## Word Study for --- LETT



## KJV Bible Word Studies for CLEFT

## KJV Bible Word Studies for LEFT

## Bible Greek and Hebrew Dictionaries combined for Word Studies

cleft 1233 \#\# b@qiya` \{bek-ee'-ah\}; from 1234; a fissure: -- breach, \{cleft\}. cleft 2288 \#\# chagav \{khag-awv'\}; from an unused root meaning to take refuge; a rift in rocks: -- \{cleft\}. cleft 5366 \#\# n@qarah \{nek-aw-raw'\}; from 5365, a fissure: -- \{cleft\}, clift. cleft 8157 \#\# sheca` \{sheh'-sah\}; from 8156; a fissure: -- \{cleft\}, clovenfooted.
faileth 0413 \# anekleiptos \{an-ek'-lipe-tos\}; from 1 (as a negative particle) and a presumed derivative of 1587; not left out, i.e. (by implication) inexhaustible: -- that \{faileth\} not.
go 8041 \#\# sama\&l \{saw-mal'\}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- (\{go\}, turn) (on the, to the) left.
hand $\mathbf{0 7 1 0}$ \# aristeros \{ar-is-ter-os'\}; apparently a comparative of the same as 712; the left hand (as second-best): -- left [\{hand\}].
left $\mathbf{0 7 1 0}$ \# aristeros \{ar-is-ter-os'\}; apparently a comparative of the same as 712; the left hand (as second-best): -- \{left\} [hand].
left 2176 \# euonumos \{yoo-o'-noo-mos\}; from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: -- (on the) \{left\}.
left 3499 \#\# yether \{yeh'-ther\}; from 3498; properly, an overhanging, i.e . (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellancy(-ent), what they leave, that hath $\{l e f t\}$, plentifully, remnant, residue, rest, string, with.
left 4051 \# perisseuma \{per-is'-syoo-mah\}; from 4052; a surplus, or superabundance: -- abundance, that was \{left\}, over and above.
left 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be \{left\}, redound, remain (over and above).
left 4672 \#\# matsa\& \{maw-tsaw'\}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, $X$ certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), $X$ have (here), be here, hit, be \{left\}, light (up-)on, meet (with), $X$ occasion serve, (be) present, ready, speed suffice, take hold on.
left 5275 \# hupoleipo \{hoop-ol-i'-po\}; from 5295 and 3007; to leave under (behind), i.e. (passively) to remain (survive): -- be \{left\}.
left 7604 \#\# sha\&ar \{shaw-ar'\}; a primitive root; properly, to swell up, i.e. be (causatively, make) redundant: -- leave, (be) \{left\}, let, remain, remnant, reserve, the rest.
left 7611 \#\# sh@\&eriyth \{sheh-ay-reeth'\}; from 7604; a remainder or residual (surviving, final) portion: -- that had escaped, be \{left\}, posterity, remain(-der), remnant, residue, rest.
left 8040 \#\# s@mo\&wl \{sem-ole'\}; or s@mo\&l \{sem-ole'\}; a primitive word [rather perhaps from the same as $\mathbf{8 0 7 1}$ (by insertion of the aleph) through the idea of wrapping up]; properly, dark (as enveloped), i.e. the north hence (by orientation), the left hand: -- \{left \} (hand, side).
left 8041 \#\# sama\&l \{saw-mal'\}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- (go, turn) (on the, to the) \{left\}.
left 8042 \#\# s@ma\&liy \{sem-aw-lee'\}; from 8040; situated on the left side: -- \{left\}.
left 8300 \#\# sariyd \{saw-reed'\}; from 8277; a survivor: -- $X$ alive, \{left\}, remain(-ing), remnant, rest.
not $\mathbf{0 4 1 3}$ \# anekleiptos \{an-ek'-lipe-tos\}; from 1 (as a negative particle) and a presumed derivative of $\mathbf{1 5 8 7}$; not left out, i.e. (by implication) inexhaustible: -- that faileth \{not\}.
on 8041 \#\# sama\&l \{saw-mal'\}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- (go, turn) (\{on\} the, to the) left.
residue 2645 \# kataloipos \{kat-al'-oy-pos\}; from 2596 and 3062; left down (behind), i.e remaining (plural the rest): -- \{residue\}.
rest 1954 \# epiloipos \{ep-il'-oy-pos\}; from 1909 and 3062; left over, i.e. remaining: -- \{rest\}.
sabachthani 4518 \# sabachthani \{sab-akh-than-ee'\}; of Aramaic or [7662 with pronominal suffix]; thou hast left me; sabachthani (i.e. shebakthani), a cry of distress: -- \{sabachthani\}
that 0413 \# anekleiptos \{an-ek'-lipe-tos\}; from 1 (as a negative particle) and a presumed derivative of 1587 ; not left out, i.e. (by implication) inexhaustible: -- \{that\} faileth not.
the 8041 \#\# sama\&l \{saw-mal'\}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- (go, turn) (on \{the\}, to the) left.
the 8041 \#\# sama\&l \{saw-mal'\}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- (go, turn) (on the, to \{the\}) left.
to 8041 \#\# sama\&l \{saw-mal'\}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- (go, turn) (on the, $\{\mathbf{t o \}}$ the) left.
turn 8041 \#\# sama\&l \{saw-mal'\}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- (go, \{turn\}) (on the, to the) left.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

cleft 01233 \#\# b@qiya` \{bek-ee'- ah\} ; from 01234 ; a fissure : -- breach , \{cleft\} . cleft 01412 \#\# Gudgodah \{gud-go'- daw\} ; by reduplication from 01413 (in the sense of cutting) \{cleft\}; Gudgodah , a place in the Desert : -- Gudgodah . cleft 02288 \#\# chagav \(\left\{k h a g-a w v^{\prime}\right\}\); from an unused root meaning to take refuge ; a rift in rocks : -- \(\{\) cleft \(\}\). cleft 02735 \#\# Chor hag-Gidgad \{khore hag-ghid-gawd'\} ; from 02356 and a collateral (masculine) form of 01412 , with the article interposed ; hole of the \{cleft\}: Chor-hag-Gidgad, a place in the Desert : --Hor-hagidgad. cleft 05357 \#\# naqiyq \{naw-keek'\} ; from an unused root meaning to bore ; a \(\{\) cleft \(\}\) : -- hole . cleft 05366 \#\# n@qarah \{nek-aw-raw'\} ; from 05365 , a fissure : -- \{cleft \}, clift . cleft 06449 \#\# Picgah \{pis-gaw'\} ; from 06448 ; a \{cleft \(\}\); Pisgah , a mt . East of Jordan : -- Pisgah . cleft 08157 \#\# sheca` $\{$ sheh'- sah $\}$; from 08156 ; a fissure : -- \{cleft $\}$, clovenfooted .
left 03491 \#\# yathuwr \{yaw-thoor'\} ; passive participle of 03498 ; properly, what is \{left \}, i.e. (by implication) a gleaning : -- range .
left 03498 \#\# yathar \{yaw-thar'\} ; a primitive root ; to jut over or exceed ; by implication , to excel ; (intransitively) to remain or be \{left \} ; causatively, to leave, cause to abound, preserve :-- excel, leave (a remnant), left behind , too much , make plenteous, preserve , (be , let) remain (- der ,-- ing ,-- nant), reserve, residue, rest .
left 03499 \#\# yether \{yeh'- ther\}; from 03498 ; properly, an overhanging, i e . (by implication) an excess , superiority , remainder ; also a small rope (as hanging free) : -- + abundant, cord , exceeding, excellancy (ent), what they leave, that hath \{left\}, plentifully, remnant, residue, rest, string, with .
left 03885 \#\# luwn \{loon\} ; or liyn \{leen\} ; a primitive root; to stop (usually over night) ; by implication , to stay permanently ; hence (in a bad sense) to be obstinate (especially in words, to complain) : -- abide (all night), continue , dwell, endure , grudge , be \{left\} , lie all night, (cause to) lodge (all night , in ,-- ing , this night) , (make to) murmur , remain , tarry (all night, that night) .
left 04672 \#\# matsa'\{maw-tsaw'\} ; a primitive root ; properly, to come forth to , i e e appear or exist ; transitively, to attain, i.e.find or acquire ; figuratively, to occur , meet or be present :--+ be able, befall , being, catch, $X$ certainly, (cause to) come (on, to , to hand), deliver, be enough (cause to) find (-ing, occasion , out) , get (hold upon) , $X$ have (here), be here , hit , be \{left \} , light (up-) on , meet (with) , $X$ occasion serve, (be) present, ready, speed, suffice, take hold on .
left 07604 \#\# sha'ar \{shaw-ar'\} ; a primitive root ; properly , to swell up ,i . e . be (causatively , make)
redundant :-- leave, (be) $\{$ left $\}$, let, remain, remnant, reserve, the rest .
left 07611 \#\# sh @'eriyth \{sheh-ay-reeth'\} ; from 07604 ; a remainder or residual (surviving, final) portion : -- that had escaped , be $\{$ left $\}$, posterity , remain (- der) , remnant , residue , rest .
left 08040 \#\# s@mo'wl \{sem-ole'\} ; or s@mo'l \{sem-ole'\} ; a primitive word [rather perhaps from the same as 08071 (by insertion of the aleph) through the idea of wrapping up ] ; properly , dark (as enveloped), i . e . the north ; hence (by orientation), the left hand :-- \{left $\}$ (hand, side).
left 08041 \#\# sama'l \{saw-mal'\} ; a primitive root [denominative from 08040 ] ; to use the left hand or pass in that direction) :--(go , turn) (on the , to the) $\{$ left $\}$.
left 08041 \#\# sama'l \{saw-mal'\} ; a primitive root [denominative from 08040 ] ; to use the \{left\} hand or pass in that direction) :-- (go , turn) (on the, to the) left .
left 08042 \#\# s@ma'liy \{sem-aw-lee' $\}$; from 08040 ; situated on the left side : -- \{left \} .
left 08042 \#\# s@ma'liy \{sem-aw-lee'\} ; from 08040 ; situated on the \{left\} side :-- left .
left 08300 \#\# sariyd \{saw-reed'\} ; from 08277 ; a survivor :--X alive , \{left\}, remain (- ing), remnant , rest .
left 0413 - anekleiptos \{an-ek'-lipe-tos\}; from 0001 (as a negative particle) and a presumed derivative of 1587; not \{left\} out, i.e. (by implication) inexhaustible: -- that faileth not.
left 0710 - aristeros \{ar-is-ter-os'\}; apparently a comparative of the same as 0712 ; the left hand (as second-best): -- \{left\} [hand].
left 0710 - aristeros \{ar-is-ter-os'\}; apparently a comparative of the same as 0712 ; the $\{$ left $\}$ hand (as second-best): -- left [hand].
left 1954 - epiloipos \{ep-il'-oy-pos\}; from 1909 and 3062; \{left\} over, i.e. remaining: -- rest.
left 2176 - euonumos \{yoo-o'-noo-mos\}; from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the \{left \} hand: -- (on the) left.
left 2645 - kataloipos \{kat-al'-oy-pos\}; from 2596 and 3062; \{left\} down (behind), i.e remaining (plural the rest): -- residue.
left 4051 - perisseuma \{per-is'-syoo-mah\}; from 4052; a surplus, or superabundance: -- abundance, that was \{left\}, over and above.
left 4052 - perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be \{left \}, redound, remain (over and above).
left 4518 - sabachthani \{sab-akh-than-ee'\}; of Aramaic or [7662 with pronominal suffix]; thou hast \{left\} me; sabachthani (i.e. shebakthani), a cry of distress: -- sabachthani.
left 5275 - hupoleipo \{hoop-ol-i'-po\}; from 5295 and 3007; to leave under (behind), i.e. (passively) to remain (survive): -- be \{left $\}$.
left- 03027 \#\# yad \{yawd\} ; a primitive word ; a hand (the open one [indicating power , means, direction ,
etc . ] , in distinction from 03709 , the closed one) ; used (as noun , adverb, etc .) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows ] : -- (+ be) able, X about , + armholes, at , axletree , because of , beside , border , X bounty , + broad, [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt, dominion , $X$ enough , + fellowship, force , $X$ from , hand [-staves ,-- $y$ work ], $X$ he , himself , $X$ in , labour , + large , ledge , [\{left- $\}]$ handed , means , $X$ mine , ministry , near , $X$ of,$X$ order , ordinance, $X$ our , parts, pain , power , $X$ presumptuously , service , side, sore , state , stay , draw with strength , stroke , + swear , terror , $X$ thee , $X$ by them , $X$ themselves, $X$ thine own , $X$ thou , through , $X$ throwing, + thumb, times , $X$ to,$X$ under , $X$ us, $X$ wait on, [way-] side , where , + wide , X with (him , me, you), work , + yield, X yourselves
left-handed 00334 \#\# 'itter \{it-tare'\} ; from 00332 ; shut up , i . e . impeded (as to the use of the right hand) : -- + \{left-handed .
left-handed 03225 \#\# yamiyn \{yaw-meen'\} ; from 03231 ; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous) ; locally , the south :-- + \{left-handed \}, right (hand , side), south .
left-handed 4630 - Skeuas \{skyoo-as'\}; apparently of Latin origin; \{left-handed\}; Scevas (i.e. Scoevus), an Israelite: -- Sceva.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and $I$ will give you rest + unto them that they should rest $+/$. anapano \{an-ap-ow'-o\}; from $0303+$ each + every + apiece + through $+/$ and $3973+$ Cease + ceaseth $+I$ ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased +it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased $+/$; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: --take ease, refresh, (give, take) rest .

0413 + that faileth +/ . anekleiptos \{an-ek'-lipe-tos\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 1587 + fail + ye fail + shall not fail +/ ; not left out, i .e . (by implication) inexhaustible: --that faileth not .

0620 + have I left + that I left + it remaineth + there remaineth + There remaineth + estate but left +/ . apoleipo \{ap-ol-ipe'-o\}; from $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\boldsymbol{o f f}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $3007+$ saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting + ; to leave behind (passively, remain); by implication, to forsake: --leave, remain .

0710 + the left + let not thy left + hand and on the left +/ . aristeros \{ar-is-ter-os'\}; apparently a comparative of the same as $\mathbf{0 7 1 2}+$ dinner + a dinner + a dinner + my dinner +/ ; the left hand (as second-best): --left [hand] .

0859 + liberty + remission + forgiveness + deliverance + and remission + and forgiveness + the forgiveness + by the remission + for the remission + even the forgiveness + unto you the forgiveness +/ . aphesis \{af'-es-is\}; from 0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered $+I$ forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted $+I$ will not leave $+m e$ and $I$ forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/ ; freedom; (figuratively) pardon: --deliverance, forgiveness, liberty, remission .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered $+I$ forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and
forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/ . aphiemi \{af-ee'-ay-mee\}; from $0575+\mathrm{at}+\mathrm{On}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .
$1066+$ of Gedeon +/ . Gedeon \{ghed-eh-own'\}; of Hebrew origin [ $1439+$ Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/ ]; Gedeon (i.e . Gid[e]on), an Israelite: --Gedeon (in the KJV) .
1436. ea \{eh'-ah\}; apparent imperative of 1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered $+/$; properly, let it be, $\mathbf{i}$.e . (as interjection) aha!: --let alone .

1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/ . eao \{eh-ah'-o\}; of uncertain affinity; to let be, i .e . permit or leave alone: --commit, leave, let (alone), suffer . See also 1436 .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/ . egkataleipo \{eng-kat-al-i'-po\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2641+$ left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved $+/$; to leave behind in some place, $i$.e . (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1954 + the rest +/ . epiloipos \{ep-il'-oy-pos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had
the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $3062+$ other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant $+i$ it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest $+i$ it unto the residue + the things which remain $+/$ left over, i .e . remaining: --rest .

2176 + my left + the left + thy left + his left + and his left + it on the left +/. euonumos \{yoo-o'-noo-mos\}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name $s+$ of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name $s+$ upon him the name + and for my name $s+I$ thee In the name + unto them thy name + shame for his name + that for his name $s+$ and in them the names + unto you for my name $s+$ one of you in the name + of him ; (for his name + in thee and that my name +/; properly, well-named (good-omened), i ee the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: --(on the) left .

2640 + a remnant +/ . kataleimma \{kat-al'-ime-mah\}; from 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved + ; a remainder, $i$.e. (by implication) a few: --remnant .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ . kataleipo \{kat-al-i'-po\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting $+/$; to leave down, i .e . behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2645 + That the residue +/ . kataloipos \{kat-al'-oy-pos\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is
after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3062+$ other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant $+i$ it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest $+i$ it unto the residue + the things which remain + ; left down (behind), $i . e$ remaining (plural the rest): --residue .

2664 + did rest + restrained + hath ceased + had given them rest +/ . katapauo \{kat-ap-ow'-o\}; from 2596 + after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; to settle down, i .e . (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

3972 + Paul + Paulus + I Paul + Paul s + is Paul + in Paul + to Paul + on Paul + by Paul + of Paul + and Paul + was Paul + but Paul + For Paul + And Paul + for Paul + But Paul + not Paul + that Paul + when Paul + unto Paul + with Paul + of me Paul + while Paul + him of Paul + things Paul + and as Paul + And as Paul + against Paul + But when Paul + And when Paul + is called Paul + an one as Paul + after that Paul + And when Paul $s+$ day we that were of Paul $s+/$. Paulos \{pow'-los\}; of Latin origin; (little; but remotely from a derivative of 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased $+/$, meaning the same); Paulus, the name of a Roman and of an apostle: --Paul, Paulus .

3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ . pauo \{pow'-o\}; a primary verb ('pause"); to stop (transitively or intransitively), i .e . restrain, quit, desist, come to an end: --cease, leave, refrain .

4050 + abundance + abundantly + the abundance + and superfluity +/ . perisseia \{per-is-si'-ah\}; from 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance + ; ; surplusage, $i$.e . superabundance: --abundance(-ant, [-ly]), superfluity.

4051 + abundance + meat that was left + that their abundance + for of the abundance + things for out of the abundance $+/$. perisseuma $\{$ per-is'-syoo-mah\}; from $4052+$ over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance + ; a surplus, or superabundance: --abundance, that was left, over and above .

4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance $+/$. perisseuo $\{$ per-is-syoo'-o\}; from $4053+$ highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly +it is superfluous + it more abundantly $+/$; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: --(make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above) .

4330 + not suffering +/ . proseao \{pros-eh-ah'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and $1439+$ Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered $+/$; to permit further progress: --suffer .

4518 + sabachthani +/ . sabachthani \{sab-akh-than-ee'\}; of Aramaic or [7662 with pronominal suffix]; thou hast left me; sabachthani (i .e . shebakthani), a cry of distress: --sabachthani .

5248 + did much + more abound + I am exceeding + I have been much +/ . huperperisseuo \{hoop-er-per-is-syoo'-o\}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance + ; to super-abound: --abound much more,
exceeding .

5275 + and I am left +/ . hupoleipo \{hoop-ol-i'-po\}; from $5295+$ under + And running +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting $+/$; to leave under (behind), i .e . (passively) to remain (survive): --be left .

5277 + for us leaving +/ . hupolimpano \{hoop-ol-im-pan'-o\}; a prolonged form for 5275 + and I am left +/ ; to leave behind, i .e . bequeath: --leave .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
cleft 1233 -- b@qiyal -- breach, \{cleft\}.
cleft 2288 -- chagav -- $\{$ cleft $\}$.
cleft 5366-- n@qarah -- \{cleft\}, clift.
cleft 8157 -- shecal -- \{cleft\}, clovenfooted.
left 0710 ** aristeros ** \{left $\}$ [hand].
left 2176 ** euonumos ** (on the) \{left \}.
left 3498 -- yathar -- excel, leave (a remnant), \{left\} behind, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve,residue, rest.
left 3499 -- yether -- + abundant, cord, exceeding, excellancy(-ent), what theyleave, that hath \{left\}, plentifully, remnant, residue, rest, string, with.
left 3885 -- luwn -- abide (all night), continue, dwell, endure, grudge, be \{left\}, lie all night, (cause to) lodge (all night, in, -- ing, this night), (maketo) murmur, remain, tarry (all night, that night).
left 4051 ** perisseuma ** abundance, that was \{left\}, over and above.
left 4052 ** perisseuo ** (make, more) abound, (have, have more) abundance (be more)abundant, be the better, enough and to spare, exceed, excel, increase, be\{left\}, redound, remain (over and above).
left 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to) come(on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out),get (hold upon), X have (here), be here, hit, be \{left\}, light (up-)on,meet (with), X occasion serve, (be) present, ready, speed, suffice, takehold on.
left 5275 ** hupoleipo $* *$ be \{left $\}$.
left 7604 sha/ar -- -- leave, (be) \{left\}, let, remain, remnant, reserve, the rest.
left 7611 sh@/eriyth -- -- that had escaped, be \{left\}, posterity, remain(-der), remnant,residue, rest.
left 8040 -- s@mo/wl -- \{left \} (hand, side)
left 8041 -- sama/l -- (go, turn) (on the, to the) \{left\}.
left 8042 -- @ma/liy -- \{left $\}$.
left 8300 -- sariyd -- X alive, \{left\}, remain(-ing), remnant, rest.
lefthanded 0334 -- /itter -- + \{left-handed $\}$.
lefthanded $3027-$ yad -- (+ be) able, $\mathbf{X}$ about, + armholes, at, axletree,because of, beside, border, $\mathbf{X}$ bounty, + broad, [broken-]handed, $\mathbf{X}$ by, charge, coast, + consecrate, + creditor, custody, debt, dominion, $\mathbf{X}$ enough, + fellowship, force, $X$ from, hand[-staves, -- $y$ work], $X$ he, himself, $X$ in,labour, + large, ledge, [\{left-]handed $\}$, means, $X$ mine, ministry, near, Xof, $X$ order, ordinance, $X$ our, parts, pain, power, $X$ presumptuously, service,
 side, sore, state, stay, draw with strength, st
(him, me, you), work, + yield, $X$ yourselves
lefthanded 3225 -- yamiyn -- + \{left-handed $\}$, right (hand, side), south.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

left 0620 apoleipo * $\{$ left $\},\{0620$ apoleipo $\}, 0710$ aristeros , 0863 aphiemi , 1439 eao , 2176 euonumos , 2641 kataleipo , 3973 pauo , 4051 perisseuma , 4052 perisseuo ,
left 0710 aristeros * $\{$ left $\}, 0620$ apoleipo , $\{0710$ aristeros \}, 0863 aphiemi , 1439 eao , 2176 euonumos , 2641 kataleipo , 3973 pauo , 4051 perisseuma , 4052 perisseuo ,
left 0863 aphiemi * \{left \}, 0620 apoleipo, 0710 aristeros, $\{0863$ aphiemi \}, 1439 eao , 2176 euonumos, 2641 kataleipo , 3973 pauo , 4051 perisseuma , 4052 perisseuo ,
left 1439 eao * \{left \}, 0620 apoleipo, 0710 aristeros, 0863 aphiemi , $\{1439$ eao $\}, 2176$ euonumos, 2641 kataleipo , 3973 pauo , 4051 perisseuma , 4052 perisseuo ,
left 2176 euonumos * $\{$ left $\}, 0620$ apoleipo , 0710 aristeros, 0863 aphiemi , 1439 eao , $\{2176$ euonumos \}, 2641 kataleipo , 3973 pauo , 4051 perisseuma , 4052 perisseuo ,
left 2641 kataleipo * \{left \}, 0620 apoleipo , 0710 aristeros , 0863 aphiemi , 1439 eao, 2176 euonumos , $\{2641$ kataleipo \}, 3973 pauo , 4051 perisseuma , 4052 perisseuo ,
left 3973 pauo * $\{$ left \}, 0620 apoleipo , 0710 aristeros, 0863 aphiemi , 1439 eao, 2176 euonumos, 2641 kataleipo , \{3973 pauo \}, 4051 perisseuma , 4052 perisseuo ,
left 4051 perisseuma * \{left $\}, 0620$ apoleipo , 0710 aristeros, 0863 aphiemi , 1439 eao , 2176 euonumos , 2641 kataleipo , 3973 pauo , $\{4051$ perisseuma \}, 4052 perisseuo ,
left 4052 perisseuo $*\{$ left $\}, 0620$ apoleipo , 0710 aristeros , 0863 aphiemi , 1439 eao , 2176 euonumos , 2641 kataleipo , 3973 pauo , 4051 perisseuma , $\{4052$ perisseuo \} ,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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- cleft , 1234, 8156,
* left , 0620,0710, 0863, 1439, 2176, 2641, 3973, 4051, 4052,
- left , 2308, 2790, 3240, 3241, 3478, 3498, 3499, 3615, 3885, 4672, 5203,5414,5493,5800,5975,
6275,7604, 7611, 7662, 7673, 7971, 8040, 8041, 8042, 8300,
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## English Synonyms with Greek Strong's Number.

left - 0620 \{left\},remaineth,
left - $0710\{$ left $\}$,
left - 0863 alone, aside, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, \{left\}, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded,
left - 1439 alone, committed, \{left\}, let, suffer, suffered, sufferest, suffereth,
left - 2176 \{left $\}$,
left - 2641 behind, forsaken, forsook, leave, leaving, $\{$ left $\}$,
left - 3973 cease, ceased, ceaseth, \{left\}, refrain,
left - 4051 abundance, $\{$ left $\}$,
left - 4052 abound, abounded, aboundeth, abounding, abundance, abundant, better, exceed, excel, increase, increased, \{left\}, make, over, redound, remain, remained,

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## English Concordance to the KJV Bible.

cleft, DEU_14_06,
cleft , MIC_01_04,
clefts, SON_02_14,
clefts , JER_49_16,
clefts , AMO_06_11,
clefts, OBA_01_03,
left , GEN_11_08, GEN_13_09, GEN_13_09, GEN_14_15, GEN_17_22, GEN_18_33, GEN_24_27, GEN_24_49, GEN_29_35, GEN_30_09, GEN_32_08, GEN_32_24, GEN_39_06, GEN_39_12, GEN_39_13, GEN_39_15, GEN_39_18, GEN_41_49, GEN_42_38, GEN_44_12, GEN_44_20, GEN_47_18, GEN_48_13, GEN_48_13, GEN_48_14, GEN_50_08,
left , EXO_02_20, EXO_09_21, EXO_10_12, EXO_10_15, EXO_10_26, EXO_14_22, EXO_14_29, EXO_16_20, EXO_34_25,
left , LEV_02_10, LEV_10_12, LEV_10_16, LEV_14_15, LEV_14_16, LEV_14_26, LEV_14_27, LEV_26_36, LEV_26_39, LEV_26_43,
left , NUM_20_17, NUM_21_35, NUM_22_26, NUM_26_65,
left , DEU_02_27, DEU_02_34, DEU_03_03 , DEU_04_27, DEU_05_32, DEU_07_20, DEU_17_11, DEU_17_20, DEU_28_14, DEU_28_55, DEU_28_62, DEU_32_36,
left , JOS_01_07, JOS_06_23, JOS_08_17, JOS_08_17, JOS_10_33, JOS_10_37, JOS_10_39, JOS_10_40, JOS_11_08, JOS_11_11, JOS_11_14, JOS_11_15, JOS_11_22, JOS_19_27, JOS_22_03,

JOS_23_06,
left , JUD_02_21, JUD_02_23, JUD_03_01, JUD_03_21, JUD_04_16 , JUD_06_04 , JUD_07_20 , JUD_08_10, JUD_09_05, JUD_16_29,
left , RUT_01_03, RUT_01_05, RUT_01_18, RUT_02_11, RUT_02_14, RUT_02_20, RUT_04_14,
left , 1SA_02_36, 1SA_05_04, 1SA_06_12, 1SA_09_24, 1SA_10_02, 1SA_11_11, 1SA_17_20, 1SA_17_22 , 1SA_17_28, 1SA_25_34, 1SA_27_09, 1SA_30_09, 1SA_30_13,
left , 2SA_02_19, 2SA_02_21, 2SA_05_21, 2SA_09_01, 2SA_13_30, 2SA_14_07, 2SA_14_19, 2SA_15_16 , 2SA_16_06, 2SA_16_21, 2SA_17_12, 2SA_20_03,
left , 1KI_07_21, 1KI_07_39, 1KI_07_47, 1KI_07_49, 1KI_09_20, 1KI_09_21, 1KI_14_10, 1KI_15_18, 1KI_15_21, 1KI_15_29, 1KI_16_11, 1KI_17_17, 1KI_19_03, 1KI_19_10, 1KI_19_14, 1KI_19_18, 1KI_19_20, 1KI_20_30, 1KI_21_21, 1KI_22_19,
left , 2KI_03_25, 2KI_04_44, 2KI_07_07, 2KI_07_13, 2KI_07_13, 2KI_08_06, 2KI_09_08, 2KI_10_11, 2KI_10_14, 2KI_10_21, 2KI_11_11, 2KI_14_26, 2KI_17_16, 2KI_17_18, 2KI_19_04, 2KI_20_17, 2KI_22_02, 2KI_23_08, 2KI_25_11, 2KI_25_12, 2KI_25_22,
left , 1CH_06_44, 1CH_06_61, 1CH_12_02, 1CH_13_02, 1CH_14_12, 1CH_16_37,
left , 2CH_03_17, 2CH_03_17, 2CH_04_06, 2CH_04_07, 2CH_04_08, 2CH_08_07, 2CH_08_08, 2CH_11_14, 2CH_12_05, 2CH_16_05, 2CH_18_18, 2CH_21_17, 2CH_23_10, 2CH_24_18, 2CH_24_25, 2CH_25_12, 2CH_28_14, 2CH_31_10, 2CH_31_10, 2CH_32_31, 2CH_34_02, 2CH_34_21,
left , NEH_01_02, NEH_01_03, NEH_06_01, NEH_08_04,
left , JOB_20_21, JOB_20_26, JOB_23_09, JOB_32_15,
left , PSA_36_03, PSA_106_11,
left , PRO_03_16, PRO_04_27, PRO_29_15,
left, ECC_10_02,
left , SON_02_06, SON_08_03,
left , ISA_01_08 , ISA_01_09, ISA_04_03, ISA_07_22, ISA_09_20 , ISA_10_14, ISA_11_11,ISA_11_16, ISA_17_06, ISA_17_09, ISA_18_06, ISA_24_06, ISA_24_12, ISA_27_10, ISA_30_17, ISA_30_21, ISA_32_14, ISA_37_04, ISA_39_06, ISA_49_21, ISA_54_03,
left , JER_12_07, JER_21_07, JER_27_18, JER_31_02, JER_34_07, JER_38_22, JER_38_27, JER_39_10, JER_40_06, JER_40_11, JER_42_02, JER_43_06, JER_44_18, JER_49_25, JER_50_26, JER_52_16,
left , EZE_01_10, EZE_04_04, EZE_09_08, EZE_14_22, EZE_16_46, EZE_21_16, EZE_23_08, EZE_24_21, EZE_31_12, EZE_31_12, EZE_36_36, EZE_39_03, EZE_39_28, EZE_41_09, EZE_41_11, EZE_41_11,EZE_48_15,
left , DAN_02_44, DAN_10_08, DAN_10_17, DAN_12_07,

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left ,HOS_04_10, HOS_09_12,
left ,JOE_01_04, JOE_01_04, JOE_01_04,
left , JON_04_11,
left ,HAG_02_03,
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## One Word English Phrase Index to the KJV Bible.

cleft Deu_14_06 \# And every beast that parteth the hoof, and cleaveth the cleft into two claws, [and] cheweth the cud among the beasts, that ye shall eat.
cleft Mic_01_04 \# And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep place.
clefts Amo_06_11 \# For, behold, the LORD commandeth, and he will smite the great house with breaches, and the little house with clefts.
clefts Isa_02_21 \# To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.
clefts Jer_49_16 \# Thy terribleness hath deceived thee, [and] the pride of thine heart, $\mathbf{O}$ thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.
clefts Oba_01_03 \# The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?
clefts Son_02_14 \# O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.
left 1Ch_06_44 \# And their brethren the sons of Merari [stood] on the left hand: Ethan the son of Kishi, the son of Abdi, the son of Malluch,
left 1Ch_06_61 \# And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.
left 1Ch_12_02 \# [They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.
left 1Ch_13_02 \# And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:
left 1Ch_14_12 \# And when they had left their gods there, David gave a commandment, and they were burned with fire.
left 1Ch_16_37 \# So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:
left 1Ki_07_21 \# And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.
left 1Ki_07_39 \# And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.
left 1Ki_07_47 \# And Solomon left all the vessels [unweighed], because they were exceeding many: neither was the weight of the brass found out.
left 1Ki_07_49 \# And the candlesticks of pure gold, five on the right [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,
left 1Ki_09_20 \# [And] all the people [that were] left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which [were] not of the children of Israel,
left 1Ki_09_21 \# Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.
left 1Ki_14_10 \# Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.
left 1Ki_15_18 \# Then Asa took all the silver and the gold [that were] left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,
left 1Ki_15_21 \# And it came to pass, when Baasha heard [thereof], that he left off building of Ramah, and dwelt in Tirzah.
left 1Ki_15_29 \# And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:
left 1Ki_16_11 \# And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.
left 1Ki_17_17 \# And it came to pass after these things, [that] the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.
left 1Ki_19_03 \# And when he saw [that], he arose, and went for his life, and came to Beersheba, which [belongeth] to Judah, and left his servant there.
left 1Ki_19_10 \# And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
left 1Ki_19_14 \# And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and $I$, [even] I only, am left; and they seek my life, to take it away.
left 1Ki_19_18 \# Yet I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.
left 1Ki_19_20 \# And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?
left 1Ki_20_30 \# But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.
left 1Ki_21_21 \# Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,
left 1Ki_22_19 \# And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.
left 1Sa_02_36 \# And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.
left 1Sa_05_04 \# And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.
left 1Sa_06_12 \# And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.
left 1Sa_09_24 \# And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.
left 1Sa_10_02 \# When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?
left 1Sa_11_11 \# And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.
left 1Sa_17_20 \# And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.
left 1Sa_17_22 \# And David left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren.
left 1Sa_17_28 \# And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.
left 1Sa_25_34 \# For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.
left 1Sa_27_09 \# And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.
left 1Sa_30_09 \# So David went, he and the six hundred men that [were] with him, and came to the brook Besor, where those that were left behind stayed.
left 1Sa_30_13 \# And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.
left 1Th_03_01 \# Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;
left 2Ch_03_17 \# And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.
left 2Ch_03_17 \# And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.
left 2Ch_04_06 \# He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.
left 2Ch_04_07 \# And he made ten candlesticks of gold according to their form, and set [them] in the temple, five on the right hand, and five on the left.
left 2Ch_04_08 \# He made also ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.
left 2Ch_08_07 \# [As for] all the people [that were] left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which [were] not of Israel,
left 2Ch_08_08 \# [But] of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.
left 2Ch_11_14 \# For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:
left 2Ch_12_05 \# Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.
left 2Ch_16_05 \# And it came to pass, when Baasha heard [it], that he left off building of Ramah, and let his work cease.
left 2Ch_18_18 \# Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and [on] his left.
left 2Ch_21_17 \# And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.
left 2Ch_23_10 \# And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.
left 2Ch_24_18 \# And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass.
left 2Ch_24_25 \# And when they were departed from him, [for they left him in great diseases,] his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.
left 2Ch_25_12 \# And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.
left 2Ch_28_14 \# So the armed men left the captives and the spoil before the princes and all the congregation.
left 2Ch_31_10 \# And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.
left 2Ch_31_10 \# And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.
left 2Ch_32_31 \# Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.
left 2Ch_34_02 \# And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left.
left 2Ch_34_21 \# Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.
left 2Co_06_07 \# By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,
left 2Ki_03_25 \# And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.
left 2Ki_04_44 \# So he set [it] before them, and they did eat, and left [thereof], according to the word of the LORD.
left 2Ki_07_07 \# Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it [was], and fled for their life.
left 2Ki_07_13 \# And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.
left 2Ki_07_13 \# And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.
left 2Ki_08_06 \# And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.
left 2Ki_09_08 \# For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:
left 2Ki_10_11 \# So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining.
left 2Ki_10_14 \# And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, [even] two and forty men; neither left he any of them.
left 2Ki_10_21 \# And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.
left 2Ki_11_11 \# And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.
left 2Ki_14_26 \# For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any shut up, nor any left, nor any helper for Israel.
left 2Ki_17_16 \# And they left all the commandments of the LORD their God, and made them molten images, [even] two calves, and made a grove, and worshipped all the host of heaven, and served Baal.
left 2Ki_17_18 \# Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.
left $2 \mathrm{Ki}_{1} 19 \_04$ \# It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.
left 2Ki_20_17 \# Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.
left 2Ki_22_02 \# And he did [that which was] right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.
left 2Ki_23_08 \# And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.
left 2 Ki _25_11 \# Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.
left 2Ki_25_12 \# But the captain of the guard left of the poor of the land [to be] vinedressers and husbandmen.
left 2Ki_25_22 \# And [as for] the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.
left 2Sa_02_19 \# And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner.
left 2Sa_02_21 \# And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.
left 2Sa_05_21 \# And there they left their images, and David and his men burned them.
left 2Sa_09_01 \# And David said, Is there yet any that is left of the house of Saul, that I may show him kindness for Jonathan's sake?
left 2Sa_13_30 \# And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.
left 2Sa_14_07 \# And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.
left 2Sa_14_19 \# And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:
left 2Sa_15_16 \# And the king went forth, and all his household after him. And the king left ten women, [which were] concubines, to keep the house.
left 2Sa_16_06 \# And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men [were] on his right hand and on his left.
left 2Sa_16_21 \# And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that [are] with thee be strong.
left 2Sa_17_12 \# So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.
left 2Sa_20_03 \# And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.
left 2Ti_04_13 \# The cloak that I left at Troas with Carpus, when thou comest, bring [with thee], and the books, [but] especially the parchments.
left 2Ti_04_20 \# Erastus abode at Corinth: but Trophimus have I left at Miletum sick.
left Act_02_31 \# He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.
left Act_14_17 \# Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.
left Act_18_19 \# And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.
left Act_21_03 \# Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.
left Act_21_03 \# Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.
left Act_21_32 \# Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.
left Act_23_32 \# On the morrow they left the horsemen to go with him, and returned to the castle:
left Act_24_27 \# But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.
left Act_25_14 \# And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:
left Dan_02_44 \# And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever.
left Dan_10_08 \# Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.
left Dan_10_17 \# For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.
left Dan_12_07 \# And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.
left Deu_02_27 \# Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.
left Deu_02_34 \# And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:
left Deu_03_03 \# So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.
left Deu_04_27 \# And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.
left Deu_05_32 \# Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.
left Deu_07_20 \# Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.
left Deu_17_11 \# According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.
left Deu_17_20 \# That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.
left Deu_28_14 \# And thou shalt not go aside from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.
left Deu_28_55 \# So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.
left Deu_28_62 \# And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.
left Deu_32_36 \# For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.
left Ecc_10_02 \# A wise man's heart [is] at his right hand; but a fool's heart at his left.
left Exo_02_20 \# And he said unto his daughters, And where [is] he? why [is] it [that] ye have left the man? call him, that he may eat bread.
left Exo_09_21 \# And he that regarded not the word of the LORD left his servants and his cattle in the field.
left Exo_10_12 \# And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.
left Exo_10_15 \# For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.
left Exo_10_26 \# Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.
left Exo_14_22 \# And the children of Israel went into the midst of the sea upon the dry [ground]: and the waters [were] a wall unto them on their right hand, and on their left.
left Exo_14_29 \# But the children of Israel walked upon dry [land] in the midst of the sea; and the waters [were] a wall unto them on their right hand, and on their left.
left Exo_16_20 \# Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.
left Exo_34_25 \# Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning.
left Eze_01_10 \# As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.
left Eze_04_04 \# Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.
left Eze_09_08 \# And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?
left Eze_14_22 \# Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.
left Eze_16_46 \# And thine elder sister [is] Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, [is] Sodom and her daughters.
left Eze_21_16 \# Go thee one way or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] set.
left Eze_23_08 \# Neither left she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.
left Eze_24_21 \# Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.
left Eze_31_12 \# And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.
left Eze_31_12 \# And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.
left Eze_36_36 \# Then the heathen that are left round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].
left Eze_39_03 \# And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.
left Eze_39_28 \# Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but $I$ have gathered them unto their own land, and have left none of them any more there.
left Eze_41_09 \# The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.
left Eze_41_11 \# And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.
left Eze_41_11 \# And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.
left Eze_48_15 \# And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.
left Gen_11_08 \# So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.
left Gen_13_09 \# [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.
left Gen_13_09 \# [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.
left Gen_14_15 \# And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus.
left Gen_17_22 \# And he left off talking with him, and God went up from Abraham.
left Gen_18_33 \# And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.
left Gen_24_27 \# And he said, Blessed [be] the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I [being] in the way, the LORD led me to the house of my master's brethren.
left Gen_24_49 \# And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.
left Gen_29_35 \# And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.
left Gen_30_09 \# When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife.
left Gen_32_08 \# And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.
left Gen_32_24 \# And Jacob was left alone; and there wrestled a man with him until the breaking of the day.
left Gen_39_06 \# And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.
left Gen_39_12 \# And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.
left Gen_39_13 \# And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,
left Gen_39_15 \# And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.
left Gen_39_18 \# And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out.
left Gen_41_49 \# And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for [it was] without number.
left Gen_42_38 \# And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.
left Gen_44_12 \# And he searched, [and] began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.
left Gen_44_20 \# And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.
left Gen_47_18 \# When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:
left Gen_48_13 \# And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.
left Gen_48_13 \# And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.
left Gen_48_14 \# And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.
left Gen_50_08 \# And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.
left Hag_02_03 \# Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?
left Heb_02_08 \# Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.
left Heb_04_01 \# Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it.
left Hos_04_10 \# For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.
left Hos_09_12 \# Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them!
left Isa_01_08 \# And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.
left Isa_01_09 \# Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.
left Isa_04_03 \# And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written among the living in Jerusalem:
left Isa_07_22 \# And it shall come to pass, for the abundance of milk [that] they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.
left Isa_09_20 \# And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:
left Isa_10_14 \# And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.
left Isa_11_11 \# And it shall come to pass in that day, [that] the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.
left Isa_11_16 \# And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.
left Isa_17_06 \# Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.
left Isa_17_09 \# In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.
left Isa_18_06 \# They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.
left Isa_24_06 \# Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.
left Isa_24_12 \# In the city is left desolation, and the gate is smitten with destruction.
left Isa_27_10 \# Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.
left Isa_30_17 \# One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.
left Isa_30_21 \# And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.
left Isa_32_14 \# Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;
left Isa_37_04 \# It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.
left Isa_39_06 \# Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.
left Isa_49_21 \# Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?
left Isa_54_03 \# For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.
left Jde_01_06 \# And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.
left Jer_12_07 \# I have forsaken mine house, I have left mine heritage; $I$ have given the dearly beloved of my soul into the hand of her enemies.
left Jer_21_07 \# And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.
left Jer_27_18 \# But if they [be] prophets, and if the word of the LORD be with them, let them now make
intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon.
left Jer_31_02 \# Thus saith the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest.
left Jer_34_07 \# When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah.
left Jer_38_22 \# And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.
left Jer_38_27 \# Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived.
left Jer_39_10 \# But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.
left Jer_40_06 \# Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him among the people that were left in the land.
left Jer_40_11 \# Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;
left Jer_42_02 \# And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; [for we are left [but] a few of many, as thine eyes do behold us:]
left Jer_43_06 \# [Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.
left Jer_44_18 \# But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have been consumed by the sword and by the famine.
left Jer_49_25 \# How is the city of praise not left, the city of my joy!
left Jer_50_26 \# Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.
left Jer_52_16 \# But Nebuzaradan the captain of the guard left [certain] of the poor of the land for vinedressers and for husbandmen.
left Job_20_21 \# There shall none of his meat be left; therefore shall no man look for his goods.
left Job_20_26 \# All darkness [shall be] hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.
left Job_23_09 \# On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:
left Job_32_15 \# They were amazed, they answered no more: they left off speaking.
left Joe_01_04 \# That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.
left Joe_01_04 \# That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.
left Joe_01_04 \# That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.
left Joh_04_03 \# He left Judaea, and departed again into Galilee.
left Joh_04_28 \# The woman then left her waterpot, and went her way into the city, and saith to the men,
left Joh_04_52 \# Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.
left Joh_08_09 \# And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.
left Joh_08_29 \# And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
left Jon_04_11 \# And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?
left Jos_01_07 \# Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.
left Jos_06_23 \# And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.
left Jos_08_17 \# And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel.
left Jos_08_17 \# And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel.
left Jos_10_33 \# Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.
left Jos_10_37 \# And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein.
left Jos_10_39 \# And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.
left Jos_10_40 \# So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD

God of Israel commanded.
left Jos_11_08 \# And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.
left Jos_11_11 \# And they smote all the souls that [were] therein with the edge of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with fire.
left Jos_11_14 \# And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.
left Jos_11_15 \# As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses.
left Jos_11_22 \# There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.
left Jos_19_27 \# And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,
left Jos_22_03 \# Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.
left Jos_23_06 \# Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;
left Jud_02_21 \# I also will not henceforth drive out any from before them of the nations which Joshua left when he died:
left Jud_02_23 \# Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.
left Jud_03_01 \# Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;
left Jud_03_21 \# And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:
left Jud_04_16 \# But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.
left Jud_06_04 \# And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.
left Jud_07_20 \# And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow [withal]: and they cried, The sword of the LORD, and of Gideon.
left Jud_08_10 \# Now Zebah and Zalmunna [were] in Karkor, and their hosts with them, about fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.
left Jud_09_05 \# And he went unto his father's house at Ophrah, and slew his brethren the sons of

Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.
left Jud_16_29 \# And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.
left Lev_02_10 \# And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.
left Lev_10_12 \# And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:
left Lev_10_16 \# And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron [which were] left [alive], saying,
left Lev_14_15 \# And the priest shall take [some] of the log of oil, and pour [it] into the palm of his own left hand:
left Lev_14_16 \# And the priest shall dip his right finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:
left Lev_14_26 \# And the priest shall pour of the oil into the palm of his own left hand:
left Lev_14_27 \# And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD:
left Lev_26_36 \# And upon them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.
left Lev_26_39 \# And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.
left Lev_26_43 \# The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.
left Luk_04_39 \# And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.
left Luk_05_04 \# Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.
left Luk_05_28 \# And he left all, rose up, and followed him.
left Luk_10_40 \# But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.
left Luk_13_35 \# Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.
left Luk_17_34 \# I tell you, in that night there shall be two [men] in one bed; the one shall be taken, and the other shall be left.
left Luk_17_35 \# Two [women] shall be grinding together; the one shall be taken, and the other left.
left Luk_17_36 \# Two [men] shall be in the field; the one shall be taken, and the other left.
left Luk_18_28 \# Then Peter said, Lo, we have left all, and followed thee.
left Luk_18_29 \# And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,
left Luk_20_31 \# And the third took her; and in like manner the seven also: and they left no children, and died.
left Luk_21_06 \# [As for] these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.
left Luk_23_33 \# And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.
left Mar_01_20 \# And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.
left Mar_01_31 \# And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.
left Mar_08_08 \# So they did eat, and were filled: and they took up of the broken [meat] that was left seven baskets.
left Mar_08_13 \# And he left them, and entering into the ship again departed to the other side.
left Mar_10_28 \# Then Peter began to say unto him, Lo, we have left all, and have followed thee.
left Mar_10_29 \# And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,
left Mar_10_37 \# They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.
left Mar_10_40 \# But to sit on my right hand and on my left hand is not mine to give; but [it shall be given to them] for whom it is prepared.
left Mar_12_12 \# And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.
left Mar_12_20 \# Now there were seven brethren: and the first took a wife, and dying left no seed.
left Mar_12_21 \# And the second took her, and died, neither left he any seed: and the third likewise.
left Mar_12_22 \# And the seven had her, and left no seed: last of all the woman died also.
left Mar_13_02 \# And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.
left Mar_13_34 \# [For the Son of man is] as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.
left Mar_14_52 \# And he left the linen cloth, and fled from them naked.
left Mar_15_27 \# And with him they crucify two thieves; the one on his right hand, and the other on his left.
left Mat_04_20 \# And they straightway left [their] nets, and followed him.
left Mat_04_22 \# And they immediately left the ship and their father, and followed him.
left Mat_06_03 \# But when thou doest alms, let not thy left hand know what thy right hand doeth:
left Mat_08_15 \# And he touched her hand, and the fever left her: and she arose, and ministered unto them.
left Mat_15_37 \# And they did all eat, and were filled: and they took up of the broken [meat] that was left seven baskets full.
left Mat_16_04 \# A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.
left Mat_20_21 \# And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.
left Mat_20_23 \# And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that $I$ am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.
left Mat_21_17 \# And he left them, and went out of the city into Bethany; and he lodged there.
left Mat_22_22 \# When they had heard [these words], they marvelled, and left him, and went their way.
left Mat_22_25 \# Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:
left Mat_23_38 \# Behold, your house is left unto you desolate.
left Mat_24_02 \# And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.
left Mat_24_40 \# Then shall two be in the field; the one shall be taken, and the other left.
left Mat_24_41 \# Two [women shall be] grinding at the mill; the one shall be taken, and the other left.
left Mat_25_33 \# And he shall set the sheep on his right hand, but the goats on the left.
left Mat_25_41 \# Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:
left Mat_26_44 \# And he left them, and went away again, and prayed the third time, saying the same words.
left Mat_27_38 \# Then were there two thieves crucified with him, one on the right hand, and another on the left.
left Neh_01_02 \# That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.
left Neh_01_03 \# And they said unto me, The remnant that are left of the captivity there in the province
[are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.
left Neh_06_01 \# Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]
left Neh_08_04 \# And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.
left Num_20_17 \# Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.
left Num_21_35 \# So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land.
left Num_22_26 \# And the angel of the LORD went further, and stood in a narrow place, where [was] no way to turn either to the right hand or to the left.
left Num_26_65 \# For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.
left Pro_03_16 \# Length of days [is] in her right hand; [and] in her left hand riches and honour.
left Pro_04_27 \# Turn not to the right hand nor to the left: remove thy foot from evil.
left Pro_29_15 \# The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame.
left Psa_106_11 \# And the waters covered their enemies: there was not one of them left.
left Psa_36_03 \# The words of his mouth [are] iniquity and deceit: he hath left off to be wise, [and] to do good.
left Rev_02_04 \# Nevertheless I have [somewhat] against thee, because thou hast left thy first love.
left Rev_10_02 \# And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,
left Rom_09_29 \# And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.
left Rom_11_03 \# Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.
left Rut_01_03 \# And Elimelech Naomi's husband died; and she was left, and her two sons.
left Rut_01_05 \# And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.
left Rut_01_18 \# When she saw that she was stedfastly minded to go with her, then she left speaking unto her.
left Rut_02_11 \# And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.
left Rut_02_14 \# And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.
left Rut_02_20 \# And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen.
left Rut_04_14 \# And the women said unto Naomi, Blessed [be] the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.
left Son_02_06 \# His left hand [is] under my head, and his right hand doth embrace me.
left Son_08_03 \# His left hand [should be] under my head, and his right hand should embrace me.
left Tit_01_05 \# For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:
left Zec_04_03 \# And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.
left Zec_04_11 \# Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?
left Zec_12_06 \# In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.
left Zec_13_08 \# And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein.
left Zec_14_16 \# And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.
leftest Neh_09_28 \# But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;
lefthanded Jud_03_15 \# But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab.
lefthanded Jud_20_16 \# Among all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.

