

## KJV Bible Word Studies for LEAVES

## Bible Greek and Hebrew Dictionaries combined for Word Studies

leaves 6074 \#\# `ophiy (Aramaic) \{of-ee'\}; corresponding to 6073; a twig; bough, i.e. (collectively) foliage: -\{leaves\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

leaves 03709 \#\# kaph \{kaf\} ; from 03721 ; the hollow hand or palm (so of the paw of an animal , of the sole , and even of the bowl of a dish or sling , the handle of a bolt , the \{leaves\} of a palm-tree) ; figuratively , power : -- branch , + foot , hand ([-ful ] ,-- dle , [-led ]) , hollow , middle , palm , paw , power , sole , spoon .
leaves 04731 \#\# maqqel \{mak-kale ;\} ; or (feminine) maqq@lah \{mak-kel-aw'\} ; from an unused root meaning apparently to germinate ; a shoot ,i e e stick (with \{leaves\} on , or for walking, striking , guiding , divining) : -- rod , ([hand-]) staff .
leaves 06074 \#\#` ophiy (Aramaic) \{of-ee'\} ; corresponding to 06073 ; a twig ; bough , i . e . (collectively) foliage : -- \{leaves $\}$.
leaves 4076 - peganon \{pay'-gan-on\}; from 4078; rue (from its thick or fleshy \{leaves\}): -- rue.
leaves 5352 - phthinoporinos \{fthin-op-o-ree-nos'\}; from derivative of phthino (to wane; akin to the base of 5351 ) and 3703 (meaning late autumn); autumnal (as stripped of \{leaves\}): -- whose fruit withereth.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

5443 + tribe + tribes + kindred + kindreds + the tribes + and kindred + and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe +/ . phule \{foo-lay'\}; from 5453 + springing + and sprang + and as soon as it was sprung +/ (compare 5444 + leaves + but leaves + and the leaves +/); an offshoot, $i$.e . race or clan: --kindred, tribe .

5444 + leaves + but leaves + and the leaves +/. phullon \{fool'-lon\}; from the same as $\mathbf{5 4 4 3}+$ tribe + tribes + kindred + kindreds + the tribes + and kindred + and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe +/ ; a sprout, i .e . leaf: --leaf .

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

leaves 6074 -- \ophiy -- \{leaves\}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

[^0]
## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- leaves , 1817, 2529, 2964, 6074, 6763,7050 ,
* leaves, 5444 ,


## English Synonyms with Greek Strong's Number.

leaves - 5444 \{leaves\},
eBibleSoftware Engineering
Web Suite of Bible Study Tools

## Explore all the new ways to study and using

these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

English Concordance to the KJV Bible.
leaves, GEN_03_07,
leaves, 1KI_06_34, 1KI_06_34,
leaves, ISA_06_13,
leaves, JER_36_23,
leaves, EZE_17_09, EZE_41_24, EZE_41_24, EZE_41_24, EZE_41_24,
leaves, DAN_04_12, DAN_04_14, DAN_04_21,
leaves, MAT_21_19, MAT_24_32,
leaves , MAR_11_13, MAR_11_13,MAR_13_28,
leaves, REV_22_02,

BibleSoftware Web Suite of Links:

[^1]A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

## One Word English Phrase Index to the KJV Bible.

leaves 1Ki_06_34 \# And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding. leaves 1Ki_06_34 \# And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.
leaves Dan_04_12 \# The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.
leaves Dan_04_14 \# He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches: leaves Dan_04_21 \# Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation: leaves Eze_17_09 \# Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.
leaves Eze_41_24 \# And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].
leaves Eze_41_24 \# And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].
leaves Eze_41_24 \# And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].
leaves Eze_41_24 \# And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].
leaves Gen_03_07 \# And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.
leaves Isa_06_13 \# But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.
leaves Jer_36_23 \# And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.
leaves Mar_11_13 \# And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].
leaves Mar_11_13 \# And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].
leaves Mar_13_28 \# Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:
leaves Mat_21_19 \# And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.
leaves Mat_24_32 \# Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:
leaves Rev_22_02 \# In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.

## Three Word English Phrase Index to the KJV Bible.

leaves and scatter Dan_04_14 \# He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches: leaves apiece two Eze_41_24 \# And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].
leaves for the Eze_41_24 \# And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].
leaves for the Eze_41_24 \# And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].
leaves for the Mar_11_13 \# And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].
leaves he came Mar_11_13 \# And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].
leaves he cut Jer_36_23 \# And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.
leaves of her Eze_17_09 \# Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.
leaves of the 1Ki_06_34 \# And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.
leaves of the 1Ki_06_34 \# And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.
leaves of the Rev_22_02 \# In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.
leaves only and Mat_21_19 \# And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.
leaves so the Isa_06_13 \# But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.
leaves thereof were Dan_04_12 \# The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it
leaves together and Gen_03_07 \# And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.
leaves two leaves Eze_41_24 \# And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].
leaves were fair Dan_04_21 \# Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:
leaves ye know Mar_13_28 \# Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:
leaves ye know Mat_24_32 \# Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:

## Bible Phrases for Individual word studies

leaves thereof Dan_04_12
leaves GEN 003007 And the eyes <05869 + of them both <08147 +sh@nayim > were opened <06491 +paqach > , and they knew <03045 +yada< > that they [ were ] naked <05903 + ; and they sewed <08609 +taphar > fig <08384 +t @>en> \{leaves \} <02529 +chem>ah > together, and made <06213 + themselves <01992 +hem > aprons <02290 +chagowr >.

## Bible Quick Find Phrase Concordance for fast finding of phrases

leaves ^ Dan_04_14 / leaves /^and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:
leaves ^ Eze_41_24 / leaves /^apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].
leaves ^ Eze_41_24 / leaves /^for the one door, and two leaves for the other [door].
leaves ${ }^{\wedge}$ Eze_41_24 / leaves /^for the other [door].
leaves ${ }^{\wedge}$ Mar_11_13/leaves /^for the time of figs was not [yet].
leaves ^ Mar_11_13 / leaves /^he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].
leaves ^ Jer_36_23 / leaves /^he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.
leaves ^ Eze_17_09 / leaves /^of her spring, even without great power or many people to pluck it up by the roots thereof.
leaves ^ 1Ki_06_34 / leaves /^of the one door [were] folding, and the two leaves of the other door [were] folding.
leaves ^ 1Ki_06_34 / leaves /^of the other door [were] folding.
leaves ^ Rev_22_02 / leaves /^of the tree [were] for the healing of the nations.
leaves ^ Mat_21_19 / leaves /^^nly, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.
leaves ^ Isa_06_13 / leaves /^so] the holy seed [shall be] the substance thereof.
leaves ^ Dan_04_12 / leaves /^thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.
leaves ^ Gen_03_07 / leaves /^together, and made themselves aprons.
leaves ${ }^{\wedge}$ Eze_41_24 / leaves /^two [leaves] for the one door, and two leaves for the other [door].
leaves ^ Dan_04_21 / leaves /^were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:
leaves ${ }^{\wedge}$ Mar_13_28 / leaves /^ye know that summer is near:
leaves ^ Mat_24_32 / leaves /^ye know that summer [is] nigh:

## Bible Translation Phrases for Individual word studies

leaves ......... and the leaves 5444 -phullon->
leaves ......... but leaves 5444 -phullon->
leaves ......... leaves 5444 -phullon->

## Bible Word Index with the full text of each verse

leaves 1Ki_06_34 And the two doors [were of] fir tree: the two \{leaves\} of the one door [were] folding, and the two leaves of the other door [were] folding. leaves 1Ki_06_34 And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two \{leaves\} of the other door [were] folding.
leaves 1Sa 06 _13 But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their \{leaves\}: so] the holy seed [shall be] the substance thereof.
leaves Dan_04_12 The \{leaves\} thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.
leaves Dan_04_14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his \{leaves\}, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches: leaves Dan_04_21 Whose \{leaves\} [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation: leaves Eze_41_24 And the doors had two \{leaves\} [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door]. leaves Eze_41_24 And the doors had two leaves [apiece], two turning \{leaves\}; two [leaves] for the one door, and two leaves for the other [door]. leaves Eze_41_24 And the doors had two leaves [apiece], two turning leaves; two [\{leaves\}] for the one door, and two leaves for the other [door].
leaves Eze_41_24 And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two \{leaves\} for the other [door].
leaves Eze_17_09 Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the \{leaves\} of her spring, even without great power or many people to pluck it up by the roots thereof
leaves Gen_03_07 And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig \{leaves\} together, and made themselves aprons.
leaves Jer_36_23 And it came to pass, [that] when Jehudi had read three or four \{leaves\}, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.
leaves Mar_13_28 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth \{leaves\}, ye know that summer is near:
leaves Mar_11_13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but \{leaves\}; for the time of figs was not [yet].
leaves Mar_11_13 And seeing a fig tree afar off having \{leaves\}, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet]. leaves Mat_24_32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth \{leaves\}, ye know that summer [is] nigh:
leaves Mat_21_19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but \{leaves\} only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.
leaves Rev_22_02 In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the \{leaves\} of the tree [were] for the healing of the nations.

## Bible Word Index with Strong's Number with the full text of each verse

leaves ^ Mat_21_19 And <2532> when he saw <1492> (5631) a <3391> fig tree <4808> in <1909> the way <3598>, he came <2064> (5627) to <1909> it <0846>, and <2532> found <2147> (5627) nothing <3762> thereon <1722> <0846>, but <1508> \{leaves\} <5444> only <3440>, and <2532> said <3004> (5719) unto it <0846>, Let no <1096> <0> fruit <2590> grow <1096> (5638) on <1537> thee <4675> henceforward <3371> for <1519> ever <0165>. And <2532> presently <3916> the fig tree <4808> withered away <3583> (5681).
leaves ^ Mat_24_32 Now <1161> learn <3129> (5628) a parable <3850> of <0575> the fig tree <4808>; When <3752> his <0846> branch <2798> is <1096> (5638) yet <2235> tender <0527>, and <2532> putteth forth <1631> (5725) \{leaves\} <5444>, ye know <1097> (5719) that <3754> summer <2330> is nigh <1451>:
leaves ^ Mar_11_13 And <2532> seeing <1492> (5631) a fig tree <4808> afar off <3113> having <2192> (5723) leaves <5444>, he came <2064> (5627), if <1487> haply <0686> he might find <2147> (5692) any thing <5100> thereon <1722> <0846>: and <2532> when he came <2064> (5631) to <1909> it <0846>, he found <2147> (5627) nothing <3762> but <1508> \{leaves\} <5444>; for <1063> the time <2540> of figs <4810> was <2258> (5713) not <3756> yet.
leaves ^ Mar_11_13 And <2532> seeing <1492> (5631) a fig tree <4808> afar off <3113> having <2192> (5723) \{leaves\} <5444>, he came <2064> (5627), if <1487> haply <0686> he might find <2147> (5692) any thing <5100> thereon <1722> <0846>: and <2532> when he came <2064> (5631) to <1909> it <0846>, he found <2147> (5627) nothing <3762> but <1508> leaves <5444>; for <1063> the time <2540> of figs <4810> was $\langle 2258\rangle$ (5713) not <3756> yet.
leaves ^ Mar_13_28 Now <1161> learn <3129> (5628) a parable <3850> of <0575> the fig tree <4808>; When <3752> her <0846> branch <2798> is <1096> (5638) yet <2235> tender <0527>, and <2532> putteth forth <1631> (5725) \{leaves\} <5444>, ye know <1097> (5719) that <3754> summer <2330> is <2076> (5748) near <1451>:
leaves ^ Rev_22_02 In <1722> the midst <3319> of the street <4113> of it <0846>, and <2532> on either <2532> side <1782> <1782> of the river <4215>, was there the tree <3586> of life <2222>, which bare <4160> (5723) twelve <1427> manner of fruits <2590>, and yielded <0591> (5723) her <0846> fruit <2590> every <2596> <1538> <1520> month <3376>: and <2532> the \{leaves\} <5444> of the tree <3586> were for <1519> the healing <2322> of the nations <1484>.

