

### **KJV Bible Word Studies for CLEAVE KJV Bible Word Studies for LEAVE**

#### **Bible Greek and Hebrew Dictionaries combined for Word Studies**

away 6362 ## patar {paw-tar'}; a primitive root; to cleave or burst through, i.e. (causatively) to emit, whether literal or figurative (gape): -- dismiss, free, let (shoot) out, slip {away}.

be 5275 # hupoleipo {hoop-ol-i'-po}; from 5295 and 3007; to leave under (behind), i.e. (passively) to remain (survive): -- {be} left.

casement 0822 ## &eshnab {esh-nawb'}; apparently from an unused root (probably meaning to leave interstices); A latticed window: -- {casement}, lattice.

cease 1257 # dialeipo {dee-al-i'-po}; from 1223 and 3007; to leave off in the middle, i.e. intermit: -- {cease}.

cleave 1234 ## baqa` {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, {cleave} (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win.

cleave 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, {cleave} (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take.

cleave 1693 ## d@baq (Aramaic) {deb-ak'}; corresponding to 1692; to stick to: -- {cleave}.

cleave 1695 ## dabeq {daw-bake'}; from 1692; adhering: -- {cleave}, joining, stick closer.

cleave 1934 ## hava& (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + {cleave}, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.

cleave 2853 # kollao {kol-lah'-o}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- {cleave}, join (self), keep company.

cleave 3332 ## yatsaq {yaw-tsak'}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, {cleave} fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, stedfast.

cleave 3867 ## lavah {law-vaw'}; a primitive root; properly, to twine, i.e. (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend: -- abide with, borrow(-er), {cleave}, join (self), lend(-er).

cleave 4347 # proskollao {pros-kol-lah'-o}; from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: -- {cleave}, join (self).

cleave 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, be with, {cleave} unto, continue in (with).

cleave 5596 ## caphach {saw-fakh'}; or saphach (Isaiah 3:17) {saw-fakh'}; a primitive root; properly, to scrape out, but in certain peculiar senses (of removal or association): -- abiding, gather together, {cleave}, smite with the scab.

cleave 6398 ## palach {paw-lakh'}; a primitive root; to slice, i.e. break open or pierce: -- bring forth,

{cleave}, cut, shred, strike through.

cleave 6821 ## tsaphad {tsaw-fad'}; a primitive root; to adhere: -- {cleave}.

cleave 8156 ## shaca` {shaw-sah'}; a primitive root; to split or tear; figuratively, to upbraid: -- {cleave}, (be) cloven ([footed]), rend, stay.

dismiss 6362 ## patar {paw-tar'}; a primitive root; to cleave or burst through, i.e. (causatively) to emit, whether literal or figurative (gape): -- {dismiss}, free, let (shoot) out, slip away.

fail 1952 # epileipo {ep-ee-li'-po}; from 1909 and 3007; to leave upon, i.e. (figuratively) to be insufficient for: -- {fail}.

forsake 1459 # egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- {forsake}, leave.

forsake 2641 # kataleipo {kat-al-i'-po}; from 2596 and 3007; to leave down, i.e. behind; by implication, to abandon, have remaining: -- {forsake}, leave, reserve.

free 6362 ## patar {paw-tar'}; a primitive root; to cleave or burst through, i.e. (causatively) to emit, whether literal or figurative (gape): -- dismiss, {free}, let (shoot) out, slip away.

lattice 0822 ## &eshnab {esh-nawb'}; apparently from an unused root (probably meaning to leave interstices); A latticed window: -- casement, {lattice}.

leave 0447 # aniemi {an-ee'-ay-mee}; from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: -- forbear, {leave}, loose.

leave 0620 # apoleipo {ap-ol-ipe'-o}; from 575 and 3007; to leave behind (passively, remain); by implication, to forsake: -- {leave}, remain.

leave 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take {leave}, send away.

leave 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, take {leave}.

leave 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, {leave}, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

leave 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, {leave}, let (alone), suffer. See also 1436.

leave 1459 # egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- forsake, {leave}.

leave 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, {leave}, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

leave 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -give {leave} (liberty, license), let, permit, suffer.

leave 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist;

(figuratively) be lacking or idle: -- cease, end, fall, forbear, forsake, {leave} (off), let alone, rest, be unoccupied, want.

leave 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep ({leave}, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

leave 2641 # kataleipo {kat-al-i'-po}; from 2596 and 3007; to leave down, i.e. behind; by implication, to abandon, have remaining: -- forsake, {leave}, reserve.

leave 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, {leave} off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

leave 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), {leave} (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

leave 3322 ## yatsag {yaw-tsag'}; a primitive root; to place permanently: -- establish, {leave}, make, present, put, set, stay.

leave 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellancy(-ent), what they {leave}, that hath left, plentifully, remnant, residue, rest, string, with.

leave 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, {leave} (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

leave 3973 # pauo {pow'-o}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- cease, {leave}, refrain.

leave 5157 ## nachal {naw-khal'}; a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: -- divide, have ([inheritance]), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, {leave} for, take [for]) inheritance, (have in, cause to, be made to) possess(-ion).

leave 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [battle], {leave} (off), lie still, loose, spread (self) abroad, stretch out, suffer.

leave 5277 # hupolimpano {hoop-ol-im-pan'-o}; a prolonged form for 5275; to leave behind, i.e. bequeath: -- {leave}.

leave 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means,

be quit, be ({leave}) unpunished, X utterly, X wholly.

leave 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) {leave}, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

leave 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), {leave} undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

leave 5800 ##`azab {aw-zab'}; a primitive root; to loosen, i.e. relinquish, permit, etc.: -- commit self, fail, forsake, fortify, help, {leave} (destitute, off), refuse, X surely.

leave 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, {leave}, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

leave 6168 ## `arah {aw-raw'}; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: -- {leave} destitute, discover, empty, make naked, pour (out), rase, spread self, uncover.

leave 6275 ##`athaq {aw-thak'}; a primitive root; to remove (intransitive or transitive) figuratively, to grow old; specifically, to transcribe: -- copy out, {leave} off, become (wax) old, remove.

leave 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, {leave}, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

leave 7592 ## sha&al {shaw-al'}; or sha&el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain {leave}, lend, pray, request, require, + salute, X straitly, X surely, wish.

leave 7604 ## sha&ar {shaw-ar'}; a primitive root; properly, to swell up, i.e. be (causatively, make) redundant: -- {leave}, (be) left, let, remain, remnant, reserve, the rest.

leave 7662 ## sh@baq (Aramaic) {sheb-ak'}; corresponding to the root of 7733; to quit, i.e. allow to remain:
-- {leave}, let alone.

leave 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, {leave}, put away (down), (make to) rest, rid, still, take away.

leave 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), {leave}, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X

tell, + tread down, ([over-])turn, X wholly, work.

leave 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, {leave}, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

leave 8338 ## shawshaw {shaw-shaw'}; a primitive root; apparently, to annihilate: -- {leave} by the sixth part [by confusion with 8341].

left 5275 # hupoleipo {hoop-ol-i'-po}; from 5295 and 3007; to leave under (behind), i.e. (passively) to remain (survive): -- be {left}.

let 6362 ## patar {paw-tar'}; a primitive root; to cleave or burst through, i.e. (causatively) to emit, whether literal or figurative (gape): -- dismiss, free, {let} (shoot) out, slip away.

out 6362 ## patar {paw-tar'}; a primitive root; to cleave or burst through, i.e. (causatively) to emit, whether literal or figurative (gape): -- dismiss, free, let (shoot) {out}, slip away.

remain 0620 # apoleipo {ap-ol-ipe'-o}; from 575 and 3007; to leave behind (passively, remain); by implication, to forsake: -- leave, {remain}.

remain 4035 # perileipo {per-ee-li'-po}; from 4012 and 3007; to leave all around, i.e. (passively) survive: -- {remain}.

reserve 2641 # kataleipo {kat-al-i'-po}; from 2596 and 3007; to leave down, i.e. behind; by implication, to abandon, have remaining: -- forsake, leave, {reserve}.

Shobek 7733 ## Showbeq {sho-bake'}; active participle from a primitive root meaning to leave (compare 7662); forsaking; Shobek, an Israelite: -- {Shobek}.

shoot 6362 ## patar {paw-tar'}; a primitive root; to cleave or burst through, i.e. (causatively) to emit, whether literal or figurative (gape): -- dismiss, free, let ({shoot}) out, slip away.

slip 6362 ## patar {paw-tar'}; a primitive root; to cleave or burst through, i.e. (causatively) to emit, whether literal or figurative (gape): -- dismiss, free, let (shoot) out, {slip} away.

#### Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

#### **Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

cleave 00958 ## baza'{baw-zaw'} ; a primitive root ; probably to {cleave} : -- spoil .

cleave 01234 ## baqa` {baw-kah'} ; a primitive root ; to cleave ; generally , to rend , break , rip or open : -make a breach , break forth (into , out , in pieces , through , up) , be ready to burst , {cleave} (asunder) , cut out , divide , hatch , rend (asunder) , rip up , tear , win .

cleave 01234 ## baqa` {baw-kah'} ; a primitive root ; to {cleave} ; generally , to rend , break , rip or open : - make a breach , break forth (into , out , in pieces , through , up) , be ready to burst , cleave (asunder) , cut
out , divide , hatch , rend (asunder) , rip up , tear , win .

cleave 01692 ## dabaq {daw-bak'} ; a primitive root ; properly , to impinge , i . e . cling or adhere ; figuratively , to catch by pursuit : -- abide fast , {cleave} (fast together) , follow close (hard after) , be joined (together) , keep (fast) , overtake , pursue hard , stick , take .

cleave 01693 ## d@baq (Aramaic) {deb-ak'} ; corresponding to 01692 ; to stick to : -- {cleave} .

cleave 01695 ## dabeq {daw-bake'}; from 01692; adhering : -- {cleave}, joining, stick closer.

cleave 01934 ## hava'(Aramaic) {hav-aw'} ; orhavah (Aramaic) {hav-aw'} ; corresponding to 01933 ; to exist ; used in a great variety of applications (especially in connection with other words) : -- be , become , + behold , + came (to pass) , + cease , + {cleave} , + consider , + do , + give , + have , + judge , + keep , + labour , + mingle (self) , + put , + see , + seek , + set , + slay , + take heed , tremble , + walk , + would .

cleave 02388 ## chazaq {khaw-zak'} ; a primitive root ; to fasten upon ; hence , to seize , be strong (figuratively , courageous , causatively strengthen , cure , help , repair , fortify) , obstinate ; to bind , restrain , conquer : -- aid , amend , X calker , catch , {cleave} , confirm , be constant , constrain , continue , be of good (take) courage (- ous ,-- ly) , encourage (self) , be established , fasten , force , fortify , make hard , harden , help , (lay) hold (fast) , lean , maintain , play the man , mend , become (wax) mighty , prevail , be recovered , repair , retain , seize , be (wax) sore , strengthen (self) , be stout , be (make , shew , wax) strong (- er) , be sure , take (hold) , be urgent , behave self valiantly , withstand .

cleave 03332 ## yatsaq {yaw-tsak'} ; a primitive root ; properly , to pour out (transitive or intransitive) ; by implication , to melt or cast as metal ; by extension , to place firmly , to stiffen or grow hard : -- cast , {cleave} fast , be (as) firm , grow , be hard , lay out , molten , overflow , pour (out) , run out , set down , stedfast .

cleave 03867 ## lavah {law-vaw'}; a primitive root; properly, to twine, i.e. (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend : -- abide with, borrow (- er), {cleave}, join (self), lend (- er).

cleave 05596 ## caphach {saw-fakh'} ; or saphach (Isaiah 3 : 17) {saw-fakh'} ; a primitive root ; properly , to scrape out , but in certain peculiar senses (of removal or association) : -- abiding , gather together , {cleave} , smite with the scab . cleave 06362 ## patar {paw-tar'} ; a primitive root ; to {cleave} or burst through , i . e . (causatively) to emit , whether literal or figurative (gape) : -- dismiss , free , let (shoot) out , slip away .

cleave 06398 ## palach {paw-lakh'} ; a primitive root ; to slice , i . e . break open or pierce : -- bring forth , {cleave} , cut , shred , strike through .

cleave 06821 ## tsaphad {tsaw-fad'} ; a primitive root ; to adhere : -- {cleave}.

cleave 08156 ## shaca` {shaw-sah'} ; a primitive root ; to split or tear ; figuratively , to upbraid : -- {cleave}
, (be) cloven ([footed ]) , rend , stay .

cleave 2853 - kollao {kol-lah'-o}; from kolla ( '' glue '' ); to glue, i.e. (passively or reflexively) to stick (figuratively): -- {cleave}, join (self), keep company.

cleave 4347 - proskollao {pros-kol-lah'-o}; from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: -- {cleave}, join (self).

cleave 4357 - prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, be with, {cleave} unto, continue in (with).

cleaver 06393 ## p@ladah {pel-aw-daw'} ; from an unused root meaning to divide ; a {cleaver} , i . e . iron armature (of a chariot) : -- torch .

double-leaved 04142 ## muwcabbah {moo-sab-baw'} ; or mucabbah {moo-sab-baw'} ; feminine of 04141 ; a reversal , i . e . the backside (of a gem) , fold (of a {double-leaved} door) , transmutation (of a name) : -- being changed , inclosed , be set , turning .

interleaved 07754 ## sowk {soke} ; or (feminine) sowkah {so-kaw'} ; from 07753 ; a branch (as {interleaved}) : -- bough .

leave 00622 ## 'acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away
, i . e . remove (destroy, {leave} behind, put up, restore, etc.): -- assemble, bring, consume, destroy,
felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover
[another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

leave 00822 ## 'eshnab {esh-nawb'} ; apparently from an unused root (probably meaning to {leave}
interstices) ; A latticed window : -- casement , lattice .

leave 00994 ## biy {bee} ; perhaps from 01158 (in the sense of asking) ; properly , a request ; used only adverbially (always with " my Lord ") ; Oh that ! ; with {leave} , or if it please : -- alas , O , oh .

leave 02308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle : -- cease, end, fall, forbear, forsake, {leave} (off), let alone, rest, be unoccupied, want.

leave 02421 ## chayah {khaw-yaw'} ; a primitive root [compare 02331, 02421]; to live, whether literally or figuratively; causatively, to revive : -- keep ({leave}, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

leave 02790 ## charash {khaw-rash'} ; a primitive root ; to scratch , i . e . (by implication) to engrave ,
plough ; hence (from the use of tools) to fabricate (of any material) ; figuratively , to devise (in a bad sense)
; hence (from the idea of secrecy) to be silent , to let alone ; hence (by implication) to be deaf (as an
accompaniment of dumbness) : -- X altogether , cease , conceal , be deaf , devise , ear , graven , imagine ,

{leave} off speaking , hold peace , plow (- er , man) , be quiet , rest , practise secretly , keep silence , be silent , speak not a word , be still , hold tongue , worker .

leave 03240 ## yanach {yaw-nakh'} ; a primitive root ; to deposit ; by implication , to allow to stay : -bestow , cast down , lay (down , up) , {leave} (off) , let alone (remain) , pacify , place , put , set (down) , suffer , withdraw , withhold . (The Hiphil forms with the dagesh are here referred to , in accordance with the older grammarians ; but if any distinction of the kind is to be made , these should rather be referred to 05117 , and the others here .)

leave 03322 ## yatsag {yaw-tsag'} ; a primitive root ; to place permanently : -- establish , {leave} , make ,
present , put , set , stay .

leave 03423 ## yarash {yaw-rash'} ; or yaresh {yaw-raysh'} ; a primitive root ; to occupy (by driving out previous tenants , and possessing in their place) ; by implication , to seize , to rob , to inherit ; also to expel , to impoverish , to ruin : -- cast out , consume , destroy , disinherit , dispossess , drive (- ing) out , enjoy , expel , X without fail , (give to , {leave} for) inherit (- ance ,-- or) + magistrate , be (make) poor , come to poverty , (give to , make to) possess , get (have) in (take) possession , seize upon , succeed , X utterly .

leave 03435 ## Yishbaq {yish-bawk'}; from an unused root corresponding to 07662; he will {leave}; Jishbak, a son of Abraham : -- Ishbak.

leave 03498 ## yathar {yaw-thar'} ; a primitive root ; to jut over or exceed ; by implication , to excel ;
(intransitively) to remain or be left ; causatively , to {leave} , cause to abound , preserve : -- excel , leave (a
remnant) , left behind , too much , make plenteous , preserve , (be , let) remain (- der ,-- ing ,-- nant) ,
reserve , residue , rest .

leave 03499 ## yether {yeh'- ther} ; from 03498 ; properly , an overhanging , i . e . (by implication) an excess
, superiority , remainder ; also a small rope (as hanging free) : -- + abundant , cord , exceeding , excellancy
(- ent) , what they {leave} , that hath left , plentifully , remnant , residue , rest , string , with .

leave 03615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine , destroy (utterly), be (when .. were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, {leave} (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

leave 05157 ## nachal {naw-khal'}; a primitive root; to inherit (as a [figurative ] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate : -- divide, have ([inheritance ]), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an , by ], give for, have, {leave} for, take [for ]) inheritance, (have in, cause to, be made to) possess (- ion).

leave 05203 ## natash {naw-tash'} ; a primitive root ; properly , to pound , i . e . smite ; by implication (as if beating out , and thus expanding) to disperse ; also , to thrust off , down , out or upon (inclusively , reject , let alone , permit , remit , etc .) : -- cast off , drawn , let fall , forsake , join [battle ] , {leave} (off) , lie still , loose , spread (self) abroad , stretch out , suffer .

leave 05352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated : -- acquit X at all, X altogether, be blameless, cleanse, (be) clear (- ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be ({leave}) unpunished, X utterly, X wholly.

leave 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application
(put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed ]) , bestow , bring
(forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct ,
distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang

 $(up) , X have , X indeed , lay (unto charge , up) , (give) \{leave\} , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .$ 

leave 05493 ## cuwr {soor} ; or suwr (Hosea 9 : 12) {soor} ; a primitive root ; to turn off (literal or figurative) : -- be [-head ] , bring , call back , decline , depart , eschew , get [you ] , go (aside) , X grievous , lay away (by) , {leave} undone , be past , pluck away , put (away , down) , rebel , remove (to and fro) , revolt , X be sour , take (away , off) , turn (aside , away , in) , withdraw , be without .

 $leave \ 05800 \ \#\ \ \ azab \ \{aw-zab'\} \ ; \ a \ primitive \ root \ ; \ to \ loosen \ , \ i \ . \ e \ . \ relinquish \ , \ permit \ , \ etc \ . \ : -- \ commit \ self \ , fail \ , forsake \ , fortify \ , \ help \ , \ \ \{leave\} \ (destitute \ , \ off) \ , \ refuse \ , \ X \ surely \ .$ 

leave 05975 ##` amad {aw-mad'} ; a primitive root ; to stand , in various relations (literal and figurative , intransitive and transitive) : -- abide (behind) , appoint , arise , cease , confirm , continue , dwell , be employed , endure , establish , {leave} , make , ordain , be [over ] , place , (be) present (self) , raise up , remain , repair , + serve , set (forth , over ,-tle , up) , (make to , make to be at a , with-) stand (by , fast , firm , still , up) , (be at a) stay (up) , tarry .

leave 06168 ##` arah {aw-raw'} ; a primitive root ; to be (causatively , make) bare ; hence , to empty , pour out , demolish : -- {leave} destitute , discover , empty , make naked , pour (out) , rase , spread self , uncover .

leave 06275 ##` athaq {aw-thak'} ; a primitive root ; to remove (intransitive or transitive) figuratively , to grow old ; specifically , to transcribe : -- copy out , {leave} off , become (wax) old , remove .

leave 07503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative)
: -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, {leave}
, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak (- en). See 07495.

leave 07558 ## rishyown {rish-yone'}; from an unused root meaning to have {leave}; a permit : -- grant .

leave 07592 ## sha'al {shaw-al'} ; or sha'el {shaw-ale'} ; a primitive root ; to inquire ; by implication , to request ; by extension , to demand : -- ask (counsel , on) , beg , borrow , lay to charge , consult , demand , desire , X earnestly , enquire , + greet , obtain {leave} , lend , pray , request , require , + salute , X straitly , X surely , wish .

leave 07604 ## sha'ar {shaw-ar'}; a primitive root; properly, to swell up, i.e. be (causatively, make)
redundant : -- {leave}, (be) left, let, remain, remnant, reserve, the rest.

leave 07662 ## sh@baq (Aramaic) {sheb-ak'}; corresponding to the root of 07733; to quit, i.e. allow to
remain : -- {leave}, let alone.

leave 07673 ## shabath {shaw-bath'} ; a primitive root ; to repose , i . e . desist from exertion ; used in many implied relations (causative , figurative or specific) : -- (cause to , let , make to) cease , celebrate , cause (make) to fail , keep (sabbath) , suffer to be lacking , {leave} , put away (down) , (make to) rest , rid , still , take away .

leave 07733 ## Showbeq {sho-bake'} ; active participle from a primitive root meaning to {leave} (compare 07662) ; forsaking ; Shobek , an Israelite : -- Shobek .

leave 07760 ## suwm {soom} ; or siym {seem} ; a primitive root ; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically) : -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), {leave}, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-]) turn, X wholly, work.

leave 07804 ## sh@zab (Aramaic) {shez-ab'} ; corresponding to 05800 ; to {leave} , i . e . (causatively) free :
-- deliver .

leave 07971 ## shalach {shaw-lakh'} ; a primitive root ; to send away , for , or out (in a great variety of applications) : -- X any wise , appoint , bring (on the way) , cast (away , out) , conduct , X earnestly , forsake , give (up) , grow long , lay , {leave} , let depart (down , go , loose) , push away , put (away , forth , in , out) , reach forth , send (away , forth , out) , set , shoot (forth , out) , sow , spread , stretch forth (out) .

leave 08338 ## shawshaw {shaw-shaw'}; a primitive root; apparently, to annihilate : -- {leave} by the sixth
part [by confusion with 08341].

leave 0447 - aniemi {an-ee'-ay-mee}; from 0303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: -- forbear, {leave}, loose.

leave 0620 - apoleipo {ap-ol-ipe'-o}; from 0575 and 3007; to leave behind (passively, remain); by implication, to forsake: -- {leave}, remain.

leave 0620 - apoleipo {ap-ol-ipe'-o}; from 0575 and 3007; to {leave} behind (passively, remain); by implication, to forsake: -- leave, remain.

leave 0657 - apotassomai {ap-ot-as'-som-ahee}; middle voice from 0575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take {leave}, send away.

leave 0782 - aspazomai {as-pad'-zom-ahee}; from 0001 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, take {leave}.

leave 0863 - aphiemi {af-ee'-ay-mee}; from 0575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, {leave}, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

leave 1257 - dialeipo {dee-al-i'-po}; from 1223 and 3007; to {leave} off in the middle, i.e. intermit: -- cease.

leave 1439 - eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or {leave} alone: -- commit, leave, let (alone), suffer. See also 1436.

leave 1459 - egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- forsake, {leave}.

leave 1459 - egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to {leave} behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- forsake, leave.

leave 1544 - ekballo {ek-bal'-lo}; from 1537 and 0906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, {leave}, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

leave 1826 - exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. {leave} (a place), escape (to the shore): -- depart, get [to land], go out.

leave 1952 - epileipo {ep-ee-li'-po}; from 1909 and 3007; to {leave} upon, i.e. (figuratively) to be insufficient for: -- fail.

leave 2010 - epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -give {leave} (liberty, license), let, permit, suffer.

leave 2641 - kataleipo {kat-al-i'-po}; from 2596 and 3007; to leave down, i.e. behind; by implication, to abandon, have remaining: -- forsake, {leave}, reserve.

leave 2641 - kataleipo {kat-al-i'-po}; from 2596 and 3007; to {leave} down, i.e. behind; by implication, to abandon, have remaining: -- forsake, leave, reserve.

leave 3007 - leipo {li'-po}; a primary verb; to {leave}, i.e. (intransitively or passively) to fail or be absent: -be destitute (wanting), lack.

leave 3973 - pauo {pow'-o}; a primary verb ( " pause " ); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- cease, {leave}, refrain.

leave 4035 - perileipo {per-ee-li'-po}; from 4012 and 3007; to {leave} all around, i.e. (passively) survive: -- remain.

leave 5275 - hupoleipo {hoop-ol-i'-po}; from 5295 and 3007; to {leave} under (behind), i.e. (passively) to remain (survive): -- be left.

leave 5277 - hupolimpano {hoop-ol-im-pan'-o}; a prolonged form for 5275; to leave behind, i.e. bequeath: -- {leave}.

leave 5277 - hupolimpano {hoop-ol-im-pan'-o}; a prolonged form for 5275; to {leave} behind, i.e. bequeath: -- leave.

leaven 02557 ## chametz {khaw-mates'}; from 02556; ferment, (figuratively) extortion : -- {leaven}, leavened (bread).

leaven 04682 ## matstsah {mats-tsaw'}; from 04711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no {leaven} was then used) : -unleaved (bread, cake), without leaven.

leaven 07603 ## s@'or {seh-ore'} ; from 07604 ; barm or yeast-cake (as swelling by fermentation) : -- {leaven} .

leaven 2219 - zume {dzoo'-may}; probably from 2204; ferment (as if boiling up): -- {leaven}.

leaven 2220 - zumoo {dzoo-mo'-o}; from 2219; to cause to ferment: -- {leaven}.

leavened 02556 ## chamets {khaw-mates'}; a primitive root; to be pungent; i.e. in taste (sour, i.e. literally fermented, or figuratively, harsh), in color (dazzling): -- cruel (man), dyed, be grieved, {leavened}.

leavened 02557 ## chametz {khaw-mates'}; from 02556; ferment, (figuratively) extortion : -- leaven,
{leavened} (bread).

leaves 03709 ## kaph {kaf} ; from 03721 ; the hollow hand or palm (so of the paw of an animal , of the sole , and even of the bowl of a dish or sling , the handle of a bolt , the {leaves} of a palm-tree) ; figuratively , power : -- branch , + foot , hand ([-ful ] ,-- dle , [-led ]) , hollow , middle , palm , paw , power , sole , spoon .

leaves 04731 ## maqqel {mak-kale ;} ; or (feminine) maqq@lah {mak-kel-aw'} ; from an unused root meaning apparently to germinate ; a shoot , i . e . stick (with {leaves} on , or for walking , striking , guiding , divining) : -- rod , ([hand-]) staff .

leaves 06074 ##` ophiy (Aramaic) {of-ee'}; corresponding to 06073; a twig; bough, i.e. (collectively)
foliage : -- {leaves}.

leaves 4076 - peganon {pay'-gan-on}; from 4078; rue (from its thick or fleshy {leaves}): -- rue.

leaves 5352 - phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of {leaves}): -- whose fruit withereth.

two-leaved 01817 ## deleth {deh'- leth} ; from 01802 ; something swinging , i . e . the valve of a door : -- door ({two-leaved}) , gate , leaf , lid . [In Psa . 00141 : 3 , dal , irreg . ] .

unleaved 04682 ## matstsah {mats-tsaw'} ; from 04711 in the sense of greedily devouring for sweetness ; properly , sweetness ; concretely , sweet (i . e . not soured or bittered with yeast) ; specifically , an unfermented cake or loaf , or (elliptically) the festival of Passover (because no leaven was then used) : -- {unleaved} (bread , cake) , without leaven .

unleavened 0106 - azumos {ad'-zoo-mos}; from 0001 (as a negative particle) and 2219; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: -- {unleavened} (bread).

unleavened 0106 - azumos {ad'-zoo-mos}; from 0001 (as a negative particle) and 2219; {unleavened}, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: -- unleavened (bread).

### Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0425 + rest + liberty + men be eased +/ . anesis {an'-es-is}; from 0447 + leave + and loosed + were loosed + things unto them forbearing +/ ; relaxation or (figuratively) relief: --eased, liberty, rest .

0447 + leave + and loosed + were loosed + things unto them forbearing +/. aniemi {an-ee'-ay-mee}; from 0303 + each + every + apiece + through +/ and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: --forbear, leave, loose.

0620 + have I left + that I left + it remaineth + there remaineth + There remaineth + estate but left +/. apoleipo {ap-ol-ipe'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/; to leave behind (passively, remain); by implication, to forsake: --leave, remain .

0657 + go bid + But bade + them away + his leave + and then took + them farewell + but taking my leave + And when he had sent + he be of you that forsaketh +/. apotassomai {ap-ot-as'-som-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/; literally, to say adieu (by departing or dismissing); figuratively, to renounce: --bid farewell, forsake, take leave, send away.

0782 + greet 0782- greet 0782- Greet + greet + salute + Salute + greeteth + saluteth + to salute + our leave + ye salute + and salute + and saluted + thee . Greet + There salute + and embraced + to him saluted + up and saluted + for us . 26 Greet + with you saluteth + of them and embraced + And when we had taken + that are with me salute + which are with me greet + And when he had saluted +/. aspazomai {as-pad'-zom-ahee}; from 0001 + Alpha (as a particle of union) and a presumed form of 4685 + by drew + he drew +/; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: --embrace, greet, salute, take leave .

0783 + abusers + greetings + salutation + of salutation + and greetings + And greetings + The salutation + the salutation + of thy salutation + and love salutations +/. aspasmos {as-pas-mos'}; from 0782 + greet 0782- greet 0782- Greet + greet + salute + Salute + greeteth + saluteth + to salute + our leave + ye salute + and salute + and saluted + thee. Greet + There salute + and embraced + to him saluted + up and saluted + for us . 26 Greet + with you saluteth + of them and embraced + And when we had taken + that are with me salute + which are with me greet + And when he had saluted +/; a greeting (in person or by letter): -- greeting, salutation .

0859 + liberty + remission + forgiveness + deliverance + and remission + and forgiveness + the forgiveness + by the remission + for the remission + even the forgiveness + unto you the forgiveness +/. aphesis {af'-es-is}; from 0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have

omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/; freedom; (figuratively) pardon: --deliverance, forgiveness, liberty, remission .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/ . aphiemi {af-ee'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and hiemi (to send; an intens . form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

1257 + in hath not ceased +/. dialeipo {dee-al-i'-po}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/; to leave off in the middle, i .e . intermit: --cease .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/. egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/; to leave behind in some place, i .e . (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/.ekballo {ek-bal'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/; to eject (literally or figuratively): -bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

1546 + day they lightened +/. ekbloe {ek-bol-ay'}; from 1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/; ejection, i.e. (specially) a throwing overboard of the cargo: --+ lighten the ship .

 $1952 + would fail +/. epileipo \{ep-ee-li'-po\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/; to leave upon, i.e. (figuratively) to be insufficient for: --fail .$ 

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty +

was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/. epitrepo {ep-ee-trep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 5157 + of turning +/ ; to turn over (transfer), i .e . allow: --give leave (liberty, license), let, permit, suffer .

2011 + and commission +/. epitrope {ep-ee-trop-ay'}; from 2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/ ; permission, i.e. (by implication) full power: --commission .

2640 + a remnant +/ . kataleimma {kat-al'-ime-mah}; from 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/; a remainder, i.e. (by implication) a few: --remnant.

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/. kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/; to leave down, i.e. behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2853 + join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/. kollao {kol-lah'-o}; from kolla (''glue''); to glue, i.e. (passively or reflexively) to stick (figuratively): --cleave, join (self), keep company.

2854 + religion + with eyesalve +/. kollourion {kol-loo'-ree-on}; neuter of a presumed derivative of kollura (a cake; prob akin to the base of 2853 + join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/ ); properly, a poultice (as made

of or in the form of crackers), i.e. (by analogy) a plaster: --eyesalve .

4035 + and remain +/. perileipo {per-ee-li'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/; to leave all around, i.e. (passively) survive: --remain.

4347 + joined + and cleave + and shall cleave + they would cleave + and shall be joined +/. proskollao {pros-kol-lah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2853 + join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/; to glue to, i.e. (figuratively) to adhere: --cleave, join (self).

5275 + and I am left +/ . hupoleipo {hoop-ol-i'-po}; from 5295 + under + And running +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave under (behind), i.e. (passively) to remain (survive): --be left .

5277 + for us leaving +/ . hupolimpano {hoop-ol-im-pan'-o}; a prolonged form for 5275 + and I am left +/ ; to leave behind, i .e . bequeath: --leave .

## Root Words and their word stems. This helps you see all related words in the English.

115 \* leave

1 - leaved

6 - leaveth

23 \* leaven

14 - leavened

2 - leaveneth

#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

cleave 1234 -- baqa\ -- make a breach, break forth (into, out, in pieces, through,up), be ready to burst, {cleave} (asunder), cut out, divide, hatch, rend(asunder), rip up, tear, win.

cleave 1692 -- dabaq -- abide fast, {cleave} (fast together), follow close (hardafter), be joined (together), keep (fast), overtake, pursue hard, stick,take.

cleave 1693 -- d@baq -- {cleave}.

cleave 1695 -- dabeq -- {cleave}, joining, stick closer.

cleave 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + {cleave},+ consider, + do, + give, + have, + judge, + keep, + labour, + mingle(self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk,+ would.

cleave 2388 -- chazaq -- aid, amend, X calker, catch, {cleave}, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty,prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold),be urgent, behave self valiantly, withstand.

cleave 2853 \*\* kollao \*\* {cleave}, join (self), keep company.

cleave 3332 -- yatsaq -- cast, {cleave} fast, be (as) firm, grow, be hard, lay out,molten, overflow, pour (out), run out, set down, stedfast.

cleave 3867 -- lavah -- abide with, borrow(-er), {cleave}, join (self), lend(-er).

cleave 4347 \*\* proskollao \*\* {cleave}, join (self).

cleave 4357 \*\* prosmeno \*\* abide still, be with, {cleave} unto, continue in (with).

cleave 5596 -- caphach -- abiding, gather together, {cleave}, smite with the scab.

cleave 6398 -- palach -- bring forth, {cleave}, cut, shred, strike through.

cleave 6821 -- tsaphad -- {cleave}.

cleave 8156 -- shaca\ -- {cleave}, (be) cloven ([footed]), rend, stay.

leave 0447 \*\* aniemi \*\* forbear, {leave}, loose.

leave 0620 \*\* apoleipo \*\* {leave}, remain.

leave 0657 \*\* apotassomai \*\* bid farewell, forsake, take {leave}, send away.

leave 0782 \*\* aspazomai \*\* embrace, greet, salute, take {leave}.

leave 0863 \*\* aphiemi \*\* cry, forgive, forsake, lay aside, {leave}, let (alone, be,go, have), omit, put (send) away, remit, suffer, yield up.

leave 1439 \*\* eao \*\* commit, {leave}, let (alone), suffer.

leave 1459 \*\* egkataleipo \*\* forsake, {leave}.

leave 1544 \*\* ekballo \*\* bring forth, cast (forth, out), drive (out), expel, {leave},pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

leave 2010 \*\* epitrepo \*\* give {leave} (liberty, license), let, permit, suffer.

leave 2308 -- chadal -- cease, end, fall, forbear, forsake, {leave} (off), let alone, rest, be unoccupied, want.

leave 2421 -- chayah -- keep ({leave}, make) alive, X certainly, give (promise) life,(let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), Xsurely, be whole.

leave 2641 \*\* kataleipo \*\* forsake, {leave}, reserve.

leave 2790 -- charash -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, {leave} off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

leave 3240 -- yanach -- bestow, cast down, lay (down, up), {leave} (off), let alone(remain), pacify, place, put, set (down), suffer, withdraw, withhold.

leave 3322 -- yatsag -- establish, {leave}, make, present, put, set, stay.

leave 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess,drive(-ing) out, enjoy, expel, X without fail, (give to, {leave} for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (giveto, make to) possess, get (have) in (take) possession, seize upon, succeed,X utterly.

leave 3498 -- yathar -- excel, {leave} (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve, residue, rest.

leave 3499 -- yether -- + abundant, cord, exceeding, excellancy(-ent), what they{leave}, that hath left, plentifully, remnant, residue, rest, string, with.

leave 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail,faint, finish, fulfil, X fully, X have, {leave} (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

leave 3973 \*\* pauo \*\* cease, {leave}, refrain.

leave 5157 -- nachal -- divide, have ([inheritance]), take as a heritage, (cause to,give to, make to) inherit, (distribute for, divide [for, for an, by], givefor, have, {leave} for, take [for]) inheritance, (have in, cause to, bemade to) possess(-ion).

leave 5203 -- natash -- cast off, drawn, let fall, forsake, join [battle], {leave}(off), lie still, loose, spread (self) abroad, stretch out, suffer.

leave 5277 \*\* hupolimpano \*\* {leave}.

leave 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse, (be)clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold)innocent, X by no means, be quit, be ({leave}) unpunished, X utterly, Xwholly.

leave 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) {leave},lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

leave 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), {leave} undone, be past,pluck away, put (away, down), rebel, remove (to and fro), revolt, X besour, take (away, off), turn (aside, away, in), withdraw, be without.

leave 5800 -- \azab -- commit self, fail, forsake, fortify, help, {leave}(destitute, off), refuse, X surely.

leave 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue,dwell, be employed, endure, establish, {leave}, make, ordain, be [over],place, (be) present (self), raise up, remain, repair, + serve, set (forth,over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm,still, up), (be at a) stay (up), tarry.

leave 6168 -- \arah -- {leave} destitute, discover, empty, make naked, pour (out), rase, spread self, uncover.

leave 6275 -- \athaq -- copy out, {leave} off, become (wax) old, remove.

leave 7503 raphah -- -- abate, cease, consume, draw [toward evening], fail, (be)faint, be (wax) feeble, forsake, idle, {leave}, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en).

leave 7592 sha/al -- -- ask (counsel, on), beg, borrow, lay to charge, consult,demand, desire, X earnestly, enquire, + greet, obtain {leave}, lend, pray,request, require, + salute, X straitly, X surely, wish.

leave 7604 sha/ar -- -- {leave}, (be) left, let, remain, remnant, reserve, the rest.

leave 7662 sh@baq -- -- {leave}, let alone.

leave 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) tofail, keep (sabbath), suffer to be lacking, {leave}, put away (down), (maketo) rest, rid, still, take away.

leave 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), {leave}, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

leave 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, {leave}, letdepart (down, go, loose), push away, put (away, forth, in, out), reachforth, send (away, forth, out), set, shoot (forth, out), sow, spread,stretch forth (out).

leave 8338 -- shawshaw -- {leave} by the sixth part [by confusion with 8341].

leaven 2219 \*\* zume \*\* {leaven}.

leaven 2220 \*\* zumoo \*\* {leaven}.

leaven 2557 -- chametz -- {leaven}, leavened (bread).

leaven 4682 -- matstsah -- unleaved (bread, cake), without {leaven}.

leaven 7603 s@/or -- -- {leaven}.

leavened 2556 -- chamets -- cruel (man), dyed, be grieved, {leavened}.

leavened 2557 -- chametz -- leaven, {leavened} (bread).

leaves 6074 -- \ophiy -- {leaves}.

unleaved 4682 -- matstsah -- {unleaved} (bread, cake), without leaven.

unleavened 0106 \*\* azumos \*\* {unleavened} (bread).

#### Greek Cross References that shows all the ways the Greek is translated from the English word.

cleave 4347 proskollao \* {cleave}, {4347 proskollao },

leave 0447 aniemi \* {leave} , {0447 aniemi } , 0657 apotassomai , 0782 aspazomai , 0863 aphiemi , 1459 egkataleipo , 1544 ekballo , 2010 epitrepo , 2641 kataleipo ,

leave 0657 apotassomai \* {leave} , 0447 aniemi , {0657 apotassomai } , 0782 aspazomai , 0863 aphiemi , 1459 egkataleipo , 1544 ekballo , 2010 epitrepo , 2641 kataleipo ,

leave 0782 aspazomai \* {leave} , 0447 aniemi , 0657 apotassomai , {0782 aspazomai } , 0863 aphiemi , 1459 egkataleipo , 1544 ekballo , 2010 epitrepo , 2641 kataleipo ,

leave 0863 aphiemi \* {leave} , 0447 aniemi , 0657 apotassomai , 0782 aspazomai , {0863 aphiemi } , 1459 egkataleipo , 1544 ekballo , 2010 epitrepo , 2641 kataleipo ,

leave 1459 egkataleipo \* {leave} , 0447 aniemi , 0657 apotassomai , 0782 aspazomai , 0863 aphiemi , {1459 egkataleipo } , 1544 ekballo , 2010 epitrepo , 2641 kataleipo ,

leave 1544 ekballo \* {leave} , 0447 aniemi , 0657 apotassomai , 0782 aspazomai , 0863 aphiemi , 1459 egkataleipo , {1544 ekballo } , 2010 epitrepo , 2641 kataleipo ,

leave 2010 epitrepo \* {leave} , 0447 aniemi , 0657 apotassomai , 0782 aspazomai , 0863 aphiemi , 1459 egkataleipo , 1544 ekballo , {2010 epitrepo } , 2641 kataleipo ,

leave 2641 kataleipo \* {leave} , 0447 aniemi , 0657 apotassomai , 0782 aspazomai , 0863 aphiemi , 1459 egkataleipo , 1544 ekballo , 2010 epitrepo , {2641 kataleipo } ,

leaven 2219 zume \* {leaven}, {2219 zume },

leavened 2220 zumoo \* {leavened}, {2220 zumoo },

leaveneth 2220 zumoo \* {leaveneth}, {2220 zumoo },

leaves 5444 phullon \* {leaves}, {5444 phullon },

leaveth 0863 aphiemi \* {leaveth}, {0863 aphiemi },

unleavened 0106 azumos \* {unleavened}, {0106 azumos},

#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- cleave, 1234, 1692, 1693, 1695, 3867, 5596, 8156,

\* cleave , 4347 ,

\* leave , 0447 , 0657 , 0782 , 0863 , 1459 , 1544 , 2010 , 2641 ,

- leave , 2308 , 3241 , 3322 , 3498 , 5157 , 5203 , 5414 , 5800 , 6168 , 7503 , 7592 , 7604 , 7662 , 8338 ,

#### English Synonyms with Greek Strong's Number.

cleave - 4347 {cleave}, joined,

leave - 0447 forbearing, {leave}, loosed,

leave - 0657 away, bade, farewell, {leave}, sent, took,

leave - 0782 embraced, greet, greeteth, {leave}, salute, saluted, saluteth, taken,

leave - 0863 alone, aside, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, {leave}, leaveth, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded,

leave - 1459 forsake, forsaken, forsaking, forsook, {leave},

leave - 1544 away, bringeth, cast, casteth, casting, driveth, drove, expelled, forth, {leave}, pluck, pull, put, putteth, send, sent, thrust,

leave - 2010 gave, {leave}, liberty, licence, permit, permitted, suffer, suffered,

leave - 2641 behind, forsaken, forsook, {leave}, leaving, left,

leaven - 2219 {leaven},

leavened - 2220 {leavened}, leaveneth,

leaveneth - 2220 leavened, {leaveneth},

leaves - 5444 {leaves},

leaveth - 0863 alone, aside, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, {leaveth}, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded,

unleavened - 0106 {unleavened},



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#### One Word English Phrase Index to the KJV Bible.

cleave 2Ki\_05\_27 # The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper [as white] as snow.

cleave Act\_11\_23 # Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

cleave Dan\_02\_43 # And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

cleave Dan\_11\_34 # Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

cleave Deu\_04\_04 # But ye that did cleave unto the LORD your God [are] alive every one of you this day.

cleave Deu\_10\_20 # Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.

cleave Deu\_11\_22 # For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;

cleave Deu\_13\_04 # Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

cleave Deu\_13\_17 # And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

cleave Deu\_28\_21 # The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

cleave Deu\_28\_60 # Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

cleave Deu\_30\_20 # That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

cleave Eze\_03\_26 # And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they [are] a rebellious house.

cleave Gen\_02\_24 # Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

cleave Hab\_03\_09 # Thy bow was made quite naked, [according] to the oaths of the tribes, [even thy] word. Selah. Thou didst cleave the earth with rivers.

cleave Isa\_14\_01 # For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

cleave Jer\_13\_11 # For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a

people, and for a name, and for a praise, and for a glory: but they would not hear.

cleave Job\_38\_38 # When the dust groweth into hardness, and the clods cleave fast together?

cleave Jos\_22\_05 # But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

cleave Jos\_23\_08 # But cleave unto the LORD your God, as ye have done unto this day.

cleave Jos\_23\_12 # Else if ye do in any wise go back, and cleave unto the remnant of these nations, [even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

cleave Lev\_01\_17 # And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

cleave Mar\_10\_07 # For this cause shall a man leave his father and mother, and cleave to his wife;

cleave Mat\_19\_05 # And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

cleave Psa\_101\_03 # I will set no wicked thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.

cleave Psa\_102\_05 # By reason of the voice of my groaning my bones cleave to my skin.

cleave Psa\_137\_06 # If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

cleave Psa\_74\_15 # Thou didst cleave the fountain and the flood: thou driedst up mighty rivers.

cleave Rom\_12\_09 # [Let] love be without dissimulation. Abhor that which is evil; cleave to that which is good.

cleave Zec\_14\_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

cleaved 2Ki\_03\_03 # Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

cleaved Job\_29\_10 # The nobles held their peace, and their tongue cleaved to the roof of their mouth.

cleaved Job\_31\_07 # If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

cleaveth Deu\_14\_06 # And every beast that parteth the hoof, and cleaveth the cleft into two claws, [and] cheweth the cud among the beasts, that ye shall eat.

cleaveth Ecc\_10\_09 # Whoso removeth stones shall be hurt therewith; [and] he that cleaveth wood shall be endangered thereby.

cleaveth Jer\_13\_11 # For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the

whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

cleaveth Job\_16\_13 # His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

cleaveth Job\_19\_20 # My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth.

cleaveth Lam\_04\_04 # The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, [and] no man breaketh [it] unto them.

cleaveth Lam\_04\_08 # Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

cleaveth Luk\_10\_11 # Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

cleaveth Psa\_119\_25 # DALETH. My soul cleaveth unto the dust: quicken thou me according to thy word.

cleaveth Psa\_141\_07 # Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth [wood] upon the earth.

cleaveth Psa\_22\_15 # My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

cleaveth Psa\_41\_08 # An evil disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.

cleaveth Psa\_44\_25 # For our soul is bowed down to the dust: our belly cleaveth unto the earth.

leave 1Ch\_28\_08 # Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.

leave 1Co\_07\_13 # And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

leave 1Ki\_08\_57 # The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:

leave 1Sa\_09\_05 # [And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father leave [caring] for the asses, and take thought for us.

leave 1Sa\_14\_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

leave 1Sa\_20\_06 # If thy father at all miss me, then say, David earnestly asked [leave] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.

leave 1Sa\_20\_28 # And Jonathan answered Saul, David earnestly asked [leave] of me [to go] to Bethlehem:

leave 1Sa\_25\_22 # So and more also do God unto the enemies of David, if I leave of all that [pertain] to him by the morning light any that pisseth against the wall.

leave 2Co\_02\_13 # I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

leave 2Ki\_02\_02 # And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they went down to Bethel.

leave 2Ki\_02\_04 # And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho.

leave 2Ki\_02\_06 # And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on.

leave 2Ki\_04\_30 # And the mother of the child said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And he arose, and followed her.

leave 2Ki\_04\_43 # And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof].

leave 2Ki\_13\_07 # Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

leave 2Sa\_14\_07 # And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

leave Act\_02\_27 # Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

leave Act\_06\_02 # Then the twelve called the multitude of the disciples [unto them], and said, It is not reason that we should leave the word of God, and serve tables.

leave Act\_18\_18 # And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

leave Act\_21\_06 # And when we had taken our leave one of another, we took ship; and they returned home again.

leave Amo\_05\_03 # For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

leave Amo\_05\_03 # For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

leave Amo\_05\_07 # Ye who turn judgment to wormwood, and leave off righteousness in the earth,

leave Dan\_04\_15 # Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

leave Dan\_04\_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

leave Dan\_04\_26 # And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

leave Deu\_28\_51 # And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

leave Deu\_28\_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

leave Ecc\_02\_18 # Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

leave Ecc\_02\_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

leave Ecc\_10\_04 # If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences.

leave Eph\_05\_31 # For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

leave Exo\_16\_19 # And Moses said, Let no man leave of it till the morning.

leave Exo\_23\_11 # But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

leave Eze\_06\_08 # Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

leave Eze\_12\_16 # But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD.

leave Eze\_16\_39 # And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

leave Eze\_22\_20 # [As] they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you.

leave Eze\_23\_29 # And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

leave Eze\_29\_05 # And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou

shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

leave Eze\_32\_04 # Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

leave Eze\_39\_02 # And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

leave Ezr\_09\_08 # And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

leave Ezr\_09\_12 # Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.

leave Gen\_02\_24 # Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

leave Gen\_28\_15 # And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

leave Gen\_33\_15 # And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

leave Gen\_42\_33 # And the man, the lord of the country, said unto us, Hereby shall I know that ye [are] true [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be gone:

leave Gen\_44\_22 # And we said unto my lord, The lad cannot leave his father: for [if] he should leave his father, [his father] would die.

leave Gen\_44\_22 # And we said unto my lord, The lad cannot leave his father: for [if] he should leave his father, [his father] would die.

leave Heb\_13\_05 # [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

leave Hos\_12\_14 # Ephraim provoked [him] to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him.

leave Isa\_10\_03 # And what will ye do in the day of visitation, and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye leave your glory?

leave Isa\_65\_15 # And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:

leave Jer\_09\_02 # Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.

leave Jer\_14\_09 # Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.

leave Jer\_17\_11 # [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

leave Jer\_18\_14 # Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

leave Jer\_30\_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

leave Jer\_44\_07 # Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

leave Jer\_46\_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

leave Jer\_48\_28 # O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth.

leave Jer\_49\_09 # If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.

Leave Jer\_49\_11 # Leave thy fatherless children, I will preserve [them] alive; and let thy widows trust in me.

leave Job\_09\_27 # If I say, I will forget my complaint, I will leave off my heaviness, and comfort [myself]:

leave Job\_10\_01 # My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.

leave Job\_39\_11 # Wilt thou trust him, because his strength [is] great? or wilt thou leave thy labour to him?

leave Joe\_02\_14 # Who knoweth [if] he will return and repent, and leave a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God?

leave Joh\_14\_18 # I will not leave you comfortless: I will come to you.

leave Joh\_14\_27 # Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

leave Joh\_16\_28 # I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

leave Joh\_16\_32 # Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

leave Joh\_19\_38 # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

leave Jos\_04\_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

leave Jud\_09\_09 # But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?

leave Jud\_09\_13 # And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?

leave Lev\_07\_15 # And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

leave Lev\_16\_23 # And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy [place], and shall leave them there:

leave Lev\_19\_10 # And thou shalt not glean thy vineyard, neither shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.

leave Lev\_22\_30 # On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.

leave Lev\_23\_22 # And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

leave Luk\_11\_42 # But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

leave Luk\_15\_04 # What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

leave Luk\_19\_44 # And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

leave Mal\_04\_01 # For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

leave Mar\_05\_13 # And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.

leave Mar\_10\_07 # For this cause shall a man leave his father and mother, and cleave to his wife;

leave Mar\_12\_19 # Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother.

leave Mar\_12\_19 # Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother.

Leave Mat\_05\_24 # Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

leave Mat\_18\_12 # How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

leave Mat\_19\_05 # And said, For this cause shall a man leave father and mother, and shall cleave to his

wife: and they twain shall be one flesh?

leave Mat\_23\_23 # Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

leave Neh\_05\_10 # I likewise, [and] my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.

leave Neh\_06\_03 # And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

leave Neh\_10\_31 # And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

leave Neh\_13\_06 # But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

leave Num\_09\_12 # They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

Leave Num\_10\_31 # And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

leave Num\_22\_13 # And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you.

leave Num\_32\_15 # For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

leave Oba\_01\_05 # If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

leave Pro\_02\_13 # Who leave the paths of uprightness, to walk in the ways of darkness;

leave Pro\_17\_14 # The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

leave Psa\_119\_121 # AIN. I have done judgment and justice: leave me not to mine oppressors.

leave Psa\_141\_08 # But mine eyes [are] unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute.

leave Psa\_16\_10 # For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

leave Psa\_17\_14 # From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

leave Psa\_27\_09 # Hide not thy face [far] from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

leave Psa\_37\_33 # The LORD will not leave him in his hand, nor condemn him when he is judged.

leave Psa\_49\_10 # For he seeth [that] wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

leave Rev\_11\_02 # But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

leave Rut\_01\_16 # And Ruth said, Entreat me not to leave thee, [or] to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:

leave Rut\_02\_16 # And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

leave Zep\_03\_12 # I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.

leaved Isa\_45\_01 # Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

leaven 1Co\_05\_06 # Your glorying [is] not good. Know ye not that a little leaven leaveneth the whole lump?

leaven 1Co\_05\_07 # Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

leaven 1Co\_05\_08 # Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

leaven 1Co\_05\_08 # Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

leaven Amo\_04\_05 # And offer a sacrifice of thanksgiving with leaven, and proclaim [and] publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD.

leaven Exo\_12\_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

leaven Exo\_12\_19 # Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

leaven Exo\_13\_07 # Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

leaven Exo\_34\_25 # Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning.

leaven Gal\_05\_09 # A little leaven leaveneth the whole lump.

leaven Lev\_02\_11 # No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

leaven Lev\_02\_11 # No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for

ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

leaven Lev\_06\_17 # It shall not be baken with leaven. I have given it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

leaven Lev\_10\_12 # And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:

leaven Lev\_23\_17 # Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; [they are] the firstfruits unto the LORD.

leaven Luk\_12\_01 # In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

leaven Luk\_13\_21 # It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

leaven Mar\_08\_15 # And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.

leaven Mar\_08\_15 # And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.

leaven Mat\_13\_33 # Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

leaven Mat\_16\_06 # Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

leaven Mat\_16\_11 # How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

leaven Mat\_16\_12 # Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

leavened Deu\_16\_03 # Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

leavened Deu\_16\_04 # And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

leavened Exo\_12\_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

leavened Exo\_12\_19 # Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

leavened Exo\_12\_20 # Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

leavened Exo\_12\_34 # And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

leavened Exo\_12\_39 # And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

leavened Exo\_13\_03 # And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

leavened Exo\_13\_07 # Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

leavened Exo\_23\_18 # Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.

leavened Hos\_07\_04 # They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened.

leavened Lev\_07\_13 # Besides the cakes, he shall offer [for] his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

leavened Luk\_13\_21 # It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

leavened Mat\_13\_33 # Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

leaveneth 1Co\_05\_06 # Your glorying [is] not good. Know ye not that a little leaven leaveneth the whole lump?

leaveneth Gal\_05\_09 # A little leaven leaveneth the whole lump.

leaves 1Ki\_06\_34 # And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.

leaves 1Ki\_06\_34 # And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.

leaves Dan\_04\_12 # The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

leaves Dan\_04\_14 # He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

leaves Dan\_04\_21 # Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

leaves Eze\_17\_09 # Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

leaves Eze\_41\_24 # And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door,

and two leaves for the other [door].

leaves Eze\_41\_24 # And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].

leaves Eze\_41\_24 # And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].

leaves Eze\_41\_24 # And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].

leaves Gen\_03\_07 # And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.

leaves Isa\_06\_13 # But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

leaves Jer\_36\_23 # And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

leaves Mar\_11\_13 # And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

leaves Mar\_11\_13 # And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

leaves Mar\_13\_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

leaves Mat\_21\_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

leaves Mat\_24\_32 # Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:

leaves Rev\_22\_02 # In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.

leaveth Job\_39\_14 # Which leaveth her eggs in the earth, and warmeth them in dust,

leaveth Joh\_10\_12 # But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

leaveth Mat\_04\_11 # Then the devil leaveth him, and, behold, angels came and ministered unto him.

leaveth Pro\_13\_22 # A good [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] laid up for the just.

leaveth Pro\_28\_03 # A poor man that oppresseth the poor [is like] a sweeping rain which leaveth no food.

leaveth Zec\_11\_17 # Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and

upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

unleavened 1Ch\_23\_29 # Both for the showbread, and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all manner of measure and size;

unleavened 1Co\_05\_07 # Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

unleavened 1Co\_05\_08 # Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

unleavened 1Sa\_28\_24 # And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded [it], and did bake unleavened bread thereof:

unleavened 2Ch\_08\_13 # Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

unleavened 2Ch\_30\_13 # And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.

unleavened 2Ch\_30\_21 # And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

unleavened 2Ch\_35\_17 # And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.

unleavened 2Ki\_23\_09 # Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

unleavened Act\_12\_03 # And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]

unleavened Act\_20\_06 # And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

unleavened Deu\_16\_03 # Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

unleavened Deu\_16\_08 # Six days thou shalt eat unleavened bread: and on the seventh day [shall be] a solemn assembly to the LORD thy God: thou shalt do no work [therein].

unleavened Deu\_16\_16 # Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

unleavened Exo\_12\_08 # And they shall eat the flesh in that night, roast with fire, and unleavened bread; [and] with bitter [herbs] they shall eat it.

unleavened Exo\_12\_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

unleavened Exo\_12\_17 # And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

unleavened Exo\_12\_18 # In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

unleavened Exo\_12\_20 # Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

unleavened Exo\_12\_39 # And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

unleavened Exo\_13\_06 # Seven days thou shalt eat unleavened bread, and in the seventh day [shall be] a feast to the LORD.

Unleavened Exo\_13\_07 # Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

unleavened Exo\_23\_15 # Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

unleavened Exo\_23\_15 # Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

unleavened Exo\_29\_02 # And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.

unleavened Exo\_29\_02 # And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.

unleavened Exo\_29\_02 # And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.

unleavened Exo\_29\_23 # And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that [is] before the LORD:

unleavened Exo\_34\_18 # The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

unleavened Exo\_34\_18 # The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

unleavened Eze\_45\_21 # In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

unleavened Ezr\_06\_22 # And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

unleavened Gen\_19\_03 # And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

unleavened Jos\_05\_11 # And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched [corn] in the selfsame day.

unleavened Jud\_06\_19 # And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

unleavened Jud\_06\_20 # And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay [them] upon this rock, and pour out the broth. And he did so.

unleavened Jud\_06\_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

unleavened Jud\_06\_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

unleavened Lev\_02\_04 # And if thou bring an oblation of a meat offering baken in the oven, [it shall be] unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

unleavened Lev\_02\_04 # And if thou bring an oblation of a meat offering baken in the oven, [it shall be] unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

unleavened Lev\_02\_05 # And if thy oblation [be] a meat offering [baken] in a pan, it shall be [of] fine flour unleavened, mingled with oil.

unleavened Lev\_06\_16 # And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

unleavened Lev\_07\_12 # If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

unleavened Lev\_07\_12 # If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

unleavened Lev\_08\_02 # Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;

unleavened Lev\_08\_26 # And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:

unleavened Lev\_08\_26 # And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:

unleavened Lev\_23\_06 # And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

unleavened Lev\_23\_06 # And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

unleavened Luk\_22\_01 # Now the feast of unleavened bread drew nigh, which is called the Passover.

unleavened Luk\_22\_07 # Then came the day of unleavened bread, when the passover must be killed.

unleavened Mar\_14\_01 # After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

unleavened Mar\_14\_12 # And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

unleavened Mat\_26\_17 # Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

unleavened Num\_06\_15 # And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

unleavened Num\_06\_15 # And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

unleavened Num\_06\_17 # And he shall offer the ram [for] a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.

unleavened Num\_06\_19 # And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

unleavened Num\_06\_19 # And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

unleavened Num\_09\_11 # The fourteenth day of the second month at even they shall keep it, [and] eat it with unleavened bread and bitter [herbs].

unleavened Num\_28\_17 # And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be eaten.

## Three Word English Phrase Index to the KJV Bible.

cleave and swear Deu\_10\_20 # Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.

cleave fast together Job\_38\_38 # When the dust groweth into hardness, and the clods cleave fast together?

cleave in the Zec\_14\_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

cleave it with Lev\_01\_17 # And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

cleave nought of Deu\_13\_17 # And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

cleave one to Dan\_02\_43 # And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

cleave the earth Hab\_03\_09 # Thy bow was made quite naked, [according] to the oaths of the tribes, [even thy] word. Selah. Thou didst cleave the earth with rivers.

cleave the fountain Psa\_74\_15 # Thou didst cleave the fountain and the flood: thou driedst up mighty rivers.

cleave to his Mar\_10\_07 # For this cause shall a man leave his father and mother, and cleave to his wife;

cleave to his Mat\_19\_05 # And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

cleave to me Psa\_101\_03 # I will set no wicked thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.

cleave to my Psa\_102\_05 # By reason of the voice of my groaning my bones cleave to my skin.

cleave to that Rom\_12\_09 # [Let] love be without dissimulation. Abhor that which is evil; cleave to that which is good.

cleave to the Eze\_03\_26 # And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they [are] a rebellious house.

cleave to the Isa\_14\_01 # For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

cleave to the Psa\_137\_06 # If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

cleave to them Dan\_11\_34 # Now when they shall fall, they shall be holpen with a little help: but many shall

cleave to them with flatteries.

cleave unto him Deu\_11\_22 # For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;

cleave unto him Deu\_13\_04 # Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

cleave unto him Deu\_30\_20 # That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

cleave unto him Jos\_22\_05 # But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

cleave unto his Gen\_02\_24 # Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

cleave unto me Jer\_13\_11 # For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

cleave unto the Act\_11\_23 # Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

cleave unto the Deu\_04\_04 # But ye that did cleave unto the LORD your God [are] alive every one of you this day.

cleave unto the Jos\_23\_08 # But cleave unto the LORD your God, as ye have done unto this day.

cleave unto the Jos\_23\_12 # Else if ye do in any wise go back, and cleave unto the remnant of these nations, [even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

cleave unto thee 2Ki\_05\_27 # The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper [as white] as snow.

cleave unto thee Deu\_28\_21 # The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

cleave unto thee Deu\_28\_60 # Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

cleaved to mine Job\_31\_07 # If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

cleaved to the Job\_29\_10 # The nobles held their peace, and their tongue cleaved to the roof of their mouth.

cleaved unto the 2Ki\_03\_03 # Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

cleaveth fast unto Psa\_41\_08 # An evil disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.

cleaveth my reins Job\_16\_13 # His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

cleaveth on us Luk\_10\_11 # Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

cleaveth the cleft Deu\_14\_06 # And every beast that parteth the hoof, and cleaveth the cleft into two claws, [and] cheweth the cud among the beasts, that ye shall eat.

cleaveth to my Job\_19\_20 # My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth.

cleaveth to my Psa\_22\_15 # My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

cleaveth to the Jer\_13\_11 # For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

cleaveth to the Lam\_04\_04 # The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, [and] no man breaketh [it] unto them.

cleaveth to their Lam\_04\_08 # Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

cleaveth unto the Psa\_119\_25 # DALETH. My soul cleaveth unto the dust: quicken thou me according to thy word.

cleaveth unto the Psa\_44\_25 # For our soul is bowed down to the dust: our belly cleaveth unto the earth.

cleaveth wood shall Ecc\_10\_09 # Whoso removeth stones shall be hurt therewith; [and] he that cleaveth wood shall be endangered thereby.

cleaveth wood upon Psa\_141\_07 # Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth [wood] upon the earth.

leave a blessing Joe\_02\_14 # Who knoweth [if] he will return and repent, and leave a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God?

leave a few Eze\_12\_16 # But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD.

leave a man 1Sa\_14\_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

leave a remnant Eze\_06\_08 # Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

leave an hundred Amo\_05\_03 # For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

leave And the Mar\_05\_13 # And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two

thousand;] and were choked in the sea.

leave any of Lev\_07\_15 # And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

leave but the Eze\_39\_02 # And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

leave caring for 1Sa\_09\_05 # [And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father leave [caring] for the asses, and take thought for us.

leave father and Mat\_19\_05 # And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

leave He came Joh\_19\_38 # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

leave him in Psa\_37\_33 # The LORD will not leave him in his hand, nor condemn him when he is judged.

leave him 1Co\_07\_13 # And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

leave his blood Hos\_12\_14 # Ephraim provoked [him] to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him.

leave his father Eph\_05\_31 # For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

leave his father Gen\_02\_24 # Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

leave his father Gen\_44\_22 # And we said unto my lord, The lad cannot leave his father: for [if] he should leave his father, [his father] would die.

leave his father Gen\_44\_22 # And we said unto my lord, The lad cannot leave his father: for [if] he should leave his father, [his father] would die.

leave his father Mar\_10\_07 # For this cause shall a man leave his father and mother, and cleave to his wife;

leave his wife Mar\_12\_19 # Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother.

leave in the Zep\_03\_12 # I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.

leave in thee Luk\_19\_44 # And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

leave it and Neh\_06\_03 # And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

leave it for 1Ch\_28\_08 # Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess

this good land, and leave [it] for an inheritance for your children after you for ever.

leave it for Ecc\_02\_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

leave it for Ezr\_09\_12 # Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.

leave it unto Ecc\_02\_18 # Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

leave me alone Joh\_16\_32 # Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

leave me not Psa\_119\_121 # AIN. I have done judgment and justice: leave me not to mine oppressors.

leave me not Psa\_27\_09 # Hide not thy face [far] from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

leave my complaint Job\_10\_01 # My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.

leave my fatness Jud\_09\_09 # But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?

leave my people Jer\_09\_02 # Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.

leave my soul Act\_02\_27 # Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

leave my soul Psa\_16\_10 # For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

leave my wine Jud\_09\_13 # And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?

leave no children Mar\_12\_19 # Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother.

leave none of Lev\_22\_30 # On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.

leave none of Num\_09\_12 # They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

leave not my Psa\_141\_08 # But mine eyes [are] unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute.

leave not thy Ecc\_10\_04 # If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences.

leave of all 1Sa\_25\_22 # So and more also do God unto the enemies of David, if I leave of all that [pertain] to him by the morning light any that pisseth against the wall.

leave of it Exo\_16\_19 # And Moses said, Let no man leave of it till the morning.

leave of me 1Sa\_20\_06 # If thy father at all miss me, then say, David earnestly asked [leave] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.

leave of me 1Sa\_20\_28 # And Jonathan answered Saul, David earnestly asked [leave] of me [to go] to Bethlehem:

leave of the 2Ki\_13\_07 # Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

leave of the Act\_18\_18 # And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

leave of the Neh\_13\_06 # But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

leave of them 2Co\_02\_13 # I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

leave off contention Pro\_17\_14 # The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

leave off my Job\_09\_27 # If I say, I will forget my complaint, I will leave off my heaviness, and comfort [myself]:

leave off righteousness Amo\_05\_07 # Ye who turn judgment to wormwood, and leave off righteousness in the earth,

leave off this Neh\_05\_10 # I likewise, [and] my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.

leave one of Act\_21\_06 # And when we had taken our leave one of another, we took ship; and they returned home again.

leave one of Gen\_42\_33 # And the man, the lord of the country, said unto us, Hereby shall I know that ye [are] true [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be gone:

leave out and Rev\_11\_02 # But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

leave some gleaning Jer\_49\_09 # If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.

leave some grapes Oba\_01\_05 # If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

leave ten to Amo\_05\_03 # For thus saith the Lord GOD; The city that went out [by] a thousand shall leave

an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

leave the beasts Exo\_23\_11 # But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

leave the cities Jer\_48\_28 # O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth.

leave the ninety Luk\_15\_04 # What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

leave the ninety Mat\_18\_12 # How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

leave the other Luk\_11\_42 # But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

leave the other Mat\_23\_23 # Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

leave the paths Pro\_02\_13 # Who leave the paths of uprightness, to walk in the ways of darkness;

leave the rest Psa\_17\_14 # From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

leave the seventh Neh\_10\_31 # And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

leave the snow Jer\_18\_14 # Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

leave the stump Dan\_04\_15 # Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

leave the stump Dan\_04\_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

leave the stump Dan\_04\_26 # And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

leave the word Act\_06\_02 # Then the twelve called the multitude of the disciples [unto them], and said, It is not reason that we should leave the word of God, and serve tables.

leave the world Joh\_16\_28 # I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

leave thee altogether Jer\_30\_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

leave thee And 2Ki\_02\_06 # And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on.

leave thee And 2Ki\_04\_30 # And the mother of the child said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And he arose, and followed her.

leave thee either Deu\_28\_51 # And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

leave thee naked Eze\_16\_39 # And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

leave thee naked Eze\_23\_29 # And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

leave thee nor Heb\_13\_05 # [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

leave thee or Rut\_01\_16 # And Ruth said, Entreat me not to leave thee, [or] to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:

leave thee So 2Ki\_02\_02 # And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they went down to Bethel.

leave thee So 2Ki\_02\_04 # And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho.

leave thee thrown Eze\_29\_05 # And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

leave thee until Gen\_28\_15 # And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

leave thee upon Eze\_32\_04 # Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

leave thee wholly Jer\_46\_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

leave their wealth Psa\_49\_10 # For he seeth [that] wise men die, likewise the fool and the brutish person

perish, and leave their wealth to others.

leave them for Lev\_19\_10 # And thou shalt not glean thy vineyard, neither shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.

leave them in Jer\_17\_11 # [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

leave them in Jos\_04\_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

leave them in Num\_32\_15 # For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

leave them neither Mal\_04\_01 # For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

leave them that Rut\_02\_16 # And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

leave them there Lev\_16\_23 # And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy [place], and shall leave them there:

leave them unto Lev\_23\_22 # And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

Leave there thy Mat\_05\_24 # Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

leave thereof 2Ki\_04\_43 # And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof].

Leave thy fatherless Jer\_49\_11 # Leave thy fatherless children, I will preserve [them] alive; and let thy widows trust in me.

leave thy labour Job\_39\_11 # Wilt thou trust him, because his strength [is] great? or wilt thou leave thy labour to him?

leave to go Num\_22\_13 # And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you.

leave to my 2Sa\_14\_07 # And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

leave us a Ezr\_09\_08 # And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

leave us nor 1Ki\_08\_57 # The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:

leave us not Jer\_14\_09 # Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.

