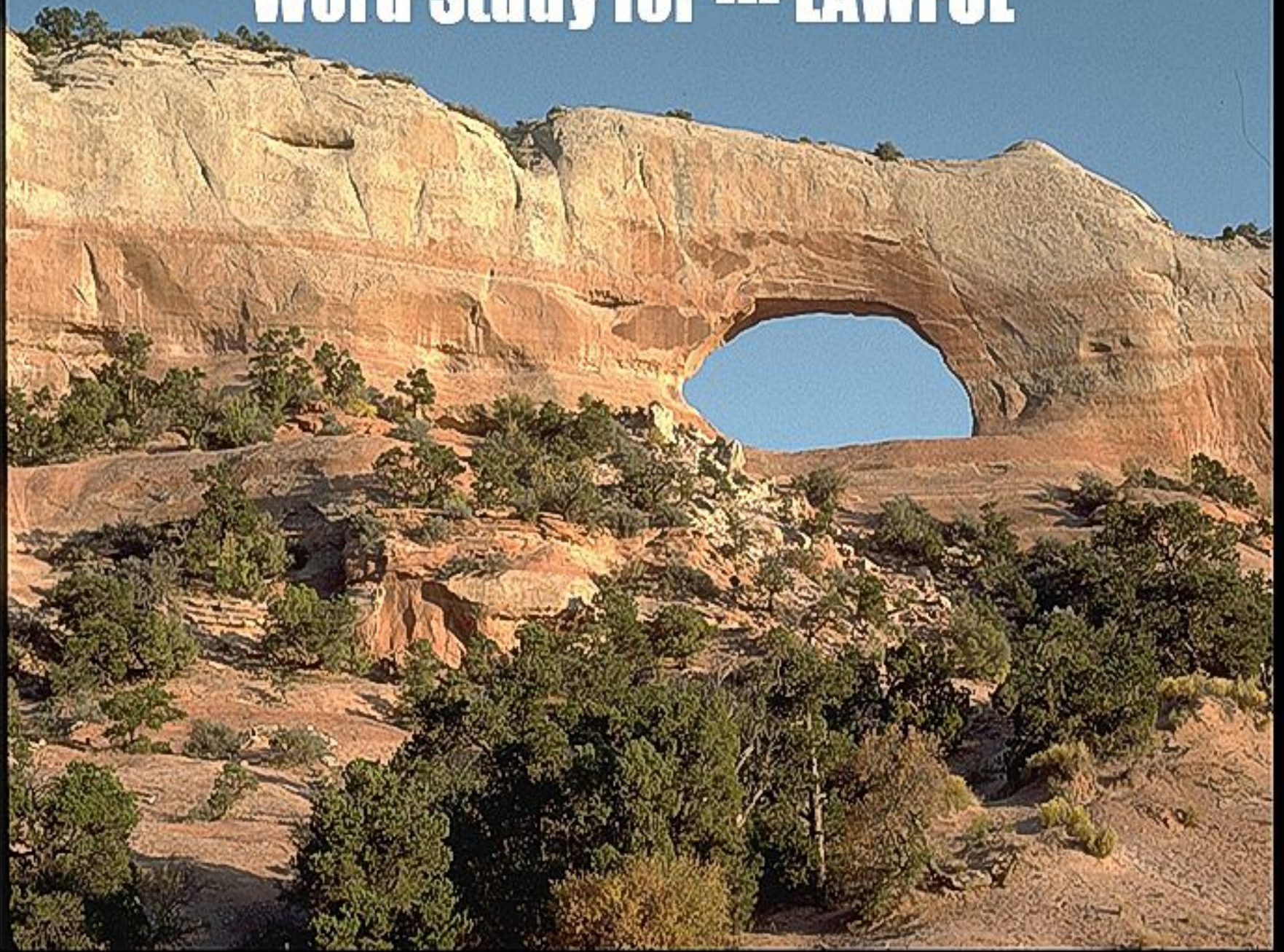


# Word Study for --- LAWFUL



**KJV Bible Word Studies for LAWFUL**

**KJV Bible Word Studies for UNLAWFUL**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**lawful 1772 # ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- {lawful}, under law.**

**lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).**

**lawful 6662 ## tsaddiyq {tsad-deek'}; from 6663; just: -- just, {lawful}, righteous (man).**

**lawful 7990 ## shalliyt (Aramaic) {shal-leet'}; corresponding to 7989; mighty; abstractly, permission; concretely, a premier: -- captain, be {lawful}, rule(-r).**

**unlawful 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, {unlawful} thing.**

**unlawful 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, transgressor, {unlawful}, wicked.**

# **Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

## **Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

**lawful 06662 ## tsaddiyq {tsad-deek'} ; from 06663 ; just : -- just , {lawful} , righteous (man) .**

**lawful 07990 ## shalliyt (Aramaic) {shal-leet'} ; corresponding to 07989 ; mighty ; abstractly , permission ; concretely , a premier : -- captain , be {lawful} , rule (- r) .**

**lawful 1772 - ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- {lawful}, under law.**

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**lawfully 1971 - epiptheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession ({lawfully} or wrongfully): -- (earnestly) desire (greatly), (greatly) long (after), lust.**

**lawfully 3545 - nomimos {nom-im'-oce}; adverb from a derivative of 3551; legitimately (specifically agreeably to the rules of the lists): -- {lawfully}.**

**unlawful 07195 ## qesher {keh'-sher} ; from 07194 ; an ({unlawful}) alliance : -- confederacy , conspiracy , treason .**

**unlawful 0111 - athemitos {ath-em'-ee-tos}; from 0001 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, {unlawful} thing.**

**unlawful 0459 - anomos {an'-om-os}; from 0001 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, transgressor, {unlawful}, wicked.**

**unlawful 4203 - porneuo {porn-yoo'-o}; from 4204; to act the harlot, i.e. (literally) indulge {unlawful} lust (of either sex), or (figuratively) practise idolatry: -- commit (fornication).**

**unlawfully 4811 - sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), " sycophant " , i.e. (genitive and by extension) to defraud (exact {unlawfully}, extort): -- accuse falsely, take by false accusation.**

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0111 + and abominable + that it is an unlawful +/- . athemitos {ath-em'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of themis (statute; from the base of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ); illegal; by implication, flagitious: --abominable, unlawful thing .**

**0458 + the law + iniquity + of the law + iniquities + of iniquity + and iniquity + unto iniquity + and iniquities + and to iniquity + is the transgression + with unrighteousness + and their iniquities +/- . anomia {an-om-ee'-ah}; from 0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without +/- ; illegality, i . e . violation of law or (genitive case) wickedness: --iniquity, X transgress(-ion of) the law, unrighteousness .**

**0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without +/- . anomos {an'-om-os}; from 0001 + Alpha (as a negative particle) and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; lawless, i . e . (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: --without law, lawless, transgressor, unlawful, wicked .**

**0460 + law + without +/- . anomos {an-om'-oce}; adverb from 0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without +/- ; lawlessly, i . e . (specially) not amenable to (the Jewish) law: --without law .**

**1744 . enduno {en-doo'-no}; from 1772 + the law + but under + in a lawful +/- and 1416 + did set + was setting +/- ; to sink (by implication, wrap [compare 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/- ]) on, i . e . (figuratively) sneak: --creep .**

**1750 + and wrapped +/- . eneileo {en-i-leh'-o}; from 1772 + the law + but under + in a lawful +/- and the base of 1507 + when it is rolled +/- ; to enwrap: --wrap in .**

**1751 + of such things as ye have +/- . eneimi {en'-i-mee}; from 1772 + the law + but under + in a lawful +/-**

and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; to be within (neuter participle plural): --such things as . . .have . See also 1762 .

1772 + the law + but under + in a lawful +/- ennomos {en'-nom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est) .

1849 + right + power + powers + liberty + he power + not power + the power + own power + and power + authority + him power + them power + the powers + and powers + not my power + to the power + jurisdiction + and strength + not we power + of the power + we not power + him authority + and authority + and the power + them and power + was with power + unto you power + thou authority + with authority + and authorities + and their power + For their power + of our authority + us from the power + for with authority + and from the power + with him . And power +/- exousia {ex-oo-see'-ah}; from 1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / (in the sense of ability); privilege, i . e . (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: --authority, jurisdiction, liberty, power, right, strength .

**Root Words and their word stems. This helps you see all related words in the English.**

**39 - lawful**

**2 - lawfully**



## **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**lawful 1772 \*\* ennomos \*\* {lawful}, under law.**

**lawful 1832 \*\* exesti \*\* be {lawful}, let, X may(-est).**

**lawful 6662 -- tsaddiyq -- just, {lawful}, righteous (man).**

**lawful 7990 shalliyt -- -- captain, be {lawful}, rule(-r).**

**lawfully 3545 \*\* nomimos \*\* {lawfully}.**

**unlawful 0111 \*\* athemitos \*\* abominable, {unlawful} thing.**

**unlawful 0459 \*\* anomos \*\* without law, lawless, transgressor, {unlawful}, wicked.**

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**lawful 1772 ennomos \* {lawful} , {1772 ennomos } , 1832 exesti ,**

**lawful 1832 exesti \* {lawful} , 1772 ennomos , {1832 exesti } ,**

**lawfully 3545 nomimos \* {lawfully} , {3545 nomimos } ,**

**unlawful 0111 athemitos \* {unlawful} , {0111 athemitos } , 0459 anomos ,**

**unlawful 0459 anomos \* {unlawful} , 0111 athemitos , {0459 anomos } ,**

# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

**\* lawful , 1772 , 1832 ,**

**- lawful , 4941 , 6662 , 7990 ,**

**\* unlawful , 0111 , 0459 ,**

## **English Synonyms with Greek Strong's Number.**

**lawful - 1772** law, {lawful}, under,

**lawful - 1832** {lawful}, let, may, mayest,

**lawfully - 3545** {lawfully},

**unlawful - 0111** abominable, {unlawful},

**unlawful - 0459** law, lawless, transgressors, {unlawful}, wicked, without,

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#### **English Concordance to the KJV Bible.**

lawful , EZR\_07\_24,

lawful , ISA\_49\_24,

lawful , EZE\_18\_05 , EZE\_18\_19 , EZE\_18\_21 , EZE\_18\_27 , EZE\_33\_14 , EZE\_33\_16 , EZE\_33\_19,

lawful , MAT\_12\_02 , MAT\_12\_04 , MAT\_12\_10 , MAT\_12\_12 , MAT\_14\_04 , MAT\_19\_03 , MAT\_20\_15 ,  
MAT\_22\_17 , MAT\_27\_06 ,

lawful , MAR\_02\_24 , MAR\_02\_26 , MAR\_03\_04 , MAR\_06\_18 , MAR\_10\_02 , MAR\_12\_14,

lawful , LUK\_06\_02 , LUK\_06\_04 , LUK\_06\_09 , LUK\_14\_03 , LUK\_20\_22,

lawful , JOH\_05\_10 , JOH\_18\_31,

lawful , ACT\_16\_21 , ACT\_19\_39 , ACT\_22\_25,

lawful , 1CO\_06\_12 , 1CO\_06\_12 , 1CO\_10\_23 , 1CO\_10\_23,

lawful , 2CO\_12\_04 ,

lawfully , 1TI\_01\_07 ,

lawfully , 2TI\_02\_05 ,

unlawful , ACT\_10\_28,

unlawful , 2PE\_02\_08 ,

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# One Word English Phrase Index to the KJV Bible.

lawful 1Co\_06\_12 # All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

lawful 1Co\_06\_12 # All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

lawful 1Co\_10\_23 # All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

lawful 1Co\_10\_23 # All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

lawful 2Co\_12\_04 # How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

lawful Act\_16\_21 # And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

lawful Act\_19\_39 # But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly.

lawful Act\_22\_25 # And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

lawful Eze\_18\_05 # But if a man be just, and do that which is lawful and right,

lawful Eze\_18\_19 # Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

lawful Eze\_18\_21 # But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

lawful Eze\_18\_27 # Again, when the wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

lawful Eze\_33\_14 # Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;

lawful Eze\_33\_16 # None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

lawful Eze\_33\_19 # But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

lawful Eze\_07\_24 # Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

lawful Isa\_49\_24 # Shall the prey be taken from the mighty, or the lawful captive delivered?

