last \}, length, old, once, some, sometime, sometimes, time, times, when, last -5305 afterward, afterwards, \{last \}, latter, blast -5397 \{blast \}, breath, breathe, breathed, breatheth, inspiration, souls, spirit, blast - 7307 air , anger , \{blast\} , breath , cool , courage , mind , quarters , side , sides , spirit , spirits , spiritual , tempest , vain , wind, winds, windy , blasted -7709 \{blasted \}, fields, blasted -7710 \{blasted \} , blasted -7711 \{blasted \}, blasting , blasting -7711 blasted, \{blasting\} , everlasting -5703 before , eternity , ever, \{everlasting\} , evermore , nor , old , perpetually , everlasting -5769 alway , always, ancient , any , beginning, continuance, eternal , ever, \{everlasting\}, evermore, kingdom, lasting, long, old , perpetual , time, world, everlasting -5957 came , ever , \{everlasting\}, old, everlasting -6924 afore , aforetime, ancient , before, east , eastward , eternal , ever , \{everlasting\}, forward, loops , old , past, side , last -0314 after , afterward , afterwards , come , following , hinder , hindermost , hindmost , \{last\}, latter , rereward , utmost , uttermost , last -0318 \{last \}, last -0319 end , hindermost , \{last\}, latter, length , posterity , remnant , residue , reward, uttermost, last -6119 because , footsteps, heel, heels, \{last \}, steps, wait, lasted -1961 abode , accomplished, am , became , becamest , become
, been , being , brake, brought, came, cause, caused, come , cometh , committed, continue , continued, count , did, done , endure , endured , enjoy , fainted, fell , follow, go , gone , had , happened , hast , hath , have , keep , \{lasted\}, made , pertained, pertaineth , quit , reach , received, remain , remained, required, take, wast, wear, went , when , which , lasting -5769 alway, always, ancient, any , beginning, continuance, eternal, ever , everlasting , evermore, kingdom , \{lasting\}, long, old , perpetual , time , world , blast 5397 -- n@shamah -\{blast\}, (that) breath(-eth), inspiration, soul, spirit. blast 7307 ruwach -- -- air, anger, \{blast\}, breath, X cool, courage, mind, Xquarter, X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y). blast 7710 shadaph -- -\{blast\}. blasted 7709 sh@ demah -- -- \{blasted\}, field. blasted 7711 sh@ dephah -- -- \{blasted\}(-ing). Blastus 0986 ** Blastos ** \{Blastus \}. everlasting 0126 ** aidios ** eternal, \{everlasting\}. everlasting 0166 ** aionios ** eternal, for ever, \{everlasting \}, world (began). last 0314 -- /acharown -- after (-ward), to come, following, hind(-er, -ermost, -most), \{last \}, latter, rereward, ut(ter)most. last 0318 -- /ochoreyn -- at \{last \}. last 0319 -/achariyth -- (\{last \}, latter) end (time), hinder (utter) -most, length,posterity, remnant, residue, reward. last 1961 -hayah -- beacon, X altogether, be(-come), accomplished, committed,like), break, cause, come (to pass), do, faint, fall, + follow, happen, Xhave, \{last\}, pertain, quit (one- )self, require, X use. last 6119 -- laqeb -- heel, [horse-]hoof, \{last \}, lier in wait, (foot-)step. last $2078 * *$ eschatos ** ends of, \{last \}, latter end, lowest, uttermost. last $4218 * *$ pote $* *$ afore-(any, some-)time(-s), at length (the \{last \}), (+n-)ever, in the old time, in time past, once, when. last $5305 * *$ husteron $* *$ afterward, (at the) \{last\} (of all). lasting $3117--$ yowm -- age, + always, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(\{-lasting \}, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger. lasting 5703 -- \ad -- eternity, ever(\{-lasting\}, -more), old, perpetually, +world without end. lasting 5769 -- lowlam -- alway(-s), ancient (time), any more, continuance, eternal,(for, [n-])ever(\{-lasting\}, -more, of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ without end). lasting 5769 -- lowlam -- alway(-s), ancient (time), any more, continuance, eternal,(for, [ $n-]$ )ever(-lasting, -more, of old), \{lasting \}, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ without end). lasting 5957 -- \alam -- for ([n-])ever (\{lasting \}), old. lasting 6924 -- qedem -- aforetime, ancient (time), before, east (end, part, side,-ward), eternal, X ever(\{-lasting \}), forward, old, past. plaster 1528 -- giyr -- \{plaster\}. -blastanobrought 0985 -blastano- > -blastano- ......... forth 0985 -blastano-> -blastano- ......... should spring 0985 -blastano- > -blastano- ......... that budded 0985 -blastano-> -blastanothat budded 0985 -blastano-> -blastano- $\qquad$ was sprung 0985 blastano-> -BlastosBlastus 0986 -Blastos- > -hilasterion- $\qquad$ the mercyseat 2435 -hilasterion- > -hilasterion- $\qquad$ to be a propitiation 2435 -hilasterion- > -plastos- $\qquad$ shall they with feigned 4112 -plastos- > Blastus $\qquad$ Blastus 0986 -Blastos-> everlasting $\qquad$ everlasting 0166 -aionios-> everlasting in everlasting 0126 -aidios-> everlasting ......... of everlasting 0166 -aionios-> everlasting ......... of the everlasting 0166 -aionios-> everlasting the everlasting 0166 -aionios-> everlasting $\qquad$ unto everlasting 0166 -aionios-> everlasting $\qquad$ us everlasting 0166 -aionios-> everlasting $\qquad$ with everlasting 0166 -aionios-> last ......... And last 2078 -eschatos-> last $\qquad$ And last 5305 -husteron-> last $\qquad$ and the last 2078 -eschatos-> last ......... and the last 2078 -eschatos-> last $\qquad$ At the last 5305 -husteron-> last $\qquad$ But last 5305 -husteron->
last $\qquad$ . even unto the last 2078 -eschatos-> last $\qquad$ from the last 2078 -eschatos-> last $\qquad$ him in the last 2078 -eschatos-> last ......... him up at the last 2078 -eschatos-> last ......... in the last 2078 -eschatos-> last ......... In the last 2078 -eschatos-> last ......... it is the last 2078 -eschatos-> last ......... last 2078 -eschatos-> Last ......... Last 5305 -husteron-> last ......... shall be last 2078 -eschatos-> last $\qquad$ that in the last 2078 -eschatos-> last that it is the last 2078 -eschatos-> last $\qquad$ The last 2078 -eschatos-> last .........
$\qquad$ the last 2078 -eschatos-> last the last 4218 -pote-> last $\qquad$
$\qquad$ the very last 2078 -
eschatos-> last $\qquad$ there are last 2078 -eschatos-> last $\qquad$ to pass in the last 2078 -eschatos-> last together for the last 2078 -eschatos-> blast 5397 \#\# n@shamah \{nesh-aw-maw'\}; from 5395; a puff, i.e. wind, angry or vital breath, divine inspiration, intellect. or (concretely) an animal: -- \{blast \}, (that) breath(-eth), inspiration, soul, spirit.[ql blast 7307 \#\# ruwach \{roo'-akh\}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, \{blast \}, breath, X cool, courage, mind, X quarter, X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y).[ql blast 7710 \#\# shadaph \{shaw-daf'\}; a primitive root; to scorch: - - \{blast\}.[ql blasted 7709 \#\# sh@demah \{shed-ay-maw'\}; apparently from 7704; a cultivated field; -- \{blasted\}, field.[ql blasted 7711 \#\# sh@dephah \{shed-ay-faw'\}; or shiddaphown \{shid- daw-fone'\}; from 7710; blight: -- \{blasted\}(-ing).[ql Blastus 0986 \# Blastos \{blas'-tos\}; perhaps the same as the base of 985; Blastus, an officer of Herod Agrippa: -- \{Blastus\}.[ql everlasting 0126 \#
aidios \{ah-id'-ee-os \}; from 104; everduring (forward and backward, or forward only): -- eternal, \{everlasting\}.[ql everlasting 0166 \# aionios \{ahee-o'-nee-os \}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, \{everlasting\}, world (began). [ql last 0314 \#\# >acharown \{akh-ar-one'\}; or (shortened) >acharon \{akh-ar-one'\}; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- after (-ward), to come, following, hind(-er, -ermost, -most), \{last \}, latter, rereward, ut(ter)most. [q1 last 0318 \#\# >ochoreyn (Aramaic) \{okh-or-ane'\}; or (shortened) >ochoren (Aramaic) \{okh-or-ane'\}; from 317; last: -- at \{last\}. [ql last 0319 \#\# > achariyth \{akh-ar-eeth'\}; from 310; the last or end, hence, the future; also posterity: -- (\{last\}, latter) end (time), hinder (utter) -most, length, posterity, remnant, residue, reward. [ql last 1961 \#\# hayah \{haw-yaw\}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(- come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, \{last\}, pertain, quit (one-)self, require, X use. [ql last 6119 \#\# And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the \{last \} days. last Gad, a troop shall overcome him: but he shall overcome at the \{last \}. last Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my \{last \} end be like his! last <2SA19-11> And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the \{last\} to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house. last <2SA19-12> Ye [are] my brethren, ye [are] my bones and my flesh: wherefore then are ye the \{last\} to bring back the king? last <2SA23-1> Now these [be] the \{last\} words of David. David the son of Jesse said, and the man [who was] raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said, last <1CH23-27> For by the \{last\} words of David the Levites [were] numbered from twenty years old and above: last <1CH29-29> Now the acts of David the king, first and \{last\}, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer, last <2CH9-29> Now the rest of the acts of Solomon, first and \{last \}, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat? last <2CH12-15> Now the acts of Rehoboam, first and \{last\}, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually. last <2CH16-11> And, behold, the acts of Asa, first and \{last \}, lo, they [are] written in the book of the kings of Judah and Israel. last <2CH20-34> Now the rest of the acts of Jehoshaphat, first and \{last\}, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel. last <2CH25-26> Now the rest of the acts of Amaziah, first and \{last\}, behold, [are] they not written in the book of the kings of Judah and Israel? last <2CH26-22> Now the rest of the acts of Uzziah, first and \{last\}, did Isaiah the prophet, the son of Amoz, write. last <2CH28-26> Now the rest of his acts and of all his ways, first and \{last\}, behold, they [are] written in the book of the kings of Judah and Israel. last <2CH35-27> And his deeds, first and \{last\}, behold, they [are] written in the book of the kings of Israel and Judah. last And of the \{last\} sons of Adonikam, whose names [are] these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males. last Also day by day, from the first day unto the \{last \} day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner. last And thou mourn at the \{last\}, when thy flesh and thy body are consumed, last At the $\{$ last \} it biteth like a serpent, and stingeth like an adder. last And it shall come to pass in the \{last \} days, [that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. last Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the \{last \}; I [am] he. last Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the \{last\}; and beside me [there is] no God. last Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the \{last \}. last How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our \{last\} end. last Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and \{last\} this Nebuchadrezzar king of Babylon hath broken his bones. last Her filthiness [is] in her skirts; she remembereth not her \{last\} end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself]. last But at the \{last\} Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying], last Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up \{last\}. last And he said, Behold, I will make thee know what shall be in the \{last\} end of the indignation: for at the time appointed the end [shall be]. last I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may