Leave us not Num\_10\_31 # And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

leave with thee Gen\_33\_15 # And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

leave with you Joh\_14\_27 # Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

leave you comfortless Joh\_14\_18 # I will not leave you comfortless: I will come to you.

leave you none Jer\_44\_07 # Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

leave you there Eze\_22\_20 # [As] they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you.

leave your glory Isa\_10\_03 # And what will ye do in the day of visitation, and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye leave your glory?

leave your name Isa\_65\_15 # And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:

leave Deu\_28\_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

leaved gates and Isa\_45\_01 # Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

leaven and proclaim Amo\_04\_05 # And offer a sacrifice of thanksgiving with leaven, and proclaim [and] publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD.

leaven beside the Lev\_10\_12 # And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:

leaven for ye Lev\_02\_11 # No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

leaven found in Exo\_12\_19 # Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

leaven I have Lev\_06\_17 # It shall not be baken with leaven. I have given it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

leaven leaveneth the 1Co\_05\_06 # Your glorying [is] not good. Know ye not that a little leaven leaveneth the

whole lump?

leaven leaveneth the Gal\_05\_09 # A little leaven leaveneth the whole lump.

leaven neither shall Exo\_34\_25 # Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning.

leaven neither with 1Co\_05\_08 # Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

leaven nor any Lev\_02\_11 # No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

leaven of bread Mat\_16\_12 # Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

leaven of Herod Mar\_08\_15 # And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.

leaven of malice 1Co\_05\_08 # Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

leaven of the Luk\_12\_01 # In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

leaven of the Mar\_08\_15 # And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.

leaven of the Mat\_16\_06 # Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

leaven of the Mat\_16\_11 # How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

leaven out of Exo\_12\_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

leaven seen with Exo\_13\_07 # Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

leaven that ye 1Co\_05\_07 # Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

leaven they are Lev\_23\_17 # Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; [they are] the firstfruits unto the LORD.

leaven which a Luk\_13\_21 # It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

leaven which a Mat\_13\_33 # Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

leavened because they Exo\_12\_39 # And they baked unleavened cakes of the dough which they brought

forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

leavened bread be Exo\_13\_03 # And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

leavened bread be Exo\_13\_07 # Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

leavened bread from Exo\_12\_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

leavened bread neither Exo\_23\_18 # Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.

leavened bread seen Deu\_16\_04 # And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

leavened bread with Deu\_16\_03 # Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

leavened bread with Lev\_07\_13 # Besides the cakes, he shall offer [for] his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

leavened even that Exo\_12\_19 # Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

leavened in all Exo\_12\_20 # Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

leavened their kneadingtroughs Exo\_12\_34 # And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

leavened Hos\_07\_04 # They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened.

leavened Luk\_13\_21 # It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

leavened Mat\_13\_33 # Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

leaveneth the whole 1Co\_05\_06 # Your glorying [is] not good. Know ye not that a little leaven leaveneth the whole lump?

leaveneth the whole Gal\_05\_09 # A little leaven leaveneth the whole lump.

leaves and scatter Dan\_04\_14 # He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his

branches:

leaves apiece two Eze\_41\_24 # And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].

leaves for the Eze\_41\_24 # And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].

leaves for the Eze\_41\_24 # And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].

leaves for the Mar\_11\_13 # And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

leaves he came Mar\_11\_13 # And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

leaves he cut Jer\_36\_23 # And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

leaves of her Eze\_17\_09 # Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

leaves of the 1Ki\_06\_34 # And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.

leaves of the 1Ki\_06\_34 # And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.

leaves of the Rev\_22\_02 # In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.

leaves only and Mat\_21\_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

leaves so the Isa\_06\_13 # But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

leaves thereof were Dan\_04\_12 # The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

leaves together and Gen\_03\_07 # And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.

leaves two leaves Eze\_41\_24 # And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].

leaves were fair Dan\_04\_21 # Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their

## habitation:

leaves ye know Mar\_13\_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

leaves ye know Mat\_24\_32 # Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:

leaveth an inheritance Pro\_13\_22 # A good [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] laid up for the just.

leaveth her eggs Job\_39\_14 # Which leaveth her eggs in the earth, and warmeth them in dust,

leaveth him and Mat\_04\_11 # Then the devil leaveth him, and, behold, angels came and ministered unto him.

leaveth no food Pro\_28\_03 # A poor man that oppresseth the poor [is like] a sweeping rain which leaveth no food.

leaveth the flock Zec\_11\_17 # Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

leaveth the sheep Joh\_10\_12 # But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

unleavened anointed with Exo\_29\_02 # And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.

unleavened bread among 2Ki\_23\_09 # Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

unleavened bread and 2Ch\_08\_13 # Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

unleavened bread and Act\_20\_06 # And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

unleavened bread and Deu\_16\_08 # Six days thou shalt eat unleavened bread: and on the seventh day [shall be] a solemn assembly to the LORD thy God: thou shalt do no work [therein].

unleavened bread and Deu\_16\_16 # Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

unleavened bread and Exo\_12\_08 # And they shall eat the flesh in that night, roast with fire, and unleavened bread; [and] with bitter [herbs] they shall eat it.

unleavened bread and Exo\_13\_06 # Seven days thou shalt eat unleavened bread, and in the seventh day [shall be] a feast to the LORD.

unleavened bread and Exo\_29\_02 # And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.

unleavened bread and Gen\_19\_03 # And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

unleavened bread and Mar\_14\_01 # After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

unleavened bread and Num\_09\_11 # The fourteenth day of the second month at even they shall keep it, [and] eat it with unleavened bread and bitter [herbs].

unleavened bread anointed Num\_06\_15 # And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

unleavened bread as Exo\_34\_18 # The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

unleavened bread be Num\_28\_17 # And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be eaten.

unleavened bread cakes Num\_06\_15 # And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

unleavened bread drew Luk\_22\_01 # Now the feast of unleavened bread drew nigh, which is called the Passover.

unleavened bread even Exo\_12\_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

unleavened bread for Exo\_12\_17 # And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

unleavened bread in 2Ch\_30\_13 # And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.

unleavened bread of 1Co\_05\_08 # Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

unleavened bread seven 2Ch\_30\_21 # And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

unleavened bread seven 2Ch\_35\_17 # And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.

unleavened bread seven Exo\_23\_15 # Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

unleavened bread seven Ezr\_06\_22 # And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

Unleavened bread shall Exo\_13\_07 # Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

unleavened bread shall Eze\_45\_21 # In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

unleavened bread shall Lev\_06\_16 # And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

unleavened bread shalt Exo\_34\_18 # The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

unleavened bread that Exo\_29\_23 # And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that [is] before the LORD:

unleavened bread that Lev\_08\_26 # And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:

unleavened bread the Mat\_26\_17 # Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

unleavened bread the Num\_06\_17 # And he shall offer the ram [for] a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.

unleavened bread thereof 1Sa\_28\_24 # And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded [it], and did bake unleavened bread thereof:

unleavened bread therewith Deu\_16\_03 # Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

unleavened bread thou Exo\_23\_15 # Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

unleavened bread until Exo\_12\_18 # In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

unleavened bread unto Lev\_23\_06 # And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

unleavened bread when Luk\_22\_07 # Then came the day of unleavened bread, when the passover must be killed.

unleavened bread when Mar\_14\_12 # And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

unleavened bread Act\_12\_03 # And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]

unleavened bread Exo\_12\_20 # Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

unleavened bread Lev\_08\_02 # Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;

unleavened bread Lev\_23\_06 # And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

unleavened cake and Lev\_08\_26 # And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:

unleavened cake out Num\_06\_19 # And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

unleavened cakes and 1Ch\_23\_29 # Both for the showbread, and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all manner of measure and size;

unleavened cakes and Jos\_05\_11 # And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched [corn] in the selfsame day.

unleavened cakes and Jud\_06\_20 # And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay [them] upon this rock, and pour out the broth. And he did so.

unleavened cakes and Jud\_06\_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

unleavened cakes mingled Lev\_07\_12 # If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

unleavened cakes of Exo\_12\_39 # And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

unleavened cakes of Jud\_06\_19 # And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

unleavened cakes of Lev\_02\_04 # And if thou bring an oblation of a meat offering baken in the oven, [it shall be] unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

unleavened cakes Then Jud\_06\_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

unleavened For even 1Co\_05\_07 # Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

unleavened mingled with Lev\_02\_05 # And if thy oblation [be] a meat offering [baken] in a pan, it shall be

[of] fine flour unleavened, mingled with oil.

unleavened tempered with Exo\_29\_02 # And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.

unleavened wafer and Num\_06\_19 # And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

unleavened wafers anointed Lev\_02\_04 # And if thou bring an oblation of a meat offering baken in the oven, [it shall be] unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

unleavened wafers anointed Lev\_07\_12 # If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

## **Bible Phrases for Individual word studies**

cleave unto Jos\_23\_12 cleave unto him Deu\_11\_22 cleave unto him Deu\_13\_04 cleave unto him Jos\_22\_05 cleave unto me Jer\_13\_11 cleaveth fast unto him Psa\_41\_08 cleaveth wood shall be endangered thereby Ecc\_11\_09 leave but Eze\_39\_02 leave it Neh\_06\_03 leave me not Psa\_119\_121 leave me not Psa\_27\_09 leave my fatness Jud\_09\_09 leave my wine Jud\_09\_13 leave no children Mar\_12\_19 leave not my soul destitute Psa\_141\_08 leave not thy place Ecc\_11\_04 leave off righteousness Amo\_05\_07 leave one Gen\_42\_33 leave thee Rut\_01\_16 leave thee naked Eze\_16\_39 leave thee upon Eze\_32\_04 leave their wealth Psa\_49\_10 leave them Jos\_04\_03 leave there thy gift before Mat\_05\_24 leave thy fatherless children Jer\_49\_11 leave us Ezr\_09\_08 leave us not Jer\_14\_09 leave us not Num\_10\_31 leave with you Joh\_14\_27 leave you none Jer\_44\_07 leaves thereof Dan\_04\_12 leaveth an inheritance Pro\_13\_22

cleave GEN 002 024 Therefore shall a man <00376 +>iysh > leave <05800 + his father <1> and his mother <00517 +>em >, and shall {cleave} <01692 + dabaq > unto his wife <00802 +>ishshah >: and they shall be one <00259 +>echad > flesh <01320 +basar >. cleave LEV 001 017 And he shall {cleave} <08156 +shaca< > it with the wings <03671 +kanaph > thereof, [but] shall not divide <00914 +badal > [it] as under : and the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , upon the wood <06086 + that [ is ] upon the fire <00784 +>esh > : it [ is ] a burnt <05930 + sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . cleave DEU 004 004 But ye that did {cleave} <01695 + dabeq > unto the LORD < 03068 + Y@hovah > your God < 00430 + >elohiym > [ are] alive <02416 +chay > every <03605 +kol > one of you this day <03117 +yowm > . cleave DEU 010 020 Thou shalt fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <0430>elohiym > ; him shalt thou serve <05647 +, and to him shalt thou {cleave} <01692 + dabaq >, and swear <07650 + shaba < > by his name <08034+shem > . cleave DEU 011 022 For if <00518 +>im > ye shall diligently keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you, to do <06213 + them, to love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek >, and to {cleave} <01692 + dabaq > unto him; cleave DEU 013 004 Ye shall walk <03212 + yalak > after <00310 + achar > theLORD < 03068 + Y@hovah > your God < 00430 + > elohiym > , and fear < 03372 + yare > him , and keep < 08104+shamar > his commandments <04687 +mitsvah > , and obey <08085 +shama< > his voice <06963 +qowl > , and ye shall serve <05647 + him, and {cleave} <01692 +dabaq > unto him. cleave DEU 013 017 And there shall  ${cleave} < 01692 + dabaq > nought of the cursed < 02764 + cherem > thing to thine hand < 03027 + yad > : that the$ LORD <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 + aph >, and shew <05414 + nathan > thee mercy <07356 + racham >, and have compassion <07355+racham > upon thee, and multiply <07235 +rabah > thee, as he hath sworn <07650 +shaba< > unto thy fathers <1>; cleave DEU 028 021 The LORD  $<03068 + Y@hovah > shall make the pestilence <math><01698 + deber > \{cleave\}$ <01692 + dabaq > unto thee, until <05704 + he have consumed <03615 + kalah > thee from off <05921 + the land<00127 +>adamah >, whither thou goest <00935 +bow >> to possess <03423 +yarash > it . cleave DEU 028 060 Moreover he will bring <07725 +shuwb > upon thee all <03605 +kol > the diseases <04064 +madveh > of Egypt <04714 +Mitsrayim >, which <00834 +>aher > thou wast afraid <03025 +yagor > of ; and they shall {cleave} <01692 +dabaq > unto thee . cleave DEU 030 020 That thou mayest love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, [ and ] that thou may est obey <08085 + shama <> his voice <06963 +qowl >, and that thou mayest {cleave} <01692 +dabaq > unto him : for he [ is ] thy life <02416 +chay >, and the length <00753 +> orek > of thy days <03117 + yowm >: that thou mayest dwell <03427 + yashab > in the land <00127 +> adamah > which <00834 +> aher > the LORD <03068 + Y@hovah > sware <07650 + shaba<> unto thy fathers <1>, to Abraham <85>, to Isaac <03327 +Yitschaq >, and to Jacob <03290 +Ya, to give <05414+nathan > them . cleaveth DEU 014 006 And every <03605 +kol > beast <00929 +b@hemah > that parteth <06536 +parac > the hoof <06541 +parcah > , and {cleaveth} <08157 +sheca< > the cleft <08156 +shaca< > into two <08147 + sh@ nayim > claws <06541 + parcah >, [ and ] cheweth <05927 + the cud <01625 + gerah > amongthe beasts <00929 +b@hemah >, that ye shall eat <00398 +>akal >. leave GEN 002 024 Therefore shall a man  $<00376 + iysh > \{leave\} < 05800 + his father <1> and his mother < 00517 + em >, and shall cleave < 01692$ +dabaq > unto his wife < 00802 + >ishshah > : and they shall be one < 00259 + >echad > flesh < 01320 + basar > .leave GEN 028 015 And, behold <02009 +hinneh >, I [ am ] with thee, and will keep <08104 +shamar > thee in all <03605 + kol > [ places ] whither <00834 + >aher > thou goest <03212 + yalak > , and will bring <07725 + yalak > .+shuwb > thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not  $\{\text{leave}\} < 05800 + \text{thee}$ , until I have done < 06213 + [that] which < 00834 + sher > I have spoken <01696 +dabar > to thee of . leave GEN 033 015 And Esau <06215 + said <00559 +>amar > , Let me now  $<04994 + na > \{leave\} < 03322 + yatsag > with thee [some] of the folk < 05971 + that [are] with me. And he$ said <00559 +>amar >, What <04100 +mah > needeth it ? let me find <04672 +matsa >> grace <math><02580 + chen >in the sight <05869 + of my lord <00113 +>adown >. leave GEN 042 033 And the man <00376 +>iysh >, the lord <00113 +>adown > of the country <00776 +>erets > , said <00559 +>amar > unto us , Hereby <02063  $+zo>th > shall I know <03045 + yada <> that ye [ are ] true <03651 + ken > [ men ]; {leave} <03241 + Yaniym >$ one <00259 +> echad > of your brethren <00251 +> ach > [here] with me, and take <03947 + lagach > [food for] the famine <07459 + r@abown > of your households < 01004 + bayith > , and be gone < 03212 + yalak > : leaveGEN 044 022 And we said <00559 +>amar > unto my lord <00113 +>adown > , The lad <05288 +na cannot leave <05800 + his father <1>: for [ if ] he should {leave} <05800 + his father , [ his father ] would die <04191+muwth > . leave GEN 044 022 And we said <00559 +>amar > unto my lord <00113 +>adown > , The lad

 $<05288 + na cannot \{leave\} < 05800 + his father <1>: for [if] he should leave < 05800 + his father ]$ would die <04191 + muwth >. leave EXO 016 019 And Moses <04872 + Mosheh > said <00559 + amar >, Let  $no < 00408 + al > man < 00376 + iysh > {leave} < 03498 + yathar > of it till < 05704 + the morning < 01242$ +boger > . leave EXO 023 011 But the seventh < 07637 + sh@biy [year] thou shalt let it rest < 08058 + shamat > 1000 + shamat = 1000 + shamand lie <05203 +natash > still; that the poor <34 > of thy people <05971 + may eat <00398 +>akal > : and what they {leave} <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal >. In like <03651 + ken > manner <03651 + ken > thou shalt deal <06213 + with thy vineyard <03754 + kerem >, [ and ] with thy oliveyard <02132 +zayith > . leave LEV 007 015 And the flesh <01320 +basar > of the sacrifice <02077 + zebach > of his peace < 08002 + shelem > offerings for thanksgiving < 08426 + towdah > shall be eaten $<00398 +>akal > the same day <03119 +yowmam > that it is offered <07133 +qorban >; he shall not {leave}$ <03241 +Yaniym > any of it until <05704 + the morning <01242 +boqer > . leave LEV 016 023 And Aaron <00175 + A harown > shall come < 00935 + bow > into < 00413 + el > the tabernacle < 00168 + ohel > of the comparison of the statement of thecongregation, and shall put <06584 +pashat > off the linen <00906 +bad > garments <00899 +beged >, which <00834 +>aher > he put <03847 +labash > on when he went <00935 +bow> > into <00413 +>el > the holy  $<06944 + \text{qodesh} > [\text{place}], \text{ and shall } \{\text{leave}\} < 03241 + \text{Yaniym} > \text{them there } <08033 + \text{sham} > : \text{leave LEV } 019$ 010 And thou shalt not glean <05953 + thy vineyard <03754 + kerem >, neither <03808 + lo> shalt thou gather  $<03950 + \text{lagat} > [\text{ every }] \text{ grape } <06528 + \text{peret} > \text{ of thy vineyard } <03754 + \text{kerem} > ; thou shalt { leave } <05800 + (1000) +$ them for the poor <06041 + and stranger <01616 + ger > : I [ am ] the LORD <03068 + Y@hovah > your God<00430 +>elohiym > . leave LEV 022 030 On the same <01931 +huw > > day <03117 +yowm > it shall be eaten <00398 +>akal > up; ye shall {leave} <03498 + yathar > none <03808 + lo> > of it until <05704 + the morrow<01242 + boger > : I [am] the LORD < 03068 + Y@hovah > . leave LEV 023 022 And when ye reap < 07114+qatsar > the harvest < 07105 + qatsiyr > of your land < 00776 + > erets > , thou shalt not make clean riddance<03615 +kalah > of the corners <06285 +pe>ah > of thy field <07704 +sadeh > when thou reapest <07114 +qatsar >, neither <03808 + lo > shalt thou gather <03950 + laqat > any gleaning <03951 + leqet > of thy harvest <07105+qatsiyr >: thou shalt {leave} < 05800 + them unto the poor < 06041 +, and to the stranger < 01616 + ger >: I [ am ] the LORD <03068 + Y@ hovah > your God <00430 + > elohiym > . leave NUM 009 012 They shall {leave} <07604 + sha > ar > none < 03808 + lo > of it unto the morning < 01242 + boger >, nor < 03808 + lo > break<07665 +shabar > any bone <06106 + of it : according to all <03605 +kol > the ordinances <02708 +chuqqah > of the passover <06453 +pecach > they shall keep <06213 + it . Leave NUM 010 031 And he said <00559 +>amar > , {Leave} <05800 + us not , I pray <04994 + na > thee ; for a smuch as thou knowest <03045 + yada < how we are to encamp <02583 +chanah > in the wilderness <04057 +midbar >, and thou mayest be to us instead <08478 +tachath > of eyes <05869 + . leave NUM 022 013 And Balaam <01109 +Bil rose <06965 +quwm > up in the morning <01242 + boger >, and said <00559 + amar > unto the princes <08269 + ar > of Balak <01111 + Balag >, Get <03212 + yalak > you into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <00776 + >erets > : for the LORD <03068 + Y@hovah > into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <040413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <040413 + >erets > : for the LORD <03068 + Y@hovah > into <040413 + >erets > : for the LORD <03068 + Y@hovah > into <040413 + >erets > : for the LORD <03068 + Y@hovah > : for the LORD <040413 + >erets > : for the LORD <040413 + >eretsrefuseth  $<03985 + ma > to give <05414 + nathan > me \{leave\} <05414 + nathan > to go <01980 + halak > with$ you . leave NUM 032 015 For if ye turn <07725 +shuwb > away from after <00310 +>achar > him , he will yet  $<05750 + again < 03254 + yacaph > \{leave\} < 03241 + Yaniym > them in the wilderness < 04057 + midbar > ; and ye$ shall destroy <07843 +shachath > all <03605 +kol > this <02088 +zeh > people <05971 + . leave DEU 028 051 And he shall eat <00398 +> akal > the fruit <06529 + p@riy > of thy cattle <00929 + b@hemah >, and the fruit <06529 + p@riy > of thy land <00127 + adamah > , until <05704 + thou be destroyed <08045 + shamad > : which<00834 + aher > [ also ] shall not {leave} <07604 + sha>ar > thee [ either ] corn <01715 + dagan > , wine <08492+tiyrowsh >, or oil <03323 +yitshar >, [ or ] the increase <07698 +sheger > of thy kine <00504 +>eleph >, or flocks <06251 + of thy sheep < 06629 + tso > n >, until <05704 + he have destroyed < 6> thee . leave DEU 028 054 [So that] the man <00376 + iysh > [that is] tender <07390 + rak > among you, and very <03966 + m@ delicate <06028 + , his eye <05869 + shall be evil <07489 +ra the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . leaven EXO 012 019 Seven <07651 +sheba< > days <03117 +yowm > shall there be no <03808 +lo> > {leaven} <07603 +s@>or > found <04672 + matsa >> in your houses <01004 + bayith >: for whose ver eateth <00398 + >akal > that which isleavened <02557 +chametz >, even that soul <05315 +nephesh > shall be cut <03772 +karath > off from the congregation <05712 + of Israel <03478 +Yisra>el >, whether he be a stranger <01616 +ger >, or born <00249+>ezrach > in the land <00776 +>erets > . leaven EXO 013 007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > seven <07651 + sheba<> days <03117 + yowm >; and there shall no <03808 + lo>>leavened < 02557 + chametz > bread be seen < 07200 + ra > ah > with thee, neither < 03808 + lo > > shall there be a second sec $\{\text{leaven}\} < 07603 + \text{s}@>\text{or}>\text{seen} < 07200 + \text{ra}>\text{ah}>\text{with thee in all} < 03605 + \text{kol}>\text{thy quarters} < 01366 + \text{g}@\text{buwl}$ > . leaven EXO 034 025 Thou shalt not offer <07819 +shachat > the blood <01818 +dam > of my sacrifice

 $<02077 + zebach > with \{leaven\} < 02557 + chametz > ; neither shall the sacrifice < 02077 + zebach > of the feast$ <02282 +chag > of the passover <06453 +pecach > be left <03885 +luwn > unto the morning <01242 +boger > . leaven LEV 002 011 . No <03808 + lo > meat offering <04503 + minchah >, which <00834 + aher > ye shall bring <07126 +qarab > unto the LORD <03068 +Y@hovah >, shall be made <06213 + with leaven <02557 +chametz >: for ye shall burn <06999 +qatar > no <03808 +lo> > {leaven} <07603 +s@>or >, nor any <03605 +kol > honey < 01706 + d@bash >, in any < 03605 + kol > offering of the LORD < 03068 + Y@hovah > made byfire . leaven LEV 002 011 . No <03808 + lo > meat offering <04503 + minchah >, which <00834 + aher > ye shall bring <07126 +qarab > unto the LORD <03068 +Y@hovah >, shall be made <06213 + with {leaven} <02557 +chametz >: for ye shall burn <06999 +qatar > no <03808 +lo> > leaven <07603 +s@>or > , nor any <03605 + kol > honey < 01706 + d@bash >, in any <03605 + kol > offering of the LORD < 03068 + Y@hovah >made by fire . leaven LEV 006 017 It shall not be baken  $<00644 +>aphah > with \{leaven\} <02557 + chametz > . I$ have given <05414 +nathan > it [ unto them for ] their portion <02506 +cheleq > of my offerings made by fire ; it [ is ] most <06944 +qodesh > holy <06944 +qodesh > , as [ is ] the sin <02403 +chatta>ah > offering , and as the trespass <00817 +>asham > offering . leaven LEV 010 012 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar >, his sons <01121 +ben > that were left <03498 +yathar >, Take <03947 +lagach > the meat offering <04503 +minchab > that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovab > made by fire, and eat <00398 +>akal > it without <04682 +matstsah > {leaven} <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [ is ] most <06944 +qodesh > holy <06944 +qodesh > : leaven LEV 023 017 Ye shall bring <00935 +bow> > out of your habitations <04186 +mowshab > two<08147 +sh@nayim > wave <08573 +t@nuwphah > loaves <03899 +lechem > of two <08147 +sh@nayim > tenth <06241 + deals: they shall be of fine flour <05560 + coleth >; they shall be baken <00644 + aphah > with {leaven} <02557 +chametz >; [ they are ] the firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah >. leavened EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal >unleavened <04682 + matstsah > bread; even <00389 + >ak > the first < 07223 + ri > shown > day < 03117 + yowm > 1000 + 10000 + 100000 + 10000 + 10000 + 100000 +ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whose vere eateth <00398 +> akal > {leavened} <02557 + chametz > bread from the first <07223 + ri> shown > day <03117 + yowm > until < 05704 + the seventh < 07637 + sh@biy day < 03117 + yowm > , that soul < 05315+nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . leavened EXO 012 019 Seven <07651 + sheba <> days < 03117 + yowm > shall there be no < 03808 + lo> > leaven < 07603 + s@>or > found<04672 +matsa>> in your houses <01004 +bayith> : for whosoever eateth <00398 +>akal> that which is  $\{\text{leavened}\} < 02557 + \text{chametz} >$ , even that soul < 05315 + nephesh > shall be cut < 03772 + karath > off from the congregation <05712 + of Israel <03478 + Yisra>el >, whether he be a stranger <01616 + ger >, or born <00249+>ezrach > in the land <00776 +>erets > . leavened EXO 012 020 Ye shall eat <00398 +>akal > nothing <03808  $+lo > \{leavened\} < 02557 + chametz > ; in all < 03605 + kol > your habitations < 04186 + mowshab > shall ye eat$ <00398 +>akal > unleavened <04682 + matstsah > bread. leavened EXO 012 034 And the people <05971 + took<05375 + nasa > their dough  $<01217 + batseq > before < 02962 + terem > it was {leavened} < 02557 + chametz > ,$ their kneadingtroughs <04863 +mish>ereth > being bound <06887 +tsarar > up in their clothes <08071 +simlah > upon their shoulders <07926 +sh@kem > . leavened EXO 012 039 And they baked <00644 +>aphah > unleavened <04682 + matstsah > cakes < 05692 + of the dough < 01217 + batseq > which < 00834 + >aher > theybrought <03318 + yatsa > forth <03318 + yatsa > out of Egypt <04714 + Mitsrayim >, for it was not {leavened} <02557 +chametz >; because <03588 +kiy > they were thrust <01644 +garash > out of Egypt <04714+Mitsrayim >, and could <03201 +yakol > not tarry <04102 +mahahh >, neither had they prepared <06213 + for themselves <01992 +hem > any victual <06720 +tseydah > . leavened EXO 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 +, Remember <02142 +zakar > this <02088 +zeh > day <03117 + yowm >, in which <00834 + aher > ye came <03318 + yatsa > out from Egypt <04714+Mitsrayim >, out of the house <01004 +bayith > of bondage <05650 +; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from this <02088 +zeh > [ place ] : there shall no  $<03808 + lo > \{leavened\} < 02557 + chametz > bread be eaten < 00398 + >akal > .$ leavened EXO 013 007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > seven <07651 +sheba<> days <03117 +yowm >; and there shall no <03808 +lo>> {leavened} <02557 +chametz > bread be seen  $\langle 07200 + ra \rangle$  ab > with thee, neither  $\langle 03808 + lo \rangle$  > shall there be leaven  $\langle 07603 + s@ \rangle$  or > seen  $\langle 07200 + ra \rangle$ +ra>ah > with thee in all <03605 + kol > thy quarters <01366 + g@buwl > . leavened EXO 023 018 Thou shalt notoffer <02076 +zabach > the blood <01818 +dam > of my sacrifice <02077 +zebach > with {leavened} <02557 +chametz > bread; neither <03808 +lo> > shall the fat <02459 +cheleb > of my sacrifice <02282 +chag > remain

<03885 +luwn > until <05704 + the morning <01242 +boqer > . leavened LEV 007 013 Besides <05921 + the cakes <02471 +challah >, he shall offer <07126 +qarab > [ for ] his offering <07133 +qorban > {leavened} <02557 +chametz > bread <03899 +lechem > with the sacrifice <02077 +zebach > of thanksgiving <08426 +towdah > of his peace <08002 +shelem > offerings . leavened DEU 016 003 Thou shalt eat <00398 +>akal > no  $<03808 + lo > \{leavened\} < 02557 + chametz > bread with it; seven < 07651 + sheba < > days < 03117 + yowm > local days < 03117 + yowm > loca$ shalt thou eat <00398 +>akal > unleavened <04682 +matstsah > bread therewith <05921 +, [even] the bread <03899 +lechem > of affliction <06040 +; for thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember < 02142 + zakar > the day < 03117 + yowm > when thou camest < 03318 + yatsa >> forth < 03318 + yatsa >> the day < 03117 + yowm > when thou camest < 03318 + yatsa >> the day < 03117 + yowm > when thou camest < 03318 + yatsa >> the day < 03118 + yatsa >> the day < 03117 + yowm > when thou camest < 03318 + yatsa >> the day < 03118 + ya> out of the land <00776 +> erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm >of thy life <02416 +chay > . leavened DEU 016 004 And there shall be no <03808 +lo> > {leavened} <07603+s@>or>bread seen <07200 +ra>ah> with thee in all <03605 +kol> thy coast <01366 +g@buwl> seven<07651 + sheba < > days < 03117 + yowm >; neither <03808 + lo > shall there [any thing] of the flesh <math><01320+basar >, which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117+yowm > at even < 0.06153 + remain < 0.03885 + luwn > all < 0.03885 + luwn > night until the morning < 0.01242 + boger> . leaves GEN 003 007 And the eyes <05869 + of them both <08147 + sh@nayim > were opened <06491+paqach >, and they knew <03045 +yada< > that they [were ] naked <05903 +; and they sewed <08609 +taphar > fig  $<08384 + t@>en > \{leaves\} <02529 + chem>ah > together, and made <math><06213 + themselves <01992 + hem > together)$ aprons <02290 +chagowr > . unleavened GEN 019 003 And he pressed <06484 +patsar > upon them greatly <03966 + m@; and they turned <05493 + cuwr > in unto him, and entered <00935 + bow > into <math><00413 + el > into <00413 + elhis house <01004 + bayith >; and he made <06213 + them a feast <math><04960 + mishteh >, and did bake <00644+>aphah > {unleavened} <04682 +matstsah > bread, and they did eat <00398 +>akal > . unleavened EXO 012 008 And they shall eat <00398 +>akal > the flesh <01320 +basar > in that night <03915 +layil >, roast <06748+tsaliy > with fire <00784 +>esh >, and {unleavened} <04682 +matstsah > bread; [and] with bitter <04844+m@ror > [herbs] they shall eat <00398 +>akal > it. unleavened EXO 012 015 Seven <07651 +sheba< > days  $<03117 + yowm > shall ye eat < 00398 + >akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >ak > akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >ak > akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >ak > akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >ak > akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >ak > akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >ak > akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >ak > akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >ak > akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >ak > akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >ak > akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >ak > akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >ak > akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >ak > akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >akal > {unleavened} < 04682 + matstsah > bread ; even < 04682 + >akal > {unleavened} < 04682 + matstsah > {unleavened} < 04682$ the first <07223 + ri> shown > day <03117 + yowm > ye shall put <07673 + shabath > away leaven <math><07603 + s@> or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 + yowm >, that soul <05315 + nephesh > shall be cut <03772 + karath > off from Israel <03478 + Yisra>el> . unleavened EXO 012 017 And ye shall observe <08104 +shamar > [ the feast of ] {unleavened} <04682 +matstsah > bread; for in this <02088 +zeh > selfsame day <03117 +yowm > have I brought <03318 +yatsa> > your armies <06635 +tsaba> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore shall ye observe <08104 +shamar > this day <03117 +yowm > in your generations <01755 +dowr > by an ordinance <02708 +chuqqah > for ever <05769 + . unleavened EXO 012 018 In the first <07223 +ri>shown > [month], on the fourteenth day <03117 +yowm > of the month <02320 +chodesh > at even <06153 +, ye shall eat <00398+>akal > {unleavened} <04682 +matstsah > bread, until <05704 + the one <00259 +>echad > and twentieth <06242 + day < 03117 + yowm > of the month < 02320 + chodesh > at even < 06153 + . unleavened EXO 012 020Ye shall eat <00398 +> akal > nothing <03808 + lo> leavened <02557 + chametz >; in all <03605 + kol > your habitations  $<04186 + \text{mowshab} > \text{shall ye eat} < 00398 + >akal > \{\text{unleavened}\} < 04682 + \text{matstsah} > \text{bread}$ . unleavened EXO 012 039 And they baked  $<00644 +>aphah > \{unleavened\} <04682 + matstsah > cakes <05692 + matstsah > cakes$ of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim >, for it was not leavened <02557 +chametz >; because <03588 +kiy > they were thrust <01644 + garash > out of Egypt < 04714 + Mitsrayim >, and could < 03201 + yakol > not tarry < 04102+mahahh >, neither had they prepared < 06213 + for themselves < 01992 +hem > any victual < 06720 +tseydah >. unleavened EXO 013 006 Seven <07651 +sheba< > days <03117 +yowm > thou shalt eat <00398 +>akal >  $\{\text{unleavened}\} < 04682 + \text{matstsah} > \text{bread}, \text{ and in the seventh} < 07637 + \text{sh@biy day} < 03117 + \text{yowm} > [ shall be ] a$ feast <02282 +chag > to the LORD <03068 +Y@hovah > . Unleavened EXO 013 007 {Unleavened} <04682 +matstsah > bread shall be eaten <00398 +>akal > seven <07651 +sheba< > days <03117 +yowm > ; and there shall no <03808 + lo > leavened <02557 + chametz > bread be seen <07200 + ra > ah > with thee, neither <03808+lo > shall there be leaven <07603 + s@>or > seen <07200 + ra>ah > with thee in all <03605 + kol > thy quarters<01366 + g@buwl >. unleavened EXO 023 015 Thou shalt keep <08104 + shamar > the feast <02282 + chag > of unleavened <04682 +matstsah > bread : ( thou shalt eat <00398 +>akal > {unleavened} <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm >, as I commanded <06680 +tsavah > thee, in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24>; for in it thou camest <03318 +yatsa> >

out from Egypt <04714 +Mitsrayim > : and none <03808 +lo> > shall appear <07200 +ra>ah > before <06440+paniym > me empty <07387 +reyqam > : ) unleavened EXO 023 015 Thou shalt keep <08104 +shamar > the feast <02282 +chag > of {unleavened} <04682 +matstsah > bread : ( thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > , as I commanded <06680 +tsavah > thee, in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24>; for in it thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : and none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reygam > : ) unleavened EXO 029 002 And unleavened <04682 +matstsah > bread <03899 +lechem >, and cakes <02471 +challah > unleavened <04682 +matstsah > tempered <01101 + balal > with oil < 08081 + shemen >, and wafers  $< 07550 + raqiyq > \{unleavened\} < 04682 + matstsah >$ anointed <04886 +mashach > with oil <08081 +shemen > : [ of ] wheaten <02406 +chittah > flour <05560 +coleth > shalt thou make <06213 + them . unleavened EXO 029 002 And unleavened <04682 +matstsah > bread <03899 +lechem >, and cakes <02471 +challah > {unleavened} <04682 +matstsah > tempered <01101 +balal > with oil <08081 +shemen >, and wafers <07550 +raqiyq > unleavened <04682 +matstsah > anointed <04886 +mashach > with oil <08081 +shemen > : [ of ] wheaten <02406 +chittah > flour <05560 +coleth > shalt thou make <06213 + them . unleavened EXO 029 002 And {unleavened} <04682 + matstsah > bread <03899 + lechem >, and cakes <02471 +challah > unleavened <04682 +matstsah > tempered <01101 +balal > with oil <08081+shemen >, and wafers <07550 +raqiyq > unleavened <04682 +matstsah > anointed <04886 +mashach > with oil <08081 +shemen >: [ of ] wheaten <02406 +chittah > flour <05560 +coleth > shalt thou make <06213 + them . unleavened EXO 029 023 And one <00259 +>echad > loaf <03603 +kikkar > of bread <03899 +lechem >, and one < 00259 + >echad > cake < 02471 + challah > of oiled < 08081 + shemen > bread, and one < 00259 + >echad > cake < 02471 + challah > of oiled < 08081 + shemen > bread, and one < 00259 + >echad > cake < 02471 + challah > of oiled < 08081 + shemen > bread, and one < 00259 + >echad > cake < 02471 + challah > of oiled < 08081 + shemen > bread, one < 00259 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread, one < 00259 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 00259 + shemen > bread > cake < 00259 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 00259 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > of oiled < 08081 + shemen > bread > of oiled < 08081 + shemen > bread > of oiled < 08081 + shemen > bread > of oiled < 08081 + shemen > of oiled < 08081 + shemewafer  $<07550 + ragivg > out of the basket <05536 + cal > of the {unleavened} <04682 + matstsah > bread that [ is ]$ before <06440 +paniym > the LORD <03068 +Y@hovah > : unleavened EXO 034 018. The feast <02282 +chag > of unleavened <04682 +matstsah > bread shalt thou keep <08104 +shamar > . Seven <07651 +sheba< > days <03117 + yowm > thou shalt eat  $<00398 + >akal > \{unleavened\} < 04682 + matstsah > bread, as I commanded$ <06680 +tsavah > thee, in the time <04150 +mow of the month <02320 +chodesh > Abib <24> : for in the month <02320 +chodesh > Abib <24 > thou camest <03318 +yatsa > out from Egypt <04714 +Mitsrayim > . unleavened EXO 034 018. The feast  $<02282 + chag > of \{unleavened\} <04682 + matstsah > bread shalt thou keep$ <08104 +shamar > . Seven <07651 +sheba< > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread, as I commanded <06680 +tsavah > thee, in the time <04150 +mow of the month <02320 +chodesh > Abib <24>: for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa > > out from Egypt <04714 +Mitsrayim > . unleavened LEV 002 004 And if <00518 +>im > thou bring <07126 +qarab > an oblation <07133 +qorban > of a meat offering <04503 +minchah > baken <00644 +>aphah > in the oven <08574 +tannuwr >, [it shall be] unleavened <04682 +matstsah > cakes <02471 +challah > of fine flour  $<05560 + \text{coleth} > \text{mingled} < 01101 + \text{balal} > \text{with oil} < 08081 + \text{shemen} > , or {unleavened} < 04682 + \text{matstsah} >$ wafers <07550 +raqiyq > anointed <04886 +mashach > with oil <08081 +shemen > . unleavened LEV 002 004 And if <00518 + >im > thou bring <07126 + qarab > an oblation <07133 + qorban > of a meat offering <04503+minchah > baken <00644 +>aphah > in the oven <08574 +tannuwr >, [it shall be] {unleavened} <04682+matstsah > cakes <02471 +challah > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen >, or unleavened <04682 +matstsah > wafers <07550 +raqiyq > anointed <04886 +mashach > with oil <08081 +shemen > . unleavened LEV 002 005 And if <00518 +>im > thy oblation <07133 +qorban > [ be ] a meat offering <04503 +minchah > [ baken ] in a pan <04227 +machabath > , it shall be [ of ] fine flour <05560+coleth > {unleavened} <04682 + matstsah > , mingled <01101 + balal > with oil <08081 + shemen > . unleavened LEV 006 016 And the remainder <03498 +yathar > thereof shall Aaron <00175 +>Aharown > and his sons <01121 +ben > eat <00398 +>akal > : with {unleavened} <04682 +matstsah > bread shall it be eaten <00398+>akal > in the holy <06918 +qadowsh > place <04725 +maqowm > ; in the court <02691 +chatser > of the tabernacle <00168 +> ohel > of the congregation <04150 + mow they shall eat <00398 +> akal > it . unleavened LEV 007 012 If <00518 + im > he offer <07126 + qarab > it for a thanksgiving <08426 + towdah >, then he shall offer <07126 +qarab > with the sacrifice <02077 +zebach > of thanks giving <08426 +towdah > unleavened <04682 +matstsah > cakes <02471 +challah > mingled <01101 +balal > with oil <08081 +shemen >, and {unleavened} <04682 +matstsah > wafers <07550 +ragiyq > anointed <04886 +mashach > with oil <08081 +shemen >, and cakes <02471 +challah > mingled <01101 +balal > with oil <08081 +shemen >, of fine flour <05560 + coleth >, fried <07246 + rabak >. unleavened LEV 007 012 If <00518 + im > he offer <07126 + qarab> it for a thanksgiving <08426 +towdah >, then he shall offer <07126 +qarab > with the sacrifice <02077 +zebach > of thanksgiving <08426 +towdah > {unleavened} <04682 +matstsah > cakes <02471 +challah > mingled <01101 +balal > with oil <08081 +shemen >, and unleavened <04682 +matstsah > wafers <07550

+raqiyq > anointed < 04886 + mashach > with oil < 08081 + shemen > , and cakes < 02471 + challah > mingled<01101 + balal > with oil < 08081 + shemen >, of fine flour <05560 + coleth >, fried <07246 + rabak >. unleavened LEV 008 002 Take <03947 +laqach > Aaron <00175 +>Aharown > and his sons <01121 +ben > with him, and the garments <00899 + beged >, and the anointing <04888 + mishchah > oil <08081 + shemen >, and a bullock <06499 +par > for the sin <02403 +chatta>ah > offering, and two <08147 +sh@nayim > rams <00352 +>ayil >, and a basket <05536 +cal > of {unleavened} <04682 +matstsah > bread ; unleavened LEV 008 026 And out of the basket <05536 +cal > of unleavened <04682 +matstsah > bread, that [was] before <06440 +paniym > the LORD <03068 +Y@hovah >, he took <03947 +lagach > one <00259 +>echad > {unleavened} <04682 + matstsah > cake < 02471 + challah >, and a cake < 02471 + challah > of oiled < 08081 + shemen > bread, and one <00259 +> echad > wafer <07550 + raqiyq >, and put <07760 + suwm > [ them ] on <05921 + the fat <02459 +cheleb >, and upon the right <03225 +yamiyn > shoulder <07785 +showq > : unleavened LEV 008 026 And out of the basket  $<05536 + cal > of \{unleavened\} < 04682 + matstsah > bread, that [was] before < 06440$ +paniym > the LORD <03068 +Y@hovah > , he took <03947 +laqach > one <00259 +>echad > unleavened <04682 + matstsah > cake < 02471 + challah >, and a cake < 02471 + challah > of oiled < 08081 + shemen > bread, and one <00259 +> echad > wafer <07550 + ragive >, and put <07760 + summ > [ them ] on <05921 + the fat <02459 +cheleb >, and upon the right <03225 +yamiyn > shoulder <07785 +showq > : unleavened LEV 023 006 And on the fifteenth <06240 + day <03117 + yowm > of the same <02088 + zeh > month <02320 + chodesh > [ is ]the feast <02282 +chag > of unleavened <04682 +matstsah > bread unto the LORD <03068 +Y@hovah > : seven  $<07651 + sheba < > days < 03117 + yowm > ye must eat < 00398 + >akal > {unleavened} < 04682 + matstsah > bread$ . unleavened LEV 023 006 And on the fifteenth < 06240 + day < 03117 + yowm > of the same < 02088 + zeh > 02088 +month <02320 +chodesh > [ is ] the feast <02282 +chag > of {unleavened} <04682 +matstsah > bread unto the unleavened <04682 +matstsah > bread . unleavened NUM 006 015 And a basket <05536 +cal > of unleavened <04682 +matstsah > bread, cakes <02471 +challah > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen >, and wafers <07550 +raqiyq > of {unleavened} <04682 +matstsah > bread anointed <04886 +mashach > with oil <08081 +shemen >, and their meat offering <04503 +minchah >, and their drink <05262 +necek > offerings . unleavened NUM 006 015 And a basket <05536 +cal > of {unleavened} <04682 +matstsah > bread, cakes <02471 +challah > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen >, and wafers <07550 +ragiyq > of unleavened <04682 +matstsah > bread anointed <04886 +mashach > with oil <08081 +shemen >, and their meat offering <04503 +minchah >, and their drink <05262+necek > offerings . unleavened NUM 006 017 And he shall offer < 06213 + the ram < 00352 + avil > [ for ] asacrifice <02077 + zebach > of peace <08002 + shelem > offerings unto the LORD <03068 + Y@hovah > , with thebasket <05536 +cal > of {unleavened} <04682 +matstsah > bread : the priest <03548 +kohen > shall offer <06213 + also his meat offering <04503 +minchah >, and his drink <05262 +necek > offering . unleavened NUM 006 019 And the priest <03548 +kohen > shall take <03947 +laqach > the sodden <01311 +bashel > shoulder <02220 +z@rowa <> of the ram <00352 +> ayil >, and one <00259 +> echad > unleavened <04682 + matstsah > cake<02471 +challah > out of the basket <05536 +cal > , and one <00259 +>echad > {unleavened} <04682 +matstsah > wafer <07550 + ragiyg >, and shall put <05414 + nathan > [ them ] upon the hands <03709 + kaph > of the Nazarite <05139 + naziyr >, after <00310 + achar > [ the hair of ] his separation <05145 + nezer > is shaven <01548 +galach > : unleavened NUM 006 019 And the priest <03548 +kohen > shall take <03947 +laqach > the sodden <01311 +bashel > shoulder <02220 +z@rowa< > of the ram <00352 +>ayil > , and one <00259 +>echad > {unleavened} < 04682 +matstsah > cake < 02471 +challah > out of the basket < 05536 +cal > , and one < 00259 +>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq >, and shall put <05414 +nathan > [ them ] upon the hands <03709 +kaph > of the Nazarite <05139 +naziyr >, after <00310 +>achar > [ the hair of ] his separation <05145 +nezer > is shaven <01548 +galach > : unleavened NUM 009 011 The fourteenth day <03117 +yowm > of the second <08145 +sheniy > month <02320 +chodesh > at <00996 +beyn > even <06153 + they shall keep <06213 + it, [and] eat <00398 +>akal > it with {unleavened} <04682 +matstsah > bread and bitter <04844 + m@ror > [herbs]. unleavened NUM 028 017 And in the fifteenth <06240 + day <03117 + yowm > ofthis <02088 + zeh > month < 02320 + chodesh > [is] the feast <02282 + chag > : seven < 07651 + sheba < > days<03117 +yowm > shall {unleavened} <04682 +matstsah > bread be eaten <00398 +>akal > . unleavened DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo> > leavened <02557 +chametz > bread with it; seven $<07651 + sheba < > days < 03117 + yowm > shalt thou eat < 00398 + >akal > {unleavened} < 04682 + matstsah > {unleavened} < 04682 + matstsah$ bread therewith <05921 +, [even] the bread <03899 + lechem > of affliction <06040 +; for thou camest <03318+yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in haste <02649 +chippazown > : that thou may est remember <02142 +zakar > the day <03117 +yowm > when thou

 $camest < 03318 + yatsa > forth < 03318 + yatsa > out of the land < 00776 + >erets > of Egypt < 04714 + Mitsrayim > all < 03605 + kol > the days < 03117 + yowm > of thy life < 02416 + chay > . unleavened DEU 016 008 Six < < 08337 + shesh > days < 03117 + yowm > thou shalt eat < 00398 + >akal > {unleavened} < 04682 + matstsah > bread : and on the seventh < 07637 + sh@biy day < 03117 + yowm > [ shall be ] a solemn < 06116 + assembly < 06116 + to the LORD < 03068 + Y@hovah > thy God < 00430 + >elohiym > : thou shalt do < 06213 + no < 03808 + lo> > work < < 04399 + m@la>kah > [ therein ] . unleavened DEU 016 016 Three < 07969 + shalowsh > times < 06471 + pa in a year < 08141 + shaneh > shall all < 03605 + kol > thy males < 02138 + zakuwr > appear < 07200 + ra>ah > before the LORD < 03068 + Y@hovah > thy God < 00430 + >elohiym > in the place < 04725 + maqowm > which < 00834 + >aher > he shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of {unleavened} < 04682 + matstsah > bread , and in the feast < 02282 + chag > of weeks < 07620 + shabuwa< > , and in the feast < 02282 + chag > of tabernacles < 05521 + cukkah > : and they shall not appear < 07200 + ra>ah > before the LORD < 03068 + Y@hovah > : = and they shall not appear < 07200 + ra>ah > before the LORD < 03068 + Y@hovah > : = and they shall not appear < 07200 + ra>ah > before the LORD < 03068 + Y@hovah > : = and they shall not appear < 07200 + ra>ah > before the LORD < 03068 + Y@hovah > : = and they shall not appear < 07200 + ra>ah > before the LORD < 03068 + Y@hovah > : = and they shall not appear < 07200 + ra>ah > before the LORD < 03068 + Y@hovah > : = and they shall not appear < 07200 + ra>ah > before the LORD < 03068 + Y@hovah > : = and they shall not appear < 07200 + ra>ah > before the LORD < 03068 + Y@hovah > : = and they shall not appear < 07200 + ra>ah > before the LORD < 03068 + Y@hovah > : = and they shall not appear < 07200 + ra>ah > before the LORD < 03068 + Y@hovah > : = and they shall not appear < 07200 + ra>ah > before the LORD < 030$ 

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

cleave ^ Deu\_10\_20 / cleave /^and swear by his name.

cleave ^ Job\_38\_38 / cleave /^fast together?

cleave ^ Zec\_14\_04 / cleave /^in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

cleave ^ Lev\_01\_17 / cleave /^it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

cleave ^ Deu\_13\_17 / cleave /^nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

cleave ^ Dan\_02\_43 / cleave /^one to another, even as iron is not mixed with clay.

cleave ^ Hab\_03\_09 / cleave /^the earth with rivers.

cleave ^ Psa\_74\_15 / cleave /^the fountain and the flood: thou driedst up mighty rivers.

cleave ^ Mat\_19\_05 / cleave /^to his wife: and they twain shall be one flesh?

cleave ^ Mar\_10\_07 / cleave /^to his wife;

cleave ^ Psa\_101\_03 / cleave /^to me.

cleave ^ Psa\_102\_05 / cleave /^to my skin.

cleave ^ Rom\_12\_09 / cleave /^to that which is good.

cleave ^ Isa\_14\_01 / cleave /^to the house of Jacob.

cleave ^ Psa\_137\_06 / cleave /^to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

cleave ^ Eze\_03\_26 / cleave /^to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they [are] a rebellious house.

cleave ^ Dan\_11\_34 / cleave /^to them with flatteries.

cleave ^ Jos\_22\_05 / cleave /^unto him, and to serve him with all your heart and with all your soul.

cleave ^ Deu\_13\_04 / cleave /^unto him.

cleave ^ Deu\_30\_20 / cleave /^unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

cleave ^ Gen\_02\_24 / cleave /^unto his wife: and they shall be one flesh.

cleave ^ Jer\_13\_11 / cleave /^unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

cleave ^ Deu\_04\_04 / cleave /^unto the LORD your God [are] alive every one of you this day.

cleave ^ Jos\_23\_08 / cleave /^unto the LORD your God, as ye have done unto this day.

cleave ^ Act\_11\_23 / cleave /^unto the Lord.

cleave ^ Jos\_23\_12 / cleave /^unto the remnant of these nations, [even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

cleave ^ 2Ki\_05\_27 / cleave /^unto thee, and unto thy seed for ever. And he went out from his presence a leper [as white] as snow.

cleave ^ Deu\_28\_21 / cleave /^unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

cleave ^ Deu\_28\_60 / cleave /^unto thee.

cleaved ^ Job\_31\_07 / cleaved /^to mine hands;

cleaved ^ Job\_29\_10 / cleaved /^to the roof of their mouth.

cleaved ^ 2Ki\_03\_03 / cleaved /^unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

cleaveth ^ Psa\_41\_08 / cleaveth /^fast unto him: and [now] that he lieth he shall rise up no more.

cleaveth ^ Job\_16\_13 / cleaveth /^my reins asunder, and doth not spare; he poureth out my gall upon the ground.

cleaveth ^ Luk\_10\_11 / cleaveth /^on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

cleaveth ^ Deu\_14\_06 / cleaveth /^the cleft into two claws, [and] cheweth the cud among the beasts, that ye shall eat.

cleaveth ^ Psa\_22\_15 / cleaveth /^to my jaws; and thou hast brought me into the dust of death.

cleaveth ^ Job\_19\_20 / cleaveth /^to my skin and to my flesh, and I am escaped with the skin of my teeth.

cleaveth ^ Jer\_13\_11 / cleaveth /^to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

cleaveth ^ Lam\_04\_04 / cleaveth /^to the roof of his mouth for thirst: the young children ask bread, [and] no man breaketh [it] unto them.

cleaveth ^ Lam\_04\_08 / cleaveth /^to their bones; it is withered, it is become like a stick.

cleaveth ^ Psa\_119\_25 / cleaveth /^unto the dust: quicken thou me according to thy word.

cleaveth ^ Psa\_44\_25 / cleaveth /^unto the earth.

cleaveth ^ Ecc\_10\_09 / cleaveth /^wood shall be endangered thereby.

cleaveth ^ Psa\_141\_07 / cleaveth /^wood] upon the earth.

leave ^ Deu\_28\_54 / leave /^

leave ^ Joe\_02\_14 / leave /^a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God?

leave ^ Eze\_12\_16 / leave /^a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD.

leave ^ 1Sa\_14\_36 / leave /^a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

leave ^ Eze\_06\_08 / leave /^a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

leave ^ Amo\_05\_03 / leave /^an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

leave ^ Mar\_05\_13 / leave /^And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.

leave ^ Lev\_07\_15 / leave /^any of it until the morning.

leave ^ Eze\_39\_02 / leave /^but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

leave ^ 1Sa\_09\_05 / leave /^caring] for the asses, and take thought for us.

leave ^ Mat\_19\_05 / leave /^father and mother, and shall cleave to his wife: and they twain shall be one flesh?

leave ^ Joh\_19\_38 / leave /^He came therefore, and took the body of Jesus.

leave ^ Psa\_37\_33 / leave /^him in his hand, nor condemn him when he is judged.

leave ^ 1Co\_07\_13 / leave /^him.

leave ^ Hos\_12\_14 / leave / his blood upon him, and his reproach shall his Lord return unto him.

leave ^ Gen\_02\_24 / leave /^his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

leave ^ Mar\_10\_07 / leave / his father and mother, and cleave to his wife;

leave ^ Eph\_05\_31 / leave /^his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

leave ^ Gen\_44\_22 / leave /^his father, [his father] would die.

leave ^ Gen\_44\_22 / leave /^his father: for [if] he should leave his father, [his father] would die.

leave ^ Mar\_12\_19 / leave /^his] wife [behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother.

leave ^ Zep\_03\_12 / leave /^in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.

leave ^ Luk\_19\_44 / leave /^in thee one stone upon another; because thou knewest not the time of thy visitation.

leave ^ Ecc\_02\_18 / leave /^it unto the man that shall be after me.

leave ^ Ecc\_02\_21 / leave /^it [for] his portion. This also [is] vanity and a great evil.

leave ^ Neh\_06\_03 / leave /^it, and come down to you?

leave ^ 1Ch\_28\_08 / leave /^it] for an inheritance for your children after you for ever.

leave ^ Ezr\_09\_12 / leave /^it] for an inheritance to your children for ever.

leave ^ Joh\_16\_32 / leave /^me alone: and yet I am not alone, because the Father is with me.

leave ^ Psa\_119\_121 / leave /^me not to mine oppressors.

leave ^ Psa\_27\_09 / leave /^me not, neither forsake me, O God of my salvation.

leave ^ Job\_10\_01 / leave /^my complaint upon myself; I will speak in the bitterness of my soul.

leave ^ Jud\_09\_09 / leave /^my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?

leave ^ Jer\_09\_02 / leave /^my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.

leave ^ Act\_02\_27 / leave /^my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

leave ^ Psa\_16\_10 / leave /^my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

leave ^ Jud\_09\_13 / leave /^my wine, which cheereth God and man, and go to be promoted over the trees?

leave ^ Mar\_12\_19 / leave /^no children, that his brother should take his wife, and raise up seed unto his brother.

leave ^ Lev\_22\_30 / leave /^none of it until the morrow: I [am] the LORD.

leave ^ Num\_09\_12 / leave /^none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

leave ^ Psa\_141\_08 / leave /^not my soul destitute.

leave ^ Ecc\_10\_04 / leave /^not thy place; for yielding pacifieth great offences.

leave ^ 1Sa\_25\_22 / leave /^of all that [pertain] to him by the morning light any that pisseth against the

wall.

leave ^ Exo\_16\_19 / leave /^of it till the morning.

leave ^ 1Sa\_20\_06 / leave /^of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.

leave ^ 1Sa\_20\_28 / leave /^of me [to go] to Bethlehem:

leave ^ Act\_18\_18 / leave /^of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

leave ^ Neh\_13\_06 / leave /^of the king:

leave ^ 2Ki\_13\_07 / leave /^of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

leave ^ 2Co\_02\_13 / leave /^of them, I went from thence into Macedonia.

leave ^ Pro\_17\_14 / leave / off contention, before it be meddled with.

leave ^ Job\_09\_27 / leave /^off my heaviness, and comfort [myself]:

leave ^ Amo\_05\_07 / leave /^off righteousness in the earth,

leave ^ Neh\_05\_10 / leave /^off this usury.

leave ^ Act\_21\_06 / leave /^one of another, we took ship; and they returned home again.

leave ^ Gen\_42\_33 / leave /^one of your brethren [here] with me, and take [food for] the famine of your households, and be gone:

leave ^ Rev\_11\_02 / leave / out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

leave ^ Jer\_49\_09 / leave /^some] gleaning grapes? if thieves by night, they will destroy till they have enough.

leave ^ Oba\_01\_05 / leave /^some] grapes?

leave ^ Amo\_05\_03 / leave /^ten, to the house of Israel.

leave ^ Exo\_23\_11 / leave / the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

leave ^ Jer\_48\_28 / leave /^the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth.

leave ^ Luk\_15\_04 / leave /^the ninety and nine in the wilderness, and go after that which is lost, until he find it?

leave ^ Mat\_18\_12 / leave /^the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

leave ^ Luk\_11\_42 / leave /^the other undone.

leave ^ Mat\_23\_23 / leave /^the other undone.

leave ^ Pro\_02\_13 / leave /^the paths of uprightness, to walk in the ways of darkness;

leave ^ Psa\_17\_14 / leave /^the rest of their [substance] to their babes.

leave ^ Neh\_10\_31 / leave /^the seventh year, and the exaction of every debt.

leave ^ Jer\_18\_14 / leave / the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

leave ^ Dan\_04\_15 / leave / the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

leave ^ Dan\_04\_23 / leave / the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

leave ^ Dan\_04\_26 / leave / the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

leave ^ Act\_06\_02 / leave /^the word of God, and serve tables.

leave ^ Joh\_16\_28 / leave / the world, and go to the Father.

leave ^ Jer\_30\_11 / leave / thee altogether unpunished.

leave ^ Eze\_16\_39 / leave /^thee naked and bare.

leave ^ Eze\_23\_29 / leave /^thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

leave ^ Eze\_32\_04 / leave / thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

leave ^ Jer\_46\_28 / leave /^thee wholly unpunished.

leave ^ Deu\_28\_51 / leave / thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

leave ^ Eze\_29\_05 / leave /^thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

leave ^ Heb\_13\_05 / leave /^thee, nor forsake thee.

leave ^ Gen\_28\_15 / leave /^thee, until I have done [that] which I have spoken to thee of.

leave ^ Rut\_01\_16 / leave / thee, [or] to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:

leave ^ 2Ki\_04\_30 / leave /^thee. And he arose, and followed her.

leave ^ 2Ki\_02\_06 / leave /^thee. And they two went on.

leave ^ 2Ki\_02\_04 / leave / thee. So they came to Jericho.

leave ^ 2Ki\_02\_02 / leave /^thee. So they went down to Bethel.

leave ^ Psa\_49\_10 / leave / their wealth to others.

leave ^ Lev\_19\_10 / leave / them for the poor and stranger: I [am] the LORD your God.

leave ^ Jos\_04\_03 / leave /^them in the lodging place, where ye shall lodge this night.

leave ^ Jer\_17\_11 / leave /^them in the midst of his days, and at his end shall be a fool.

leave ^ Num\_32\_15 / leave /^them in the wilderness; and ye shall destroy all this people.

leave ^ Mal\_04\_01 / leave / them neither root nor branch.

leave ^ Lev\_16\_23 / leave /^them there:

leave ^ Lev\_23\_22 / leave / them unto the poor, and to the stranger: I [am] the LORD your God.

leave ^ Rut\_02\_16 / leave / them], that she may glean [them], and rebuke her not.

Leave ^ Mat\_05\_24 / Leave / there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

leave ^ 2Ki\_04\_43 / leave /^thereof].

Leave ^ Jer\_49\_11 / Leave / thy fatherless children, I will preserve [them] alive; and let thy widows trust in me.

leave ^ Job\_39\_11 / leave / thy labour to him?

leave ^ Num\_22\_13 / leave /^to go with you.

leave ^ 2Sa\_14\_07 / leave /^to my husband [neither] name nor remainder upon the earth.

leave ^ Ezr\_09\_08 / leave /^us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

Leave ^ Num\_10\_31 / Leave /^us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

leave ^ Jer\_14\_09 / leave /^us not.

leave ^ 1Ki\_08\_57 / leave /^us, nor forsake us:

leave ^ Gen\_33\_15 / leave /^with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

leave ^ Joh\_14\_27 / leave /^with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

leave ^ Joh\_14\_18 / leave /^you comfortless: I will come to you.

leave ^ Jer\_44\_07 / leave /^you none to remain;

leave ^ Eze\_22\_20 / leave /^you there], and melt you.

leave ^ Isa\_10\_03 / leave /^your glory?

leave ^ Isa\_65\_15 / leave /^your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:

leaved ^ Isa\_45\_01 / leaved /^gates; and the gates shall not be shut;

leaven ^ Amo\_04\_05 / leaven /^ and proclaim [and] publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD.

leaven ^ Lev\_10\_12 / leaven / beside the altar: for it [is] most holy:

leaven ^ Lev\_02\_11 / leaven /^for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

leaven ^ Exo\_12\_19 / leaven /^found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

leaven ^ Lev\_06\_17 / leaven /^I have given it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

leaven ^ Gal\_05\_09 / leaven /^leaveneth the whole lump.

leaven ^ 1Co\_05\_06 / leaven / leaveneth the whole lump?

leaven ^ Exo\_34\_25 / leaven /^neither shall the sacrifice of the feast of the passover be left unto the morning.

leaven ^ 1Co\_05\_08 / leaven /^neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

leaven ^ Lev\_02\_11 / leaven /^nor any honey, in any offering of the LORD made by fire.

leaven ^ Mat\_16\_12 / leaven /^ of bread, but of the doctrine of the Pharisees and of the Sadducees.

leaven ^ Mar\_08\_15 / leaven /^of Herod.

leaven ^  $1Co_05_08$  / leaven /^of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

leaven ^ Mat\_16\_06 / leaven /^of the Pharisees and of the Sadducees.

leaven ^ Mat\_16\_11 / leaven / of the Pharisees and of the Sadducees?

leaven ^ Mar\_08\_15 / leaven /^of the Pharisees, and [of] the leaven of Herod.

leaven ^ Luk\_12\_01 / leaven /^of the Pharisees, which is hypocrisy.

leaven ^ Exo\_12\_15 / leaven /^out of your houses: for whosoever eateth leavened bread from the first day

until the seventh day, that soul shall be cut off from Israel.

leaven ^ Exo\_13\_07 / leaven /^seen with thee in all thy quarters.

leaven ^ 1Co\_05\_07 / leaven /^that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

leaven ^ Lev\_23\_17 / leaven /^they are] the firstfruits unto the LORD.

leaven ^ Luk\_13\_21 / leaven /^which a woman took and hid in three measures of meal, till the whole was leavened.

leaven ^ Mat\_13\_33 / leaven /^which a woman took, and hid in three measures of meal, till the whole was leavened.

leavened ^ Hos\_07\_04 / leavened /^

leavened ^ Luk\_13\_21 / leavened /^

leavened ^ Mat\_13\_33 / leavened /^

leavened ^ Exo\_12\_39 / leavened /^because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

leavened ^ Exo\_13\_03 / leavened /^bread be eaten.

leavened ^ Exo\_13\_07 / leavened /^bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

leavened ^ Exo\_12\_15 / leavened /^bread from the first day until the seventh day, that soul shall be cut off from Israel.

leavened ^ Deu\_16\_04 / leavened /^bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

leavened ^ Deu\_16\_03 / leavened /^bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

leavened ^ Lev\_07\_13 / leavened /^bread with the sacrifice of thanksgiving of his peace offerings.

leavened ^ Exo\_23\_18 / leavened /^bread; neither shall the fat of my sacrifice remain until the morning.

leavened  $^{Exo_{12_{19}}}$  leavened /^even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

leavened ^ Exo\_12\_20 / leavened /^in all your habitations shall ye eat unleavened bread.

leavened ^ Exo\_12\_34 / leavened /^their kneadingtroughs being bound up in their clothes upon their shoulders.

leaveneth ^ Gal\_05\_09 / leaveneth /^the whole lump.

leaveneth ^ 1Co\_05\_06 / leaveneth /^the whole lump?

leaves ^ Dan\_04\_14 / leaves /^and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

leaves ^ Eze\_41\_24 / leaves /^apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].

leaves ^ Eze\_41\_24 / leaves /^for the one door, and two leaves for the other [door].

leaves ^ Eze\_41\_24 / leaves /^for the other [door].

leaves ^ Mar\_11\_13 / leaves /^for the time of figs was not [yet].

leaves ^ Mar\_11\_13 / leaves /^he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

leaves ^ Jer\_36\_23 / leaves /^he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

leaves ^ Eze\_17\_09 / leaves /^of her spring, even without great power or many people to pluck it up by the roots thereof.

leaves ^ 1Ki\_06\_34 / leaves /^of the one door [were] folding, and the two leaves of the other door [were] folding.

leaves ^ 1Ki\_06\_34 / leaves /^of the other door [were] folding.

leaves ^ Rev\_22\_02 / leaves /^of the tree [were] for the healing of the nations.

leaves ^ Mat\_21\_19 / leaves /^only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

leaves ^ Isa\_06\_13 / leaves /^so] the holy seed [shall be] the substance thereof.

leaves ^ Dan\_04\_12 / leaves /^thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

leaves ^ Gen\_03\_07 / leaves /^together, and made themselves aprons.

leaves ^ Eze\_41\_24 / leaves /^two [leaves] for the one door, and two leaves for the other [door].

leaves ^ Dan\_04\_21 / leaves /^were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

leaves ^ Mar\_13\_28 / leaves /^ye know that summer is near:

leaves ^ Mat\_24\_32 / leaves /^ye know that summer [is] nigh:

leaveth ^ Pro\_13\_22 / leaveth /^an inheritance to his children's children: and the wealth of the sinner [is] laid up for the just.

leaveth ^ Job\_39\_14 / leaveth /^her eggs in the earth, and warmeth them in dust,

leaveth ^ Mat\_04\_11 / leaveth / him, and, behold, angels came and ministered unto him.

leaveth ^ Pro\_28\_03 / leaveth /^no food.

leaveth ^ Zec\_11\_17 / leaveth /^the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

leaveth ^ Joh\_10\_12 / leaveth /^the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

unleavened ^ Exo\_29\_02 / unleavened /^anointed with oil: [of] wheaten flour shalt thou make them.

unleavened ^ 2Ki\_23\_09 / unleavened /^bread among their brethren.

unleavened ^ Num\_09\_11 / unleavened /^bread and bitter [herbs].

unleavened ^ Num\_06\_15 / unleavened /^bread anointed with oil, and their meat offering, and their drink offerings.

unleavened ^ Num\_28\_17 / unleavened /^bread be eaten.

unleavened ^ Luk\_22\_01 / unleavened /^bread drew nigh, which is called the Passover.

unleavened ^ 2Ch\_30\_13 / unleavened /^bread in the second month, a very great congregation.

unleavened ^ 2Ch\_30\_21 / unleavened /^bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

unleavened ^ Ezr\_06\_22 / unleavened /^bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

unleavened ^ Exo\_23\_15 / unleavened /^bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

unleavened ^ 2Ch\_35\_17 / unleavened /^bread seven days.

Unleavened ^ Exo\_13\_07 / Unleavened /^bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

unleavened ^ Eze\_45\_21 / unleavened /^bread shall be eaten.

unleavened ^ Lev\_06\_16 / unleavened /^bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

unleavened ^ Exo\_34\_18 / unleavened /^bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

unleavened ^ Exo\_29\_23 / unleavened /^bread that [is] before the LORD:

unleavened ^ Mat\_26\_17 / unleavened /^bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

unleavened ^ 1Sa\_28\_24 / unleavened /^bread thereof:

unleavened ^ Deu\_16\_03 / unleavened /^bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

unleavened ^ Lev\_23\_06 / unleavened /^bread unto the LORD: seven days ye must eat unleavened bread.

unleavened ^ Exo\_29\_02 / unleavened /^bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.

unleavened ^ Act\_20\_06 / unleavened /^bread, and came unto them to Troas in five days; where we abode seven days.

unleavened ^ 2Ch\_08\_13 / unleavened /^bread, and in the feast of weeks, and in the feast of tabernacles.

unleavened ^ Deu\_16\_16 / unleavened /^bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

unleavened ^ Exo\_13\_06 / unleavened /^bread, and in the seventh day [shall be] a feast to the LORD.

unleavened ^ Gen\_19\_03 / unleavened /^bread, and they did eat.

unleavened ^ Exo\_34\_18 / unleavened /^bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

unleavened ^ Num\_06\_15 / unleavened /^bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

unleavened ^ Lev\_08\_26 / unleavened /^bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:

unleavened ^ Exo\_12\_18 / unleavened /^bread, until the one and twentieth day of the month at even.

unleavened ^ Luk\_22\_07 / unleavened /^bread, when the passover must be killed.

unleavened ^ Mar\_14\_12 / unleavened /^bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

unleavened ^ Exo\_12\_20 / unleavened /^bread.

unleavened ^ Lev\_23\_06 / unleavened /^bread.

unleavened ^ Act\_12\_03 / unleavened /^bread.]

unleavened ^ Deu\_16\_08 / unleavened /^bread: and on the seventh day [shall be] a solemn assembly to the LORD thy God: thou shalt do no work [therein].

unleavened ^ Mar\_14\_01 / unleavened /^bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

unleavened ^ Num\_06\_17 / unleavened /^bread: the priest shall offer also his meat offering, and his drink offering.

unleavened ^ Exo\_23\_15 / unleavened /^bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

unleavened ^ Lev\_08\_02 / unleavened /^bread;

unleavened ^ Exo\_12\_15 / unleavened /^bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

unleavened ^ Exo\_12\_17 / unleavened /^bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

unleavened ^ Exo\_12\_08 / unleavened /^bread; [and] with bitter [herbs] they shall eat it.

unleavened ^ 1Co\_05\_08 / unleavened /^bread] of sincerity and truth.

unleavened ^ Num\_06\_19 / unleavened /^cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

unleavened ^ Lev\_08\_26 / unleavened /^cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:

unleavened ^ Lev\_07\_12 / unleavened /^cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

unleavened ^ Jud\_06\_19 / unleavened /^cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

unleavened ^ Lev\_02\_04 / unleavened /^cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

unleavened ^ Exo\_12\_39 / unleavened /^cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

unleavened ^ 1Ch\_23\_29 / unleavened /^cakes, and for [that which is baked in] the pan, and for that which is fried, and for all manner of measure and size;

unleavened ^ Jud\_06\_20 / unleavened /^cakes, and lay [them] upon this rock, and pour out the broth. And he did so.

unleavened ^ Jos\_05\_11 / unleavened /^cakes, and parched [corn] in the selfsame day.

unleavened ^ Jud\_06\_21 / unleavened /^cakes. Then the angel of the LORD departed out of his sight.

unleavened ^ Jud\_06\_21 / unleavened /^cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

unleavened ^ 1Co\_05\_07 / unleavened /^For even Christ our passover is sacrificed for us:

unleavened ^ Lev\_02\_05 / unleavened /^mingled with oil.

unleavened ^ Exo\_29\_02 / unleavened /^tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.

unleavened ^ Num\_06\_19 / unleavened /^wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

unleavened ^ Lev\_07\_12 / unleavened /^wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

unleavened ^ Lev\_02\_04 / unleavened /^wafers anointed with oil.

## **Bible Translation Phrases for Individual word studies**

cleave ...... and cleave 4347 -proskollao-> cleave ...... and shall cleave 4347 -proskollao-> cleave ...... they would cleave 4347 -proskollao-> cleaveth ...... cleaveth 2853 -kollao-> leave ...... and leave 2641 -kataleipo-> leave ...... and not to leave 0863 -aphiemi-> leave ...... and shall leave 0863 -aphiemi-> leave ...... but taking my leave 0657 -apotassomai-> leave ...... doth he not leave 0863 -aphiemi-> leave ...... him , and leave 0863 -aphiemi-> leave ...... him leave 2010 -epitrepo-> leave ...... his leave 0657 -apotassomai-> leave ...... I leave 0863 -aphiemi-> leave ...... I will not leave 0863 -aphiemi-> leave ...... leave 0447 -aniemi-> Leave ...... Leave 0863 -aphiemi-> leave ...... leave 1544 -ekballo-> leave ...... leave 2641 -kataleipo-> leave ...... of them , doth not leave 2641 -kataleipo-> leave ...... our leave 0782 -aspazomai-> leave ...... that we should leave 2641 -kataleipo-> leave ...... thee ; and they shall not leave 0863 -aphiemi-> leave ...... them leave 2010 -epitrepo-> leave ...... thou wilt not leave 1459 -egkataleipo-> leave ...... with her , let her not leave 0863 -aphiemi-> leaven ...... and of the leaven 2219 -zume-> leaven ...... leaven 2219 -zume-> leaven ...... of the leaven 2219 -zume-> leaven ...... unto leaven 2219 -zume-> leaven ...... with the leaven 2219 -zume-> leaven ....... ye of the leaven 2219 -zume-> leavened ...... was leavened 2220 -zumoo-> leaveneth ...... leaveneth 2220 -zumoo-> leaves ...... and the leaves 5444 -phullon-> leaves ..... but leaves 5444 -phullon-> leaves ...... leaves 5444 -phullon-> leaveth ...... and leaveth 0863 -aphiemi-> leaveth ...... leaveth 0863 -aphiemi-> unleavened ...... and of unleavened 0106 -azumos-> unleavened ...... as ye are unleavened 0106 -azumos-> unleavened ...... but with the unleavened 0106 -azumos->

unleavened ...... day of the feast of unleavened 0106 -azumos->

unleavened ...... of unleavened 0106 -azumos->

## Bible Word Index with the full text of each verse

Leave Jer\_49\_11 {Leave} thy fatherless children, I will preserve [them] alive; and let thy widows trust in me.

Leave Mat\_05\_24 {Leave} there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Leave Num\_10\_31 And he said, {Leave} us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

Unleavened Exo\_13\_07 {Unleavened} bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

cleave 1Sa\_14\_01 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall {cleave} to the house of Jacob.

cleave 2Ki\_05\_27 The leprosy therefore of Naaman shall {cleave} unto thee, and unto thy seed for ever. And he went out from his presence a leper [as white] as snow.

cleave Act\_11\_23 Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would {cleave} unto the Lord.

cleave Dan\_11\_34 Now when they shall fall, they shall be holpen with a little help: but many shall {cleave} to them with flatteries.

cleave Dan\_02\_43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not {cleave} one to another, even as iron is not mixed with clay.

cleave Deu\_30\_20 That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest {cleave} unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

cleave Deu\_28\_21 The LORD shall make the pestilence {cleave} unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

cleave Deu\_28\_60 Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall {cleave} unto thee.

cleave Deu\_04\_04 But ye that did {cleave} unto the LORD your God [are] alive every one of you this day.

cleave Deu\_13\_17 And there shall {cleave} nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

cleave Deu\_10\_20 Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou {cleave}, and swear by his name.

cleave Deu\_13\_04 Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and {cleave} unto him.

cleave Deu\_11\_22 For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to {cleave} unto him;

cleave Eze\_03\_26 And I will make thy tongue {cleave} to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they [are] a rebellious house.

cleave Gen\_02\_24 Therefore shall a man leave his father and his mother, and shall {cleave} unto his wife: and they shall be one flesh.

cleave Hab\_03\_09 Thy bow was made quite naked, [according] to the oaths of the tribes, [even thy] word. Selah. Thou didst {cleave} the earth with rivers.

cleave Jer\_13\_11 For as the girdle cleaveth to the loins of a man, so have I caused to {cleave} unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

cleave Job\_38\_38 When the dust groweth into hardness, and the clods {cleave} fast together?

cleave Jos\_23\_08 But {cleave} unto the LORD your God, as ye have done unto this day.

cleave Jos\_23\_12 Else if ye do in any wise go back, and {cleave} unto the remnant of these nations, [even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

cleave Jos\_22\_05 But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to {cleave} unto him, and to serve him with all your heart and with all your soul.

cleave Lev\_01\_17 And he shall {cleave} it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

cleave Mar\_10\_07 For this cause shall a man leave his father and mother, and {cleave} to his wife;

cleave Mat\_19\_05 And said, For this cause shall a man leave father and mother, and shall {cleave} to his wife: and they twain shall be one flesh?

cleave Psa\_101\_03 I will set no wicked thing before mine eyes: I hate the work of them that turn aside; [it] shall not {cleave} to me.

cleave Psa\_102\_05 By reason of the voice of my groaning my bones {cleave} to my skin.

cleave Psa\_74\_15 Thou didst {cleave} the fountain and the flood: thou driedst up mighty rivers.

cleave Psa\_137\_06 If I do not remember thee, let my tongue {cleave} to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

cleave Rom\_12\_09 [Let] love be without dissimulation. Abhor that which is evil; {cleave} to that which is good.

cleave Zec\_14\_04 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall {cleave} in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

cleaved 2Ki\_03\_03 Nevertheless he {cleaved} unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

cleaved Job\_31\_07 If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath {cleaved} to mine hands;

cleaved Job\_29\_10 The nobles held their peace, and their tongue {cleaved} to the roof of their mouth.

cleaveth Deu\_14\_06 And every beast that parteth the hoof, and {cleaveth} the cleft into two claws, [and] cheweth the cud among the beasts, that ye shall eat.

cleaveth Ecc\_10\_09 Whoso removeth stones shall be hurt therewith; [and] he that {cleaveth} wood shall be endangered thereby.

cleaveth Job\_16\_13 His archers compass me round about, he {cleaveth} my reins asunder, and doth not spare; he poureth out my gall upon the ground.

cleaveth Jer\_13\_11 For as the girdle {cleaveth} to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

cleaveth Job\_19\_20 My bone {cleaveth} to my skin and to my flesh, and I am escaped with the skin of my teeth.

cleaveth Lam\_04\_08 Their visage is blacker than a coal; they are not known in the streets: their skin {cleaveth} to their bones; it is withered, it is become like a stick.

cleaveth Luk\_10\_11 Even the very dust of your city, which {cleaveth} on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

cleaveth Lam\_04\_04 The tongue of the sucking child {cleaveth} to the roof of his mouth for thirst: the young children ask bread, [and] no man breaketh [it] unto them.

cleaveth Psa\_41\_08 An evil disease, [say they], {cleaveth} fast unto him: and [now] that he lieth he shall rise up no more.

cleaveth Psa\_22\_15 My strength is dried up like a potsherd; and my tongue {cleaveth} to my jaws; and thou hast brought me into the dust of death.

cleaveth Psa\_44\_25 For our soul is bowed down to the dust: our belly {cleaveth} unto the earth.

cleaveth Psa\_141\_07 Our bones are scattered at the grave's mouth, as when one cutteth and {cleaveth} [wood] upon the earth.

cleaveth Psa\_119\_25 DALETH. My soul {cleaveth} unto the dust: quicken thou me according to thy word.

leave 1Ch\_28\_08 Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and {leave} [it] for an inheritance for your children after you for ever.

leave 1Co\_07\_13 And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not {leave} him.

leave 1Ki\_08\_57 The LORD our God be with us, as he was with our fathers: let him not {leave} us, nor forsake us:

leave 1Sa\_14\_36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not {leave} a man of them. And they said, Do whatsoever seemeth good unto thee.