**lawful Joh\_05\_10 # The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.**

**lawful Joh\_18\_31 # Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:**

**lawful Luk\_06\_02 # And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?**

**lawful Luk\_06\_04 # How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?**

**lawful Luk\_06\_09 # Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?**

**lawful Luk\_14\_03 # And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?**

**lawful Luk\_20\_22 # Is it lawful for us to give tribute unto Caesar, or no?**

**lawful Mar\_02\_24 # And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?**

**lawful Mar\_02\_26 # How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?**

**lawful Mar\_03\_04 # And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.**

**lawful Mar\_06\_18 # For John had said unto Herod, It is not lawful for thee to have thy brother's wife.**

**lawful Mar\_10\_02 # And the Pharisees came to him, and asked him, Is it lawful for a man to put away [his] wife? tempting him.**

**lawful Mar\_12\_14 # And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?**

**lawful Mat\_12\_02 # But when the Pharisees saw [it], they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.**

**lawful Mat\_12\_04 # How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?**

**lawful Mat\_12\_10 # And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.**

**lawful Mat\_12\_12 # How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.**

**lawful Mat\_14\_04 # For John said unto him, It is not lawful for thee to have her.**

**lawful Mat\_19\_03 # The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?**



**lawful Mat\_20\_15 # Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?**

**lawful Mat\_22\_17 # Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?**

**lawful Mat\_27\_06 # And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.**

**lawfully 1Ti\_01\_08 # But we know that the law [is] good, if a man use it lawfully;**

**lawfully 2Ti\_02\_05 # And if a man also strive for masteries, [yet] is he not crowned, except he strive lawfully.**

**unlawful 2Pe\_02\_08 # [For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;]**

**unlawful Act\_10\_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.**

## **Three Word English Phrase Index to the KJV Bible.**

**lawful and right Eze\_18\_05 # But if a man be just, and do that which is lawful and right,**

**lawful and right Eze\_18\_19 # Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.**

**lawful and right Eze\_18\_21 # But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.**

**lawful and right Eze\_18\_27 # Again, when the wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.**

**lawful and right Eze\_33\_14 # Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;**

**lawful and right Eze\_33\_16 # None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.**

**lawful and right Eze\_33\_19 # But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.**

**lawful assembly Act\_19\_39 # But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly.**

**lawful captive delivered Isa\_49\_24 # Shall the prey be taken from the mighty, or the lawful captive delivered?**

**lawful for a 2Co\_12\_04 # How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.**

**lawful for a Mar\_10\_02 # And the Pharisees came to him, and asked him, Is it lawful for a man to put away [his] wife? tempting him.**

**lawful for a Mat\_19\_03 # The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?**

**lawful for him Mat\_12\_04 # How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?**

**lawful for me 1Co\_06\_12 # All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.**

**lawful for me 1Co\_10\_23 # All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.**

**lawful for me 1Co\_10\_23 # All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.**

**lawful for me Mat\_20\_15 # Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?**

**lawful for thee Joh\_05\_10 # The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.**

**lawful for thee Mar\_06\_18 # For John had said unto Herod, It is not lawful for thee to have thy brother's wife.**

**lawful for thee Mat\_14\_04 # For John said unto him, It is not lawful for thee to have her.**

**lawful for to Mat\_27\_06 # And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.**

**lawful for us Act\_16\_21 # And teach customs, which are not lawful for us to receive, neither to observe, being Romans.**

**lawful for us Joh\_18\_31 # Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:**

**lawful for us Luk\_20\_22 # Is it lawful for us to give tribute unto Caesar, or no?**

**lawful for you Act\_22\_25 # And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?**

**lawful on the Luk\_06\_09 # Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?**

**lawful to do Luk\_06\_02 # And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?**

**lawful to do Mar\_03\_04 # And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.**

**lawful to do Mat\_12\_02 # But when the Pharisees saw [it], they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.**

**lawful to do Mat\_12\_12 # How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.**

**lawful to eat Luk\_06\_04 # How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?**

**lawful to eat Mar\_02\_26 # How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?**

**lawful to give Mar\_12\_14 # And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?**

**lawful to give Mat\_22\_17 # Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?**

**lawful to heal Luk\_14\_03 # And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?**

**lawful to heal Mat\_12\_10 # And, behold, there was a man which had [his] hand withered. And they asked**

**him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.**

**lawful to impose Ezr\_07\_24 # Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.**

**lawful unto me 1Co\_06\_12 # All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.**

**lawful Mar\_02\_24 # And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?**

**lawfully 1Ti\_01\_08 # But we know that the law [is] good, if a man use it lawfully;**

**lawfully 2Ti\_02\_05 # And if a man also strive for masteries, [yet] is he not crowned, except he strive lawfully.**

**unlawful deeds 2Pe\_02\_08 # [For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;]**

**unlawful thing for Act\_10\_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.**

## **Bible Phrases for Individual word studies**

**lawful assembly Act\_19\_39**

**lawful captive delivered Isa\_49\_24**

**unlawful deeds 2Pe\_02\_08**



## Bible Quick Find Phrase Concordance for fast finding of phrases

lawful ^ Mar\_02\_24 / lawful / ^

lawful ^ Eze\_18\_05 / lawful / ^and right,

lawful ^ Eze\_33\_19 / lawful / ^and right, he shall live thereby.

lawful ^ Eze\_18\_27 / lawful / ^and right, he shall save his soul alive.

lawful ^ Eze\_18\_21 / lawful / ^and right, he shall surely live, he shall not die.

lawful ^ Eze\_18\_19 / lawful / ^and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

lawful ^ Eze\_33\_14 / lawful / ^and right;

lawful ^ Eze\_33\_16 / lawful / ^and right; he shall surely live.

lawful ^ Act\_19\_39 / lawful / ^assembly.

lawful ^ Isa\_49\_24 / lawful / ^captive delivered?

lawful ^ Mat\_19\_03 / lawful / ^for a man to put away his wife for every cause?

lawful ^ Mar\_10\_02 / lawful / ^for a man to put away [his] wife? tempting him.

lawful ^ 2Co\_12\_04 / lawful / ^for a man to utter.

lawful ^ Mat\_12\_04 / lawful / ^for him to eat, neither for them which were with him, but only for the priests?

lawful ^ Mat\_20\_15 / lawful / ^for me to do what I will with mine own? Is thine eye evil, because I am good?

lawful ^ 1Co\_10\_23 / lawful / ^for me, but all things are not expedient: all things are lawful for me, but all things edify not.

lawful ^ 1Co\_10\_23 / lawful / ^for me, but all things edify not.

lawful ^ 1Co\_06\_12 / lawful / ^for me, but I will not be brought under the power of any.

lawful ^ Joh\_05\_10 / lawful / ^for thee to carry [thy] bed.

lawful ^ Mat\_14\_04 / lawful / ^for thee to have her.

lawful ^ Mar\_06\_18 / lawful / ^for thee to have thy brother's wife.

lawful ^ Mat\_27\_06 / lawful / ^for to put them into the treasury, because it is the price of blood.

lawful ^ Luk\_20\_22 / lawful / ^for us to give tribute unto Caesar, or no?

lawful ^ Joh\_18\_31 / lawful / ^for us to put any man to death:

lawful ^ Act\_16\_21 / lawful / ^for us to receive, neither to observe, being Romans.

lawful ^ Act\_22\_25 / lawful / ^for you to scourge a man that is a Roman, and uncondemned?

lawful ^ Luk\_06\_09 / lawful / ^on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

lawful ^ Mar\_03\_04 / lawful / ^to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

lawful ^ Luk\_06\_02 / lawful / ^to do on the sabbath days?

lawful ^ Mat\_12\_02 / lawful / ^to do upon the sabbath day.

lawful ^ Mat\_12\_12 / lawful / ^to do well on the sabbath days.

lawful ^ Luk\_06\_04 / lawful / ^to eat but for the priests alone?

lawful ^ Mar\_02\_26 / lawful / ^to eat but for the priests, and gave also to them which were with him?

lawful ^ Mar\_12\_14 / lawful / ^to give tribute to Caesar, or not?

lawful ^ Mat\_22\_17 / lawful / ^to give tribute unto Caesar, or not?

lawful ^ Luk\_14\_03 / lawful / ^to heal on the sabbath day?

lawful ^ Mat\_12\_10 / lawful / ^to heal on the sabbath days? that they might accuse him.

lawful ^ Eze\_07\_24 / lawful / ^to impose toll, tribute, or custom, upon them.

lawful ^ 1Co\_06\_12 / lawful / ^unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

lawfully ^ 1Ti\_01\_08 / lawfully / ^

lawfully ^ 2Ti\_02\_05 / lawfully / ^

unlawful ^ 2Pe\_02\_08 / unlawful / ^deeds;]

unlawful ^ Act\_10\_28 / unlawful / ^thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

# **Bible Translation Phrases for Individual word studies**

lawful ..... are not lawful 1832 -exesti->

lawful ..... by , Is it lawful 1832 -exesti->

lawful ..... day : it is not lawful 1832 -exesti->

lawful ..... him , Is it lawful 1832 -exesti->

lawful ..... in a lawful 1772 -ennomos->

lawful ..... Is it lawful 1832 -exesti->

lawful ..... Is it not lawful 1832 -exesti->

lawful ..... is not lawful 1832 -exesti->

lawful ..... it is lawful 1832 -exesti->

lawful ..... It is not lawful 1832 -exesti->

lawful ..... it is not lawful 1832 -exesti->

lawful ..... thing ; Is it lawful 1832 -exesti->

lawful ..... things are lawful 1832 -exesti->

lawful ..... thou ? Is it lawful 1832 -exesti->

lawful ..... to them that were with him ; which it is not lawful 1832 -exesti->

lawful ..... unto him , Is it lawful 1832 -exesti->

lawful ..... unto him , It is not lawful 1832 -exesti->

lawful ..... unto them , Is it lawful 1832 -exesti->

lawful ..... was not lawful 1832 -exesti->

lawfully ..... it lawfully 3545 -nomimos->

lawfully ..... lawfully 3545 -nomimos->

unlawful ..... that it is an unlawful 0111 -athemitos->

unlawful ..... with their unlawful 0459 -anomos->



## **Bible Word Index with the full text of each verse**

**lawful 1Co\_06\_12 All things are lawful unto me, but all things are not expedient: all things are {lawful} for me, but I will not be brought under the power of any.**

**lawful 1Co\_06\_12 All things are {lawful} unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.**

**lawful 1Co\_10\_23 All things are {lawful} for me, but all things are not expedient: all things are lawful for me, but all things edify not.**

**lawful 1Co\_10\_23 All things are lawful for me, but all things are not expedient: all things are {lawful} for me, but all things edify not.**

**lawful 1Sa\_49\_24 Shall the prey be taken from the mighty, or the {lawful} captive delivered?**

**lawful 2Co\_12\_04 How that he was caught up into paradise, and heard unspeakable words, which it is not {lawful} for a man to utter.**

**lawful Act\_19\_39 But if ye inquire any thing concerning other matters, it shall be determined in a {lawful} assembly.**

**lawful Act\_22\_25 And as they bound him with thongs, Paul said unto the centurion that stood by, Is it {lawful} for you to scourge a man that is a Roman, and uncondemned?**

**lawful Act\_16\_21 And teach customs, which are not {lawful} for us to receive, neither to observe, being Romans.**

**lawful Eze\_18\_21 But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is {lawful} and right, he shall surely live, he shall not die.**

**lawful Eze\_18\_27 Again, when the wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is {lawful} and right, he shall save his soul alive.**

**lawful Eze\_33\_14 Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is {lawful} and right;**

**lawful Eze\_33\_16 None of his sins that he hath committed shall be mentioned unto him: he hath done that which is {lawful} and right; he shall surely live.**

**lawful Eze\_18\_05 But if a man be just, and do that which is {lawful} and right,**

**lawful Eze\_33\_19 But if the wicked turn from his wickedness, and do that which is {lawful} and right, he shall live thereby.**

**lawful Eze\_18\_19 Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is {lawful} and right, [and] hath kept all my statutes, and hath done them, he shall surely live.**

**lawful Eze\_07\_24 Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be {lawful} to impose toll, tribute, or custom, upon them.**

lawful Joh\_05\_10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not {lawful} for thee to carry [thy] bed.

lawful Joh\_18\_31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not {lawful} for us to put any man to death:

lawful Luk\_06\_09 Then said Jesus unto them, I will ask you one thing; Is it {lawful} on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

lawful Luk\_14\_03 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it {lawful} to heal on the sabbath day?

lawful Luk\_20\_22 Is it {lawful} for us to give tribute unto Caesar, or no?

lawful Luk\_06\_02 And certain of the Pharisees said unto them, Why do ye that which is not {lawful} to do on the sabbath days?

lawful Luk\_06\_04 How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not {lawful} to eat but for the priests alone?

lawful Mar\_02\_24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not {lawful}?

lawful Mar\_02\_26 How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not {lawful} to eat but for the priests, and gave also to them which were with him?

lawful Mar\_03\_04 And he saith unto them, Is it {lawful} to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

lawful Mar\_06\_18 For John had said unto Herod, It is not {lawful} for thee to have thy brother's wife.

lawful Mar\_12\_14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it {lawful} to give tribute to Caesar, or not?

lawful Mar\_10\_02 And the Pharisees came to him, and asked him, Is it {lawful} for a man to put away [his] wife? tempting him.

lawful Mat\_12\_12 How much then is a man better than a sheep? Wherefore it is {lawful} to do well on the sabbath days.

lawful Mat\_14\_04 For John said unto him, It is not {lawful} for thee to have her.

lawful Mat\_20\_15 Is it not {lawful} for me to do what I will with mine own? Is thine eye evil, because I am good?

lawful Mat\_12\_10 And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it {lawful} to heal on the sabbath days? that they might accuse him.

lawful Mat\_19\_03 The Pharisees also came unto him, tempting him, and saying unto him, Is it {lawful} for a man to put away his wife for every cause?

lawful Mat\_12\_04 How he entered into the house of God, and did eat the showbread, which was not {lawful} for him to eat, neither for them which were with him, but only for the priests?

**lawful Mat\_22\_17** Tell us therefore, What thinkest thou? Is it {lawful} to give tribute unto Caesar, or not?

**lawful Mat\_27\_06** And the chief priests took the silver pieces, and said, It is not {lawful} for to put them into the treasury, because it is the price of blood.

**lawful Mat\_12\_02** But when the Pharisees saw [it], they said unto him, Behold, thy disciples do that which is not {lawful} to do upon the sabbath day.