## Three Word English Phrase Index to the KJV Bible.

cleft as wax Mic_01_04 \# And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep place.
cleft into two Deu_14_06 \# And every beast that parteth the hoof, and cleaveth the cleft into two claws, [and] cheweth the cud among the beasts, that ye shall eat.
clefts of the Isa_02_21 \# To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.
clefts of the Jer_49_16 \# Thy terribleness hath deceived thee, [and] the pride of thine heart, $O$ thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.
clefts of the Oba_01_03 \# The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?
clefts of the Son_02_14 \# O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.
clefts Amo_06_11 \# For, behold, the LORD commandeth, and he will smite the great house with breaches, and the little house with clefts.
left a man Num_26_65 \# For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.
left a remnant Eze_14_22 \# Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that $I$ have brought upon Jerusalem, [even] concerning all that I have brought upon it.
left a remnant Jer_40_11 \# Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;
left after them 1Ki_09_21 \# Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.
left after them 2Ch_08_08 \# [But] of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.
left against Lachish Jer_34_07 \# When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah.
left alive did 2Ch_25_12 \# And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.
left alive of Lev_26_36 \# And upon them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.
left alive saying Lev_10_16 \# And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron [which were] left [alive], saying,
left all and Luk_18_28 \# Then Peter said, Lo, we have left all, and followed thee.
left all and Mar_10_28 \# Then Peter began to say unto him, Lo, we have left all, and have followed thee.
left all rose Luk_05_28 \# And he left all, rose up, and followed him.
left all that Gen_39_06 \# And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.
left all the 1Ki_07_47 \# And Solomon left all the vessels [unweighed], because they were exceeding many: neither was the weight of the brass found out.
left all the 2Ki_17_16 \# And they left all the commandments of the LORD their God, and made them molten images, [even] two calves, and made a grove, and worshipped all the host of heaven, and served Baal.
left alone and Dan_10_08 \# Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.
left alone and Gen_32_24 \# And Jacob was left alone; and there wrestled a man with him until the breaking of the day.
left alone and Joh_08_09 \# And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.
left alone and Rom_11_03 \# Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.
left alone if Gen_42_38 \# And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.
left alone these Isa_49_21 \# Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?
left among you Hag_02_03 \# Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?
left And Benhadad 1Ki_20_30 \# But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.
left and called 2Ch_03_17 \# And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.
left And he 2Ch_04_08 \# He made also ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.
left and her Rut_01_03 \# And Elimelech Naomi's husband died; and she was left, and her two sons.
left and hide Deu_07_20 \# Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.
left and Jerusalem Zec_12_06 \# In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.
left and lay 2Sa_02_21 \# And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.
left and shall 2Sa_14_07 \# And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.
left and the 1Sa_06_12 \# And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.
left and there Exo_10_15 \# For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.
left and they 1Ki_19_10 \# And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
left and they 1Ki_19_14 \# And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
left and thy Isa_54_03 \# For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.
left as a Isa_01_08 \# And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.
left as a Isa_30_17\# One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.
left at Athens 1Th_03_01 \# Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;
left at Miletum 2Ti_04_20 \# Erastus abode at Corinth: but Trophimus have I left at Miletum sick.
left at the Gen_44_12 \# And he searched, [and] began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.
left at Troas 2Ti_04_13 \# The cloak that I left at Troas with Carpus, when thou comest, bring [with thee], and the books, [but] especially the parchments.
left bearing she Gen_30_09 \# When Leah saw that she had left bearing, she took Zilpah her maid, and gave
her Jacob to wife.
left bearing Gen_29_35 \# And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.
left beating of Act_21_32 \# Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.
left because of Isa_17_09 \# In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.
left before the $1 \mathrm{Ki} \_07 \_49$ \# And the candlesticks of pure gold, five on the right [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,
left behind for Exo_10_26 \# Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.
left behind stayed 1Sa_30_09 \# So David went, he and the six hundred men that [were] with him, and came to the brook Besor, where those that were left behind stayed.
left Boaz 2Ch_03_17 \# And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.
left but a Jer_42_02 \# And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; [for we are left [but] a few of many, as thine eyes do behold us:]
left but the 2Ki_17_18 \# Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.
left certain of Jer_52_16 \# But Nebuzaradan the captain of the guard left [certain] of the poor of the land for vinedressers and for husbandmen.
left communing with Gen_18_33 \# And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.
left corner of 2Ki_11_11 \# And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.
left desolation and Isa_24_12 \# In the city is left desolation, and the gate is smitten with destruction.
left destitute my Gen_24_27 \# And he said, Blessed [be] the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I [being] in the way, the LORD led me to the house of my master's brethren.
left even over 2Ki_25_22 \# And [as for] the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.
left few in Deu_04_27 \# And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.
left few in Deu_28_62 \# And ye shall be left few in number, whereas ye were as the stars of heaven for
multitude; because thou wouldest not obey the voice of the LORD thy God.
left foot on Rev_10_02 \# And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,
left for he Jud_09_05 \# And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.
left from Assyria Isa_11_11 \# And it shall come to pass in that day, [that] the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.
left from Assyria Isa_11_16 \# And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.
left from following 2Sa_02_19 \# And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner.
left from ought 2Sa_14_19 \# And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:
left hand and Act_21_03 \# Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.
left hand and Eze_16_46 \# And thine elder sister [is] Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, [is] Sodom and her daughters.
left hand and Eze_39_03 \# And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.
left hand and Gen_48_13 \# And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.
left hand and Isa_09_20 \# And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:
left hand and Jon_04_11 \# And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?
left hand and Jud_03_21 \# And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:
left hand and Lev_14_16 \# And the priest shall dip his right finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:
left hand at 2Ki_23_08 \# And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.
left hand Depart Mat_25_41 \# Then shall he say also unto them on the left hand, Depart from me, ye
cursed, into everlasting fire, prepared for the devil and his angels:
left hand Ethan 1Ch_06_44 \# And their brethren the sons of Merari [stood] on the left hand: Ethan the son of Kishi, the son of Abdi, the son of Malluch,
left hand in Mar_10_37 \# They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.
left hand is Mar_10_40 \# But to sit on my right hand and on my left hand is not mine to give; but [it shall be given to them] for whom it is prepared.
left hand is Son_02_06 \# His left hand [is] under my head, and his right hand doth embrace me.
left hand know Mat_06_03 \# But when thou doest alms, let not thy left hand know what thy right hand doeth:
left hand of Gen_14_15 \# And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus.
left hand Pedaiah Neh_08_04 \# And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.
left hand riches Pro_03_16 \# Length of days [is] in her right hand; [and] in her left hand riches and honour.
left hand seven Lev_14_27 \# And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD:
left hand should Son_08_03 \# His left hand [should be] under my head, and his right hand should embrace me.
left hand then Gen_13_09 \# [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.
left hand toward Gen_48_13 \# And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.
left hand unto Dan_12_07 \# And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.
left hand upon Gen_48_14 \# And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.
left hand where Job_23_09 \# On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:
left hand Jos_19_27 \# And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,
own left hand:
left hand Lev_14_26 \# And the priest shall pour of the oil into the palm of his own left hand:
left hands and Jud_07_20 \# And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow [withal]: and they cried, The sword of the LORD, and of Gideon.
left hath the Joe_01_04 \# That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.
left hath the Joe_01_04 \# That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.
left hath the Joe_01_04 \# That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.
left have I Isa_10_14 \# And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.
left he any 2Ki_10_14 \# And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, [even] two and forty men; neither left he any of them.
left he any Mar_12_21 \# And the second took her, and died, neither left he any seed: and the third likewise.
left her and Luk_04_39 \# And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.
left her and Mar_01_31 \# And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.
left her and Mat_08_15 \# And he touched her hand, and the fever left her: and she arose, and ministered unto them.
left her waterpot Joh_04_28 \# The woman then left her waterpot, and went her way into the city, and saith to the men,
left here one Mat_24_02 \# And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.
left him alive Num_21_35 \# So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land.
left him and Mar_12_12 \# And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.
left him and Mat_22_22 \# When they had heard [these words], they marvelled, and left him, and went their way.
left him in 2Ch_24_25 \# And when they were departed from him, [for they left him in great diseases,] his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his
bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.
left him in Deu_28_55 \# So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.
left him none 2Ki_10_11 \# So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining.
left him none Jos_10_33 \# Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.
left him not 1Ki_16_11 \# And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.
left him save 2Ch_21_17 \# And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.
left him to 2Ch_32_31 \# Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.
left him upon Eze_31_12 \# And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.
left him Eze_31_12 \# And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.
left him Joh_04_52 \# Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.
left his carriage 1Sa_17_22 \# And David left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren.
left his garment Gen_39_12 \# And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.
left his garment Gen_39_13 \# And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,
left his garment Gen_39_15 \# And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.
left his garment Gen_39_18 \# And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out.
left his house Mar_13_34 \# [For the Son of man is] as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.
left his servant 1Ki_19_03 \# And when he saw [that], he arose, and went for his life, and came to Beersheba,
which [belongeth] to Judah, and left his servant there.
left his servants Exo_09_21 \# And he that regarded not the word of the LORD left his servants and his cattle in the field.
left his wife Mat_22_25 \# Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:
left house or Luk_18_29 \# And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,
left house or Mar_10_29 \# And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,
left I thee Tit_01_05 \# For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:
left in Ai Jos_08_17 \# And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel.
left in all 1Ch_13_02 \# And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:
left in bonds Act_25_14 \# And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:
left in hell Act_02_31 \# He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.
left in him 1Ki_17_17 \# And it came to pass after these things, [that] the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.
left in his Job_20_26 \# All darkness [shall be] hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.
left in hurling 1Ch_12_02 \# [They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.
left in Israel 1Ki_14_10 \# Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.
left in Israel 1Ki_21_21 \# Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,
left in Israel 2Ch_34_21 \# Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.
left in Israel 2Ki_09_08 \# For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:
left in it 2Ki_07_13 \# And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.
left in it Isa_17_06 \# Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.
left in me Dan_10_17 \# For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.
left in the 1Ki_15_18 \# Then Asa took all the silver and the gold [that were] left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,
left in the 2Ki_07_13 \# And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.
left in the 2Ki_25_11 \# Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.
left in the Eze_48_15 \# And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.
left in the Gen_47_18 \# When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:
left in the Gen_50_08 \# And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.
left in the Isa_07_22 \# And it shall come to pass, for the abundance of milk [that] they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.
left in the Jer_27_18 \# But if they [be] prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon.
left in the Jer_38_22 \# And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.
left in the Jer_40_06 \# Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him among the people that were left in the land.
left in the Jos_11_22 \# There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.
left in thine 1Sa_02_36 \# And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.
left in this Jer_21_07 \# And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.
left in thy Mat_20_21 \# And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.
left in Zion Isa_04_03 \# And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written among the living in Jerusalem:
left is not Mat_20_23 \# And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.
left is this 2Ch_31_10 \# And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.
left it on Act_21_03 \# Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.
left Judaea and Joh_04_03 \# He left Judaea, and departed again into Galilee.
left like a Isa_27_10 \# Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.
left me alone Joh_08_29 \# And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
left me because 1Sa_30_13 \# And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.
left me seven 1Ki_19_18 \# Yet I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.
left me to Luk_10_40 \# But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.
left mine heritage Jer_12_07 \# I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.
left neither man 1Sa_27_09 \# And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.
left no children Luk_20_31 \# And the third took her; and in like manner the seven also: and they left no children, and died.
left no seed Mar_12_20 \# Now there were seven brethren: and the first took a wife, and dying left no seed.
left no seed Mar_12_22 \# And the seven had her, and left no seed: last of all the woman died also.
left no sustenance Jud_06_04 \# And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.
left none of Eze_39_28 \# Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.
left none remaining Jos_10_37 \# And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein.
left none remaining Jos_10_39 \# And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.
left none remaining Jos_10_40 \# So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.
left none to Deu_02_34 \# And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:
left nor any 2Ki_14_26 \# For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any shut up, nor any left, nor any helper for Israel.
left not himself Act_14_17 \# Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.
left not to 1Ki_15_29 \# And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:
left nothing that Heb_02_08 \# Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.
left nothing undone Jos_11_15 \# As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses.
left numbering for Gen_41_49 \# And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for [it was] without number.
left of all Jud_08_10 \# Now Zebah and Zalmunna [were] in Karkor, and their hosts with them, about fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.
left of all Zec_14_16 \# And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.
left of her Rut_01_05 \# And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.
left of his Gen_44_20 \# And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.
left of it Exo_16_20 \# Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.
left of the 1Ch_06_61 \# And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.
left of the 1Ki_09_20 \# [And] all the people [that were] left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which [were] not of the children of Israel,
left of the 2Ch_08_07 \# [As for] all the people [that were] left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which [were] not of Israel,
left of the 2Ki_25_12 \# But the captain of the guard left of the poor of the land [to be] vinedressers and husbandmen.
left of the 2Sa_09_01 \# And David said, Is there yet any that is left of the house of Saul, that I may show him kindness for Jonathan's sake?
left of the Jer_31_02 \# Thus saith the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest.
left of the Jer_39_10 \# But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.
left of the Lev_02_10 \# And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.
left of the Neh_01_02 \# That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.
left of the Neh_01_03 \# And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.
left of them Lev_26_43 \# The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.
left of you Lev_26_39 \# And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.
left off building 1Ki_15_21 \# And it came to pass, when Baasha heard [thereof], that he left off building of Ramah, and dwelt in Tirzah.
left off building 2Ch_16_05 \# And it came to pass, when Baasha heard [it], that he left off building of Ramah, and let his work cease.
left off his Rut_02_20 \# And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin
unto us, one of our next kinsmen.
left off speaking Jer_38_27 \# Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived.
left off speaking Job_32_15 \# They were amazed, they answered no more: they left off speaking.
left off talking Gen_17_22 \# And he left off talking with him, and God went up from Abraham.
left off to Gen_11_08 \# So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.
left off to Hos_04_10 \# For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.
left off to Jer_44_18 \# But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have been consumed by the sword and by the famine.
left off to Psa_36_03 \# The words of his mouth [are] iniquity and deceit: he hath left off to be wise, [and] to do good.
left one door Eze_41_11 \# And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.
left one stone Luk_21_06 \# [As for] these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.
left one stone Mar_13_02 \# And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.
left Paul bound Act_24_27 \# But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.
left pillar and 1Ki_07_21 \# And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.
left plenty for 2Ch_31_10 \# And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.
left remove thy Pro_04_27 \# Turn not to the right hand nor to the left: remove thy foot from evil.
left round about Eze_36_36 \# Then the heathen that are left round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].
left saith the 2Ki_20_17 \# Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.
left saith the Isa_39_06 \# Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.
left set it 1Sa_09_24 \# And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before

Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.
left seven baskets Mar_08_08 \# So they did eat, and were filled: and they took up of the broken [meat] that was left seven baskets.
left seven baskets Mat_15_37 \# And they did all eat, and were filled: and they took up of the broken [meat] that was left seven baskets full.
left shall escape Gen_32_08 \# And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.
left shall fall Eze_24_21 \# Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.
left she her Eze_23_08 \# Neither left she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.
left side and Eze_04_04 \# Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.
left side of 1Ki_07_39 \# And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.
left side of 2Ch_23_10 \# And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.
left side thereof Zec_04_03 \# And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.
left side thereof Zec_04_11 \# Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?
left side they Eze_01_10 \# As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.
left so much 2Sa_17_12 \# So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.
left speaking he Luk_05_04 \# Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.
left speaking unto Rut_01_18 \# When she saw that she was stedfastly minded to go with her, then she left speaking unto her.
left Take the Lev_10_12 \# And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:
left ten women 2Sa_15_16 \# And the king went forth, and all his household after him. And the king left ten women, [which were] concubines, to keep the house.
left that came 2Ki_10_21 \# And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.
left that I Eze_09_08 \# And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?
left that thou Jos_01_07 \# Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.
left the captives 2 Ch _28_14 \# So the armed men left the captives and the spoil before the princes and all the congregation.
left the care 1Sa_10_02 \# When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?
left the city Jer_49_25 \# How is the city of praise not left, the city of my joy!
left the city Jos_08_17 \# And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel.
left the forts Isa_32_14 \# Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;
left the horsemen Act_23_32 \# On the morrow they left the horsemen to go with him, and returned to the castle:
left the house 2Ch_24_18 \# And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass.
left the land 2Ki_08_06 \# And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.
left the linen Mar_14_52 \# And he left the linen cloth, and fled from them naked.
left the man Exo_02_20 \# And he said unto his daughters, And where [is] he? why [is] it [that] ye have left the man? call him, that he may eat bread.
left the oxen 1Ki_19_20 \# And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?
left the sheep 1Sa_17_20 \# And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.
left the ship Mat_04_22 \# And they immediately left the ship and their father, and followed him.
left thee this Rut_04_14 \# And the women said unto Naomi, Blessed [be] the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.
left their father Mar_01_20 \# And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.
left their gods 1Ch_14_12 \# And when they had left their gods there, David gave a commandment, and they were burned with fire.
left their images 2Sa_05_21 \# And there they left their images, and David and his men burned them.
left their nets Mat_04_20 \# And they straightway left [their] nets, and followed him.
left their own Jde_01_06 \# And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.
left their suburbs 2Ch_11_14 \# For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:
left their tents 2Ki_07_07 \# Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it [was], and fled for their life.
left them and Mar_08_13 \# And he left them, and entering into the ship again departed to the other side.
left them and Mat_16_04 \# A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.
left them and Mat_21_17 \# And he left them, and went out of the city into Bethany; and he lodged there.
left them and Mat_26_44 \# And he left them, and went away again, and prayed the third time, saying the same words.
left them none Jos_11_08 \# And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.
left them there Act_18_19 \# And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.
left them without Jos_06_23 \# And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.
left there before $1 \mathrm{Ch} 16 \_37$ \# So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:
left therefore shall Job_20_21 \# There shall none of his meat be left; therefore shall no man look for his goods.
left therein though Neh_06_01 \# Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]
left therein Zec_13_08 \# And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein.
left thereof according $2 \mathrm{Ki} \_04 \_44$ \# So he set [it] before them, and they did eat, and left [thereof], according to the word of the LORD.
left they any Jos_11_14 \# And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.
left they the 2Ki_03_25 \# And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.
left those few 1Sa_17_28 \# And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.
left those nations Jud_02_23 \# Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.
left thy father Rut_02_11 \# And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.
left thy first Rev_02_04 \# Nevertheless I have [somewhat] against thee, because thou hast left thy first love.
left to breathe Jos_11_11 \# And they smote all the souls that [were] therein with the edge of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with fire.
left to go Deu_28_14 \# And thou shalt not go aside from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.
left to him 1Sa_05_04 \# And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.
left to him Deu_03_03 \# So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.
left to himself Pro_29_15 \# The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame.
left to keep 2Sa_16_21 \# And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that [are] with thee be strong.
left to keep 2Sa_20_03 \# And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.
left to other Dan_02_44 \# And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever.
left to prove Jud_03_01 \# Now these [are] the nations which the LORD left, to prove Israel by them, [even]
as many [of Israel] as had not known all the wars of Canaan;
left to the Deu_17_20 \# That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.
left to wash 2Ch_04_06 \# He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.
left together unto Isa_18_06 \# They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.
left together 1Sa_11_11 \# And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.
left until we Num_20_17 \# Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.
left unto Nabal 1Sa_25_34 \# For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.
left unto the Exo_34_25 \# Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning.
left unto us Isa_01_09 \# Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.
left unto you Luk_13_35 \# Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.
left unto you Mat_23_38 \# Behold, your house is left unto you desolate.
left us a Rom_09_29 \# And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.
left us of Heb_04_01 \# Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it.
left was five Eze_41_11 \# And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.
left was the Eze_41_09 \# The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.
left when he Jud_02_21 \# I also will not henceforth drive out any from before them of the nations which Joshua left when he died:
left whithersoever thy Eze_21_16 \# Go thee one way or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] set.
left with Gedaliah Jer_43_06 \# [Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.
left yea woe Hos_09_12 \# Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them!
left you in 2Ch_12_05 \# Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.
left your brethren Jos_22_03 \# Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.
left 1Ki_22_19 \# And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.
left 2Ch_04_07 \# And he made ten candlesticks of gold according to their form, and set [them] in the temple, five on the right hand, and five on the left.
left 2Ch_18_18 \# Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and [on] his left.
left 2Ch_34_02 \# And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left.
left 2Co_06_07 \# By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,
left 2Ki_19_04 \# It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.
left 2Ki_22_02 \# And he did [that which was] right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.
left 2Sa_13_30 \# And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.
left 2Sa_16_06 \# And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men [were] on his right hand and on his left.
left Deu_02_27 \# Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.
left Deu_05_32 \# Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.
left Deu_17_11 \# According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.
left Deu_32_36 \# For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.
left Ecc_10_02 \# A wise man's heart [is] at his right hand; but a fool's heart at his left.
left Exo_10_12 \# And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.
left Exo_14_22 \# And the children of Israel went into the midst of the sea upon the dry [ground]: and the waters [were] a wall unto them on their right hand, and on their left.
left Exo_14_29 \# But the children of Israel walked upon dry [land] in the midst of the sea; and the waters [were] a wall unto them on their right hand, and on their left.
left Gen_13_09 \# [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.
left Gen_24_49 \# And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.
left Isa_24_06 \# Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.
left Isa_30_21 \# And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.
left Isa_37_04 \# It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.
left Jer_50_26 \# Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.
left Jos_23_06 \# Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;
left Jud_04_16 \# But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.
left Jud_16_29 \# And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.
left Luk_17_34 \# I tell you, in that night there shall be two [men] in one bed; the one shall be taken, and the other shall be left.
left Luk_17_35 \# Two [women] shall be grinding together; the one shall be taken, and the other left.
left Luk_17_36 \# Two [men] shall be in the field; the one shall be taken, and the other left.
left Luk_23_33 \# And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.
left Mar_15_27 \# And with him they crucify two thieves; the one on his right hand, and the other on his left.
left Mat_24_40 \# Then shall two be in the field; the one shall be taken, and the other left.
left Mat_24_41 \# Two [women shall be] grinding at the mill; the one shall be taken, and the other left.
left Mat_25_33 \# And he shall set the sheep on his right hand, but the goats on the left.
left Mat_27_38 \# Then were there two thieves crucified with him, one on the right hand, and another on the left.
left Num_22_26 \# And the angel of the LORD went further, and stood in a narrow place, where [was] no way to turn either to the right hand or to the left.
left Psa_106_11 \# And the waters covered their enemies: there was not one of them left.
left Rut_02_14 \# And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.
leftest thou them Neh_09_28 \# But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;
lefthanded and by Jud_03_15 \# But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab.
lefthanded every one Jud_20_16 \# Among all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.

Bible Phrases for Individual word studies
cleft into two claws Deu_14_06
left alone Rom_11_03
left among you Hag_02_03
left at Gen_44_12
left at miletum sick 2Ti_04_20
left at troas with carpus 2Ti_04_13
left bearing Gen_29_35
left boaz 2Ch_03_17
left corner 2Ki_11_11
left from following abner 2Sa_02_19
left from ought 2Sa_14_19
left hand 1Ch_06_44
left hand Act_21_03
left hand Gen_13_09
left hand Gen_14_15
left hand Isa_09_20
left hand Job_23_09
left hand Jos_19_27
left hand Mat_25_41
left him Mat_22_22
left his servant there 1Ki_19 03
left his wife unto his brother Mat_22_25
left like Isa_27_10
left neither man nor woman alive 1Sa_27_09
left no seed Mar_12 22
left no sustenance for israel Jud_06_04
left paul bound Act_24_27
left pillar 1Ki_07_21
left side 1Ki_07_39
left side 2Ch_23_10
left side Eze_01_10
left their tents 2Ki_07_07
left them there Act_18_19
left them without Jos_06_23
cleft DEU 014006 And every <03605 +kol > beast <00929 +b@hemah > that parteth <06536 +parac > the hoof <06541 +parcah > , and cleaveth <08157 +sheca<> the $\{$ cleft $\}<08156+$ shaca<> into two <08147 +sh@ nayim > claws <06541 + parcah >, [ and ] cheweth <05927 + the cud <01625 + gerah > among the beasts <00929 +b@hemah > , that ye shall eat <00398 +>akal > . left GEN 011008 So the LORD <03068 +Y @hovah > scattered <06327 +puwts > them abroad <06527 + parat > from thence <08033 +sham > upon the face <06440 +paniym >of all <03605 +kol> the earth <00776 +>erets > : and they \{left\} <02308+chadal >off to build $<01129$ +banah > the city <05892 + . left GEN 013009 [ Is ] not the whole <03605 +kol > land <00776 +>erets > before <06440 + paniym > thee ? separate <06504 + parad > thyself , I pray <04994 +na>> thee, from me : if <00518 +>im > [ thou wilt take <03947 +laqach > ] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [ thou depart ] to the right <03225 +yamiyn > hand $<03225$ +yamiyn >, then I will go to the \{left \} <08041 +sama>l>. left GEN 013009 [ Is ] not the whole <03605 + kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself, I pray <04994 + na\gg thee , from me : if <00518 +>im > [ thou wilt take <03947 +laqach > ] the \{left \} <08040 +s@mo>wl > hand $<08041+$ sama>1 > , then I will go to the right <03231 +yaman > ; or if $\langle 00518+>$ im > [ thou depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 + sama>1 > . left GEN 014015 And he divided <02505 +chalaq > himself against <05921 + them, he and his servants < $05650+$, by night $<03915$ +layil > , and smote <05221 +nakah > them, and pursued <07291 +radaph > them unto Hobah <02327 +chowbah >, which <00834 +>aher > [ is ] on the $\{$ left $\}<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ of Damascus <01834 +Dammeseq > . left GEN 017022 And he $\{$ left \} < 03615 +kalah > off talking <01696 +dabar > with him , and God <00430 +>elohiym > went <05927 + up from Abraham <85> . left GEN 018033 And the LORD <03068 + Y @ hovah > went <03212 +yalak > his way <03212 +yalak > , as soon <00834 +>aher > as he had $\{$ left $\}<03615+$ kalah > communing <01696 + dabar > with Abraham <85> : and Abraham <85> returned <07725 +shuwb > unto his place < 04725 +maqowm > . left GEN 024027 And he said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 + Y @hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85>, who <04310 +miy > hath not \{left \} <05800 + destitute <05800 + my master <00113 $+>$ adown > of his mercy <02617 +checed > and his truth <00571 +>emeth > : I [ being ] in the way <01870 + derek > , the LORD <03068 + Y @hovah > led <05148 +nachah > me to the house <01004 +bayith > of my master s <00113 +>adown > brethren <00251 +>ach > . left GEN 024049 And now <06258 + if <00518 +>im > ye will deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with my master <00113 +>adown > , tell <05046 +nagad > me : and if <00518 +>im > not , tell <05046 +nagad > me ; that I may turn <06437 +panah $>$ to the right <03225 +yamiyn > hand <03225 +yamiyn > , or <00176 +>ow > to the $\{$ left \}<08040 +s@mo>wl > . left GEN 029035 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad> a son <01121 +ben > : and she said <00559 +>amar > , Now will I praise <03034 +yadah > the LORD <03068 +Y @ hovah > : therefore she called <07121 +qara>> his name <08034 +shem > Judah <03063 +Y @huwdah > ; and \{left \} <05975 + bearing <03205 +yalad >. left GEN 030009 When Leah <03812 +Le>ah > saw <07200 +ra>ah > that she had $\{$ left $\}<05975+$ bearing <03205 +yalad > , she took <03947 +laqach > Zilpah <02153 +Zilpah > her maid $<08198$ +shiphchah > , and gave <05414 +nathan > her Jacob <03290 + Ya to wife < $00802+>$ ishshah > . left GEN 032008 And said <00559 +>amar > , If <00518 +>im > Esau <06215 + come <00935 +bow>> to the one $<00259$ +>echad > company <04264 +machaneh > , and smite < $05221+$ nakah > it, then the other company $<04264+$ machaneh > which is $\{$ left $\}<07604+$ sha>ar > shall escape <06413 +p@leytah > . left GEN 032024. And Jacob <03290 + Ya was $\{$ left $\}<03498+$ yathar > alone <00905 +bad > ; and there wrestled < 79 > a man $<00376+>$ iysh > with him until <05704 + the breaking <05927 + of the day <07837 +shachar > . left GEN 039 006 And he $\{$ left $\}<05800+$ all <03605 +kol > that he had in Joseph s <03130 + Yowceph > hand <03027 +yad >; and he knew <03045 +yada < > not ought <03972 +m@uwmah > he had, save the bread <03899 +lechem > which <00834 +> aher > he did eat <00398 +>akal > . And Joseph <03130 +Yowceph > was [ a ] goodly [ person ] , and well <03303 +yapheh > favoured <04758 +mar>eh > . left GEN 039012 And she caught <08610 +taphas > him by his garment <00899 +beged > , saying <00559 +>amar > , Lie <07901 +shakab > with me : and he \{left\} $<05800+$ his garment <00899 +beged > in her hand <03027 +yad > , and fled <05127 +nuwc > , and got <03318 +yatsa>> him out. left GEN 039013 . And it came <01961 +hayah > to pass, when she saw <07200 +ra>ah > that he had $\{$ left $\}<05800+$ his garment <00899 +beged > in her hand <03027 +yad > , and was fled <05127 +nuwc > forth <02315 +cheder > , left GEN 039015 And it came <01961 +hayah > to pass, when he heard <08085 +shama < > that I lifted < 07311 +ruwm > up my voice <06963 +qowl > and cried <07121 +qara\gg , that he $\{$ left $\}<05800+$ his garment <00899 +beged > with me, and fled <05127 + nuwc > , and got <03318 +yatsa\gg him out . left GEN 039018 And it came <01961 +hayah > to pass, as I lifted <07311 +ruwm > up my voice $<06963+q$ wl > and cried <07121 +qara>> , that he $\{$ left $\}<05800+$ his garment <00899 +beged > with me ,
and fled < 05127 +nuwc > out . left GEN 041049 And Joseph <03130 + Yowceph > gathered <06651 +tsabar > corn <01250 +bar > as the sand <02344 +chowl> of the sea <03220 +yam > , very <03966+m@ much <07235 +rabah > , until <05704 + he $\{$ left \} <02308 +chadal > numbering <05608 +caphar > ; for [ it was ] without <00369 +>ayin > number <04557 +micpar > . left GEN 042038 And he said <00559 +>amar > , My son <01121 +ben > shall not go <03381 +yarad > down <03381 +yarad> with you; for his brother <00251 +>ach > is dead $<04191+$ muwth > , and he is $\{$ left $\}<07604+$ sha $>$ ar > alone <00905 +bad > : if mischief <00611 +>acown > befall <07122 +qara>> him by the way <01870 + derek > in the which <00834 +>aher > ye go <03212 +yalak > , then shall ye bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <03015 +yagown > to the grave <07585 +sh@ >owl > . left GEN 044012 And he searched <02664 +chaphas > , [ and ] began <02490 +chalal > at the eldest <01419 +gadowl > , and \{left \} <03615 +kalah > at the youngest $<06996+$ qatan > : and the cup <01375 + g @biya<> was found <04672 +matsa\gg in Benjamin s <01144 +Binyamiyn > sack <00572 +>amtachath > . left GEN 044020 And we said <00559 +>amar > unto my lord <00113 +>adown >, We have <03426 +yesh > a father <1>, an old <02208 +zaqun > man <00376 +>iysh > , and a child <03206 +yeled > of his old <02208 +zaqun > age , a little <06966 +quwm > one ; and his brother <00251 $+>$ ach > is dead <04191 +muwth > , and he alone <00905 +bad > is $\{$ left $\}<03498+$ yathar > of his mother $<00517+>$ em > , and his father <1> loveth <00157 +>ahab > him. left GEN 047018 When that year <08141 + shaneh > was ended <08552 +tamam > , they came <00935 +bow\gg unto him the second <08145 +sheniy > year <08141 +shaneh > , and said <00559 +>amar > unto him, We will not hide <03582 +kachad > [ it ] from my lord <00113 +>adown > , how that our money <03701 + keceph > is spent <08552 +tamam > ; my lord <00113 +>adown > also hath <00413 +>el > our herds <04735 +miqneh > of cattle <00929 +b@hemah > ; there is not ought $\{$ left \} <07604 +sha>ar > in the sight <06440 +paniym > of my lord <00113 +>adown > , but our bodies $<01472+\mathrm{g}$ @ viyah > , and our lands <00127 +>adamah > : left GEN 048013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@ nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > left <08040 +s @ mo>wl > hand <08040 $+s @ m o>w l>$, and Manasseh <04519 +M@ nashsheh > in his $\{$ left \} <08040 +s@mo>wl > hand <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ toward Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [ them ] near <05066 +nagash > unto him . left GEN 048013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > \{left \}<08040 +s@mo>wl > hand $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$, and Manasseh <04519 +M@ nashsheh > in his left <08040 +s@mo>wl>hand <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ toward Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [ them ] near <05066 +nagash > unto him . left GEN 048014 And Israel <03478 +Yisra>el > stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [ it ] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw>> [ was ] the younger $<06810+$ tsa, and his $\{$ left $\}<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <08040 +s@ mo>wl > upon Manasseh s <04519 $+\mathrm{M} @$ nashsheh $>$ head $<07218+$ ro $>$ sh $>$, guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for Manasseh <04519 +M@ nashsheh > [ was ] the firstborn <01060 +b@kowr > . left GEN 050008 And all <03605 + kol > the house <01004 +bayith > of Joseph <03130 +Yowceph > , and his brethren <00251 +> ach > , and his father s <1> house <01004 +bayith > : only <07535 +raq > their little <02945 +taph > ones, and their flocks $<06629+$ tso $>\mathrm{n}>$, and their herds <01241 +baqar > , they $\{$ left $\}<05800+$ in the land <00776 +>erets > of Goshen <01657 +Goshen > . left EXO 002020 And he said <00559 +>amar > unto his daughters <01121 +ben > , And where <00346 +>ayeh > [ is ] he ? why <04100 +mah > [ is ] it [ that ] ye have \{left \} < $05800+$ the man $<00376$ +>iysh > ? call <07121 +qara\gg him, that he may eat <00398 +> akal > bread <03899 +lechem > . left EXO 009021 And he that regarded <03820 +leb > not the word <01697 +dabar > of the LORD <03068 $+\mathrm{Y} @$ hovah > \{left $\}<05800+$ his servants <05650 + and his cattle <04735 +miqneh > in the field <07704 +sadeh > . left EXO 010012 . And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Moses <04872 + Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for the locusts <00697 +>arbeh > , that they may come <05927 + up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , [ even <00853 +>eth > ] all <03605 +kol > that the hail <01259 +barad > hath $\{$ left $\}<07604+$ sha>ar > . left EXO 010015 For they covered $<03680+$ kacah > the face $<05869+$ of the whole $<03605+\mathrm{kol}>$ earth <00776 +>erets >, so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , and all $<03605+\mathrm{kol}>$ the fruit <06529 +p@riy > of the trees < $06086+$ which <00834 +>aher > the hail <01259 +barad $>$ had $\{$ left $\}<03498+$ yathar > : and there remained <03498 +yathar > not any green <03418 +yereq > thing in the
trees $<06086+$, or in the herbs $<06212+$ of the field $<07704+$ sadeh $>$, through all $<03605+\mathrm{kol}>$ the land $<00776$ +>erets > of Egypt <04714 +Mitsrayim > . left EXO 010026 Our cattle <04735 +miqneh > also <01571 + gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541 + parcah > be $\{$ left $\}<07604+$ sha ar > behind ; for thereof must we take <03947 +laqach > to serve <05647 + the LORD <03068 + Y @hovah > our God $<00430+>$ elohiym > ; and we know <03045 +yada< > not with what <04100 +mah > we must serve <05647 + the LORD <03068 + Y @hovah > , until <05704 + we come <00935 +bow>> thither <08033 +sham > . left EXO 014022 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <00935 +bow>> into the midst $<08432+$ tavek > of the sea <03220 +yam > upon the dry <03004 +yabbashah > [ ground ] : and the waters $<04325+$ mayim > [ were ] a wall <02346 +chowmah > unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their $\{$ left $\}<08040+$ s@mo>wl > . left EXO 014029 But the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak > upon dry <03004 +yabbashah > [ land ] in the midst <08432 +tavek > of the sea < $03220+$ yam > ; and the waters < 04325 +mayim > [ were ] a wall <02346 +chowmah > unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their $\{$ left \}<08040 +s@mo>wl > . left EXO 016020 Notwithstanding they hearkened <08085 +shama<> not unto Moses <04872 +Mosheh > ; but some $<00582$ +>enowsh > of them $\{$ left $\}<03498+$ yathar > of it until <05704 + the morning <01242 +boqer > , and it bred <07311 +ruwm > worms <08438 +towla< > , and stank <00887 +ba> ash > : and Moses <04872 +Mosheh > was wroth <07107 +qatsaph > with them . left EXO 034025 Thou shalt not offer <07819 +shachat > the blood $<01818+$ dam > of my sacrifice <02077 +zebach > with leaven <02557 +chametz > ; neither shall the sacrifice $<02077+$ zebach > of the feast <02282 +chag > of the passover <06453 +pecach > be $\{$ left $\}<03885+$ luwn > unto the morning <01242 +boqer > . left LEV 002010 And that which is $\{$ left $\}<03498+$ yathar > of the meat offering $<04503+$ minchah > [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [ it is ] a thing most $<06944$ +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 + Y @hovah > made by fire . left LEV 010012 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +> Iythamar > , his sons <01121 +ben > that were $\{$ left $\}$ $<03498$ +yathar >, Take <03947 +laqach > the meat offering <04503 + minchah > that remaineth <03498 +yathar $>$ of the offerings of the LORD <03068 + Y @hovah > made by fire , and eat <00398 +> akal > it without <04682 + matstsah > leaven <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [ is ] most <06944 +qodesh > holy <06944 +qodesh > : left LEV 010016 And Moses <04872 +Mosheh > diligently sought $<01875+$ darash > the goat <08163 +sa of the $\sin <02403+$ chatta> ah > offering, and, behold <02009 +hinneh > , it was burnt <08313 +saraph > : and he was angry <07107 +qatsaph > with Eleazar <00499 +>El and Ithamar $<00385+>$ Iythamar >, the sons <01121 +ben > of Aaron <00175 +>Aharown > [ which were ] \{left \}<03498 +yathar > [ alive ] , saying <00559 +>amar >, left LEV 014015 And the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the $\log <03849+\log >$ of oil <08081 +shemen > , and pour <03332 +yatsaq > [ it ] into <05921 + the palm <03709 +kaph > of his own <03548 +kohen > \{left $\}<08042+$ @ @ ma>liy > hand <08042 $+\mathrm{s} @$ ma>liy > : left LEV 014016 And the priest <03548 +kohen > shall dip <02881 +tabal > his right <03233 $+\mathrm{y} @$ maniy > finger <00676 +>etsba<> in the oil <08081 +shemen > that [ is ] in his \{left \} <08042 +s@ma>liy > hand <03709 +kaph > , and shall sprinkle <05137 +nazah > of the oil <08081 +shemen > with his finger <00676 +>etsba<> seven <07651 +sheba<> times <06471 +pa before <06440 +paniym > the LORD <03068 +Y @hovah > : left LEV 014026 And the priest <03548 + kohen > shall pour <03332 +yatsaq > of the oil <08081 +shemen > into <05921 + the palm <03709 +kaph > of his own <03548 +kohen > \{left \} <08042 +s @ ma>liy > hand <08042 $+\mathrm{s} @$ ma>liy > : left LEV 014027 And the priest <03548 + kohen > shall sprinkle <05137 +nazah > with his right $<03233+y @$ maniy > finger < $00676+>$ etsba < > [ some ] of the oil < $08081+$ shemen > that [ is ] in his $\{$ left $\}$ $<08042+$ s@ ma>liy > hand <03709 +kaph > seven <07651 +sheba < > times <06471 + pa before <06440 +paniym $>$ the LORD <03068 + Y @ hovah > : left LEV 026036 And upon them that are \{left \} <07604 +sha>ar > [ alive ] of you I will send <00935 +bow >> a faintness <04816 +morek > into their hearts <03824 +lebab > in the lands $<00776$ +>erets > of their enemies <00341 +>oyeb > ; and the sound <06963 +qowl > of a shaken <05086 +nadaph > leaf $<05929+$ shall chase $<07291+$ radaph > them ; and they shall flee $<05127+$ nuwc $>$, as fleeing $<04499+$ m@ nuwcah > from a sword <02719 +chereb > ; and they shall fall <05307 +naphal > when none $<00369$ +>ayin > pursueth <07291 +radaph > . left LEV 026039 And they that are $\{$ left $\}<07604+$ sha>ar > of you shall pine $<04743+$ maqaq >away in their iniquity $<05771+$ in your enemies $<00341+>$ oyeb > lands $<00776$ +>erets > ; and also <00637 +> aph > in the iniquities <05771 + of their fathers <1> shall they pine <04743 +maqaq > away with them . left LEV 026043 The land <00776 +>erets > also shall be $\{$ left $\}<05800+$ of them , and shall enjoy <07521 + ratsah > her sabbaths <07676 +shabbath >, while she lieth desolate <08074 + shamem > without them : and they shall accept <07521 +ratsah > of the punishment $<05771+$ of their iniquity $<05771+$ : because <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat
$>$, and because their soul < $05315+$ nephesh > abhorred <01602 + ga my statutes < $02708+$ chuqqah $>$. left NUM 020017 Let us pass <05674+, I pray <04994 +na>> thee, through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh >, or through the vineyards <03754 +kerem > , neither <03808 +lo>> will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 +@ >er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the $\{$ left $\}<08040+$ s @ mo>wl > , until $<05704+$ we have passed <05674 + thy borders <01366 +g @ buwl > . left NUM 021035 So they smote <05221 + nakah > him , and his sons <01121 +ben > , and all <03605 +kol > his people <05971 + , until <05704 + there was none <01115 +biltiy > \{left \} <07604 +sha>ar > him alive <08300 +sariyd > : and they possessed <03423 +yarash > his land <00776 +>erets > . left NUM 022026 And the angel <04397 +mal>ak > of the LORD <03068 + Y @ hovah > went <05674 + further <03254 +yacaph > , and stood <05975 + in a narrow <06862 +tsar > place $<04725$ +maqowm >, where <00834 +>aher > [ was ] no <00369 +>ayin > way <01870 +derek > to turn <05186 +natah > either to the right <03225 +yamiyn > hand <03325 +Yitshariy > or to the $\{$ left $\}<08040+\mathrm{s} @$ mo>wl > . left NUM 026065 For the LORD <03068 + Y @ hovah > had said <00559 +>amar > of them , They shall surely die <04191 +muwth > in the wilderness <04057 +midbar >. And there was not $\{$ left $\}<03498+$ yathar > a man $<00376$ +>iysh > of them, save Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 + Y@phunneh > , and Joshua <03091 +Y@howshuwa<> the son <01121 +ben > of Nun <05126 +Nuwn > . left DEU 002027 Let me pass <05674 + through thy land <00776 +>erets > : I will go <03212 +yalak > along by the high <01870 +derek > way <01870 +derek > , I will neither <03808 +lo>> turn <05493 +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the $\{$ left \} <08040 +s@mo>wl > . left DEU 002034 And we took <03920 +lakad > all <03605 + kol > his cities <05892 + at that time <06256 + , and utterly destroyed <02763 +charam > the men <04962 +math > , and the women <00802 +>ishshah > , and the little <02945 +taph > ones , of every <03605 +kol> city <05892 +, we $\{$ left $\}<07604+$ sha>ar > none <03808 +lo>> to remain <08300 +sariyd > : left DEU 003003 So the LORD <03068 +Y @ hovah > our God <00430 +> elohiym > delivered $<05414$ +nathan > into our hands <03027 +yad > Og <05747 + also <01571 + gam > , the king <04428 +melek > of Bashan <01316 +Bashan > , and all <03605 +kol > his people <05971 + : and we smote <05221 + nakah > him until <05704 + none <01115 +biltiy > was $\{$ left $\}<07604+$ sha>ar > to him remaining $<08300+$ sariyd $>$. left DEU 004027 And the LORD <03068 + Y @hovah > shall scatter <06327 + puwts > you among the nations $<05971+$, and ye shall be $\{$ left $\}<07604+$ sha>ar > few <04962 +math > in number < $04557+$ micpar > among the heathen <01471 +gowy > , whither the LORD <03068 +Y@hovah > shall lead <05090 +nahag > you . left DEU 005032 Ye shall observe <08104 +shamar > to do <06213 + therefore as the LORD <03068 +Y @hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you : ye shall not turn <05493 +cuwr > aside to the right <03225 +yamiyn > hand <03225 +yamiyn > or to the $\{$ left $\}<08040+$ s@ mo>wl > . left DEU 007020 Moreover <01571 +gam > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > will send <07971 + shalach > the hornet <06880 +tsir among them, until <05704 + they that are $\{$ left $\}<07604+$ sha $>$ ar $>$, and hide $<05641+$ cathar > themselves from thee, be destroyed <6>. left DEU 017011 According <05921 + to the sentence <06310 +peh > of the law <08451 +towrah > which <00834 +> aher > they shall teach <03384 +yarah > thee , and according <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell <00559 $+>$ amar > thee, thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar $>$ which <00834 +> aher > they shall shew <05046 +nagad > thee, [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , nor [ to ] the $\{$ left $\}<08040+\mathrm{s} @ \mathrm{mo}>$ wl > . left DEU 017020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach > , and that he turn <05493 +cuwr > not aside from the commandment <04687 +mitsvah > , [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [ to ] the $\{$ left \} <08040 +s@mo>wl > : to the end <04616 +ma that he may prolong <00748 +> arak > [ his ] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he, and his children <01121 +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el >. left DEU 028014 And thou shalt not go <05493 +cuwr > aside <05493 +cuwr > from any <03605 +kol> of the words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm >, [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn >, or [ to ] the $\{$ left $\}<08040+$ s@mo>wl > , to go <03212 +yalak > after <00310 +> achar > other <00312 +>acher > gods $<00430$ +>elohiym > to serve <05647 + them . left DEU 028055 So that he will not give <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben > whom <00834 $+>$ aher > he shall eat <00398 +> akal > : because he hath nothing <03605 +kol > \{left \} <07604 +sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +> aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates <08179 +sha . left DEU 028062 And ye shall be $\{$ left $\}<07604+$ sha>ar > few <04592 +m@ in number, whereas <00834 +>aher >
ye were as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > ; because $<03588+$ kiy > thou wouldest not obey <08085 +shama<> the voice <06963 +qowl> of the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > . left DEU 032036 For the LORD <03068 +Y @hovah > shall judge $<01777+$ diyn > his people $<05971+$, and repent < $05162+$ nacham > himself for his servants <05650 + , when $<03588+$ kiy > he seeth <07200 +ra>ah > that [ their ] power <03027 +yad > is gone <00235 +>azal > , and [ there is ] none $<00657+>$ ephec $>$ shut $<06113+$ up , or $\{$ left $\}<05800+$.

## Bible Quick Find Phrase Concordance for fast finding of phrases

cleft ^ Mic_01_04 / cleft /^as wax before the fire, [and] as the waters [that are] poured down a steep place. cleft ^ Deu_14_06 / cleft /^into two claws, [and] cheweth the cud among the beasts, that ye shall eat. clefts ^ Amo_06_11 / clefts /^
clefts ^ Son_02_14 / clefts /^of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.
clefts ^ Jer_49_16 / clefts /^of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.
clefts ^ Oba_01_03 / clefts /^of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?
clefts ^ Isa_02_21 / clefts /^of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.
left ^ 1Ki_22_19 / left /^
left ^ 2Ch_04_07 / left /^^
left ^ 2Ch_18_18 / left /^
left ^ 2Ch_34_02 / left /^
left ^ 2Co_06_07 / left /^
left ^ 2Ki_19_04 / left /^
left ^ 2Ki_22_02 / left /^
left ^ 2Sa_13_30 / left /^
left ^ 2Sa_16_06 / left /^
left ^ Deu_02_27 / left /^
left ^ Deu_05_32 / left /^
left ^ Deu_17_11/left /^
left ^ Deu_32_36 / left /^
left ^ Ecc_10_02 / left /^
left ^ Exo_10_12 / left /^
left ^ Exo_14_22 / left /^
left ^ Exo_14_29 / left /^

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left ^ Gen_13_09 / left /^
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left ^ Gen_24_49 / left /^
left ^ Isa_24_06 / left /^
left ^ Isa_30_21 / left /^
left ^ Isa_37_04 / left /^
left ^ Jer_50_26 / left /^
left ^ Jos_23_06 / left /^
left ^ Jud_04_16 / left /^
left ^ Jud_16_29 / left /^
left ^ Luk_17_34 / left /^
left ^ Luk_17_35 / left /^
left ^ ${ }^{\text {Luk_17_36 / left /^ }}$
left ^ Luk_23_33 / left /^
left ^ Mar_15_27 / left /^
left ^ Mat_24_40 / left /^
left ^ Mat_24_41 / left /^
left ^ Mat_25_33 / left /^^
left ^ Mat_27_38 / left /^
left ^ Num_22_26 / left /^
left ^ Psa_106_11 / left /^
left ^ Rut_02_14 / left /^
left ^ Num_26_65 / left /^a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.
left ^ Jer_40_11 / left /^a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;
left ^ Eze_14_22 / left /^a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.
left ^ 1Ki_09_21 / left /^after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.
left ^ $2 \mathrm{Ch} \_08 \_08$ / left /^after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.
left ^ Jer_34_07 / left /^against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah.
left ^ $2 \mathrm{Ch} \_25 \_12$ / left /^alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.
left ^ Lev_26_36 / left /^alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.
left ^ Lev_10_16 / left /^alive], saying,
left ^ Gen_39_06 / left /^all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.
left ^ 2Ki_17_16 / left /^all the commandments of the LORD their God, and made them molten images, [even] two calves, and made a grove, and worshipped all the host of heaven, and served Baal.
left ^ 1Ki_07_47 / left /^all the vessels [unweighed], because they were exceeding many: neither was the weight of the brass found out.
left ^ Luk_18_28 / left /^all, and followed thee.
left ^ Mar_10_28 / left /^all, and have followed thee.
left ^ Luk_05_28 / left /^all, rose up, and followed him.
left ^ ${ }^{\text {D }}$ Dan_10_08 / left /^alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.
left ^ Joh_08_09 / left /^alone, and the woman standing in the midst.
left ^ Rom_11_03 / left /^alone, and they seek my life.
left ^ Gen_42_38 / left /^alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.
left ^ Gen_32_24 / left /^alone; and there wrestled a man with him until the breaking of the day.
left ^ Isa_49_21 / left /^alone; these, where [had] they [been]?
left ^ Hag_02_03 / left /^among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?
left ^ 1Ki_20_30 / left /^And Benhadad fled, and came into the city, into an inner chamber.
left ^ 2 Ch_03_17 / left /^and called the name of that on the right hand Jachin, and the name of that on the left Boaz.
left ^ 2Ch_04_08 / left /^And he made an hundred basins of gold.
left ^ Rut_01_03 / left /^and her two sons.
left ^ Deu_07_20 / left /^and hide themselves from thee, be destroyed.
left ^ Zec_12_06 / left /^and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.
left ^ 2Sa_02_21 / left /^and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.
left ^ 2Sa_14_07 / left /^and shall not leave to my husband [neither] name nor remainder upon the earth. left ^ 1Sa_06_12 / left /^^and the lords of the Philistines went after them unto the border of Bethshemesh. left ^ Exo_10_15 / left /^ and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.
left ^ 1Ki_19_10 / left /^and they seek my life, to take it away.
left ^ 1 Ki _19_14 / left /^and they seek my life, to take it away.
left ^ Isa_54_03 / left /^and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.
left ^ Isa_30_17 / left /^as a beacon upon the top of a mountain, and as an ensign on an hill.
left ^ Isa_01_08 / left /^as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city. left ^ 1Th_03_01 / left /^at Athens alone;
left ^ 2Ti_04_20 / left /^at Miletum sick.
left ^ Gen_44_12 / left /^at the youngest: and the cup was found in Benjamin's sack.
left ^ 2Ti_04_13 / left /^at Troas with Carpus, when thou comest, bring [with thee], and the books, [but] especially the parchments.
left ^ Gen_30_09 / left /^bearing, she took Zilpah her maid, and gave her Jacob to wife.
left ^ Gen_29_35 / left /^bearing.
left ^ Act_21_32 / left /^beating of Paul.
left ^ Isa_17_09 / left /^because of the children of Israel: and there shall be desolation.
left ^ $1 \mathrm{Ki} \_07 \_49$ / left /^before the oracle, with the flowers, and the lamps, and the tongs [of] gold, left ^ 1Sa_30_09 / left /^behind stayed.
left ^ Exo_10_26 / left /^behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.
left ^ 2Ch_03_17 / left /^Boaz.
left ^ 2Ki_17_18 / left /^but the tribe of Judah only.
left ^ Jer_42_02 / left /^but] a few of many, as thine eyes do behold us:]
left ^ Jer_52_16 / left /^certain] of the poor of the land for vinedressers and for husbandmen.
left ^ Gen_18_33 / left /^communing with Abraham: and Abraham returned unto his place.
left ^ 2Ki_11_11/left /^corner of the temple, [along] by the altar and the temple.
left ^ Isa_24_12 / left /^desolation, and the gate is smitten with destruction.
left ^ Gen_24_27 / left /^destitute my master of his mercy and his truth: I [being] in the way, the LORD led me to the house of my master's brethren.
left ^ 2Ki_25_22 / left /^even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler. left ^ Deu_04_27 / left /^few in number among the heathen, whither the LORD shall lead you.
left ^ Deu_28_62 / left /^few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.
left ^ Rev_10_02 / left /^foot] on the earth,
left ^ Jud_09_05 / left /^for he hid himself.
left ^ Isa_11_11 /left /^from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.
left ^ Isa_11_16 / left /^from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.
left ^ 2Sa_02_19 / left /^from following Abner.
left ^ 2Sa_14_19 / left /^from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:
left ^ 2Ki_23_08 / left /^hand at the gate of the city.
left ${ }^{\wedge}$ Mar_10_40 / left /^hand is not mine to give; but [it shall be given to them] for whom it is prepared. left ^ Mat_06_03 / left /^hand know what thy right hand doeth:
left ^ Gen_14_15 / left /^hand of Damascus.
left ^ Pro_03_16 / left /^hand riches and honour.
left ${ }^{\wedge}$ Lev_14_27 / left /^hand seven times before the LORD:
left ^ Gen_48_13 / left /^hand toward Israel's right hand, and brought [them] near unto him.
left ^ Dan_12_07 / left /^hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.
left ^ Gen_48_14 / left /^hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.
left ^ Son_02_06 / left /^hand [is] under my head, and his right hand doth embrace me.
left ^ Son_08_03 / left /^hand [should be] under my head, and his right hand should embrace me.
left ^ Jos_19_27 / left /^hand,
left ^ Gen_48_13 / left /^hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.
left ^ Act_21_03 / left /^hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.
left ^ Lev_14_16 / left /^hand, and shall sprinkle of the oil with his finger seven times before the LORD:
left ^ Isa_09_20 / left /^hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:
left ^ Jud_03_21 / left /^hand, and took the dagger from his right thigh, and thrust it into his belly: left ^ Eze_39_03 / left /^hand, and will cause thine arrows to fall out of thy right hand.
left ^ Mat_25_41 / left /^hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:
left ^ Mar_10_37 / left /^hand, in thy glory.
left ^ Neh_08_04 / left /^hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.
left ^ Gen_13_09 / left /^hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.
left ^ Job_23_09 / left /^hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:
left ^ Lev_14_15 / left /^hand:
left ^ Lev_14_26 / left /^hand:
left ^ Eze_16_46 / left /^hand: and thy younger sister, that dwelleth at thy right hand, [is] Sodom and her daughters.
left ^ $1 \mathrm{Ch} \_06 \_44$ / left /^hand: Ethan the son of Kishi, the son of Abdi, the son of Malluch,
left ^ Jon_04_11 / left /^hand; and [also] much cattle?
left ^ Jud_07_20 / left /^hands, and the trumpets in their right hands to blow [withal]: and they cried, The sword of the LORD, and of Gideon.
left ^ Joe_01_04 / left /^hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.
left ^ Joe_01_04 / left /^hath the caterpillar eaten.
left ^ Joe_01_04 / left /^hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.
left ^ Isa_10_14 / left /^have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.
left ^ 2 Ki _10_14 / left /^he any of them.
left ^ Mar_12_21 / left /^he any seed: and the third likewise.
left ^ Joh_04_28 / left /^her waterpot, and went her way into the city, and saith to the men,
left ^ Mar_01_31 / left /^her, and she ministered unto them.
left ^ Luk_04_39 / left /^her: and immediately she arose and ministered unto them.
left ^ Mat_08_15 / left /^her: and she arose, and ministered unto them.
left ^ Mat_24_02 / left /^here one stone upon another, that shall not be thrown down.
left ^ Num_21_35 / left /^him alive: and they possessed his land.
left ^ $\mathbf{2 C h} \_24 \_25$ / left /^him in great diseases,] his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.
left ^ Deu_28_55 / left /^him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.
left ^ 2Ki_10_11 / left /^him none remaining.
left ^ Jos_10_33 / left /^him none remaining.
left ^ 1Ki_16_11 / left /^him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.
left ^ Mar_12_12 / left /^him, and went their way.
left ^ Mat_22_22 / left /^him, and went their way.
left ^ $2 \mathrm{Ch} \_21 \_17$ / left /^him, save Jehoahaz, the youngest of his sons.
left ^ 2Ch_32_31 / left /^him, to try him, that he might know all [that was] in his heart.
left ^ Eze_31_12 / left /^him.
left ^ Joh_04_52 / left /^him.
left ^ Eze_31_12 / left /^him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.
left ^ 1Sa_17_22 / left /^his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren.
left ^ Gen_39_12 / left /^his garment in her hand, and fled, and got him out.
left ^ Gen_39_13 / left /^his garment in her hand, and was fled forth,
left ^ Gen_39_18 / left /^his garment with me, and fled out.
left ^ Gen_39_15 / left /^his garment with me, and fled, and got him out.
left ${ }^{\wedge}$ Mar_13_34 / left /^his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.
left ^ 1Ki_19_03 / left /^his servant there.
left ^ Exo_09_21 / left /^his servants and his cattle in the field.
left ^ Mat_22_25 / left /^his wife unto his brother:
left ^ Mar_10_29 / left /^house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,
left ^ Luk_18_29 / left /^house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,
left ^ Tit_01_05 / left /^I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:
left ^ Jos_08_17 / left /^in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel.
left ^ $1 \mathrm{Ch} \_13 \_02$ / left /^in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:
left ^ Act_25_14 / left /^in bonds by Felix:
left ^ Act_02_31 / left /^in hell, neither his flesh did see corruption.
left ^ 1Ki_17_17 / left /^in him.
left ^ Job_20_26 / left /^in his tabernacle.
left ^ 2Ch_34_21 / left /^in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.
left ^ 1Ki_21_21 / left /^in Israel,
left ^ 1Ki_14_10 / left /^in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.
left ^ 2Ki_09_08 / left /^in Israel:
left ^ Isa_17_06 / left /^in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.
left ^ 2 Ki _07_13 / left /^in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.
left ^ Dan_10_17/left /^in me.
left ^ Eze_48_15 / left /^in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.
left ^ 2 Ki _25_11 / left /^in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.
left ^ 2Ki_07_13 / left /^in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.
left ^ Jer_27_18 / left /^in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon.
left ^ Jer_38_22 / left /^in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.
left ^ Gen_50_08 / left /^in the land of Goshen.
left ^ Jos_11_22 / left /^in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.
left ^ Isa_07_22 / left /^in the land.
left ^ Jer_40_06 / left /^in the land.
left ^ Gen_47_18 / left /^in the sight of my lord, but our bodies, and our lands:
left ^ 1 Ki _15_18 / left /^in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,
left ^ 1Sa_02_36 / left /^in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.
left ^ Jer_21_07 / left /^in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.
left ^ Mat_20_21 / left /^in thy kingdom.
left ^ Isa_04_03 / left /^in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written among the living in Jerusalem:
left ^ 1Ch_12_02 / left /^in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.
left ^ Mat_20_23 / left /^is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.
left ^ 2Ch_31_10/left /^is] this great store.
left ^ Act_21_03 / left /^it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.
left ^ Joh_04_03 / left /^Judaea, and departed again into Galilee.
left ^ Isa_27_10 / left /^like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.
left ^ Joh_08_29 / left /^me alone; for I do always those things that please him.
left ^ Luk_10_40 / left /^me to serve alone? bid her therefore that she help me.
left ^ 1Sa_30_13 / left /^me, because three days ago I fell sick.
left ^ 1Ki_19_18 / left /^me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.
left ^ Jer_12_07 / left /^mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.
left ^ $1 \mathrm{Sa} \_27 \_09$ / left /^neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.
left ^ Luk_20_31 / left /^no children, and died.
left ^ Mar_12_20 / left /^no seed.
left ^ Mar_12_22 / left /^no seed: last of all the woman died also.
left ^ Jud_06_04 / left /^no sustenance for Israel, neither sheep, nor ox, nor ass.
left ^ Eze_39_28 / left /^none of them any more there.
left ^ Jos_10_37 / left /^none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein.
left ^ Jos_10_40 / left /^none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.
left ^ Jos_10_39 / left /^none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

left ^ 2Ki_14_26 / left /^nor any helper for Israel.
left ^ Act_14_17 / left /^not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.
left ^ 1Ki_15_29 / left /^not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:
left ^ Jos_11_15 / left /^nothing undone of all that the LORD commanded Moses.
left ^ Heb_02_08 / left /^nothing [that is] not put under him. But now we see not yet all things put under him.
left ^ Gen_41_49 / left /^numbering; for [it was] without number.
left ^ Jud_08_10 / left /^of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.
left ^ Zec_14_16 / left /^of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.
left ^ Rut_01_05 / left /^of her two sons and her husband.
left ^ Gen_44_20 / left /^of his mother, and his father loveth him.
left ^ Exo_16_20 / left /^of it until the morning, and it bred worms, and stank: and Moses was wroth with them.
left ^ 1Ki_09_20 / left /^of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which [were] not of the children of Israel,
left ^ Neh_01_03 / left /^of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.
left ^ Neh_01_02 / left /^of the captivity, and concerning Jerusalem.
left ^ $1 \mathrm{Ch} \_06 \_61$ / left /^of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.
left ^ 2Ch_08_07 / left /^of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which [were] not of Israel,
left ^ 2Sa_09_01 / left /^of the house of Saul, that I may show him kindness for Jonathan's sake?
left ^ Lev_02_10 / left /^of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.
left ^ $\mathbf{2 K i}_{\mathbf{K}} 25 \_12$ / left /^of the poor of the land [to be] vinedressers and husbandmen.
left ^ Jer_39_10 / left /^of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.
left ^ Jer_31_02 / left /^of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest.
left ^ Lev_26_43 / left /^of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.
left ^ Lev_26_39 / left /^of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.
left ^ 1Ki_15_21 / left /^off building of Ramah, and dwelt in Tirzah.
left ^ $2 \mathrm{Ch} \_16 \_05$ / left /^off building of Ramah, and let his work cease.
left ^ Rut_02_20 / left /^off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen.
left ^ Jer_38_27 / left /^off speaking with him; for the matter was not perceived.
left ^ Job_32_15 / left /^off speaking.
left ^ Gen_17_22 / left /^off talking with him, and God went up from Abraham.
left ^ Psa_36_03 / left /^off to be wise, [and] to do good.
left ^ Gen_11_08 / left /^off to build the city.
left ^ Jer_44_18 / left /^off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have been consumed by the sword and by the famine.
left ^ Hos_04_10 / left /^off to take heed to the LORD.
left ${ }^{\wedge}$ Eze_41_11 /left /^one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.
left ^ Luk_21_06/left /^one stone upon another, that shall not be thrown down.
left ^ Mar_13_02 / left /^one stone upon another, that shall not be thrown down.
left ^ Act_24_27 / left /^Paul bound.
left ^ 1Ki_07_21 / left /^pillar, and called the name thereof Boaz.
left ^ $2 \mathrm{Ch} 3 \mathbf{3 1} \mathbf{1 0}$ / left /^plenty: for the LORD hath blessed his people; and that which is left [is] this great store.
left ^ Pro_04_27 / left /^remove thy foot from evil.
left ^ Eze_36_36 / left /^round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].
left ^ 2Ki_20_17 / left /^saith the LORD.
left ^ Isa_39_06 / left /^saith the LORD.
left ^ 1Sa_09_24 / left /^set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.
left ^ Mat_15_37 / left /^seven baskets full.
left ^ Mar_08_08 / left /^seven baskets.
left ^ Gen_32_08 / left /^shall escape.
left ^ Eze_24_21 / left /^shall fall by the sword.
left ^ Eze_23_08 / left /^she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.
left ^ 1Ki_07_39 / left /^side of the house: and he set the sea on the right side of the house eastward over against the south.
left ^ $2 \mathrm{Ch} \_23 \_10 /$ left /^ side of the temple, along by the altar and the temple, by the king round about.
left ^ Eze_04_04 / left /^side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.
left ^ Eze_01_10 / left /^side; they four also had the face of an eagle.
left ^ Zec_04_03 / left /^side] thereof.
left ^ Zec_04_11 / left /^side] thereof?
left ^ 2Sa_17_12 / left /^so much as one.
left ^ Rut_01_18 / left /^speaking unto her.
left ^ Luk_05_04 / left /^speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.
left ^ Lev_10_12 / left /^ Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:
left ^ 2Sa_15_16 / left /^ten women, [which were] concubines, to keep the house.
left ^ 2Ki_10_21 / left /^that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.
left ^ Eze_09_08 / left /^that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?
left ^ Jos_01_07 / left /^that thou mayest prosper whithersoever thou goest.
left ^ $2 \mathrm{Ch} \_28 \_14$ / left /^the captives and the spoil before the princes and all the congregation.
left ^ 1 Sa_10_02 / left /^the care of the asses, and sorroweth for you, saying, What shall I do for my son? left ^ Jer_49_25 / left /^the city of my joy!
left ^ Jos_08_17 / left /^the city open, and pursued after Israel.
left ^ Isa_32_14 / left /^the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;
left ^ Act_23_32 / left /^the horsemen to go with him, and returned to the castle:
left ^ 2Ch_24_18 / left /^the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass.
left ^ 2Ki_08_06 / left /^the land, even until now.
left ^ Mar_14_52 / left /^the linen cloth, and fled from them naked.
left ^ Exo_02_20 / left /^the man? call him, that he may eat bread.
left ^ 1Ki_19_20 / left /^the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my
mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?
left ^ 1Sa_17_20 / left /^the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.
left ^ Mat_04_22 / left /^the ship and their father, and followed him.
left ^ Rut_04_14 / left /^thee this day without a kinsman, that his name may be famous in Israel.
left ^ Mar_01_20 / left /^their father Zebedee in the ship with the hired servants, and went after him.
left ^ $1 \mathrm{Ch} \_14 \_12$ / left /^their gods there, David gave a commandment, and they were burned with fire. left ^ 2Sa_05_21 / left /^their images, and David and his men burned them.
left ^ Jde_01_06 / left /^their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.
left ^ 2Ch_11_14 / left /^their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:
left ^ 2Ki_07_07 / left /^their tents, and their horses, and their asses, even the camp as it [was], and fled for their life.
left ^ Mat_04_20 / left /^their] nets, and followed him.
left ^ Jos_11_08 / left /^them none remaining.
left ^ Act_18_19 / left /^them there: but he himself entered into the synagogue, and reasoned with the Jews. left ^ Jos_06_23 / left /^them without the camp of Israel.
left ^ Mat_16_04 / left /^them, and departed.
left ^ Mar_08_13 / left /^them, and entering into the ship again departed to the other side.
left ^ Mat_26_44 / left /^them, and went away again, and prayed the third time, saying the same words.
left ^ Mat_21_17 / left /^them, and went out of the city into Bethany; and he lodged there.
left ^ $1 \mathrm{Ch} \_16 \_37$ / left /^there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:
left ^ Job_20_21 / left /^therefore shall no man look for his goods.
left ^ Zec_13_08 / left /^therein.
left ^ Neh_06_01 / left /^therein; [though at that time I had not set up the doors upon the gates; ]
left ^ 2Ki_04_44 / left /^thereof], according to the word of the LORD.
left ^ Jos_11_14 / left /^they any to breathe.
left ^ 2 Ki_03_25 / left /^they the stones thereof; howbeit the slingers went about [it], and smote it.
left ^ 1Sa_17_28 / left /^those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.
left ^ Jud_02_23 / left /^those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.
left ${ }^{\wedge}$ Rut_02_11/left /^thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.
left ^ Rev_02_04 / left /^thy first love.
left ^ Jos_11_11 /left /^to breathe: and he burnt Hazor with fire.
left ^ Deu_28_14 / left /^to go after other gods to serve them.
left ^ Deu_03_03 / left /^to him remaining.
left ^ 1Sa_05_04 / left /^to him.
left ^ Pro_29_15 / left /^to himself] bringeth his mother to shame.
left ^ 2 Sa_20_03 / left /^to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.
left ^ 2Sa_16_21 / left /^to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that [are] with thee be strong.
left ^ Dan_02_44 / left /^to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever.
left ^ Jud_03_01 / left /^to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;
left ^ Deu_17_20 / left /^ to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.
left ^ 2Ch_04_06 / left /^to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.
left ^ Isa_18_06 / left /^together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.
left ^ 1Sa_11_11 /left /^together.
left ^ Num_20_17 / left /^until we have passed thy borders.
left ^ 1Sa_25_34 / left /^unto Nabal by the morning light any that pisseth against the wall.
left ^ Exo_34_25 / left /^unto the morning.
left ^ Isa_01_09 / left /^unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.
left ^ Mat_23_38 / left /^unto you desolate.
left ^ Luk_13_35 / left /^unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.
left ^ Rom_09_29 / left /^us a seed, we had been as Sodoma, and been made like unto Gomorrha.
left ^ Heb_04_01 / left /^us] of entering into his rest, any of you should seem to come short of it.
left ^ Eze_41_11 /left /^was] five cubits round about.
left ^ Eze_41_09 / left /^was] the place of the side chambers that [were] within.
left ^ Jud_02_21 / left /^ when he died:
left ^ Eze_21_16 / left /^whithersoever thy face [is] set.
left ^ Jer_43_06 / left /^ with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.
left ^ Hos_09_12 / left /^yea, woe also to them when I depart from them!
left ^ 2Ch_12_05 / left /^you in the hand of Shishak.
left ^ Jos_22_03 / left /^your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.
leftest ^ Neh_09_28 / leftest /^thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;
lefthanded ^ Jud_03_15 / lefthanded /^and by him the children of Israel sent a present unto Eglon the king of Moab.
lefthanded ^ Jud_20_16/lefthanded /^every one could sling stones at an hair [breadth], and not miss.