# eBibleSoftware Engineering 

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

leaves 1Ki_06_34 And the two ( 08147 +sh @ nayim ) doors ( 01817 +deleth ) [ were of ] fir ( 01265 +b @ rowsh ) tree ( 06086 +(ets ):the two ( 08147 +sh @ nayim ) leaves ( $06763+$ tsela( ) of the one ( $\mathbf{0 0 2 5 9}+$ )echad ) door ( 01817 +deleth ) [ were ] folding ( 01550 +galiyl ) , and the two ( 08147 +sh@nayim ) \{leaves $\}(07050$ +qela( ) of the other ( 08145 +sheniy ) door ( 01817 +deleth ) [ were ] folding ( 01550 +galiyl ) .
leaves 1Ki_06_34 And the two ( 08147 +sh@nayim ) doors ( 01817 +deleth ) [ were of ] fir ( 01265 +b @ rowsh ) tree ( 06086 +(ets ):the two ( $08147+$ sh @ nayim ) \{leaves $(06763+$ tsela( ) of the one ( $00259+$ )echad ) door ( 01817 +deleth ) [ were ] folding ( 01550 +galiyl ) , and the two ( 08147 +sh @ nayim ) leaves ( 07050 +qela() of the other ( 08145 +sheniy ) door ( 01817 +deleth ) [ were ] folding ( 01550 +galiyl ) .
leaves Dan_04_12 The \{leaves\} (06074 +(ophiy ) thereof [ were ] fair ( 08509 +takriyk ), and the fruit (4) thereof much ( 07690 +saggiy) ), and in it [ was ] meat ( 04203 +mazown ) for all ( $03606+\mathrm{kol}$ ):the beasts ( 02423 +cheyva) ) of the field ( 01251 +bar ) had shadow ( $02927+\mathbf{t} @$ lal ) under ( $08460+t @$ chowth ) it , and the fowls ( 06853 +ts@ phar ) of the heaven ( 08065 +shamayin ) dwelt ( 01753 +duwr ) in the boughs ( 06056 $+($ anaph ) thereof , and all (03606 +kol ) flesh (01321 +b@sar) was fed (02110 +zuwn ) of it .
leaves Dan_04_14 He cried ( 07123 +q@ra) ) aloud ( 02429 +chayil ), and said ( 00560 +)amar ) thus ( 03652 +ken ) , Hew ( $01414+\mathrm{g} @$ dad ) down the tree ( $00363+$ )iylan ) , and cut ( $07113+\mathbf{q} @$ tsats ) off his branches ( 06056 +(anaph ) , shake ( $05426+n @$ ther ) off ( 00575 +)an ) his \{leaves\} ( 06074 +(ophiy ) , and scatter ( 00921 +b@dar ) his fruit (4):let the beasts ( 02423 +cheyva) ) get ( 05111 +nuwd ) away ( 05111 nnuwd ) from under (08478 +tachath ) it , and the fowls (06853 +ts@ phar ) from his branches (06056 +(anaph ) :
leaves Dan_04_21 Whose \{leaves\} (06074 +(ophiy ) [ were ] fair (08509 +takriyk ), and the fruit (4) thereof much ( 07690 +saggiy) ) , and in it [ was ] meat ( 04203 +mazown ) for all ( 03606 +kol ) ; under ( 08460 $+t @$ chowth ) which the beasts ( 02423 +cheyva) ) of the field ( 01251 +bar ) dwelt ( 01753 +duwr ) , and upon whose branches ( 06056 +(anaph ) the fowls ( 06853 +ts@ phar ) of the heaven ( 08065 +shamayin ) had their habitation (07932 +sh@kan ) :
leaves Eze_17_09 Say (00559 +)amar ) thou , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Shall it prosper ( 06743 +tsalach ) ? shall he not pull ( 05423 +nathaq ) up the roots ( $08328+$ sheresh ) thereof , and cut $(07082+$ qacac ) off the fruit $(06529+$ p@riy ) thereof , that it wither ( $03001+$ yabesh ) ? it shall wither ( $03001+$ yabesh ) in all ( $03605+\mathrm{kol}$ ) the \{leaves\} ( $02964+$ tereph ) of her spring ( $06780+$ tsemach ) , even without $(03808+10)$ ) great $(01419$ +gadowl ) power ( 02220 $+z @$ rowa ( ) or many ( 07227 +rab ) people ( $05971+($ am $)$ to pluck ( 05375 +nasa) ) it up by the roots ( 08328 + sheresh ) thereof .
leaves Eze_41_24 And the doors (01817 +deleth ) had two (08147 +sh@nayim ) leaves (01817 +deleth ) [ apiece ] , two (08147 +sh@nayim ) turning (04142 +muwcabbah ) leaves ( 01817 +deleth ) ; two (08147 +sh@ nayim ) [ leaves ] for the one ( 00259 +)echad ) door ( 01817 +deleth ) , and two ( 08147 +sh @ nayim ) \{leaves\} (01817 +deleth ) for the other (00312 +)acher ) [ door (01817 +deleth )] .
leaves Eze_41_24 And the doors (01817 +deleth ) had two (08147 +sh@nayim ) leaves (01817 +deleth ) [ apiece ] , two ( 08147 +sh @ nayim ) turning ( 04142 +muwcabbah ) leaves ( 01817 +deleth ) ; two ( 08147 +sh@nayim ) [ \{leaves\} ] for the one ( 00259 +)echad ) door ( 01817 +deleth ) , and two ( 08147 +sh@nayim ) leaves ( 01817 +deleth ) for the other (00312 +)acher ) [ door (01817 +deleth ) ].
leaves Eze_41_24 And the doors ( 01817 +deleth ) had two (08147 +sh@nayim ) leaves ( 01817 +deleth ) [ apiece ] , two (08147 +sh@nayim ) turning (04142 +muwcabbah ) \{leaves\} (01817 +deleth ) ; two (08147 +sh@ nayim ) [ leaves ] for the one ( 00259 +)echad ) door ( 01817 +deleth ) , and two ( 08147 +sh @ nayim ) leaves ( 01817 +deleth ) for the other (00312 +)acher ) [ door (01817 +deleth ) ] .
leaves Eze_41_24 And the doors (01817 +deleth ) had two (08147 +sh@nayim ) \{leaves\} (01817 +deleth ) [ apiece ] , two (08147 +sh@nayim ) turning (04142 +muwcabbah ) leaves ( 01817 +deleth ) ; two (08147 +sh@nayim ) [ leaves ] for the one ( 00259 +)echad ) door ( 01817 +deleth ) , and two ( 08147 +sh @ nayim ) leaves ( 01817 +deleth ) for the other ( 00312 +)acher ) [ door ( 01817 +deleth ) ] .