**lawfully 1Ti\_01\_08** But we know that the law [is] good, if a man use it {lawfully};

**lawfully 2Ti\_02\_05** And if a man also strive for masteries, [yet] is he not crowned, except he strive {lawfully}.

**unlawful 2Pe\_02\_08** (For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] {unlawful} deeds;)

**unlawful Act\_10\_28** And he said unto them, Ye know how that it is an {unlawful} thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

# Bible Word Index with Strong's Number with the full text of each verse

lawful ^ 1Co\_10\_23 All things <3956> are lawful <1832> (5748) for me <3427>, but <0235> all things <3956> are <4851> <0> not <3756> expedient <4851> (5719): all things <3956> are {lawful} <1832> (5748) for me <3427>, but <0235> all things <3956> edify <3618> (5719) not <3756>.

lawful ^ 1Co\_10\_23 All things <3956> are {lawful} <1832> (5748) for me <3427>, but <0235> all things <3956> are <4851> <0> not <3756> expedient <4851> (5719): all things <3956> are lawful <1832> (5748) for me <3427>, but <0235> all things <3956> edify <3618> (5719) not <3756>.

lawful ^ 1Co\_06\_12 All things <3956> are {lawful} <1832> (5748) unto me <3427>, but <0235> all things <3956> are <4851> <0> not <3756> expedient <4851> (5719): all things <3956> are lawful <1832> (5748) for me <3427>, but <0235> I <1473> will <1850> <0> not <3756> be brought under the power <1850> (5701) of <5259> any <5100>.

lawful ^ 1Co\_06\_12 All things <3956> are lawful <1832> (5748) unto me <3427>, but <0235> all things <3956> are <4851> <0> not <3756> expedient <4851> (5719): all things <3956> are {lawful} <1832> (5748) for me <3427>, but <0235> I <1473> will <1850> <0> not <3756> be brought under the power <1850> (5701) of <5259> any <5100>.

lawful ^ 2Co\_12\_04 How that <3754> he was caught up <0726> (5648) into <1519> paradise <3857>, and <2532> heard <0191> (5656) unspeakable <0731> words <4487>, which <3739> it is <1832> <0> not <3756> {lawful} <1832> (5752) for a man <0444> to utter <2980> (5658).

lawful ^ Act\_22\_25 And <1161> as <5613> they bound <4385> (5656) (5625) <4385> (5656) him <0846> with thongs <2438>, Paul <3972> said <2036> (5627) unto <4314> the centurion <1543> that stood by <2476> (5761), Is it {lawful} <1487> <1832> (5748) for you <5213> to scourge <3147> (5721) a man <0444> that is a Roman <4514>, and <2532> uncondemned <0178>?

lawful ^ Act\_19\_39 But <1161> if <1487> ye enquire <1934> (5719) any thing <5100> concerning <4012> other matters <2087>, it shall be determined <1956> (5701) in <1722> a {lawful} <1772> assembly <1577>.

lawful ^ Act\_16\_21 And <2532> teach <2605> (5719) customs <1485>, which <3739> are <1832> <0> not <3756> {lawful} <1832> (5748) for us <2254> to receive <3858> (5738), neither <3761> to observe <4160> (5721), being <5607> (5752) Romans <4514>.

lawful ^ Joh\_05\_10 The Jews <2453> therefore <3767> said <3004> (5707) unto him that was cured <2323> (5772), It is <2076> (5748) the sabbath day <4521>: it is <1832> <0> not <3756> {lawful} <1832> (5748) for thee <4671> to carry <0142> (5658) thy bed <2895>.

lawful ^ Joh\_18\_31 Then <3767> said <2036> (5627) Pilate <4091> unto them <0846>, Take <2983> (5628) ye <5210> him <0846>, and <2532> judge <2919> (5657) him <0846> according <2596> to your <5216> law <3551>. The Jews <2453> therefore <3767> said <2036> (5627) unto him <0846>, It is <1832> <0> not <3756> {lawful} <1832> (5748) for us <2254> to put <0615> <0> any man <3762> to death <0615> (5658):

lawful ^ Luk\_06\_04 How <5613> he went <1525> (5627) into <1519> the house <3624> of God <2316>, and <2532> did take <2983> (5627) and <2532> eat <5315> (5627) the shewbread <0740> <4286>, and <2532> gave <1325> (5656) also <2532> to them that were with <3326> him <0846>; which <3739> it is <1832> <0> not <3756> {lawful} <1832> (5748) to eat <5315> (5629) but for <1508> the priests <2409> alone <3441>?

lawful ^ Luk\_06\_09 Then <3767> said <2036> (5627) Jesus <2424> unto <4314> them <0846>, I will ask <1905> (5692) you <5209> one thing <5101>; Is it {lawful} <1832> (5748) on the sabbath days <4521> to do good <0015> (5658), or <2228> to do evil <2554> (5658)? to save <4982> (5658) life <5590>, or <2228> to

destroy <0622> (5658) it?

lawful ^ Luk\_20\_22 Is it {lawful} <1832> (5748) for us <2254> to give <1325> (5629) tribute <5411> unto Caesar <2541>, or <2228> no <3756>?

lawful ^ Luk\_14\_03 And <2532> Jesus <2424> answering <0611> (5679) spake <2036> (5627) unto <4314> the lawyers <3544> and <2532> Pharisees <5330>, saying <3004> (5723), Is it <1487> {lawful} <1832> (5748) to heal <2323> (5721) on the sabbath day <4521>?

lawful ^ Luk\_06\_02 And <1161> certain <5100> of the Pharisees <5330> said <2036> (5627) unto them <0846>, Why <5101> do ye <4160> (5719) that which <3739> is <1832> <0> not <3756> {lawful} <1832> (5748) to do <4160> (5721) on <1722> the sabbath days <4521>?

lawful ^ Mat\_14\_04 For <1063> John <2491> said <3004> (5707) unto him <0846>, It is <1832> <0> not <3756> {lawful} <1832> (5748) for thee <4671> to have <2192> (5721) her <0846>.

lawful ^ Mat\_19\_03 The Pharisees <5330> also <2532> came <4334> (5656) unto him <0846>, tempting <3985> (5723) him <0846>, and <2532> saying <3004> (5723) unto him <0846>, Is it {lawful} <1487> <1832> (5748) for a man <0444> to put away <0630> (5658) his <0846> wife <1135> for <2596> every <3956> cause <0156>?

lawful ^ Mat\_12\_10 And <2532>, behold <2400> (5628), there was <2258> (5713) a man <0444> which had <2192> (5723) his hand <5495> withered <3584>. And <2532> they asked <1905> (5656) him <0846>, saying <3004> (5723), Is it {lawful} <1487> <1832> (5748) to heal <2323> (5721) on the sabbath days <4521>? that <2443> they might accuse <2723> (5661) him <0846>.

lawful ^ Mar\_03\_04 And <2532> he saith <3004> (5719) unto them <0846>, Is it {lawful} <1832> (5748) to do good <0015> (5658) on the sabbath days <4521>, or <2228> to do evil <2554> (5658)? to save <4982> (5658) life <5590>, or <2228> to kill <0615> (5658)? But <1161> they held their peace <4623> (5707).

lawful ^ Mat\_12\_04 How <4459> he entered into <1525> (5627) <1519> the house <3624> of God <2316>, and <2532> did eat <5315> (5627) the shewbread <0740> <4286>, which <3739> was <2258> (5713) not <3756> {lawful} <1832> (5752) for him <0846> to eat <5315> (5629), neither for <3761> them which <3326> were with him <0846>, but <1508> only <3441> for the priests <2409>?

lawful ^ Mat\_20\_15 <2228> Is it not <3756> {lawful} <1832> (5748) for me <3427> to do <4160> (5658) what <3739> I will <2309> (5719) with <1722> mine own <1699>? <1487> Is <2076> (5748) thine <4675> eye <3788> evil <4190>, because <3754> I <1473> am <1510> (5748) good <0018>?

lawful ^ Mat\_27\_06 And <1161> the chief priests <0749> took <2983> (5631) the silver pieces <0694>, and said <2036> (5627), It is <1832> <0> not <3756> {lawful} <1832> (5748) for to put <0906> (5629) them <0846> into <1519> the treasury <2878>, because <1893> it is <2076> (5748) the price <5092> of blood <0129>.

lawful ^ Mat\_12\_12 How much <4214> then <3767> is a man <0444> better than <1308> (5719) a sheep <4263>? Wherefore <5620> it is {lawful} <1832> (5748) to do <4160> (5721) well <2573> on the sabbath days <4521>.

lawful ^ Mar\_10\_02 And <2532> the Pharisees <5330> came to him <4334> (5631), and asked <1905> (5656) him <0846>, Is it <1487> {lawful} <1832> (5748) for a man <0435> to put away <0630> (5658) his wife <1135>? tempting <3985> (5723) him <0846>.

lawful ^ Mat\_12\_02 But <1161> when the Pharisees <5330> saw <1492> (5631) it, they said <2036> (5627) unto him <0846>, Behold <2400> (5628), thy <4675> disciples <3101> do <4160> (5719) that which <3739> is <1832> <0> not <3756> {lawful} <1832> (5748) to do <4160> (5721) upon <1722> the sabbath day

<4521>.

lawful ^ Mat\_22\_17 Tell <2036> (5628) us <2254> therefore <3767>, What <5101> thinkest <1380> (5719) thou <4671>? Is it {lawful} <1832> (5748) to give <1325> (5629) tribute <2778> unto Caesar <2541>, or <2228> not <3756>?

lawful ^ Mar\_02\_24 And <2532> the Pharisees <5330> said <3004> (5707) unto him <0846>, Behold <2396>, why <5101> do they <4160> (5719) on <1722> the sabbath day <4521> that which <3739> is <1832> <0> not <3756> {lawful} <1832> (5748)?

lawful ^ Mar\_12\_14 And <1161> when they were come <2064> (5631), they say <3004> (5719) unto him <0846>, Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) true <0227>, and <2532> <4671> carest <3756> <3199> (5719) for <4012> no man <3762>: for <1063> thou regardest <0991> (5719) not <3756> the person <1519> <4383> of men <0444>, but <0235> teachest <1321> (5719) the way <3598> of God <2316> in <1909> truth <0225>: Is it {lawful} <1832> (5748) to give <1325> (5629) tribute <2778> to Caesar <2541>, or <2228> not <3756>?

lawful ^ Mar\_06\_18 For <1063> John <2491> had said <3004> (5707) unto Herod <2264>, <3754> It is <1832> <0> not <3756> {lawful} <1832> (5748) for thee <4671> to have <2192> (5721) thy <4675> brother's <0080> wife <1135>.

lawful ^ Mar\_02\_26 How <4459> he went <1525> (5627) into <1519> the house <3624> of God <2316> in the days <1909> of Abiathar <8> the high priest <0749>, and <2532> did eat <5315> (5627) the shewbread <0740> <4286>, which <3739> is <1832> <0> not <3756> {lawful} <1832> (5748) to eat <5315> (5629) but for <1508> the priests <2409>, and <2532> gave <1325> (5656) also <2532> to them which were <5607> (5752) with <4862> him <0846>?

lawfully ^ 1Ti\_01\_08 But <1161> we know <1492> (5758) that <3754> the law <3551> is good <2570>, if <1437> a man <5100> use <5530> (5741) it <0846> {lawfully} <3545>;

lawfully ^ 2Ti\_02\_05 And <1161> if <1437> a man <5100> also <2532> strive <0118> (5725) for masteries, yet is he <4737> <0> not <3756> crowned <4737> (5743), except <3362> he strive <0118> (5661) {lawfully} <3545>.

unlawful ^ Act\_10\_28 And <5037> he said <5346> (5713) unto <4314> them <0846>, Ye <5210> know <1987> (5736) how <5613> that it is <2076> (5748) an {unlawful} thing <0111> for a man <0435> that is a Jew <2453> to keep company <2853> (5745), or <2228> come unto <4334> (5738) one of another nation <0246>; but <2532> God <2316> hath shewed <1166> (5656) me <1698> that I should not <3367> <0> call <3004> (5721) any <3367> man <0444> common <2839> or <2228> unclean <0169>.

unlawful ^ 2Pe\_02\_08 (For <1063> that righteous man <1342> dwelling <1460> (5723) among <1722> them <0846>, in seeing <0990> and <2532> hearing <0189>, vexed <0928> (5707) his righteous <1342> soul <5590> from day <2250> to <1537> day <2250> with their {unlawful} <0459> deeds <2041>);

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#### **Language Tranliteration of original language words**

lawful 1Co\_06\_12 . All (3956 -pas -) things are lawful (1832 -exesti -) unto me , but all (3956 -pas -) things are not expedient (4851 -sumphero -):all (3956 -pas -) things are {lawful} (1832 -exesti -) for me , but I will not be brought (1850 -exousiazō -) under (5259 -hupo -) the power (1850 -exousiazō -) of any (5100 -tis -) .

lawful 1Co\_06\_12 . All (3956 -pas -) things are {lawful} (1832 -exesti -) unto me , but all (3956 -pas -) things are not expedient (4851 -sumphero -):all (3956 -pas -) things are lawful (1832 -exesti -) for me , but I will not be brought (1850 -exousiazō -) under (5259 -hupo -) the power (1850 -exousiazō -) of any (5100 -tis -) .

lawful 1Co\_10\_23 . All (3956 -pas -) things are lawful (1832 -exesti -) for me , but all (3956 -pas -) things are not expedient (4851 -sumphero -):all (3956 -pas -) things are {lawful} (1832 -exesti -) for me , but all (3956 -pas -) things edify (3618 -oikodomeo -) not .

lawful 1Co\_10\_23 . All (3956 -pas -) things are {lawful} (1832 -exesti -) for me , but all (3956 -pas -) things are not expedient (4851 -sumphero -):all (3956 -pas -) things are lawful (1832 -exesti -) for me , but all (3956 -pas -) things edify (3618 -oikodomeo -) not .

lawful 2Co\_12\_04 How that he was caught (0726 -harpazo -) up into (1519 -eis -) paradise (3857 -paradeisos -) , and heard (0191 -akouo -) unspeakable (0731 -arrhetos -) words (4487 -rhema -) , which (3739 -hos -) it is not {lawful} (1832 -exesti -) for a man (0444 -anthropos -) to utter (2980 -laleo -) .

lawful Act\_16\_21 And teach (2605 -kataggello -) customs (1485 -ethos -) , which (3739 -hos -) are not {lawful} (1832 -exesti -) for us to receive (3858 -paradechomai -) , neither (3761 -oude -) to observe (4160 -poieo -) , being (5605 -odino -) Romans (4514 -Rhomaioi -) .

lawful Act\_19\_39 But if (1487 -ei -) ye enquire (1934 -epizeteo -) any (5100 -tis -) thing concerning (4012 -peri -) other (2087 -heteros -) matters , it shall be determined (1956 -epiluo -) in a {lawful} (1772 -ennomos -) assembly (1577 -ekklēsia -) .