Then said the priest, Let us draw near hither unto God.

leave 1Sa\_09\_05 [And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father {leave} [caring] for the asses, and take thought for us.

leave 1Sa\_10\_03 And what will ye do in the day of visitation, and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye {leave} your glory?

leave 1Sa\_20\_06 If thy father at all miss me, then say, David earnestly asked [{leave}] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.

leave 1Sa\_20\_28 And Jonathan answered Saul, David earnestly asked [{leave}] of me [to go] to Bethlehem:

leave 1Sa\_65\_15 And ye shall {leave} your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:

leave 1Sa\_25\_22 So and more also do God unto the enemies of David, if I {leave} of all that [pertain] to him by the morning light any that pisseth against the wall.

leave 2Co\_02\_13 I had no rest in my spirit, because I found not Titus my brother: but taking my {leave} of them, I went from thence into Macedonia.

leave 2Ki\_13\_07 Neither did he {leave} of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

leave 2Ki\_04\_43 And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall {leave} [thereof].

leave 2Ki\_02\_06 And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not {leave} thee. And they two went on.

leave 2Ki\_04\_30 And the mother of the child said, [As] the LORD liveth, and [as] thy soul liveth, I will not {leave} thee. And he arose, and followed her.

leave 2Ki\_02\_02 And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy soul liveth, I will not {leave} thee. So they went down to Bethel.

leave 2Ki\_02\_04 And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not {leave} thee. So they came to Jericho.

leave 2Sa\_14\_07 And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not {leave} to my husband [neither] name nor remainder upon the earth.

leave Act\_02\_27 Because thou wilt not {leave} my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

leave Act\_06\_02 Then the twelve called the multitude of the disciples [unto them], and said, It is not reason that we should {leave} the word of God, and serve tables.

leave Act\_18\_18 And Paul [after this] tarried [there] yet a good while, and then took his {leave} of the

brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

leave Act\_21\_06 And when we had taken our {leave} one of another, we took ship; and they returned home again.

leave Amo\_05\_03 For thus saith the Lord GOD; The city that went out [by] a thousand shall {leave} an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

leave Amo\_05\_07 Ye who turn judgment to wormwood, and {leave} off righteousness in the earth,

leave Amo\_05\_03 For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall {leave} ten, to the house of Israel.

leave Dan\_04\_26 And whereas they commanded to {leave} the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

leave Dan\_04\_23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet {leave} the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

leave Dan\_04\_15 Nevertheless {leave} the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

leave Deu\_28\_51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not {leave} thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

leave Deu\_28\_54 [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall {leave}:

leave Ecc\_02\_21 For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he {leave} it [for] his portion. This also [is] vanity and a great evil.

leave Ecc\_02\_18 Yea, I hated all my labour which I had taken under the sun: because I should {leave} it unto the man that shall be after me.

leave Ecc\_10\_04 If the spirit of the ruler rise up against thee, {leave} not thy place; for yielding pacifieth great offences.

leave Eph\_05\_31 For this cause shall a man {leave} his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

leave Exo\_16\_19 And Moses said, Let no man {leave} of it till the morning.

leave Exo\_23\_11 But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they {leave} the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

leave Eze\_06\_08 Yet will I {leave} a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

leave Eze\_12\_16 But I will {leave} a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD.

leave Eze\_16\_39 And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and {leave} thee naked and bare.

leave Eze\_22\_20 [As] they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will {leave} [you there], and melt you.

leave Eze\_23\_29 And they shall deal with thee hatefully, and shall take away all thy labour, and shall {leave} thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

leave Eze\_39\_02 And I will turn thee back, and {leave} but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

leave Eze\_32\_04 Then will I {leave} thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

leave Eze\_29\_05 And I will {leave} thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

leave Ezr\_09\_12 Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and {leave} [it] for an inheritance to your children for ever.

leave Ezr\_09\_08 And now for a little space grace hath been [showed] from the LORD our God, to {leave} us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

leave Gen\_28\_15 And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not {leave} thee, until I have done [that] which I have spoken to thee of.

leave Gen\_02\_24 Therefore shall a man {leave} his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

leave Gen\_33\_15 And Esau said, Let me now {leave} with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

leave Gen\_44\_22 And we said unto my lord, The lad cannot leave his father: for [if] he should {leave} his father, [his father] would die.

leave Gen\_42\_33 And the man, the lord of the country, said unto us, Hereby shall I know that ye [are] true [men]; {leave} one of your brethren [here] with me, and take [food for] the famine of your households, and be gone:

leave Gen\_44\_22 And we said unto my lord, The lad cannot {leave} his father: for [if] he should leave his father, [his father] would die.

leave Heb\_13\_05 [Let your] conversation [be] without covetousness; [and be] content with such things as ye

have: for he hath said, I will never {leave} thee, nor forsake thee.

leave Hos\_12\_14 Ephraim provoked [him] to anger most bitterly: therefore shall he {leave} his blood upon him, and his reproach shall his Lord return unto him.

leave Jer\_48\_28 O ye that dwell in Moab, {leave} the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth.

leave Jer\_49\_09 If grapegatherers come to thee, would they not {leave} [some] gleaning grapes? if thieves by night, they will destroy till they have enough.

leave Jer\_46\_28 Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not {leave} thee wholly unpunished.

leave Jer\_14\_09 Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; {leave} us not.

leave Jer\_44\_07 Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to {leave} you none to remain;

leave Jer\_30\_11 For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not {leave} thee altogether unpunished.

leave Jer\_18\_14 Will [a man] {leave} the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

leave Jer\_09\_02 Oh that I had in the wilderness a lodging place of wayfaring men; that I might {leave} my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.

leave Jer\_17\_11 [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall {leave} them in the midst of his days, and at his end shall be a fool.

leave Job\_09\_27 If I say, I will forget my complaint, I will {leave} off my heaviness, and comfort [myself]:

leave Job\_10\_01 My soul is weary of my life; I will {leave} my complaint upon myself; I will speak in the bitterness of my soul.

leave Job\_39\_11 Wilt thou trust him, because his strength [is] great? or wilt thou {leave} thy labour to him?

leave Joe\_02\_14 Who knoweth [if] he will return and repent, and {leave} a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God?

leave Joh\_19\_38 And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] {leave}. He came therefore, and took the body of Jesus.

leave Joh\_16\_28 I came forth from the Father, and am come into the world: again, I {leave} the world, and go to the Father.

leave Joh\_16\_32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall {leave} me alone: and yet I am not alone, because the Father is with me.

leave Joh\_14\_18 I will not {leave} you comfortless: I will come to you.

leave Joh\_14\_27 Peace I {leave} with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

leave Jos\_04\_03 And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and {leave} them in the lodging place, where ye shall lodge this night.

leave Jud\_09\_13 And the vine said unto them, Should I {leave} my wine, which cheereth God and man, and go to be promoted over the trees?

leave Jud\_09\_09 But the olive tree said unto them, Should I {leave} my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?

leave Lev\_07\_15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not {leave} any of it until the morning.

leave Lev\_16\_23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy [place], and shall {leave} them there:

leave Lev\_22\_30 On the same day it shall be eaten up; ye shall {leave} none of it until the morrow: I [am] the LORD.

leave Lev\_23\_22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt {leave} them unto the poor, and to the stranger: I [am] the LORD your God.

leave Lev\_19\_10 And thou shalt not glean thy vineyard, neither shalt thou gather [every] grape of thy vineyard; thou shalt {leave} them for the poor and stranger: I [am] the LORD your God.

leave Luk\_11\_42 But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to {leave} the other undone.

leave Luk\_15\_04 What man of you, having an hundred sheep, if he lose one of them, doth not {leave} the ninety and nine in the wilderness, and go after that which is lost, until he find it?

leave Luk\_19\_44 And shall lay thee even with the ground, and thy children within thee; and they shall not {leave} in thee one stone upon another; because thou knewest not the time of thy visitation.

leave Mal\_04\_01 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall {leave} them neither root nor branch.

leave Mar\_05\_13 And forthwith Jesus gave them {leave}. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

leave Mar\_10\_07 For this cause shall a man {leave} his father and mother, and cleave to his wife;

leave Mar\_12\_19 Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [behind him], and {leave} no children, that his brother should take his wife, and raise up seed unto his brother.

leave Mar\_12\_19 Master, Moses wrote unto us, If a man's brother die, and {leave} [his] wife [behind him],

and leave no children, that his brother should take his wife, and raise up seed unto his brother.

leave Mat\_18\_12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not {leave} the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

leave Mat\_19\_05 And said, For this cause shall a man {leave} father and mother, and shall cleave to his wife: and they twain shall be one flesh?

leave Mat\_23\_23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to {leave} the other undone.

leave Neh\_05\_10 I likewise, [and] my brethren, and my servants, might exact of them money and corn: I pray you, let us {leave} off this usury.

leave Neh\_06\_03 And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I {leave} it, and come down to you?

leave Neh\_10\_31 And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would {leave} the seventh year, and the exaction of every debt.

leave Neh\_13\_06 But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I {leave} of the king:

leave Num\_09\_12 They shall {leave} none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

leave Num\_22\_13 And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me {leave} to go with you.

leave Num\_32\_15 For if ye turn away from after him, he will yet again {leave} them in the wilderness; and ye shall destroy all this people.

leave Oba\_01\_05 If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not {leave} [some] grapes?

leave Pro\_02\_13 Who {leave} the paths of uprightness, to walk in the ways of darkness;

leave Pro\_17\_14 The beginning of strife [is as] when one letteth out water: therefore {leave} off contention, before it be meddled with.

leave Psa\_119\_121 AIN. I have done judgment and justice: {leave} me not to mine oppressors.

leave Psa\_141\_08 But mine eyes [are] unto thee, O GOD the Lord: in thee is my trust; {leave} not my soul destitute.

leave Psa\_16\_10 For thou wilt not {leave} my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

leave Psa\_17\_14 From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and {leave} the rest of their [substance] to their babes.

leave Psa\_27\_09 Hide not thy face [far] from me; put not thy servant away in anger: thou hast been my

help; {leave} me not, neither forsake me, O God of my salvation.

leave Psa\_37\_33 The LORD will not {leave} him in his hand, nor condemn him when he is judged.

leave Psa\_49\_10 For he seeth [that] wise men die, likewise the fool and the brutish person perish, and {leave} their wealth to others.

leave Rev\_11\_02 But the court which is without the temple {leave} out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

leave Rut\_01\_16 And Ruth said, Entreat me not to {leave} thee, [or] to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:

leave Rut\_02\_16 And let fall also [some] of the handfuls of purpose for her, and {leave} [them], that she may glean [them], and rebuke her not.

leave Zep\_03\_12 I will also {leave} in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.

leaved 1Sa\_45\_01 Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two {leaved} gates; and the gates shall not be shut;

leaven 1Co\_05\_06 Your glorying [is] not good. Know ye not that a little {leaven} leaveneth the whole lump?

leaven 1Co\_05\_07 Purge out therefore the old {leaven}, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

leaven 1Co\_05\_08 Therefore let us keep the feast, not with old leaven, neither with the {leaven} of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

leaven 1Co\_05\_08 Therefore let us keep the feast, not with old {leaven}, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

leaven Amo\_04\_05 And offer a sacrifice of thanksgiving with {leaven}, and proclaim [and] publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD.

leaven Exo\_12\_15 Seven days shall ye eat unleavened bread; even the first day ye shall put away {leaven} out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

leaven Exo\_12\_19 Seven days shall there be no {leaven} found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

leaven Exo\_34\_25 Thou shalt not offer the blood of my sacrifice with {leaven}; neither shall the sacrifice of the feast of the passover be left unto the morning.

leaven Exo\_13\_07 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be {leaven} seen with thee in all thy quarters.

leaven Gal\_05\_09 A little {leaven} leaveneth the whole lump.

leaven Lev\_06\_17 It shall not be baken with {leaven}. I have given it [unto them for] their portion of my

offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

leaven Lev\_23\_17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with {leaven}; [they are] the firstfruits unto the LORD.

leaven Lev\_02\_11 No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no {leaven}, nor any honey, in any offering of the LORD made by fire.

leaven Lev\_02\_11 No meat offering, which ye shall bring unto the LORD, shall be made with {leaven}: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

leaven Lev\_10\_12 And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without {leaven} beside the altar: for it [is] most holy:

leaven Luk\_12\_01 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the {leaven} of the Pharisees, which is hypocrisy.

leaven Luk\_13\_21 It is like {leaven}, which a woman took and hid in three measures of meal, till the whole was leavened.

leaven Mar\_08\_15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and [of] the {leaven} of Herod.

leaven Mar\_08\_15 And he charged them, saying, Take heed, beware of the {leaven} of the Pharisees, and [of] the leaven of Herod.

leaven Mat\_16\_12 Then understood they how that he bade [them] not beware of the {leaven} of bread, but of the doctrine of the Pharisees and of the Sadducees.

leaven Mat\_13\_33 Another parable spake he unto them; The kingdom of heaven is like unto {leaven}, which a woman took, and hid in three measures of meal, till the whole was leavened.

leaven Mat\_16\_06 Then Jesus said unto them, Take heed and beware of the {leaven} of the Pharisees and of the Sadducees.

leaven Mat\_16\_11 How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the {leaven} of the Pharisees and of the Sadducees?

leavened Deu\_16\_04 And there shall be no {leavened} bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

leavened Deu\_16\_03 Thou shalt eat no {leavened} bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

leavened Exo\_12\_20 Ye shall eat nothing {leavened}; in all your habitations shall ye eat unleavened bread.

leavened Exo\_12\_15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth {leavened} bread from the first day until the seventh day, that soul shall be cut off from Israel.

leavened Exo\_12\_19 Seven days shall there be no leaven found in your houses: for whosoever eateth that

which is {leavened}, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

leavened Exo\_13\_03 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no {leavened} bread be eaten.

leavened Exo\_13\_07 Unleavened bread shall be eaten seven days; and there shall no {leavened} bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

leavened Exo\_23\_18 Thou shalt not offer the blood of my sacrifice with {leavened} bread; neither shall the fat of my sacrifice remain until the morning.

leavened Exo\_12\_34 And the people took their dough before it was {leavened}, their kneadingtroughs being bound up in their clothes upon their shoulders.

leavened Exo\_12\_39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not {leavened}; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

leavened Hos\_07\_04 They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be {leavened}.

leavened Lev\_07\_13 Besides the cakes, he shall offer [for] his offering {leavened} bread with the sacrifice of thanksgiving of his peace offerings.

leavened Luk\_13\_21 It is like leaven, which a woman took and hid in three measures of meal, till the whole was {leavened}.

leavened Mat\_13\_33 Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was {leavened}.

leaveneth 1Co\_05\_06 Your glorying [is] not good. Know ye not that a little leaven {leaveneth} the whole lump?

leaveneth Gal\_05\_09 A little leaven {leaveneth} the whole lump.

leaves 1Ki\_06\_34 And the two doors [were of] fir tree: the two {leaves} of the one door [were] folding, and the two leaves of the other door [were] folding.

leaves 1Ki\_06\_34 And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two {leaves} of the other door [were] folding.

leaves 1Sa\_06\_13 But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their {leaves}: so] the holy seed [shall be] the substance thereof.

leaves Dan\_04\_12 The {leaves} thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

leaves Dan\_04\_14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his {leaves}, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

leaves Dan\_04\_21 Whose {leaves} [were] fair, and the fruit thereof much, and in it [was] meat for all; under

which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

leaves Eze\_41\_24 And the doors had two {leaves} [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].

leaves Eze\_41\_24 And the doors had two leaves [apiece], two turning {leaves}; two [leaves] for the one door, and two leaves for the other [door].

leaves Eze\_41\_24 And the doors had two leaves [apiece], two turning leaves; two [{leaves}] for the one door, and two leaves for the other [door].

leaves Eze\_41\_24 And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two {leaves} for the other [door].

leaves Eze\_17\_09 Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the {leaves} of her spring, even without great power or many people to pluck it up by the roots thereof.

leaves Gen\_03\_07 And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig {leaves} together, and made themselves aprons.

leaves Jer\_36\_23 And it came to pass, [that] when Jehudi had read three or four {leaves}, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

leaves Mar\_13\_28 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth {leaves}, ye know that summer is near:

leaves Mar\_11\_13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but {leaves}; for the time of figs was not [yet].

leaves Mar\_11\_13 And seeing a fig tree afar off having {leaves}, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

leaves Mat\_24\_32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth {leaves}, ye know that summer [is] nigh:

leaves Mat\_21\_19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but {leaves} only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

leaves Rev\_22\_02 In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the {leaves} of the tree [were] for the healing of the nations.

leaveth Job\_39\_14 Which {leaveth} her eggs in the earth, and warmeth them in dust,

leaveth Joh\_10\_12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and {leaveth} the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

leaveth Mat\_04\_11 Then the devil {leaveth} him, and, behold, angels came and ministered unto him.

leaveth Pro\_13\_22 A good [man] {leaveth} an inheritance to his children's children: and the wealth of the sinner [is] laid up for the just.

leaveth Pro\_28\_03 A poor man that oppresseth the poor [is like] a sweeping rain which {leaveth} no food.

leaveth Zec\_11\_17 Woe to the idol shepherd that {leaveth} the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

unleavened Num\_28\_17 And in the fifteenth day of this month [is] the feast: seven days shall {unleavened} bread be eaten.

unleavened Num\_06\_19 And the priest shall take the sodden shoulder of the ram, and one {unleavened} cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

unleavened Num\_09\_11 The fourteenth day of the second month at even they shall keep it, [and] eat it with {unleavened} bread and bitter [herbs].

unleavened Num\_06\_15 And a basket of {unleavened} bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

unleavened Num\_06\_17 And he shall offer the ram [for] a sacrifice of peace offerings unto the LORD, with the basket of {unleavened} bread: the priest shall offer also his meat offering, and his drink offering.

unleavened Num\_06\_19 And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one {unleavened} wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

unleavened 1Ch\_23\_29 Both for the showbread, and for the fine flour for meat offering, and for the {unleavened} cakes, and for [that which is baked in] the pan, and for that which is fried, and for all manner of measure and size;

unleavened Exo\_34\_18 The feast of unleavened bread shalt thou keep. Seven days thou shalt eat {unleavened} bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

unleavened Act\_20\_06 And we sailed away from Philippi after the days of {unleavened} bread, and came unto them to Troas in five days; where we abode seven days.

unleavened Deu\_16\_16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of {unleavened} bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

unleavened Exo\_12\_08 And they shall eat the flesh in that night, roast with fire, and {unleavened} bread; [and] with bitter [herbs] they shall eat it.

unleavened Exo\_12\_15 Seven days shall ye eat {unleavened} bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

unleavened Exo\_12\_17 And ye shall observe [the feast of] {unleavened} bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

unleavened Exo\_29\_23 And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the {unleavened} bread that [is] before the LORD:

unleavened Jos\_05\_11 And they did eat of the old corn of the land on the morrow after the passover,

{unleavened} cakes, and parched [corn] in the selfsame day.

unleavened Jud\_06\_19 And Gideon went in, and made ready a kid, and {unleavened} cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

unleavened Jud\_06\_20 And the angel of God said unto him, Take the flesh and the {unleavened} cakes, and lay [them] upon this rock, and pour out the broth. And he did so.

unleavened Jud\_06\_21 Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the {unleavened} cakes. Then the angel of the LORD departed out of his sight.

unleavened Mar\_14\_01 After two days was [the feast of] the passover, and of {unleavened} bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

unleavened Mar\_14\_12 And the first day of {unleavened} bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

unleavened Mat\_26\_17 Now the first [day] of the [feast of] {unleavened} bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

unleavened Act\_12\_03 And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of {unleavened} bread.)

unleavened Deu\_16\_03 Thou shalt eat no leavened bread with it; seven days shalt thou eat {unleavened} bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

unleavened 1Sa\_28\_24 And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded [it], and did bake {unleavened} bread thereof:

unleavened 2Ch\_08\_13 Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of {unleavened} bread, and in the feast of weeks, and in the feast of tabernacles.

unleavened 1Co\_05\_07 Purge out therefore the old leaven, that ye may be a new lump, as ye are {unleavened}. For even Christ our passover is sacrificed for us:

unleavened 2Ch\_30\_13 And there assembled at Jerusalem much people to keep the feast of {unleavened} bread in the second month, a very great congregation.

unleavened 2Ch\_35\_17 And the children of Israel that were present kept the passover at that time, and the feast of {unleavened} bread seven days.

unleavened 2Ki\_23\_09 Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the {unleavened} bread among their brethren.

unleavened Deu\_16\_08 Six days thou shalt eat {unleavened} bread: and on the seventh day [shall be] a solemn assembly to the LORD thy God: thou shalt do no work [therein].

unleavened Exo\_23\_15 Thou shalt keep the feast of unleavened bread: (thou shalt eat {unleavened} bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)

unleavened Exo\_29\_02 And unleavened bread, and cakes {unleavened} tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.

unleavened Exo\_29\_02 And {unleavened} bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.

unleavened Exo\_34\_18 The feast of {unleavened} bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

unleavened Eze\_45\_21 In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; {unleavened} bread shall be eaten.

unleavened Ezr\_06\_22 And kept the feast of {unleavened} bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

unleavened Num\_06\_15 And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of {unleavened} bread anointed with oil, and their meat offering, and their drink offerings.

unleavened 1Co\_05\_08 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the {unleavened} [bread] of sincerity and truth.

unleavened 2Ch\_30\_21 And the children of Israel that were present at Jerusalem kept the feast of {unleavened} bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

unleavened Exo\_12\_39 And they baked {unleavened} cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

unleavened Gen\_19\_03 And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake {unleavened} bread, and they did eat.

unleavened Lev\_08\_26 And out of the basket of {unleavened} bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:

unleavened Lev\_08\_26 And out of the basket of unleavened bread, that [was] before the LORD, he took one {unleavened} cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:

unleavened Lev\_23\_06 And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat {unleavened} bread.

unleavened Lev\_07\_12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving {unleavened} cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

unleavened Lev\_02\_05 And if thy oblation [be] a meat offering [baken] in a pan, it shall be [of] fine flour {unleavened}, mingled with oil.

unleavened Lev\_08\_02 Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of {unleavened} bread;

unleavened Lev\_23\_06 And on the fifteenth day of the same month [is] the feast of {unleavened} bread unto the LORD: seven days ye must eat unleavened bread.

unleavened Lev\_02\_04 And if thou bring an oblation of a meat offering baken in the oven, [it shall be] {unleavened} cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

unleavened Lev\_06\_16 And the remainder thereof shall Aaron and his sons eat: with {unleavened} bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

unleavened Lev\_07\_12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and {unleavened} wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

unleavened Luk\_22\_07 Then came the day of {unleavened} bread, when the passover must be killed.

unleavened Luk\_22\_01 Now the feast of {unleavened} bread drew nigh, which is called the Passover.

unleavened Exo\_12\_18 In the first [month], on the fourteenth day of the month at even, ye shall eat {unleavened} bread, until the one and twentieth day of the month at even.

unleavened Exo\_12\_20 Ye shall eat nothing leavened; in all your habitations shall ye eat {unleavened} bread.

unleavened Exo\_13\_06 Seven days thou shalt eat {unleavened} bread, and in the seventh day [shall be] a feast to the LORD.

unleavened Exo\_23\_15 Thou shalt keep the feast of {unleavened} bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)

unleavened Exo\_29\_02 And unleavened bread, and cakes unleavened tempered with oil, and wafers {unleavened} anointed with oil: [of] wheaten flour shalt thou make them.

unleavened Lev\_02\_04 And if thou bring an oblation of a meat offering baken in the oven, [it shall be] unleavened cakes of fine flour mingled with oil, or {unleavened} wafers anointed with oil.

unleavened Jud\_06\_21 Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the {unleavened} cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

#### Bible Word Index with Strong's Number with the full text of each verse

cleave ^ Act\_11\_23 Who <3739>, when he came <3854> (5637), and <2532> had seen <1492> (5631) the grace <5485> of God <2316>, was glad <5463> (5644), and <2532> exhorted <3870> (5707) them all <3956>, that with purpose <4286> of heart <2588> they would {cleave} unto <4357> (5721) the Lord <2962>.

cleave ^ Mar\_10\_07 For this cause <1752> <5127> shall <2641> <0> a man <0444> leave <2641> (5692) his <0846> father <3962> and <2532> mother <3384>, and <2532> {cleave} <4347> (5701) to <4314> his <0846> wife <1135>;

 $\label{eq:cleave Mat_19_05 And <2532> said <2036> (5627), For this <5127> cause <1752> shall a man <0444> leave <2641> (5692) father <3962> and <2532> mother <3384>, and <2532> shall {cleave} <4347> (5701) to his <0846> wife <1135>: and <2532> they twain <1417> shall be <2071> (5704) <1519> one <3391> flesh <4561>?$ 

cleave ^ Rom\_12\_09 Let love <0026> (5753) be without dissimulation <0505>. Abhor <0655> (5723) that which is evil <4190>; {cleave} <2853> (5746) to that which is good <0018>.

cleaveth ^ Luk\_10\_11 Even <2532> the very dust <2868> of <1537> your <5216> city <4172>, which <3588> {cleaveth} <2853> (5685) on us <2254>, we do wipe off <0631> (5731) against you <5213>: notwithstanding <4133> be ye sure <1097> (5720) of this <5124>, that <3754> the kingdom <0932> of God <2316> is come nigh <1448> (5758) unto <1909> you <5209>.

 $leave ^{1Co_07_13} And <2532> the woman <1135> which <3748> hath <2192> (5719) an husband <0435> that believeth not <0571>, and <2532> if he <0846> be pleased <4909> (5719) to dwell <3611> (5721) with <3326> her <0846>, let her <0863> <0> not <3361> {leave} <0863> (5720) him <0846>.$ 

leave ^ 2Co\_02\_13 I had <2192> (5758) no <3756> rest <0425> in my <3450> spirit <4151>, because I <3165> found <2147> (5629) not <3361> Titus <5103> my <3450> brother <0080>: but <0235> taking my {leave} <0657> (5671) of them <0846>, I went from thence <1831> (5627) into <1519> Macedonia <3109>.

 $\begin{aligned} & | eave \land Act_{06}_{02} \text{ Then < } 1161 > & the twelve < 1427 > & called < 4341 > (5666) & the multitude < 4128 > & of the disciples < 3101 > & unto them, and said < 2036 > (5627), It is < 2076 > (5748) & not < 3756 > & reason < 0701 > & that we < 2248 > & should { leave } < 2641 > (5660) & the word < 3056 > & of God < 2316 >, & and & serve < 1247 > (5721) & tables < 5132 >. \end{aligned}$ 

 $leave \land Act_{18}_{18} And <1161 > Paul <3972 > after this tarried <4357 > (5660) there yet <2089 > a good <2425 > while <2250 >, and then took his {leave} <0657 > (5671) of the brethren <0080 >, and sailed thence <1602 > (5707) into <1519 > Syria <4947 >, and <2532 > with <4862 > him <0846 > Priscilla <4252 > and <2532 > Aquila <0207 >; having shorn <2751 > (5671) his head <2776 > in <1722 > Cenchrea <2747 >: for <1063 > he had <2192 > (5707) a vow <2171 >.$ 

leave ^ Act\_21\_06 And <2532> when we had taken our {leave} <0782> (5666) one of another <0240>, we took <1910> (5627) <1519> ship <4143>; and <1161> they <1565> returned <5290> <0> <1519> home <2398> again <5290> (5656).

leave ^ Act\_02\_27 Because <3754> thou wilt <1459> <0> not <3756> {leave} <1459> (5692) my <3450> soul <5590> in <1519> hell <0086>, neither <3761> wilt thou suffer <1325> (5692) thine <4675> Holy One <3741> to see <1492> (5629) corruption <1312>.

 $leave ^ Eph_05_31 \ For < 0473 > this \ cause < 5127 > shall < 2641 > < 0 > a \ man < 0444 > \{leave\} < 2641 > (5692) \ his < < 0846 > father < 3962 > and < 2532 > mother < 3384 >, and < 2532 > shall \ be joined < 4347 > (5701) \ unto < 4314 > (5701)$ 

his <0846> wife <1135>, and <2532> they two <1417> shall be <2071> (5704) one <1519> <3391> flesh <4561>.

leave ^ Heb\_13\_05 Let your conversation <5158> be without covetousness <0866>; and be content <0714> (5746) with such things as ye have <3918> (5752): for <1063> he <0846> hath said <2046> (5758), I will never <3364> {leave} <0447> (5632) thee <4571>, nor <3761> <3364> forsake <1459> (5632) thee <4571>.

leave ^ Joh\_14\_18 I will <0863> <0> not <3756> {leave} <0863> (5692) you <5209> comfortless <3737>: I will come <2064> (5736) to <4314> you <5209>.

leave ^ Joh\_14\_27 Peace <1515> I {leave} <0863> (5719) with you <5213>, my <1699> peace <1515> I give <1325> (5719) unto you <5213>: not <3756> as <2531> the world <2889> giveth <1325> (5719), give <1325> (5719) I <1473> unto you <5213>. Let <5015> <0> not <3361> your <5216> heart <2588> be troubled <5015> (5744), neither <3366> let it be afraid <1168> (5720).

leave ^ Joh\_19\_38 And <1161> after <3326> this <5023> Joseph <2501> of <0575> Arimathaea <0707>, being <5607> (5752) a disciple <3101> of Jesus <2424>, but <1161> secretly <2928> (5772) for <1223> fear <5401> of the Jews <2453>, besought <2065> (5656) Pilate <4091> that <2443> he might take away <0142> (5661) the body <4983> of Jesus <2424>: and <2532> Pilate <4091> gave him {leave} <2010> (5656). He came <2064> (5627) therefore <3767>, and <2532> took <0142> (5656) the body <4983> of Jesus <2424>.

 $\begin{aligned} & \text{leave } \text{Joh}_{16}32 \text{ Behold } <\!\!2400\!\!> (5628), \text{ the hour } <\!\!5610\!\!> \text{cometh } <\!\!2064\!\!> (5736), \text{ yea } <\!\!2532\!\!>, \text{ is } <\!\!2064\!\!> \\ <\!\!0\!\!> \text{ now } <\!\!3568\!\!> \text{come } <\!\!2064\!\!> (5754), \text{ that } <\!\!2443\!\!> \text{ ye shall be scattered } <\!\!4650\!\!> (5686), \text{ every man } <\!\!1538\!\!> \\ & \text{to } <\!\!1519\!\!> \text{ his own } <\!\!2398\!\!>, \text{ and } <\!\!2532\!\!> \text{ shall } \{\text{leave}\} <\!\!0863\!\!> (5632) \text{ me } <\!\!1691\!\!> \text{ alone } <\!\!3441\!\!>: \text{ and } \text{ yet } \\ <\!\!2532\!\!> \text{ I am } <\!\!1510\!\!> (5748) \text{ not } <\!\!3756\!\!> \text{ alone } <\!\!3441\!\!>, \text{ because } <\!\!3754\!\!> \text{ the Father } <\!\!3962\!\!> \text{ is } <\!\!2076\!\!> (5748) \\ & \text{with } <\!\!3326\!\!> \text{ me } <\!\!1700\!\!>. \end{aligned}$ 

leave ^ Joh\_16\_28 I came forth <1831> (5627) from <3844> the Father <3962>, and <2532> am come <2064> (5754) into <1519> the world <2889>: again <3825>, I {leave} <0863> (5719) the world <2889>, and <2532> go <4198> (5736) to <4314> the Father <3962>.

 $\begin{aligned} & \text{leave } Luk_{11}_{42} \text{ But } <0235 > \text{ woe } <3759 > \text{ unto you } <5213 >, \text{Pharisees } <5330 >! \text{ for } <3754 > \text{ ye tithe } <0586 > \\ & (5719) \text{ mint } <2238 > \text{ and } <2532 > \text{ rue } <4076 > \text{ and } <2532 > \text{ all manner } <3956 > \text{ of herbs } <3001 >, \text{ and } <2532 > \\ & \text{pass over } <3928 > (5736) \text{ judgment } <2920 > \text{ and } <2532 > \text{ the love } <0026 > \text{ of God } <2316 >: \text{ these } <5023 > \text{ ought } \\ & \text{ye } <1163 > (5713) \text{ to have done } <4160 > (5658), \text{ and not } <3361 > \text{ to } \\ & \text{leave} \\ & <0863 > <0 > \text{ the other } <2548 > \\ & \text{undone } <0863 > (5721). \end{aligned}$ 

leave ^ Luk\_19\_44 And <2532> shall lay <1474> <0> thee <4571> even with the ground <1474> (5692), and <2532> thy <4675> children <5043> within <1722> thee <4671>; and <2532> they shall <0863> <0> not <3756> {leave} <0863> (5692) in <1722> thee <4671> one stone <3037> upon <1909> another <3037>; because <0473> <3739> thou knewest <1097> (5627) not <3756> the time <2540> of thy <4675> visitation <1984>.

 $\begin{array}{l} Leave & Mat_05_24 \ \{Leave\} < \!\!0863 \!\!> (5628) \ there < \!\!1563 \!\!> thy < \!\!4675 \!\!> gift < \!\!1435 \!\!> before < \!\!1715 \!\!> the altar < \!\!2379 \!\!>, and < \!\!2532 \!\!> go thy way < \!\!5217 \!\!> (5720); \ first < \!\!4412 \!\!> be reconciled < \!\!1259 \!\!> (5649) \ to thy < \!\!4675 \!\!> brother < \!\!0080 \!\!>, and < \!\!2532 \!\!> then < \!\!5119 \!\!> come < \!\!2064 \!\!> (5631) \ and \ offer < \!\!4374 \!\!> (5720) \ thy < \!\!4675 \!\!> gift < \!\!\!1435 \!\!>. \end{array}$ 

leave ^ Mar\_05\_13 And <2532> forthwith <2112> Jesus <2424> gave <2010> <0> them <0846> {leave}

<2010> (5656). And <2532> the unclean <0169> spirits <4151> went out <1831> (5631), and entered <1525> (5627) into <1519> the swine <5519>: and <2532> the herd <0034> ran <3729> (5656) violently down <2596> a steep place <2911> into <1519> the sea <2281>, <1161> (they were <2258> (5713) about <5613> two thousand <1367>;) and <2532> were choked <4155> (5712) in <1722> the sea <2281>.

 $leave ^ Mar_{10_07} For this cause <1752> <5127> shall <2641> <0> a man <0444> \{leave\} <2641> (5692) his <0846> father <3962> and <2532> mother <3384>, and <2532> cleave <4347> (5701) to <4314> his <0846> wife <1135>;$ 

 $leave ^ Mar_{12_19} Master < 1320 >, Moses < 3475 > wrote < 1125 > (5656) unto us < 2254 >, If < 3754 > < 1437 > a man's < 5100 > brother < 0080 > die < 0599 > (5632), and < 2532 > {leave} < 2641 > (5632) his wife < 1135 > behind him, and < 2532 > leave < 0863 > (5632) no < 3361 > children < 5043 >, that < 2443 > his < 0846 > brother < 0080 > should take < 2983 > (5632) his < 0846 > wife < 1135 >, and < 2532 > raise up < 1817 > (5661) seed < 4690 > unto his < 0846 > brother < 0080 >.$ 

 $\begin{aligned} & \text{leave } \text{Mat}_{19}_{05} \text{ And } <& 2532 > \text{said } <& 2036 > (5627), \text{ For this } <& 5127 > \text{ cause } <& 1752 > \text{ shall a man } <& 0444 > \\ & \{\text{leave}\} <& 2641 > (5692) \text{ father } <& 3962 > \text{ and } <& 2532 > \text{ mother } <& 3384 >, \text{ and } <& 2532 > \text{ shall cleave } <& 4347 > (5701) \text{ to } \\ & \text{his } <& 0846 > \text{ wife } <& 1135 >: \text{ and } <& 2532 > \text{ they twain } <& 1417 > \text{ shall be } <& 2071 > (5704) <& 1519 > \text{ one } <& 3391 > \text{ flesh} \\ & <& 4561 >? \end{aligned}$ 

 $\begin{aligned} & | eave ^ Mat_{23}_{23} \text{ Woe } <\!\!3759\!\!> \text{ unto you } <\!\!5213\!\!>, \text{ scribes } <\!\!1122\!\!> \text{ and } <\!\!2532\!\!> \text{ Pharisees } <\!\!5330\!\!>, \text{ hypocrites } <\!\!5273\!\!>\!\!! \text{ for } <\!\!3754\!\!> \text{ ye pay tithe } <\!\!0586\!\!> (5719) \text{ of mint } <\!\!2238\!\!> \text{ and } <\!\!2532\!\!> \text{ anise } <\!\!0432\!\!> \text{ and } <\!\!2532\!\!> \\ \text{ cummin } <\!\!2951\!\!>, \text{ and } <\!\!2532\!\!> \text{ have omitted } <\!\!0863\!\!> (5656) \text{ the weightier } <\!\!0926\!\!> \text{ matters of the law } <\!\!3551\!\!>, \\ \text{ judgment } <\!\!2920\!\!>, <\!\!2532\!\!> \text{ mercy } <\!\!1656\!\!>, \text{ and } <\!\!2532\!\!> \text{ faith } <\!\!4102\!\!>: \text{ these } <\!\!5023\!\!> \text{ ought ye } <\!\!1163\!\!> (5713) \text{ to } \\ \text{ have done } <\!\!4160\!\!> (5658), \text{ and not } <\!\!3361\!\!> \text{ to } \{\text{leave}\} <\!\!0863\!\!> <\!\!0\!\!> \text{ the other } <\!\!2548\!\!> \text{ undone } <\!\!0863\!\!> (5721). \end{aligned}$ 

 $leave ^ Mar_{12_19} Master <1320>, Moses <3475> wrote <1125> (5656) unto us <2254>, If <3754> <1437> a man's <5100> brother <0080> die <0599> (5632), and <2532> leave <2641> (5632) his wife <1135> behind him, and <2532> {leave} <0863> (5632) no <3361> children <5043>, that <2443> his <0846> brother <0080> should take <2983> (5632) his <0846> wife <1135>, and <2532> raise up <1817> (5661) seed <4690> unto his <0846> brother <0080>.$ 

 $\begin{aligned} & |eave \wedge Mat_{18}_{12} How < & 5101 > think < & 1380 > (5719) ye < & 5213 > ? if < & 1437 > < & 5100 > a man < & 0444 > have < & 1096 > (5638) an hundred < & 1540 > sheep < & 4263 >, and < & 2532 > one < & 1520 > of < & 1537 > them < & 0846 > be gone astray < & 4105 > (5686), doth he < & 0863 > < & 0 > not < & 3780 > & {|eave} < & 0863 > (5631) the ninety and nine < & 1768 >, and goeth < & 4198 > & (& 5679) into < & 1909 > the mountains < & 3735 >, and seeketh < & 2212 > & (& 5719) that which < & 3588 > & is gone astray < & 4105 > & (& 5746) ? \end{aligned}$ 

 $\begin{aligned} & \text{Rev}_{11}_{02} \text{ But } <2532 > \text{ the court } <0833 > \text{ which } <3588 > \text{ is without } <1855 > <2081 > \text{ the temple} \\ & <3485 > \{\text{leave}\} <1544 > (5628) \text{ out } <1854 >, \text{ and } <2532 > \text{ measure } <3354 > (5661) \text{ it } <0846 > \text{ not } <3361 >; \text{ for} \\ & <3754 > \text{ it is given } <1325 > (5681) \text{ unto the Gentiles } <1484 >: \text{ and } <2532 > \text{ the holy } <0040 > \text{ city } <4172 > \text{ shall} \\ & \text{they tread under foot } <3961 > (5692) \text{ forty } <5062 > \text{ and two } <1417 > \text{ months } <3376 >. \end{aligned}$ 

 $\begin{aligned} & |eaven \land 1Co\_05\_08 \text{ Therefore } <5620> |et us keep the feast <1858> (5725), not <3361> with <1722> old \\ & <3820> \{|eaven\} <2219>, neither <3366> with <1722> the leaven <2219> of malice <2549> and <2532> \\ & wickedness <4189>; but <0235> with <1722> the unleavened <0106> bread of sincerity <1505> and <2532> \\ & truth <0225>. \end{aligned}$ 

 $leaven ^ 1Co_05_08 Therefore <5620> let us keep the feast <1858> (5725), not <3361> with <1722> old <3820> leaven <2219>, neither <3366> with <1722> the {leaven} <2219> of malice <2549> and <2532> wickedness <4189>; but <0235> with <1722> the unleavened <0106> bread of sincerity <1505> and <2532> truth <0225>.$ 

leaven ^ 1Co\_05\_07 Purge out <1571> (5657) therefore <3767> the old <3820> {leaven} <2219>, that <2443> ye may be <5600> (5753) a new <3501> lump <5445>, as <2531> ye are <2075> (5748) unleavened

<0106>. For <1063> even <2532> Christ <5547> our <2257> passover <3957> is sacrificed <2380> (5681) for <5228> us <2257>:

leaven ^ 1Co\_05\_06 Your <5216> glorying <2745> is not <3756> good <2570>. Know ye <1492> (5758) not <3756> that <3754> a little <3398> {leaven} <2219> leaveneth <2220> (5719) the whole <3650> lump <5445>?

leaven ^ Gal\_05\_09 A little <3398> {leaven} <2219> leaveneth <2220> (5719) the whole <3650> lump <5445>.

 $\begin{array}{l} \mbox{leaven }^{\rm Luk\_12\_01} \mbox{ In <1722> the mean time <3739>, when there were gathered together <1996> (5685) an innumerable multitude <3461> of people <3793>, insomuch that <5620> they trode <2662> (5721) one upon another <0240>, he began <0756> (5662) to say <3004> (5721) unto <4314> his <0846> disciples <3101> first of all <4412>, Beware <4337> (5720) ye <1438> of <0575> the {leaven} <2219> of the Pharisees <5330>, which <3748> is <2076> (5748) hypocrisy <5272>. \\ \end{array}$ 

 $\begin{aligned} & \text{leaven} \ \text{Luk}_{13}_{21} \ \text{It is } <2076>(5748) \ \text{like } <3664>\{\text{leaven}\} <2219>, \ \text{which } <3739> \ \text{a woman } <1135> \ \text{took} \\ <2983>(5631) \ \text{and hid } <1470>(5656) \ \text{in } <1519> \ \text{three } <5140> \ \text{measures } <4568> \ \text{of meal } <0224>, \ \text{till } <2193> \\ <3739> \ \text{the whole } <3650> \ \text{was leavened } <2220>(5681). \end{aligned}$ 

 $\label{eq:starged_st$ 

leaven ^ Mar\_08\_15 And <2532> he charged <1291> (5710) them <0846>, saying <3004> (5723), Take heed <3708> (5720), beware <0991> (5720) of <0575> the leaven <2219> of the Pharisees <5330>, and <2532> of the {leaven} <2219> of Herod <2264>.

 $\begin{aligned} & leaven ^ Mat_{13_{33} Another <0243> parable <3850> spake he <2980> (5656) unto them <0846>; The kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto {leaven} <2219>, which <3739> a woman <1135> took <2983> (5631), and hid <1470> (5656) in <1519> three <5140> measures <4568> of meal <0224>, till <2193> the whole <3650> was <3739> leavened <2220> (5681). \end{aligned}$ 

 $\begin{aligned} & leaven ^ Mat_{16_06} Then <& 1161 > Jesus <& 2424 > said <& 2036 > (5627) unto them <& 0846 >, Take heed <& 3708 > (5720) and <& 2532 > beware <& 4337 > (5720) of <& 0575 > the {leaven} <& 2219 > of the Pharisees <& 5330 > and <& 2532 > of the Sadducees <& 4523 >. \end{aligned}$ 

 $leaven \wedge Mat_{16_{11} How < 4459 > is it that < 3754 > ye do < 3539 > <0 > not < 3756 > understand < 3539 > (5719) that I spake < 2036 > (5627) it not < 3756 > to you < 5213 > concerning < 4012 > bread < 0740 >, that ye should beware < 4337 > (5721) of <0575 > the {leaven} < 2219 > of the Pharisees < 5330 > and < 2532 > of the Sadducees < 4523 >?$ 

 $\label{eq:leavened} $$ Luk_13_21 It is <2076> (5748) like <3664> leaven <2219>, which <3739> a woman <1135> took <2983> (5631) and hid <1470> (5656) in <1519> three <5140> measures <4568> of meal <0224>, till <2193> <3739> the whole <3650> was {leavened} <2220> (5681).$ 

 $\begin{aligned} & \text{leavened } \text{Mat}_{13}_{33} \text{ Another } <0243 > \text{parable } <3850 > \text{spake he } <2980 > (5656) \text{ unto them } <0846 >; \text{ The kingdom } <0932 > \text{ of heaven } <3772 > \text{ is } <2076 > (5748) \text{ like } <3664 > \text{ unto leaven } <2219 >, \text{ which } <3739 > \text{ a woman } <1135 > \text{ took } <2983 > (5631), \text{ and hid } <1470 > (5656) \text{ in } <1519 > \text{ three } <5140 > \text{ measures } <4568 > \text{ of meal } <0224 >, \text{ till } <2193 > \text{ the whole } <3650 > \text{ was } <3739 > \{\text{leavened}\} <2220 > (5681). \end{aligned}$ 

leaveneth ^ 1Co\_05\_06 Your <5216> glorying <2745> is not <3756> good <2570>. Know ye <1492> (5758) not <3756> that <3754> a little <3398> leaven <2219> {leaveneth} <2220> (5719) the whole <3650> lump <5445>?

leaveneth ^ Gal\_05\_09 A little <3398> leaven <2219> {leaveneth} <2220> (5719) the whole <3650> lump <5445>.

leaves ^ Mat\_21\_19 And <2532> when he saw <1492> (5631) a <3391> fig tree <4808> in <1909> the way <3598>, he came <2064> (5627) to <1909> it <0846>, and <2532> found <2147> (5627) nothing <3762> thereon <1722> <0846>, but <1508> {leaves} <5444> only <3440>, and <2532> said <3004> (5719) unto it <0846>, Let no <1096> <0> fruit <2590> grow <1096> (5638) on <1537> thee <4675> henceforward <3371> for <1519> ever <0165>. And <2532> presently <3916> the fig tree <4808> withered away <3583> (5681).

leaves ^ Mat\_24\_32 Now <1161> learn <3129> (5628) a parable <3850> of <0575> the fig tree <4808>; When <3752> his <0846> branch <2798> is <1096> (5638) yet <2235> tender <0527>, and <2532> putteth forth <1631> (5725) {leaves} <5444>, ye know <1097> (5719) that <3754> summer <2330> is nigh <1451>:

 $\begin{aligned} & \text{leaves} & \text{Mar}_{11_{13} \text{And}} < 2532 > \text{seeing} < 1492 > (5631) \text{ a fig tree} < 4808 > \text{afar off} < 3113 > \text{having} < 2192 > \\ & (5723) \{\text{leaves}\} < 5444 >, \text{he came} < 2064 > (5627), \text{ if} < 1487 > \text{haply} < 0686 > \text{he might find} < 2147 > (5692) \text{ any} \\ & \text{thing} < 5100 > \text{thereon} < 1722 > <0846 >: \text{and} < 2532 > \text{when he came} < 2064 > (5631) \text{ to} < 1909 > \text{ it} < 0846 >, \text{he} \\ & \text{found} < 2147 > (5627) \text{ nothing} < 3762 > \text{ but} < 1508 > \text{leaves} < 5444 >; \text{ for} < 1063 > \text{ the time} < 2540 > \text{ of figs} < 4810 > \\ & \text{was} < 2258 > (5713) \text{ not} < 3756 > \text{ yet.} \end{aligned}$ 

leaves ^ Mar\_13\_28 Now <1161> learn <3129> (5628) a parable <3850> of <0575> the fig tree <4808>; When <3752> her <0846> branch <2798> is <1096> (5638) yet <2235> tender <0527>, and <2532> putteth forth <1631> (5725) {leaves} <5444>, ye know <1097> (5719) that <3754> summer <2330> is <2076> (5748) near <1451>:

 $\begin{aligned} & \text{Rev}_{22}_{02} \text{ In } <1722 > \text{the midst} <3319 > \text{of the street} <4113 > \text{of it} <0846 >, \text{and} <2532 > \text{on either} \\ <2532 > \text{side} <1782 > <1782 > \text{of the river} <4215 >, \text{ was there the tree} <3586 > \text{of life} <2222 >, \text{which bare} \\ <4160 > (5723) \text{ twelve} <1427 > \text{manner of fruits} <2590 >, \text{ and yielded} <0591 > (5723) \text{ her} <0846 > \text{fruit} <2590 > \\ & \text{every} <2596 > <1538 > <1520 > \text{month} <3376 >: \text{and} <2532 > \text{the} \{\text{leaves}\} <5444 > \text{of the tree} <3586 > \text{were for} \\ <1519 > \text{the healing} <2322 > \text{of the nations} <1484 >. \end{aligned}$ 

 $leaveth ^ Mat_04_11 Then < 5119> the devil < 1228> \{leaveth\} < 0863> (5719) him < 0846>, and < 2532>, behold < 2400> (5628), angels < 0032> came < 4334> (5656) and < 2532> ministered < 1247> (5707) unto him < 0846>.$ 

 $\begin{aligned} & \text{leaveth }^{\text{Joh}_{10}_{12} \text{ But } <\!1161\!> \text{ he that is } <\!5607\!> (5752) \text{ an hireling } <\!3411\!>, \text{ and } <\!2532\!> \text{ not } <\!3756\!> \text{ the shepherd } <\!4166\!>, \text{ whose } <\!3739\!> \text{ own } <\!2398\!> \text{ the sheep } <\!4263\!> \text{ are } <\!1526\!> (5748) \text{ not } <\!3756\!>, \text{ seeth } <\!2334\!> (5719) \text{ the wolf } <\!3074\!> \text{ coming } <\!2064\!> (5740), \text{ and } <\!2532\!> \{\text{leaveth}\} <\!0863\!> (5719) \text{ the sheep } <\!4263\!>, \text{ and } <\!2532\!> \text{ fleeth } <\!5343\!> (5719) \text{ the sheep } <\!42532\!> \text{ the wolf } <\!3074\!> \text{ catcheth } <\!0726\!> (5719) \text{ them } <\!0846\!>, \text{ and } <\!2532\!> \text{ scattereth } <\!4650\!> (5719) \text{ the sheep } <\!4263\!>. \end{aligned}$ 

unleavened ^ Mar\_14\_01 After <1161> two <1417> days <2250> was <2258> (5713) the feast of the passover <3957>, and <2532> of <3326> {unleavened} bread <0106>: and <2532> the chief priests <0749> and <2532> the scribes <1122> sought <2212> (5707) how <4459> they might take <2902> (5660) him <0846> by <1722> craft <1388>, and put him to death <0615> (5725).

unleavened ^ Mat\_26\_17 Now <1161> the first <4413> day of the feast of {unleavened} bread <0106> the disciples <3101> came <4334> (5656) to Jesus <2424>, saying <3004> (5723) unto him <0846>, Where <4226> wilt thou <2309> (5719) that we prepare <2090> (5661) for thee <4671> to eat <5315> (5629) the passover <3957>?

unleavened ^ 1Co\_05\_07 Purge out <1571> (5657) therefore <3767> the old <3820> leaven <2219>, that <2443> ye may be <5600> (5753) a new <3501> lump <5445>, as <2531> ye are <2075> (5748) {unleavened} <0106>. For <1063> even <2532> Christ <5547> our <2257> passover <3957> is sacrificed <2380> (5681) for <5228> us <2257>:

unleavened ^ Luk\_22\_07 Then <1161> came <2064> (5627) the day <2250> of {unleavened} bread <0106>, when <1722> <3739> the passover <3957> must <1163> (5713) be killed <2380> (5745).

unleavened ^ Luk\_22\_01 Now <1161> the feast <1859> of {unleavened} bread <0106> drew nigh <1448> (5707), which is called <3004> (5746) the Passover <3957>.

unleavened ^ Mar\_14\_12 And <2532> the first <4413> day <2250> of {unleavened} bread <0106>, when <3753> they killed <2380> (5707) the passover <3957>, his <0846> disciples <3101> said <3004> (5719) unto him <0846>, Where <4226> wilt thou <2309> (5719) that we go <0565> (5631) and prepare <2090> (5661) that <2443> thou mayest eat <5315> (5632) the passover <3957>?

 $\label{eq:2249} $$ unleavened $$ Act_20_06 And <1161> we <2249> sailed away <1602> (5656) from <0575> Philippi <5375> after <3326> the days <2250> of {unleavened} bread <0106>, and <2532> came <2064> (5627) unto <4314> them <0846> to <1519> Troas <5174> in <0891> five <4002> days <2250>; where <3757> we abode <1304> (5656) seven <2033> days <2250>. \\$ 

unleavened ^ 1Co\_05\_08 Therefore <5620> let us keep the feast <1858> (5725), not <3361> with <1722> old <3820> leaven <2219>, neither <3366> with <1722> the leaven <2219> of malice <2549> and <2532> wickedness <4189>; but <0235> with <1722> the {unleavened} <0106> bread of sincerity <1505> and <2532> truth <0225>.

unleavened ^ Act\_12\_03 And <2532> because he saw <1492> (5631) it <3754> pleased <2076> (5748) <0701> the Jews <2453>, he proceeded further <4369> (5639) to take <4815> (5629) Peter <4074> also <2532>. (Then <1161> were <2258> (5713) the days <2250> of {unleavened} bread <0106>.)



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#### **Bible Word Index with Strong's Number**

#### Language Tranliteration of original language words

):leave Psa\_119\_121 +. AIN . I have done (06213 +(asah ) judgment (04941 +mishpat ) and justice (06664 +tsedeq {):leave} (03241 +Yaniym ) me not to mine oppressors (06231 +(ashaq ) .

 $\begin{array}{l} Leave \ Jer_{49\_11} \ \{Leave\} \ (05800 + (azab \ ) \ thy \ fatherless \ (03490 + yathowm \ ) \ children \ (01121 + ben \ ) \ , I \ will \ preserve \ (02421 + chayah \ ) \ [ \ them \ ] \ alive \ (02421 + chayah \ ) \ ; \ and \ let \ thy \ widows \ (00490 + )almanah \ ) \ trust \ (00982 + batach \ ) \ in \ me \ . \end{array}$ 

Leave Mat\_05\_24 {Leave} (0863 - aphiemi -) there (1563 - ekei -) thy gift (1435 - doron -) before (1715 - emprosthen -) the altar (2379 - thusiasterion -), and go (5217 - hupago -) thy way; first (4412 - proton -) be reconciled (1259 - diallasso -) to thy brother (0080 - adephos -), and then (5119 - tote -) come (2064 - erchomai -) and offer (4374 - prosphero -) thy gift (1435 - doron -).

 $Leave Num_{10_{31} And he said (00559 +) amar ), \{Leave\} (05800 + (azab ) us not, I pray (04994 + na) ) thee ; for a sthou knowest (03045 + yada( ) how we are to encamp (02583 + chanah ) in the wilderness (04057 + midbar ), and thou may est be to us instead (08478 + tachath ) of eyes (05869 + (ayin ).$ 

 $\label{eq:unleavened_Exo_13_07 \{Unleavened\} (04682 + matstsah \) bread shall be eaten (00398 + )akal \) seven (07651 + sheba( \) days (03117 + yowm \) ; and there shall no (03808 + lo) \) leavened (02557 + chametz \) bread be seen (07200 + ra)ah \) with thee , neither (03808 + lo) \) shall there be leaven (07603 + s@)or \) seen (07200 + ra)ah \) with thee in all (03605 + kol \) thy quarters (01366 + g@buwl \) .$ 

 $\label{eq:cleave 2Ki_05_27 The leprosy (06883 + tsara(ath ) therefore of Naaman (05283 + Na(aman ) shall {cleave} (01692 + dabaq ) unto thee , and unto thy seed (02233 + zera( ) for ever (05769 + (owlam ) . And he went (03318 + yatsa) ) out from his presence (06440 + paniym ) a leper (06879 + tsara( ) [ as white ] as snow (07950 + sheleg ) .$ 

cleave Act\_11\_23 Who (3739 -hos -) , when he came (3854 -paraginomai -) , and had seen (1492 -eido -) the

grace (5485 -charis -) of God (2316 -theos -), was glad (5463 -chairo -), and exhorted (3870 -parakaleo -) them all (3956 -pas -), that with purpose (4286 -prothesis -) of heart (2588 -kardia -) they would {cleave} (4347 -proskollao -) unto the Lord (2962 -kurios -).

 $\label{eq:cleave Dan_02_43 And whereas (01768 + diy ) thou sawest (02370 + chaza) ) iron (06523 + parzel ) mixed (06151 + (arab ) with miry (02917 + tiyn ) clay (02635 + chacaph ) , they shall mingle (06151 + (arab ) themselves with the seed (02234 + z@ra( ) of men (00606 + )enash ):but they shall not {cleave} (01693 + d@baq ) one (01836 + den ) to another (01836 + den ) , even (01887 + he) ) as iron (06523 + parzel ) is not mixed (06151 + (arab ) with clay (02635 + chacaph ) .$ 

cleave Dan\_11\_34 Now when they shall fall (03782 +kashal ), they shall be holpen (05826 +(azar ) with a little (04592 +m@(at ) help (05828 +(ezer ):but many (07227 +rab ) shall {cleave} (03867 +lavah ) to them with flatteries (02519 +chalaqlaqqah ).

cleave Deu\_04\_04 But ye that did {cleave} (01695 +dabeq ) unto the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) [ are ] alive (02416 +chay ) every (03605 +kol ) one of you this day (03117 +yowm ).

 $\begin{array}{l} \mbox{cleave Deu}_{11}_{22} \ \mbox{For if (00518 +)im ) ye shall diligently keep (08104 +shamar ) all (03605 +kol ) these (02063 +zo)th ) commandments (04687 +mitsvah ) which (00834 +)aher ) I command (06680 +tsavah ) you , to do (06213 +(asah ) them , to love (00157 +)ahab ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , to walk (03212 +yalak ) in all (03605 +kol ) his ways (01870 +derek ) , and to {cleave} (01692 +dabaq ) unto him ; \\ \end{array}$ 

 $\label{eq:label} cleave Deu_{13}_{04} Ye shall walk (03212 + yalak ) after (00310 + )achar ) the LORD (03068 + Y@hovah )your God (00430 + )elohiym ) , and fear (03372 + yare) ) him , and keep (08104 + shamar ) his commandments (04687 + mitsvah ) , and obey (08085 + shama( ) his voice (06963 + qowl ) , and ye shall serve (05647 + (abad ) him , and {cleave} (01692 + dabaq ) unto him .$ 

cleave Deu\_13\_17 And there shall {cleave} (01692 +dabaq ) nought of the cursed (02764 +cherem ) thing to thine hand (03027 +yad ):that the LORD (03068 +Y@hovah ) may turn (07725 +shuwb ) from the fierceness (02740 +charown ) of his anger (00639 +)aph ), and shew (05414 +nathan ) thee mercy (07356 +racham ), and have compassion (07355 +racham ) upon thee , and multiply (07235 +rabah ) thee , as he hath sworn (07650 +shaba( ) unto thy fathers (1) ;

cleave Deu\_28\_21 The LORD (03068 +Y@hovah ) shall make the pestilence (01698 +deber ) {cleave} (01692 +dabaq ) unto thee , until (05704 +(ad ) he have consumed (03615 +kalah ) thee from off (05921 +(al ) the land (00127 +)adamah ) , whither thou goest (00935 +bow) ) to possess (03423 +yarash ) it .

cleave Deu\_28\_60 Moreover he will bring (07725 +shuwb ) upon thee all (03605 +kol ) the diseases (04064 +madveh ) of Egypt (04714 +Mitsrayim ), which (00834 +)aher ) thou wast afraid (03025 +yagor ) of ; and they shall {cleave} (01692 +dabaq ) unto thee .

cleave Deu\_30\_20 That thou mayest love (00157 +)ahab) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym), [ and ] that thou mayest obey (08085 + shama() his voice (06963 + qowl)), and that thou mayest {cleave} (01692 + dabaq) unto him:for he [ is ] thy life (02416 + chay), and the length (00753 +)orek) of thy days (03117 + yowm):that thou mayest dwell (03427 + yashab) in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 + Y@hovah) sware (07650 + shaba()) unto thy fathers (1), to Abraham (85), to Isaac (03327 + Yitschaq), and to Jacob (03290 + Ya(aqob)), to give (05414 + nathan) them.

cleave Eze\_03\_26 And I will make thy tongue (03956 + lashown) {cleave} (01692 + dabaq) to the roof (02441 + chek) of thy mouth (02441 + chek), that thou shalt be dumb (00481 + )alam), and shalt not be to them a reprover (03198 + yakach):for they [ are ] a rebellious (04805 + m@riy) house (01004 + bayith).

cleave Gen\_02\_24 Therefore shall a man (00376 +)iysh) leave (05800 +(azab) his father (1) and his mother (00517 +)em), and shall {cleave} (01692 + dabaq) unto his wife (00802 +)ishshah):and they shall be one (00259 +)echad) flesh (01320 + basar).

cleave Hab\_03\_09 Thy bow (07198 +qesheth ) was made quite (06181 +(eryah ) naked (05783 +(uwr ) , [ according ] to the oaths (07621 +sh@buw(ah ) of the tribes (04294 +matteh ) , [ even thy ] word (00562 +)omer ) . Selah (05542 +celah ) . Thou didst {cleave} (01234 +baqa( ) the earth (00776 +)erets ) with rivers (05104 +nahar ) .

 $\label{eq:cleave_star} \begin{array}{l} \mbox{cleave_Isa_14_01. For the LORD (03068 + Y@hovah ) will have mercy (07355 + racham ) on Jacob (03290 + Ya(aqob ) , and will yet (05750 + (owd ) choose (00977 + bachar ) Israel (03478 + Yisra)el ) , and set (03240 + yanach ) them in their own land (00127 + )adamah ):and the strangers (01616 + ger ) shall be joined (03867 + lavah ) with them , and they shall {cleave} (05596 + caphach ) to the house (01004 + bayith ) of Jacob (03290 + Ya(aqob ) . \end{array}$ 

cleave Jer\_13\_11 For as the girdle (00232 +)ezowr ) cleaveth (01692 + dabaq ) to the loins (04975 + mothen ) of a man (00376 +)iysh ), so (03651 + ken ) have I caused to {cleave} (01692 + dabaq ) unto me the whole (03605 + kol ) house (01004 + bayith ) of Israel (03478 + Yisra)el ) and the whole (03605 + kol ) house (01004 + bayith ) of Israel (03478 + Yisra)el ) and the whole (03605 + kol ) house (01004 + bayith ) of Israel (03478 + Yisra)el ) and the whole (03605 + kol ) house (01004 + bayith ) of Judah (03063 + Y@huwdah), saith (05002 + n@)um ) the LORD (03068 + Y@hovah); that they might be unto me for a people (05971 + (am), and for a name (08034 + shem), and for a praise (08416 + t@hillah), and for a glory (08597 + tiph)arah ):but they would not hear (08085 + shama().

 $\label{eq:lob_38_38} \label{eq:lob_38_38} When the dust (06083 + (aphar ) groweth (03332 + yatsaq ) into hardness (04165 + muwtsaq ) , and the clods (07263 + regeb ) {cleave} (01692 + dabaq ) fast together ?$ 

cleave Jos\_22\_05 But take diligent (03966 +m@(od ) heed (08104 +shamar ) to do (06213 +(asah ) the commandment (04687 +mitsvah ) and the law (08451 +towrah ) , which (00834 +)aher ) Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) charged (06680 +tsavah ) you , to love (00157 +)ahab ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , and to walk (03212 +yalak ) in all (03605 +kol ) his ways (01870 +derek ) , and to keep (08104 +shamar ) his commandments (04687 +mitsvah ) , and to {cleave} (01692 +dabaq ) unto him , and to serve (05647 +(abad ) him with all (03605 +kol ) your heart (03824 +lebab ) and with all (03605 +kol ) your soul (05315 +nephesh ) .

cleave Jos\_23\_08 But {cleave} (01692 +dabaq ) unto the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ), as ye have done (06213 +(asah ) unto this (02088 +zeh ) day (03117 +yowm ).

cleave Jos\_23\_12 Else (03588 +kiy ) if ye do in any wise go (07725 +shuwb ) back (07725 +shuwb ), and {cleave} (01692 +dabaq ) unto the remnant (03499 +yether ) of these (00428 +)el - leh ) nations (01471 +gowy ), [ even ] these (00428 +)el - leh ) that remain (07604 +sha)ar ) among (00854 +)eth ) you , and shall make marriages (02859 +chathan ) with them , and go (00935 +bow) ) in unto them , and they to you :

cleave Lev\_01\_17 And he shall {cleave} (08156 + shaca() it with the wings (03671 + kanaph) thereof, [but] shall not divide (00914 + badal) [it] as under : and the priest (03548 + kohen) shall burn (06999 + qatar) it upon the altar (04196 + mizbeach), upon the wood (06086 + (ets) that [is] upon the fire (00784 + )esh) : it [is] a burnt (05930 + (olah) sacrifice, an offering made by fire, of a sweet (05207 + nichowach) savour (07381 + reyach) unto the LORD (03068 + Y@hovah).

cleave Mar\_10\_07 For this (5127 -toutou -) cause (1752 -heneka -) shall a man (0444 -anthropos -) leave (2641 -kataleipo -) his father (3962 -pater -) and mother (3384 -meter -), and  $\{cleave\}$  (4347 -proskollao -) to

his wife (1135 -gune -);

cleave Mat\_19\_05 And said (2036 -epo -), For this (5127 -toutou -) cause (1752 -heneka -) shall a man (0444 -anthropos -) leave (2641 -kataleipo -) father (3962 -pater -) and mother (3384 -meter -), and shall {cleave} (4347 -proskollao -) to his wife (1135 -gune -):and they twain (1417 -duo -) shall be one (3391 -mia -) flesh (4561 -sarx -) ?

 $\begin{array}{l} \mbox{cleave Psa\_101\_03 I will set (07896 + shiyth ) no (03808 + lo) ) wicked (01100 + b@liya(al ) thing (01697 + dabar ) before (06440 + paniym ) mine eyes (05869 + (ayin ): I hate (08130 + sane) ) the work (06213 + (asah ) of them that turn (07750 + suwt ) aside (07750 + suwt ); [ it ] shall not {cleave} (01692 + dabaq ) to me . \end{array}$ 

cleave Psa\_102\_05 By reason of the voice (06963 + qowl) of my groaning (00585 +)anachah) my bones  $(06106 + (etsem) \{cleave\} (01692 + dabaq)$  to my skin (01320 + basar).

 $\begin{array}{l} \mbox{cleave Psa\_137\_06 If (00518 +)im ) I do not remember (02142 +zakar ) thee , let my tongue (03956 +lashown ) {cleave} (01692 +dabaq ) to the roof (02441 +chek ) of my mouth (02441 +chek ) ; if (00518 +)im ) I prefer (05927 +(alah ) not Jerusalem (03389 +Y@ruwshalaim ) above (05921 +(al ) my chief (07218 +ro)sh ) joy (08057 +simchah ) . \end{array}$ 

cleave Psa\_74\_15 Thou didst {cleave} (01234 +baqa( ) the fountain (04599 +ma(yan ) and the flood (05158 +nachal ):thou driedst (03001 +yabesh ) up mighty (00386 +)eythan ) rivers (05104 +nahar ).

cleave Rom\_12\_09 [ Let ] love (0026 -agape -) be without (0505 -anupokritos -) dissimulation (0505 anupokritos -) . Abhor (0655 -apostugeo -) that which is evil (4190 -poneros -) ; {cleave} (2853 -kollao -) to that which is good (0018 -agathos -) .

cleave Zec\_14\_04 And his feet (07272 +regel ) shall stand (05975 +(amad ) in that day (03117 +yowm ) upon the mount (02022 +har ) of Olives (02132 +zayith ) , which (00834 +)aher ) [ is ] before Jerusalem (03389 +Y@ruwshalaim ) on the east (06924 +qedem ) , and the mount (02022 +har ) of Olives (02132 +zayith ) shall {cleave} (01234 +baqa( ) in the midst (02677 +chetsiy ) thereof toward the east (04217 +mizrach ) and toward the west (03220 +yam ) , [ and there shall be ] a very (03966 +m@(od ) great (01419 +gadowl ) valley (01516 +gay) ) ; and half (02677 +chetsiy ) of the mountain (02022 +har ) shall remove (04185 +muwsh ) toward the north (06828 +tsaphown ) , and half (02677 +chetsiy ) of it toward the south (05045 +negeb ) .

cleaved  $2Ki_03_03$  Nevertheless (07535 +raq ) he {cleaved} (01692 +dabaq ) unto the sins (02403 +chatta)ah ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , which (00834 +)aher ) made Israel (03478 +Yisra)el ) to sin (02398 +chata) ) ; he departed (05493 +cuwr ) not therefrom .

cleaved Job\_29\_10 The nobles (05057 +nagiyd ) held (2244) their peace (06963 +qowl ), and their tongue (03956 +lashown ) {cleaved} (01692 +dabaq ) to the roof (02441 +chek ) of their mouth (02441 +chek ).

 $\begin{array}{l} \mbox{cleaved Job}_{31}_{07} \ \mbox{If (00518 +)im ) my step (00838 +)ashur ) hath turned (05186 +natah ) out of the way (01870 +derek ) , and mine heart (03820 +leb ) walked (01980 +halak ) after (00310 +)achar ) mine eyes (05869 +(ayin ) , and if any blot (03971 +m)uwm ) hath {cleaved} (01692 +dabaq ) to mine hands (03709 +kaph ) ; \\ \end{array}$ 

 $\label{eq:cleaveth_Deu_14_06_And\ every\ (03605\ +kol\ )\ beast\ (00929\ +b@hemah\ )\ that\ parteth\ (06536\ +parac\ )\ the\ hoof\ (06541\ +parcah\ )\ ,\ and\ \{cleaveth\}\ (08157\ +sheca(\ )\ the\ cleft\ (08156\ +shaca(\ )\ into\ two\ (08147\ +sh@nayim\ )\ claws\ (06541\ +parcah\ )\ ,\ [\ and\ ]\ cheweth\ (05927\ +(alah\ )\ the\ cud\ (01625\ +gerah\ )\ among\ the\ beasts\ (00929\ +b@hemah\ )\ ,\ that\ ye\ shall\ eat\ (00398\ +)akal\ )\ .$ 

 $\label{eq:cleaveth} cleaveth \ Ecc_10_09 \ Whoso \ removeth \ (05265 +naca(\ ) \ stones \ (68) \ shall \ be \ hurt \ (06087 + (atsab \ ) \ therewith \ ; \ [ and \ ] \ he \ that \ \{cleaveth\} \ (01234 + baqa(\ ) \ wood \ (06086 + (ets \ ) \ shall \ be \ endangered \ (05533 + cakan \ ) \ thereby \ .$ 

cleaveth Jer\_13\_11 For as the girdle (00232 +)ezowr ) {cleaveth} (01692 +dabaq ) to the loins (04975 +mothen ) of a man (00376 +)iysh ), so (03651 +ken ) have I caused to cleave (01692 +dabaq ) unto me the whole (03605 +kol ) house (01004 +bayith ) of Israel (03478 +Yisra)el ) and the whole (03605 +kol ) house (01004 +bayith ) of Judah (03063 +Y@huwdah ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; that they might be unto me for a people (05971 +(am ), and for a name (08034 +shem ), and for a praise (08416 +t@hillah ), and for a glory (08597 +tiph)arah ):but they would not hear (08085 +shama().

 $\label{eq:cleaveth_Job_16_13 His archers (07228 + rab ) compass (05437 + cabab ) me round (05437 + cabab ) about , \\ he {cleaveth} (06398 + palach ) my reins (03629 + kilyah ) as under , and doth not spare (02550 + chamal ) ; he \\ poureth (08210 + shaphak ) out my gall (04845 + m@rerah ) upon the ground (00776 + )erets ) .$ 

 $\label{eq:cleaveth_Job_19_20 My bone (06106 + (etsem ) \{cleaveth\} (01692 + dabaq ) to my skin (05785 + (owr ) and to my flesh (01320 + basar ) , and I am escaped (04422 + malat ) with the skin (05785 + (owr ) of my teeth (08127 + shen ) .$ 

 $\label{eq:cleaveth_Lam_04_04_The tongue (03956 + lashown ) of the sucking (03243 + yanaq ) child {cleaveth} (01692 + dabaq ) to the roof (02441 + chek ) of his mouth (02441 + chek ) for thirst (06772 + tsama) ): the young children (05768 + (owlel ) ask (07592 + sha)al ) bread (03899 + lechem ) , [ and ] no (00369 + )ayin ) man breaketh (06566 + paras ) [ it ] unto them .$ 

cleaveth Lam\_04\_08 Their visage (08389 +to)ar ) is blacker (02821 +chashak ) than a coal (07815 +sh@chowr ) ; they are not known (05234 +nakar ) in the streets (02351 +chuwts ):their skin (05785 +(owr ) {cleaveth} (06821 +tsaphad ) to their bones (06106 +(etsem ) ; it is withered (03001 +yabesh ) , it is become (01961 +hayah ) like (03644 +k@mow ) a stick (06086 +(ets ) .

cleaveth Luk\_10\_11 Even 2532 -kai - the very dust 2868 -koniortos - of your 5216 -humon - city 4172 -polis -, which 3588 -ho - {cleaveth} 2853 -kollao - on us , we do wipe 0631 -apomassomai - off 0631 -apomassomai against you:notwithstanding 4133 -plen - be ye sure 1097 -ginosko - of this 5124 -touto - , that the kingdom 0932 -basileia - of God 2316 -theos - is come 1448 -eggizo - nigh 1448 -eggizo - unto you .

 $\label{eq:cleaveth} cleaveth Psa_119_025 . DALETH . My \ soul \ (05315 \ +nephesh \ ) \ \{cleaveth\} \ (01692 \ +dabaq \ ) \ unto \ the \ dust \ (06083 \ +(aphar \ ):quicken \ (02421 \ +chayah \ ) \ thou \ me \ according \ to \ thy \ word \ (01697 \ +dabar \ ) \ .$ 

cleaveth Psa\_141\_07 Our bones (06106 +(etsem ) are scattered (06340 +pazar ) at the grave s mouth (06310 +peh ), as when one cutteth (06398 +palach ) and {cleaveth} (01234 +baqa() [ wood ] upon the earth (00776 +)erets ).

