

KJV Bible Word Studies for LEAST

and 2534 # kaige {kah'-ee-gheh}; from 2532 and 1065; and at least (or even, indeed): -- {and}, at least.

at 2534 # kaige {kah'-ee-gheh}; from 2532 and 1065; and at least (or even, indeed): -- and, {at} least.

least 0176 ## &ow {0}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the {least}, X nor, or, otherwise, then, whether.

least 0389 ## &ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at {least}, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but).

least 1065 # ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed); -- and besides, doubtless, at {least}, vet.

least 1646 # elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- {least}, very little (small), smallest.

least 1647 # elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646; far less: -- less than the {least}.

least 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, {least} esteemed, set at nought.

least 2534 # kaige {kah'-ee-gheh}; from 2532 and 1065; and at least (or even, indeed): -- and, at {least}.

least 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at the {least}, though, vet.

least 3398 # mikros {mik-ros'}; including the comparative mikroteros {mik-rot'-er-os}; apparently a primary word; small (in size, quantity, number or (figuratively) dignity): -- {least}, less, little, small.

least 4591 ## ma`at {maw-at'}; a primitive root; properly, to pare off, i.e. lessen; intransitively, to be (or causatively, to make) small or few (or figuratively, ineffective): -- suffer to decrease, diminish, (be, X borrow a, give, make) few (in number, -ness), gather {least} (little), be (seem) little, (X give the) less, be minished, bring to nothing.

least 6810 ## tsa`iyr {tsaw-eer'}; or tsa`owr {tsaw-ore'}; from 6819; little; (in number) few; (in age) young, (in value) ignoble: -- {least}, little (one), small (one), + young(-er, -est).

least 6872 ## ts@rowr {tser-ore'}; or (shorter) ts@ror {tser-ore'}; from 6887; a parcel (as packed up); also a kernel or particle (as if a package): -- bag, X bendeth, bundle, {least} grain, small stone.

least 6996 ## qatan {kaw-tawn'}; or qaton {kaw-tone'}; from 6962; abbreviated, i.e. diminutive, literally (in quantity, size or number) or figuratively (in age or importance): -- {least}, less(-er), little (one), small(-est, one, quantity, thing), young(-er, -est).

least 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctional, although: -- but, even, except, howbeit howsoever, at the {least}, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

little 1646 # elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, very {little} (small), smallest.

murderer 5406 # phoneus {fon-yooce'}; from 5408; a murderer (always of criminal [or at least intentional] homicide; which 443 does not necessarily imply; while 4607 is a special term for a public bandit): -- {murderer}.

small 1646 # elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, very little ({small}), smallest.

smallest 1646 # elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, very little (small), {smallest}.

very 1646 # elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, {very} little (small), smallest.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

least 00176 ## 'ow {o} ; presumed to be the '' constructive '' or genitival form of av {av} ; short for 00185 ; desire (and so probably in Prov. 31 : 4) ; hence (by way of alternative) or , also if : -- also , and , either , if , at the {least} , X nor , or , otherwise , then , whether .

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least 01968 ## Heyman {hay-mawn'} ; probably from 00539 ; faithful ; Heman , the name of at {least} two Israelites : -- Heman .

least 03389 ## Y@ruwshalaim {yer-oo-shaw-lah'- im} ; rarely Y@ruwshalayim {yer-oo-shaw-lah'- yim} ; a dual (in allusion to its two main hills [the true pointing , at {least} of the former reading , seems to be that of 03390]) ; probably from (the passive participle of) 03384 and 07999 ; founded peaceful ; Jerushalaim or Jerushalem , the capital city of Palestine : -- Jerusalem .

least 04591 ## ma`at {maw-at'}; a primitive root; properly, to pare off, i. e. lessen; intransitively, to be (or causatively, to make) small or few (or figuratively, ineffective): -- suffer to decrease, diminish, (be, X borrow a, give, make) few (in number, -ness), gather {least} (little), be (seem) little, (X give the) less, be minished, bring to nothing.

least 06810 ## tsa` iyr {tsaw-eer'}; or tsa` owr {tsaw-ore'}; from 06819; little; (in number) few; (in age) young, (in value) ignoble: -- {least}, little (one), small (one), + young (- er, -est).

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least 1065 - ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and besides, doubtless, at {least}, yet.

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least 2579 - kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at the {least}, though, yet.

least 2762 - keraia {ker-ah'-yah}; feminine of a presumed derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the {least} particle): -- tittle.

least 3304 - menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at {least}: -- nay but, yea doubtless (rather, verily).

least 3398 - mikros {mik-ros'}; including the comparative mikroteros {mik-rot'-er-os}; apparently a primary word; small (in size, quantity, number or (figuratively) dignity): -- {least}, less, little, small.

least 5406 - phoneus {fon-yooce'}; from 5408; a murderer (always of criminal [or at {least} intentional] homicide; which 0443 does not necessarily imply; while 4607 is a special term for a public bandit): -- murderer.

oleaster 0065 - agrielaios {ag-ree-el'-ah-yos}; from 0066 and 1636; an {oleaster}: -- olive tree (which is) wild.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1640 + under + the less + the younger + that which is worse +/. elasson {el-as'-sone}; or elatton (el-at-tone'}; comparative of the same as 1646 + least + small + little + in a very + the least + with a very + of the least + the smallest + in the least + not the least + in that which is least + But with me it is a very + to do that thing which is least +/; smaller (in size, quantity, age or quality): --less, under, worse, younger .

1646 + least + small + little + in a very + the least + with a very + of the least + the smallest + in the least + not the least + in that which is least + But with me it is a very + to do that thing which is least +/. elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398 + small + little + is less + a little + to small + A little + the less + not little + both small + is a little + for a little + is the least + he was little + from the least + him both small + me from the least + but he that is least + ye not that a little + me for he that is least + notwithstanding he that is least +/; least (in size, amount, dignity, etc.): --least, very little (small), smallest .

1647 + than the least + Unto me who am less +/. elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646 + least + small + little + in a very + the least + with a very + of the least + the smallest + in the least + not the least + in that which is least + But with me it is a very + to do that thing which is least +/; far less: --less than the least .

1848 + at + set + him at + nought + was set + despise + Despise + esteemed + ye despised + contemptible + and despised + who are least + dost thou set + and things which are despised +/. exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 + at + nought + things and be set +/ and meaning the same: -- contemptible, despise, least esteemed, set at nought.

2534 + least +/. kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for

us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ ; and at least (or even, indeed): --and, at least .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/. kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if +

unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

3397 + while + a while + a little + A little + And a little + myself a little + with me a little + unto us A little +/. mikron {mik-ron'}; masculine or neuter singular of 3398 + small + little + is less + a little + to small + A little + the less + not little + both small + is a little + for a little + is the least + he was little + from the least + him both small + me from the least + but he that is least + ye not that a little + me for he that is least + notwithstanding he that is least +/ (as noun); a small space of time or degree: --a (little) (while).

3398 + small + little + is less + a little + to small + A little + the less + not little + both small + is a little + for a little + is the least + he was little + from the least + him both small + me from the least + but he that is least + ye not that a little + me for he that is least + notwithstanding he that is least +/. mikros {mik-ros'}; including the comparative mikroteros {mik-rot'-er-os}; apparently a primary word; small (in size, quantity, number or (figuratively) dignity): --least, less, little, small .

5406 + murderers + a murderer + as a murderer + is a murderer + and murderers +/. phoneus {fon-yooce'}; from 5408 + murder + murders + and murder + was noised + and slaughter + and for murder + they of their murders +/; a murderer (always of criminal [or at least intentional] homicide; which 0443 + murderer + is a murderer + He was a murderer +/ does not necessarily imply; while 4607 + that were murderers +/ is a special term for a public bandit): --murderer .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

least 0176 -- /ow -- also, and, either, if, at the {least}, X nor, or, otherwise, then, whether.

least 0389 -- /ak -- also, in any wise, at {least}, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but).

least 1065 ** ge ** and besides, doubtless, at {least}, yet.

least 1646 ** elachistos ** {least}, very little (small), smallest.

least 1647 ** elachistoteros ** less than the {least}.

least 1848 ** exoutheneo ** contemptible, despise, {least} esteemed, set at nought.

least 2534 ** kaige ** and, at {least}.

least 2579 ** kan ** and (also) if (so much as), if but, at the {least}, though, yet.

least 3398 ** mikros ** {least}, less, little, small.

least 4591 -- ma\at -- suffer to decrease, diminish, (be, X borrow a, give, make)few (in number, -ness), gather {least} (little), be (seem) little, (X givethe) less, be minished, bring to nothing.

least 6810 -- tsa\iyr -- {least}, little (one), small (one), + young(-er, -est).

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least 7535 raq -- -- but, even, except, howbeit howsoever, at the {least}, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

Greek Cross References that shows all the ways the Greek is translated from the English word.

least 1646 elachistos * {least} , {1646 elachistos } , 1647 elachistoteros , 1848 exoutheneo , 2579 kan , 3398 mikros ,

least 1647 elachistoteros * {least} , 1646 elachistos , {1647 elachistoteros } , 1848 exoutheneo , 2579 kan , 3398 mikros ,

least 1848 exoutheneo * {least} , 1646 elachistos , 1647 elachistoteros , {1848 exoutheneo } , 2579 kan , 3398 mikros ,

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least 3398 mikros * {least} , 1646 elachistos , 1647 elachistoteros , 1848 exoutheneo , 2579 kan , {3398 mikros } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- least , 0176 , 0389 , 4591 , 6810 , 6994 , 6996 , 7535 ,

* least, 1646, 1647, 1848, 2579, 3398,

English Synonyms with Greek Strong's Number.

- least 1646 {least}, small, smallest, very,
- least 1647 {least}, less,
- least 1848 at, contemptible, despise, despised, esteemed, {least}, nought, set,
- least 2579 also, at, if, {least}, much, though, yet,
- least 3398 {least}, less, little, small,



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English Concordance to the KJV Bible.

least , GEN_24_55 , GEN_32_10,

least , NUM_11_32,

least , JUD_03_02 , JUD_06_15,

least, 1SA_09_21, 1SA_21_04,

least , 2KI_18_24,

least , 1CH_12_14,

least, ISA_36_09,

least , JER_06_13 , JER_08_10 , JER_31_34 , JER_42_01 , JER_42_08 , JER_44_12 , JER_49_20 , JER_50_45,

least, AMO_09_09,

least , JON_03_05 ,

least, MAT_02_06, MAT_05_19, MAT_05_19, MAT_11_11, MAT_13_32, MAT_25_40, MAT_25_45,

least, LUK_07_28, LUK_09_48, LUK_12_26, LUK_16_10, LUK_16_10, LUK_19_42,

least , ACT_05_15 , ACT_08_10,

least, 1CO_06_04, 1CO_15_09,

least , EPH_03_08 ,

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One Word English Phrase Index to the KJV Bible.

least 1Ch_12_14 # These [were] of the sons of Gad, captains of the host: one of the least [was] over an hundred, and the greatest over a thousand.

least 1Co_06_04 # If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

least 1Co_15_09 # For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

least 1Sa_09_21 # And Saul answered and said, [Am] not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou so to me?

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Three Word English Phrase Index to the KJV Bible.

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least from the least 3398 -mikros->

least in that which is least 1646 -elachistos->

- least in the least 1646 -elachistos->
- least is the least 3398 -mikros->
- least least 1646 -elachistos->
- least least 2534 -kaige->
- least me , from the least 3398 -mikros->
- least me : for he that is least 3398 -mikros->
- leastnot the least 1646 -elachistos->
- leastnotwithstanding he that is least 3398 -mikros->
- least of the least 1646 -elachistos->
- least than the least 1647 -elachistoteros->
- least the least 1646 -elachistos->
- least the least 2579 -kan->
- least to do that thing which is least 1646 -elachistos->
- least who are least 1848 -exoutheneo->

Bible Word Index with the full text of each verse

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least Mat_25_45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did [it] not to one of the {least} of these, ye did [it] not to me.

least Mat_13_32 Which indeed is the {least} of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

least Mat_05_19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the {least} in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

least Mat_05_19 Whosoever therefore shall break one of these {least} commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

least Mat_11_11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is {least} in the kingdom of heaven is greater than he.

least Mat_02_06 And thou Bethlehem, [in] the land of Juda, art not the {least} among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

least Num_11_32 And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered {least} gathered ten homers: and they spread [them] all abroad for themselves round about the camp.