shake: and cut them in the head, all of them; and I will slay the \{last\} of them with the sword: he that fleeth of them shall not flee awa $y$, and he that escapeth of them shall not be delivered. last But in the \{last \} days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. last Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the \{last\} [state] of that man is worse than the first. Even so shall it be also unto this wicked generation. last But many [that are] first shall be last; and the $\{$ last $\}$ [shall be] first. last But many [that are] first shall be $\{$ last $\}$; and the last [shall be] first. last So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the $\{$ last $\}$ unto the first. last Saying, These $\{$ last $\}$ have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. last Take [that] thine [is], and go thy way: I will give unto this \{last \}, even as unto thee. last So the \{last\} shall be first, and the first last: for many be called, but few chosen. last So the last shall be first, and the first \{last\}: for many be called, but few chosen. last But \{last\} of all he sent unto them his son, saying, They will reverence my son. last And \{last \} of all the woman died also. last But found none: yea, though many false witnesses came, [yet] found they none. At the \{last \} came two false witnesses, last Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the \{last\} error shall be worse than the first. last And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same] shall be \{last $\}$ of all, and servant of all. last But many that are] first shall be last; and the \{last \} first. last But many that are] first shall be \{last\}; and the last first. last Having yet therefore one son, his wellbeloved, he sent him also \{last\} unto them, saying, They will reverence my son. last And the seven had her, and left no seed: \{last\} of all the woman died also. last Then goeth he, and taketh to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the \{last\} state] of that man is worse than the first. last I tell thee, thou shalt not depart thence, till thou hast paid the very \{last \} mite. last And, behold, there are \{last\} which shall be first, and there are first which shall be last. last And, behold, there are last which shall be first, and there are first which shall be \{last\}. last \{Last\} of all the woman died also. last And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the \{last\} day. last And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the \{last\} day. last No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the \{last\} day. last Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the \{last\} day. last In the \{last \} day, that great day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. last And they which heard it], being convicted by their own] conscience, went out one by one, beginning at the eldest, even] unto the $\{$ last $\}$ : and Jesus was left alone, and the woman standing in the midst. last Martha saith unto him, I know that he shall rise again in the resurrection at the \{last \} day. last He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the \{last\} day. last And it shall come to pass in the $\{$ last $\}$ days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: last <1CO4-9> For I think that God hath set forth us the apostles \{last\}, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men. last <1CO15-8> And \{last\} of all he was seen of me also, as of one born out of due time. last <1CO15-26> The \{last\} enemy that] shall be destroyed is] death. last <1CO15-45> And so it is written, The first man Adam was made a living soul; the \{last\} Adam was made] a quickening spirit. last <1CO15 $-52>$ In a moment, in the twinkling of an eye, at the \{last\} trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. last But I rejoiced in the Lord greatly, that now at the \{last\} your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity. last <2TI3-1> This know also, that in the \{last\} days perilous times shall come. last Hath in these \{last\} days spoken unto us by his] Son, whom he hath appointed heir of all things, by whom also he made the worlds; last Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the \{last\} days. last <1PE1-5> Who are kept by the power of God through faith unto salvation ready to be revealed in the \{last\} time. last <1PE1-20> Who verily was foreordained before the foundation of the world, but was manifest in these \{last\} times for you, last <2PE3-3> Knowing this first, that there shall come in the \{last\} days scoffers, walking after their own lusts, last <1JO2-18> Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the $\{$ last \} time. last <1JO2-18> Little children, it is the $\{$ last \} time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. last How that they told you there should be mockers in the \{last\} time, who should walk after their own ungodly lusts. last Saying, I am

Alpha and Omega, the first and the \{last\}: and, What thou seest, write in a book, and send it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, an d unto Philadelphia, and unto Laodicea. last And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the \{last\}: last And unto the angel of the church in Smyrna write; These things saith the first and the \{last\}, which was dead, and is alive; last I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the \{last\} to be] more than the first. last And I saw another sign in heaven, great and marvellous, seven angels having the seven \{last\} plagues; for in them is filled up the wrath of God. last And there came unto me one of the seven angels which had the seven vials full of the seven \{last\} plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife. last I am Alpha and Omega, the beginning and the end, the first and the \{last\}.
blast , 2KI , 19:7 blast , 2SA , 22:16 blast , EX , 15:8 blast , ISA , 25:4 , ISA , 37:7 blast , JOB , 4:9 blast , JOS , 6:5 blast , PS , 18:15 blasted , 2KI , 19:26 blasted , GE , 41:6, GE , 41:23, GE , 41:27 blasted , ISA , 37:27 blasting, 1KI , 8:37 blasting, 2CH , 6:28 blasting, AM , 4:9 blasting , DE , 28:22 blasting , HAG , 2:17 blastus , AC , 12:20 everlasting , JU , 1:6 everlasting , GA , $6: 8$ everlasting , MIC , $5: 2$ everlasting , RE , 14:6 everlasting , 2SA , 23:5 everlasting , 2PE , 1:11 everlasting , AC , 13:46 everlasting , EX , $40: 15$ everlasting , NU , 25:13 everlasting, DE , 33:27 everlasting , HEB , 13:20 everlasting , 1CH , 16:17 everlasting, LU , 16:9, LU , 18:30 everlasting , LE , 16:34, LE , $24: 8$ everlasting , PR , 8:23, PR , 10:25 everlasting, RO , 6:22, RO , 16:26 everlasting, 2TH, 1:9, 2TH , 2:16 everlasting, 1TI , 1:16, 1TI , 6:16 everlasting, EZE , 16:60, EZE , 37:26 everlasting , HAB , 1:12, HAB , 3:6, HAB , 3:6 everlasting, MT , 18:8, MT , 19:29, MT , 25:41, MT , 25:46 everlasting, JER , 10:10, JER , 20:11, JER, 23:40, JER , 31:3, JER , 32:40 everlasting , DA , 4:3 , DA , 4:34 , DA , 7:14, DA , 7:27, DA , 9:24, DA , 12:2, DA , 12:2 everlasting, GE , 9:16, GE , 17:7, GE , 17:8, GE , 17:13, GE , 17:19, GE , 21:33, GE , 48:4, GE , 49:26 everlasting, JOH , 3:16, JOH , 3:36, JOH , 4:14 , JOH , 5: 24 , JOH , 6:27, JOH , 6:40, JOH , 6:47, JOH , 12:50 everlasting , PS , 24:7, PS , 24:9, PS , 41:13 , PS , 41:13, PS , 90:2 , PS , 90:2 , PS , 93:2 , PS , 100:5 , PS , 103: 17 , PS , 103:17 , PS , 105:10 , PS , 106:48 , PS , 106:48, PS , 112:6 , PS , 119:142 , PS , 119:144 , PS , 139:24, PS , 145:13 everlasting , ISA , 9:6 , ISA , 24:5 , ISA , 26:4 , ISA , 33: 14 , ISA , $35: 10$, ISA , 40:28 , ISA , $45: 17$, ISA , 51:11 , ISA , 54:8 , ISA , 55:3 , ISA , 55:13, ISA , 56:5 , ISA , 60:19, ISA , 60:20, ISA , 61:7, ISA , 61:8 , ISA , 63:12, ISA , $63: 16$ last , 1CH , 23:27 , $1 \mathrm{CH}, 29: 29$ last , $1 \mathrm{CO}, 4: 9,1 \mathrm{CO}, 15: 8,1 \mathrm{CO}, 15: 26,1 \mathrm{CO}, 15: 45,1 \mathrm{CO}, 15: 52$ last , 1JO , 2:18, 1 JO , 2:18 last, $1 \mathrm{PE}, 1: 5,1 \mathrm{PE}, 1: 20$ last , $2 \mathrm{CH}, 9: 29,2 \mathrm{CH}, 12: 15,2 \mathrm{CH}, 16: 11,2 \mathrm{CH}, 20: 34,2 \mathrm{CH}, 25: 26,2 \mathrm{CH}, 26: 22$ , $2 \mathrm{CH}, 28: 26$, $2 \mathrm{CH}, 35: 27$ last , 2PE , 3:3 last , 2SA , 19:11, 2SA , 19:12, 2SA , 23:1 last , 2TI , 3:1 last , AC , 2:17 last, AM , 9:1 last , DA , 4:8, DA , 8:3 , DA , 8:19 last , EZR , 8:13 last , GE , 49:1, GE , $49: 19$ last , HEB , 1:2 last, ISA , 2:2, ISA , 41:4, ISA , 44:6, ISA , 48:12 last , JAS , 5:3 last , JER , 12:4 , JER , 50:17 last , JOH , 6:39, JOH , 6:40 , JOH , 6:44, JOH , 6:54, JOH , 7:37, JOH , 8:9, JOH , 11:24, JOH , 12:48 last , JU , 1:18 last , LA , 1:9 last , LU , 11:26, LU , 12:59, LU , 13:30 , LU , 13:30 , LU , 20:32 last , MIC , 4:1 last , MR , 9:35, MR, 10:31, MR , 10:31, MR , 12:6, MR , 12:22 last , MT , 12:45, MT , 19:30, MT , 19:30, MT , 20:8, MT , 20:12, MT , 20:14, MT , 20:16, MT , 20:16, MT , 21:37, MT , 22:27, MT , 26:60, MT , 27:64 last , NE , 8:18 last , NU , 23:10 last , PHP , 4:10 last , PR , 5:11 , PR , 23:32 last , RE , 1:11, RE , 1:17, RE , 2:8, RE , 2:19, RE , 15:1, RE , 21:9, RE , 22:13 lasted, JG, 14:17 lasting , DE , 33:15 plaster , DA , 5:5 plaster , DE , 27:2 , DE , 27:2, DE , 27:4, DE , 27:4 plaster, ISA , 38:21 plaster, LE , 14:42 plastered, LE , 14:43, LE , 14:48