 $\label{eq:cleaveth} \begin{array}{l} \mbox{Psa_22_15 My strength (03581 + koach ) is dried (03001 + yabesh ) up like a potsherd (02789 + cheres ) ; and my tongue (03956 + lashown ) {cleaveth} (01692 + dabaq ) to my jaws (04455 + malqowach ) ; and thou hast brought (08239 + shaphath ) me into the dust (06083 + (aphar ) of death (04194 + maveth ) . \end{array}$ 

cleaveth Psa\_41\_08 An evil (01100 +b@liya(al ) disease (01697 +dabar ) , [ say they ] , {cleaveth} (03332 +yatsaq ) fast unto him:and [ now ] that he lieth (07901 +shakab ) he shall rise (06965 +quwm ) up no (03808 +lo) ) more (03254 +yacaph ) .

 $\label{eq:cleaveth} \begin{array}{l} \mbox{Psa}_44_25 \ \mbox{For our soul (05315 +nephesh ) is bowed (07743 +shuwach ) down (07743 +shuwach ) to the dust (06083 +(aphar ):our belly (00990 +beten ) {cleaveth} (01692 +dabaq ) unto the earth (00776 +)erets ) . \end{array}$ 

 $leave 1Ch_{28}_{08} Now (06258 + (attah) therefore in the sight (05869 + (ayin) of all (03605 + kol) Israel (03478 + Yisra)el) the congregation (06951 + qahal) of the LORD (03068 + Y@hovah), and in the audience (00241 +)ozen) of our God (00430 +)elohiym), keep (08104 + shamar) and seek (01875 + darash) for all$ 

leave 1Co\_07\_13 And the woman (1135 -gune -) which (3748 -hostis -) hath (2192 -echo -) an husband (0435 -aner -) that believeth (0571 -apistos -) not , and if he be pleased (4909 -suneudokeo -) to dwell (3611 -oikeo -) with her , let her not {leave} (0863 -aphiemi -) him .

 $leave 1Ki_08_57 \ The \ LORD \ (03068 + Y @ hovah \ ) \ our \ God \ (00430 +) elohiym \ ) \ be \ with \ us \ , \ as \ he \ was \ with \ our \ fathers \ (1): let \ him \ not \ \{leave\} \ (05800 + (azab \ ) \ us \ , \ nor \ (00408 +) al \ ) \ forsake \ (05203 + natash \ ) \ us \ :$ 

 $leave 1Sa_09_05 [And] when they were come (00935 + bow) ) to the land (00776 +)erets ) of Zuph (06689 + Tsuwph ), Saul (07586 + Sha)uwl ) said (00559 +)amar ) to his servant (05288 + na(ar ) that [was] with him , Come (03212 + yalak ), and let us return (07725 + shuwb ); lest (06435 + pen ) my father (1) {leave} (02308 + chadal ) [caring] for the asses (00860 +)athown ), and take thought (01672 + da)ag ) for us .$ 

leave  $1Sa_14_36$ . And Saul (07586 +Sha)uwl ) said (00559 +)amar ), Let us go (03381 +yarad ) down (03381 +yarad ) after (00310 +)achar ) the Philistines (06430 +P@lishtiy ) by night (03915 +layil ), and spoil (00962 +bazaz ) them until (05704 +(ad ) the morning (01242 +boqer ) light (00216 +)owr ), and let us not {leave} (07604 +sha)ar ) a man (00376 +)iysh ) of them . And they said (00559 +)amar ), Do (06213 +(asah ) whatsoever (03605 +kol ) seemeth (05869 +(ayin ) good (02896 +towb ) unto thee . Then said (00559 +)amar ) the priest (03548 +kohen ), Let us draw near (07126 +qarab ) hither (01988 +halom ) unto God (00430 +)elohiym ).

 $\begin{array}{l} \mbox{leave 1Sa_20_06 If (00518 +)im ) thy father (1) at all miss (06485 +paqad ) me , then say (00559 +)amar ) , \\ \mbox{David (01732 +David ) earnestly asked (07592 +sha)al ) [ {leave} ] of me that he might run (07323 +ruwts ) \\ \mbox{to Bethlehem (01035 +Beyth Lechem ) his city (05892 +(iyr ):for [ there is ] a yearly (03117 +yowm ) \\ \mbox{sacrifice (02077 +zebach ) there (08033 +sham ) for all (03605 +kol ) the family (04940 +mishpachah ) . } \end{array}$ 

 $\begin{array}{l} leave \ 1Sa\_20\_28 \ And \ Jonathan \ (03083 + Y @ hownathan \ ) \ answered \ (06030 + (anah \ ) \ Saul \ (07586 + Sha)uwl \ ) \\ , \ David \ (01732 + David \ ) \ earnestly \ asked \ (07592 + sha)al \ ) \ [ \ \{leave\} \ ] \ of \ me \ [ \ to \ go \ ] \ to \ Bethlehem \ (01035 + Beyth \ Lechem \ ) \ : \\ \end{array}$ 

 $\begin{array}{l} leave \ 1Sa\_25\_22 \ So \ (03541 + koh \ ) \ and \ more \ (03254 + yacaph \ ) \ also \ (03541 + koh \ ) \ do \ (06213 + (asah \ ) \ God \ (00430 + )elohiym \ ) \ unto \ the \ enemies \ (00341 + )oyeb \ ) \ of \ David \ (01732 + David \ ) \ , \ if \ (00518 + )im \ ) \ I \ \{leave\} \ (07604 + sha)ar \ ) \ of \ all \ (03605 + kol \ ) \ that \ [ \ pertain \ ] \ to \ him \ by \ the \ morning \ (01242 + boqer \ ) \ light \ (00216 + )owr \ ) \ any \ that \ pisseth \ (08366 + shathan \ ) \ against \ the \ wall \ (07023 + qiyr \ ) \ . \end{array}$ 

leave 2Co\_02\_13 I had (2192 -echo -) no (3756 -ou -) rest (0425 -anesis -) in my spirit (4151 -pneuma -) , because I found (2147 -heurisko -) not Titus (5103 -Titos -) my brother (0080 -adephos -):but taking my {leave} (0657 -apotassomai -) of them , I went (1831 -exerchomai -) from thence into (1519 -eis -) Macedonia (3109 -Makedonia -) .

 $leave 2Ki_02_02 And Elijah (00452 +)Eliyah ) said (00559 +)amar ) unto Elisha (00477 +)Eliysha( ), Tarry (03427 +yashab ) here (06311 +poh ), I pray (04994 +na) ) thee ; for the LORD (03068 +Y@hovah ) hath sent (07971 +shalach ) me to Bethel (01008 +Beyth - )El ). And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) [ unto him , As ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , and [ as ] thy soul (05315 +nephesh ) liveth (02416 +chay ) , I will not {leave} (05800 +(azab ) thee . So they went (03381 +yarad ) down (03381 +yarad ) to Bethel (01008 +Beyth - )El ) .$ 

hath sent (07971 +shalach ) me to Jericho (03405 +Y@riychow ) . And he said (00559 +)amar ) , [ As ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , and [ as ] thy soul (05315 +nephesh ) liveth (02416 +chay ) , I will not {leave} (05800 +(azab ) thee . So they came (00935 +bow) ) to Jericho (03405 +Y@riychow ) .

 $leave \ 2Ki\_02\_06 \ And \ Elijah \ (00452 +)Eliyah \ ) \ said \ (00559 +)amar \ ) \ unto \ him \ , \ Tarry \ (03427 +yashab \ ) \ , \ I \ pray \ (04994 +na) \ ) \ thee \ , here \ (06311 +poh \ ) \ ; \ for \ the \ LORD \ (03068 +Y@hovah \ ) \ hath \ sent \ (07971 +shalach \ ) \ me \ to \ Jordan \ (03383 +Yarden \ ) \ . \ And \ he \ said \ (00559 +)amar \ ) \ , \ [ \ As \ ] \ the \ LORD \ (03068 +Y@hovah \ ) \ hath \ sent \ (07971 +shalach \ ) \ me \ to \ Jordan \ (03383 +Yarden \ ) \ . \ And \ he \ said \ (00559 +)amar \ ) \ , \ [ \ As \ ] \ the \ LORD \ (03068 +Y@hovah \ ) \ hiveth \ (02416 +chay \ ) \ , \ and \ [ \ as \ ] \ thy \ soul \ (05315 +nephesh \ ) \ liveth \ (02416 +chay \ ) \ , \ I \ will \ not \ \{leave\} \ (05800 +(azab \ ) \ hee \ . \ And \ they \ two \ (08147 +sh@nayim \ ) \ went \ (03212 +yalak \ ) \ on \ .$ 

 $leave \ 2Ki\_04\_30 \ And \ the \ mother \ (00517 \ +)em \ ) \ of \ the \ child \ (05288 \ +na(ar \ ) \ said \ (00559 \ +)amar \ ) \ , \ [ \ As \ ] \ the \ LORD \ (03068 \ +Y@hovah \ ) \ liveth \ (02416 \ +chay \ ) \ , \ and \ [ \ as \ ] \ thy \ soul \ (05315 \ +nephesh \ ) \ liveth \ (02416 \ +chay \ ) \ , \ I \ will \ not \ \{leave\} \ (05800 \ +(azab \ ) \ thee \ . \ And \ he \ arose \ (06965 \ +quwm \ ) \ , \ and \ followed \ her \ .$ 

 $\begin{array}{l} \text{leave } 2\text{Ki}\_04\_43 \text{ And his servitor } (08334 + \text{sharath }) \text{ said } (00559 +)\text{amar }) \text{ , What } (04100 + \text{mah }) \text{ , should I} \\ \text{set } (05414 + \text{nathan }) \text{ this } (02088 + \text{zeh }) \text{ before } (06440 + \text{paniym }) \text{ an hundred } (03967 + \text{me})\text{ah }) \text{ men } (00376 +)\text{iysh }) \text{ ? He said } (00559 +)\text{amar }) \text{ again }, \text{ Give } (05414 + \text{nathan }) \text{ the people } (05971 + (\text{am }) \text{ , that they may } \text{eat } (00398 +)\text{akal })\text{:for thus } (03541 + \text{koh }) \text{ saith } (00559 +)\text{amar }) \text{ the LORD } (03068 + Y@\text{hovah }) \text{ , They shall } \text{eat } (00398 +)\text{akal }) \text{ , and shall } \text{[eave] } (03498 + \text{yathar }) \text{ [ thereof ] }. \end{array}$ 

 $\begin{array}{l} \mbox{leave } 2Ki_13_07 \ Neither \ (03808 \ +lo) \ ) \ did \ he \ \{leave\} \ (07604 \ +sha)ar \ ) \ of \ the \ people \ (05971 \ +(am \ ) \ to \ Jehoahaz \ (03059 \ +Y@how)achaz \ ) \ but \ fifty \ (02572 \ +chamishshiym \ ) \ horsemen \ (06571 \ +parash \ ) \ , \ and \ ten \ (06235 \ +(eser \ ) \ thousand \ (00505 \ +)eleph \ ) \ footmen \ (07273 \ +ragliy \ ) \ ; \ for \ the \ king \ (04428 \ +melek \ ) \ of \ Syria \ (00758 \ +)Aram \ ) \ had \ destroyed \ (6) \ them \ , \ and \ had \ made \ (07760 \ +suwm \ ) \ them \ like \ the \ dust \ (06083 \ +(aphar \ ) \ by \ threshing \ (01758 \ +duwsh \ ) \ . \end{array}$ 

leave Act\_02\_27 Because (3754 -hoti -) thou wilt not {leave} (1459 -egkataleipo -) my soul (5590 -psuche -) in hell (0086 -haides -) , neither (3761 -oude -) wilt thou suffer (1325 -didomi -) thine (4675 -sou -) Holy (3741 - hosios -) One to see (1492 -eido -) corruption (1312 -diaphthora -) .

leave Act\_06\_02 Then (1161 -de -) the twelve (1427 -dodeka -) called (4341 -proskaleomai -) the multitude (4128 -plethos -) of the disciples (3101 -mathetes -) [ unto them ], and said (2036 -epo -), It is not reason (0701 -arestos -) that we should {leave} (2641 -kataleipo -) the word (3056 -logos -) of God (2316 -theos -), and serve (1247 -diakoneo -) tables (5132 -trapeza -).

leave Act\_18\_18 . And Paul (3972 -Paulos -) [ after this ] tarried (4357 -prosmeno -) [ there ] yet (2089 -eti -) a good (2425 -hikanos -) while (2250 -hemera -) , and then took (0657 -apotassomai -) his {leave} (0657 - apotassomai -) of the brethren (0080 -adephos -) , and sailed (1602 -ekpleo -) thence into (1519 -eis -) Syria (4947 -Suria -) , and with him Priscilla (4252 -Priscilla -) and Aquila (0207 -Akulas -) ; having shorn (2751 - keiro -) [ his ] head (2776 -kephale -) in Cenchrea (2747 -Kegchreai -):for he had (2192 -echo -) a vow (2171 -euche -) .

 $leave Act_{21_06} And when we had taken (0782 - aspazomai -) our \{leave\} (0782 - aspazomai -) one (0240 - allelon -) of another (0240 - allelon -), we took (1519 - eis -) ship (4143 - ploion -); and they returned (5290 - allelon -) of another (0240 - allelon -) of allelon -) of another (0240 - allelon -) of allelon -) of another (0240 - allelon -) of allelon -$ 

hupostrepho -) home (2398 -idios -) again (5290 -hupostrepho -) .

 $\begin{array}{l} leave Amo_{05}_{03} \ For \ thus \ (03541 \ +koh \ ) \ saith \ (00559 \ +)amar \ ) \ the \ Lord \ (00136 \ +)Adonay \ ) \ GOD \ (03069 \ +Y @ hovih \ ) \ ; \ The \ city \ (05892 \ +(iyr \ ) \ that \ went \ (03318 \ +yatsa) \ ) \ out \ [ \ by \ ] \ a \ thousand \ (00505 \ +)eleph \ ) \ shall \ leave \ (07604 \ +sha)ar \ ) \ an \ hundred \ (03967 \ +me)ah \ ) \ , \ and \ \ that \ which \ went \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ (01004 \ +bayith \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ . \$ 

 $\begin{array}{l} \text{leave Amo_05_03 For thus (03541 + koh ) saith (00559 +) amar ) the Lord (00136 +) Adonay ) GOD (03069 + Y@hovih ) ; The city (05892 +(iyr ) that went (03318 +yatsa) ) out [ by ] a thousand (00505 +) eleph ) shall { leave } (07604 + sha)ar ) an hundred (03967 + me)ah ) , and that which went (03318 +yatsa) ) forth (03318 +yatsa) ) [ by ] an hundred (03967 + me)ah ) shall leave (07604 + sha)ar ) ten (06235 + (eser ) , to the house (01004 + bayith ) of Israel (03478 + Yisra)el ) . \end{array}$ 

 $leave Amo_{05_{07} Ye who turn (02015 + haphak ) judgment (04941 + mishpat ) to wormwood (03939 + la(anah ) , and {leave} (03241 + Yaniym ) off righteousness (06666 + ts@daqah ) in the earth (00776 +)erets ) ,$ 

leave Dan\_04\_15 Nevertheless (01297 +b@ram ) {leave} (07662 +sh@baq ) the stump (06136 +(iqqar )of his roots (08330 +shoresh ) in the earth (00772 +)ara( ) , even with a band (00613 +)ecuwr ) of iron (06523 +parzel ) and brass (05174 +n@chash ) , in the tender grass (01883 +dethe) ) of the field (01251 +bar ) ; and let it be wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) , and [ let ] his portion (02508 +chalaq ) [ be ] with the beasts (02423 +cheyva) ) in the grass (06211 +(ash ) of the earth (00772 +)ara( ) :

leave Dan\_04\_23 And whereas (01768 +diy ) the king (04430 +melek ) saw (02370 +chaza) ) a watcher (05894 +(iyr ) and an holy (06922 +qaddiysh ) one coming (05182 +n@chath ) down (05182 +n@chath ) from heaven (08065 +shamayin ) , and saying (00560 +)amar ) , Hew (01414 +g@dad ) the tree (00363 +)iylan ) down , and destroy (02255 +chabal ) it ; yet (01297 +b@ram ) {leave} (07662 +sh@baq ) the stump (06136 +(iqqar ) of the roots (08330 +shoresh ) thereof in the earth (00772 +)ara( ) , even with a band (00613 +)ecuwr ) of iron (06523 +parzel ) and brass (05174 +n@chash ) , in the tender grass (01883 +dethe) ) of the field (01251 +bar ) ; and let it be wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) , and [ let ] his portion (02508 +chalaq ) [ be ] with the beasts (02423 +cheyva) ) of the field (01251 +bar ) , till (05704 +(ad ) seven (07655 +shib(ah ) times (05732 +(iddan ) pass (02499 +chalaph ) over (05922 +(al ) him ;

leave Dan\_04\_26 And whereas (01768 +diy ) they commanded (00560 +)amar ) to {leave} (07662 +sh@baq ) the stump (06136 +(iqqar ) of the tree (00363 +)iylan ) roots (08330 +shoresh ) ; thy kingdom (04437 +malkuw ) shall be sure (07011 +qayam ) unto thee , after (01767 +day ) that thou shalt have known (03046 +y@da( ) that the heavens (08065 +shamayin ) do rule (07990 +shalliyt ) .

 $leave Deu_{28}_{51} And he shall eat (00398 +) akal ) the fruit (06529 +p@riy ) of thy cattle (00929 +b@hemah ) , and the fruit (06529 +p@riy ) of thy land (00127 +) adamah ) , until (05704 +(ad ) thou be destroyed (08045 +shamad ): which (00834 +) aher ) [ also ] shall not {leave} (07604 +sha) ar ) thee [ either ] corn (01715 +dagan ) , wine (08492 +tiyrowsh ) , or oil (03323 +yitshar ) , [ or ] the increase (07698 +sheger ) of thy kine (00504 +) eleph ) , or flocks (06251 +(asht@rah ) of thy sheep (06629 +tso)n ) , until (05704 +(ad ) he have destroyed (6) thee .$ 

 $\begin{array}{l} \mbox{leave Deu}_{28}\mbox{54 [ So that ] the man (00376 +)iysh ) [ that is ] tender (07390 + rak ) among you , and very (03966 + m@(od ) delicate (06028 + (anog ) , his eye (05869 + (ayin ) shall be evil (07489 + ra(a( ) toward his brother (00251 +)ach ) , and toward the wife (00802 +)ishshah ) of his bosom (02436 + cheyq ) , and toward the remnant (03499 + yether ) of his children (01121 + ben ) which (00834 +)aher ) he shall {leave} (03498 + yathar ) : \\ \end{array}$ 

 $\begin{array}{l} leave \ Ecc\_02\_18 \ Yea \ , I \ hated \ (08130 \ +sane) \ ) \ all \ (03605 \ +kol \ ) \ my \ labour \ (05999 \ +(amal \ ) \ which \ I \ had \ taken \ (06001 \ +(amel \ ) \ under \ (08478 \ +tachath \ ) \ the \ sun \ (08121 \ +shemesh \ ): because \ I \ should \ \{leave\} \ (03241 \ +Yaniym \ ) \ it \ unto \ the \ man \ (00120 \ +)adam \ ) \ that \ shall \ be \ after \ (00310 \ +)achar \ ) \ me \ . \end{array}$ 

 $\begin{array}{l} \mbox{leave Ecc_02_21 For there is a man (00120 +)adam ) whose labour (05999 +(amal ) [ is ] in wisdom (02451 +chokmah ) , and in knowledge (01847 +da(ath ) , and in equity (03788 +kishrown ) ; yet to a man (00120 +)adam ) that hath not laboured (05998 +(amal ) therein shall he {leave} (05414 +nathan ) it [ for ] his portion (02506 +cheleq ) . This (02088 +zeh ) also (01571 +gam ) [ is ] vanity (01892 +hebel ) and a great (07227 +rab ) evil (07451 +ra( ) . \end{array}$ 

 $\begin{array}{l} leave \ Ecc\_10\_04 \ . \ If \ the \ spirit \ (07307 \ +ruwach \ ) \ of \ the \ ruler \ (04910 \ +mashal \ ) \ rise \ (05927 \ +(alah \ ) \ up \ against \ (05921 \ +(al \ ) \ thee \ , \ \{leave\} \ (03241 \ +Yaniym \ ) \ not \ thy \ place \ (04725 \ +maqowm \ ) \ ; \ for \ yielding \ (04832 \ +marpe) \ ) \ pacifieth \ (03240 \ +yanach \ ) \ great \ (01419 \ +gadowl \ ) \ offences \ (02399 \ +chet) \ ) \ . \end{array}$ 

leave Eph\_05\_31 For this (5127 -toutou -) cause (0873 -aphorizo -) shall a man (0444 -anthropos -) {leave} (2641 -kataleipo -) his father (3962 -pater -) and mother (3384 -meter -) , and shall be joined (4347 - proskollao -) unto his wife (1135 -gune -) , and they two (1417 -duo -) shall be one (3391 -mia -) flesh (4561 - sarx -) .

 $\begin{array}{l} leave \ Exo\_16\_19 \ And \ Moses \ (04872 + Mosheh \ ) \ said \ (00559 +) amar \ ) \ , \ Let \ no \ (00408 +) al \ ) \ man \ (00376 +) iysh \ ) \ \\ \left\{ leave \} \ (03498 + yathar \ ) \ of \ it \ till \ (05704 + (ad \ ) \ the \ morning \ (01242 + boqer \ ) \ . \end{array} \right.$ 

leave  $Exo_{23}_{11}$  But the seventh (07637 +sh@biy(iy) [ year ] thou shalt let it rest (08058 +shamat) and lie (05203 +natash) still; that the poor (34) of thy people (05971 +(am) may eat (00398 +)akal):and what they {leave} (03498 +yathar) the beasts (02416 +chay) of the field (07704 +sadeh) shall eat (00398 +)akal). In like (03651 +ken) manner (03651 +ken) thou shalt deal (06213 +(asah) with thy vineyard (03754 +kerem), [ and ] with thy oliveyard (02132 +zayith).

 $\begin{array}{l} \text{leave Eze\_06\_08. Yet will I \{leave\} (03498 + yathar ) a remnant (03498 + yathar ), that ye may have (01961 + hayah ) [ some ] that shall escape (06412 + paliyt ) the sword (02719 + chereb ) among the nations (01471 + gowy ), when ye shall be scattered (02219 + zarah ) through the countries (00776 +)erets ). \end{array}$ 

leave Eze\_12\_16 But I will {leave} (03498 +yathar ) a few (04557 +micpar ) men (00582 +)enowsh ) of them from the sword (02719 +chereb ), from the famine (07458 +ra(ab ), and from the pestilence (01698 +deber ); that they may declare (05608 +caphar ) all (03605 +kol ) their abominations (08441 +tow(ebah ) among the heathen (01471 +gowy ) whither they come (00935 +bow) ); and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ).

 $\begin{array}{l} \text{leave Eze}\_16\_39 \text{ And I will also give (05414 + nathan ) thee into their hand (03027 + yad ), and they shall throw (02040 + harac ) down (02040 + harac ) thine eminent (01354 + gab ) place , and shall break (05422 + nathats ) down (05422 + nathats ) thy high (07413 + ramah ) places: they shall strip (06584 + pashat ) thee also of thy clothes (00899 + beged ) , and shall take (03947 + laqach ) thy fair (08597 + tiph)arah ) jewels (03627 + k@liy ) , and {leave} (03241 + Yaniym ) thee naked (05903 + (eyrom ) and bare (06181 + (eryah ) . \\ \end{array}$ 

 $\begin{array}{l} \mbox{leave Eze}_{22}_{20} \ [ \ As \ ] \ they \ gather \ (06910 \ +q@butsah \ ) \ silver \ (03701 \ +keceph \ ) \ , \ and \ brass \ (05178 \ +n@chosheth \ ) \ , \ and \ iron \ (01270 \ +barzel \ ) \ , \ and \ lead \ (05777 \ +(owphereth \ ) \ , \ and \ tin \ (00913 \ +b@diyl \ ) \ , \ into \ (00413 \ +)el \ ) \ the \ midst \ (08432 \ +tavek \ ) \ of \ the \ furnace \ (03564 \ +kuwr \ ) \ , \ to \ blow \ (05301 \ +naphach \ ) \ the \ fire \ (00784 \ +)esh \ ) \ upon \ it \ , \ to \ melt \ (05413 \ +nathak \ ) \ [ \ it \ ] \ ; \ so \ (03651 \ +ken \ ) \ will \ I \ gather \ (06908 \ +qabats \ ) \ [ \ you \ ] \ in \ mine \ anger \ (00639 \ +)aph \ ) \ and \ in \ my \ fury \ (02534 \ +chemah \ ) \ , \ and \ I \ will \ \{leave\} \ (03241 \ +Yaniym \ ) \ [ \ you \ there \ ] \ , \ and \ melt \ (05413 \ +nathak \ ) \ you \ . \end{array}$ 

leave Eze\_23\_29 And they shall deal (06213 +(asah ) with thee hatefully (08135 +sin)ah ) , and shall take

(03947 + laqach) away all (03605 + kol) thy labour (03018 + y@giya()), and shall {leave} (05800 + (azab)) thee naked (05903 + (eyrom)) and bare (06181 + (eryah)): and the nakedness (06172 + (ervah)) of thy whoredoms (02183 + zanuwn) shall be discovered (01540 + galah), both thy lewdness (02154 + zimmah) and thy whoredoms (08457 + taznuwth).

leave Eze\_29\_05 And I will {leave} (05203 +natash ) thee [ thrown ] into the wilderness (04057 +midbar ), thee and all (03605 +kol ) the fish (01710 +dagah ) of thy rivers (02975 +y@(or ):thou shalt fall (05307 +naphal ) upon the open (06440 +paniym ) fields (07704 +sadeh ) ; thou shalt not be brought (00622 +)acaph ) together , nor (03808 +lo) ) gathered (06908 +qabats ):I have given (05414 +nathan ) thee for meat (00402 +)oklah ) to the beasts (02416 +chay ) of the field (00776 +)erets ) and to the fowls (05775 +(owph ) of the heaven (08064 +shamayim ).

 $\begin{array}{l} \text{leave Eze}_{32}_{04} \text{ Then will I } \{\text{leave}\} \ (05203 + \text{natash}) \ \text{thee upon the land} \ (00776 + \text{)erets}) \ , I \ will \ cast \ (02904 + \text{tuwl}) \ \text{thee forth upon the open} \ (06440 + \text{paniym}) \ \text{field} \ (07704 + \text{sadeh}) \ , \ \text{and will cause all} \ (03605 + \text{kol}) \ \text{the fowls} \ (05775 + (\text{owph}) \ \text{of the heaven} \ (08064 + \text{shamayim}) \ \text{to remain} \ (07931 + \text{shakan}) \ \text{upon thee} \ , \ \text{and I} \ \ \text{will fill} \ (07646 + \text{saba}() \ \text{the beasts} \ (02416 + \text{chay}) \ \text{of the whole} \ (03605 + \text{kol}) \ \text{earth} \ (00776 + \text{)erets} \ ) \ \text{with thee} \ . \end{array}$ 

 $leave Eze_{39}_{02} And I will turn (07725 + shuwb) thee back (07725 + shuwb), and {leave} (08338 + shawshaw) but the sixth (08338 + shawshaw) part of thee, and will cause thee to come (05927 + (alah) up from the north (06828 + tsaphown) parts (03411 + y@rekah), and will bring (00935 + bow)) thee upon the mountains (02022 + har) of Israel (03478 + Yisra)el):$ 

 $\begin{array}{l} \text{leave Ezr}_{09}\_08 \text{ And now } (06258 + (attah ) \text{ for a little } (04592 + m@(at ) \text{ space } (07281 + \text{rega}( ) \text{ grace } (08467 + t@ \text{chinnah }) \text{ hath been } [ \text{ shewed } ] \text{ from the LORD } (03068 + Y@ \text{hovah }) \text{ our God } (00430 + )\text{elohiym }), \text{ to } \{\text{leave}\} (07604 + \text{sha})\text{ar }) \text{ us a remnant to escape } (06413 + p@ \text{leytah }), \text{ and to give } (05414 + \text{nathan }) \text{ us a nail } (03489 + \text{yathed }) \text{ in his holy } (06944 + \text{qodesh }) \text{ place } (04725 + \text{maqowm }), \text{ that our God } (00430 + )\text{elohiym }) \\ \text{may lighten } (00215 + )\text{owr }) \text{ our eyes } (05869 + (ayin ), \text{ and give } (05414 + \text{nathan }) \text{ us a little } (04592 + m@(at ) \\ \text{reviving } (04241 + \text{michyah }) \text{ in our bondage } (05659 + (abduwth ). \end{array}$ 

 $leave Ezr_09_12 Now (06258 + (attah) therefore give (05414 + nathan) not your daughters (01121 + ben) unto their sons (01121 + ben), neither (00408 + )al) take (05375 + nasa)) their daughters (01121 + ben) unto your sons (01121 + ben), nor (03808 + lo)) seek (01875 + darash) their peace (07965 + shalowm) or their wealth (02896 + towb) for ever (05769 + (owlam): that ye may be strong (02388 + chazaq), and eat (00398 + )akal) the good (02898 + tuwb) of the land (00776 + )erets), and {leave} [ it ] for an inheritance (03423 + yarash) to your children (01121 + ben) for ever (05769 + (owlam).$ 

 $\label{eq:gen_02_24} Therefore \ shall \ a \ man \ (00376 \ +) iysh \ ) \ \{leave\} \ (05800 \ +(azab \ ) \ his \ father \ (1) \ and \ his \ mother \ (00517 \ +)em \ ) \ , \ and \ shall \ cleave \ (01692 \ +dabaq \ ) \ unto \ his \ wife \ (00802 \ +) ishshah \ ): and \ they \ shall \ be \ one \ (00259 \ +)echad \ ) \ flesh \ (01320 \ +basar \ ) \ .$ 

 $\begin{array}{l} \mbox{leave Gen_28_15 And , behold (02009 + hinneh ), I [ am ] with thee , and will keep (08104 + shamar ) thee in all (03605 + kol ) [ places ] whither (00834 + )aher ) thou goest (03212 + yalak ) , and will bring (07725 + shuwb ) thee again (07725 + shuwb ) into (00413 + )el ) this (02063 + zo)th ) land (00127 + )adamah ) ; for I will not {leave} (05800 + (azab ) thee , until I have done (06213 + (asah ) [ that ] which (00834 + )aher ) I have spoken (01696 + dabar ) to thee of . \end{array}$ 

 $\begin{array}{l} \text{leave Gen}\_33\_15 \text{ And Esau } (06215 + (\text{Esav }) \text{ said } (00559 +) \text{amar }) \text{, Let me now } (04994 + \text{na}) \text{ } \{\text{leave}\} \ (03322 + \text{yatsag }) \text{ with thee } [ \text{ some } ] \text{ of the folk } (05971 + (\text{am }) \text{ that } [ \text{ are } ] \text{ with me } \text{. And he said } (00559 +) \text{ amar }) \text{, } \\ \text{What } (04100 + \text{mah }) \text{ needeth it } ? \text{ let me find } (04672 + \text{matsa}) \text{ } \text{grace } (02580 + \text{chen }) \text{ in the sight } (05869 + (\text{ayin }) \text{ of my lord } (00113 +) \text{adown }) \text{.} \end{array}$ 

leave Gen\_42\_33 And the man (00376 +)iysh ) , the lord (00113 +)adown ) of the country (00776 +)erets ) ,

said (00559 +)amar) unto us, Hereby (02063 +zo)th) shall I know  $(03045 +yada() that ye [ are ] true (03651 +ken) [ men ]; {leave} (03241 + Yaniym) one (00259 +)echad) of your brethren (00251 +)ach) [ here ] with me, and take (03947 +laqach) [ food for ] the famine (07459 +r@abown) of your households (01004 +bayith), and be gone (03212 +yalak):$ 

 $leave \ Gen_44_22 \ And \ we \ said \ (00559 \ +)amar \ ) \ unto \ my \ lord \ (00113 \ +)adown \ ) \ , \ The \ lad \ (05288 \ +na(ar \ ) \ cannot \ leave \ (05800 \ +(azab \ ) \ his \ father \ (1): for \ [ \ if \ ] \ he \ should \ \{leave\} \ (05800 \ +(azab \ ) \ his \ father \ , \ [ \ his \ father \ ] \ would \ die \ (04191 \ +muwth \ ) \ .$ 

leave Gen\_44\_22 And we said (00559 +)amar) unto my lord (00113 +)adown), The lad  $(05288 +na(ar) cannot {leave} (05800 +(azab) his father (1):for [ if ] he should leave <math>(05800 +(azab) his father$ , [ his father ] would die (04191 +muwth).

leave Heb\_13\_05 [ Let your (3588 -ho -) ] conversation (5158 -tropos -) [ be ] without (0866 -aphilarguros -) covetousness (0866 -aphilarguros -) ; [ and be ] content (0714 -arkeo -) with such (3588 -ho -) things as ye have (3918 -pareimi -):for he hath said (2046 -ereo -) , I will never (3364 -ou me -) {leave} (0447 -aniemi -) thee , nor (3364 -ou me -) forsake (1459 -egkataleipo -) thee .

 $\begin{array}{l} leave Hos\_12\_14 \ Ephraim \ (00669 \ +) Ephrayim \ ) \ provoked \ [ \ him \ ] \ to \ anger \ (03707 \ +ka(ac \ ) \ most \ (08563 \ +tamruwr \ ) \ bitterly \ (08563 \ +tamruwr \ ): therefore \ shall \ he \ \{leave\} \ (05203 \ +natash \ ) \ his \ blood \ (01818 \ +dam \ ) \ upon \ him \ , \ and \ his \ reproach \ (02781 \ +cherpah \ ) \ shall \ his \ Lord \ (00113 \ +) \ adown \ ) \ return \ (07725 \ +shuwb \ ) \ unto \ him \ . \end{array}$ 

 $[eave Isa_10_03 And what (04100 + mah) will ye do (06213 + (asah) in the day (03117 + yowm) of visitation (06486 + p@quddah), and in the desolation (07722 + show)) [which] shall come (00935 + bow)) from far (04801 + merchaq)? to whom (04310 + miy) will ye flee (05127 + nuwc) for help (05833 + (ezrah)? and where (00575 + )an) will ye {leave} (05800 + (azab) your glory (03519 + kabowd)? \\$ 

 $\begin{array}{l} leave \ Isa\_65\_15 \ And \ ye \ shall \ \{leave\} \ (03241 + Yaniym \ ) \ your \ name \ (08034 + shem \ ) \ for \ a \ curse \ (07621 + sh@buw(ah \ ) \ unto \ my \ chosen \ (00977 + bachar \ ): for \ the \ Lord \ (00136 + ) \ Adonay \ ) \ GOD \ (03069 + Y@hovih \ ) \ shall \ slay \ (04191 + muwth \ ) \ thee \ , \ and \ call \ (07121 + qara) \ ) \ his \ servants \ (05650 + (ebed \ ) \ by \ another \ (00312 + ) \ acher \ ) \ name \ (08034 + shem \ ) \ : \end{array}$ 

 $\begin{array}{l} leave \ Jer\_09\_02 \ Oh \ that \ I \ had \ in \ the \ wilderness \ (04057 \ +midbar \ ) \ a \ lodging \ (04411 \ +malown \ ) \ place \ of \ wayfaring \ (00732 \ +)arach \ ) \ men \ ; \ that \ I \ might \ \{leave\} \ (05800 \ +(azab \ ) \ my \ people \ (05971 \ +(am \ ) \ , \ and \ go \ (03212 \ +yalak \ ) \ from \ them \ ! \ for \ they \ [ \ be \ ] \ all \ (03605 \ +kol \ ) \ adulterers \ (05003 \ +na)aph \ ) \ , \ an \ assembly \ (06116 \ +(atsarah \ ) \ of \ treacherous \ (00898 \ +bagad \ ) \ men \ . \end{array}$ 

 $\begin{array}{l} \mbox{leave Jer_14_09 Why (04100 +mah ) shouldest thou be as a man (00376 +)iysh ) astonied (01724 +daham ), \\ \mbox{as a mighty (01368 +gibbowr ) man (00376 +)iysh ) [ that ] cannot save (03467 +yasha( ) ? yet thou , O \\ \mbox{LORD (03068 +Y@hovah ) , [ art ] in the midst (07130 +qereb ) of us , and we are called (07121 +qara) ) by \\ \mbox{thy name (08034 +shem ) ; {leave} (03241 +Yaniym ) us not . } \end{array}$ 

 $\begin{array}{l} leave Jer_{17}11 \ [ \ As \ ] \ the \ partridge \ (07124 \ +qore) \ ) \ sitteth \ (01716 \ +dagar \ ) \ [ \ on \ eggs \ ] \ , \ and \ hatcheth \ (03205 \ +yalad \ ) \ [ \ them \ ] \ not \ ; \ [ \ so \ ] \ he \ that \ getteth \ (06213 \ +(asah \ ) \ riches \ (06239 \ +(osher \ ) \ , \ and \ not \ by \ right \ (04941 \ +mishpat \ ) \ , \ shall \ \{leave\} \ (05800 \ +(azab \ ) \ them \ in \ the \ midst \ (02677 \ +chetsiy \ ) \ of \ his \ days \ (03117 \ +yowm \ ) \ , \ and \ at \ his \ end \ (00319 \ +)achariyth \ ) \ shall \ be \ a \ fool \ (05036 \ +nabal \ ) \ . \end{array}$ 

 $leave Jer_{18_14} Will [ a man ] \{leave\} (05800 + (azab ) the snow (07950 + sheleg ) of Lebanon (03844 + L@banown ) [ which cometh ] from the rock (06697 + tsuwr ) of the field (07704 + sadeh ) ? [ or ] shall the cold (07119 + qar ) flowing (05140 + nazal ) waters (04325 + mayim ) that come from another (02114 + zuwr ) place be forsaken (05428 + nathash ) ?$ 

 $\begin{array}{l} \mbox{leave Jer_30_11 For I [ am ] with thee , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , to save (03467 +yasha( ) thee:though (03588 +kiy ) I make (06213 +(asah ) a full end (03615 +kalah ) of all (03605 +kol ) nations (01471 +gowy ) whither I have scattered (06327 +puwts ) thee , yet (00389 +)ak ) will I not make (06213 +(asah ) a full end (03615 +kalah ) of thee:but I will correct (03256 +yacar ) thee in measure (04941 +mishpat ) , and will not {leave} thee altogether unpunished (05352 +naqah ). \end{array}$ 

 $leave Jer_44_07 Therefore now (06258 + (attah) thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), the God (00430 +) elohiym) of hosts (06635 + tsaba)), the God (00430 +) elohiym) of Israel (03478 + Yisra)el); Wherefore (04100 + mah) commit (06213 + (asah) ye [ this ] great (01419 + gadowl) evil (07451 + ra() against (00413 +) el) your souls (05315 + nephesh), to cut (03772 + karath) off from you man (00376 +) iysh) and woman (00802 +) ishshah), child (05768 + (owlel) and suckling (03243 + yanaq), out of Judah (03063 + Y@huwdah), to {leave} (03498 + yathar) you none (01115 + biltiy) to remain (07611 + sh@)eriyth);$ 

 $\begin{array}{l} \text{leave Jer}\_46\_28 \ \text{Fear} \ (03372 \ +\text{yare}) \ ) \ \text{thou not} \ , O \ Jacob \ (03290 \ +\text{Ya}(aqob \ ) \ \text{my servant} \ (05650 \ +(ebed \ ) \ , \\ \text{saith} \ (05002 \ +n@) \text{um} \ ) \ \text{the LORD} \ (03068 \ +\text{Y}@ \text{hovah} \ ) \ \text{:for I} \ [ \ am \ ] \ with \ thee \ ; \ for \ I \ will \ make \ (06213 \ +(asah \ ) \ a \ full \ end \ (03615 \ +kalah \ ) \ of \ all \ (03605 \ +kol \ ) \ the \ nations \ (01471 \ +gowy \ ) \ whither \ I \ have \ driven \ (05080 \ +nadach \ ) \ thee \ :but \ I \ will \ not \ make \ (06213 \ +(asah \ ) \ a \ full \ end \ (03615 \ +kalah \ ) \ of \ thee \ , \ but \ correct \ (03256 \ +yacar \ ) \ thee \ in \ measure \ (04941 \ +mishpat \ ) \ ; \ yet \ will \ I \ not \ \{leave\} \ thee \ wholly \ (05352 \ +naqah \ ) \ unpunished \ (05352 \ +naqah \ ) \ . \end{array}$ 

 $\begin{array}{l} leave \ Jer\_48\_28 \ O \ ye \ that \ dwell \ (03427 \ +yashab \ ) \ in \ Moab \ (04124 \ +Mow)ab \ ) \ , \ \{leave\} \ (05800 \ +(azab \ ) \ the \ cities \ (05892 \ +(iyr \ ) \ , \ and \ dwell \ (07931 \ +shakan \ ) \ in \ the \ rock \ (05553 \ +cela( \ ) \ , \ and \ be \ like \ the \ dove \ (03123 \ +yownah \ ) \ [ \ that \ ] \ maketh \ her \ nest \ (07077 \ +qanan \ ) \ in \ the \ sides \ (05676 \ +(eber \ ) \ of \ the \ hole \ s \ (06354 \ +pachath \ ) \ mouth \ (06310 \ +peh \ ) \ . \end{array}$ 

 $\begin{array}{l} leave \ Jer_49\_09 \ If \ (00518 \ +)im \ ) \ grapegatherers \ (01219 \ +batsar \ ) \ come \ (00935 \ +bow) \ ) \ to \ thee \ , \ would \ they \ not \ \{leave\} \ (07604 \ +sha)ar \ ) \ [ \ some \ ] \ gleaning \ (05955 \ +(olelah \ ) \ grapes \ ? \ if \ (00518 \ +)im \ ) \ thieves \ (01590 \ +gannab \ ) \ by \ night \ (03915 \ +layil \ ) \ , \ they \ will \ destroy \ (07843 \ +shachath \ ) \ till \ (05704 \ +(ad \ ) \ they \ have \ enough \ (01767 \ +day \ ) \ . \end{array}$ 

 $leave Job_09_27 If (00518 +)im ) I say (00559 +)amar ), I will forget (07911 + shakach ) my complaint (07878 + siyach ), I will {leave} (05800 + (azab ) off my heaviness (06440 + paniym ), and comfort (01082 + balag ) [ myself ] :$ 

 $leave Job_{39}_{11} Wilt thou trust (00982 + batach ) him , because (03588 + kiy ) his strength (03581 + koach ) [ is ] great (07227 + rab ) ? or wilt thou {leave} (05800 + (azab ) thy labour (03018 + y@giya( ) to him ? \\$ 

 $\begin{array}{l} leave \ Joe\_02\_14 \ Who\ (04310\ +miy\ )\ knoweth\ (03045\ +yada(\ )\ [\ if\ ]\ he\ will\ return\ (07725\ +shuwb\ )\ and repent\ (05162\ +nacham\ )\ ,\ and\ \{leave\}\ (07604\ +sha)ar\ )\ a\ blessing\ (01293\ +B@rakah\ )\ behind\ (00310\ +)achar\ )\ him\ ;\ [\ even\ ]\ a\ meat\ offering\ (04503\ +minchah\ )\ and\ a\ drink\ (05262\ +necek\ )\ offering\ unto\ the\ LORD\ (03068\ +Y@hovah\ )\ your\ God\ (00430\ +)elohiym\ )\ ? \end{array}$ 

 $leave \ Joh\_14\_18 \ . \ I \ will \ not \ \{leave\} \ (0863 \ -aphiemi \ -) \ you \ comfortless \ (3737 \ -orphanos \ -): I \ will \ come \ (2064 \ -erchomai \ -) \ to \ you \ .$ 

 $\begin{array}{l} leave Joh_14_27 \ Peace \ (1515 \ -eirene \ -) \ I \ \{leave\} \ (0863 \ -aphiemi \ -) \ with \ you \ , \ my \ peace \ (1515 \ -eirene \ -) \ I \ give \ (1325 \ -didomi \ -) \ unto \ you:not \ as \ the \ world \ (2889 \ -kosmos \ -) \ giveth \ (1325 \ -didomi \ -) \ , \ give \ (1325 \ -didomi \ -) \ I \ unto \ you \ . \ Let \ not \ your \ (5216 \ -humon \ -) \ heart \ (2588 \ -kardia \ -) \ be \ troubled \ (5015 \ -tarasso \ -) \ , \ neither \ (3366 \ -) \ (3366 \$ 

mede -) let it be afraid (1168 -deiliao -).

leave Joh\_16\_28 . I came (1831 -exerchomai -) forth (1831 -exerchomai -) from the Father (3962 -pater -) , and am come (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -):again (3825 -palin -) , I {leave} (0863 -aphiemi -) the world (2889 -kosmos -) , and go (4198 -poreuomai -) to the Father (3962 -pater -) .

 $\begin{array}{l} \text{leave Joh}\_16\_32 \text{ Behold } (2400 \text{ -idou -}) \text{ , the hour } (5610 \text{ -hora -}) \text{ cometh } (2064 \text{ -erchomai -}) \text{ , yea } (2532 \text{ -kai -}) \text{ , is now } (3568 \text{ -nun -}) \text{ come } (2064 \text{ -erchomai -}) \text{ , that ye shall be scattered } (4650 \text{ -skorpizo -}) \text{ , every } (1538 \text{ -hekastos -}) \text{ man to his own } (2398 \text{ -idios -}) \text{ , and shall } \{\text{leave}\} (0863 \text{ -aphiemi -}) \text{ me alone } (3441 \text{ -monos -}) \text{ ; and } \text{ yet I am } (1510 \text{ -eimi -}) \text{ not alone } (3441 \text{ -monos -}) \text{ , because } (3754 \text{ -hoti -}) \text{ the Father } (3962 \text{ -pater -}) \text{ is with me } \text{ .} \end{array}$ 

 $\begin{array}{l} \text{leave Joh}\_19\_38 \text{ . And after } (3326 \text{ -meta -}) \text{ this } (5023 \text{ -tauta -}) \text{ Joseph } (2501 \text{ -Ioseph -}) \text{ of Arimathaea } (0707 \text{ -} \text{ Arimathaia -}) \text{ , being } (5607 \text{ -on -}) \text{ a disciple } (3101 \text{ -mathetes -}) \text{ of Jesus } (2424 \text{ -Iesous -}) \text{ , but secretly } (2928 \text{ -} \text{ krupto -}) \text{ for fear } (5401 \text{ -phobos -}) \text{ of the Jews } (2453 \text{ -Ioudaios -}) \text{ , besought } (2065 \text{ -erotao -}) \text{ Pilate } (4091 \text{ -} \text{ Pilatos -}) \text{ that he might take } (0142 \text{ -airo -}) \text{ away the body } (4983 \text{ -soma -}) \text{ of Jesus } (2424 \text{ -Iesous -}) \text{ :and Pilate } (4091 \text{ -Pilatos -}) \text{ gave } (2010 \text{ -epitrepo -}) \text{ [ him ] } \{\text{leave}\} (2010 \text{ -epitrepo -}) \text{ . He came } (2064 \text{ -erchomai -}) \text{ therefore } (3767 \text{ -oun -}) \text{ , and took } (0142 \text{ -airo -}) \text{ the body } (4983 \text{ -soma -}) \text{ of Jesus } (2424 \text{ -Iesous -}) \text{ .} \end{array}$ 

 $\begin{array}{l} \mbox{leave Jos_04_03 And command (06680 + tsavah ) ye them , saying (00559 +)amar ) , Take (05375 + nasa) ) \\ \mbox{you hence (02088 + zeh ) out of the midst (08432 + tavek ) of Jordan (03383 + Yarden ) , out of the place \\ \mbox{where the priests (03548 + kohen ) feet (07272 + regel ) stood (04673 + matstsab ) firm (03559 + kuwn ) , \\ \mbox{twelve stones (68) , and ye shall carry (05674 + (abar ) them over (05674 + (abar ) with you , and {leave} \\ \mbox{(03241 + Yaniym ) them in the lodging (04411 + malown ) place , where (00834 + )aher ) ye shall lodge (03885 + luwn ) this night (03915 + layil ) . \\ \end{array}$ 

 $\begin{array}{l} leave Jud_09_09 \ But \ the \ olive \ (02132 \ +zayith \ ) \ tree \ said \ (00559 \ +)amar \ ) \ unto \ them \ , \ Should \ I \ \{leave\} \ (02308 \ +chadal \ ) \ my \ fatness \ (01880 \ +deshen \ ) \ , \ where \ with \ (00834 \ +)aher \ ) \ by \ me \ they \ honour \ (03513 \ +kabad \ ) \ God \ (00430 \ +)elohiym \ ) \ and \ man \ (00376 \ +)iysh \ ) \ , \ and \ go \ (01980 \ +halak \ ) \ to \ be \ promoted \ (05128 \ +nuwa( \ ) \ over \ (05921 \ +(al \ ) \ the \ trees \ (06086 \ +(ets \ ) \ ? \ ) \ \end{array}$ 

 $leave Jud_09_13 And the vine (01612 + gephen ) said (00559 + ) amar ) unto them , Should I \{leave\} (02308 + chadal ) my wine (08492 + tiyrowsh ) , which cheereth (08055 + samach ) God (00430 + ) elohiym ) and man (00376 + ) iysh ) , and go (01980 + halak ) to be promoted (05128 + nuwa( ) over (05921 + (al ) the trees (06086 + (ets ) ?$ 

leave Lev\_07\_15 And the flesh (01320 +basar ) of the sacrifice (02077 +zebach ) of his peace (08002 +shelem ) offerings for thanksgiving (08426 +towdah ) shall be eaten (00398 +)akal ) the same day (03119 +yowmam ) that it is offered (07133 +qorban ) ; he shall not {leave} (03241 +Yaniym ) any of it until (05704 +(ad ) the morning (01242 +boqer ).

 $\begin{array}{l} \mbox{leave Lev}_{16}\mbox{23 And Aaron} \ (00175 \ +)\ Aharown \ ) \ shall \ come \ (00935 \ +bow) \ ) \ into \ (00413 \ +)\ el \ ) \ the tabernacle \ (00168 \ +)\ ohel \ ) \ of \ the \ congregation \ , \ and \ shall \ put \ (06584 \ +pashat \ ) \ off \ the \ linen \ (00906 \ +bad \ ) \ garments \ (00899 \ +beged \ ) \ , \ which \ (00834 \ +)\ aher \ ) \ he \ put \ (03847 \ +labash \ ) \ on \ when \ he \ went \ (00935 \ +bow) \ ) \ into \ (00413 \ +)\ el \ ) \ the \ holy \ (06944 \ +qodesh \ ) \ [ \ place \ ] \ , \ and \ shall \ \{leave\} \ (03241 \ +Yaniym \ ) \ them \ there \ (08033 \ +sham \ ) : \\ \end{array}$ 

 $leave \ Lev_{19}\_10 \ And \ thou \ shalt \ not \ glean \ (05953 + (alal \ ) \ thy \ vineyard \ (03754 + kerem \ ) \ , \ neither \ (03808 + lo) \ ) \ shalt \ thou \ gather \ (03950 + laqat \ ) \ [ \ every \ ] \ grape \ (06528 + peret \ ) \ of \ thy \ vineyard \ (03754 + kerem \ ) \ ; \ thou \ shalt \ \{leave\} \ (05800 + (azab \ ) \ them \ for \ the \ poor \ (06041 + (aniy \ ) \ and \ stranger \ (01616 + ger \ ) \ : \ I \ [ \ am \ ] \ the \ LORD \ (03068 + Y@hovah \ ) \ your \ God \ (00430 + )elohiym \ ) \ .$ 

leave Lev\_22\_30 On the same (01931 +huw) ) day (03117 +yowm ) it shall be eaten (00398 +)akal ) up ; ye

shall {leave} (03498 +yathar ) none (03808 +lo) ) of it until (05704 +(ad ) the morrow (01242 +boqer ) : I [ am ] the LORD (03068 +Y@hovah ) .

leave Lev\_23\_22 And when ye reap (07114 +qatsar ) the harvest (07105 +qatsiyr ) of your land (00776 +)erets ), thou shalt not make clean riddance (03615 +kalah ) of the corners (06285 +pe)ah ) of thy field (07704 +sadeh ) when thou reapest (07114 +qatsar ), neither (03808 +lo) ) shalt thou gather (03950 +laqat ) any gleaning (03951 +leqet ) of thy harvest (07105 +qatsiyr ) : thou shalt {leave} (05800 +(azab ) them unto the poor (06041 +(aniy ), and to the stranger (01616 +ger ) : I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ).

leave Luk\_11\_42 But woe 3759 -ouai - unto you , Pharisees 5330 -Pharisaios - ! for ye tithe 0586 apodekatoo - mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -pas - manner of herbs 3001 lachanon - , and pass 3928 -parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love 0026 -agape - of God 2316 -theos -:these 5023 -tauta - ought 1163 -dei - ye to have done 4160 -poieo - , and not to {leave} 0863 -aphiemi - the other 2548 -kakeinos - undone .

leave Luk\_15\_04 What 5101 -tis - man 0444 -anthropos - of you , having 2192 -echo - an hundred 1540 - hekaton - sheep 4263 -probaton - , if he lose 0622 -apollumi - one 1520 -heis - of them , doth not {leave} 2641 -kataleipo - the ninety 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea - in the wilderness 2048 -eremos - , and go 4198 -poreuomai - after 1909 -epi - that which is lost 0622 -apollumi - , until 2193 -heos - he find 2147 -heurisko - it ?

leave Luk\_19\_44 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not {leave} 0863 -aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos - of thy visitation 1984 -episkope - .

leave Mal\_04\_01 . For , behold (02009 +hinneh ) , the day (03117 +yowm ) cometh (00935 +bow) ) , that shall burn (01197 +ba(ar ) as an oven (08574 +tannuwr ) ; and all (03605 +kol ) the proud (02086 +zed ) , yea , and all (03605 +kol ) that do (06213 +(asah ) wickedly (07564 +rish(ah ) , shall be stubble (07179 +qash ):and the day (03117 +yowm ) that cometh (00935 +bow) ) shall burn (03857 +lahat ) them up , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , that it shall {leave} (05800 +(azab ) them neither root (08328 +sheresh ) nor branch (06057 +(anaph ) .

leave Mar\_05\_13 And forthwith (2112 -eutheos -) Jesus (2424 -Iesous -) gave (2010 -epitrepo -) them {leave} (2010 -epitrepo -) . And the unclean (0169 -akathartos -) spirits (4151 -pneuma -) went (1831 -exerchomai -) out , and entered (1525 -eiserchomai -) into (1519 -eis -) the swine (5519 -choiros -):and the herd (0034 - agele -) ran (3729 -hormao -) violently down (2596 -kata -) a steep (2911 -kremnos -) place into (1519 -eis -) the sea (2281 -thalassa -) , ( they were about (5613 -hos -) two (1367 -dischilioi -) thousand (1367 -dischilioi -) ; ) and were choked (4155 -pnigo -) in the sea (2281 -thalassa -) .

leave Mar\_10\_07 For this (5127 -toutou -) cause (1752 -heneka -) shall a man (0444 -anthropos -) {leave} (2641 -kataleipo -) his father (3962 -pater -) and mother (3384 -meter -) , and cleave (4347 -proskollao -) to his wife (1135 -gune -) ;

leave Mar\_12\_19 Master (1320 -didaskalos -), Moses (3475 -Moseus -) wrote (1125 -grapho -) unto us, If (1437 -ean -) a man s (5100 -tis -) brother (0080 -adephos -) die (0599 -apothnesko -), and leave (2641 - kataleipo -) [ his ] wife (1135 -gune -) [ behind (2641 -kataleipo -) him ], and {leave} (0863 -aphiemi -) no (3361 -me -) children (5043 -teknon -), that his brother (0080 -adephos -) should take (2983 -lambano -) his wife (1135 -gune -) , and raise (1817 -exanistemi -) up seed (4690 -sperma -) unto his brother (0080 -adephos -).

leave Mar\_12\_19 Master (1320 -didaskalos -), Moses (3475 -Moseus -) wrote (1125 -grapho -) unto us, If

 $(1437 - ean -) a man s (5100 - tis -) brother (0080 - adephos -) die (0599 - apothnesko -), and {leave} (2641 - kataleipo -) [ his ] wife (1135 - gune -) [ behind (2641 - kataleipo -) him ], and leave (0863 - aphiemi -) no (3361 - me -) children (5043 - teknon -), that his brother (0080 - adephos -) should take (2983 - lambano -) his wife (1135 - gune -), and raise (1817 - exanistemi -) up seed (4690 - sperma -) unto his brother (0080 - adephos -).$ 

leave Mat\_18\_12 How (5101 -tis -) think (1380 -dokeo -) ye ? if (1437 -ean -) a man (0444 -anthropos -) have (1099 -glukus -) an hundred (1540 -hekaton -) sheep (4263 -probaton -) , and one (1520 -heis -) of them be gone (4105 -planao -) astray (4105 -planao -) , doth he not {leave} (0863 -aphiemi -) the ninety (1768 - ennenekontaennea -) and nine (1768 -ennenekontaennea -) , and goeth (4198 -poreuomai -) into (1909 -epi -) the mountains (3735 -oros -) , and seeketh (2212 -zeteo -) that which (3588 -ho -) is gone astray (4105 - planao -) ?

 $leave Mat_{19_05} And said (2036 - epo -), For this (5127 - toutou -) cause (1752 - heneka -) shall a man (0444 - anthropos -) {leave} (2641 - kataleipo -) father (3962 - pater -) and mother (3384 - meter -), and shall cleave (4347 - proskollao -) to his wife (1135 - gune -):and they twain (1417 - duo -) shall be one (3391 - mia -) flesh (4561 - sarx -) ?$ 

leave Mat\_23\_23 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye pay (0586 -apodekatoo -) tithe (0586 -apodekatoo -) of mint (2238 -heduosmon -) and anise (0432 -anethon -) and cummin (2951 -kuminon -) , and have omitted (0863 -aphiemi -) the weightier (0926 -barus -) [ matters ] of the law (3551 -nomos -) , judgment (2920 krisis -) , mercy (1656 -eleos -) , and faith (4102 -pistis -):these (5023 -tauta -) ought (1163 -dei -) ye to have done (4160 -poieo -) , and not to {leave} (0863 -aphiemi -) the other (2548 -kakeinos -) undone .

 $leave Neh_{05_{10}I} l likewise (01571 + gam), [and] my brethren (00251 +)ach), and my servants (05288 + na(ar), might exact (05383 + nashah) of them money (03701 + keceph) and corn (01715 + dagan): I pray (04994 + na)) you, let us {leave} (05800 + (azab) off this (02088 + zeh) usury (05383 + nashah).$ 

 $\begin{array}{l} \mbox{leave Neh_06_03 And I sent (07971 + shalach ) messengers (04397 + mal)ak ) unto them , saying (00559 + ) amar ) , I [ am ] doing (06213 + (asah ) a great (01419 + gadowl ) work (04399 + m@la)kah ) , so that I cannot (00369 + ) ayin ) come (03381 + yarad ) down (03381 + yarad ) :why (04100 + mah ) should the work (04399 + m@la)kah ) cease (07673 + shabath ) , whilst (00834 + ) aher ) I {leave} (07503 + raphah ) it , and come (03381 + yarad ) down (03381 + yarad ) to you ?\\ \end{array}$ 

 $\begin{array}{l} \mbox{leave Neh_10_31 And [ if ] the people (05971 + (am ) of the land (00776 +)erets ) bring (00935 + bow) ) ware (04728 + maqqachah ) or any victuals (07668 + sheber ) on the sabbath (07676 + shabbath ) day (03117 + yowm ) to sell (04376 + makar ) , [ that ] we would not buy (03947 + laqach ) it of them on the sabbath (07676 + shabbath ) , or on the holy (06944 + qodesh ) day (03117 + yowm ):and [ that ] we would {leave} (05203 + natash ) the seventh (07637 + sh@biy(iy ) year (08141 + shaneh ) , and the exaction (04855 + mashsha) ) of every (03605 + kol ) debt (03027 + yad ) . \end{array}$ 

 $\label{eq:leave_Neh_13_06_But in all (03605 + kol ) this (02088 + zeh ) [ time ] was not I at Jerusalem (03389 + Y@ruwshalaim ):for in the two (08147 + sh@nayim ) and thirtieth (07970 + sh@lowshiym ) year (08141 + shaneh ) of Artaxerxes (00783 +)Artachshashta) ) king (04428 + melek ) of Babylon (00894 + Babel ) came (00935 + bow) ) I unto the king (04428 + melek ) , and after (07093 + qets ) certain days (03117 + yowm ) obtained (07592 + sha)al ) I {leave} (07592 + sha)al ) of the king (04428 + melek ) :$ 

 $\begin{array}{l} \mbox{leave Num_09_12 They shall {leave} (07604 + sha)ar ) none (03808 + lo) ) of it unto the morning (01242 + boqer ) , nor (03808 + lo) ) break (07665 + shabar ) any bone (06106 + (etsem ) of it:according to all (03605 + kol ) the ordinances (02708 + chuqqah ) of the passover (06453 + pecach ) they shall keep (06213 + (asah ) it ) and (0600 + (asah ) and (0600 + (asah ) and (0600 + (asah ) asah ) asah ) asah (0600 + (asah ) asah (0600 + (asah ) asah (0600 + (asah ) asah ) asah (0600 + (asah ) asah (060$ 

 $leave Num_{22_{13} And Balaam (01109 + Bil(am) rose (06965 + quwm) up in the morning (01242 + boqer), and said (00559 +) amar) unto the princes (08269 + sar) of Balak (01111 + Balaq), Get (03212 + yalak) you into (00413 +) el) your land (00776 +) erets): for the LORD (03068 + Y@hovah) refuseth (03985 + ma) en) to give (05414 + nathan) me {leave} (05414 + nathan) to go (01980 + halak) with you.$ 

 $\begin{array}{l} \mbox{leave Num}_{32}\mbox{15 For if ye turn (07725 + shuwb ) away from after (00310 +) achar ) him , he will yet (05750 + (owd ) again (03254 + yacaph ) {leave} (03241 + Yaniym ) them in the wilderness (04057 + midbar ) ; and ye shall destroy (07843 + shachath ) all (03605 + kol ) this (02088 + zeh ) people (05971 + (am ) . \end{array}$ 

 $leave Oba_01_05 \ If \ (00518 \ +)im \ ) \ thieves \ (01590 \ +gannab \ ) \ came \ (00935 \ +bow) \ ) \ to \ thee \ , \ if \ (00518 \ +)im \ ) \ robbers \ (07703 \ +shadad \ ) \ by \ night \ (03915 \ +layil \ ) \ , \ ( \ how \ art \ thou \ cut \ (01820 \ +damah \ ) \ off \ ! \ ) \ would \ they \ not \ have \ stolen \ (01589 \ +ganab \ ) \ till \ they \ had \ enough \ (01767 \ +day \ ) \ ? \ if \ (00518 \ +)im \ ) \ the \ grapegatherers \ (01219 \ +batsar \ ) \ came \ (00935 \ +bow) \ ) \ to \ thee \ , \ would \ (14) \ they \ not \ \{leave\} \ (07604 \ +sha)ar \ ) \ [ \ some \ ] \ grapes \ ?$ 

leave Pro\_02\_13 Who {leave} (05800 +(azab ) the paths (00734 +) orach ) of uprightness (03476 +yosher ), to walk (03212 +yalak ) in the ways (01870 +derek ) of darkness (02822 +choshek ) ;

leave Pro\_17\_14. The beginning (07225 +re)shiyth ) of strife (04066 +madown ) [ is as ] when one letteth (06362 +patar ) out water (04325 +mayim ):therefore {leave} (05203 +natash ) off contention (07379 +riyb ) , before (06440 +paniym ) it be meddled (01566 +gala( ) with .

 $\begin{array}{l} leave Psa_141_08 \ But \ mine \ eyes \ (05869 + (ayin ) \ [ \ are \ ] \ unto \ thee \ , \ O \ GOD \ (03069 + Y@hovih \ ) \ the \ Lord \ (00136 + ) \ Adonay \ ): in \ thee \ is \ my \ trust \ (02620 + chacah \ ) \ ; \ \{leave\} \ (06168 + (arah \ ) \ not \ my \ soul \ (05315 + nephesh \ ) \ destitute \ (06168 + (arah \ ) \ . \end{array}$ 

 $\begin{array}{l} leave \ Psa\_16\_10 \ For \ thou \ wilt \ not \ \{leave\} \ (05800 \ +(azab \ ) \ my \ soul \ (05315 \ +nephesh \ ) \ in \ hell \ (07585 \ +sh@)owl \ ) \ ; \ neither \ (03808 \ +lo) \ ) \ wilt \ thou \ suffer \ (05414 \ +nathan \ ) \ thine \ Holy \ (02623 \ +chaciyd \ ) \ One \ to \ see \ (07200 \ +ra)ah \ ) \ corruption \ (07845 \ +shachath \ ) \ . \end{array}$ 

 $leave Psa_17_14 From men (04962 + math) [ which are ] thy hand (03027 + yad), O LORD (03068 + Y@hovah), from men (04962 + math) of the world (02465 + cheled), [ which have ] their portion (02506 + cheleq) in [ this ] life (02416 + chay), and whose belly (00990 + beten) thou fillest (04390 + male)) with thy hid (06845 + tsaphan) [ treasure ] : they are full (07646 + saba() of children (01121 + ben), and {leave} (03241 + Yaniym) the rest (03499 + yether) of their [ substance ] to their babes (05768 + (owlel).$ 

 $\begin{array}{l} \mbox{leave Psa_27_09 Hide (05641 + cathar ) not thy face (06440 + paniym ) [ far ] from me ; put (05186 + natah ) not thy servant (05650 + (ebed ) away (05186 + natah ) in anger (00639 + )aph ): thou hast been (01961 + hayah ) my help (05833 + (ezrah ) ; {leave} (05203 + natash ) me not , neither (00408 + )al ) forsake (05800 + (azab ) me , O God (00430 + )elohiym ) of my salvation (03468 + yesha( ) . \end{array}$ 

leave Psa\_37\_33 The LORD (03068 + Y@hovah) will not {leave} (05800 + (azab)) him in his hand (03027 + yad), nor (03808 + lo) condemn (07561 + rasha()) him when he is judged (08199 + shaphat).

 $\label{eq:sa_49_10} \begin{array}{l} For \ he \ seeth \ (07200 \ +ra)ah \ ) \ [ \ that \ ] \ wise \ (02450 \ +chakam \ ) \ men \ die \ (04191 \ +muwth \ ) \ , \\ likewise \ the \ fool \ (03684 \ +k@ciyl \ ) \ and \ the \ brutish \ (01197 \ +ba(ar \ ) \ person \ perish \ (6) \ , \ and \ \{leave\} \ (05800 \ +(azab \ ) \ their \ wealth \ (02428 \ +chayil \ ) \ to \ others \ (00312 \ +)acher \ ) \ . \end{array}$ 

leave Rev\_11\_02 But the court (0833 -aule -) which (3588 -ho -) is without (1855 -exothen -) the temple (3485 -naos -) {leave} (1544 -ekballo -) out , and measure (3354 -metreo -) it not ; for it is given (1325 -didomi -) unto the Gentiles (1484 -ethnos -):and the holy (0040 -hagios -) city (4172 -polis -) shall they tread (3961 - pateo -) under foot forty (5062 -tessarakonta -) [ and ] two (1417 -duo -) months (3376 -men -) .

 $leave Rut_01_16 And Ruth (07327 + Ruwth ) said (00559 +) amar ), Intreat (06293 + paga( ) me not to {leave} (05800 + (azab ) thee , [ or ] to return (07725 + shuwb ) from following after (00310 +) achar ) thee: for whither thou goest (03212 + yalak ) , I will go (03212 + yalak ) ; and where (00834 +) aher ) thou lodgest (03885 + luwn ) , I will lodge (03885 + luwn ): thy people (05971 + (am ) [ shall be ] my people (05971 + (am ) , and thy God (00430 +) elohiym ) my God (00430 +) elohiym ) :$ 

 $leave Rut_02_16 And let fall (07997 + shalal ) also (01571 + gam ) [ some ] of the handfuls (06653 + tsebeth ) of purpose (07997 + shalal ) for her , and {leave} (05800 + (azab ) [ them ] , that she may glean (03950 + laqat ) [ them ] , and rebuke (01605 + ga(ar ) her not .$ 

 $\begin{array}{l} leave Zep\_03\_12 \ I \ will \ also \ \{leave\} \ (07604 \ +sha)ar \ ) \ in \ the \ midst \ (07130 \ +qereb \ ) \ of \ thee \ an \ afflicted \ (06041 \ +(aniy \ ) \ and \ poor \ (01800 \ +dal \ ) \ people \ (05971 \ +(am \ ) \ , \ and \ they \ shall \ trust \ (02620 \ +chacah \ ) \ in \ the \ name \ (08034 \ +shem \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ) \ . \end{array}$ 

leaved Isa\_45\_01 . Thus (03541 + koh) saith (00559 +)amar ) the LORD (03068 + Y@hovah) to his anointed (04899 + mashiyach), to Cyrus (03566 + Kowresh), whose (00834 +)aher ) right (03225 + yamiyn) hand (03225 + yamiyn) I have holden (02388 + chazaq), to subdue (07286 + radad) nations (01471 + gowy) before (06440 + paniym) him ; and I will loose (06605 + pathach) the loins (04975 + mothen) of kings (04428 + melek), to open (06605 + pathach) before (06440 + paniym) him the two {leaved} (01817 + deleth) gates (01817 + deleth) ; and the gates (08179 + sha(ar) + sha(ar)) shall not be shut (05462 + cagar);

 $[ is ] not good (2570 - kalos -) . Know (1492 - eido -) ye not that a little (3398 - mikros -) { leaven} (2219 - zume -) leaveneth (2220 - zumoo -) the whole (3650 - holos -) lump (5445 - phurama -) ?$ 

leaven 1Co\_05\_07 . Purge (1571 -ekkathairo -) out therefore (3767 -oun -) the old (3820 -palaios -) {leaven} (2219 -zume -) , that ye may be a new (3501 -neos -) lump (5445 -phurama -) , as ye are unleavened (0106 - azumos -) . For even (2532 -kai -) Christ (5547 -Christos -) our passover (3957 -pascha -) is sacrificed (2380 - thuo -) for us :

leaven 1Co\_05\_08 Therefore (5620 -hoste -) let us keep (1858 -heortazo -) the feast (1858 -heortazo -), not with old (3820 -palaios -) leaven (2219 -zume -), neither (3366 -mede -) with the {leaven} (2219 -zume -) of malice (2549 -kakia -) and wickedness (4189 -poneria -) ; but with the unleavened (0106 -azumos -) [ bread ] of sincerity (1505 -eilikrineia -) and truth (0225 -aletheia -).

leaven 1Co\_05\_08 Therefore (5620 -hoste -) let us keep (1858 -heortazo -) the feast (1858 -heortazo -), not with old (3820 -palaios -) {leaven} (2219 -zume -), neither (3366 -mede -) with the leaven (2219 -zume -) of malice (2549 -kakia -) and wickedness (4189 -poneria -); but with the unleavened (0106 -azumos -) [ bread ] of sincerity (1505 -eilikrineia -) and truth (0225 -aletheia -).

 $\label{eq:leaven_Amo_04_05 And offer (06999 +qatar ) a sacrifice of thanksgiving (08426 +towdah ) with \{leaven\} (02557 +chametz ) , and proclaim (07121 +qara) ) [ and ] publish (08085 +shama( ) the free (05071 +n@dabah ) offerings:for this (03651 +ken ) liketh (00157 +)ahab ) you , O ye children (01121 +ben ) of Israel (03478 +Yisra)el ) , saith (05001 +na)am ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .$ 

 $leaven Exo_{12}_{15} Seven (07651 + sheba() days (03117 + yowm) shall ye eat (00398 +)akal) unleavened (04682 + matstsah) bread; even (00389 +)ak) the first (07223 + ri)shown) day (03117 + yowm) ye shall put (07673 + shabath) away {leaven} (07603 + s@)or) out of your houses (01004 + bayith):for whosoever eateth (00398 +)akal) leavened (02557 + chametz) bread from the first (07223 + ri)shown) day (03117 + yowm) until (05704 + (ad) the seventh (07637 + sh@biy(iy) day (03117 + yowm), that soul (05315 + nephesh) shall be cut (03772 + karath) off from Israel (03478 + Yisra)el).$ 

leaven Exo\_12\_19 Seven (07651 +sheba( ) days (03117 +yowm ) shall there be no (03808 +lo) ) {leaven}

(07603 + s@)or ) found (04672 + matsa) ) in your houses (01004 + bayith):for whosoever eateth (00398 +)akal ) that which is leavened (02557 + chametz), even that soul (05315 + nephesh) shall be cut (03772 + karath) off from the congregation (05712 + (edah) of Israel (03478 + Yisra)el ), whether he be a stranger (01616 + ger), or born (00249 +)ezrach ) in the land (00776 +)erets ).

 $\label{eq:leaven Exo_13_07 Unleavened (04682 + matstsah ) bread shall be eaten (00398 + )akal ) seven (07651 + sheba() ) days (03117 + yowm ) ; and there shall no (03808 + lo) ) leavened (02557 + chametz ) bread be seen (07200 + ra)ah ) with thee , neither (03808 + lo) ) shall there be {leaven} (07603 + s@)or ) seen (07200 + ra)ah ) with thee in all (03605 + kol ) thy quarters (01366 + g@buwl ) .$ 

 $\begin{array}{l} leaven Exo\_34\_25 \ Thou \ shalt \ not \ offer \ (07819 \ +shachat \ ) \ the \ blood \ (01818 \ +dam \ ) \ of \ my \ sacrifice \ (02077 \ +zebach \ ) \ with \ \{leaven\} \ (02557 \ +chametz \ ) \ ; \ neither \ shall \ the \ sacrifice \ (02077 \ +zebach \ ) \ of \ the \ feast \ (02282 \ +chag \ ) \ of \ the \ passover \ (06453 \ +pecach \ ) \ be \ left \ (03885 \ +luwn \ ) \ unto \ the \ morning \ (01242 \ +boqer \ ) \ . \end{array}$ 

leaven Gal\_05\_09 A little (3398 -mikros -) {leaven} (2219 -zume -) leaveneth (2220 -zumoo -) the whole (3650 -holos -) lump (5445 -phurama -) .