Bible Translation Phrases for Individual word studies
left ......... And he left 0863 -aphiemi->
left ......... And he left 2641 -kataleipo->
left ......... and his left 2176 -euonumos->
left ......... and I am left 5275 -hupoleipo->
left ......... and it left 0863 -aphiemi->
left ......... and left 0863 -aphiemi->
left ......... and left 2641 -kataleipo->
left ......... and they left 2641 -kataleipo->
left ......... being left 2641 -kataleipo->
left ......... estate, but left 0620 -apoleipo->
left .......... had left 1459 -egkataleipo->
left ......... hand and on the left 0710 -aristeros->
left .......... hath left 2641 -kataleipo->
left ......... hath not left 0863 -aphiemi->
left ......... have I left 0620 -apoleipo->
left .......... he had left 3973 -pauo->
left ......... He left 0863 -aphiemi->
left ......... he left 0863 -aphiemi->
left ......... her , and left 0863 -aphiemi->
left ......... his left 2176 -euonumos->
left ......... is left 0863 -aphiemi->
left ......... it on the left 2176 -euonumos->
left ......... left 0863 -aphiemi->
left ......... left 2641 -kataleipo->
left ......... let not thy left 0710 -aristeros->
left ......... meat that was left 4051 -perisseuma->
left ......... meat that was left 4052 -perisseuo->
left ......... my left 2176 -euonumos->
left ......... shall be left 0863 -aphiemi->
left ......... that hath left 0863 -aphiemi->
left .......... that I left 0620 -apoleipo->
left ......... the left 0710 -aristeros->
left ......... the left 2176 -euonumos->
left ......... them : and they left 0863 -aphiemi->
left ......... there shall not be left 0863 -aphiemi->
left ......... they left 1439 -eao->
left ......... they left 3973 -pauo->
left ... ...... thou hast left 0863 -aphiemi->
left .... ....... thy left 2176 -euonumos->
left ......... to be left 2641 -kataleipo->
left ......... under him , he left 0863 -aphiemi->
left ......... unto you , There shall not be left 0863 -aphiemi->
left ......... was left 2641 -kataleipo->
left ......... was not left 2641 -kataleipo->
left ......... we have left 0863 -aphiemi->
left ......... we left 2641 -kataleipo->
left ......... who left 0863 -aphiemi->

## Bible Word Index with the full text of each verse

cleft Deu_14_06 And every beast that parteth the hoof, and cleaveth the \{cleft\} into two claws, [and] cheweth the cud among the beasts, that ye shall eat.
cleft Mic_01_04 And the mountains shall be molten under him, and the valleys shall be \{cleft \}, as wax before the fire, [and] as the waters [that are] poured down a steep place.
clefts 1Sa_02_21 To go into the \{clefts\} of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.
clefts Amo_06_11 For, behold, the LORD commandeth, and he will smite the great house with breaches, and the little house with \{clefts\}.
clefts Jer_49_16 Thy terribleness hath deceived thee, [and] the pride of thine heart, $\mathbf{O}$ thou that dwellest in the \{clefts\} of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.
clefts Oba_01_03 The pride of thine heart hath deceived thee, thou that dwellest in the \{clefts\} of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?
clefts Son_02_14 O my dove, [that art] in the \{clefts\} of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.
left 1Ch_06_44 And their brethren the sons of Merari [stood] on the $\{$ left $\}$ hand: Ethan the son of Kishi, the son of Abdi, the son of Malluch,
left 1Ch_06_61 And unto the sons of Kohath, [which were] \{left\} of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.
left 1Ch_12_02 [They were] armed with bows, and could use both the right hand and the \{left \} in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.
left 1Ch_13_02 And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] \{left\} in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:
left 1Ch_14_12 And when they had \{left\} their gods there, David gave a commandment, and they were burned with fire.
left 1Ch_16_37 So he $\{$ left $\}$ there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:
left 1Ki_07_21 And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the \{left $\}$ pillar, and called the name thereof Boaz.
left 1Ki_07_39 And he put five bases on the right side of the house, and five on the \{left \} side of the house: and he set the sea on the right side of the house eastward over against the south.
left 1Ki_07_47 And Solomon \{left\} all the vessels [unweighed], because they were exceeding many: neither was the weight of the brass found out.
left 1Ki_07_49 And the candlesticks of pure gold, five on the right [side], and five on the \{left \}, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,
left 1Ki_09_20 [And] all the people [that were] \{left\} of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which [were] not of the children of Israel,
left 1Ki_09_21 Their children that were \{left\} after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.
left 1Ki_14_10 Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and \{left $\}$ in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.
left 1Ki_15_18 Then Asa took all the silver and the gold [that were] \{left\} in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,
left 1Ki_15_21 And it came to pass, when Baasha heard [thereof], that he \{left\} off building of Ramah, and dwelt in Tirzah.
left 1Ki_15_29 And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he \{left\} not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:
left 1Ki_16_11 And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he \{left \} him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.
left 1Ki_17_17 And it came to pass after these things, [that] the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath $\{$ left $\}$ in him.
left 1Ki_19_03 And when he saw [that], he arose, and went for his life, and came to Beersheba, which [belongeth] to Judah, and \{left\} his servant there.
left 1Ki_19_10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am \{left\}; and they seek my life, to take it away.
left 1Ki_19_14 And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and $I$, [even] I only, am \{left\}; and they seek my life, to take it away.
left 1Ki_19_18 Yet I have \{left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.
left 1Ki_19_20 And he \{left\} the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?
left 1Ki_20_30 But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] \{left\}. And Benhadad fled, and came into the city, into an inner chamber.
left 1Ki_21_21 Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and $\{$ left $\}$ in Israel,
left 1Ki_22_19 And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his \{left\}.
left $1 \mathrm{Sa} \_01 \_08$ And the daughter of $\mathbf{Z i o n}$ is $\{$ left $\}$ as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.
left 1Sa_01_09 Except the LORD of hosts had \{left \} unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.
left 1Sa_02_36 And it shall come to pass, [that] every one that is \{left\} in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.
left 1Sa_04_03 And it shall come to pass, [that he that is] \{left\} in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written among the living in Jerusalem:
left 1Sa_05_04 And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was \{left\} to him.
left 1Sa_06_12 And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the \{left\}; and the lords of the Philistines went after them unto the border of Bethshemesh.
left 1Sa_07_22 And it shall come to pass, for the abundance of milk [that] they shall give he shall eat butter: for butter and honey shall every one eat that is $\{$ left \} in the land.
left 1Sa_09_20 And he shall snatch on the right hand, and be hungry; and he shall eat on the $\{$ left $\}$ hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:
left 1Sa_09_24 And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is \{left\}! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.
left 1Sa_17_22 And David \{left \} his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren.
left 1Sa_10_02 When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath \{left \} the care of the asses, and sorroweth for you, saying, What shall I do for my son?
left 1Sa_10_14 And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] \{left\}, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.
left 1Sa_11_11 And it shall come to pass in that day, [that] the Lord shall set his hand again the second time to recover the remnant of his people, which shall be \{left\}, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.
left 1Sa_11_11 And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not $\{$ left $\}$ together.
left 1Sa_11_16 And there shall be an highway for the remnant of his people, which shall be \{left \}, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.
left 1Sa_17_06 Yet gleaning grapes shall be \{left\} in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.
left 1Sa_17_09 In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they \{left\} because of the children of Israel: and there shall be desolation.
left 1Sa_17_20 And David rose up early in the morning, and \{left\} the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.
left 1Sa_17_28 And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou \{left\} those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.
left 1Sa_18_06 They shall be \{left \} together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.
left 1Sa_24_06 Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men \{left\}.
left 1Sa_24_12 In the city is $\{l e f t\}$ desolation, and the gate is smitten with destruction.
left 1Sa_25_34 For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been \{left\} unto Nabal by the morning light any that pisseth against the wall.
left 1Sa_27_09 And David smote the land, and \{left \} neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.
left 1Sa_27_10 Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and \{left\} like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.
left 1Sa_37_04 It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is $\{$ left \}.
left 1Sa_39_06 Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be \{left\}, saith the LORD.
left 1Sa_30_09 So David went, he and the six hundred men that [were] with him, and came to the brook Besor, where those that were $\{$ left $\}$ behind stayed.
left 1Sa_30_13 And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master \{left\} me, because three days ago I fell sick.
left 1Sa_30_17 One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: till ye be \{left $\}$ as a beacon upon the top of a mountain, and as an ensign on an hill.
left 1Sa_30_21 And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when
ye turn to the right hand, and when ye turn to the $\{$ left $\}$.
left 1Sa_32_14 Because the palaces shall be forsaken; the multitude of the city shall be \{left \}; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;
left 1Sa_49_21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was $\{l e f t\}$ alone; these, where [had] they [been]?
left 1Sa_54_03 For thou shalt break forth on the right hand and on the \{left\}; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.
left 1Th_03_01 Wherefore when we could no longer forbear, we thought it good to be \{left \} at Athens alone;
left 2Ch_04_08 He made also ten tables, and placed [them] in the temple, five on the right side, and five on the $\{$ left $\}$. And he made an hundred basins of gold.
left 2Ch_08_07 [As for] all the people [that were] \{left \} of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which [were] not of Israel,
left 2Ch_08_08 [But] of their children, who were \{left\} after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.
left 2Ch_03_17 And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the \{left \} Boaz.
left 2Ch_03_17 And he reared up the pillars before the temple, one on the right hand, and the other on the \{left\}; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.
left $2 \mathrm{Ch} \_04 \_06 \mathrm{He}$ made also ten lavers, and put five on the right hand, and five on the \{left\}, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.
left 2Ch_04_07 And he made ten candlesticks of gold according to their form, and set [them] in the temple, five on the right hand, and five on the $\{$ left $\}$.
left 2Ch_11_14 For the Levites \{left\} their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:
left 2Ch_12_05 Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also \{left\} you in the hand of Shishak.
left 2Ch_16_05 And it came to pass, when Baasha heard [it], that he \{left\} off building of Ramah, and let his work cease.
left 2Ch_18_18 Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and [on] his \{left\}.
left 2Ch_21_17 And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son \{left\} him, save Jehoahaz, the youngest of his sons.
left 2Ch_23_10 And he set all the people, every man having his weapon in his hand, from the right side of
the temple to the $\{$ left $\}$ side of the temple, along by the altar and the temple, by the king round about.
left 2Ch_24_18 And they \{left\} the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass.
left 2Ch_24_25 And when they were departed from him, (for they \{left \} him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.
left 2Ch_25_12 And [other] ten thousand [\{left $\}]$ alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.
left 2Ch_28_14 So the armed men \{left\} the captives and the spoil before the princes and all the congregation.
left 2Ch_34_02 And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the \{left\}.
left $\mathbf{2 C h} \_\mathbf{3 4} \mathbf{2 1} \mathbf{~ G o , ~ i n q u i r e}$ of the LORD for me, and for them that are $\{l e f t\}$ in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.
left 2Ch_31_10 And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is \{left\} [is] this great store.
left 2Ch_31_10 And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have \{left\} plenty: for the LORD hath blessed his people; and that which is left [is] this great store.
left 2Ch_32_31 Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God \{left \} him, to try him, that he might know all [that was] in his heart.
left 2Co_06_07 By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the $\{$ left $\}$,
left 2Ki_07_07 Wherefore they arose and fled in the twilight, and \{left\} their tents, and their horses, and their asses, even the camp as it [was], and fled for their life.
left 2Ki_07_13 And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are \{left\} in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see.
left 2Ki_07_13 And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are $\{l e f t\}$ in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see.
left 2Ki_08_06 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she $\{$ left $\}$ the land, even until now.
left 2Ki_09_08 For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and \{left\} in Israel:
left 2Ki_03_25 And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth \{left\} they the stones thereof; howbeit the slingers went about [it], and smote it.
left 2Ki_04_44 So he set [it] before them, and they did eat, and \{left\} [thereof], according to the word of the LORD.
left 2Ki_10_11 So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he $\{$ left $\}$ him none remaining.
left 2Ki_10_14 And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, [even] two and forty men; neither \{left\} he any of them.
left 2Ki_10_21 And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man \{left $\}$ that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.
left 2Ki_11_11 And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the $\{$ left $\}$ corner of the temple, [along] by the altar and the temple.
left 2Ki_14_26 For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any shut up, nor any \{left\}, nor any helper for Israel.
left 2Ki_17_16 And they \{left\} all the commandments of the LORD their God, and made them molten images, [even] two calves, and made a grove, and worshipped all the host of heaven, and served Baal.
left 2Ki_17_18 Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none $\{$ left $\}$ but the tribe of Judah only.
left 2Ki_19_04 It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are \{left\}.
left 2Ki_20_17 Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be \{left\}, saith the LORD.
left 2Ki_22_02 And he did [that which was] right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the $\{$ left $\}$.
left 2Ki_23_08 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's \{left\} hand at the gate of the city.
left 2 Ki _25_11 Now the rest of the people [that were] \{left \} in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.
left 2Ki_25_12 But the captain of the guard \{left\} of the poor of the land [to be] vinedressers and husbandmen.

Babylon had \{left\}, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.
left 2Sa_02_21 And Abner said to him, Turn thee aside to thy right hand or to thy \{left \}, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.
left 2Sa_05_21 And there they \{left \} their images, and David and his men burned them.
left 2Sa_02_19 And Asahel pursued after Abner; and in going he turned not to the right hand nor to the \{left\} from following Abner.
left 2Sa_09_01 And David said, Is there yet any that is $\{l e f t\}$ of the house of Saul, that I may show him kindness for Jonathan's sake?
left 2Sa_15_16 And the king went forth, and all his household after him. And the king \{left\} ten women, [which were] concubines, to keep the house.
left 2Sa_16_06 And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men [were] on his right hand and on his \{left \}.
left 2Sa_16_21 And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath \{left\} to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that [are] with thee be strong.
left 2Sa_17_12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be \{left $\}$ so much as one.
left 2Sa_13_30 And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them \{left\}.
left 2Sa_14_07 And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is \{left\}, and shall not leave to my husband [neither] name nor remainder upon the earth.
left 2Sa_14_19 And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the \{left\} from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:
left 2Sa_20_03 And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had \{left $\}$ to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.
left 2Ti_04_13 The cloak that I \{left\} at Troas with Carpus, when thou comest, bring [with thee], and the books, [but] especially the parchments.
left 2Ti_04_20 Erastus abode at Corinth: but Trophimus have I \{left\} at Miletum sick.
left Act_02_31 He seeing this before spake of the resurrection of Christ, that his soul was not $\{$ left $\}$ in hell, neither his flesh did see corruption.
left Act_14_17 Nevertheless he \{left\} not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.
left Act_18_19 And he came to Ephesus, and \{left \} them there: but he himself entered into the synagogue, and reasoned with the Jews.
left Act_21_03 Now when we had discovered Cyprus, we left it on the $\{$ left $\}$ hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.
left Act_21_03 Now when we had discovered Cyprus, we \{left $\}$ it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.
left Act_21_32 Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they $\{$ left $\}$ beating of Paul.
left Act_23_32 On the morrow they \{left \} the horsemen to go with him, and returned to the castle:
left Act_24_27 But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, $\{$ left $\}$ Paul bound.
left Act_25_14 And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man $\{l e f t\}$ in bonds by Felix:
left Dan_02_44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be \{left\} to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever.
left Dan_10_08 Therefore I was $\{$ left $\}$ alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.
left Dan_10_17 For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath \{left \} in me.
left Dan_12_07 And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his \{left \} hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.
left Deu_02_27 Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the $\{$ left $\}$.
left Deu_02_34 And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we $\{l e f t\}$ none to remain:
left Deu_03_03 So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was \{left\} to him remaining.
left Deu_04_27 And the LORD shall scatter you among the nations, and ye shall be \{left\} few in number among the heathen, whither the LORD shall lead you.
left Deu_05_32 Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the $\{$ left $\}$.
left Deu_07_20 Moreover the LORD thy God will send the hornet among them, until they that are $\{l e f t\}$, and hide themselves from thee, be destroyed.
left Deu_17_11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall
show thee, $[t o]$ the right hand, nor $[t o]$ the $\{$ left $\}$.
left Deu_17_20 That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the \{left\}: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.
left Deu_28_14 And thou shalt not go aside from any of the words which I command thee this day, [to] the right hand, or [to] the \{left\}, to go after other gods to serve them.
left Deu_28_55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing \{left \} him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.
left Deu_28_62 And ye shall be \{left\} few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.
left Deu_32_36 For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or \{left\}.
left Ecc_10_02 A wise man's heart [is] at his right hand; but a fool's heart at his \{left\}.
left Exo_02_20 And he said unto his daughters, And where [is] he? why [is] it [that] ye have \{left\} the man? call him, that he may eat bread.
left Exo_09_21 And he that regarded not the word of the LORD \{left \} his servants and his cattle in the field.
left Exo_10_12 And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath \{left\}.
left Exo_10_15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had \{left\}: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.
left Exo_10_26 Our cattle also shall go with us; there shall not an hoof be $\{$ left $\}$ behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.
left Exo_14_22 And the children of Israel went into the midst of the sea upon the dry [ground]: and the waters [were] a wall unto them on their right hand, and on their \{left\}.
left Exo_14_29 But the children of Israel walked upon dry [land] in the midst of the sea; and the waters [were] a wall unto them on their right hand, and on their \{left\}.
left Exo_16_20 Notwithstanding they hearkened not unto Moses; but some of them \{left\} of it until the morning, and it bred worms, and stank: and Moses was wroth with them.
left Exo_34_25 Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be \{left\} unto the morning.
left Eze_01_10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the $\{$ left $\}$ side; they four also had the face of an eagle.
left Eze_04_04 Lie thou also upon thy \{left \} side, and lay the iniquity of the house of Israel upon it:
[according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.
left Eze_09_08 And it came to pass, while they were slaying them, and I was \{left\}, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?
left Eze_14_22 Yet, behold, therein shall be \{left $\}$ a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.
left Eze_16_46 And thine elder sister [is] Samaria, she and her daughters that dwell at thy \{left \} hand: and thy younger sister, that dwelleth at thy right hand, [is] Sodom and her daughters.
left Eze_21_16 Go thee one way or other, [either] on the right hand, [or] on the \{left\}, whithersoever thy face [is] set.
left Eze_23_08 Neither \{left\} she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.
left Eze_24_21 Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have $\{l e f t\}$ shall fall by the sword.
left Eze_36_36 Then the heathen that are \{left \} round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].
left Eze_39_03 And I will smite thy bow out of thy \{left \} hand, and will cause thine arrows to fall out of thy right hand.
left Eze_39_28 Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but $I$ have gathered them unto their own land, and have \{left \} none of them any more there.
left Eze_31_12 And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have $\{$ left $\}$ him.
left Eze_31_12 And strangers, the terrible of the nations, have cut him off, and have \{left \} him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.
left Eze_41_09 The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] \{left\} [was] the place of the side chambers that [were] within.
left Eze_41_11 And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was \{left\} [was] five cubits round about.
left Eze_41_11 And the doors of the side chambers [were] toward [the place that was] \{left\}, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.
left Eze_48_15 And the five thousand, that are $\{$ left $\}$ in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the
midst thereof.
left Gen_13_09 [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the \{left \} hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.
left Gen_11_08 So the LORD scattered them abroad from thence upon the face of all the earth: and they \{left\} off to build the city.
left Gen_13_09 [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the \{left\}.
left Gen_14_15 And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which [is] on the \{left\} hand of Damascus.
left Gen_17_22 And he \{left\} off talking with him, and God went up from Abraham.
left Gen_18_33 And the LORD went his way, as soon as he had \{left\} communing with Abraham: and Abraham returned unto his place.
left Gen_24_27 And he said, Blessed [be] the LORD God of my master Abraham, who hath not \{left\} destitute my master of his mercy and his truth: I [being] in the way, the LORD led me to the house of my master's brethren.
left Gen_24_49 And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the \{left\}.
left Gen_29_35 And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and \{left\} bearing.
left Gen_30_09 When Leah saw that she had \{left\} bearing, she took Zilpah her maid, and gave her Jacob to wife.
left Gen_32_08 And said, If Esau come to the one company, and smite it, then the other company which is \{left\} shall escape.
left Gen_32_24 And Jacob was \{left\} alone; and there wrestled a man with him until the breaking of the day.
left Gen_39_06 And he \{left\} all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.
left Gen_39_12 And she caught him by his garment, saying, Lie with me: and he \{left \} his garment in her hand, and fled, and got him out.
left Gen_39_13 And it came to pass, when she saw that he had \{left\} his garment in her hand, and was fled forth,
left Gen_39_15 And it came to pass, when he heard that I lifted up my voice and cried, that he \{left\} his garment with me, and fled, and got him out.
left Gen_39_18 And it came to pass, as I lifted up my voice and cried, that he \{left\} his garment with me, and fled out.
left Gen_41_49 And Joseph gathered corn as the sand of the sea, very much, until he \{left\} numbering; for [it was] without number.
left Gen_42_38 And he said, My son shall not go down with you; for his brother is dead, and he is \{left\} alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.
left Gen_44_12 And he searched, [and] began at the eldest, and \{left\} at the youngest: and the cup was found in Benjamin's sack.
left Gen_44_20 And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is $\{$ left $\}$ of his mother, and his father loveth him.
left Gen_47_18 When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought $\{$ left $\}$ in the sight of my lord, but our bodies, and our lands:
left Gen_48_13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his $\{l \mathrm{left}\}$ hand toward Israel's right hand, and brought [them] near unto him.
left Gen_48_13 And Joseph took them both, Ephraim in his right hand toward Israel's \{left \} hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.
left Gen_48_14 And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his \{left \} hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.
left Gen_50_08 And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they $\{$ left $\}$ in the land of Goshen.
left Hag_02_03 Who [is] \{left\} among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?
left Heb_02_08 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he $\{$ left $\}$ nothing [that is] not put under him. But now we see not yet all things put under him.
left Heb_04_01 Let us therefore fear, lest, a promise being \{left\} [us] of entering into his rest, any of you should seem to come short of it.
left Hos_04_10 For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have $\{$ left $\}$ off to take heed to the LORD.
left Hos_09_12 Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [\{left \}]: yea, woe also to them when I depart from them!
left Jer_12_07 I have forsaken mine house, I have \{left\} mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.
left Jer_21_07 And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are $\{l e f t\}$ in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.
left Jer_27_18 But if they [be] prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are \{left \} in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon.
left Jer_31_02 Thus saith the LORD, The people [which were] \{left\} of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest.
left Jer_34_07 When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were \{left\}, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah.
left Jer_38_22 And, behold, all the women that are \{left \} in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.
left Jer_38_27 Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they \{left\} off speaking with him; for the matter was not perceived.
left Jer_39_10 But Nebuzaradan the captain of the guard \{left\} of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.
left Jer_40_06 Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him among the people that were $\{$ left $\}$ in the land.
left Jer_40_11 Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had \{left\} a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;
left Jer_42_02 And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; (for we are \{left $\}$ [but] a few of many, as thine eyes do behold us:)
left Jer_43_06 [Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had \{left\} with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.
left Jer_44_18 But since we \{left $\}$ off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have been consumed by the sword and by the famine.
left Jer_49_25 How is the city of praise not \{left\}, the city of my joy!
left Jer_50_26 Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be $\{$ left $\}$.
left Jer_52_16 But Nebuzaradan the captain of the guard \{left\} [certain] of the poor of the land for vinedressers and for husbandmen.
left Job_20_21 There shall none of his meat be \{left\}; therefore shall no man look for his goods.
left Job_20_26 All darkness [shall be] hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is $\{$ left $\}$ in his tabernacle.
left Job_23_09 On the \{left \} hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:
left Job_32_15 They were amazed, they answered no more: they $\{$ left $\}$ off speaking.
left Joe_01_04 That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath \{left\} hath the caterpillar eaten.
left Joe_01_04 That which the palmerworm hath left hath the locust eaten; and that which the locust hath \{left \} hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.
left Joe_01_04 That which the palmerworm hath \{left \} hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.
left Joh_04_03 He \{left\} Judaea, and departed again into Galilee.
left Joh_04_28 The woman then \{left\} her waterpot, and went her way into the city, and saith to the men,
left Joh_04_52 Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever $\{$ left $\}$ him.
left Joh_08_09 And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was $\{$ left $\}$ alone, and the woman standing in the midst.
left Joh_08_29 And he that sent me is with me: the Father hath not \{left\} me alone; for I do always those things that please him.
left Jon_04_11 And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their \{left\} hand; and [also] much cattle?
left Jos_01_07 Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the \{left\}, that thou mayest prosper whithersoever thou goest.
left Jos_06_23 And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and \{left\} them without the camp of Israel.
left Jos_08_17 And there was not a man left in Ai or Bethel, that went not out after Israel: and they \{left\} the city open, and pursued after Israel.
left Jos_08_17 And there was not a man \{left\} in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel.
left Jos_10_33 Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had \{left\} him none remaining.
left Jos_10_37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he \{left\} none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein.
left Jos_10_39 And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he \{left\} none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.
left Jos_10_40 So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he $\{l e f t\}$ none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.
left Jos_11_08 And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they $\{$ left \} them none remaining.
left Jos_11_11 And they smote all the souls that [were] therein with the edge of the sword, utterly destroying [them]: there was not any \{left\} to breathe: and he burnt Hazor with fire.
left Jos_11_14 And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither \{left\} they any to breathe.
left Jos_11_15 As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he \{left\} nothing undone of all that the LORD commanded Moses.
left Jos_11_22 There was none of the Anakims \{left \} in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.
left Jos_19_27 And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the \{left \} hand,
left Jos_22_03 Ye have not \{left \} your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.
left Jos_23_06 Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the \{left\};
left Jud_02_21 I also will not henceforth drive out any from before them of the nations which Joshua \{left\} when he died:
left Jud_02_23 Therefore the LORD \{left \} those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.
left Jud_03_01 Now these [are] the nations which the LORD \{left\}, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;
left Jud_03_21 And Ehud put forth his \{left \} hand, and took the dagger from his right thigh, and thrust it into his belly:
left Jud_04_16 But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man \{left\}.
left Jud_06_04 And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and \{left\} no sustenance for Israel, neither sheep, nor ox, nor ass.
left Jud_07_20 And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their \{left \} hands, and the trumpets in their right hands to blow [withal]: and they cried, The sword of the LORD, and of Gideon.
left Jud_08_10 Now Zebah and Zalmunna [were] in Karkor, and their hosts with them, about fifteen thousand [men], all that were \{left \} of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.
left Jud_09_05 And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of

Jerubbaal was \{left\}; for he hid himself.
left Jud_16_29 And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his \{left\}.
left Jude_01_06 And the angels which kept not their first estate, but \{left\} their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.
left Lev_02_10 And that which is \{left\} of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.
left Lev_10_12 And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were $\{l e f t\}$, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:
left Lev_10_16 And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron [which were] \{left\} [alive], saying,
left Lev_14_15 And the priest shall take [some] of the $\log$ of oil, and pour [it] into the palm of his own \{left\} hand:
left Lev_14_16 And the priest shall dip his right finger in the oil that [is] in his \{left \} hand, and shall sprinkle of the oil with his finger seven times before the LORD:
left Lev_14_26 And the priest shall pour of the oil into the palm of his own \{left \} hand:
left Lev_14_27 And the priest shall sprinkle with his right finger [some] of the oil that [is] in his \{left\} hand seven times before the LORD:
left Lev_26_36 And upon them that are \{left\} [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.
left Lev_26_39 And they that are \{left \} of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.
left Lev_26_43 The land also shall be \{left\} of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.
left Luk_04_39 And he stood over her, and rebuked the fever; and it \{left \} her: and immediately she arose and ministered unto them.
left Luk_05_04 Now when he had \{left\} speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.
left Luk_05_28 And he \{left\} all, rose up, and followed him.
left Luk_10_40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath \{left \} me to serve alone? bid her therefore that she help me.
left Luk_13_35 Behold, your house is \{left\} unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.
left Luk_17_34 I tell you, in that night there shall be two [men] in one bed; the one shall be taken, and the
other shall be $\{$ left $\}$.
left Luk_17_35 Two [women] shall be grinding together; the one shall be taken, and the other \{left\}.
left Luk_17_36 Two [men] shall be in the field; the one shall be taken, and the other \{left\}.
left Luk_18_28 Then Peter said, Lo, we have \{left $\}$ all, and followed thee.
left Luk_18_29 And he said unto them, Verily I say unto you, There is no man that hath \{left \} house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,
left Luk_20_31 And the third took her; and in like manner the seven also: and they \{left \} no children, and died.
left Luk_21_06 [As for] these things which ye behold, the days will come, in the which there shall not be \{left\} one stone upon another, that shall not be thrown down.
left Luk_23_33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the \{left $\}$.
left Mar_01_20 And straightway he called them: and they \{left\} their father Zebedee in the ship with the hired servants, and went after him.
left Mar_01_31 And he came and took her by the hand, and lifted her up; and immediately the fever \{left $\}$ her, and she ministered unto them.
left Mar_08_08 So they did eat, and were filled: and they took up of the broken [meat] that was $\{$ left $\}$ seven baskets.
left Mar_08_13 And he \{left \} them, and entering into the ship again departed to the other side.
left Mar_10_28 Then Peter began to say unto him, Lo, we have $\{$ left $\}$ all, and have followed thee.
left Mar_10_29 And Jesus answered and said, Verily I say unto you, There is no man that hath \{left \} house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,
left Mar_10_37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy $\{$ left $\}$ hand, in thy glory.
left Mar_10_40 But to sit on my right hand and on my \{left \} hand is not mine to give; but [it shall be given to them] for whom it is prepared.
left Mar_12_12 And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they $\{l e f t\}$ him, and went their way.
left Mar_12_20 Now there were seven brethren: and the first took a wife, and dying \{left\} no seed.
left Mar_12_21 And the second took her, and died, neither \{left \} he any seed: and the third likewise.
left Mar_12_22 And the seven had her, and \{left \} no seed: last of all the woman died also.
left Mar_13_02 And Jesus answering said unto him, Seest thou these great buildings? there shall not be \{left\} one stone upon another, that shall not be thrown down.
left Mar_13_34 [For the Son of man is] as a man taking a far journey, who \{left \} his house, and gave
authority to his servants, and to every man his work, and commanded the porter to watch.
left Mar_14_52 And he \{left \} the linen cloth, and fled from them naked.
left Mar_15_27 And with him they crucify two thieves; the one on his right hand, and the other on his \{left\}.
left Mat_04_20 And they straightway \{left\} [their] nets, and followed him.
left Mat_04_22 And they immediately \{left \} the ship and their father, and followed him.
left Mat_06_03 But when thou doest alms, let not thy \{left \} hand know what thy right hand doeth:
left Mat_08_15 And he touched her hand, and the fever \{left \} her: and she arose, and ministered unto them.
left Mat_15_37 And they did all eat, and were filled: and they took up of the broken [meat] that was \{left\} seven baskets full.
left Mat_16_04 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he $\{$ left $\}$ them, and departed.
left Mat_20_21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the \{left\}, in thy kingdom.
left Mat_20_23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my \{left \}, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.
left Mat_21_17 And he \{left \} them, and went out of the city into Bethany; and he lodged there.
left Mat_22_22 When they had heard [these words], they marvelled, and \{left\} him, and went their way.
left Mat_22_25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, $\{$ left $\}$ his wife unto his brother:
left Mat_23_38 Behold, your house is $\{$ left $\}$ unto you desolate.
left Mat_24_02 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be \{left\} here one stone upon another, that shall not be thrown down.
left Mat_24_40 Then shall two be in the field; the one shall be taken, and the other \{left\}.
left Mat_24_41 Two [women shall be] grinding at the mill; the one shall be taken, and the other \{left\}.
left Mat_25_33 And he shall set the sheep on his right hand, but the goats on the \{left\}.
left Mat_25_41 Then shall he say also unto them on the $\{$ left $\}$ hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:
left Mat_26_44 And he \{left\} them, and went away again, and prayed the third time, saying the same words.
left Mat_27_38 Then were there two thieves crucified with him, one on the right hand, and another on the \{left\}.
left Neh_01_02 That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were \{left\} of the captivity, and concerning Jerusalem.
left Neh_01_03 And they said unto me, The remnant that are $\{$ left $\}$ of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.
left Neh_06_01 Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach \{left\} therein; (though at that time I had not set up the doors upon the gates;)
left Neh_08_04 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his \{left\} hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.
left Num_20_17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the \{left \}, until we have passed thy borders.
left Num_21_35 So they smote him, and his sons, and all his people, until there was none \{left \} him alive: and they possessed his land.
left Num_22_26 And the angel of the LORD went further, and stood in a narrow place, where [was] no way to turn either to the right hand or to the $\{$ left $\}$.
left Num_26_65 For the LORD had said of them, They shall surely die in the wilderness. And there was not \{left\} a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.
left Pro_03_16 Length of days [is] in her right hand; [and] in her \{left\} hand riches and honour.
left Pro_04_27 Turn not to the right hand nor to the \{left\}: remove thy foot from evil.
left Pro_29_15 The rod and reproof give wisdom: but a child \{left\} [to himself] bringeth his mother to shame.
left Psa_106_11 And the waters covered their enemies: there was not one of them \{left\}.
left Psa_36_03 The words of his mouth [are] iniquity and deceit: he hath \{left\} off to be wise, [and] to do good.
left Rev_02_04 Nevertheless I have [somewhat] against thee, because thou hast \{left\} thy first love.
left Rev_10_02 And he had in his hand a little book open: and he set his right foot upon the sea, and [his] \{left\} [foot] on the earth,
left Rom_09_29 And as Esaias said before, Except the Lord of Sabaoth had \{left\} us a seed, we had been as Sodoma, and been made like unto Gomorrha.
left Rom_11_03 Lord, they have killed thy prophets, and digged down thine altars; and I am \{left\} alone, and they seek my life.
left Rut_01_03 And Elimelech Naomi's husband died; and she was \{left\}, and her two sons.
left Rut_01_05 And Mahlon and Chilion died also both of them; and the woman was \{left \} of her two sons and her husband.
left Rut_01_18 When she saw that she was stedfastly minded to go with her, then she \{left \} speaking unto her.
left Rut_02_11 And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast \{left\} thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.
left Rut_02_14 And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and \{left \}.
left Rut_02_20 And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who hath not \{left\} off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen.
left Rut_04_14 And the women said unto Naomi, Blessed [be] the LORD, which hath not \{left\} thee this day without a kinsman, that his name may be famous in Israel.
left Son_02_06 His $\{$ left $\}$ hand [is] under my head, and his right hand doth embrace me.
left Son_08_03 His $\{$ left $\}$ hand [should be] under my head, and his right hand should embrace me.
left Tit_01_05 For this cause \{left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:
left Zec_04_03 And two olive trees by it, one upon the right [side] of the bowl, and the other upon the \{left \} [side] thereof.
left Zec_04_11 Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the \{left $\}$ [side] thereof?
left Zec_12_06 In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the \{left\}: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.
left Zec_13_08 And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be $\{l e f t\}$ therein.
left Zec_14_16 And it shall come to pass, [that] every one that is \{left $\}$ of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.
leftest Neh_09_28 But after they had rest, they did evil again before thee: therefore \{leftest \} thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;
lefthanded Jud_20_16 Among all this people [there were] seven hundred chosen men \{lefthanded\}; every one could sling stones at an hair [breadth], and not miss.
lefthanded Jud_03_15 But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man \{lefthanded\}: and by him the children of Israel sent a present unto Eglon the king of Moab.

## Bible Word Index with Strong's Number with the full text of each verse

left ^ 1Th_03_01 Wherefore <1352> when we could <4722> <0> no longer <3371> forbear <4722> (5723), we thought it good <2106> (5656) to be $\{l \mathrm{left}\}<2641>(5683)$ at <1722> Athens <0116> alone <3441>;
left ^ 2Co_06_07 By <1722> the word <3056> of truth <0225>, by <1722> the power <1411> of God <2316>, by <1223> the armour <3696> of righteousness <1343> on the right hand <1188> and <2532> on the $\{$ left $\}<0710>$,
left ^ 2 Ti_04_13 The cloke <5341> that <3739> I \{left\} <0620> (5627) at <1722> Troas <5174> with <3844> Carpus <2591>, when thou comest <2064> (5740), bring <5342> (5720) with thee, and <2532> the books $<0975>$, but especially $<3122>$ the parchments $<3200>$.
left ^ 2Ti_04_20 Erastus <2037> abode <3306> (5656) at <1722> Corinth <2882>: but <1161> Trophimus <5161> have I $\{$ left\} <0620> (5627) at <1722> Miletum <3399> sick <0770> (5723).
left ^ Act_21_32 Who <3739> immediately <1824> took <3880> (5631) soldiers <4757> and <2532> centurions <1543>, and ran down <2701> (5627) unto <1909> them <0846>: and <1161> when they saw <1492> (5631) the chief captain <5506> and <2532> the soldiers <4757>, they \{left\} <3973> (5668) beating <5180> (5723) of Paul <3972>.
left ^ Act_23_32 < 1161> On the morrow <1887> they \{left\} <1439> (5660) the horsemen <2460> to go <4198> (5738) with <4862> him <0846>, and returned <5290> (5656) to <1519> the castle <3925>:
left ^ Act_24_27 But <1161> after <4137> (5685) two years <1333> Porcius <4201> Festus <5347> came <2983> (5627) into Felix <5344> room <1240>: and <5037> Felix <5344>, willing <2309> (5723) to shew <2698> (5641) the Jews <2453> a pleasure <5485>, \{left\} <2641> (5627) Paul <3972> bound <1210> (5772).
left ^ Act_25_14 And <1161> when <5613> they had been <1304> (5707) there <1563> many <4119> days <2250>, Festus <5347> declared <0394> (5639) Paul's <3972> cause <2596> unto the king <0935>, saying <3004> (5723), There is <2076> (5748) a certain <5100> man <0435> \{left\} <2641> (5772) in bonds <1198> by <5259> Felix <5344>:
left ^ Act_02_31 He seeing this before <4275> (5631) spake <2980> (5656) of <4012> the resurrection <0386> of Christ <5547>, that <3754> his <0846> soul <5590> was <2641> <0> not <3756> \{left\} <2641> (5681) in <1519> hell <0086>, neither <3761> his <0846> flesh <4561> did see <1492> (5627) corruption <1312>.
left ^ Act_14_17 Nevertheless <2544> <2532> he \{left\} <0863> (5656) not <3756> himself <1438> without witness <0267>, in that he did good <0015> (5723), and gave <1325> (5723) us <2254> rain <5205> from heaven <3771>, and <2532> fruitful <2593> seasons <2540>, filling <1705> (5723) our <2257> hearts <2588> with food <5160> and <2532> gladness <2167>.
left ^ Act_18_19 And <1161> he came <2658> (5656) to <1519> Ephesus <2181>, and <2548> \{left\} <2641> (5627) them there <0847>: but <1161> he himself <0846> entered <1525> (5631) into <1519> the synagogue <4864>, and reasoned with <1256> (5675) the Jews <2453>.
left ^ Act_21_03 Now <1161> when we had discovered <0398> (5631) Cyprus <2954>, <2532> we left <2641> (5631) it <0846> on the \{left\} hand <2176>, and sailed <4126> (5707) into <1519> Syria <4947>, and <2532> landed <2609> (5648) at <1519> Tyre <5184>: for <1063> there <1566> the ship <4143> was <2258> (5713) to unlade <0670> (5740) her burden <1117>.
left ^ Act_21_03 Now < 1161> when we had discovered <0398> (5631) Cyprus <2954>, <2532> we \{left\}
<2641> (5631) it <0846> on the left hand <2176>, and sailed <4126> (5707) into <1519> Syria <4947>, and <2532> landed <2609> (5648) at <1519> Tyre <5184>: for <1063> there <1566> the ship <4143> was <2258> (5713) to unlade <0670> (5740) her burden <1117>.
left ${ }^{\wedge}$ Heb_02_08 Thou hast put <5293> <0> all things <3956> in subjection <5293> (5656) under <5270> his <0846> feet <4228>. For <1063> in <1722> that he put <5293> <0> all <3956> in subjection under <5293> (5658) him <0846>, he \{left\} <0863> (5656) nothing that is not <3762> put under <0506> him <0846>. But <1161> now <3568> we see <3708> (5719) not yet <3768> all things <3956> put under <5293> (5772) him <0846>.
left ^ Heb_04_01 Let us <5399> <0> therefore <3767> fear < 5399> (5680), lest <3379>, a promise <1860> being $\{$ left $\}<2641>(5746)$ us of entering <1525> (5629) into <1519> his <0846> rest <2663>, any <5100> of <1537> you <5216> should seem <1380> (5725) to come short of it <5302> (5760).
left ^ Jde_01_06 And <5037> the angels <0032> which kept <5083> (5660) not <3361> their <1438> first estate <0746>, but <0235> \{left\} <0620> (5631) their own <2398> habitation <3613>, he hath reserved <5083> (5758) in everlasting <0126> chains <1199> under < 5259> darkness <2217> unto <1519> the judgment <2920> of the great <3173> day <2250>.
left ^ Joh_04_03 He \{left\} <0863> (5656) Judaea <2449>, and <2532> departed <0565> (5627) again <3825> into <1519> Galilee <1056>.
left ^ Joh_04_28 The woman <1135> then <3767> \{left\} <0863> (5656) her <0846> waterpot <5201>, and <2532> went her way <0565> (5627) into <1519> the city <4172>, and <2532> saith <3004> (5719) to the men <0444>,
left ^ Joh_04_52 Then <3767> enquired he <4441> (5633) of <3844> them <0846> the hour <5610> when <1722> <3739> he began <2192> (5627) to amend <2866>. And <2532> they said <2036> (5627) unto him <0846>, <3754> Yesterday <5504> at the seventh <1442> hour <5610> the fever <4446> \{left\} <0863> (5656) him <0846>.
left ^ Joh_08_09 And < 1161> they which heard <0191> (5660) it, <2532> being convicted <1651> (5746) by <5259> their own conscience <4893>, went out <1831> (5711) one by one <1527>, beginning <0756> (5671) at <0575> the eldest <4245>, even unto <2193> the last <2078>: and <2532> Jesus <2424> was \{left\} <2641> (5681) alone <3441>, and <2532> the woman <1135> standing <2476> (5761) in <1722> the midst <3319>.
left ^ Joh_08_29 And <2532> he that sent <3992> (5660) me <3165> is <2076> (5748) with <3326> me <1700>: the Father <3962> hath <0863> <0> not <3756> \{left\} <0863> (5656) me <3165> alone <3441>; for <3754> I <1473> do <4160> (5719) always <3842> those things that please <0701> him <0846>.
left ^ Luk_05_04 Now <1161> when <5613> he had \{left\} <3973> (5668) speaking <2980> (5723), he said <2036> (5627) unto <4314> Simon <4613>, Launch out <1877> (5628) into <1519> the deep <0899>, and <2532> let down <5465> (5657) your <5216> nets <1350> for <1519> a draught <0061>.
left ^ Luk_05_28 And <2532> he $\{$ left $\}<2641>(5631)$ all <0537>, rose up <0450> (5631), and followed <0190> (5656) him <0846>.
left ^ Luk_10_40 But <1161> Martha <3136> was cumbered <4049> (5712) about <4012> much <4183> serving <1248>, and <1161> came to him <2186> (5631), and said <2036> (5627), Lord <2962>, dost <3199> <0> thou <4671> not <3756> care <3199> (5719) that <3754> my <3450> sister <0079> hath \{left\} <2641> (5627) me <3165> to serve <1247> (5721) alone <3441> ? bid <2036> (5628) her <0846> therefore <3767> that <2443> she help <4878> (5638) me <3427>.
left ^ Luk_13_35 Behold <2400> (5628), your <5216> house <3624> is \{left\} <0863> (5743) unto you <5213> desolate <2048>: and <1161> verily <0281> I say <3004> (5719) unto you <5213>, <3754> Ye shall <1492>
<0> not <3364> see <1492> (5632) me <3165>, until <2193> <0302> the time come <2240> (5661) when $<3753>$ ye shall say <2036> (5632), Blessed <2127> (5772) is he that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>.
left ^ Luk_17_34 I tell <3004> (5719) you <5213>, in that <5026> night <3571> there shall be <2071> (5704) two <1417> men in <1909> one <3391> bed <2825>; the one <1520> shall be taken <3880> (5701), and <2532> the other <2087> shall be $\{$ left \} <0863> (5701).
left ^ Luk_17_35 Two <1417> women shall be <2071> (5704) grinding <0229> (5723) together <0846> <1909>; the one <3391> shall be taken <3880> (5701), and <2532> the other <2087> \{left\} <0863> (5701).
left ^ Luk_17_36 Two <1417> men shall be <2071> (5704) in <1722> the field <0068>; the one <1520> shall be taken <3880> (5701), and <2532> the other <2087> \{left\} <0863> (5701).
left ^ Luk_18_28 Then <1161> Peter <4074> said <2036> (5627), Lo <2400> (5628), we <2249> have \{left\} <0863> (5656) all <3956>, and <2532> followed <0190> (5656) thee <4671>.
left ^ Luk_18_29 And <1161> he said <2036> (5627) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, <3754> There is <2076> (5748) no man <3762> that <3739> hath \{left\} <0863> (5656) house <3614>, or <2228> parents <1118>, or <2228> brethren <0080>, or <2228> wife <1135>, or <2228> children <5043>, for <1752> <0> the kingdom <0932> of God's <2316> sake <1752>,
left ^ Luk_20_31 And <2532> the third < 5154> took <2983> (5627) her <0846>; and <1161> in like manner <5615> the seven <2033> also <2532>: and they $\{$ left $\}<2641>(5627)$ no <3756> children <5043>, and <2532> died <0599> (5627).
left ^ Luk_21_06 As for these things <5023> which <3739> ye behold <2334> (5719), the days <2250> will come <2064> (5695), in <1722> the which <3739> there shall <0863> <0> not <3756> be \{left\} <0863> (5701) one stone < 3037> upon <1909> another <3037>, that <3739> shall <2647> <0> not <3756> be thrown down <2647> (5701).
left ^ Luk_23_33 And <2532> when <3753> they were come <0565> (5627) to <1909> the place <5117>, which <3588> is called <2564> (5746) Calvary <2898>, there <1563> they crucified <4717> (5656) him <0846>, and <2532> the malefactors <2557>, one <3739> <3303> on <1537> the right hand <1188>, and <1161> the other <3739> on <1537> the $\{$ left $\}<0710>$.
left ^ Luk_04_39 And <2532> he stood <2186> (5631) over < 1883> her <0846>, and rebuked <2008> (5656) the fever <4446>; and <2532> it $\{$ left $\}$ <0863> (5656) her <0846>: and immediately <3916> she arose <0450> (5631) and <1161> ministered <1247> (5707) unto them <0846>.
left ^ Mar_01_20 And <2532> straightway <2112> he called <2564> (5656) them <0846>: and <2532> they \{left $\}$ <0863> (5631) their <0846> father <3962> Zebedee <2199> in <1722> the ship <4143> with <3326> the hired servants <3411>, and went <0565> (5627) after <3694> him <0846>.
left ^ Mar_01_31 And <2532> he came <4334> (5631) and took <2902> (5660) her <0846> by the hand <5495>, and lifted <1453> <0> her <0846> up <1453> (5656); and <2532> immediately <2112> the fever <4446> \{left\} <0863> (5656) her <0846>, and <2532> she ministered <1247> (5707) unto them <0846>.
left ^ Mar_10_28 Then <2532> Peter <4074> began <0756> (5662) to say <3004> (5721) unto him <0846>, Lo <2400> (5628), we <2249> have \{left\} <0863> (5656) all <3956>, and <2532> have followed <0190> (5656) thee <4671>.
left ^ Mar_10_29 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627), Verily <0281> I say <3004> (5719) unto you <5213>, There is <2076> (5748) no man <3762> that <3739> hath \{left\} <0863> (5656) house <3614>, or <2228> brethren <0080>, or <2228> sisters <0079>, or <2228> father
<3962>, or <2228> mother <3384>, or <2228> wife <1135>, or <2228> children <5043>, or <2228> lands <0068>, for my <1700> sake <1752>, and <2532> the gospel's <2098>,
left ^ Mar_10_37 <1161> They said <2036> (5627) unto him <0846>, Grant <1325> (5628) unto us <2254> that <2443> we may sit <2523> (5661), one <1520> on <1537> thy <4675> right hand <1188>, and <2532> the other <1520> on <1537> thy <4675> \{left\} hand <2176>, in <1722> thy <4675> glory <1391>.
left ^ Mar_10_40 But <1161> to sit <2523> (5658) on <1537> my <3450> right hand <1188> and <2532> on <1537> my <3450> \{left\} hand <2176> is <2076> (5748) not <3756> mine <1699> to give <1325> (5629); but $<0235>$ it shall be given to them for whom <3739> it is prepared <2090> (5769).
left ${ }^{\wedge}$ Mar_08_08 So <1161> they did eat <5315> (5627), and <2532> were filled <5526> (5681): and <2532> they took up <0142> (5656) of the broken <2801> meat that was $\{$ left $\}<4051>$ seven <2033> baskets <4711>.
left ^ Mar_08_13 And <2532> he \{left\} <0863> (5631) them <0846>, and entering <1684> (5631) into <1519> the ship <4143> again <3825> departed <0565> (5627) to <1519> the other side <4008>.
left ^ Mar_12_12 And <2532> they sought <2212> (5707) to lay hold <2902> (5658) on him <0846>, but <2532> feared <5399> (5675) the people <3793>: for <1063> they knew <1097> (5627) that <3754> he had spoken <2036> (5627) the parable <3850> against <4314> them <0846>: and <2532> they \{left\} <0863> (5631) him <0846>, and went their way <0565> (5627).
left ^ Mar_12_20 Now there were <2258> (5713) seven <2033> brethren <0080>: and <2532> the first <4413> took <2983> (5627) a wife <1135>, and <2532> dying <0599> (5723) \{left\} <0863> (5656) no <3756> seed <4690>.
left ^ Mar_12_21 And <2532> the second <1208> took <2983> (5627) her <0846>, and <2532> died <0599> (5627), <2532> neither <3761> \{left $\} 0863>(5656)$ he <0846> any seed <4690>: and <2532> the third <5154> likewise <5615>.
left ^ Mar_12_22 And <2532> the seven <2033> had <2983> (5627) her <0846>, and <2532> \{left\} <0863> (5656) no <3756> seed <4690>: last <2078> of all <3956> the woman <1135> died <0599> (5627) also <2532>.
left ${ }^{\wedge}$ Mar_13_02 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto him <0846>, Seest thou <0991> (5719) these < 5025> great <3173> buildings <3619> ? there shall <0863> <0> not <3364> be $\{$ left $\}$ <0863> (5686) one stone <3037> upon <1909> another <3037>, that <3739> shall <2647> <0> not <3364> be thrown down <2647> (5686).
left ^ Mar_13_34 For the Son of man is as <5613> a man <0444> taking a far journey <0590>, who \{left\} <0863> (5631) his <0846> house <3614>, and <2532> gave <1325> (5631) authority <1849> to his <0846> servants <1401>, and <2532> to every man <1538> his <0846> work <2041>, and <2532> commanded <1781> (5662) the porter <2377> to <2443> watch <1127> (5725).
left ^ Mar_14_52 And <1161> he \{left\} <2641> (5631) the linen cloth <4616>, and fled <5343> (5627) from <0575> them <0846> naked <1131>.
left ^ Mar_15_27 And <2532> with <4862> him <0846> they crucify <4717> (5719) two <1417> thieves <3027>; the one <1520> on <1537> his right hand <1188>, and <2532> the other <1520> on <1537> his <0846> \{left\} <2176>.
left ^ Mat_04_20 And < 1161> they straightway <2112> \{left\} <0863> (5631) their nets <1350>, and followed <0190> (5656) him <0846>.
left ^ Mat_04_22 And <1161> they immediately <2112> \{left\} <0863> (5631) the ship <4143> and <2532> their <0846> father <3962>, and followed <0190> (5656) him <0846>.
left ^ Mat_06_03 But <1161> when thou <4675> doest <4160> (5723) alms <1654>, let <1097> <0> not <3361> thy <4675> \{left\} hand <0710> know <1097> (5628) what <5101> thy <4675> right hand <1188> doeth <4160> (5719):
left ^ Mat_08_15 And <2532> he touched <0680> (5662) her <0846> hand <5495>, and <2532> the fever <4446> \{left\} <0863> (5656) her <0846>: and <2532> she arose <1453> (5681), and <2532> ministered <1247> (5707) unto them <0846>.
left ${ }^{\wedge}$ Mat_15_37 And <2532> they did < 5315> <0> all <3956> eat <5315> (5627), and <2532> were filled <5526> (5681): and <2532> they took up <0142> (5656) of the broken <2801> meat that was \{left\} <4052> (5723) seven <2033> baskets <4711> full <4134>.
left ^ Mat_16_04 A wicked <4190> and <2532> adulterous <3428> generation <1074> seeketh after <1934> (5719) a sign <4592>; and <2532> there shall no <3756> sign <4592> be given <1325> (5701) unto it <0846>, but <1508> the sign <4592> of the prophet <4396> Jonas <2495>. And <2532> he \{left\} <2641> (5631) them <0846>, and departed <0565> (5627).
left ^ Mat_20_21 And <1161> he said <2036> (5627) unto her <0846>, What <5101> wilt thou <2309> (5719)? She saith <3004> (5719) unto him <0846>, Grant <2036> (5628) that <2443> these <3778> my <3450> two <1417> sons <5207> may sit <2523> (5661), the one <1520> on <1537> thy <4675> right hand <1188>, and <2532> the other <1520> on <1537> the $\{$ left \} <2176>, in <1722> thy <4675> kingdom <0932>.
left ${ }^{\wedge}$ Mat_20_23 And <2532> he saith <3004> (5719) unto them <0846>, Ye shall drink <4095> (5695) indeed <3303> of my <3450> cup <4221>, and <2532> be baptized <0907> (5743) with the baptism <0908> that <3739> I <1473> am baptized with <0907> (5701): but <1161> to sit <2523> (5658) on <1537> my <3450> right hand <1188>, and <2532> on <1537> my <3450> \{left\} <2176>, is <2076> (5748) not <3756> mine <1699> to give <1325> (5629), but <0235> it shall be given to them for whom <3739> it is prepared <2090> (5769) of <5259> my <3450> Father <3962>.
left ^ Mat_21_17 And <2532> he $\{l e f t\}<2641>(5631)$ them <0846>, and went <1831> (5627) out of <1854> the city <4172> into <1519> Bethany <0963>; and <2532> he lodged <0835> (5675) there <1563>.
left ^ Mat_22_22 When <2532> they had heard <0191> (5660) these words, they marvelled <2296> (5656), and <2532> $\{$ left $\}$ <0863> (5631) him <0846>, and went their way <0565> (5627).
left ^ Mat_22_25 Now <1161> there were <2258> (5713) with <3844> us <2254> seven <2033> brethren <0080>: and <2532> the first <4413>, when he had married a wife <1060> (5660), deceased <5053> (5656), and <2532>, having <2192> (5723) no <3361> issue <4690>, \{left\} <0863> (5656) his <0846> wife <1135> unto his <0846> brother <0080>:
left ^ Mat_23_38 Behold <2400> (5628), your <5216> house <3624> is $\{$ left \} <0863> (5743) unto you <5213> desolate <2048>.
left ^ Mat_24_02 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, See ye <0991> (5719) not <3756> all <3956> these things <5023>? verily <0281> I say <3004> (5719) unto you <5213>, There shall <0863> <0> not <3364> be $\{$ left $\}<0863>(5686)$ here <5602> one stone <3037> upon <1909> another <3037>, that <3739> shall <2647> <0> not <3364> be thrown down <2647> (5701).
left ^ Mat_24_40 Then <5119> shall <2071> <0> two <1417> be <2071> (5704) in <1722> the field <0068>; the one <1520> shall be taken <3880> (5743), and <2532> the other <1520> \{left $\}<0863>$ (5743).
left ^ Mat_24_41 Two <1417> women shall be grinding <0229> (5723) at <1722> the mill <3459>; the one
<3391> shall be taken <3880> (5743), and <2532> the other <3391> \{left\} <0863> (5743).
left ^ Mat_25_33 And <2532> he shall set <2476> (5692) <3303> the sheep <4263> on <1537> his <0846> right hand <1188>, but <1161> the goats <2055> on <1537> the \{left\} <2176>.
left ^ Mat_25_41 Then <5119> shall he say <2046> (5692) also <2532> unto them on <1537> the \{left\} hand <2176>, Depart <4198> (5737) from <0575> me <1700>, ye cursed <2672> (5772), into <1519> everlasting <0166> fire <4442>, prepared <2090> (5772) for the devil <1228> and <2532> his <0846> angels <0032>:
left ^ Mat_26_44 And <2532> he $\{$ left $\}$ <0863> (5631) them <0846>, and went away <0565> (5631) again <3825>, and prayed <4336> (5662) <1537> the third time <5154>, saying <2036> (5631) the same <0846> words <3056>.
left ^ Mat_27_38 Then <5119> were there two <1417> thieves <3027> crucified <4717> (5743) with <4862> him <0846>, one <1520> on <1537> the right hand <1188>, and <2532> another <1520> on <1537> the \{left $\}$ <2176>.
left ${ }^{\wedge}$ Rev_02_04 Nevertheless <0235> I have <2192> (5719) somewhat against <2596> thee <4675>, because <3754> thou hast $\{l e f t\}<0863>(5656)$ thy <4675> first <4413> love <0026>.
left ^ Rev_10_02 And <2532> he had <2192> (5707) in <1722> his <0846> hand <5495> a little book <0974> open <0455> (5772): and <2532> he set <5087> (5656) his <0846> right <1188> foot <4228> upon <1909> the sea <2281>, and <1161> his $\{$ left $\}<2176>$ foot on <1909> the earth <1093>,
left ^ Rom_09_29 And <2532> as <2531> Esaias <2268> said before <4280> (5758), Except <1508> the Lord <2962> of Sabaoth <4519> had \{left\} <1459> (5627) us <2254> a seed <4690>, we had been <0302> <1096> (5675) as <5613> Sodoma <4670>, and <2532> been made like <0302> <3666> (5681) unto <5613> Gomorrha <1116>.
left ^ Rom_11_03 Lord <2962>, they have killed <0615> (5656) thy <4675> prophets <4396>, and <2532> digged down <2679> (5656) thine <4675> altars <2379>; and I <2504> am \{left\} <5275> (5681) alone <3441>, and <2532> they seek <2212> (5719) my <3450> life <5590>.
left ^ Tit_01_05 For this < 5127> cause <5484> \{left\} I <2641> (5627) thee <4571> in <1722> Crete <2914>, that <2443> thou shouldest set in order <1930> (5672) the things that are wanting <3007> (5723), and <2532> ordain <2525> (5661) elders <4245> in every <2596> city <4172>, as <5613> I <1473> had appointed <1299> (5668) thee <4671>:

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cleft Deu_14_06 And every ( $03605+\mathrm{kol}$ ) beast ( 00929 +b@hemah ) that parteth ( 06536 +parac ) the hoof (06541 + parcah ) , and cleaveth ( 08157 +sheca() the $\{$ cleft $(08156+$ shaca () into two ( 08147 +sh@nayim ) claws ( 06541 +parcah ) , [ and ] cheweth ( 05927 +(alah ) the cud ( 01625 +gerah ) among the beasts ( 00929 +b@hemah ), that ye shall eat (00398 +)akal ) .
cleft Mic_01_04 And the mountains ( 02022 +har ) shall be molten ( 04549 +macac ) under ( 08478 +tachath ) him , and the valleys ( 06010 +(emeq ) shall be \{cleft $\}(01234+$ baqa( ) , as wax ( 01749 +downag ) before ( 06440 +paniym ) the fire ( 00784 +)esh ) , [ and ] as the waters ( 04325 +mayim ) [ that are ] poured ( 05064 +nagar ) down a steep (04174 +mowrad ) place .
clefts Amo_06_11 For , behold ( 02009 +hinneh ) , the LORD ( 03068 +Y @hovah ) commandeth (06680 +tsavah ) , and he will smite ( 05221 +nakah ) the great ( 01419 +gadowl ) house ( 01004 +bayith ) with breaches ( 07447 +raciyc ) , and the little ( 06996 +qatan ) house ( 01004 +bayith ) with \{clefts\} ( 01233 +b@qiya().
clefts Isa_02_21 To go ( 00935 +bow) ) into the $\{$ clefts $\}(05366+n @ q a r a h)$ of the rocks ( 06697 +tsuwr ) , and into the tops ( 05585 +ca(iyph ) of the ragged rocks ( 05553 +cela( ), for fear ( 06343 +pachad ) of the LORD ( $03068+$ Y @hovah ) , and for the glory ( 01926 +hadar ) of his majesty ( $01347+$ ga) own ) , when he ariseth $(06965+$ quwm ) to shake (06206 +(arats ) terribly (06206 +(arats ) the earth (00776 +)erets ) .
clefts Jer_49_16 Thy terribleness ( 08606 +tiphletseth ) hath deceived ( 05377 +nasha) ) thee , [ and ] the pride ( $\mathbf{0 2 0 8 7}$ +zadown ) of thine heart ( $\mathbf{0 3 8 2 0}+$ leb ) , O thou that dwellest $(07931+$ shakan $)$ in the $\{$ clefts $\}$ ( 02288 +chagav ) of the rock ( 05553 +cela( ) , that holdest ( 08610 +taphas ) the height ( 04791 +marowm ) of the hill ( 01389 +gib(ah ):though ( 03588 +kiy ) thou shouldest make thy nest ( 07064 +qen ) as high ( 01361 +gabahh ) as the eagle ( 05404 +nesher ) , I will bring ( 03381 +yarad ) thee down ( 03381 +yarad ) from thence (08033 +sham ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
clefts Oba_01_03 The pride ( 02087 +zadown ) of thine heart ( 03820 +leb ) hath deceived ( 05377 +nasha) ) thee , thou that dwellest ( 07931 +shakan ) in the \{clefts\} ( 02288 +chagav ) of the rock ( 05553 +cela( ) , whose habitation (03427 + yashab ) [ is ] high ( 04791 +marowm ) ; that saith ( 00559 +)amar ) in his heart ( 03820 +leb ), Who ( 04310 +miy ) shall bring (03381 + yarad ) me down (03381 +yarad ) to the ground (00776 + )erets ) ?
clefts Son_02_14. O my dove ( 03123 +yownah ) , [ that art ] in the \{clefts\} ( 02288 +chagav ) of the rock ( 05553 +cela( ) , in the secret ( 05643 +cether ) [ places ] of the stairs ( 04095 +madregah ), let me see ( 07200 +ra)ah ) thy countenance ( 04758 +mar)eh ), let me hear ( 08085 +shama() thy voice ( $06963+$ qowl ) ; for sweet ( 06149 +(areb ) [ is ] thy voice ( $06963+$ qowl ), and thy countenance ( $\mathbf{0 4 7 5 8}+$ mar)eh ) [ is ] comely (05000 +na)veh ) .
left 1Ch_06_44 And their brethren ( $\mathbf{0 0 2 5 1}+$ +)ach ) the sons ( 01121 +ben ) of Merari ( 04847 +M@rariy ) [ stood ] on $(05921+(a l)$ the $\{$ left $\}(08040+s @ m o) w l)$ hand:Ethan $(00387+)$ Eythan $)$ the son $(01121+$ ben $)$ of Kishi ( 07029 +Qiyshiy ) , the son ( 01121 +ben ) of Abdi ( 05660 +(Abdiy ) , the son ( 01121 +ben ) of Malluch (04409 +Malluwk ) ,
left 1Ch_06_61 And unto the sons ( 01121 +ben ) of Kohath ( 06955 +Q@hath ) , [ which were ] \{left \} (03498 +yathar ) of the family ( $\mathbf{0 4 9 4 0}+$ mishpachah ) of that tribe ( 04294 +matteh ), [ were cities given ] out of the half ( 02677 +chetsiy ) tribe ( $\mathbf{0 4 2 9 4}$ +matteh ), [ namely, out of ] the half ( $\mathbf{0 4 2 7 6}$ +machatsiyth ) [ tribe ] of Manasseh (04519 +M@ nashsheh ) , by lot (01486 +gowral ) , ten (06235 +(eser) cities (05892 +(iyr ) .
left 1Ch_12_02 [ They were ] armed ( 05401 +nashaq ) with bows ( 07198 +qesheth ) , and could use ( 03231 +yaman ) both the right ( 03231 +yaman ) hand and the $\{$ left $\}(08040+s @ m o) w l)$ in [ hurling ] stones (68) and [ shooting ] arrows ( 02671 +chets ) out of a bow ( 07198 +qesheth ), [ even ] of Saul s ( 07586 +Sha)uwl ) brethren (00251 +)ach ) of Benjamin (01144 +Binyamiyn ).
left 1Ch_13_02 And David (01732 +David ) said ( 00559 +)amar ) unto all ( $03605+\mathrm{kol}$ ) the congregation ( $06951+$ qahal ) of Israel ( $03478+$ Yisra)el ) , If ( 00518 +)im ) [ it seem ] good ( 02895 +towb ) unto you , and [ that it be ] of the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ), let us send ( 07971 +shalach ) abroad ( 06555 +parats ) unto our brethren ( $00251+$ )ach ) every where, $[$ that are $]\{$ left $\}(07604+$ sha) ar ) in all $(03605+\mathrm{kol})$ the land $(00776+)$ erets ) of Israel $(03478+$ Yisra $)$ el ), and with them [ also ] to the priests ( 03548 +kohen ) and Levites ( 03881 +Leviyiy ) [ which are ] in their cities ( 05892 +(iyr ) [ and ] suburbs (04054 + migrash ), that they may gather (06908 +qabats) themselves unto us :
left 1Ch_14_12 And when they had \{left $\}(05800+(\mathbf{a z a b})$ their gods ( 00430 +)elohiym ) there $(08033+$ sham ), David ( 01732 +David ) gave a commandment ( 00559 +)amar ), and they were burned ( 08313 +saraph ) with fire (00784 +)esh ) .
left 1 Ch_16_37. So he $\{l e f t\}(05800+($ azab $)$ there $(08033+$ sham $)$ before ( 06440 +paniym ) the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) of the LORD ( 03068 +Y @hovah ) Asaph ( 00623 +)Acaph ) and his brethren ( $00251+$ )ach ) , to minister ( 08334 +sharath ) before ( 06440 +paniym ) the ark ( 00727 +)arown ) continually ( 08548 +tamiyd ), as every day s ( 03117 +yowm ) work ( 01697 +dabar ) required (03117 +yowm ) :
left 1Ki_07_21 And he set ( 06965 +quwm ) up the pillars ( 05982 +(ammuwd ) in the porch ( 00197 +)uwlam ) of the temple ( 01964 +heykal ): and he set ( 06965 +quwm ) up the right ( 03225 +yamiyn ) pillar ( 05982 +(ammuwd ), and called (07121 +qara) ) the name (08034 +shem ) thereof Jachin ( 03199 +Yakiyn ):and he set ( 06965 +quwm ) up the \{left ( 08042 +s@ma)liy ) pillar ( 05982 +(ammuwd ), and called ( 07121 +qara) ) the name (08034 +shem ) thereof Boaz (01162 +Bo(az) .
left 1Ki_07_39 And he put ( 05414 +nathan ) five ( 02568 +chamesh ) bases ( $\mathbf{0 4 3 5 0}+\mathbf{m}$ @ kownah ) on ( 05921 $+($ al $)$ the right ( $03225+$ yamiyn ) side ( 03802 +katheph ) of the house ( 01004 +bayith ) , and five ( 02568
+chamesh ) on ( $05921+($ al $)$ the $\{l e f t\}(08040+s @ m o) w l)$ side ( $03802+$ katheph ) of the house ( 01004 +bayith ): and he set ( 05414 +nathan ) the sea ( 03220 +yam ) on the right ( $03233+\mathrm{y} @$ maniy ) side ( 03802 +katheph ) of the house ( 01004 +bayith ) eastward ( 06924 +qedem ) over ( 04136 +muwl ) against ( 04136 +muwl ) the south (05045 +negeb ) .
left 1Ki_07_47 And Solomon ( 08010 +Sh@lomoh ) \{left ( 03240 +yanach ) all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) [ unweighed ] , because they were exceeding ( $03966+\mathrm{m} @($ od $)$ many ( 07230 +rob ):neither $(03808+10)$ ) was the weight ( $04948+$ mishqal ) of the brass ( $05178+n @$ chosheth ) found ( 02713 +chaqar ) out.
left 1Ki_07_49 And the candlesticks ( 04501 +m@nowrah ) of pure ( 05462 +cagar ) gold ( 02091 +zahab ) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) on the right ( $\mathbf{0 3 2 2 5}$ + yamiyn ) [ side ] , and five ( $\mathbf{0 2 5 6 8}+$ chamesh ) on the \{left \} $(08040+s @ m o) w l$ ) , before ( 06440 +paniym ) the oracle ( $01687+\mathrm{d} @$ biyr ) , with the flowers ( 06525 +perach ) , and the lamps (05216 +niyr ) , and the tongs (04457 +melqach ) [ of ] gold (02091 +zahab ),
left 1Ki_09_20 [ And ] all ( $03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ [ that were ] \{left \} ( $03498+$ yathar $)$ of the Amorites ( $\mathbf{0 0 5 6 7}+$ )Emoriy ) , Hittites ( 02850 +Chittiy ) , Perizzites ( 06522 +P@rizziy ) , Hivites ( 02340 +Chivviy ) , and Jebusites ( 02983 +Yebuwciy ) , which ( $\mathbf{0 0 8 3 4}+$ +)aher ) [ were ] not of the children ( 01121 +ben ) of Israel (03478 +Yisra)el ),
left 1Ki_09_21 Their children ( 01121 +ben ) that were $\{$ left $\}(03498+$ yathar ) after ( 00310 +)achar ) them in the land ( 00776 +)erets ) , whom the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) also were not able (03201 + yakol ) utterly to destroy ( $\mathbf{0 2 7 6 3}$ +charam ) , upon those did Solomon ( $\mathbf{0 8 0 1 0}$ +Sh@lomoh ) levy ( 05927 +(alah ) a tribute ( 04522 +mac ) of bondservice ( 05647 +(abad ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
left 1Ki_14_10 Therefore, behold ( 02005 +hen ), I will bring ( 00935 +bow) ) evil ( 07451 +ra() upon the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of Jeroboam ( 03379 +Yarob(am ) , and will cut ( $\mathbf{0 3 7 7 2}+$ karath ) off from Jeroboam ( $03379+$ Yarob(am ) him that pisseth ( 08366 +shathan ) against the wall ( $07023+$ qiyr ), [ and ] him that is shut ( 06113 +(atsar ) up and \{left $\}(05800+($ azab ) in Israel ( $03478+$ Yisra)el ), and will take ( 01197 +ba(ar ) away the remnant ( 00310 +)achar ) of the house ( 01004 +bayith ) of Jeroboam ( $03379+$ Yarob(am ) , as a man taketh (01197 +ba(ar ) away dung (01557 +galal ) , till (05704 +(ad) it be all (08552 +tamam ) gone .
left 1Ki_15_18 Then Asa ( $00609+$ )Aca) ) took ( 03947 +laqach ) all ( $03605+\mathrm{kol}$ ) the silver ( $03701+\mathrm{keceph}$ ) and the gold ( 02091 +zahab ) [ that were ] \{left $\}(03498$ +yathar ) in the treasures ( $00214+$ )owtsar ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , and the treasures ( 00214 +)owtsar ) of the king s ( 04428 +melek ) house ( 01004 +bayith ) , and delivered ( 05414 +nathan ) them into the hand ( 03027 +yad ) of his servants ( 05650 +(ebed ):and king ( 04428 +melek ) Asa ( 00609 +)Aca) ) sent ( 07971 +shalach ) them to Benhadad ( 01131 +Binnuwy ) , the son ( 01121 +ben ) of Tabrimon ( 02886 +Tabrimmown ) , the son ( 01121 +ben ) of Hezion ( 02383 +Chezyown ) , king ( 04428 +melek ) of Syria ( 00758 +)Aram ), that dwelt (03427 +yashab ) at Damascus (01834 +Dammeseq ), saying (00559 +)amar ),
left 1Ki_15_21 And it came ( 01961 +hayah ) to pass , when Baasha ( 01201 +Ba(sha) ) heard ( 08085 +shama( ) [ thereof ], that he \{left \} (02308 +chadal ) off building (01129 +banah ) of Ramah (07414 +Ramah ), and dwelt (03427 +yashab ) in Tirzah (08656 +Tirtsah ) .
left 1Ki_15_29 And it came ( 01961 +hayah ) to pass, when he reigned ( 04427 +malak ), [ that ] he smote ( 05221 +nakah ) all ( 03605 +kol) the house ( 01004 +bayith ) of Jeroboam ( 03379 +Yarob(am ); he \{left \} (07604 +sha)ar ) not to Jeroboam (03379 +Yarob(am ) any ( $03605+\mathrm{kol}$ ) that breathed ( $05397+\mathrm{n} @$ shamah ) , until ( $05704+($ ad $)$ he had destroyed ( 08045 +shamad ) him , according unto the saying ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) , which ( 00834 +)aher ) he spake ( 01696 +dabar ) by his servant ( 05650 +(ebed ) Ahijah (00281 +)Achiyah ) the Shilonite (07888 +Shiylowniy ) :
left 1Ki_16_11 And it came ( 01961 +hayah ) to pass , when he began to reign ( 04427 +malak ) , as soon as he sat (03427 +yashab ) on (05921 +(al ) his throne ( 03678 +kicce) ) , [ that ] he slew ( 05221 +nakah ) all ( 03605 +kol ) the house ( 01004 +bayith ) of Baasha ( $01201+\operatorname{Ba}($ sha) ) :he $\{$ left $\}(07604+$ sha) ar ) him not one that pisseth ( 08366 +shathan ) against a wall ( 07023 +qiyr ), neither of his kinsfolks ( $01350+$ ga)al ) , nor of his friends (07453 +rea().
left 1Ki_17_17. And it came (01961 +hayah ) to pass after (00310 +)achar ) these ( 00428 +)el - leh ) things ( 01697 +dabar ) , [ that ] the son ( 01121 +ben ) of the woman ( 00802 +)ishshah ) , the mistress ( 01172 +ba(alah ) of the house ( 01004 +bayith ), fell sick ( $\mathbf{0 2 4 7 0}$ +chalah ) ; and his sickness ( $\mathbf{0 2 4 8 3}$ +choliy ) was so ( $03966+\mathrm{m} @($ od $)$ sore $(02389+$ chazaq $)$, that there was no ( $03808+l o)$ ) breath ( $05397+n @$ shamah ) \{left \} (03498 + yathar ) in him .
left 1Ki_19_03 And when he saw ( 07200 +ra)ah ) [ that ] , he arose ( 06965 +quwm ) , and went ( 03212 +yalak ) for his life ( 05315 +nephesh ) , and came ( 00935 +bow) ) to Beersheba ( $00884+$ B @ $)$ er Sheba( ), which ( 00834 +)aher ) [ belongeth ] to Judah ( $03063+$ Y @huwdah ), and \{left $\boldsymbol{( 0 3 2 4 0}+$ yanach $)$ his servant (05288 +na(ar ) there (08033 +sham ).
left 1Ki_19_10 And he said ( 00559 +)amar ) , I have been very jealous ( 07065 +qana) ) for the LORD ( 03068 +Y @hovah ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of hosts ( 06635 +tsaba) ):for the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) have forsaken ( 05800 +(azab ) thy covenant ( 01285 +b@ riyth ) , thrown ( 02040 +harac ) down ( 02040 +harac ) thine altars ( 04196 +mizbeach ) , and slain ( 02026 +harag ) thy prophets ( 05030 +nabiy) ) with the sword ( 02719 +chereb ) ; and I , [ even ] I only ( 00905 +bad ), am \{left \} ( 03498 +yathar ) ; and they seek ( 01245 +baqash ) my life ( 05315 +nephesh ) , to take ( 03947 +laqach ) it away .
left 1Ki_19_14 And he said ( 00559 +)amar ), I have been very jealous ( 07065 +qana) ) for the LORD ( 03068 + Y @hovah ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of hosts ( 06635 +tsaba) ):because ( 03588 +kiy ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) have forsaken ( 05800 +(azab ) thy covenant ( 01285 +b@riyth ), thrown ( 02040 +harac ) down ( 02040 +harac ) thine altars ( $\mathbf{0 4 1 9 6}$ +mizbeach ), and slain ( 02026 +harag ) thy prophets ( 05030 +nabiy) ) with the sword ( 02719 +chereb ) ; and I, [ even ] I only ( 00905 +bad ) , am \{left \} (03498 + yathar ) ; and they seek ( 01245 +baqash ) my life ( 05315 +nephesh ) , to take ( 03947 +laqach ) it away .
left 1Ki_19_18 Yet I have \{left $(07604$ +sha) ar ) [ me ] seven ( 07651 +sheba( ) thousand ( 00505 +)eleph ) in Israel ( $03478+$ Yisra)el ) , all ( $03605+\mathrm{kol}$ ) the knees ( 01290 +berek ) which ( 00834 +)aher ) have not bowed ( 03766 +kara( ) unto Baal ( $01168+\operatorname{Ba}(a l)$ ) , and every ( $03605+\mathrm{kol}$ ) mouth ( 06310 +peh ) which ( 00834 +)aher ) hath not kissed (05401 +nashaq ) him .
left 1Ki_19_20 And he \{left $(\mathbf{0 5 8 0 0}+$ +(azab ) the oxen ( 01241 +baqar ), and ran ( 07323 +ruwts ) after (00310 +) achar ) Elijah (00452 +)Eliyah ), and said (00559 +)amar ), Let me, I pray (04994 +na) ) thee , kiss ( 05401 +nashaq ) my father (1) and my mother ( $00517+$ )em ), and [ then ] I will follow thee. And he said (00559 +)amar ) unto him , Go (03212 + yalak ) back ( 07725 +shuwb ) again ( $07725+$ shuwb ):for what ( 04100 +mah ) have I done ( $06213+($ asah ) to thee ?
left 1Ki_20_30 But the rest (03498 +yathar ) fled ( 05127 +nuwc ) to Aphek ( 00663 +)Apheq ) , into ( 00413 + )el ) the city ( $\mathbf{0 5 8 9 2}$ +(iyr) ; and [ there ] a wall ( 02346 +chowmah ) fell ( 05307 +naphal ) upon twenty ( 06242 +(esriym ) and seven ( 07651 +sheba( ) thousand ( $00505+$ )eleph ) of the men ( 00376 +)iysh ) [ that were ] \{left \} ( 03498 +yathar ) . And Benhadad ( 01130 +Ben - Hadad ) fled ( 05127 +nuwc ) , and came ( 00935 +bow) ) into ( 00413 +)el ) the city ( 05892 +(iyr ) , into ( $00413+$ )el ) an inner ( 02315 +cheder ) chamber (02315 +cheder ) .
left 1Ki_21_21 Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) evil ( 07451 +ra() upon thee , and will take ( 01197 +ba(ar ) away thy posterity ( 00310 +)achar ) , and will cut ( 03772 +karath ) off from Ahab ( 00256 +)Ach)ab ) him that pisseth (08366 +shathan ) against the wall (07023 +qiyr ) , and him that is shut (06113
$+($ atsar $)$ up and $\{$ left $\}(05800+($ azab $)$ in Israel ( $03478+$ Yisra)el ) ,
left 1Ki_22_19 And he said ( 00559 +) amar ) , Hear ( 08085 +shama( ) thou therefore ( 03651 +ken ) the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ):I saw ( 07200 +ra)ah ) the LORD ( $03068+$ Y @hovah ) sitting ( 03427 +yashab ) on ( $05921+($ al $)$ his throne ( $03678+$ kicce ) ), and all ( $03605+\mathrm{kol}$ ) the host of heaven ( 08064 +shamayim ) standing ( 05975 +(amad ) by him on his right ( 03225 +yamiyn ) hand and on his $\{$ left $\}(08040+s @ m o) w l)$.
left 1Sa_02_36 And it shall come ( 01961 +hayah ) to pass , [ that ] every ( $03605+\mathrm{kol}$ ) one that is $\{$ left $\}$ ( 03498 +yathar ) in thine house ( 01004 +bayith ) shall come ( 00935 +bow) ) [ and ] crouch ( 07812 +shachah ) to him for a piece ( 95 ) of silver ( 03701 +keceph ) and a morsel ( 03603 +kikkar ) of bread ( 03899 +lechem ) , and shall say ( 00559 +)amar ) , Put ( 05596 +caphach ) me , I pray ( $04994+$ na) ) thee , into ( $00413+$ )el ) one ( 00259 +)echad ) of the priests ( 03548 +kohen ) offices , that I may eat ( 00398 +)akal ) a piece ( 06595 +path ) of bread ( 03899 +lechem ) .
left 1Sa_05_04 And when they arose ( 07925 +shakam ) early ( 07925 +shakam ) on the morrow ( 04283 +mochorath ) morning (01242 +boqer ), behold (02009 +hinneh ), Dagon (01712 +Dagown ) [ was ] fallen ( 05307 +naphal ) upon his face ( 06440 +paniym ) to the ground ( 00776 +)erets ) before ( 06440 +paniym ) the ark (00727 +)arown ) of the LORD ( 03068 +Y @hovah ) ; and the head ( 07218 +ro)sh ) of Dagon ( 01712 +Dagown ) and both ( 08147 +sh @ nayim ) the palms ( 03709 +kaph ) of his hands ( 03027 +yad ) [ were ] cut (03772 + karath ) off upon the threshold ( 04670 +miphtan ) ; only ( 07535 +raq ) [ the stump of ] Dagon ( 01712 +Dagown ) was $\{l e f t\}(07604+$ sha)ar $)$ to him .
left 1Sa_06_12 And the kine ( 06510 +parah ) took the straight ( 03474 +yashar ) way ( 01870 +derek ) to the way ( 01870 +derek ) of Bethshemesh ( 01053 +Beyth Shemesh ), [ and ] went ( 01980 +halak ) along ( 01980 +halak ) the highway ( $04546+\mathrm{m} @$ cillah ) , lowing ( 01600 +ga(ah ) as they went $(01980$ +halak ), and turned ( 05493 +cuwr ) not aside [ to ] the right ( $03225+$ yamiyn ) hand or [ to ] the $\{$ left $\}(08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl})$; and the lords ( 05633 +ceren ) of the Philistines ( $06430+$ P@lishtiy ) went ( 01980 +halak ) after ( 00310 +)achar ) them unto the border ( $01366+\mathrm{g} @$ buwl ) of Bethshemesh ( $\mathbf{0 1 0 5 3}+$ +Beyth Shemesh ) .
left 1Sa_09_24 And the cook ( 02876 +tabbach ) took ( 07311 +ruwm ) up the shoulder ( 07785 +showq ) , and [ that ] which [ was ] upon it , and set ( 07760 +suwm ) [ it ] before ( 06440 +paniym ) Saul ( 07586 +Sha) uwl ) . And [ Samuel ] said (00559 +)amar ), Behold (02009 +hinneh ) that which is \{left $\}(07604+$ sha) ar ) ! set $(07760+$ suwm ) [ it ] before ( 06440 +paniym ) thee, $[$ and ] eat ( 00398 +)akal ):for unto this time ( 04150 +mow(ed ) hath it been kept ( 08104 +shamar ) for thee since I said ( 00559 +)amar ), I have invited ( 07121 +qara) ) the people ( $05971+(\mathrm{am})$. So Saul ( $07586+$ Sha) uwl ) did eat ( 00398 +)akal ) with Samuel ( 08050 +Sh@muw)el ) that day (03117 +yowm ) .
left 1Sa_10_02 When thou art departed ( 03212 +yalak ) from me to day ( 03117 +yowm ), thenthou shalt find ( 04672 +matsa) ) two ( 08147 +sh@ nayim ) men ( 00582 +)enowsh ) by Rachel s ( 07354 +Rachel ) sepulchre ( 06900 +q@buwrah ) in the border ( 01366 +g@buwl) of Benjamin ( 01144 +Binyamiyn ) at Zelzah ; and they will say ( 00559 +)amar ) unto thee , The asses ( 00860 +)athown ) which ( 00834 +)aher ) thou wentest ( 01980 +halak ) to seek ( 01245 +baqash ) are found ( 04672 +matsa) ): and , lo ( 02009 +hinneh ) , thy father (1) hath $\{$ left $\}(05203$ +natash ) the care ( 01697 +dabar ) of the asses ( 00860 +)athown ), and sorroweth (01672 +da)ag ) for you , saying (00559 +)amar ), What (04100 +mah ) shall I do (06213 +(asah ) for my son ( 01121 +ben ) ?
left 1Sa_11_11 And it was [ so ] on the morrow ( $\mathbf{0 4 2 8 3}$ +mochorath ), that Saul ( 07586 +Sha) uwl ) put ( 07760 +suwm ) the people ( $05971+(\mathrm{am})$ in three $(07969+$ shalowsh ) companies ( $07218+\mathrm{ro})$ sh ) ; and they came ( 00935 +bow) ) into the midst ( 08432 +tavek ) of the host ( 04264 +machaneh ) in the morning ( 01242 +boqer ) watch ( 00821 +)ashmurah ), and slew ( 05221 +nakah ) the Ammonites ( 05984 +(Ammowniy ) until ( $05704+(\mathrm{ad})$ the heat ( 02527 +chom ) of the day ( 03117 +yowm ) :and it came ( 01961 +hayah ) to pass , that they which remained ( $07604+$ sha)ar ) were scattered ( 06327 +puwts ) , so that two ( 08147 +sh@ nayim
) of them were not \{left\} (07604 +sha)ar ) together (03162 +yachad ) .
left 1Sa_17_20 And David (01732 +David ) rose (07925 +shakam ) up early (07925 +shakam ) in the morning ( $01242+$ boqer ) , and \{left\} ( 05203 +natash ) the sheep ( $06629+$ tso $)$ n ) with a keeper ( 08104 +shamar ) , and took ( 05375 +nasa) ) , and went ( 03212 +yalak ) , as Jesse ( $03448+$ Yishay ) had commanded ( 06680 +tsavah ) him ; and he came ( 00935 +bow) ) to the trench ( 04570 +ma(gal ) , as the host (02428 +chayil ) was going ( 03318 +yatsa) ) forth (03318 +yatsa) ) to the fight (04634 +ma(arakah ), and shouted (07321 +ruwa( ) for the battle ( 04421 +milchamah ) .
left 1Sa_17_22 And David (01732 +David ) \{left ( 05203 +natash ) his carriage ( 03627 +k @liy ) in the hand ( 03027 +yad ) of the keeper ( $08104+$ shamar ) of the carriage ( $03627+\mathrm{k} @$ liy ) , and ran ( 07323 +ruwts ) into the army (04634 +ma(arakah ), and came (00935 +bow) ) and saluted his brethren (00251 +)ach ) .
left 1Sa_17_28 And Eliab (00446 +)Eliy)ab ) his eldest ( 01419 +gadowl ) brother ( 00251 +)ach ) heard (08085 +shama( ) when he spake (01696 + dabar ) unto the men (00582 + )enowsh ) ; and Eliab s (00446 + )Eliy)ab ) anger ( 00639 +)aph ) was kindled ( 02734 +charah ) against David ( 01732 +David ), and he said (00559 + )amar ) , Why ( 04100 +mah ) camest ( 03381 +yarad ) thou down ( 03381 +yarad ) hither ? and with whom ( 04310 +miy ) hast thou \{left $\boldsymbol{( 0 5 2 0 3}+$ natash ) those ( 02007 +hennah ) few ( $04592+m @$ (at ) sheep ( 06629 +tso)n ) in the wilderness ( 04057 +midbar ) ? I know ( 03045 +yada( ) thy pride ( 02087 +zadown ) , and the naughtiness ( 07455 +roa( ) of thine heart ( 03824 +lebab ) ; for thou art come ( $03381+$ yarad ) down (03381 + yarad ) that thou mightest see (07200 +ra)ah ) the battle (04421 +milchamah ) .
left 1Sa_25_34 For in very (00199 +) uwlam ) deed (00199 +) uwlam ) , [ as ] the LORD (03068 +Y @hovah ) God (00430 + )elohiym ) of Israel ( $03478+$ Yisra)el ) liveth (02416 +chay ) , which (00834 +)aher ) hath kept ( 04513 +mana( ) me back ( 04513 +mana( ) from hurting ( $07489+r a(a()$ thee , except thou hadst hasted ( 04116 +mahar ) and come ( 00935 +bow) ) to meet ( $07125+$ qir $)$ ah $)$ me, surely there had not been \{left\} (03498 + yathar ) unto Nabal ( 05037 +Nabal ) by the morning ( 01242 +boqer ) light ( $00216+$ )owr ) any that pisseth ( 08366 +shathan ) against the wall (02346 +chowmah ) .
left 1Sa_27_09 And David (01732 +David ) smote (05221 +nakah ) the land (00776 +)erets ), and \{left\} neither ( 03608 +kele) ) man ( $00376+$ )iysh ) nor woman ( 00802 +)ishshah ) alive ( 02421 +chayah ), and took $(03947$ +laqach ) away the sheep $(06629+$ tso $) n)$, and the oxen $(01241+$ baqar ) , and the asses $(02543$ +chamowr ) , and the camels ( 01581 +gamal ) , and the apparel ( 00899 +beged ) , and returned (07725 +shuwb ) , and came (00935 +bow) ) to Achish (00397 + )Akiysh ) .
left 1Sa_30_09 So David (01732 +David ) went (03212 +yalak ), he and the six ( 08337 +shesh ) hundred (03967 +me)ah ) men (00376 +)iysh ) that [ were ] with him , and came ( $00935+$ bow) ) to the brook ( 05158 +nachal ) Besor (01308 + B @ sowr ) , where those that were \{left $\}(03498+$ yathar ) behind (03498 +yathar ) stayed (05975 + (amad) .
left 1Sa_30_13 And David (01732 + David ) said (00559 + )amar ) unto him , To whom (04310 +miy ) [ belongest ] thou? and whence [ art ] thou? And he said (00559 +) amar ), I [ am ] a young (05288 +na(ar ) man of Egypt ( $04714+$ Mitsrayim ) , servant ( $05650+($ ebed $)$ to an Amalekite ( $06003+($ Amaleqiy ) ; and my master (00113 +)adown ) \{left $(05800+($ azab $)$ me , because ( 03588 +kiy ) three ( 07969 +shalowsh ) days agone I fell sick ( 02470 +chalah ) .
left 1Th_03_01. Wherefore ( 1352 -dio -) when we could no (3371 -meketi -) longer ( 3371 -meketi -) forbear (4722-stego -) , we thought (2106 -eudokeo -) it good (2106 -eudokeo -) to be \{left \} (2641 -kataleipo -) at ( 1722 -en -) Athens ( 0116 -Athenai -) alone (3441 -monos -) ;
left 2Ch_03_17 And he reared ( 06965 +quwm ) up the pillars ( $05982+($ ammuwd ) before ( $05921+($ al $)$ the temple ( 01964 +heykal ) , one $(00259+$ )echad ) on the right ( $03225+$ yamiyn ) hand , and the other (00259 + )echad ) on the left ( $08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl})$; and called (07121 +qara) ) the name ( $08034+$ shem $)$ of that on the
right (03227 +y@miyniy ) hand (03027 +yad ) Jachin (03199 +Yakiyn ), and the name (08034 +shem ) of that on the $\{$ left $\}(08042+s @ m a) l i y)$ Boaz ( $01162+B o(a z)$.
left 2Ch_03_17 And he reared ( 06965 +quwm ) up the pillars ( 05982 +(ammuwd ) before ( $\mathbf{0 5 9 2 1}+($ al $)$ the temple ( 01964 +heykal ) , one ( 00259 +)echad ) on the right ( 03225 +yamiyn ) hand , and the other ( 00259 + )echad ) on the $\{$ left $\}(08040+s @ m o) w l)$; and called ( $07121+$ qara) ) the name ( $08034+$ shem ) of that on the right (03227 +y@miyniy ) hand (03027 +yad ) Jachin ( 03199 +Yakiyn ), and the name ( $08034+$ shem ) of that on the left (08042 +s@ma)liy ) Boaz (01162 +Bo(az ) .
left 2Ch_04_06 He made ( 06213 +(asah ) also ten ( 06235 +(eser ) lavers ( 03595 +kiyowr ) , and put ( 05414 +nathan ) five ( 02568 +chamesh ) on the right ( 03225 +yamiyn ) hand, and five ( 02568 +chamesh ) on the $\{l e f t\}(08040+s @ m o) w l$ ) , to wash ( 07364 +rachats ) in them:such things as they offered ( $04639+\mathrm{ma}($ aseh ) for the burnt ( 05930 +(olah ) offering they washed ( 01740 +duwach ) in them ; but the sea ( 03220 +yam ) [ was ] for the priests ( 03548 +kohen ) to wash ( 07364 +rachats ) in .
left 2Ch_04_07 And he made (06213 +(asah ) ten ( 06235 +(eser ) candlesticks ( $04501+m @$ nowrah ) of gold ( 02091 +zahab ) according to their form ( 04941 +mishpat ), and set ( 05414 +nathan ) [ them ] in the temple ( 01964 +heykal ), five ( 02568 +chamesh ) on the right ( 03225 +yamiyn ) hand, and five ( 02568 +chamesh ) on the $\{$ left $\}(08040+s @ m o) w l)$.
left 2Ch_04_08 He made ( 06213 +(asah ) also ten ( 06235 +(eser ) tables ( 07979 +shulchan ), and placed ( 03240 +yanach ) [ them ] in the temple ( 01964 +heykal ) , five ( 02568 +chamesh ) on the right ( 03225 +yamiyn ) side, and five ( 02568 +chamesh ) on the $\{$ left $\}(08040+s @ m o) w l$ ). And he made ( 06213 +(asah ) an hundred ( 03967 +me)ah ) basons (04219 +mizraq ) of gold (02091 +zahab ) .
left 2Ch_08_07 [ As for ] all ( $03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ [ that were ] \{left $\}(03498+$ yathar $)$ of the Hittites ( $\mathbf{0 2 8 5 0}+$ Chittiy ) , and the Amorites ( $00567+$ )Emoriy ) , and the Perizzites ( $06522+\mathrm{P} @$ rizziy ), and the Hivites ( 02340 +Chivviy ), and the Jebusites ( 02983 +Yebuwciy ), which ( 00834 +)aher ) [ were ] not of Israel (03478 +Yisra)el ),
left 2Ch_08_08 [ But ] of their children ( 01121 +ben ), who ( 00834 +) aher ) were $\{$ left $\}$ ( 03498 +yathar ) after ( 00310 +)achar ) them in the land ( $00776+$ )erets ) , whom ( $00834+$ )aher ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) consumed ( 03615 +kalah ) not , them did Solomon ( $08010+$ Sh@lomoh ) make to pay ( 05927 +(alah ) tribute ( 04522 +mac ) until ( 05704 +(ad ) this ( 02088 +zeh ) day ( 03117 +yowm ) .
left 2Ch_11_14 For the Levites ( 03881 +Leviyiy ) \{left ( 05800 +(azab ) their suburbs ( 04054 +migrash ) and their possession ( 00272 +)achuzzah ) , and came ( 03212 +yalak ) to Judah ( $03063+$ Y @huwdah ) and Jerusalem ( $\mathbf{0 3 3 8 9}$ +Y @ ruwshalaim ):for Jeroboam ( $03379+$ Yarob(am ) and his sons ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) had cast ( 02186 +zanach ) them off from executing the priest $\mathbf{s}(03547$ +kahan ) office unto the LORD ( 03068 +Y@hovah ) :
left 2Ch_12_05 Then came ( 00935 +bow) ) Shemaiah ( $08098+\operatorname{Sh@ma}$ (yah ) the prophet ( 05030 +nabiy) ) to Rehoboam (07346 +R@chab(am ), and [ to ] the princes (08269 +sar ) of Judah ( $03063+$ Y@huwdah ), that were gathered ( 00622 +)acaph ) together to Jerusalem ( $03389+$ Y @ ruwshalaim ) because ( 06448 +pacag ) of Shishak ( 07895 +Shiyshaq ) , and said ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y@hovah ) , Ye have forsaken ( $05800+($ azab ) me, and therefore have I also \{left\} ( 05800 +(azab ) you in the hand (03027 +yad ) of Shishak (07895 +Shiyshaq ) .
left 2Ch_16_05 And it came (01961 +hayah ) to pass , when Baasha ( 01201 +Ba(sha) ) heard ( 08085 +shama( ) [ it ] , that he \{left ( 02308 +chadal ) off building ( 01129 +banah ) of Ramah (07414 +Ramah ), and let his work ( 04399 +m@la)kah ) cease (07673 +shabath ) .
left 2Ch_18_18 Again he said (00559 +)amar ), Therefore ( 03651 +ken ) hear ( 08085 +shama( ) the word
(01697 +dabar ) of the LORD (03068 + Y @ hovah ) ; I saw (07200 +ra)ah ) the LORD (03068 +Y@hovah ) sitting ( 03427 +yashab ) upon his throne ( 03678 +kicce) ) , and all ( $03605+\mathrm{kol}$ ) the host ( $06635+$ tsaba) ) of heaven ( 08064 +shamayim ) standing ( 05975 +(amad ) on his right ( 03225 +yamiyn ) hand and [ on (05921 $+($ al $)]$ his $\{l e f t\}(08040+s @ m o) w l)$.
left 2Ch_21_17 And they came ( 05927 +(alah ) up into Judah ( 03063 +Y @huwdah ) , and brake ( 01234 +baqa( ) into it , and carried ( 07617 +shabah ) away ( $07617+$ shabah ) all ( $03605+\mathrm{kol}$ ) the substance ( 07399 $+r @$ kuwsh ) that was found ( 04672 +matsa) ) in the king $s(04428$ +melek ) house ( 01004 +bayith ) , and his sons ( 01121 +ben ) also ( 01571 +gam ), and his wives ( 00802 +)ishshah ) ; so that there was never a son (01121 +ben ) \{left $\}(07604+$ sha) ar ) him, save (03467 +yasha( ) Jehoahaz (03059 + Y @how)achaz ), the youngest ( 06996 +qatan ) of his sons ( 01121 +ben ) .
left 2Ch_23_10 And he set ( 05975 +(amad ) all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) , every man (00376 +)iysh ) having his weapon ( 07973 +shelach ) in his hand ( $03027+\mathrm{yad}$ ) , from the right ( $03233+\mathrm{y} @$ maniy ) side ( 03802 +katheph ) of the temple ( 01004 +bayith ) to the $\{$ left $\}(08042+s @ m a) l i y)$ side $(03802+$ katheph ) of the temple ( 01004 +bayith ) , along by the altar ( 04196 +mizbeach ) and the temple ( 01004 +bayith ) , by the king ( 04428 +melek ) round ( 05439 + cabiyb ) about .
left 2Ch_24_18 And they \{left ( 05800 +(azab ) the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of their fathers (1), and served ( $05647+(\mathbf{a b a d})$ groves ( $00842+$ ) asherah ) and idols ( 06091 +(atsab ): and wrath ( 07110 +qetseph ) came ( 01961 +hayah ) upon Judah ( 03063 +Y @huwdah ) and Jerusalem (03389 + Y @ ruwshalaim ) for this (02063 +zo)th ) their trespass (00819 +)ashmah ) .
left 2Ch_24_25 And when they were departed ( 03212 +yalak ) from him , ( for they $\{l$ left $\}$ ( 05800 +(azab ) him in great ( 07227 +rab ) diseases ( 04251 +machluy ) , ) his own ( 00249 +)ezrach ) servants ( 05650 +(ebed ) conspired ( 07194 +qashar ) against ( 05921 +(al) him for the blood ( 01818 +dam ) of the sons ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada () the priest ( $\mathbf{0 3 5 4 8}+$ kohen ) , and slew ( 02026 +harag ) him on ( $05921+($ al $)$ his bed ( 04296 +mittah ) , and he died ( 04191 +muwth ): and they buried ( 06912 +qabar ) him in the city ( 05892 +(iyr ) of David ( 01732 +David ) , but they buried ( 06912 +qabar ) him not in the sepulchres (06913 +qeber ) of the kings (04428 +melek ) .
left 2Ch_25_12 And [ other ] ten (06235 +(eser ) thousand (00505 +)eleph ) [ \{left\} ] alive ( $\mathbf{0 2 4 1 6}+$ chay ) did the children ( 01121 +ben ) of Judah ( 03063 +Y@huwdah ) carry ( 07617 +shabah ) away captive ( 07617 +shabah ), and brought ( 00935 +bow) ) them unto the top ( 07218 +ro)sh ) of the rock ( $05553+$ cela( ) , and cast ( 07993 +shalak ) them down from the top $(07218+$ ro )sh ) of the rock $(05553+$ cela( ), that they all ( $03605+\mathrm{kol}$ ) were broken ( 01234 +baqa() in pieces.
left 2Ch_28_14 So the armed ( 02502 +chalats ) men \{left \} ( 05800 +(azab ) the captives ( 07633 +shibyah ) and the spoil ( 00961 +bizzah ) before ( 06440 +paniym ) the princes ( 08269 +sar ) and all ( $03605+$ kol ) the congregation (06951 +qahal ) .
left 2Ch_31_10 And Azariah ( 05838 +(Azaryah ) the chief ( 07218 +ro)sh ) priest ( 03548 +kohen ) of the house ( 01004 +bayith ) of Zadok ( 06659 +Tsadowq ) answered ( 00559 +)amar ) him , and said ( 00559 + )amar ), Since [ the people ] began ( 02490 +chalal ) to bring ( 00935 +bow) ) the offerings ( 08641 $+t @$ ruwmah ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ), we have had enough ( 07644 +Shebna) ) to eat ( 00398 +)akal ), and have left ( 03498 +yathar ) plenty ( 07230 +rob ):for the LORD $(03068+Y$ @ hovah ) hath blessed ( 01288 +barak ) his people ( $05971+(\mathrm{am})$ ) and that which is $\{$ left $\}(03498$ +yathar ) [ is ] this ( 02088 +zeh ) great store (01995 +hamown ) .
left 2Ch_31_10 And Azariah ( 05838 +(Azaryah ) the chief ( 07218 +ro)sh ) priest ( 03548 +kohen ) of the house ( 01004 +bayith ) of Zadok ( 06659 +Tsadowq ) answered ( 00559 +)amar ) him , and said ( 00559 + )amar ) , Since [ the people ] began ( 02490 +chalal ) to bring ( 00935 +bow) ) the offerings ( 08641 $+t @$ ruwmah ) into the house (01004 +bayith ) of the LORD (03068 + Y @hovah ), we have had enough
(07644 +Shebna) ) to eat (00398 +)akal ), and have \{left\} (03498 + yathar ) plenty (07230 +rob ):for the LORD ( 03068 +Y @hovah ) hath blessed ( 01288 +barak ) his people ( $05971+(\mathrm{am})$ ) ; and that which is left (03498 + yathar ) [ is ] this ( $\mathbf{0 2 0 8 8}+$ zeh ) great store (01995 +hamown ) .
left 2Ch_32_31 Howbeit ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) in [ the business of ] the ambassadors ( 03887 +luwts ) of the princes ( 08269 +sar ) of Babylon ( 00894 +Babel ) , who sent ( 07971 +shalach ) unto him to enquire ( 01875 +darash ) of the wonder ( $\mathbf{0 4 1 5 9}$ +mowpheth ) that was [ done ] in the land ( $\mathbf{0 0 7 7 6}+$ )erets ), God ( 00430 +)elohiym ) \{left $\}(05800+($ azab ) him , to try (05254 +nacah ) him , that he might know (03045 + yada () all (03605 +kol ) [ that was ] in his heart ( 03824 +lebab ) .
left 2Ch_34_02 And he did (03499 + yether ) [ that which was ( 01697 +dabar ) ] right in ( 04519 $+M @$ nashsheh ) the sight of ( $08605+\mathrm{t} @$ phillah ) the LORD , and ( 00430 +)elohiym ) walked in the ( 01697 +dabar ) ways of David ( 02374 +chozeh ) his father ( 01696 +dabar ) , and declined [ neither ] to the (08034 + shem ) right hand, nor $(03068+Y @ h o v a h)$ to $(00430+)$ elohiym $)$ the $\{l e f t\}(03478+$ Yisra $)$ el $)$.
left 2Ch_34_21 Go (03212 +yalak ) , enquire ( 01875 +darash ) of the LORD ( 03068 +Y @hovah ) for me , and for them that are $\{$ left $\}(07604+$ sha)ar ) in Israel ( $03478+$ Yisra)el ) and in Judah ( $03063+$ Y @huwdah ) , concerning ( $05921+(\mathrm{al})$ the words ( 01697 +dabar ) of the book ( 05612 +cepher ) that is found ( 04672 +matsa) ):for great ( 01419 +gadowl ) [ is ] the wrath ( 02534 +chemah ) of the LORD ( $03068+$ Y @hovah ) that is poured ( 05413 +nathak ) out upon us, because our fathers (1) have not kept ( 08104 +shamar ) the word ( 01697 +dabar ) of the LORD (03068 + Y @hovah ) , to do (06213 +(asah ) after all ( $03605+\mathrm{kol}$ ) that is written ( 03789 +kathab ) in this ( $\mathbf{0 2 0 8 8}+$ zeh ) book ( 05612 +cepher ) .
left 2Co_06_07 By the word ( $\mathbf{3 0 5 6}$-logos -) of truth ( 0225 -aletheia -) , by the power ( 1411 -dunamis -) of God (2316 -theos -) , by the armour ( $\mathbf{3 6 9 6}$-hoplon -) of righteousness ( 1343 -dikaiosune -) on the right ( 1188 -dexios -) hand and on the \{left \} (0710 -aristeros -),
left 2Ki_03_25 And they beat ( 02040 +harac ) down ( 02040 +harac ) the cities ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) , and on every ( 03605 +kol ) good ( 02896 +towb ) piece ( 02513 +chelqah ) of land cast ( 07993 +shalak ) every man ( 00376 + )iysh ) his stone (68) , and filled ( $\mathbf{0 4 3 9 0}$ +male) ) it ; and they stopped ( 05640 +catham ) all ( $03605+\mathrm{kol}$ ) the wells ( 04599 +ma(yan ) of water ( 04325 +mayim ), and felled ( 05307 +naphal ) all ( $03605+\mathrm{kol}$ ) the good ( 02896 +towb ) trees ( 06086 +(ets ):only in Kirharaseth ( 07025 +Qiyr Cheres ) \{left $\mathbf{( 0 7 6 0 4}+$ sha) ar ) they the stones ( 68 ) thereof ; howbeit the slingers ( 07051 +qalla( ) went ( 05437 +cabab ) about ( 05437 +cabab ) [ it ] , and smote (05221 +nakah ) it .
left 2Ki_04_44 So he set ( 05414 +nathan ) [ it ] before ( 06440 +paniym ) them , and they did eat (00398 +)akal ) , and \{left ( 03498 +yathar ) [ thereof ] , according to the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) .
left 2Ki_07_07 Wherefore they arose ( 06965 +quwm ) and fled ( 05127 +nuwc ) in the twilight ( 05399 +nesheph ), and \{left\} ( 05800 +(azab ) their tents ( 00168 +)ohel ) , and their horses ( 05483 +cuwc ) , and their asses ( 02543 +chamowr ) , even the camp ( 04264 +machaneh ) as it [ was ] , and fled ( 05127 +nuwe ) for their life ( 05315 +nephesh ) .
left 2Ki_07_13 And one ( 00259 +)echad ) of his servants ( 05650 +(ebed ) answered ( 06030 +(anah ) and said (00559 +)amar ), Let [ some ] take (03947 +laqach ) , I pray (04994 + na) ) thee, five ( 02568 +chamesh ) of the horses ( 05483 +cuwc ) that remain ( $07604+$ sha)ar ), which ( $00834+$ )aher ) are left ( $07604+$ sha)ar ) in the city , (behold , they [ are ] as all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the multitude ( 01995 +hamown ) of Israel ( 03478 + Yisra)el ) that are $\{$ left $\}(07604$ +sha)ar ) in it:behold ( 02009 +hinneh ), [ I say ], they [ are ] even as all ( $03605+\mathrm{kol}$ ) the multitude ( $\mathbf{0 1 9 9 5}$ +hamown ) of the Israelites ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) that are consumed ( 08552 +tamam ):) and let us send (07971 +shalach ) and see (07200 +ra)ah ) .
left 2Ki_07_13 And one (00259 +)echad ) of his servants (05650 +(ebed ) answered (06030 +(anah ) and said
(00559 +)amar ), Let [ some ] take (03947 +laqach ) , I pray (04994 +na) ) thee, five ( 02568 +chamesh ) of the horses ( 05483 +cuwc ) that remain ( $07604+$ sha) ar ) , which $(00834+$ )aher ) are $\{l \mathrm{left}\}(07604+$ sha $)$ ar ) in the city , (behold , they [ are ] as all ( $03605+\mathrm{kol}$ ) the multitude ( 01995 +hamown ) of Israel ( 03478 +Yisra)el ) that are left ( $\mathbf{0 7 6 0 4}+$ sha)ar ) in it:behold ( 02009 +hinneh ), [ I say ], they [ are ] even as all ( $03605+\mathrm{kol}$ ) the multitude ( $\mathbf{0 1 9 9 5}$ +hamown ) of the Israelites ( $03478+$ Yisra)el ) that are consumed ( 08552 + tamam $)$ :) and let us send ( 07971 +shalach ) and see ( 07200 +ra)ah ) .
left 2Ki_08_06 And when the king ( 04428 +melek ) asked ( 07592 +sha)al ) the woman ( 00802 +)ishshah ), she told ( 05608 +caphar ) him . So the king ( 04428 +melek ) appointed ( 05414 +nathan ) unto her a certain ( 00259 +)echad ) officer ( 05631 +cariyc ), saying ( 00559 +)amar ), Restore ( 07725 +shuwb ) all ( $03605+\mathrm{kol}$ ) that [ was ] hers , and all ( $03605+\mathrm{kol}$ ) the fruits ( $08393+\mathrm{t}$ @ buw)ah ) of the field ( $07704+$ sadeh ) since the day ( $03117+$ yowm ) that she $\{$ left $\}(05800+($ azab ) the land ( $00776+$ )erets ), even until ( $05704+($ ad $)$ now (06258 +(attah ) .
left 2Ki_09_08 For the whole ( 03605 + kol ) house ( 01004 +bayith ) of Ahab ( 00256 +)Ach )ab ) shall perish (6): and I will cut ( 03772 +karath ) off from Ahab ( $00256+$ )Ach)ab ) him that pisseth ( 08366 +shathan ) against the wall ( 07023 +qiyr ) , and him that is shut ( 06113 +(atsar ) up and \{left\} in Israel ( $03478+$ Yisra)el ):
left 2Ki_10_11 So Jehu ( $\mathbf{0 3 0 5 8}+$ Yehuw) ) slew ( $\mathbf{0 5 2 2 1}+$ nakah ) all ( 03605 +kol ) that remained ( 07604 +sha)ar ) of the house ( 01004 +bayith ) of Ahab ( 00256 +)Ach)ab ) in Jezreel ( $03157+$ Yizr@(e)l ), and all $(03605+\mathrm{kol})$ his great ( 01419 +gadowl ) men , and his kinsfolks ( 03045 +yada( ) , and his priests ( 03548 +kohen ) , until ( 05704 +(ad ) he \{left $\}(07604$ +sha)ar ) him none ( 01115 +biltiy ) remaining ( 08300 +sariyd )
left 2Ki_10_14 And he said ( 00559 +)amar ) , Take ( 08610 +taphas ) them alive ( 02416 +chay ) . And they took ( 08610 +taphas ) them alive ( 02416 +chay ) , and slew ( 07819 +shachat ) them at the pit ( 00953 +bowr ) of the shearing ( 01044 +Beyth (Eqed ) house ( 01004 +bayith ) , [ even ] two (08147 +sh@ nayim ) and forty (00705 + )arba(iym ) men (00376 +)iysh ) ; neither (03808 +lo) ) \{left $\}(07604+$ sha)ar ) he any (00376 +)iysh ) of them .
left 2Ki_10_21 And Jehu ( 03058 +Yehuw) ) sent ( $\mathbf{0 7 9 7 1}$ +shalach ) through all ( 03605 +kol ) Israel ( 03478 +Yisra)el ): and all ( $03605+\mathrm{kol}$ ) the worshippers ( $05647+(\mathrm{abad})$ of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ came ( 00935 +bow) ), so that there was not a man (00376 +)iysh ) \{left $\}(07604+$ sha) ar ) that came ( $00935+$ bow) ) not . And they came ( 00935 +bow) ) into the house ( 01004 +bayith ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al}$ ) ; and the house ( 01004 +bayith ) of Baal ( $01168+\mathrm{Ba}($ al $)$ was full $(04390$ +male) ) from one end ( 06310 +peh ) to another .
left 2Ki_11_11 And the guard ( 07323 +ruwts ) stood ( 05975 +(amad ) , every man ( 00376 +)iysh ) with his weapons ( $03627+\mathrm{k} @$ liy ) in his hand ( $03027+$ yad ) , round ( 05439 +cabiyb ) about ( $05921+($ al ) the king ( 04428 +melek ) , from the right ( $03233+\mathbf{y}$ @maniy ) corner ( 03802 +katheph ) of the temple ( 01004 +bayith ) to the $\{$ left $\}(08042+s @ m a) l i y)$ corner ( $03802+$ katheph $)$ of the temple ( 01004 +bayith ) , [ along ] by the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) and the temple (01004 +bayith ) .
left 2Ki_14_26 For the LORD ( 03068 +Y @hovah ) saw (07200 +ra)ah ) the affliction ( 06040 +(oniy ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), [ that it was ] very ( $03966+\mathrm{m@}$ (od ) bitter ( 04784 +marah ):for [ there was ] not any shut ( 06113 +(atsar) up , nor ( 00369 +)ayin ) any \{left $\}(05800+($ azab ) , nor ( $00369+$ )ayin ) any helper (05826 +(azar ) for Israel (03478 +Yisra)el ).
left 2Ki_17_16 And they \{left $\}(05800+(a z a b)$ ) all ( $03605+\mathrm{kol}$ ) the commandments ( 04687 +mitsvah ) of the LORD ( 03068 +Y @hovah ) their God ( 00430 +)elohiym ) , and made ( 06213 +(asah ) them molten ( 04541 +maccekah ) images, [ even ] two ( $08147+$ sh @ nayim ) calves ( $05695+($ egel ) , and made ( 06213 +(asah ) a grove ( 00842 +) asherah ) , and worshipped ( $07812+$ shachah ) all ( $03605+\mathrm{kol}$ ) the host ( $06635+$ tsaba) ) of heaven (08064 +shamayim ) , and served (05647 +(abad) Baal (01168 +Ba(al ) .
left 2Ki_17_18 Therefore the LORD (03068 + Y @hovah ) was very (03966 +m@(od ) angry (00599 +)anaph ) with Israel ( $03478+$ Yisra)el ), and removed ( 05493 +cuwr ) them out of his sight ( 06440 +paniym ):there was none ( $03808+10$ ) ) \{left $(07604+$ sha)ar ) but the tribe ( 07626 +shebet ) of Judah ( $03063+$ Y @ huwdah ) only (00905 +bad ).
left 2Ki_19_04 It may (00194 +)uwlay ) be the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) will hear $(08085+$ shama ( ) all $(03605+\mathrm{kol})$ the words ( $01697+$ dabar ) of Rabshakeh ( 07262 +Rabshaqeh ) , whom ( 00834 +)aher ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Assyria ( $00804+$ )Ashshuwr ) his master ( 00113 +)adown ) hath sent ( 07971 +shalach ) to reproach ( $\mathbf{0 2 7 7 8}+$ charaph .) the living ( $\mathbf{0 2 4 1 6}$ +chay ) God (00430 +)elohiym ) ; and will reprove ( 03198 +yakach ) the words ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) hath heard ( 08085 +shama( ):wherefore lift ( 05375 +nasa) ) up [ thy ] prayer ( $08605+t @$ phillah ) for the remnant ( $07611+$ sh@)eriyth ) that are $\{l e f t\}(04672$ +matsa) ).
left 2Ki_20_17 Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ), that all ( 03605 +kol ) that [ is ] in thine house ( 01004 +bayith ), and that which ( 00834 +)aher ) thy fathers (1) have laid up in store ( 00686 +)atsar ) unto this ( 02088 +zeh ) day ( 03117 +yowm ), shall be carried ( 05375 +nasa) ) into Babylon (00894 +Babel ):nothing shall be \{left\} (03498 + yathar ), saith (00559 +)amar ) the LORD (03068 +Y@hovah ).
left 2Sa_02_19 And Asahel (06214 +(Asah)el ) pursued (07291 +radaph ) after (00310 +) achar ) Abner (74) ; and in going ( 03212 +yalak ) he turned ( 05186 +natah ) not to the right ( 03225 +yamiyn ) hand nor to the $\{$ left $\}(08040+s @ m o) w l)$ from following (00310 +)achar ) Abner (74) .
left 2Sa_02_21 And Abner (74) said (00559 +)amar ) to him , Turn ( 05186 +natah ) thee aside ( 05186 +natah ) to thy right ( 03225 +yamiyn ) hand or $(00176+)$ ow ) to thy $\{$ left $\}(08040+s @ m o) w l)$, and lay thee hold ( 00270 +)achaz ) on one ( 00259 +)echad ) of the young ( 05288 +na(ar ) men , and take ( 03947 +laqach ) thee his armour ( 02488 +chaliytsah ) . But Asahel ( 06214 +(Asah)el ) would (14) not turn (05493 +cuwr ) aside from following ( 00310 +)achar ) of him .
left 2Sa_05_21 And there (08033 +sham ) they \{left $\}(05800$ +(azab ) their images ( 06091 +(atsab ) , and David (01732 +David ) and his men (00582 +)enowsh ) burned (05375 +nasa) ) them .
left 2Sa_09_01 . And David (01732 +David ) said (00559 +)amar ), Is there yet ( 05750 +(owd ) any that is \{left\} ( 03498 +yathar ) of the house ( 01004 +bayith ) of Saul ( 07586 +Sha)uwl ), that I may shew ( 06213 +(asah ) him kindness ( 02617 +checed ) for Jonathan s ( 03129 +Yownathan ) sake ( $\mathbf{0 5 6 6 8}+$ (abuwr ) ?
left 2Sa_13_30. And it came ( 01961 +hayah ) to pass, while they were in the way ( 01870 +derek ), that tidings (08052 + sh@muw(ah ) came (00935 +bow) ) to David (01732 +David ) , saying (00559 +)amar ), Absalom (53) hath slain ( 05221 +nakah ) all ( $03605+\mathrm{kol}$ ) the king s ( 04428 +melek ) sons ( 01121 +ben ), and there is not one ( $\mathbf{0 0 2 5 9}+$ )echad ) of them \{left $\}(03498+$ yathar ) .
left 2Sa_14_07 And , behold ( 02009 +hinneh ) , the whole ( 03605 +kol ) family ( 04940 +mishpachah ) is risen ( 06965 +quwm ) against ( 05921 +(al) thine handmaid ( 08198 +shiphchah ) , and they said ( 00559 +)amar ) , Deliver ( 05414 +nathan ) him that smote ( 05221 +nakah ) his brother ( 00251 +)ach ) , that we may kill ( 04191 +muwth ) him , for the life ( 05315 +nephesh ) of his brother ( $00251+$ )ach ) whom ( 00834 +)aher ) he slew ( 02026 +harag ) ; and we will destroy ( 08045 +shamad ) the heir ( 03423 +yarash ) also ( 01571 +gam ):and so they shall quench ( 03518 +kabah ) my coal ( 01513 +gechel ) which ( $00834+$ )aher ) is \{left $\mathbf{( 0 7 6 0 4}$ +sha)ar ) , and shall not leave ( 07604 +sha)ar ) to my husband ( 00376 +)iysh ) [ neither ( 01115 +biltiy ) ] name ( 08034 +shem ) nor remainder ( 07611 +sh@)eriyth ) upon the earth ( 00127 +)adamah ).
left 2Sa_14_19 And the king (04428 +melek ) said (00559 +)amar ) , [ Is not ] the hand (03027 +yad ) of Joab
( $03097+$ Yow $)$ ab ) with thee in all ( $03605+\mathrm{kol}$ ) this ( $02063+\mathrm{zo}$ )th ) ? And the woman ( $00802+$ )ishshah ) answered ( 06030 +(anah ) and said ( 00559 +) amar ) , [ As ] thy soul ( 05315 +nephesh ) liveth ( 02416 +chay ) , my lord ( 00113 +)adown ) the king ( 04428 +melek ), none ( 00376 +)iysh ) can turn to the right ( 03231 +yaman ) hand or to the $\{$ left $\}(08041+$ sama)I ) from ought that my lord ( 00113 +)adown ) the king ( 04428 +melek ) hath spoken ( 01696 +dabar ):for thy servant ( 05650 +(ebed) Joab ( $03097+$ Yow) ab ) , he bade ( 06680 +tsavah ) me , and he put ( 07760 +suwm ) all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) words ( 01697 +dabar ) in the mouth ( 06310 +peh ) of thine handmaid ( 08198 +shiphchah ) :
left 2Sa_15_16 And the king ( 04428 +melek ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) , and all ( 03605 +kol ) his household (01004 +bayith ) after ( 07272 +regel ) him . And the king ( $\mathbf{0 4 4 2 8}$ +melek ) \{left $\}(05800$ $+($ azab $)$ ten ( $06235+($ eser ) women ( $00802+$ )ishshah ), [ which were ] concubines ( 06370 +piylegesh ) , to keep (08104 +shamar ) the house (01004 +bayith ) .
left 2Sa_16_06 And he cast ( 05619 + caqal ) stones (68) at David ( 01732 +David ) , and at all ( $03605+\mathrm{kol}$ ) the servants ( 05650 +(ebed) of king ( 04428 +melek ) David ( 01732 +David ):and all ( $03605+\mathrm{kol}$ ) the people $(05971+(\mathrm{am})$ and all $(03605+\mathrm{kol})$ the mighty ( $01368+$ gibbowr ) men [ were ] on his right ( $03225+$ yamiyn ) hand and on his \{left \} (08040 +s@mo)wl ).
left 2Sa_16_21 And Ahithophel (00302 +)Achiythophel ) said (00559 +)amar ) unto Absalom (53) , Go ( 00935 +bow) ) in unto thy father $s(1)$ concubines ( 06370 +piylegesh ), which ( $00834+$ )aher ) he hath \{left\} (03240 + yanach ) to keep ( 08104 +shamar ) the house ( 01004 +bayith ) ; and all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) shall hear ( 08085 +shama( ) that thou art abhorred ( 00887 +ba)ash ) of thy father (1):then shall the hands $(03027+\mathrm{yad})$ of all $(03605+\mathrm{kol})$ that [ are ] with thee be strong ( 02388 +chazaq ) .
left 2Sa_17_12 So shall we come ( 00935 +bow) ) upon him in some ( 00259 +)echad ) place ( 04725 +maqowm ) where he shall be found ( 04672 +matsa) ) , and we will light ( 05117 +nuwach ) upon him as the dew ( 02919 + tal ) falleth (05307 +naphal ) on ( $05921+($ al $)$ the ground ( $00127+$ )adamah ): and of him and of all ( 03605 $+\mathrm{kol})$ the men ( 00582 +)enowsh ) that [ are ] with him there shall not be $\{$ left $\}(03498+$ yathar ) so ( 01571 +gam ) much ( 01571 +gam ) as one (00259 +)echad ) .
left 2Sa_20_03 And David (01732 +David ) came (00935 +bow) ) to his house (01004 +bayith ) at Jerusalem (03389 + Y @ ruwshalaim ) ; and the king (04428 +melek ) took (03947 +laqach ) the ten (06235 +(eser ) women ( 00802 +)ishshah ) [ his ] concubines ( 06370 +piylegesh ), whom ( $00834+$ )aher ) he had \{left \} (03240 +yanach ) to keep ( 08104 +shamar ) the house ( 01004 +bayith ) , and put ( 05414 +nathan ) them in ward ( 04931 +mishmereth ) , and fed ( 03557 +kuwl ) them , but went ( $00935+$ bow) ) not in unto them. So they were shut ( 06887 +tsarar ) up unto the day ( 03117 +yowm ) of their death ( 04191 +muwth ) , living ( 02424 +chayuwth ) in widowhood (00491 +)almanuwth ) .
left 2Ti_04_13 The cloke ( 5341 -phelones -) that I \{left \} ( 0620 -apoleipo -) at ( $\mathbf{1 7 2 2}$-en -) Troas ( $\mathbf{5 1 7 4}$-Troas -) with Carpus ( 2591 -Karpos -), when thou comest ( 2064 -erchomai -), bring ( 5342 -phero -) [ with thee ], and the books ( 0975 -biblion -) , [ but ] especially ( $\mathbf{3 1 2 2}$-malista -) the parchments ( $\mathbf{3 2 0 0}$-membrana -) .
left 2Ti_04_20 Erastus ( 2037 -Erastos -) abode ( 3306 -meno -) at ( $\mathbf{1 7 2 2}$-en -) Corinth ( $\mathbf{2 8 8 2}$-Korinthos ):but Trophimus ( $\mathbf{5 1 6 1}$-Trophimos -) have I \{left\} ( $\mathbf{0 6 2 0}$-apoleipo -) at ( $\mathbf{1 7 2 2}$-en -) Miletum ( $\mathbf{3 3 9 9}$-Miletos ) sick (0770 -astheneo -) .
left Act_02_31 He seeing ( 4275 -proeido -) this before ( 4275 -proeido -) spake ( 2980 -laleo -) of the resurrection ( 0386 -anastasis -) of Christ ( 5547 -Christos -) , that his soul ( 5590 -psuche -) was not \{left \} (2641 -kataleipo -) in hell (0086 -haides -) , neither (3761 -oude -) his flesh (4561 -sarx -) did see (1492 -eido ) corruption (1312 -diaphthora -) .
left Act_14_17 Nevertheless (2544-kaitoige -) he \{left \} (0863 -aphiemi -) not himself ( $\mathbf{1 4 3 8}$-heautou -) without (0267-amarturos -) witness (0267-amarturos -) , in that he did (0015-agathopoieo -) good (0015-
agathopoieo -) , and gave ( $\mathbf{1 3 2 5}$-didomi -) us rain ( $\mathbf{5 2 0 5}$-huetos -) from heaven ( $\mathbf{3 7 7 1}$-ouranothen -) , and fruitful (2593 -karpophoros -) seasons ( $\mathbf{2 5 4 0}$-kairos -), filling ( $\mathbf{1 7 0 5}$-empiplemi -) our hearts ( $\mathbf{2 5 8 8}$-kardia ) with food (5160 -trophe -) and gladness (2167-euphrosune -) .