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least ^ 1Co_06_04 If <1437> then <3303> <3767> ye have <2192> (5725) judgments <2922> of things pertaining to this life <0982>, set <2523> (5719) them <5128> to judge who are {least} esteemed <1848> (5772) in <1722> the church <1577>.

least ^ 1Co_15_09 For <1063> I <1473> am <1510> (5748) the {least} <1646> of the apostles <0652>, that <3739> am <1510> (5748) not <3756> meet <2425> to be called <2564> (5745) an apostle <0652>, because <1360> I persecuted <1377> (5656) the church <1577> of God <2316>.

least ^ Act_05_15 Insomuch <5620> that they brought forth <1627> (5721) the sick <0772> into <2596> the streets <4113>, and <2532> laid <5087> (5721) them on <1909> beds <2825> and <2532> couches <2895>, that <2443> at the {least} <2579> the shadow <4639> of Peter <4074> passing by <2064> (5740) might overshadow <1982> (5661) some <5100> of them <0846>.

least ^ Act_08_10 To whom <3739> they all <3956> gave heed <4337> (5707), from <0575> the {least} <3398> to <2193> the greatest <3173>, saying <3004> (5723), This man <3778> is <2076> (5748) the great <3173> power <1411> of God <2316>.

least ^ Eph_03_08 Unto me <1698>, who am less than the {least} <1647> of all <3956> saints <0040>, is <1325> <0> this <3778> grace <5485> given <1325> (5681), that I should preach <2097> (5670) among <1722> the Gentiles <1484> the unsearchable <0421> riches <4149> of Christ <5547>;

least ^ Heb_08_11 And <2532> they shall <1321> <0> not <3364> teach <1321> (5661) every man <1538> his <0846> neighbour <4139>, and <2532> every man <1538> his <0846> brother <0080>, saying <3004> (5723), Know <1097> (5628) the Lord <2962>: for <3754> all <3956> shall know <1492> (5692) me <3165>, from <0575> the {least} <3398> <0846> to <2193> the greatest <3173> <0846>.

least ^ Luk_16_10 He that is faithful <4103> in <1722> that which is {least} <1646> is <2076> (5748) faithful <4103> also <2532> in <1722> much <4183>: and <2532> he that is unjust <0094> in <1722> the least <1646> is <2076> (5748) unjust <0094> also <2532> in <1722> much <4183>.

least ^ Luk_09_48 And <2532> said <2036> (5627) unto them <0846>, Whosoever <3739> <1437> shall receive <1209> (5667) this <5124> child <3813> in <1909> my <3450> name <3686> receiveth <1209> (5736) me <1691>: and <2532> whosoever <3739> <1437> shall receive <1209> (5667) me <1691> receiveth him <1209> (5736) that sent <0649> (5660) me <3165>: for <1063> he that is <5225> (5723) {least} <3398> among <1722> you <5213> all <3956>, the same <3778> shall be <2071> (5704) great <3173>.

least ^ Luk_19_42 Saying <3004> (5723), If <3754> <1487> thou hadst known <1097> (5627), even <2532> thou <4771>, at {least} <2534> in <1722> this <5026> thy <4675> day <2250>, the things <3588> which belong unto <4314> thy <4675> peace <1515>! but <1161> now <3568> they are hid <2928> (5648) from <0575> thine <4675> eyes <3788>.

least ^ Luk_16_10 He that is faithful <4103> in <1722> that which is least <1646> is <2076> (5748) faithful <4103> also <2532> in <1722> much <4183>: and <2532> he that is unjust <0094> in <1722> the {least} <1646> is <2076> (5748) unjust <0094> also <2532> in <1722> much <4183>.

least ^ Luk_07_28 For <1063> I say <3004> (5719) unto you <5213>, Among <1722> those that are born <1084> of women <1135> there is <2076> (5748) not <3762> a greater <3187> <0> prophet <4396> than <3187> John <2491> the Baptist <0910>: but <1161> he that is {least} <3398> in <1722> the kingdom <0932> of God <2316> is <2076> (5748) greater than <3187> he <0846>.

least ^ Luk_12_26 If <1487> ye then <3767> be <1410> <0> not <3777> able to do <1410> (5736) that thing which is {least} <1646>, why <5101> take ye thought <3309> (5719) for <4012> the rest <3062>?

least ^ Mat_02_06 And <2532> thou <4771> Bethlehem <0965>, in the land <1093> of Juda <2448>, art <1488> (5748) not <3760> the {least} <1646> among <1722> the princes <2232> of Juda <2448>: for <1063> out of <1537> thee <4675> shall come <1831> (5695) a Governor <2233> (5740), that <3748> shall rule <4165> (5692) my <3450> people <2992> Israel <2474>.

least ^ Mat_05_19 Whosoever <3739> <1437> therefore <3767> shall break <3089> (5661) one <3391> of these <5130> {least} <1646> commandments <1785>, and <2532> shall teach <1321> (5661) men <0444> so <3779>, he shall be called <2564> (5701) the least <1646> in <1722> the kingdom <0932> of heaven <3772>; but <1161> whosoever <3739> <0302> shall do <4160> (5661) and <2532> teach <1321> (5661) them, the same <3778> shall be called <2564> (5701) great <3173> in <1722> the kingdom <0932> of heaven <3772>.

least ^ Mat_25_45 Then <5119> shall he answer <0611> (5700) them <0846>, saying <3004> (5723), Verily <0281> I say <3004> (5719) unto you <5213>, Inasmuch <1909> as <3745> ye did <4160> (5656) it not <3756> to one <1520> of the {least} <1646> of these <5130>, ye did <4160> (5656) it not <3761> to me <1698>.

least ^ Mat_05_19 Whosoever <3739> <1437> therefore <3767> shall break <3089> (5661) one <3391> of these <5130> least <1646> commandments <1785>, and <2532> shall teach <1321> (5661) men <0444> so <3779>, he shall be called <2564> (5701) the {least} <1646> in <1722> the kingdom <0932> of heaven <3772>; but <1161> whosoever <3739> <0302> shall do <4160> (5661) and <2532> teach <1321> (5661) them, the same <3778> shall be called <2564> (5701) great <3173> in <1722> the kingdom <0932> of heaven <3772>;

least ^ Mat_25_40 And <2532> the King <0935> shall answer <0611> (5679) and say <2046> (5692) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, Inasmuch <1909> as <3745> ye have done <4160> (5656) it unto one <1520> of the {least} <1646> of these <5130> my <3450> brethren <0080>, ye have done <4160> (5656) it unto me <1698>.

least ^ Mat_11_11 Verily <0281> I say <3004> (5719) unto you <5213>, Among <1722> them that are born <1084> of women <1135> there hath <1453> <0> not <3756> risen <1453> (5769) a greater than <3187> John <2491> the Baptist <0910>: notwithstanding <1161> he that is {least} <3398> in <1722> the kingdom <0932> of heaven <3772> is <2076> (5748) greater than <3187> he <0846>.

least ^ Mat_13_32 Which <3739> indeed <3303> is <2076> (5748) the {least} <3398> of all <3956> seeds <4690>: but <1161> when <3752> it is grown <0837> (5686), it is <2076> (5748) the greatest <3187> among herbs <3001>, and <2532> becometh <1096> (5736) a tree <1186>, so that <5620> the birds <4071> of the air <3772> come <2064> (5629) and <2532> lodge <2681> (5721) in <1722> the branches <2798> thereof <0846>.



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 $least 1Ch_{12}_{14} These (00428 +)el - leh) [were] of the sons (01121 + ben) of Gad (01410 + Gad), captains (07218 + ro)sh) of the host (06635 + tsaba)): one (00259 +)echad) of the {least} (06996 + qatan) [was] over an hundred (03967 + me)ah), and the greatest (01419 + gadowl) over a thousand (00505 +)eleph).$

least 1Co_06_04 If (1437 -ean -) then (3767 -oun -) ye have (2192 -echo -) judgments (2922 -kriterion -) of things pertaining to this life (0982 -biotikos -), set (2523 -kathizo -) them to judge (2919 -krino -) who are {least} (1848 -exoutheneo -) esteemed (1848 -exoutheneo -) in the church (1577 -ekklesia -).

least 1Co_15_09 For I am (1510 -eimi -) the {least} (1646 -elachistos -) of the apostles (0652 -apostolos -), that am (1510 -eimi -) not meet (2425 -hikanos -) to be called (2563 -kalamos -) an apostle (0652 -apostolos -), because (1360 -dioti -) I persecuted (1377 -dioko -) the church (1577 -ekklesia -) of God (2316 -theos -).

 $\begin{array}{l} \text{least } 1\text{Sa}_09_21 \text{ And Saul } (07586 + \text{Sha})\text{uwl }) \text{ answered } (06030 + (\text{anah }) \text{ and said } (00559 +)\text{amar }) \text{, [Am]} \\ \text{not I a Benjamite } (01145 + \text{Ben - } y@ \text{miyniy }) \text{, of the smallest } (06996 + \text{qatan }) \text{ of the tribes } (07626 + \text{shebet }) \\ \text{of Israel } (03478 + \text{Yisra})\text{el }) \text{? and my family } (04940 + \text{mishpachah }) \text{ the } \{\text{least}\} (06810 + \text{tsa}(\text{iyr }) \text{ of all } (03605 + \text{kol }) \\ \text{the families } (04940 + \text{mishpachah }) \text{ of the tribe } (07626 + \text{shebet }) \\ \text{of Benjamin } (01144 + \text{Binyamiyn }) \text{? } \\ \text{wherefore } (04100 + \text{mah }) \text{ then speakest } (01696 + \text{dabar }) \text{ thou so } (01697 + \text{dabar }) \text{ to me } \ \end{array}$

 $least \ 2Ki_{18}_{24} \ How \ (00349 \ +) eyk \) \ then \ wilt \ thou \ turn \ (07725 \ +shuwb \) \ away \ the \ face \ (06440 \ +paniym \) \ of \ one \ (00259 \ +) echad \) \ captain \ (06346 \ +pechah \) \ of \ the \ \{least\} \ (06996 \ +qatan \) \ of \ my \ master \ s \ (00113 \ +) adown \) \ servants \ (05650 \ +(ebed \) \ , \ and \ put \ thy \ trust \ (00982 \ +batach \) \ on \ (05921 \ +(al \) \ Egypt \ (04714 \ +Mitsrayim \) \)$

least Act_05_15 Insomuch (5620 -hoste -) that they brought (1627 -ekphero -) forth (1627 -ekphero -) the sick (0772 -asthenes -) into (2596 -kata -) the streets (4113 -plateia -) , and laid (5087 -tithemi -) [them] on (1909 -epi -) beds (2825 -kline -) and couches (2895 -krabbatos -) , that at (2579 -kan -) the {least} (2579 - kan -) the shadow (4639 -skia -) of Peter (4074 -Petros -) passing (2064 -erchomai -) by might overshadow (1982 -episkiazo -) some (5100 -tis -) of them .

least Act_08_10 To whom (3739 -hos -) they all (3956 -pas -) gave (4337 -prosecho -) heed (4337 -prosecho -) , from the {least} (3398 -mikros -) to the greatest (3173 -megas -) , saying (3007 -leipo -) , This (3778 -houtos -) man is the great (3173 -megas -) power (1411 -dunamis -) of God (2316 -theos -) .