 $\begin{array}{l} \text{leaven Lev}\_02\_11 \text{ . No } (03808 + \text{lo}) \text{ ) meat offering } (04503 + \text{minchah}) \text{ , which } (00834 + \text{)aher}) \text{ ye shall bring } (07126 + \text{qarab}) \text{ unto the LORD } (03068 + Y@\text{hovah}) \text{ , shall be made } (06213 + (\text{asah}) \text{ with leaven } (02557 + \text{chametz}) \text{ : for ye shall burn } (06999 + \text{qatar}) \text{ no } (03808 + \text{lo}) \text{ ) } \{\text{leaven}\} (07603 + \text{s}@)\text{or}) \text{ , nor any } (03605 + \text{kol}) \text{ honey } (01706 + \text{d}@\text{bash}) \text{ , in any } (03605 + \text{kol}) \text{ offering of the LORD } (03068 + Y@\text{hovah}) \text{ made by fire .} \end{array}$ 

 $\begin{array}{l} \text{leaven Lev}\_02\_11 \text{ . No } (03808 + \text{lo}) \text{ ) meat offering } (04503 + \text{minchah}) \text{ , which } (00834 + \text{) aher}) \text{ ye shall bring } (07126 + \text{qarab}) \text{ unto the LORD } (03068 + Y@ \text{hovah}) \text{ , shall be made } (06213 + (\text{asah}) \text{ with } \{\text{leaven}\} (02557 + \text{chametz}) \text{ : for ye shall burn } (06999 + \text{qatar}) \text{ no } (03808 + \text{lo}) \text{ ) leaven } (07603 + \text{s@})\text{or}) \text{ , nor any } (03605 + \text{kol}) \text{ honey } (01706 + \text{d@bash}) \text{ , in any } (03605 + \text{kol}) \text{ offering of the LORD } (03068 + Y@ \text{hovah}) \text{ made by fire .} \end{array}$ 

 $leaven \ Lev_{06_{17} It \ shall \ not \ be \ baken \ (00644 \ +)aphah \ ) \ with \ \{leaven\} \ (02557 \ +chametz \ ) \ . \ I \ have \ given \ (05414 \ +nathan \ ) \ it \ [ \ unto \ them \ for \ ] \ their \ portion \ (02506 \ +cheleq \ ) \ of \ my \ offerings \ made \ by \ fire \ ; \ it \ [ \ is \ ] \ most \ (06944 \ +qodesh \ ) \ holy \ (06944 \ +qodesh \ ) \ , \ as \ [ \ is \ ] \ the \ sin \ (02403 \ +chatta)ah \ ) \ offering \ , \ and \ as \ the \ trespass \ (00817 \ +)asham \ ) \ offering \ .$ 

 $leaven \ Lev_{10}_{12} . And \ Moses (04872 + Mosheh) spake (01696 + dabar) unto \ Aaron (00175 +) Aharown), and unto \ Eleazar (00499 +) El(azar) and unto \ Ithamar (00385 +) Iythamar), his sons (01121 + ben) that were left (03498 + yathar), Take (03947 + laqach) the meat offering (04503 + minchah) that remaineth (03498 + yathar) of the offerings of the LORD (03068 + Y@hovah) made by fire, and eat (00398 +) akal) it without (04682 + matstsah) {leaven} (04682 + matstsah) beside (00681 +) etsel) the altar (04196 + mizbeach) : for it [ is ] most (06944 + qodesh) holy (06944 + qodesh) :$ 

 $\begin{array}{l} \mbox{leaven Lev}_{23}\mbox{17 Ye shall bring (00935 + bow) ) out of your habitations (04186 + mowshab ) two(08147 + sh@nayim ) wave (08573 + t@nuwphah ) loaves (03899 + lechem ) of two (08147 + sh@nayim ) tenth (06241 + (issarown ) deals : they shall be of fine flour (05560 + coleth ) ; they shall be baken (00644 + )aphah ) with {leaven} (02557 + chametz ) ; [ they are ] the firstfruits (01061 + bikkuwr ) unto the LORD (03068 + Y@hovah ) . \end{array}$ 

leaven Luk\_12\_01 . In the mean time , when there were gathered 1996 -episunago - together 1996 episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one 0240 -allelon - upon another 0240 -allelon - , he began 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the {leaven} 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - . leaven Luk\_13\_21 It is like 3664 -homoios - {leaven} 2219 -zume - , which 3739 -hos - a woman 1135 -gune - took 2983 -lambano - and hid 1470 -ekgrupto - in three 5140 -treis - measures 4568 -saton - of meal 0224 - aleuron - , till 2193 -heos - the whole 3650 -holos - was leavened 2220 -zumoo - .

leaven Mar\_08\_15 And he charged (1291 -diastellomai -) them , saying (3004 -lego -) , Take heed (3708 - horao -) , beware (0991 -blepo -) of the leaven (2219 -zume -) of the Pharisees (5330 -Pharisaios -) , and [ of ] the {leaven} (2219 -zume -) of Herod (2264 -Herodes -) .

 $\begin{array}{l} \text{leaven Mar_08_15 And he charged (1291 - diastellomai -) them, saying (3004 - lego -), Take heed (3708 - horao -), beware (0991 - blepo -) of the {leaven} (2219 - zume -) of the Pharisees (5330 - Pharisaios -), and [ of ] the leaven (2219 - zume -) of Herod (2264 - Herodes -). \end{array}$ 

 $\begin{array}{l} \text{leaven Mat}\_13\_33 \text{ Another (0243 - allos -) parable (3850 - parabole -) spake (2980 - laleo -) he unto them ;} \\ \text{The kingdom (0932 - basileia -) of heaven (3772 - ouranos -) is like (3664 - homoios -) unto {leaven} (2219 - zume -) , which (3739 - hos -) a woman (1135 - gune -) took (2983 - lambano -) , and hid (1470 - ekgrupto -) in three (5140 - treis -) measures (4568 - saton -) of meal (0224 - aleuron -) , till (2193 - heos -) the whole (3650 - holos -) was leavened (2220 - zumoo -) .\\ \end{array}$ 

 $leaven Mat\_16\_06 Then (1161 - de -) Jesus (2424 - Jesous -) said (2036 - epo -) unto them , Take heed (3708 - horao -) and beware (4337 - prosecho -) of the {leaven} (2219 - zume -) of the Pharisees (5330 - Pharisaios -) and of the Sadducees (4523 - Saddoukaios -) .$ 

leaven Mat\_16\_11 How (4459 -pos -) is it that ye do not understand (3539 -noieo -) that I spake (2036 -epo -) [ it ] not to you concerning (4012 -peri -) bread (0740 -artos -) , that ye should beware (4337 -prosecho -) of the {leaven} (2219 -zume -) of the Pharisees (5330 -Pharisaios -) and of the Sadducees (4523 -Saddoukaios -) ?

leaven Mat\_16\_12 Then (5119 -tote -) understood (4920 -suniemi -) they how that he bade (2036 -epo -) [ them ] not beware (4337 -prosecho -) of the {leaven} (2219 -zume -) of bread (0740 -artos -) , but of the doctrine (1322 -didache -) of the Pharisees (5330 -Pharisaios -) and of the Sadducees (4523 -Saddoukaios -) .

 $\begin{array}{l} \mbox{leavened Deu}_{16}03 \ Thou \ shalt \ eat \ (00398 \ +)akal \ ) \ no \ (03808 \ +lo) \ ) \ \{\mbox{leavened} \ (02557 \ +chametz \ ) \ bread \ with \ it \ ; \ seven \ (07651 \ +sheba( \ ) \ days \ (03117 \ +yowm \ ) \ shalt \ thou \ eat \ (00398 \ +)akal \ ) \ unleavened \ (04682 \ +matstsah \ ) \ bread \ therewith \ (05921 \ +(al \ ) \ , \ [ \ even \ ] \ the \ bread \ (03899 \ +lechem \ ) \ of \ affliction \ (06040 \ +(oniy \ ) \ ; \ for \ thou \ camest \ (03318 \ +yatsa) \ ) \ out \ of \ the \ land \ (00776 \ +)erets \ ) \ of \ Egypt \ (04714 \ +Mitsrayim \ ) \ in \ haste \ (02318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ out \ of \ the \ land \ (00776 \ +)erets \ ) \ of \ Egypt \ (04714 \ +yowm \ ) \ when \ thou \ camest \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ out \ of \ the \ land \ (00776 \ +)erets \ ) \ of \ Egypt \ (04714 \ +Mitsrayim \ ) \ all \ (03605 \ +kol \ ) \ the \ days \ (03117 \ +yowm \ ) \ of \ thy \ life \ (02416 \ +chay \ ) \ . \end{array}$ 

 $\begin{array}{l} \mbox{leavened Exo_12_15 Seven (07651 + sheba( ) days (03117 + yowm ) shall ye eat (00398 + )akal ) unleavened (04682 + matstsah ) bread ; even (00389 + )ak ) the first (07223 + ri)shown ) day (03117 + yowm ) ye shall put (07673 + shabath ) away leaven (07603 + s@)or ) out of your houses (01004 + bayith ):for whosoever eateth (00398 + )akal ) {leavened} (02557 + chametz ) bread from the first (07223 + ri)shown ) day (03117 + yowm ) until (05704 + (ad ) the seventh (07637 + sh@biy(iy ) day (03117 + yowm ) , that soul (05315 + nephesh ) shall be cut (03772 + karath ) off from Israel (03478 + Yisra)el ) . \end{array}$ 

 $\begin{array}{l} \mbox{leavened Exo_12_19 Seven (07651 + sheba( ) days (03117 + yowm ) shall there be no (03808 + lo) ) leaven (07603 + s@) or ) found (04672 + matsa) ) in your houses (01004 + bayith ): for whosoever eateth (00398 + )akal ) that which is {leavened} (02557 + chametz ), even that soul (05315 + nephesh ) shall be cut (03772 + karath ) off from the congregation (05712 + (edah ) of Israel (03478 + Yisra)el ), whether he be a stranger (01616 + ger ), or born (00249 + )ezrach ) in the land (00776 + )erets ). \end{array}$ 

 $\label{eq:constraint} \begin{array}{l} \mbox{leavened Exo_12_20 Ye shall eat (00398 +)akal ) nothing (03808 +lo) ) {leavened} (02557 + chametz ) ; in all (03605 + kol ) your habitations (04186 + mowshab ) shall ye eat (00398 +)akal ) unleavened (04682 + matstsah ) bread . \end{array}$ 

 $\label{eq:constraint} \begin{array}{l} \mbox{leavened Exo_12_34 And the people (05971 + (am ) took (05375 + nasa) ) their dough (01217 + batseq ) before (02962 + terem ) it was {leavened} (02557 + chametz ), their kneadingtroughs (04863 + mish)ereth ) being bound (06887 + tsarar ) up in their clothes (08071 + simlah ) upon their shoulders (07926 + sh@kem ). \end{array}$ 

leavened Exo\_12\_39 And they baked (00644 +)aphah ) unleavened (04682 +matstsah ) cakes (05692 +(uggah ) of the dough (01217 +batseq ) which (00834 +)aher ) they brought (03318 +yatsa) ) forth (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ) , for it was not {leavened} (02557 +chametz ) ; because (03588 +kiy ) they were thrust (01644 +garash ) out of Egypt (04714 +Mitsrayim ) , and could (03201 +yakol ) not tarry (04102 +mahahh ) , neither had they prepared (06213 +(asah ) for themselves (01992 +hem ) any victual (06720 +tseydah ) .

 $\begin{array}{l} \mbox{leavened Exo_13_03 And Moses (04872 + Mosheh ) said (00559 +) amar ) unto the people (05971 +(am ), Remember (02142 + zakar ) this (02088 + zeh ) day (03117 + yowm ), in which (00834 +) aher ) ye came (03318 + yatsa) ) out from Egypt (04714 + Mitsrayim ), out of the house (01004 + bayith ) of bondage (05650 +(ebed ); for by strength (02392 + chozeq ) of hand (03027 + yad ) the LORD (03068 + Y@hovah ) brought (03318 + yatsa) ) you out from this (02088 + zeh ) [ place ] :there shall no (03808 + lo) ) {leavened} (02557 + chametz ) bread be eaten (00398 +) akal ). \end{array}$ 

 $\begin{array}{l} leavened \ Exo\_13\_07 \ Unleavened \ (04682 + matstsah \ ) \ bread \ shall \ be \ eaten \ (00398 + )akal \ ) \ seven \ (07651 + sheba( \ ) \ days \ (03117 + yowm \ ) \ ; \ and \ there \ shall \ no \ (03808 + lo) \ ) \ \{leavened\} \ (02557 + chametz \ ) \ bread \ be \ seen \ (07200 + ra)ah \ ) \ with \ thee \ , \ neither \ (03808 + lo) \ ) \ shall \ there \ be \ leaven \ (07603 + s@)or \ ) \ seen \ (07200 + ra)ah \ ) \ with \ thee \ in \ all \ (03605 + kol \ ) \ thy \ quarters \ (01366 + g@ \ buwl \ ) \ . \end{array}$ 

 $\begin{array}{l} \mbox{leavened Exo_23_18 Thou shalt not offer (02076 + zabach ) the blood (01818 + dam ) of my sacrifice (02077 + zebach ) with {leavened} (02557 + chametz ) bread ; neither (03808 + lo) ) shall the fat (02459 + cheleb ) of my sacrifice (02282 + chag ) remain (03885 + luwn ) until (05704 + (ad ) the morning (01242 + boqer ) . \end{array}$ 

 $\label{eq:constraint} \begin{array}{l} \mbox{leavened Hos_07_04 They [ are ] all (03605 + kol ) adulterers (05003 + na)aph ), as an oven (08574 + tannuwr ) heated (01197 + ba(ar ) by the baker (00644 + )aphah ), [ who ] ceaseth (07673 + shabath ) from raising (05872 + (Eyn Gediy ) after he hath kneaded (03888 + luwsh ) the dough (01217 + batseq ), until (05704 + (ad ) it be {leavened} (02557 + chametz ). \end{array}$ 

 $\begin{array}{l} \mbox{leavened Lev}_{07}_{13} \ \mbox{Besides (05921 + (al ) the cakes (02471 + challah ) , he shall offer (07126 + qarab ) [ for ] \\ \mbox{his offering (07133 + qorban ) {leavened} (02557 + chametz ) bread (03899 + lechem ) with the sacrifice (02077 + zebach ) of thanksgiving (08426 + towdah ) of his peace (08002 + shelem ) offerings . \end{array}$ 

leavened Luk\_13\_21 It is like 3664 -homoios - leaven 2219 -zume - , which 3739 -hos - a woman 1135 -gune - took 2983 -lambano - and hid 1470 -ekgrupto - in three 5140 -treis - measures 4568 -saton - of meal 0224 - aleuron - , till 2193 -heos - the whole 3650 -holos - was {leavened} 2220 -zumoo - .

leavened Mat\_13\_33 Another (0243 -allos -) parable (3850 -parabole -) spake (2980 -laleo -) he unto them ; The kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto leaven (2219 -zume -) , which (3739 -hos -) a woman (1135 -gune -) took (2983 -lambano -) , and hid (1470 -ekgrupto -) in three (5140 -treis -) measures (4568 -saton -) of meal (0224 -aleuron -) , till (2193 -heos -) the whole (3650 -holos -) was {leavened} (2220 -zumoo -) .

leaveneth 1Co\_05\_06 Your (5216 -humon -) glorying (2745 -kauchema -) [ is ] not good (2570 -kalos -) . Know (1492 -eido -) ye not that a little (3398 -mikros -) leaven (2219 -zume -) {leaveneth} (2220 -zumoo -) the whole (3650 -holos -) lump (5445 -phurama -) ?

 $leaveneth \ Gal_05_09 \ A \ little \ (3398 \ -mikros \ -) \ leaven \ (2219 \ -zume \ -) \ \{leaveneth\} \ (2220 \ -zumoo \ -) \ the \ whole \ (3650 \ -holos \ -) \ lump \ (5445 \ -phurama \ -) \ .$ 

 $leaves 1Ki_{06_{34} And the two (08147 + sh@nayim ) doors (01817 + deleth ) [were of ] fir (01265 + b@rowsh ) tree (06086 + (ets ): the two (08147 + sh@nayim ) leaves (06763 + tsela( ) of the one (00259 + )echad ) door (01817 + deleth ) [were ] folding (01550 + galiyl ) , and the two (08147 + sh@nayim ) {leaves} (07050 + qela( ) of the other (08145 + sheniy ) door (01817 + deleth ) [were ] folding (01550 + galiyl ) .$ 

 $leaves 1Ki\_06\_34 And the two (08147 + sh@nayim ) doors (01817 + deleth ) [were of ] fir (01265 + b@rowsh ) tree (06086 + (ets ): the two (08147 + sh@nayim ) {leaves} (06763 + tsela( ) of the one (00259 + )echad ) door (01817 + deleth ) [were ] folding (01550 + galiyl ), and the two (08147 + sh@nayim ) leaves (07050 + qela( ) of the other (08145 + sheniy ) door (01817 + deleth ) [were ] folding (01550 + galiyl ).$ 

 $leaves Dan_04_12 The \{leaves\} (06074 + (ophiy) thereof [were] fair (08509 + takriyk), and the fruit (4) thereof much (07690 + saggiy)), and in it [was] meat (04203 + mazown) for all (03606 + kol): the beasts (02423 + cheyva)) of the field (01251 + bar) had shadow (02927 + t@lal) under (08460 + t@chowth) it, and the fowls (06853 + ts@phar) of the heaven (08065 + shamayin) dwelt (01753 + duwr) in the boughs (06056 + (anaph) thereof, and all (03606 + kol) flesh (01321 + b@sar) was fed (02110 + zuwn) of it.$ 

 $leaves Dan_04_21 Whose \{leaves\} (06074 + (ophiy) [were] fair (08509 + takriyk), and the fruit (4) thereof much (07690 + saggiy)), and in it [was] meat (04203 + mazown) for all (03606 + kol); under (08460 + t@chowth) which the beasts (02423 + cheyva)) of the field (01251 + bar) dwelt (01753 + duwr), and upon whose branches (06056 + (anaph) the fowls (06853 + ts@phar) of the heaven (08065 + shamayin) had their habitation (07932 + sh@kan):$ 

leaves Eze\_17\_09 Say (00559 +)amar ) thou , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Shall it prosper (06743 +tsalach ) ? shall he not pull (05423 +nathaq ) up the roots (08328 +sheresh ) thereof , and cut (07082 +qacac ) off the fruit (06529 +p@riy ) thereof , that it wither (03001 +yabesh ) ? it shall wither (03001 +yabesh ) in all (03605 +kol ) the {leaves} (02964 +tereph ) of her spring (06780 +tsemach ) , even without (03808 +lo) ) great (01419 +gadowl ) power (02220 +z@rowa( ) or many (07227 +rab ) people (05971 +(am ) to pluck (05375 +nasa) ) it up by the roots (08328 +sheresh ) thereof .

 $\begin{array}{l} leaves Eze_41_24 \ And \ the \ doors \ (01817 \ +deleth \ ) \ had \ two \ (08147 \ +sh@nayim \ ) \ leaves \ (01817 \ +deleth \ ) \ [ \\ apiece \ ] \ , \ two \ (08147 \ +sh@nayim \ ) \ turning \ (04142 \ +muwcabbah \ ) \ leaves \ (01817 \ +deleth \ ) \ ; \ two \ (08147 \ +sh@nayim \ ) \ [ \\ leaves \ ] \ for \ the \ one \ (00259 \ +)echad \ ) \ door \ (01817 \ +deleth \ ) \ , \ and \ two \ (08147 \ +sh@nayim \ ) \ [ \\ leaves \ ] \ (01817 \ +deleth \ ) \ for \ the \ other \ (00312 \ +)acher \ ) \ [ \ door \ (01817 \ +deleth \ ) \ ] \ . \end{array}$ 

 $leaves Eze_{41}_{24} And the doors (01817 + deleth ) had two (08147 + sh@nayim ) leaves (01817 + deleth ) [apiece ], two (08147 + sh@nayim ) turning (04142 + muwcabbah ) leaves (01817 + deleth ); two (08147 + deleth ); two (081$ 

leaves Eze\_41\_24 And the doors (01817 +deleth ) had two (08147 +sh@nayim ) leaves (01817 +deleth ) [ apiece ], two (08147 +sh@nayim ) turning (04142 +muwcabbah ) {leaves} (01817 +deleth ); two (08147 +sh@nayim ) [ leaves ] for the one (00259 +)echad ) door (01817 +deleth ), and two (08147 +sh@nayim ) leaves (01817 +deleth ) for the other (00312 +)acher ) [ door (01817 +deleth ) ].

 $\begin{array}{l} leaves Eze_41_24 \ And \ the \ doors \ (01817 \ +deleth \ ) \ had \ two \ (08147 \ +sh@nayim \ ) \ \{leaves\} \ (01817 \ +deleth \ ) \ [ \ apiece \ ] \ , \ two \ (08147 \ +sh@nayim \ ) \ turning \ (04142 \ +muwcabbah \ ) \ leaves \ (01817 \ +deleth \ ) \ ; \ two \ (08147 \ +sh@nayim \ ) \ [ \ leaves \ ] \ for \ the \ one \ (00259 \ +)echad \ ) \ door \ (01817 \ +deleth \ ) \ , \ and \ two \ (08147 \ +sh@nayim \ ) \ leaves \ (01817 \ +deleth \ ) \ , \ and \ two \ (08147 \ +sh@nayim \ ) \ leaves \ (01817 \ +deleth \ ) \ , \ and \ two \ (08147 \ +sh@nayim \ ) \ leaves \ (01817 \ +deleth \ ) \ for \ the \ other \ (00312 \ +)acher \ ) \ [ \ door \ (01817 \ +deleth \ ) \ ] \ . \end{array}$ 

leaves Gen\_03\_07 And the eyes  $(05869 + (ayin) of them both (08147 + sh@nayim) were opened (06491 + paqach), and they knew (03045 + yada() that they [were] naked (05903 + (eyrom)); and they sewed (08609 + taphar) fig (08384 + t@)en) {leaves} (02529 + chem)ah) together, and made (06213 + (asah) themselves (01992 + hem) aprons (02290 + chagowr).$ 

leaves Jer\_36\_23 And it came (01961 +hayah ) to pass , [ that ] when Jehudi (03065 +Y@huwdiy ) had read (07121 +qara) ) three (07969 +shalowsh ) or four (00702 +)arba( ) {leaves} (01817 +deleth ) , he cut (07167 +qara( ) it with the penknife (08593 +ta(ar ) , and cast (07933 +sheken ) [ it ] into (00413 +)el ) the fire (00784 +)esh ) that [ was ] on (00413 +)el ) the hearth (00254 +)ach ) , until (05704 +(ad ) all (03605 +kol ) the roll (04039 +m@gillah ) was consumed (08552 +tamam ) in the fire (00784 +)esh ) that [ was ] on (05921 +(al ) the hearth (00254 +)ach ) .

leaves Mar\_11\_13 And seeing (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) afar (3113 -makrothen -) off having (2192 -echo -) leaves (5444 -phullon -) , he came (2064 -erchomai -) , if (1487 -ei -) haply (0686 - ara -) he might find (2147 -heurisko -) any (1536 -ei tis -) thing thereon (0846 -autos -):and when he came (2064 -erchomai -) to it , he found (2147 -heurisko -) nothing (3762 -oudeis -) but {leaves} (5444 -phullon -) ; for the time (2540 -kairos -) of figs (4810 -sukon -) was not [ yet ].

leaves Mar\_11\_13 And seeing (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) afar (3113 -makrothen -) off having (2192 -echo -) {leaves} (5444 -phullon -) , he came (2064 -erchomai -) , if (1487 -ei -) haply (0686 - ara -) he might find (2147 -heurisko -) any (1536 -ei tis -) thing thereon (0846 -autos -):and when he came (2064 -erchomai -) to it , he found (2147 -heurisko -) nothing (3762 -oudeis -) but leaves (5444 -phullon -) ; for the time (2540 -kairos -) of figs (4810 -sukon -) was not [ yet ] .

 $leaves Mar_{13}_{28} . Now (1161 - de -) learn (3129 - manthano -) a parable (3850 - parabole -) of the fig (4808 - suke -) tree (4808 - suke -); When (3752 - hotan -) her branch (2798 - klados -) is yet (2236 - hedista -) tender (0527 - apalos -), and putteth (1631 - ekphuo -) forth (1631 - ekphuo -) {leaves} (5444 - phullon -), ye know (1097 - ginosko -) that summer (2330 - theros -) is near (1451 - eggus -):$ 

leaves Mat\_21\_19 And when he saw (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) in the way (3598 - hodos -), he came (2064 -erchomai -) to it, and found (2147 -heurisko -) nothing (3762 -oudeis -) thereon (0846 -autos -), but {leaves} (5444 -phullon -) only (3440 -monon -), and said (3004 -lego -) unto it, Let no (3370 -Medos -) fruit (2590 -karpos -) grow (1096 -ginomai -) on (1537 -ek -) thee henceforward (3371 - meketi -) for ever (0165 -aion -). And presently (3916 -parachrema -) the fig (4808 -suke -) tree (4808 -suke -) withered (3583 -xeraino -) away.

 $leaves Mat_24_32 . Now (1161 - de -) learn (3129 - manthano -) a parable (3850 - parabole -) of the fig (4808 - suke -) tree (4808 - suke -); When (3752 - hotan -) his branch (2798 - klados -) is yet (2236 - hedista -) tender (0527 - apalos -), and putteth (1631 - ekphuo -) forth (1631 - ekphuo -) {leaves} (5444 - phullon -), ye know (1097 - ginosko -) that summer (2330 - theros -) [ is ] nigh (1451 - eggus -) :$ 

leaves Rev\_22\_02 In the midst (3319 -mesos -) of the street (4113 -plateia -) of it , and on (1909 -epi -) either (2532 -kai -) side (1782 -enteuthen -) of the river (4215 -potamos -) , [ was there ] the tree (3586 -xulon -) of life (2222 -zoe -) , which bare (4160 -poieo -) twelve (1427 -dodeka -) [ manner of ] fruits (2590 -karpos -) , [ and ] yielded (0591 -apodidomi -) her fruit (2590 -karpos -) every (1538 -hekastos -) month (3376 -men -):and the {leaves} (5444 -phullon -) of the tree (3586 -xulon -) [ were ] for the healing (2322 -therapeia -) of the nations (1484 -ethnos -) .

 $leaves: so Isa_06_13 But yet (05750 + (owd) in it [ shall be ] a tenth (06224 + (asiyriy) , and [ it ] shall return (07725 + shuwb), and shall be eaten (01197 + ba(ar): as a teil (00424 + )elah) tree, and as an oak (00437 + )allown), whose (00834 + )aher) substance (04678 + matstsebeth) [ is ] in them, when (00834 + )aher) they cast (07995 + shalleketh) [ their {leaves: so} ] the holy (06944 + qodesh) seed (02233 + zera() [ shall be ] the substance (04678 + matstsebeth) thereof.$ 

 $leaveth \ Job\_39\_14 \ Which \ (03588 + kiy \ ) \ \{leaveth\} \ (05800 + (azab \ ) her \ eggs \ (01000 + beytsah \ ) \ in \ the \ earth \ (00776 +)erets \ ) \ , \ and \ warmeth \ (02552 + chamam \ ) \ them \ in \ dust \ (06083 + (aphar \ ) \ , \ )$ 

leaveth Joh\_10\_12 But he that is an hireling (3411 -misthotos -), and not the shepherd (4166 -poimen -), whose (3739 -hos -) own (2398 -idios -) the sheep (4263 -probaton -) are not, seeth (2334 -theoreo -) the wolf (3074 -lukos -) coming (2064 -erchomai -), and {leaveth} (0863 -aphiemi -) the sheep (4263 -probaton -), and fleeth (5343 -pheugo -):and the wolf (3074 -lukos -) catcheth (0726 -harpazo -) them, and scattereth (4650 -skorpizo -) the sheep (4263 -probaton -).

 $leaveth \ Mat\_04\_11 \ Then \ (5119 \ -tote \ -) \ the \ devil \ (1228 \ -diabolos \ -) \ \{leaveth\} \ (0863 \ -aphiemi \ -) \ him \ , \ and \ , \ behold \ (2400 \ -idou \ -) \ , \ angels \ (0032 \ -aggelos \ -) \ came \ (4334 \ -proserchomai \ -) \ and \ ministered \ (1247 \ -diakoneo \ -) \ unto \ him \ .$ 

 $\label{eq:leaveth_Pro_13_22.A good~(02896~+towb~)~[man~]~\{leaveth\}~an~inheritance~(05157~+nachal~)~to~his~children~s~(01121~+ben~)~children~(01121~+ben~)~:and~the~wealth~(02428~+chayil~)~of~the~sinner~(02398~+chata)~)~[~is~]~laid~(06845~+tsaphan~)~up~for~the~just~(06662~+tsaddiyq~)~.$ 

 $leaveth \ Pro\_28\_03 \ . \ A \ poor \ (07326 + ruwsh \ ) \ man \ (01397 + geber \ ) \ that \ oppresseth \ (06231 + (ashaq \ ) \ the \ poor \ (01800 + dal \ ) \ [ \ is \ like \ ] \ a \ sweeping \ (05502 + cachaph \ ) \ rain \ (04306 + matar \ ) \ which \ \{leaveth\} \ no \ (00369 + ) \ ayin \ ) \ food \ (03899 + lechem \ ) \ .$ 

 $\begin{array}{l} \mbox{leaveth Zec_11_17 Woe (01945 + howy ) to the idol (00457 +)eliyl ) shepherd (07473 + ro(iy ) that {leaveth} \\ (05800 + (azab ) the flock (06629 + tso)n ) ! the sword (02719 + chereb ) [ shall be ] upon his arm (02220 + z@rowa( ) , and upon his right (03225 + yamiyn ) eye (05869 + (ayin ):his arm (02220 + z@rowa( ) shall be clean dried (03001 + yabesh ) up , and his right (03225 + yamiyn ) eye (05869 + (ayin ) shall be utterly darkened (03543 + kahah ) . \end{array}$ 

unleavened 1Ch\_23\_29 Both for the shewbread , and for the fine flour (05560 +coleth ) for meat offering (04503 +minchah ) , and for the {unleavened} (04682 +matstsah ) cakes (07550 +raqiyq ) , and for [ that which is baked in ] the pan (04227 +machabath ) , and for that which (00834 +)aher ) is fried (07246 +rabak ) , and for all (03605 +kol ) manner of measure (04884 +m@suwrah ) and size (04060 +middah ) ;

unleavened 1Co\_05\_07 . Purge (1571 -ekkathairo -) out therefore (3767 -oun -) the old (3820 -palaios -) leaven (2219 -zume -) , that ye may be a new (3501 -neos -) lump (5445 -phurama -) , as ye are {unleavened} (0106 -azumos -) . For even (2532 -kai -) Christ (5547 -Christos -) our passover (3957 -pascha -) is sacrificed (2380 -thuo -) for us :

unleavened 1Co\_05\_08 Therefore (5620 -hoste -) let us keep (1858 -heortazo -) the feast (1858 -heortazo -), not with old (3820 -palaios -) leaven (2219 -zume -), neither (3366 -mede -) with the leaven (2219 -zume -) of

malice (2549 -kakia -) and wickedness (4189 -poneria -) ; but with the {unleavened} (0106 -azumos -) [ bread ] of sincerity (1505 -eilikrineia -) and truth (0225 -aletheia -) .

unleavened  $1Sa_28_24$  And the woman (00802 +)ishshah ) had a fat (04770 +marbeq ) calf (05695 +(egel ) in the house (01004 +bayith ); and she hasted (04116 +mahar ), and killed (02076 +zabach ) it, and took (03947 +laqach ) flour (07058 +qemach ), and kneaded (03888 +luwsh ) [ it ], and did bake (00644 +)aphah ) {unleavened} (04682 +matstsah ) bread thereof :

 $\begin{array}{l} \mbox{unleavened 2Ch_08_13 Even after a certain (01697 + dabar ) rate (01697 + dabar ) every day (03117 + yowm ) , offering (05927 + (alah ) according to the commandment (04687 + mitsvah ) of Moses (04872 + Mosheh ) , on the sabbaths (07676 + shabbath ) , and on the new (02320 + chodesh ) moons (02320 + chodesh ) , and on the solemn (04150 + mow(ed ) feasts (04150 + mow(ed ) , three (07969 + shalowsh ) times (06471 + pa(am ) in the year (08141 + shaneh ) , [ even ] in the feast (02282 + chag ) of {unleavened} (04682 + matstsah ) bread , and in the feast (02282 + chag ) of weeks (07620 + shabuwa( ) , and in the feast (02282 + chag ) of tabernacles (05521 + cukkah ) . \\ \end{array}$ 

unleavened 2Ch\_30\_13 . And there assembled (00622 +)acaph ) at Jerusalem (03389 +Y@ruwshalaim ) much (07227 +rab ) people (05971 +(am ) to keep (06213 +(asah ) the feast (02282 +chag ) of {unleavened} (04682 +matstsah ) bread in the second (08145 +sheniy ) month (02320 +chodesh ) , a very (03966 +m@(od ) great (07230 +rob ) congregation (06951 +qahal ) .

unleavened  $2Ch_{30}_{21}$ . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) that were present (04672 +matsa) ) at Jerusalem (03389 +Y@ruwshalaim ) kept (06213 +(asah ) the feast (02282 +chag ) of {unleavened} (04682 +matstsah ) bread seven (07651 +sheba( ) days (03117 +yowm ) with great (01419 +gadowl ) gladness (08057 +simchah ):and the Levites (03881 +Leviyiy ) and the priests (03548 +kohen ) praised (01984 +halal ) the LORD (03068 +Y@hovah ) day (03117 +yowm ) by day (03117 +yowm ), [ singing ] with loud (05797 +(oz ) instruments (03627 +k@liy ) unto the LORD (03068 +Y@hovah ).

unleavened 2Ch\_35\_17 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) that were present (04672 +matsa) ) kept (06213 +(asah ) the passover (06453 +pecach ) at that time (06256 +(eth ) , and the feast (02282 +chag ) of {unleavened} (04682 +matstsah ) bread seven (07651 +sheba( ) days (03117 +yowm ) .

unleavened Act\_12\_03 And because he saw (1492 -eido -) it pleased (0701 -arestos -) the Jews (2453 - Ioudaios -) , he proceeded (4369 -prostithemi -) further to take (4815 -sullambano -) Peter (4074 -Petros -) also (2532 -kai -) . ( Then were the days (2250 -hemera -) of {unleavened} (0106 -azumos -) bread . )

unleavened Act\_20\_06 And we sailed (1602 -ekpleo -) away (1602 -ekpleo -) from Philippi (5375 -Philippoi -) after (3326 -meta -) the days (2250 -hemera -) of {unleavened} (0106 -azumos -) bread , and came (2064 - erchomai -) unto them to Troas (5174 -Troas -) in five (4002 -pente -) days (2250 -hemera -) ; where (3757 - hou -) we abode (1304 -diatribo -) seven (2033 -hepta -) days (2250 -hemera -) .

unleavened Deu\_16\_03 Thou shalt eat (00398 +)akal) no (03808 +lo)) leavened (02557 + chametz) bread with it; seven (07651 + sheba() days (03117 + yowm) shalt thou eat <math>(00398 +)akal) {unleavened} (04682 + matstsah) bread therewith (05921 + (al), [even] the bread (03899 + lechem) of affliction (06040 + (oniy)); for thou camest (03318 + yatsa)) forth (03318 + yatsa)) out of the land (00776 +)erets) of Egypt (04714 + Mitsrayim) in haste (02649 + chippazown):that thou mayest remember (02142 + zakar) the day (03117 + yowm) when thou camest (03318 + yatsa)) forth (03318 + yatsa)) out of the land (00776 +)erets) of Egypt (04714 + yowm) when thou camest (03318 + yatsa)) forth (03318 + yatsa)) out of the land (00776 +)erets) of Egypt (04714 + Mitsrayim) all (03605 + kol) the days (03117 + yowm) of thy life (02416 + chay).

unleavened Deu\_16\_16 Three (07969 +shalowsh ) times (06471 +pa(am ) in a year (08141 +shaneh ) shall all (03605 +kol ) thy males (02138 +zakuwr ) appear (07200 +ra)ah ) before the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) in the place (04725 +maqowm ) which (00834 +)aher ) he shall choose (00977 +bachar ) ; in the feast (02282 +chag ) of {unleavened} (04682 +matstsah ) bread , and in the feast (02282 +chag ) of weeks (07620 +shabuwa( ) , and in the feast (02282 +chag ) of tabernacles (05521 +cukkah ):and they shall not appear (07200 +ra)ah ) before the LORD (03068 +Y@hovah ) empty (07387 +reyqam ) :

unleavened Exo\_12\_08 And they shall eat (00398 +)akal) the flesh (01320 + basar) in that night (03915 + layil), roast (06748 + tsaliy) with fire (00784 +)esh), and {unleavened} (04682 + matstsah) bread; [ and ] with bitter (04844 + m@ror) [ herbs ] they shall eat (00398 +)akal) it.

 $unleavened Exo_{12}_{15} Seven (07651 + sheba() days (03117 + yowm) shall ye eat (00398 +) akal) \\ \{unleavened\} (04682 + matstsah) bread; even (00389 +) ak) the first (07223 + ri) shown) day (03117 + yowm) ye shall put (07673 + shabath) away leaven (07603 + s@) or) out of your houses (01004 + bayith): for whosoever eateth (00398 +) akal) leavened (02557 + chametz) bread from the first (07223 + ri) shown) day (03117 + yowm) until (05704 + (ad) the seventh (07637 + sh@biy(iy) day (03117 + yowm), that soul (05315 + nephesh) shall be cut (03772 + karath) off from Israel (03478 + Yisra)el).$ 

 $\label{eq:label} unleavened Exo_12_17 \ And \ ye \ shall \ observe \ (08104 \ +shamar \ ) \ [ \ the \ feast \ of \ ] \ \{unleavened \} \ (04682 \ +matstsah \ ) \ bread \ ; \ for \ in \ this \ (02088 \ +zeh \ ) \ selfsame \ day \ (03117 \ +yowm \ ) \ have \ I \ brought \ (03318 \ +yatsa) \ ) \ your \ armies \ (06635 \ +tsaba) \ ) \ out \ of \ the \ land \ (00776 \ +)erets \ ) \ of \ Egypt \ (04714 \ +Mitsrayim \ ): therefore \ shall \ ye \ observe \ (08104 \ +shamar \ ) \ this \ day \ (03117 \ +yowm \ ) \ in \ your \ generations \ (01755 \ +dowr \ ) \ by \ an \ ordinance \ (02708 \ +chuqqah \ ) \ for \ ever \ (05769 \ +(owlam \ ) \ .$ 

unleavened Exo\_12\_18 In the first (07223 +ri)shown ) [ month ] , on the fourteenth day (03117 +yowm ) of the month (02320 +chodesh ) at even (06153 +(ereb ) , ye shall eat (00398 +)akal ) {unleavened} (04682 +matstsah ) bread , until (05704 +(ad ) the one (00259 +)echad ) and twentieth (06242 +(esriym ) day (03117 +yowm ) of the month (02320 +chodesh ) at even (06153 +(ereb ) .

unleavened Exo\_12\_20 Ye shall eat (00398 +)akal ) nothing (03808 +lo) ) leavened (02557 +chametz ) ; in all (03605 +kol ) your habitations (04186 +mowshab ) shall ye eat (00398 +)akal ) {unleavened} (04682 +matstsah ) bread .

unleavened Exo\_12\_39 And they baked (00644 +)aphah ) {unleavened} (04682 +matstsah ) cakes (05692 +(uggah ) of the dough (01217 +batseq ) which (00834 +)aher ) they brought (03318 +yatsa) ) forth (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ) , for it was not leavened (02557 +chametz ) ; because (03588 +kiy ) they were thrust (01644 +garash ) out of Egypt (04714 +Mitsrayim ) , and could (03201 +yakol ) not tarry (04102 +mahahh ) , neither had they prepared (06213 +(asah ) for themselves (01992 +hem ) any victual (06720 +tseydah ) .

 $\label{eq:constraint} \begin{array}{l} \mbox{unleavened Exo_13_06 Seven (07651 + sheba( ) days (03117 + yowm ) thou shalt eat (00398 + )akal ) \\ \mbox{unleavened} \ (04682 + matstsah ) \ bread \ , \ and \ in \ the \ seventh \ (07637 + sh@biy(iy ) \ day \ (03117 + yowm ) \ [ \ shall \ be \ ] \ a \ feast \ (02282 + chag \ ) \ to \ the \ LORD \ (03068 + Y@hovah ) \ . \end{array}$ 

unleavened Exo\_23\_15 Thou shalt keep (08104 + shamar) the feast (02282 + chag) of unleavened (04682 + matstsah) bread: (thou shalt eat (00398 + )akal) {unleavened} (04682 + matstsah) bread seven (07651 + sheba() days (03117 + yowm), as I commanded (06680 + tsavah) thee, in the time appointed (04150 + mow(ed)) of the month (02320 + chodesh) Abib (24); for in it thou camest (03318 + yatsa) out from Egypt (04714 + Mitsrayim): and none (03808 + lo)) shall appear (07200 + ra)ah) before (06440 + paniym) me empty (07387 + reyqam):)

unleavened  $Exo_{23}_{15}$  Thou shalt keep (08104 +shamar ) the feast (02282 +chag ) of {unleavened} (04682

+matstsah ) bread:( thou shalt eat (00398 +)akal ) unleavened (04682 + matstsah ) bread seven (07651 + sheba() days (03117 + yowm), as I commanded (06680 + tsavah ) thee , in the time appointed (04150 + mow(ed ) of the month (02320 + chodesh ) Abib (24) ; for in it thou camest (03318 + yatsa) ) out from Egypt (04714 + Mitsrayim ):and none (03808 + lo) ) shall appear (07200 + ra)ah ) before (06440 + paniym ) me empty (07387 + reyqam ):)

 $\label{eq:unleavened_Exo_29_02 And unleavened (04682 + matstsah ) bread (03899 + lechem ), and cakes (02471 + challah ) unleavened (04682 + matstsah ) tempered (01101 + balal ) with oil (08081 + shemen ), and wafers (07550 + raqiyq ) {unleavened} (04682 + matstsah ) anointed (04886 + mashach ) with oil (08081 + shemen ):[ of ] wheaten (02406 + chittah ) flour (05560 + coleth ) shalt thou make (06213 + (asah ) them .$ 

 $unleavened Exo_{29}_{02} And unleavened (04682 + matstsah) bread (03899 + lechem), and cakes (02471 + challah) {unleavened} (04682 + matstsah) tempered (01101 + balal) with oil (08081 + shemen), and wafers (07550 + raqiyq) unleavened (04682 + matstsah) anointed (04886 + mashach) with oil (08081 + shemen):[ of ] wheaten (02406 + chittah) flour (05560 + coleth) shalt thou make (06213 + (asah) them.$ 

 $unleavened Exo_{29}_{02} And \{unleavened\} (04682 + matstsah) bread (03899 + lechem), and cakes (02471 + challah) unleavened (04682 + matstsah) tempered (01101 + balal) with oil (08081 + shemen), and wafers (07550 + raqiyq) unleavened (04682 + matstsah) anointed (04886 + mashach) with oil (08081 + shemen):[ of ] wheaten (02406 + chittah) flour (05560 + coleth) shalt thou make (06213 + (asah) them.$ 

unleavened  $Exo_{29}_{23}$  And one (00259 +)echad ) loaf (03603 +kikkar ) of bread (03899 +lechem ), and one (00259 +)echad ) cake (02471 +challah ) of oiled (08081 +shemen ) bread , and one (00259 +)echad ) wafer (07550 +raqiyq ) out of the basket (05536 +cal ) of the {unleavened} (04682 +matstsah ) bread that [ is ] before (06440 +paniym ) the LORD (03068 +Y@hovah ) :

 $\begin{array}{l} \mbox{unleavened Exo_34_18. The feast (02282 + chag) of unleavened (04682 + matstsah) bread shalt thou keep (08104 + shamar). Seven (07651 + sheba() days (03117 + yowm) thou shalt eat (00398 + )akal) {unleavened} (04682 + matstsah) bread, as I commanded (06680 + tsavah) thee, in the time (04150 + mow(ed) of the month (02320 + chodesh) Abib (24): for in the month (02320 + chodesh) Abib (24) thou camest (03318 + yatsa)) out from Egypt (04714 + Mitsrayim). \end{array}$ 

unleavened Exo\_34\_18 . The feast (02282 +chag ) of {unleavened} (04682 +matstsah ) bread shalt thou keep (08104 +shamar ) . Seven (07651 +sheba( ) days (03117 +yowm ) thou shalt eat (00398 +)akal ) unleavened (04682 +matstsah ) bread , as I commanded (06680 +tsavah ) thee , in the time (04150 +mow(ed ) of the month (02320 +chodesh ) Abib (24):for in the month (02320 +chodesh ) Abib (24) thou camest (03318 +yatsa) ) out from Egypt (04714 +Mitsrayim ) .

unleavened Eze\_45\_21 In the first (07223 + ri)shown ) [month ], in the fourteenth day (03117 + yowm) of the month (02320 + chodesh), ye shall have (01961 + hayah) the passover (06453 + pecach), a feast (02282 + chag) of seven (07651 + sheba() days (03117 + yowm); {unleavened} (04682 + matstsah) bread shall be eaten (00398 + )akal ).

unleavened Ezr\_06\_22 And kept (06213 +(asah ) the feast (02282 +chag ) of {unleavened} (04682 +matstsah ) bread seven (07651 +sheba( ) days (03117 +yowm ) with joy (08057 +simchah ):for the LORD (03068 +Y@hovah ) had made them joyful (08055 +samach ) , and turned (05437 +cabab ) the heart (03820 +leb ) of the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) unto them , to strengthen (02388 +chazaq ) their hands (03027 +yad ) in the work (04399 +m@la)kah ) of the house (01004 +bayith ) of God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .

unleavened Gen\_19\_03 And he pressed (06484 +patsar ) upon them greatly (03966 +m@(od); and they turned (05493 +cuwr) in unto him, and entered (00935 +bow)) into (00413 +)el) his house (01004 +bayith); and he made (06213 +(asah) them a feast (04960 +mishteh), and did bake (00644 +)aphah)

 $\{unleavened\}$  (04682 +matstsah ) bread , and they did eat (00398 +)akal ) .

unleavened Jos\_05\_11 And they did eat (00398 +)akal ) of the old (05669 +(abuwr ) corn (05669 +(abuwr ) of the land (00776 +)erets ) on the morrow (04283 +mochorath ) after the passover (06453 +pecach ), {unleavened} (04682 +matstsah ) cakes (04682 +matstsah ) , and parched [ corn ] in the selfsame day (03117 +yowm ).

unleavened Jud\_06\_19 And Gideon (01439 +Gid(own ) went (00935 +bow) ) in , and made (06213 +(asah ) ready a kid , and {unleavened} (04682 +matstsah ) cakes (04682 +matstsah ) of an ephah (00374 +)eyphah ) of flour (07058 +qemach ):the flesh (01320 +basar ) he put (07760 +suwm ) in a basket (05536 +cal ) , and he put (07760 +suwm ) the broth (04839 +maraq ) in a pot (06517 +paruwr ) , and brought (03318 +yatsa) ) [ it ] out unto him under (08478 +tachath ) the oak (00424 +)elah ) , and presented (05066 +nagash ) [ it ] .

unleavened Jud\_06\_20 And the angel (04397 +mal)ak ) of God (00430 +)elohiym ) said (00559 +)amar ) unto him , Take (03947 +laqach ) the flesh (01320 +basar ) and the {unleavened} (04682 +matstsah ) cakes (04682 +matstsah ) , and lay (03241 +Yaniym ) [ them ] upon this (01975 +hallaz ) rock (05553 +cela( ) , and pour (08210 +shaphak ) out the broth (04839 +maraq ) . And he did (06213 +(asah ) so (03651 +ken ) .

unleavened Jud\_06\_21 Then the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) put (07971 +shalach ) forth (07971 +shalach ) the end (07097 +qatseh ) of the staff (04938 +mish(enah ) that [ was ] in his hand (03027 +yad ) , and touched (05060 +naga( ) the flesh (01320 +basar ) and the unleavened (04682 +matstsah ) cakes (04682 +matstsah ) ; and there rose (05927 +(alah ) up fire (00784 +)esh ) out of the rock (06697 +tsuwr ) , and consumed (00398 +)akal ) the flesh (01320 +basar ) and the {unleavened} (04682 +matstsah ) cakes (02471 +challah ) . Then the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) departed (01980 +halak ) out of his sight (05869 +(ayin ) .

unleavened Jud\_06\_21 Then the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) put (07971 +shalach ) forth (07971 +shalach ) the end (07097 +qatseh ) of the staff (04938 +mish(enah ) that [ was ] in his hand (03027 +yad ), and touched (05060 +naga( ) the flesh (01320 +basar ) and the {unleavened} (04682 +matstsah ) cakes (04682 +matstsah ) ; and there rose (05927 +(alah ) up fire (00784 +)esh ) out of the rock (06697 +tsuwr ), and consumed (00398 +)akal ) the flesh (01320 +basar ) and the unleavened (04682 +matstsah ) cakes (02471 +challah ). Then the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) departed (01980 +halak ) out of his sight (05869 +(ayin ).

unleavened Lev\_02\_04 And if (00518 +)im ) thou bring (07126 +qarab ) an oblation (07133 +qorban ) of a meat offering (04503 +minchah ) baken (00644 +)aphah ) in the oven (08574 +tannuwr ), [ it shall be ] unleavened (04682 +matstsah ) cakes (02471 + challah ) of fine flour (05560 + coleth ) mingled (01101 + balal ) with oil (08081 + shemen ), or {unleavened} (04682 + matstsah ) wafers (07550 + raqiyq ) anointed (04886 + mashach ) with oil (08081 + shemen ).

 $\begin{array}{l} \mbox{unleavened Lev_02_04 And if (00518 +)im ) thou bring (07126 +qarab ) an oblation (07133 +qorban ) of a meat offering (04503 +minchah ) baken (00644 +)aphah ) in the oven (08574 +tannuwr ), [ it shall be ] {unleavened} (04682 +matstsah ) cakes (02471 +challah ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ), or unleavened (04682 +matstsah ) wafers (07550 +raqiyq ) anointed (04886 +mashach ) with oil (08081 +shemen ). \end{array}$ 

unleavened Lev\_02\_05 And if (00518 +)im ) thy oblation (07133 + qorban) [ be ] a meat offering (04503 + minchah) [ baken ] in a pan (04227 + machabath), it shall be [ of ] fine flour (05560 + coleth) {unleavened} (04682 + matstsah), mingled (01101 + balal) with oil (08081 + shemen).

 $unleavened \ Lev_06\_16 \ And \ the \ remainder \ (03498 + yathar \ ) \ thereof \ shall \ Aaron \ (00175 + )Aharown \ ) \ and \ his \ sons \ (01121 + ben \ ) \ eat \ (00398 + )akal \ ) \ : \ with \ \{unleavened\} \ (04682 + matstsah \ ) \ bread \ shall \ it \ be \ eaten \ (00398 + )akal \ ) \ in \ the \ holy \ (06918 + qadowsh \ ) \ place \ (04725 + maqowm \ ) \ ; \ in \ the \ court \ (02691 + chatser \ ) \ of \ (00175 + )akal \ ) \ in \ (01121 + ben \ ) \ (01121 +$ 

the tabernacle (00168 +) ohel ) of the congregation (04150 + mow(ed ) they shall eat <math>(00398 +) akal ) it .

unleavened Lev\_07\_12 If (00518 +)im) he offer (07126 +qarab) it for a thanksgiving (08426 +towdah), then he shall offer (07126 +qarab) with the sacrifice (02077 +zebach) of thanksgiving (08426 +towdah) unleavened (04682 +matstsah) cakes (02471 +challah) mingled (01101 +balal) with oil (08081 +shemen), and {unleavened} (04682 +matstsah) wafers (07550 +raqiyq) anointed (04886 +mashach) with oil (08081 +shemen), shemen), and cakes (02471 + challah) mingled (01101 + balal) with oil (08081 + shemen), of fine flour (05560 + coleth), fried (07246 + rabak).

unleavened Lev\_07\_12 If (00518 +)im ) he offer (07126 +qarab ) it for a thanksgiving (08426 +towdah ) , then he shall offer (07126 +qarab ) with the sacrifice (02077 +zebach ) of thanksgiving (08426 +towdah ) {unleavened} (04682 +matstsah ) cakes (02471 +challah ) mingled (01101 +balal ) with oil (08081 +shemen ) , and unleavened (04682 +matstsah ) wafers (07550 +raqiyq ) anointed (04886 +mashach ) with oil (08081 +shemen ) , and cakes (02471 +challah ) mingled (01101 +balal ) with oil (08081 +shemen ) , of fine flour (05560 +coleth ) , fried (07246 +rabak ) .

unleavened Lev\_08\_02 Take (03947 +laqach ) Aaron (00175 +)Aharown ) and his sons (01121 +ben ) with him , and the garments (00899 +beged ) , and the anointing (04888 +mishchah ) oil (08081 +shemen ) , and a bullock (06499 +par ) for the sin (02403 +chatta)ah ) offering , and two (08147 +sh@nayim ) rams (00352 +)ayil ) , and a basket (05536 +cal ) of {unleavened} (04682 +matstsah ) bread ;

unleavened Lev\_08\_26 And out of the basket (05536 + cal) of unleavened (04682 + matstsah) bread, that [ was ] before (06440 + paniym) the LORD (03068 + Y@hovah), he took (03947 + laqach) one (00259 + )echad) {unleavened} (04682 + matstsah) cake (02471 + challah), and a cake (02471 + challah) of oiled (08081 + shemen) bread, and one (00259 + )echad) wafer (07550 + raqiyq), and put (07760 + suwm) [ them ] on (05921 + (al)) the fat (02459 + cheleb), and upon the right (03225 + yamiyn) shoulder (07785 + showq):

unleavened Lev\_08\_26 And out of the basket (05536 + cal) of {unleavened} (04682 + matstsah) bread, that [ was ] before (06440 + paniym) the LORD (03068 + Y@hovah), he took (03947 + laqach) one (00259 + )echad) unleavened (04682 + matstsah) cake (02471 + challah), and a cake (02471 + challah) of oiled (08081 + shemen) bread, and one (00259 + )echad) wafer (07550 + raqiyq), and put (07760 + suwm) [ them ] on (05921 + (al)) the fat (02459 + cheleb), and upon the right (03225 + yamiyn) shoulder (07785 + showq):

 $unleavened \ Lev_{23\_06} \ And \ on \ the \ fifteenth \ (06240 + (asar \ ) \ day \ (03117 + yowm \ ) \ of \ the \ same \ (02088 + zeh \ ) \ month \ (02320 + chodesh \ ) \ [ \ is \ ] \ the \ feast \ (02282 + chag \ ) \ of \ \{unleavened\} \ (04682 + matstsah \ ) \ bread \ unto \ the \ LORD \ (03068 + Y@hovah \ ) \ : \ seven \ (07651 + sheba( \ ) \ days \ (03117 + yowm \ ) \ ye \ must \ eat \ (00398 + )akal \ ) \ unleavened \ (04682 + matstsah \ ) \ bread$ 

unleavened Luk\_22\_01 . Now 1161 -de - the feast 1859 -heorte - of {unleavened} 0106 -azumos - bread drew nigh 1448 -eggizo - , which is called 3004 -lego - the Passover 3957 -pascha - .

unleavened Luk\_22\_07 . Then 1161 -de - came 2064 -erchomai - the day 2250 -hemera - of {unleavened} 0106 -azumos - bread , when 3739 -hos - the passover 3957 -pascha - must 1163 -dei - be killed 2380 -thuo - .

unleavened Mar\_14\_01 . After (3326 -meta -) two (1417 -duo -) days (2250 -hemera -) was [ the feast of ] the passover (3957 -pascha -) , and of {unleavened} (0106 -azumos -) bread:and the chief (0749 -archiereus -) priests (0749 -archiereus -) and the scribes (1122 -grammateus -) sought (2212 -zeteo -) how (4459 -pos -) they might take (2902 -krateo -) him by craft (1388 -dolos -) , and put (0615 -apokteino -) [ him ] to death

(0615 - apokteino -) .

unleavened Mar\_14\_12 . And the first (4413 -protos -) day (2250 -hemera -) of {unleavened} (0106 -azumos -) bread , when (3753 -hote -) they killed (2380 -thuo -) the passover (3957 -pascha -) , his disciples (3101 - mathetes -) said (3004 -lego -) unto him , Where (4226 -pou -) wilt (2309 -thelo -) thou that we go (0565 - aperchomai -) and prepare (2090 -hetoimazo -) that thou mayest eat (5315 -phago -) the passover (3957 - pascha -) ?

unleavened Mat\_26\_17 . Now (1161 -de -) the first (4413 -protos -) [ day ] of the [ feast of ] {unleavened} (0106 -azumos -) bread the disciples (3101 -mathetes -) came (4334 -proserchomai -) to Jesus (2424 -Iesous -) , saying (3004 -lego -) unto him , Where (4226 -pou -) wilt (2309 -thelo -) thou that we prepare (2090 - hetoimazo -) for thee to eat (5315 -phago -) the passover (3957 -pascha -) ?

 $\label{eq:linear} unleavened Num_06_15 \ And \ a \ basket \ (05536 \ +cal \ ) \ of \ unleavened \ (04682 \ +matstsah \ ) \ bread \ , \ cakes \ (02471 \ +challah \ ) \ of \ fine \ flour \ (05560 \ +coleth \ ) \ mingled \ (01101 \ +balal \ ) \ with \ oil \ (08081 \ +shemen \ ) \ , \ and \ wafers \ (07550 \ +raqiyq \ ) \ of \ \{unleavened \} \ (04682 \ +matstsah \ ) \ bread \ anointed \ (04886 \ +mashach \ ) \ with \ oil \ (08081 \ +shemen \ ) \ , \ and \ their \ meat \ offering \ (04503 \ +minchah \ ) \ , \ and \ their \ drink \ (05262 \ +necek \ ) \ offerings \ .$ 

unleavened Num\_06\_15 And a basket (05536 +cal ) of {unleavened} (04682 +matstsah ) bread , cakes (02471 +challah ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) , and wafers (07550 +raqiyq ) of unleavened (04682 +matstsah ) bread anointed (04886 +mashach ) with oil (08081 +shemen ) , and their meat offering (04503 +minchah ) , and their drink (05262 +necek ) offerings .

unleavened Num\_06\_17 And he shall offer (06213 +(asah ) the ram (00352 +)ayil ) [ for ] a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings unto the LORD (03068 +Y@hovah ) , with the basket (05536 +cal ) of {unleavened} (04682 +matstsah ) bread:the priest (03548 +kohen ) shall offer (06213 +(asah ) also his meat offering (04503 +minchah ) , and his drink (05262 +necek ) offering .

unleavened Num\_06\_19 And the priest (03548 +kohen ) shall take (03947 +laqach ) the sodden (01311 +bashel ) shoulder (02220 +z@rowa( ) of the ram (00352 +)ayil ) , and one (00259 +)echad ) unleavened (04682 +matstsah ) cake (02471 +challah ) out of the basket (05536 +cal ) , and one (00259 +)echad ) {unleavened} (04682 +matstsah ) wafer (07550 +raqiyq ) , and shall put (05414 +nathan ) [ them ] upon the hands (03709 +kaph ) of the Nazarite (05139 +naziyr ) , after (00310 +)achar ) [ the hair of ] his separation (05145 +nezer ) is shaven (01548 +galach ) :

unleavened Num\_06\_19 And the priest (03548 +kohen ) shall take (03947 +laqach ) the sodden (01311 +bashel ) shoulder (02220 +z@rowa( ) of the ram (00352 +)ayil ) , and one (00259 +)echad ) {unleavened} (04682 +matstsah ) cake (02471 +challah ) out of the basket (05536 +cal ) , and one (00259 +)echad ) unleavened (04682 +matstsah ) wafer (07550 +raqiyq ) , and shall put (05414 +nathan ) [ them ] upon the hands (03709 +kaph ) of the Nazarite (05139 +naziyr ) , after (00310 +)achar ) [ the hair of ] his separation (05145 +nezer ) is shaven (01548 +galach ) :

unleavened Num\_09\_11 The fourteenth day (03117 +yowm ) of the second (08145 +sheniy ) month (02320 +chodesh ) at (00996 +beyn ) even (06153 +(ereb ) they shall keep (06213 +(asah ) it , [ and ] eat (00398 +)akal ) it with {unleavened} (04682 +matstsah ) bread and bitter (04844 +m@ror ) [ herbs ].

 $\label{eq:linear} unleavened Num_28_17 \ And \ in the \ fifteenth\ (06240\ +(asar\ )\ day\ (03117\ +yowm\ )\ of\ this\ (02088\ +zeh\ ) \\ month\ (02320\ +chodesh\ )\ [\ is\ ]\ the\ feast\ (02282\ +chag\ ): seven\ (07651\ +sheba(\ )\ days\ (03117\ +yowm\ )\ shall \\ \{unleavened\}\ (04682\ +matstsah\ )\ bread\ be\ eaten\ (00398\ +)akal\ )\ .$ 

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See also 1436.[ql be 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, {be} with, cleave unto, continue in (with).[ql be 5275 # hupoleipo {hoop-ol-i'-po}; from 5295 and 3007; to leave under (behind), i.e. (passively) to remain (survive): -- {be} left.[ql cease 1257 # dialeipo {dee-al-i'-po}; from 1223 and 3007; to leave off in the middle, i.e. intermit: -- {cease}.[ql cleave 4347 # proskollao {pros-kol-lah'-o}; from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: -- {cleave}, join (self).[ql cleave 2853 # kollao {kol-lah'-o}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- {cleave}, join (self), keep company.[ql cleave 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, be with, {cleave} unto, continue in (with).[ql commit 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- {commit}, leave, let (alone), suffer. See also 1436.[q] continue 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, be with, cleave unto, {continue} in (with).[q] depart 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): --

{depart}, get [to land], go out.[ql fail 1952 # epileipo {ep-ee-li'-po}; from 1909 and 3007; to leave upon, i.e. (figuratively) to be insufficient for: -- {fail}.[ql forsake 2641 # kataleipo {kat-al-i'-po}; from 2596 and 3007; to leave down, i.e. behind; by implication, to abandon, have remaining: -- {forsake}, leave, reserve.[q] forsake 1459 # egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- {forsake}, leave. [ql get 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- depart, {get} [to land], go out.[ql give 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- {give} leave (liberty, license), let, permit, suffer.[ql go 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- depart, get [to land], {go} out.[ql in 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, be with, cleave unto, continue {in} (with).[ql land 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- depart, get [to {land}], go out.[ql leave 5277 # hupolimpano {hoop-ol-im-pan'-o}; a prolonged form for 5275; to leave behind, i.e. bequeath: -- {leave}.[q] leave 0620 # apoleipo {ap-ol-ipe'-o}; from 575 and 3007; to leave behind (passively, remain); by implication, to forsake: -- {leave}, remain.[q] leave 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, {leave}, let (alone), suffer. See also 1436.[q] leave 2641 # kataleipo {kat-al-i'-po}; from 2596 and 3007; to leave down, i.e. behind; by implication, to abandon, have remaining: -- forsake, {leave}, reserve.[q] leave 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give {leave} (liberty, license), let, permit, suffer.[ql leave 3973 # pauo {pow'-o}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- cease, {leave}, refrain.[ql leave 0447 # aniemi {an-ee'-ay-mee}; from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: -- forbear, {leave}, loose.[ql leave 1459 # egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- forsake, {leave}. [ql leave 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take {leave}, send away.[q] leave 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, take {leave}.[q] leave 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, {leave}, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql leave 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, {leave}, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql left 5275 # hupoleipo {hoop-ol-i'-po}; from 5295 and 3007; to leave under (behind), i.e. (passively) to remain (survive): -- be {left}.[ql let 1439 # eao {ehah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, {let} (alone), suffer. See also 1436.[q] let 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, license), {let}, permit, suffer.[ql liberty 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave ({liberty}, license), let, permit, suffer.[ql license 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, {license}), let, permit, suffer.[ql out 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- depart, get [to land], go {out}.[q] permit 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, license), let, {permit}, suffer.[ql remain 4035 # perileipo { per-ee-li'-po}; from 4012 and 3007; to leave all around, i.e. (passively) survive: -- {remain}.[ql remain 0620 # apoleipo {ap-ol-ipe'-o}; from 575 and 3007; to leave behind (passively, remain); by implication, to forsake: -- leave, {remain}.[ql reserve 2641 # kataleipo {kat-al-i'-po}; from 2596 and 3007; to leave down, i.e. behind; by implication, to abandon, have remaining: -- forsake, leave, {reserve}.[q] still 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide {still}, be with, cleave unto, continue in (with).[q] suffer 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, let (alone), {suffer}. See also 1436.[ql suffer 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, license), let, permit, {suffer}.[ql to 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- depart, get [{to} land], go out.[q] unto 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, be with, cleave {unto}, continue in (with).[ql with 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, be {with}, cleave unto, continue in (with).[q] with 4357 # prosmeno {pros-men'-o};

from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, be with, cleave unto, continue in ({with}).[q] leave Interlinear Index Study leave GEN 002 024 Therefore shall a man  $<00376 + iysh > \{leave\} < 05800 + his father <1> and his mother <math><00517 + em >$ , and shall cleave <01692 + dabaq > unto his wife <00802 +>ishshah > : and they shall be one <00259 +>echad > flesh<01320 + basar >. leave GEN 028 015 And, behold <02009 + hinneh >, I [ am ] with thee, and will keep <08104+shamar > thee in all <03605 +kol > [ places ] whither <00834 +>aher > thou goest <03212 +yalak >, and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah >; for I will not {leave} <05800 + thee, until I have done <06213 + [ that ] which <00834 +>aher > I have spoken <01696 +dabar > to thee of . leave GEN 033 015 And Esau <06215 + said <00559 +>amar > , Let me now  $\langle 04994 + na \rangle \rangle$  {leave}  $\langle 03322 + yatsag \rangle$  with thee [some] of the folk  $\langle 05971 + that$  [are] with me. And he said <00559 +>amar >, What <04100 + mah > needeth it ? let me find <04672 + matsa >> grace <02580+chen > in the sight <05869 + of my lord <00113 +>adown > . leave GEN 042 033 And the man <00376 +>iysh >, the lord <00113 +>adown > of the country <00776 +>erets >, said <00559 +>amar > unto us, Hereby <02063 $+zo>th > shall I know < 03045 + yada < > that ye [ are ] true < 03651 + ken > [ men ]; {leave} < 03241 + Yaniym > 1000 + yada < > that ye [ are ] true < 03651 + ken > [ men ]; {leave} < 03241 + Yaniym > 1000 + yada < > that ye [ are ] true < 03651 + ken > [ men ]; {leave} < 03241 + Yaniym > 1000 + yada < > that ye [ are ] true < 03651 + ken > [ men ]; {leave} < 03241 + Yaniym > 1000 + yada < > that ye [ are ] true < 03651 + ken > [ men ]; {leave} < 03241 + Yaniym > 1000 + yada < > that ye [ are ] true < 03651 + ken > [ men ]; {leave} < 03241 + Yaniym > 1000 + yada < > that ye [ are ] true < 03651 + ken > [ men ]; {leave} < 03241 + Yaniym > 1000 + yada < > that ye [ are ] true < 03651 + ken > [ men ]; {leave} < 03241 + Yaniym > 1000 + yada < > that ye [ are ] true < 03651 + ken > [ men ]; {leave} < 03241 + Yaniym > 1000 + yada < > that ye [ are ] true < 03651 + ken > [ men ]; {leave} < 03241 + Yaniym > 1000 + yada < > that ye [ are ] true < 03651 + ken > [ men ]; {leave} < 03241 + Yaniym > 1000 + yada < >$ one <00259 +> echad > of your brethren <00251 +> ach > [here] with me, and take <03947 + lagach > [food for] the famine <07459 + r@abown > of your households < 01004 + bayith > , and be gone < 03212 + yalak > : leaveGEN 044 022 And we said <00559 +>amar > unto my lord <00113 +>adown >, The lad <05288 +na cannot leave <05800 + his father <1>: for [ if ] he should {leave} <05800 + his father , [ his father ] would die <04191+muwth > . leave GEN 044 022 And we said <00559 +>amar > unto my lord <00113 +>adown > , The lad  $<05288 + na cannot \{leave\} < 05800 + his father <1>: for [if] he should leave < 05800 + his father, [his father]$ would die <04191 + muwth >. leave EXO 016 019 And Moses <04872 + Mosheh > said <00559 + amar >, Let  $no < 00408 + al > man < 00376 + iysh > {leave} < 03498 + yathar > of it till < 05704 + the morning < 01242$ +boqer > . leave EXO 023 011 But the seventh <07637 +sh@biy [ year ] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still; that the poor <34 > of thy people <05971 + may eat <00398 +>akal > : and what they {leave} <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal >. In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem >, [ and ] with thy oliveyard <02132 +zayith > . leave LEV 007 015 And the flesh <01320 +basar > of the sacrifice <02077 + zebach > of his peace < 08002 + shelem > offerings for thanksgiving < 08426 + towdah > shall be eaten $<00398 +>akal > the same day <03119 +yowmam > that it is offered <07133 +qorban >; he shall not {leave}$ <03241 +Yaniym > any of it until <05704 + the morning <01242 +boqer > . leave LEV 016 023 And Aaron <00175 +>Aharown > shall come <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation, and shall put < 06584 + pashat > off the linen < 00906 + bad > garments < 00899 + beged >, which <00834 +>aher > he put <03847 +labash > on when he went <00935 +bow> > into <00413 +>el > the holy  $<06944 + \text{qodesh} > [\text{place}], \text{ and shall } \{\text{leave}\} < 03241 + \text{Yaniym} > \text{them there } <08033 + \text{sham} > : \text{leave LEV } 019$ 010 And thou shalt not glean <05953 + thy vineyard <03754 + kerem >, neither <03808 + lo> shalt thou gather  $<03950 + \text{laqat} > [\text{ every }] \text{ grape } <06528 + \text{peret} > \text{ of thy vineyard } <03754 + \text{kerem} > ; \text{ thou shalt } \{\text{leave}\} <05800 + 1000 \text{ shalt}$ them for the poor <06041 + and stranger <01616 + ger > : I [ am ] the LORD <03068 + Y@hovah > your God<00430 +>elohiym > . leave LEV 022 030 On the same <01931 +huw > > day <03117 +yowm > it shall be eaten <00398 +>akal > up; ye shall {leave} <03498 + yathar > none <03808 + lo> > of it until <05704 + the morrow<01242 + boger > : I [am] the LORD < 03068 + Y@hovah > . leave LEV 023 022 And when ye reap < 07114+qatsar > the harvest <07105 +qatsiyr > of your land <00776 +>erets > , thou shalt not make clean riddance <03615 +kalah > of the corners <06285 +pe>ah > of thy field <07704 +sadeh > when thou reapest <07114 +qatsar >, neither <03808 + lo > shalt thou gather <03950 + laqat > any gleaning <03951 + leqet > of thy harvest <07105+qatsiyr >: thou shalt {leave} < 05800 + them unto the poor < 06041 +, and to the stranger < 01616 + ger >: I [ am ] the LORD <03068 + Y@ hovah > your God <00430 + > elohiym > . leave NUM 009 012 They shall {leave} <07604 + sha > ar > none < 03808 + lo > of it unto the morning < 01242 + boger >, nor < 03808 + lo > break<07665 +shabar > any bone <06106 + of it : according to all <03605 +kol > the ordinances <02708 +chuqgah > of the passover <06453 +pecach > they shall keep <06213 + it . Leave NUM 010 031 And he said <00559 +>amar > , {Leave} <05800 + us not, I pray <04994 + na > > thee ; for a smuch as thou knowest <03045 + yada < > how we are to encamp <02583 +chanah > in the wilderness <04057 +midbar >, and thou mayest be to us instead <08478 +tachath > of eyes <05869 + . leave NUM 022 013 And Balaam <01109 +Bil rose <06965 +quwm > up in the morning <01242 + boger >, and said <00559 + amar > unto the princes <08269 + ar > of Balak <01111 + Balag >, Get <03212 + yalak > you into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <00413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <040413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <040413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <040413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <040413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <040413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <040413 + >el > your land <00776 + >erets > : for the LORD <03068 + Y@hovah > into <040413 + >el > your land <040413 + >el > : for the LORD <03068 + Y@hovah > into <040413 + >el > : for the LORD <03068 + Y@hovah > : for the LORD <040413 + >el > : for the LORD <04refuseth  $<03985 + ma > to give <05414 + nathan > me \{leave\} <05414 + nathan > to go <01980 + halak > with$ you . leave NUM 032 015 For if ye turn <07725 +shuwb > away from after <00310 +>achar > him , he will yet