Omega 5598 \# omega $\left\{o^{\prime}-\right.$ meg-ah \}; the last letter of the Greek alphabet, i.e. (figuratively) the finality: -\{Omega\}.[ql a 4070 \# perusi \{per'-oo-si\}; adverb from 4009; the by-gone, i. e. (as noun) last year: -- + \{a\} year ago.[ql ***. petaomai. See 4072.[ql a 4537 \# salpizo \{sal-pid'-zo \}; from 4536; to trumpet, i.e. sound a blast (literally or figuratively): -- (which are yet to) sound (\{a\} trumpet).[ql afterward 5305 \# husteron \{hoos'-ter-on\}; neuter of 5306 as adverb; more lately, i.e. eventually: -- \{afterward\}, (at the) last (of all).[ql ago 4070 \# perusi \{per'-oo-si\}; adverb from 4009; the by-gone, i.e. (as noun) last year: -- + a year \{ago\}.[q1 ${ }^{* * *}$. petaomai. See 4072. [ql all 5305 \# husteron \{hoos'-ter-on\}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, (at the) last (of \{all\}).[ql are 4537 \# salpizo \{sal-pid'-zo \}; from 4536; to trumpet, i.e. sound a blast (literally or figuratively): -- (which \{are\} yet to) sound (a trumpet). [ql at 5305 \# husteron \{hoos'-ter-on\}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, ( $\{$ at \} the) last (of all).[ql last 5305 \# husteron \{hoos'-ter-on\}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, (at the) \{last \} (of all).[q1 last 2078 \# eschatos \{es'-khat-os\}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -ends of, \{last\}, latter end, lowest, uttermost.[ql last 4218 \# pote \{pot-eh'\}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the \{last \}), (+ n-)ever, in the old time, in time past, once, when.[ql of 5305 \# husteron \{hoos'-ter-on\}; neuter of 5306 as adverb; more lately, i.e. eventually: -afterward, (at the) last ( $\{$ of \} all).[ql sound 4537 \# salpizo \{sal-pid'-zo \}; from 4536; to trumpet, i.e. sound a blast (literally or figuratively): -- (which are yet to) \{sound\} (a trumpet).[ql the 5305 \# husteron \{hoos'-ter-on\}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, (at \{the \}) last (of all). [ql to 4537 \# salpizo \{sal-pid'-zo\}; from 4536; to trumpet, i.e. sound a blast (literally or figuratively): -- (which are yet \{to\}) sound (a trumpet).[ql trumpet 4537 \# salpizo \{sal-pid'-zo\}; from 4536; to trumpet, i. e. sound a blast (literally or figuratively): -- (which are yet to) sound (a \{trumpet \}).[ql which 4537 \# salpizo \{sal-pid'-zo\}; from 4536; to trumpet, i.e. sound a blast (literally or figuratively): -- (\{which\} are yet to) sound (a trumpet). [ql year 4070 \# perusi \{per'-oo-si\}; adverb from 4009; the by-gone, i.e. (as noun) last year: -- + a \{year\} ago.[ql ***. petaomai. See 4072 . [ql yet 4537 \# salpizo \{sal-pid'-zo \}; from 4536; to trumpet, i.e. sound a blast (literally or figuratively): -(which are $\{$ yet $\}$ to) sound (a trumpet).[ql
blastus -0986 \{blastus \}, everlasting -0126 eternal, \{everlasting\}, everlasting -0166 eternal, ever, \{everlasting\}, world, last - 2078 end, ends, \{last \}, latter, last -4218 aforetime, any, at, ever, \{last \}, length, old, once, some, sometime, sometimes, time, times, when, last -5305 afterward, afterwards, \{last\}, latter,
blast -5397 \{blast \}, breath, breathe, breathed, breatheth, inspiration, souls, spirit, blast -7307 air, anger , \{blast\} , breath , cool , courage , mind, quarters , side, sides , spirit, spirits, spiritual, tempest, vain, wind, winds, windy , blasted -7709 \{blasted \} , fields , blasted -7710 \{blasted \} , blasted -7711 \{blasted \} , blasting , blasting -7711 blasted, \{blasting\}, everlasting -5703 before , eternity, ever, \{everlasting\}, evermore , nor , old , perpetually, everlasting -5769 alway, always, ancient, any , beginning, continuance, eternal, ever, \{everlasting\} , evermore , kingdom, lasting, long, old , perpetual , time , world, everlasting -5957 came , ever , \{everlasting\}, old, everlasting -6924 afore, aforetime, ancient , before, east , eastward, eternal , ever , \{everlasting\} , forward, loops , old , past , side , last -0314 after, afterward , afterwards , come , following , hinder , hindermost , hindmost , \{last\} , latter , rereward , utmost , uttermost , last -0318 \{last\}, last -0319 end , hindermost , \{last \}, latter , length , posterity , remnant , residue , reward , uttermost, last -6119 because , footsteps, heel, heels, \{last \}, steps, wait, lasted -1961 abode, accomplished, am , became , becamest , become , been , being , brake, brought, came , cause , caused , come , cometh , committed , continue , continued, count , did , done , endure , endured , enjoy , fainted , fell, follow , go , gone , had , happened , hast , hath , have , keep , \{lasted\} , made , pertained , pertaineth , quit , reach , received , remain , remained , required , take, wast , wear , went, when, which , lasting -5769 alway, always, ancient, any , beginning, continuance, eternal, ever , everlasting, evermore , kingdom, \{lasting\}, long, old , perpetual , time , world ,
blast 5397 -- n@shamah -- \{blast\}, (that) breath(-eth), inspiration, soul, spirit. blast 7307 ruwach -- -- air, anger, \{blast\}, breath, X cool, courage, mind, Xquarter, X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y). blast 7710 shadaph -- -- \{blast \}. blasted 7709 sh@ demah -- -- \{blasted \}, field. blasted 7711 sh@dephah -- --\{blasted\}(-ing). Blastus 0986 ** Blastos ** \{Blastus\}. everlasting 0126 ** aidios ** eternal, \{everlasting \}. everlasting 0166 ** aionios ** eternal, for ever, \{everlasting \}, world (began). last 0314 -- /acharown -- after (-ward), to come, following, hind(-er, -ermost, -most), \{last \}, latter, rereward, ut(ter)most. last 0318 -- /ochoreyn -at \{last \}. last 0319 -- /achariyth -- ( $\{$ last \}, latter) end (time), hinder (utter) -most, length, posterity, remnant, residue, reward. last 1961 -- hayah -- beacon, X altogether, be(-come), accomplished, committed,like), break, cause, come (to pass), do, faint, fall, + follow, happen, Xhave, \{last\}, pertain, quit (one- )self, require, X use. last 6119 -- laqeb -- heel, [horse-]hoof, \{last\}, lier in wait, (foot-)step. last 2078 ** eschatos ** ends of, \{last \}, latter end, lowest, uttermost. last $4218 * *$ pote $* *$ afore-(any, some-)time (-s), at length (the \{last \}), (+n-)ever, in the old time, in time past, once, when. last $5305{ }^{* *}$ husteron $* *$ afterward, (at the) \{last \} (of all). lasting 3117 -- yowm -age, + always, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever( $\{$-lasting \}, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), $X$ whole (+ age), (full) year(-ly), + younger. lasting 5703 -- \ad -- eternity, ever(\{-lasting \}, -more), old, perpetually, +world without end. lasting 5769 -- lowlam --alway(-s), ancient (time), any more, continuance, eternal,(for, [n-])ever(\{-lasting\}, -more, of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ without end). lasting 5769 -- lowlam --alway(-s), ancient (time), any more, continuance, eternal,(for, [n-])ever(-lasting, -more, of old), \{lasting \}, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ without end). lasting 5957 -- \alam -- for ([n-])ever (\{lasting \}), old. lasting 6924 -- qedem -- aforetime, ancient (time), before, east (end, part, side,-ward), eternal, X ever(\{-lasting \}), forward, old, past. plaster 1528 -- giyr -- \{plaster\}.
-blastano- $\qquad$ brought 0985 -blastano-> -blastano- $\qquad$ forth 0985 -blastano- > -blastano- $\qquad$ should spring 0985 -blastano- > -blastano- $\qquad$ that budded 0985 -blastano- > -blastano- $\qquad$ that budded 0985 -blastano- > -blastano- $\qquad$ was sprung 0985 -blastano- > -Blastos- $\qquad$ Blastus 0986 -Blastos- > -hilasterion- $\qquad$ the mercyseat 2435 -hilasterion- > -hilasterion- $\qquad$ to be a propitiation 2435 -hilasterion- > -plastosshall they with feigned 4112 -plastos- > Blastus ......... Blastus 0986 -Blastos-> everlasting $\qquad$ everlasting 0166 -aionios-> everlasting $\qquad$ in everlasting 0126 -aidios-> everlasting $\qquad$ . of everlasting 0166 -aionios-> everlasting $\qquad$ of the everlasting 0166 -aionios-> everlasting $\qquad$ the everlasting 0166 -aionios-> everlasting unto everlasting 0166 -aionios-> everlasting $\qquad$ us everlasting 0166 -aionios-> everlasting $\qquad$ with everlasting 0166 -aionios-> last $\qquad$ And last 2078 -eschatos-> last ......... And last 5305 -husteron-> last $\qquad$ and the last 2078 -eschatos-> last and the last 2078 -eschatos-> last $\qquad$ At the last 5305 -husteron-> last But last 5305 -husteron-> last $\qquad$ even unto the last 2078 -eschatos-> last $\qquad$ from the last 2078 -eschatos-> last ......... him in the last 2078 -eschatos-> last ......... him up at the last 2078 -eschatos-> last ......... in the last 2078 -eschatos-> last $\qquad$ In the last 2078 -eschatos-> last $\qquad$ it is the last 2078 -eschatos-> last
$\qquad$ last 2078 -eschatos-> Last $\qquad$ . Last 5305 -husteron-> last $\qquad$ shall be last 2078 -eschatos-> last $\qquad$ that in the last 2078 -eschatos-> last $\qquad$ that it is the last 2078 -eschatos-> last $\qquad$ . The last 2078 -eschatos-> last ......... the last 2078 -eschatos-> last $\qquad$ the last 4218 -pote-> last $\qquad$ the same shall be last 2078 -eschatos-> last $\qquad$ the very last 2078 -eschatos-> last $\qquad$ there are last 2078 -eschatos-> last $\qquad$ to pass in the last 2078 -eschatos-> last $\qquad$ together for the last 2078 -eschatos->
blast 5397 \#\# n@shamah \{nesh-aw-maw'\}; from 5395; a puff, i.e. wind, angry or vital breath, divine inspiration, intellect. or (concretely) an animal: -- \{blast \}, (that) breath(-eth), inspiration, soul, spirit.[ql blast 7307 \#\# ruwach \{roo'-akh\}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, \{blast \}, breath, X cool, courage, mind, X quarter, X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y).[ql blast 7710 \#\# shadaph \{shaw-daf'\}; a primitive root; to scorch: - - \{blast \}.[ql blasted 7709 \#\# sh@demah \{shed-ay-maw'\}; apparently from 7704; a cultivated field; -\{blasted\}, field.[ql blasted 7711 \#\# sh@dephah \{shed-ay-faw'\}; or shiddaphown \{shid- daw-fone'\}; from 7710; blight: -- \{blasted\}(-ing).[ql Blastus 0986 \# Blastos \{blas'-tos \}; perhaps the same as the base of 985; Blastus, an officer of Herod Agrippa: -- \{Blastus \}. [ql everlasting 0126 \# aidios \{ah-id'-ee-os \}; from 104; everduring (forward and backward, or forward only): -- eternal, \{everlasting \}.[ql everlasting 0166 \# aionios \{ahee-o'-nee-os \}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, \{everlasting \}, world (began).[ql last 0314 \#\# >acharown \{akh-ar-one'\}; or (shortened) >acharon \{akh-ar-one'\}; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- after (-ward), to come, following, hind(-er, ermost, -most), \{last\}, latter, rereward, ut(ter)most. [ql last 0318 \#\# >ochoreyn (Aramaic) \{okh-or-ane'\}; or (shortened) >ochoren (Aramaic) \{okh-or-ane'\}; from 317; last: -- at \{last\}. [ql last 0319 \#\# >achariyth \{akh-ar-eeth'\}; from 310; the last or end, hence, the future; also posterity: -- (\{last\}, latter) end (time), hinder (utter) -most, length, posterity, remnant, residue, reward. [ql last 1961 \#\# hayah \{haw-yaw\}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -beacon, X altogether, be(- come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, \{last \}, pertain, quit (one-)self, require, X use. [ql last 6119 \#\#