left Act_18_19 And he came (2658 -katantao -) to Ephesus (2181 -Ephesos -), and \{left\} (2641 -kataleipo -) them there ( 0847 -autou -):but he himself ( 0846 -autos -) entered ( $\mathbf{1 5 2 5}$-eiserchomai -) into ( $\mathbf{1 5 1 9}$-eis -) the synagogue (4864 -sunagoge -) , and reasoned (1256 -dialegomai -) with the Jews (2453 -Ioudaios -) .
left Act_21_03 Now (1161 -de -) when we had discovered ( 0398 -anaphaino -) Cyprus ( 2954 -Kupros -), we left (2641-kataleipo -) it on the \{left ( 2176 -euonumos -) hand , and sailed ( 4126 -pleo -) into ( 1519 -eis -) Syria (4947-Suria -), and landed (2609-katago -) at (1519 -eis -) Tyre (5184-Turos -):for there (1566ekeise -) the ship ( 4143 -ploion -) was to unlade ( 0670 -apophortizomai -) her burden ( 1117 -gomos -) .
left Act_21_03 Now (1161 -de -) when we had discovered ( 0398 -anaphaino -) Cyprus ( 2954 -Kupros -) , we \{left \} (2641-kataleipo -) it on the left (2176 -euonumos -) hand , and sailed (4126-pleo -) into (1519-eis -) Syria (4947-Suria -) , and landed (2609 -katago -) at (1519-eis -) Tyre ( 5184 -Turos -):for there ( $\mathbf{1 5 6 6}$ ekeise -) the ship ( 4143 -ploion -) was to unlade ( 0670 -apophortizomai -) her burden ( 1117 -gomos -) .
left Act_21_32 Who (3739 -hos -) immediately (1824 -exautes -) took (3880 -paralambano -) soldiers (4757stratiotes -) and centurions (1543 -hekatontarches -) , and ran (2701 -katatrecho -) down (2701 -katatrecho ) unto them:and when they saw ( 1492 -eido -) the chief ( 5506 -chiliarchos -) captain ( 5506 -chiliarchos -) and the soldiers ( 4757 -stratiotes -) , they $\{$ left $\}$ ( 3973 -pauo -) beating ( 5180 -tupto -) of Paul ( 3972 -Paulos -) .
left Act_23_32 On the morrow (1887-epaurion -) they \{left \} (1439-eao -) the horsemen ( $\mathbf{2 4 6 0}$-hippeus -) to go (4198 -poreuomai -) with him , and returned ( 5290 -hupostrepho -) to the castle ( $\mathbf{3 9 2 5}$-parembole -) :
left Act_24_27 But after (4137 -pleroo -) two (1333 -dietia -) years (1333 -dietia -) Porcius ( 4201 -Porkios -) Festus ( 5347 -Phestos -) came ( 1240 -diadochos -) into Felix ( 5344 -Phelix -) room ( $\mathbf{1 2 4 0}$-diadochos -): and Felix ( 5344 -Phelix -) , willing ( 2309 -thelo -) to shew ( 2698 -katatithemi -) the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) a pleasure ( 5485 -charis -), , left\} (2641 -kataleipo -) Paul (3972 -Paulos -) bound (1210 -deo -) .
left Act_25_14 And when ( 5613 -hos -) they had been (1304 -diatribo -) there ( 1563 -ekei -) many ( 4119 pleion -) days ( 2250 -hemera -), Festus ( 5347 -Phestos -) declared (0394-anatithemai -) Paul s ( 3972 -Paulos -) cause ( 2596 -kata -) unto the king ( 0935 -basileus -), saying ( $\mathbf{3 0 0 4}$-lego -), There is a certain ( $\mathbf{5 1 0 0}$-tis -) man ( $\mathbf{0 4 3 5}$-aner -) \{left $\}(2641$-kataleipo -) in bonds ( 1198 -desmios -) by Felix ( $\mathbf{5 3 4 4}$-Phelix -) :
left Dan_02_44 And in the days ( 03118 +yowm ) of these ( 00581 +)innuwn ) kings ( $\mathbf{0 4 4 3 0}$ +melek ) shall the God ( 00426 +)elahh ) of heaven ( 08065 +shamayin ) set ( 06966 +quwm ) up a kingdom ( 04437 +malkuw ), which ( $\mathbf{0 1 7 6 8}+$ diy ) shall never be destroyed ( 02255 +chabal ): and the kingdom ( 04437 +malkuw ) shall not be $\{$ left $\}(07662+$ sh@baq ) to other ( $00321+$ )ochoran ) people ( $05972+(\mathrm{am})$ ) [ but ] it shall break ( 01854 +daqaq ) in pieces and consume ( 05487 +cuwph ) all ( $03606+$ kol ) these ( 00459 +)illeyn ) kingdoms ( 04437 +malkuw ) , and it shall stand ( 06966 +quwm ) for ever ( 05957 +(alam ) .
left Dan_10_08 Therefore I was $\{l e f t\}(07604+$ sha)ar ) alone ( 00905 +bad ), and saw ( 07200 +ra)ah ) this great ( 01419 +gadowl ) vision ( 04759 +mar)ah ), and there remained ( 07604 +sha)ar ) no ( $03808+\mathrm{lo}$ ) ) strength ( $\mathbf{0 3 5 8 1}+\mathrm{koach}$ ) in me:for my comeliness ( $\mathbf{0 1 9 3 5}$ +howd ) was turned ( 02015 +haphak ) in me into corruption ( 04889 +mashchiyth ), and I retained ( 06113 +(atsar ) no ( $03808+10$ ) ) strength ( 03581 +koach )
left Dan_10_17 For how ( 01963 +heyk ) can ( 03201 +yakol ) the servant ( 05650 +(ebed ) of this ( $\mathbf{0 2 0 8 8}+$ zeh ) my lord ( 00113 +)adown ) talk ( $\mathbf{0 1 6 9 6}$ +dabar ) with this ( $\mathbf{0 2 0 8 8}+$ zeh ) my lord ( 00113 +)adown ) ? for as for me , straightway $(06258+($ attah $)$ there remained $(05975+(\operatorname{amad})$ no $(03808+10))$ strength $(03581$ + koach ) in me, neither (03808 +lo) ) is there breath (05397 +n@shamah ) \{left $(07604+$ sha $)$ ar $)$ in me .
left Dan_12_07 And I heard ( 08085 +shama( ) the man ( 00376 +)iysh ) clothed ( 03847 +labash ) in linen ( 00906 +bad ) , which ( 00834 +)aher ) [ was ] upon the waters ( 04325 +mayim ) of the river ( $02975+\mathrm{y} @$ (or ) , when he held ( 07311 +ruwm ) up his right ( 03225 + yamiyn ) hand ( 03225 +yamiyn ) and his \{left \} (08040 $+s @ m o) w l$ ) hand ( 08040 +s@mo)wl ) unto heaven ( 08064 +shamayim ) , and sware ( 07650 +shaba( ) by him that liveth ( 02416 +chay ) for ever ( 05769 +(owlam ) that [it shall be ] for a time ( 04150 +mow(ed ), times ( 04150 +mow(ed ) , and an half ( 02677 +chetsiy ) ; and when he shall have accomplished ( 03615 +kalah ) to scatter ( 05310 +naphats ) the power ( 03027 +yad ) of the holy ( 06944 +qodesh ) people ( 05971 $+(\mathrm{am})$ ) all ( $03605+\mathrm{kol})$ these ( 00428 +)el - leh ) [ things ] shall be finished ( 03615 +kalah ) .
left Deu_02_27 Let me pass ( 05674 +(abar ) through thy land ( 00776 +)erets ):I will go ( 03212 +yalak ) along by the high ( 01870 +derek ) way ( $\mathbf{0 1 8 7 0}$ +derek ), I will neither ( $03808+\mathrm{lo}$ ) ) turn ( 05493 +cuwr ) unto the right ( $03225+$ yamiyn $)$ hand ( $03225+$ yamiyn ) nor to the $\{$ left $\}(08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl})$.
left Deu_02_34 And we took ( 03920 +lakad ) all ( $03605+\mathrm{kol}$ ) his cities ( 05892 +(iyr) at that time ( 06256 $+($ eth ) , and utterly destroyed ( 02763 +charam ) the men ( 04962 +math ) , and the women ( 00802 +)ishshah ), and the little ( 02945 +taph ) ones , of every ( 03605 +kol ) city ( 05892 +(iyr ), we \{left \} ( 07604 +sha)ar ) none ( $03808+10$ ) ) to remain ( 08300 +sariyd ) :
left Deu_03_03 So the LORD (03068 +Y @hovah ) our God (00430 +)elohiym ) delivered (05414 +nathan ) into our hands ( 03027 +yad ) $\mathrm{Og}(05747+(\mathrm{Owg})$ also ( 01571 +gam ) , the king ( 04428 +melek ) of Bashan ( 01316 +Bashan ) , and all ( 03605 +kol ) his people ( 05971 +(am ): and we smote ( 05221 +nakah ) him until (05704 +(ad ) none (01115 +biltiy ) was \{left $\}(07604+$ sha)ar ) to him remaining ( $08300+$ sariyd ) .
left Deu_04_27 And the LORD ( 03068 +Y @hovah ) shall scatter ( 06327 +puwts ) you among the nations ( $05971+(\mathrm{am})$ ) and ye shall be $\{l \mathrm{left}\}(07604+$ sha) ar ) few ( $04962+$ math ) in number ( $04557+$ micpar ) among the heathen ( 01471 +gowy ) , whither the LORD ( $03068+$ Y @hovah ) shall lead ( 05090 +nahag ) you
left Deu_05_32 Ye shall observe (08104 +shamar ) to do (06213 +(asah ) therefore as the LORD (03068 + Y @hovah ) your God ( 00430 +)elohiym ) hath commanded ( $06680+$ tsavah ) you:ye shall not turn ( 05493 +cuwr ) aside to the right (03225 +yamiyn ) hand (03225 +yamiyn ) or to the $\{$ left $\}(08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl})$.
left Deu_07_20 Moreover ( 01571 +gam ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) will send ( $07971+$ shalach ) the hornet ( $06880+\operatorname{tsir}($ ah ) among them , until ( $05704+($ ad $)$ they that are \{left\} (07604 +sha)ar ), and hide (05641 +cathar ) themselves from thee , be destroyed (6) .
left Deu_17_11 According ( 05921 +(al ) to the sentence ( 06310 +peh ) of the law ( 08451 +towrah ) which (00834 +)aher ) they shall teach ( 03384 +yarah ) thee , and according ( $05921+($ al ) to the judgment (04941 +mishpat ) which (00834 +)aher ) they shall tell (00559 +)amar ) thee , thou shalt do (06213 +(asah ): thou shalt not decline ( 05493 +cuwr ) from the sentence ( 01697 +dabar ) which ( 00834 +)aher ) they shall shew ( 05046 +nagad ) thee , [ to ] the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ), nor [ to ] the \{left \} ( 08040 +s@mo)wl).
left Deu_17_20 That his heart ( $\mathbf{0 3 8 2 4}$ +lebab ) be not lifted ( $\mathbf{0 7 3 1 1}$ +ruwm ) up above his brethren ( 00251 + )ach ), and that he turn ( 05493 +cuwr ) not aside from the commandment ( 04687 +mitsvah ) , [ to ] the right (03225 + yamiyn ) hand (03225 +yamiyn ), or [ to ] the \{left $\mathbf{( 0 8 0 4 0 + s @ m o ) w l}$ ):to the end (04616 +ma(an ) that he may prolong ( 00748 +)arak ) [ his ] days ( 03117 +yowm ) in his kingdom ( 04467 +mamlakah ) , he , and his children ( 01121 +ben ) , in the midst ( 07130 +qereb ) of Israel ( $\mathbf{0} 3478+$ Yisra)el ) .
left Deu_28_14 And thou shalt not go (05493 +cuwr ) aside ( 05493 +cuwr ) from any ( $03605+\mathrm{kol}$ ) of the words ( 01697 +dabar ) which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ) , [
to ] the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ), or [ to ] the \{left $\mathbf{( 0 8 0 4 0 + s @ m o ) w l}$ ), to go ( 03212 +yalak ) after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) to serve (05647 +(abad ) them.
left Deu_28_55 So that he will not give (05414 +nathan ) to any ( 00259 +)echad ) of them of the flesh ( 01320 +basar ) of his children ( 01121 +ben ) whom ( 00834 +)aher ) he shall eat ( 00398 +)akal ):because he hath nothing ( $03605+\mathrm{kol}$ ) \{left $\mathbf{( 0 7 6 0 4}+$ sha) ar ) him in the siege ( 04692 +matsowr ) , and in the straitness ( 04689 +matsowq ) , wherewith ( 00834 +)aher ) thine enemies ( 00341 +)oyeb ) shall distress ( 06693 +tsuwq ) thee in all $(03605+\mathrm{kol})$ thy gates $(08179+$ sha(ar ) .
left Deu_28_62 And ye shall be $\{$ left $\}(07604+$ sha)ar ) few ( 04592 +m@(at ) in number, whereas ( 00834 +)aher ) ye were as the stars ( 03556 +kowkab ) of heaven ( 08064 +shamayim ) for multitude ( 07230 +rob ) ; because ( 03588 +kiy ) thou wouldest not obey ( 08085 +shama() the voice ( 06963 +qowl) of the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) .
left Deu_32_36 For the LORD ( 03068 +Y @hovah ) shall judge ( 01777 +diyn ) his people ( 05971 +(am ) , and repent ( 05162 +nacham ) himself for his servants ( 05650 +(ebed ), when ( 03588 +kiy ) he seeth ( 07200 $+r a)$ ah ) that [ their ] power ( 03027 +yad ) is gone ( 00235 +)azal ) , and [ there is ] none ( 00657 +)ephec ) shut ( 06113 +(atsar ) up , or $\{$ left $\}(05800+($ azab ) .
left Ecc_10_02 A wise ( 02450 +chakam ) man s heart ( $\mathbf{0 3 8 2 0}+$ leb ) [ is ] at his right ( $\mathbf{0 3 2 2 5}+$ yamiyn ) hand (03225 +yamiyn ) ; but a fool s(03684 +k@ciyl) heart (03820 +leb ) at his \{left $\}(08040+$ s@mo wl ) .
left Exo_02_20 And he said (00559 +)amar ) unto his daughters (01121 +ben ), And where (00346 +)ayeh ) [ is ] he ? why ( 04100 +mah ) [ is ] it [ that ] ye have \{left\} ( $05800+($ azab ) the man ( $00376+$ )iysh ) ? call (07121 +qara) ) him , that he may eat (00398 +)akal ) bread (03899 +lechem ) .
left Exo_09_21 And he that regarded ( $\mathbf{0 3 8 2 0}$ +leb ) not the word ( 01697 +dabar ) of the LORD ( 03068 + Y @hovah ) \{left $\}(05800$ +(azab ) his servants ( 05650 +(ebed) and his cattle ( 04735 +miqneh ) in the field (07704 +sadeh ) .
left Exo_10_12 . And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), Stretch ( 05186 + natah ) out thine hand ( 03027 +yad ) over ( 05921 +(al) the land ( 00776 +)erets ) of Egypt ( $04714+$ Mitsrayim ) for the locusts $(00697+$ )arbeh ) , that they may come ( $05927+($ alah $)$ up upon the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and eat ( 00398 +)akal ) every ( 03605 +kol ) herb ( 06212 $+($ eseb ) of the land ( $\mathbf{0 0 7 7 6}+$ )erets ), [ even ( $00853+$ )eth ) ] all ( $03605+\mathrm{kol}$ ) that the hail ( 01259 +barad ) hath $\{$ left $\}(07604+s h a)$ ar ) .
left Exo_10_15 For they covered ( $\mathbf{0 3 6 8 0}+\mathrm{kacah}$ ) the face ( $\mathbf{0 5 8 6 9}$ +(ayin ) of the whole ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) earth ( 00776 +)erets ) , so that the land ( 00776 +)erets ) was darkened ( 02821 +chashak ) ; and they did eat ( 00398 + )akal ) every ( $03605+\mathrm{kol}$ ) herb ( 06212 +(eseb ) of the land ( 00776 +)erets ), and all ( $03605+\mathrm{kol}$ ) the fruit ( $06529+$ p@riy ) of the trees ( 06086 +(ets ) which ( 00834 +)aher ) the hail ( 01259 +barad ) had \{left\} (03498 +yathar ):and there remained ( 03498 +yathar ) not any green ( 03418 +yereq ) thing in the trees ( 06086 +(ets ), or in the herbs ( $\mathbf{0 6 2 1 2}+($ eseb ) of the field ( 07704 +sadeh ) , through all ( $03605+\mathrm{kol}$ ) the land ( 00776 + )erets ) of Egypt (04714 +Mitsrayim ) .
left Exo_10_26 Our cattle ( 04735 +miqneh ) also ( 01571 +gam ) shall go ( 03212 +yalak ) with us ; there shall not an hoof ( 06541 +parcah ) be $\{$ left $\}(07604+$ sha) ar ) behind ; for thereof must we take ( 03947 +laqach ) to serve ( 05647 +(abad ) the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ) ; and we know ( 03045 +yada( ) not with what ( $\mathbf{0 4 1 0 0}+$ mah ) we must serve ( 05647 +(abad ) the LORD ( $03068+$ Y @hovah ) , until ( 05704 +(ad ) we come ( 00935 +bow) ) thither ( 08033 +sham ) .
left Exo_14_22 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) went ( 00935 +bow) ) into the
midst (08432 +tavek ) of the sea ( 03220 +yam ) upon the dry ( 03004 +yabbashah ) [ ground ] :and the waters ( 04325 +mayim ) [ were ] a wall ( $\mathbf{0 2 3 4 6}+$ chowmah ) unto them on their right ( $03225+$ yamiyn ) hand (03225 +yamiyn ), and on their $\{$ left $\}(08040+s @ m o) w l)$.
left Exo_14_29 But the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) walked ( 01980 +halak ) upon dry ( 03004 + yabbashah ) [ land ] in the midst ( 08432 +tavek ) of the sea ( 03220 +yam ) ; and the waters ( 04325 +mayim ) [ were ] a wall ( 02346 +chowmah ) unto them on their right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ), and on their $\{$ left $\}(08040+$ s@mo wl ).
left Exo_16_20 Notwithstanding they hearkened ( 08085 +shama( ) not unto Moses ( 04872 +Mosheh ) ; but some ( 00582 +)enowsh ) of them \{left \} (03498 + yathar ) of it until ( $05704+($ ad $)$ the morning ( 01242 +boqer ), and it bred ( 07311 +ruwm ) worms ( 08438 +towla( ) , and stank ( 00887 +ba) ash ): and Moses ( 04872 +Mosheh ) was wroth (07107 +qatsaph ) with them .
left Exo_34_25 Thou shalt not offer ( $\mathbf{0 7 8 1 9}$ +shachat ) the blood ( 01818 +dam ) of my sacrifice ( 02077 +zebach ) with leaven ( 02557 +chametz ) ; neither shall the sacrifice ( 02077 +zebach ) of the feast ( 02282 +chag ) of the passover ( 06453 + pecach ) be \{left ( 03885 +luwn ) unto the morning ( 01242 +boqer ) .
left Eze_01_10 As for the likeness ( 01823 +d@muwth ) of their faces ( 06440 +paniym ) , they four ( 00702 + )arba( ) had the face ( $\mathbf{0 6 4 4 0}$ +paniym ) of a man ( 00120 +)adam ), and the face ( $\mathbf{0 6 4 4 0}+$ paniym ) of a lion $(00738+$ )ariy ), on ( $00413+$ )el ) the right ( 03225 +yamiyn ) side ( 03225 +yamiyn ): and they four ( 00702 + )arba( ) had the face ( $\mathbf{0 6 4 4 0}+$ paniym ) of an ox ( $07794+$ showr ) on the $\{$ left $\}(08040+$ s@mo)wl ) side $(08040+s @ m o) w l$ ) ; they four ( 00702 +)arba( ) also had the face ( 06440 +paniym ) of an eagle (05404 +nesher).
left Eze_04_04 Lie (07901 +shakab ) thou also upon thy \{left $\mathbf{( 0 8 0 4 2}+\mathrm{s} @ m \mathrm{~m})$ liy ) side ( 06654 +tsad ) , and lay ( 07760 +suwm ) the iniquity ( 05771 +(avon ) of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) upon it:[ according ] to the number ( 04557 +micpar ) of the days ( $03117+$ yowm ) that thou shalt lie ( 07901 +shakab ) upon it thou shalt bear (05375 +nasa) ) their iniquity (05771 +(avon ) .
left Eze_09_08 And it came ( 01961 +hayah ) to pass, while they were slaying ( 05221 +nakah ) them , and I was $\{$ left $\}(07604+$ sha)ar ) , that I fell ( 05307 +naphal ) upon my face ( 06440 +paniym ) , and cried ( 02199 +za(aq ) , and said (00559 +)amar ), Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ! wilt thou destroy ( $07843+$ shachath ) all ( $03605+\mathrm{kol}$ ) the residue ( $07611+$ sh @)eriyth ) of Israel ( 03478 +Yisra)el ) in thy pouring ( $\mathbf{0 8 2 1 0}$ +shaphak ) out of thy fury ( 02534 +chemah ) upon Jerusalem ( 03389 +Y@ruwshalaim)?
left Eze_14_22 Yet , behold ( 02009 +hinneh ) , therein shall be $\{$ left $\}$ ( 03498 +yathar ) a remnant ( 06413 $+p @$ leytah ) that shall be brought (03318 +yatsa) ) forth ( 04163 +mowtsa)ah ), [ both ] sons ( 01121 +ben ) and daughters ( 01121 +ben ):behold ( 02009 +hinneh ) , they shall come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) unto you , and ye shall see ( 07200 +ra) ah ) their way ( 01870 +derek ) and their doings ( 05949 +(aliylah ): and ye shall be comforted ( 05162 +nacham ) concerning ( $05921+($ al $)$ the evil ( $07451+\mathrm{ra}$ () that I have brought (00935 +bow) ) upon Jerusalem (03389 + Y @ ruwshalaim ), [ even ] concerning (00854 +)eth ) all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ that $I$ have brought ( $\mathbf{0 0 9 3 5}+\mathrm{bow}$ ) ) upon it .
left Eze_16_46 And thine elder (01419 +gadowl ) sister (00269 +)achowth ) [ is ] Samaria (08111 +Shom@rown ) , she and her daughters ( 01121 +ben ) that dwell (03427 +yashab ) at ( $05921+($ al ) thy $\{l e f t\}$ ( 08040 +s@mo)wl ) hand ( $08040+\mathrm{s} @ m \mathrm{mo}$ )wl ): and thy younger ( 06996 +qatan ) sister ( 00269 +)achowth ), that dwelleth (03427 + yashab ) at thy right (03225 + yamiyn ) hand (03225 +yamiyn ) , [ is ] Sodom (05467 + C@dom ) and her daughters (01121 +ben ) .
left Eze_21_16 Go (00258 +)achad ) thee one way or other , [ either ] on the right ( 03231 +yaman ) hand (03221 +yam ), [ or ] on the \{left $\}(08041+$ sama) $)$, whithersoever ( 00575 +)an ) thy face ( 06440 +paniym )
[ is ] set (03259 +ya(ad ).
left Eze_23_08 Neither ( 03808 +lo) ) \{left \} ( 05800 +(azab ) she her whoredoms ( 08457 +taznuwth ) [ brought ] from Egypt ( 04714 +Mitsrayim ):for in her youth ( 05271 +na(uwr ) they lay ( 07901 +shakab ) with her , and they bruised ( 06213 +(asah ) the breasts ( 01717 +dad ) of her virginity ( $01331+\mathrm{b} @$ thuwliym ) , and poured ( 08210 +shaphak ) their whoredom ( 08457 +taznuwth ) upon her .
left Eze_24_21 Speak ( 00559 +)amar ) unto the house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) ; Behold ( 02005 +hen ), I will profane ( 02490 +chalal ) my sanctuary ( 04720 +miqdash ), the excellency ( 01347 +ga)own ) of your strength ( $05797+(\mathrm{oz})$, the desire $(\mathbf{0 4 2 6 1}+$ machmad ) of your eyes $(05869+($ ayin ) , and that which your soul ( 05315 +nephesh ) pitieth ( 04263 +machmal ) ; and your sons ( 01121 +ben ) and your daughters (01121 +ben ) whom (00834 +)aher ) ye have \{left\} ( 05800 +(azab ) shall fall ( 05307 +naphal ) by the sword (02719 +chereb ) .
left Eze_31_12 And strangers ( 02114 +zuwr ) , the terrible ( 06184 +(ariyts ) of the nations ( 01471 +gowy ) , have cut ( 03772 + karath ) him off , and have left ( 05203 +natash ) him:upon the mountains ( 02022 +har ) and in all ( 03605 +kol ) the valleys ( 01516 +gay) ) his branches ( 01808 +daliyah ) are fallen ( 05307 +naphal ) , and his boughs ( $06288+\mathrm{p}$ @) orah ) are broken ( $07665+$ shabar ) by all ( $03605+\mathrm{kol}$ ) the rivers ( 00650 + )aphiyq ) of the land ( $00776+$ )erets ) ; and all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ of the earth $(00776$ + )erets ) are gone ( 03381 +yarad ) down from his shadow ( 06738 +tsel ) , and have \{left ( 05203 +natash ) him .
left Eze_31_12 And strangers ( 02114 +zuwr ) , the terrible ( 06184 +(ariyts ) of the nations ( 01471 +gowy ) , have cut ( 03772 +karath ) him off, and have \{left \} ( 05203 +natash ) him:upon the mountains ( 02022 +har ) and in all ( $03605+\mathrm{kol}$ ) the valleys ( 01516 +gay) ) his branches ( 01808 +daliyah ) are fallen ( 05307 +naphal ) , and his boughs ( $06288+\mathrm{p}$ @) orah ) are broken ( $07665+$ shabar ) by all ( $03605+$ kol ) the rivers ( 00650 + )aphiyq ) of the land ( 00776 +)erets ) ; and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of the earth ( 00776 + )erets ) are gone ( 03381 +yarad ) down from his shadow ( $06738+$ tsel ) , and have left ( 05203 +natash ) him
left Eze_36_36 Then the heathen (01471 +gowy ) that are \{left ( 07604 +sha)ar ) round ( 05439 +cabiyb ) about you shall know ( 03045 +yada() that I the LORD ( 03068 +Y @hovah ) build ( 01129 +banah ) the ruined ( 02040 +harac ) [ places , and ] plant ( 05193 +nata() that that was desolate ( 08074 +shamem ):I the LORD (03068 + Y @hovah ) have spoken (01696 +dabar ) [ it ] , and I will do (06213 +(asah ) [ it ] .
left Eze_39_03 And I will smite (05221 +nakah ) thy bow (07198 +qesheth ) out of thy \{left ( 08040 $+\mathrm{s} @ \mathrm{mo}$ )wl ) hand ( $\mathbf{0 3 0 2 7}+\mathrm{yad}$ ) , and will cause thine arrows ( 02671 +chets ) to fall ( 05307 +naphal ) out of thy right (03225 +yamiyn ) hand (03027 +yad ) .
left Eze_39_28 Then shall they know (03045 +yada( ) that I [ am ] the LORD (03068 +Y @hovah ) their God ( 00430 +)elohiym ), which caused them to be led into captivity ( 01473 +gowlah ) among ( 00413 +)el ) the heathen ( 01471 +gowy ):but I have gathered ( 03664 + kanac ) them unto their own land ( 00127 +)adamah ), and have $\{$ left $\}(03498+$ yathar $)$ none $(03808+l o))$ of them any more $(05750+(o w d)$ there $(08033+$ sham ) .
left Eze_41_09 The thickness (07341 +rochab ) of the wall ( 07023 +qiyr ), which ( 00834 +)aher ) [ was ] for the side ( 06763 +tsela( ) chamber ( 06763 +tsela( ) without ( 02351 +chuwts ), [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ): and [ that ] which [ was ] \{left \} ( 03240 +yanach ) [ was ] the place ( 01004 +bayith ) of the side ( $06763+$ tsela( ) chambers ( 06763 +tsela() that [ were ] within ( 01004 +bayith ) .
left Eze_41_11 And the doors ( 06607 +pethach ) of the side ( 06763 +tsela( ) chambers ( 06763 +tsela( ) [ were ] toward ( 01870 +derek ) [ the place that was ] left ( 03240 +yanach ) , one ( 00259 +)echad ) door ( 06607 +pethach ) toward ( 01870 +derek ) the north ( 06828 +tsaphown ), and another ( 00259 +)echad ) door
(06607 + pethach ) toward ( 01870 +derek ) the south ( 01864 +darowm ): and the breadth ( 07341 +rochab ) of the place ( 04725 +maqowm ) that was \{left \} ( 03240 +yanach ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) round (05439 +cabiyb) about .
left Eze_41_11 And the doors ( 06607 +pethach ) of the side ( 06763 +tsela( ) chambers ( 06763 +tsela( ) [ were ] toward ( 01870 +derek ) [ the place that was ] \{left\} ( 03240 +yanach ), one ( 00259 +)echad ) door ( 06607 +pethach ) toward ( 01870 +derek ) the north ( 06828 +tsaphown ) , and another ( 00259 +)echad ) door ( 06607 +pethach ) toward ( 01870 +derek ) the south ( 01864 +darowm ):and the breadth ( 07341 +rochab ) of the place ( 04725 +maqowm ) that was left ( 03240 +yanach ) [ was ] five ( $\mathbf{0 2 5 6 8}+$ chamesh ) cubits ( 00520 + )ammah ) round (05439 +cabiyb) about .
left Eze_48_15 And the five ( 02568 +chamesh ) thousand ( 00505 +)eleph ), that are $\{$ left $\}$ ( 03498 +yathar ) in the breadth ( 07341 +rochab ) over against the five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) , shall be a profane ( $02455+$ chol ) [ place ] for the city ( $05892+(\mathrm{iyr})$, for dwelling ( 04186 +mowshab ) , and for suburbs ( 04054 +migrash ):and the city ( $05892+$ (iyr ) shall be in the midst ( 08432 +tavek ) thereof .
left Gen_11_08 So the LORD ( 03068 +Y @hovah ) scattered ( 06327 +puwts ) them abroad ( 06527 +parat ) from thence ( $\mathbf{0 8 0 3 3}+$ sham ) upon the face ( $\mathbf{0 6 4 4 0}+$ paniym ) of all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ ) the earth $(00776+$ )erets ):and they \{left $\}(\mathbf{0 2 3 0 8}+$ chadal ) off to build ( 01129 +banah ) the city ( $05892+(\mathrm{iyr}$ ) .
left Gen_13_09 [ Is ] not the whole ( 03605 +kol ) land ( 00776 +)erets ) before ( 06440 +paniym ) thee ? separate (06504 + parad ) thyself , I pray (04994 +na) ) thee, from me:if ( 00518 +)im ) [ thou wilt take ( 03947 +laqach ) ] the left ( $08040+\mathrm{s} @ m \mathrm{mo}$ wl ) hand ( $08041+$ sama)I) , then I will go to the right ( 03231 +yaman ) ; or if ( 00518 +)im ) [ thou depart ] to the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , then I will go to the $\{$ left $\}(08041+$ sama)l $)$.
left Gen_13_09 [ Is ] not the whole ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) land ( 00776 +)erets ) before $(06440$ +paniym $)$ thee ? separate ( 06504 +parad ) thyself , I pray ( 04994 +na) ) thee, from me:if ( 00518 +)im ) [ thou wilt take $(03947$ +laqach ) ] the $\{$ left $\}(08040+s @ m o) w l)$ hand $(08041+s a m a) I)$, then I will go to the right ( 03231 +yaman ) ; or if ( 00518 +)im ) [ thou depart ] to the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , then I will go to the left (08041 +sama)l ) .
left Gen_14_15 And he divided ( 02505 +chalaq ) himself against ( 05921 +(al ) them , he and his servants ( 05650 +(ebed ) , by night ( 03915 +layil ), and smote ( 05221 +nakah ) them , and pursued ( 07291 +radaph ) them unto Hobah ( $02327+$ chowbah ), which (00834 +)aher ) [ is ] on the $\{$ left $\}(08040+s @ m o) w l)$ hand ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) of Damascus ( 01834 +Dammeseq ) .
left Gen_17_22 And he \{left $\mathbf{~ ( 0 3 6 1 5 ~ + ~ k a l a h ~ ) ~ o f f ~ t a l k i n g ~ ( 0 1 6 9 6 ~ + d a b a r ~ ) ~ w i t h ~ h i m ~ , ~ a n d ~ G o d ~ ( 0 0 4 3 0 ~}$ + )elohiym ) went (05927 +(alah ) up from Abraham (85) .
left Gen_18_33 And the LORD ( 03068 +Y @hovah ) went ( 03212 +yalak ) his way ( 03212 +yalak ) , as soon (00834 +)aher ) as he had \{left\} (03615 + kalah ) communing ( 01696 +dabar ) with Abraham (85):and Abraham (85) returned (07725 +shuwb ) unto his place ( 04725 +maqowm ) .
left Gen_24_27 And he said (00559 +)amar ) , Blessed (01288 +barak ) [ be ] the LORD (03068 +Y @hovah ) God ( 00430 +)elohiym ) of my master ( $\mathbf{0 0 1 1 3}$ +)adown ) Abraham (85), who ( 04310 +miy ) hath not \{left \} ( 05800 +(azab ) destitute ( $05800+($ azab ) my master ( $00113+$ )adown) of his mercy ( 02617 +checed ) and his truth ( 00571 +)emeth ):I [ being ] in the way ( 01870 +derek ) , the LORD ( 03068 +Y @hovah ) led ( 05148 +nachah ) me to the house ( 01004 +bayith ) of my master $s(00113$ +)adown ) brethren ( 00251 +)ach ) .
left Gen_24_49 And now ( 06258 +(attah ) if ( 00518 +)im ) ye will deal ( 06213 +(asah ) kindly ( 02617 +checed ) and truly (00571 +)emeth ) with my master (00113 +)adown ), tell (05046 +nagad ) me:and if (00518 +)im
) not , tell (05046 +nagad ) me ; that I may turn (06437 +panah ) to the right (03225 + yamiyn ) hand (03225 +yamiyn ) , or (00176 +)ow ) to the $\{$ left $\}(08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl})$.
left Gen_29_35 And she conceived ( 02030 +hareh ) again ( 05750 +(owd ), and bare ( 03205 +yalad) a son ( 01121 +ben ): and she said ( 00559 +)amar ), Now will I praise ( 03034 +yadah ) the LORD (03068 +Y @hovah ):therefore she called (07121 +qara) ) his name (08034 +shem ) Judah (03063 +Y @huwdah ) ; and $\{$ left $\}(05975+($ amad $)$ bearing ( $03205+$ yalad ) .
left Gen_30_09 When Leah (03812 +Le)ah ) saw (07200 +ra)ah ) that she had \{left\} (05975 +(amad ) bearing ( 03205 +yalad ) , she took ( 03947 +laqach ) Zilpah ( 02153 +Zilpah ) her maid ( 08198 +shiphchah ) , and gave ( 05414 +nathan ) her Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}($ aqob ) to wife ( 00802 +)ishshah ) .
left Gen_32_08 And said (00559 +)amar ), If (00518 +)im ) Esau (06215 +(Esav ) come (00935 +bow) ) to the one ( 00259 +)echad ) company ( 04264 +machaneh ) , and smite ( 05221 +nakah ) it , then the other company ( 04264 +machaneh ) which is $\{l e f t\}(07604+$ sha) ar ) shall escape ( $06413+p @$ leytah ) .
left Gen_32_24 . And Jacob ( 03290 +Ya(aqob ) was \{left \} (03498 + yathar ) alone (00905 +bad ) ; and there wrestled (79) a man ( $\mathbf{0 0 3 7 6}+$ )iysh ) with him until ( $05704+(\mathbf{a d})$ the breaking ( $05927+($ alah $)$ of the day (07837 + shachar ) .
 hand ( 03027 +yad ) ; and he knew ( 03045 +yada( ) not ought ( 03972 +m@uwmah ) he had, save the bread (03899 +lechem ) which (00834 +)aher ) he did eat ( 00398 +)akal ). And Joseph ( 03130 +Yowceph ) was [a] goodly [ person ] , and well ( 03303 +yapheh ) favoured ( 04758 +mar)eh ).
left Gen_39_12 And she caught ( 08610 +taphas ) him by his garment ( 00899 +beged ) , saying ( 00559 + )amar ), Lie ( 07901 +shakab ) with me:and he \{left $(05800$ +(azab ) his garment ( 00899 +beged ) in her hand ( 03027 + yad ) , and fled ( 05127 +nuwc ) , and got ( 03318 + yatsa) ) him out .
left Gen_39_13 . And it came ( 01961 +hayah ) to pass, when she saw ( 07200 +ra)ah ) that he had \{left\} ( 05800 +(azab ) his garment ( 00899 +beged ) in her hand ( 03027 +yad ), and was fled ( 05127 +nuwc ) forth (02315 +cheder ) ,
left Gen_39_15 And it came ( 01961 +hayah ) to pass , when he heard ( 08085 +shama() that I lifted ( 07311 +ruwm ) up my voice ( 06963 +qowl ) and cried ( 07121 +qara) ) , that he $\{l e f t\}(05800+($ azab $)$ his garment ( 00899 +beged ) with me , and fled ( 05127 +nuwc ) , and got ( 03318 +yatsa) ) him out .
left Gen_39_18 And it came ( 01961 +hayah ) to pass , as I lifted ( 07311 +ruwm ) up my voice ( 06963 +qowl ) and cried ( 07121 +qara) ), that he $\{$ left $\}(05800+($ azab $)$ his garment $(00899$ +beged $)$ with me, and fled (05127 + nuwc ) out .
left Gen_41_49 And Joseph ( 03130 +Yowceph ) gathered ( 06651 +tsabar ) corn ( 01250 +bar ) as the sand ( 02344 +chowl ) of the sea ( 03220 +yam ) , very ( 03966 +m@(od ) much ( 07235 +rabah ) , until ( $05704+(a d)$ he $\{$ left $\}(02308$ +chadal ) numbering ( 05608 + caphar ) ; for [ it was ] without ( 00369 +)ayin ) number (04557 +micpar ) .
left Gen_42_38 And he said (00559 +)amar ), My son ( 01121 +ben ) shall not go ( 03381 +yarad ) down ( 03381 +yarad ) with you ; for his brother ( $00251+$ )ach ) is dead ( 04191 +muwth ) , and he is $\{$ left $\}(07604$ +sha)ar ) alone ( 00905 +bad ):if mischief ( 00611 +)acown ) befall ( 07122 +qara) ) him by the way ( 01870 +derek ) in the which ( 00834 +)aher ) ye go ( 03212 +yalak ) , then shall ye bring ( 03381 +yarad ) down ( 03381 +yarad ) my gray ( 07872 +seybah ) hairs with sorrow ( 03015 +yagown ) to the grave ( 07585 +sh@)owl).
left Gen_44_12 And he searched ( 02664 +chaphas ), [ and ] began ( 02490 +chalal ) at the eldest ( 01419 +gadowl ) , and \{left \} ( 03615 +kalah ) at the youngest ( 06996 +qatan ):and the cup ( $01375+\mathrm{g} @$ biya () was found (04672 +matsa) ) in Benjamin s (01144 +Binyamiyn ) sack (00572 +)amtachath ) .
left Gen_44_20 And we said (00559 +)amar ) unto my lord (00113 +)adown ), We have ( 03426 +yesh ) a father (1), an old ( 02208 +zaqun ) man ( 00376 +)iysh ), and a child ( 03206 +yeled ) of his old ( 02208 +zaqun ) age , a little ( 06966 +quwm ) one ; and his brother ( 00251 +)ach ) is dead ( 04191 +muwth ) , and he alone ( 00905 +bad ) is $\{$ left $\}(03498$ + yathar ) of his mother ( 00517 +)em ) , and his father (1) loveth (00157 +)ahab ) him .
left Gen_47_18 When that year ( 08141 +shaneh ) was ended ( 08552 +tamam ) , they came ( 00935 +bow) ) unto him the second ( 08145 +sheniy ) year ( 08141 +shaneh ) , and said ( 00559 +)amar ) unto him , We will not hide ( 03582 +kachad ) [ it ] from my lord ( 00113 +)adown ), how that our money ( $03701+$ keceph ) is spent ( 08552 +tamam ) ; my lord ( 00113 +)adown ) also hath ( 00413 +)el ) our herds ( 04735 +miqneh ) of cattle ( $00929+b$ @hemah ) ; there is not ought $\{$ left $\}(07604+$ sha ar $)$ in the sight ( $06440+$ paniym ) of my lord ( 00113 +)adown ) , but our bodies ( $01472+\mathrm{g} @$ viyah ) , and our lands ( 00127 +)adamah ) :
left Gen_48_13 And Joseph ( 03130 +Yowceph ) took ( 03947 +laqach ) them both ( 08147 +sh@nayim ) , Ephraim ( 00669 +)Ephrayim ) in his right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) toward Israel s ( 03478
 $\{$ left $\}(08040+s @ m o) w l)$ hand $(08040+s @ m o) w l)$ toward Israel s $(03478+$ Yisra $)$ el ) right ( $03225+$ yamiyn ) hand (03225 +yamiyn ) , and brought (05066 +nagash ) [ them ] near (05066 +nagash ) unto him .
left Gen_48_13 And Joseph ( 03130 +Yowceph ) took ( 03947 +laqach ) them both ( 08147 +sh@nayim ) , Ephraim ( 00669 +)Ephrayim ) in his right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) toward Israel s ( 03478 +Yisra)el ) \{left $\}(08040+s @ m o) w l)$ hand $(08040+s @ m o) w l)$, and Manasseh $(04519+$ M@ nashsheh $)$ in his left ( $08040+\mathrm{s} @ m \mathrm{mo}$ wl ) hand ( $08040+\mathrm{s} @ \mathbf{m o}$ )wl ) toward Israel s ( $03478+$ Yisra)el ) right ( 03225 +yamiyn ) hand (03225 + yamiyn ), and brought ( 05066 +nagash ) [ them ] near ( 05066 +nagash ) unto him .
left Gen_48_14 And Israel ( 03478 +Yisra)el ) stretched ( 07971 +shalach ) out his right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , and laid ( 07896 +shiyth ) [ it ] upon Ephraim s (00669 +)Ephrayim ) head (07218 +ro)sh ), who ( 01931 +huw) ) [ was ] the younger ( $06810+$ tsa(iyr ) , and his $\{$ left $\}(08040+\mathrm{s} @ m \mathrm{mo})$ wl $)$ hand $(08040+s @ m o) w l$ ) upon Manasseh s(04519 +M@nashsheh ) head (07218 +ro)sh ), guiding his hands (03027 + yad ) wittingly (07919 +sakal ) ; for Manasseh ( 04519 +M@ nashsheh ) [ was ] the firstborn ( 01060 +b@kowr).
left Gen_50_08 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the house ( 01004 +bayith ) of Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) , and his brethren ( 00251 +)ach ) , and his father s (1) house ( 01004 +bayith ):only ( 07535 +raq ) their little ( 02945 +taph ) ones , and their flocks (06629 +tso)n ), and their herds (01241 +baqar ) , they $\{l$ left $\}(05800$ +(azab ) in the land (00776 +)erets ) of Goshen ( 01657 +Goshen ) .
left Hag_02_03 Who (04310 +miy ) [ is ] \{left\} (07604 +sha)ar ) among you that saw (07200 +ra)ah ) this ( 02088 +zeh ) house ( 01004 +bayith ) in her first ( $\mathbf{0 7 2 2 3}$ +ri) shown ) glory ( 03519 +kabowd ) ? and how $(04100+$ mah ) do ye see $(07200+r a)$ ah ) it now ( $06258+($ attah ) ? [ is it ] not in your eyes ( $05869+($ ayin $)$ in comparison ( $03644+\mathrm{k}$ @ mow ) of it as nothing ( 00369 +)ayin ) ?
left Heb_02_08 Thou hast put ( $\mathbf{5 2 9 3}$-hupotasso -) all (3956 -pas -) things in subjection ( $\mathbf{5 2 9 3}$-hupotasso -) under ( 5270 -hupokato -) his feet (4228 -pous -) . For in that he put ( 5293 -hupotasso -) all ( $\mathbf{3 9 5 6}$-pas -) in subjection ( 5293 -hupotasso -) under him , he \{left $\}(\mathbf{0 8 6 3}$-aphiemi -) nothing ( $\mathbf{3 7 6 2}$-oudeis -) [ that is ] not put (0506-anupotaktos -) under ( 0506 -anupotaktos -) him . But now ( 3568 -nun -) we see ( 3708 -horao -) not yet (3768-oupo -) all (3956-pas -) things put ( 5293 -hupotasso -) under ( 5293 -hupotasso -) him .
left Heb_04_01 . Let us therefore ( $\mathbf{3 7 6 7}$-oun -) fear ( 5399 -phobeo -), lest (3379 -mepote -) , a promise (1860 -epaggelia -) being \{left\} (2641 -kataleipo -) [ us ] of entering ( 1525 -eiserchomai -) into (1519 -eis -) his rest ( $\mathbf{2 6 6 3}$-katapausis -), any ( 5100 -tis -) of you should seem ( $\mathbf{1 3 8 0}$-dokeo -) to come ( 5302 -hustereo -) short ( 5302 -hustereo -) of it .
left Hos_04_10 For they shall eat ( 00398 +)akal ), and not have enough ( 07644 +Shebna) ):they shall commit ( 02181 +zanah ) whoredom ( 02181 +zanah ), and shall not increase ( 06555 +parats ):because ( 03588 +kiy ) they have \{left $\}(05800$ +(azab ) off to take heed ( 08104 +shamar ) to the LORD (03068 +Y@hovah ) .
left Hos_09_12 Though they bring ( 01431 +gadal ) up their children ( 01121 +ben ), yet will I bereave ( 07921 +shakol) them , [ that there shall ] not [ be ] a man ( 00120 +)adam ) [ \{left \} ]:yea ( 03588 +kiy ) , woe ( 00188 +)owy ) also ( 01571 +gam ) to them when I depart ( 05493 +cuwr ) from them !
left Isa_01_08 And the daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ) is $\{$ left $\}(03498+$ yathar $)$ as a cottage ( 05521 +cukkah ) in a vineyard ( 03754 +kerem ) , as a lodge ( $04412+$ m@luwnah ) in a garden of cucumbers ( 04750 +miqshah ) , as a besieged ( 05341 +natsar ) city ( 05892 +(iyr ).
left Isa_01_09 Except (03884 +luwle) ) the LORD (03068 + Y @ hovah ) of hosts (06635 +tsaba) ) had \{left\} (03498 + yathar ) unto us a very ( $04592+\mathrm{m} @$ (at ) small ( $04592+\mathrm{m} @$ (at ) remnant ( 08300 +sariyd ) , we should have been ( 01961 +hayah ) as Sodom ( $05467+$ C@dom ) , [ and ] we should have been like ( 01819 +damah ) unto Gomorrah (06017 +(Amorah ).
left Isa_04_03 And it shall come ( 01961 +hayah ) to pass , [ that he that is ] \{left $\}(07604$ +sha)ar ) in Zion ( 06726 +Tsiyown ) , and [ he that ] remaineth (03498 +yathar ) in Jerusalem ( $03389+$ Y @ ruwshalaim ) , shall be called ( 00559 +)amar ) holy ( 06918 +qadowsh ), [ even ] every $(03605+\mathrm{kol})$ one that is written (03789 + kathab ) among the living (02416 +chay ) in Jerusalem (03389 + Y @ ruwshalaim ) :
left Isa_07_22 And it shall come ( 01961 +hayah ) to pass , for the abundance ( 07230 +rob ) of milk ( 02461 +chalab ) [ that ] they shall give ( 06213 +(asah ) he shall eat ( 00398 +)akal ) butter ( 02529 +chem) ah ):for butter ( 02529 +chem) ah ) and honey ( 01706 +d@bash ) shall every ( 03605 +kol ) one eat ( 00398 +)akal ) that is $\{$ left $\}(03498+$ yathar $)$ in the land ( $00776+$ )erets ) .
left Isa_09_20 And he shall snatch ( 01504 +gazar ) on ( 05921 +(al) the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , and be hungry ( 07456 +ra(eb ) ; and he shall eat ( 00398 +)akal ) on ( $05921+$ (al ) the $\{$ left $\}$ $(08040+s @ m o) w l$ ) hand ( $08040+\mathrm{s} @ m \mathrm{mo}$ )wl ), and they shall not be satisfied ( $07646+$ saba( ):they shall eat $(00398+)$ akal ) every man ( 00376 +)iysh ) the flesh ( 01320 +basar ) of his own arm ( $\mathbf{0 2 2 2 0}+\mathrm{z} @$ rowa() :
left Isa_10_14 And my hand (03027 +yad ) hath found ( 04672 +matsa) ) as a nest ( 07064 +qen )the riches ( 02428 +chayil) of the people ( $05971+(\mathrm{am})$ :and as one gathereth ( 00622 +)acaph ) eggs ( 01000 +beytsah ) [ that are $]\{$ left $\}(05800+($ azab $)$, have I gathered $(00622+)$ acaph $)$ all $(03605+\mathrm{kol})$ the earth $(00776+)$ erets ) ; and there was none ( $03808+10$ ) ) that moved ( 05074 +nadad ) the wing ( $03671+$ kanaph ), or opened ( 06473 +pa(ar ) the mouth ( 06310 +peh ) , or peeped ( 06850 +tsaphaph ).
left Isa_11_11 And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ), [ that ] the Lord $(00136+)$ Adonay ) shall set his hand ( 03027 +yad ) again ( 03254 +yacaph ) the second ( 08145 +sheniy ) time ( $06256+($ eth ) to recover $(07069+$ qanah ) the remnant $(07605+$ sh @) ar ) of his people ( $05971+(\mathrm{am})$ ) which (00834 +)aher ) shall be \{left $(07604+$ sha)ar ) , from Assyria (00804 +)Ashshuwr ), and from Egypt (04714 +Mitsrayim ) , and from Pathros ( 06624 +Pathrowe ) , and from Cush ( 03568 +Kuwsh ) , and from Elam ( 05867 +(Eylam ) , and from Shinar ( 08152 +Shin(ar ) , and from Hamath ( 02574 +Chamath ), and from the islands ( 00339 +)iy ) of the sea ( 03220 +yam ) .
left Isa_11_16 And there shall be an highway ( $04546+m @$ cillah $)$ for the remnant $(07605+$ sh @ $)$ ar $)$ of his
people (05971 + (am ) , which (00834 +) aher ) shall be \{left\} (07604 +sha)ar ) , from Assyria (00804 + )Ashshuwr ) ; like as it was to Israel ( $03478+$ Yisra) el ) in the day ( 03117 +yowm ) that he came ( 05927 +(alah ) up out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
left Isa_17_06. Yet gleaning ( 05955 +(olelah ) grapes shall be \{left $\}(07604+$ sha $)$ ar $)$ in it , as the shaking ( 05363 +noqeph ) of an olive ( 02132 +zayith ) tree , two ( $08147+$ sh@nayim ) [ or ] three (07969 +shalowsh ) berries (01620 + gargar ) in the top (07218 +ro)sh ) of the uppermost bough (00534 +)amiyr ), four (00702 +)arba( ) [ or ] five ( 02568 +chamesh ) in the outmost fruitful ( 06509 +parah ) branches ( 05585 +ca(iyph ) thereof , saith (05002 +n@)um ) the LORD (03068 + Y @hovah ) God (00430 + ) elohiym ) of Israel (03478 +Yisra)el ) .
left Isa_17_09 . In that day (03117 +yowm ) shall his strong (04581 +ma(owz ) cities (05892 +(iyr ) be as a forsaken ( 05800 +(azab) bough ( 02793 +choresh ), and an uppermost branch (00534 +)amiyr ), which $(00834+)$ aher ) they $\{$ left $\}(05800+($ azab $)$ because $(06440+$ paniym ) of the children ( $01121+$ ben ) of Israel (03478 + Yisra)el ): and there shall be desolation ( $08077+$ sh@mamah ) .
left Isa_18_06 They shall be \{left\} (05800 +(azab ) together (03162 +yachad ) unto the fowls (05861 +(ayit) of the mountains ( 02022 +har ) , and to the beasts ( $00929+b$ @hemah ) of the earth ( $00776+$ )erets ): and the fowls ( 05861 +(ayit ) shall summer ( 06972 +quwts ) upon them , and all ( $03605+\mathrm{kol}$ ) the beasts ( 00929 +b@hemah ) of the earth ( 00776 +)erets ) shall winter ( 02778 +charaph . ) upon them .
left Isa_24_06 Therefore hath the curse (00423 + )alah ) devoured (00398 +) akal ) the earth (00776 +)erets ), and they that dwell ( $03427+$ yashab ) therein are desolate ( $00816+$ )asham ):therefore the inhabitants ( 03427 +yashab ) of the earth (00776 + )erets ) are burned (02787 +charar ) , and few (04213 +miz(ar ) men (00582 +)enowsh ) \{left $(07604$ +sha)ar ) .
left Isa_24_12 In the city (05892 +(iyr ) is \{left \} (07604 +sha)ar ) desolation (08047 +shammah ), and the gate ( 08179 +sha(ar ) is smitten (03807 +kathath ) with destruction (07591 +sh@)iyah ).
left Isa_27_10 Yet the defenced ( 01219 +batsar ) city ( 05892 +(iyr ) [ shall be ] desolate (00910 +badad ), [ and ] the habitation (05116 +naveh ) forsaken (07971 + shalach ) , and \{left\} (05800 +(azab) like a wilderness ( $04057+$ midbar $)$ :there $(08033+$ sham $)$ shall the calf $(05695+($ egel $)$ feed $(07462+r a(a h)$, and there ( 08033 +sham ) shall he lie ( 07257 +rabats ) down ( 07257 +rabats ), and consume ( 03615 +kalah ) the branches ( 05585 +ca(iyph ) thereof .
left Isa_30_17 One $(00259+)$ echad ) thousand $(00505+)$ eleph ) [ shall flee ] at $(06440$ +paniym ) the rebuke $(01606+\mathrm{g} @(\operatorname{arah})$ of one $(00259+)$ echad $)$; at $(06440+$ paniym ) the rebuke $(01606+\mathrm{g} @($ arah $)$ of five ( 02568 +chamesh ) shall ye flee ( 05127 +nuwc ):till ye be $\{\operatorname{left}\}(03498+$ yathar ) as a beacon ( 08650 +toren ) upon the top $(07218+r o)$ sh $)$ of a mountain ( $02022+$ har ) , and as an ensign ( $05251+n e c$ ) on (05921 +(al ) an hill (01389 + gib(ah ) .
left Isa_30_21 And thine ears (00241 +)ozen ) shall hear (08085 +shama( ) a word (01697 +dabar ) behind $(00310+)$ achar $)$ thee , saying ( 00559 +)amar ) , This ( 02088 +zeh ) [ is ] the way ( 01870 +derek ), walk $(03212$ +yalak ) ye in it, when ( 03588 + kiy ) ye turn to the right ( $00541+$ )aman ) hand ( 03027 +yad ), and when ( $03588+$ kiy $)$ ye turn to the $\{$ left $\}(08041+$ sama $)$ ) .
left Isa_32_14 Because (03588 + kiy ) the palaces (00759 + )armown ) shall be forsaken (05203 +natash ) ; the multitude (01995 +hamown ) of the city (05892 +(iyr ) shall be \{left $\mathbf{( 0 5 8 0 0}+($ azab $)$; the forts ( 06076 +(ophel) and towers (00975 +bachan ) shall be for dens (04631 +m@(arah ) for ever (05769 +(owlam ), a joy ( 04885 +masows ) of wild (06501 + pere) ) asses ( 06501 +pere) ) , a pasture ( 04829 +mir(eh ) of flocks (05739 +(eder ) ;
left Isa_37_04 It may be the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) will hear (08085
+shama( ) the words ( 01697 +dabar ) of Rabshakeh ( 07262 +Rabshaqeh ), whom (00834 +)aher ) the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) his master ( $\mathbf{0 0 1 1 3}+$ +)adown ) hath sent ( 07971 +shalach ) to reproach ( 02778 +charaph .) the living ( 02416 +chay ) God ( 00430 +)elohiym ) , and will reprove ( 03198 +yakach ) the words ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 + )elohiym ) hath heard ( 08085 +shama( ):wherefore lift ( 05375 +nasa) ) up [ thy ] prayer ( $08605+\mathrm{t} @$ phillah ) for the remnant (07611 +sh@)eriyth ) that is \{left $(\mathbf{0 4 6 7 2}+$ matsa) ) .
left Isa_39_06 Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ) , that all ( 03605 +kol ) that [ is ] in thine house ( 01004 +bayith ), and [ that ] which ( 00834 +)aher ) thy fathers (1) have laid up in store ( 00686 +)atsar ) until ( $05704+($ ad $)$ this ( $02088+$ zeh ) day ( 03117 +yowm ), shall be carried (05375 +nasa) ) to Babylon (00894 +Babel ):nothing shall be \{left\} (03498 + yathar ), saith (00559 +)amar ) the LORD (03068 + Y @hovah ) .
left Isa_49_21 Then shalt thou say (00559 +)amar ) in thine heart (03824 +lebab ), Who (04310 +miy ) hath begotten ( 03205 + yalad ) me these ( 00428 +)el - leh ) , seeing I have lost ( 07908 +sh@kowl ) my children , and am desolate ( 01565 +galmuwd ) , a captive ( 01473 +gowlah ) , and removing ( 05493 +cuwr ) to and fro ? and who ( 04310 +miy ) hath brought ( 01431 +gadal ) up these ( 02007 +hennah ) ? Behold ( 02005 +hen ) , I was $\{l e f t\}(07604+$ sha) ar $)$ alone ( $00905+$ bad $)$; these $(00428+$ )el - leh ) , where ( 00375 +)eyphoh ) [ had ] they [ been ] ?
left Isa_54_03 For thou shalt break ( 06555 +parats ) forth on the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) and on the $\{$ left $\}(08040+s @ m o) w l$ ) ; and thy seed ( 02233 +zera() shall inherit ( 03423 +yarash ) the Gentiles ( 01471 +gowy ) , and make the desolate ( $08077+$ sh@mamah ) cities ( $05892+(\mathrm{iyr}$ ) to be inhabited (03427 +yashab ) .
left Jer_12_07 . I have forsaken ( 05800 +(azab ) mine house ( 01004 +bayith ), I have \{left $\}$ ( 05203 +natash ) mine heritage ( 05159 +nachalah ); I have given ( 05414 +nathan ) the dearly beloved ( $03039+y$ @ diyd ) of my soul ( 05315 +nephesh ) into the hand ( 03709 +kaph ) of her enemies ( 00341 +)oyeb ) .
left Jer_21_07 And afterward , saith (05002 +n@)um ) the LORD (03068 + Y @hovah ), I will deliver (05414 +nathan ) Zedekiah (06667 +Tsidqiyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , and his servants ( 05650 +(ebed ) , and the people ( $05971+(\mathrm{am})$ ) and such as are $\{l \mathrm{left}\}(07604+$ sha) ar ) in this ( 02063 +zo)th ) city ( $\mathbf{0 5 8 9 2}$ +(iyr ) from the pestilence ( 01698 +deber ) , from the sword ( 02719 +chereb ) , and from the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) , into the hand ( $03027+\mathrm{yad}$ ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and into the hand ( 03027 +yad ) of their enemies ( 00341 +)oyeb ) , and into the hand ( 03027 +yad ) of those that seek ( 01245 +baqash ) their life ( 05315 +nephesh ): and he shall smite ( 05221 +nakah ) them with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) ; he shall not spare ( 02347 +chuwc ) them , neither ( 03808 +lo) ) have pity ( 02550 +chamal ), nor (03808 +lo) ) have mercy (07355 +racham ) .
left Jer_27_18 But if ( 00518 +)im ) they [ be ] prophets ( 05030 +nabiy) ), and if ( 00518 +)im ) the word ( 01697 +dabar ) of the LORD ( 03068 +Y @ hovah ) be with them , let them now ( 04994 +na) ) make intercession ( 06293 +paga( ) to the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ) , that the vessels ( $03627+\mathrm{k} @$ liy ) which are $\{$ left $\}(03498+$ yathar ) in the house ( 01004 +bayith ) of the LORD ( 03068 $+Y @$ hovah ) , and [ in ] the house (01004 +bayith ) of the king ( 04428 +melek ) of Judah (03063 +Y@huwdah ) , and at Jerusalem (03389 +Y@ruwshalaim ) , go (00935 +bow) ) not to Babylon (00894 +Babel) .
left Jer_31_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), The people ( $05971+(\mathrm{am})$ [ which were ] \{left $\}(08300+$ sariyd ) of the sword ( 02719 +chereb ) found ( 04672 +matsa) ) grace ( 02580 +chen ) in the wilderness ( 04057 +midbar ) ; [ even ] Israel ( $03478+$ Yisra)el ), when I went ( 01980 +halak ) to cause him to rest ( 07280 +raga ( ) .
left Jer_34_07 When the king ( 04428 +melek ) of Babylon s ( 00894 +Babel ) army ( 02428 +chayil ) fought (03898 +lacham ) against (05921 +(al ) Jerusalem (03389 + Y @ ruwshalaim ) , and against (05921 +(al) all $(03605+\mathrm{kol})$ the cities ( $05892+(\mathrm{iyr})$ of Judah ( $03063+$ Y @huwdah ) that were $\{$ left $\}(03498+$ yathar ) , against ( $\mathbf{0 0 4 1 3}+$ )el ) Lachish ( 03923 +Lachiysh ), and against ( 00413 +)el ) Azekah ( $05825+(A z e q a h)$ ):for these ( 02007 +hennah ) defenced ( 04013 +mibtsar ) cities ( 05892 +(iyr ) remained ( $07604+$ sha) ar ) of the cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) of Judah ( 03063 +Y @huwdah ) .
left Jer_38_22 And , behold (02009 +hinneh ) , all ( $03605+\mathrm{kol}$ ) the women ( 00802 +)ishshah ) that are \{left $\}$ ( 07604 +sha) ar ) in the king ( 04428 +melek ) of Judah $s(03063+$ Y @huwdah ) house ( 01004 +bayith ) [ shall be ] brought ( 03318 +yatsa) ) forth ( $\mathbf{0 4 1 6 3}$ +mowtsa) ah ) to the king ( 04428 +melek ) of Babylon $s$ ( 00894 +Babel ) princes ( $\mathbf{0 8 2 6 9}$ +sar ) , and those ( 02007 +hennah ) [ women ] shall say ( 00559 +)amar ), Thy friends have set ( 05496 +cuwth ) thee on , and have prevailed ( 03201 +yakol ) against thee:thy feet ( 07272 +regel ) are sunk ( 02883 +taba( ) in the mire ( 01206 +bots ), [ and ] they are turned ( 05472 +cuwg ) away back (00268 +) achowr ) .
left Jer_38_27 Then came ( 00935 +bow) ) all ( 03605 + kol ) the princes ( 08269 +sar ) unto Jeremiah ( 03414 +Yirm@ yah ) , and asked (07592 + sha)al ) him:and he told ( 05046 +nagad ) them according to all ( 03605 +kol ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) words ( 01697 +dabar ) that the king ( 04428 +melek ) had commanded ( 06680 +tsavah ) . So they \{left ( $\mathbf{0 2 7 9 0}$ +charash ) off speaking ( 02790 +charash ) with him ; for the matter (01697 +dabar ) was not perceived ( 08085 +shama( ) .
left Jer_39_10 But Nebuzaradan ( $05018+\mathrm{N} @$ buwzaradan ) the captain of the guard ( 02876 +tabbach ) \{left $\mathbf{( 0 7 6 0 4}+$ sha)ar ) of the poor ( $01800+$ dal ) of the people ( $05971+(\mathrm{am})$, which ( 00834 +)aher ) had nothing , in the land ( 00776 +)erets ) of Judah ( 03063 +Y @huwdah ), and gave ( 05414 +nathan ) them vineyards ( 03754 +kerem ) and fields ( 03010 +yageb ) at the same ( 01931 +huw) ) time ( 03117 +yowm ) .
left Jer_40_06 Then went (00935 +bow) ) Jeremiah (03414 + Yirm@yah ) unto Gedaliah (01436 +G @ dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ) to Mizpah ( $04708+$ Mitspeh ) ; and dwelt ( 03427 +yashab ) with him among ( $08432+$ tavek ) the people $(05971+(a m)$ that were $\{$ left $\}(07604+$ sha) ar $)$ in the land (00776 +)erets ).
left Jer_40_11 Likewise ( 01571 +gam ) when all ( $03605+\mathrm{kol}$ ) the Jews ( $03064+\mathrm{Y} @$ huwdiy ) that [ were ] in Moab ( 04124 +Mow)ab ), and among the Ammonites ( 05984 +(Ammowniy ), and in Edom (00123 +)Edom ), and that [ were ] in all ( $03605+\mathrm{kol}$ ) the countries ( $00776+$ )erets ), heard ( $08085+$ shama( ) that the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) had \{left\} ( 05414 +nathan ) a remnant ( 07611 +sh@)eriyth ) of Judah ( $03063+$ Y @huwdah ) , and that he had set ( 06485 +paqad ) over ( 05921 +(al ) them Gedaliah (01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ) the son ( 01121 +ben ) of Shaphan (08227 +shaphan ) ;
left Jer_42_02 And said (00559 +)amar ) unto Jeremiah ( 03414 +Yirm@ yah ) the prophet ( 05030 +nabiy) ) , Let, we beseech ( $04994+$ na) ) thee, our supplication ( $08467+\mathrm{t} @$ chinnah ) be accepted ( 05307 +naphal ) before ( 06440 +paniym ) thee, and pray ( 06419 +palal ) for us unto the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , [ even ] for all ( $03605+\mathrm{kol}$ ) this ( $02063+$ zo)th ) remnant ( $07611+$ sh@)eriyth ) ; ( for we are $\{$ left $\}(07604+$ sha) ar ) [ but ] a few ( $04592+\mathrm{m} @$ (at ) of many ( 07235 +rabah ) , as thine eyes ( 05869 +(ayin ) do behold (07200 +ra)ah ) us:)
left Jer_43_06 [ Even (00853 +)eth ) ] men (01397 +geber ), and women (00802 +)ishshah ), and children ( 02945 +taph ), and the king s ( 04428 +melek ) daughters ( 01121 +ben ), and every ( $03605+\mathrm{kol}$ ) person ( 05315 +nephesh ) that Nebuzaradan ( $05018+\mathrm{N} @$ buwzaradan ) the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) had \{left \} ( 03240 +yanach ) with Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ) the son ( 01121 +ben ) of Shaphan ( 08227 +shaphan ) , and Jeremiah (03414 +Yirm@ yah ) the prophet ( 05030 +nabiy) ), and Baruch ( 01263 +Baruwk ) the son ( 01121 +ben ) of Neriah (05374 +Neriyah ) .