 $<05750 + again < 03254 + yacaph > \{leave\} < 03241 + Yaniym > them in the wilderness < 04057 + midbar > ; and ye$ shall destroy <07843 +shachath > all <03605 +kol > this <02088 +zeh > people <05971 + . leave DEU 028 051 And he shall eat <00398 +> akal > the fruit <06529 + p@riy > of thy cattle <00929 + b@hemah >, and the fruit <06529 + p@riy > of thy land <00127 + adamah > , until <05704 + thou be destroyed <08045 + shamad > : which<00834 + aher > [ also ] shall not {leave} <07604 + sha>ar > thee [ either ] corn <01715 + dagan > , wine <08492+tiyrowsh >, or oil <03323 +yitshar >, [ or ] the increase <07698 +sheger > of thy kine <00504 +>eleph >, or flocks <06251 + of thy sheep <06629 + tso > n >, until <05704 + he have destroyed <6> thee . leave DEU 028 054 [So that] the man <00376 +>iysh > [that is] tender <07390 + rak > among you, and very <03966 + m@ delicate <06028 + , his eye <05869 + shall be evil <07489 +ra them over <05674 + with you , and {leave} <03241 +Yaniym > them in the lodging <04411 +malown > place, where <00834 +>aher > ye shall lodge <03885 +luwn > this night <03915 +layil > . leave JUDG 009 009 But the olive <02132 +zayith > tree said <00559 +>amar > unto them, Should I {leave} <02308 + chadal > my fatness <01880 + deshen >, wherewith <00834 + > aher > by me they honour <03513 +kabad > God <00430 +>elohiym > and man <00376 +>iysh > , and go <01980 +halak > to be promoted <05128 +nuwa< > over <05921 + the trees <06086 + ? leave JUDG 009 013 And the vine <01612 +gephen > said < 00559 + amar > unto them, Should I {leave} < 02308 + chadal > my wine < 08492 + tiyrowsh > , which cheereth <08055 +samach > God <00430 +>elohiym > and man <00376 +>iysh >, and go <01980 +halak > to be promoted <05128 +nuwa< > over <05921 + the trees <06086 + ? leave RUT 001 016 And Ruth <07327 +Ruwth > said <00559 +>amar >, Intreat <06293 +paga< > me not to {leave} <05800 + thee, [ or ] to return <07725 +shuwb > from following after <00310 +>achar > thee : for whither thou goest <03212 +yalak >, I will go < 03212 + yalak >; and where < 00834 + aher > thou lodgest < 03885 + luwn >, I will lodge < 03885 + luwn >: thy people <05971 + [ shall be ] my people <05971 + , and thy God <00430 + >elohiym > my God <00430+>elohiym > : leave RUT 002 016 And let fall <07997 +shalal > also <01571 +gam > [ some ] of the handfuls <06653 +tsebeth > of purpose <07997 +shalal > for her, and {leave} <05800 + [them], that she may glean <03950 + lagat > [them], and rebuke <01605 + ga her not. leave 1SA 009 005 [And] when they were come <00935 +bow> > to the land <00776 +>erets > of Zuph <06689 +Tsuwph > , Saul <07586 +Sha>uwl > said <00559 +>amar > to his servant <05288 +na that [ was ] with him , Come <03212 +yalak > , and let us return <07725 +shuwb >; lest <06435 +pen > my father <1> {leave} <02308 +chadal > [ caring ] for the asses <00860+>athown >, and take thought <01672 + da>ag > for us. leave 1SA 014 036. And Saul <07586 + Sha>uwl > said <00559 +>amar >, Let us go <03381 +yarad > down <03381 +yarad > after <00310 +>achar > the Philistines <06430 + P@lishtiy > by night <03915 + layil >, and spoil <00962 + bazaz > them until <05704 + the morning <01242 + boger > light < 00216 + > owr >, and let us not {leave} <07604 + sha > ar > a man < 00376 + > iysh > ofthem . And they said  $\langle 00559 + \rangle$  amar  $\rangle$ , Do  $\langle 06213 + \rangle$  whatsoever  $\langle 03605 + kol \rangle$  seemeth  $\langle 05869 + good \rangle$ <02896 + towb > unto thee. Then said <00559 + > amar > the priest <03548 + kohen >, Let us draw near <07126+qarab > hither < 01988 + halom > unto God < 00430 + > elohiym > . leave 1SA 020 006 If < 00518 + > im > thyfather <1> at all miss <06485 +paqad > me, then say <00559 +> amar >, David <01732 +David > earnestly asked his city <05892 + : for [ there is ] a yearly <03117 + yowm > sacrifice <02077 + zebach > there <08033 + sham >for all <03605 +kol > the family <04940 +mishpachah > . leave 1SA 020 028 And Jonathan <03083 +Y@hownathan > answered <06030 + Saul <07586 + Sha>uwl > , David <01732 + David > earnestly asked  $<07592 + sha > al > [ {leave} ] of me [ to go ] to Bethlehem <math><01035 + Beyth Lechem > : leave 1SA 025 022 So$ <03541 + koh > and more < 03254 + yacaph > also < 03541 + koh > do < 06213 + God < 00430 + > elohiym > unto the contract of the second seconenemies <00341 +> oyeb > of David <01732 + David >, if <00518 +> im > I {leave} <07604 + sha> ar > of all <03605 + kol > that [pertain] to him by the morning <math><01242 + boqer > light < 00216 + > owr > any that pisseth<08366 +shathan > against the wall <07023 +qiyr > . leave 2SA 014 007 And , behold <02009 +hinneh > , the whole <03605 + kol > family <04940 + mishpachah > is risen <06965 + quwm > against <05921 + thine handmaid<08198 +shiphchah >, and they said <00559 +>amar >, Deliver <05414 +nathan > him that smote <05221+nakah > his brother <00251 +>ach >, that we may kill <04191 +muwth > him, for the life <05315 +nephesh > of his brother <00251 +> ach > whom <00834 +> aher > he slew <02026 + harag >; and we will destroy <08045+shamad > the heir <03423 +yarash > also <01571 +gam > : and so they shall quench <03518 +kabah > my coal <01513 +gechel > which <00834 +>aher > is left <07604 +sha>ar >, and shall not {leave} <07604 +sha>ar > to my husband <00376 +>iysh > [ neither <01115 +biltiy > ] name <08034 + shem > nor remainder <07611+sh@>eriyth>upon the earth<00127 +>adamah>. leave 1KI 008 057 The LORD <03068 +Y@hovah>our God <00430 +> elohiym > be with us, as he was with our fathers <1>: let him not {leave} <05800 + us, nor <00408 +>al > forsake <05203 +natash > us : leave 2KI 002 002 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto Elisha <00477 +>Eliysha < >, Tarry <03427 +yashab > here <06311 +poh >, I pray <04994 +na>

> thee ; for the LORD <03068 + Y@ hovah > hath sent <07971 + shalach > me to Bethel <01008 + Beyth - >El > . And Elisha <00477 +>Eliysha<> said <00559 +>amar > [ unto him , As ] the LORD <03068 +Y@hovah > liveth <02416 +chay >, and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay >, I will not {leave} <05800 + thee . So they went <03381 + yarad > down <03381 + yarad > to Bethel <01008 + Beyth - >El > . leave 2KI 002 004And Elijah <00452 +>Eliyah > said <00559 +>amar > unto him, Elisha <00477 +>Eliysha<>, tarry <03427+yashab > here <06311 +poh > , I pray <04994 +na> > thee ; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Jericho <03405 +Y@riychow > . And he said <00559 +>amar > , [As] the LORD <03068 + Y@hovah > liveth <02416 + chay >, and [ as ] thy soul <05315 + nephesh > liveth <math><02416 + chay >, I will not {leave} <05800 + thee. So they came <00935 + bow> > to Jericho <03405 + Y@riychow > . leave 2KI 002 006 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto him, Tarry <03427 +yashab >, I pray <04994 + na > the , here <06311 + poh >; for the LORD <03068 + Y @hovah > hath sent <07971 + shalach > me to Jordan <03383 + Yarden >. And he said <00559 + >amar >, [As] the LORD <03068 + Y@hovah > liveth <02416 +chay >, and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay >, I will not {leave} <05800 + thee . And they two <08147 + sh@nayim > went <03212 + yalak > on. leave 2KI 004 030 And the mother <00517+>em > of the child <05288 +na said <00559 +>amar >, [As] the LORD <03068 +Y@hovah > liveth <02416+chay >, and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay >, I will not {leave} <05800 + thee . And he arose <06965 +quwm >, and followed her . leave 2KI 004 043 And his servitor <08334 +sharath > said <00559 +>amar >, What <04100 +mah >, should I set <05414 +nathan > this <02088 +zeh > before <06440 +paniym > an hundred  $\langle 03967 + me \rangle$  and  $\langle 00376 + \rangle$  ivsh > ? He said  $\langle 00559 + \rangle$  amar > again, Give  $\langle 05414 + \rangle$ +nathan > the people <05971 +, that they may eat <00398 +>akal > : for thus <03541 +koh > saith <00559+>amar > the LORD <03068 +Y@hovah >, They shall eat <00398 +>akal >, and shall {leave} <03498 +yathar > [ thereof ] . leave 2KI 013 007 Neither <03808 + lo > did he {leave} <07604 + sha > ar > of the people <05971+ to Jehoahaz <03059 +Y@how>achaz > but fifty <02572 +chamishshiym > horsemen <06571 +parash > , and ten <06235 + chariots <07393 +rekeb >, and ten <06235 + thousand <00505 +>eleph > footmen <07273 +ragliy >; for the king <04428 +melek > of Syria <00758 +>Aram > had destroyed <6> them, and had made <07760 +suwm > them like the dust <06083 + by threshing <01758 +duwsh > . leave 1CH 028 008 Now <06258 +therefore in the sight <05869 + of all <03605 + kol > Israel <03478 + Yisra>el > the congregation <06951 + qahal > Israel <03478 + Yisra>el > the congregation <06951 + qahal > Israel <03478 + Yisra>el > the congregation <06951 + qahal > Israel <03478 + Yisra>el > the congregation <06951 + qahal > Israel <03478 + Yisra>el > the congregation <06951 + qahal > Israel <03478 + Yisra>el > the congregation <06951 + qahal > Israel <03478 + Yisra>el > the congregation <06951 + qahal > Israel <03478 + Yisra>el > the congregation <06951 + qahal > Israel <03478 + Yisra>el > the congregation <06951 + qahal > Israel <03478 + Yisra>el > the congregation <06951 + qahal > Israel <03478 + Yisra>el > the congregation <06951 + qahal > Israel <03478 + Yisra>el > the congregation <06951 + qahal > Israel <03478 + Yisra>el > the congregation <06951 + qahal > Israel <03478 + Yisra>el > the congregation <06951 + qahal > Israel <03478 + Yisra>el > the congregation <06951 + qahal > Israel <03478 + Yisra>el > the congregation <06951 + qahal > Israel <03478 + Yisra>el > the congregation <06951 + qahal > Israel <03478 + Yisra>el > the congregation <06951 + qahal > Israel <03478 + Yisra>el > the congregation <06951 + qahal > Israel <03478 + Yisra>el > the congregation <06951 + qahal > Israel <03478 + Yisra>el > the congregation <06951 + qahal > Israel <03478 + Yisra>el > the congregation <06951 + qahal > Israel <03478 + Yisra>el > the congregation <06951 + qahal > Israel <03478 + Yisra>el > the congregation <06951 + qahal > Israel <03478 + Yisrael <03478 +of the LORD <03068 + Y @hovah >, and in the audience <00241 + > ozen > of our God <00430 + > elohiym >, keep <08104 +shamar > and seek <01875 +darash > for all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 + Y@ hovah > your God <00430 + > elohiym >: that ye may possess <03423 + yarash > this good < 02896 + towb > land < 00776 + erets >, and  $\{leave\} < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 0515$ +nachal > for your children <01121 +ben > after <00310 +>achar > you for ever <05769 + . leave EZR 009 008 And now <06258 + for a little <04592 + m@ space <07281 + rega <> grace <08467 + t@chinnah > hath beenshewed ] from the LORD <03068 + Y@hovah > our God <00430 +>elohiym >, to {leave} <07604 +sha>ar > us a remnant to escape <06413 + p@leytah >, and to give <05414 + nathan > us a nail <03489 + yathed > in his holy<06944 +qodesh > place <04725 +maqowm >, that our God <00430 +>elohiym > may lighten <00215 +>owr > our eves <05869 +, and give <05414 +nathan > us a little <04592 +m@ reviving <04241 +michyah > in our bondage <05659 + . leave EZR 009 012 Now <06258 + therefore give <05414 +nathan > not your daughters <01121 +ben > unto their sons <01121 +ben > , neither <00408 +>al > take <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben >, nor <03808 +lo> > seek <01875 +darash > their peace <07965+shalowm > or their wealth <02896 +towb > for ever <05769 + : that ye may be strong <02388 +chazaq > , and eat  $<00398 + >akal > the good <02898 + tuwb > of the land <00776 + >erets > , and {leave} [it] for an inheritance$ <03423 + yarash > to your children < 01121 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571+gam >, [ and ] my brethren <00251 +>ach >, and my servants <05288 + na, might exact <05383 + nashah > ofthem money <03701 + keceph > and corn < 01715 + dagan > : I pray < 04994 + na > you, let us {leave} < 05800 + off this <02088 +zeh > usury <05383 +nashah > . leave NEH 006 003 And I sent <07971 +shalach > messengers <04397 + mal>ak > unto them, saying <00559 + amar >, I [ am ] doing <06213 + a great <01419 + gadowl >work <04399 + m@la>kah >, so that I cannot <00369 + ayin > come <03381 + yarad > down <03381 + yarad >: why <04100 + mah > should the work <04399 + m@la>kah > cease <07673 + shabath > , whilst <00834 + >aher > I $\{\text{leave}\} < 07503 + \text{raphah} > \text{it}, \text{ and come} < 03381 + \text{yarad} > \text{down} < 03381 + \text{yarad} > \text{to you} ? \text{leave NEH 010 031}$ And [ if ] the people <05971 + of the land <00776 + >erets > bring <00935 + bow > > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of theor any victuals <07668 +sheber > on the sabbath <07676 +shabbath > day <03117 +yowm > to sell <04376+makar >, [ that ] we would not buy <03947 +laqach > it of them on the sabbath <07676 +shabbath >, or on the holy <06944 + qodesh > day <03117 + yowm > : and [ that ] we would {leave} <05203 + natash > the seventh<07637 + sh@biy year < 08141 + shaneh >, and the exaction <04855 + mashsha > of every < 03605 + kol > debt

<03027 + yad >. leave NEH 013 006 But in all <03605 + kol > this <02088 + zeh > [time] was not I at Jerusalem <03389 + Y@ruwshalaim > : for in the two <08147 + sh@nayim > and thirtieth <07970 + sh@lowshiym > year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta> > king <04428 +melek > of Babylon <00894 +Babel > came <00935 + bow > > I unto the king <04428 + melek >, and after <07093 + gets > certain days <03117+yowm > obtained <07592 +sha>al > I {leave} <07592 +sha>al > of the king <04428 +melek > : leave JOB 009 027 If <00518 + im > I say <00559 + amar >, I will forget <07911 + shakach > my complaint <07878 + siyach > my, I will {leave} <05800 + off my heaviness < 06440 + paniym > , and comfort < 01082 + balag > [ myself ] : leaveJOB 010 001. My soul <05315 +nephesh > is weary <05354 +naqat > of my life <02416 +chay > ; I will {leave} <05800 + my complaint <07878 + siyach > upon myself; I will speak <01696 + dabar > in the bitterness <04751 +mar > of my soul <05315 +nephesh > . leave JOB 039 011 Wilt thou trust <00982 +batach > him , because  $<03588 + kiy > his strength < 03581 + koach > [ is ] great < 07227 + rab > ? or wilt thou { leave } < 05800 + thy$ labour <03018 + y@giya <> to him ? leave PSA 016 010 For thou wilt not {leave} <05800 + my soul <05315+nephesh > in hell < 07585 + sh@>owl >; neither < 03808 + lo > wilt thou suffer < 05414 + nathan > thine Holy<02623 +chaciyd > One to see <07200 +ra>ah > corruption <07845 +shachath > . leave PSA 017 014 From men <04962 + math > [ which are ] thy hand <math><03027 + yad >, O LORD <03068 + Y@hovah >, from men <04962+math > of the world <02465 + cheled >, [ which have ] their portion <02506 + cheleq > in [ this ] life <02416 +chay >, and whose belly <00990 +beten > thou fillest <04390 +male> > with thy hid <06845 +tsaphan > [ treasure ]: they are full <07646 +saba<> of children <01121 +ben >, and {leave} <03241 +Yaniym > the rest <03499 + yether > of their [ substance ] to their babes <math><05768 + . leave PSA 027 009 Hide <05641 + cathar > notthy face <06440 +paniym > [far] from me; put <05186 +natah > not thy servant <05650 + away <05186 +natah > in anger <00639 +>aph >: thou hast been <01961 + hayah > my help <math><05833 +; {leave} <05203 + natash > menot, neither <00408 +>a > forsake <05800 + me, O God <00430 +> elohiym > of my salvation <03468 + yesha < meshabeta <>. leave PSA 037 033 The LORD <03068 +Y@hovah > will not {leave} <05800 + him in his hand <03027 + yad >, nor <03808 + lo >> condemn <07561 + rasha <> him when he is judged <08199 + shaphat >. leave PSA 049 010 For he seeth <07200 + ra > ah > [ that ] wise <02450 + chakam > men die <04191 + muwth > , likewise the fool  $<03684 + k@ciyl > and the brutish < 01197 + ba person perish < 6>, and {leave} < 05800 + their wealth < 02428$ +chayil > to others <00312 +>acher > . leave PSA 119 121 +. AIN . I have done <06213 + judgment <04941 +mishpat > and justice <06664 +tsedeq >: {leave} <03241 +Yaniym > me not to mine oppressors <06231 + . leave PSA 141 008 But mine eyes <05869 + [ are ] unto thee, O GOD <03069 + Y@hovih > the Lord <00136 +>Adonay >: in the is my trust <02620 +chacah >; {leave} <06168 + not my soul <05315 +nephesh > destitute <06168 + . leave PRO 002 013 Who {leave} <05800 + the paths <00734 +>orach > of uprightness <03476 +yosher >, to walk <03212 +yalak > in the ways <01870 +derek > of darkness <02822 +choshek >; leave PRO 017 014. The beginning  $\langle 07225 + re \rangle$  shift  $\rangle$  of strife  $\langle 04066 + madown \rangle$  [is as] when one letteth  $\langle 06362 \rangle$ +patar > out water <04325 +mayim > : therefore {leave} <05203 +natash > off contention <07379 +rivb > , before <06440 +paniym > it be meddled <01566 +gala< > with . leave ECC 002 018 Yea , I hated <08130 +sane> > all <03605 +kol > my labour <05999 + which I had taken <06001 + under <08478 +tachath > the sun <08121+shemesh > : because I should {leave} <03241 +Yaniym > it unto the man <00120 +>adam > that shall be after <00310 + achar > me . leave ECC 002 021 For there is a man <00120 + adam > whose labour <05999 + [ is ] in wisdom <02451 +chokmah >, and in knowledge <01847 +da, and in equity <03788 +kishrown >; yet to a man <00120 +>adam > that hath not laboured <05998 + therein shall he {leave} <05414 +nathan > it [ for ] his portion <02506 +cheleq > . This <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > and a great <07227+rab > evil < 07451 + ra < >. leave ECC 010 004. If the spirit < 07307 + ruwach > of the ruler < 04910 + mashal > rise  $\langle 05927 + up against \langle 05921 + thee \rangle$ , {leave}  $\langle 03241 + Yaniym \rangle$  not thy place  $\langle 04725 + maqowm \rangle$ ; for yielding <04832 + marpe > pacifieth < 03240 + yanach > great < 01419 + gadowl > offences < 02399 + chet > >.leave ISA 010 003 And what <04100 + mah > will ye do <06213 + in the day <03117 + yowm > of visitation<06486 + p@quddah >, and in the desolation <07722 + show > > [ which ] shall come <00935 + bow > > from far <04801 + merchaq > ? to whom <04310 + miy > will ye flee <05127 + nuwc > for help < 05833 + ? and where <00575 +>an > will ye {leave} <05800 + your glory <03519 +kabowd > ? leave ISA 065 015 And ye shall {leave} <03241 + Yaniym > your name <08034 + shem > for a curse <07621 + sh@buw unto my chosen <00977 +bachar >: for the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shall slay <04191 +muwth > thee, and call <07121 + qara > his servants <05650 + by another <00312 + acher > name <08034 + shem > : leave JER 009 002 Oh that I had in the wilderness  $<04057 + midbar > a \log <04411 + malown > place of way faring <00732$ +> arach > men; that I might {leave} <05800 + my people <05971 + , and go <03212 + yalak > from them ! for they [ be ] all <03605 + kol > adulterers < 05003 + na > aph >, an assembly < 06116 + of treacherous < 00898 + bagad> men . leave JER 014 009 Why <04100 +mah > shouldest thou be as a man <00376 +>iysh > astonied <01724

+daham >, as a mighty <01368 +gibbowr > man <00376 +>iysh > [ that ] cannot save <03467 +yasha< >? yet thou, O LORD <03068 + Y @hovah >, [art] in the midst <07130 + qereb > of us, and we are called <07121 $+qara > by thy name < 08034 + shem > ; {leave} < 03241 + Yaniym > us not . leave JER 017 011 [As] the$ partridge <07124 + qore > sitteth < 01716 + dagar > [on eggs], and hatcheth < 03205 + yalad > [them] not; [so] he that getteth <06213 + riches < 06239 +, and not by right <04941 + mishpat >, shall {leave} <05800 + them inthe midst <02677 +chetsiy > of his days <03117 +yowm >, and at his end <00319 +>achariyth > shall be a fool <05036 +nabal > . leave JER 018 014 Will [ a man ] {leave} <05800 + the snow <07950 + sheleg > of Lebanon <03844 + L@banown > [ which cometh ] from the rock <math><06697 + tsuwr > of the field <math><07704 + sadeh > ? [ or ]shall the cold <07119 +qar > flowing <05140 +nazal > waters <04325 +mayim > that come from another <02114+zuwr > place be forsaken <05428 +nathash > ? leave JER 030 011 For I [ am ] with thee, saith <05002 + n@>um> the LORD <03068 + Y@ hovah >, to save <03467 + yasha < > thee : though <03588 + kiy > I make <06213 + afull end <03615 +kalah > of all <03605 +kol > nations <01471 +gowy > whither I have scattered <06327 +puwts > thee, yet <00389 + >ak > will I not make <06213 + a full end <03615 + kalah > of thee : but I will correct <03256 +yacar > thee in measure <04941 +mishpat > , and will not {leave} thee altogether unpunished <05352 +nagah > . leave JER 044 007 Therefore now <06258 + thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah >, the God <00430 +>elohiym > of hosts <06635 +tsaba >>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Wherefore <04100 +mah > commit <06213 +ye [ this ] great <01419 +gadowl >evil < 07451 + ra < against < 00413 + el > your souls < 05315 + nephesh >, to cut < 03772 + karath > off from you man <00376 + iysh > and woman <00802 + ishshah >, child <05768 + and suckling <03243 + yanaq >, out of Judah <03063 + Y@huwdah >, to {leave} <03498 + yathar > you none <math><01115 + biltiy > to remain <07611+sh@>eriyth>; leave JER 046 028 Fear <03372 + yare> thou not, O Jacob <03290 + Yarrow servant <math><05650 + yarrow servant <05650 + yarrow servant <math><05650 + yarrow servant <05650 + yarrow servantsaith <05002 + n@>um > the LORD <03068 + Y@hovah > : for I [ am ] with thee ; for I will make <06213 + a full end <03615 +kalah > of all <03605 +kol > the nations <01471 +gowy > whither I have driven <05080 +nadach > thee : but I will not make <06213 + a full end <03615 + kalah > of thee , but correct <03256 + yacar > thee in measure <04941 + mishpat >; yet will I not {leave} thee wholly <05352 + nagah > unpunished <05352 + nagah >. leave JER 048 028 O ye that dwell <03427 + yashab > in Moab <04124 + Mow > ab >, {leave} <05800 + the cities<05892 +, and dwell <07931 +shakan > in the rock <05553 +cela< >, and be like the dove <03123 +yownah > [ that ] maketh her nest <07077 +qanan > in the sides <05676 + of the hole s <06354 +pachath > mouth <06310+peh > . leave JER 049 009 If <00518 +>im > grapegatherers <01219 +batsar > come <00935 +bow > > to thee , would they not {leave} <07604 + sha > ar > [some] gleaning <math><05955 + grapes? if <00518 + sim > thieves <01590+gannab > by night < 03915 + layil >, they will destroy < 07843 + shachath > till < 05704 + they have enough<01767 +day > . Leave JER 049 011 {Leave} <05800 + thy fatherless <03490 + yathowm > children <01121 +ben >, I will preserve <02421 +chayah > [ them ] alive <02421 +chayah > ; and let thy widows <00490 +>almanah > trust <00982 +batach > in me . leave EZE 006 008 . Yet will I {leave} <03498 +yathar > a remnant <03498+yathar >, that ye may have <01961 +hayah > [some] that shall escape <06412 +paliyt > the sword <02719+chereb > among the nations <01471 + gowy >, when ye shall be scattered <02219 + zarah > through the countries <00776 +>erets > . leave EZE 012 016 But I will {leave} <03498 +yathar > a few <04557 +micpar > men <00582 +>enowsh > of them from the sword <02719 +chereb >, from the famine <07458 +ra, and from the pestilence <01698 +deber > ; that they may declare <05608 +caphar > all <03605 +kol > their abominations <08441 +tow among the heathen <01471 +gowy > whither they come <00935 +bow> >; and they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . leave EZE 016 039 And I will also give <05414 +nathan > thee into their hand <03027 + yad >, and they shall throw <02040 + harac > down < 02040 + harac > thine eminent<01354 + gab > place, and shall break <05422 + nathats > down < 05422 + nathats > thy high < 07413 + ramah > the state of the stateplaces : they shall strip <06584 +pashat > thee also of thy clothes <00899 +beged > , and shall take <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > , and {leave} <03241 +Yaniym > thee naked <05903 + and bare < 06181 + . leave EZE 022 020 [As] they gather < 06910 + q@butsah > silver < 03701 + keceph>, and brass <05178 + n@ chosheth >, and iron <01270 + barzel >, and lead <05777 +, and tin <00913 + b@ divi >, into <00413 +>el > the midst <08432 +tavek > of the furnace <03564 +kuwr >, to blow <05301 +naphach > the fire <00784 +> esh > upon it, to melt <05413 + nathak > [it]; so <03651 + ken > will I gather <06908 + qabats > [ you ] in mine anger <00639 +>aph > and in my fury <02534 + chemah >, and I will {leave} <03241 + Yaniym> [you there], and melt <05413 +nathak > you. leave EZE 023 029 And they shall deal <06213 + with thee hatefully <08135 +sin>ah >, and shall take <03947 +laqach > away all <03605 +kol > thy labour <03018 +y@giya <>, and shall {leave} <05800 + thee naked <05903 + and bare <06181 + : and the nakedness <06172 + of thy whoredoms <02183 + zanuwn > shall be discovered <math><01540 + galah >, both thy lewdness <02154 + zimmah> and thy whoredoms <08457 +taznuwth > . leave EZE 029 005 And I will {leave} <05203 +natash > thee [

thrown ] into the wilderness <04057 + midbar >, thee and all <03605 + kol > the fish <01710 + dagah > of thy rivers <02975 + y@: thou shalt fall <05307 + naphal > upon the open <math><06440 + paniym > fields <07704 + sadeh > ;thou shalt not be brought <00622 +>acaph > together, nor <03808 + lo> > gathered <math><06908 + gabats > : I have given <05414 +nathan > thee for meat <00402 +>oklah > to the beasts <02416 +chay > of the field <00776+>erets > and to the fowls <05775 + of the heaven <08064 +shamayim > . leave EZE 032 004 Then will I {leave} <05203 +natash > thee upon the land <00776 +>erets >, I will cast <02904 +tuwl > thee forth upon the open <06440 +paniym > field <07704 +sadeh >, and will cause all <03605 +kol > the fowls <05775 + of the heaven <08064 +shamayim > to remain <07931 +shakan > upon thee, and I will fill <07646 +saba< > the beasts <02416 +chay > of the whole <03605 +kol > earth <00776 +>erets > with thee . leave EZE 039 002 And I will turn <07725 +shuwb > thee back <07725 +shuwb > , and {leave} <08338 +shawshaw > but the sixth <08338+shawshaw > part of thee, and will cause thee to come <05927 + up from the north <06828 + tsaphown > parts<03411 + y@rekah >, and will bring <00935 + bow > thee upon the mountains <02022 + har > of Israel <03478+Yisra>el>: leave DAN 004 015 Nevertheless  $<01297 + b@ram > \{leave\} <07662 + sh@baq > the stump <06136$ +of his roots <08330 +shoresh > in the earth <00772 +>ara< >, even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe > > of the field <01251 +bar >; and let it be wet <06647 + ts@ba < > with the dew <02920 + tal > of heaven <08065 + shamayin >, and [let ] his portion <02508 +chalaq > [ be ] with the beasts <02423 +cheyva> > in the grass <06211 + of the earth <00772+>ara<>: leave DAN 004 023 And whereas <01768 + diy > the king <04430 + melek > saw <02370 + chaza > > awatcher <05894 + and an holy <06922 + qaddiysh > one coming <05182 + n@chath > down <05182 + n@chathfrom heaven <08065 +shamayin >, and saying <00560 +>amar >, Hew <01414 +g@dad > the tree <00363 +>iylan > down, and destroy <02255 + chabal > it; yet  $<01297 + b@ram > \{leave\} <07662 + sh@baq > the stump$ <06136 + of the roots <08330 + shoresh > thereof in the earth <00772 + ara < >, even with a band <00613+>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash >, in the tender grass <01883 +dethe> > of the field <01251 + bar >; and let it be wet <06647 + ts@ba <> with the dew <02920 + tal > of heaven <08065+shamayin >, and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > of the field <01251 + bar >, till <05704 + seven <07655 + shib times <05732 + pass <02499 + chalaph > over <05922 + him ;leave DAN 004 026 And whereas <01768 + diy > they commanded <00560 + amar > to {leave} <07662+sh@baq > the stump < 06136 + of the tree < 00363 + >iylan > roots < 08330 + shoresh > ; thy kingdom < 04437+malkuw > shall be sure <07011 +qayam > unto thee, after <01767 +day > that thou shalt have known <03046+y@da<> that the heavens <08065 +shamayin > do rule <07990 +shalliyt > . leave HOS 012 014 Ephraim <00669 +>Ephrayim > provoked [ him ] to anger <03707 +ka most <08563 +tamruwr > bitterly <08563 +tamruwr >: therefore shall he {leave} <05203 +natash > his blood <01818 +dam > upon him , and his reproach <02781 +cherpah > shall his Lord <00113 +>adown > return <07725 +shuwb > unto him . leave JOE 002 014 Who <04310 + miy > knoweth < 03045 + yada < > [if] he will return < 07725 + shuwb > and repent < 05162+nacham >, and {leave} <07604 +sha>ar > a blessing <01293 +B@rakah > behind <00310 +>achar > him; [ even ] a meat offering <04503 +minchah > and a drink <05262 +necek > offering unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ? leave AMO 005 003 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The city <05892 + that went <03318+yatsa > out [by] a thousand < 00505 + eleph > shall leave < 07604 + sha > ar > an hundred < 03967 + me > ah > ,and that which went  $\langle 03318 + yatsa \rangle \rangle$  forth  $\langle 03318 + yatsa \rangle \rangle$  [by] an hundred  $\langle 03967 + me \rangle$  and  $\langle leave \rangle$ <07604 + sha > ar > ten < 06235 +, to the house <01004 + bayith > of Israel < 03478 + Yisra > el >. leave AMO 005 003 For thus <03541 + koh > saith <00559 + amar > the Lord <00136 + Adonay > GOD <03069 + Y@hovih > ;The city <05892 + that went <03318 + yatsa> > out [ by ] a thousand <00505 +>eleph > shall {leave} <07604 +sha>ar > an hundred <03967 +me>ah >, and that which went <03318 +yatsa> > forth <03318 +yatsa> > [by ]an hundred <03967 + me > ah > shall leave <07604 + sha > ar > ten <06235 + , to the house <01004 + bayith > ofIsrael <03478 +Yisra>el >. leave AMO 005 007 Ye who turn <02015 +haphak > judgment <04941 +mishpat > to wormwood <03939 + la, and  $\{leave\} < 03241 + Yaniym > off righteousness < 06666 + ts@daqah > in the earth$ <00776 +>erets >, leave OBA 001 005 If <00518 +>im > thieves <01590 +gannab > came <00935 +bow >> to thee, if <00518 + >im > robbers < 07703 + shadad > by night < 03915 + layil > , (how art thou cut < 01820 + damah dama> off !) would they not have stolen <01589 +ganab > till they had enough <01767 +day >? if <00518 +>im > the grapegatherers <01219 +batsar > came <00935 +bow > to thee, would <14 > they not {leave} <07604 +sha>ar > [some] grapes ? leave ZEP 003 012 I will also {leave} < 07604 + sha > ar > in the midst < 07130 + qereb > of theean afflicted <06041 + and poor <01800 + dal > people <05971 + , and they shall trust <02620 + chacah > in thename <08034 +shem > of the LORD <03068 +Y@hovah > . leave MAL 004 001 . For , behold <02009 +hinneh > , the day <03117 + yowm > cometh <00935 + bow > >, that shall burn <01197 + ba as an oven <08574 + tannuwr > t

; and all <03605 + kol > the proud <02086 + zed >, yea, and all <03605 + kol > that do <06213 + wickedly <07564 +rish, shall be stubble <07179 +gash > : and the day <03117 +yowm > that cometh <00935 +bow > > shall burn <03857 +lahat > them up, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>, that it shall {leave} <05800 + them neither root <08328 + sheresh > nor branch <06057 + . Leave MAT 005 024 {Leave} <0863 - aphiemi -> there <1563 - ekei -> thy gift <1435 - doron -> before <1715 emprosthen -> the altar <2379 -thusiasterion ->, and go <5217 -hupago -> thy way; first <4412 -proton -> be reconciled <1259 -diallasso -> to thy brother <0080 -adephos ->, and then <5119 -tote -> come <2064 - erchomai -> and offer <4374 -prosphero -> thy gift <1435 -doron -> . leave MAT 018 012 How <5101 -tis -> think <1380 dokeo -> ye ? if <1437 -ean -> a man <0444 -anthropos -> have <1099 -glukus -> an hundred <1540 -hekaton -> sheep <4263 -probaton ->, and one <1520 -heis -> of them be gone <4105 -planao -> astray <4105 - planao ->, doth he not {leave} <0863 - aphiemi -> the ninety <1768 - ennenekontaennea -> and nine <1768 ennenekontaennea ->, and goeth <4198 -poreuomai -> into <1909 -epi -> the mountains <3735 -oros ->, and seeketh <2212 -zeteo -> that which <3588 - ho -> is gone astray <4105 -planao -> ? leave MAT 019 005 And said <2036 -epo ->, For this <5127 - toutou -> cause <1752 -heneka -> shall a man <0444 -anthropos -> {leave} <2641 -kataleipo -> father <3962 -pater -> and mother <3384 -meter -> , and shall cleave <4347 -proskollao -> to his wife <1135 -gune -> : and they twain <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> ? leave MAT 023 023 Woe <3759 -ouai -> unto you, scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaios ->, hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon ->, and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [ matters ] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos ->, and faith <4102 -pistis ->: these <5023 - tauta -> ought <1163 -dei -> ye to have done <4160 -poieo -> , and not to {leave} <0863 -aphiemi -> the other <2548 -kakeinos -> undone . leave MAR 005 013 And forthwith <2112 -eutheos -> Jesus <2424 - Jesus -> gave <2010 -epitrepo -> them {leave} <2010 -epitrepo -> . And the unclean <0169 -akathartos -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out , and entered <1525 eiserchomai -> into <1519 -eis -> the swine <5519 -choiros -> : and the herd <0034 -agele -> ran <3729 -hormao -> violently down <2596 -kata - > a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> , ( they were about <5613 -hos -> two <1367 - dischilioi -> thousand <1367 -dischilioi -> ; ) and were choked <4155-pnigo -> in the sea <2281 -thalassa -> . leave MAR 010 007 For this <5127 -toutou -> cause <1752 -heneka -> shall a man <0444 -anthropos -> {leave} <2641 -kataleipo -> his father <3962 -pater -> and mother <3384 -meter ->, and cleave <4347 -proskollao -> to his wife <1135 -gune -> ; leave MAR 012 019 Master <1320 -didaskalos ->, Moses <3475 - Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a man s <5100 -tis -> brother <0080 -adephos -> die <0599 - apothnesko ->, and leave <2641 -kataleipo -> [ his ] wife <1135 -gune -> [ behind <2641 -kataleipo -> him ], and {leave} <0863 - aphiemi -> no <3361 -me -> children <5043 -teknon ->, that his brother <0080 -adephos -> should take <2983 -lambano -> his wife <1135 -gune ->, and raise <1817 -exanistemi -> up seed <4690 - sperma -> unto his brother <0080 -adephos -> . leave MAR 012 019 Master <1320 -didaskalos ->, Moses <3475 - Moseus -> wrote <1125 -grapho -> unto us, If <1437 -ean -> a man s <5100 -tis -> brother <0080 -adephos -> die <0599 - apothnesko -> , and {leave} <2641 -kataleipo -> [ his ] wife <1135 -gune -> [ behind <2641 -kataleipo -> him ], and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon ->, that his brother <0080 -adephos -> should take <2983 -lambano -> his wife <1135 -gune -> , and raise <1817 exanistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> . leave LUK 011 042 But woe 3759 ouai - unto you, Pharisees 5330 - Pharisaios - ! for ye tithe LUK 0586 - apodekatoo - mint 2238 - heduosmon - and rue 4076 -peganon - and all 3956 -pas - manner of herbs 3001 -lachanon -, and pass 3928 -parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love LUK 0026 -agape - of God 2316 -theos - : these 5023 tauta - ought 1163 -dei - ye to have done 4160 -poieo -, and not to {leave} LUK 0863 -aphiemi - the other 2548 kakeinos - undone . leave LUK 015 004 What 5101 -tis - man LUK 0444 -anthropos - of you , having 2192 -echo - an hundred 1540 -hekaton - sheep 4263 - probaton - , if he lose 0622 -apollumi - one 1520 -heis - of them , doth not {leave} 2641 -kataleipo - the ninety 1768 - ennenekontaennea - and nine 1768 -ennenekontaennea - in the wilderness 2048 -eremos - , and go 4198 -poreuomai - after 1909 - epi - that which is lost 0622 -apollumi - , until 2193 -heos - he find 2147 -heurisko - it ? leave LUK 019 044 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo -, and thy children 5043 -teknon - within 1722 -en - thee; and they shall not {leave} LUK 0863 - aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou knewest 1097 -ginosko not the time 2540 -kairos - of thy visitation 1984 -episkope - . leave JOH 014 018 . I will not {leave} <0863 aphiemi -> you comfortless <3737 -orphanos -> : I will come <2064 -erchomai -> to you . leave JOH 014 027 Peace <1515 -eirene -> I {leave} <0863 - aphiemi -> with you, my peace <1515 -eirene -> I give <1325 - didomi -> unto you : not as the world <2889 -kosmos -> giveth <1325 -didomi -> , give <1325 -didomi -> I unto you . Let not your <5216 -humon -> heart <2588 -kardia -> be troubled <5015 - tarasso -> , neither <3366 -mede -> let it be afraid <1168 - deiliao -> . leave JOH 016 028 . I came <1831 -exerchomai -> forth <1831 - exerchomai -> from the Father <3962 -pater ->, and am come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> : again <3825 -palin ->, I {leave} <0863 -aphiemi -> the world <2889 -kosmos ->, and go <4198 -poreuomai -> to the Father <3962 -pater -> . leave JOH 016 032 Behold <2400 -idou -> , the hour <5610 -hora -> cometh <2064 erchomai ->, yea <2532 -kai ->, is now <3568 - nun -> come <2064 -erchomai ->, that ye shall be scattered <4650 -skorpizo ->, every <1538 -hekastos -> man to his own <2398 -idios ->, and shall {leave} <0863 -aphiemi -> me alone <3441 -monos -> : and yet I am <1510 -eimi -> not alone <3441 - monos -> , because <3754 -hoti -> the Father <3962 -pater -> is with me . leave JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaia -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 - Jesus >, but secretly <2928 -krupto > for fear <5401 -phobos > of the Jews <2453 -Joudaios >, besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -airo -> away the body <4983 -soma -> of Jesus <2424 - Jesous -> : and Pilate <4091 - Pilatos -> gave <2010 - epitrepo -> [ him ] {leave} <2010 epitrepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the body <4983 soma -> of Jesus <2424 - Jesous -> . leave ACT 002 027 Because <3754 - hoti -> thou wilt not {leave} <1459 egkataleipo -> my soul <5590 -psuche -> in hell <0086 - haides ->, neither <3761 -oude -> wilt thou suffer <1325 - didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <1492 -eido -> corruption <1312 -diaphthora ->. leave ACT 006 002 Then <1161 -de -> the twelve <1427 -dodeka -> called <4341 -proskaleomai -> the multitude <4128 -plethos -> of the disciples <3101 -mathetes -> [ unto them ], and said <2036 - epo ->, It is not reason <0701 -arestos -> that we should {leave} <2641 -kataleipo -> the word <3056 -logos -> of God <2316 theos ->, and serve <1247 -diakoneo -> tables <5132 - trapeza -> . leave ACT 018 018 . And Paul <3972 -Paulos -> [ after this ] tarried <4357 -prosmeno -> [ there ] yet <2089 -eti -> a good <2425 -hikanos -> while <2250 hemera ->, and then took <0657 - apotassomai -> his {leave} <0657 - apotassomai -> of the brethren <0080 adephos ->, and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria ->, and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [ his ] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> . leave ACT 021 006 And when we had taken <0782 -aspazomai -> our {leave} <0782 -aspazomai -> one <0240 -allelon -> of another <0240 -allelon ->, we took <1519 -eis -> ship <4143 -ploion ->; and they returned <5290 -hupostrepho -> home <2398 -idios -> again <5290 -hupostrepho -> . leave 1CO 007 013 And the woman <1135 -gune -> which <3748 hostis -> hath <2192 -echo -> an husband <0435 -aner -> that believeth <0571 -apistos -> not , and if he be pleased <4909 - suneudokeo -> to dwell <3611 -oikeo -> with her, let her not {leave} <0863 -aphiemi -> him. leave 2CO 002 013 I had <2192 -echo -> no <3756 -ou -> rest <0425 -anesis -> in my spirit <4151 -pneuma ->, because I found <2147 -heurisko -> not Titus <5103 -Titos -> my brother <0080 - adephos -> : but taking my {leave} <0657 -apotassomai -> of them, I went <1831 -exerchomai -> from thence into <1519 -eis -> Macedonia <3109 - Makedonia -> . leave EPH 005 031 For this <5127 -toutou -> cause <0873 - aphorizo -> shall a man <0444 -anthropos -> {leave} <2641 - kataleipo -> his father <3962 -pater -> and mother <3384 -meter ->, and shall be joined <4347 -proskollao -> unto his wife <1135 -gune ->, and they two <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> . leave HEB 013 005 [ Let your <3588 -ho -> ] conversation <5158 - tropos -> [be] without <0866 -aphilarguros -> covetousness <0866 -aphilarguros -> ; [and be] content <0714 -arkeo -> with such <3588 -ho -> things as ye have <3918 -pareimi -> : for he hath said <2046 -ereo ->, I will never <3364 -ou me -> {leave} <0447 -aniemi -> thee, nor <3364 -ou me -> forsake <1459 - egkataleipo -> thee. leave REV 011 002 But the court <0833 -aule -> which <3588 -ho - > is without <1855 -exothen -> the temple <3485 -naos -> {leave} <1544 -ekballo -> out, and measure <3354 -metreo -> it not; for it is given <1325 -didomi -> unto the Gentiles <1484 -ethnos -> : and the holy <0040 -hagios -> city <4172 -polis -> shall they tread <3961 -pateo -> under foot forty <5062 -tessarakonta - > [ and ] two <1417 -duo -> months <3376 -men -> . an hundred shall leave ten because thou wilt not leave my soul but cleave unto but many shall cleave but taking my leave <2CO2 -:13 > but they shall not cleave one cleave unto cleave unto him cleave unto him cleave unto him cleave unto me clods cleave fast together did cleave unto for thou wilt not leave my soul hath not laboured therein shall he leave it he shall cleave it with he shall not leave any he should leave his father he will yet again leave them heart they would cleave unto it shall leave them neither root nor branch lad cannot leave his father leave but leave it leave me not leave me not leave my fatness leave my wine leave no children leave not my soul destitute leave not thy place leave off righteousness leave one leave thee leave thee naked leave thee upon leave their wealth leave them leave there thy gift before leave thy fatherless children leave us leave us not leave us not leave with you leave you none let her not leave him <1CO7 -:13 > let him not leave us <1KI8 -:57 > let me now leave with thee let us leave off this usury lord will not leave him man leave father man leave his father man leave his father man leave his father

might leave my people naaman shall cleave unto thee  $\langle 2KI5 - :27 \rangle$  not leave thee wh or wilt thou leave thy labour shall cleave unto his wife shall leave me alone shall leave thee naked shall leave them shall leave them there shall not leave thee should leave it unto temple leave out then took his leave there shall cleave nought therefore leave off contention therefore shall he leave his blood upon him they shall cleave they shall cleave unto thee they shall leave none they shall not leave thou didst cleave thou didst cleave thou mayest cleave unto him thou shalt leave them for thou shalt leave them unto thousand shall leave an hundred we should leave we would leave what they leave when we had taken our leave one where will ye leave your glory who leave will also leave will leave will leave will leave my complaint upon myself will leave off my heaviness will leave thee will make thy tongue cleave will never leave thee will not leave thee  $\langle 2KI2 - 2 \rangle$  will not leave thee  $\langle 2KI2 - 4 \rangle$  will not leave thee <2KI2 -:6 > will not leave thee <2KI4 -:30 > will not leave thee will not leave thee altogether unpunished will not leave you comfortless would they not leave would they not leave ye shall leave none ye shall leave your name for - cleave, 1234, 1692, 1693, 1695, 3867, 5596, 8156, \* cleave, 4347, \* leave, 0447, 0657, 0782, 0863, 1459, 1544, 2010, 2641, - leave, 2308, 3241, 3322, 3498, 5157, 5203, 5414, 5800, 6168, 7503, 7592, 7604, 7662, 8338, cleave GEN 002 024 Therefore shall a man <00376 +>iysh > leave <05800 + his father <1> and his mother <00517 +> em >, and shall {cleave} <01692 + dabaq > unto his wife <00802 +> is hshah > : and they shall be one <00259 +> echad > flesh <01320 + basar > . cleave LEV 001 017 And he shall {cleave} <08156+shaca<>it with the wings <03671 +kanaph > thereof, [but] shall not divide <00914 +badal > [it] as under : and the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , upon the wood <06086 + that [ is ] upon the fire <00784 +> esh > : it [ is ] a burnt <05930 + sacrifice, an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . cleave DEU 004 004 But ye that did {cleave} <01695 +dabeq > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [ are ] alive <02416 +chay > every <03605 +kol > one of you this day <03117 +yowm > . cleave DEU 010 020 Thou shalt fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <0430>elohiym > ; him shalt thou serve <05647 +, and to him shalt thou {cleave} <01692 + dabaq >, and swear <07650 + shaba < > by his name <08034 +shem > . cleave DEU 011 022 For if <00518 +>im > ye shall diligently keep <08104 +shamar > command <06680 +tsavah > you, to do <06213 + them, to love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek >, and to {cleave} <01692 +dabaq > unto him ; cleave DEU 013 004 Ye shall walk <03212 +yalak > after <00310 +> achar > the LORD <03068 +Y@hovah >your God <00430 +> elohiym >, and fear <03372 +yare >> him, and keep <08104 +shamar > his commandments <04687 +mitsvah >, and obey <08085 +shama< > his voice <06963 +qowl >, and ye shall serve <05647 + him, and  $\{cleave\} < 01692 + dabaq > unto him$ . cleave DEU 013 017 And : that the LORD <03068 + Y@ hovah > may turn <07725 + shuwb > from the fierceness <02740 + charown > of his anger <00639 +>aph >, and shew <05414 +nathan > thee mercy <07356 +racham >, and have compassion <07355 +racham > upon thee, and multiply <07235 +rabah > thee, as he hath sworn <07650 +shaba< > unto thy fathers <1>; cleave DEU 028 021 The LORD <03068 +Y@hovah > shall make the pestilence <01698 +deber >  ${cleave} < 01692 + dabaq > unto thee, until < 05704 + he have consumed < 03615 + kalah > thee from off < 05921$ + the land <00127 +> adamah >, whither thou goest <00935 + bow >> to possess <03423 + yarash > it . cleave DEU 028 060 Moreover he will bring <07725 +shuwb > upon thee all <03605 +kol > the diseases <04064 +madveh > of Egypt <04714 +Mitsrayim >, which <00834 +>aher > thou wast afraid <03025 +yagor > of; and they shall {cleave} <01692 + dabaq > unto thee . cleave DEU 030 020 That thou may est love <00157 + abab >the LORD <03068 + Y@ hovah > thy God <00430 +>elohiym >, [ and ] that thou may est obey <08085 + shama <> his voice <06963 + qowl >, and that thou mayest {cleave} <01692 + dabaq > unto him : for he [ is ] thy life <02416 +chay >, and the length <00753 +>orek > of thy days <03117 +yowm > : that thou mayest dwell <03427+yashab > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1>, to Abraham <85>, to Isaac <03327 +Yitschaq >, and to Jacob <03290+Ya, to give <05414 +nathan > them . cleaveth DEU 014 006 And every <03605 +kol > beast <00929cleft < 0.08156 + shaca < > into two < 0.08147 + sh@nayim > claws < 0.06541 + parcah > , [and] cheweth < 0.05927 + the shaca < 0.0cud < 01625 + gerah > among the beasts < 00929 + b@hemah > , that ye shall eat < 00398 + >akal > . leave GEN 002024 Therefore shall a man  $<00376 + iysh > \{leave\} < 05800 + his father <1> and his mother <math><00517 + em >$ , and shall cleave <01692 + dabaq > unto his wife <00802 + ishshah >: and they shall be one <00259 + ishshah >flesh <01320 +basar > . leave GEN 028 015 And , behold <02009 +hinneh > , I [ am ] with thee , and will keep <08104 +shamar > thee in all <03605 +kol > [ places ] whither <00834 +>aher > thou goest <03212 +yalak >,

and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah >; for I will not {leave} <05800 + thee, until I have done <06213 + [ that ] which <00834+>aher > I have spoken <01696 +dabar > to the of . leave GEN 033 015 And Esau <06215 + said <00559 +>amar >, Let me now  $<04994 + na >> \{$ leave $\} <03322 + yatsag > with thee [ some ] of the folk <math><05971 +$ that [ are ] with me . And he said <00559 +>amar >, What <04100 + mah > needeth it ? let me find <04672 + matsa >>grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . leave GEN 042 033 And the man <00376 + iysh >, the lord <00113 + adown > of the country <00776 + erets >, said <00559 + amar > unto us, Hereby  $<02063 + zo > th > shall I know <03045 + yada <> that ye [ are ] true <03651 + ken > [ men ]; { leave }$ <03241 + Yaniym > one <00259 + >echad > of your brethren <00251 + >ach > [here] with me, and take <03947+laqach > [food for] the famine <07459 +r@abown > of your households <01004 +bayith > , and be gone <03212 + yalak >: leave GEN 044 022 And we said <00559 + amar > unto my lord <00113 + adown >, The lad <05288 +na cannot leave <05800 + his father <1>: for [ if ] he should {leave} <05800 + his father , [ his father ] would die <04191 +muwth > . leave GEN 044 022 And we said <00559 +>amar > unto my lord <00113 +>adown >, The lad <05288 +na cannot {leave} <05800 + his father <1>: for [ if ] he should leave <05800 + his father , [ his father ] would die <04191 +muwth > . leave EXO 016 019 And Moses <04872 +Mosheh > said <00559 +> amar >, Let no <00408 +> al > man <00376 +> iysh > {leave} <03498 + yathar > of it till <05704 + the morning <01242 +boger > . leave EXO 023 011 But the seventh <07637 +sh@biy [year] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still; that the poor <34 > of thy people <05971 + may eat <00398 +>akal > : and what they  $\{\text{leave}\} < 03498 + \text{yathar} > \text{the beasts} < 02416 + \text{chay} > \text{of the field} < 07704 + \text{sadeh} > \text{shall eat}$ <00398 +>akal >. In like <03651 + ken > manner <03651 + ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem >, [ and ] with thy oliveyard <02132 +zayith >. leave LEV 007 015 And the flesh <01320+basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings for thanksgiving <08426+towdah > shall be eaten <00398 +>akal > the same day <03119 +yowmam > that it is offered <07133 +qorban > ; he shall not {leave} <03241 + Yaniym > any of it until <05704 + the morning <01242 + boger > . leave LEV 016023 And Aaron <00175 +> Aharown > shall come <00935 + bow >> into <00413 +> el > the tabernacle <00168+>ohel > of the congregation, and shall put <06584 +pashat > off the linen <00906 +bad > garments <00899 +beged >, which <00834 +>aher > he put <03847 +labash > on when he went <00935 +bow > into <00413 +>el > the holy <06944 + qodesh > [place], and shall {leave} <03241 + Yaniym > them there <08033 + sham > : leaveLEV 019 010 And thou shalt not glean <05953 + thy vineyard <03754 +kerem >, neither <03808 +lo> > shalt thou gather <03950 + lagat > [ every ] grape <06528 + peret > of thy vineyard <03754 + kerem > ; thou shalt  $\{\text{leave}\} < 05800 + \text{them for the poor} < 06041 + \text{and stranger} < 01616 + \text{ger} > : I \text{ [ am ] the LORD} < 03068$ +Y@hovah > your God <00430 +>elohiym > . leave LEV 022 030 On the same <01931 +huw >> day <03117 +yowm > it shall be eaten <00398 +>akal > up ; ye shall {leave} <03498 +yathar > none <03808 +lo> > of it until <05704 + the morrow <01242 +boqer > : I [ am ] the LORD <03068 +Y@hovah > . leave LEV 023 022 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of your land <00776 +>erets >, thou shalt not make clean riddance <03615 +kalah > of the corners <06285 +pe>ah > of thy field <07704 +sadeh > when thou reapest <07114 +qatsar >, neither <03808 +lo> > shalt thou gather <03950 +laqat > any gleaning <03951 +leqet > of thy harvest <07105 + qatsiyr >: thou shalt {leave} <05800 + them unto the poor <math><06041 + dt, and to the stranger <01616 + ger >: I [ am ] the LORD <03068 + Y@ hovah > your God <00430 + > elohiym > . leave NUM 009 012 They shall {leave} <07604 + sha > ar > none <03808 + lo > of it unto the morning <01242 + boger >, nor<03808 + lo > break < 07665 + shabar > any bone < 06106 + of it : according to all < 03605 + kol > the ordinances<02708 +chuqqah > of the passover <06453 +pecach > they shall keep <06213 + it . Leave NUM 010 031 And he said <00559 +>amar >, {Leave} <05800 + us not, I pray <04994 + na >> thee; forasmuch as thou knowest <03045 + yada < > how we are to encamp <02583 + chanah > in the wilderness <04057 + midbar >, and thou mayest be to us instead <08478 +tachath > of eyes <05869 + . leave NUM 022 013 And Balaam <01109 +Bil rose <06965 +quwm > up in the morning <01242 +boqer >, and said <00559 +>amar > unto the princes <08269 +sar > of Balak <01111 + Balaq >, Get <03212 + yalak > you into <00413 + >el > your land <00776 + >erets >: for the  $LORD < 03068 + Y @hovah > refuseth < 03985 + ma > en > to give < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave$ to go <01980 +halak > with you . leave NUM 032 015 For if ye turn <07725 +shuwb > away from after <00310+>achar > him, he will yet  $<05750 + again < 03254 + yacaph > \{leave\} < 03241 + Yaniym > them in the wilderness$ <04057 + midbar >; and ye shall destroy <07843 + shachath > all <03605 + kol > this <02088 + zeh > people<05971 + . leave DEU 028 051 And he shall eat <00398 + >akal > the fruit <math><06529 + p@riy > of thy cattle <00929+b@hemah >, and the fruit <06529 + p@riy > of thy land <math><00127 + >adamah >, until <05704 + thou be destroyed<08045 +shamad >: which <00834 +>aher > [ also ] shall not {leave} <07604 +sha>ar > thee [ either ] corn <01715 + dagan >, wine <08492 + tiyrowsh >, or oil <03323 + yitshar >, [or] the increase <07698 + sheger > of

thy kine <00504 +> eleph >, or flocks <06251 + of thy sheep <06629 + tso> n >, until <05704 + he have destroyed <6> thee . leave DEU 028 054 [So that] the man <00376 + iysh >[that is] tender <07390 + rak > among you, and very <03966 +m@ delicate <06028 + , his eye <05869 + shall be evil <07489 +ra the seventh <07637 +sh@biy day <03117 +yowm >, that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el >. leaven EXO 012 019 Seven <07651 +sheba< > days <03117 +yowm > shall there be no  $<03808 + lo > \{leaven\} < 07603 + s@>or > found < 04672 + matsa > in your houses < 01004 + bayith > : for$ whose vere eateth <00398 +> akal > that which is leavened <02557 + chametz >, even that soul <05315 + nephesh > shall be cut <03772 +karath > off from the congregation <05712 + of Israel <03478 +Yisra>el >, whether he be a stranger <01616 + ger >, or born <00249 + ezrach > in the land <00776 + erets >. leaven EXO 013 007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > seven <07651 +sheba< > days <03117 +yowm >; and there shall no <03808 +lo> > leavened <02557 +chametz > bread be seen <07200 +ra>ah > with thee, neither <03808 + lo > shall there be {leaven} <07603 + s@>or > seen <07200 + ra>ah > with thee in all<03605 + kol > thy quarters < 01366 + g@buwl > . leaven EXO 034 025 Thou shalt not offer < 07819 + shachat > 0.000 + shalt not offer < 0.0000 + shalt notthe blood  $<01818 + dam > of my sacrifice <02077 + zebach > with {leaven} <02557 + chametz > ; neither shall the$ sacrifice <02077 + zebach > of the feast <02282 + chag > of the passover <06453 + pecach > be left <03885 + luwn> unto the morning <01242 +boger > . leaven LEV 002 011 . No <03808 +lo> meat offering <04503 +minchah >, which <00834 +> aher > ye shall bring <07126 + qarab > unto the LORD <03068 + Y@hovah >, shall be made <06213 + with leaven <02557 +chametz > : for ye shall burn <06999 +qatar > no <03808 +lo> > {leaven} <07603 + s@>or >, nor any <03605 + kol > honey <01706 + d@bash >, in any <03605 + kol > offering of the LORD < 03068 + Y@hovah > made by fire . leaven LEV 002 011 . No < 03808 + lo > meat offering < 04503+minchah >, which <00834 +>aher > ye shall bring <07126 +qarab > unto the LORD <03068 +Y@hovah >, shall be made  $<06213 + with \{leaven\} < 02557 + chametz > : for ye shall burn < 06999 + qatar > no < 03808 + lo > >$ leaven <07603 +s@>or >, nor any <03605 +kol > honey <01706 +d@bash >, in any <03605 +kol > offering of the LORD <03068 +Y@hovah > made by fire . leaven LEV 006 017 It shall not be baken <00644 +>aphah > with  $\{\text{leaven}\} < 02557 + \text{chametz} > . I have given < 05414 + \text{nathan} > \text{it } [ \text{ unto them for } ] \text{ their portion} < 02506 + \text{cheleg} > 0.000 + 0.00000 + 0.00000 + 0.0000 + 0.00000 + 0.00000 + 0.00000 + 0.00000 + 0.00000$ of my offerings made by fire; it [ is ] most < 06944 + qodesh > holy < 06944 + qodesh > , as [ is ] the sin < 02403+chatta>ah > offering, and as the trespass <00817 +>asham > offering. leaven LEV 010 012. And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar >, his sons <01121 +ben > that were left <03498 +yathar >, Take <03947+laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 + Y@hovah > made by fire, and eat <00398 + >akal > it without  $<04682 + matstsah > \{$ leaven $\} < 04682$ +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [ is ] most <06944 +qodesh > holy <06944 +qodesh > : leaven LEV 023 017 Ye shall bring <00935 +bow> > out of your habitations <04186 +mowshab > two<08147 +sh@nayim > wave <08573 +t@nuwphah > loaves <03899 +lechem > of two <08147+sh@nayim > tenth <06241 + deals : they shall be of fine flour <05560 + coleth > ; they shall be baken <00644 +>aphah > with {leaven} <02557 + chametz >; [ they are ] the firstfruits <01061 + bikkuwr > unto the LORD <03068 + Y@hovah > . leavened EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 + matstsah > bread; even <00389 +>ak > the first <07223 + ri>shown > day > day > bread; even <00389 +>ak > the first <07223 + ri>shown > day > bread; even <00389 +>ak > the first <07223 + ri>shown > day > bread; even <00389 +>ak > the first <07223 + ri>shown > day > bread; even <00389 +>ak > b<03117 + yowm > ye shall put <07673 + shabath > away leaven <07603 + s@>or > out of your houses <01004+bayith >: for whose ver eateth <00398 +>akal > {leavened} <02557 +chametz > bread from the first <07223+ri>shown > day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > , that soul<05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . leavened EXO 012 019 Seven <07651 +sheba< > days <03117 +yowm > shall there be no <03808 +lo> > leaven <07603 +s@>or > found <04672 +matsa>> in your houses <01004 +bayith>: for whosoever eateth <00398 +>akal> that which is  $\{\text{leavened}\} < 02557 + \text{chametz} >$ , even that soul < 05315 + nephesh > shall be cut < 03772 + karath > off from the congregation <05712 + of Israel <03478 +Yisra>el >, whether he be a stranger <01616 +ger >, or born <00249 +>ezrach > in the land <00776 +>erets > . leavened EXO 012 020 Ye shall eat <00398 +>akal > nothing <03808  $+lo > \{leavened\} < 02557 + chametz > ; in all < 03605 + kol > your habitations < 04186 + mowshab > shall ye eat$ <00398 +>akal > unleavened <04682 +matstsah > bread . leavened EXO 012 034 And the people <05971 + took <05375 + nasa > their dough  $<01217 + batseq > before < 02962 + terem > it was {leavened} < 02557 + chametz > ,$ their kneadingtroughs <04863 +mish>ereth > being bound <06887 +tsarar > up in their clothes <08071 +simlah > upon their shoulders <07926 +sh@kem > . leavened EXO 012 039 And they baked <00644 +>aphah > unleavened <04682 + matstsah > cakes <05692 + of the dough <01217 + batseq > which <00834 + >aher > theybrought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , for it was not {leavened} <02557 +chametz >; because <03588 +kiy > they were thrust <01644 +garash > out of Egypt <04714

+Mitsrayim >, and could <03201 +yakol > not tarry <04102 +mahahh >, neither had they prepared <06213 + for themselves <01992 +hem > any victual <06720 +tseydah > . leavened EXO 013 003 And Moses <04872 +Mosheh > said < 00559 + > amar > unto the people < 05971 + , Remember < 02142 + zakar > this < 02088 + zeh > amar > unto the people < 05971 + , Remember < 02142 + zakar > this < 02088 + zeh > amar > unto the people < 05971 + , Remember < 02142 + zakar > this < 02088 + zeh > amar > unto the people < 05971 + , Remember < 02142 + zakar > this < 02088 + zeh > amar > unto the people < 05971 + , Remember < 02142 + zakar > this < 02088 + zeh > amar > unto the people < 05971 + , Remember < 02142 + zakar > this < 02088 + zeh > amar > unto the people < 05971 + , Remember < 02142 + zakar > this < 02088 + zeh > amar > unto the people < 05971 + , Remember < 02142 + zakar > this < 02088 + zeh > amar > unto the people < 05971 + , Remember < 02142 + zakar > this < 02088 + zeh > amar > unto the people < 05971 + , Remember < 02142 + zakar > this < 02088 + zeh > amar > unto the people < 05971 + , Remember < 02142 + zakar > this < 02088 + zeh > amar > unto the people < 05971 + , Remember < 02142 + zakar > this < 02088 + zeh > amar > unto the people < 05971 + , Remember < 02142 + zakar > this < 02088 + zeh > amar > unto the people < 05971 + , Remember < 02142 + zakar > this < 02088 + zeh > amar > unto the people < 05971 + , Remember < 02142 + zakar > this < 02088 + zeh > amar > unto the people < 05971 + , Remember < 02142 + zakar > this < 02088 + zeh > amar > unto the people < 05971 + , Remember < 02142 + zakar > this < 02088 + zeh > amar > unto the people < 05971 + , Remember < 02142 + zakar > this < 02088 + zeh > amar > unto the people < 05971 + , Remember < 02142 + zakar > this < 02088 + zeh > amar > unto the people < 05971 + , Remember < 02142 + zakar > this < 02088 + zeh > amar > unto the people < 05971 + , Remember < 02142 + zakar > this < 02088 + zeh > amar > unto the people < 05971 + , Remember < 02142 + zakar > this < 02088 + zeh > amar > unto the people < 05971 + , Remember < 02142 + zakar > this < 02088 + zeh > amar > unto the people < 05971 + , Remember < 02142 + zakar > this < 02088 + zeh > unto the people < 05971 +day <03117 +yowm >, in which <00834 +>aher > ye came <03318 +yatsa> > out from Egypt <04714+Mitsrayim >, out of the house <01004 +bayith > of bondage <05650 +; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from this <02088 +zeh > [ place ] : there shall no <03808 + lo > {leavened} <02557 + chametz > bread be eaten <math><00398 + > akal >. leavened EXO 013 007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > seven <07651 +sheba<>days <03117 +yowm >; and there shall no <03808 +lo>> {leavened} <02557 +chametz > bread be seen <07200 + ra>ah > with thee, neither <03808 + lo> > shall there be leaven <math><07603 + s@>or > seen <07200+ra>ah > with thee in all <03605 + kol > thy quarters <01366 + g@buwl > . leavened EXO 023 018 Thou shalt notoffer <02076 +zabach > the blood <01818 +dam > of my sacrifice <02077 +zebach > with {leavened} <02557 +chametz > bread ; neither <03808 + lo > shall the fat <02459 + cheleb > of my sacrifice <02282 + chag > remain <03885 +luwn > until <05704 + the morning <01242 +boqer > . leavened LEV 007 013 Besides <05921 + the cakes <02471 +challah >, he shall offer <07126 +qarab > [ for ] his offering <07133 +qorban > {leavened} <02557 +chametz > bread <03899 +lechem > with the sacrifice <02077 +zebach > of thanksgiving <08426+towdah > of his peace <08002 +shelem > offerings . leavened DEU 016 003 Thou shalt eat <00398 +>akal > no  $<03808 + lo > \{leavened\} < 02557 + chametz > bread with it; seven < 07651 + sheba < > days < 03117 + yowm > local days < 03117 + yowm > loca$ shalt thou eat <00398 +>akal > unleavened <04682 +matstsah > bread therewith <05921 +, [even] the bread <03899 +lechem > of affliction <06040 +; for thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm >of thy life <02416 +chay > . leavened DEU 016 004 And there shall be no <03808 +lo> > {leavened} <07603+s@>or>bread seen <07200 + ra>ah> with thee in all <03605 + kol> thy coast <01366 + g@buwl> seven<07651 + sheba <> days <03117 + yowm >; neither <03808 + lo >> shall there [any thing] of the flesh <01320+basar >, which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117+yowm > at even < 0.06153 + remain < 0.03885 + luwn > all < 0.03885 + luwn > night until the morning < 0.01242 + boger> . leaves GEN 003 007 And the eyes <05869 + of them both <08147 + sh@nayim > were opened <06491+paqach >, and they knew <03045 +yada< > that they [were ] naked <05903 +; and they sewed <08609 +taphar > fig  $<08384 + t@>en > \{leaves\} <02529 + chem>ah > together, and made <math><06213 + themselves <01992 + hem > together)$ aprons <02290 +chagowr > . unleavened GEN 019 003 And he pressed <06484 +patsar > upon them greatly <03966 + m@; and they turned <05493 + cuwr > in unto him, and entered <00935 + bow > into <00413 + el > into <00413 + el > into <00413 + el > into <00413 + el > el > inhis house <01004 + bayith >; and he made <06213 + them a feast <math><04960 + mishteh >, and did bake <00644+>aphah > {unleavened} <04682 +matstsah > bread, and they did eat <00398 +>akal > . unleavened EXO 012 008 And they shall eat <00398 +>akal > the flesh <01320 +basar > in that night <03915 +layil >, roast <06748+tsaliy > with fire <00784 +>esh >, and {unleavened} <04682 +matstsah > bread; [and] with bitter <04844+m@ror > [herbs] they shall eat <00398 +>akal > it. unleavened EXO 012 015 Seven <07651 +sheba< > days  $<03117 + yowm > shall ye eat < 00398 + >akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >ak > akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >ak > akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >ak > akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >ak > akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >ak > akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >akal > {unleavened} < 04682 + matstsah > bread ; even < 00389 + >akal > {unleavened} < 04682 + matstsah > {unle$ the first <07223 + ri> shown > day <03117 + yowm > ye shall put <07673 + shabath > away leaven <math><07603 + s@> or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > <03117 + yowm >, that soul <05315 + nephesh > shall be cut <03772 + karath > off from Israel <03478 + Yisra>el>. unleavened EXO 012 017 And ye shall observe <08104 +shamar > [ the feast of ] {unleavened} <04682 +matstsah > bread; for in this <02088 +zeh > selfsame day <03117 +yowm > have I brought <03318 +yatsa> > your armies <06635 +tsaba> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore shall ye observe <08104 +shamar > this day <03117 +yowm > in your generations <01755 +dowr > by an ordinance <02708 +chuqqah > for ever <05769 + . unleavened EXO 012 018 In the first <07223 +ri>shown > [month], on the fourteenth day <03117 + yowm > of the month <02320 + chodesh > at even <math><06153 + decords+>akal > {unleavened} <04682 +matstsah > bread, until <05704 + the one <00259 +>echad > and twentieth <06242 + day < 03117 + yowm > of the month < 02320 + chodesh > at even < 06153 + . unleavened EXO 012 020Ye shall eat <00398 +> akal > nothing <03808 + lo> leavened <02557 + chametz >; in all <03605 + kol > your habitations  $<04186 + mowshab > shall ye eat <math><00398 + >akal > {unleavened} < 04682 + matstsah > bread$ . unleavened EXO 012 039 And they baked  $<00644 +>aphah > \{unleavened\} <04682 + matstsah > cakes <05692 + matstsah > cakes$ of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > forth <03318 +yatsa> >

out of Egypt <04714 +Mitsrayim >, for it was not leavened <02557 +chametz >; because <03588 +kiy > they were thrust <01644 + garash > out of Egypt < 04714 + Mitsrayim >, and could < 03201 + yakol > not tarry < 04102+mahahh >, neither had they prepared <06213 + for themselves <01992 +hem > any victual <06720 +tseydah >. unleavened EXO 013 006 Seven <07651 +sheba< > days <03117 +yowm > thou shalt eat <00398 +>akal >  $\{\text{unleavened}\} < 04682 + \text{matstsah} > \text{bread}, \text{ and in the seventh} < 07637 + \text{sh@biy day} < 03117 + \text{yowm} > [ shall be ] a$ feast <02282 +chag > to the LORD <03068 +Y@hovah > . Unleavened EXO 013 007 {Unleavened} <04682 +matstsah > bread shall be eaten <00398 +>akal > seven <07651 +sheba< > days <03117 +yowm > ; and there shall no <03808 + lo > leavened <02557 + chametz > bread be seen <07200 + ra > ah > with thee, neither <03808+lo > shall there be leaven <07603 + s@>or > seen <07200 + ra>ah > with thee in all <03605 + kol > thy quarters the second s<01366 + g@buwl >. unleavened EXO 023 015 Thou shalt keep <08104 + shamar > the feast <02282 + chag > of unleavened <04682 +matstsah > bread : ( thou shalt eat <00398 +>akal > {unleavened} <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm >, as I commanded <06680 +tsavah > thee, in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24>; for in it thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : and none <03808 +lo> > shall appear <07200 +ra>ah > before <06440+paniym > me empty <07387 +reyqam > : ) unleavened EXO 023 015 Thou shalt keep <08104 +shamar > the feast <02282 +chag > of {unleavened} <04682 +matstsah > bread : ( thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > , as I commanded <06680 +tsavah > thee, in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24>; for in it thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : and none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > : ) unleavened EXO 029 002 And unleavened <04682 +matstsah > bread <03899 +lechem > , and cakes <02471 +challah > unleavened <04682 +matstsah > tempered <01101 + balal > with oil < 08081 + shemen >, and wafers  $< 07550 + raqiyq > \{unleavened\} < 04682 + matstsah >$ anointed <04886 +mashach > with oil <08081 +shemen > : [ of ] wheaten <02406 +chittah > flour <05560 +coleth > shalt thou make <06213 + them . unleavened EXO 029 002 And unleavened <04682 +matstsah > bread  $<\!\!03899 + lechem > , and cakes <\!\!02471 + challah > \{unleavened\} <\!\!04682 + matstsah > tempered <\!\!01101 + balal > (unleavened) <\!\!04682 + matstsah > tempered <\!\!01101 + balal > (unleavened) <\!\!04682 + matstsah > tempered <\!\!01101 + balal > (unleavened) <\!\!04682 + matstsah > tempered <\!\!01101 + balal > (unleavened) <\!\!04682 + matstsah > tempered <\!\!01101 + balal > (unleavened) <\!\!04682 + matstsah > tempered <\!\!01101 + balal > (unleavened) <\!\!04682 + matstsah > tempered <\!\!01101 + balal > (unleavened) <\!\!04682 + matstsah > tempered <\!\!01101 + balal > (unleavened) <\!\!04682 + matstsah > tempered <\!\!01101 + balal > (unleavened) <\!\!04682 + matstsah > tempered <\!\!01101 + balal > (unleavened) <\!\!04682 + matstsah > tempered <\!\!01101 + balal > (unleavened) <\!\!04682 + matstsah > tempered <\!\!01101 + balal > (unleavened) <\!\!04682 + matstsah > tempered <\!\!01101 + balal > (unleavened) <\!\!04682 + matstsah > tempered <\!\!01101 + balal > (unleavened) <\!\!04682 + matstsah > tempered <\!\!01101 + balal > (unleavened) <\!\!04682 + matstsah > tempered <\!\!01101 + balal > (unleavened) <\!\!04682 + matstsah > tempered <\!\!01101 + balal > (unleavened) <\!\!04682 + matstsah > tempered <\!\!01101 + balal > (unleavened) <\!\!04682 + matstsah > tempered <\!\!01101 + balal > (unleavened) <\!\!04682 + matstsah > tempered <\!\!01101 + balal > (unleavened) <\!\!04682 + matstsah > tempered <\!\!01101 + balal > (unleavened) <\!\!04682 + matstsah > tempered <\!\!0$ with oil <08081 +shemen >, and wafers <07550 +raqiyq > unleavened <04682 +matstsah > anointed <04886 +mashach > with oil <08081 +shemen > : [ of ] wheaten <02406 +chittah > flour <05560 +coleth > shalt thou make <06213 + them . unleavened EXO 029 002 And {unleavened} <04682 + matstsah > bread <03899 + lechem >, and cakes <02471 +challah > unleavened <04682 +matstsah > tempered <01101 +balal > with oil <08081 +shemen >, and wafers <07550 +ragiyq > unleavened <04682 +matstsah > anointed <04886 +mashach > with oil <08081 +shemen >: [ of ] wheaten <02406 +chittah > flour <05560 +coleth > shalt thou make <06213 + them . unleavened EXO 029 023 And one <00259 +>echad > loaf <03603 +kikkar > of bread <03899 +lechem >, and one < 00259 + >echad > cake < 02471 + challah > of oiled < 08081 + shemen > bread, and one < 00259 + >echad > cake < 02471 + challah > of oiled < 08081 + shemen > bread, and one < 00259 + >echad > cake < 02471 + challah > of oiled < 08081 + shemen > bread, and one < 00259 + >echad > cake < 02471 + challah > of oiled < 08081 + shemen > bread, one < 00259 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread, one < 00259 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 00259 + shemen > bread > cake < 00259 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 00259 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > cake < 02471 + challah > of oiled < 08081 + shemen > bread > of oiled < 08081 + shemen > bread > of oiled < 08081 + shemen > bread > of oiled < 08081 + shemen > bread > of oiled < 08081 + shemen > of oiled < 08081 + shemewafer  $<07550 + ragivg > out of the basket <05536 + cal > of the {unleavened} <04682 + matstsah > bread that [ is ]$ before <06440 +paniym > the LORD <03068 +Y@hovah > : unleavened EXO 034 018 . The feast <02282 +chag > of unleavened <04682 +matstsah > bread shalt thou keep <08104 +shamar > . Seven <07651 +sheba< > days <03117 + yowm > thou shalt eat  $<00398 + >akal > \{unleavened\} < 04682 + matstsah > bread, as I commanded$ <06680 +tsavah > thee, in the time <04150 +mow of the month <02320 +chodesh > Abib <24> : for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > . unleavened EXO 034 018. The feast  $<02282 + chag > of \{unleavened\} <04682 + matstsah > bread shalt thou keep$ <08104 +shamar > . Seven <07651 +sheba< > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 + matstsah > bread, as I commanded <06680 + tsavah > thee, in the time <04150 + mow of the month <02320 +chodesh > Abib <24> : for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > . unleavened LEV 002 004 And if <00518 +>im > thou bring <07126 +qarab > an oblation < 07133 + qorban > of a meat offering < 04503 + minchah > baken < 00644 + >aphah > in theoven <08574 +tannuwr >, [ it shall be ] unleavened <04682 +matstsah > cakes <02471 +challah > of fine flour <05560 + coleth > mingled < 01101 + balal > with oil < 08081 + shemen >, or {unleavened} < 04682 + matstsah >wafers <07550 +raqiyq > anointed <04886 +mashach > with oil <08081 +shemen > . unleavened LEV 002 004 And if <00518 +>im > thou bring <07126 +qarab > an oblation <07133 +qorban > of a meat offering <04503 +minchah > baken <00644 +>aphah > in the oven <08574 +tannuwr >, [it shall be] {unleavened} <04682+matstsah > cakes <02471 +challah > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen >, or unleavened <04682 +matstsah > wafers <07550 +raqiyq > anointed <04886 +mashach > with oil <08081 +shemen > . unleavened LEV 002 005 And if <00518 +>im > thy oblation <07133 +qorban > [ be ] a meat offering <04503 +minchah > [ baken ] in a pan <04227 +machabath > , it shall be [ of ] fine flour <05560+coleth > {unleavened} <04682 + matstsah > , mingled <01101 + balal > with oil <08081 + shemen > . unleavened