 $\begin{array}{l} least \ Amo_09_09 \ For \ , lo \ (02009 \ +hinneh \) \ , I \ will \ command \ (06680 \ +tsavah \) \ , and \ I \ will \ sift \ (05128 \ +nuwa(\) \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ among \ all \ (03605 \ +kol \) \ nations \ (01471 \ +gowy \) \ , \\ like \ as \ [\ corn \] \ is \ sifted \ (05128 \ +nuwa(\) \ in \ a \ sieve \ (03531 \ +k@ \ barah \) \ , yet \ shall \ not \ the \ \{least\} \ grain \ (06872 \ +ts@ \ rowr \) \ fall \ (05307 \ +naphal \) \ upon \ the \ earth \ (00776 \ +)erets \) \ . \end{array}$

least Eph_03_08 Unto me , who am less (1647 -elachistoteros -) than the {least} (1647 -elachistoteros -) of all (3956 -pas -) saints (0040 -hagios -) , is this (3778 -houtos -) grace (5485 -charis -) given (1325 -didomi -) , that I should preach (2097 -euaggelizo -) among (1722 -en -) the Gentiles (1484 -ethnos -) the unsearchable (0421 -anexichniastos -) riches (4149 -ploutos -) of Christ (5547 -Christos -) ;

least Gen_24_55 And her brother (00251 +)ach) and her mother (00517 +)em) said (00559 +)amar), Let the damsel (05291 +na(arah) abide (03427 +yashab) with us [a few] days <math>(03117 +yowm), at (00176 +)ow) the {least} (00176 +)ow) ten (06218 + (asowr); after (00310 +)achar) that she shall go (03212 + yalak).

least Gen_32_10 I am not worthy (06994 +qaton) of the {least} (06994 +qaton) of all (03605 +kol) the mercies (02617 +checed), and of all (03605 +kol) the truth (00571 +)emeth), which (00834 +)aher) thou hast shewed (06213 +(asah) unto thy servant (05650 +(ebed); for with my staff (04731 +maqqel) I passed (05674 +(abar) over (05674 +(abar) this (02088 +zeh) Jordan (03383 +Yarden); and now (06258 +(attah) I am become (01961 +hayah) two (08147 +sh@nayim) bands (04264 +machaneh).

least Heb_08_11 And they shall not teach (1321 -didasko -) every (1538 -hekastos -) man his neighbour (4139 -plesion -), and every (1538 -hekastos -) man his brother (0080 -adephos -), saying (3004 -lego -), Know (1097 -ginosko -) the Lord (2962 -kurios -):for all (3956 -pas -) shall know (1492 -eido -) me, from the {least} (3398 -mikros -) to the greatest (3173 -megas -).

least Isa_36_09 How (00349 +)eyk) then wilt thou turn (07725 +shuwb) away the face (06440 +paniym) of one (00259 +)echad) captain (06346 +pechah) of the {least} (06996 +qatan) of my master s (00113 +)adown) servants (05650 +(ebed) , and put thy trust (00982 +batach) on (05921 +(al) Egypt (04714 +Mitsrayim) for chariots (07393 +rekeb) and for horsemen (06571 +parash) ?

least Jer_06_13 For from the {least} (06996 +qatan) of them even unto the greatest (01419 +gadowl) of them every (03605 +kol) one [is] given to covetousness (01215 +betsa() ; and from the prophet (05030 +nabiy)) even unto the priest (03548 +kohen) every (03605 +kol) one dealeth (06213 +(asah) falsely (08267 +sheqer) .

 $\begin{array}{l} \text{least Jer_08_10 Therefore (03651 + ken) will I give (05414 + nathan) their wives (00802 +)ishshah) unto others (00312 +)acher), [and] their fields (07704 + sadeh) to them that shall inherit (03423 + yarash) [them] :for every (03605 + kol) one from the {least} (06996 + qatan) even unto the greatest (01419 + gadowl) is given to covetousness (01215 + betsa(), from the prophet (05030 + nabiy)) even unto the priest (03548 + kohen) every (03605 + kol) one dealeth (06213 + (asah) falsely (08267 + sheqer). \end{array}$

least Jer_31_34 And they shall teach (03925 +lamad) no (03808 +lo)) more (05750 +(owd) every man (00376 +)iysh) his neighbour (07453 +rea() , and every man (00376 +)iysh) his brother (00251 +)ach) , saying (00559 +)amar) , Know (03045 +yada() the LORD (03068 +Y@hovah):for they shall all (03605 +kol) know (03045 +yada() me , from the {least} (06996 +qatan) of them unto the greatest (01419 +gadowl) of them , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I will forgive (05545 +calach) their iniquity (05771 +(avon) , and I will remember (02142 +zakar) their sin (02403 +chatta)ah) no (03808 +lo)) more (05750 +(owd) .

 $\begin{array}{l} \text{least Jer}_{42}01 \text{ . Then all } (03605 + \text{kol }) \text{ the captains } (08269 + \text{sar }) \text{ of the forces } (02428 + \text{chayil }) \text{ , and } \\ \text{Johanan } (03110 + \text{Yowchanan }) \text{ the son } (01121 + \text{ben }) \text{ of Kareah } (07143 + \text{Qareach }) \text{ , and Jezaniah } (03153 + \text{Y}@\text{zanyah }) \text{ the son } (01121 + \text{ben }) \text{ of Hoshaiah } (01955 + \text{Howsha(yah }) \text{ , and all } (03605 + \text{kol }) \text{ the people } (05971 + (\text{am }) \text{ from the } \{\text{least}\} (06996 + \text{qatan }) \text{ even unto the greatest } (01419 + \text{gadowl }) \text{ , came } (05066 + \text{nagash }) \text{ near } (05066 + \text{nagash }) \text{ , } \end{array}$

least Jer_42_08 Then called (07121 + qara)) he Johanan (03110 + Yowchanan) the son (01121 + ben) of Kareah (07143 + Qareach), and all (03605 + kol) the captains (08269 + sar) of the forces (02428 + chayil) which (00834 +) aher) [were] with him , and all (03605 + kol) the people (05971 + (am) from the {least} (06996 + qatan) even to the greatest (01419 + gadowl),

 $\begin{array}{l} \text{least Jer}_{44_{12} \text{ And I will take } (03947 + \text{laqach}) \text{ the remnant } (07611 + \text{sh}@)\text{eriyth}) \text{ of Judah } (03063 + Y@\text{huwdah}) \text{, that have set } (07760 + \text{suwm}) \text{ their faces } (06440 + \text{paniym}) \text{ to go } (00935 + \text{bow})) \text{ into the land } (00776 +)\text{erets}) \text{ of Egypt } (04714 + \text{Mitsrayim}) \text{ to sojourn } (01481 + \text{guwr}) \text{ there } (08033 + \text{sham}) \text{, and they shall all } (03605 + \text{kol}) \text{ be consumed } (08552 + \text{tamam}) \text{, [and] fall } (05307 + \text{naphal}) \text{ in the land } (00776 +)\text{erets}) \text{ of Egypt } (04714 + \text{Mitsrayim}) \text{; they shall [even] be consumed } (08552 + \text{tamam}) \text{ by the sword } (02719 + \text{chereb}) [\text{ and] by the famine } (07458 + \text{ra}(\text{ab}):\text{they shall die } (04191 + \text{muwth}) \text{, from the } \{\text{least}\} \\ (06996 + \text{qatan}) \text{ even unto the greatest } (01419 + \text{gadowl}) \text{, by the sword } (02719 + \text{chereb}) \text{ and by the famine } \\ (07458 + \text{ra}(\text{ab}):\text{and they shall be an execration } (00423 + \text{)alah }) \text{, [and] an astonishment } (08047 + \text{shammah}) \text{, and a curse } (07045 + \text{q@lalah}) \text{, and a reproach } (02781 + \text{cherpah}) \text{.} \end{array}$

least Jer_49_20 Therefore (03651 +ken) hear (08085 +shama() the counsel (06098 +(etsah) of the LORD (03068 +Y@hovah), that he hath taken (03289 +ya(ats) against (00413 +)el) Edom (00123 +)Edom); and his purposes (04284 +machashabah), that he hath purposed (02803 +chashab) against (00413 +)el) the inhabitants (03427 +yashab) of Teman (08487 +Teyman):Surely the {least} (06810 +tsa(iyr) of the flock (06629 +tso)n) shall draw (05498 +cachab) them out:surely he shall make their habitations (05116 +naveh) desolate (08074 +shamem) with them .

least Jer_50_45 Therefore (03651 + ken) hear (08085 + shama() ye the counsel (06098 + (etsah) of the LORD (03068 + Y@hovah), that he hath taken (03289 + ya(ats) against (00413 +)el) Babylon (00894 + Babel); and his purposes (04284 + machashabah), that he hath purposed (02803 + chashab) against (00413 +)el) the land (00776 +)erets) of the Chaldeans (03778 + Kasdiy):Surely the {least} (06810 + tsa(iyr)) of the flock (06629 + tso)n) shall draw (05498 + cachab) them out:surely he shall make [their] habitation (05116 + naveh) desolate (08074 + shamem) with them.

 $\begin{array}{l} \text{least Jon}_03_05 \text{ . So the people (00582 +)enowsh) of Nineveh (05210 +Niyn@veh) believed (00539 +)aman) \\ \text{God (00430 +)elohiym), and proclaimed (07121 +qara)) a fast (06685 +tsowm), and put (03847 +labash) \\ \text{on sackcloth (08242 +saq), from the greatest (01419 +gadowl) of them even to the {least} (06996 +qatan) \\ \text{of them .} \end{array}$

 $\begin{array}{l} \text{least Jud_03_02 Only (07535 + raq) that the generations (01755 + dowr) of the children (01121 + ben) of Israel (03478 + Yisra)el) might know (03045 + yada(), to teach (03925 + lamad) them war (04421 + milchamah), at (07535 + raq) the {least} (07535 + raq) such as before (06440 + paniym) knew (03045 + yada() nothing (03808 + lo)) thereof; \end{array}$

 $\begin{array}{l} least Jud_06_15 \ And \ he \ said \ (00559 \ +)amar \) \ unto \ him \ , \ Oh \ (00994 \ +biy \) \ my \ Lord \ (00136 \ +)Adonay \) \ , \\ where with \ (04100 \ +mah \) \ shall \ I \ save \ (03467 \ +yasha(\) \ Israel \ (03478 \ +Yisra)el \) \ ? \ behold \ (02009 \ +hinneh \) \ , \\ my \ family \ (00504 \ +)eleph \) \ [\ is \] \ poor \ (01800 \ +dal \) \ in \ Manasseh \ (04519 \ +M@nashsheh \) \ , \ and \ I \ [\ am \] \ the \ \{least\} \ (06810 \ +tsa(iyr \) \ in \ my \ father \ s \ (1) \ house \ (01004 \ +bayith \) \ . \end{array}$

least Luk_07_28 For I say 3004 -lego - unto you , Among 1722 -en - those that are born 1084 -gennetos - of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 -prophetes - than 3844 -para - John 2491 -Ioannes - the Baptist 0910 -Baptistes -:but he that is {least} 3398 -mikros - in the kingdom 0932 - basileia - of God 2316 -theos - is greater 3187 -meizon - than 3844 -para - he .

least Luk_09_48 And said 2036 -epo - unto them , Whosoever 1437 -ean - shall receive 1209 -dechomai - this 5124 -touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 -dechomai - me:and whosoever 1437 -ean - shall receive 1209 -dechomai - me receiveth 1209 -dechomai - him that sent 0649 -apostello - me:for he that is {least} 3398 -mikros - among 1722 -en - you all , the same 3778 -houtos - shall be great 3173 -megas - .

least Luk_12_26 If 1487 -ei - ye then 3767 -oun - be not able 1410 -dunamai - to do that thing which is {least} 1646 -elachistos - , why 5101 -tis - take ye thought 3309 -merimnao - for the rest 3062 -loipoy - ?

least Luk_16_10 He that is faithful 4103 -pistos - in that which is least 1646 -elachistos - is faithful 4103 - pistos - also 2532 -kai - in much 4183 -polus -: and he that is unjust 0094 -adikos - in the {least} 1646 - elachistos - is unjust 0094 -adikos - also 2532 -kai - in much 4183 -polus - .

least Luk_16_10 He that is faithful 4103 -pistos - in that which is {least} 1646 -elachistos - is faithful 4103 - pistos - also 2532 -kai - in much 4183 -polus -:and he that is unjust 0094 -adikos - in the least 1646 - elachistos - is unjust 0094 -adikos - also 2532 -kai - in much 4183 -polus - .

least Luk_19_42 Saying 3004 -lego - , If 1487 -ei - thou hadst known 1097 -ginosko - , even 2532 -kai - thou , at 1065 -ge - {least} 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera - , the things [which belong] unto thy peace 1515 -eirene - ! but now 3568 -nun - they are hid 2928 -krupto - from thine 4675 -sou - eyes 3788 -ophthalmos - .

least Mat_02_06 And thou Bethlehem (0965 -Bethleem -) , [in] the land (1093 -ge -) of Juda (2455 -Ioudas -) , art (1488 -ei -) not the {least} (1646 -elachistos -) among (1722 -en -) the princes (2232 -hegemon -) of Juda (2455 -Ioudas -):for out of thee shall come (1831 -exerchomai -) a Governor (2233 -hegeomai -) , that shall rule (4165 -poimaino -) my people (2992 -laos -) Israel (2474 -Israel -) .

least Mat_05_19 Whosoever (1437 -ean -) therefore (3767 -oun -) shall break (3089 -luo -) one (3391 -mia -) of these (5130 -touton -) least (1646 -elachistos -) commandments (1785 -entole -) , and shall teach (1321 - didasko -) men (0444 -anthropos -) so (3779 -houto -) , he shall be called (2564 -kaleo -) the {least} (1646 - elachistos -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -):but whosoever (0302 -an -) shall do (4160 -poieo -) and teach (1321 -didasko -) [them] , the same (3778 -houtos -) shall be called (2564 -kaleo -) great (3173 -megas -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

least Mat_05_19 Whosoever (1437 -ean -) therefore (3767 -oun -) shall break (3089 -luo -) one (3391 -mia -) of these (5130 -touton -) {least} (1646 -elachistos -) commandments (1785 -entole -) , and shall teach (1321 - didasko -) men (0444 -anthropos -) so (3779 -houto -) , he shall be called (2564 -kaleo -) the least (1646 - elachistos -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -):but whosoever (0302 -an -) shall do (4160 -poieo -) and teach (1321 -didasko -) [them] , the same (3778 -houtos -) shall be called (2564 -kaleo -) great (3173 -megas -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -).

least Mat_11_11 Verily (0281 -amen -) I say (3004 -lego -) unto you , Among (1722 -en -) them that are born (1084 -gennetos -) of women (1135 -gune -) there hath not risen (1453 -egeiro -) a greater (3187 -meizon -)

than John (2491 -Ioannes -) the Baptist (0910 -Baptistes -):notwithstanding he that is {least} (3398 -mikros -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is greater (3187 -meizon -) than he.

least Mat_13_32 Which (3739 -hos -) indeed (3303 -men -) is the {least} (3398 -mikros -) of all (3956 -pas -) seeds (4690 -sperma -):but when (3752 -hotan -) it is grown (0837 -auzano -) , it is the greatest (3187 -meizon -) among herbs (3001 -lachanon -) , and becometh (1096 -ginomai -) a tree (1186 -dendron -) , so (5620 - hoste -) that the birds (4071 -peteinon -) of the air (3772 -ouranos -) come (2064 -erchomai -) and lodge (2681 -kataskenoo -) in the branches (2798 -klados -) thereof (0846 -autos -) .

least Mat_25_40 And the King (0935 -basileus -) shall answer (0611 -apokrinomai -) and say (2046 -ereo -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , Inasmuch (3745 -hosos -) as ye have done (4160 -poieo -) [it] unto one (1520 -heis -) of the {least} (1646 -elachistos -) of these (5130 -touton -) my brethren (0080 -adephos -) , ye have done (4160 -poieo -) [it] unto me .