leaves Gen_03_07 And the eyes ( 05869 +(ayin ) of them both ( 08147 +sh@nayim ) were opened ( 06491 +paqach ), and they knew ( 03045 +yada( ) that they [ were ] naked ( 05903 +(eyrom ) ; and they sewed (08609 + taphar ) fig (08384 +t@)en ) \{leaves\} (02529 +chem)ah ) together , and made (06213 +(asah ) themselves ( 01992 +hem ) aprons ( 02290 +chagowr ) .
leaves Jer_36_23 And it came ( 01961 +hayah ) to pass , [ that ] when Jehudi ( $03065+$ Y @huwdiy ) had read (07121 +qara) ) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) or four ( 00702 +)arba( ) \{leaves\} ( 01817 +deleth ), he cut (07167 +qara( ) it with the penknife ( 08593 +ta(ar ), and cast ( 07933 +sheken ) [ it ] into ( 00413 +)el ) the fire $(00784+)$ esh $)$ that [ was ] on $(00413+)$ el ) the hearth $(00254+)$ ach $)$, until ( $05704+($ ad $)$ all $(03605+\mathrm{kol})$ the roll ( $04039+\mathrm{m} @$ gillah ) was consumed ( $08552+$ tamam ) in the fire ( $00784+$ )esh ) that [ was ] on (05921 $+($ al $)$ the hearth (00254 +)ach ).
leaves Mar_11_13 And seeing (1492 -eido -) a fig (4808-suke -) tree (4808 -suke -) afar ( $\mathbf{3 1 1 3}$-makrothen -) off having (2192 -echo -) leaves ( 5444 -phullon -), he came (2064 -erchomai -) , if ( 1487 -ei -) haply (0686 ara -) he might find ( 2147 -heurisko -) any ( 1536 -ei tis -) thing thereon ( 0846 -autos -):and when he came (2064 -erchomai -) to it , he found (2147 -heurisko -) nothing ( $\mathbf{3 7 6 2}$-oudeis -) but \{leaves\} ( $\mathbf{5 4 4 4}$-phullon -); for the time ( 2540 -kairos -) of figs ( 4810 -sukon -) was not [ yet ].
leaves Mar_11_13 And seeing (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) afar ( $\mathbf{3 1 1 3}$-makrothen -) off having (2192 -echo -) \{leaves\} ( 5444 -phullon -), he came (2064 -erchomai -), if (1487-ei -) haply (0686ara -) he might find ( 2147 -heurisko -) any ( 1536 -ei tis -) thing thereon ( 0846 -autos -):and when he came (2064 -erchomai -) to it , he found (2147-heurisko -) nothing (3762 -oudeis -) but leaves ( $\mathbf{5 4 4 4}$-phullon -); for the time ( $\mathbf{2 5 4 0}$-kairos -) of figs ( 4810 -sukon -) was not [ yet ].
leaves Mar_13_28 . Now (1161-de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808suke -) tree (4808 -suke -) ; When ( $\mathbf{3 7 5 2}$-hotan -) her branch (2798 -klados -) is yet ( $\mathbf{2 2 3 6}$-hedista -) tender (0527-apalos -) , and putteth ( 1631 -ekphuo -) forth ( 1631 -ekphuo -) \{leaves\} ( 5444 -phullon -) , ye know (1097-ginosko -) that summer (2330 -theros -) is near (1451 -eggus -) :
leaves Mat_21_19 And when he saw (1492 -eido -) a fig (4808-suke -) tree (4808 -suke -) in the way (3598hodos -) , he came (2064 -erchomai -) to it , and found (2147-heurisko -) nothing ( $\mathbf{3 7 6 2}$-oudeis -) thereon (0846-autos -) , but \{leaves\} ( 5444 -phullon -) only ( 3440 -monon -), and said ( $\mathbf{3 0 0 4}$-lego -) unto it , Let no ( 3370 -Medos -) fruit ( 2590 -karpos -) grow ( 1096 -ginomai -) on ( 1537 -ek -) thee henceforward ( 3371 meketi -) for ever (0165-aion -) . And presently (3916 -parachrema -) the fig (4808 -suke -) tree (4808 -suke ) withered ( 3583 -xeraino -) away .
leaves Mat_24_32 . Now (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808suke -) tree (4808 -suke -) ; When (3752 -hotan -) his branch (2798 -klados -) is yet (2236-hedista -) tender (0527-apalos -), and putteth (1631 -ekphuo -) forth ( 1631 -ekphuo -) \{leaves\} ( 5444 -phullon -), ye know (1097-ginosko -) that summer (2330 -theros -) [ is ] nigh (1451 -eggus -) :
leaves Rev_22_02 In the midst (3319-mesos -) of the street (4113 -plateia -) of it , and on (1909-epi -) either ( $\mathbf{2 5 3 2}$-kai -) side ( $\mathbf{1 7 8 2}$-enteuthen -) of the river ( $\mathbf{4 2 1 5}$-potamos -), [ was there ] the tree ( $\mathbf{3 5 8 6}$-xulon -) of life (2222-zoe -), which bare ( 4160 -poieo -) twelve ( 1427 -dodeka -) [ manner of ] fruits ( 2590 -karpos -) , [ and ] yielded ( 0591 -apodidomi -) her fruit ( 2590 -karpos -) every ( 1538 -hekastos -) month ( 3376 -men ):and the \{leaves\} ( $\mathbf{5 4 4 4}$-phullon -) of the tree ( $\mathbf{3 5 8 6}$-xulon -) [ were ] for the healing ( $\mathbf{2 3 2 2}$-therapeia -) of the nations ( 1484 -ethnos -) .
leaves:so Isa_06_13 But yet ( 05750 +(owd ) in it [ shall be ] a tenth ( 06224 +(asiyriy ), and [ it ] shall return (07725 + shuwb ), and shall be eaten ( 01197 +ba(ar ): as a teil ( $00424+$ )elah ) tree, and as an oak ( 00437 + allown ), whose ( 00834 +)aher ) substance ( 04678 +matstsebeth ) [ is ] in them, when ( $00834+$ )aher ) they cast ( 07995 +shalleketh ) [ their \{leaves:so\} ] the holy ( 06944 +qodesh ) seed ( 02233 +zera( ) [ shall be ] the substance ( 04678 +matstsebeth ) thereof .