lawful Act\_22\_25 And as they bound (4385 -proteino -) him with thongs (2438 -himas -) , Paul (3972 -Paulos -) said (2036 -epo -) unto the centurion (1543 -hekatontarches -) that stood (2476 -histemi -) by , Is it {lawful} (1832 -exesti -) for you to scourge (3147 -mastizo -) a man (0444 -anthropos -) that is a Roman (4514 -Rhomaioi -) , and uncondemned (0178 -akatakritos -) ?

lawful Eze\_18\_05 But if (03588 +kiy ) a man (00376 +)iysh ) be just (06662 +tsaddiyq ) , and do (06213 +(asah ) that which is {lawful} (04941 +mishpat ) and right (06666 +ts@daqah ) ,

lawful Eze\_18\_19 Yet say (00559 +)amar ) ye , Why (04069 +madduwa() ) ? doth not the son (01121 +ben ) bear (05375 +nasa ) the iniquity (05771 +(avon ) of the father (1) ? When the son (01121 +ben ) hath done (06213 +(asah ) that which is {lawful} (04941 +mishpat ) and right (06666 +ts@daqah ) , [ and ] hath kept (08104 +shamar ) all (03605 +kol ) my statutes (02708 +chuqqah ) , and hath done (06213 +(asah ) them , he shall surely live (02421 +chayah ) .

lawful Eze\_18\_21 . But if the wicked (07563 +rasha() ) will turn (07725 +shuwb ) from all (03605 +kol ) his sins (02403 +chatta)ah ) that he hath committed (06213 +(asah ) , and keep (08104 +shamar ) all (03605 +kol ) my statutes (02708 +chuqqah ) , and do (06213 +(asah ) that which is {lawful} (04941 +mishpat ) and right (06666 +ts@daqah ) , he shall surely live (02421 +chayah ) , he shall not die (04191 +muwth ) .

lawful Eze\_18\_27 Again , when the wicked (07563 +rasha() ) [ man ] turneth (07725 +shuwb ) away from his wickedness (07564 +rish(ah ) that he hath committed (06213 +(asah ) , and doeth (06213 +(asah ) that which is {lawful} (04941 +mishpat ) and right (06666 +ts@daqah ) , he shall save (02421 +chayah ) his soul (05315 +nephesh ) alive (02421 +chayah ) .

lawful Eze\_33\_14 Again , when I say (00559 +)amar ) unto the wicked (07563 +rasha() ) , Thou shalt surely die (04191 +muwth ) ; if he turn (07725 +shuwb ) from his sin (02403 +chatta)ah ) , and do (06213 +(asah ) that which is {lawful} (04941 +mishpat ) and right (06666 +ts@daqah ) ;

lawful Eze\_33\_16 None (03808 +lo ) of his sins (02403 +chatta)ah ) that he hath committed (02398 +chata ) shall be mentioned (02142 +zakar ) unto him:he hath done (06213 +(asah ) that which is {lawful} (04941 +mishpat ) and right (06666 +ts@daqah ) ; he shall surely live (02421 +chayah ) .

lawful Eze\_33\_19 But if the wicked (07563 +rasha() ) turn (07725 +shuwb ) from his wickedness (07564 +rish(ah ) , and do (06213 +(asah ) that which (00834 +)aher ) is {lawful} (04941 +mishpat ) and right (06666 +ts@daqah ) , he shall live (02421 +chayah ) thereby .

lawful Eze\_07\_24 Also we certify (03046 +y@da() ) you , that touching any (03606 +kol ) of thepriests (03549 +kahen ) and Levites (03879 +Leviy ) , singers (02171 +zammar ) , porters (08652 +tara() ) , Nethinims (05412 +N@thiyn ) , or ministers (06399 +p@lach ) of this (01836 +den ) house (01005 +bayith ) of God (00426 +)elalh ) , it shall not be {lawful} (07990 +shaliyt ) to impose (07412 +r@mah ) toll (04061 +middah ) , tribute (01093 +b@low ) , or custom (01983 +halak ) , upon them .

lawful Isa\_49\_24 . Shall the prey (04455 +malqowach ) be taken (03947 +laqach ) from the mighty (01368 +gibbowr ) , or the {lawful} (06662 +tsaddiyq ) captive (07628 +sh@biy ) delivered (04422 +malat ) ?

lawful Joh\_05\_10 The Jews (2453 -Ioudaios -) therefore (3767 -oun -) said (3004 -lego -) unto him that was cured (2323 -therapeuo -) , It is the sabbath (4521 -sabbaton -) day:it is not {lawful} (1832 -exesti -) for thee to carry (0142 -airo -) [ thy ] bed (2895 -krabbatos -) .

lawful Joh\_18\_31 Then (3767 -oun -) said (2036 -epo -) Pilate (4091 -Pilatos -) unto them , Take (2983 -lambano -) ye him , and judge (2919 -krino -) him according (2596 -kata -) to your (5216 -humon -) law (3551 -nomos -) . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) said (2036 -epo -) unto him , It is not



{lawful} (1832 -exesti -) for us to put (0615 -apokteino -) any (3762 -oudeis -) man (3762 -oudeis -) to death (0615 -apokteino -) :

lawful Luk\_06\_02 And certain 5100 -tis - of the Pharisees 5330 -Pharisaios - said 2036 -epo - unto them , Why 5101 -tis - do 4160 -poieo - ye that which 3739 -hos - is not {lawful} 1832 -exesti - to do 4160 -poieo - on 1722 -en - the sabbath 4521 -sabbaton - days ?

lawful Luk\_06\_04 How 5613 -hos - he went 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 -theos - , and did take 2983 -lambano - and eat 5315 -phago - the shewbread 4286 -prothesis - , and gave 1325 -didomi - also 2532 -kai - to them that were with him ; which it is not {lawful} 1832 -exesti - to eat 5315 -phago - but for the priests 2409 -hiereus - alone 3441 -monos - ?

lawful Luk\_06\_09 Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto them , I will ask 1905 -eperotao - you one 5100 -tis - thing ; Is it {lawful} 1832 -exesti - on the sabbath 4521 -sabbaton - days to do 0015 -agathopoieo - good 0015 -agathopoieo - , or 2228 -e - to do 2554 -kakopoieo - evil 2554 -kakopoieo - ? to save 4982 -sozo - life 5590 -psuche - , or 2228 -e - to destroy 0622 -apollumi - [ it ] ?

lawful Luk\_14\_03 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - spake 2036 -epo - unto the lawyers 3544 -nomikos - and Pharisees 5330 -Pharisaios - , saying 3004 -lego - , Is it {lawful} 1832 -exesti - to heal 2323 -therapeuo - on the sabbath 4521 -sabbaton - day ?

lawful Luk\_20\_22 Is it {lawful} 1832 -exesti - for us to give 1325 -didomi - tribute 5411 -phoros - unto Caesar 2541 -Kaisar - , or 2228 -e - no 3756 -ou - ?

lawful Mar\_02\_24 And the Pharisees (5330 -Pharisaios -) said (3004 -lego -) unto him , Behold (2396 -ide -) , why (5101 -tis -) do (4160 -poieo -) they on (1722 -en -) the sabbath (4521 -sabbaton -) day that which (3739 -hos -) is not {lawful} (1832 -exesti -) ?

lawful Mar\_02\_26 How (4459 -pos -) he went (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) of God (2316 -theos -) in the days (1909 -epi -) of Abiathar (0008 -Abiathar -) the high (0749 -archiereus -) priest (0749 -archiereus -) , and did eat (5315 -phago -) the shewbread (4286 -prothesis -) , which (3739 -hos -) is not {lawful} (1832 -exesti -) to eat (5315 -phago -) but for the priests (2409 -hiereus -) , and gave (1325 -didomi -) also (2532 -kai -) to them which were with him ?

lawful Mar\_03\_04 And he saith (3004 -lego -) unto them , Is it {lawful} (1832 -exesti -) to do (0015 -agathopoieo -) good (0015 -agathopoieo -) on the sabbath (4521 -sabbaton -) days , or (2228 -e -) to do (2554 -kakopoieo -) evil (2554 -kakopoieo -) ? to save (4982 -sozo -) life (5590 -psuche -) , or (2228 -e -) to kill (0615 -apokteino -) ? But they held (4623 -siopao -) their peace (4623 -siopao -) .

lawful Mar\_06\_18 For John (2491 -Ioannes -) had said (3004 -lego -) unto Herod (2264 -Herodes -) , It is not {lawful} (1832 -exesti -) for thee to have (2192 -echo -) thy brother s (0080 -adephos -) wife (1135 -gune -) .

lawful Mar\_10\_02 And the Pharisees (5330 -Pharisaios -) came (4334 -proserchomai -) to him , and asked (1905 -eperotao -) him , Is it {lawful} (1832 -exesti -) for a man (0435 -aner -) to put (0630 -apoluo -) away (0630 -apoluo -) [ his ] wife (1135 -gune -) ? tempting (3985 -peirazo -) him .

lawful Mar\_12\_14 And when they were come (2064 -erchomai -) , they say (3004 -lego -) unto him , Master (1320 -didaskalos -) , we know (1492 -eido -) that thou art (1488 -ei -) true (0227 -alethes -) , and carest (3199 -melo -) for no (3762 -oudeis -) man (0444 -anthropos -):for thou regardest (0991 -blepo -) not the person (4383 -prosopon -) of men (0444 -anthropos -) , but teachest (1321 -didasko -) the way (3598 -hodos -) of God (2316 -theos -) in truth (0225 -aletheia -):Is it {lawful} (1832 -exesti -) to give (1325 -didomi -) tribute (2778 -kensos -) to Caesar (2541 -Kaisar -) , or (2228 -e -) not ?

lawful Mat\_12\_02 But when the Pharisees (5330 -Pharisaïos -) saw (1492 -eido -) [ it ] , they said (2036 -epo -) unto him , Behold (2400 -idou -) , thy disciples (3101 -mathetes -) do (4160 -poieo -) that which (3739 -hos -) is not {lawful} (1832 -exesti -) to do (4160 -poieo -) upon the sabbath (4521 -sabbaton -) day .

lawful Mat\_12\_04 How (4459 -pos -) he entered (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) of God (2316 -theos -) , and did eat (5315 -phago -) the shewbread (4286 -prothesis -) , which (3739 -hos -) was not {lawful} (1832 -exesti -) for him to eat (5315 -phago -) , neither (3761 -oude -) for them which were with him , but only (3441 -monos -) for the priests (2409 -hiereus -) ?

lawful Mat\_12\_10 And , behold (2400 -idou -) , there was a man (0444 -anthropos -) which had (2192 -echo -) [ his ] hand (5495 -cheir -) withered (3584 -xeros -) . And they asked (1905 -eperotao -) him , saying (3004 -lego -) , Is it {lawful} (1832 -exesti -) to heal (2323 -therapeuo -) on the sabbath (4521 -sabbaton -) days ? that they might accuse (2723 -kategoreo -) him .

lawful Mat\_12\_12 How (4214 -posos -) much (4214 -posos -) then (3767 -oun -) is a man (0444 -anthropos -) better (1308 -diaphero -) than a sheep (4263 -probaton -) ? Wherefore (5620 -hoste -) it is {lawful} (1832 -exesti -) to do (4160 -poieo -) well (2573 -kalos -) on the sabbath (4521 -sabbaton -) days .

lawful Mat\_14\_04 For John (2491 -Ioannes -) said (3004 -lego -) unto him , It is not {lawful} (1832 -exesti -) for thee to have (2192 -echo -) her .

lawful Mat\_19\_03 . The Pharisees (5330 -Pharisaïos -) also (2532 -kai -) came (4334 -proserchomai -) unto him , tempting (3985 -peirazo -) him , and saying (3004 -lego -) unto him , Is it {lawful} (1832 -exesti -) for a man (0444 -anthropos -) to put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) for every (3956 -pas -) cause (0156 -aitia -) ?

lawful Mat\_20\_15 Is it not {lawful} (1832 -exesti -) for me to do (4160 -poieo -) what (3739 -hos -) I will (2309 -thelo -) with mine (1699 -emos -) own ? Is thine (4675 -sou -) eye (3788 -ophthalmos -) evil (4190 -poneros -) , because (3754 -hoti -) I am (1510 -eimi -) good (0018 -agathos -) ?

lawful Mat\_22\_17 Tell (2036 -epo -) us therefore (3767 -oun -) , What (5101 -tis -) thinkest (1380 -dokeo -) thou ? Is it {lawful} (1832 -exesti -) to give (1325 -didomi -) tribute (2778 -kensos -) unto Caesar (2541 -Kaisar -) , or (2228 -e -) not ?

lawful Mat\_27\_06 And the chief (0749 -archiereus -) priests (0749 -archiereus -) took (2983 -lambano -) the silver (0694 -argurion -) pieces , and said (2036 -epo -) , It is not {lawful} (1832 -exesti -) for to put (0906 -ballo -) them into (1519 -eis -) the treasury (2878 -korban -) , because (1893 -epei -) it is the price (5092 -time -) of blood (0129 -haima -) .

lawfully 1Ti\_01\_08 But we know (1492 -eido -) that the law (3551 -nomos -) [ is ] good (2570 -kalos -) , if (1437 -ean -) a man (5100 -tis -) use (5530 -chraomai -) it {lawfully} (3545 -nomimos -) ;

lawfully 2Ti\_02\_05 And if (1437 -ean -) a man (5100 -tis -) also (2532 -kai -) strive (0118 -athleo -) for masteries , [ yet ] is he not crowned (4737 -stephanoo -) , except (3362 -ean me -) he strive (0118 -athleo -) {lawfully} (3545 -nomimos -) .

unlawful 2Pe\_02\_08 ( For that righteous (1342 -dikaios -) man dwelling (1460 -egkatoikeo -) among (1722 -en -) them , in seeing (0990 -blemma -) and hearing (0189 -akoe -) , vexed (0928 -basanizo -) [ his ] righteous (1342 -dikaios -) soul (5590 -psuche -) from day (2250 -hemera -) to day (2250 -hemera -) with [ their ] {unlawful} (0459 -anomos -) deeds (2041 -ergon -) ; )

unlawful Act\_10\_28 And he said (5346 -phemi -) unto them , Ye know (1987 -epistamai -) how (5613 -hos -) that it is an {unlawful} (0111 -athemitos -) thing for a man (0435 -aner -) that is a Jew (2453 -Ioudaios -) to

keep (2853 -kollao -) company (2853 -kollao -) , or (2228 -e -) come (4334 -proserchomai -) unto one of another (0246 -allophulos -) nation (0246 -allophulos -) ; but God (2316 -theos -) hath shewed (1166 -deiknuo -) me that I should not call (3004 -lego -) any (3367 -medeis -) man (0444 -anthropos -) common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) .