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Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering
last Interlinear Index Study last GEN 049001 . And Jacob <03290 + Ya called <07121 +qara>> unto his sons $<01121$ +ben > , and said <00559 +>amar > , Gather <00622 +>acaph > yourselves together , that I may tell $<05046$ +nagad > you [ that ] which <00834 +>aher > shall befall <07122 +qara>> you in the \{last\} <00319 +> achariyth > days <03117 +yowm > . last GEN $049019 \mathrm{Gad}<01410+\mathrm{Gad}>$, a troop <01416 +g @duwd > shall overcome <01464 +guwd> him : but he shall overcome <01464 +guwd> at the $\{$ last $\}<06119+$. last NUM 023 010 Who $<04310+$ miy $>$ can count $<04487+$ manah $>$ the dust $<06083+$ of Jacob $<03290+$ Ya, and the number $<04557$ +micpar > of the fourth <07255 +roba<> [ part ] of Israel <03478 +Yisra>el> ? Let me die <04191 +muwth > the death <04194 + maveth > of the righteous <03477 +yashar > , and let my \{last\} <00319 +> achariyth > end be like <03644 +k @ mow > his! last 2SA 019011 And king <04428 +melek > David <01732 + David > sent <07971 +shalach > to Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen $>$, saying <00559 +>amar >, Speak <01696 +dabar > unto the elders <02205 +zaqen > of Judah <03063 +Y@huwdah >, saying <00559 +>amar > , Why <04100 +mah > are ye the \{last\}<00314 +>acharown > to bring $<07725+$ shuwb > the king <04428 + melek > back <07725 +shuwb > to his house <01004 +bayith > ? seeing the speech <01697 +dabar > of all <03605 +kol> Israel <03478 +Yisra>el > is come <00935 +bow>> to the king $<04428$ +melek > , [ even ] to his house <01004 +bayith > . last 2SA 019012 Ye [ are ] my brethren <00251 $+>$ ach > , ye [ are ] my bones <06106 + and my flesh <01320 +basar > : wherefore <04100 +mah > then are ye the $\{$ last $\}<00314+>$ acharown > to bring <07725 +shuwb > back <07725 +shuwb > the king <04428 + melek > ? last 2SA 023001 . Now these <00428 +>el-leh > [ be ] the $\{$ last $\}<00314+>$ acharown > words <01697 +dabar > of David <01732 +David > . David <01732 +David > the son <01121 +ben > of Jesse <03448 +Yishay > said <05002 +n@>um >, and the man <01397 + geber > [ who was ] raised <06965 +quwm > up on high <05920 + , the anointed <04899 +mashiyach > of the God <00430 +>elohiym > of Jacob <03290 +Ya, and the sweet <05273 +na psalmist <02158 +zamiyr > of Israel <03478 +Yisra>el > , said <05002 +n@>um > , last 1CH 023027 For by the $\{$ last $\}<00314+>$ acharown > words <01697 +dabar > of David <01732 +David> the Levites <03881 +Leviyiy > [ were ] numbered <04557 +micpar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and above <04605 +ma : last 1CH 029029 Now the acts <01697 + dabar > of David <01732 +David > the king <04428 +melek > , first <07223 +ri>shown > and \{last\} <00314 +> acharown > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <01697 +dabar > of Samuel <08050 +Sh@ muw>el > the seer $<07200+\mathrm{ra}>$ ah > , and in the book <01697 +dabar > of Nathan <05416 +Nathan > the prophet <05030 +nabiy>> , and in the book <01697+dabar > of Gad <01410 +Gad > the seer <02374 +chozeh >, 30 With all <03605 +kol $>$ his reign <04438 + malkuwth > and his might <01369 +g @buwrah > , and the times that went <05674 + over $<05674+$ him , and over $<05921+$ Israel $<03478+$ Yisra $>$ el > , and over $<05921+$ all $<03605+\mathrm{kol}>$ the kingdoms <04467 +mamlakah > of the countries <00776 +>erets > . last 2CH 009029 Now the rest <07605 + sh @ >ar > of the acts <01697 +dabar > of Solomon <08010 +Sh@lomoh > , first <07223 +ri>shown > and \{last\} $<00314$ +>acharown >, [ are ] they not written <03789 +kathab > in the book <01697 +dabar > of Nathan <05416 + Nathan > the prophet <05030 +nabiy>>, and in the prophecy <05016 $+\mathrm{n} @$ buw $>$ ah > of Ahijah <00281 $+>$ Achiyah > the Shilonite <07888 +Shiylowniy > , and in the visions <02378 +chazowth > of Iddo <03260 +Y@ the seer <02374 +chozeh > against <05921 + Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat $<05028+\mathrm{N}$ @ bat > ? last 2CH 012015 Now the acts <01697 +dabar > of Rehoboam <07346 +R @ chab, first $<07223$ +ri>shown > and \{last\} <00314 +>acharown > , [ are ] they not written <03789 +kathab > in the book $<01697+$ dabar > of Shemaiah <08098 +Sh@ ma the prophet <05030 +nabiy\gg , and of Iddo <05714 + the seer $<02374+$ chozeh > concerning genealogies <03187 +yachas > ? And [ there were ] wars <04421 +milchamah > between Rehoboam <07346 +R @ chab and Jeroboam <03379 +Yarob continually. last 2CH 016011 And , behold $<02009$ +hinneh > , the acts <01697 +dabar > of Asa <00609 +>Aca>>, first <07223 +ri>shown > and \{last\} $<00314$ +>acharown >, lo <02009 +hinneh >, they [ are ] written <03789 +kathab > in the book <05612 +cepher $>$ of the kings <04428 +melek > of Judah <03063 +Y @huwdah > and Israel < $03478+$ Yisra>el > . last 2CH 020 034 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoshaphat <03092 +Y @howshaphat > , first $<07223+\mathrm{ri}>$ shown > and $\{$ last $\}<00314+>$ acharown > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <01697 +dabar > of Jehu <03058 +Yehuw>> the son <01121 +ben > of Hanani <02607 +Chananiy > , who <00834 +> aher > [ is ] mentioned <05927 + in the book <05612 +cepher > of the kings $<04428$ +melek > of Israel <03478 +Yisra>el > . last 2CH 025026 Now the rest <03499 +yether > of the acts <01697 +dabar > of Amaziah <00558 +>Amatsyah > , first <07223 +ri>shown > and \{last \} <00314 +>acharown $>$, behold <02009 +hinneh > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Judah <03063 +Y @ huwdah > and Israel <03478 +Yisra>el > ? last 2CH 026022 Now the rest $<03499+$ yether > of the acts $<01697+$ dabar > of Uzziah <05818 + , first <07223 +ri>shown > and \{last\} $<00314$ +> acharown >, did Isaiah <03470 + Y @ sha the prophet <05030 +nabiy>>, the son <01121 +ben > of

Amoz <00531 +>Amowts >, write <03789 +kathab > . last 2CH 028026 Now the rest < 03499 +yether > of his acts <01697 +dabar > and of all <03605 +kol > his ways <01870 +derek > , first <07223 +ri>shown > and \{last \} <00314 +> acharown >, behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 + cepher > of the kings <04428 +melek > of Judah <03063 +Y @huwdah > and Israel <03478 +Yisra>el > . last 2CH 035027 And his deeds <01697 +dabar > , first <07223 +ri>shown > and \{last\} <0314>acharown > , behold $<02009$ +hinneh > , they [ are ] written <03789 + kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y @huwdah >. last EZR 008013 And of the \{last \} $<00314$ +> acharown > sons <01121 +ben > of Adonikam <00140 +>Adoniyqam >, whose names <08034 +shem $>$ [ are ] these <00428 +>el-leh > , Eliphelet <00467 +>Eliyphelet > , Jeiel <03273 +Y @el > , and Shemaiah $<08098+$ Sh@ma, and with them threescore <08346 +shishshiym > males <02145 +zakar > . last NEH 008018 Also day <03117 +yowm > by day <03117 +yowm > , from the first < 07223 +ri>shown > day <03117 +yowm > unto the $\{$ last $\}<00314+>$ acharown > day <03117 +yowm > , he read <07121 +qara>> in the book <05612 +cepher > of the law <08451 +towrah > of God <00430 +>elohiym >. And they kept <06213 + the feast <02282 +chag > seven <07651 +sheba< > days <03117 +yowm > ; and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [ was ] a solemn <06116 + assembly <06116 + , according unto the manner <04941 +mishpat > . last PRO 005011 And thou mourn <05098 +naham > at the \{last\} <00319 +> achariyth > , when thy flesh <01320 +basar > and thy body <07607+sh@>er > are consumed <03615 +kalah > , last PRO 023032 At the \{last\} $<00319$ +> achariyth > it biteth <05391 + nashak > like a serpent <05175 + nachash > , and stingeth <06567 +parash > like an adder <06848 +tsepha<> . last ISA 002002 And it shall come <01961 +hayah > to pass in the \{last \} <00319 +>achariyth > days <03117 +yowm > , [ that ] the mountain <02022 +har > of the LORD S <03068 $+\mathrm{Y} @$ hovah > house <01004 +bayith > shall be established <03559 +kuwn > in the top <07218 +ro>sh > of the mountains <02022 +har > , and shall be exalted <05375 +nasa\gg above the hills <01389 +gib ; and all <03605 + kol > nations <01471 + gowy > shall flow <05102 +nahar > unto it . last ISA 041004 Who <04310 +miy > hath wrought <06466 + pa and done <06213 + [ it ] , calling <07121 +qara>> the generations <01755 +dowr > from the beginning <07218 +ro>sh > ? I the LORD <03068 + Y @hovah > , the first <07223 +ri>shown > , and with the \{last \} <00314 +>acharown > ; I [ am ] he . last ISA 044006 Thus <03541 +koh > saith <00559 +>amar > the LORD $<03068+$ Y @hovah > the King <04428 +melek > of Israel <03478 +Yisra>el > , and his redeemer <01350 +ga>al > the LORD <03068 + Y @hovah > of hosts <06635 +tsaba\gg ; I [ am ] the first <07223 +ri>shown > , and I [ am ] the $\{$ last $\}<00314+>$ acharown > ; and beside <01107 +bil me [ there is ] no <00369 +>ayin > God $<00430$ +>elohiym > . last ISA 048012 Hearken <08085 +shama< > unto me, O Jacob <03290 +Ya and Israel $<03478+$ Yisra>el > , my called <07121 +qara>>; I [ am ] he; I [ am ] the first <07223 +ri>shown > , I also $<00637$ +> aph > [ am ] the $\{$ last $\}<00314$ +>acharown > . last JER 012004 How <05704 + long <05704 + shall the land <00776 +>erets > mourn <56>, and the herbs <06212 + of every <03605 +kol > field <07704 +sadeh > wither <03001 +yabesh > , for the wickedness <07451 $+\mathrm{ra}<>$ of them that dwell <03427 + yashab $>$ therein ? the beasts <00929 +b@hemah > are consumed <05595 +caphah > , and the birds <05775 + ; because <03588 +kiy > they said <00559 +>amar > , He shall not see <07200 +ra>ah > our \{last\} <00319 +>achariyth > end. last JER 050017 Israel <03478 + Yisra>el > [ is ] a scattered <06340 + pazar > sheep <07716 + seh > ; the lions <00738 $+>$ ariy > have driven <05080 +nadach > [ him ] away : first <07223 +ri>shown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > hath devoured <00398 +>akal > him ; and \{last \} <00314 +>acharown > this <02088 +zeh > Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 + Babel > hath broken <06105 + his bones <06106 + . last LAM 001009 Her filthiness <02932 +tum>ah > [ is ] in her skirts $<07757$ +shuwl > ; she remembereth <02142 +zakar > not her \{last\} <00319 +>achariyth > end ; therefore she came <03381 +yarad > down <03381 +yarad > wonderfully <06382 +pele>> : she had no <00369 $+>$ ayin > comforter <05162 +nacham > . O LORD <03068 + Y @hovah > , behold <07200 +ra>ah > my affliction $<06040+$ : for the enemy <00341 +>oyeb > hath magnified <01431 + gadal > [ himself ] . last DAN 004008 But at $<05706+$ the $\{$ last $\}<00318+>$ ochoreyn > Daniel <01841 +Daniye>l > came <05954 + in before me, whose $<01768+$ diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Belt@sha>tstsar > , according to the name $<08036+$ shum > of my god <00426 +>elahh > , and in whom <01768 +diy > [ is ] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > : and before <06925 +qodam > him I told <00560 +>amar $>$ the dream <02493 +chelem > , [ saying ], last DAN 008003 Then I lifted <05375 +nasa>> up mine eyes $<05869+$, and saw $\langle 07200+$ ra> ah > , and, behold <02009 +hinneh > , there stood <05975 + before <06440 +paniym > the river <00180 +>uwbal > a ram <00352 +>ayil > which had [ two ] horns <07161 +qeren > : and the [ two ] horns <07161 +qeren > [ were ] high <01364 + gaboahh > ; but one <00259 +>echad > [ was ] higher $<01364+$ gaboahh $>$ than $<04480+$ min $>$ the other $\langle 08145+$ sheniy > , and the higher <01364 + gaboahh > came $<05927+$ up $\{$ last $\}<00314$ +>acharown > . last DAN 008019 And he said <00559 +> amar > , Behold <02005
+hen > , I will make thee know <03045 +yada < > what shall be in the $\{$ last $\}<00319$ +>achariyth > end of the indignation $<02195+\mathrm{za}$ : for at the time appointed $<04150+$ mow the end $<07093$ +qets > [ shall be ] . last AMO 009001 . I saw <07200 +ra>ah > the Lord <00136 +>Adonay > standing <05324 +natsab > upon the altar <04196 +mizbeach > : and he said <00559 +>amar > , Smite <05221 +nakah > the lintel <03730 +kaphtor > of the door , that the posts <05592 +caph > may shake <07493 +ra : and cut <01214 +batsa<> them in the head <07218 + ro>sh > , all <03605 +kol > of them ; and I will slay <02026 +harag > the \{last \} <00319 +>achariyth > of them with the sword <02719 +chereb > : he that fleeth <05127 +nuwc > of them shall not flee < 05127 +nuwc > away , and he that escapeth <06412 + paliyt > of them shall not be delivered <04422 +malat > . last MIC 004001 . But in the $\{$ last $\}<00319+>$ achariyth > days $<03117+$ yowm > it shall come $<01961+$ hayah $>$ to pass , [ that ] the mountain <02022 +har > of the house <01004 +bayith > of the LORD <03068 + Y @hovah > shall be established $<03559+$ kuwn > in the top <07218 +ro>sh > of the mountains <02022 +har > , and it shall be exalted <05375 +nasa>> above the hills <01389 +gib; and people <05971 + shall flow <05102 +nahar > unto it . last MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he, and taketh < 3880 -paralambano -> with himself <1438heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191poneroteros -> than himself <1438 -heautou ->, and they enter <1525 -eiserchomai -> in and dwell <2730katoikeo -> there <1563 -ekei -> : and the \{last\} <2078 -eschatos -> [ state ] of that man <0444-anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos ->. Even so < 3779 -houto -> shall it be also <2532 -kai -> unto this <5026-taute -> wicked <4190 -poneros -> generation <1074 -genea -> . last MAT019 030 But many <4183 -polus -> [ that are ] first <4413 -protos -> shall be last <2078 -eschatos -> ; and the \{last \} < 2078 -eschatos -> [ shall be ] first <4413 -protos -> . last MAT 019030 But many <4183 -polus -> [ that are ] first <4413 -protos > shall be $\{$ last $\}<2078$-eschatos -> ; and the last <2078 -eschatos -> [ shall be ] first < 4413 -protos -> . last MAT 020008 So <1161-de -> when even <3798 -opsios -> was come < 1096 -ginomai -> , the lord <2962 -kurios -> of the vineyard <0290 -ampelon -> saith < 3004 -lego -> unto his steward <2012 -epitropos ->, Call <2564 -kaleo -> the labourers <2040-ergates ->, and give <0591-apodidomi -> them [ their ] hire < 3408 -misthos -> , beginning $<0756$-archomai -> from the $\{$ last \} <2078 -eschatos -> unto the first <4413 -protos -> . last MAT 020012 Saying <3004 -lego -> , These <3778 -houtos -> \{last\} <2078 -eschatos -> have wrought <4160 -poieo -> [ but ] one <3391-mia -> hour <5610 -hora ->, and thou hast made <4160 -poieo -> them equal <2470 -isos -> unto us , which <3588 -ho -> have borne <0941 -bastazo -> the burden <0922 -baros -> and heat <2742 -kauson -> of the day <2250-hemera -> . last MAT 020014 Take <0142-airo -> [ that ] thine <4674-sos - > [ is ] , and go <5217hupago -> thy way : I will <2309 -thelo -> give <1325 -didomi -> unto this <5129-toutoi -> \{last\} <2078eschatos -> , even <2532 -kai -> as unto thee . last MAT 020016 So <3779 -houto -> the last <2078 -eschatos -> shall be first <4413 -protos -> , and the first <4413 -protos -> \{last\} <2078 -eschatos -> : for many <4183 -polus > be called <2822-kletos -> , but few <3641 -oligos -> chosen <1588 - eklektos -> . last MAT 020016 So <3779 -houto -> the $\{$ last $\}<2078$-eschatos -> shall be first <4413 -protos ->, and the first <4413 -protos - > last <2078 -eschatos -> : for many <4183 -polus -> be called <2822 -kletos -> , but few < 3641 -oligos -> chosen <1588eklektos -> . last MAT 021037 But $\{$ last $\}<5305$-husteron -> of all he sent <0649-apostello -> unto them his son <5207 -huios -> , saying <3004-lego -> , They will reverence <1788 -entrepo -> my son <5207 -huios -> . last MAT 022027 And \{last \} <5305 -husteron -> of all <3956 -pas -> the woman <1135 -gune -> died <0599apothnesko -> also <2532-kai -> . last MAT 026060 But found <2147 -heurisko -> none <3756 -ou -> : yea <2532 -kai -> , though many <4183 -polus -> false <5575-pseudomartur -> witnesses <5575 -pseudomartur -> came <4334-proserchomai -> , [ yet ] found they none <3756-ou ->. At the \{last\} <5305-husteron -> came <4334 -proserchomai -> two <1417-duo -> false <5575 -pseudomartur -> witnesses <5575-pseudomartur ->, last MAT 027064 Command <2753 -keleuo -> therefore <3767-oun - > that the sepulchre < 5028 -taphos -> be made <0805 -asphalizo - > sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 - tritos -> day <2250 hemera -> , lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai -> by night <3571nux -> , and steal <2813 -klepto -> him away, and say <2036 -epo -> unto the people <2992-laos -> , He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so <2532-kai -> the \{last\} <2078 -eschatos -> error <4106plane -> shall be worse <5501 -cheiron -> than the first <4413 -protos -> . last MAR 009035 And he sat <2523kathizo -> down <2523 - kathizo -> , and called <5455 -phoneo -> the twelve <1427-dodeka -> , and saith <3004 -lego -> unto them , If <1487 -ei -> any <1536 -ei tis -> man desire <2309-thelo -> to be first <4413 -protos -> , [ the same ] shall be $\{$ last $\}<2078$-eschatos - > of all <3956 -pas -> , and servant <1249 -diakonos -> of all <3956pas -> . last MAR 010031 But many <4183 -polus -> [ that are ] first <4413 -protos -> shall be last <2078 eschatos -> ; and the $\{$ last $\}<2078$-eschatos -> first <4413 -protos -> . last MAR 010031 But many <4183 -polus -> [ that are ] first <4413 -protos -> shall be \{last\} <2078 -eschatos -> ; and the last <2078 -eschatos -> first <4413 -protos -> . last MAR 012006 Having <2192 -echo -> yet <2089 -eti -> therefore <3767 -oun -> one
<1520 -heis -> son <5207 -huios -> , his wellbeloved <0027 -agapetos -> , he sent <0649-apostello -> him also <2532 -kai -> \{last\} <2078 -eschatos -> unto them, saying <3004-lego ->, They will reverence <1788 -entrepo > my son <5207-huios -> . last MAR 012022 And the seven <2033 -hepta -> had <2983 - lambano -> her , and left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> : \{last\} <2078 -eschatos -> of all <3956 -pas - > the woman <1135-gune -> died <0599 -apothnesko -> also <2532-kai -> . last LUK 011026 Then 5119 -tote goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [ to him ] seven 2033 -hepta - other 2087 -heteros spirits 4151 -pneuma - more wicked 4191 - poneroteros - than himself 1438 -heautou - ; and they enter 1525 eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - : and the \{last \} 2078 -eschatos - [ state ] of that man LUK 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 - protos - . last LUK 012059 I tell 3004 lego - thee , thou shalt not depart 1831 -exerchomai - thence 1564 -ekeithen - , till 2193 - heos - thou hast paid 0591 -apodidomi - the very \{last\} 2078 - eschatos - mite 3016 -lepton - . last LUK 013030 And , behold 2400 idou - , there are last 2078 -eschatos - which 3739 -hos - shall be first 4413 -protos - , and there are first 4413 protos - which 3739 -hos - shall be \{last\} 2078 -eschatos - . last LUK 013030 And, behold 2400 -idou - , there are \{last \} 2078 -eschatos - which 3739 -hos - shall be first 4413 -protos - , and there are first 4413 -protos - which 3739 -hos - shall be last 2078 -eschatos - . Last LUK 020032 \{Last\} 5305 -husteron - of all 3956 -pas - the woman 1135 -gune - died LUK 0599 -apothnesko - also 2532 -kai - last JOH 006039 And this <5124 -touto -> is the Father s < 3962 - pater -> will <2307 -thelema -> which <3588 -ho -> hath sent <3992 -pempo -> me , that of all <3956-pas -> which he hath given <1325-didomi -> me I should lose <0622 -apollumi -> nothing <0848hautou -> , but should raise <0450 -anistemi -> it up again <0450 -anistemi -> at <1722 -en -> the $\{$ last $\}<2078$ eschatos -> day <2250 -hemera -> . last JOH 006040 And this <5124 -touto -> is the will <2307-thelema -> of him that sent <3992 -pempo -> me, that every <3956 -pas -> one which <3588-ho -> seeth <2334 -theoreo -> the Son <5207-huios -> , and believeth <4100 -pisteuo -> on <1519-eis -> him, may have <2192 -echo -> everlasting <0166-aionios -> life <2222-zoe -> : and I will raise <0450-anistemi -> him up at the \{last \}<2078eschatos -> day <2250 -hemera -> . last JOH 006044 No <3762 -oudeis -> man <3762 -oudeis -> can <1410dunamai -> come <2064 -erchomai -> to me , except <3362-ean me -> the Father <3962 -pater -> which <3588ho -> hath sent <3992 -pempo -> me draw <1670 -helkuo -> him : and I will raise <0450-anistemi -> him up at the $\{$ last \} <2078 -eschatos -> day <2250 -hemera -> . last JOH 006054 Whoso <3588 -ho -> eateth <5176 -trogo -> my flesh <4561 -sarx -> , and drinketh <4095 -pino -> my blood <0129 -haima -> , hath <2192 -echo -> eternal <0166-aionios -> life <2222-zoe -> ; and I will raise <0450-anistemi -> him up at the \{last\} <2078 -eschatos -> day <2250 -hemera -> . last JOH 007037 . In the \{last \} <2078-eschatos -> day <2250-hemera -> , that great <3173-megas -> [ day ] of the feast <1859-heorte ->, Jesus <2424-Iesous -> stood <2476-histemi -> and cried <2896-krazo ->, saying <3004-lego ->, If <1437-ean -> any <5100 -tis -> man thirst <1372-dipsao -> , let him come <2064 -erchomai -> unto me , and drink <4095-pino -> . last JOH 008009 And they which heard <0191akouo -> [ it ] , being convicted < 1651 -elegcho -> by [ their own ] conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out one <1520 - heis -> by one <1520 -heis -> , beginning <0756-archomai -> at <0575-apo -> the eldest <4245-presbuteros ->, [ even ] unto the $\{$ last $\}<2078$-eschatos -> : and Jesus <2424 -Iesous -> was left <2641 -kataleipo -> alone <3441-monos ->, and the woman <1135-gune -> standing <2476-histemi -> in the midst <3319-mesos -> . last JOH 011024 Martha <3136 -Martha -> saith <3004-lego -> unto him, I know $<1492$-eido -> that he shall rise <0450-anistemi -> again <0450-anistemi -> in the resurrection <0386anastasis -> at <1722 -en -> the \{last\} <2078 -eschatos -> day <2250 -hemera ->. last JOH 012048 He that rejecteth <0114 -atheteo -> me, and receiveth <2983 -lambano -> not my words <4487-rhema ->, hath <2192echo -> one that judgeth <2919-krino -> him : the word <3056-logos -> that I have spoken <2980 -laleo -> , the same <1565 -ekeinos -> shall judge <2919 -krino -> him in the $\{$ last $\}<2078$-eschatos -> day <2250 -hemera -> . last ACT 002017 And it shall come <1511 -einai -> to pass in the \{last \}<2078 -eschatos -> days <2250 -hemera -> , saith <3004 -lego -> God <2316-theos -> , I will pour <1632 -ekcheo - > out of my Spirit <4151 -pneuma -> upon all <3956 -pas -> flesh <4561 -sarx -> : and your <5216 -humon -> sons <5207 -huios -> and your <5216humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo ->, and your <5216 -humon -> young <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070-Ludia -> visions <3706-horasis ->, and your <5216 -humon -> old <4245 -presbuteros -> men shall dream <1798 -enupnion -> dreams <1797 -enupniazomai > : last 1CO 004009 For I think < 1380 -dokeo -> that God <2316 - theos -> hath set <0584 -apodeiknumi -> forth <0584 -apodeiknumi -> us the apostles <0652 -apostolos -> \{last\} <2078 -eschatos -> , as it were appointed <1935 -epithanatios -> to death <1935-epithanatios -> : for we are made < 1096 -ginomai -> a spectacle <2302theatron -> unto the world <2889-kosmos -> , and to angels <0032-aggelos ->, and to men <0444 -anthropos -> . last 1CO 015008 And \{last\} <2078 -eschatos -> of all < 3956 -pas -> he was seen <3700 -optanomai -> of me also <2504-kago -> , as of one born <1626 -ektroma -> out of due time. last 1CO 015026 The $\{$ last $\}<2078$ -
eschatos -> enemy <2190 - echthros -> [ that ] shall be destroyed <2673 -katargeo -> [ is ] death <2288 -thanatos > . last 1CO 015045 And so <3779 -houto -> it is written < 1125 - grapho -> , The first <4413 -protos -> man <0444 -anthropos -> Adam <0076-Adam -> was made < 1096 -ginomai -> a living <2198-zao -> soul <5590psuche -> ; the $\{$ last $\}<2078$-eschatos -> Adam <0076 -Adam -> [ was made ] a quickening <2227 -zoopoieo -> spirit <4151 -pneuma -> . last 1CO 015052 In a moment < 0823 -atomos ->, in the twinkling <4493 -rhipe -> of an eye <3788-ophthalmos ->, at <1722 -en -> the \{last\} <2078 -eschatos -> trump <4536-salpigx -> : for the trumpet shall sound <4537-salpizo -> , and the dead <3498-nekros -> shall be raised <1453-egeiro -> incorruptible <0862-aphthartos ->, and we shall be changed <0236-allasso -> . last PHP 004010 . But I rejoiced <5463 -chairo -> in the Lord <2962 -kurios -> greatly <3171 -megalos -> , that now <2236-hedista -> at <4218pote -> the $\{$ last \} <4218 -pote -> your <3588 -ho -> care <5426 -phroneo -> of me hath flourished <0330 anathallo -> again <0330-anathallo -> ; wherein <3757 -hou -> ye were also <2532-kai -> careful <5426phroneo -> , but ye lacked <0170-akaireomai -> opportunity <0170-akaireomai -> . last 2TI 003001 . This <5124 -touto -> know <1097 -ginosko -> also <1161 -de -> , that in the \{last \} <2078 -eschatos -> days <2250 hemera -> perilous <5467 -chalepos -> times <2540 -kairos -> shall come <1764 -enistemi -> . last HEB 001002 Hath in these <5130 -touton -> \{last \} <2078 - eschatos -> days <2250 -hemera -> spoken <2980 -laleo -> unto us by [ his ] Son <5207-huios ->, whom <3739 -hos -> he hath appointed <5087 -tithemi -> heir <2818kleronomos -> of all <3956 -pas -> things, by whom <3739 -hos -> also <2532-kai -> he made <4160 -poieo -> the worlds <0165-aion -> ; last JAS 005003 Your <5216 -humon -> gold <5557-chrusos -> and silver <0696arguros -> is cankered <2728-katioo -> ; and the rust <2447 -ios -> of them shall be a witness <3142 -marturion > against <2596 -kata -> you , and shall eat <5315 -phago -> your <5216 -humon -> flesh <4561 -sarx -> as it were fire <4442-pur ->. Ye have heaped <2343 -thesaurizo -> treasure <2343-thesaurizo -> together for the \{last\} <2078 -eschatos -> days <2250 -hemera ->. last 1PE 001005 Who <3588 -ho -> are kept <5432 -phroureo -> by the power <1411 -dunamis -> of God <2316 -theos -> through <1223 -dia -> faith <4102 -pistis -> unto salvation <4991 -soteria -> ready <2092 -hetoimos -> to be revealed <0601 -apokalupto -> in the \{last\} <2078eschatos -> time <2540-kairos -> . last 1PE 001020 Who verily <3303-men -> was foreordained <4267proginosko -> before <4253 -pro -> the foundation <2602-katabole -> of the world <2889-kosmos -> , but was manifest <5319 -phaneroo -> in these <3588-ho -> \{last \} <2078 -eschatos -> times <5550 -chronos -> for you, last 2PE 003003 . Knowing < 1097 -ginosko -> this <5124-touto -> first <4412 -proton -> , that there shall come <2064 -erchomai -> in the $\{$ last \} <2078 -eschatos -> days <2250 -hemera -> scoffers <1703 -empaiktes -> , walking <4198 -poreuomai -> after <2596-kata -> their own <2398 -idios -> lusts <1939-epithumia - > , last 1JO 002018 . Little <3813 -paidion -> children <3813 - paidion -> , it is the last <2078 -eschatos -> time <5610 -hora - > : and as ye have heard <0191-akouo -> that antichrist <0500- antichristos -> shall come <2064 -erchomai -> , even <2532 -kai - > now <3568 -nun -> are there many <4183 -polus -> antichrists <0500 -antichristos -> ; whereby <3606-hothen -> we know <1097-ginosko -> that it is the \{last\} <2078-eschatos -> time <5610-hora -> . last 1JO 002018 . Little <3813 -paidion -> children <3813 - paidion -> , it is the \{last\} <2078 -eschatos -> time <5610 - hora -> : and as ye have heard <0191 -akouo -> that antichrist <0500-antichristos -> shall come <2064 -erchomai -> , even <2532 -kai -> now <3568 -nun -> are there many <4183 -polus -> antichrists <0500antichristos -> ; whereby <3606 -hothen -> we know <1097-ginosko -> that it is the last <2078 -eschatos -> time <5610 -hora -> . last JUDE 001018 How that they told <3004-lego -> you there should be mockers <1703empaiktes -> in the $\{$ last \} <2078 - eschatos -> time <5550 -chronos -> , who should walk <4198 - poreuomai -> after <2596-kata -> their own <1438 -heautou -> ungodly <0763 -asebeia -> lusts < 1939 -epithumia -> . last REV 001011 Saying <3004-lego ->, I am <1510 -eimi -> Alpha <0001-a -> and Omega <5598-omega -> , the first <4413 - protos -> and the $\{$ last $\} 2078$-eschatos -> : and, What <3739-hos -> thou seest <0991-blepo -> , write <1125-grapho -> in a book <0975 -biblion ->, and send <3992 -pempo -> [ it ] unto the seven <2033 -hepta -> churches <1577 -ekklesia -> which <3588 -ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181 - Ephesos -> , and unto Smyrna <4667-Smurna -> , and unto Pergamos <4010-Pergamos -> , and unto Thyatira <2363Thuateira -> , and unto Sardis <4554-Sardeis ->, and unto Philadelphia <5359-Philadelpheia -> , and unto Laodicea <2993 -Laodikeia -> . last REV 001017 And when < 3753 -hote -> I saw <1492 -eido -> him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228-pous -> as dead <3498 -nekros ->. And he laid <2007epitithemi -> his right <1188-dexios -> hand <5495 -cheir -> upon me, saying <3004-lego -> unto me, Fear <5399 -phobeo -> not ; I am <1510 -eimi -> the first <4413 -protos -> and the \{last\} <2078 - eschatos -> : last REV 002008 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Smyrna <4668Smurnaios -> write < 1125 -grapho -> ; These <3592 -hode -> things saith <3004-lego -> the first <4413 -protos $>$ and the $\{$ last $\}<2078$-eschatos ->, which <3739 -hos -> was dead <3498 -nekros ->, and is alive <2198-zao -> ; last REV 002019 I know <1492 -eido -> thy works <2041 -ergon ->, and charity <0026-agape -> , and service
<1248 -diakonia -> , and faith <4102 -pistis ->, and thy patience <5281 -hupomone ->, and thy works <2041ergon -> ; and the $\{$ last \} <2078 -eschatos -> [ to be ] more <4119 -pleion -> than the first <4413 -protos -> . last REV 015001 . And I saw <1492 -eido -> another < 0243 -allos -> sign <4592-semeion -> in heaven <3772ouranos -> , great <3173-megas -> and marvellous <2298-thaumastos -> , seven <2033 -hepta -> angels <0032aggelos -> having <2192 -echo -> the seven <2033 -hepta -> \{last \} < 2078 -eschatos -> plagues <4127 -plege -> ; for in them is filled <5055-teleo -> up the wrath <2372 -thumos -> of God <2316-theos ->. last REV 021009 . And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -> angels <0032aggelos -> which <3588-ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> full <1073gemo -> of the seven <2033-hepta -> \{last\} <2078 -eschatos -> plagues <4127-plege ->, and talked <2980laleo -> with me, saying <3004-lego -> , Come <1204-deuro -> hither <1204-deuro -> , I will shew <1166deiknuo -> thee the bride < 3565 -numphe -> , the Lamb s < 0721 -arnion -> wife < 1135 -gune ->. last REV 022 013 I am <1510 -eimi -> Alpha <0001-a -> and Omega <5598-omega -> , the beginning <0746-arche -> and the end <5056 -telos -> , the first <4413 -protos -> and the \{last\} <2078 -eschatos -> .