left Jer_44_18 But since we \{left \} (02308 +chadal ) off to burn (06999 +qatar ) incense ( 06999 +qatar ) to the queen ( 04446 +m@leketh ) of heaven ( 08064 +shamayim ) , and to pour ( 05258 +nacak ) out drink ( 05262 +necek ) offerings unto her, we have wanted ( 02637 +chacer ) all ( $03605+\mathrm{kol}$ ) [ things ] , and have been consumed ( 08552 +tamam ) by the sword ( 02719 +chereb ) and by the famine ( 07458 +ra(ab) .
left Jer_50_26 Come ( 00935 +bow) ) against her from the utmost ( 07093 +qets ) border ( 07093 +qets ), open ( 06605 +pathach ) her storehouses ( 03965 +ma(abuwc ):cast ( 05549 +calal ) her up as heaps ( 06194 +(arem ) , and destroy ( 02763 +charam ) her utterly:let nothing ( $00408+$ )al ) of her be $\{$ left $\}(07611+$ sh @ $)$ eriyth ) .
left Jer_52_16 But Nebuzaradan ( 05018 +N@buwzaradan ) the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) \{left\} (07604 +sha)ar ) [ certain ] of the poor ( 01803 +dallah ) of the land ( $00776+$ )erets ) for vinedressers ( 03755 +korem ) and for husbandmen ( 03009 +yagab ).
left Job_20_21 There shall none ( 00369 +)ayin ) of his meat ( 00400 +)okel ) be \{left $\}(08300$ +sariyd ) ; therefore shall no ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) man look ( 02342 +chuwl ) for his goods ( 02898 +tuwb ) .
left Job_20_26 All ( 03605 +kol ) darkness ( 02822 +choshek ) [ shall be ] hid (2244) in his secret ( 06845 +tsaphan ) places: a fire ( 00784 +)esh ) not blown ( 05301 +naphach ) shall consume ( $\mathbf{0 0 3 9 8}+$ )akal ) him ; it shall go ill (03415 + yara() with him that is $\{\operatorname{left}\}(08300+$ sariyd $)$ in his tabernacle ( $00168+$ )ohel ) .
left Job_23_09 On the $\{$ left $\}(08040+s @ m o) w l)$ hand $(08040+s @ m o) w l)$, where he doth work (06213 $+($ asah ) , but I cannot ( $03808+10$ ) ) behold ( 02372 +chazah ) [ him ] :he hideth ( 05848 +(ataph ) himself on the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ), that I cannot ( $03808+10$ ) ) see ( $07200+\mathrm{ra})$ ah ) [ him ] :
left Job_32_15. They were amazed ( 02865 +chathath ) , they answered ( 06030 +(anah ) no ( $03808+10$ ) ) more ( 05750 +(owd ):they $\{l e f t\}(06275+($ athaq ) off speaking ( $04405+$ millah ) .
left Joe_01_04 That which the palmerworm ( 01501 +gazam ) hath left ( 03499 +yether ) hath the locust ( 00697 +)arbeh ) eaten ( 00398 +)akal ) ; and that which the locust ( 00697 +)arbeh ) hath left ( 03499 +yether ) hath the cankerworm ( $03218+$ yekeq ) eaten ( $00398+$ )akal ) ; and that which the cankerworm ( 03218 +yekeq ) hath \{left \} (03499 + yether ) hath the caterpiller (02625 +chaciyl) eaten (00398 +)akal ) .
left Joe_01_04 That which the palmerworm ( 01501 +gazam ) hath left ( 03499 +yether ) hath the locust (00697 +)arbeh ) eaten ( $00398+$ )akal ) ; and that which the locust ( $00697+$ )arbeh ) hath \{left ( 03499 +yether ) hath the cankerworm ( 03218 +yekeq ) eaten ( $00398+$ )akal ) ; and that which the cankerworm (03218 +yekeq ) hath left (03499 + yether ) hath the caterpiller (02625 +chaciyl) eaten (00398 +)akal ).
left Joe_01_04 That which the palmerworm ( 01501 +gazam ) hath \{left\} ( 03499 +yether ) hath the locust ( 00697 +)arbeh ) eaten ( 00398 +)akal ) ; and that which the locust ( 00697 +)arbeh ) hath left ( 03499 +yether ) hath the cankerworm ( 03218 +yekeq ) eaten ( $00398+$ )akal ) ; and that which the cankerworm ( 03218 +yekeq ) hath left (03499 +yether ) hath the caterpiller ( 02625 +chaciyl ) eaten ( 00398 +)akal ).
left Joh_04_03 He \{left \} (0863 -aphiemi -) Judaea ( $\mathbf{2 4 4 9}$-Ioudaia -), and departed (0565 -aperchomai -) again ( $\mathbf{3 8 2 5}$-palin -) into ( $\mathbf{1 5 1 9}$-eis -) Galilee ( $\mathbf{1 0 5 6}$-Galilaia -) .
left Joh_04_28 The woman ( 1135 -gune -) then ( $\mathbf{3 7 6 7}$-oun -) \{left\} ( 0863 -aphiemi -) her waterpot ( 5201 hudria -) , and went ( 0565 -aperchomai -) her way into ( 1519 -eis -) the city (4172-polis -), and saith (3004 lego -) to the men (0444-anthropos -),
left Joh_04_52 Then (3767-oun -) enquired (4441 -punthanomai -) he of them the hour ( 5610 -hora -) when ( $\mathbf{3 7 3 9}$-hos -) he began ( 2192 -echo -) to amend ( 2866 -kompsoteron -). And they said ( 2036 -epo -) unto him , Yesterday ( 5504 -chthes -) at the seventh ( 1442 -hebdomos -) hour ( 5610 -hora -) the fever ( 4446 -puretos -)
\{left \} (0863-aphiemi -) him .
left Joh_08_09 And they which heard (0191-akouo -) [ it ] , being convicted ( 1651 -elegcho -) by [ their own ] conscience (4893 -suneidesis -) , went ( 1831 -exerchomai -) out one ( 1520 -heis -) by one ( 1520 -heis -), beginning (0756-archomai -) at ( 0575 -apo -) the eldest (4245-presbuteros -), [ even ] unto the last (2078eschatos -): and Jesus ( 2424 -Iesous -) was \{left \} ( 2641 -kataleipo -) alone ( 3441 -monos -), and the woman ( $\mathbf{1 1 3 5}$-gune -) standing ( $\mathbf{2 4 7 6}$-histemi -) in the midst ( $\mathbf{3 3 1 9}$-mesos -) .
left Joh_08_29 And he that sent (3992 -pempo -) me is with me:the Father (3962 -pater -) hath not \{left\} (0863-aphiemi -) me alone (3441 -monos -) ; for I do (4160 -poieo -) always (3842 -pantote -) those ( 3588 -ho -) things that please (0701 -arestos -) him .
left Jon_04_11 And should not I spare (02347 +chuwc ) Nineveh (05210 +Niyn@ veh ), that great (01419 +gadowl ) city ( $\mathbf{0 5 8 9 2}$ +(iyr ) , wherein are more ( 07227 +rab ) than sixscore thousand ( 07239 +ribbow ) persons ( 00120 +)adam ) that cannot ( $03808+10$ ) ) discern ( 03045 +yada( ) between ( 00996 +beyn ) their right ( 03225 +yamiyn ) hand (03235 +yamar ) and their \{left \} (08040 +s@mo)wl ) hand (08040 +s@mo)wl ) ; and [ also ] much (07227 +rab ) cattle (00929 +b@hemah ) ?
left Jos_01_07 Only ( 07535 +raq ) be thou strong ( 02388 +chazaq ) and very ( 03966 +m@(od ) courageous (00553 +)amats ) , that thou mayest observe (08104 +shamar) to do (06213 +(asah ) according to all (03605 +kol ) the law ( $\mathbf{0 8 4 5 1}+$ towrah ) , which ( 00834 +)aher ) Moses ( 04872 +Mosheh ) my servant ( 05650 +(ebed ) commanded ( 06680 +tsavah ) thee:turn ( 05493 +cuwr ) not from it [ to ] the right ( $\mathbf{0 3 2 2 5}$ +yamiyn ) hand ( 03225 +yamiyn ) or [ to ] the $\{$ left $\}(08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl}$ ), that thou mayest prosper ( $07919+$ sakal ) whithersoever thou goest ( 03212 +yalak ).
left Jos_06_23 And the young ( 05288 +na(ar ) men that were spies ( 07270 +ragal ) went ( 00935 +bow) ) in , and brought ( 03318 + yatsa) ) out Rahab ( 07343 + Rachab ) , and her father (1) , and her mother (00517 + )em ) , and her brethren ( $00251+$ )ach ) , and all ( $03605+\mathrm{kol}$ ) that she had ; and they brought ( 03318 +yatsa) ) out all ( $03605+\mathrm{kol})$ her kindred ( $04940+$ mishpachah ) , and $\{l$ left $\}(03241+$ Yaniym $)$ them without ( 02351 +chuwts ) the camp ( 04264 +machaneh ) of Israel ( $03478+$ Yisra)el ) .
left Jos_08_17 And there was not a man ( 00376 +)iysh ) left ( 07604 +sha)ar ) in Ai ( 05857 +(Ay ) or Bethel ( 01008 +Beyth - )El ), that went ( 03318 +yatsa) ) not out after ( 00310 +)achar ) Israel ( $03478+$ Yisra)el ): and they $\{$ left $\}(05800+($ azab ) the city ( $05892+(\mathrm{iyr})$ open ( 06605 +pathach ) , and pursued ( 07291 +radaph ) after Israel (03478 +Yisra)el ) .
left Jos_08_17 And there was not a man (00376 +)iysh ) \{left ( 07604 +sha)ar ) in Ai ( 05857 +(Ay ) or Bethel ( 01008 +Beyth - )El ) , that went ( 03318 +yatsa) ) not out after ( 00310 +) achar ) Israel ( $03478+$ Yisra)el ): and they left ( $05800+($ azab ) the city ( $05892+(\mathrm{iyr})$ open ( 06605 +pathach ) , and pursued ( 07291 +radaph ) after Israel (03478 +Yisra)el ) .
left Jos_10_33 Then ( 00227 +)az ) Horam ( 02036 +Horam ) king ( 04428 +melek ) of Gezer ( 01507 +Gezer ) came (05927 +(alah ) up to help (05826 +(azar ) Lachish (03923 +Lachiysh ) ; and Joshua (03091 +Y @howshuwa( ) smote (05221 +nakah ) him and his people (05971 +(am ), until (05704 +(ad ) he had \{left \} (07604 +sha)ar ) him none (01115 +biltiy ) remaining (08300 +sariyd ).
left Jos_10_37 And they took ( 03920 +lakad ) it , and smote ( 05221 +nakah ) it with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) , and the king ( 04428 +melek ) thereof , and all ( $03605+\mathrm{kol}$ ) the cities ( 05892 $+(\mathrm{iyr})$ thereof , and all ( $03605+\mathrm{kol}$ ) the souls ( 05315 +nephesh ) that [ were ] therein ; he \{left $\mathbf{( 0 7 6 0 4}$ +sha)ar ) none ( $03808+10$ ) ) remaining ( 08300 +sariyd ) , according to all ( $03605+\mathrm{kol}$ ) that he had done ( 06213 +(asah ) to Eglon ( 05700 +(Eglown ) ; but destroyed ( 02763 +charam ) it utterly , and all ( $03605+\mathrm{kol}$ ) the souls ( 05315 +nephesh ) that [ were ] therein .
left Jos_10_39 And he took (03920 +lakad ) it , and the king ( 04428 +melek ) thereof , and all ( 03605 +kol ) the cities ( $05892+(\mathrm{iyr})$ thereof ; and they smote ( 05221 +nakah ) them with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) , and utterly destroyed ( 02763 +charam ) all ( $03605+\mathrm{kol}$ ) the souls ( 05315 +nephesh ) that [ were ] therein ; he \{left\} ( $07604+$ sha)ar ) none ( $03808+10$ ) ) remaining ( 08300 +sariyd ):as he had done ( 06213 +(asah ) to Hebron ( 02275 +Chebrown ), so ( 03651 +ken ) he did ( 06213 +(asah ) to Debir ( 01688 +D@biyr ) , and to the king ( 04428 +melek ) thereof ; as he had done ( 06213 +(asah ) also to Libnah (03841 +Libnah) , and to her king (04428 +melek ) .
left Jos_10_40 So Joshua ( $03091+$ Y @howshuwa ( ) smote ( 05221 +nakah ) all ( 03605 +kol ) the country $(00776$ +)erets ) of the hills ( 02022 +har ), and of the south ( 05045 +negeb ) , and of the vale ( 08219 +sh@ phelah ), and of the springs ( 00794 +)ashedah ), and all ( $03605+\mathrm{kol}$ ) their kings ( 04428 +melek ):he \{left \} ( 07604 +sha)ar ) none ( $03808+10$ ) ) remaining ( 08300 +sariyd ), but utterly destroyed ( 02763 +charam ) all ( $03605+\mathrm{kol}$ ) that breathed ( $05397+n @$ shamah ) , as the LORD ( 03068 +Y@hovah ) God (00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) commanded ( $\mathbf{0 6 6 8 0}+$ tsavah ) .
left Jos_11_08 And the LORD (03068 + Y @hovah ) delivered (05414 +nathan ) them into the hand (03027 +yad ) of Israel ( 03478 +Yisra)el ), who smote ( 05221 +nakah ) them , and chased ( 07291 +radaph ) them unto great ( 07227 +rab ) Zidon ( 06721 +Tsiydown ) , and unto Misrephothmaim ( $\mathbf{0 4 9 5 6}$ +Misr@phowth mayim ) , and unto the valley ( 01237 +biq(ah ) of Mizpeh ( 04708 +Mitspeh ) eastward ( 04217 +mizrach ) ; and they smote ( 05221 +nakah ) them , until ( 05704 +(ad) they $\{l e f t\}(07604+$ sha)ar ) them none ( 01115 +biltiy ) remaining ( 08300 +sariyd ).
left Jos_11_11 And they smote ( 05221 +nakah ) all ( $03605+\mathrm{kol}$ ) the souls ( 05315 +nephesh ) that [ were ] therein with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) , utterly destroying ( 02763 +charam ) [ them ] :there was not any ( $03605+\mathrm{kol}$ ) \{left $\mathbf{( 0 3 4 9 8}+$ yathar ) to breathe ( $05397+\mathrm{n} @$ shamah ): and he burnt (08313 +saraph ) Hazor (02674 +Chatsowr ) with fire (00784 +)esh ) .
left Jos_11_14 And all ( $03605+\mathrm{kol})$ the spoil ( 07998 +shalal ) of these ( 00428 +)el - leh ) cities ( 05892 +(iyr ) , and the cattle ( 00929 +b@hemah ) , the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) took for a prey ( 00962 +bazaz ) unto themselves ( 01992 +hem ) ; but every ( $03605+\mathrm{kol}$ ) man ( 00120 +)adam ) they smote ( 05221 +nakah ) with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) , until ( $05704+($ ad $)$ they had destroyed $(08045+$ shamad $)$ them , neither $(03808+10)$ ) $\{$ left $\}(07604+$ sha)ar ) they any $(03605+\mathrm{kol})$ to breathe (05397+n@shamah ) .
left Jos_11_15. As the LORD ( 03068 +Y @hovah ) commanded ( 06680 +tsavah ) Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) his servant ( 05650 +(ebed) ), so ( 03651 +ken ) did ( 06213 +(asah ) Moses ( 04872 +Mosheh ) command ( 06680 +tsavah ) Joshua ( $\mathbf{0 3 0 9 1}+\mathrm{Y} @$ howshuwa( ) , and so (03651 +ken ) did (06213 +(asah ) Joshua (03091 +Y @howshuwa( ) ; he \{left \} ( 05493 +cuwr ) nothing undone ( $05493+$ cuwr ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that the LORD ( 03068 +Y @hovah ) commanded ( 06680 +tsavah ) Moses ( 04872 +Mosheh ) .
left Jos_11_22 There was none ( 03808 +lo) ) of the Anakims ( 06062 +(Anaqiy ) \{left $\}(03498+$ yathar $)$ in the land ( 00776 +)erets ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ):only ( $07535+$ raq ) in Gaza (05804 +(Azzah ) , in Gath (01661 +Gath ) , and in Ashdod (00795 +)Ashdowd ) , there remained (07604 +sha)ar ) .
left Jos_19_27 And turneth ( 07725 +shuwb ) toward the sunrising to Bethdagon ( 01016 +Beyth - Dagown ) , and reacheth ( 06293 +paga( ) to Zebulun ( $02074+Z @$ buwluwn ) , and to the valley ( 01516 +gay) ) of Jiphthahel ( $\mathbf{0 3 3 1 7}+$ Yiphtach - )el ) toward the north ( $\mathbf{0 6 8 2 8}+$ tsaphown ) side of Bethemek ( $01025+$ Beyth ha - (Emeq ) , and Neiel ( $05272+\mathrm{N} @(\mathrm{iy})$ el ) , and goeth ( 03318 +yatsa) ) out to Cabul ( $03521+$ Kabuwl ) on the $\{$ left $\}(08040+s @ m o) w l)$ hand ( $08040+s @ m o) w l)$,
left Jos_22_03 Ye have not \{left ( 05800 +(azab ) your brethren ( 00251 +)ach ) these ( 00428 +)el - leh ) many ( 07227 +rab ) days ( 03117 +yowm ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) , but have kept ( 08104
+shamar ) the charge ( 04931 +mishmereth ) of the commandment ( 04687 +mitsvah ) of the LORD ( 03068 $+Y @$ hovah ) your God (00430 +)elohiym ) .
left Jos_23_06 Be ye therefore very (03966 +m@(od ) courageous (02388 +chazaq ) to keep (08104 +shamar ) and to do ( 06213 +(asah ) all ( $03605+\mathrm{kol}$ ) that is written ( $03789+\mathrm{kathab}$ ) in the book ( $05612+$ cepher ) of the law ( 08451 +towrah ) of Moses ( 04872 +Mosheh ) , that ye turn ( 05493 +cuwr ) not aside therefrom [ to ] the right ( $03225+$ yamiyn ) hand ( 03225 +yamiyn ) or [ to ] the $\{$ left $\}(08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl})$;
left Jud_02_21 I also ( 01571 +gam ) will not henceforth ( 03254 +yacaph ) drive ( 03423 +yarash ) out any from before ( $\mathbf{0 6 4 4 0}$ +paniym ) them of the nations ( $01471+$ gowy ) which ( 00834 +)aher ) Joshua ( 03091 +Y@howshuwa() \{left $(05800$ +(azab ) when he died (04191 +muwth ) :
left Jud_02_23 Therefore the LORD (03068 + Y @hovah ) \{left $\mathbf{( 0 3 2 4 1}+$ Yaniym ) those ( $\mathbf{0 0 4 2 8}+$ )el -leh ) nations ( 01471 +gowy ) , without ( 01115 +biltiy ) driving ( 03423 +yarash ) them out hastily ( 04118 +maher ) ; neither ( 03808 +lo) ) delivered ( 05414 +nathan ) he them into the hand (03027 +yad ) of Joshua ( 03091 +Y@howshuwa( ) .
left Jud_03_01 . Now these ( 00428 +)el - leh ) [ are ] the nations ( 01471 +gowy ) which ( 00834 +)aher ) the LORD (03068 + Y @hovah ) \{left \} (03241 +Yaniym ) , to prove ( 05254 +nacah ) Israel ( 03478 +Yisra)el ) by them , [ even ] as many [ of Israel ] as had not known (03045 + yada( ) all (03605 +kol) the wars (04421 +milchamah ) of Canaan (03667 +K@na(an );
left Jud_03_21 And Ehud (00261 +)Echuwd ) put (07971 +shalach ) forth (07971 +shalach ) his \{left\} (08040 $+\mathrm{s} @ \mathrm{mo}) \mathrm{wl}$ ) hand ( 03027 +yad ) , and took ( 03947 +laqach ) the dagger ( 02719 +chereb ) from his right (03225 + yamiyn ) thigh (03409 + yarek ), and thrust (08628 +taqa () it into his belly (00990 +beten ) :
left Jud_04_16 But Barak (01301 +Baraq ) pursued (07291 +radaph ) after (00310 +)achar ) the chariots (07393 +rekeb ) , and after ( 00310 +)achar ) the host ( 04264 +machaneh ) , unto Harosheth ( 02800 +Charosheth ) of the Gentiles ( 01471 +gowy ): and all ( $03605+\mathrm{kol}$ ) the host ( 04264 +machaneh ) of Sisera ( $05516+$ Ciyc @ ra) ) fell ( 05307 +naphal ) upon the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) ; [ and ] there was not a man $\{$ left $\}(07604+$ sha)ar ) .
left Jud_06_04 And they encamped ( 02583 +chanah ) against ( 05921 +(al) them , and destroyed ( 07843 +shachath ) the increase ( $02981+y$ @buwl ) of the earth ( 00776 +)erets ) , till ( $05704+($ ad $)$ thou come ( 00935 +bow) ) unto Gaza (05804 +(Azzah ), and \{left\} (07604 +sha)ar ) no (03808 +lo) ) sustenance (04241 +michyah ) for Israel ( $03478+$ Yisra)el ) , neither sheep ( 07716 +seh ), nor ox ( 07794 +showr ), nor ass (02543 +chamowr ) .
left Jud_07_20 And the three ( 07969 +shalowsh ) companies ( 07218 +ro)sh ) blew ( 08628 +taqa() the trumpets ( 07782 +showphar ) , and brake ( 07665 +shabar ) the pitchers ( 03537 +kad ) , and held ( 02388 +chazaq ) the lamps ( 03940 +lappiyd ) in their $\{l e f t\}(08040+s @ m o) w l)$ hands ( 03027 +yad ), and the trumpets ( 07782 +showphar ) in their right ( 03225 +yamiyn ) hands ( 03027 +yad ) to blow ( 08628 +taqa( ) [ withal ] :and they cried (07121 +qara) ), The sword ( 02719 +chereb ) of the LORD ( $03068+$ Y@hovah ) , and of Gideon (01439 +Gid(own ) .
left Jud_08_10 Now Zebah ( 02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ) [ were ] in Karkor ( 07174 +Qarqor ) , and their hosts ( 04264 +machaneh ) with them , about fifteen ( 06240 +(asar ) thousand $(00505+)$ eleph ) [ men ] , all ( $03605+\mathrm{kol})$ that were $\{$ left $\}(03498+$ yathar ) of all $(03605+\mathrm{kol})$ the hosts ( 04264 +machaneh ) of the children ( 01121 +ben ) of the east ( 06924 +qedem ):for there fell ( 05307 +naphal ) an hundred ( $03967+$ me)ah ) and twenty ( 06242 +(esriym ) thousand ( $00505+$ )eleph ) men ( 00376 +)iysh ) that drew (08025 +shalaph ) sword (02719 +chereb ) .
left Jud_09_05 And he went (00935 +bow) ) unto his father s (1) house (01004 +bayith ) at Ophrah (06084
+(Ophrah ) , and slew ( 02026 +harag ) his brethren ( 00251 +)ach ) the sons ( 01121 +ben ) of Jerubbaal ( $03378+$ Y @ rubba(al ) , [ being ] threescore ( $07657+$ shib(iym . ) and ten persons ( $00376+$ )iysh ), upon one $(00259+$ )echad ) stone (68):notwithstanding yet Jotham ( 03147 +Yowtham ) the youngest ( 06996 +qatan ) son ( 01121 +ben ) of Jerubbaal ( 03378 +Y @rubba(al ) was \{left $\}(03498$ +yathar ) ; for he hid (2244) himself
left Jud_16_29 And Samson (08123 +Shimshown ) took hold (03943 +laphath ) of the two (08147 +sh@nayim ) middle ( 08432 +tavek ) pillars ( 05982 +(ammuwd ) upon which ( $00834+$ )aher ) the house ( 01004 +bayith ) stood ( 03559 +kuwn ) , and on ( $05921+(a l)$ which it was borne ( $05564+$ camak ) up , of the one ( 00259 +)echad ) with his right ( 03225 +yamiyn ) hand , and of the other ( $00259+$ )echad ) with his $\{$ left $\}$ (08040 +s@mo)wl ).
left Jude_01_06 And the angels (0032 -aggelos -) which kept ( 5083 -tereo -) not their first ( 0746 -arche -) estate, but \{left \} ( 0620 -apoleipo -) their own (2398-idios -) habitation ( 3613 -oiketerion -), he hath reserved ( 5083 -tereo -) in everlasting ( $\mathbf{0 1 2 6}$-aidios -) chains ( $\mathbf{1 1 9 9}$-desmon -) under ( 5259 -hupo -) darkness (2217-zophos -) unto the judgment (2920 -krisis -) of the great (3173 -megas -) day ( $\mathbf{2 2 5 0}$-hemera -) .
left Lev_02_10 And that which is $\{$ left $\}$ ( 03498 +yathar ) of the meat offering ( 04503 +minchah ) [ shall be ] Aaron s (00175 +)Aharown ) and his sons (01121 +ben ) : [it is ] a thing most (06944 +qodesh ) holy ( 06944 +qodesh ) of the offerings of the LORD (03068 +Y@hovah ) made by fire .
left Lev_10_12 . And Moses ( 04872 +Mosheh ) spake ( 01696 +dabar ) unto Aaron ( 00175 +)Aharown ) , and unto Eleazar ( $00499+$ )El(azar ) and unto Ithamar ( $00385+$ )Iythamar ), his sons ( 01121 +ben ) that were \{left \} ( 03498 +yathar ) , Take ( 03947 +laqach ) the meat offering ( 04503 +minchah ) that remaineth ( 03498 +yathar ) of the offerings of the LORD ( $03068+$ Y @ hovah ) made by fire , and eat ( 00398 +)akal ) it without ( 04682 +matstsah ) leaven ( $\mathbf{0 4 6 8 2}+$ matstsah ) beside $(00681+$ )etsel ) the altar $(04196+$ mizbeach ) : for it [ is ] most ( 06944 +qodesh ) holy (06944 +qodesh ) :
left Lev_10_16 And Moses ( 04872 +Mosheh ) diligently sought ( 01875 +darash ) the goat ( $\mathbf{0 8 1 6 3} \mathbf{+ s a ( i y r )}$ ) of the $\sin (02403+c h a t t a)$ ah ) offering , and , behold ( 02009 +hinneh ), it was burnt ( $08313+\operatorname{saraph}$ ) : and he was angry ( 07107 +qatsaph ) with Eleazar ( $00499+$ )El(azar ) and Ithamar (00385 +)Iythamar ), the sons ( 01121 +ben ) of Aaron ( $\mathbf{0 0 1 7 5}+$ +)Aharown ) [ which were ] \{left $\}$ ( 03498 +yathar ) [ alive ], saying ( 00559 +)amar ),
left Lev_14_15 And the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) [ some ] of the $\log (03849+\log$ ) of oil ( 08081 +shemen ) , and pour ( 03332 +yatsaq ) [ it ] into ( $05921+(\mathrm{al})$ ) the palm ( 03709 +kaph ) of his own (03548 +kohen ) \{left ( 08042 +s@ma)liy ) hand (08042 +s@ma)liy ) :
left Lev_14_16 And the priest ( 03548 +kohen ) shall dip ( 02881 +tabal ) his right ( $03233+y @$ maniy ) finger (00676 +) etsba( ) in the oil (08081 +shemen ) that [ is ] in his \{left ( $08042+\mathrm{s} @ \mathrm{ma})$ liy ) hand (03709 +kaph ) , and shall sprinkle ( 05137 +nazah ) of the oil ( $08081+$ shemen ) with his finger ( $00676+$ )etsba( ) seven ( 07651 +sheba ( ) times ( 06471 +pa(am ) before ( 06440 +paniym ) the LORD ( $03068+$ Y@hovah ) :
left Lev_14_26 And the priest ( 03548 +kohen ) shall pour ( 03332 +yatsaq ) of the oil ( 08081 +shemen ) into ( $05921+$ (al ) the palm ( $03709+$ kaph ) of his own ( $03548+$ kohen ) \{left $\}(08042+\mathrm{s} @$ ma)liy ) hand ( 08042 +s@ma)liy ):
left Lev_14_27 And the priest (03548 +kohen ) shall sprinkle (05137 +nazah ) with his right (03233 $+\mathbf{y} @$ maniy ) finger ( 00676 +)etsba( ) [ some ] of the oil ( 08081 +shemen ) that [ is ] in his \{left $\mathbf{~ ( 0 8 0 4 2}$ $+\mathrm{s} @$ ma)liy ) hand ( 03709 +kaph ) seven ( 07651 +sheba( ) times ( 06471 +pa(am ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) the LORD (03068 +Y @hovah ) :
left Lev_26_36 And upon them that are $\{$ left $\}(07604$ +sha)ar ) [ alive ] of you I will send ( 00935 +bow) ) a
faintness ( $04816+$ morek $)$ into their hearts $(03824+$ lebab $)$ in the lands $(00776+)$ erets $)$ of their enemies $(00341+)$ oyeb ) ; and the sound ( $06963+$ qowl ) of a shaken ( 05086 +nadaph ) leaf ( 05929 +(aleh ) shall chase ( 07291 +radaph ) them ; and they shall flee (05127 +nuwc ), as fleeing ( 04499 +m@nuwcah ) from a sword (02719 + chereb ) ; and they shall fall (05307 + naphal) when none (00369 +)ayin ) pursueth (07291 +radaph ) .
left Lev_26_39 And they that are \{left\} (07604 +sha) ar ) of you shall pine (04743 +maqaq )away in their iniquity ( $05771+($ avon $)$ in your enemies $(00341+)$ oyeb ) lands $(00776+)$ erets ) ; and also $(00637+)$ aph $)$ in the iniquities $(05771+($ avon $)$ of their fathers (1) shall they pine $(04743+$ maqaq ) away with them .
left Lev_26_43 The land (00776 +)erets ) also shall be \{left $\}(05800+($ azab $)$ of them , and shall enjoy (07521 +ratsah ) her sabbaths ( 07676 +shabbath ), while she lieth desolate ( 08074 +shamem ) without them : and they shall accept ( $07521+$ ratsah ) of the punishment $(05771+($ avon $)$ of their iniquity $(05771+(a v o n)$ : because (03282 +ya(an ), even because (03282 +ya(an ) they despised (03988 +ma)ac ) my judgments (04941 +mishpat ) , and because their soul (05315 +nephesh ) abhorred (01602 +ga(al ) my statutes (02708 +chuqqah ) .
left Luk_04_39 And he stood 2186 -ephistemi - over 1883 -epano - her , and rebuked 2008 -epitimao - the fever 4446 -puretos - ; and it \{left\} 0863 -aphiemi - her:and immediately 3916 -parachrema - she arose 0450 -anistemi - and ministered 1247 -diakoneo - unto them .
left Luk_05_04 Now 1161 -de - when 5613 -hos - he had \{left\} 3973 -pauo - speaking 2980 -laleo - , he said 2036 -epo - unto Simon 4613 -Simon - , Launch 1877 -epanago - out into 1519 -eis - the deep 0899 -bathos - , and let 5465 -chalao - down 5465 -chalao - your 5216 -humon - nets 1350 -diktuon - for a draught 0061 agra - .
left Luk_05_28 And he \{left 2641 -kataleipo - all 0537 -hapas - , rose 0450 -anistemi - up , and followed 0190 -akoloutheo - him .
left Luk_10_40 But Martha 3136 -Martha - was cumbered 4049 -perispao - about 4012 -peri - much 4183 polus - serving 1248 -diakonia - , and came 2186 -ephistemi - to him , and said 2036 -epo - , Lord 2962kurios - , dost thou not care 3199 -melo - that my sister 0079 -adelphe - hath \{left\} 2641 -kataleipo - me to serve 1247 -diakoneo - alone 3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun - that she help 4878 sunantilambanomai - me .
left Luk_13_35 Behold 2400 -idou - , your 5216 -humon - house 3624 -oikos - is $\{$ left 00863 -aphiemi - unto you desolate 2048 -eremos -: and verily 0281 -amen - I say 3004 -lego - unto you , Ye shall not see 1492 -eido me , until 2193 -heos - [ the time ] come 2240 -heko - when 3753 -hote - ye shall say 2036 -epo - , Blessed 2127 -eulogeo - [ is ] he that cometh 2064 -erchomai - in the name 3686 -onoma - of the Lord 2962 -kurios - .
left Luk_17_34 I tell 3004 -lego - you , in that night 3571 -nux - there shall be two 1417 -duo - [ men ] in one 3391 -mia - bed 2825 -kline - ; the one 1520 -heis - shall be taken 3880 -paralambano - , and the other 2087 heteros - shall be \{left 0863 -aphiemi - .
left Luk_17_35 Two 1417 -duo - [ women ] shall be grinding 0229 -aletho - together 0846 -autos - ; the one 3391 -mia - shall be taken 3880 -paralambano - , and the other 2087 -heteros - \{left 0863 -aphiemi - .
left Luk_17_36 Two 1417 -duo - [ men ] shall be in the field 0068 -agros - ; the one 1520 -heis - shall be taken 3880 -paralambano - , and the other 2087 -heteros - \{left 00863 -aphiemi - .
left Luk_18_28 Then 1161 -de - Peter 4074 -Petros - said 2036 -epo - , Lo 2400 -idou - , we have \{left\} 0863 aphiemi - all 3956 -pas - , and followed 0190 -akoloutheo - thee .
left Luk_18_29 And he said 2036 -epo - unto them , Verily 0281 -amen - I say 3004 -lego - unto you , There is no 3762 -oudeis - man 3762 -oudeis - that hath \{left 0863 -aphiemi - house 3614 -oikia - , or 2228 -e parents 1118 -goneus -, or 2228 -e - brethren 0080 -adephos - , or 2228 -e - wife 1135 -gune - , or 2228 -e children 5043 -teknon - , for the kingdom 0932 -basileia - of God s 2316 -theos - sake 1752 -heneka - ,
left Luk_20_31 And the third 5154 -tritos - took 2983 -lambano - her ; and in like 5615 -hosautos - manner 5615 -hosautos - the seven 2033 -hepta - also 2532 -kai -:and they \{left 2641 -kataleipo - no 3756 -ou children 5043 -teknon - , and died 0599 -apothnesko - .
left Luk_21_06 [ As for ] these 5023 -tauta - things which 3739 -hos - ye behold 2334 -theoreo - , the days 2250 -hemera - will come 2064 -erchomai - , in the which 3739 -hos - there shall not be \{left\} 0863 -aphiemi one stone 3037 -lithos - upon another, that shall not be thrown 2647 -kataluo - down 2647 -kataluo - .
left Luk_23_33 And when 3753 -hote - they were come 0565 -aperchomai - to the place 5117 -topos - , which 3588 -ho - is called 2564 -kaleo - Calvary 2898 -kranion - , there 1563 -ekei - they crucified 4717 -stauroo him , and the malefactors 2557 -kakourgos - , one 3303 -men - on 1537 -ek - the right 1188 -dexios - hand, and the other 3739 -hos - on 1537 -ek - the \{left $\mathbf{0 7 1 0}$-aristeros - .
left Mar_01_20 And straightway (2112 -eutheos -) he called (2564 -kaleo -) them:and they \{left\} (0863aphiemi -) their father ( 3962 -pater -) Zebedee ( 2199 -Zebedaios -) in the ship ( 4143 -ploion -) with the hired (3411-misthotos -) servants ( 3411 -misthotos -) , and went ( 0565 -aperchomai -) after (3694-opiso -) him .
left Mar_01_31 And he came (4334 -proserchomai -) and took (2902 -krateo -) her by the hand ( 5495 -cheir -) , and lifted ( 1453 -egeiro -) her up ; and immediately (2112 -eutheos -) the fever (4446-puretos -) \{left\} (0863-aphiemi -) her , and she ministered (1247-diakoneo -) unto them .
left Mar_08_08 So ( 1161 -de -) they did eat ( 5315 -phago -), and were filled ( 5526 -chortazo -):and they took (0142-airo -) up of the broken (2801 -klasma -) [ meat ] that was \{left\} (4051 -perisseuma -) seven (2033 hepta -) baskets (4711 -spuris -) .
left Mar_08_13 And he \{left \} (0863 -aphiemi -) them , and entering (1684 -embaino -) into (1519 -eis -) the ship ( 4143 -ploion -) again ( $\mathbf{3 8 2 5}$-palin -) departed ( $\mathbf{0 5 6 5}$-aperchomai -) to the other ( 4008 -peran -) side (4008-peran -).
left Mar_10_28 Then (2532 -kai -) Peter (4074 -Petros -) began (0756 -archomai -) to say (3004 -lego -) unto him , Lo (2400 -idou -) , we have \{left\} (0863-aphiemi -) all (3956-pas -) , and have followed (0190 akoloutheo -) thee .
left Mar_10_29 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036-epo -) , Verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , There is no ( 3762 -oudeis -) man ( 3762 -oudeis -) that hath \{left \} (0863-aphiemi -) house ( $\mathbf{3 6 1 4}$-oikia -), or (2228-e -) brethren ( 0080 -adephos -), or (2228-e -) sisters (0079-adelphe -), or (2228-e -) father (3962 -pater -), or (2228-e -) mother (3384-meter -), or (2228-e -) wife (1135-gune -), or (2228-e -) children ( 5043 -teknon -), or (2228-e -) lands ( $\mathbf{0 0 6 8}$-agros -), for my sake ( 1752 -heneka -), and the gospel s (2098 -euaggelion -),
left Mar_10_37 They said (2036-epo -) unto him , Grant ( $\mathbf{1 3 2 5}$-didomi -) unto us that we may sit (2523kathizo -), one ( 1520 -heis -) on (1537-ek -) thy right ( 1188 -dexios -) hand, and the other ( 1520 -heis -) on ( 1537 -ek -) thy $\{$ left \} ( 2176 -euonumos -) hand , in thy glory ( 1391 -doxa -) .
left Mar_10_40 But to sit (2523 -kathizo -) on (1537-ek -) my right (1188 -dexios -) hand and on (1537-ek -) my \{left \} (2176 -euonumos -) hand is not mine to give ( 1325 -didomi -) ; but [it shall be given to them ] for whom ( 3739 -hos -) it is prepared ( 2090 -hetoimazo -).
left Mar_12_12 And they sought (2212 -zeteo -) to lay hold (2902 -krateo -) on him , but feared (5399phobeo -) the people ( 3793 -ochlos -):for they knew (1097-ginosko -) that he had spoken (2036-epo -) the parable ( $\mathbf{3 8 5 0}$-parabole -) against (4314 -pros -) them:and they \{left\} ( 0863 -aphiemi -) him , and went (0565-aperchomai -) their way .
left Mar_12_20 Now (3767-oun -) there were seven (2033 -hepta -) brethren (0080 -adephos -):and the first (4413 -protos -) took (2983 -lambano -) a wife (1135-gune -), and dying (0599 -apothnesko -) \{left (0863aphiemi -) no (3756-ou -) seed (4690 -sperma -) .
left Mar_12_21 And the second (1208 -deuteros -) took (2983 -lambano -) her , and died (0599 -apothnesko ) , neither ( 3761 -oude -) \{left\} (0863 -aphiemi -) he any seed (4690 -sperma -):and the third ( 5154 -tritos -) likewise (5615 -hosautos -) .
left Mar_12_22 And the seven (2033 -hepta -) had (2983 -lambano -) her , and \{left \} (0863 -aphiemi -) no ( $\mathbf{3 7 5 6}$-ou -) seed ( $\mathbf{4 6 9 0}$-sperma -):last (2078 -eschatos -) of all (3956 -pas -) the woman (1135-gune -) died (0599-apothnesko -) also (2532 -kai -) .
left Mar_13_02 And Jesus (2424-Iesous -) answering (0611 -apokrinomai -) said (2036-epo -) unto him , Seest ( 0991 -blepo -) thou these ( $\mathbf{5 0 2 5}$-tautais -) great ( $\mathbf{3 1 7 3}$-megas -) buildings ( $\mathbf{3 6 1 9}$-oikodome -) ? there shall not be $\{$ left $\}(0863$-aphiemi -) one stone ( 3037 -lithos -) upon another , that shall not be thrown (2647kataluo -) down (2647-kataluo -) .
left Mar_13_34 [ For the Son of man is ] as a man ( 0444 -anthropos -) taking a far journey ( 0590 -apodemos -) , who \{left ${ }^{(0863}$-aphiemi -) his house ( 3614 -oikia -) , and gave ( 1325 -didomi -) authority ( 1849 -exousia -) to his servants ( 1401 -doulos -) , and to every ( 1538 -hekastos -) man his work ( 2041 -ergon -) , and commanded ( $\mathbf{1 7 8 1}$-entellomai -) the porter (2377-thuroros -) to watch (1127-gregoreuo -).
left Mar_14_52 And he \{left ( 2641 -kataleipo -) the linen (4616 -sindon -) cloth (4616 -sindon -) , and fled ( 5343 -pheugo -) from them naked ( 1131 -gumnos -) .
left Mar_15_27 And with him they crucify (4717-stauroo -) two (1417-duo -) thieves (3027 -leistes -) ; the one ( 1520 -heis -) on ( 1537 -ek -) his right ( 1188 -dexios -) hand , and the other ( 1520 -heis -) on ( 1537 -ek -) his \{left $\}$ ( 2176 -euonumos -).
left Mat_04_20 And they straightway (2112 eutheos -) \{left (0863 -aphiemi -) [ their ] nets ( 1350 -diktuon ) , and followed ( 0190 -akoloutheo -) him .
left Mat_04_22 And they immediately (2112 eutheos -) \{left\} (0863 -aphiemi -) the ship (4143 -ploion -) and their father (3962-pater -) , and followed ( 0190 -akoloutheo -) him .
left Mat_06_03 But when thou doest ( 4160 -poieo -) alms (1654 -eleemosune -), let not thy \{left \} (0710 aristeros -) hand know (1097-ginosko -) what ( 5101 -tis -) thy right (1188 -dexios -) hand doeth ( 4160 -poieo -) :
left Mat_08_15 And he touched (0680 -haptomai -) her hand (5495 -cheir -), and the fever (4446 -puretos -) \{left\} (0863-aphiemi -) her:and she arose (1453-egeiro -), and ministered (1247-diakoneo -) unto them .
left Mat_15_37 And they did all (3956-pas -) eat ( 5315 -phago -), and were filled ( 5526 -chortazo -): and they took ( 0142 -airo -) up of the broken ( 2801 -klasma -) [ meat ] that was \{left ( 4052 -perisseuo -) seven (2033 -hepta -) baskets (4711 -spuris -) full (4134 -pleres -) .
left Mat_16_04 A wicked (4190 -poneros -) and adulterous (3428 -moichalis -) generation (1074 -genea -)
seeketh (1934 -epizeteo -) after (1934 -epizeteo -) a sign (4592 -semeion -) ; and there shall no (3756 -ou -) sign (4592 -semeion -) be given ( 1325 -didomi -) unto it , but the sign (4592 -semeion -) of the prophet (4396 prophetes -) Jonas (2495-Ionas -). And he \{left \} (2641 -kataleipo -) them , and departed (0565-aperchomai -).
left Mat_20_21 And he said (2036 -epo -) unto her , What ( 5101 -tis -) wilt ( $\mathbf{2 3 0 9}$-thelo -) thou ? She saith ( $\mathbf{3 0 0 4}$-lego -) unto him , Grant (2036-epo -) that these (3778-houtos -) my two (1417-duo -) sons (5207huios -) may sit ( 2523 -kathizo -) , the one ( 1520 -heis -) on ( 1537 -ek -) thy right ( 1188 -dexios -) hand , and the other ( $\mathbf{1 5 2 0}$-heis -) on (1537-ek -) the \{left \} (2176 -euonumos -), in thy kingdom (0932 -basileia -) .
left Mat_20_23 And he saith (3004-lego -) unto them , Ye shall drink ( 4095 -pino -) indeed ( 3303 -men -) of my cup ( 4221 -poterion -) , and be baptized ( 0907 -baptizo -) with the baptism ( 0908 -baptisma -) that $I$ am baptized ( 0907 -baptizo -) with:but to sit ( 2523 -kathizo -) on ( 1537 -ek -) my right ( 1188 -dexios -) hand , and on ( 1537 -ek -) my \{left\} (2176 -euonumos -) , is not mine ( 1699 -emos -) to give ( 1325 -didomi -) , but [ it shall be given to them ] for whom ( $\mathbf{3 7 3 9}$-hos -) it is prepared ( $\mathbf{2 0 9 0}$-hetoimazo -) of my Father ( $\mathbf{3 9 6 2}$-pater -).
left Mat_21_17 And he \{left ( 2641 -kataleipo -) them , and went ( 1831 -exerchomai -) out of the city ( 4172 polis -) into ( 1519 -eis -) Bethany ( 0963 -Bethania -) ; and he lodged (0835-aulizomai -) there ( $\mathbf{1 5 6 3}$-ekei -) .
left Mat_22_22 When they had heard (0191 -akouo -) [ these words ] , they marvelled ( 2296 -thaumazo -), and \{left\} (0863 -aphiemi -) him , and went ( 0565 -aperchomai -) their way .
left Mat_22_25 Now (1161 -de -) there were with us seven (2033 -hepta -) brethren ( 0080 -adephos -):and the first (4413 -protos -) , when he had married ( 1060 -gameo -) a wife , deceased ( 5053 -teleutao -) , and , having (2192 -echo -) no ( $\mathbf{3 3 6 1}$-me -) issue ( 4690 -sperma -), $\{$ left $\}$ ( 0863 -aphiemi -) his wife ( 1135 -gune -) unto his brother ( 0080 -adephos -) :
left Mat_23_38 Behold (2400 -idou -) , your ( 5216 -humon -) house (3624 -oikos -) is \{left\} ( 0863 -aphiemi -) unto you desolate (2048 -eremos -) .
left Mat_24_02 And Jesus (2424-Iesous -) said (2036-epo -) unto them , See (0991 -blepo -) ye not all (3956 pas -) these ( 5023 -tauta -) things ? verily ( 0281 -amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you, There shall not be \{left \} ( 0863 -aphiemi -) here ( 5602 -hode -) one stone ( 3037 -lithos -) upon another, that shall not be thrown (2647 -kataluo -) down (2647 -kataluo -) .
left Mat_24_40 Then (5119 -tote -) shall two (1417-duo -) be in the field (0068 -agros -) ; the one ( 1520 -heis -) shall be taken ( $\mathbf{3 8 8 0}$-paralambano -), and the other ( 1520 -heis -) \{left ( 0863 -aphiemi -) .
left Mat_24_41 Two (1417-duo -) [ women shall be ] grinding (0229 -aletho -) at (1722 -en -) the mill (3459mulon -) ; the one ( 1520 -heis -) shall be taken ( 3880 -paralambano -), and the other ( 1520 -heis -) \{left \} (0863-aphiemi -).
left Mat_25_33 And he shall set (2476 -histemi -) the sheep (4263 -probaton -) on (1537-ek -) his right (1188 -dexios -) hand , but the goats (2055 -eriphion -) on (1537-ek -) the \{left ( 2176 -euonumos -) .
left Mat_25_41 Then (5119-tote -) shall he say (2046-ereo -) also (2532-kai -) unto them on (1537-ek -) the \{left\} (2176 -euonumos -) hand , Depart (4198 -poreuomai -) from me, ye cursed (2672 -kataraomai -) , into (1519 -eis -) everlasting (0166 -aionios -) fire (4442-pur -), prepared (2090 -hetoimazo -) for the devil (1228 -diabolos -) and his angels (0032-aggelos -) :
left Mat_26_44 And he \{left ( 0863 -aphiemi -) them , and went ( 0565 -aperchomai -) away ( 0565 aperchomai -) again ( $\mathbf{3 8 2 5}$-palin -) , and prayed ( 4336 -proseuchomai -) the third ( 5154 -tritos -) time ,
saying (2036 -epo -) the same (0846-autos -) words (3056-logos -) .
left Mat_27_38 Then ( $\mathbf{5 1 1 9}$-tote -) were there two (1417-duo -) thieves ( $\mathbf{3 0 2 7}$-leistes -) crucified (4717stauroo -) with him , one ( 1520 -heis -) on (1537-ek -) the right (1188-dexios -) hand , and another ( 1520 heis -) on ( 1537 -ek -) the $\{$ left $\}(2176$-euonumos -) .
left Neh_01_02 That Hanani ( 02607 +Chananiy ) , one ( 00259 +)echad ) of my brethren ( 00251 +)ach ), came ( 00935 +bow) ), he and [ certain ] men ( 00582 +)enowsh ) of Judah ( $03063+$ Y @huwdah ) ; and I asked $(07592+$ sha) al ) them concerning ( $05921+($ al $)$ the Jews $(03064+Y @ h u w d i y)$ ) that had escaped $(06413+$ p @leytah ) , which (00834 +)aher ) were $\{$ left $\}(07604+$ sha) ar ) of the captivity ( $07628+$ sh @biy ) , and concerning (05921 +(al) Jerusalem (03389 +Y@ruwshalaim ) .
left Neh_01_03 And they said (00559 +)amar ) unto me , The remnant (07604 +sha)ar ) that are \{left\} ( 07604 +sha)ar ) of the captivity ( 07628 +sh@biy ) there ( $08033+$ sham ) in the province $(04082+\mathrm{m} @$ diynah
 +chowmah ) of Jerusalem ( $03389+\mathrm{Y} @$ ruwshalaim ) also [ is ] broken ( 06555 +parats ) down, and the gates ( 08179 +sha(ar ) thereof are burned ( 03341 +yatsath ) with fire ( 00784 +)esh ) .
left Neh_06_01. Now it came ( 01961 +hayah ) to pass , when ( 00834 +)aher ) Sanballat ( 05571 +Canballat ) , and Tobiah ( 02900 +Towbiyah ), and Geshem ( 01654 +Geshem ) the Arabian ( 06163 +(Arabiy ), and the rest ( 03499 + yether ) of our enemies ( 00341 +)oyeb ) , heard ( 08085 +shama() that I had builded ( 01129 +banah ) the wall ( 02346 +chowmah ) , and [ that ] there was no $(03808+10)$ ) breach ( 06556 +perets ) \{left $\}$ (03498 + yathar ) therein ; (though at (05704 +(ad) that time (06256 +(eth) I had not set (05975 +(amad) up the doors ( $01817+$ deleth ) upon the gates ( $08179+\operatorname{sha}(\mathrm{ar})$; )
left Neh_08_04 And Ezra (05830 +(Ezra) ) the scribe (05608 +caphar ) stood (05975 +(amad ) upon a pulpit ( 04026 +migdal ) of wood ( 06086 +(ets ), which ( 00834 +)aher ) they had made ( $06213+($ asah $)$ for the purpose ( 01697 +dabar ) ; and beside ( 00681 +)etsel ) him stood ( $05975+(\operatorname{amad})$ Mattithiah ( 04993 +Mattithyah ) , and Shema (08087 +Shema( ) , and Anaiah (06043 +(Anayah ), and Urijah (00223 + )Uwriyah ) , and Hilkiah ( 02518 +Chilqiyah ) , and Maaseiah (04641 +Ma(aseyah ), on (05921 +(al ) his right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) ; and on his \{left $(08040+s @ m o) w l)$ hand ( 08040 +s@mo)wl ), Pedaiah (06305 +P@dayah ), and Mishael (04332 +Miysha)el ), and Malchiah (04441 +Malkiyah ) , and Hashum (02828 +Chashum ), and Hashbadana (02806 +Chashbaddanah ) , Zechariah (02148 +Z@karyah ), [ and ] Meshullam (04918 +M@shullam ) .
left Num_20_17 Let us pass ( 05674 +(abar ) , I pray ( 04994 +na) ) thee , through thy country (00776 +)erets ):we will not pass ( 05674 +(abar ) through the fields ( 07704 +sadeh ) , or through the vineyards ( 03754 + kerem ) , neither $(03808+10)$ ) will we drink ( 08354 +shathah ) [ of ] the water ( 04325 +mayim ) of the wells ( $00875+$ @ $)$ er ):we will go ( 03212 +yalak ) by the king $\mathrm{s}(04428$ +melek ) [ high ] way ( 01870 +derek ) , we will not turn ( 05186 + natah ) to the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) nor to the $\{$ left $\}$ ( $08040+\mathrm{s} @ m \mathrm{~m}$ )wl ) , until ( $05704+($ ad $)$ we have passed ( $05674+($ abar ) thy borders ( $01366+\mathrm{g} @$ buwl ) .
left Num_21_35 So they smote ( 05221 +nakah ) him , and his sons ( 01121 +ben ), and all ( 03605 +kol ) his people ( $05971+(\mathrm{am})$ ) until ( $05704+($ ad $)$ there was none ( 01115 +biltiy ) \{left $\}(07604+$ sha) ar ) him alive (08300 +sariyd ): and they possessed (03423 +yarash ) his land (00776 +)erets ).
left Num_22_26 And the angel ( 04397 +mal)ak ) of the LORD ( $03068+$ Y @hovah ) went ( 05674 +(abar ) further ( 03254 +yacaph ) , and stood ( 05975 +(amad ) in a narrow ( 06862 +tsar ) place ( 04725 +maqowm ), where ( 00834 +)aher ) [ was ] no ( 00369 +)ayin ) way ( 01870 +derek ) to turn ( 05186 +natah ) either to the right ( $\mathbf{0 3 2 2 5}+$ yamiyn ) hand ( $03325+$ Yitshariy ) or to the $\{$ left $\}(08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl})$.
left Num_26_65 For the LORD (03068 + Y @hovah ) had said ( 00559 +)amar ) of them , They shall surely die ( $\mathbf{0 4 1 9 1}$ +muwth ) in the wilderness ( 04057 +midbar ) . And there was not $\{l e f t\}(03498+$ yathar $)$ a man
$(00376$ +)iysh ) of them , save Caleb ( 03612 +Kaleb ) the son ( 01121 +ben ) of Jephunneh ( 03312 $+Y @$ phunneh ) , and Joshua ( $03091+Y$ @howshuwa() the son ( 01121 +ben ) of Nun ( 05126 +Nuwn ) .
left Pro_03_16 Length ( 00753 +)orek ) of days ( 03117 +yowm ) [ is ] in her right ( 03225 +yamiyn ) hand (03225 +yamiyn ) ; [ and ] in her \{left $\}(08040+s @ m o) w l)$ hand ( $08040+\mathrm{s} @ m \mathrm{mo}$ wl ) riches ( $06239+($ osher ) and honour (03519 +kabowd ) .
left Pro_04_27 Turn (05186 +natah ) not to the right (03225 +yamiyn ) hand (03227 +y@miyniy ) nor to the \{left \} (08040 +s@mo)wl ):remove (05493 +cuwr ) thy foot (07272 +regel ) from evil (07451 +ra().
left Pro_29_15. The rod ( 07626 +shebet ) and reproof ( 08433 +towkechah ) give ( 05414 +nathan ) wisdom ( 02451 +chokmah ):but a child ( 05288 +na(ar ) \{left \} ( 07971 +shalach ) [ to himself ] bringeth his mother (00517 + )em ) to shame (00954 +buwsh )
left Psa_106_11 And the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) covered ( 03680 +kacah ) their enemies ( 06862 +tsar ):there was not one (00259 +)echad ) of them \{left\} (03498 +yathar ).
left Psa_36_03 The words ( 01697 +dabar ) of his mouth ( 06310 +peh ) [ are ] iniquity ( 00205 +)aven ) and deceit ( 04820 +mirmah ):he hath $\{$ left $\}(02308+$ chadal ) off to be wise ( 07919 +sakal ), $[$ and ] to do good (03190 +yatab ) .
left Rev_02_04 Nevertheless (0235-alla -) I have (2192 -echo -) [ somewhat ] against (2596 -kata -) thee , because ( $\mathbf{3 7 5 4}$-hoti -) thou hast \{left\} ( 0863 -aphiemi -) thy first (4413 -protos -) love (0026-agape -) .
left Rev_10_02 And he had (2192 -echo -) in his hand ( 5495 -cheir -) a little (0974 -bibliaridion -) book (0974 -bibliaridion -) open ( 0455 -anoigo -): and he set ( 5087 -tithemi -) his right ( 1188 -dexios -) foot ( 4228 -pous -) upon the sea ( 2281 -thalassa -) , and [ his ] \{left\} (2176-euonumos -) [ foot ] on (1909-epi -) the earth (1093ge -),
left Rom_09_29 And as Esaias (2268 -Hesaias -) said (4280 -proereo -) before (4280 -proereo -) , Except ( 1508 -ei me -) the Lord (2962 -kurios -) of Sabaoth (4519 -sabaoth -) had \{left\} ( 1459 -egkataleipo -) us a seed (4690 -sperma -), we had been ( 1096 -ginomai -) as Sodoma (4670 -Sodoma -), and been made (3666homoioo -) like ( $\mathbf{3 6 6 6}$-homoioo -) unto Gomorrha ( 1116 -Gomorrha -) .
left Rom_11_03 Lord (2962 -kurios -) , they have killed (0615 -apokteino -) thy prophets (4396 -prophetes -) , and digged (2679 -kataskapto -) down (2679 -kataskapto -) thine (4675-sou -) altars ( 2379 -thusiasterion -) ; and I am \{left ( 5275 -hupoleipo -) alone (3441 -monos -) , and they seek ( 2212 -zeteo -) my life ( 5590 psuche -) .
left Rut_01_03 And Elimelech ( 00458 +)Eliymelek ) Naomi s ( 05281 +No(omiy ) husband ( 00376 +)iysh ) died ( 04191 +muwth ) ; and she was $\{$ left $\}(07604+$ sha) ar ) , and her two ( $08147+$ sh @ nayim ) sons ( 01121 +ben ) .
left Rut_01_05 And Mahlon ( 04248 +Machlown ) and Chilion ( 03630 +Kilyown ) died ( 04191 +muwth ) also ( $01571+$ gam ) both ( $08147+$ sh@ nayim ) of them ; and the woman ( $00802+$ )ishshah ) was $\{$ left $\}(07604$ +sha)ar ) of her two (08147 +sh@ nayim ) sons (03206 +yeled ) and her husband (00376 +)iysh ) .
left Rut_01_18 When she saw ( 07200 +ra)ah ) that she was stedfastly ( 00553 +) amats ) minded to go (03212 + yalak ) with her , then she $\{$ left $\}(02308$ +chadal ) speaking ( 01696 +dabar ) unto her .
left Rut_02_11 And Boaz ( 01162 +Bo(az ) answered (06030 +(anah ) and said (00559 +)amar ) unto her , It hath fully ( 05046 + nagad ) been shewed ( 05046 +nagad ) me , all ( 03605 +kol ) that thou hast done ( 06213 +(asah ) unto thy mother ( 02545 +chamowth ) in law ( 02545 +chamowth ) since ( 00310 +)achar ) the death
(04194 +maveth ) of thine husband (00376 +)iysh ): and [ how ] thou hast \{left ( $\mathbf{0 5 8 0 0}+($ azab ) thy father (1) and thy mother $(00517+) \mathrm{em})$, and the land ( 00776 +)erets ) of thy nativity ( 04138 +mowledeth ) , and art come ( 01980 +halak ) unto a people ( $05971+(\mathrm{am})$ which ( $00834+$ ) aher ) thou knewest ( 03045 +yada( ) not heretofore (08543 +t@mowl).
left Rut_02_14 And Boaz ( 01162 +Bo(az) said ( 00559 +)amar ) unto her , At mealtime come ( 05060 +naga( ) thou hither ( 01988 +halom ) , and eat ( 00398 +)akal ) of the bread ( 03899 +lechem ) , and dip ( 02881 +tabal ) thy morsel ( 06595 + path ) in the vinegar ( 02558 +chomets ). And she sat ( 03427 +yashab ) beside ( 06654 +tsad ) the reapers ( 07114 +qatsar ):and he reached ( $06642+$ tsabat ) her parched ( 07039 +qaliy ) [ corn ] , and she did eat (00398 + )akal ), and was sufficed ( 07646 +saba () , and \{left\} (03498 +yathar ) .
left Rut_02_20 And Naomi ( 05281 +No(omiy ) said ( 00559 +)amar ) unto her daughter ( 03618 +kallah ) in law (03618 +kallah ) , Blessed (01288 +barak ) [ be ] he of the LORD (03068 +Y@hovah ), who (00834 + )aher ) hath not $\{$ left $\}(05800+($ azab ) off his kindness ( 02617 +checed ) to the living ( 02416 +chay ) and to the dead ( $\mathbf{0 4 1 9 1}$ +muwth ) . And Naomi ( $05281+\mathrm{No}(0 \mathrm{miy}$ ) said ( $\mathbf{0 0 5 5 9}+$ ) amar ) unto her , The man ( 00376 +)iysh ) [ is ] near ( 07138 +qarowb ) of kin unto us, one of our next kinsmen ( 01350 +ga)al ) .
left Rut_04_14 And the women (00802 +)ishshah ) said (00559 +)amar ) unto Naomi ( 05281 +No(omiy ) , Blessed (01288 +barak ) [ be ] the LORD (03068 + Y @hovah ), which (00834 +)aher ) hath not \{left ( 07673 +shabath ) thee this day ( 03117 +yowm ) without a kinsman ( 01350 +ga)al ) , that his name ( 08034 +shem ) may be famous ( 07121 +qara) ) in Israel (03478 +Yisra)el ) .
left Son_02_06 His \{left $\}(08040+s @ m o) w l)$ hand ( $08040+s @ m o) w l$ ) [ is ] under ( 08478 +tachath $)$ my head ( 07218 +ro)sh ) , and his right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) doth embrace ( 02263 +chabaq ) me.
left Son_08_03 His \{left $\}(08040+s @ m o) w l)$ hand ( $08040+s @ m o) w l$ ) [ should be ] under ( 08478 +tachath ) my head ( 07218 +ro)sh ), and his right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) should embrace ( 02263 +chabaq ) me.
left Tit_01_05 . For this (5127 -toutou -) cause (5484 -charin -) \{left \} (2641 -kataleipo -) I thee in Crete (2914 -Krete -) , that thou shouldest set ( $\mathbf{1 9 3 0}$-epidiorthoo -) in order ( $\mathbf{1 9 3 0}$-epidiorthoo -) the things that are wanting ( $\mathbf{3 0 0 7}$-leipo -), and ordain ( $\mathbf{2 5 2 5}$-kathistemi -) elders ( $\mathbf{4 2 4 5}$-presbuteros -) in every ( $\mathbf{2 5 9 6}$-kata -) city (4172 -polis -) , as I had appointed (1299-diatasso -) thee :
left Zec_04_03 And two ( 08147 +sh@nayim ) olive ( 02132 +zayith ) trees by it , one ( 00259 +)echad ) upon the right ( 03225 +yamiyn ) [ side ] of the bowl ( 01543 +gullah ) , and the other ( 00259 +)echad ) upon the \{left $\}(08040+s @ m o) w l)$ [ side ] thereof .
left Zec_04_11. Then answered (06030 +(anah ) I , and said (00559 +)amar ) unto him , What(04100 +mah ) [ are ] these $(\mathbf{0 0 4 2 8}+)$ el - leh ) two $(08147+$ sh @ nayim ) olive $(02132$ +zayith ) trees upon the right $(03225$ +yamiyn ) [ side ] of the candlestick (04501 +m@nowrah ) and upon the \{left $(08040+s @ m o) w l$ ) [ side ] thereof?
left Zec_12_06 In that day ( 03117 +yowm ) will I make ( 07760 +suwm ) the governors ( 00441 +)alluwph ) of Judah ( 03063 +Y @huwdah ) like an hearth ( 03595 +kiyowr ) of fire ( 00784 +)esh ) among the wood ( 06086 $+($ ets ) , and like a torch ( 03940 +lappiyd ) of fire ( $00784+$ )esh ) in a sheaf ( $05995+(a m i y r)$ ) and they shall devour ( $00398+$ )akal ) all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ round ( $05439+$ cabiyb ) about ( 01157 +b@(ad) , on (05921 +(al) the right (03225 +yamiyn ) hand (03225 +yamiyn ) and on (05921 +(al) the \{left\} $(08040+s @ m o) w l$ ): and Jerusalem ( $03389+$ Y @ ruwshalaim ) shall be inhabited ( 03427 +yashab ) again ( 05750 +(owd ) in her own place ( 08478 +tachath ) , [ even ] in Jerusalem (03389 +Y@ruwshalaim ) .
left Zec_13_08 And it shall come (01961 +hayah ) to pass, [ that ] in all (03605 +kol) the land (00776
+)erets ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , two (08147 +sh@ nayim ) parts (06310 +peh ) therein shall be cut ( 03772 +karath ) off [ and ] die ( 01478 +gava( ) ; but the third (07992 +sh@liyshiy ) shall be $\{l e f t\}(03498+$ yathar ) therein .
left Zec_14_16 . And it shall come ( 01961 +hayah ) to pass , [ that ] every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) one that is $\{l e f t\}$ ( 03498 +yathar ) of all ( $03605+\mathrm{kol}$ ) the nations ( 01471 +gowy ) which came ( 00935 +bow) ) against ( 05921 +(al ) Jerusalem ( 03389 +Y@ruwshalaim ) shall even go ( 05927 +(alah ) up from year ( 08141 +shaneh ) to year ( 08141 +shaneh ) to worship ( 07812 +shachah ) the King ( 04428 +melek ) , the LORD ( 03068 +Y@hovah ) of hosts (06635 +tsaba) ) , and to keep (02287 +chagag ) the feast ( 02282 +chag ) of tabernacles (05521 +cukkah ).
leftest Neh_09_28 But after they had rest (05117 +nuwach ) , they did (06213 +(asah ) evil (07451 +ra() again ( 07725 +shuwb ) before ( 06440 +paniym ) thee:therefore $\{$ leftest $\}(05800+($ azab ) thou them in the hand of their enemies ( $00341+$ )oyeb ) , so that they had the dominion ( 07287 +radah ) over them:yet when they returned ( $07725+$ shuwb ) , and cried ( $02199+\mathrm{za}(\mathrm{aq})$ unto thee , thou heardest ( $08085+$ shama () [ them ] from heaven ( 08064 +shamayim ) ; and many ( 07227 +rab ) times ( 06256 +(eth ) didst thou deliver (05337 +natsal ) them according to thy mercies ( 07356 +racham ) ;
lefthanded Jud_20_16 Among all ( $03605+\mathrm{kol}$ ) this ( 02088 +zeh ) people ( 05971 +(am ) [ there were ] seven ( 07651 +sheba ( ) hundred ( 03967 +me)ah ) chosen ( 00970 +bachuwr ) men ( 00376 +)iysh ) \{lefthanded\} ; every ( $03605+\mathrm{kol}$ ) one could sling ( 07049 +qala() stones ( 68 ) at ( 00413 +)el ) an hair ( $08185+$ sa(arah ) [ breadth ] , and not miss (02398 +chata) ) .
lefthanded:and Jud_03_15 But when the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) cried ( 02199 +za(aq ) unto the LORD ( $03068+$ Y @hovah ) , the LORD ( 03068 +Y@hovah ) raised ( 06965 +quwm ) them up a deliverer ( 03467 + yasha( ), Ehud ( $00261+$ )Echuwd ) the son ( 01121 +ben ) of Gera ( 01617 +Gera) ) , a Benjamite ( 01145 +Ben - y@miyniy ) , a man ( 00376 +)iysh ) \{lefthanded:and\} by him the children ( 01121 +ben ) of Israel ( $03478+$ Yisra $)$ el ) sent ( 07971 +shalach ) a present ( 04503 +minchah ) unto Eglon ( 05700 +(Eglown ) the king (04428 +melek) of Moab (04124 +Mow)ab ) .
notleft Jer_49_25 How (00349 +)eyk ) is the city ( 05892 +(iyr ) of praise ( 08416 +t@hillah ) \{notleft ( 05800 $+($ azab ) , the city (07151 +qiryah ) of my joy (04885 +masows ) !