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lawful , 1CO , 6:12 , 1CO , 6:12 , 1CO , 10:23 , 1CO , 10:23 lawful , 2CO , 12:4 lawful , AC , 16:21 , AC , 19:39 , AC , 22:25 lawful , EZE , 18:5 , EZE , 18:19 , EZE , 18:21 , EZE , 18:27 , EZE , 33:14 , EZE , 33:16 , EZE , 33:19 lawful , EZR , 7:24 lawful , ISA , 49:24 lawful , JOH , 5:10 , JOH , 18:31 lawful , LU , 6:2 , LU , 6:4 , LU , 6:9 , LU , 14:3 , LU , 20:22 lawful , MR , 2:24 , MR , 2:26 , MR , 3:4 , MR , 6:18 , MR , 10:2 , MR , 12:14 lawful , MT , 12:2 , MT , 12:4 , MT , 12:10 , MT , 12:12 , MT , 14:4 , MT , 19:3 , MT , 20:15 , MT , 22:17 , MT , 27:6 lawfully , 1TI , 1:8 lawfully , 2TI , 2:5 unlawful , 2PE , 2:8 unlawful , AC , 10:28 abominable 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- {abominable}, unlawful thing.[ql commit 4203 # porneuo {porn-yoo'-o}; from 4204; to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry: - - {commit} (fornication). [ql fornication 4203 # porneuo {porn-yoo'-o}; from 4204; to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry: -- commit ({fornication}). [ql lawful 1772 # ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- {lawful}, under law.[ql lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).[ql thing 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, unlawful {thing}].[ql unlawful 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, {unlawful} thing.[ql unlawful 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, transgressor, {unlawful}, wicked.[ql lawful Interlinear Index Study lawful EZR 007 024 Also we certify <03046 +y@da< > you , that touching any <03606 +kol > of thepriests <03549 +kahan > and Levites <03879 +Leviy > , singers <02171 +zammar > , porters <08652 +tara< > , Nethinims <05412 +N@thiyn > , or ministers <06399 +p@lach > of this <01836 +den > house <01005 +bayith > of God <00426 +>elahh > , it shall not be {lawful} <07990 +shaliyt > to impose <07412 +r@mah > toll <04061 +middah > , tribute <01093 +b@low > , or custom <01983 +halak > , upon them . lawful ISA 049 024 . Shall the prey <04455 +malqowach > be taken <03947 +laqach > from the mighty <01368 +gibbowr > , or the {lawful} <06662 +tsaddiyq > captive <07628 +sh@biy > delivered <04422 +malat > ? lawful EZE 018 005 But if <03588 +kiy > a man <00376 +>iysh > be just <06662 +tsaddiyq > , and do <06213 + that which is {lawful} <04941 +mishpat > and right <06666 +ts@daqah > , lawful EZE 018 019 Yet say <00559 +>amar > ye , Why <04069 +madduwa< > ? doth not the son <01121 +ben > bear <05375 +nasa> > the iniquity <05771 + of the father <1> ? When the son <01121 +ben > hath done <06213 + that which is {lawful} <04941 +mishpat > and right <06666 +ts@daqah > , [ and ] hath kept <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and hath done <06213 + them , he shall surely live <02421 +chayah > . lawful EZE 018 021 . But if the wicked <07563 +rasha< > will turn <07725 +shuwb > from all <03605 +kol > his sins <02403 +chatta>ah > that he hath committed <06213 + , and keep <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and do <06213 + that which is {lawful} <04941 +mishpat > and right <06666 +ts@daqah > , he shall surely live <02421 +chayah > , he shall not die <04191 +muwth > . lawful EZE 018 027 Again , when the wicked <07563 +rasha< > [ man ] turneth <07725 +shuwb > away from his wickedness <07564 +rish that he hath committed <06213 + , and doeth <06213 + that which is {lawful} <04941 +mishpat > and right <06666 +ts@daqah > , he shall save <02421 +chayah > his soul <05315 +nephesh > alive <02421 +chayah > . lawful EZE 033 014 Again , when I say <00559 +>amar > unto the wicked <07563 +rasha< > , Thou shalt surely die <04191 +muwth > ; if he turn <07725 +shuwb > from his sin <02403 +chatta>ah > , and do <06213 + that which is {lawful} <04941 +mishpat > and right <06666 +ts@daqah > ; lawful EZE 033 016 None <03808 +lo> > of his sins <02403 +chatta>ah > that he hath committed <02398 +chata> > shall be mentioned <02142 +zakar > unto him : he hath done <06213 + that which is {lawful} <04941 +mishpat > and right <06666 +ts@daqah > ; he shall surely live <02421 +chayah > . lawful EZE 033 019 But if the wicked <07563 +rasha< > turn <07725 +shuwb > from his wickedness <07564 +rish , and do <06213 + that which <00834 +>aher > is {lawful} <04941 +mishpat > and right <06666 +ts@daqah > , he shall live <02421 +chayah > thereby . lawful MAT 012 002 But when the Pharisees <5330 -Pharisaios -> saw <1492 -eido -> [ it ] , they said <2036 -epo -> unto him , Behold <2400 -idou -> , thy disciples <3101 -mathetes -> do <4160 -poieo -> that which <3739 -hos -> is not {lawful} <1832 - exesti -> to do <4160 -poieo -> upon the sabbath <4521 -sabbaton -> day . lawful MAT 012 004 How <4459 -pos -> he entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> was not {lawful} <1832 -exesti -> for him to eat <5315 -phago -> , neither <3761 -oude -> for them which were with him , but only <3441 -monos ->

for the priests <2409 -hiereus -> ? lawful MAT012 010 And , behold <2400 -idou -> , there was a man <0444 -anthropos -> which had <2192 -echo -> [ his ] hand <5495 - cheir -> withered <3584 -xeros -> . And they asked <1905 -eperotao -> him , saying <3004 -lego -> , Is it {lawful} <1832 - exesti -> to heal <2323 -therapeuo -> on the sabbath <4521 - sabbaton -> days ? that they might accuse <2723 -kategoreo -> him . lawful MAT012 012 How <4214 -posos -> much <4214 -posos -> then <3767 -oun -> is a man <0444 -anthropos -> better <1308 -diaphero -> than a sheep <4263 -probaton -> ? Wherefore <5620 - hoste -> it is {lawful} <1832 -exesti -> to do <4160 -poieo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days . lawful MAT014 004 For John <2491 -Ioannes -> said <3004 -lego -> unto him , It is not {lawful} <1832 -exesti -> for thee to have <2192 -echo -> her . lawful MAT019 003 . The Pharisees <5330 -Pharisaios -> also <2532 -kai -> came <4334 -proserchomai -> unto him , tempting <3985 -peirazo -> him , and saying <3004 -lego -> unto him , Is it {lawful} <1832 -exesti -> for a man <0444 -anthropos -> to put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> for every <3956 -pas -> cause <0156 -aitia -> ? lawful MAT020 015 Is it not {lawful} <1832 -exesti -> for me to do <4160 -poieo -> what <3739 -hos -> I will <2309 -thelo -> with mine <1699 -emos -> own ? Is thine <4675 -sou -> eye <3788 - ophthalmos -> evil <4190 -poneros -> , because <3754 -hoti -> I am <1510 -eimi -> good <0018 -agathos -> ? lawful MAT022 017 Tell <2036 -epo -> us therefore <3767 -oun -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou ? Is it {lawful} <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos -> unto Caesar <2541 -Kaisar -> , or <2228 -e -> not ? lawful MAT027 006 And the chief <0749 -archiereus -> priests <0749 -archiereus -> took <2983 -lambano -> the silver <0694 - argurion -> pieces , and said <2036 -epo -> , It is not {lawful} <1832 -exesti -> for to put <0906 -ballo -> them into <1519 -eis -> the treasury <2878 -korban -> , because <1893 -epei -> it is the price <5092 -time -> of blood <0129 -haima -> . lawful MAR 002 024 And the Pharisees <5330 -Pharisaios -> said <3004 -lego -> unto him , Behold <2396 -ide -> , why <5101 -tis -> do <4160 -poieo -> they on <1722 -en -> the sabbath <4521 - sabbaton -> day that which <3739 -hos -> is not {lawful} <1832 - exesti -> ? lawful MAR 002 026 How <4459 -pos -> he went <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 - theos -> in the days <1909 -epi -> of Abiathar <0008 -Abiathar -> the high <0749 -archiereus -> priest <0749 -archiereus -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> is not {lawful} <1832 -exesti -> to eat <5315 -phago -> but for the priests <2409 -hiereus -> , and gave <1325 -didomi -> also <2532 -kai -> to them which were with him ? lawful MAR 003 004 And he saith <3004 -lego -> unto them , Is it {lawful} <1832 -exesti -> to do <0015 -agathopoieo -> good <0015 -agathopoieo -> on the sabbath <4521 -sabbaton -> days , or <2228 -e -> to do <2554 -kakopoieo -> evil <2554 -kakopoieo -> ? to save <4982 -sozo -> life <5590 -psuche -> , or <2228 -e -> to kill <0615 -apokteino -> ? But they held <4623 -siopao -> their peace <4623 -siopao -> . lawful MAR 006 018 For John <2491 -Ioannes -> had said <3004 - lego -> unto Herod <2264 -Herodes -> , It is not {lawful} <1832 - exesti -> for thee to have <2192 -echo -> thy brother s <0080 - adephos -> wife <1135 -gune -> . lawful MAR 010 002 And the Pharisees <5330 -Pharisaios -> came <4334 -proserchomai -> to him , and asked <1905 -eperotao -> him , Is it {lawful} <1832 -exesti -> for a man <0435 -aner -> to put <0630 -apoluo -> away <0630 -apoluo -> [ his ] wife <1135 -gune -> ? tempting <3985 -peirazo -> him . lawful MAR 012 014 And when they were come <2064 -erchomai -> , they say <3004 -lego -> unto him , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 - alethes -> , and carest <3199 -melo -> for no <3762 -oudeis -> man <0444 -anthropos -> : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> , but teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 - theos -> in truth <0225 -aletheia -> : Is it {lawful} <1832 - exesti -> to give <1325 -didomi -> tribute <2778 -kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ? lawful LUK 006 002 And certain 5100 -tis - of the Pharisees 5330 -Pharisaios - said 2036 -epo - unto them , Why 5101 -tis - do 4160 -poieo - ye that which 3739 -hos - is not {lawful} 1832 - exesti - to do 4160 -poieo - on 1722 -en - the sabbath 4521 - sabbaton - days ? lawful LUK 006 004 How 5613 -hos - he went 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 -theos - , and did take 2983 -lambano - and eat 5315 -phago - the shewbread 4286 -prothesis - , and gave 1325 -didomi - also 2532 -kai - to them that were with him ; which it is not {lawful} 1832 -exesti - to eat 5315 -phago - but for the priests 2409 -hiereus - alone 3441 -monos - ? lawful LUK 006 009 Then 3767 -oun - said 2036 -epo - Jesus 2424 - Iesous - unto them , I will ask 1905 -eperotao - you one 5100 - tis - thing ; Is it {lawful} 1832 -exesti - on the sabbath 4521 - sabbaton - days to do 0015 -agathopoieo - good LUK 0015 - agathopoieo - , or 2228 -e - to do 2554 -kakopoieo - evil 2554 - kakopoieo - ? to save 4982 -sozo - life 5590 -psuche - , or 2228 -e - to destroy LUK 0622 -apollumi - [ it ] ? lawful LUK 014 003 And Jesus 2424 -Iesous - answering LUK 0611 - apokrinomai - spake 2036 -epo - unto the lawyers 3544 -nomikos - and Pharisees 5330 -Pharisaios - , saying 3004 -lego - , Is it {lawful} 1832 -exesti - to heal 2323 -therapeuo - on the sabbath 4521 -sabbaton - day ? lawful LUK 020 022 Is it {lawful} 1832 -exesti - for us to give 1325 -didomi - tribute 5411 -phoros - unto Caesar 2541 -Kaisar - , or 2228 -e - no 3756 -ou - ? lawful JOH 005 010 The Jews