 $\begin{array}{l} \text{least Mat}_25_45 \text{ Then (5119 - tote -) shall he answer (0611 - apokrinomai -) them , saying (3004 - lego -) , \\ \text{Verily (0281 - amen -) I say (3004 - lego -) unto you , Inasmuch (3745 - hosos -) as ye did (4160 - poieo -) [it] \\ \text{not to one (1520 - heis -) of the {least} (1646 - elachistos -) of these (5130 - touton -) , ye did (4160 - poieo -) [it] \\ \text{not to me .} \end{array}$

 $least Num_{11_32} And the people (05971 + (am) stood (06965 + quwm) up all (03605 + kol) that day (03117 + yowm), and all (03605 + kol) [that] night (03915 + layil), and all (03605 + kol) the next (04283 + mochorath) day (03117 + yowm), and they gathered (00622 +)acaph) the quails (07958 + s@lav):he that gathered (00622 +)acaph) {least} (04591 + ma(at) gathered (00622 +)acaph) ten (06235 + (eser) homers (02563 + chomer):and they spread (07849 + shatach) [them] all (03605 + kol) abroad (07849 + shatach) for themselves (01992 + hem) round (05439 + cabiyb) about the camp (04264 + machaneh).$

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least, 1CH, 12:14 least, 1CO, 6:4, 1CO, 15:9 least, 1SA, 9:21, 1SA, 21:4 least, 2KI, 18:24 least, AC, 5:15 , AC, 8:10 least, AM, 9:9 least, EPH, 3:8 least, GE, 24:55, GE, 32:10 least, HEB, 8:11 least, ISA, 36:9 least, JER, 6:13, JER, 8:10, JER, 31:34, JER, 42:1, JER, 42:8, JER, 44:12, JER, 49:20, JER, 50:45 least , JG, 3:2, JG, 6:15 least, JON, 3:5 least, LU, 7:28, LU, 9:48, LU, 12:26, LU, 16:10, LU, 16:10, LU, 19:42 least, MT, 2:6, MT, 5:19, MT, 5:19, MT, 11:11, MT, 13:32, MT, 25:40, MT, 25:45 least, NU, 11:32 and 2534 # kaige {kah'-ee-gheh}; from 2532 and 1065; and at least (or even, indeed): -- {and}, at least.[q] at 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, set {at} nought.[q] at 2534 # kaige {kah'-ee-gheh}; from 2532 and 1065; and at least (or even, indeed): -- and, {at} least.[ql contemptible 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- {contemptible}, despise, least esteemed, set at nought.[ql despise 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, {despise}, least esteemed, set at nought.[q] least 2534 # kaige {kah'-ee-gheh}; from 2532 and 1065; and at least (or even, indeed): -- and, at {least}.[q] least 1647 # elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646; far less: -- less than the {least}.[q] least 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at the {least}, though, yet. [q] least 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, {least} esteemed, set at nought.[ql least 1065 # ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and besides, doubtless, at {least}, yet.[q] least 1646 # elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): --{least}, very little (small), smallest.[ql least 3398 # mikros {mik-ros'}; including the comparative mikroteros {mik-rot'-er-os}; apparently a primary word; small (in size, quantity, number or (figuratively) dignity): -- {least}, less, little, small.[ql little 1646 # elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, very {little} (small), smallest.[ql murderer 5406 # phoneus {fon-yooce'}; from 5408; a murderer (always of criminal [or at least intentional] homicide; which 443 does not necessarily imply; while 4607 is a special term for a public bandit): -- {murderer}.[ql nought 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, set at {nought}.[ql set 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -contemptible, despise, least esteemed, {set} at nought.[q] small 1646 # elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, very little ({small}), smallest.[q] smallest 1646 # elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, very little (small), {smallest}.[ql tittle 2762 # keraia {ker-ah'-yah}; feminine of a presumed derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle): -- {tittle}.[ql very 1646 # elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, {very} little (small), smallest.[q] least Interlinear Index Study least GEN 024 055 And her brother <00251 +>ach > and her mother <00517 +>em > said <00559 +>amar >, Let the damsel <05291 +na abide <03427 +yashab > with us [a few] days <03117+yowm >, at <00176 +>ow > the {least} <00176 +>ow > ten <06218 +; after <00310 +>achar > that she shall go <03212 + yalak >. least GEN 032 010 I am not worthy <06994 + qaton > of the {least} <06994 + qaton > of all <03605 + kol > the mercies <02617 + checed >, and of all <03605 + kol > the truth <00571 + semeth >, which <00834 +>aher > thou hast shewed <06213 + unto thy servant <05650 + ; for with my staff <04731 +maggel > I passed <05674 + over <05674 + this <02088 + zeh > Jordan <03383 + Yarden > ; and now <06258 + I am become <01961 + hayah > two < 08147 + sh@nayim > bands < 04264 + machaneh > . least NUM 011 032 And the people<05971 + stood < 06965 + quwm > up all < 03605 + kol > that day < 03117 + yowm > , and all < 03605 + kol > [that]night <03915 + layil >, and all <03605 + kol > the next <04283 + mochorath > day <math><03117 + yowm >, and they gathered <00622 +>acaph > the quails <07958 + s@lav >: he that gathered <00622 +>acaph > {least} <04591+ma gathered <00622 +>acaph > ten <06235 + homers <02563 +chomer > : and they spread <07849 +shatach > [them] all <03605 + kol > abroad <07849 + shatach > for themselves <01992 + hem > round <05439 + cabiyb > cababout the camp <04264 +machaneh > . least JUDG 003 002 Only <07535 +rag > that the generations <01755+dowr > of the children < 01121 + ben > of Israel < 03478 + Yisra>el > might know < 03045 + yada < >, to teach<03925 +lamad > them war <04421 +milchamah > , at <07535 +raq > the {least} <07535 +raq > such as before <06440 +paniym > knew <03045 +yada< > nothing <03808 +lo> > thereof ; least JUDG 006 015 And he said <00559 +>amar > unto him, Oh <00994 +biy > my Lord <00136 +>Adonay >, wherewith <04100 +mah > shall I save <03467 + yasha < > Israel <03478 + Yisra > el > ? behold <02009 + hinneh > , my family <math><00504 + > eleph > [is] poor <01800 +dal > in Manasseh <04519 +M@nashsheh >, and I [am] the {least} <06810 +tsa in my father s <1> house <01004 +bayith > . least 1SA 009 021 And Saul <07586 +Sha>uwl > answered <06030 + and said <00559 +>amar >, [Am] not I a Benjamite <01145 +Ben - y@miyniy >, of the smallest <06996 +qatan > of the

tribes <07626 +shebet > of Israel <03478 +Yisra>el >? and my family <04940 +mishpachah > the {least} <06810+tsa of all <03605 +kol > the families <04940 +mishpachah > of the tribe <07626 +shebet > of Benjamin <01144+Binyamiyn > ? wherefore <04100 +mah > then speakest <01696 +dabar > thou so <01697 +dabar > to me ? least 1SA 021 004 And the priest <03548 +kohen > answered <06030 + David <01732 +David >, and said <00559+>amar >, [There is] no <00369 +>ayin > common <02455 +chol > bread <03899 +lechem > under <08478 +tachath > mine hand <03027 +yad >, but there is hallowed <06944 +qodesh > bread <03899 +lechem >; if <00518 +>im > the young <05288 +na men have kept <08104 +shamar > themselves at <00389 +>ak > {least} <00389 +>ak > from women <00802 +>ishshah > . least 2KI 018 024 How <00349 +>eyk > then wilt thou turn<07725 +shuwb > away the face <06440 +paniym > of one <00259 +>echad > captain <06346 +pechah > of the $\{\text{least}\} < 06996 + \text{qatan} > \text{of my master s} < 00113 + \text{>adown} > \text{servants} < 05650 + \text{, and put thy trust} < 00982 + \text{batach}$ > on <05921 + Egypt < 04714 + Mitsrayim > for chariots <07393 + rekeb > and for horsemen <06571 + parash > ?least 1CH 012 014 These <00428 +>el - leh > [were] of the sons <math><01121 + ben > of Gad <01410 + Gad >, captains $\langle 07218 + ro \rangle$ of the host $\langle 06635 + tsaba \rangle \rangle$: one $\langle 00259 + \rangle$ echad \rangle of the {least} $\langle 06996 + qatan \rangle$ was] over an hundred <03967 + me > ah >, and the greatest <01419 + gadowl > over a thousand <math><00505 + > eleph >. least ISA 036 009 How <00349 +>eyk > then wilt thou turn <07725 + shuwb > away the face <math><06440 + paniym >of one <00259 +> echad > captain <06346 + pechah > of the {least} <06996 + qatan > of my master s <00113+> adown > servants <05650 +, and put thy trust <00982 + batach > on <05921 + Egypt <04714 + Mitsrayim > for chariots <07393 +rekeb > and for horsemen <06571 +parash > ? least JER 006 013 For from the {least} <06996 +qatan > of them even unto the greatest <01419 +gadowl > of them every <03605 +kol > one [is] given to covetousness <01215 +betsa<>; and from the prophet <05030 +nabiy>> even unto the priest <03548 +kohen> every <03605 +kol > one dealeth <06213 + falsely <08267 +sheqer > . least JER 008 010 Therefore <03651 +ken > will I give <05414 +nathan > their wives <00802 +>ishshah > unto others <00312 +>acher >, [and] their fields <07704 + sadeh > to them that shall inherit <03423 + yarash > [them] : for every <03605 + kol > one fromthe {least} <06996 + qatan > even unto the greatest <math><01419 + gadowl > is given to covetousness <math><01215 + betsa < >, from the prophet <05030 + nabiy > > even unto the priest <03548 + kohen > every <03605 + kol > one dealeth <06213 + falsely < 08267 + sheqer >. least JER 031 034 And they shall teach <03925 + lamad > no <03808 + lo > > more <05750 + every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 074brother <00251 +> ach >, saying <00559 +> amar >, Know <03045 + yada<> the LORD <03068 + Y@hovah >: for they shall all <03605 + kol > know <03045 + yada < > me, from the {least} <06996 + qatan > of them unto the greatest <01419 + gadowl > of them, saith <05002 + n@>um > the LORD <03068 + Y@hovah > : for I willforgive <05545 +calach > their iniquity <05771 + , and I will remember <02142 +zakar > their sin <02403 +chatta>ah>no<03808+lo>>more<05750+. least JER 042 001. Then all <03605+kol> the captains<08269 +sar > of the forces <02428 +chayil >, and Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 + Qareach >, and Jezaniah <03153 + Y@zanyah > the son <01121 + ben > of Hoshaiah <01955 + Howsha, and all <03605 + kol > the people <05971 + from the {least} <06996 + qatan > even unto the greatest <01419+gadowl >, came <05066 + nagash > near <05066 + nagash >, least JER 042 008 Then called <07121 + qara > > he Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 + sar > of the forces <02428 + chayil > which <00834 + saher > [were] with him, and all<03605 + kol > the people <05971 + from the {least} <06996 + qatan > even to the greatest <01419 + gadowl >, least JER 044 012 And I will take <03947 +laqach > the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah >, that have set <07760 +suwm > their faces <06440 +paniym > to go <00935 +bow >> into the land < 00776 + series > of Egypt < 04714 + Mitsrayim > to sojourn < 01481 + guwr > there < 08033 + sham > , and < 01481 + guwr > there < 08033 + sham > , and < 01481 + guwr > there < 08033 + sham > , and < 01481 + guwr > the solution of the solution ofthey shall all <03605 + kol > be consumed <08552 + tamam >, [and] fall <05307 + naphal > in the land <00776+>erets > of Egypt <04714 +Mitsrayim > ; they shall [even] be consumed <08552 +tamam > by the sword <02719 +chereb > [and] by the famine <07458 +ra : they shall die <04191 +muwth > , from the {least} <06996+qatan > even unto the greatest <01419 +gadowl >, by the sword <02719 +chereb > and by the famine <07458 +ra : and they shall be an execution <00423 +>alah >, [and] an astonishment <08047 + shammah >, and a curse <07045 + q@lalah >, and a reproach <02781 + cherpah >. least JER 049 020 Therefore <03651 + ken > hear<08085 +shama< > the counsel <06098 + of the LORD <03068 +Y@hovah > , that he hath taken <03289 +ya against <00413 +>el > Edom <00123 +>Edom >; and his purposes <04284 +machashabah >, that he hath purposed <02803 +chashab > against <00413 +>el > the inhabitants <03427 +yashab > of Teman <08487 +Teyman >: Surely the {least} <06810 +tsa of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make their habitations <05116 +naveh > desolate <08074 +shamem > with them . least JER 050 045 Therefore <03651 + ken > hear < 08085 + shama < > ye the counsel < 06098 + of the LORD < 03068+Y@hovah >, that he hath taken <03289 +ya against <00413 +>el > Babylon <00894 +Babel >; and his