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, 1:5 left , ZEC , 4:3, ZEC , 4:11, ZEC , 12:6, ZEC , 13:8, ZEC , 14:16 leftest , NE , 9:28 lefthanded, JG, 3:15, JG, 20:16 faileth 0413 \# anekleiptos \{an-ek'-lipe-tos \}; from 1 (as a negative particle) and a presumed derivative of 1587 ; not left out, i.e. (by implication) inexhaustible: - that \{faileth\} not. [ql hand 0710 \# aristeros \{ar-is-ter-os'\}; apparently a comparative of the same as 712; the left hand (as second-best): -- left [\{hand\}].[ql left 4051 \# perisseuma \{per-is'-syoo-mah\}; from 4052; a surplus, or superabundance: -- abundance, that was \{left\}, over and above.[ql left 0710 \# aristeros \{ar-is-ter-os'\}; apparently a comparative of the same as 712 ; the left hand (as second-best): -- \{left [hand].[ql left 5275 \# hupoleipo \{hoop-ol-i'-po\}; from 5295 and 3007; to leave under (behind), i.e. (passively) to remain (survive): -- be \{left \}.[ql left 2176 \# euonumos \{yoo-o'-noo-mos \}; from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: -- (on the) \{left \}.[ql left 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be \{left\}, redound, remain (over and above).[ql not 0413 \# anekleiptos \{an-ek'-lipe-tos\}; from 1 (as a negative particle) and a presumed derivative of 1587 ; not left out, i.e. (by implication) inexhaustible: -- that faileth \{not \}. [ql on 2176 \#
euonumos \{yoo-o'-noo-mos\}; from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: -- (\{on\} the) left.[ql residue 2645 \# kataloipos \{kat-al'-oy-pos\}; from 2596 and 3062; left down (behind), i.e remaining (plural the rest): -\{residue\}.[ql rest 1954 \# epiloipos \{ep-il'-oy-pos\}; from 1909 and 3062; left over, i.e. remaining: -- \{rest \}.[ql sabachthani 4518 \# sabachthani \{sab-akh-than-ee'\}; of Aramaic or [7662 with pronominal suffix]; thou hast left me; sabachthani (i.e. shebakthani), a cry of distress: -- \{sabachthani\}. [ql that 0413 \# anekleiptos \{an-ek'-lipe-tos \}; from 1 (as a negative particle) and a presumed derivative of 1587 ; not left out, i.e. (by implication) inexhaustible: -- \{that\} faileth not. [ql the 2176 \# euonumos \{yoo-o'-noo-mos \}; from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: -- (on \{the\}) left.[q1 left Interlinear Index Study left GEN 011008 So the LORD < 03068 +Y @hovah > scattered <06327 +puwts > them abroad <06527 + parat > from thence <08033 +sham > upon the face <06440 +paniym >of all <03605 +kol> the earth <00776 +>erets > : and they $\{$ left \} <02308 +chadal > off to build $<01129$ +banah > the city <05892 + . left GEN 013009 [ Is ] not the whole <03605 +kol > land <00776 +>erets > before <06440 + paniym > thee ? separate <06504 + parad > thyself, I pray <04994 +na>> thee, from me : if <00518 +>im > [ thou wilt take <03947 +laqach > ] the left <08040 +s@mo>wl > hand <08041 +sama>1 > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [ thou depart ] to the right <03225 +yamiyn > hand $<03225$ +yamiyn > , then I will go to the $\{$ left \} <08041 +sama>l>. left GEN 013009 [ Is ] not the whole <03605 + kol > land $<00776+>$ erets $>$ before $<06440+$ paniym $>$ thee ? separate $<06504+$ parad $>$ thyself , I pray $<04994$ +na>> thee, from me : if <00518 +>im > [ thou wilt take <03947 +laqach > ] the $\{$ left $\}<08040+$ s@mo>wl > hand $\langle 08041+$ sama $>1\rangle$, then I will go to the right $\langle 03231+$ yaman $>$; or if $\langle 00518+>$ im $\rangle$ [ thou depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . left GEN 014015 And he divided <02505 +chalaq > himself against <05921 + them, he and his servants $<05650+$, by night $<03915$ +layil > , and smote <05221 +nakah > them, and pursued <07291 +radaph > them unto Hobah <02327 +chowbah >, which <00834 +>aher > [ is ] on the $\{$ left \} <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ of Damascus <01834 +Dammeseq > . left GEN 017022 And he $\{$ left \} < 03615 +kalah > off talking <01696 +dabar > with him , and God <00430 +>elohiym > went <05927 + up from Abraham <85> . left GEN 018033 And the LORD <03068 + Y @ hovah > went <03212 +yalak > his way <03212 +yalak > , as soon <00834 +>aher > as he had $\{$ left $\}<03615+$ kalah > communing <01696 + dabar > with Abraham <85> : and Abraham <85> returned <07725 +shuwb > unto his place < 04725 +maqowm > . left GEN 024027 And he said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85>, who <04310 +miy > hath not $\{$ left $\}<05800+$ destitute $<05800+$ my master $<00113$ $+>$ adown > of his mercy <02617 +checed > and his truth <00571 +>emeth > : I [ being ] in the way <01870 +derek > , the LORD <03068 + Y @hovah > led <05148 +nachah > me to the house <01004 +bayith > of my master s <00113 +>adown > brethren <00251 +>ach > . left GEN 024049 And now <06258 + if <00518 +>im > ye will deal <06213 + kindly <02617 +checed > and truly <00571 +> emeth > with my master <00113 +>adown > , tell <05046 +nagad > me : and if <00518 +>im > not, tell <05046 +nagad > me ; that I may turn <06437 +panah $>$ to the right <03225 +yamiyn > hand <03225 +yamiyn > , or <00176 +>ow > to the $\{$ left \}<08040 +s@mo>wl > . left GEN 029035 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad> a son <01121 +ben > : and she said <00559 +>amar > , Now will I praise <03034 + yadah > the LORD <03068 +Y @ hovah > : therefore she called <07121 +qara>> his name <08034 +shem > Judah <03063 +Y @huwdah > ; and \{left \} <05975 + bearing <03205 +yalad >. left GEN 030009 When Leah <03812 +Le>ah > saw <07200 +ra>ah > that she had $\{$ left $\}<05975+$ bearing <03205 +yalad > , she took <03947 +laqach > Zilpah <02153 +Zilpah > her maid $<08198$ +shiphchah > , and gave <05414 +nathan > her Jacob <03290 + Ya to wife <00802 +>ishshah > . left GEN 032008 And said <00559 +>amar > , If <00518 +>im > Esau <06215 + come <00935 +bow>> to the one $<00259$ +>echad > company <04264 +machaneh > , and smite < $05221+$ nakah > it , then the other company $<04264$ +machaneh > which is $\{$ left $\}<07604+$ sha>ar > shall escape <06413 +p@leytah > . left GEN 032024. And Jacob <03290 + Ya was $\{$ left $\}<03498+$ yathar > alone < $00905+$ bad > ; and there wrestled < 79 > a man $<00376+>$ iysh > with him until <05704 + the breaking <05927 + of the day <07837 +shachar >. left GEN 039 006 And he $\{$ left $\}<05800+$ all <03605 + kol > that he had in Joseph $s<03130+$ Yowceph > hand <03027 +yad >; and he knew <03045 +yada< > not ought <03972 +m@uwmah > he had, save the bread <03899 +lechem > which <00834 +>aher > he did eat <00398 +>akal>. And Joseph <03130 + Yowceph > was [ a ] goodly [ person ] , and well <03303 +yapheh > favoured <04758 +mar>eh > . left GEN 039012 And she caught <08610 +taphas > him by his garment <00899 +beged >, saying <00559 +>amar>, Lie <07901 +shakab > with me : and he \{left\} $<05800+$ his garment <00899 +beged > in her hand <03027 +yad > , and fled <05127 +nuwc > , and got <03318 +yatsa>> him out. left GEN 039013 . And it came <01961 +hayah > to pass, when she saw <07200 +ra> ah >
that he had $\{$ left $\}<05800+$ his garment $<00899+$ beged $>$ in her hand $<03027+$ yad $>$, and was fled $<05127$ +nuwc > forth <02315 +cheder > , left GEN 039015 And it came <01961 +hayah > to pass, when he heard <08085 +shama < > that I lifted < 07311 +ruwm > up my voice <06963 +qowl > and cried <07121 +qara\gg , that he $\{$ left $\}<05800+$ his garment <00899 +beged > with me , and fled <05127 + nuwc > , and got <03318 +yatsa\gg him out . left GEN 039018 And it came <01961 +hayah > to pass, as I lifted < 07311 +ruwm > up my voice $<06963+$ qowl > and cried <07121 +qara>> , that he $\{$ left $\}<05800+$ his garment <00899 +beged > with me , and fled <05127 +nuwc > out . left GEN 041049 And Joseph <03130 + Yowceph > gathered <06651 +tsabar > corn <01250 +bar > as the sand <02344 +chowl> of the sea <03220 +yam > , very <03966 +m@ much <07235 +rabah > , until <05704 + he $\{$ left $\}<02308+$ chadal > numbering <05608 +caphar > ; for [ it was ] without <00369 +>ayin > number <04557 +micpar > . left GEN 042038 And he said <00559 +>amar > , My son <01121 +ben > shall not go <03381 +yarad> down <03381 +yarad> with you; for his brother <00251 +>ach > is dead $<04191$ +muwth > , and he is $\{$ left $\}<07604+$ sha>ar > alone <00905 +bad > : if mischief <00611 +>acown > befall <07122 +qara>> him by the way <01870 +derek > in the which <00834 +>aher > ye go <03212 +yalak > , then shall ye bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <03015 +yagown > to the grave <07585 +sh@ >owl > . left GEN 044012 And he searched <02664 +chaphas > , [ and ] began $<02490+$ chalal > at the eldest <01419 + gadowl > , and $\{$ left \} <03615 +kalah > at the youngest <06996 +qatan > : and the cup <01375 +g@biya<> was found <04672 +matsa>> in Benjamin s <01144 +Binyamiyn > sack <00572 +>amtachath > . left GEN 044020 And we said <00559 +>amar > unto my lord <00113 +>adown >, We have <03426 +yesh > a father <1>, an old <02208 +zaqun > man <00376 +>iysh > , and a child <03206 +yeled > of his old <02208 + zaqun > age , a little <06966 +quwm > one ; and his brother <00251 $+>$ ach > is dead <04191 +muwth > , and he alone <00905 +bad > is $\{$ left $\}<03498+$ yathar > of his mother <00517 +>em > , and his father < > loveth <00157 +>ahab > him . left GEN 047018 When that year <08141 + shaneh > was ended <08552 +tamam > , they came <00935 +bow\gg unto him the second <08145 +sheniy > year <08141 +shaneh > , and said <00559 +>amar > unto him, We will not hide <03582 +kachad > [ it ] from my lord <00113 +>adown > , how that our money <03701 + keceph > is spent <08552 +tamam > ; my lord <00113 +>adown > also hath <00413 +>el > our herds <04735 +miqneh > of cattle <00929 +b@hemah > ; there is not ought $\{$ left $\}<07604+$ sha> ar > in the sight <06440 +paniym > of my lord <00113 +>adown > , but our bodies <01472 + g @ viyah > , and our lands <00127 +>adamah > : left GEN 048013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@ nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > left <08040 +s @ mo>wl > hand <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$, and Manasseh <04519 +M@ nashsheh > in his $\{$ left \} <08040 +s@mo>wl> hand <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ toward Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [ them ] near <05066 +nagash > unto him . left GEN 048013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > \{left $\}<08040+$ s @mo>wl > hand $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$, and Manasseh <04519 + M @ nashsheh > in his left <08040 +s @ mo>wl > hand <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ toward Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [ them ] near <05066 +nagash > unto him . left GEN 048014 And Israel <03478 +Yisra>el > stretched <07971 + shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [ it ] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh >, who <01931 +huw>> [ was ] the younger $<06810+$ tsa , and his $\{$ left $\}<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <08040 $+\mathrm{s} @ \mathrm{mo}>$ wl $>$ upon Manasseh s <04519 $+\mathrm{M} @$ nashsheh $>$ head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for Manasseh <04519 +M@ nashsheh > [ was ] the firstborn <01060 +b@kowr > . left GEN 050008 And all <03605 + kol > the house <01004 +bayith > of Joseph <03130 +Yowceph > , and his brethren <00251 +> ach > , and his father s <1> house <01004 +bayith > : only <07535 +raq > their little <02945 +taph > ones, and their flocks $<06629+$ tso $>\mathrm{n}>$, and their herds <01241 +baqar > , they $\{$ left $\}<05800+$ in the land <00776 +>erets > of Goshen <01657 +Goshen > . left EXO 002020 And he said <00559 +>amar > unto his daughters <01121 +ben > , And where <00346 +>ayeh > [ is ] he ? why <04100 +mah > [ is ] it [ that ] ye have \{left \} < $05800+$ the man <00376 +>iysh > ? call <07121 +qara\gg him, that he may eat <00398 +> akal > bread <03899 +lechem > . left EXO 009021 And he that regarded <03820 +leb > not the word <01697 +dabar > of the LORD <03068 + Y @hovah > \{left \}<05800 + his servants <05650 + and his cattle <04735 +miqneh > in the field <07704 +sadeh > . left EXO 010012 . And the LORD <03068 +Y @hovah > said <00559 +> amar > unto Moses <04872 + Mosheh $>$, Stretch <05186 + natah > out thine hand <03027+yad >over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for the locusts <00697 +>arbeh > , that they may come <05927 + up upon the land $<00776$ +>erets > of Egypt <04714 +Mitsrayim > , and eat <00398 +>akal > every <03605 +kol > herb <06212 +
of the land <00776 +>erets > , [ even <00853 +>eth > ] all <03605 +kol > that the hail <01259 +barad > hath $\{$ left $\}<07604+$ sha>ar > . left EXO 010015 For they covered <03680 +kacah > the face $<05869+$ of the whole $<03605+\mathrm{kol}>$ earth <00776 +>erets > , so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , and all $<03605+\mathrm{kol}>$ the fruit <06529 +p@riy > of the trees <06086 + which <00834 +>aher > the hail <01259 +barad $>$ had $\{$ left $\}<03498+$ yathar > : and there remained <03498 +yathar > not any green <03418 +yereq > thing in the trees $<06086+$, or in the herbs $<06212+$ of the field $<07704+$ sadeh $>$, through all $<03605+\mathrm{kol}>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . left EXO 010026 Our cattle <04735 +miqneh > also <01571 + gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541 +parcah > be \{left \} <07604 +sha>ar > behind ; for thereof must we take <03947 +laqach > to serve <05647 + the LORD <03068 + Y @hovah > our God $<00430$ +>elohiym > ; and we know <03045 +yada< > not with what <04100 +mah > we must serve <05647 + the LORD <03068 + Y @hovah > , until <05704 + we come <00935 +bow>> thither <08033 +sham > . left EXO 014022 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <00935 +bow>> into the midst $<08432$ +tavek > of the sea <03220 +yam > upon the dry <03004 +yabbashah > [ ground ] : and the waters $<04325$ +mayim > [ were ] a wall <02346 +chowmah > unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their $\{$ left $\}<08040+$ s@ mo>wl > . left EXO 014029 But the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak > upon dry <03004 +yabbashah > [ land ] in the midst <08432 +tavek > of the sea <03220 +yam >; and the waters <04325 +mayim > [ were ] a wall <02346 +chowmah > unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their $\{$ left $\}<08040+$ s @mo>wl > . left EXO 016020 Notwithstanding they hearkened <08085 +shama< > not unto Moses <04872 +Mosheh > ; but some $<00582$ +> enowsh > of them \{left \} <03498 +yathar > of it until <05704 + the morning <01242 +boqer > , and it bred <07311 +ruwm > worms <08438 +towla< > , and stank <00887 +ba> ash > : and Moses <04872 +Mosheh > was wroth <07107 +qatsaph > with them . left EXO 034025 Thou shalt not offer <07819 +shachat > the blood $<01818+$ dam > of my sacrifice <02077 +zebach > with leaven <02557 +chametz > ; neither shall the sacrifice $<02077+$ zebach > of the feast <02282 +chag > of the passover <06453 +pecach > be $\{$ left $\}<03885+$ luwn > unto the morning <01242 +boqer > . left LEV 002010 And that which is \{left \}<03498+yathar > of the meat offering $<04503+$ minchah > [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [ it is ] a thing most $<06944+$ qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 + Y @hovah > made by fire . left LEV 010012 . And Moses <04872 +Mosheh > spake < 01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +> Iythamar > , his sons <01121 +ben > that were $\{$ left $\}$ $<03498$ +yathar >, Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar $>$ of the offerings of the LORD <03068 + Y @hovah > made by fire , and eat <00398 +> akal > it without <04682 + matstsah > leaven <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [ is ] most <06944 +qodesh > holy <06944 +qodesh > : left LEV 010016 And Moses <04872 +Mosheh > diligently sought $<01875+$ darash > the goat <08163 +sa of the sin <02403 +chatta> ah > offering, and, behold <02009 +hinneh > , it was burnt <08313 +saraph > : and he was angry <07107 +qatsaph > with Eleazar <00499 +>El and Ithamar $<00385$ +> Iythamar > , the sons <01121 +ben > of Aaron < $00175+>$ Aharown > [ which were ] \{left $<03498$ +yathar > [ alive ] , saying <00559 +>amar > , left LEV 014015 And the priest <03548 +kohen > shall take $<03947$ +laqach > [ some ] of the $\log <03849+\log >$ of oil < $08081+$ shemen > , and pour <03332 +yatsaq > [ it ] into <05921 + the palm <03709 +kaph > of his own <03548 +kohen > \{left $\}<08042+$ @ @ ma>liy > hand <08042 $+\mathrm{s} @$ ma>liy > : left LEV 014016 And the priest <03548 + kohen > shall dip <02881 +tabal > his right <03233 $+\mathrm{y} @$ maniy > finger <00676 +>etsba<> in the oil <08081 +shemen > that [ is ] in his \{left \}<08042 +s@ma>liy > hand <03709 +kaph > , and shall sprinkle <05137 +nazah > of the oil <08081 +shemen > with his finger <00676 +>etsba< > seven <07651 + sheba< > times <06471 +pa before <06440 +paniym > the LORD <03068 +Y @ hovah > : left LEV 014026 And the priest <03548 + kohen > shall pour <03332 +yatsaq > of the oil <08081 +shemen > into <05921 + the palm <03709 +kaph > of his own <03548 +kohen > \{left $\}<08042+$ @ @ ma>liy > hand <08042 +s@ma>liy > : left LEV 014027 And the priest <03548 + kohen > shall sprinkle <05137 +nazah > with his right $<03233+y @$ maniy > finger < $00676+>$ etsba < > [ some ] of the oil < $08081+$ shemen > that [ is ] in his $\{$ left $\}$ $<08042+$ s@ ma>liy > hand <03709 +kaph > seven <07651 +sheba < > times <06471 + pa before <06440 +paniym $>$ the LORD <03068 +Y @ hovah > : left LEV 026036 And upon them that are \{left \} <07604 +sha>ar > [ alive ] of you I will send <00935 +bow \gg a faintness <04816 +morek > into their hearts <03824 +lebab > in the lands <00776 +>erets > of their enemies <00341 +>oyeb > ; and the sound <06963 +qowl> of a shaken <05086 +nadaph > leaf $<05929+$ shall chase $<07291+$ radaph > them ; and they shall flee $<05127+$ nuwc $>$, as fleeing $<04499+$ m@ nuwcah > from a sword <02719 +chereb > ; and they shall fall <05307 + naphal > when none $<00369$ +>ayin > pursueth <07291 +radaph > . left LEV 026039 And they that are $\{$ left $\}<07604+$ sha> ar > of
you shall pine <04743 +maqaq >away in their iniquity <05771 + in your enemies <00341 +>oyeb > lands <00776 +>erets > ; and also <00637 +> aph > in the iniquities <05771 + of their fathers <1> shall they pine <04743 +maqaq > away with them . left LEV 026043 The land <00776 +>erets > also shall be \{left \} <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat $>$, and because their soul <05315 +nephesh > abhorred <01602 + ga my statutes <02708 +chuqqah > . left NUM 020017 Let us pass <05674 + , I pray <04994 +na>> thee, through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo>> will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 +@ >er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way <01870 + derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the $\{$ left $\}<08040+$ s@mo>wl > , until $<05704+$ we have passed <05674 + thy borders <01366 +g @buwl > . left NUM 021035 So they smote <05221 + nakah > him , and his sons <01121 +ben > , and all <03605 +kol > his people <05971 + , until <05704 + there was none <01115 +biltiy > \{left\} <07604 +sha> ar > him alive <08300 +sariyd > : and they possessed <03423 +yarash > his land <00776 +>erets > . left NUM 022026 And the angel <04397 +mal>ak > of the LORD <03068 + Y @ hovah > went <05674 + further <03254 +yacaph > , and stood <05975 + in a narrow <06862 +tsar > place $<04725$ +maqowm >, where <00834 +>aher > [ was ] no <00369 +>ayin > way <01870 +derek > to turn <05186 +natah > either to the right <03225 +yamiyn > hand <03325 +Yitshariy > or to the $\{$ left $\}<08040+$ s@mo>wl > left NUM 026065 For the LORD <03068 + Y @ hovah > had said <00559 +>amar > of them, They shall surely die <04191 +muwth > in the wilderness <04057 +midbar >. And there was not $\{$ left $\}<03498+$ yathar > a man $<00376$ +>iysh > of them, save Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y @ phunneh > , and Joshua <03091 +Y @howshuwa < > the son <01121 +ben > of Nun <05126 +Nuwn > . left DEU 002027 Let me pass <05674 + through thy land <00776 +>erets > : I will go <03212 +yalak > along by the high <01870 +derek > way <01870 +derek > , I will neither <03808 +lo>> turn <05493 +cuwr > unto the right $<03225+$ yamiyn > hand <03225 +yamiyn > nor to the $\{$ left $\}<08040+\mathrm{s} @$ mo>wl > . left DEU 002034 And we took <03920 +lakad > all <03605 +kol> his cities <05892 + at that time <06256 + , and utterly destroyed <02763 +charam > the men <04962 +math > , and the women <00802 +>ishshah > , and the little <02945 +taph > ones , of every <03605 +kol> city <05892 + , we $\{$ left $\}<07604+$ sha>ar > none <03808 +lo>> to remain <08300 +sariyd > : left DEU 003003 So the LORD <03068 +Y @ hovah > our God <00430 +> elohiym > delivered $<05414$ +nathan > into our hands <03027 +yad> $\mathrm{Og}<05747+$ also $<01571+$ gam > , the king <04428 +melek > of Bashan <01316 +Bashan > , and all <03605 +kol > his people <05971 + : and we smote <05221 + nakah > him until <05704 + none <01115 +biltiy > was $\{$ left $\}<07604+$ sha>ar > to him remaining $<08300+$ sariyd $>$. left DEU 004027 And the LORD <03068 + Y @ hovah > shall scatter <06327 + puwts > you among the nations $<05971+$, and ye shall be $\{$ left $\}<07604+$ sha $>$ ar > few <04962 +math > in number <04557 +micpar > among the heathen <01471 + gowy > , whither the LORD < $03068+$ Y @hovah > shall lead <05090 +nahag > you . left DEU 005032 Ye shall observe <08104 +shamar > to do <06213 + therefore as the LORD <03068 +Y @hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you : ye shall not turn <05493 +cuwr > aside to the right <03225 +yamiyn > hand <03225 +yamiyn > or to the $\{$ left $\}<08040+\mathrm{s} @$ mo>wl > . left DEU 007020 Moreover <01571 +gam > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > will send <07971 + shalach > the hornet <06880 +tsir among them, until <05704 + they that are $\{$ left $\}<07604+$ sha $>$ ar $>$, and hide $<05641+$ cathar > themselves from thee, be destroyed <6>. left DEU 017011 According <05921 + to the sentence <06310 + peh > of the law <08451 +towrah > which <00834 +> aher > they shall teach <03384 +yarah > thee , and according <05921 + to the judgment <04941 +mishpat > which <00834 +> aher > they shall tell <00559 $+>$ amar > thee , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar $>$ which <00834 +>aher > they shall shew <05046 +nagad > thee, [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn >, nor [ to ] the $\{$ left \}<08040 +s@mo>wl > . left DEU 017020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach > , and that he turn <05493 +cuwr > not aside from the commandment <04687 +mitsvah > , [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [ to ] the $\{$ left $\}<08040+$ + @ mo>wl > : to the end <04616 +ma that he may prolong <00748 +> arak > [ his ] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he, and his children <01121 +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el >. left DEU 028014 And thou shalt not go <05493 +cuwr > aside <05493 +cuwr > from any <03605 +kol> of the words <01697 +dabar> which <00834 +>aher> I command <06680 +tsavah > thee this day <03117 +yowm >, [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [ to ] the $\{$ left $\}<08040+$ s@mo>wl > , to go <03212 +yalak > after <00310 +> achar > other <00312 +> acher > gods
$<00430$ +>elohiym > to serve <05647 + them. left DEU 028055 So that he will not give <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben > whom <00834 $+>$ aher > he shall eat <00398 +> akal > : because he hath nothing <03605 +kol > \{left \} <07604 +sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +> aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol> thy gates <08179 +sha. left DEU 028062 And ye shall be $\{$ left $\}<07604+$ sha>ar > few <04592 + m@ in number, whereas <00834 +>aher > ye were as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > ; because $<03588+$ kiy > thou wouldest not obey <08085 +shama<> the voice <06963 +qowl> of the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > . left DEU 032036 For the LORD <03068 +Y@hovah > shall judge $<01777+$ diyn > his people $<05971+$, and repent $<05162+$ nacham > himself for his servants $<05650+$, when $<03588+$ kiy > he seeth <07200 +ra>ah > that [ their ] power <03027 +yad> is gone <00235 +>azal > , and [ there is ] none <00657 +>ephec > shut <06113 + up , or $\{$ left $\}<05800+$. left JOS 001007 Only <07535 +raq > be thou strong <02388 +chazaq > and very <03966 +m@ courageous <00553 +> amats > , that thou mayest observe $<08104+$ shamar $>$ to do $<06213+$ according to all $<03605+$ kol > the law $<08451+$ towrah $>$, which $<00834$ +>aher > Moses <04872 +Mosheh > my servant <05650 + commanded <06680 +tsavah > thee : turn $<05493+$ cuwr > not from it [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > or [ to ] the $\{$ left $\}<08040$ $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$, that thou mayest prosper <07919 +sakal> whithersoever thou goest <03212 +yalak > . left JOS 006023 And the young <05288 +na men that were spies <07270 +ragal > went <00935 +bow >> in, and brought <03318 +yatsa\gg out Rahab <07343 + Rachab > , and her father <1>, and her mother <00517 +>em > , and her brethren <00251 +>ach > , and all <03605 +kol > that she had ; and they brought <03318 +yatsa>> out all $<03605+$ kol > her kindred <04940 +mishpachah > , and \{left \} <03241 + Yaniym > them without <02351 +chuwts $>$ the camp <04264 +machaneh > of Israel <03478 +Yisra>el > . left JOS 008017 And there was not a man $<00376+>$ iysh > left <07604 +sha>ar> in Ai <05857 + or Bethel <01008 + Beyth ->El >, that went <03318 + yatsa>> not out after <00310 +>achar> Israel <03478 +Yisra>el > : and they \{left\}<05800 + the city <05892 + open <06605 + pathach > , and pursued <07291 +radaph > after Israel <03478 +Yisra>el > . left JOS 008017 And there was not a man <00376 +> iysh > \{left \} <07604 +sha>ar > in Ai <05857 + or Bethel <01008 +Beyth $>E l>$, that went <03318 +yatsa>> not out after <00310 +> achar > Israel <03478 +Yisra>el > : and they left $<05800+$ the city <05892 + open <06605 +pathach > , and pursued <07291 +radaph > after Israel <03478 +Yisra>el > . left JOS 010033 Then <00227 +>az > Horam <02036 +Horam > king <04428 +melek > of Gezer $<01507+$ Gezer > came <05927 + up to help <05826 + Lachish <03923 +Lachiysh > ; and Joshua <03091 + Y @howshuwa < > smote < $05221+$ nakah > him and his people < $05971+$, until <05704 + he had $\{$ left \} <07604 +sha>ar > him none <01115 +biltiy > remaining <08300 +sariyd > . left JOS 010037 And they took <03920 +lakad > it , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and the king $<04428+$ melek $>$ thereof, and all $<03605+\mathrm{kol}>$ the cities $<05892+$ thereof, and all $<03605+\mathrm{kol}>$ the souls <05315 +nephesh > that [ were ] therein ; he \{left\} <07604 +sha>ar > none <03808 +lo>> remaining $<08300+$ sariyd $>$, according to all $<03605+\mathrm{kol}>$ that he had done $<06213+$ to Eglon $<05700+$; but destroyed $<02763$ +charam > it utterly, and all <03605 +kol> the souls <05315 +nephesh > that [ were ] therein. left JOS 010039 And he took <03920 +lakad> it , and the king <04428 +melek > thereof, and all <03605 +kol > the cities $<05892+$ thereof ; and they smote $<05221+$ nakah $>$ them with the edge $<06310+$ peh $>$ of the sword $<02719+$ chereb >, and utterly destroyed <02763 +charam > all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein; he $\{$ left $\}<07604+$ sha $>$ ar $>$ none $\langle 03808+$ lo\gg remaining $\langle 08300+$ sariyd $>$ : as he had done $<06213+$ to Hebron <02275 +Chebrown >, so <03651 +ken > he did <06213 + to Debir <01688 +D @ biyr > , and to the king $<04428+$ melek > thereof ; as he had done $<06213+$ also to Libnah <03841 +Libnah > , and to her king <04428 +melek > . left JOS 010040 So Joshua <03091 +Y @ howshuwa< > smote <05221 +nakah > all $<03605+\mathrm{kol}>$ the country <00776 +>erets > of the hills <02022 +har >, and of the south <05045 +negeb > , and of the vale <08219 + sh@phelah > , and of the springs <00794 +>ashedah > , and all <03605 +kol > their kings $<04428+$ melek > : he $\{$ left \} <07604 +sha>ar > none <03808 +lo>> remaining <08300 +sariyd >, but utterly destroyed <02763 +charam > all <03605 +kol> that breathed <05397 +n@shamah > , as the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > . left JOS 011008 And the LORD <03068 + Y @hovah > delivered <05414 + nathan > them into the hand <03027 +yad > of Israel <03478 +Yisra>el >, who smote <05221 +nakah > them, and chased <07291 +radaph > them unto great $<07227+r a b>Z i d o n<06721+$ Tsiydown > , and unto Misrephothmaim <04956+Misr@phowth mayim > , and unto the valley <01237 +biq of Mizpeh <04708 +Mitspeh > eastward <04217 +mizrach > ; and they smote $<05221$ +nakah > them, until <05704 + they $\{$ left $\}<07604+$ sha>ar $>$ them none $<01115$ +biltiy > remaining $<08300$ +sariyd > . left JOS 011011 And they smote <05221 +nakah > all <03605+kol> the souls <05315
+nephesh > that [ were ] therein with the edge <06310 +peh > of the sword <02719 +chereb > , utterly destroying $<02763+$ charam > [ them ] : there was not any <03605 +kol> \{left\} <03498 +yathar > to breathe <05397 $+\mathrm{n} @$ shamah > : and he burnt <08313 +saraph > Hazor <02674 +Chatsowr > with fire <00784 +>esh > . left JOS 011014 And all <03605 +kol > the spoil <07998 +shalal > of these <00428 +>el - leh > cities <05892 + , and the cattle <00929 +b@hemah >, the children <01121 +ben > of Israel <03478 +Yisra>el> took for a prey <00962 +bazaz > unto themselves <01992 +hem > ; but every <03605 +kol>man <00120 +>adam > they smote <05221 +nakah > with the edge <06310 +peh > of the sword <02719 +chereb > , until <05704 + they had destroyed $<08045+$ shamad > them, neither <03808 +lo>> \{left $\}<07604+$ sha> ar > they any <03605 +kol> to breathe $<05397+\mathrm{n} @$ shamah > . left JOS 011015 . As the LORD <03068 + Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > his servant <05650 + , so <03651 +ken > did <06213 + Moses <04872 +Mosheh > command <06680 +tsavah > Joshua <03091 +Y @howshuwa<>, and so <03651+ken > did <06213 + Joshua <03091 + Y @howshuwa < > ; he \{left \} <05493 +cuwr > nothing undone <05493 +cuwr > of all <03605 +kol > that the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . left JOS 011 022 There was none <03808 +lo>> of the Anakims <06062 + \{left \} <03498 +yathar> in the land <00776 $+>$ erets > of the children <01121 +ben > of Israel <03478 +Yisra>el > : only <07535 +raq > in Gaza <05804 +, in Gath <01661 +Gath > , and in Ashdod <00795 +>Ashdowd > , there remained <07604 +sha>ar > . left JOS 019 027 And turneth <07725 +shuwb > toward the sunrising to Bethdagon <01016 +Beyth - Dagown > , and reacheth <06293 +paga< > to Zebulun <02074 +Z@buwluwn > , and to the valley <01516 +gay>> of Jiphthahel <03317 + Yiphtach - >el > toward the north <06828 +tsaphown > side of Bethemek <01025 +Beyth ha - , and Neiel <05272 + N @el > , and goeth <03318 +yatsa\gg out to Cabul <03521 +Kabuwl> on the \{left \} <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$, left JOS 022003 Ye have not $\{$ left $\}<05800+$ your brethren <00251 +>ach > these <00428 +>el - leh > many <07227 +rab > days <03117 +yowm > unto this <02088 +zeh > day $<03117+$ yowm > , but have kept <08104 + shamar > the charge <04931 + mishmereth > of the commandment $<04687$ +mitsvah > of the LORD <03068 + Y @ hovah > your God <00430 +>elohiym >. left JOS 023006 Be ye therefore very <03966 +m@ courageous <02388 +chazaq > to keep <08104 +shamar > and to do <06213 + all $<03605+\mathrm{kol}>$ that is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , that ye turn <05493 +cuwr > not aside therefrom [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > or [ to ] the $\{$ left $\}<08040+\mathrm{s} @$ mo>wl > ; left JUDG 002021 I also <01571 + gam > will not henceforth <03254 +yacaph > drive <03423 +yarash > out any from before $<06440+$ paniym > them of the nations <01471 + gowy > which <00834 +>aher > Joshua <03091 + Y @howshuwa<> \{left $\}<05800+$ when he died <04191 +muwth > : left JUDG 002023 Therefore the LORD <03068 +Y @hovah > \{left \} <03241 +Yaniym $>$ those <00428 +>el - leh > nations <01471 + gowy > , without <01115 +biltiy > driving <03423 +yarash > them out hastily <04118 +maher > ; neither <03808 +lo>> delivered <05414 +nathan > he them into the hand <03027 + yad > of Joshua <03091 +Y @howshuwa<> . left JUDG 003001 . Now these <00428 +>el - leh > [ are ] the nations <01471 + gowy > which <00834 +>aher > the LORD <03068 +Y @hovah > \{left \} <03241 +Yaniym > , to prove $<05254+$ nacah $>$ Israel $<03478+$ Yisra $>$ el $>$ by them , [ even ] as many [ of Israel ] as had not known $<03045+$ yada < > all <03605 +kol> the wars <04421 +milchamah > of Canaan <03667 +K @ na ; left JUDG 003 021 And Ehud <00261 +>Echuwd > put <07971 +shalach > forth <07971 + shalach > his $\{$ left $\}<08040$ $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <03027 +yad > , and took <03947 +laqach > the dagger <02719 +chereb > from his right <03225 +yamiyn > thigh <03409 +yarek > , and thrust <08628 +taqa < > it into his belly <00990 +beten > : left JUDG 004016 But Barak <01301 +Baraq > pursued <07291 +radaph > after <00310 +> achar > the chariots $<07393$ +rekeb > , and after <00310 +> achar > the host <04264 + machaneh > , unto Harosheth <02800 +Charosheth > of the Gentiles <01471 +gowy > : and all <03605 +kol > the host <04264 +machaneh > of Sisera $<05516+$ Ciyc @ra>> fell <05307 +naphal > upon the edge <06310 +peh > of the sword <02719 +chereb > ; [ and ] there was not a man \{left \}<07604 +sha>ar > . left JUDG 006004 And they encamped <02583 +chanah > against <05921 + them, and destroyed <07843 +shachath > the increase <02981 +y @buwl > of the earth <00776 $+>$ erets > , till <05704 + thou come <00935 +bow>> unto Gaza <05804 + , and $\{$ left $\}<07604+$ sha>ar $>$ no $<03808+$ lo \gg sustenance <04241 +michyah > for Israel <03478 +Yisra>el > , neither sheep <07716 +seh > , nor ox <07794 +showr >, nor ass <02543 +chamowr > . left JUDG 007020 And the three <07969 +shalowsh > companies <07218 + ro>sh > blew <08628 +taqa<> the trumpets <07782 +showphar > , and brake <07665 +shabar > the pitchers <03537 +kad > , and held <02388 +chazaq > the lamps <03940 +lappiyd> in their \{left\} $<08040+$ s@ mo>wl > hands <03027 +yad > , and the trumpets <07782 +showphar > in their right <03225 +yamiyn > hands <03027 +yad > to blow <08628 +taqa< > [ withal ] : and they cried <07121 +qara>> , The sword <02719 +chereb > of the LORD <03068 + Y @hovah > , and of Gideon <01439 +Gid . left JUDG 008010 Now Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > [ were ] in Karkor <07174 +Qarqor > , and
their hosts <04264 +machaneh > with them, about fifteen <06240 + thousand <00505 +>eleph > [ men ] , all $<03605+\mathrm{kol}>$ that were $\{$ left $\}<03498+$ yathar > of all <03605+kol > the hosts <04264 +machaneh > of the children <01121 +ben > of the east <06924 +qedem > : for there fell <05307 +naphal> an hundred <03967 +me>ah > and twenty <06242 + thousand <00505 +>eleph > men <00376 +>iysh > that drew <08025 +shalaph > sword <02719 +chereb > . left JUDG 009005 And he went <00935 +bow>> unto his father s <1> house <01004 +bayith > at Ophrah <06084 + , and slew <02026 +harag > his brethren <00251 +>ach > the sons <01121 +ben > of Jerubbaal <03378 +Y @ rubba, [ being ] threescore <07657 +shib and ten persons <00376 +>iysh >, upon one <00259 +>echad> stone <68> : notwithstanding yet Jotham <03147 +Yowtham > the youngest <06996 +qatan > son <01121 +ben > of Jerubbaal <03378 + Y @ rubba was \{left \} <03498 + yathar > ; for he hid <2244> himself . left JUDG 016029 And Samson <08123 +Shimshown > took hold <03943 +laphath > of the two <08147 + sh@ nayim > middle <08432 + tavek > pillars <05982 + upon which <00834 +> aher > the house <01004 +bayith $>$ stood <03559 +kuwn >, and on <05921 + which it was borne <05564 +camak > up, of the one <00259 +>echad > with his right <03225 +yamiyn > hand, and of the other <00259 +>echad > with his \{left\} <08040 +s@mo>wl > . left RUT 001003 And Elimelech <00458 +>Eliymelek > Naomi s <05281 +No husband <00376 +>iysh > died <04191 +muwth > ; and she was $\{$ left $\}<07604+$ sha>ar > , and her two <08147 +sh@nayim > sons <01121 +ben > . left RUT 001005 And Mahlon <04248 +Machlown > and Chilion <03630 +Kilyown > died <04191 +muwth > also <01571 + gam > both < $08147+$ sh @ nayim > of them; and the woman <00802 +>ishshah $>$ was $\{$ left $\}<07604+$ sha $>$ ar > of her two <08147 +sh @ nayim > sons <03206 +yeled > and her husband <00376 +>iysh > . left RUT 001018 When she saw <07200 +ra>ah > that she was stedfastly <00553 +>amats > minded to go <03212 +yalak > with her, then she $\{$ left $\}<02308+$ chadal > speaking <01696 + dabar > unto her . left RUT 002011 And Boaz <01162 +Bo answered <06030 + and said <00559 +>amar > unto her, It hath fully <05046 + nagad > been shewed <05046 +nagad > me, all <03605 +kol> that thou hast done <06213 + unto thy mother $<02545$ +chamowth > in law <02545 +chamowth > since <00310 +>achar > the death <04194 +maveth > of thine husband <00376 +>iysh > : and [ how ] thou hast \{left \} <05800 + thy father <1> and thy mother <00517 +>em > , and the land <00776 +>erets > of thy nativity <04138 +mowledeth >, and art come <01980 +halak > unto a people <05971 + which <00834 +> aher > thou knewest <03045 +yada< > not heretofore <08543 +t@mowl > . left RUT 002014 And Boaz <01162 +Bo said < 00559 +>amar > unto her, At mealtime come <05060 +naga< > thou hither <01988 +halom > , and eat <00398 +>akal > of the bread <03899 +lechem > , and dip <02881 +tabal $>$ thy morsel <06595 + path > in the vinegar <02558 +chomets >. And she sat <03427 +yashab > beside <06654 +tsad > the reapers <07114 +qatsar > : and he reached <06642 +tsabat > her parched <07039 +qaliy > [ corn ] , and she did eat <00398 +>akal > , and was sufficed <07646 +saba<> , and \{left\} <03498 +yathar > . left RUT 002020 And Naomi <05281 +No said <00559 +> amar > unto her daughter <03618 +kallah > in law <03618 +kallah > , Blessed <01288 +barak > [ be ] he of the LORD <03068 +Y @hovah > , who <00834 +>aher > hath not $\{$ left $\}<05800+$ off his kindness <02617 + checed > to the living <02416 +chay > and to the dead <04191 +muwth > . And Naomi <05281 +No said <00559 +>amar > unto her, The man <00376 +>iysh > [ is ] near $<07138+$ qarowb > of kin unto us, one of our next kinsmen <01350 +ga>al >. left RUT 004014 And the women $<00802+>$ ishshah > said <00559 +> amar > unto Naomi <05281 +No, Blessed <01288 +barak > [ be ] the LORD $<03068+\mathrm{Y} @$ hovah > , which <00834 +> aher > hath not $\{$ left \} <07673 +shabath > thee this day <03117 +yowm $>$ without a kinsman <01350 $+\mathrm{ga}>\mathrm{al}>$, that his name < $08034+$ shem > may be famous <07121 +qara>> in Israel <03478 +Yisra>el > . left 1SA 002036 And it shall come <01961 +hayah > to pass, [ that ] every <03605 +kol > one that is $\{$ left $\}<03498+$ yathar > in thine house <01004 +bayith > shall come <00935 +bow \gg [ and ] crouch $<07812$ +shachah > to him for a piece <95> of silver <03701 +keceph > and a morsel <03603 +kikkar > of bread $<03899+$ lechem > , and shall say <00559 +>amar > , Put <05596 + caphach > me, I pray <04994 +na\gg thee, into <00413 +>el > one <00259 +>echad > of the priests <03548 +kohen > offices, that I may eat <00398 +>akal $>$ a piece <06595 +path > of bread <03899 +lechem > . left 1SA 005004 And when they arose <07925 +shakam $>$ early <07925 +shakam > on the morrow <04283 +mochorath > morning <01242 +boqer > , behold <02009 +hinneh > , Dagon <01712 +Dagown > [ was ] fallen <05307 +naphal > upon his face <06440 +paniym > to the ground <00776 +>erets > before <06440 + paniym > the ark <00727 +> arown > of the LORD <03068 +Y @ hovah $>$; and the head <07218 +ro>sh > of Dagon <01712 +Dagown > and both <08147 +sh@nayim > the palms $<03709+$ kaph > of his hands <03027 +yad > [ were ] cut <03772 +karath > off upon the threshold <04670 +miphtan > ; only <07535 +raq > [ the stump of ] Dagon <01712 +Dagown > was $\{$ left $\}<07604+$ sha $>$ ar > to him . left 1SA 006012 And the kine <06510 + parah > took the straight <03474 +yashar > way <01870 +derek > to the way <01870 +derek > of Bethshemesh <01053 +Beyth Shemesh > , [ and ] went <01980 +halak > along <01980 +halak > the highway <04546 + m@cillah > , lowing <01600 +ga as they went <01980 +halak > , and turned $<05493+$ cuwr > not aside [ to ] the right <03225 +yamiyn > hand or [ to ] the $\{$ left $\}<08040+$ s@mo>wl > ; and