<2453 -Ioudaios -> therefore <3767 -oun -> said <3004 -lego -> unto him that was cured <2323 -therapeuo -> , It is the sabbath <4521 -sabbaton -> day : it is not {lawful} <1832 -exesti -> for thee to carry <0142 -airo -> [ thy ] bed <2895 -krabbatos -> . lawful JOH 018 031 Then <3767 -oun -> said <2036 -epo -> Pilate <4091 -Pilatos -> unto them , Take <2983 -lambano -> ye him , and judge <2919 -krino -> him according <2596 -kata -> to your <5216 -humon -> law <3551 -nomos -> . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> said <2036 -epo -> unto him , It is not {lawful} <1832 -exesti -> for us to put <0615 -apokteino -> any <3762 -oudeis -> man <3762 -oudeis -> to death <0615 -apokteino -> : lawful ACT 016 021 And teach <2605 -kataggello -> customs <1485 -ethos -> , which <3739 -hos -> are not {lawful} <1832 -exesti -> for us to receive <3858 -paradechomai -> , neither <3761 -oude -> to observe <4160 -poieo -> , being <5605 -odino -> Romans <4514 -Rhomaioi -> . lawful ACT 019 039 But if <1487 -ei -> ye enquire <1934 -epizeteo -> any <5100 -tis -> thing concerning <4012 -peri -> other <2087 -heteros -> matters , it shall be determined <1956 -epiluo -> in a {lawful} <1772 -ennomos -> assembly <1577 -ekklesia -> . lawful ACT 022 025 And as they bound <4385 -proteino -> him with thongs <2438 -himas -> , Paul <3972 -Paulos -> said <2036 -epo -> unto the centurion <1543 -hekatontarches -> that stood <2476 -histemi -> by , Is it {lawful} <1832 -exesti -> for you to scourge <3147 -mastizo -> a man <0444 -anthropos -> that is a Roman <4514 -Rhomaioi -> , and uncondemned <0178 -akatakritos -> ? lawful 1CO 006 012 . All <3956 -pas -> things are lawful <1832 -exesti -> unto me , but all <3956 -pas -> things are not expedient <4851 -sumphero -> : all <3956 -pas -> things are {lawful} <1832 -exesti -> for me , but I will not be brought <1850 -exousiazō -> under <5259 -hupo -> the power <1850 -exousiazō -> of any <5100 -tis -> . lawful 1CO 006 012 . All <3956 -pas -> things are {lawful} <1832 -exesti -> unto me , but all <3956 -pas -> things are not expedient <4851 -sumphero -> : all <3956 -pas -> things are lawful <1832 -exesti -> for me , but I will not be brought <1850 -exousiazō -> under <5259 -hupo -> the power <1850 -exousiazō -> of any <5100 -tis -> . lawful 1CO 010 023 . All <3956 -pas -> things are lawful <1832 -exesti -> for me , but all <3956 -pas -> things are not expedient <4851 -sumphero -> : all <3956 -pas -> things are {lawful} <1832 -exesti -> for me , but all <3956 -pas -> things are lawful <1832 -exesti -> for me , but all <3956 -pas -> things edify <3618 -oikodomeo -> not . lawful 1CO 010 023 . All <3956 -pas -> things are {lawful} <1832 -exesti -> for me , but all <3956 -pas -> things are not expedient <4851 -sumphero -> : all <3956 -pas -> things are lawful <1832 -exesti -> for me , but all <3956 -pas -> things edify <3618 -oikodomeo -> not . lawful 2CO 012 004 How that he was caught <0726 -harpazo -> up into <1519 -eis -> paradise <3857 -paradeisos -> , and heard <0191 -akouo -> unspeakable <0731 -arrhetos -> words <4487 -rhema -> , which <3739 -hos -> it is not {lawful} <1832 -exesti -> for a man <0444 -anthropos -> to utter <2980 -laleo -> . all things are lawful for me <1CO6 -:12 > all things are lawful for me <1CO10 -:23 > all things are lawful for me <1CO10 -:23 > all things are lawful unto me <1CO6 -:12 > is it lawful for is it lawful for is it lawful for us is it lawful for you is it lawful on is it not lawful for me it is an unlawful thing for it is not lawful for it is not lawful for thee it is not lawful for thee it is not lawful for us lawful assembly lawful captive delivered unlawful deeds <2PE2 -:8 > wherefore it is lawful which are not lawful for us which is lawful which is lawful which is lawful which is lawful which is lawful which is lawful which is lawful which is not lawful which is not lawful which is not lawful which is not lawful which it is not lawful which it is not lawful for <2CO12 -:4 > which was not lawful for him \* lawful , 1772 , 1832 , - lawful , 4941 , 6662 , 7990 , \* unlawful , 0111 , 0459 , \* lawful , 1772 ennomos , 1832 exesti , \* unlawful , 0111 athemitos , 0459 anomos , lawful -1772 law , {lawful} , under , lawful -1832 {lawful} , let , may , mayest , lawfully -3545 {lawfully} , unlawful -0111 abominable , {unlawful} , unlawful -0459 law , lawless , transgressors , {unlawful} , wicked , without , lawful -4941 cause , ceremonies , charge , crimes , custom , deserts , determination , discretion , disposing , due , fashion , fashions , form , judged , judgment , judgments , just , justice , justly , law , {lawful} , manner , manners , measure , order , ordinance , ordinances , right , sentence , usest , lawful -6662 just , {lawful} , righteous , lawful -7990 captain , {lawful} , rule , ruled , ruler , lawful 6662 -- tsaddiyq -- just , {lawful} , righteous (man). lawful 7990 shalliyt -- -- captain , be {lawful} , rule(-r). lawful 1772 \*\* ennomos \*\* {lawful} , under law. lawful 1832 \*\* exesti \*\* be {lawful} , let , X may(-est). lawfully 3545 \*\* nomimos \*\* {lawfully} . unlawful 0111 \*\* athemitos \*\* abominable , {unlawful} thing. unlawful 0459 \*\* anomos \*\* without law , lawless , transgressor , {unlawful} , wicked. lawful ..... are not lawful 1832 -exesti-> lawful ..... by , Is it lawful 1832 -exesti-> lawful ..... day : it is not lawful 1832 -exesti-> lawful ..... him , Is it lawful 1832 -exesti-> lawful ..... in a lawful 1772 -ennomos-> lawful ..... Is it lawful 1832 -exesti-> lawful ..... Is it not lawful 1832 -exesti-> lawful ..... is not lawful 1832 -exesti-> lawful ..... it is lawful 1832 -exesti-> lawful ..... It is not lawful 1832 -exesti-> lawful ..... it is not lawful 1832 -exesti-> lawful ..... thing ; Is it lawful 1832 -exesti-> lawful ..... things are lawful 1832 -exesti-> lawful ..... thou ? Is it lawful 1832 -exesti-> lawful ..... to them that were with him ; which it is not lawful 1832 -exesti-> lawful ..... unto him , Is it lawful 1832 -exesti-> lawful ..... unto him , It is not lawful 1832 -exesti-> lawful ..... unto them , Is it lawful 1832 -exesti-> lawful ..... was not lawful 1832 -exesti-> lawfully ..... it lawfully 3545 -nomimos-> lawfully ..... lawfully

3545 -nomimos-> unlawful ..... that it is an unlawful 0111 -athemitos-> unlawful ..... with their unlawful 0459 -anomos-> lawful 6662 ## tsaddiyq {tsad-deek'}; from 6663; just: -- just, {lawful}, righteous (man).[ql lawful 7990 ## shalliyt (Aramaic) {shal-leet'}; corresponding to 7989; mighty; abstractly, permission; concretely, a premier: -- captain, be {lawful}, rule(-r).[ql lawful 1772 # ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- {lawful}, under law.[ql lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).[ql lawfully 3545 # nomimos {nom-im'-oce}; adverb from a derivative of 3551; legitimately (specifically agreeably to the rules of the lists): -- {lawfully}].[ql unlawful 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, {unlawful} thing.[ql unlawful 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, transgressor, {unlawful}, wicked.[ql lawful 018 005 Eze /^{lawful /and right , lawful 018 019 Eze /^{lawful /and right , and hath kept all my statutes , and hath done them, he shall surely live . lawful 033 019 Eze /^{lawful /and right , he shall live thereby. lawful 018 027 Eze /^{lawful /and right , he shall save his soul alive . lawful 018 021 Eze /^{lawful /and right , he shall surely live , he shall not die . lawful 033 014 Eze /^{lawful /and right ; lawful 033 016 Eze /^{lawful /and right ; he shall surely live . lawful 019 039 Act /\$ {lawful /assembly . lawful 049 024 Isa /^{lawful /captive delivered ? lawful 010 002 Mar /\$ {lawful /for a man to put away his wife ? tempting him . lawful 019 003 Mat /\$ {lawful /for a man to put away his wife for every cause ? lawful 012 004 ICo /\$ {lawful /for a man to utter . lawful 012 004 Mat /\$ {lawful /for him to eat , neither for them which were with him , but only for the priests ? lawful 010 023 ICo /\$ {lawful /for me , but all things are not expedient : all things are lawful for me , but all things edify not . lawful 010 023 ICo /\$ {lawful /for me , but all things edify not . lawful 006 012 ICo /\$ {lawful /for me , but I will not be brought under the power of any . lawful 020 015 Mat /\$ {lawful /for me to do what I will with mine own ? Is thine eye evil , because I am good ? lawful 005 010 Joh /\$ {lawful /for thee to carry thy bed . lawful 014 004 Mat /\$ {lawful /for thee to have her . lawful 006 018 Mar /\$ {lawful /for thee to have thy brother's wife . lawful 027 006 Mat /\$ {lawful /for to put them into the treasury , because it is the price of blood . lawful 020 022 Luk /\$ {lawful /for us to give tribute unto Caesar , or no ? lawful 018 031 Joh /\$ {lawful /for us to put any man to death : lawful 016 021 Act /\$ {lawful /for us to receive , neither to observe , being Romans . lawful 022 025 Act /\$ {lawful /for you to scourge a man that is a Roman , and uncondemned ? lawful 006 009 Luk /\$ {lawful /on the sabbath days to do good , or to do evil ? to save life , or to destroy it? lawful 003 004 Mar /\$ {lawful /to do good on the sabbath days , or to do evil ? to save life , or to kill ? But they held their peace . lawful 006 002 Luk /\$ {lawful /to do on the sabbath days ? lawful 012 002 Mat /\$ {lawful /to do upon the sabbath day . lawful 012 012 Mat /\$ {lawful /to do well on the sabbath days . lawful 002 026 Mar /\$ {lawful /to eat but for the priests , and gave also to them which were with him ? lawful 006 004 Luk /\$ {lawful /to eat but for the priests alone ? lawful 012 014 Mar /\$ {lawful /to give tribute to Caesar , or not ? lawful 022 017 Mat /\$ {lawful /to give tribute unto Caesar , or not ? lawful 014 003 Luk /\$ {lawful /to heal on the sabbath day ? lawful 012 010 Mat /\$ {lawful /to heal on the sabbath days ? that they might accuse him . lawful 007 024 Eze /^{lawful /to impose toll , tribute , or custom , upon them. lawful 006 012 ICo /\$ {lawful /unto me , but all things are not expedient : all things are lawful for me , but I will not be brought under the power of any . unlawful 002 008 IPe /\$ {unlawful /deeds ; unlawful 010 028 Act /\$ {unlawful /thing for a man that is a Jew to keep company , or come unto one of another nation ; but God hath shewed me that I should not call any man common or unclean . lawful 39 - lawfully 2 - lawful Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be {lawful} to impose toll, tribute, or custom, upon them. lawful Shall the prey be taken from the mighty, or the {lawful} captive delivered? lawful But if a man be just, and do that which is {lawful} and right, lawful Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is {lawful} and right, [and] hath kept all my statutes, and hath done them, he shall surely live. lawful But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is {lawful} and right, he shall surely live, he shall not die. lawful Again, when the wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is {lawful} and right, he shall save his soul alive. lawful Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is {lawful} and right; lawful None of his sins that he hath committed shall be mentioned unto him: he hath done that which is {lawful} and right; he shall surely live. lawful But if the wicked turn from his wickedness, and do that which is {lawful} and right, he shall live thereby. lawful But when the Pharisees saw [it], they said unto him, Behold, thy disciples do that which is not {lawful} to do upon the sabbath day. lawful How he entered

into the house of God, and did eat the showbread, which was not {lawful} for him to eat, neither for them which were with him, but only for the priests? lawful And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it {lawful} to heal on the sabbath days? that they might accuse him. lawful How much then is a man better than a sheep? Wherefore it is {lawful} to do well on the sabbath days. lawful For John said unto him, It is not {lawful} for thee to have her. lawful The Pharisees also came unto him, tempting him, and saying unto him, Is it {lawful} for a man to put away his wife for every cause? lawful Is it not {lawful} for me to do what I will with mine own? Is thine eye evil, because I am good? lawful Tell us therefore, What thinkest thou? Is it {lawful} to give tribute unto Caesar, or not? lawful And the chief priests took the silver pieces, and said, It is not {lawful} for to put them into the treasury, because it is the price of blood. lawful And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not {lawful}? lawful How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not {lawful} to eat but for the priests, and gave also to them which were with him? lawful And he saith unto them, Is it {lawful} to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace. lawful For John had said unto Herod, It is not {lawful} for thee to have thy brother's wife. lawful And the Pharisees came to him, and asked him, Is it {lawful} for a man to put away his] wife? tempting him. lawful And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it {lawful} to give tribute to Caesar, or not? lawful And certain of the Pharisees said unto them, Why do ye that which is not {lawful} to do on the sabbath days? lawful How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not {lawful} to eat but for the priests alone? lawful Then said Jesus unto them, I will ask you one thing; Is it {lawful} on the sabbath days to do good, or to do evil? to save life, or to destroy it]? lawful And Jesus answering spake unto the lawyers and Pharisees, saying, Is it {lawful} to heal on the sabbath day? lawful Is it {lawful} for us to give tribute unto Caesar, or no? lawful The Jews therefore said unto him that was cured, It is the sabbath day: it is not {lawful} for thee to carry thy] bed. lawful Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not {lawful} for us to put any man to death: lawful And teach customs, which are not {lawful} for us to receive, neither to observe, being Romans. lawful But if ye inquire any thing concerning other matters, it shall be determined in a {lawful} assembly. lawful And as they bound him with thongs, Paul said unto the centurion that stood by, Is it {lawful} for you to scourge a man that is a Roman, and uncondemned? lawful <1CO6 -12> All things are lawful unto me, but all things are not expedient: all things are {lawful} for me, but I will not be brought under the power of any. lawful <1CO6 -12> All things are {lawful} unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any. lawful <1CO10 -23> All things are lawful for me, but all things are not expedient: all things are {lawful} for me, but all things edify not. lawful <1CO10 -23> All things are {lawful} for me, but all things are not expedient: all things are lawful for me, but all things edify not. lawful <2CO12 -4> How that he was caught up into paradise, and heard unspeakable words, which it is not {lawful} for a man to utter.