BibleBookStudies
BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com
eBiblePhrases.com
eBiblePictures.com
eBibleReferences.com
eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

## eBibleSoftware.com

## Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering
leaves, 1KI , 6:34, 1KI , 6:34 leaves, DA , 4:12, DA , 4:14, DA , 4:21 leaves, EZE , 17:9, EZE , 41:24, EZE , 41:24, EZE , 41:24 , EZE , 41:24 leaves, GE , 3:7 leaves, ISA , 6:13 leaves, JER, 36:23 leaves, MR , 11:13, MR , 11:13, MR , 13:28 leaves, MT , 21:19, MT , 24:32 leaves, RE , 22:2 leaves Interlinear Index Study leaves GEN 003007 And the eyes <05869 + of them both <08147 +sh@ nayim > were opened <06491 +paqach > , and they knew <03045 +yada < > that they [ were ] naked <05903 + ; and they sewed <08609 +taphar > fig <08384 $+\mathrm{t} @>$ en $>\{$ leaves $\}<02529+$ chem>ah > together, and made <06213 + themselves <01992 +hem > aprons $<02290$ +chagowr > . leaves 1KI 006034 And the two <08147 +sh@ nayim > doors <01817 +deleth > [ were of ] fir <01265 +b@rowsh > tree <06086 + : the two <08147 +sh@nayim > leaves <06763 +tsela< > of the one $<00259$ +>echad > door <01817 +deleth > [ were ] folding <01550 + galiyl > , and the two <08147 +sh@ nayim > \{leaves \} < $07050+$ qela < > of the other <08145 +sheniy > door <01817 +deleth > [ were ] folding <01550 + galiyl $>$. leaves 1KI 006034 And the two <08147 +sh@ nayim > doors <01817 +deleth > [ were of ] fir <01265 $+\mathrm{b} @$ rowsh $>$ tree <06086 + : the two <08147 +sh@nayim > \{leaves $\}<06763+$ tsela<> of the one <00259 $+>$ echad > door <01817 +deleth > [ were ] folding <01550 + galiyl > , and the two <08147 +sh@ nayim > leaves $<07050+$ qela < > of the other <08145 +sheniy > door <01817 +deleth > [ were ] folding <01550 +galiyl > . leaves ISA 006013 But yet <05750 + in it [ shall be ] a tenth <06224 + , and [ it ] shall return <07725 +shuwb > , and shall be eaten <01197 +ba : as a teil <00424 +>elah > tree, and as an oak <00437 +> allown >, whose <00834 $+>$ aher > substance < $04678+$ matstsebeth > [ is ] in them, when <00834 +>aher > they cast <07995 + shalleketh > [ their \{leaves\} : so ] the holy <06944 +qodesh > seed <02233 +zera < > [ shall be ] the substance <04678 +matstsebeth > thereof . leaves JER 036023 And it came <01961 +hayah > to pass, [ that ] when Jehudi <03065 +Y @huwdiy > had read <07121 +qara\gg three <07969 +shalowsh > or four <00702 +>arba<> \{leaves \} <01817 + deleth > , he cut <07167 +qara< > it with the penknife <08593 +ta, and cast <07933 +sheken > [ it ] into <00413 $+>$ el > the fire <00784 +>esh > that [ was ] on <00413 +>el > the hearth <00254 +>ach > , until <05704 + all $<03605+\mathrm{kol}>$ the roll <04039 +m@gillah > was consumed <08552 +tamam > in the fire <00784 +>esh > that [ was ] on <05921 + the hearth <00254 +>ach > . leaves EZE 017009 Say <00559 +>amar > thou, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Shall it prosper $<06743$ +tsalach > ? shall he not pull <05423 +nathaq > up the roots <08328 +sheresh > thereof, and cut <07082 +qacac > off the fruit <06529 +p@ riy > thereof, that it wither <03001 +yabesh > ? it shall wither <03001 + yabesh > in all <03605 +kol> the \{leaves\} <02964 +tereph > of her spring <06780 +tsemach > , even without $<03808+$ lo $\gg$ great <01419 + gadowl > power <02220 + z@ rowa< > or many <07227 +rab > people <05971 + to pluck <05375 +nasa>> it up by the roots <08328 +sheresh > thereof . leaves EZE 041024 And the doors <01817 +deleth > had two <08147 +sh@nayim > leaves <01817 +deleth > [ apiece ], two <08147 +sh@ nayim > turning $<04142$ +muwcabbah > leaves <01817 +deleth > ; two <08147 +sh@ nayim > [ leaves ] for the one <00259 +>echad > door <01817 +deleth > , and two <08147 +sh@nayim > \{leaves \} <01817 +deleth > for the other <00312 +> acher > [ door <01817 +deleth > ] . leaves EZE 041024 And the doors <01817 +deleth > had two $<08147+$ sh @ nayim > leaves <01817 +deleth > [ apiece ] , two <08147 +sh @ nayim > turning <04142 +muwcabbah > leaves <01817 +deleth > ; two <08147 +sh@ nayim > [ \{leaves\} ] for the one <00259 +>echad > door <01817 +deleth > , and two <08147 +sh@ nayim > leaves <01817 +deleth > for the other <00312 + > acher > [ door <01817 +deleth > ] . leaves EZE 041024 And the doors <01817 + deleth > had two <08147 +sh@ nayim > leaves <01817 + deleth > [ apiece ] , two <08147 +sh@ nayim > turning <04142 +muwcabbah > \{leaves \} <01817 +deleth > ; two <08147 +sh@nayim > [ leaves ] for the one <00259 +>echad > door <01817 +deleth > , and two $<08147+$ sh @ nayim > leaves <01817 +deleth > for the other <00312 +>acher > [ door <01817 +deleth > ] . leaves EZE 041024 And the doors <01817 +deleth > had two <08147 +sh@nayim > \{leaves\} <01817 +deleth > [ apiece ], two <08147 +sh@ nayim > turning <04142 +muwcabbah > leaves <01817 +deleth > ; two <08147 +sh@nayim $>$ [ leaves ] for the one <00259 +>echad > door <01817 +deleth > , and two <08147 +sh@nayim > leaves <01817 +deleth > for the other <00312 +>acher > [ door <01817 +deleth > ] . leaves DAN 004012 The \{leaves\} <06074 + thereof [ were ] fair <08509 +takriyk >, and the fruit <4> thereof much <07690 +saggiy>>, and in it [ was ] meat <04203 +mazown > for all <03606 +kol > : the beasts <02423 +cheyva>> of the field <01251 +bar > had shadow <02927 $+\mathrm{t} @$ lal $>$ under <08460 $+\mathrm{t} @$ chowth > it , and the fowls <06853 +ts@ phar > of the heaven $<08065+$ shamayin > dwelt <01753 +duwr > in the boughs <06056 + thereof, and all <03606 +kol > flesh <01321 +b@sar> was fed <02110 +zuwn > of it . leaves DAN 004014 He cried <07123 +q@ ra>> aloud <02429 +chayil >, and said <00560 +>amar > thus <03652 +ken > , Hew <01414 +g@dad> down the tree <00363 $+>$ iylan > , and cut <07113 +q@tsats > off his branches <06056 + , shake <05426 +n@ther > off <00575 +> an > his \{leaves \} <06074 + , and scatter <00921 +b@dar> his fruit <4> : let the beasts <02423 +cheyva\gg get <05111 +nuwd > away <05111 +nuwd > from under <08478 +tachath > it, and the fowls <06853 +ts@ phar > from his branches <06056 + : leaves DAN 004021 Whose $\{$ leaves $\}<06074+$ [ were ] fair <08509 +takriyk > ,