LEV 006 016 And the remainder <03498 +yathar > thereof shall Aaron <00175 +>Aharown > and his sons <01121 +ben > eat <00398 +>akal > : with {unleavened} <04682 +matstsah > bread shall it be eaten <00398+>akal > in the holy <06918 +qadowsh > place <04725 +maqowm > ; in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow they shall eat <00398 +>akal > it . unleavened LEV 007 012 If <00518 + im > he offer <07126 + qarab > it for a thanksgiving <08426 + towdah >, then he shall offer <07126 +qarab > with the sacrifice <02077 +zebach > of thanks giving <08426 +towdah > unleavened <04682 + matstsah > cakes < 02471 + challah > mingled < 01101 + balal > with oil < 08081 + shemen > , and{unleavened} <04682 +matstsah > wafers <07550 +ragiyq > anointed <04886 +mashach > with oil <08081 +shemen >, and cakes <02471 +challah > mingled <01101 +balal > with oil <08081 +shemen >, of fine flour <05560 +coleth >, fried <07246 +rabak >. unleavened LEV 007 012 If <00518 +>im > he offer <07126 +qarab > it for a thanks giving <08426 +towdah >, then he shall offer <07126 +qarab > with the sacrifice <02077+zebach > of thanksgiving <08426 +towdah > {unleavened} <04682 +matstsah > cakes <02471 +challah > mingled <01101 +balal > with oil <08081 +shemen >, and unleavened <04682 +matstsah > wafers <07550 +raqiyq > anointed <04886 +mashach > with oil <08081 +shemen >, and cakes <02471 +challah > mingled <01101 + balal > with oil < 08081 + shemen >, of fine flour < 05560 + coleth >, fried < 07246 + rabak >. unleavened LEV 008 002 Take <03947 +laqach > Aaron <00175 +>Aharown > and his sons <01121 +ben > with him, and the garments <00899 + beged >, and the anointing <04888 + mishchah > oil <08081 + shemen >, and a bullock <06499 +par > for the sin <02403 +chatta>ah > offering, and two <08147 +sh@nayim > rams <00352 +>ayil >, and a basket <05536 +cal > of {unleavened} <04682 +matstsah > bread ; unleavened LEV 008 026 And out of the basket <05536 +cal > of unleavened <04682 +matstsah > bread, that [was] before <06440 +paniym > the LORD <03068 + Y@hovah >, he took  $<03947 + lagach > one <00259 + echad > {unleavened}$ <04682 + matstsah > cake < 02471 + challah >, and a cake < 02471 + challah > of oiled < 08081 + shemen > bread, and one <00259 +> echad > wafer <07550 + raqiyq >, and put <07760 + suwm > [ them ] on <05921 + the fat <02459 +cheleb >, and upon the right <03225 +yamiyn > shoulder <07785 +showq > : unleavened LEV 008 026 And out of the basket  $<05536 + cal > of \{unleavened\} < 04682 + matstsah > bread, that [was] before < 06440$ +paniym > the LORD < 03068 + Y@hovah >, he took < 03947 + laqach > one < 00259 + >echad > unleavened > one < 00259 + >echad > one<04682 + matstsah > cake < 02471 + challah >, and a cake < 02471 + challah > of oiled < 08081 + shemen > bread, and one <00259 +> echad > wafer <07550 + ragive >, and put <07760 + summ > [ them ] on <05921 + the fat <02459 +cheleb >, and upon the right <03225 +yamiyn > shoulder <07785 +showq > : unleavened LEV 023 006 And on the fifteenth <06240 + day <03117 + yowm > of the same <02088 + zeh > month <02320 + chodesh > [ is ]the feast <02282 +chag > of unleavened <04682 +matstsah > bread unto the LORD <03068 +Y@hovah > : seven  $<07651 + sheba < > days < 03117 + yowm > ye must eat < 00398 + >akal > {unleavened} < 04682 + matstsah > bread$ . unleavened LEV 023 006 And on the fifteenth < 06240 + day < 03117 + yowm > of the same < 02088 + zeh > 02088 +month <02320 +chodesh > [ is ] the feast <02282 +chag > of {unleavened} <04682 +matstsah > bread unto the LORD < 03068 + Y @hovah > : seven < 07651 + sheba < > days < 03117 + yowm > ye must eat < 00398 + > akal > 03068 + Y @hovah > : seven < 07651 + sheba < > days < 03117 + yowm > ye must eat < 00398 + > akal > : seven < 0.0000 + ... +unleavened <04682 +matstsah > bread . unleavened NUM 006 015 And a basket <05536 +cal > of unleavened <04682 +matstsah > bread, cakes <02471 +challah > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen >, and wafers <07550 +raqiyq > of {unleavened} <04682 +matstsah > bread anointed <04886 +mashach > with oil <08081 +shemen >, and their meat offering <04503 +minchah >, and their drink <05262 +necek > offerings . unleavened NUM 006 015 And a basket <05536 +cal > of {unleavened} <04682 +matstsah > bread, cakes <02471 +challah > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen >, and wafers <07550 +ragiyq > of unleavened <04682 +matstsah > bread anointed <04886 +mashach > with oil <08081 + shemen > , and their meat offering <04503 + minchah > , and their drink <05262 +necek > offerings . unleavened NUM 006 017 And he shall offer < 06213 + the ram < 00352 + avil > [ for ] asacrifice <02077 + zebach > of peace <08002 + shelem > offerings unto the LORD <03068 + Y@hovah > , with thebasket <05536 +cal > of {unleavened} <04682 +matstsah > bread : the priest <03548 +kohen > shall offer <06213 + also his meat offering <04503 +minchah >, and his drink <05262 +necek > offering . unleavened NUM 006 019 And the priest <03548 +kohen > shall take <03947 +laqach > the sodden <01311 +bashel > shoulder <02220 +z@rowa <> of the ram <00352 +> ayil >, and one <00259 +> echad > unleavened <04682 + matstsah > cake<02471 +challah > out of the basket <05536 +cal > , and one <00259 +>echad > {unleavened} <04682 +matstsah > wafer <07550 + raqiyq >, and shall put <05414 + nathan > [ them ] upon the hands <03709 + kaph > of the Nazarite <05139 +naziyr >, after <00310 +>achar > [ the hair of ] his separation <05145 +nezer > is shaven <01548 +galach > : unleavened NUM 006 019 And the priest <03548 +kohen > shall take <03947 +laqach > the sodden <01311 +bashel > shoulder <02220 +z@rowa< > of the ram <00352 +>ayil > , and one <00259 +>echad > {unleavened} < 04682 +matstsah > cake < 02471 +challah > out of the basket < 05536 +cal > , and one < 00259

+>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq >, and shall put <05414 +nathan > [ them ] upon the hands <03709 +kaph > of the Nazarite <05139 +naziyr >, after <00310 +>achar > [ the hair of ] his separation <05145 +nezer > is shaven <01548 +galach > : unleavened NUM 009 011 The fourteenth day <03117 +vowm > of the second <08145 +sheniy > month <02320 +chodesh > at <00996 +beyn > even <06153 + they shall keep <06213 + it, [and] eat <00398 + >akal > it with {unleavened} <04682 + matstsah > bread and bitter <04844 + m@ror > [herbs]. unleavened NUM 028 017 And in the fifteenth <06240 + day <03117 + yowm > ofthis <02088 + zeh > month < 02320 + chodesh > [is] the feast < 02282 + chag > : seven < 07651 + sheba < > days<03117 +yowm > shall {unleavened} <04682 +matstsah > bread be eaten <00398 +>akal > . unleavened DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo> > leavened <02557 +chametz > bread with it; seven $<07651 + sheba < > days < 03117 + yowm > shalt thou eat < 00398 + >akal > {unleavened} < 04682 + matstsah > {unleavened} < 04682 + matstsah$ bread therewith <05921 +, [even] the bread <03899 +lechem > of affliction <06040 +; for thou camest <03318+yatsa > forth < 03318 + yatsa > out of the land < 00776 + series > of Egypt < 04714 + Mitsrayim > in haste<02649 +chippazown > : that thou may est remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . unleavened DEU 016 008 Six <08337 +shesh > days <03117 +yowm > thou shalt eat <00398 +>akal > {unleavened} <04682 +matstsah > bread : and on the seventh <07637 + sh@biy day <03117 + yowm > [ shall be ] a solemn <06116 + assembly <06116 + tothe LORD <03068 + Y@ hovah > thy God <00430 + > elohiym > : thou shalt do <06213 + no <03808 + lo > > work <04399 + m@la>kah > [therein]. unleavened DEU 016 016 Three <07969 + shalowsh > times <06471 + pa in ayear <08141 +shaneh > shall all <03605 +kol > thy males <02138 +zakuwr > appear <07200 +ra>ah > before the LORD < 03068 + Y @hovah > thy God < 00430 +> elohiym > in the place < 04725 + magowm > which < 00834+>aher > he shall choose <00977 + bachar >; in the feast <02282 + chag > of {unleavened} <04682 + matstsah > bread, and in the feast <02282 +chag > of weeks <07620 +shabuwa< >, and in the feast <02282 +chag > of tabernacles <05521 + cukkah >: and they shall not appear <07200 + ra > ah > before the LORD < 03068 + Y@hovah> empty <07387 +reyqam > : \* cleave , 4347 proskollao , \* leave , 0447 aniemi , 0657 apotassomai , 0782 aspazomai, 0863 aphiemi, 1459 egkataleipo, 1544 ekballo, 2010 epitrepo, 2641 kataleipo, cleave -4347 {cleave}, joined, leave -0447 forbearing, {leave}, loosed, leave -0657 away, bade, farewell, {leave}, sent, took, leave -0782 embraced, greet, greeteth, {leave}, salute, saluted, saluteth, taken, leave -0863 alone, aside, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, {leave}, leaveth, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded, leave -1459 forsake, forsaken, forsaking, forsook, {leave}, leave -1544 away, bringeth, cast, casteth, casting, driveth, drove, expelled, forth, {leave}, pluck, pull, put, putteth, send, sent, thrust, leave -2010 gave, {leave}, liberty, licence, permit, permitted, suffer, suffered, leave -2641 behind, forsaken, forsook, {leave}, leaving, left, leaven -2219 {leaven}, leavened -2220 {leavened}, leaveneth, leaveneth -2220 leavened, {leaveneth}, leaves -5444 {leaves}, leaveth -0863 alone, aside, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, {leaveth}, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded, unleavened -0106 {unleavened}, cleave -1234 brake, breach, break, breaketh, broken, burst, clave, {cleave}, cleaveth, cleft, cutteth, divide, divided, dividing, hatch, rend, rent, rip, ripped, tare , tear, through, win, cleave -1692 abide, clave, {cleave}, cleaved, cleaveth, close, follow, followed, followeth, hard, joined, joining, keep, kept, overtook, pursued, stick, stuck, take, cleave -1693 {cleave}, cleave -1695 {cleave}, sticketh, cleave -3867 abide, borrow, borrowed, borrower, borroweth, {cleave}, join, joined, lend, lender, lendeth, cleave -5596 abiding, {cleave}, gathered, put, puttest, smite, cleave -8156 {cleave}, cleft, cloven, rent, stayed, cleaved -1692 abide, clave, cleave, {cleaved}, cleaveth, close, follow, followed, followeth, hard, joined, joining, keep, kept, overtook, pursued, stick, stuck, take, cleaveth -1234 brake, breach, break, breaketh, broken, burst, clave, cleave, {cleaveth}, cleft, cutteth, divide, divided, dividing, hatch, rend, rent, rip, ripped, tare, tear, through, win, cleaveth -1692 abide, clave, cleaved, cleaved , {cleaveth}, close, follow, followed, followeth, hard, joined, joining, keep, kept, overtook, pursued, stick, stuck, take, cleaveth -3332 cast, {cleaveth}, down, firm, groweth, hard, laid, molten, overflown, pour, poured, ran, set, stedfast, cleaveth -6398 bring, {cleaveth}, cutteth, forth, shred, strike, cleaveth -6821 {cleaveth}, cleaveth -8157 {cleaveth}, leave -5414 add, applied, appoint, appointed, ascribe, ascribed, assigned, bestow, bestowed, bring, bringeth, brought, cast, cause, caused, causeth, charge, charged, cometh , commit, committed, confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute, done, fasten, fastened, forth, frame, gave, gavest, give, given, givest, giveth, giving, gotten, grant, granted, hang, having, laid, lay, layeth, {leave}, left, lend, let, lift, liftest, made, make, maketh, occupied, offer, ordained, over, oversight, paid, pay, perform, place, placed, plant, pour, presented, print, pulled, put, puttest, putteth, putting, recompense, recompensed, recompensing, requite, restored, send,

sendeth, sent, set, setting, shew, shewed, leave -2308 alone, bare, cease, ceased, ceaseth, ceasing, endeth, failed, forbare, forbear, forbeareth, forborn, forsake, {leave}, left, rest, unoccupied, wanteth, leave -3241 janum, laid, lay, {leave}, left, place, remain, leave -3322 establish, {leave}, made, presented, put, set, stayed, leave -3498 behind, excel, {leave}, left, much, plenteous, preserve, remain, remainder, remained, remaineth, remaining, remnant, reserved, residue, rest, too, leave -5157 distribute, distributed, divide, heritage, inherit, inheritance, inherited, inheriteth, {leave}, possess, possession, leave -5203 abroad, cast, drawn, fall, forsake, forsaken, forsook, {leave}, left, lie, loosed, spread, stretched, suffered, leave -5800 committeth, destitute, faileth, forsake, forsaken, forsaketh, forsook, forsookest, fortified, fortify, help, {leave}, leaveth, left, leftest, refuseth, leave -6168 destitute, discover, discovered, discovering, emptied, {leave}, naked, poured, rase, spreading, uncover, uncovered, uncovereth, leave -7503 abated, alone, cease, consumeth, down, draweth, fail, faint, feeble, forsake, go, {leave}, let, respite, slack, slothful, stay, still, weak, weakened, weakeneth, leave -7592 ask, asked, askest, asketh, asking, beg, borrow, borrowed, charge , consulted , consulter , demand , demanded , desire , desired , desiredst , desireth , enquire , enquired , {leave} , lent, obtained, pray, requested, require, required, wished, wishing, leave -7604 {leave}, left, remain, remained, remaineth, remnant, reserve, rest, leave -7662 alone, {leave}, left, leave -8338 {leave}, marble, sixth, leaved -1817 door, doors, gates, {leaved}, leaves, lid, leaven -2557 {leaven}, leavened, leaven -4682 cakes, {leaven}, unleavened, without, leaven -7603 {leaven}, leavened, leavened -2557 leaven, {leavened}, leavened -7603 leaven, {leavened}, leaves -1817 door, doors, gates, leaved, {leaves}, lid, leaves -2529 butter , {leaves}, leaves -2964 {leaves}, meat, prey, spoil, leaves -6074 {leaves}, leaves -6763 beams, boards, chamber, chambers, corners, {leaves}, planks, rib, ribs, side, sides, leaves -7050 hangings, {leaves}, sling, slings, leaveth -5800 committeth, destitute, faileth, forsake, forsaken, forsaketh, forsook, forsookest, fortified , fortify, help, leave, {leaveth}, left, leftest, refuseth, unleavened -4682 cakes, leaven, {unleavened}, without, cleave 1234 -- baqa\ -- make a breach, break forth (into, out, in pieces, through,up), be ready to burst, {cleave} (asunder), cut out, divide, hatch, rend(asunder), rip up, tear, win. cleave 1692 -- dabag -- abide fast, {cleave} (fast together), follow close (hardafter), be joined (together), keep (fast), overtake, pursue hard, stick, take. cleave 1693 -- d@baq -- {cleave}. cleave 1695 -- dabeq -- {cleave}, joining, stick closer. cleave 1934 -- hava /-- be, become, + behold, + came (to pass), + cease, + {cleave}, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle(self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would. cleave 2388 -chazaq -- aid, amend, X calker, catch, {cleave}, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. cleave 3332 -- yatsaq -- cast, {cleave} fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, stedfast. cleave 3867 -- lavah -- abide with, borrow(-er), {cleave}, join (self), lend(-er). cleave 5596 -- caphach -- abiding, gather together, {cleave}, smite with the scab. cleave 6398 -palach -- bring forth, {cleave}, cut, shred, strike through. cleave 6821 -- tsaphad -- {cleave}. cleave 8156 -- shaca -- {cleave}, (be) cloven ([footed]), rend, stay. cleave 2853 \*\* kollao \*\* {cleave}, join (self), keep company. cleave 4347 \*\* proskollao \*\* {cleave}, join (self). cleave 4357 \*\* prosmeno \*\* abide still, be with, {cleave} unto, continue in (with). leave 2308 -- chadal -- cease, end, fall, forbear, forsake, {leave} (off), let alone, rest, be unoccupied, want. leave 2421 -- chayah -- keep ({leave}, make) alive, X certainly, give (promise) life,(let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), Xsurely, be whole. leave 2790 -- charash -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, {leave} off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. leave 3240 -- yanach -- bestow, cast down, lay (down, up), {leave} (off), let alone(remain), pacify, place, put, set (down), suffer, withdraw, withhold. leave 3322 -- yatsag -establish, {leave}, make, present, put, set, stay. leave 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess,drive(-ing) out, enjoy, expel, X without fail, (give to, {leave} for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (giveto, make to) possess, get (have) in (take) possession, seize upon, succeed,X utterly. leave 3498 -- yathar -- excel, {leave} (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve, residue, rest. leave 3499 -- yether -- + abundant, cord, exceeding, excellancy(- ent), what they {leave}, that hath left, plentifully, remnant, residue, rest, string, with. leave 3615 -kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, {leave} (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. leave 5157 -- nachal -- divide, have ([inheritance]), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], givefor, have, {leave} for, take

[for]) inheritance, (have in, cause to, bemade to) possess(-ion). leave 5203 -- natash -- cast off, drawn, let fall, forsake, join [battle], {leave}(off), lie still, loose, spread (self) abroad, stretch out, suffer. leave 5352 -- nagah -acquit X at all, X altogether, be blameless, cleanse, (be)clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold)innocent, X by no means, be quit, be ({leave}) unpunished, X utterly, Xwholly, leave 5414 -- nathan -add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) {leave}, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. leave 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), {leave} undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X besour, take (away, off), turn (aside, away, in), withdraw, be without. leave 5800 -- \azab -- commit self, fail, forsake, fortify, help, {leave}(destitute, off), refuse, X surely. leave 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, {leave}, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry. leave 6168 -- \arah -- {leave} destitute, discover, empty, make naked, pour (out),rase, spread self, uncover. leave 6275 -- \athaq -- copy out, {leave} off, become (wax) old, remove. leave 7503 raphah -- -- abate, cease, consume, draw [toward evening], fail, (be)faint, be (wax) feeble, forsake, idle, {leave}, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en). leave 7592 sha/al -- -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain {leave}, lend, pray, request, require, + salute, X straitly, X surely, wish. leave 7604 sha/ar -- -- {leave}, (be) left, let, remain, remnant, reserve, the rest. leave 7662 sh@baq -- -- {leave}, let alone. leave 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) tofail, keep (sabbath), suffer to be lacking, {leave}, put away (down), (maketo) rest, rid, still, take away. leave 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), {leave}, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. leave 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, {leave}, letdepart (down, go, loose), push away, put (away, forth, in, out), reachforth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out). leave 8338 -shawshaw -- {leave} by the sixth part [by confusion with 8341]. leave 0447 \*\* aniemi \*\* forbear, {leave}, loose. leave 0620 \*\* apoleipo \*\* {leave}, remain. leave 0657 \*\* apotassomai \*\* bid farewell, forsake, take {leave}, send away. leave 0782 \*\* aspazomai \*\* embrace, greet, salute, take {leave}. leave 0863 \*\* aphiemi \*\* cry, forgive, forsake, lay aside, {leave}, let (alone, be,go, have), omit, put (send) away, remit, suffer, yield up. leave 1439 \*\* eao \*\* commit, {leave}, let (alone), suffer. leave 1459 \*\* egkataleipo \*\* forsake, {leave}. leave 1544 \*\* ekballo \*\* bring forth, cast (forth, out), drive (out), expel, {leave}, pluck (pull, take, thrust) out, put forth (out), send away (forth, out). leave 2010 \*\* epitrepo \*\* give {leave} (liberty, license), let, permit, suffer. leave 2641 \*\* kataleipo \*\* forsake, {leave}, reserve. leave 3973 \*\* pauo \*\* cease, {leave}, refrain. leave 5277 \*\* hupolimpano \*\* {leave}. leaven 2557 -- chametz -- {leaven}, leavened (bread). leaven 4682 -- matstsah -- unleaved (bread, cake), without {leaven}. leaven 7603 s@/or -- -- {leaven}. leaven 2219 \*\* zume \*\* {leaven}. leaven 2220 \*\* zumoo \*\* {leaven}. leavened 2556 -- chamets -- cruel (man), dyed, be grieved, {leavened}. leavened 2557 -chametz -- leaven, {leavened} (bread). leaves 6074 -- \ophiy -- {leaves}. unleaved 4682 -- matstsah -- {unleaved} (bread, cake), without leaven. unleavened 0106 \*\* azumos \*\* {unleavened} (bread). cleave ....... and cleave 4347 -proskollao-> cleave ....... and shall cleave 4347 -proskollao-> cleave ....... cleave 2853 -kollao-> cleave ...... they would cleave 4347 -proskollao-> cleaveth ....... cleaveth 2853 -kollao-> leave ....... and leave 2641 kataleipo-> leave ....... and not to leave 0863 -aphiemi-> leave ....... and shall leave 0863 -aphiemi-> leave ....... but taking my leave 0657 -apotassomai-> leave ...... doth he not leave 0863 -aphiemi-> leave ...... him, and leave 0863 -aphiemi-> leave ...... him leave 2010 -epitrepo-> leave ...... his leave 0657 -apotassomai-> leave ...... I leave 0863 -aphiemi-> leave ....... I will not leave 0863 -aphiemi-> leave ....... leave 0447 -aniemi-> Leave ....... Leave 0863 -aphiemi-> leave ....... leave 1544 -ekballo-> leave ....... leave 2641 -kataleipo-> leave ...... of them, doth not leave 2641 -kataleipo-> leave ...... our leave 0782 -aspazomai-> leave ...... that we should leave 2641 -kataleipo-> leave ...... thee ; and they shall not leave 0863 -aphiemi-> leave ...... them leave 2010 -epitrepo-> leave ...... thou wilt not leave 1459 -egkataleipo-> leave ...... with her , let her not leave 0863 -aphiemi-> leaven ....... and of the leaven 2219 -zume-> leaven ....... leaven 2219 -zume-> leaven ....... of the

leaven 2219 -zume-> leaven ...... unto leaven 2219 -zume-> leaven ...... with the leaven 2219 -zume-> leaven ...... ye of the leaven 2219 -zume-> leavened ...... was leavened 2220 -zumoo-> leaveneth ...... leaveneth 2220 -zumoo-> leaves ....... and the leaves 5444 -phullon-> leaves ...... but leaves 5444 -phullon-> leaves ...... leaves 5444 -phullon-> leaveth ....... and leaveth 0863 -aphiemi-> leaveth ....... leaveth 0863 -aphiemi-> unleavened ....... and of unleavened 0106 -azumos-> unleavened ....... as ye are unleavened 0106 -azumos-> unleavened ...... but with the unleavened 0106 -azumos-> unleavened ...... day of the feast of unleavened 0106 -azumos- > unleavened ....... of unleavened 0106 -azumos- > cleave 1234 ## baga< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, {cleave} (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win. [ql cleave 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -abide fast, {cleave} (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take. [ql cleave 1693 ## d@baq (Aramaic) {deb-ak'}; corresponding to 1692; to stick to: -- {cleave}. [ql cleave 1695 ## dabeq {daw-bake'}; from 1692; adhering: -- {cleave}, joining, stick closer. [ql cleave 1934 ## hava> (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav- aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + {cleave}, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would. [ql cleave 3332 ## yatsaq {yaw-tsak'}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, {cleave} fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, stedfast. [ql cleave 3867 ## lavah {law-vaw'}; a primitive root; properly, to twine, i.e. (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend: -- abide with, borrow(-er), {cleave}, join (self), lend(-er). [ql cleave 5596 ## caphach {saw-fakh'}; or saphach (Isaiah 3:17) {saw-fakh'}; a primitive root; properly, to scrape out, but in certain peculiar senses (of removal or association): -abiding, gather together, {cleave}, smite with the scab.[ql cleave 6398 ## palach {paw-lakh'}; a primitive root; to slice, i. e. break open or pierce: -- bring forth, {cleave}, cut, shred, strike through.[ql cleave 6821 ## tsaphad {tsaw-fad'}; a primitive root; to adhere: -- {cleave}.[ql cleave 8156 ## shaca< {shaw-sah'}; a primitive root; to split or tear; figuratively, to upbraid: -- {cleave}, (be) cloven ([footed]), rend, stay.[ql cleave 2853 # kollao {kol-lah'-o}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- {cleave}, join (self), keep company.[ql cleave 4347 # proskollao {pros-kol-lah'-o}; from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: -- {cleave}, join (self).[ql cleave 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, be with, {cleave} unto, continue in (with).[q] leave 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, forbear, forsake, {leave} (off), let alone, rest, be unoccupied, want. [ql leave 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep ({leave}, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole. [ql leave 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, {leave} off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. [ql leave 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), {leave} (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.) [ql leave 3322 ## yatsag {yaw-tsag'}; a primitive root; to place permanently: -- establish, {leave}, make, present, put, set, stay. [ql leave 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellancy(-ent), what they {leave}, that hath left, plentifully, remnant, residue, rest, string, with. [ql leave 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, {leave} (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. [ql leave 5157 ## nachal {naw-khal'}; a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: -- divide, have ([inheritance]), take as a

heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, {leave} for, take [for]) inheritance, (have in, cause to, be made to) possess(-ion).[ql leave 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [battle], {leave} (off), lie still, loose, spread (self) abroad, stretch out, suffer.[ql leave 5352 ## nagah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be ({leave}) unpunished, X utterly, X wholly.[ql leave 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) {leave}, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql leave 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), {leave} undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[ql leave 5800 ## al {shaw-al'}; or sha>el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain {leave}, lend, pray, request, require, + salute, X straitly, X surely, wish.[ql leave 7604 ## sha>ar {shaw-ar'}; a primitive root; properly, to swell up, i.e. be (causatively, make) redundant: -- {leave}, (be) left, let, remain, remnant, reserve, the rest.[ql leave 7662 ## sh@baq (Aramaic) {sheb-ak'}; corresponding to the root of 7733; to quit, i.e. allow to remain: -- {leave}, let alone.[ql leave 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, {leave}, put away (down), (make to) rest, rid, still, take away.[ql leave 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), {leave}, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.[ql leave 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, {leave}, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).[ql leave 8338 ## shawshaw {shaw-shaw'}; a primitive root; apparently, to annihilate: -- {leave} by the sixth part [by confusion with 8341].[ql leave 0447 # aniemi {an-ee'-ay-mee}; from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: -- forbear, {leave}, loose.[ql leave 0620 # apoleipo {ap-ol-ipe'-o}; from 575 and 3007; to leave behind (passively, remain); by implication, to forsake: -- {leave}, remain.[gl leave 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take {leave}, send away.[q] leave 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i. e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, take {leave}.[ql leave 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, {leave}, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql leave 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i. e. permit or leave alone: -- commit, {leave}, let (alone), suffer. See also 1436.[ql leave 1459 # egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- forsake, {leave}.[ql leave 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, {leave}, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql leave 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give {leave} (liberty, license), let, permit, suffer.[ql leave 2641 # kataleipo {kat-al-i'-po}; from 2596 and 3007; to leave down, i.e. behind; by implication, to abandon, have remaining: -forsake, {leave}, reserve.[ql leave 3973 # pauo {pow'-o}; a primary verb ("pause"); to stop (transitively or

intransitively), i.e. restrain, quit, desist, come to an end: -- cease, {leave}, refrain.[q] leave 5277 # hupolimpano {hoop-ol-im-pan'-o}; a prolonged form for 5275; to leave behind, i.e. bequeath: -- {leave}.[ql leaven 2557 ## chametz {khaw-mates'}; from 2556; ferment, (figuratively) extortion: -- {leaven}, leavened (bread). [ql leaven 4682 ## matstsah {mats-tsaw'}; from 4711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): -- unleaved (bread, cake), without {leaven}.[ql leaven 7603 ## s@>or {seh-ore'}; from 7604; barm or yeast-cake (as swelling by fermentation): -- {leaven}.[q] leaven 2219 # zume {dzoo'-may}; probably from 2204; ferment (as if boiling up): -- {leaven}.[ql leaven 2220 # zumoo {dzoo-mo'-o}; from 2219; to cause to ferment: -- {leaven}.[ql leavened 2556 ## chamets {khaw-mates'}; a primitive root; to be pungent; i.e. in taste (sour, i.e. literally fermented, or figuratively, harsh), in color (dazzling): -- cruel (man), dyed, be grieved, {leavened}. [ql leavened 2557 ## chametz {khaw-mates'}; from 2556; ferment, (figuratively) extortion: -- leaven, {leavened} (bread). [ql leaves 6074 ## Therefore shall a man {leave} his father and his mother, and shall cleave unto his wife: and they shall be one flesh. leave And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not {leave} thee, until I have done [that] which I have spoken to thee of. leave And Esau said, Let me now {leave} with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord. leave And the man, the lord of the country, said unto us, Hereby shall I know that ye [are] true [men]; {leave} one of your brethren [here] with me, and take [food for] the famine of your households, and be gone: leave And we said unto my lord, The lad cannot leave his father: for [if] he should {leave} his father, [his father] would die. leave And we said unto my lord, The lad cannot {leave} his father: for [if] he should leave his father, [his father] would die. leave And Moses said, Let no man {leave} of it till the morning. leave But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they {leave} the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard. leave And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not {leave} any of it until the morning. leave And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy [place], and shall {leave} them there: leave And thou shalt not glean thy vineyard, neither shalt thou gather [every] grape of thy vineyard; thou shalt {leave} them for the poor and stranger: I [am] the LORD your God. leave On the same day it shall be eaten up; ye shall {leave} none of it until the morrow: I [am] the LORD. leave And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt {leave} them unto the poor, and to the strange r: I [am] the LORD your God. leave They shall {leave} none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it. leave And he said, {Leave} us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes. leave And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me {leave} to go with you. leave For if ye turn away from after him, he will yet again {leave} them in the wilderness; and ye shall destroy all this people. leave And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not {leave} thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee. I eave So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall {leave}: leave And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and {leave} them in the lodging place, where ye shall lodge this night. leave But the olive tree said unto them, Should I {leave} my fatness, wherewith by me they honour God and man, and go to be promoted over the trees? leave And the vine said unto them, Should I {leave} my wine, which cheereth God and man, and go to be promoted over the trees? leave And Ruth said, Entreat me not to {leave} thee, [or] to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God: leave And let fall also [some] of the handfuls of purpose for her, and {leave} [them], that she may glean [them], and rebuke her not. leave <1SA9 -5> And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father {leave} [caring] for the asses, and take thought for us. leave <1SA14 -36> And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not {leave} a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hithe r unto God. leave <1SA20 -6> If thy father at all miss me, then say, David earnestly asked [{leave}] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family. leave <1SA20 -28> And Jonathan answered Saul, David earnestly asked [{leave}] of me [to go] to Bethlehem: leave <1SA25 -

22> So and more also do God unto the enemies of David, if I {leave} of all that [pertain] to him by the morning light any that pisseth against the wall. leave <2SA14 -7> And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall guench my coal which is left, and shall not {leave} to my husband [neither] name nor remainder upon the earth. leave <1KI8 -57> The LORD our God be with us, as he was with our fathers: let him not {leave} us, nor forsake us: leave <2KI2 -2> And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy soul liveth, I will not {leave} thee. So they went down to Bethel. leave <2KI2 -4> And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not {leave} thee. So they came to Jericho. leave <2KI2 -6> And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not {leave} thee. And they two went on. leave <2KI4 -30> And the mother of the child said, [As] the LORD liveth, and [as] thy soul liveth, I will not {leave} thee. And he arose, and followed her. leave <2KI4 -43> And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall {leave} [thereof]. leave <2KI13 -7> Neither did he {leave} of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing. leave <1CH28 -8> Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and {leave} [it] for an inheritance fo r your children after you for ever. leave And now for a little space grace hath been [showed] from the LORD our God, to {leave} us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage. leave Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and {leave} [it] for an inheritance to your children for ever. leave I likewise, [and] my brethren, and my servants, might exact of them money and corn: I pray you, let us {leave} off this usury. leave And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I {leave} it, and come down to you? leave And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would {leave} the seventh year, and the exaction of every debt. leave But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I {leave} of the king: leave If I say, I will forget my complaint, I will {leave} off my heaviness, and comfort [myself]: leave My soul is weary of my life; I will {leave} my complaint upon myself; I will speak in the bitterness of my soul. leave Wilt thou trust him, because his strength [is] great? or wilt thou {leave} thy labour to him? leave For thou wilt not {leave} my soul in hell; neither wilt thou suffer thine Holy One to see corruption. leave From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and {leave} the rest of their [substance] to their babes. leave Hide not thy face [far] from me; put not thy servant away in anger: thou hast been my help; {leave} me not, neither forsake me, O God of my salvation. leave The LORD will not {leave} him in his hand, nor condemn him when he is judged. leave For he seeth [that] wise men die, likewise the fool and the brutish person perish, and {leave} their wealth to others. leave AIN. I have done judgment and justice: {leave} me not to mine oppressors. leave But mine eyes [are] unto thee, O GOD the Lord: in thee is my trust; {leave} not my soul destitute. leave Who {leave} the paths of uprightness, to walk in the ways of darkness; leave The beginning of strife [is as] when one letteth out water: therefore {leave} off contention, before it be meddled with. leave Yea, I hated all my labour which I had taken under the sun: because I should {leave} it unto the man that shall be after me. leave For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he {leave} it [for] his portion. This also [is] vanity and a great evil. leave If the spirit of the ruler rise up against thee, {leave} not thy place; for yielding pacifieth great offences. leave And what will ye do in the day of visitation, and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye {leave} your glory? leave And ye shall {leave} your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name: leave Oh that I had in the wilderness a lodging place of wayfaring men; that I might {leave} my people, and go from them! for they [be] all adulterers, an assembly of treacherous men. leave Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; {leave} us not. leave As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall {leave} them in the midst of his days, and at his end shall be a fool. leave Will [a man] {leave} the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken? leave For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not {leave} thee altogether u npunished. leave Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to {leave} you none to remain; leave Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not {leave } thee wholly unpunished. leave O ye that dwell in Moab, {leave} the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth. leave If grapegatherers come to thee, would they not {leave} [some] gleaning grapes? if thieves by night, they will destroy till they have enough. leave {Leave} thy fatherless children, I will preserve [them] alive; and let thy widows trust in me. leave Yet will I {leave} a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries. leave But I will {leave} a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD. leave And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and {leave} thee naked and bare. leave As] they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will {leave} [you there], and melt you. leave And they shall deal with thee hatefully, and shall take away all thy labour, and shall {leave} thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms. leave And I will {leave} thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and t o the fowls of the heaven. leave Then will I {leave} thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee. leave And I will turn thee back, and {leave} but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel: leave Nevertheless {leave} the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth : leave And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet {leave} the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him; I eave And whereas they commanded to {leave} the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule. leave Ephraim provoked [him] to anger most bitterly: therefore shall he {leave} his blood upon him, and his reproach shall his Lord return unto him. leave Who knoweth [if] he will return and repent, and {leave} a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God? leave For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall {leave} ten, to the house of Israel. leave For thus saith the Lord GOD; The city that went out [by] a thousand shall {leave} an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel. leave Ye who turn judgment to wormwood, and {leave} off righteousness in the earth, leave If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not {leave} [some] grapes? leave I will also {leave} in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD. leave For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall {leave} them neither root nor b ranch. leave {Leave} there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. leave How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not {leave} the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? leave And said, For this cause shall a man {leave} father and mother, and shall cleave to his wife: and they twain shall be one flesh? leave Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to {leave} the other un done. leave And forthwith Jesus gave them {leave}. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, they were about two thousand;) and were choked in the sea. leave For this cause shall a man {leave} his father and mother, and cleave to his wife; leave Master, Moses wrote unto us, If a man's brother die, and leave his] wife behind him], and {leave} no children, that his brother should take his wife, and raise up seed unto his brother. leave Master, Moses wrote unto us, If a man's brother die, and {leave} his] wife behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother. leave But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to {leave} the other undone. leave What man of you, having an hundred sheep, if he lose one of them, doth not {leave} the ninety and nine in the wilderness, and go after that which is lost, until he find it? leave And shall lay thee even with the ground, and thy children within thee; and they shall not {leave} in thee one stone upon another; because thou knewest not the time of thy visitation. leave I will not {leave} you comfortless: I will come to you. leave Peace I {leave} with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. leave I came forth from the Father, and am come into the world: again, I {leave} the world, and go to the Father. leave Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall {leave} me alone: and yet I am not alone, because the Father is with me. leave And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him] {leave}. He came therefore, and took the body of Jesus. leave Because thou wilt not {leave} my soul in hell, neither wilt thou suffer thine Holy One to see corruption. leave Then the twelve called the multitude of the disciples unto them], and said, It is not reason that we should {leave} the word of God, and serve tables. leave And Paul after this] tarried there] yet a good while, and then took his {leave} of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his] head in Cenchrea: for he had a vow. leave And when we had taken our {leave} one of another, we took ship; and they returned home again. leave <1CO7 -13> And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not {leave} him. leave <2CO2 -13> I had no rest in my spirit, because I found not Titus my brother: but taking my {leave} of them, I went from thence into Macedonia. leave For this cause shall a man {leave} his father and mother, and shall be joined unto his wife, and they two shall be one flesh. leave Let your] conversation be] without covetousness; and be] content with such things as ye have: for he hath said, I will never {leave} thee, nor forsake thee. leave But the court which is without the temple {leave} out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and] two months.

cleave, 2KI, 5:27 cleave, AC, 11:23 cleave, DA, 2:43, DA, 11:34 cleave, DE, 4:4, DE, 10:20, DE, 11:22, DE, 13:4, DE, 13:17, DE, 28:21, DE, 28:60, DE, 30:20 cleave, EZE, 3:26 cleave, GE, 2:24 cleave, HAB, 3:9 cleave, ISA, 14:1 cleave, JER, 13:11 cleave, JOB, 38:38 cleave, JOS, 22:5, JOS, 23:8, JOS, 23:12 cleave, LE, 1:17 cleave, MR, 10:7 cleave, MT, 19:5 cleave, PS, 74:15, PS, 101:3, PS, 102:5, PS, 137:6 cleave, RO, 12:9 cleave, ZEC, 14:4 cleaved, 2KI, 3:3 cleaved, JOB, 29:10, JOB, 31:7 cleaveth, DE, 14:6 cleaveth, EC, 10:9 cleaveth, JER, 13:11 cleaveth, JOB, 16:13, JOB, 19:20 cleaveth, LA, 4:4, LA, 4:8 cleaveth, LU, 10:11 cleaveth, PS, 22:15, PS, 41:8, PS, 44:25, PS, 119:25, PS, 141:7 leave, 1CH, 28:8 leave, 1CO, 7:13 leave, 1KI, 8:57 leave, 1SA, 9:5, 1SA, 14:36, 1SA, 20:6, 1SA, 20:28, 1SA, 25:22 leave , 2CO, 2:13 leave, 2KI, 2:2, 2KI, 2:4, 2KI, 2:6, 2KI, 4:30, 2KI, 4:43, 2KI, 13:7 leave, 2SA, 14:7 leave, AC, 2:27, AC, 6:2, AC, 18:18, AC, 21:6 leave, AM, 5:3, AM, 5:3, AM, 5:7 leave, DA, 4:15, DA, 4:23, DA, 4:26 leave, DE, 28:51, DE, 28:54 leave, EC, 2:18, EC, 2:21, EC, 10:4 leave, EPH, 5:31 leave, EX, 16:19, EX, 23:11 leave, EZE, 6:8, EZE, 12:16, EZE, 16:39, EZE, 22:20, EZE, 23:29, EZE, 29:5, EZE, 32:4, EZE, 39:2 leave, EZR, 9:8, EZR, 9:12 leave, GE, 2:24, GE, 28:15, GE, 33:15, GE, 42:33, GE, 44:22, GE, 44:22 leave, HEB, 13:5 leave, HO, 12:14 leave, ISA, 10:3, ISA, 65:15 leave, JER, 9:2, JER, 14:9, JER, 17:11, JER, 18:14, JER, 30:11, JER, 44:7, JER, 46:28, JER, 48:28, JER, 49:9, JER, 49:11 leave, JG, 9:9, JG, 9:13 leave, JOB, 9:27, JOB, 10:1, JOB, 39:11 leave, JOE, 2:14 leave, JOH, 14:18, JOH, 14:27, JOH, 16:28, JOH, 16:32, JOH, 19:38 leave, JOS, 4:3 leave, LE, 7:15, LE, 16:23, LE, 19:10, LE, 22:30, LE, 23:22 leave, LU, 11:42, LU, 15:4, LU, 19:44 leave, MAL, 4:1 leave, MR, 5:13, MR, 10:7 , MR, 12:19, MR, 12:19 leave, MT, 5:24, MT, 18:12, MT, 19:5, MT, 23:23 leave, NE, 5:10, NE, 6:3, NE, 10:31, NE, 13:6 leave, NU, 9:12, NU, 10:31, NU, 22:13, NU, 32:15 leave, OB, 1:5 leave, PR, 2:13, PR, 17:14 leave, PS, 16:10, PS, 17:14, PS, 27:9, PS, 37:33, PS, 49:10, PS, 119:121, PS, 141:8 leave, RE , 11:2 leave, RU, 1:16, RU, 2:16 leave, ZEP, 3:12 leaved, ISA, 45:1 leaven, 1CO, 5:6, 1CO, 5:7, 1CO, 5:8, 1CO, 5:8 leaven, AM, 4:5 leaven, EX, 12:15, EX, 12:19, EX, 13:7, EX, 34:25 leaven, GA, 5:9 leaven , LE, 2:11, LE, 2:11, LE, 6:17, LE, 10:12, LE, 23:17 leaven, LU, 12:1, LU, 13:21 leaven, MR, 8:15, MR , 8:15 leaven, MT, 13:33, MT, 16:6, MT, 16:11, MT, 16:12 leavened, DE, 16:3, DE, 16:4 leavened, EX, 12:15, EX, 12:19, EX, 12:20, EX, 12:34, EX, 12:39, EX, 13:3, EX, 13:7, EX, 23:18 leavened, HO, 7:4 leavened, LE, 7:13 leavened, LU, 13:21 leavened, MT, 13:33 leaveneth, 1CO, 5:6 leaveneth, GA, 5:9 leaves , 1KI, 6:34, 1KI, 6:34 leaves, DA, 4:12, DA, 4:14, DA, 4:21 leaves, EZE, 17:9, EZE, 41:24, EZE, 41:24, EZE, 41:24, EZE, 41:24 leaves, GE, 3:7 leaves, ISA, 6:13 leaves, JER, 36:23 leaves, MR, 11:13, MR, 11:13, MR, 13:28 leaves, MT, 21:19, MT, 24:32 leaves, RE, 22:2 leaveth, JOB, 39:14 leaveth, JOH, 10:12 leaveth, MT, 4:11 leaveth, PR, 13:22, PR, 28:3 leaveth, ZEC, 11:17 unleavened, GE, 19:3 unleavened, EZR , 6:22 unleavened , JOS , 5:11 unleavened , MT , 26:17 unleavened , 2KI , 23:9 unleavened , EZE , 45:21 unleavened, 1CH, 23:29 unleavened, 1SA, 28:24 unleavened, LU, 22:1, LU, 22:7 unleavened, AC, 12:3, AC, 20:6 unleavened, 1CO, 5:7, 1CO, 5:8 unleavened, MR, 14:1, MR, 14:12 unleavened, DE, 16:3, DE, 16:8, DE, 16:16 unleavened, JG, 6:19, JG, 6:20, JG, 6:21, JG, 6:21 unleavened, 2CH, 8:13, 2CH, 30:13, 2CH, 30:21, 2CH, 35:17 unleavened, NU, 6:15, NU, 6:15, NU, 6:17, NU, 6:19, NU, 6:19, NU, 9:11, NU , 28:17 unleavened, LE, 2:4, LE, 2:4, LE, 2:5, LE, 6:16, LE, 7:12, LE, 7:12, LE, 8:2, LE, 8:26, LE, 8:26, LE, 23:6, LE, 23:6 unleavened, EX, 12:8, EX, 12:15, EX, 12:17, EX, 12:18, EX, 12:20, EX, 12:39 , EX , 13:6 , EX , 13:7 , EX , 23: 15 , EX , 23:15 , EX , 29:2 , EX , 29:2 , EX , 29:2 , EX , 29:23 , EX , 34:18 , EX , 34:18

abide 4357 # prosemenc (pros-mer-o); from 4314 and 3306; to stay further, i.e. remain in a place, with a person: figuratively, to adhere to, persevere in: – tabide still, (be) with, cleave unto, continue in (with), (ab es 27.5 # hupples) (hop-ol-2-po); from 5295 and 3007; to leave done, i.e. remain an place, with a person; figuratively, to adhere to, persevere in: – abide still, (be) with, cleave unto, continue in (with), (ab es 27.5 # hupples) (hop-ol-2-po); from 5295 and 3007; to leave done, i.e. (remain to algo addite) (be - 24.7 prostando (be -

\* cleave , 4347 proskollao , \* leave , 0447 aniemi , 0657 apotassomai , 0782 aspazomai , 0863 aphiemi , 1459 egkataleipo , 1544 ekballo , 2010 epitrepo , 2641 kataleipo ,

cleave -4347 {cleave}, joined, leave -0447 forbearing, {leave}, loosed, leave -0657 away, bade, farewell, {leave}, sent, took, leave -0782 embraced, greet, greeteth, {leave}, salute, saluted, saluteth, taken, leave -0863 alone, aside, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, {leave}, leaveth, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded, leave -1459 forsake, forsaken, forsaking, forsook, {leave}, leave -1544 away, bringeth, cast, casteth, casting, driveth, drove, expelled, forth, {leave}, pluck, pull, put, putteth, send, sent, thrust, leave -2010 gave, {leave}, liberty, licence, permit, permitted, suffer, suffered, leave -2641 behind, forsaken, forsook, {leave}, leaving, left, leaven -2219 {leaven}, leavened -2220 {leavened}, leaveneth, leaveneth -2220 leavened, {leaveneth}, leaves -5444 {leaves}, leaveth -0863 alone, aside, away, cried, forgave, forgive, forgiven, forsook, go, laying, leave, {leaveth}, leaving, left, let, omitted, put, remit, remitted, sent, suffered, yielded, unleavened -0106 {unleavened},

cleave -1234 brake, breach, break, breaketh, broken, burst, clave, {cleave}, cleaveth, cleft, cutteth, divide, divided, dividing, hatch, rend, rent, rip, ripped, tare, tear, through, win, cleave -1692 abide, clave, {cleave}, cleaved, cleaveth, close, follow, followed, followeth, hard, joined, joining, keep, kept, overtook, pursued, stick, stuck, take, cleave -1693 {cleave}, cleave -1695 {cleave}, sticketh, cleave -3867 abide, borrow, borrowed, borrower, borroweth, {cleave}, join, joined, lend, lender, lendeth, cleave -5596 abiding, {cleave}, gathered, put, puttest, smite, cleave -8156 {cleave}, cleft, cloven, rent, stayed, cleaved -1692 abide, clave, cleave, {cleaved}, cleaveth, close, follow, followed, followeth, hard, joined, joining, keep, kept, overtook, pursued, stick, stuck, take, cleaveth -1234 brake, breach, break, breaketh, broken, burst, clave, cleave, {cleaveth}, cleft, cutteth, divide, divided, dividing, hatch, rend, rent, rip, ripped, tare, tear, through, win, cleaveth -1692 abide, clave, cleave, cleaved, {cleaveth}, close, follow, followed, followeth, hard, joined, joining, keep, kept, overtook, pursued, stick, stuck, take, cleaveth -3332 cast, {cleaveth}, down, firm, groweth, hard, laid, molten, overflown, pour, poured, ran, set, stedfast, cleaveth -6398 bring, {cleaveth}, cutteth, forth, shred, strike, cleaveth -6821 {cleaveth}, cleaveth -8157 {cleaveth}, leave -5414 add , applied, appoint, appointed, ascribe, ascribed, assigned, bestow, bestowed, bring, bringeth, brought, cast, cause, caused, causeth, charge, charged, cometh, commit, committed, confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute, done, fasten, fastened, forth, frame, gave, gavest, give, given, givest, giveth, giving, gotten, grant, granted, hang, having, laid, lay, layeth, {leave}, left, lend, let, lift, liftest, made, make, maketh, occupied, offer, ordained, over, oversight, paid, pay, perform, place, placed, plant, pour, presented, print, pulled, put, puttest, putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, sent, set, setting, shew, shewed, leave -2308 alone, bare, cease, ceased, ceaseth, ceasing, endeth, failed, forbare, forbear, forbeareth, forborn, forsake, {leave}, left, rest, unoccupied, wanteth, leave -3241 janum, laid, lay, {leave}, left, place, remain, leave -3322 establish, {leave}, made, presented, put, set, stayed, leave -3498 behind, excel, {leave}, left, much, plenteous, preserve, remain, remainder, remained, remaineth, remaining, remnant, reserved, residue, rest, too, leave -5157 distribute, distributed, divide, heritage, inherit, inheritance, inherited, inheriteth, {leave}, possess, possession, leave -5203 abroad, cast, drawn, fall, forsake, forsaken, forsook, {leave}, left, lie, loosed, spread, stretched, suffered, leave -5800 committeth, destitute, faileth, forsake, forsaken, forsaketh, forsook, forsookest, fortified, fortify, help, {leave}, leaveth, left, leftest, refuseth, leave -6168 destitute, discover, discovered, discovering, emptied, {leave}, naked, poured, rase, spreading, uncover, uncovered, uncovereth, leave -7503 abated, alone, cease, consumeth, down, draweth, fail, faint, feeble, forsake, go, {leave}, let, respite, slack, slothful, stay, still, weak, weakened, weakeneth, leave -7592 ask, asked, askest, asketh, asking, beg, borrow, borrowed, charge, consulted, consulter, demand, demanded, desire, desired, desiredst, desireth, enquire, enquired, {leave}, lent, obtained, pray, requested, require, required, wished, wishing, leave -7604 {leave}, left, remain, remained, remaineth, remnant, reserve, rest, leave -7662 alone, {leave}, left, leave -8338 {leave}, marble, sixth, leaved -1817 door, doors, gates, {leaved}, leaves, lid, leaven -2557 {leaven}, leavened, leaven -4682 cakes, {leaven}, unleavened, without, leaven -7603 {leaven}, leavened, leavened -2557 leaven, {leavened}, leavened -7603 leaven, {leavened}, leaves -1817 door, doors, gates, leaved, {leaves}, lid, leaves -2529 butter, {leaves}, leaves -2964 {leaves}, meat, prey, spoil, leaves -6074 {leaves}, leaves -6763 beams, boards, chamber, chambers, corners, {leaves}, planks, rib, ribs, side, sides, leaves -7050 hangings, {leaves}, sling, slings, leaveth -5800 committeth, destitute, faileth, forsake, forsaken, forsaketh, forsook, forsookest, fortified, fortify, help, leave, {leaveth}, left, leftest, refuseth, unleavened -4682 cakes, leaven, {unleavened}, without,

cleave 1234 — baga) — make a breach, break offml, timo, out, in pieces, Horugh, Jupi, be redy to burst, [cleave] (assunder), input, site, beinded (genetic), keep (fast), outcome, cleave 1637 — dbbra, [cleave], cleave, 1637 — dbbra, [cleave], joining, site, cleave 1637 — hava) — be boome, + behold, + came (to pass), + cesae, + [cleave], continn, be of good (take) counteget(esh), be established, faster, force, (cleave], 1637 methods, bed (fast), ease, 540, etc., seve, 1639 — dbbra, etc., seve, 1639 — dbbra, 1648, nath, (cleave], bottim, botd (fast), leave, 1332 — yastag — cast, a cost, a cost and cost

cleave ....... and cleave 4347 -proskollao-> cleave ....... and shall cleave 4347 -proskollao-> cleave ....... cleave 2853 -kollao-> cleave ....... they would cleave 4347 -proskollao-> cleaveth ....... cleaveth 2853 -kollao-> leave ...... and leave 2641 -kataleipo-> leave ...... and not to leave 0863 -aphiemi-> leave ...... and shall leave 0863 -aphiemi-> leave ....... but taking my leave 0657 -apotassomai-> leave ....... doth he not leave 0863 -aphiemi-> leave ...... him , and leave 0863 -aphiemi-> leave ...... him leave 2010 -epitrepo-> leave ...... his leave 0657 apotassomai-> leave ....... I leave 0863 -aphiemi-> leave ....... I will not leave 0863 -aphiemi-> leave ....... leave 0447 -aniemi-> Leave ....... Leave 0863 -aphiemi-> leave ....... leave 1544 -ekballo-> leave ....... leave 2641 kataleipo-> leave ....... of them, doth not leave 2641 -kataleipo-> leave ...... our leave 0782 -aspazomai-> leave ...... that we should leave 2641 -kataleipo-> leave ...... thee ; and they shall not leave 0863 -aphiemi-> leave ...... them leave 2010 -epitrepo-> leave ...... thou wilt not leave 1459 -egkataleipo-> leave ...... with her , let her not leave 0863 -aphiemi-> leaven ...... and of the leaven 2219 -zume-> leaven ...... leaven 2219 -zume-> leaven ...... of the leaven 2219 -zume-> leaven ...... unto leaven 2219 -zume-> leaven ...... with the leaven 2219 -zume-> leaven ....... ye of the leaven 2219 -zume-> leavened ....... was leavened 2220 -zumoo-> leaveneth ...... leaveneth 2220 -zumoo-> leaves ...... and the leaves 5444 -phullon-> leaves ...... but leaves 5444 -phullon-> leaves ...... leaves 5444 -phullon-> leaveth ...... and leaveth 0863 -aphiemi-> leaveth ...... leaveth 0863 -aphiemi-> unleavened ...... and of unleavened 0106 -azumos-> unleavened ..... as ye are unleavened 0106 -azumos-> unleavened ...... but with the unleavened 0106 -azumos-> unleavened ...... day of the feast of unleavened 0106 -azumos- > unleavened ...... of unleavened 0106 -azumos->

cleave 1234 ## baga< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, {cleave} (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win. [ql cleave 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, {cleave} (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take. [ql cleave 1693 ## d@baq (Aramaic) {deb-ak'}; corresponding to 1692; to stick to: -- {cleave}. [ql cleave 1695 ## dabeq {daw-bake'}; from 1692; adhering: -- {cleave}, joining, stick closer. [ql cleave 1934 ## hava> (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav- aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + {cleave}, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would. [ql cleave 3332 ## yatsaq {yaw-tsak'}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, {cleave} fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, stedfast. [ql cleave 3867 ## lavah {law-vaw'}; a primitive root; properly, to twine, i.e. (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend: -- abide with, borrow(-er), {cleave}, join (self), lend(-er). [ql cleave 5596 ## caphach {saw-fakh'}; or saphach (Isaiah 3:17) {saw-fakh'}; a primitive root; properly, to scrape out, but in certain peculiar senses (of removal or association): -- abiding, gather together, {cleave}, smite with the scab.[ql cleave 6398 ## palach {paw-lakh'}; a primitive root; to slice, i. e. break open or pierce: -- bring forth, {cleave}, cut, shred, strike through.[q] cleave 6821 ## tsaphad {tsaw-fad'}; a primitive root; to adhere: -- {cleave}.[q] cleave 8156 ## shaca< {shaw-sah'}; a primitive root; to split or tear; figuratively, to upbraid: -- {cleave}, (be) cloven ([footed]), rend, stay.[ql cleave 2853 # kollao {kol-lah'-o}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- {cleave}, join (self), keep company.[ql cleave 4347 # proskollao {pros-kol-lah'-o}; from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: -- {cleave}, join (self).[ql cleave 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, be with, {cleave} unto, continue in (with).[ql leave 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, forbear, forsake, {leave} (off), let alone, rest, be unoccupied, want. [ql leave 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep ({leave}, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole. [q] leave 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, {leave} off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. [ql leave 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), {leave} (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.) [ql leave 3322 ## yatsag {yaw-tsag'}; a primitive root; to place permanently: -- establish, {leave}, make, present, put, set, stay. [ql leave 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellancy(-ent), what they {leave}, that hath left, plentifully, remnant, residue, rest, string, with. [ql leave 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when ... were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, {leave} (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. [ql leave 5157 ## nachal {naw-khal'}; a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: -- divide, have ([inheritance]), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, {leave} for, take [for]) inheritance, (have in, cause to, be made to) possess(-ion).[ql leave 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [battle], {leave} (off), lie still, loose, spread (self) abroad, stretch out, suffer.[q] leave 5352 ## nagah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X

altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be ({leave}) unpunished, X utterly, X wholly.[ql leave 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) {leave}, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql leave 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), {leave} undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[ql leave 5800 ## al {shaw-al'}; or sha>el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain {leave}, lend, pray, request, require, + salute, X straitly, X surely, wish.[ql leave 7604 ## sha>ar {shaw-ar'}; a primitive root; properly, to swell up, i.e. be (causatively, make) redundant: -- {leave}, (be) left, let, remain, remnant, reserve, the rest.[ql leave 7662 ## sh@baq (Aramaic) {sheb-ak'}; corresponding to the root of 7733; to quit, i.e. allow to remain: -- {leave}, let alone.[q] leave 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, {leave}, put away (down), (make to) rest, rid, still, take away.[ql leave 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), {leave}, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.[ql leave 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, {leave}, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).[ql leave 8338 ## shawshaw {shaw-shaw'}; a primitive root; apparently, to annihilate: -- {leave} by the sixth part [by confusion with 8341].[gl leave 0447 # aniemi {an-ee'-ay-mee}; from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: -- forbear, {leave}, loose.[ql leave 0620 # apoleipo {ap-ol-ipe'-o}; from 575 and 3007; to leave behind (passively, remain); by implication, to forsake: -- {leave}, remain.[q] leave 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take {leave}, send away.[ql leave 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i. e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, take {leave}.[q] leave 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, {leave}, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql leave 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i. e. permit or leave alone: -- commit, {leave}, let (alone), suffer. See also 1436.[ql leave 1459 # egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- forsake, {leave}.[ql leave 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, {leave}, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql leave 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give {leave} (liberty, license), let, permit, suffer.[ql leave 2641 # kataleipo {kat-al-i'-po}; from 2596 and 3007; to leave down, i.e. behind; by implication, to abandon, have remaining: -forsake, {leave}, reserve.[ql leave 3973 # pauo {pow'-o}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- cease, {leave}, refrain.[q] leave 5277 # hupolimpano {hoop-ol-im-pan'-o}; a prolonged form for 5275; to leave behind, i.e. bequeath: -- {leave}.[ql leaven 2557 ## chametz {khaw-mates'}; from 2556; ferment, (figuratively) extortion: -- {leaven}, leavened (bread). [ql leaven 4682 ## matstsah {mats-tsaw'}; from 4711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): -- unleaved (bread, cake), without {leaven}.[q] leaven

7603 ## s@>or {seh-ore'}; from 7604; barm or yeast-cake (as swelling by fermentation): -- {leaven}.[ql leaven 2219 # zume {dzoo'-may}; probably from 2204; ferment (as if boiling up): -- {leaven}.[ql leaven 2220 # zumoo {dzoo-mo'-o}; from 2219; to cause to ferment: -- {leaven}.[ql leavened 2556 ## chamets {khaw-mates'}; a primitive root; to be pungent; i.e. in taste (sour, i.e. literally fermented, or figuratively, harsh), in color (dazzling): -- cruel (man), dyed, be grieved, {leavened}. [ql leavened 2557 ## chametz {khaw-mates'}; from 2556; ferment, (figuratively) extortion: -- leaven, {leavened} (bread). [ql leaves 6074 ##



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leave Interlinear Index Study leave GEN 002 024 Therefore shall a man <00376 +>iysh > {leave} <05800 + his father <1> and his mother <00517 +>em >, and shall cleave <01692 +dabaq > unto his wife <00802 +>ishshah >: and they shall be one <00259 +> echad > flesh <01320 + basar > . leave GEN 028 015 And , behold <02009+hinneh >, I [ am ] with thee, and will keep < 08104 +shamar > thee in all < 03605 +kol > [ places ] whither <00834 +>aher > thou goest <03212 +yalak >, and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah >; for I will not {leave} <05800 + thee, until I have done <06213 + [ that ] which <00834 + >aher > I have spoken <01696 +dabar > to the of . leave GEN 033 015 And Esau <06215 + said <00559 + amar >, Let me now  $<04994 + na > \{leave\} <03322 + yatsag > with thee$ [some] of the folk <05971 + that [are] with me. And he said <00559 +> amar >, What <04100 + mah > needeth it ? let me find <04672 + matsa > grace <02580 + chen > in the sight <05869 + of my lord <00113 + adown > .leave GEN 042 033 And the man <00376 +>iysh >, the lord <00113 +>adown > of the country <00776 +>erets >, said <00559 +>amar > unto us , Hereby <02063 +zo>th > shall I know <03045 +yada <> that ye [ are ] true <03651 +ken > [ men ]; {leave} <03241 +Yaniym > one <00259 +>echad > of your brethren <00251 +>ach > [ here ] with me , and take <03947 + lagach > [ food for ] the famine <07459 + r@abown > of your households<01004 +bayith >, and be gone <03212 +yalak >: leave GEN 044 022 And we said <00559 +>amar > unto my lord < 00113 + adown >, The lad < 05288 + na cannot leave < 05800 + his father < 1 >: for [ if ] he should {leave} <05800 + his father, [his father] would die <04191 + muwth >. leave GEN 044 022 And we said <00559+>amar > unto my lord <00113 +>adown >, The lad <05288 +na cannot {leave} <05800 + his father <1>: for [ if ] he should leave <05800 + his father , [ his father ] would die <04191 +muwth > . leave EXO 016 019 And Moses <04872 + Mosheh > said <00559 + amar >, Let no  $<00408 + al > man <00376 + iysh > {leave} <03498$ +yathar > of it till <05704 + the morning <01242 +boger > . leave EXO 023 011 But the seventh <07637+sh@biy [year] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still; that the poor <34> of thy people  $<05971 + may eat <00398 + >akal > : and what they {leave} <03498 + yathar > the beasts <02416 + chay > is a standard sta$ of the field <07704 +sadeh > shall eat <00398 +>akal >. In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem >, [ and ] with thy oliveyard <02132 +zayith >. leave LEV 007 015 And the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings for thanks giving <08426 +towdah > shall be eaten <00398 +>akal > the same day <03119 +yowmam > that it is offered <07133 + qorban >; he shall not {leave} <03241 + Yaniym > any of it until <05704 + the morning <01242+boger > . leave LEV 016 023 And Aaron <00175 +>Aharown > shall come <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation, and shall put <06584 +pashat > off the linen <00906 +bad > garments <00899 + beged >, which <00834 + >aher > he put <03847 + labash > on when he went <math><00935 + bow >> into <00413 +>el > the holy <06944 +qodesh > [ place ], and shall {leave} <03241 +Yaniym > them there <08033 +sham > : leave LEV 019 010 And thou shalt not glean <05953 + thy vineyard <03754 +kerem > , neither <03808 + lo > shalt thou gather <03950 + laqat > [every] grape <06528 + peret > of thy vineyard <03754 + kerem>; thou shalt {leave} < 05800 + them for the poor < 06041 + and stranger < 01616 + ger > : I [ am ] the LORD  $<03117 + yowm > it shall be eaten < 00398 + >akal > up ; ye shall {leave} < 03498 + yathar > none < 03808 + lo > >$ of it until <05704 + the morrow <01242 +boqer > : I [ am ] the LORD <03068 +Y@hovah > . leave LEV 023 022 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of your land <00776 +>erets > , thou shalt not make clean riddance <03615 +kalah > of the corners <06285 +pe>ah > of thy field <07704 +sadeh > when thou reapest <07114 +qatsar >, neither <03808 +lo> > shalt thou gather <03950 +laqat > any gleaning <03951 +leqet > of thy harvest <07105 + qatsiyr >: thou shalt {leave} <05800 + them unto the poor <math><06041 + dt, and to the stranger <01616 + ger >: I [ am ] the LORD <03068 + Y@ hovah > your God <00430 + > elohiym > . leave NUM 009 012 They shall {leave} <07604 + sha > ar > none <03808 + lo > of it unto the morning <01242 + boger >, nor<03808 + lo > break < 07665 + shabar > any bone < 06106 + of it : according to all < 03605 + kol > the ordinances<02708 +chuqqah > of the passover <06453 +pecach > they shall keep <06213 + it . Leave NUM 010 031 And he said <00559 +>amar >, {Leave} <05800 + us not, I pray <04994 + na >> thee; forasmuch as thou knowest <03045 + yada < > how we are to encamp <02583 + chanah > in the wilderness <04057 + midbar >, and thou mayest be to us instead <08478 +tachath > of eyes <05869 + . leave NUM 022 013 And Balaam <01109 +Bil rose <06965 +quwm > up in the morning <01242 +boqer >, and said <00559 +>amar > unto the princes <08269 +sar > of Balak <01111 + Balaq >, Get <03212 + yalak > you into <00413 + >el > your land <00776 + >erets >: for the  $LORD < 03068 + Y @hovah > refuseth < 03985 + ma > en > to give < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave } < 05414 + nathan > me { leave$ to go <01980 +halak > with you . leave NUM 032 015 For if ye turn <07725 +shuwb > away from after <00310 +>achar > him, he will yet  $<05750 + again < 03254 + yacaph > \{leave\} < 03241 + Yaniym > them in the wilderness$ <04057 + midbar >; and ye shall destroy <07843 + shachath > all <03605 + kol > this <02088 + zeh > people

<05971 + . leave DEU 028 051 And he shall eat <00398 + >akal > the fruit <math><06529 + p@riy > of thy cattle <00929+b@hemah >, and the fruit <06529 + p@riy > of thy land <math><00127 + >adamah >, until <05704 + thou be destroyed<08045 +shamad >: which <00834 +>aher > [ also ] shall not {leave} <07604 +sha>ar > thee [ either ] corn <01715 + dagan >, wine <08492 + tiyrowsh >, or oil <03323 + yitshar >, [or] the increase <07698 + sheger > of thy kine <00504 +> eleph >, or flocks <06251 + of thy sheep <06629 + tso> n >, until <05704 + he have destroyed <6> thee . leave DEU 028 054 [So that] the man <00376 + iysh > [that is] tender <07390 + rak > among you, and very <03966 + m@ delicate <06028 +, his eye <05869 + shall be evil <07489 +ra them over <05674 + with you, and  $\{\text{leave}\} < 03241 + \text{Yaniym} > \text{them in the lodging } < 04411 + \text{malown} > \text{place}$ , where < 00834 + aher > yeshall lodge <03885 +luwn > this night <03915 +layil > . leave JUDG 009 009 But the olive <02132 +zayith > tree said <00559 +>amar > unto them, Should I {leave} <02308 +chadal > my fatness <01880 +deshen >, wherewith <00834 +>aher > by me they honour <03513 +kabad > God <00430 +>elohiym > and man <00376 +>iysh >, and go < 01980 + halak > to be promoted < 05128 + nuwa < > over < 05921 + the trees < 06086 + ? leave JUDG 009 013And the vine <01612 +gephen > said <00559 +>amar > unto them, Should I {leave} <02308 +chadal > my wine <08492 + tiyrowsh >, which cheereth <08055 + samach > God <00430 + > elohiym > and man <00376 + > iysh >, and go <01980 +halak > to be promoted <05128 +nuwa< > over <05921 + the trees <06086 + ? leave RUT 001 016 And Ruth < 07327 + Ruwth > said < 00559 + amar >, Intreat < 06293 + paga < > me not to {leave} < 05800 + amar >thee, [or] to return <07725 +shuwb > from following after <00310 +>achar > thee : for whither thou goest <03212 + yalak >, I will go <03212 + yalak >; and where <00834 + >aher > thou lodgest <03885 + luwn >, I will lodge < 03885 + luwn > : thy people < 05971 + [ shall be ] my people < 05971 + , and thy God < 00430 + > elohiym >my God <00430 +>elohiym > : leave RUT 002 016 And let fall <07997 +shalal > also <01571 +gam > [ some ] of the handfuls  $<06653 + tsebeth > of purpose <07997 + shalal > for her, and {leave} <05800 + [them], that she$ may glean <03950 + laqat > [ them ], and rebuke <01605 + ga her not . leave 1SA 009 005 [And] when they were come <00935 +bow> > to the land <00776 +>erets > of Zuph <06689 +Tsuwph > , Saul <07586 +Sha>uwl > said <00559 +>amar > to his servant <05288 +na that [ was ] with him , Come <03212 +yalak > , and let us return <07725 + shuwb >; lest <06435 + pen > my father <1> {leave} <02308 + chadal > [ caring ] for the asses <math><00860+>athown >, and take thought <01672 +da>ag > for us . leave 1SA 014 036 . And Saul <07586 +Sha>uwl > said <00559 +>amar >, Let us go <03381 +yarad > down <03381 +yarad > after <00310 +>achar > the Philistines <06430 + P@lishtiy > by night <03915 + layil >, and spoil <00962 + bazaz > them until <05704 + the morning <01242 + boger > light < 00216 + > owr >, and let us not {leave} <07604 + sha > ar > a man < 00376 + > iysh > ofthem . And they said  $\langle 00559 + \rangle$  amar  $\rangle$ , Do  $\langle 06213 + \rangle$  whatsoever  $\langle 03605 + kol \rangle$  seemeth  $\langle 05869 + good \rangle$ <02896 + towb > unto thee. Then said <00559 + amar > the priest <03548 + kohen >, Let us draw near <07126+qarab > hither < 01988 + halom > unto God < 00430 + > elohiym > . leave 1SA 020 006 If < 00518 + > im > thyfather <1> at all miss <06485 +paqad > me, then say <00559 +> amar >, David <01732 +David > earnestly asked his city <05892 + : for [ there is ] a yearly <03117 + yowm > sacrifice <02077 + zebach > there <08033 + sham >for all <03605 +kol > the family <04940 +mishpachah > . leave 1SA 020 028 And Jonathan <03083 +Y@hownathan > answered <06030 + Saul <07586 +Sha>uwl >, David <01732 +David > earnestly asked  $<07592 + sha > al > [ {leave} ] of me [ to go ] to Bethlehem <math><01035 + Beyth Lechem > : leave 1SA 025 022 So$ <03541 + koh > and more < 03254 + yacaph > also < 03541 + koh > do < 06213 + God < 00430 + > elohiym > unto the contract of the second seconenemies <00341 +> oyeb > of David <01732 + David >, if <00518 +> im > I {leave} <07604 + sha> ar > of all <03605 + kol > that [pertain] to him by the morning <math><01242 + boqer > light < 00216 + > owr > any that pisseth<08366 +shathan > against the wall <07023 +qiyr > . leave 2SA 014 007 And , behold <02009 +hinneh > , the whole <03605 +kol > family <04940 +mishpachah > is risen <06965 +quwm > against <05921 + thine handmaid <08198 +shiphchah >, and they said <00559 +>amar >, Deliver <05414 +nathan > him that smote <05221+nakah > his brother <00251 +>ach >, that we may kill <04191 +muwth > him, for the life <05315 +nephesh > of his brother <00251 +> ach > whom <00834 +> aher > he slew <02026 + harag >; and we will destroy <08045+shamad > the heir <03423 +yarash > also <01571 +gam > : and so they shall quench <03518 +kabah > my coal <01513 +gechel > which <00834 +>aher > is left <07604 +sha>ar >, and shall not {leave} <07604 +sha>ar > to my husband <00376 +>iysh > [ neither <01115 +biltiy > ] name <08034 + shem > nor remainder <07611+sh@>eriyth > upon the earth <00127 +>adamah > . leave 1KI 008 057 The LORD <03068 +Y@hovah > our God <00430 +> elohiym > be with us, as he was with our fathers <1>: let him not {leave} <05800 + us, nor <00408 +>al > forsake <05203 +natash > us : leave 2KI 002 002 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto Elisha <00477 +>Eliysha<>, Tarry <03427 +yashab > here <06311 +poh >, I pray <04994 +na> > thee ; for the LORD <03068 + Y@hovah > hath sent <07971 + shalach > me to Bethel <01008 + Beyth - >El > .And Elisha <00477 +>Eliysha<> said <00559 +>amar > [ unto him , As ] the LORD <03068 +Y@hovah > liveth