purposes <04284 + machashabah >, that he hath purposed <02803 + chashab > against <00413 + > el > the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy >: Surely the {least} <06810 +tsa of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make [their] habitation <05116 +naveh > desolate <08074 +shamem > with them . least AMO 009 009 For , lo <02009 +hinneh > , I will command <06680 +tsavah >, and I will sift <05128 +nuwa< > the house <01004 +bayith > of Israel <03478 +Yisra>el > among all <03605 + kol > nations <01471 + gowy >, like as [corn] is sifted <05128 + nuwa < > in a sieve <03531 + k@barah>, yet shall not the {least} grain < 06872 + ts @rowr > fall < 05307 + naphal > upon the earth < 00776 +> erets > .least JONAH 003 005. So the people <00582 +>enowsh > of Nineveh <05210 +Niyn@veh > believed <00539 +>aman > God <00430 +>elohiym >, and proclaimed <07121 +qara> > a fast <06685 +tsowm >, and put <03847 + labash > on sackcloth < 08242 + saq >, from the greatest <01419 + gadowl > of them even to the {least} <06996 + qatan > of them. least MAT 002 006 And thou Bethlehem <0965 -Bethleem ->, [in] the land <1093 ge -> of Juda <2455 -Ioudas ->, art <1488 -ei -> not the {least} <1646 -elachistos -> among <1722 -en -> the princes <2232 -hegemon -> of Juda <2455 -Ioudas -> : for out of thee shall come <1831 -exerchomai -> a Governor <2233 -hegeomai - >, that shall rule <4165 -poimaino -> my people <2992 -laos -> Israel <2474 -Israel -> . least MAT 005 019 Whosoever <1437 -ean -> therefore <3767 -oun -> shall break <3089 -luo -> one <3391 mia -> of these <5130 - touton -> least <1646 -elachistos -> commandments <1785 -entole - >, and shall teach <1321 -didasko -> men <0444 -anthropos -> so <3779 -houto -> , he shall be called <2564 -kaleo -> the {least} <1646 -elachistos -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : but whosoever <0302 -an -> shall do <4160 - poieo -> and teach <1321 -didasko -> [them], the same <3778 - houtos -> shall be called <2564 -kaleo -> great <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . least MAT 005 019 Whosoever <1437 -ean -> therefore <3767 -oun -> shall break <3089 -luo -> one <3391 -mia -> of these <5130 - touton -> {least} <1646 -elachistos -> commandments <1785 - entole -> , and shall teach <1321 didasko -> men <0444 - anthropos -> so <3779 -houto -> , he shall be called <2564 - kaleo -> the least <1646 elachistos -> in the kingdom <0932 - basileia -> of heaven <3772 -ouranos -> : but whosoever <0302 - an -> shall do <4160 -poieo -> and teach <1321 -didasko -> [them], the same <3778 -houtos -> shall be called <2564 -kaleo -> great <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . least MAT 011 011 Verily <0281 -amen -> I say <3004 -lego -> unto you, Among <1722 -en -> them that are born <1084 -gennetos -> of women <1135 -gune -> there hath not risen <1453 -egeiro -> a greater <3187 -meizon -> than John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : notwithstanding he that is {least} <3398 -mikros -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is greater <3187 -meizon -> than he . least MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is the {least} <3398 -mikros -> of all <3956 -pas -> seeds <4690 - sperma -> : but when <3752 -hotan -> it is grown <0837 -auzano ->, it is the greatest <3187 -meizon -> among herbs <3001- lachanon ->, and becometh <1096 -ginomai -> a tree <1186 - dendron ->, so <5620 -hoste -> that the birds <4071 -peteinon - > of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the branches <2798 -klados -> thereof <0846 -autos -> . least MAT 025 040 And the King <0935 -basileus -> shall answer <0611 -apokrinomai -> and say <2046 -ereo -> unto them, Verily <0281 -amen -> I say <3004 -lego -> unto you, Inasmuch <3745 - hosos -> as ye have done <4160 -poieo -> [it] unto one <1520 - heis -> of the $\{\text{least}\} < 1646 - \text{elachistos} \rightarrow \text{of these} < 5130 - \text{touton} \rightarrow \text{my brethren} < 0080 - \text{adephos} \rightarrow \text{, ye have done} < 4160 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 10000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 10000 - 1000 - 10000 - 1000 - 1000 - 10000 - 100$ poieo -> [it] unto me . least MAT 025 045 Then <5119 -tote -> shall he answer <0611 - apokrinomai -> them , saying <3004 -lego ->, Verily <0281 -amen -> I say <3004 -lego -> unto you, Inasmuch <3745 -hosos -> as ye did <4160 -poieo -> [it] not to one <1520 -heis -> of the {least} <1646 -elachistos -> of these <5130 -touton -> , ye did <4160 -poieo -> [it] not to me . least LUK 007 028 For I say 3004 -lego - unto you , Among 1722 - en those that are born 1084 -gennetos - of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 prophetes - than 3844 -para - John 2491 - Joannes - the Baptist LUK 0910 - Baptistes - : but he that is {least} 3398 -mikros - in the kingdom LUK 0932 -basileia - of God 2316 -theos - is greater 3187 -meizon - than 3844 -para he . least LUK 009 048 And said 2036 -epo - unto them , Whosoever 1437 -ean - shall receive 1209 -dechomai this 5124 -touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 - dechomai - me : and whosoever 1437 -ean - shall receive 1209 - dechomai - me receiveth 1209 -dechomai - him that sent LUK 0649 apostello - me : for he that is {least} 3398 -mikros - among 1722 -en - you all , the same 3778 -houtos - shall be great 3173 -megas - . least LUK 012 026 If 1487 -ei - ye then 3767 -oun - be not able 1410 -dunamai - to do that thing which is {least} 1646 - elachistos - , why 5101 -tis - take ye thought 3309 -merimnao - for the rest 3062 loipoy - ? least LUK 016 010 He that is faithful 4103 -pistos - in that which is least 1646 -elachistos - is faithful 4103 -pistos - also 2532 -kai - in much 4183 -polus - : and he that is unjust LUK 0094 -adikos - in the {least} 1646 -elachistos - is unjust LUK 0094 -adikos - also 2532 -kai - in much 4183 -polus - . least LUK 016 010 He that is faithful 4103 -pistos - in that which is {least} 1646 -elachistos - is faithful 4103 -pistos - also 2532 -kai - in

much 4183 -polus - : and he that is unjust LUK 0094 -adikos - in the least 1646 -elachistos - is unjust LUK 0094 adikos - also 2532 -kai - in much 4183 -polus - . least LUK 019 042 Saying 3004 -lego - , If 1487 -ei - thou hadst known 1097 -ginosko -, even 2532 -kai - thou, at 1065 -ge - {least} 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera -, the things [which belong] unto thy peace 1515 -eirene -! but now 3568 -nun - they are hid 2928 -krupto - from thine 4675 - sou - eyes 3788 -ophthalmos - . least ACT 005 015 Insomuch <5620 -hoste -> that they brought <1627 -ekphero -> forth <1627 -ekphero -> the sick <0772 - asthenes -> into <2596 -kata -> the streets <4113 -plateia ->, and laid <5087 -tithemi -> [them] on <1909 -epi -> beds <2825 - kline -> and couches <2895 -krabbatos ->, that at <2579 -kan -> the {least} <2579 -kan -> the shadow <4639 -skia -> of Peter <4074 -Petros -> passing <2064 -erchomai -> by might overshadow <1982 -episkiazo -> some <5100 -tis -> of them. least ACT 008 010 To whom <3739 -hos -> they all <3956 -pas -> gave <4337 -prosecho -> heed <4337 prosecho ->, from the {least} <3398 -mikros -> to the greatest <3173 -megas ->, saying <3007 -leipo ->, This <3778 -houtos -> man is the great <3173 -megas -> power <1411 -dunamis -> of God <2316 -theos -> . least 1CO 006 004 If <1437 -ean -> then <3767 -oun -> ye have <2192 -echo -> judgments <2922 -kriterion -> of things pertaining to this life <0982 -biotikos ->, set <2523 -kathizo -> them to judge <2919 -krino -> who are {least} <1848 - exoutheneo -> esteemed <1848 - exoutheneo -> in the church <1577 - ekklesia -> . least 1CO 015 009 For I am <1510 -eimi -> the {least} <1646 - elachistos -> of the apostles <0652 -apostolos -> , that am <1510 -eimi -> not meet <2425 -hikanos -> to be called <2563 - kalamos -> an apostle <0652 -apostolos -> , because <1360 -dioti -> I persecuted <1377 -dioko -> the church <1577 -ekklesia -> of God <2316 -theos -> . least EPH 003 008 Unto me, who am less <1647 -elachistoteros -> than the {least} <1647 -elachistoteros -> of all <3956 -pas -> saints <0040 -hagios ->, is this <3778 -houtos -> grace <5485 - charis -> given <1325 -didomi ->, that I should preach <2097 - euaggelizo -> among <1722 -en -> the Gentiles <1484 -ethnos -> the unsearchable <0421 -anexichniastos -> riches <4149 -ploutos -> of Christ <5547 -Christos -> ; least HEB 008 011 And they shall not teach <1321 didasko -> every <1538 -hekastos -> man his neighbour <4139 -plesion -> , and every <1538 -hekastos -> man his brother <0080 -adephos ->, saying <3004 -lego ->, Know <1097 -ginosko -> the Lord <2962 - kurios -> : for all <3956 -pas -> shall know <1492 -eido -> me, from the {least} <3398 -mikros -> to the greatest <3173 -megas -> . gathered least gathered ten homers is least among you all judge who are least esteemed <1CO6 -:4 > least among least even unto least even unto least grain fall upon least is unjust also least such as before knew nothing thereof least ten these least commandments thing which is least which is least is faithful also young men have kept themselves at least from women <1SA21 -: 4 > -1 least , 0176 , 0389 , 4591 , 6810 , 6994 , 6996 , 7535 , * least , 1646, 1647, 1848, 2579, 3398, least GEN 024 055 And her brother <00251 +>ach > and her mother <00517 +>em > said <00559 +>amar >, Let the damsel <05291 +na abide <03427 +yashab > with us [a few] days <03117 + yowm >, at <00176 + >ow > the {least} <00176 + >ow > ten <06218 +; after <00310 + >achar > that she shall go <03212 + yalak >. least GEN 032 010 I am not worthy <06994 + qaton > of the {least} <06994 + qaton >of all <03605 + kol > the mercies <02617 + checed >, and of all <03605 + kol > the truth <00571 + semeth >, which <00834 +> aher > thou hast shewed <06213 + unto thy servant <05650 +; for with my staff <04731+maqqel > I passed <05674 + over <05674 + this <02088 + zeh > Jordan <03383 + Yarden > ; and now <06258 + I am become <01961 +hayah > two <08147 +sh@nayim > bands <04264 +machaneh > . least NUM 011 032 And the people <05971 + stood < 06965 + quwm > up all < 03605 + kol > that day < 03117 + yowm > , and all < 03605+kol > [that] night < 03915 + layil > , and all < 03605 + kol > the next < 04283 + mochorath > day < 03117 + yowm>, and they gathered <00622 +> acaph > the quails <07958 + s@lav >: he that gathered <00622 +> acaph > {least} <04591 +ma gathered <00622 +>acaph > ten <06235 + homers <02563 + chomer > : and they spread <07849 +shatach > [them] all <03605 +kol > abroad <07849 +shatach > for themselves <01992 +hem > round <05439 +cabiyb > about the camp <04264 +machaneh > . * least , 1646 elachistos , 1647 elachistoteros , 1848 exoutheneo , 2579 kan, 3398 mikros, least -1646 {least}, small, smallest, very, least -1647 {least}, less, least -1848 at, contemptible, despise, despised, esteemed, {least}, nought, set, least -2579 also, at, if, {least}, much, though, yet, least -3398 {least}, less, little, small, least -0176 also, at, either, if, {least}, nor, or, otherwise, then, whether, least -0389 also, at, certainly, even, howbeit, indeed, {least}, nevertheless, notwithstanding, only, save, surely, surety, truly, verily, yet, least -4591 decrease, diminish, diminished, few, fewness, {least}, less, little, minished, nothing, seem, least -6810 {least}, little, small, younger, youngest, least -6994 {least}, small, worthy, least -6996 {least}, less, lesser, little, small, smallest, young, younger, youngest, least -7535 and, at, even, except, howbeit, howsoever, {least}, nevertheless, nothing, notwithstanding, only, save, so, surely, yet, least 0176 -- /ow -- also, and, either, if, at the {least}, X nor, or, otherwise, then, whether. least 0389 -- /ak -- also, in any wise, at {least}, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but). least 4591 -- ma\at -- suffer to decrease, diminish, (be, X borrow a, give, make)few (in number, -ness), gather {least} (little), be (seem) little, (X givethe) less, be minished, bring to