and the fruit <4> thereof much <07690 +saggiy>>, and in it [ was ] meat <04203 +mazown > for all <03606 $+\mathrm{kol}>$; under <08460 $+\mathrm{t} @$ chowth > which the beasts <02423 +cheyva>> of the field <01251 +bar > dwelt $<01753+$ duwr > , and upon whose branches <06056 + the fowls <06853 +ts @ phar > of the heaven <08065 +shamayin > had their habitation <07932 +sh@kan > : leaves MAT 021019 And when he saw <1492 -eido -> a fig <4808-suke -> tree <4808-suke -> in the way <3598-hodos ->, he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846-autos ->, but \{leaves\} <5444 - phullon -> only <3440-monon -> , and said <3004 -lego -> unto it , Let no <3370-Medos -> fruit <2590 -karpos -> grow <1096- ginomai -> on <1537-ek -> thee henceforward <3371-meketi -> for ever <0165-aion ->. And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808-suke -> withered <3583 -xeraino - > away . leaves MAT 024032 . Now <1161 -de -> learn <3129-manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808-suke -> ; When <3752 -hotan -> his branch <2798-klados -> is yet <2236-hedista -> tender <0527apalos -> , and putteth <1631-ekphuo -> forth <1631 -ekphuo -> \{leaves\} <5444-phullon - > , ye know <1097ginosko -> that summer <2330 -theros -> [ is ] nigh <1451 -eggus -> : leaves MAR 011013 And seeing <1492eido -> a fig <4808-suke -> tree <4808-suke -> afar <3113 -makrothen -> off having <2192- echo -> leaves <5444 -phullon ->, he came <2064 -erchomai -> , if <1487 -ei -> haply <0686-ara -> he might find <2147heurisko -> any <1536 -ei tis -> thing thereon <0846-autos -> : and when he came <2064 -erchomai -> to it , he found <2147-heurisko -> nothing <3762 -oudeis -> but \{leaves\} <5444 -phullon -> ; for the time <2540 -kairos $>$ of figs <4810 -sukon -> was not [ yet ] . leaves MAR 011013 And seeing < 1492 -eido -> a fig <4808-suke - > tree <4808-suke -> afar <3113 -makrothen -> off having <2192-echo -> \{leaves\} <5444 -phullon -> , he came <2064 -erchomai ->, if <1487 -ei -> haply <0686-ara -> he might find <2147-heurisko -> any <1536-ei tis -> thing thereon <0846-autos -> : and when he came <2064 -erchomai -> to it , he found <2147-heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon - > ; for the time <2540 -kairos -> of figs <4810 -sukon -> was not [ yet ] . leaves MAR 013028 . Now <1161 -de -> learn < 3129 -manthano -> a parable <3850 -parabole -> of the fig <4808-suke -> tree <4808-suke -> ; When <3752 -hotan -> her branch <2798-klados -> is yet <2236 hedista -> tender <0527-apalos -> , and putteth <1631 -ekphuo -> forth <1631-ekphuo -> \{leaves \} <5444phullon - > , ye know < 1097 -ginosko -> that summer <2330-theros -> is near < 1451 -eggus -> : leaves REV 022 002 In the midst <3319-mesos -> of the street <4113 -plateia -> of it , and on <1909-epi -> either <2532-kai -> side < 1782 -enteuthen -> of the river < 4215 -potamos ->, [ was there ] the tree <3586-xulon -> of life <2222 -zoe ->, which bare <4160 -poieo -> twelve <1427 -dodeka -> [ manner of ] fruits <2590-karpos -> , [ and ] yielded <0591 -apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos -> month <3376-men -> : and the \{leaves\} < 5444 -phullon -> of the tree < 3586 - xulon -> [ were ] for the healing <2322-therapeia -> of the nations $<1484$-ethnos ->. but leaves only leaves thereof their leaves they sewed fig leaves together two leaves <1KI6:34> two leaves <1KI6 -:34> two leaves for two turning leaves when jehudi had read three or four leaves whose leaves - leaves, $1817,2529,2964,6074,6763,7050$, * leaves, 5444 , leaves GEN 003007 And the eyes <05869 + of them both <08147 +sh@ nayim > were opened <06491 +paqach > , and they knew <03045 +yada< > that they [ were ] naked <05903 + ; and they sewed <08609 +taphar > fig <08384 +t@>en > \{leaves \}<02529 + chem $>$ ah > together, and made <06213 + themselves $<01992$ +hem > aprons <02290 +chagowr > . * leaves , 5444 phullon, leaves -5444 \{leaves\}, leaves -1817 door, doors, gates, leaved, \{leaves \}, lid, leaves -2529 butter, \{leaves\}, leaves -2964 \{leaves\}, meat, prey, spoil, leaves -6074 \{leaves\}, leaves -6763 beams, boards , chamber , chambers , corners , \{leaves\}, planks, rib , ribs, side, sides , leaves -7050 hangings , \{leaves \}, sling , slings, leaves 6074 -- lophiy -- \{leaves \}. leaves ......... and the leaves 5444 -phullon-> leaves ......... but leaves 5444 -phullon-> leaves ......... leaves 5444 -phullon-> leaves 6074 \#\# And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig \{leaves\} together, and made themselves aprons. leaves <1KI6-34> And the two doors [were of] fir tree: the two \{leaves \} of the one door [were] folding, and the two leaves of the other door [were] folding. leaves <1KI6 -34> And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two \{leaves \} of the other door [were] folding. leaves But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their \{leaves \}: so] the holy seed [shall be] the substance thereof. leaves And it came to pass, [that] when Jehudi had read three or four \{leaves\}, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth. leaves Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the \{leaves\} of her spring, even without great power or many people to plu ck it up by the roots thereof. leaves And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two \{leaves\} for the other [door]. leaves And the doors had two leaves [apiece], two turning leaves; two [\{leaves \}] for the one door, and two leaves for the other [door]. leaves And the doors had two \{leaves\} [apiece], two turning
leaves; two [leaves] for the one door, and two leaves for the other [door]. leaves And the doors had two leaves [apiece], two turning \{leaves\}; two [leaves] for the one door, and two leaves for the other [door]. leaves The \{leaves\} thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it. leaves He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his \{leaves\}, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches: leaves Whose \{leaves \} [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation: leaves And when he saw a fig tree in the way, he came to it, and found nothing thereon, but \{leaves\} only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. leaves Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth \{leaves\}, ye know that summer [is] nigh: leaves And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but \{leaves \}; for the time of figs was not yet]. leaves And seeing a fig tree afar off having \{leaves \}, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet]. leaves Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth \{leaves\}, ye know that summer is near: leaves In the midst of the street of it, and on either side of the river, was there] the tree of life, which bare twelve manner of] fruits, and] yielded her fruit every month: and the \{leaves\} of the tree were] for the healing of the nations.
leaves, $1 \mathrm{KI}, 6: 34$, $1 \mathrm{KI}, 6: 34$ leaves, DA , 4:12, DA , 4:14, DA , 4:21 leaves , EZE , 17:9, EZE , 41:24, EZE , 41:24, EZE , 41:24, EZE , 41:24 leaves, GE , 3:7 leaves, ISA , 6:13 leaves, JER , 36:23 leaves , MR , 11:13, MR , 11:13, MR , 13:28 leaves, MT , 21:19, MT , 24:32 leaves , RE , 22:2
leaves -1817 door, doors, gates, leaved, \{leaves\}, lid, leaves -2529 butter, \{leaves \}, leaves -2964 \{leaves \}, meat , prey , spoil , leaves -6074 \{leaves \}, leaves -6763 beams , boards , chamber, chambers , corners , \{leaves \}, planks , rib , ribs , side , sides, leaves -7050 hangings , \{leaves \}, sling, slings ,