<02416 +chay >, and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay >, I will not {leave} <05800 + thee . So they went <03381 + yarad > down < 03381 + yarad > to Bethel < 01008 + Beyth - >El > . leave 2KI 002 004And Elijah <00452 +>Eliyah > said <00559 +>amar > unto him, Elisha <00477 +>Eliysha<>, tarry <03427+vashab > here <06311 +poh > , I pray <04994 +na > thee ; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Jericho <03405 +Y@riychow > . And he said <00559 +>amar > , [As] the LORD <03068 + Y@hovah > liveth <02416 + chay >, and [ as ] thy soul <05315 + nephesh > liveth <math><02416 + chay >, I will not {leave} <05800 + thee. So they came <00935 + bow > to Jericho <03405 + Y@riychow > . leave 2KI002 006 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto him, Tarry <03427 +yashab >, I pray <04994 + na > the , here <06311 + poh >; for the LORD <03068 + Y @hovah > hath sent <07971 + shalach > me to Jordan <03383 + Yarden >. And he said <00559 + >amar >, [As] the LORD <03068 + Y@hovah > liveth <02416 +chay >, and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay >, I will not {leave} <05800 + thee . And they two <08147 + sh@nayim > went <03212 + yalak > on. leave 2KI 004 030 And the mother <00517+>em > of the child <05288 +na said <00559 +>amar >, [As] the LORD <03068 +Y@hovah > liveth <02416+chay >, and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay >, I will not {leave} <05800 + thee . And he arose <06965 +quwm >, and followed her . leave 2KI 004 043 And his servitor <08334 +sharath > said <00559 +>amar >, What <04100 +mah >, should I set <05414 +nathan > this <02088 +zeh > before <06440+paniym > an hundred <03967 +me>ah > men <00376 +>iysh > ? He said <00559 +>amar > again , Give <05414+nathan > the people <05971 +, that they may eat <00398 +>akal > : for thus <03541 +koh > saith <00559+>amar > the LORD <03068 +Y@hovah >, They shall eat <00398 +>akal >, and shall {leave} <03498 +yathar > [ thereof ] . leave 2KI 013 007 Neither < 03808 + lo > did he {leave} < 07604 + sha > ar > of the people < 05971+ to Jehoahaz <03059 + Y@how>achaz > but fifty <math><02572 + chamishshiym > horsemen <06571 + parash > , andten <06235 + chariots <07393 +rekeb >, and ten <06235 + thousand <00505 +>eleph > footmen <07273 +ragliy >; for the king <04428 +melek > of Syria <00758 +>Aram > had destroyed <6> them , and had made <07760 +suwm > them like the dust <06083 + by threshing <01758 +duwsh > . leave 1CH 028 008 Now <06258 +therefore in the sight <05869 + of all <03605 + kol > Israel <03478 + Yisra>el > the congregation <06951 + qahal > the congregation <06951 + qahal > the sight <05869 + of all <03605 + kol > Israel <03478 + Yisra>el > the congregation <06951 + qahal > the sight <05869 + of all <03605 + kol > Israel <03478 + Yisra>el > the congregation <06951 + qahal > the sight <05869 + of all <03605 + kol > Israel <03478 + Yisra>el > the congregation <06951 + qahal > the sight <05869 + of all <03605 + kol > Israel <03478 + Yisra>el > the congregation <06951 + qahal > the sight <05869 + of all <03605 + kol > Israel <03478 + Yisra>el > the congregation <06951 + qahal > the sight <05869 + of all <03605 + kol > Israel <03478 + Yisra>el > the congregation <06951 + qahal > the sight <05869 + of all <03605 + kol > Israel <03478 + Yisra>el > the congregation <06951 + qahal > the sight <05869 + of all <03605 + kol > Israel <03478 + Yisra>el > the congregation <06951 + qahal > the sight <05869 + of all <05869 + of all <03605 + kol > Israel <03478 + Yisra>el > the congregation <06951 + qahal > the sight <05869 + of all <03605 + kol > Israel <03478 + Yisra>el > the congregation <06951 + qahal > the sight <05869 + of all <03605 + the sight <05869 + of all <05869 + of all <03605 + the sight <05869 + of all <05869 + ofof the LORD <03068 + Y @hovah >, and in the audience <00241 + > ozen > of our God <00430 + > elohiym >, keep <08104 +shamar > and seek <01875 +darash > for all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 + Y@ hovah > your God <00430 + > elohiym >: that ye may possess <03423 + yarash > this good < 02896 + towb > land < 00776 + erets >, and  $\{leave\} < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > [it] for an inheritance < 05157 + nachal > 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<05414 +nathan > us a little <04592 +m@ reviving <04241 +michyah > in our bondage <05659 + . leave EZR 009 012 Now <06258 + therefore give <05414 +nathan > not your daughters <01121 +ben > unto their sons <01121 +ben > , neither <00408 +>al > take <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben >, nor <03808 +lo> > seek <01875 +darash > their peace <07965+shalowm > or their wealth <02896 +towb > for ever <05769 + : that ye may be strong <02388 +chazaq > , and eat  $<00398 + >akal > the good <02898 + tuwb > of the land <00776 + >erets > , and {leave} [it] for an inheritance$ <03423 + yarash > to your children < 01121 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571 + ben > for ever < 05769 + . leave NEH 005 010 I likewise < 01571 + ben > for ever < 05769 + . leave NEH 005 010 + . leave NEH 005+gam >, [and] my brethren <00251 +>ach >, and my servants <05288 + na, might exact <05383 + nashah > ofthem money <03701 + keceph > and corn < 01715 + dagan > : I pray < 04994 + na > you, let us {leave} < 05800 + off this <02088 +zeh > usury <05383 +nashah > . leave NEH 006 003 And I sent <07971 +shalach > messengers <04397 + mal>ak > unto them, saying <00559 + amar >, I [ am ] doing <06213 + a great <01419 + gadowl >work <04399 + m@la>kah >, so that I cannot <00369 + ayin > come <03381 + yarad > down <03381 + yarad >: why <04100 + mah > should the work <04399 + m@la>kah > cease <07673 + shabath >, whilst <00834 + >aher > I $\{\text{leave}\} < 07503 + \text{raphah} > \text{it}, \text{ and come} < 03381 + \text{yarad} > \text{down} < 03381 + \text{yarad} > \text{to you} ? \text{leave NEH 010 031}$ And [ if ] the people <05971 + of the land <00776 + >erets > bring <00935 + bow > > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of the land <00776 + >erets > bring <00935 + bow > ware <04728 + maqqachah > of theor any victuals <07668 +sheber > on the sabbath <07676 +shabbath > day <03117 +yowm > to sell <04376+makar >, [ that ] we would not buy <03947 +laqach > it of them on the sabbath <07676 +shabbath >, or on the holy <06944 + qodesh > day <03117 + yowm > : and [ that ] we would {leave} <05203 + natash > the seventh<07637 + sh@biy year < 08141 + shaneh >, and the exaction < 04855 + mashsha > of every < 03605 + kol > debt<03027 + yad >. leave NEH 013 006 But in all <03605 + kol > this <02088 + zeh > [time] was not I at Jerusalem <03389 +Y@ruwshalaim > : for in the two <08147 +sh@nayim > and thirtieth <07970 +sh@lowshiym > year

<08141 +shaneh > of Artaxerxes <00783 +>Artachshashta> > king <04428 +melek > of Babylon <00894 +Babel > came <00935 + bow> > I unto the king <04428 + melek >, and after <07093 + qets > certain days <03117+yowm > obtained <07592 +sha>al > I {leave} <07592 +sha>al > of the king <04428 +melek > : leave JOB 009 027 If <00518 + im > I say <00559 + amar >, I will forget <07911 + shakach > mv complaint <07878 + sivach > mv, I will {leave} <05800 + off my heaviness < 06440 + paniym > , and comfort < 01082 + balag > [ myself ] : leaveJOB 010 001. My soul <05315 +nephesh > is weary <05354 +naqat > of my life <02416 +chay > ; I will {leave} <05800 + my complaint <07878 + siyach > upon myself ; I will speak <01696 + dabar > in the bitterness <04751 +mar > of my soul <05315 +nephesh > . leave JOB 039 011 Wilt thou trust <00982 +batach > him , because  $<03588 + kiy > his strength < 03581 + koach > [ is ] great < 07227 + rab > ? or wilt thou { leave } < 05800 + thy$ labour <03018 + y@giya <> to him ? leave PSA 016 010 For thou wilt not {leave} <05800 + my soul <05315+nephesh > in hell < 07585 + sh@>owl >; neither < 03808 + lo > wilt thou suffer < 05414 + nathan > thine Holy<02623 +chaciyd > One to see <07200 +ra>ah > corruption <07845 +shachath > . leave PSA 017 014 From men <04962 +math > [ which are ] thy hand <03027 +yad >, O LORD <03068 +Y@hovah >, from men <04962 +math > of the world <02465 + cheled >, [ which have ] their portion <02506 + cheleq > in [ this ] life <02416 +chay >, and whose belly <00990 +beten > thou fillest <04390 +male> > with thy hid <06845 +tsaphan > [ treasure ]: they are full <07646 +saba<> of children <01121 +ben >, and {leave} <03241 +Yaniym > the rest <03499 + yether > of their [ substance ] to their babes <math><05768 + . leave PSA 027 009 Hide <05641 + cathar > notthy face <06440 +paniym > [far] from me; put <05186 +natah > not thy servant <05650 + away <05186 +natah > in anger <00639 +>aph >: thou hast been <01961 + hayah > my help <math><05833 +; {leave} <05203 + natash > menot, neither <00408 +>a > forsake <05800 + me, O God <00430 +> elohiym > of my salvation <03468 + yesha <>. leave PSA 037 033 The LORD <03068 +Y@hovah > will not {leave} <05800 + him in his hand <03027 + yad >, nor <03808 + lo >> condemn <07561 + rasha <> him when he is judged <08199 + shaphat >. leave PSA 049 010 For he seeth <07200 + ra > ah > [ that ] wise <02450 + chakam > men die <04191 + muwth > , likewise the fool  $<03684 + k@ciyl > and the brutish < 01197 + ba person perish < 6>, and {leave} < 05800 + their wealth < 02428$ +chayil > to others <00312 +>acher > . leave PSA 119 121 +. AIN . I have done <06213 + judgment <04941 +mishpat > and justice <06664 +tsedeq >: {leave} <03241 + Yaniym > me not to mine oppressors <06231 + . leave PSA 141 008 But mine eyes <05869 + [ are ] unto thee, O GOD <03069 + Y@hovih > the Lord <00136 +>Adonay >: in the is my trust <02620 + chacah >; {leave} <06168 + not my soul <05315 + nephesh > destitute  $<06168 + . leave PRO 002 013 Who {leave} <05800 + the paths <00734 +> orach > of uprightness <03476$ +yosher >, to walk <03212 +yalak > in the ways <01870 +derek > of darkness <02822 +choshek >; leave PRO 017 014. The beginning <07225 + re > shivth > of strife <math><04066 + madown > [is as] when one letteth <06362+patar > out water <04325 +mayim > : therefore {leave} <05203 +natash > off contention <07379 +rivb > , before <06440 +paniym > it be meddled <01566 +gala< > with . leave ECC 002 018 Yea , I hated <08130 +sane> > all <03605 +kol > my labour <05999 + which I had taken <06001 + under <08478 +tachath > the sun <08121+shemesh > : because I should {leave} <03241 +Yaniym > it unto the man <00120 +>adam > that shall be after <00310 + achar > me . leave ECC 002 021 For there is a man <00120 + adam > whose labour <05999 + [ is ] in wisdom <02451 +chokmah >, and in knowledge <01847 +da, and in equity <03788 +kishrown >; yet to a man <00120 +>adam > that hath not laboured <05998 + therein shall he {leave} <05414 +nathan > it [ for ] his portion <02506 +cheleq > . This <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > and a great <07227+rab > evil < 07451 + ra < >. leave ECC 010 004. If the spirit < 07307 + ruwach > of the ruler < 04910 + mashal > rise  $\langle 05927 + up against \langle 05921 + thee \rangle$ , {leave}  $\langle 03241 + Yaniym \rangle$  not thy place  $\langle 04725 + maqowm \rangle$ ; for yielding <04832 + marpe > pacifieth < 03240 + yanach > great < 01419 + gadowl > offences < 02399 + chet > >.leave ISA 010 003 And what <04100 + mah > will ye do <06213 + in the day <03117 + yowm > of visitation<06486 + p@quddah >, and in the desolation <07722 + show > [which] shall come <math><00935 + bow > show = sh<04801 + merchag > ? to whom <04310 + miy > will ye flee <05127 + nuwc > for help <05833 + ? and where  $<00575 +>an > will ye \{leave\} <05800 + your glory <03519 + kabowd > ? leave ISA 065 015 And ye shall$ {leave} <03241 + Yaniym > your name <08034 + shem > for a curse <07621 + sh@buw unto my chosen <00977 +bachar >: for the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shall slay <04191 +muwth > thee, and call <07121 + qara > his servants <05650 + by another <00312 + his servants <08034 + hem > : leave JER 009 002 Oh that I had in the wilderness  $<04057 + midbar > a \log <04411 + malown > place of way faring <00732$ +> arach > men; that I might {leave} <05800 + my people <05971 + , and go <03212 + yalak > from them ! for they [ be ] all <03605 + kol > adulterers <05003 + na > aph >, an assembly <06116 + of treacherous <00898 + bagad> men . leave JER 014 009 Why <04100 +mah > shouldest thou be as a man <00376 +>iysh > astonied <01724 +daham >, as a mighty <01368 +gibbowr > man <00376 +>iysh > [ that ] cannot save <03467 +yasha< >? yet thou, O LORD <03068 + Y@hovah >, [art] in the midst <07130 + qereb > of us, and we are called <07121

 $+qara > by thy name < 08034 + shem > ; {leave} < 03241 + Yaniym > us not . leave JER 017 011 [As] the$ partridge <07124 + qore > sitteth < 01716 + dagar > [on eggs], and hatcheth < 03205 + yalad > [them] not; [so] he that getteth <06213 + riches < 06239 +, and not by right <04941 + mishpat >, shall {leave} <05800 + them inthe midst <02677 +chetsiy > of his days <03117 +yowm >, and at his end <00319 +>achariyth > shall be a fool <05036 +nabal > . leave JER 018 014 Will [ a man ] {leave} <05800 + the snow <07950 + sheleg > of Lebanon <03844 + L@banown > [ which cometh ] from the rock <math><06697 + tsuwr > of the field <math><07704 + sadeh > ? [ or ]shall the cold <07119 +qar > flowing <05140 +nazal > waters <04325 +mayim > that come from another <02114+zuwr > place be forsaken <05428 +nathash > ? leave JER 030 011 For I [ am ] with thee, saith <05002 + n@>um> the LORD <03068 + Y@ hovah >, to save <03467 + yasha < > thee : though <03588 + kiy > I make <06213 + afull end <03615 +kalah > of all <03605 +kol > nations <01471 +gowy > whither I have scattered <06327 +puwts > thee, yet <00389 + >ak > will I not make <06213 + a full end <03615 + kalah > of thee : but I will correct <03256 +yacar > thee in measure <04941 +mishpat > , and will not {leave} thee altogether unpunished <05352 +naqah > . leave JER 044 007 Therefore now < 06258 + thus < 03541 + koh > saith < 00559 + amar > the LORD<03068 + Y@hovah >, the God <00430 +>elohiym > of hosts <06635 +tsaba> >, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Wherefore <04100 +mah > commit <06213 +ye [ this ] great <01419 +gadowl >evil < 07451 + ra < against < 00413 + el > your souls < 05315 + nephesh >, to cut < 03772 + karath > off from you man <00376 +>iysh > and woman <00802 +>ishshah >, child <05768 + and suckling <03243 +yanaq >, out of Judah <03063 + Y@huwdah >, to {leave} <03498 + yathar > you none <math><01115 + biltiy > to remain <07611+sh@>eriyth>; leave JER 046 028 Fear <03372 + yare> thou not, O Jacob <03290 + Yarrow servant <math><05650 + yarrow servant <05650 + yarrow servant <math><05650 + yarrow servant <05650 + yarrow servantsaith <05002 + n@>um > the LORD <03068 + Y@hovah >: for I [ am ] with thee ; for I will make <06213 + a full end <03615 +kalah > of all <03605 +kol > the nations <01471 +gowy > whither I have driven <05080 +nadach > thee : but I will not make <06213 + a full end <03615 +kalah > of thee , but correct <03256 +yacar > thee in measure <04941 + mishpat >; yet will I not {leave} thee wholly <05352 + naqah > unpunished <05352 + naqah >. leave JER 048 028 O ye that dwell <03427 + yashab > in Moab <04124 + Mow > ab >, {leave} <05800 + the cities<05892 +, and dwell <07931 +shakan > in the rock <05553 +cela< >, and be like the dove <03123 +yownah > [ that ] maketh her nest <07077 +qanan > in the sides <05676 + of the hole s <06354 +pachath > mouth <06310+peh >. leave JER 049 009 If <00518 +>im > grapegatherers <01219 +batsar > come <00935 +bow> > to thee, would they not {leave} <07604 + sha > ar > [some] gleaning <math><05955 + grapes? if <00518 + sim > thieves <01590+gannab > by night < 03915 + layil >, they will destroy < 07843 + shachath > till < 05704 + they have enough<01767 +day > . Leave JER 049 011 {Leave} <05800 + thy fatherless <03490 + yathowm > children <01121 +ben >, I will preserve <02421 + chayah > [ them ] alive <02421 + chayah > ; and let thy widows <00490 + almanah >trust <00982 +batach > in me . leave EZE 006 008 . Yet will I {leave} <03498 +yathar > a remnant <03498 +yathar >, that ye may have <01961 +hayah > [some] that shall escape <06412 +paliyt > the sword <02719+chereb > among the nations <01471 + gowy >, when ye shall be scattered <02219 + zarah > through the countries <00776 +>erets > . leave EZE 012 016 But I will {leave} <03498 +yathar > a few <04557 +micpar > men <00582 +>enowsh > of them from the sword <02719 +chereb >, from the famine <07458 +ra, and from the pestilence <01698 +deber > ; that they may declare <05608 +caphar > all <03605 +kol > their abominations <08441 +tow among the heathen <01471 +gowy > whither they come <00935 +bow> >; and they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . leave EZE 016 039 And I will also give <05414 +nathan > thee into their hand <03027 + yad >, and they shall throw <02040 + harac > down < 02040 + harac > thine eminent<01354 + gab > place, and shall break <05422 + nathats > down < 05422 + nathats > thy high < 07413 + ramah > the state of the stateplaces : they shall strip <06584 +pashat > thee also of thy clothes <00899 +beged > , and shall take <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > , and {leave} <03241 +Yaniym > thee naked <05903 + and bare < 06181 + . leave EZE 022 020 [As] they gather < 06910 + q@butsah > silver < 03701 + keceph>, and brass <05178 + n@ chosheth >, and iron <01270 + barzel >, and lead <05777 +, and tin <00913 + b@ divi >, into <00413 +>el > the midst <08432 +tavek > of the furnace <03564 +kuwr >, to blow <05301 +naphach >the fire <00784 +> esh > upon it, to melt <05413 + nathak > [it]; so <03651 + ken > will I gather <06908 + gabats > [you] in mine anger <00639 +>aph > and in my fury <02534 +chemah >, and I will {leave} <03241 +Yaniym > [you there], and melt <05413 +nathak > you. leave EZE 023 029 And they shall deal <06213 + with thee hatefully  $\langle 08135 + \sin \rangle$  and shall take  $\langle 03947 + laqach \rangle$  away all  $\langle 03605 + kol \rangle$  thy labour  $\langle 03018 \rangle$ +y@giya <>, and shall {leave} <05800 + thee naked <05903 + and bare <06181 + : and the nakedness <06172 + of thy whoredoms <02183 + zanuwn > shall be discovered <math><01540 + galah >, both thy lewdness <02154 + zimmah> and thy whoredoms <08457 +taznuwth > . leave EZE 029 005 And I will {leave} <05203 +natash > thee [ thrown ] into the wilderness <04057 + midbar >, thee and all <03605 + kol > the fish <01710 + dagah > of thy rivers <02975 + y@: thou shalt fall <05307 + naphal > upon the open <math><06440 + paniym > fields <07704 + sadeh > ;

thou shalt not be brought <00622 +>acaph > together, nor <03808 + lo> > gathered <math><06908 + qabats > : I have given <05414 +nathan > thee for meat <00402 +>oklah > to the beasts <02416 +chay > of the field <00776+>erets > and to the fowls <05775 + of the heaven <08064 +shamayim > . leave EZE 032 004 Then will I {leave} <05203 +natash > thee upon the land <00776 +>erets >, I will cast <02904 +tuwl > thee forth upon the open <06440 +paniym > field <07704 +sadeh >, and will cause all <03605 +kol > the fowls <05775 + of the heaven <08064 +shamayim > to remain <07931 +shakan > upon thee, and I will fill <07646 +saba< > the beasts <02416 +chay > of the whole <03605 +kol > earth <00776 +>erets > with thee . leave EZE 039 002 And I will turn <07725 +shuwb > thee back <07725 +shuwb > , and {leave} <08338 +shawshaw > but the sixth <08338+shawshaw > part of thee, and will cause thee to come <05927 + up from the north <06828 + tsaphown > parts<03411 + y@rekah >, and will bring <00935 + bow > thee upon the mountains <02022 + har > of Israel <03478+Yisra>el>: leave DAN 004 015 Nevertheless  $<01297 + b@ram > \{leave\} < 07662 + sh@baq > the stump < 06136$ +of his roots <08330 +shoresh > in the earth <00772 +>ara< >, even with a band <00613 +>ecuwr > of iron <06523 + parzel > and brass < 05174 + n@chash >, in the tender grass <01883 + dethe > > of the field < 01251 + bar dethe > 01251 + bar dethe>; and let it be wet <06647 + ts@ba < > with the dew <02920 + tal > of heaven <08065 + shamayin >, and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > in the grass <06211 + of the earth <00772+>ara<>: leave DAN 004 023 And whereas <01768 + diy > the king <04430 + melek > saw <02370 + chaza > awatcher <05894 + and an holy <06922 + qaddiysh > one coming <05182 + n@chath > down <05182 + n@chathfrom heaven <08065 +shamayin >, and saying <00560 +>amar >, Hew <01414 +g@dad > the tree <00363+>iylan > down, and destroy <02255 + chabal > it; yet  $<01297 + b@ram > \{leave\} < 07662 + sh@baq > the stump$ <06136 + of the roots <08330 + shoresh > thereof in the earth <00772 + ara < >, even with a band <00613+>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash >, in the tender grass <01883 +dethe> > of the field <01251 + bar >; and let it be wet <06647 + ts@ba <> with the dew <02920 + tal > of heaven <08065+shamayin >, and [ let ] his portion <02508 +chalaq > [ be ] with the beasts <02423 +cheyva> > of the field <01251 +bar > , till <05704 + seven <07655 + shib times <05732 + pass <02499 + chalaph > over <05922 + him ;</pre> leave DAN 004 026 And whereas <01768 + diy > they commanded <00560 + amar > to {leave} <07662+sh@baq > the stump < 06136 + of the tree < 00363 +>iylan > roots < 08330 + shoresh > ; thy kingdom < 04437+malkuw > shall be sure <07011 +qayam > unto thee, after <01767 +day > that thou shalt have known <03046+y@da<> that the heavens <08065 +shamayin > do rule <07990 +shalliyt > . leave HOS 012 014 Ephraim <00669 +>Ephrayim > provoked [ him ] to anger <03707 +ka most <08563 +tamruwr > bitterly <08563 +tamruwr >: therefore shall he {leave} < 05203 +natash > his blood < 01818 +dam > upon him , and his reproach <02781 +cherpah > shall his Lord <00113 +>adown > return <07725 +shuwb > unto him . leave JOE 002 014 Who <04310 + miy > knoweth < 03045 + yada < > [ if ] he will return <math><07725 + shuwb > and repent < 05162+nacham >, and  $\{leave\} < 07604 + sha > ar > a blessing < 01293 + B@rakah > behind < 00310 + > achar > him; [$ even ] a meat offering <04503 +minchah > and a drink <05262 +necek > offering unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ? leave AMO 005 003 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The city <05892 + that went <03318 +yatsa > out [by] a thousand < 00505 + eleph > shall leave < 07604 + sha > ar > an hundred < 03967 + me > ah > ,and that which went  $\langle 03318 + yatsa \rangle \rangle$  forth  $\langle 03318 + yatsa \rangle \rangle$  [by] an hundred  $\langle 03967 + me \rangle$ ah  $\rangle$  shall {leave} <07604 + sha > ar > ten < 06235 +, to the house <01004 + bayith > of Israel < 03478 + Yisra > el >. leave AMO 005 003 For thus <03541 + koh > saith <00559 + amar > the Lord <00136 + Adonay > GOD <03069 + Y@hovih > ;The city <05892 + that went <03318 + yatsa> > out [ by ] a thousand <00505 +>eleph > shall {leave} <07604 +sha>ar > an hundred <03967 +me>ah >, and that which went <03318 +yatsa> > forth <03318 +yatsa> > [by ]an hundred <03967 + me > ah > shall leave <07604 + sha > ar > ten <06235 + , to the house <01004 + bayith > of the house <Israel <03478 +Yisra>el >. leave AMO 005 007 Ye who turn <02015 +haphak > judgment <04941 +mishpat > to wormwood <03939 + la, and  $\{leave\} < 03241 + Yaniym > off righteousness < 06666 + ts@daqah > in the earth$ <00776 +>erets >, leave OBA 001 005 If <00518 +>im > thieves <01590 +gannab > came <00935 +bow> > to thee, if <00518 + >im > robbers < 07703 + shadad > by night < 03915 + layil > , (how art thou cut < 01820 + damah> off !) would they not have stolen <01589 +ganab > till they had enough <01767 +day >? if <00518 +>im > the grapegatherers  $<01219 + batsar > came < 00935 + bow > > to thee, would <14> they not {leave} < 07604 + sha>ar > came < 00935 + bow > to thee , would <14> they not {leave} <07604 + sha>ar > came < 0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> they not {leave} <0.00935 + bow > to thee , would <14> thee , would <14>$ [some] grapes ? leave ZEP 003 012 I will also {leave} < 07604 + sha > ar > in the midst < 07130 + qereb > of theean afflicted <06041 + and poor <01800 + dal > people <05971 + , and they shall trust <02620 + chacah > in thename <08034 +shem > of the LORD <03068 +Y@hovah > . leave MAL 004 001 . For , behold <02009 +hinneh > , the day <03117 + yowm > cometh < 00935 + bow > >, that shall burn <01197 + ba as an oven <08574 + tannuwr > tannuwr >; and all <03605 + kol > the proud <02086 + zed >, yea, and all <03605 + kol > that do <06213 + wickedly <07564 +rish, shall be stubble <07179 +gash > : and the day <03117 +yowm > that cometh <00935 +bow > >

shall burn <03857 +lahat > them up, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635+tsaba>>, that it shall {leave} <05800 + them neither root <08328 + sheresh > nor branch <06057 + . Leave MAT 005 024 {Leave} <0863 - aphiemi -> there <1563 - ekei -> thy gift <1435 - doron -> before <1715 emprosthen -> the altar <2379 -thusiasterion ->, and go <5217 -hupago -> thy way ; first <4412 -proton -> be reconciled <1259 -diallasso -> to thy brother <0080 -adephos ->, and then <5119 -tote -> come <2064 - erchomai -> and offer <4374 -prosphero -> thy gift <1435 -doron -> . leave MAT 018 012 How <5101 -tis -> think <1380 dokeo -> ye ? if <1437 -ean -> a man <0444 -anthropos -> have <1099 -glukus -> an hundred <1540 -hekaton -> sheep <4263 -probaton ->, and one <1520 -heis -> of them be gone <4105 -planao -> astray <4105 - planao ->, doth he not {leave} <0863 -aphiemi -> the ninety <1768 -ennenekontaennea -> and nine <1768 ennenekontaennea ->, and goeth <4198 -poreuomai -> into <1909 -epi -> the mountains <3735 -oros ->, and seeketh <2212 -zeteo -> that which <3588 - ho -> is gone astray <4105 -planao -> ? leave MAT 019 005 And said <2036 -epo ->, For this <5127 - toutou -> cause <1752 -heneka -> shall a man <0444 -anthropos -> {leave} <2641 -kataleipo -> father <3962 -pater -> and mother <3384 -meter -> , and shall cleave <4347 -proskollao -> to his wife <1135 -gune -> : and they twain <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> ? leave MAT 023 023 Woe <3759 -ouai -> unto you, scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaios ->, hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [ matters ] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos ->, and faith <4102 -pistis -> : these <5023 - tauta -> ought <1163 -dei -> ye to have done <4160 -poieo -> , and not to {leave} <0863 -aphiemi -> the other <2548 -kakeinos -> undone . leave MAR 005 013 And forthwith <2112 -eutheos -> Jesus <2424 - Jesus -> gave <2010 -epitrepo -> them {leave} <2010 -epitrepo -> . And the unclean <0169 -akathartos -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out, and entered <1525 eiserchomai -> into <1519 -eis -> the swine <5519 -choiros -> : and the herd <0034 -agele -> ran <3729 -hormao -> violently down <2596 -kata - > a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa ->, ( they were about <5613 -hos -> two <1367 - dischilioi -> thousand <1367 -dischilioi -> ; ) and were choked <4155-pnigo -> in the sea <2281 -thalassa -> . leave MAR 010 007 For this <5127 -toutou -> cause <1752 -heneka -> shall a man <0444 -anthropos -> {leave} <2641 -kataleipo -> his father <3962 -pater -> and mother <3384 -meter ->, and cleave <4347 -proskollao -> to his wife <1135 -gune ->; leave MAR 012 019 Master <1320 -didaskalos ->, Moses <3475 - Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a man s <5100 -tis -> brother <0080 -adephos -> die <0599 - apothnesko -> , and leave <2641 -kataleipo -> [ his ] wife <1135 -gune -> [ behind <2641 -kataleipo -> him ], and {leave} <0863 - aphiemi -> no <3361 -me -> children <5043 -teknon ->, that his brother <0080 -adephos -> should take <2983 -lambano -> his wife <1135 -gune ->, and raise <1817 -exanistemi -> up seed <4690 - sperma -> unto his brother <0080 -adephos -> . leave MAR 012 019 Master <1320 -didaskalos ->, Moses <3475 - Moseus -> wrote <1125 -grapho -> unto us, If <1437 -ean -> a man s <5100 -tis -> brother <0080 -adephos -> die <0599 - apothnesko -> , and {leave} <2641 -kataleipo -> [ his ] wife <1135 -gune -> [ behind <2641 -kataleipo -> him ], and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon ->, that his brother <0080 -adephos -> should take <2983 -lambano -> his wife <1135 -gune -> , and raise <1817 exanistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> . leave LUK 011 042 But woe 3759 ouai - unto you, Pharisees 5330 - Pharisaios - ! for ye tithe LUK 0586 - apodekatoo - mint 2238 - heduosmon - and rue 4076 -peganon - and all 3956 -pas - manner of herbs 3001 -lachanon -, and pass 3928 -parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love LUK 0026 -agape - of God 2316 -theos - : these 5023 tauta - ought 1163 -dei - ye to have done 4160 -poieo -, and not to {leave} LUK 0863 -aphiemi - the other 2548 kakeinos - undone . leave LUK 015 004 What 5101 -tis - man LUK 0444 -anthropos - of you , having 2192 -echo - an hundred 1540 -hekaton - sheep 4263 - probaton - , if he lose 0622 -apollumi - one 1520 -heis - of them , doth not {leave} 2641 -kataleipo - the ninety 1768 - ennenekontaennea - and nine 1768 -ennenekontaennea - in the wilderness 2048 -eremos - , and go 4198 -poreuomai - after 1909 - epi - that which is lost 0622 -apollumi - , until 2193 -heos - he find 2147 -heurisko - it ? leave LUK 019 044 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo -, and thy children 5043 -teknon - within 1722 -en - thee; and they shall not {leave} LUK 0863 - aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou knewest 1097 -ginosko not the time 2540 -kairos - of thy visitation 1984 -episkope - . leave JOH 014 018 . I will not {leave} <0863 aphiemi -> you comfortless <3737 -orphanos -> : I will come <2064 -erchomai -> to you . leave JOH 014 027 Peace <1515 -eirene -> I {leave} <0863 - aphiemi -> with you, my peace <1515 -eirene -> I give <1325 - didomi -> unto you : not as the world <2889 -kosmos -> giveth <1325 -didomi -> , give <1325 -didomi -> I unto you . Let not your <5216 -humon -> heart <2588 -kardia -> be troubled <5015 - tarasso ->, neither <3366 -mede -> let it be afraid <1168 - deiliao -> . leave JOH 016 028 . I came <1831 - exerchomai -> forth <1831 - exerchomai -> from

the Father <3962 -pater ->, and am come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> : again <3825 -palin ->, I {leave} <0863 -aphiemi -> the world <2889 -kosmos ->, and go <4198 -poreuomai -> to the Father <3962 -pater -> . leave JOH 016 032 Behold <2400 -idou -> , the hour <5610 -hora -> cometh <2064 erchomai ->, yea <2532 -kai ->, is now <3568 - nun -> come <2064 -erchomai ->, that ye shall be scattered <4650 -skorpizo ->, every <1538 -hekastos -> man to his own <2398 -idios ->, and shall {leave} <0863 -aphiemi -> me alone <3441 -monos -> : and yet I am <1510 -eimi -> not alone <3441 - monos -> , because <3754 -hoti -> the Father <3962 -pater -> is with me . leave JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaia -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 - Jesus ->, but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Joudaios ->, besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -airo -> away the body <4983 -soma  $\rightarrow$  of Jesus <2424 -Jesus  $\rightarrow$ : and Pilate <4091 -Pilatos  $\rightarrow$  gave <2010 -epitrepo  $\rightarrow$  [him] {leave} <2010 epitrepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the body <4983 soma -> of Jesus <2424 - Jesous -> . leave ACT 002 027 Because <3754 - hoti -> thou wilt not {leave} <1459 egkataleipo -> my soul <5590 -psuche -> in hell <0086 - haides ->, neither <3761 -oude -> wilt thou suffer <1325 - didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <1492 -eido -> corruption <1312 -diaphthora ->. leave ACT 006 002 Then <1161 -de -> the twelve <1427 -dodeka -> called <4341 -proskaleomai -> the multitude <4128 -plethos -> of the disciples <3101 -mathetes -> [ unto them ], and said <2036 - epo ->, It is not reason <0701 -arestos -> that we should {leave} <2641 -kataleipo -> the word <3056 -logos -> of God <2316 theos ->, and serve <1247 -diakoneo -> tables <5132 - trapeza -> . leave ACT 018 018 . And Paul <3972 -Paulos  $\rightarrow$  [ after this ] tarried <4357 -prosmeno -> [ there ] yet <2089 -eti -> a good <2425 -hikanos -> while <2250 hemera ->, and then took <0657 - apotassomai -> his {leave} <0657 - apotassomai -> of the brethren <0080 adephos ->, and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria ->, and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [ his ] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> . leave ACT 021 006 And when we had taken <0782 -aspazomai -> our {leave} <0782 -aspazomai -> one <0240 -allelon -> of another <0240 -allelon ->, we took <1519 -eis -> ship <4143 -ploion ->; and they returned <5290 -hupostrepho -> home <2398 -idios -> again <5290 -hupostrepho -> . leave 1CO 007 013 And the woman <1135 -gune -> which <3748 hostis -> hath <2192 -echo -> an husband <0435 -aner -> that believeth <0571 -apistos -> not , and if he be pleased <4909 - suneudokeo -> to dwell <3611 -oikeo -> with her, let her not {leave} <0863 -aphiemi -> him. leave 2CO 002 013 I had <2192 -echo -> no <3756 -ou -> rest <0425 -anesis -> in my spirit <4151 -pneuma ->, because I found <2147 -heurisko -> not Titus <5103 -Titos -> my brother <0080 - adephos -> : but taking my {leave} <0657 -apotassomai -> of them, I went <1831 -exerchomai -> from thence into <1519 -eis -> Macedonia <3109 - Makedonia -> . leave EPH 005 031 For this <5127 -toutou -> cause <0873 - aphorizo -> shall a man <0444 -anthropos -> {leave} <2641 - kataleipo -> his father <3962 -pater -> and mother <3384 -meter ->, and shall be joined <4347 -proskollao -> unto his wife <1135 -gune ->, and they two <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> . leave HEB 013 005 [ Let your <3588 -ho -> ] conversation <5158 - tropos -> [be] without <0866 -aphilarguros -> covetousness <0866 -aphilarguros -> ; [ and be ] content <0714 -arkeo -> with such <3588 -ho -> things as ye have <3918 -pareimi -> : for he hath said <2046 -ereo -> , I will never <3364 -ou me -> {leave} <0447 -aniemi -> thee, nor <3364 -ou me -> forsake <1459 - egkataleipo -> thee. leave REV 011 002 But the court <0833 -aule -> which <3588 -ho - > is without <1855 -exothen -> the temple <3485 -naos -> {leave} <1544 -ekballo -> out, and measure <3354 -metreo -> it not; for it is given <1325 -didomi -> unto the Gentiles <1484 -ethnos -> : and the holy <0040 -hagios -> city <4172 -polis -> shall they tread <3961 -pateo -> under foot forty <5062 -tessarakonta - > [ and ] two <1417 -duo -> months <3376 -men -> .

an hundred shall leave ten because thou wilt not leave my soul but cleave unto but many shall cleave but taking my leave <2CO2 -:13 > but they shall not cleave one cleave unto cleave unto him cleave unto him cleave unto him cleave unto me clods cleave fast together did cleave unto for thou wilt not leave my soul hath not laboured therein shall he leave it he shall cleave it with he shall not leave any he should leave his father he will yet again leave them heart they would cleave unto it shall leave them neither root nor branch lad cannot leave his father leave but leave it leave me not leave me not leave my fatness leave my wine leave no children leave not my soul destitute leave not thy place leave off righteousness leave one leave thee leave thee naked leave thee upon leave their wealth leave them leave there thy gift before leave thy fatherless children leave us leave us not leave us not leave with you leave you none let her not leave him <1CO7 -:13 > let him not leave us <1KI8 -:57 > let me now leave with thee let us leave off this usury lord will not leave him man leave father man leave his father man leave his father man leave his father might leave my people naaman shall cleave unto thee  $\langle 2KI5 - :27 \rangle$  not leave thee wh or wilt thou leave thy labour shall cleave unto his wife shall leave me alone shall leave thee naked shall leave them shall leave them there shall not leave thee should leave it unto temple leave out then took his leave there shall cleave nought therefore leave off contention therefore shall he leave his blood upon him they shall cleave they shall cleave unto thee they shall leave none they shall not leave thou didst cleave thou didst cleave thou mayest cleave unto him thou shalt leave them for thou shalt leave them unto thousand shall leave an hundred we should leave we would leave what they leave when we had taken our leave one where will ye leave your glory who leave will also leave will leave will leave my complaint upon myself will leave off my heaviness will leave thee will make thy tongue cleave will never leave thee will not leave thee  $\langle 2KI2 - :2 \rangle$  will not leave thee <2KI2 - :4 > will not leave thee <2KI2 - :6 > will not leave thee <2KI4 - :30 > will not leave thee will not leave thee altogether unpunished will not leave you comfortless would they not leave would they not leave ye shall leave none ye shall leave your name for

cleave Deu\_10\_20 /^{cleave /and swear by his name . cleave Job\_38\_38 /^{cleave /fast together ? cleave Zec\_14\_04 /^{cleave /in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. cleave Lev 01 17 /^{cleave /it with the wings thereof, but shall not divide it as under : and the priest shall burn it upon the altar, upon the wood that is upon the fire : it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD . cleave Deu\_13\_17 /^{cleave /nought of the cursed thing to thine hand : that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers ; cleave Dan\_02\_43 /^{cleave /one to another , even as iron is not mixed with clay . cleave Hab\_03\_09 /^{cleave /the earth with rivers . cleave Psa\_74\_15 /^{cleave /the fountain and the flood : thou driedst up mighty rivers . cleave Mat\_19\_05 /\${cleave /to his wife : and they twain shall be one flesh ? cleave Mar\_10\_07 /\${cleave /to his wife ; cleave Psa\_101\_03 /^{cleave /to me. cleave Psa\_102\_05 /^{cleave /to my skin . cleave Rom\_12\_09 /\${cleave /to that which is good . cleave Isa\_14\_01 /^{cleave /to the house of Jacob . cleave Psa\_137\_06 /^{cleave /to the roof of my mouth ; if I prefer not Jerusalem above my chief joy . cleave Eze\_03\_26 /^{cleave /to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover : for they are a rebellious house . cleave Dan\_11\_34 /^{cleave /to them with flatteries . cleave Jos\_22\_05 /^{cleave /unto him, and to serve him with all your heart and with all your soul . cleave Deu\_13\_04 /^{cleave /unto him. cleave Deu\_30\_20 /^{cleave /unto him: for he is thy life, and the length of thy days : that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them. cleave Deu\_11\_22 /^{cleave /unto him; cleave Gen\_02\_24 /^{cleave /unto his wife : and they shall be one flesh . cleave Jer\_13\_11 /^{cleave /unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory : but they would not hear. cleave Act\_11\_23 /\${cleave /unto the Lord . cleave Jos\_23\_08 /^{cleave /unto the LORD your God , as ye have done unto this day . cleave Deu\_04\_04 /^{cleave /unto the LORD your God are alive every one of you this day . cleave Jos\_23\_12 /^{cleave /unto the remnant of these nations, even these that remain among you, and shall make marriages with them, and go in unto them, and they to you: cleave 2Ki\_05\_27 /^{cleave /unto thee, and unto thy seed for ever . And he went out from his presence a leper as white as snow . cleave Deu\_28\_21 /^{cleave /unto thee, until he have consumed thee from off the land, whither thou goest to possess it. cleave Deu\_28\_60 /^{cleave /unto thee. cleaved Job\_31\_07 /^{cleaved /to mine hands ; cleaved Job\_29\_10 /^{cleaved /to the roof of their mouth . cleaved 2Ki\_03\_03 /^{cleaved /unto the sins of Jeroboam the son of Nebat , which made Israel to sin ; he departed not therefrom. cleaveth Psa\_41\_08 /^{cleaveth /fast unto him: and now that he lieth he shall rise up no more . cleaveth Job\_16\_13 /^{cleaveth /my reins asunder , and doth not spare ; he poureth out my gall upon the ground . cleaveth Luk\_10\_11 /\${cleaveth /on us , we do wipe off against you : notwithstanding be ye sure of this , that the kingdom of God is come nigh unto you . cleaveth Deu\_14\_06 /^{cleaveth /the cleft into two claws , and cheweth the cud among the beasts, that ye shall eat. cleaveth Psa\_22\_15 /^{cleaveth /to my jaws; and thou hast brought me into the dust of death . cleaveth Job\_19\_20 /^{cleaveth /to my skin and to my flesh , and I am escaped with the skin of my teeth . cleaveth Jer\_13\_11 /^{cleaveth /to the loins of a man , so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory : but they would not hear . cleaveth Lam\_04\_04 /^{cleaveth /to the roof of his mouth for thirst : the young children ask bread , and no man breaketh it unto them. cleaveth Lam\_04\_08 /^{cleaveth /to their bones; it is withered, it is become like a stick. cleaveth Psa\_119\_002 /^{cleaveth /unto the dust : quicken thou me according to thy word . cleaveth Psa\_44\_25 /^{cleaveth /unto the earth . cleaveth Ecc\_10\_09 /^{cleaveth /wood shall be endangered thereby. cleaveth Psa\_141\_07 /^{cleaveth /wood upon the earth . leave Joe\_02\_14 /^{leave /a blessing behind him; even a meat offering and a drink offering unto the LORD your God ? leave Eze\_12\_16 /^{leave /a few men of them from the sword , from the famine , and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am the LORD . leave 1Sa\_14\_36 /^{leave /a man of them. And they said , Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God. leave Eze\_06\_08 /^{leave /a remnant, that ye may have some that shall escape the sword among the nations, when ye shall be scattered through the countries . leave Amo\_05\_03 /^{leave /an hundred , and that which went forth by an hundred shall leave ten, to the house of Israel. leave Mar\_05\_13 /\${leave /And the unclean spirits went out, and entered into the swine : and the herd ran violently down a steep place into the sea, about two thousand ; and were choked in the sea . leave Lev\_07\_15 /^{leave /any of it until the morning . leave Eze\_39\_02 /^{leave /but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel : leave 1Sa\_09\_05 /^{leave /caring for the asses, and take thought for us. leave Mat\_19\_05 /\${leave /father and mother, and shall cleave to his wife : and they twain shall be one flesh ? leave Joh\_19\_38 /\${leave /He came therefore,

and took the body of Jesus . leave 1Co\_07\_13 /\${leave /him . leave Psa\_37\_33 /^{leave /him in his hand , nor condemn him when he is judged . leave Hos\_12\_14 /^{leave /his blood upon him, and his reproach shall his Lord return unto him. leave Gen\_44\_22 /^{leave /his father, his father would die . leave Gen\_44\_22 /^{leave /his father : for if he should leave his father , his father would die . leave Gen\_02\_24 /^{leave /his father and his mother, and shall cleave unto his wife : and they shall be one flesh . leave Mar\_10\_07 /\${leave /his father and mother, and cleave to his wife; leave Eph\_05\_31 /\${leave /his father and mother, and shall be joined unto his wife, and they two shall be one flesh. leave Mar\_12\_19 /\${leave /his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother. leave Zep\_03\_12 /^{leave /in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD. leave Luk\_19\_44 /\${leave /in thee one stone upon another ; because thou knewest not the time of thy visitation . leave 1Ch\_28\_08 /^{leave /it for an inheritance for your children after you for ever . leave Ezr\_09\_12 /^{leave /it for an inheritance to your children for ever . leave Ecc\_02\_21 /^{leave /it for his portion . This also is vanity and a great evil . leave Ecc\_02\_18 /^{leave /it unto the man that shall be after me. leave Neh\_06\_03 /^{leave /it, and come down to you? leave Joh\_16\_32 /\${leave /me alone : and yet I am not alone , because the Father is with me . leave Psa\_119\_012 /^{leave /me not to mine oppressors . leave Psa\_27\_09 /^{leave /me not, neither forsake me, O God of my salvation . leave Job\_10\_01 /^{leave /my complaint upon myself; I will speak in the bitterness of my soul . leave Jud\_09\_09 /^{leave /my fatness, wherewith by me they honour God and man, and go to be promoted over the trees ? leave Jer\_09\_02 /^{leave /my people , and go from them! for they be all adulterers , an assembly of treacherous men . leave Act\_02\_27 /\${leave /my soul in hell , neither wilt thou suffer thine Holy One to see corruption . leave Psa\_16\_10 /^{leave /my soul in hell ; neither wilt thou suffer thine Holy One to see corruption . leave Jud\_09\_13 /^{leave /my wine , which cheereth God and man , and go to be promoted over the trees ? leave Mar\_12\_19 /\${leave /no children, that his brother should take his wife, and raise up seed unto his brother. leave Lev\_22\_30 /^{leave /none of it until the morrow : I am the LORD . leave Num\_09\_12 /^{leave /none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it. leave Psa\_141\_08 /^{leave /not my soul destitute . leave Ecc\_10\_04 /^{leave /not thy place ; for yielding pacifieth great offences . leave 1Sa\_25\_22 /^{leave /of all that pertain to him by the morning light any that pisseth against the wall . leave Exo\_16\_19 /^{leave /of it till the morning . leave 1Sa\_20\_06 /^{leave /of me that he might run to Bethlehem his city : for there is a yearly sacrifice there for all the family . leave 1Sa\_20\_28 /^{leave /of me to go to Bethlehem : leave Act\_18\_18 /\${leave /of the brethren , and sailed thence into Syria , and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow . leave Neh\_13\_06 /^{leave /of the king : leave 2Ki\_13\_07 /^{leave /of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing . leave 2Co\_02\_13 /\${leave /of them, I went from thence into Macedonia.leave Pro\_17\_14 /^{leave /off contention, before it be meddled with. leave Job\_09\_27 /^{leave /off my heaviness , and comfort myself: leave Amo\_05\_07 /^{leave /off righteousness in the earth, leave Neh\_05\_10 /^{leave /off this usury . leave Act\_21\_06 /\${leave /one of another, we took ship ; and they returned home again . leave Gen\_42\_33 /^{leave /one of your brethren here with me, and take food for the famine of your households, and be gone : leave Rev\_11\_02 /\${leave /out, and measure it not; for it is given unto the Gentiles : and the holy city shall they tread under foot forty and two months . leave Jer\_49\_09 /^{leave /some gleaning grapes ? if thieves by night , they will destroy till they have enough . leave Oba\_01\_05 /^{leave /some grapes ? leave Amo\_05\_03 /^{leave /ten, to the house of Israel . leave Exo\_23\_11 /^{leave /the beasts of the field shall eat . In like manner thou shalt deal with thy vineyard , and with thy oliveyard . leave Jer\_48\_28 /^{leave /the cities , and dwell in the rock , and be like the dove that maketh her nest in the sides of the hole's mouth . leave Mat\_18\_12 /\${leave /the ninety and nine , and goeth into the mountains , and seeketh that which is gone astray ? leave Luk\_15\_04 /\${leave /the ninety and nine in the wilderness , and go after that which is lost, until he find it ? leave Mat\_23\_23 /\${leave /the other undone . leave Luk\_11\_42 /\${leave /the other undone . leave Pro\_02\_13 /^{leave /the paths of uprightness , to walk in the ways of darkness ; leave Psa\_17\_14 /^{leave /the rest of their substance to their babes . leave Neh\_10\_31 /^{leave /the seventh year , and the exaction of every debt . leave Jer\_18\_14 /^{leave /the snow of Lebanon which cometh from the rock of the field ? or shall the cold flowing waters that come from another place be forsaken ? leave Dan\_04\_15 /^{leave /the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth : leave Dan\_04\_23 /^{leave /the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him; leave Dan\_04\_26 /^{leave /the stump of the tree roots ; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule . leave Act\_06\_02 /\${leave /the word of God , and serve tables . leave

Joh\_16\_28 /\${leave /the world, and go to the Father.leave Heb\_13\_05 /\${leave /thee, nor forsake thee.leave Jer\_30\_11 /^{leave /thee altogether unpunished . leave Deu\_28\_51 /^{leave /thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee. leave Eze\_16\_39 /^{leave /thee naked and bare . leave Eze 23 29 /^{leave /thee naked and bare : and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms. leave Eze\_29\_05 /^{leave /thee thrown into the wilderness, thee and all the fish of thy rivers : thou shalt fall upon the open fields ; thou shalt not be brought together , nor gathered : I have given thee for meat to the beasts of the field and to the fowls of the heaven . leave Eze\_32\_04 /^{leave /thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee. leave Jer\_46\_28 /^{leave /thee wholly unpunished . leave Rut\_01\_16 /^{leave /thee, or to return from following after thee: for whither thou goest , I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God: leave Gen\_28\_15 /^{leave /thee, until I have done that which I have spoken to thee of. leave 2Ki\_04\_30 /^{leave /thee. And he arose, and followed her. leave 2Ki\_02\_06 /^{leave /thee. And they two went on . leave 2Ki\_02\_04 /^{leave /thee. So they came to Jericho . leave 2Ki\_02\_02 /^{leave /thee. So they went down to Bethel . leave Psa\_49\_10 /^{leave /their wealth to others . leave Lev\_19\_10 /^{leave /them for the poor and stranger : I am the LORD your God . leave Jos\_04\_03 /^{leave /them in the lodging place , where ye shall lodge this night . leave Jer\_17\_11 /^{leave /them in the midst of his days, and at his end shall be a fool. leave Num\_32\_15 /^{leave /them in the wilderness ; and ye shall destroy all this people . leave Mal\_04\_01 /^{leave /them neither root nor branch . leave Lev\_16\_23 /^{leave /them there: leave Lev\_23\_22 /^{leave /them unto the poor , and to the stranger : I am the LORD your God . leave Rut\_02\_16 /^{leave /them, that she may glean them, and rebuke her not. Leave Mat\_05\_24 /\${Leave /there thy gift before the altar, and go thy way; first be reconciled to thy brother , and then come and offer thy gift . leave 2Ki\_04\_43 /^{leave /thereof. Leave Jer\_49\_11 /^{Leave /thy fatherless children, I will preserve them alive ; and let thy widows trust in me. leave Job\_39\_11 /^{leave /thy labour to him? leave Num\_22\_13 /^{leave /to go with you. leave 2Sa\_14\_07 /^{leave /to my husband neither name nor remainder upon the earth . leave Ezr\_09\_08 /^{leave /us a remnant to escape , and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage. Leave Num\_10\_31 /^{Leave /us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes . leave Jer\_14\_09 /^{leave /us not. leave 1Ki\_08\_57 /^{leave /us, nor forsake us: leave Gen\_33\_15 /^{leave /with thee some of the folk that are with me. And he said, What needeth it? let me find grace in the sight of my lord . leave Joh\_14\_27 /\${leave /with you , my peace I give unto you : not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. leave Joh\_14\_18 /\${leave /you comfortless : I will come to you . leave Jer\_44\_07 /^{leave /you none to remain ; leave Eze\_22\_20 /^{leave /you there, and melt you. leave Isa\_10\_03 /^{leave /your glory ? leave Isa\_65\_15 /^{leave /your name for a curse unto my chosen : for the Lord GOD shall slay thee, and call his servants by another name : leaved Isa\_45\_01 /^{leaved /gates ; and the gates shall not be shut ; leaven Amo\_04\_05 /^{leaven /and proclaim and publish the free offerings : for this liketh you, O ye children of Israel, saith the Lord GOD. leaven Lev\_10\_12 /^{leaven /beside the altar : for it is most holy : leaven Lev\_02\_11 /^{leaven / for ye shall burn no leaven , nor any honey , in any offering of the LORD made by fire . leaven Exo\_12\_19 /^{leaven /found in your houses : for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land . leaven Lev\_06\_17 /^{leaven /I have given it unto them for their portion of my offerings made by fire ; it is most holy, as is the sin offering, and as the trespass offering. leaven Gal\_05\_09 /\${leaven /leaveneth the whole lump . leaven 1Co\_05\_06 /\${leaven /leaveneth the whole lump ? leaven Exo\_34\_25 /^{leaven /neither shall the sacrifice of the feast of the passover be left unto the morning . leaven 1Co\_05\_08 /\${leaven /neither with the leaven of malice and wickedness ; but with the unleavened bread of sincerity and truth . leaven Lev\_02\_11 /^{leaven /nor any honey, in any offering of the LORD made by fire . leaven Mat\_16\_12 /\${leaven /of bread, but of the doctrine of the Pharisees and of the Sadducees . leaven Mar\_08\_15 /\${leaven /of Herod . leaven 1Co\_05\_08 /\${leaven /of malice and wickedness ; but with the unleavened bread of sincerity and truth . leaven Mar\_08\_15 /\${leaven /of the Pharisees, and of the leaven of Herod. leaven Luk\_12\_01 /\${leaven /of the Pharisees, which is hypocrisy . leaven Mat\_16\_06 /\${leaven /of the Pharisees and of the Sadducees . leaven Mat\_16\_11 /\${leaven /of the Pharisees and of the Sadducees ? leaven Exo\_12\_15 /^{leaven /out of your houses : for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel . leaven Exo\_13\_07 /^{leaven /seen with thee in all thy quarters . leaven 1Co\_05\_07 /\${leaven /that ye may be a new lump , as ye are unleavened . For even Christ our passover is sacrificed for us : leaven Lev\_23\_17 /^{leaven /they are the firstfruits unto the LORD. leaven Mat\_13\_33 /\${leaven /which a woman took, and hid in three measures of meal, till the whole was leavened . leaven Luk\_13\_21 /\${leaven /which a woman took and hid in three measures of meal, till

the whole was leavened . leavened Exo\_12\_39 /^{leavened /because they were thrust out of Egypt , and could not tarry, neither had they prepared for themselves any victual. leavened Exo\_23\_18 /^{leavened /bread; neither shall the fat of my sacrifice remain until the morning . leavened Exo\_13\_03 /^{leavened /bread be eaten . leavened Exo\_13\_07 /^{leavened /bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters. leavened Exo\_12\_15 /^{leavened /bread from the first day until the seventh day, that soul shall be cut off from Israel . leavened Deu\_16\_04 /^{leavened /bread seen with thee in all thy coast seven days ; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning. leavened Deu\_16\_03 /^{leavened /bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction ; for thou camest forth out of the land of Egypt in haste : that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life . leavened Lev\_07\_13 /^{leavened /bread with the sacrifice of thanksgiving of his peace offerings . leavened Exo\_12\_19 /^{leavened /even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. leavened Exo\_12\_20 /^{leavened /in all your habitations shall ye eat unleavened bread . leavened Exo\_12\_34 /^{leavened /their kneadingtroughs being bound up in their clothes upon their shoulders . leaveneth Gal\_05\_09 /\${leaveneth /the whole lump . leaveneth 1Co\_05\_06 /\${leaveneth /the whole lump ? leaves Dan\_04\_14 /^{leaves /and scatter his fruit : let the beasts get away from under it, and the fowls from his branches : leaves Eze\_41\_24 /^{leaves /apiece, two turning leaves ; two leaves for the one door , and two leaves for the other door. leaves Eze\_41\_24 /^{leaves / for the one door, and two leaves for the other door. leaves Eze\_41\_24 /^{leaves /for the other door. leaves Mar\_11\_13 /\${leaves /for the time of figs was not yet. leaves Mar\_11\_13 /\${leaves /he came, if haply he might find any thing thereon : and when he came to it , he found nothing but leaves ; for the time of figs was not yet. leaves Jer\_36\_23 /^{leaves /he cut it with the penknife, and cast it into the fire that was on the hearth, until all the roll was consumed in the fire that was on the hearth . leaves Eze\_17\_09 /^{leaves /of her spring , even without great power or many people to pluck it up by the roots thereof. leaves 1Ki\_06\_34 /^{leaves /of the one door were folding, and the two leaves of the other door were folding . leaves 1Ki\_06\_34 /^{leaves /of the other door were folding . leaves Rev\_22\_02 /\${leaves /of the tree were for the healing of the nations . leaves Mat\_21\_19 /\${leaves /only , and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. leaves Isa\_06\_13 /^{leaves /so the holy seed shall be the substance thereof. leaves Dan\_04\_12 /^{leaves /thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it . leaves Gen\_03\_07 /^{leaves /together , and made themselves aprons . leaves Eze\_41\_24 /^{leaves /two leaves for the one door , and two leaves for the other door. leaves Dan\_04\_21 /^{leaves /were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation : leaves Mar\_13\_28 /\${leaves /ye know that summer is near : leaves Mat\_24\_32 /\${leaves /ye know that summer is nigh : leaveth Pro\_13\_22 /^{leaveth /an inheritance to his children's children : and the wealth of the sinner is laid up for the just . leaveth Job\_39\_14 /^{leaveth /her eggs in the earth , and warmeth them in dust , leaveth Mat\_04\_11 /\${leaveth /him, and, behold, angels came and ministered unto him. leaveth Pro\_28\_03 /^{leaveth /no food. leaveth Zec\_11\_17 /^{leaveth /the flock ! the sword shall be upon his arm , and upon his right eye : his arm shall be clean dried up, and his right eye shall be utterly darkened. leaveth Joh\_10\_12 /\${leaveth /the sheep, and fleeth : and the wolf catcheth them , and scattereth the sheep . unleavened Exo\_29\_02 /^{unleavened /anointed with oil : of wheaten flour shalt thou make them. unleavened Exo\_29\_02 /^{unleavened /bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: of wheaten flour shalt thou make them. unleavened Act\_20\_06 /\$ { unleavened /bread , and came unto them to Troas in five days ; where we abode seven days . unleavened 2Ch\_08\_13 /^{unleavened /bread , and in the feast of weeks , and in the feast of tabernacles . unleavened Deu\_16\_16 /^{unleavened /bread, and in the feast of weeks, and in the feast of tabernacles : and they shall not appear before the LORD empty : unleavened Exo\_13\_06 /^{unleavened /bread , and in the seventh day shall be a feast to the LORD . unleavened Gen\_19\_03 /^{unleavened /bread , and they did eat . unleavened Exo\_34\_18 /^{unleavened /bread, as I commanded thee, in the time of the month Abib : for in the month Abib thou camest out from Egypt . unleavened Num\_06\_15 /^ {unleavened /bread , cakes of fine flour mingled with oil , and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings. unleavened Lev\_08\_26 /^{unleavened /bread, that was before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer , and put them on the fat , and upon the right shoulder : unleavened Exo\_12\_18 /^{unleavened /bread, until the one and twentieth day of the month at even. unleavened Luk\_22\_07 /\${unleavened /bread, when the passover must be killed. unleavened Mar\_14\_12 /\${unleavened /bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover ? unleavened Exo\_12\_20 /^{unleavened /bread . unleavened Lev\_23\_06 /^{unleavened /bread .

unleavened Act\_12\_03 /\$ {unleavened /bread . unleavened Deu\_16\_08 /^ {unleavened /bread : and on the seventh day shall be a solemn assembly to the LORD thy God : thou shalt do no work therein. unleavened Mar\_14\_01 /\${unleavened /bread : and the chief priests and the scribes sought how they might take him by craft, and put him to death . unleavened Num\_06\_17 /^{unleavened /bread : the priest shall offer also his meat offering , and his drink offering . unleavened Exo\_23\_15 /^{unleavened /bread : unleavened bread seven days , as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty : unleavened Lev\_08\_02 /^{unleavened /bread ; unleavened Exo\_12\_08 /^{unleavened /bread ; and with bitter herbs they shall eat it. unleavened Exo\_12\_15 /^{unleavened /bread ; even the first day ye shall put away leaven out of your houses : for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel . unleavened Exo\_12\_17 /^{unleavened /bread ; for in this selfsame day have I brought your armies out of the land of Egypt : therefore shall ye observe this day in your generations by an ordinance for ever . unleavened 2Ki\_23\_09 /^{unleavened /bread among their brethren . unleavened Num\_09\_11 /^{unleavened /bread and bitter herbs. unleavened Num\_06\_15 /^{unleavened /bread anointed with oil , and their meat offering, and their drink offerings. unleavened Num\_28\_17 /^{unleavened /bread be eaten. unleavened Luk\_22\_01 /\${unleavened /bread drew nigh, which is called the Passover. unleavened 2Ch\_30\_13 /^{unleavened /bread in the second month, a very great congregation. unleavened 1Co\_05\_08 /\${unleavened /bread of sincerity and truth . unleavened Exo\_23\_15 /^{unleavened /bread seven days , as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty : unleavened 2Ch\_35\_17 /^{unleavened /bread seven days . unleavened 2Ch\_30\_21 /^{unleavened /bread seven days with great gladness : and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD . unleavened Ezr\_06\_22 /^{unleavened /bread seven days with joy : for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel . unleavened Eze\_45\_21 /^{unleavened /bread shall be eaten . Unleavened Exo\_13\_07 /^{Unleavened /bread shall be eaten seven days ; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters . unleavened Lev\_06\_16 /^{unleavened /bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it. unleavened Exo\_34\_18 /^{unleavened /bread shalt thou keep . Seven days thou shalt eat unleavened bread , as I commanded thee, in the time of the month Abib : for in the month Abib thou camest out from Egypt . unleavened Exo\_29\_23 /^{unleavened /bread that is before the LORD : unleavened Mat\_26\_17 /\${unleavened /bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? unleavened 1Sa\_28\_24 /^{unleavened /bread thereof: unleavened Deu\_16\_03 /^{unleavened /bread therewith, even the bread of affliction ; for thou camest forth out of the land of Egypt in haste : that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life . unleavened Lev\_23\_06 /^{unleavened /bread unto the LORD : seven days ye must eat unleavened bread . unleavened Lev\_08\_26 /^{unleavened /cake , and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder : unleavened Num\_06\_19 /^{unleavened /cake out of the basket , and one unleavened wafer , and shall put them upon the hands of the Nazarite, after the hair of his separation is shaven : unleavened 1Ch\_23\_29 /^{unleavened /cakes, and for that which is baked in the pan, and for that which is fried, and for all manner of measure and size; unleavened Jud\_06\_20 /^{unleavened /cakes, and lay them upon this rock, and pour out the broth. And he did so. unleavened Jos\_05\_11 /^{unleavened /cakes, and parched corn in the selfsame day. unleavened Jud\_06\_21 /^{unleavened /cakes . Then the angel of the LORD departed out of his sight . unleavened Jud\_06\_21 /^{unleavened /cakes ; and there rose up fire out of the rock , and consumed the flesh and the unleavened cakes . Then the angel of the LORD departed out of his sight . unleavened Lev\_07\_12 /^{unleavened /cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried. unleavened Jud\_06\_19 /^{unleavened /cakes of an ephah of flour : the flesh he put in a basket , and he put the broth in a pot , and brought it out unto him under the oak, and presented it. unleavened Lev\_02\_04 /^{unleavened /cakes of fine flour mingled with oil, or unleavened wafers anointed with oil. unleavened Exo\_12\_39 /^{unleavened /cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual. unleavened 1Co\_05\_07 /\${unleavened /For even Christ our passover is sacrificed for us : unleavened Lev\_02\_05 /^{unleavened /mingled with oil . unleavened Exo\_29\_02 /^{unleavened /tempered with oil, and wafers unleavened anointed with oil: of wheaten flour shalt thou make them. unleavened Num\_06\_19 /^{unleavened /wafer, and shall put them upon the hands of the Nazarite, after the hair of his separation is shaven : unleavened Lev\_07\_12 /^{unleavened /wafers anointed with oil, and cakes mingled with oil, of fine flour, fried. unleavened Lev\_02\_04 /^{unleavened /wafers anointed with oil .

cleave 30 \* cleaved 3 - cleaveth 13 - leave 115 \* leaved 1 - leaveth 6 - leaven 23 \* leavened 14 - leaveneth 2 -

 $\ - \ cleave \ , \ 1234 \ , \ 1692 \ , \ 1693 \ , \ 1695 \ , \ 3867 \ , \ 5596 \ , \ 8156 \ , \ \ast \ cleave \ , \ 4347 \ , \ \ast \ leave \ , \ 0447 \ , \ 0657 \ , \ 0782 \ , \ 0863 \ , \ 1459 \ , \ 1544 \ , \ 2010 \ , \ 2641 \ , \ - \ leave \ , \ 2308 \ , \ 3241 \ , \ 3322 \ , \ 3498 \ , \ 5157 \ , \ 5203 \ , \ 5414 \ , \ 5800 \ , \ 6168 \ , \ 7503 \ , \ 7592 \ , \ 7604 \ , \ 7662 \ , \ 8338 \ , \$ 

leave Therefore shall a man {leave} his father and his mother, and shall cleave unto his wife: and they shall be one flesh. leave And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not {leave} thee, until I have done [that] which I have spoken to thee of. leave And Esau said, Let me now {leave} with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord. leave And the man, the lord of the country, said unto us, Hereby shall I know that ye [are] true [men]; {leave} one of your brethren [here] with me, and take [food for] the famine of your households, and be gone: leave And we said unto my lord, The lad cannot leave his father: for [if] he should {leave} his father, [his father] would die. leave And we said unto my lord, The lad cannot {leave} his father: for [if] he should leave his father, [his father] would die. leave And Moses said, Let no man {leave} of it till the morning. leave But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they {leave} the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard. leave And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not {leave} any of it until the morning. leave And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy [place], and shall {leave} them there: leave And thou shalt not glean thy vineyard, neither shalt thou gather [every] grape of thy vineyard; thou shalt {leave} them for the poor and stranger: I [am] the LORD your God. leave On the same day it shall be eaten up; ye shall {leave} none of it until the morrow: I [am] the LORD. leave And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt {leave} them unto the poor, and to the strange r: I [am] the LORD your God. leave They shall {leave} none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it. leave And he said, {Leave} us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes. leave And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me {leave} to go with you. leave For if ye turn away from after him, he will yet again {leave} them in the wilderness; and ye shall destroy all this people. leave And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not {leave} thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee. I eave So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall {leave}: leave And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and {leave} them in the lodging place, where ye shall lodge this night. leave But the olive tree said unto them, Should I {leave} my fatness, wherewith by me they honour God and man, and go to be promoted over the trees? leave And the vine said unto them, Should I {leave} my wine, which cheereth God and man, and go to be promoted over the trees? leave And Ruth said, Entreat me not to {leave} thee, [or] to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God: leave And let fall also [some] of the handfuls of purpose for her, and {leave} [them], that she may glean [them], and rebuke her not. leave <1SA9 -5> And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father {leave} [caring] for the asses, and take thought for us. leave <1SA14 -36> And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not {leave} a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hithe r unto God. leave <1SA20 -6> If thy father at all miss me, then say, David earnestly asked [{leave}] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family. leave <1SA20 -28> And Jonathan answered Saul, David earnestly asked [{leave}] of me [to go] to Bethlehem: leave <1SA25 -22> So and more also do God unto the enemies of David, if I {leave} of all that [pertain] to him by the morning light any that pisseth against the wall. leave <2SA14 -7> And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not {leave} to my husband [neither] name nor remainder upon the earth. leave <1KI8 -57> The LORD our God be with us, as he was with our fathers: let him not {leave} us, nor forsake us: leave <2KI2 -2> And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy soul liveth, I will not {leave} thee. So they went down to Bethel. leave <2KI2 -4> And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not {leave} thee. So they came to Jericho. leave <2KI2 -6> And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not {leave} thee. And they two went on. leave <2KI4 -30>

And the mother of the child said, [As] the LORD liveth, and [as] thy soul liveth, I will not {leave} thee. And he arose, and followed her. leave <2KI4 -43> And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall {leave} [thereof]. leave <2KI13 -7> Neither did he {leave} of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing. leave <1CH28 -8> Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and {leave} [it] for an inheritance for your children after you for ever. leave And now for a little space grace hath been [showed] from the LORD our God, to {leave} us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage. leave Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and {leave} [it] for an inheritance to your children for ever. I eave I likewise, [and] my brethren, and my servants, might exact of them money and corn: I pray you, let us {leave} off this usury. leave And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I {leave} it, and come down to you? leave And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would {leave} the seventh year, and the exaction of every debt. leave But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I {leave} of the king: leave If I say, I will forget my complaint, I will {leave} off my heaviness, and comfort [myself]: leave My soul is weary of my life; I will {leave} my complaint upon myself; I will speak in the bitterness of my soul. leave Wilt thou trust him, because his strength [is] great? or wilt thou {leave} thy labour to him? leave For thou wilt not {leave} my soul in hell; neither wilt thou suffer thine Holy One to see corruption. leave From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and {leave} the rest of their [substance] to their babes. leave Hide not thy face [far] from me; put not thy servant away in anger: thou hast been my help; {leave} me not, neither forsake me, O God of my salvation. leave The LORD will not {leave} him in his hand, nor condemn him when he is judged. leave For he seeth [that] wise men die, likewise the fool and the brutish person perish, and {leave} their wealth to others. leave AIN. I have done judgment and justice: {leave} me not to mine oppressors. leave But mine eyes [are] unto thee, O GOD the Lord: in thee is my trust; {leave} not my soul destitute. leave Who {leave} the paths of uprightness, to walk in the ways of darkness; leave The beginning of strife [is as] when one letteth out water: therefore {leave} off contention, before it be meddled with. leave Yea, I hated all my labour which I had taken under the sun: because I should {leave} it unto the man that shall be after me. leave For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he {leave} it [for] his portion. This also [is] vanity and a great evil. leave If the spirit of the ruler rise up against thee, {leave} not thy place; for yielding pacifieth great offences. leave And what will ye do in the day of visitation, and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye {leave} your glory? leave And ye shall {leave} your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name: leave Oh that I had in the wilderness a lodging place of wayfaring men; that I might {leave} my people, and go from them! for they [be] all adulterers, an assembly of treacherous men. leave Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; {leave} us not. leave As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall {leave} them in the midst of his days, and at his end shall be a fool. leave Will [a man] {leave} the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken? leave For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not {leave} thee altogether u npunished. leave Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to {leave} you none to remain; leave Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not {leave } thee wholly unpunished. leave O ye that dwell in Moab, {leave} the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth. leave If grapegatherers come to thee, would they not {leave} [some] gleaning grapes? if thieves by night, they will destroy till they have enough. leave {Leave} thy fatherless children, I will preserve [them] alive; and let thy widows trust in me. leave Yet will I {leave} a remnant, that ye may have [some]

that shall escape the sword among the nations, when ye shall be scattered through the countries. leave But I will {leave} a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD. leave And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and {leave} thee naked and bare. leave As] they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will {leave} [you there], and melt you. leave And they shall deal with thee hatefully, and shall take away all thy labour, and shall {leave} thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms. leave And I will {leave} thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and t o the fowls of the heaven. leave Then will I {leave} thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee. leave And I will turn thee back, and {leave} but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel: leave Nevertheless {leave} the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth : leave And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet {leave} the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him; I eave And whereas they commanded to {leave} the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule. leave Ephraim provoked [him] to anger most bitterly: therefore shall he {leave} his blood upon him, and his reproach shall his Lord return unto him. leave Who knoweth [if] he will return and repent, and {leave} a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God? leave For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall {leave} ten, to the house of Israel. leave For thus saith the Lord GOD; The city that went out [by] a thousand shall {leave} an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel. leave Ye who turn judgment to wormwood, and {leave} off righteousness in the earth, leave If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not {leave} [some] grapes? leave I will also {leave} in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD. leave For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall {leave} them neither root nor b ranch. leave {Leave} there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. leave How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not {leave} the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? leave And said, For this cause shall a man {leave} father and mother, and shall cleave to his wife: and they twain shall be one flesh? leave Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to {leave} the other un done. leave And forthwith Jesus gave them {leave}. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, they were about two thousand;) and were choked in the sea. leave For this cause shall a man {leave} his father and mother, and cleave to his wife; leave Master, Moses wrote unto us, If a man's brother die, and leave his] wife behind him], and {leave} no children, that his brother should take his wife, and raise up seed unto his brother. leave Master, Moses wrote unto us, If a man's brother die, and {leave} his] wife behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother. leave But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to {leave} the other undone. leave What man of you, having an hundred sheep, if he lose one of them, doth not {leave} the ninety and nine in the wilderness, and go after that which is lost, until he find it? leave And shall lay thee even with the ground, and thy children within thee; and they shall not {leave} in thee one stone upon another; because thou knewest not the time of thy visitation. leave I will not {leave} you comfortless: I will come to you. leave Peace I {leave} with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. leave I came forth from the Father, and am come into the world: again, I {leave} the world, and go to the Father. leave Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall {leave} me alone: and yet I am not alone,

because the Father is with me. leave And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him] {leave}. He came therefore, and took the body of Jesus. leave Because thou wilt not {leave} my soul in hell, neither wilt thou suffer thine Holy One to see corruption. leave Then the twelve called the multitude of the disciples unto them], and said, It is not reason that we should {leave} the word of God, and serve tables. leave And Paul after this] tarried there] yet a good while, and then took his {leave} of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his] head in Cenchrea: for he had a vow. leave And when we had taken our {leave} one of another, we took ship; and they returned home again. leave <1CO7 -13> And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not {leave} him. leave <2CO2 - 13> I had no rest in my spirit, because I found not Titus my brother: but taking my {leave} of them, I went from thence into Macedonia. leave For this cause shall a man {leave} his father and mother, and shall be joined unto his wife, and they two shall be one flesh. leave Let your] conversation be] without covetousness; and be] content with such things as ye have: for he hath said, I will never {leave} thee, nor forsake thee. leave But the court which is without the temple {leave} out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and] two months.