lawful , 1CO , 6:12 , 1CO , 6:12 , 1CO , 10:23 , 1CO , 10:23 lawful , 2CO , 12:4 lawful , AC , 16:21 , AC , 19:39 , AC , 22:25 lawful , EZE , 18:5 , EZE , 18:19 , EZE , 18:21 , EZE , 18:27 , EZE , 33:14 , EZE , 33:16 , EZE , 33:19 lawful , EZR , 7:24 lawful , ISA , 49:24 lawful , JOH , 5:10 , JOH , 18:31 lawful , LU , 6:2 , LU , 6:4 , LU , 6:9 , LU , 14:3 , LU , 20:22 lawful , MR , 2:24 , MR , 2:26 , MR , 3:4 , MR , 6:18 , MR , 10:2 , MR , 12:14 lawful , MT , 12:2 , MT , 12:4 , MT , 12:10 , MT , 12:12 , MT , 14:4 , MT , 19:3 , MT , 20:15 , MT , 22:17 , MT , 27:6 lawfully , 1TI , 1:8 lawfully , 2TI , 2:5 unlawful , 2PE , 2:8 unlawful , AC , 10:28

abominable 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- {abominable}, unlawful thing.[ql commit 4203 # porneuo {porn-yoo'-o}; from 4204; to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry: -- {commit} (fornication). [ql fornication 4203 # porneuo {porn-yoo'-o}; from 4204; to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry: -- commit ({fornication}). [ql lawful 1772 # ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- {lawful}, under law.[ql lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).[ql thing 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, unlawful {thing}].[ql unlawful 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, {unlawful} thing.[ql unlawful 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, transgressor, {unlawful}, wicked.[ql

\* lawful , 1772 ennomos , 1832 exesti , \* unlawful , 0111 athemitos , 0459 anomos ,

lawful -1772 law, {lawful}, under, lawful -1832 {lawful}, let, may, mayest, lawfully -3545 {lawfully}, unlawful -  
0111 abominable, {unlawful}, unlawful -0459 law, lawless, transgressors, {unlawful}, wicked, without,

lawful -4941 cause , ceremonies , charge , crimes , custom , deserts , determination , discretion , disposing , due , fashion , fashions , form , judged , judgment , judgments , just , justice , justly , law , {lawful} , manner , manners , measure , order , ordinance , ordinances , right , sentence , usest , lawful -6662 just , {lawful} , righteous , lawful -7990 captain , {lawful} , rule , ruled , ruler ,

lawful 6662 -- tsaddiyq -- just, {lawful}, righteous (man). lawful 7990 shalliyt -- -- captain, be {lawful}, rule(-r).  
lawful 1772 \*\* ennomos \*\* {lawful}, under law. lawful 1832 \*\* exesti \*\* be {lawful}, let, X may(-est). lawfully  
3545 \*\* nomimos \*\* {lawfully}. unlawful 0111 \*\* athemitos \*\* abominable, {unlawful} thing. unlawful 0459 \*\*  
anomos \*\* without law, lawless, transgressor, {unlawful}, wicked.



lawful ..... are not lawful 1832 -exesti-> lawful ..... by , Is it lawful 1832 -exesti-> lawful ..... day : it is not  
lawful 1832 -exesti-> lawful ..... him , Is it lawful 1832 -exesti-> lawful ..... in a lawful 1772 -ennomos->  
lawful ..... Is it lawful 1832 -exesti-> lawful ..... Is it not lawful 1832 -exesti-> lawful ..... is not lawful  
1832 -exesti-> lawful ..... it is lawful 1832 -exesti-> lawful ..... It is not lawful 1832 -exesti-> lawful ..... it  
is not lawful 1832 -exesti-> lawful ..... thing ; Is it lawful 1832 -exesti-> lawful ..... things are lawful 1832 -  
exesti-> lawful ..... thou ? Is it lawful 1832 -exesti-> lawful ..... to them that were with him ; which it is not  
lawful 1832 -exesti-> lawful ..... unto him , Is it lawful 1832 -exesti-> lawful ..... unto him , It is not lawful  
1832 -exesti-> lawful ..... unto them , Is it lawful 1832 -exesti-> lawful ..... was not lawful 1832 -exesti->  
lawfully ..... it lawfully 3545 -nomimos-> lawfully ..... lawfully 3545 -nomimos-> unlawful ..... that it is an  
unlawful 0111 -athemitos-> unlawful ..... with their unlawful 0459 -anomos->



lawful 6662 ## tsaddiyq {tsad-deek'}; from 6663; just: -- just, {lawful}, righteous (man).[ql lawful 7990 ## shalliyt (Aramaic) {shal-leet'}; corresponding to 7989; mighty; abstractly, permission; concretely, a premier: -- captain, be {lawful}, rule(-r).[ql lawful 1772 # ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- {lawful}, under law.[ql lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).[ql lawfully 3545 # nomimos {nom-im'-oce}; adverb from a derivative of 3551; legitimately (specifically agreeably to the rules of the lists): -- {lawfully}.[ql unlawful 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, {unlawful} thing.[ql unlawful 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, transgressor, {unlawful}, wicked.[ql



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lawful Interlinear Index Study lawful EZR 007 024 Also we certify <03046 +y@da< > you , that touching any <03606 +kol > of thepriests <03549 +kahan > and Levites <03879 +Leviy > , singers <02171 +zammar > , porters <08652 +tara< > , Nethinims <05412 +N@thiyn > , or ministers <06399 +p@lach > of this <01836 +den > house <01005 +bayith > of God <00426 +>elahh > , it shall not be {lawful} <07990 +shaliyt > to impose <07412 +r@mah > toll <04061 +middah > , tribute <01093 +b@low > , or custom <01983 +halak > , upon them . lawful ISA 049 024 . Shall the prey <04455 +malqowach > be taken <03947 +laqach > from the mighty <01368 +gibbowr > , or the {lawful} <06662 +tsaddiyq > captive <07628 +sh@biy > delivered <04422 +malat > ? lawful EZE 018 005 But if <03588 +kiy > a man <00376 +>iysh > be just <06662 +tsaddiyq > , and do <06213 + that which is {lawful} <04941 +mishpat > and right <06666 +ts@daqah > , lawful EZE 018 019 Yet say <00559 +>amar > ye , Why <04069 +madduwa< > ? doth not the son <01121 +ben > bear <05375 +nasa> > the iniquity <05771 + of the father <1> ? When the son <01121 +ben > hath done <06213 + that which is {lawful} <04941 +mishpat > and right <06666 +ts@daqah > , [ and ] hath kept <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and hath done <06213 + them , he shall surely live <02421 +chayah > . lawful EZE 018 021 . But if the wicked <07563 +rasha< > will turn <07725 +shuwb > from all <03605 +kol > his sins <02403 +chatta>ah > that he hath committed <06213 + , and keep <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and do <06213 + that which is {lawful} <04941 +mishpat > and right <06666 +ts@daqah > , he shall surely live <02421 +chayah > , he shall not die <04191 +muwth > . lawful EZE 018 027 Again , when the wicked <07563 +rasha< > [ man ] turneth <07725 +shuwb > away from his wickedness <07564 +rish that he hath committed <06213 + , and doeth <06213 + that which is {lawful} <04941 +mishpat > and right <06666 +ts@daqah > , he shall save <02421 +chayah > his soul <05315 +nephesh > alive <02421 +chayah > . lawful EZE 033 014 Again , when I say <00559 +>amar > unto the wicked <07563 +rasha< > , Thou shalt surely die <04191 +muwth > ; if he turn <07725 +shuwb > from his sin <02403 +chatta>ah > , and do <06213 + that which is {lawful} <04941 +mishpat > and right <06666 +ts@daqah > ; lawful EZE 033 016 None <03808 +lo> > of his sins <02403 +chatta>ah > that he hath committed <02398 +chata> > shall be mentioned <02142 +zakar > unto him : he hath done <06213 + that which is {lawful} <04941 +mishpat > and right <06666 +ts@daqah > ; he shall surely live <02421 +chayah > . lawful EZE 033 019 But if the wicked <07563 +rasha< > turn <07725 +shuwb > from his wickedness <07564 +rish , and do <06213 + that which <00834 +>aher > is {lawful} <04941 +mishpat > and right <06666 +ts@daqah > , he shall live <02421 +chayah > thereby . lawful MAT 012 002 But when the Pharisees <5330 -Pharisaioi -> saw <1492 -eido -> [ it ] , they said <2036 -epo -> unto him , Behold <2400 -idou -> , thy disciples <3101 -mathetes -> do <4160 -poieo -> that which <3739 -hos -> is not {lawful} <1832 - exesti -> to do <4160 -poieo -> upon the sabbath <4521 -sabbaton -> day . lawful MAT 012 004 How <4459 -pos -> he entered <1525 - eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> was not {lawful} <1832 -exesti -> for him to eat <5315 -phago -> , neither <3761 -oude -> for them which were with him , but only <3441 -monos -> for the priests <2409 -hiereus -> ? lawful MAT 012 010 And , behold <2400 -idou -> , there was a man <0444 - anthropos -> which had <2192 -echo -> [ his ] hand <5495 - cheir -> withered <3584 -xeros -> . And they asked <1905 - eperotao -> him , saying <3004 -lego -> , Is it {lawful} <1832 - exesti -> to heal <2323 -therapeuo -> on the sabbath <4521 - sabbaton -> days ? that they might accuse <2723 -kategoreo -> him . lawful MAT 012 012 How <4214 -posos -> much <4214 -posos -> then <3767 -oun -> is a man <0444 -anthropos -> better <1308 - diaphero -> than a sheep <4263 -probaton -> ? Wherefore <5620 - hoste -> it is {lawful} <1832 -exesti -> to do <4160 -poieo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days . lawful MAT 014 004 For John <2491 -Ioannes -> said <3004 -lego -> unto him , It is not {lawful} <1832 -exesti -> for thee to have <2192 -echo -> her . lawful MAT 019 003 . The Pharisees <5330 -Pharisaioi -> also <2532 -kai -> came <4334 -proserchomai -> unto him , tempting <3985 -peirazo -> him , and saying <3004 -lego -> unto him , Is it {lawful} <1832 -exesti -> for a man <0444 -anthropos -> to put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> for every <3956 -pas -> cause <0156 -aitia -> ? lawful MAT 020 015 Is it not {lawful} <1832 -exesti -> for me to do <4160 -poieo -> what <3739 -hos -> I will <2309 -thelo -> with mine <1699 -emos -> own ? Is thine <4675 -sou -> eye <3788 - ophthalmos -> evil <4190 -poneros -> , because <3754 -hoti -> I am <1510 -eimi -> good <0018 - agathos -> ? lawful MAT 022 017 Tell <2036 -epo -> us therefore <3767 -oun -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou ? Is it {lawful} <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos -> unto Caesar <2541 -Kaisar -> , or <2228 -e -> not ? lawful MAT 027 006 And the chief <0749 -archiereus -> priests <0749 -archiereus -> took <2983 -lambano -> the silver <0694 - argurion -> pieces , and said <2036 -epo -> , It is not {lawful} <1832 -exesti -> for to put <0906 -ballo -> them into <1519 -eis -> the treasury <2878 -korban -> , because <1893 -epeoi -> it is the price <5092 -time -> of blood <0129 -haima -> . lawful MAR 002 024 And the Pharisees <5330 -Pharisaioi -> said <3004 -lego -> unto him , Behold <2396 -ide -> , why <5101 -tis -> do