blast upon him <2KI19-:7> blast upon him but last he sent him also last unto them he shall not see our last end last adam <1CO15-:45> last came two false witnesses last daniel came last day last day last day last day last day last day last day last day last days last days last days last days last days it shall come last days perilous times shall come <2TI3 -: $1>$ last days scoffers <2PE3 -:3> last end last enemy <1CO15 -:26 > last error shall be worse than last first last it biteth like last shall be first last sons last this nebuchadrezzar king last time <1JO2 -:18 > last time <1JO2 -: 18 > last time < 1PE1 -: 5 > last time last trump < $1 \mathrm{CO} 15-: 52>$ last unto last words < 1 CH 23 -: 27 > last your care let my last end be like his seven last plagues seven last plagues she remembereth not her last end there are first which shall be last there are last which shall be first these last days spoken unto us by these last have wrought these last times for you <1PE1 -:20 > very last mite will give unto this last
blast Job_04_09 /^\{blast /of God they perish , and by the breath of his nostrils are they consumed . blast 2Sa_22_16/^\{blast/of the breath of his nostrils . blast Psa_18_15/^\{blast/of the breath of thy nostrils . blast Isa_25_04 /^\{blast /of the terrible ones is as a storm against the wall . blast Exo_15_08 /^\{blast /of thy nostrils the waters were gathered together, the floods stood upright as an heap, and the depths were congealed in the heart of the sea . blast Isa_37_07/^\{blast/upon him, and he shall hear a rumour, and return to his own land ; and I will cause him to fall by the sword in his own land . blast $2 \mathrm{Ki}_{\_} 19 \_07 / \wedge\{$ blast /upon him, and he shall hear a rumour , and shall return to his own land ; and I will cause him to fall by the sword in his own land . blast Jos_06_05 $/ \wedge$ \{blast /with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout ; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him. blasted $2 \mathrm{Ki} \_19 \_26 / \wedge\{$ blasted /before it be grown up . blasted Isa_37_27/^\{blasted /before it be grown up . blasted Gen_41_23/^\{blasted/with the east wind , sprung up after them : blasted Gen_41_27/^\{blasted/with the east wind shall be seven years of famine . blasted Gen_41_06/^\{blasted/with the east wind sprung up after them . blasting Amo_04_09 /^\{blasting /and mildew : when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured them: yet have ye not returned unto me, saith the LORD . blasting Deu_28_22/^\{blasting /and with mildew; and they shall pursue thee until thou perish . blasting Hag_02_17/^\{blasting /and with mildew and with hail in all the labours of your hands ; yet ye turned not to me, saith the LORD . blasting 1 Ki_08_37/^\{blasting /mildew , locust, or if there be caterpiller ; if their enemy besiege them in the land of their cities ; whatsoever plague , whatsoever sickness there be; blasting 2Ch_06_28 /^\{blasting /or mildew, locusts, or caterpillers ; if their enemies besiege them in the cities of their land ; whatsoever sore or whatsoever sickness there be: Blastus Act_12_20/\$\{Blastus /the king's chamberlain their friend , desired peace ; because their country was nourished by the king's country. everlasting Psa_41_13 /^\{ everlasting /Amen , and Amen . everlasting 1Ti_06_16/\$ \{everlasting /Amen . everlasting Psa_100_05 /^\{everlasting /and his truth endureth to all generations . everlasting Psa_106_48/^\{everlasting /and let all the people say , Amen . Praise ye the LORD . everlasting Psa_41_13/^\{everlasting /and to everlasting . Amen , and Amen . everlasting Deu_33_27/^\{ everlasting /arms : and he shall thrust out the enemy from before thee; and shall say , Destroy them. everlasting Isa_33_14/^\{everlasting /burnings ? everlasting 001006 Jud $/ \$$ \{everlasting /chains under darkness unto the judgment of the great day . everlasting Jer_20_11/^\{everlasting /confusion shall never be forgotten . everlasting 2Th_02_16/\$ \{everlasting /consolation and good hope through grace, everlasting Dan_12_02/^\{everlasting /contempt . everlasting 1Ch_16_17/^\{ everlasting /covenant , everlasting Heb_13_20 /\$ \{everlasting /covenant, everlasting Gen_17_19 /^\{everlasting /covenant , and with his seed after him . everlasting 2Sa_23_05/^\{everlasting/covenant, ordered in all things, and sure : for this is all my salvation, and all my desire , although he make it not to grow . everlasting Gen_17_07/^\{ everlasting /covenant , to be a God unto thee, and to thy seed after thee . everlasting Gen_17_13 /^\{everlasting /covenant . everlasting Eze_16_60 /^\{everlasting /covenant . everlasting Lev_24_08 /^\{everlasting /covenant . everlasting Isa_24_05 /^\{everlasting /covenant . everlasting Psa_105_10/^\{everlasting /covenant : everlasting Gen_09_16/^\{everlasting/covenant between God and every living creature of all flesh that is upon the earth . everlasting Jer_32_40/^\{ everlasting /covenant with them, that I will not turn away from them , to do them good ; but I will put my fear in their hearts , that they shall not depart from me. everlasting Isa_61_08/^\{everlasting /covenant with them. everlasting Eze_37_26 /^\{everlasting/covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore . everlasting Isa_55_03/^\{everlasting /covenant with you, even the sure mercies of David . everlasting 2Th_01_09/\$ \{everlasting /destruction from the presence of the Lord, and from the glory of his power ; everlasting Dan_04_34/^\{everlasting /dominion , and his kingdom is from generation to generation : everlasting Dan_07_14/^\{everlasting/dominion, which shall not pass away , and his kingdom that which shall not be destroyed . everlasting Psa_24_07 /^\{everlasting /doors ; and the King of glory shall come in . everlasting Psa_24_09 /^\{everlasting /doors ; and the King of glory shall come in . everlasting Isa_09_06/^\{everlasting /Father , The Prince of Peace . everlasting Mat_25_41/\$ \{everlasting /fire , prepared for the devil and his angels : everlasting Mat_18_08/\$ \{everlasting /fire . everlasting Pro_10_25/^\{ everlasting /foundation . everlasting Pro_08_23/^\{everlasting /from the beginning , or ever the earth was. everlasting Psa_119_014 /^\{everlasting /give me understanding, and I shall live . everlasting Rom_16_26/\$\{everlasting /God , made known to all nations for the obedience of faith : everlasting Isa_40_28 /^\{everlasting /God , the LORD, the Creator of the ends of the earth, fainteth not, neither is weary ? there is no searching of his understanding . everlasting Gen_21_33/^\{everlasting /God . everlasting Rev_14_06/\$\{everlasting /gospel to preach unto them that dwell on the earth , and to every nation, and kindred, and tongue, and people, everlasting Luk_16_09/\$ \{everlasting /habitations . everlasting Gen_49_26/^\{everlasting/hills : they shall be on the head of Joseph , and on the crown of the head of him that was separate from his brethren . everlasting Isa_61_07
$/ \wedge\{$ everlasting /joy shall be unto them. everlasting Isa_51_11/^\{everlasting/joy shall be upon their head : they shall obtain gladness and joy ; and sorrow and mourning shall flee away . everlasting Isa_35_10/^\{everlasting /joy upon their heads : they shall obtain joy and gladness, and sorrow and sighing shall flee away . everlasting Isa_54_08 /^\{everlasting /kindness will I have mercy on thee, saith the LORD thy Redeemer . everlasting Jer_10_10/^\{everlasting /king : at his wrath the earth shall tremble , and the nations shall not be able to abide his indignation . everlasting Dan_07_27/^\{everlasting/kingdom , and all dominions shall serve and obey him. everlasting Dan_04_03/^\{everlasting/kingdom, and his dominion is from generation to generation . everlasting Psa_145_13/^\{everlasting/kingdom , and thy dominion endureth throughout all generations . everlasting 2Pe_01_11/\$\{everlasting /kingdom of our Lord and Saviour Jesus Christ . everlasting Joh_05_24/\$\{everlasting /life, and shall not come into condemnation ; but is passed from death unto life . everlasting Dan_12_02 $/ \wedge$ \{everlasting /life , and some to shame and everlasting contempt . everlasting Act_13_46/\$ \{everlasting /life , lo , we turn to the Gentiles . everlasting Joh_06_27/\$\{everlasting /life, which the Son of man shall give unto you : for him hath God the Father sealed . everlasting Joh_06_47/\$\{everlasting /life . everlasting Joh_04_14 /\$ \{everlasting /life . everlasting Mat_19_29/\$\{everlasting /life . everlasting Rom_06_22/\$\{everlasting /life . everlasting Joh_03_16/\$ \{everlasting /life . everlasting Joh_03_36/\$\{everlasting /life : and he that believeth not the Son shall not see life ; but the wrath of God abideth on him . everlasting Joh_06_40/\$\{everlasting /life : and I will raise him up at the last day . everlasting Isa_ $60 \_20 / \wedge$ \{everlasting /light , and the days of thy mourning shall be ended . everlasting Isa_60_19/^\{everlasting /light , and thy God thy glory . everlasting Jer_31_03 $/ \wedge$ \{everlasting /love : therefore with lovingkindness have I drawn thee. everlasting Hab_03_06/^\{everlasting /mountains were scattered , the perpetual hills did bow : his ways are everlasting . everlasting Isa_56_05 $/ \wedge$ \{everlasting /name , that shall not be cut off . everlasting Isa_63_12/^\{everlasting /name ? everlasting Hab_01_12/^\{everlasting /O LORD my God , mine Holy One? we shall not die. O LORD , thou hast ordained them for judgment ; and, O mighty God , thou hast established them for correction . everlasting Gen_48_04 $/ \wedge$ \{everlasting /possession . everlasting Gen_17_08/^\{everlasting /possession ; and I will be their God . everlasting Num_25_13 /^\{ everlasting /priesthood ; because he was zealous for his God, and made an atonement for the children of Israel . everlasting Exo_40_15/^\{everlasting /priesthood throughout their generations . everlasting Mat_25_46/\$\{everlasting /punishment : but the righteous into life eternal . everlasting Psa_112_06 $/ \wedge\{$ everlasting /remembrance . everlasting Jer_23_40/^\{everlasting/reproach upon you, and a perpetual shame, which shall not be forgotten . everlasting Psa_119_014/^\{everlasting/righteousness , and thy law is the truth . everlasting Dan_09_24/^\{everlasting/righteousness, and to seal up the vision and prophecy, and to anoint the most Holy . everlasting Isa_45_17/^\{everlasting /salvation : ye shall not be ashamed nor confounded world without end . everlasting Isa_55_13 /^\{everlasting/sign that shall not be cut off . everlasting Lev_16_34 $/ \wedge$ \{everlasting /statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses . everlasting Isa_26_04/^\{everlasting /strength : everlasting Psa_90_02 $/ \wedge$ \{everlasting /thou art God . everlasting Psa_90_02/^\{everlasting /to everlasting , thou art God . everlasting Psa_106_48/^\{everlasting /to everlasting : and let all the people say, Amen . Praise ye the LORD . everlasting Psa_103_17/^\{everlasting /to everlasting upon them that fear him, and his righteousness unto children's children ; everlasting Psa_103_17/^\{everlasting /upon them that fear him, and his righteousness unto children's children ; everlasting Joh_12_50/\$\{everlasting/whatsoever I speak therefore , even as the Father said unto me , so I speak . last 1Co_15_45/\$ \{last/Adam was made a quickening spirit . last Rev_01_11/\$ \{last/and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira , and unto Sardis , and unto Philadelphia , and unto Laodicea . last Isa_44_06/^\{last /and beside me there is no God. last Joh_08_09 $/ \$$ last /and Jesus was left alone, and the woman standing in the midst . last Mar_10_31/\$\{last/and the last first . last Mat_19_30/\$ \{ last /and the last shall be first . last 2Ch_09_29 /^\{last /are they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite , and in the visions of Iddo the seer against Jeroboam the son of Nebat ? last 2Ch_12_15/^\{last/are they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And there were wars between Rehoboam and Jeroboam continually . last 1Co_04_09/\$ \{last /as it were appointed to death : for we are made a spectacle unto the world, and to angels , and to men . last 2Ch_25_26/^\{last/behold, are they not written in the book of the kings of Judah and Israel ? last 2Ch_20_34 /^\{last /behold, they are written in the book of Jehu the son of Hanani, who is mentioned in the book of the kings of Israel . last 1Ch_29_29 /^\{last /behold, they are written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer, last 2Ch_35_27/^\{last /behold, they are written in the book of the kings of Israel and Judah . last 2Ch_28_26/^\{last/behold, they are written in the book of the kings of Judah and Israel . last Mat_26_60/\$\{last /came two false witnesses, last Dan_04_08 /^\{last /Daniel came in before me , whose name was Belteshazzar,