nothing. least 6810 -- tsa\iyr -- {least}, little (one), small (one), + young(-er, -est). least 6872 -- ts@rowr -- bag, X bendeth, bundle, {least} grain, small stone. least 6996 -- qatan -- {least}, less(-er), little (one), small(- est, one, quantity, thing), young(-er, -est). least 7535 raq -- -- but, even, except, howbeit howsoever, at the {least}, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise. least 1065 ** ge ** and besides, doubtless, at {least}, yet. least 1646 ** elachistos ** {least}, very little (small), smallest. least 1647 ** elachistoteros ** less than the {least}. least 1848 ** exoutheneo ** contemptible, despise, {least} esteemed, set at nought. least 2534 ** kaige ** and, at {least}. least 2579 ** kan ** and (also) if (so much as), if but, at the {least}, though, yet. least 3398 ** mikros ** {least}, less, little, small. least but he that is least 3398 -mikros-> least from the least 3398 -mikros-> least in that which is least 1646 -elachistos-> least in the least 1646 -elachistos-> least is the least 3398 -mikros-> least least 1646 -elachistos-> least least 2534 -kaige-> least me, from the least 3398 -mikros-> least me : for he that is least 3398 -mikros-> least not the least 1646 -elachistos-> least notwithstanding he that is least 3398 mikros-> least of the least 1646 -elachistos-> least than the least 1647 -elachistoteros-> least the least 1646 -elachistos-> least the least 2579 -kan-> least to do that thing which is least 1646 elachistos-> least who are least 1848 -exoutheneo-> least 0176 ## >ow {o}; presumed to be the "constructive" or genitival form of >av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the {least}, X nor, or, otherwise, then, whether. [ql least 0389 ## >ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at {least}, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but). [ql least 4591 ## ma And her brother and her mother said, Let the damsel abide with us [a few] days, at the {least} ten; after that she shall go. least I am not worthy of the {least} of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands. least And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered {least} gathered ten homers: and they spread [them] all abroad for themselves round about the camp. least Only that the generations of the children of Israel might know, to teach them war, at the {least} such as before knew nothing thereof; least And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family [is] poor in Manasseh, and I [am] the {least} in my father's house. least <1SA9 -21> And Saul answered and said, [Am] not I a Benjamite, of the smallest of the tribes of Israel? and my family the {least} of all the families of the tribe of Benjamin? wherefore then speakest thou so to me? least <1SA21 -4> And the priest answered David, and said, [There is] no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at {least} from women. least <2KI18 -24> How then wilt thou turn away the face of one captain of the {least} of my master's servants, and put thy trust on Egypt for chariots and for horsemen? least <1CH12 -14> These [were] of the sons of Gad, captains of the host: one of the {least} [was] over an hundred, and the greatest over a thousand. least How then wilt thou turn away the face of one captain of the {least} of my master's servants, and put thy trust on Egypt for chariots and for horsemen? least For from the {least} of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely. least Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the {least} even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth f alsely. least And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the {least} of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more. least Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the {least} even unto the greatest, came near, least Then called he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the {least} even to the greatest, least And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famin e: they shall die, from the {least} even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach. least Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the {least} of the flock shall draw them out: surely he shall make their habitation s desolate with them. least Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the {least} of the flock shall draw them out: surely he shall make [their] h abitation desolate with them. least For, lo, I will command, and I will sift the house of Israel among all nations, like as [corn] is sifted in a sieve, yet shall not the {least} grain fall upon the earth. least So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to

the {least} of them. least And thou Bethlehem, [in] the land of Juda, art not the {least} among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. least Whosoever therefore shall break one of these {least} commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of he aven. least Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the {least} in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of he aven. least Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is {least} in the kingdom of heaven is greater than he. least Which indeed is the {least} of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof. least And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done [it] unto one of the {least} of these my brethren, ye have done [it] unto me. least Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did [it] not to one of the {least} of these, ye did [it] not to me. least For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is {least} in the kingdom of God is greater than he. least And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is {least} among you all, the same shall be great. least If ye then be not able to do that thing which is {least}, why take ye thought for the rest? least He that is faithful in that which is {least} is faithful also in much: and he that is unjust in the least is unjust also in much. least He that is faithful in that which is least is faithful also in much: and he that is unjust in the {least} is unjust also in much. least Saying, If thou hadst known, even thou, at {least} in this thy day, the things which belong] unto thy peace! but now they are hid from thine eyes. least Insomuch that they brought forth the sick into the streets, and laid them] on beds and couches, that at the {least} the shadow of Peter passing by might overshadow some of them. least To whom they all gave heed, from the {least} to the greatest, saying, This man is the great power of God. least <1CO6 -4> If then ye have judgments of things pertaining to this life, set them to judge who are {least} esteemed in the church. least <1C015 -9> For I am the {least} of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. least Unto me, who am less than the {least} of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; least And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the {least} to the greatest.

least, 1CH, 12:14 least, 1CO, 6:4, 1CO, 15:9 least, 1SA, 9:21, 1SA, 21:4 least, 2KI, 18:24 least, AC, 5:15, AC, 8:10 least, AM, 9:9 least, EPH, 3:8 least, GE, 24:55, GE, 32:10 least, HEB, 8:11 least, ISA, 36:9 least, JER, 6:13, JER, 8:10, JER, 31:34, JER, 42:1, JER, 42:8, JER, 44:12, JER, 49:20, JER, 50:45 least, JG, 3:2, JG, 6:15 least, JON, 3:5 least, LU, 7:28, LU, 9:48, LU, 12:26, LU, 16:10, LU, 16:10, LU, 19:42 least, MT, 2:6, MT, 5:19, MT, 5:19, MT, 11:11, MT, 13:32, MT, 25:40, MT, 25:45 least, NU, 11:32

and 2534 # kaige {kah'-ee-gheh}; from 2532 and 1065; and at least (or even, indeed): -- {and}, at least.[q] at 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, set {at} nought.[ql at 2534 # kaige {kah'-ee-gheh}; from 2532 and 1065; and at least (or even, indeed): -- and, {at} least.[ql contemptible 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- {contemptible}, despise, least esteemed, set at nought.[ql despise 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, {despise}, least esteemed, set at nought.[ql least 2534 # kaige {kah'-ee-gheh}; from 2532 and 1065; and at least (or even, indeed): -- and, at {least}.[ql least 1647 # elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646; far less: -- less than the {least}.[ql least 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at the {least}, though, yet. [ql least 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, {least} esteemed, set at nought.[ql least 1065 # ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and besides, doubtless, at {least}, yet.[ql least 1646 # elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): --{least}, very little (small), smallest.[q] least 3398 # mikros {mik-ros'}; including the comparative mikroteros {mik-rot'-er-os}; apparently a primary word; small (in size, quantity, number or (figuratively) dignity): -- {least}, less, little, small.[ql little 1646 # elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, very {little} (small), smallest.[ql murderer 5406 # phoneus {fon-yooce'}; from 5408; a murderer (always of criminal [or at least intentional] homicide; which 443 does not necessarily imply; while 4607 is a special term for a public bandit): -- {murderer}.[ql nought 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, set at {nought}.[ql set 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -contemptible, despise, least esteemed, {set} at nought.[ql small 1646 # elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, very little ({small}), smallest.[q] smallest 1646 # elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, very little (small), {smallest}.[ql tittle 2762 # keraia {ker-ah'-yah}; feminine of a presumed derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle): -- {tittle}.[ql very 1646 # elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, {very} little (small), smallest.[ql

 \ast least , 1646 elachistos , 1647 elachistoteros , 1848 exoutheneo , 2579 kan , 3398 mikros ,

least -1646 {least}, small, smallest, very, least -1647 {least}, less, least -1848 at, contemptible, despise, despised, esteemed, {least}, nought, set, least -2579 also, at, if, {least}, much, though, yet, least -3398 {least}, less, little, small,

least -0176 also , at , either , if , {least} , nor , or , otherwise , then , whether , least -0389 also , at , certainly , even , howbeit , indeed , {least} , nevertheless , notwithstanding , only , save , surely , surety , truly , verily , yet , least -4591 decrease , diminish , diminished , few , fewness , {least} , less , little , minished , nothing , seem , least -6810 {least} , little , small , younger , youngest , least -6994 {least} , small , worthy , least -6996 {least} , less , less r , little , small , smallest , young , younger , youngest , least -7535 and , at , even , except , howbeit , howsoever , {least} , nevertheless , nothing , notwithstanding , only , save , so , surely , yet , least 0176 -- /ow -- also, and, either, if, at the {least}, X nor, or, otherwise,then, whether. least 0389 -- /ak -- also, in any wise, at {least}, but, certainly, even, howbeit,nevertheless, notwithstanding, only, save, surely, of a surety, truly,verily, + wherefore, yet (but). least 4591 -- ma\at -- suffer to decrease, diminish, (be, X borrow a, give, make)few (in number, -ness), gather {least} (little), be (seem) little, (X givethe) less, be minished, bring to nothing. least 6810 -- tsa\iyr -- {least}, little (one), small (one), + young(-er, -est). least 6872 -- ts@rowr -- bag, X bendeth, bundle, {least} grain, small stone. least 6996 -- qatan -- {least}, less(-er), little (one), small(- est, one, quantity,thing), young(-er, -est). least 7535 raq -- -- but, even, except, howbeit howsoever, at the {least},nevertheless, nothing but, notwithstanding, only, save, so [that], surely,yet (so), in any wise. least 1065 ** ge ** and besides, doubtless, at {least}, yet. least 1646 ** elachistos ** {least}, very little (small), smallest. least 1647 ** elachistoteros ** less than the {least}. least 1848 ** exoutheneo ** contemptible, despise, {least} esteemed, set at nought. least 2534 ** kaige ** and, at {least}. least 2579 ** kan ** and (also) if (so much as), if but, at the {least}, though,yet. least 3398 ** mikros ** {least}, less, little, small.

least but he that is least 3398 -mikros-> least from the least 3398 -mikros-> least in that which is least 1646 -elachistos-> least is the least 3398 -mikros-> least least 1646 -elachistos-> least is the least 3398 -mikros-> least least 1646 -elachistos-> least me , from the least 3398 -mikros-> least not the least 1646 -elachistos-> least not the least 1646 -elachistos-> least han the least 1647 -elachistoteros-> least the least 1646 -elachistos-> least to do that thing which is least 1646 -elachistos-> least who are least 1848 -exoutheneo->

least 0176 ## >ow {o}; presumed to be the "constructive" or genitival form of >av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the {least}, X nor, or, otherwise, then, whether. [ql least 0389 ## >ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at {least}, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but). [ql least 4591 ## ma