## eBibleSoftware Engineering

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## BibleSoftware Web Suite of Links:

eBibleProductions.com<br>eBibleSoftware.com eBibleReferences.com eBibleAudio.com eBiblePhotos.com eBibleVideo.com<br>BibleBookStudies.com<br>BibleGreekStudies.com<br>BibleHebrewStudies.com<br>BiblePhraseStudies.com<br>BibleVerseStudies.com<br>BibleWordStudies.com<br>eBible-Studies.com<br>eBibleBibles.com<br>eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com ebibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com ScreenSaviours.com GreekBiblestudies.com HebrewBibleStudies.com InternetStudyBible.com eBibleRadio.com

Enter Your Name:
Enter your Email: $\square$
Free KJV Bible Ebook

## eBible Words

1. 2. English Word Language Transliterations
1. English Word Synonyms Thesaurus
2. English Word Dictionary
3. English Word Concordances
4. English Word Phrases Indexes
5. English Word Combinations Complete Studies

Jump to start of file
Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering the holy <06944 +qodesh > seed <02233 +zera < > [ shall be ] the substance <04678 +matstsebeth > thereof . leaves JER 036023 And it came <01961 +hayah > to pass , [ that ] when Jehudi <03065 +Y @huwdiy > had read <07121
 was ] on <00413 +>el> the hearth <00254 +>ach >, until < $05704+$ all < $03605+$ kol > the roll < $04039+\mathrm{m} @$ gillah > was consumed <08552 +tamam > in the fire <00784 +>esh > that [ was ] on <05921 + the hearth <00254 $+>$ ach > .
 roots <08328 +sheresh > thereof, and cut <07082 +qacac > off the fruit <06529 +p@riy > thereof, that it wither <03001 +yabesh > ? it shall wither <03001 +yabesh > in all <03605 +kol> the \{leaves <02964 +tereph > of her spring <06780 +tsemach > , even without <03808 +lo>> great <01419 +gadowl>power <02220 +z@rowa<> or many <07227 +rab > people <05971 + to pluck <05375 +nasa\gg it up by the roots <08328 +sheresh > thereof. leaves EZE 041024 And the doors <01817 + deleth > had two <08147 + sh@ nayim > leaves <01817 + deleth > [ apiece ], two <08147 +sh@ nayim > turning <04142 +muwcabbah > leaves <01817 +deleth > ; two <08147 +sh@ nayim > [ leaves for the one <00259 +> echad > door <01817 + deleth > , and two <08147 +sh@ nayim > \{leaves < 01817 +deleth > for the other <00312 +>acher > [ door <01817 +deleth >] . leaves EZE 041024 And the doors <01817 +deleth > had two <08147 +sh@nayim > leaves <01817 + deleth > [ apiece ], two <08147 +sh@ nayim > turning <04142 +muwcabbah > leaves <01817 +deleth > ; two <08147 +sh@ nayim > [ \{leaves\}] for the one <00259 +>echad > door <01817 + deleth > , and two <08147 +sh@ nayim > leaves <01817 +deleth > for the other <00312 +>acher> [ door <01817 +deleth > ] . leaves EZE 041024 And the doors <01817 +deleth > had two <08147 +sh@ nayim > leaves <01817 +deleth > [ apiece ] , two <08147 +sh@nayim > turning <04142 +muwcabbah > \{leaves\} < $01817+$ deleth > ; two <08147 +sh@nayim > [ leaves ] for the one <00259 +>echad > door <01817 +deleth > , and two <08147 +sh@ nayim > leaves <01817 + deleth > for the other <00312 +>acher> [ door <01817 +deleth > ]. leaves EZE 041024 And the doors <01817 +deleth > had two <08147 +sh@ nayim > \{leaves $\}<01817+$ deleth > [ apiece ] , two <08147 +sh@ nayim $>$ turning <04142 +muwcabbah > leaves <01817 +deleth > ; two <08147 +sh@ nayim > [ leaves] for the one <00259 +>echad > door <01817 +deleth > , and two <08147 +sh@ nayim > leaves <01817 +deleth > for the other <00312