according to the name of my god, and in whom is the spirit of the holy gods : and before him I told the dream, saying, last Neh_08_18/^\{last/day, he read in the book of the law of God. And they kept the feast seven days ; and on the eighth day was a solemn assembly , according unto the manner . last Joh_07_37/\$\{last/day , that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink . last Joh_06_54/\$\{last /day . last Joh_06_40/\$\{last/day . last Joh_12_48/\$\{last /day . last Joh_06_39/\$ \{last /day . last Joh_06_44/\$ \{last /day . last Joh_11_24/\$\{last/day . last Act_02_17/\$\{last/days , saith God , I will pour out of my Spirit upon all flesh : and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams : last Isa_02_02 /^\{last/days , that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills ; and all nations shall flow unto it. last Jam_05_03 /\$ \{last /days . last Gen_49_01 /^\{last /days . last Mic_04_01 /^\{last /days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills ; and people shall flow unto it. last 2Ti_03_01/\$\{last/days perilous times shall come . last 2Pe_03_03/\$\{last/days scoffers, walking after their own lusts , last Heb_01_02/\$\{last /days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds ; last 2Ch_26_22 /^\{last/did Isaiah the prophet , the son of Amoz, write . last Jer_12_04 /^\{last /end . last Lam_01_09 $/ \wedge\{$ last /end ; therefore she came down wonderfully : she had no comforter. O LORD, behold my affliction : for the enemy hath magnified himself. last Num_23_10/^\{last/end be like his! last Dan_08_19 /^\{last/end of the indignation : for at the time appointed the end shall be. last $1 \mathrm{Co} \_15 \_26 / \$$ \{last /enemy that shall be destroyed is death . last Mat_27_64/\$\{last /error shall be worse than the first . last Mat_20_14/\$\{last /even as unto thee . last Mar_10_31/\$\{last /first . last Mat_20_16/\$\{last /for many be called , but few chosen . last Mat_20_12/\$\{last /have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day . last Isa_41_04 /^\{last/I am he. last Pro_23_32/^\{last /it biteth like a serpent, and stingeth like an adder . last 2Ch_16_11 /^\{last /lo, they are written in the book of the kings of Judah and Israel . last Luk_12_59/\$ \{last $/$ mite . last Mar_09_35/\$\{last/of all , and servant of all . last Mat_21_37/\$\{last/of all he sent unto them his son , saying , They will reverence my son . last 1Co_15_08/\$ \{last/of all he was seen of me also , as of one born out of due time . last Mar_12_22/\$\{last /of all the woman died also . Last Luk_20_32/\$\{Last/of all the woman died also . last Mat_22_27/\$\{last/of all the woman died also . last Amo_09_01/^\{last/of them with the sword : he that fleeth of them shall not flee away , and he that escapeth of them shall not be delivered . last Rev_21_09 /\$ \{last /plagues, and talked with me, saying, Come hither , I will shew thee the bride , the Lamb's wife . last Rev_15_01/\$\{last/plagues ; for in them is filled up the wrath of God . last Mat_20_16/\$\{last/shall be first , and the first last : for many be called , but few chosen . last Mat_19_30/\$ \{last/shall be first . last Ezr_08_13 /^\{last /sons of Adonikam, whose names are these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males . last Luk_11_26/\$\{last/state of that man is worse than the first . last Mat_12_45/\$ \{last/state of that man is worse than the first . Even so shall it be also unto this wicked generation. last Jer_50_17/^\{last/this Nebuchadrezzar king of Babylon hath broken his bones . last 001018 Jud / $\$$ last /time, who should walk after their own ungodly lusts . last $1 \mathrm{Pe} \_01 \_05 / \$\{$ last /time . last 1Jo_02_18/\$\{last/time . last 1Jo_02_18/\$ \{last/time : and as ye have heard that antichrist shall come, even now are there many antichrists ; whereby we know that it is the last time . last $1 \mathrm{Pe} \_01 \_20 / \$\{$ last /times for you, last Rev_02_19/\$\{last /to be more than the first . last 2Sa_19_12/^\{last /to bring back the king ? last $2 \mathrm{Sa} \_19 \_11 / \wedge$ \{last /to bring the king back to his house ? seeing the speech of all Israel is come to the king, even to his house . last 1Co_15_52/\$\{last/trump : for the trumpet shall sound , and the dead shall be raised incorruptible, and we shall be changed . last Mat_20_08/\$ \{last/unto the first . last Mar_12_06/\$ \{last/unto them, saying, They will reverence my son . last Pro_05_11/^\{last/when thy flesh and thy body are consumed, last Luk_13_30/\$ \{last /which shall be first , and there are first which shall be last . last Rev_02_08/\$\{last/which was dead, and is alive ; last 2Sa_23_01/^\{last/words of David. David the son of Jesse said, and the man who was raised up on high , the anointed of the God of Jacob, and the sweet psalmist of Israel , said, last 1Ch_23_27/^\{last/words of David the Levites were numbered from twenty years old and above : last Php_04_10/\$ \{last /your care of me hath flourished again ; wherein ye were also careful , but ye lacked opportunity . lasted Jud_14_17/^\{lasted /and it came to pass on the seventh day , that he told her, because she lay sore upon him: and she told the riddle to the children of her people . lasting Deu_33_15/^\{lasting /hills ,
blast 8 * blasted 5 - blasting 5 - everlasting 97 - last 85 * lasted 1 - lasting 1 -
last And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the \{last\} days. last Gad, a troop shall overcome him: but he shall overcome at the \{last\}. last Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my \{last\} end be like his! last <2SA19-11> And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the \{last\} to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house. last <2SA19-12> Ye [are] my brethren, ye [are] my bones and my flesh: wherefore then are ye the \{last\} to bring back the king? last <2SA23-1> Now these [be] the \{last\} words of David. David the son of Jesse said, and the man [who was] raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said, last <1CH23-27> For by the \{last\} words of David the Levites [were] numbered from twenty years old and above: last <1CH29-29> Now the acts of David the king, first and \{last\}, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer, last <2CH9-29> Now the rest of the acts of Solomon, first and \{last\}, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat? last <2CH12-15> Now the acts of Rehoboam, first and \{last\}, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually. last <2CH16-11> And, behold, the acts of Asa, first and \{last\}, lo, they [are] written in the book of the kings of Judah and
 the acts of Amaziah, first and \{last\}, behold, [are] they not written in the book of the kings of Judah and Israel? last <2CH26-22> Now the rest of the acts of Uzziah, first and \{last\}, did Isaiah the prophet, the son of Amoz, write. last


 biteth like a serpent, and stingeth like an adder. last And it shall come to pass in the \{last\} days, [that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. last Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the \{last\}; I [am] he. last Thus saith the LORD the King of Israel, and his redeemer the LORD
 every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our \{last\} end. last Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and \{last\} this Nebuchadrezzar king of Babylon hath broken his bones. last Her filthiness [is] in her skirts; she remembereth not her \{last\} end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself]. last But at the \{last\} Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the

 the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the \{last\} of them with the sword: he that fleeth of them shall not flee awa y, and he that escapeth of them shall not be delivered. last But in the \{last \} days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. last Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the \{last\} [state] of that man is worse than the first. Even so shall it be also unto this wicked generation. last But many [that are first shall be last; and the \{last\} [shall be] first. last But many [that are] first shall be \{last\}; and the last [shall be] first. last So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the \{last\} unto the first. last Saying, These \{last\} have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. last Take [that] thine [is], and go thy
 of all he sent unto them his son, saying, They will reverence my son. last And \{last\} of all the woman died also. last But found none: yea, though many false witnesses came, [yet] found they none. At the \{last\} came two false witnesses, last Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the \{last \} error shall be worse than the first. last And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same] shall be \{last \} of all, and servant of all. last But many that are] first shall be last; and the \{last\} first. last But many that are] first shall be \{last\}; and the last first. last Having yet therefore one son, his wellbeloved, he sent him also \{last\} unto them, saying, They will reverence my son. last And the seven had her, and left no seed: \{last \} of all the woman died also. last Then goeth he, and taketh to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the \{last\} state] of that man is worse than the first. last I tell thee, thou shalt not depart thence, till thou hast paid the very \{last\} mite. last And, behold, there are \{last\} which shall be first, and there are first which shall be last. last And, behold, there are last which shall be first, and there are first which shall be \{last\}. last \{Last\} of all the woman died also. last And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the \{last \} day. last And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the \{last\} day. last No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the \{last \} day. last Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the \{last\} day. last In the \{last\} day, that great day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. last And they which heard it], being convicted by their own] conscience, went out one by one, beginning at the eldest, even] unto the \{last\}: and Jesus was left alone, and the woman standing in the midst. last Martha saith unto him, I know that he shall rise again in the resurrection at the \{last\} day. last He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the \{last\} day. last And
it shall come to pass in the \{last\} days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: last <1CO4 it shall come to pass in the \{last\} days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: last <1CO4$9>$ For I think that God hath set forth us the apostles \{last\}, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men. last <1CO15-8> And \{last\} of all he was seen of me also, as of one born out of due time. last <1CO15-26> The \{last\} enemy that] shall be destroyed is] death. last <1CO15-45> And so it is written, The first man Adam was made a living soul; the \{last\} Adam was made] a quickening spirit. last <1CO15$52>$ In a moment, in the twinkling of an eye, at the \{last\} trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. last But I rejoiced in the Lord greatly, that now at the \{last\} your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity. last <2TI3-1> This know also, that in the \{last\} days perilous times shall come. last Hath in these \{last\} days spoken unto us by his] Son, whom he hath appointed heir of all things, by whom also he made the worlds; last Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the \{last\} days. last <1PE1-5> Who are kept by the power of God through faith unto salvation ready to be revealed in the \{last\} time. last <1PE1-20> Who verily was foreordained before the foundation of the world, but was manifest in these \{last\} times for you, last <2PE3-3> Knowing this first, that there shall come in the \{last\} days scoffers, walking after their own lusts, last <1JO2-18> Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the \{last\} time. last <1JO2-18> Little children, it is the \{last\} time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. last How that they told you there should be mockers in the \{last\} time, who should walk after their own ungodly lusts. last Saying, I am Alpha and Omega, the first and the \{last\}: and, What thou seest, write in a book, and send it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, an d unto Philadelphia, and unto Laodicea. last And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the \{last\}: last And unto the angel of the church in Smyrna write; These things saith the first and the \{last\}, which was dead, and is alive; last I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the \{last\} to be] more than the first. last And I saw another sign in heaven, great and marvellous, seven angels having the seven \{last plagues; for in them is filled up the wrath of God. last And there came unto me one of the seven angels which had the seven vials full of the seven \{last\} plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife. last I am Alpha and Omega, the beginning and the end, the first and the \{last\}