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least Interlinear Index Study least GEN 024 055 And her brother <00251 +>ach > and her mother <00517 +>em > said <00559 +>amar >, Let the damsel <05291 +na abide <03427 +yashab > with us [a few] days <03117+yowm >, at <00176 +>ow > the {least} <00176 +>ow > ten <06218 +; after <00310 +>achar > that she shall go <03212 + yalak >. least GEN 032 010 I am not worthy <06994 + qaton > of the {least} <06994 + qaton > of all <03605 + kol > the mercies <02617 + checed >, and of all <03605 + kol > the truth <00571 + semeth >, which <00834 +>aher > thou hast shewed <06213 + unto thy servant <05650 + ; for with my staff <04731 +maggel > Ipassed <05674 + over <05674 + this <02088 + zeh > Jordan <03383 + Yarden > ; and now <06258 + I am become <01961 + hayah > two < 08147 + sh@nayim > bands < 04264 + machaneh > . least NUM 011 032 And the people<05971 + stood < 06965 + quwm > up all < 03605 + kol > that day < 03117 + yowm > , and all < 03605 + kol > [that]night <03915 + layil >, and all <03605 + kol > the next <04283 + mochorath > day <03117 + yowm >, and they gathered <00622 +>acaph > the quails <07958 + s@lav >: he that gathered <00622 +>acaph > {least} <04591+ma gathered <00622 +>acaph > ten <06235 + homers <02563 +chomer > : and they spread <07849 +shatach > [them] all <03605 + kol > abroad <07849 + shatach > for themselves <01992 + hem > round <05439 + cabiyb > cababout the camp <04264 +machaneh > . least JUDG 003 002 Only <07535 +rag > that the generations <01755+dowr > of the children < 01121 + ben > of Israel < 03478 + Yisra>el > might know < 03045 + yada < >, to teach<03925 +lamad > them war <04421 +milchamah > , at <07535 +raq > the {least} <07535 +raq > such as before <06440 +paniym > knew <03045 +yada< > nothing <03808 +lo> > thereof ; least JUDG 006 015 And he said <00559 +>amar > unto him, Oh <00994 + biy > my Lord <00136 +> Adonay >, where with <04100 + mah > shall I save <03467 + yasha < > Israel <03478 + Yisra > el > ? behold <02009 + hinneh > , my family <math><00504 + > eleph > [is] poor $<01800 + dal > in Manasseh < 04519 + M@nashsheh > , and I [am] the {least} < 06810 + tsa in my father$ s <1> house <01004 +bayith > . least 1SA 009 021 And Saul <07586 +Sha>uwl > answered <06030 + and said <00559 +>amar >, [Am] not I a Benjamite <01145 +Ben - y@miyniy >, of the smallest <06996 +qatan > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > ? and my family <04940 +mishpachah > the {least} <06810 +tsa of all <03605 +kol > the families <04940 +mishpachah > of the tribe <07626 +shebet > of Benjamin <01144+Binyamiyn > ? wherefore <04100 +mah > then speakest <01696 +dabar > thou so <01697 +dabar > to me ? least 1SA 021 004 And the priest <03548 +kohen > answered <06030 + David <01732 +David >, and said <00559 +>amar >, [There is] no <00369 +>ayin > common <02455 +chol > bread <03899 +lechem > under <08478 +tachath > mine hand <03027 + yad >, but there is hallowed <06944 + qodesh > bread <03899 + lechem >; if <00518 +>im > the young <05288 +na men have kept <08104 +shamar > themselves at <00389 +>ak > {least} <00389 +>ak > from women <00802 +>ishshah > . least 2KI 018 024 How <00349 +>eyk > then wilt thou turn<07725 +shuwb > away the face <06440 +paniym > of one <00259 +>echad > captain <06346 +pechah > of the $\{\text{least}\} < 06996 + \text{qatan} > \text{of my master s} < 00113 + \text{adown} > \text{servants} < 05650 + \text{, and put thy trust} < 00982 + \text{batach}$ > on <05921 + Egypt < 04714 + Mitsrayim > for chariots <07393 + rekeb > and for horsemen <06571 + parash > ?least 1CH 012 014 These <00428 +>el - leh > [were] of the sons <math><01121 + ben > of Gad <01410 + Gad >, captains $\langle 07218 + ro \rangle$ of the host $\langle 06635 + tsaba \rangle \rangle$: one $\langle 00259 + \rangle$ echad \rangle of the {least} $\langle 06996 + qatan \rangle$. least ISA 036 009 How <00349 +>eyk > then wilt thou turn <07725 + shuwb > away the face <math><06440 + paniym >of one <00259 +> echad > captain <06346 + pechah > of the {least} <06996 + qatan > of my master s <00113+>adown > servants <05650 +, and put thy trust <00982 +batach > on <05921 + Egypt <04714 +Mitsrayim > for chariots <07393 +rekeb > and for horsemen <06571 +parash > ? least JER 006 013 For from the {least} <06996 +qatan > of them even unto the greatest <01419 +gadowl > of them every <03605 +kol > one [is] given to covetousness <01215 +betsa<>; and from the prophet <05030 +nabiy> even unto the priest <03548 +kohen >every < 03605 + kol > one dealeth < 06213 + falsely < 08267 + sheqer > . least JER 008 010 Therefore < 03651 + ken> will I give <05414 +nathan > their wives <00802 +>ishshah > unto others <00312 +>acher >, [and] their fields <07704 + sadeh > to them that shall inherit <03423 + yarash > [them] : for every <03605 + kol > one fromthe {least} <06996 + qatan > even unto the greatest <math><01419 + gadowl > is given to covetousness <math><01215 + betsa < >, from the prophet <05030 +nabiy> > even unto the priest <03548 +kohen > every <03605 +kol > one dealeth <06213 + falsely < 08267 + sheqer >. least JER 031 034 And they shall teach <03925 + lamad > no <03808 + lo > > more <05750 + every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > iysh > iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > iysh > iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > iysh > iysh > iysh > iysh >brother <00251 +> ach >, saying <00559 +> amar >, Know <03045 + yada<> the LORD <03068 + Y@hovah >: for they shall all <03605 + kol > know <03045 + yada < > me, from the {least} <06996 + qatan > of them unto the greatest <01419 + gadowl > of them, saith <05002 + n@>um > the LORD <03068 + Y@hovah > : for I willforgive <05545 +calach > their iniquity <05771 + , and I will remember <02142 +zakar > their sin <02403 +chatta>ah>no<03808+lo>>more<05750+. least JER 042 001. Then all <03605+kol> the captains<08269 +sar > of the forces <02428 +chayil >, and Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah

<07143 + Qareach >, and Jezaniah <03153 + Y@zanyah > the son <01121 + ben > of Hoshaiah <01955 + Howsha, and all <03605 + kol > the people <05971 + from the {least} <06996 + qatan > even unto the greatest <01419+gadowl >, came <05066 + nagash > near <05066 + nagash >, least JER 042 008 Then called <07121 + qara > > he Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach >, and all <03605 +kol > the captains <08269 + sar > of the forces <02428 + chayil > which <00834 + saher > [were] with him, and all<03605 + kol > the people <05971 + from the {least} <06996 + qatan > even to the greatest <01419 + gadowl >, least JER 044 012 And I will take <03947 +laqach > the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah >, that have set <07760 +suwm > their faces <06440 +paniym > to go <00935 +bow >> into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , and they shall all <03605 + kol > be consumed <08552 + tamam >, [and] fall <05307 + naphal > in the land <00776+>erets > of Egypt <04714 +Mitsrayim > ; they shall [even] be consumed <08552 +tamam > by the sword <02719 +chereb > [and] by the famine <07458 +ra : they shall die <04191 +muwth > , from the {least} <06996+qatan > even unto the greatest <01419 +gadowl >, by the sword <02719 +chereb > and by the famine <07458 +ra : and they shall be an execution <00423 +>alah >, [and] an astonishment <08047 + shammah >, and a curse <07045 + q@lalah >, and a reproach <02781 + cherpah >. least JER 049 020 Therefore <03651 + ken > hear<08085 +shama< > the counsel <06098 + of the LORD <03068 +Y@hovah > , that he hath taken <03289 +ya against <00413 +>el > Edom <00123 +>Edom >; and his purposes <04284 +machashabah >, that he hath purposed <02803 +chashab > against <00413 +>el > the inhabitants <03427 +yashab > of Teman <08487 +Teyman >: Surely the {least} <06810 +tsa of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make their habitations <05116 +naveh > desolate <08074 +shamem > with them . least JER 050 045 Therefore <03651 + ken > hear < 08085 + shama < > ye the counsel < 06098 + of the LORD < 03068+Y@hovah >, that he hath taken <03289 +ya against <00413 +>el > Babylon <00894 +Babel >; and his purposes <04284 +machashabah >, that he hath purposed <02803 +chashab > against <00413 +>el > the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy >: Surely the {least} <06810 +tsa of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make [their] habitation <05116 +naveh > desolate <08074 +shamem > with them . least AMO 009 009 For , lo <02009 +hinneh > , I will command <06680 +tsavah >, and I will sift <05128 +nuwa< > the house <01004 +bayith > of Israel <03478 +Yisra>el > among all <03605 + kol > nations < 01471 + gowy >, like as [corn] is sifted <05128 + nuwa < > in a sieve < 03531 + k@barah>, yet shall not the {least} grain < 06872 + ts @rowr > fall < 05307 + naphal > upon the earth < 00776 +> erets > .least JONAH 003 005. So the people <00582 +>enowsh > of Nineveh <05210 +Niyn@veh > believed <00539 +>aman > God <00430 +>elohiym >, and proclaimed <07121 +gara> > a fast <06685 +tsowm >, and put <03847 +labash > on sackcloth <08242 +saq >, from the greatest <01419 +gadowl > of them even to the {least} <06996 + qatan > of them. least MAT 002 006 And thou Bethlehem <0965 -Bethleem ->, [in] the land <1093 ge -> of Juda <2455 - Ioudas ->, art <1488 -ei -> not the {least} <1646 -elachistos -> among <1722 -en -> the princes <2232 -hegemon -> of Juda <2455 -Ioudas -> : for out of thee shall come <1831 -exerchomai -> a Governor <2233 -hegeomai - >, that shall rule <4165 -poimaino -> my people <2992 -laos -> Israel <2474 -Israel -> . least MAT 005 019 Whosoever <1437 -ean -> therefore <3767 -oun -> shall break <3089 -luo -> one <3391 mia -> of these <5130 - touton -> least <1646 -elachistos -> commandments <1785 -entole ->, and shall teach <1321 -didasko -> men <0444 -anthropos -> so <3779 -houto -> , he shall be called <2564 -kaleo -> the {least} <1646 -elachistos -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : but whosoever <0302 -an -> shall do <4160 - poieo -> and teach <1321 -didasko -> [them], the same <3778 - houtos -> shall be called <2564 -kaleo -> great <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . least MAT 005 019 Whosoever <1437 -ean -> therefore <3767 -oun -> shall break <3089 -luo -> one <3391 -mia -> of these <5130 - touton -> {least} <1646 -elachistos -> commandments <1785 - entole -> , and shall teach <1321 didasko -> men <0444 - anthropos -> so <3779 -houto -> , he shall be called <2564 - kaleo -> the least <1646 elachistos -> in the kingdom <0932 - basileia -> of heaven <3772 -ouranos -> : but whosoever <0302 - an -> shall do <4160 -poieo -> and teach <1321 -didasko -> [them], the same <3778 -houtos -> shall be called <2564 -kaleo -> great <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . least MAT 011 011 Verily <0281 -amen -> I say <3004 -lego -> unto you , Among <1722 -en -> them that are born <1084 -gennetos -> of women <1135 -gune -> there hath not risen <1453 -egeiro -> a greater <3187 -meizon -> than John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : notwithstanding he that is {least} <3398 -mikros -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is greater <3187 -meizon -> than he . least MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is the {least} <3398 -mikros -> of all <3956 -pas -> seeds <4690 - sperma -> : but when <3752 -hotan -> it is grown <0837 -auzano ->, it is the greatest <3187 -meizon -> among herbs <3001- lachanon ->, and becometh <1096 -ginomai -> a tree <1186 - dendron ->, so <5620 -hoste -> that the birds