 boughs <06056 + thereof, and all <03606 + kol > flesh <01321 +b@sar > was fed <02110 +zuwn > of it. leaves DAN 004014 He cried <07123 +q@ra>> aloud <02429 +chayil >, and said <00560 +>amar> thus <03652 +ken > Hew <01414 + g @dad > down the tree <00363 +>iylan>, and cut <07113 +q@tsats>off his branches <06056 +, shake <05426 +n@ther>off <00575 +>an> his \{leaves\} <06074 +, and scatter <00921 +b@dar> his fruit <4> : let the beasts <02423 +cheyva>> get <05111 +nuwd> away <05111 +nuwd > from under <08478 +tachath > it , and the fowls <06853 +ts@phar > from his branches <06056 + : leaves DAN 004021 Whose $\{$ leaves $\}<06074+[$ were ]
 $>$ dwelt <01753 + duwr > , and upon whose branches < $06056+$ the fowls < $06853+$ ts@ phar > of the heaven < $08065+$ shamayin > had their habitation <07932 +sh@kan > : leaves MAT 021019 And when he saw <1492 -eido -> a fig <4808-suke -> tree <4808-suke -> in the way <3598-hodos ->, he came <2064-erchomai -> to it, and found <2147-heurisko -> nothing <3762-oudeis -> thereon <0846-autos ->, but \{leaves\} <5444-phullon -> only <3440monon -> , and said < 3004 -lego -> unto it, Let no < 3370 -Medos -> fruit < 2590 -karpos -> grow < 1096 - ginomai -> on < 1537 -ek -> thee henceforward < 3371 -meketi -> for ever <0165-aion ->. And presently <3916-parachrema -> the fig <4808-suke -> tree <4808-suke -> withered <3583-xeraino -> away. leaves MAT 024032 . Now <1161-de -> learn <3129-manthano -> a parable < 3850 -parabole -> of the fig <4808-suke -> tree <4808-suke ->; When <3752-hotan -> his branch <2798-klados -> is yet <2236-hedista -> tender <0527-apalos ->, and putteth <1631-ekphuo -> forth <1631-ekphuo -> \{leaves \} <5444 -phullon - > , ye know <1097-ginosko -> that summer <2330 theros $->$ [ is ] nigh <1451-eggus -> : leaves MAR 011013 And seeing <1492-eido -> a fig <4808-suke -> tree <4808-suke -> afar <3113 -makrothen -> off having <2192-echo -> leaves <5444 -phullon ->, he came <2064 -
 $->$ but \{leaves $\}<5444$-phullon -> ; for the time <2540-kairos -> of figs <4810-sukon -> was not [yet ]. leaves MAR 011013 And seeing <1492-eido -> a fig <4808-suke -> tree <4808-suke -> afar <3113 -makrothen -> off having <2192-echo -> \{leaves \} < 5444 -phullon ->, he came <2064-erchomai ->, if <1487-ei -> haply <0686-ara -> he might find <2147-heurisko -> any <1536-ei tis -> thing thereon <0846-autos -> : and when he came <2064 erchomai $->$ to it , he found <2147-heurisko -> nothing <3762-oudeis -> but leaves <5444-phullon ->; for the time <2540 -kairos -> of figs <4810 -sukon -> was not [ yet ] . leaves MAR 013028 . Now < 1161 -de -> learn <3129 manthano -> a parable <3850-parabole -> of the fig <4808-suke -> tree <4808-suke -> ; When < 3752 -hotan -> her branch <2798-klados -> is yet <2236-hedista -> tender <0527-apalos -> , and putteth <1631-ekphuo -> forth
 -epi -> either <2532-kai -> side <1782-enteuthen -> of the river < 4215 -potamos ->, [ was there] the tree < 3586 -xulon -> of life <2222-zoe ->, which bare < 4160 -poieo -> twelve < 1427 -dodeka -> [ manner of ] fruits <2590 karpos ->, [ and ] yielded < 0591 -apodidomi -> her fruit < 2590 -karpos -> every < 1538 -hekastos -> month <3376-men -> : and the \{leaves\} <5444 -phullon -> of the tree < 3586 - xulon -> [ were ] for the healing <2322-therapeia ->
of the nations < 1484 -ethnos -> of the nations <1484-ethnos ->
but leaves only leaves thereof their leaves they sewed fig leaves together two leaves <1KI6 -:34> two leaves <1KI6 -:34 > two leaves for two turning leaves when jehudi had read three or four leaves whose leaves
leaves Dan_04_14/^\{leaves /and scatter his fruit : let the beasts get away from under it, and the fowls from his branches : leaves Eze_41_24 /^\{leaves/apiece, two turning leaves; two leaves for the one door , and two leaves for the other door. leaves Eze_41_24 /^\{leaves /for the one door , and two leaves for the other door. leaves Eze_41_24 /^\{leaves /for the other door. leaves Mar_11_13/\$\{leaves /for the time of figs was not yet. leaves Mar_11_13/\$\{leaves /he came, if haply he might find any thing thereon : and when he came to it, he found nothing but leaves ; for the time of figs was not yet. leaves Jer_36_23/^\{leaves /he cut it with the penknife, and cast it into the fire that was on the hearth, until all the roll was consumed in the fire that was on the hearth . leaves Eze_17_09 /^\{leaves /of her spring , even without great power or many people to pluck it up by the roots thereof. leaves $1 \mathrm{Ki} \_06 \_34 / \wedge\{$ leaves /of the one door were folding , and the two leaves of the other door were folding . leaves $1 \mathrm{Ki} \_06 \_34$ /^\{leaves /of the other door were folding . leaves Rev_22_02/\$\{leaves /of the tree were for the healing of the nations . leaves Mat_21_19/\$\{leaves /only , and said unto it , Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away . leaves Isa_06_13/^\{leaves/so the holy seed shall be the substance thereof. leaves Dan_04_12 /^\{leaves /thereof were fair, and the fruit thereof much, and in it was meat for all : the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it . leaves Gen_03_07 /^\{leaves /together, and made themselves aprons . leaves Eze_41_24 /^\{leaves /two leaves for the one door, and two leaves for the other door. leaves Dan_04_21/^\{leaves /were fair, and the fruit thereof much, and in it was meat for all ; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation : leaves Mar_13_28/\$\{leaves /ye know that summer is near : leaves Mat_24_32/\$\{leaves /ye know that summer is nigh :
leaves And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig \{leaves\} together, and made themselves aprons. leaves <1KI6-34> And the two doors [were of] fir tree: the two \{leaves\} of the one door [were] folding, and the two leaves of the other door [were] folding. leaves <1KI6 -34> And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two \{leaves\} of the other door [were] folding. leaves But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their \{leaves\}: so] the holy seed [shall be] the substance thereof. leaves And it came to pass, [that] when Jehudi had read three or four \{leaves\}, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth. leaves Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the \{leaves\} of her spring, even without great power or many people to plu ck it up by the roots thereof. leaves And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two \{leaves\} for the other [door]. leaves And the doors had two leaves [apiece], two turning leaves; two [\{leaves \}] for the one door, and two leaves for the other [door]. leaves And the doors had two \{leaves \} [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door]. leaves And the doors had two leaves [apiece], two turning \{leaves \}; two [leaves] for the one door, and two leaves for the other [door]. leaves The \{leaves\} thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it. leaves He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his \{leaves \}, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches: leaves Whose \{leaves\} [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation: leaves And when he saw a fig tree in the way, he came to it, and found nothing thereon, but \{leaves\} only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. leaves Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth \{leaves\}, ye know that summer [is] nigh: leaves And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but \{leaves \}; for the time of figs was not yet]. leaves And seeing a fig tree afar off having \{leaves \}, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet]. leaves Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth \{leaves\}, ye know that summer is near: leaves In the midst of the street of it, and on either side of the river, was there] the tree of life, which bare twelve manner of f fruits, and] yielded her fruit every month: and the \{leaves $\}$ of the tree were] for the healing of the nations.


[^0]:    leaves 5444 phullon * \{leaves \}, 5444 phullon \},

[^1]:    BibleBookStudies
    BibleGreekStudies.com
    BibleHebrewStudies.com
    BibleStudySales.com
    BibleStudySales.com
    $\xrightarrow{\text { BibleVerseStudies.com }}$
    eBible-Studies com
    eBible-Studies.com
    eBibleBooks.com
    eBibleConcordances.
    eBibleDevotionals.com
    ebibleDictionary.com
    eBibleGreek.com
    eBibleGreek.com
    eBibleHebrew.com
    eBibleLanguages.com
    eBiblePhrases.com
    eBiblePictures.com
    eBibleReferences.com
    eBibleSales.com
    eBibleSearch.com
    eBibleSoftware.com
    eBibleSvnonyms.com
    eBibleVerses.com
    eBibleWords.com
    eWorldTtreasures.con
    GreekBiblestudies.com
    HebrewBibleStudies.con
    InternetStudyBible.com