<4160 -poieo -> they on <1722 -en -> the sabbath <4521 - sabbaton -> day that which <3739 -hos -> is not {lawful} <1832 - exesti -> ? lawful MAR 002 026 How <4459 -pos -> he went <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 - theos -> in the days <1909 -epi -> of Abiathar <0008 -Abiathar -> the high <0749 -archiereus -> priest <0749 -archiereus -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> is not {lawful} <1832 -exesti -> to eat <5315 -phago -> but for the priests <2409 -hiereus -> , and gave <1325 -didomi -> also <2532 -kai -> to them which were with him ? lawful MAR 003 004 And he saith <3004 -lego -> unto them , Is it {lawful} <1832 -exesti -> to do <0015 -agathopoieo -> good <0015 -agathopoieo -> on the sabbath <4521 -sabbaton -> days , or <2228 -e -> to do <2554 -kakopoieo -> evil <2554 -kakopoieo -> ? to save <4982 -sozo -> life <5590 -psuche -> , or <2228 -e -> to kill <0615 -apokteino -> ? But they held <4623 -siopao -> their peace <4623 -siopao -> . lawful MAR 006 018 For John <2491 -Ioannes -> had said <3004 - lego -> unto Herod <2264 -Herodes -> , It is not {lawful} <1832 - exesti -> for thee to have <2192 -echo -> thy brother s <0080 - adephos -> wife <1135 -gune -> . lawful MAR 010 002 And the Pharisees <5330 -Pharisaioi -> came <4334 -proserchomai -> to him , and asked <1905 -eperotao -> him , Is it {lawful} <1832 -exesti -> for a man <0435 -aner -> to put <0630 -apoluo -> away <0630 -apoluo -> [ his ] wife <1135 -gune -> ? tempting <3985 -peirazo -> him . lawful MAR 012 014 And when they were come <2064 -erchomai -> , they say <3004 -lego -> unto him , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 - alethes -> , and carest <3199 -melo -> for no <3762 -oudeis -> man <0444 -anthropos -> : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> , but teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 - theos -> in truth <0225 -aletheia -> : Is it {lawful} <1832 - exesti -> to give <1325 -didomi -> tribute <2778 -kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ? lawful LUK 006 002 And certain 5100 -tis - of the Pharisees 5330 -Pharisaioi - said 2036 -epo - unto them , Why 5101 -tis - do 4160 -poieo - ye that which 3739 -hos - is not {lawful} 1832 - exesti - to do 4160 -poieo - on 1722 -en - the sabbath 4521 - sabbaton - days ? lawful LUK 006 004 How 5613 -hos - he went 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 -theos - , and did take 2983 -lambano - and eat 5315 -phago - the shewbread 4286 -prothesis - , and gave 1325 -didomi - also 2532 -kai - to them that were with him ; which it is not {lawful} 1832 -exesti - to eat 5315 -phago - but for the priests 2409 -hiereus - alone 3441 -monos - ? lawful LUK 006 009 Then 3767 -oun - said 2036 -epo - Jesus 2424 - Iesous - unto them , I will ask 1905 -eperotao - you one 5100 - tis - thing ; Is it {lawful} 1832 -exesti - on the sabbath 4521 - sabbaton - days to do 0015 -agathopoieo - good LUK 0015 - agathopoieo - , or 2228 -e - to do 2554 -kakopoieo - evil 2554 - kakopoieo - ? to save 4982 - sozo - life 5590 -psuche - , or 2228 -e - to destroy LUK 0622 -apollumi - [ it ] ? lawful LUK 014 003 And Jesus 2424 -Iesous - answering LUK 0611 - apokrinomai - spake 2036 -epo - unto the lawyers 3544 -nomikos - and Pharisees 5330 -Pharisaioi - , saying 3004 -lego - , Is it {lawful} 1832 -exesti - to heal 2323 -therapeuo - on the sabbath 4521 -sabbaton - day ? lawful LUK 020 022 Is it {lawful} 1832 -exesti - for us to give 1325 -didomi - tribute 5411 -phoros - unto Caesar 2541 -Kaisar - , or 2228 -e - no 3756 -ou - ? lawful JOH 005 010 The Jews <2453 -Ioudaioi -> therefore <3767 - oun -> said <3004 -lego -> unto him that was cured <2323 - therapeuo -> , It is the sabbath <4521 -sabbaton -> day : it is not {lawful} <1832 -exesti -> for thee to carry <0142 -airo -> [ thy ] bed <2895 -krabbatos -> . lawful JOH 018 031 Then <3767 -oun -> said <2036 -epo -> Pilate <4091 -Pilatos -> unto them , Take <2983 -lambano -> ye him , and judge <2919 -krino -> him according <2596 -kata -> to your <5216 -humon -> law <3551 -nomos -> . The Jews <2453 -Ioudaioi -> therefore <3767 -oun -> said <2036 -epo -> unto him , It is not {lawful} <1832 -exesti -> for us to put <0615 -apokteino -> any <3762 -oudeis -> man <3762 -oudeis -> to death <0615 - apokteino -> : lawful ACT 016 021 And teach <2605 -kataggello -> customs <1485 - ethos -> , which <3739 -hos -> are not {lawful} <1832 -exesti -> for us to receive <3858 -paradechomai -> , neither <3761 -oude -> to observe <4160 -poieo -> , being <5605 -odino -> Romans <4514 -Rhomaioi -> . lawful ACT 019 039 But if <1487 -ei -> ye enquire <1934 - epizeteo -> any <5100 -tis -> thing concerning <4012 -peri -> other <2087 -heteros -> matters , it shall be determined <1956 - epiluo -> in a {lawful} <1772 -ennomos -> assembly <1577 - ekklesia -> . lawful ACT 022 025 And as they bound <4385 -proteino -> him with thongs <2438 -himas -> , Paul <3972 -Paulos -> said <2036 -epo -> unto the centurion <1543 -hekatontarches -> that stood <2476 - histemi -> by , Is it {lawful} <1832 -exesti -> for you to scourge <3147 -mastizo -> a man <0444 -anthropos -> that is a Roman <4514 -Rhomaioi -> , and uncondemned <0178 -akatakritos -> ? lawful 1CO 006 012 . All <3956 -pas -> things are lawful <1832 - exesti -> unto me , but all <3956 -pas -> things are not expedient <4851 -sumphero -> : all <3956 -pas -> things are {lawful} <1832 -exesti -> for me , but I will not be brought <1850 -exousiazō -> under <5259 -hupo -> the power <1850 - exousiazō -> of any <5100 -tis -> . lawful 1CO 006 012 . All <3956 -pas -> things are {lawful} <1832 -exesti -> unto me , but all <3956 -pas -> things are not expedient <4851 -sumphero -> : all <3956 -pas -> things are lawful <1832 -exesti -> for me , but I will not be brought <1850 -exousiazō -> under <5259 -hupo -> the power <1850 -exousiazō -> of any <5100 -tis -> . lawful

1CO 010 023 . All <3956 -pas -> things are lawful <1832 - exesti -> for me , but all <3956 -pas -> things are not expedient <4851 -sumphero -> : all <3956 -pas -> things are {lawful} <1832 -exesti -> for me , but all <3956 -pas -> things edify <3618 -oikodomeo -> not . lawful 1CO 010 023 . All <3956 -pas -> things are {lawful} <1832 -exesti -> for me , but all <3956 -pas -> things are not expedient <4851 -sumphero -> : all <3956 -pas -> things are lawful <1832 -exesti -> for me , but all <3956 -pas -> things edify <3618 -oikodomeo -> not . lawful 2CO 012 004 How that he was caught <0726 -harpazo -> up into <1519 -eis -> paradise <3857 -paradeisos -> , and heard <0191 -akouo -> unspeakable <0731 -arrhetos -> words <4487 - rhema -> , which <3739 -hos -> it is not {lawful} <1832 -exesti -> for a man <0444 -anthropos -> to utter <2980 -laleo -> .

all things are lawful for me <1CO6 -:12 > all things are lawful for me <1CO10 -:23 > all things are lawful for me  
<1CO10 -:23 > all things are lawful unto me <1CO6 -:12 > is it lawful for is it lawful for is it lawful for us is it  
lawful for you is it lawful on is it not lawful for me it is an unlawful thing for it is not lawful for it is not lawful for  
thee it is not lawful for thee it is not lawful for thee it is not lawful for us lawful assembly lawful captive delivered  
unlawful deeds <2PE2 -:8 > wherefore it is lawful which are not lawful for us which is lawful which is lawful  
which is lawful which is lawful which is lawful which is lawful which is lawful which is not lawful which is not  
lawful which is not lawful which is not lawful which it is not lawful which it is not lawful for <2CO12 -:4 > which  
was not lawful for him

lawful Eze\_18\_05 /^{lawful /and right , lawful Eze\_18\_19 /^{lawful /and right , and hath kept all my statutes , and hath done them, he shall surely live . lawful Eze\_33\_19 /^{lawful /and right , he shall live thereby. lawful Eze\_18\_27 /^{lawful /and right , he shall save his soul alive . lawful Eze\_18\_21 /^{lawful /and right , he shall surely live , he shall not die . lawful Eze\_33\_14 /^{lawful /and right ; lawful Eze\_33\_16 /^{lawful /and right ; he shall surely live . lawful Act\_19\_39 /\${lawful /assembly . lawful Isa\_49\_24 /^{lawful /captive delivered ? lawful Mar\_10\_02 /\${lawful /for a man to put away his wife ? tempting him . lawful Mat\_19\_03 /\${lawful /for a man to put away his wife for every cause ? lawful 2Co\_12\_04 /\${lawful /for a man to utter . lawful Mat\_12\_04 /\${lawful /for him to eat , neither for them which were with him , but only for the priests ? lawful 1Co\_10\_23 /\${lawful /for me , but all things are not expedient : all things are lawful for me , but all things edify not . lawful 1Co\_10\_23 /\${lawful /for me , but all things edify not . lawful 1Co\_06\_12 /\${lawful /for me , but I will not be brought under the power of any . lawful Mat\_20\_15 /\${lawful /for me to do what I will with mine own ? Is thine eye evil , because I am good ? lawful Joh\_05\_10 /\${lawful /for thee to carry thy bed . lawful Mat\_14\_04 /\${lawful /for thee to have her . lawful Mar\_06\_18 /\${lawful /for thee to have thy brother's wife . lawful Mat\_27\_06 /\${lawful /for to put them into the treasury , because it is the price of blood . lawful Luk\_20\_22 /\${lawful /for us to give tribute unto Caesar , or no ? lawful Joh\_18\_31 /\${lawful /for us to put any man to death : lawful Act\_16\_21 /\${lawful /for us to receive , neither to observe , being Romans . lawful Act\_22\_25 /\${lawful /for you to scourge a man that is a Roman , and uncondemned ? lawful Luk\_06\_09 /\${lawful /on the sabbath days to do good , or to do evil ? to save life , or to destroy it? lawful Mar\_03\_04 /\${lawful /to do good on the sabbath days , or to do evil ? to save life , or to kill ? But they held their peace . lawful Luk\_06\_02 /\${lawful /to do on the sabbath days ? lawful Mat\_12\_02 /\${lawful /to do upon the sabbath day . lawful Mat\_12\_12 /\${lawful /to do well on the sabbath days . lawful Mar\_02\_26 /\${lawful /to eat but for the priests , and gave also to them which were with him ? lawful Luk\_06\_04 /\${lawful /to eat but for the priests alone ? lawful Mar\_12\_14 /\${lawful /to give tribute to Caesar , or not ? lawful Mat\_22\_17 /\${lawful /to give tribute unto Caesar , or not ? lawful Luk\_14\_03 /\${lawful /to heal on the sabbath day ? lawful Mat\_12\_10 /\${lawful /to heal on the sabbath days ? that they might accuse him . lawful Eze\_07\_24 /^{lawful /to impose toll , tribute , or custom , upon them. lawful 1Co\_06\_12 /\${lawful /unto me , but all things are not expedient : all things are lawful for me , but I will not be brought under the power of any . unlawful 2Pe\_02\_08 /\${unlawful /deeds ; unlawful Act\_10\_28 /\${unlawful /thing for a man that is a Jew to keep company , or come unto one of another nation ; but God hath shewed me that I should not call any man common or unclean .



lawful 39 - lawfully 2 -

\* lawful , 1772 , 1832 , - lawful , 4941 , 6662 , 7990 , \* unlawful , 0111 , 0459 ,

lawful Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be {lawful} to impose toll, tribute, or custom, upon them. lawful Shall the prey be taken from the mighty, or the {lawful} captive delivered? lawful But if a man be just, and do that which is {lawful} and right, lawful Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is {lawful} and right, [and] hath kept all my statutes, and hath done them, he shall surely live. lawful But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is {lawful} and right, he shall surely live, he shall not die. lawful Again, when the wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is {lawful} and right, he shall save his soul alive. lawful Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is {lawful} and right; lawful None of his sins that he hath committed shall be mentioned unto him: he hath done that which is {lawful} and right; he shall surely live. lawful But if the wicked turn from his wickedness, and do that which is {lawful} and right, he shall live thereby. lawful But when the Pharisees saw [it], they said unto him, Behold, thy disciples do that which is not {lawful} to do upon the sabbath day. lawful How he entered into the house of God, and did eat the showbread, which was not {lawful} for him to eat, neither for them which were with him, but only for the priests? lawful And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it {lawful} to heal on the sabbath days? that they might accuse him. lawful How much then is a man better than a sheep? Wherefore it is {lawful} to do well on the sabbath days. lawful For John said unto him, It is not {lawful} for thee to have her. lawful The Pharisees also came unto him, tempting him, and saying unto him, Is it {lawful} for a man to put away his wife for every cause? lawful Is it not {lawful} for me to do what I will with mine own? Is thine eye evil, because I am good? lawful Tell us therefore, What thinkest thou? Is it {lawful} to give tribute unto Caesar, or not? lawful And the chief priests took the silver pieces, and said, It is not {lawful} for to put them into the treasury, because it is the price of blood. lawful And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not {lawful}? lawful How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not {lawful} to eat but for the priests, and gave also to them which were with him? lawful And he saith unto them, Is it {lawful} to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace. lawful For John had said unto Herod, It is not {lawful} for thee to have thy brother's wife. lawful And the Pharisees came to him, and asked him, Is it {lawful} for a man to put away his] wife? tempting him. lawful And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it {lawful} to give tribute to Caesar, or not? lawful And certain of the Pharisees said unto them, Why do ye that which is not {lawful} to do on the sabbath days? lawful How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not {lawful} to eat but for the priests alone? lawful Then said Jesus unto them, I will ask you one thing; Is it {lawful} on the sabbath days to do good, or to do evil? to save life, or to destroy it]? lawful And Jesus answering spake unto the lawyers and Pharisees, saying, Is it {lawful} to heal on the sabbath day? lawful Is it {lawful} for us to give tribute unto Caesar, or no? lawful The Jews therefore said unto him that was cured, It is the sabbath day: it is not {lawful} for thee to carry thy] bed. lawful Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not {lawful} for us to put any man to death: lawful And teach customs, which are not {lawful} for us to receive, neither to observe, being Romans. lawful But if ye inquire any thing concerning other matters, it shall be determined in a {lawful} assembly. lawful And as they bound him with thongs, Paul said unto the centurion that stood by, Is it {lawful} for you to scourge a man that is a Roman, and uncondemned? lawful <1CO6 -12> All things are lawful unto me, but all things are not expedient: all things are {lawful} for me, but I will not be brought under the power of any. lawful <1CO6 -12> All things are {lawful} unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any. lawful <1CO10 -23> All things are lawful for me, but all things are not expedient: all things are {lawful} for me, but all things edify not. lawful <1CO10 -23> All things are {lawful} for me, but all things are not expedient: all things are lawful for me, but all things edify not. lawful <2CO12 -4> How that he was caught up into paradise, and heard unspeakable words, which it is not {lawful} for a man to utter.