<4071 -peteinon -> of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the branches <2798 -klados -> thereof <0846 -autos -> . least MAT 025 040 And the King <0935 -basileus -> shall answer <0611 -apokrinomai -> and say <2046 -ereo -> unto them, Verily <0281 -amen -> I say <3004 -lego -> unto you, Inasmuch <3745 - hosos -> as ye have done <4160 -poieo -> [it] unto one <1520 - heis -> of the $\{\text{least}\} < 1646 - \text{elachistos} \rightarrow \text{of these} < 5130 - \text{touton} \rightarrow \text{my brethren} < 0080 - \text{adephos} \rightarrow \text{, ye have done} < 4160 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 10000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 10000 - 1000 - 10000 - 1000 - 1000 - 10000 - 100$ poieo -> [it] unto me . least MAT 025 045 Then <5119 -tote -> shall he answer <0611 - apokrinomai -> them , saying <3004 -lego ->, Verily <0281 -amen -> I say <3004 -lego -> unto you, Inasmuch <3745 -hosos -> as ye did <4160 -poieo -> [it] not to one <1520 -heis -> of the {least} <1646 -elachistos -> of these <5130 -touton ->, ye did <4160 -poieo -> [it] not to me . least LUK 007 028 For I say 3004 -lego - unto you , Among 1722 - en those that are born 1084 -gennetos - of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 prophetes - than 3844 -para - John 2491 - Joannes - the Baptist LUK 0910 - Baptistes - : but he that is {least} 3398 -mikros - in the kingdom LUK 0932 -basileia - of God 2316 -theos - is greater 3187 -meizon - than 3844 -para he . least LUK 009 048 And said 2036 -epo - unto them , Whosoever 1437 -ean - shall receive 1209 -dechomai this 5124 -touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 - dechomai - me : and whosoever 1437 -ean - shall receive 1209 - dechomai - me receiveth 1209 -dechomai - him that sent LUK 0649 apostello - me : for he that is {least} 3398 -mikros - among 1722 -en - you all , the same 3778 -houtos - shall be great 3173 -megas - . least LUK 012 026 If 1487 -ei - ye then 3767 -oun - be not able 1410 -dunamai - to do that thing which is {least} 1646 - elachistos - , why 5101 -tis - take ye thought 3309 -merimnao - for the rest 3062 loipoy - ? least LUK 016 010 He that is faithful 4103 -pistos - in that which is least 1646 -elachistos - is faithful 4103 -pistos - also 2532 -kai - in much 4183 -polus - : and he that is unjust LUK 0094 -adikos - in the {least} 1646 -elachistos - is unjust LUK 0094 -adikos - also 2532 -kai - in much 4183 -polus - . least LUK 016 010 He that is faithful 4103 -pistos - in that which is {least} 1646 -elachistos - is faithful 4103 -pistos - also 2532 -kai - in much 4183 -polus - : and he that is unjust LUK 0094 -adikos - in the least 1646 -elachistos - is unjust LUK 0094 adikos - also 2532 -kai - in much 4183 -polus - . least LUK 019 042 Saying 3004 -lego - , If 1487 -ei - thou hadst known 1097 -ginosko -, even 2532 -kai - thou, at 1065 -ge - {least} 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera -, the things [which belong] unto thy peace 1515 -eirene - ! but now 3568 -nun - they are hid 2928 -krupto - from thine 4675 - sou - eyes 3788 -ophthalmos - . least ACT 005 015 Insomuch <5620 -hoste -> that they brought <1627 -ekphero -> forth <1627 -ekphero -> the sick <0772 - asthenes -> into <2596 -kata -> the streets <4113 -plateia ->, and laid <5087 -tithemi -> [them] on <1909 -epi -> beds <2825 - kline -> and couches <2895 -krabbatos ->, that at <2579 -kan -> the {least} <2579 -kan -> the shadow <4639 -skia -> of Peter <4074 -Petros -> passing <2064 -erchomai -> by might overshadow <1982 -episkiazo -> some <5100 -tis -> of them . least ACT 008 010 To whom <3739 -hos -> they all <3956 -pas -> gave <4337 -prosecho -> heed <4337 prosecho ->, from the {least} <3398 -mikros -> to the greatest <3173 -megas ->, saying <3007 -leipo ->, This <3778 -houtos -> man is the great <3173 -megas -> power <1411 -dunamis -> of God <2316 -theos -> . least 1CO 006 004 If <1437 -ean -> then <3767 -oun -> ye have <2192 -echo -> judgments <2922 -kriterion -> of things pertaining to this life <0982 -biotikos ->, set <2523 -kathizo -> them to judge <2919 -krino -> who are {least} <1848 - exoutheneo -> esteemed <1848 - exoutheneo -> in the church <1577 - ekklesia -> . least 1CO 015 009 For I am <1510 -eimi -> the {least} <1646 - elachistos -> of the apostles <0652 -apostolos -> , that am <1510 -eimi -> not meet <2425 -hikanos -> to be called <2563 - kalamos -> an apostle <0652 -apostolos -> , because <1360 -dioti -> I persecuted <1377 -dioko -> the church <1577 -ekklesia -> of God <2316 -theos -> . least EPH 003 008 Unto me, who am less <1647 -elachistoteros -> than the {least} <1647 -elachistoteros -> of all <3956 -pas -> saints <0040 -hagios ->, is this <3778 -houtos -> grace <5485 - charis -> given <1325 -didomi ->, that I should preach <2097 - euaggelizo -> among <1722 -en -> the Gentiles <1484 -ethnos -> the unsearchable <0421 -anexichniastos -> riches <4149 -ploutos -> of Christ <5547 -Christos -> ; least HEB 008 011 And they shall not teach <1321 didasko -> every <1538 -hekastos -> man his neighbour <4139 -plesion ->, and every <1538 -hekastos -> man his brother <0080 -adephos ->, saying <3004 -lego ->, Know <1097 -ginosko -> the Lord <2962 - kurios -> : for all <3956 -pas -> shall know <1492 -eido -> me, from the {least} <3398 -mikros -> to the greatest <3173 -megas ->

gathered least gathered ten homers is least among you all judge who are least esteemed <1CO6 -:4 > least among least even unto least grain fall upon least is unjust also least such as before knew nothing thereof least ten these least commandments thing which is least which is least is faithful also young men have kept themselves at least from women <1SA21 -:4 >

least Mat_02_06 /\${least /among the princes of Juda : for out of thee shall come a Governor, that shall rule my people Israel . least Luk_09_48 /\${least /among you all , the same shall be great . least Mat_05_19 /\${least /commandments, and shall teach men so, he shall be called the least in the kingdom of heaven : but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven . least 1Co_06_04 /\${least /esteemed in the church . least Jer_42_08 /^{least /even to the greatest , least Jer_44_12 /^{least /even unto the greatest, by the sword and by the famine : and they shall be an execration, and an astonishment, and a curse, and a reproach . least Jer_42_01 /^{least /even unto the greatest , came near , least Jer_08_10 /^{least /even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely. least 1Sa_21_04 /^{least /from women . least Num_11_32 /^{least /gathered ten homers : and they spread them all abroad for themselves round about the camp . least Amo_09_09 /^{least /grain fall upon the earth . least Jud_06_15 /^{least /in my father's house . least Luk_07_28 /\${least /in the kingdom of God is greater than he . least Mat_05_19 /\${least /in the kingdom of heaven : but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven . least Mat_11_11 /\${least /in the kingdom of heaven is greater than he . least Luk_19_42 /\${least /in this thy day, the things which belong unto thy peace ! but now they are hid from thine eyes . least Luk_16_10 /\$ {least /is faithful also in much : and he that is unjust in the least is unjust also in much . least Luk_16_10 /\$ {least /is unjust also in much . least Eph_03_08 /\$ {least /of all saints , is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; least Mat_13_32 /\${least /of all seeds : but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof . least 1Sa_09_21 /^{least /of all the families of the tribe of Benjamin ? wherefore then speakest thou so to me? least Gen_32_10 /^{least /of all the mercies, and of all the truth, which thou hast shewed unto thy servant ; for with my staff I passed over this Jordan ; and now I am become two bands . least 2Ki_18_24 /^{least /of my master's servants , and put thy trust on Egypt for chariots and for horsemen ? least Isa_36_09 /^{least /of my master's servants, and put thy trust on Egypt for chariots and for horsemen ? least 1Co_15_09 /\${least /of the apostles, that am not meet to be called an apostle, because I persecuted the church of God . least Jer_50_45 /^{least /of the flock shall draw them out : surely he shall make their habitation desolate with them. least Jer_49_20 /^{least /of the flock shall draw them out : surely he shall make their habitations desolate with them. least Jer_06_13 /^{least /of them even unto the greatest of them every one is given to covetousness; and from the prophet even unto the priest every one dealeth falsely. least Jer_31_34 /^{least /of them unto the greatest of them, saith the LORD : for I will forgive their iniquity, and I will remember their sin no more. least Jon_03_05 /^{least /of them. least Mat_25_45 /\${least /of these, ye did it not to me. least Mat_25_40 /\${least /of these my brethren, ye have done it unto me . least Jud_03_02 /^{least /such as before knew nothing thereof; least Gen_24_55 /^{least /ten ; after that she shall go . least Act_05_15 /\${least /the shadow of Peter passing by might overshadow some of them . least Act_08_10 /\${least /to the greatest , saying , This man is the great power of God . least Heb_08_11 /\$ {least /to the greatest . least 1Ch_12_14 /^ {least /was over an hundred , and the greatest over a thousand . least Luk_12_26 /\$ {least /why take ye thought for the rest ?

- least , 0176 , 0389 , 4591 , 6810 , 6994 , 6996 , 7535 , * least , 1646 , 1647 , 1848 , 2579 , 3398 ,

least And her brother and her mother said, Let the damsel abide with us [a few] days, at the {least} ten; after that she shall go. least I am not worthy of the {least} of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands. least And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quaits: he that gathered {least} gathered ten homers: and they spread [them] all abroad for themselves round about the camp. least Only that the generations of the children of Israel might know, to teach them war, at the {least} such as before knew nothing thereof; least And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family [is] poor in Manasseh, and I [am] the {least} in my father's house. least <1SA9 -21> And Saul answered and said, [Am] not I a Benjamite, of the smallest of the tribes of Israel? and yfamily the [least] of all the families of the tribe of Benjamin? wherefore then speakes thou so to me? least <15x21 -4x> And the priest answered David, and said, [[There is] no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at [least] from women. least <2K118 -24> How then wilt thou turn away the face of one captain of the {least} of my master's servants, and put thy trust on Egypt for chariots and for horsemen? least <1CH12 -14> These [were] of the sons of Gad, captains of the host: one of the {least} [was] over an hundred, and the greatest over a thousand. least How then will thou turn away the face of one captain of the {least} of my master's servants, and put thy trust on Egypt for chariots and for horsemen? least For from the {least} of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priset every one dealeth falsely. least Therefore will I give their vives unto others, [and] their fields to them that shall inherit [them]; for every one from the {least} even unto the greatest is given to covetousness, from the regreatest of them, saith the LORD: for they shall all know me, from the {least} of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more. least Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the {least} even unto the greatest, came near, least Then called he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the {least} even to the greatest, least And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famin e: they shall die, from the [least] even unto the greatest, by the sword and by the famine: and they shall be an exercition, [and] an astonishment, and a curse, and a reproach. least Therefore here the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the {least} of the flock shall draw them out: surely he shall make their habitation s desolate with them. least Therefore hear ye the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the {least} of the flock shall draw them out: surely he shall make their habitation s desolate with them. least Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the {least} of the flock shall draw them out: surely he shall make [their] h abitation desolate with them. least For, lo, I will command, and I will sift the house of Israel among all nations, like as [corn] is sifted in a sieve, yet shall not the {least} grain fall upon the earth. least So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the {least} of them. least And thou Bethlehem, [in] the land of Juda, art not the {least} among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. least Whosoever therefore shall break one of these {least} commandments, and shall teach men so, he shall be called the least in the kingdom of heaven; but whosoever shall do and teach [them], the same shall be called great in the kingdom of he aven. least Whosever therefore shall break one of these least commandments, and shall teach men so, he shall be called the {least} in the kingdom of heaven: but whosever therefore shall do and teach [them], the same shall be called great in the kingdom of heaven: but whosever therein a start of the same shall be called great in the kingdom of heaven. Least Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is {least} in the kingdom of heaven. least Which indeed is the {least} of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof. least And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done [it] unto one of the {least} of these my brethren, ye have done [it] unto me. least Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did [it] not to one of the [least] of these, ye did [it] not to me least For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is [least] in the kingdom of God is greater than he. least And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive the that is {least}], why take ye thought for the rest? least He that is faithful in that which is {least} is faithful also in much: and he that is unjust in the least is unjust also in much. least He that is faithful in that which is least is faithful and the the that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. least He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. lass in nuclei, in the straight to indicate the straight to th the greatest, saying, This man is the great power of God. least <1CO6 4> If then ye have judgments of things pertaining to this life, set them to judge who are {least} esteemed in the church. least <1CO15 -9> For I am the {least} of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. least Unto me, who am less than the {least} of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; least And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the {least} to the greatest.