the lords <05633 +ceren > of the Philistines < $06430+\mathrm{P} @$ lishtiy > went < 01980 +halak > after <00310 + > achar > them unto the border <01366 +g @buwl > of Bethshemesh <01053 +Beyth Shemesh > . left 1SA 009024 And the cook <02876 +tabbach > took <07311 +ruwm > up the shoulder <07785 +showq > , and [ that ] which [ was ] upon it, and set <07760 +suwm > [ it ] before <06440 +paniym > Saul <07586 +Sha>uwl >. And [ Samuel ] said $<00559$ +>amar > , Behold <02009 +hinneh > that which is $\{$ left $\}<07604+$ sha>ar > ! set <07760 +suwm > [ it ] before $<06440$ +paniym > thee, [ and ] eat <00398 +>akal > : for unto this time <04150 +mow hath it been kept $<08104+$ shamar > for thee since I said <00559 +>amar > , I have invited <07121 +qara>> the people <05971 + . So Saul <07586 +Sha>uwl > did eat <00398 +> akal > with Samuel <08050 + Sh@muw>el > that day <03117 +yowm > . left 1SA 010002 When thou art departed <03212 +yalak > from me to day <03117 +yowm > , thenthou shalt find <04672 +matsa>> two <08147 +sh@nayim > men <00582 +>enowsh > by Rachel s <07354 + Rachel > sepulchre < $06900+q @$ buwrah > in the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn > at Zelzah ; and they will say <00559 +>amar > unto thee, The asses <00860 +> athown > which <00834 +>aher > thou wentest <01980 +halak > to seek <01245 +baqash > are found <04672 +matsa>> : and, lo <02009 +hinneh $>$, thy father <1> hath $\{$ left $\}<05203+$ natash > the care <01697 +dabar > of the asses <00860 +>athown > , and sorroweth <01672 +da>ag > for you, saying <00559 +> amar >, What <04100 +mah > shall I do <06213 + for my son <01121 +ben > ? left 1SA 011011 And it was [ so ] on the morrow <04283 +mochorath > , that Saul $<07586+$ Sha $>$ uwl > put $<07760+$ suwm > the people <05971 + in three $<07969+$ shalowsh > companies <07218 +ro>sh > ; and they came <00935 +bow>> into the midst <08432 +tavek > of the host <04264 +machaneh > in the morning <01242 +boqer > watch <00821 +>ashmurah > , and slew <05221 +nakah > the Ammonites <05984 + until <05704 + the heat <02527 +chom > of the day <03117 +yowm > : and it came <01961 +hayah > to pass , that they which remained <07604 +sha> ar > were scattered <06327 +puwts >, so that two <08147 +sh@nayim > of them were not $\{$ left $\}<07604+$ sha>ar > together <03162 +yachad > . left 1SA 017020 And David <01732 +David > rose <07925 + shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and \{left\} $<05203$ +natash > the sheep <06629 +tso>n > with a keeper <08104 +shamar > , and took <05375 +nasa\gg , and went <03212 +yalak >, as Jesse <03448 + Yishay > had commanded <06680 +tsavah > him ; and he came <00935 +bow \gg to the trench <04570 +ma, as the host <02428 +chayil > was going <03318 +yatsa>> forth <03318 +yatsa\gg to the fight <04634 +ma, and shouted <07321 +ruwa< > for the battle <04421 +milchamah > . left 1SA 017022 And David <01732 +David > \{left \} <05203 +natash > his carriage <03627 +k @liy > in the hand <03027 + yad > of the keeper <08104 + shamar > of the carriage [03627+k@liy](mailto:03627+k@liy), and ran <07323 +ruwts > into the army <04634 +ma, and came <00935 +bow>> and saluted his brethren <00251 +>ach > . left 1SA 017028 And Eliab <00446 +>Eliy>ab > his eldest <01419 + gadowl > brother <00251 +> ach > heard <08085 +shama< > when he spake <01696 +dabar > unto the men <00582 +>enowsh > ; and Eliab s <00446 +>Eliy>ab > anger <00639 +> aph > was kindled <02734 +charah > against David <01732 +David > , and he said <00559 +>amar > , Why $<04100+$ mah > camest <03381 +yarad > thou down <03381 +yarad> hither? and with whom <04310 +miy > hast thou \{left\} <05203 +natash > those <02007 +hennah > few <04592 +m@ sheep <06629 +tso>n> in the wilderness <04057 +midbar > ? I know <03045 +yada < > thy pride <02087 +zadown > , and the naughtiness <07455 +roa< > of thine heart <03824 +lebab > ; for thou art come <03381 +yarad> down <03381 +yarad > that thou mightest see $<07200+$ ra>ah > the battle <04421 +milchamah > . left 1SA 025034 For in very <00199 +>uwlam > deed <00199 +>uwlam > , [ as ] the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel $<03478+$ Yisra>el > liveth <02416 +chay > , which <00834 +>aher > hath kept <04513 +mana< > me back $<04513$ +mana < > from hurting <07489 +ra. left 1SA 030013 And David <01732 +David > said <00559 +> amar $>$ unto him, To whom <04310 +miy > [ belongest ] thou? and whence [ art ] thou? And he said <00559 +>amar $>$, I [ am ] a young <05288 +na man of Egypt <04714 +Mitsrayim >, servant <05650 + to an Amalekite <06003 + ; and my master <00113 +>adown > \{left $\}<05800+$ me, because $<03588+$ kiy > three <07969 +shalowsh > days agone I fell sick <02470 +chalah > . left 2SA 002019 And Asahel <06214 +el > pursued <07291 +radaph > after <00310 +> achar > Abner <74> ; and in going <03212 +yalak > he turned <05186 +natah > not to the right $<03225+$ yamiyn > hand nor to the $\{$ left $\}<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ from following <00310 +>achar > Abner <74> . left 2SA 002021 And Abner <74> said <00559 +>amar > to him, Turn <05186 +natah > thee aside <05186 +natah > to thy right <03225 +yamiyn > hand or <00176 +>ow > to thy \{left \}<08040 +s@mo>wl > , and lay thee hold <00270 +>achaz > on one <00259 +> echad > of the young <05288 +na men, and take <03947 +laqach $>$ thee his armour <02488 + chaliytsah > . But Asahel <06214 +el > would <14> not turn <05493 +cuwr > aside from following <00310 +> achar > of him. left 2SA 005021 And there <08033 +sham > they $\{$ left $\}<05800+$ their images <06091 + , and David <01732 + David > and his men <00582 +>enowsh > burned <05375 +nasa>> them . left 2SA 009001 . And David <01732 +David > said <00559 +>amar > , Is there yet <05750 + any that is $\{$ left $\}<03498+$ yathar > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , that I may shew <06213 +
him kindness <02617 +checed > for Jonathan s <03129 +Yownathan > sake <05668 + ? left 2SA 013030 . And it came <01961 +hayah > to pass, while they were in the way <01870 +derek > , that tidings <08052 +sh@ muw came <00935 +bow \gg to David <01732 +David > , saying <00559 +>amar >, Absalom <53> hath slain <05221 + nakah > all <03605 + kol > the king s <04428 +melek > sons <01121 +ben > , and there is not one <00259 +>echad >of them $\{$ left $\}<03498$ +yathar > . left 2SA 014007 And, behold <02009 +hinneh > , the whole $<03605+$ kol > family <04940 +mishpachah > is risen <06965 +quwm > against <05921 + thine handmaid $<08198$ +shiphchah > , and they said <00559 +>amar > , Deliver <05414 +nathan > him that smote <05221 +nakah > his brother <00251 +> ach > , that we may kill <04191 +muwth > him, for the life <05315 +nephesh > of his brother <00251 +>ach > whom <00834 +>aher > he slew <02026 +harag > ; and we will destroy <08045 +shamad > the heir <03423 +yarash > also <01571 +gam > : and so they shall quench <03518 +kabah > my coal $<01513+$ gechel > which <00834 +>aher > is $\{$ left $\}<07604+$ sha>ar > , and shall not leave <07604 +sha>ar > to my husband <00376 +>iysh > [ neither <01115 +biltiy > ] name <08034 +shem > nor remainder <07611 +sh @ >eriyth > upon the earth <00127 +>adamah > . left 2SA 014019 And the king <04428 +melek > said $<00559$ +>amar >, [ Is not ] the hand <03027 +yad > of Joab <03097 + Yow>ab > with thee in all <03605 +kol > this <02063 +zo>th > ? And the woman <00802 +>ishshah > answered <06030 + and said <00559 +>amar > , [ As ] thy soul <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +>adown > the king <04428 +melek > , none <00376 +>iysh > can turn to the right <03231 +yaman > hand or to the $\{$ left $\}<08041+$ sama>1 > from ought that my lord <00113 +>adown > the king <04428 +melek > hath spoken <01696 +dabar > : for thy servant $<05650+$ Joab <03097 +Yow>ab >, he bade <06680 +tsavah > me, and he put <07760 +suwm > all <03605 $+\mathrm{kol}>$ these $<00428+>\mathrm{el}-$ leh > words <01697 +dabar > in the mouth <06310 +peh > of thine handmaid <08198 +shiphchah > : left 2SA 015016 And the king <04428 +melek > went <03318 +yatsa\gg forth <03318 +yatsa>>, and all $<03605+\mathrm{kol}>$ his household $<01004+$ bayith $>$ after $<07272+$ regel $>$ him . And the king $<04428+$ melek $>\{$ left $\}<05800+$ ten $<06235+$ women $<00802+>$ ishshah $>$, [ which were ] concubines <06370 + piylegesh $>$, to keep <08104 +shamar > the house <01004 +bayith > . left 2SA 016006 And he cast <05619 +caqal > stones <68> at David <01732 +David > , and at all <03605 +kol > the servants <05650 + of king <04428 +melek > David $<01732+$ David > : and all $<03605+\mathrm{kol}>$ the people $<05971+$ and all $<03605+\mathrm{kol}>$ the mighty $<01368$ + gibbowr > men [ were ] on his right <03225 +yamiyn > hand and on his $\{$ left $\}<08040+\mathrm{s} @ \mathrm{mo}>$ wl > . left 2SA 016021 And Ahithophel <00302 +> Achiythophel > said < 00559 +> amar > unto Absalom <53> , Go <00935 +bow >> in unto thy father s <1> concubines <06370 + piylegesh > , which <00834 +> aher > he hath \{left\} $<03240$ +yanach > to keep <08104 +shamar > the house <01004 +bayith > ; and all <03605 +kol> Israel <03478 + Yisra>el > shall hear <08085 +shama < > that thou art abhorred <00887 +ba>ash > of thy father <1> : then shall the hands $<03027+$ yad $>$ of all $<03605+$ kol > that [ are ] with thee be strong <02388 +chazaq > . left 2SA 017 012 So shall we come <00935 +bow\gg upon him in some <00259 +>echad > place <04725 +maqowm > where he shall be found <04672 +matsa\gg , and we will light <05117 +nuwach > upon him as the dew <02919 +tal > falleth <05307 +naphal > on <05921 + the ground <00127 +>adamah > : and of him and of all <03605 +kol> the men <00582 +>enowsh > that [ are ] with him there shall not be $\{$ left $\}<03498+$ yathar > so <01571 +gam > much <01571 +gam > as one <00259 +>echad > . left 2SA 020003 And David <01732 +David > came <00935 +bow> $>$ to his house <01004 +bayith > at Jerusalem <03389 + Y @ ruwshalaim > ; and the king <04428 +melek > took $<03947$ +laqach > the ten <06235 + women <00802 +> ishshah > [ his ] concubines <06370 +piylegesh > , whom $<00834$ +>aher > he had $\{$ left $\}<03240+$ yanach > to keep <08104 +shamar > the house <01004 +bayith > , and put <05414 +nathan > them in ward <04931 +mishmereth > , and fed <03557 +kuwl > them, but went <00935 +bow \gg not in unto them. So they were shut <06887 +tsarar > up unto the day <03117 +yowm > of their death $<04191$ +muwth >, living <02424 +chayuwth > in widowhood <00491 +>almanuwth > . left 1KI 007021 And he set <06965 +quwm > up the pillars <05982 + in the porch <00197 +>uwlam > of the temple <01964 +heykal > : and he set <06965 +quwm > up the right <03225 +yamiyn > pillar <05982 + , and called <07121 +qara\gg the name <08034 +shem > thereof Jachin <03199 +Yakiyn > : and he set <06965 +quwm > up the $\{$ left $\}<08042$ $+\mathrm{s} @$ ma>liy > pillar <05982 + , and called <07121 +qara\gg the name <08034 +shem > thereof Boaz <01162 +Bo . left 1KI 007039 And he put <05414 +nathan > five <02568 +chamesh > bases <04350 +m@kownah > on $<05921+$ the right $<03225+$ yamiyn $>$ side $<03802+$ katheph $>$ of the house $<01004$ +bayith $>$, and five $<02568$ + chamesh > on <05921 + the $\{$ left $\}<08040+$ @ @ mo>wl > side <03802 +katheph > of the house <01004 +bayith > : and he set <05414 +nathan > the sea <03220 +yam > on the right <03233 +y @ maniy > side <03802 +katheph > of the house <01004 +bayith > eastward <06924 +qedem > over <04136 +muwl > against <04136 +muwl > the south <05045 + negeb > . left 1KI 007047 And Solomon <08010 +Sh@lomoh > \{left \} <03240 +yanach > all $<03605+\mathrm{kol}>$ the vessels <03627 $+\mathrm{k} @$ liy > [ unweighed ] , because they were exceeding <03966 +m@ many $<07230+$ rob > : neither <03808 +lo>> was the weight <04948 +mishqal > of the brass <05178 +n@chosheth >
found <02713 +chaqar > out . left 1KI 007049 And the candlesticks <04501 +m@nowrah > of pure <05462 +cagar > gold <02091 + zahab > , five <02568 +chamesh > on the right <03225 +yamiyn > [ side ] , and five $<02568+$ chamesh > on the $\{$ left $\}<08040+\mathrm{s} @$ mo>wl > , before <06440 +paniym > the oracle <01687 +d@biyr > , with the flowers <06525 +perach >, and the lamps <05216 +niyr > , and the tongs <04457 +melqach > [ of ] gold $<02091+$ zahab $>$, left 1KI 009020 [ And ] all <03605 +kol > the people <05971 + [ that were ] \{left\} $<03498+$ yathar > of the Amorites <00567 +>Emoriy >, Hittites <02850 +Chittiy > , Perizzites <06522 + P@rizziy >, Hivites <02340 +Chivviy >, and Jebusites <02983 +Yebuwciy >, which <00834 +> aher > [ were ] not of the children <01121 +ben > of Israel <03478 +Yisra>el > , left 1KI 009021 Their children <01121 +ben > that were $\{$ left $\}<03498+$ yathar > after <00310 +>achar > them in the land <00776 +>erets > , whom the children $<01121$ +ben > of Israel <03478 + Yisra>el > also were not able <03201 +yakol> utterly to destroy <02763 +charam >, upon those did Solomon <08010 +Sh@lomoh > levy <05927 + a tribute < $04522+$ mac > of bondservice <05647 + unto this <02088 +zeh > day <03117 +yowm > . left 1KI 014010 Therefore, behold <02005 +hen > , I will bring <00935 +bow\gg evil <07451 +ra<> upon the house <01004 +bayith > of Jeroboam $<03379+$ Yarob, and will cut <03772 +karath > off from Jeroboam <03379 +Yarob him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , [ and ] him that is shut <06113 + up and \{left \} <05800 + in Israel $<03478+$ Yisra>el > , and will take <01197 +ba away the remnant $<00310+>$ achar $>$ of the house $<01004+$ bayith $>$ of Jeroboam $<03379+$ Yarob, as a man taketh <01197 +ba away dung <01557 + galal > , till $<05704+$ it be all $<08552$ +tamam > gone. left 1 KI 015018 Then Asa <00609 +>Aca>> took <03947 +laqach > all <03605 +kol> the silver <03701 + keceph > and the gold <02091 + zahab > [ that were ] \{left \} <03498 +yathar > in the treasures $<00214+>$ owtsar > of the house <01004 +bayith > of the LORD <03068 + Y @ hovah > , and the treasures <00214 $+>$ owtsar > of the king s <04428 +melek > house <01004 +bayith > , and delivered <05414 +nathan > them into the hand <03027 +yad > of his servants <05650 + : and king <04428 +melek > Asa <00609 +> Aca>> sent $<07971+$ shalach > them to Benhadad <01131 + Binnuwy > , the son <01121 +ben > of Tabrimon <02886 +Tabrimmown >, the son <01121 +ben > of Hezion <02383 +Chezyown >, king <04428 +melek > of Syria <00758 +>Aram > , that dwelt <03427 +yashab > at Damascus <01834 +Dammeseq >, saying <00559 +>amar > , left 1KI 015021 And it came <01961 +hayah > to pass, when Baasha <01201 +Ba > heard <08085 +shama < > [ thereof ] , that he $\{$ left $\}<02308+$ chadal > off building <01129 +banah > of Ramah <07414 +Ramah > , and dwelt $<03427$ +yashab > in Tirzah <08656 +Tirtsah > . left 1KI 015029 And it came <01961 +hayah > to pass, when he reigned <04427 +malak > , [ that ] he smote <05221 +nakah > all <03605 +kol> the house <01004 +bayith > of Jeroboam < $03379+$ Yarob; he $\{$ left $\}<07604+$ sha>ar > not to Jeroboam <03379 +Yarob any <03605 +kol> that breathed <05397+n@shamah >, until <05704+he had destroyed <08045+shamad > him , according unto the saying <01697 + dabar > of the LORD <03068 + Y @ hovah > , which <00834 +> aher > he spake <01696 +dabar > by his servant <05650 + Ahijah <00281 +> Achiyah > the Shilonite <07888 + Shiylowniy > : left 1KI 016011 And it came <01961 +hayah > to pass, when he began to reign <04427 +malak > , as soon as he sat <03427 +yashab > on <05921 + his throne <03678 + kicce\gg , [ that ] he slew <05221 +nakah > all <03605 +kol $>$ the house $<01004+$ bayith $>$ of Baasha $\langle 01201+\mathrm{Ba}>$ : he $\{$ left $\}<07604+$ sha $>$ ar $>$ him not one that pisseth $<08366+$ shathan > against a wall <07023 +qiyr > , neither of his kinsfolks <01350 $+\mathrm{ga}>\mathrm{al}>$, nor of his friends $<07453$ +rea<>. left 1KI 017017 . And it came <01961 +hayah > to pass after <00310 +> achar > these <00428 +>el - leh > things <01697 +dabar >, [ that ] the son <01121 +ben > of the woman <00802 +>ishshah > , the mistress <01172 +ba of the house <01004 +bayith >, fell sick <02470 +chalah > ; and his sickness <02483 +choliy > was so <03966 +m@ sore <02389 +chazaq > , that there was no <03808 +lo>> breath <05397 $+\mathrm{n} @$ shamah > $\{$ left $\}<03498$ +yathar > in him. left 1 KI 019003 And when he saw <07200 $+\mathrm{ra}>$ ah > [ that ] , he arose <06965 +quwm > , and went <03212 +yalak > for his life <05315 +nephesh > , and came <00935 +bow \gg to Beersheba <00884 + B @ >er Sheba< > , which <00834 +>aher > [ belongeth ] to Judah <03063 +Y @huwdah > , and $\{$ left $\}<03240+$ yanach > his servant <05288 +na there <08033 +sham > . left 1KI 019010 And he said <00559 +>amar > , I have been very jealous <07065 +qana>> for the LORD <03068 +Y @hovah > God <00430 +>elohiym > of hosts <06635 +tsaba>> : for the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken $<05800+$ thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 + mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy>> with the sword <02719 +chereb > ; and I , [ even ] I only <00905 +bad > , am \{left\} <03498 +yathar > ; and they seek <01245 +baqash > my life <05315 +nephesh > , to take <03947 +laqach > it away. left 1KI 019014 And he said <00559 +>amar > , I have been very jealous <07065 +qana>> for the LORD <03068 +Y @hovah > God <00430 +>elohiym > of hosts <06635 +tsaba\gg : because <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 + thy covenant <01285 +b@ riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 + mizbeach > , and slain <02026 +harag > thy prophets <05030 + nabiy>> with the sword <02719
+chereb > ; and I , [ even ] I only <00905 +bad > , am \{left \} <03498 +yathar> ; and they seek <01245 +baqash > my life <05315 +nephesh > , to take <03947 +laqach > it away. left 1KI 019018 Yet I have \{left \}<07604 +sha>ar > [ me ] seven <07651 +sheba < > thousand <00505 +>eleph > in Israel <03478 +Yisra>el >, all <03605 + kol > the knees <01290 +berek > which <00834 +>aher > have not bowed <03766 +kara < > unto Baal <01168 +Ba , and every <03605 + kol > mouth <06310 + peh > which <00834 +> aher > hath not kissed <05401 +nashaq > him . left 1KI 019020 And he $\{$ left $\}<05800+$ the oxen <01241 +baqar > , and ran <07323 +ruwts > after <00310 +>achar > Elijah <00452 +>Eliyah > , and said <00559 +> amar > , Let me, I pray <04994 +na>> thee, kiss <05401 +nashaq > my father <1> and my mother <00517 +>em > , and [ then ] I will follow thee. And he said $<00559$ +>amar > unto him, Go <03212 +yalak > back <07725 +shuwb > again <07725 +shuwb > : for what $<04100+$ mah > have I done <06213 + to thee ? left 1KI 020030 But the rest <03498 +yathar > fled <05127 +nuwc > to Aphek <00663 +>Apheq > , into <00413 +>el > the city <05892 + ; and [ there ] a wall <02346 +chowmah > fell <05307 + naphal > upon twenty <06242 + and seven <07651 +sheba<> thousand <00505 $+>$ eleph > of the men <00376 +>iysh > [ that were ] \{left \} <03498 +yathar > . And Benhadad <01130 +Ben Hadad > fled <05127 +nuwc > , and came <00935 +bow>> into <00413 +>el > the city <05892 + , into <00413 $+>$ el > an inner <02315 +cheder > chamber <02315 +cheder > . left 1KI 021021 Behold <02005 +hen > , I will bring <00935 +bow>> evil <07451 +ra<> upon thee, and will take <01197 +ba away thy posterity <00310 +>achar > , and will cut <03772 + karath > off from Ahab < $00256+>$ Ach>ab > him that pisseth <08366 + shathan $>$ against the wall <07023 +qiyr > , and him that is shut <06113 + up and \{left \}<05800 +in Israel <03478 +Yisra>el > , left 1KI 022019 And he said <00559 +>amar > , Hear <08085 +shama< > thou therefore <03651 + ken > the word <01697 +dabar > of the LORD <03068 +Y @ hovah > : I saw <07200 +ra>ah > the LORD $<03068+$ Y @ hovah > sitting <03427 +yashab > on <05921 + his throne < $03678+$ kicce>>, and all <03605 +kol $>$ the host of heaven <08064 +shamayim > standing <05975 + by him on his right <03225 +yamiyn > hand and on his $\{$ left $\}<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$. left 2KI 003025 And they beat <02040 +harac > down <02040 +harac > the cities $<05892+$, and on every $<03605+$ kol $>$ good $<02896+$ towb $>$ piece $<02513+$ chelqah $>$ of land cast <07993 +shalak > every man <00376 +>iysh > his stone <68> , and filled <04390 +male>> it ; and they stopped $<05640+$ catham > all <03605 +kol > the wells <04599 +ma of water <04325 +mayim > , and felled <05307 +naphal > all <03605 +kol> the good <02896 +towb > trees <06086 + : only in Kirharaseth <07025 +Qiyr Cheres $>\{$ left $\}<07604+$ sha>ar > they the stones <68> thereof; howbeit the slingers <07051 +qalla<> went <05437 + cabab > about <05437 +cabab > [ it ] , and smote <05221 +nakah > it. left 2KI 004044 So he set <05414 +nathan > [ it ] before < 06440 +paniym > them, and they did eat <00398 + >akal > , and \{left \} <03498 +yathar > [ thereof ] , according to the word <01697 +dabar > of the LORD <03068 + Y @hovah > . left 2KI 007007 Wherefore they arose <06965 +quwm > and fled <05127 +nuwc > in the twilight <05399 +nesheph > , and \{left\} $<05800+$ their tents $\langle 00168+>$ ohel >, and their horses $\langle 05483+$ cuwc $\rangle$, and their asses $\langle 02543+$ chamowr $\rangle$, even the camp <04264 +machaneh > as it [ was ], and fled <05127 +nuwc > for their life <05315 +nephesh > . left 2KI 007013 And one <00259 +>echad > of his servants <05650 + answered <06030 + and said <00559 +>amar >, Let [ some ] take <03947 +laqach > , I pray <04994 +na>> thee, five <02568 +chamesh > of the horses <05483 +cuwc > that remain <07604 +sha>ar >, which <00834 +>aher> are left <07604 +sha>ar > in the city , (behold, they [ are ] as all <03605 +kol > the multitude <01995 +hamown > of Israel <03478 +Yisra>el > that are $\{$ left $\}<07604+$ sha>ar > in it : behold <02009 +hinneh > , [ I say ] , they [ are ] even as all <03605 +kol > the multitude <01995 +hamown > of the Israelites <03478 +Yisra>el > that are consumed <08552 +tamam > : ) and let us send $<07971+$ shalach $>$ and see $<07200+$ ra>ah > . left 2KI 007013 And one <00259 +>echad > of his servants <05650 + answered <06030 + and said <00559 +> amar >, Let [ some ] take <03947 +laqach > , I pray $<04994+$ na\gg thee, five <02568 + chamesh > of the horses <05483 +cuwc > that remain <07604 +sha>ar > , which <00834 +> aher > are $\{$ left $\}<07604+$ sha>ar > in the city, (behold, they [ are ] as all <03605 $+\mathrm{kol}>$ the multitude <01995 +hamown > of Israel < $03478+$ Yisra>el > that are left <07604 +sha>ar > in it : behold <02009 +hinneh > , [ I say ] , they [ are ] even as all <03605 +kol > the multitude <01995 +hamown > of the Israelites $<03478+$ Yisra $>$ el > that are consumed <08552 +tamam > : ) and let us send <07971 +shalach > and see <07200 $+\mathrm{ra}>\mathrm{ah}>$. left 2 KI 008006 And when the king <04428 +melek > asked <07592 +sha>al > the woman <00802 $+>$ ishshah > , she told <05608 +caphar > him. So the king <04428 +melek > appointed <05414 +nathan > unto her a certain <00259 +>echad > officer <05631 +cariyc > , saying <00559 +> amar > , Restore <07725 +shuwb > all $<03605+\mathrm{kol}>$ that [ was ] hers, and all <03605 +kol> the fruits <08393 +t@buw>ah > of the field <07704 +sadeh > since the day <03117 +yowm > that she $\{$ left $\}<05800+$ the land <00776 +>erets > , even until <05704 + now <06258 + . left 2KI 009008 For the whole <03605 +kol> house <01004 +bayith > of Ahab <00256 $+>$ Ach>ab > shall perish <6> : and I will cut <03772 +karath > off from Ahab <00256 +>Ach>ab> him that pisseth $<08366+$ shathan $>$ against the wall $<07023+$ qiyr $>$, and him that is shut $<06113+$ up and $\{$ left $\}$ in Israel
<03478 +Yisra>el > : left 2KI 010011 So Jehu <03058 +Yehuw>> slew <05221 + nakah > all <03605 +kol> that remained <07604 +sha> ar > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > in Jezreel <03157 + Yizr@l > , and all <03605 +kol > his great <01419 +gadowl > men, and his kinsfolks <03045 +yada< > , and his priests $<03548+$ kohen > , until <05704 + he $\{$ left $\}<07604+$ sha $>$ ar $>$ him none $<01115$ +biltiy $>$ remaining $<08300+$ sariyd > . left 2KI 010014 And he said <00559 +>amar > , Take <08610 +taphas > them alive <02416 +chay >. And they took <08610 +taphas > them alive <02416 +chay >, and slew <07819 +shachat > them at the pit <00953 +bowr > of the shearing <01044 +Beyth house <01004 +bayith > , [ even ] two <08147 +sh @ nayim > and forty <00705 +> arba men <00376 +>iysh > ; neither <03808 +lo>> \{left \} <07604 +sha>ar > he any <00376 +>iysh > of them . left 2KI 010021 And Jehu <03058 +Yehuw\gg sent <07971 +shalach > through all <03605 + kol > Israel <03478 +Yisra>el> : and all <03605 +kol> the worshippers <05647 + of Baal <01168 +Ba came $<00935$ +bow \gg , so that there was not a man <00376 +> iysh > \{left \} <07604 +sha>ar > that came <00935 +bow \gg not. And they came <00935 +bow\gg into the house <01004 +bayith > of Baal <01168 +Ba; and the house $<01004$ +bayith > of Baal <01168 +Ba was full <04390 +male\gg from one end <06310 +peh > to another left 2KI 011011 And the guard <07323 +ruwts > stood <05975 + , every man <00376 +> iysh > with his weapons $<03627+\mathrm{k} @$ liy > in his hand <03027 +yad > , round <05439 + cabiyb > about <05921 + the king <04428 +melek $>$, from the right <03233+y @maniy > corner <03802 + katheph > of the temple <01004 +bayith > to the $\{$ left $\}$ <08042 +s @ ma>liy > corner <03802 +katheph > of the temple <01004 +bayith > , [ along ] by the altar <04196 +mizbeach > and the temple <01004 +bayith > . left 2KI 014026 For the LORD <03068 +Y@hovah > saw $<07200+$ ra>ah > the affliction <06040 + of Israel <03478 +Yisra>el >, [ that it was ] very <03966 + m@ bitter $<04784+$ marah > : for [ there was ] not any shut <06113 + up , nor <00369 +>ayin > any \{left \}<05800 + , nor $<00369+>$ ayin > any helper <05826 + for Israel <03478 + Yisra>el > . left 2KI 017016 And they $\{$ left $\}<05800$ + all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y @ hovah > their God $<00430$ +>elohiym >, and made <06213 + them molten <04541 +maccekah > images, [ even ] two <08147 + sh @ nayim > calves <05695 + , and made <06213 + a grove <00842 +> asherah > , and worshipped <07812 + shachah > all <03605 +kol > the host <06635 +tsaba>> of heaven <08064 +shamayim > , and served <05647 + Baal <01168 +Ba. left 2KI 017018 Therefore the LORD < $03068+$ Y @ hovah > was very <03966 +m @ angry $<00599+>$ anaph > with Israel <03478 + Yisra>el > , and removed <05493 +cuwr > them out of his sight <06440 +paniym > : there was none <03808 +lo>> \{left $\}<07604+$ sha>ar > but the tribe <07626 +shebet > of Judah <03063 +Y @ huwdah > only <00905 +bad > . left 2KI 019004 It may <00194 +>uwlay > be the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > will hear <08085 +shama < > all <03605 +kol > the words <01697 +dabar > of Rabshakeh <07262 + Rabshaqeh > , whom <00834 +>aher > the king <04428 +melek > of Assyria $<00804$ +> Ashshuwr > his master <00113 +>adown > hath sent <07971 + shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > ; and will reprove <03198 +yakach > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > hath heard $<08085+$ shama<> : wherefore lift <05375 +nasa>> up [ thy ] prayer <08605 +t@phillah > for the remnant $<07611+$ sh @ >eriyth > that are $\{$ left $\}<04672+$ matsa $\gg$. left 2KI 020017 Behold <02009 +hinneh > , the days $<03117+$ yowm > come <00935 +bow>>, that all <03605 +kol> that [ is ] in thine house <01004 +bayith > , and that which <00834 +> aher > thy fathers < $1>$ have laid up in store <00686 +>atsar > unto this <02088 +zeh > day $<03117$ +yowm > , shall be carried <05375 +nasa>> into Babylon <00894 +Babel > : nothing shall be \{left\} <03498 + yathar > , saith <00559 +>amar > the LORD <03068 +Y @hovah > . left 1CH 006044 And their brethren <00251 +>ach > the sons <01121 +ben > of Merari <04847 +M@rariy> [ stood ] on <05921 + the $\{$ left $\}$ $<08040+$ s@mo>wl>hand: Ethan <00387 +>Eythan > the son <01121 +ben > of Kishi <07029 +Qiyshiy > , the son <01121 +ben > of Abdi <05660 + , the son <01121 +ben > of Malluch <04409 +Malluwk >, left 1CH 006 061 And unto the sons <01121 +ben > of Kohath <06955 +Q@hath > , [ which were ] \{left\} <03498 +yathar > of the family <04940 + mishpachah > of that tribe <04294 +matteh > , [ were cities given ] out of the half <02677 +chetsiy > tribe <04294 +matteh > , [ namely, out of ] the half <04276 +machatsiyth > [ tribe ] of Manasseh $<04519+$ M@ nashsheh > , by lot <01486 + gowral > , ten <06235 + cities < $05892+$. left 1CH 012002 [ They were ] armed <05401 +nashaq > with bows <07198 +qesheth > , and could use <03231 +yaman > both the right $<03231+y a m a n>$ hand and the $\{$ left $\}<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ in [ hurling ] stones <68> and [ shooting ] arrows $<02671+$ chets > out of a bow <07198 +qesheth > , [ even ] of Saul s <07586 +Sha>uwl > brethren <00251 +>ach > of Benjamin <01144 +Binyamiyn > . left 1CH 013002 And David < 01732 +David > said <00559 +>amar > unto all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el >, If <00518 +>im > [it seem ] good <02895 +towb > unto you, and [ that it be ] of the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > , let us send <07971 + shalach > abroad <06555 + parats > unto our brethren <00251 +>ach > every where, [ that are ] \{left \} <07604 +sha>ar > in all <03605 +kol> the land <00776 +>erets > of Israel <03478
+Yisra>el > , and with them [ also ] to the priests <03548 + kohen > and Levites <03881 +Leviyiy > [ which are ] in their cities <05892 + [ and ] suburbs <04054 +migrash > , that they may gather <06908 +qabats > themselves unto us : left 1CH 014012 And when they had \{left \} <05800 + their gods <00430 +>elohiym > there <08033 +sham >, David <01732 +David > gave a commandment <00559 +>amar > , and they were burned <08313 +saraph > with fire <00784 +>esh >. left 1CH 016037 . So he $\{$ left $\}<05800+$ there $<08033+$ sham $>$ before $<06440+$ paniym > the ark <00727 +>arown > of the covenant <01285 +b@ riyth > of the LORD <03068 $+\mathrm{Y} @$ hovah > Asaph <00623 +> Acaph > and his brethren <00251 +> ach > , to minister <08334 +sharath > before <06440 + paniym > the ark <00727 +> arown > continually <08548 +tamiyd > , as every day s <03117 +yowm > work <01697 +dabar > required <03117 +yowm > : left 2CH 003017 And he reared <06965 +quwm > up the pillars $<05982+$ before $<05921+$ the temple $<01964+$ heykal > , one $<00259+>$ echad $>$ on the right $<03225$ +yamiyn > hand, and the other <00259 +>echad > on the left <08040 +s@mo>wl>; and called <07121 +qara>> the name <08034 +shem > of that on the right <03227+y@miyniy > hand <03027 +yad > Jachin <03199 +Yakiyn $>$, and the name <08034 +shem > of that on the $\{$ left $\}<08042+$ s@ma>liy $>$ Boaz <01162 +Bo. left 2CH 003 017 And he reared <06965 +quwm > up the pillars <05982 + before <05921 + the temple <01964 +heykal > , one $<00259+>$ echad > on the right <03225 +yamiyn > hand, and the other <00259 +>echad > on the $\{$ left $\}<08040$ +s@ mo>wl > ; and called <07121 +qara\gg the name <08034 +shem > of that on the right <03227 +y @ miyniy > hand <03027 +yad > Jachin <03199 +Yakiyn > , and the name <08034 +shem > of that on the left <08042 +s@ ma>liy > Boaz <01162 +Bo . left 2CH 004006 He made <06213 + also ten <06235 + lavers <03595 +kiyowr $>$, and put <05414 +nathan > five <02568 +chamesh > on the right <03225 +yamiyn > hand, and five <02568 + chamesh > on the $\{$ left $\}<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$, to wash <07364 +rachats > in them : such things as they offered $<04639+$ ma for the burnt < $05930+$ offering they washed $<01740+$ duwach > in them; but the sea <03220 +yam > [ was ] for the priests <03548 +kohen > to wash <07364 +rachats > in. left 2CH 004007 And he made <06213 + ten <06235 + candlesticks <04501 +m@nowrah > of gold <02091 + zahab > according to their form <04941 +mishpat > , and set <05414 +nathan > [ them ] in the temple <01964 +heykal >, five <02568 +chamesh > on the right <03225 +yamiyn > hand, and five <02568 +chamesh > on the $\{$ left $\}<08040+\mathrm{s} @$ mo>wl > . left 2CH 004 008 He made <06213 + also ten <06235 + tables <07979 +shulchan > , and placed <03240 +yanach > [ them ] in the temple <01964 +heykal > , five <02568 +chamesh > on the right <03225 +yamiyn > side, and five <02568 + chamesh > on the $\{$ left $\}<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$. And he made <06213 + an hundred <03967 +me>ah > basons $<04219+$ mizraq > of gold <02091 +zahab > . left 2CH 008007 [ As for ] all <03605 +kol > the people <05971 + [ that were ] \{left \} < $03498+$ yathar > of the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy > , which <00834 +>aher > [ were ] not of Israel < $03478+$ Yisra>el > , left 2CH 008008 [ But ] of their children <01121 +ben >, who <00834 +>aher > were $\{$ left $\}<03498+$ yathar > after <00310 +>achar > them in the land <00776 +>erets >, whom <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > consumed <03615 +kalah > not, them did Solomon <08010 +Sh@lomoh > make to pay <05927 + tribute <04522 + mac > until <05704 + this <02088 +zeh > day <03117 +yowm > . left 2CH 011014 For the Levites <03881 + Leviyiy > $\{$ left $\}<05800+$ their suburbs <04054 +migrash > and their possession <00272 +>achuzzah > , and came <03212 +yalak > to Judah <03063 +Y @ huwdah > and Jerusalem <03389 +Y @ruwshalaim > : for Jeroboam $<03379+$ Yarob and his sons <01121 +ben > had cast <02186 +zanach > them off from executing the priest s <03547 +kahan > office unto the LORD <03068 +Y @ hovah > : left 2CH 012005 Then came <00935 +bow \gg Shemaiah <08098 +Sh@ma the prophet <05030 +nabiy>> to Rehoboam <07346+R@chab, and [ to ] the princes <08269 +sar > of Judah <03063 +Y @huwdah > , that were gathered <00622 +>acaph > together to Jerusalem <03389 +Y @ ruwshalaim > because <06448 +pacag > of Shishak <07895 +Shiyshaq > , and said $<00559$ +>amar > unto them, Thus <03541 +koh > saith <00559 +> amar> the LORD <03068 +Y @hovah >, Ye have forsaken <05800 + me , and therefore have I also \{left \} <05800 + you in the hand <03027 +yad > of Shishak <07895 +Shiyshaq > . left 2CH 016005 And it came <01961 +hayah > to pass, when Baasha <01201 +Ba > heard <08085 +shama<> [ it ] , that he \{left\} <02308 +chadal > off building <01129 +banah >of Ramah <07414 + Ramah > , and let his work <04399 +m@la>kah > cease <07673 +shabath > . left 2CH 018018 Again he said $<00559$ +>amar >, Therefore <03651 +ken > hear <08085 +shama < > the word < $01697+$ dabar > of the LORD $<03068+$ Y @ hovah > ; I saw <07200 +ra>ah > the LORD <03068 +Y @hovah > sitting <03427 +yashab > upon his throne <03678 + kicce\gg , and all <03605 +kol > the host <06635 +tsaba\gg of heaven <08064 +shamayim > standing <05975 + on his right <03225 +yamiyn > hand and [ on <05921 + ] his \{left\} <08040 +s@mo>wl > . left 2CH 021017 And they came <05927 + up into Judah <03063 + Y @huwdah > , and brake <01234 +baqa< > into it , and carried <07617 + shabah > away <07617 +shabah > all <03605 +kol > the substance <07399 +r@kuwsh > that was found <04672 +matsa>> in the king s <04428 +melek > house <01004 +bayith > , and his sons <01121
+ben > also < $01571+$ gam > , and his wives <00802 +>ishshah > ; so that there was never a son <01121 +ben > \{left\} <07604 +sha>ar > him, save <03467 +yasha<> Jehoahaz <03059 +Y @how>achaz > , the youngest $<06996$ +qatan > of his sons <01121 +ben > . left 2CH 023010 And he set <05975 + all <03605 +kol > the people <05971 + , every man <00376 +>iysh > having his weapon <07973 + shelach > in his hand <03027 +yad > , from the right <03233+y@maniy > side <03802 +katheph > of the temple <01004 +bayith > to the \{left \} $<08042+$ s@ ma>liy > side <03802 +katheph > of the temple <01004 +bayith > , along by the altar <04196 + mizbeach > and the temple <01004 +bayith > , by the king <04428 + melek > round <05439 +cabiyb > about . left 2CH 024018 And they \{left \} <05800 + the house <01004 +bayith > of the LORD <03068 + Y @hovah > God <00430 +>elohiym > of their fathers <1> , and served <05647 + groves <00842 +> asherah > and idols <06091 + : and wrath <07110 +qetseph > came <01961 +hayah > upon Judah <03063 +Y @huwdah > and Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > for this <02063 +zo>th > their trespass <00819 +>ashmah > . left 2CH 024025 And when they were departed <03212 +yalak > from him, ( for they \{left \}<05800 + him in great <07227 +rab > diseases <04251 +machluy > , ) his own <00249 +> ezrach > servants <05650 + conspired <07194 +qashar > against $<05921+$ him for the blood <01818 +dam > of the sons <01121 +ben > of Jehoiada <03111 +Yowyada<> the priest <03548 +kohen > , and slew <02026 +harag > him on <05921 + his bed <04296 +mittah > , and he died $<04191+$ muwth > : and they buried <06912 +qabar > him in the city <05892 + of David <01732 +David > , but they buried <06912 +qabar > him not in the sepulchres <06913 +qeber > of the kings <04428 +melek > . left 2CH 025012 And [ other ] ten <06235 + thousand <00505 +>eleph > [ \{left \} ] alive <02416 +chay > did the children <01121 +ben > of Judah <03063 +Y @huwdah > carry <07617 +shabah > away captive <07617 +shabah > , and brought <00935 +bow>> them unto the top <07218 +ro>sh > of the rock <05553 +cela<> , and cast <07993 + shalak $>$ them down from the top <07218 + ro>sh > of the rock <05553 +cela < > , that they all <03605 +kol > were broken <01234 +baqa<> in pieces. left 2CH 028014 So the armed <02502 +chalats > men $\{$ left $\}<05800$ + the captives <07633 + shibyah > and the spoil <00961 +bizzah > before <06440 + paniym > the princes <08269 + sar > and all <03605 +kol> the congregation <06951 +qahal > . left 2CH 031010 And Azariah <05838 + the chief <07218 + ro>sh > priest <03548 +kohen > of the house <01004 +bayith > of Zadok <06659 +Tsadowq > answered <00559 +> amar > him, and said <00559 +> amar > , Since [ the people ] began <02490 +chalal > to bring <00935 +bow>> the offerings <08641 +t @ ruwmah > into the house <01004 +bayith > of the LORD $<03068+$ Y @ hovah > , we have had enough <07644 +Shebna\gg to eat <00398 +>akal > , and have left <03498 + yathar > plenty <07230 +rob > : for the LORD <03068 +Y @ hovah > hath blessed <01288 +barak > his people $<05971+$; and that which is $\{$ left $\}<03498+$ yathar > [ is ] this < $02088+$ zeh > great store <01995 +hamown > . left 2CH 031010 And Azariah <05838 + the chief $<07218+$ ro $>$ sh > priest <03548 + kohen > of the house <01004 +bayith > of Zadok <06659 +Tsadowq > answered <00559 +>amar > him , and said <00559 +>amar > , Since [ the people ] began <02490 +chalal > to bring <00935 +bow>> the offerings <08641+t@ruwmah > into the house <01004 +bayith > of the LORD <03068 + Y @hovah > , we have had enough <07644 +Shebna\gg to eat <00398 +>akal > , and have \{left\} <03498 +yathar > plenty <07230 +rob > : for the LORD <03068 +Y @hovah > hath blessed $<01288+$ barak $>$ his people $<05971+$; and that which is left <03498 +yathar > [ is ] this <02088 + zeh > great store <01995 +hamown > . left 2CH 032031 Howbeit <03651 +ken > in [ the business of ] the ambassadors $<03887$ +luwts > of the princes <08269 +sar > of Babylon <00894 + Babel > , who sent <07971 +shalach > unto him to enquire <01875 +darash > of the wonder <04159 +mowpheth > that was [ done ] in the land <00776 +>erets > , God <00430 +>elohiym > \{left\} <05800 + him , to try <05254 +nacah > him, that he might know $<03045+$ yada < > all <03605 +kol > [ that was ] in his heart <03824 +lebab > . left 2CH 034002 And he did $<03499+$ yether > [ that which was <01697 +dabar > ] right in <04519 +M@ nashsheh > the sight of <08605 + @ phillah > the LORD , and <00430 +>elohiym > walked in the <01697 +dabar > ways of David <02374 +chozeh > his father <01696 +dabar > , and declined [ neither ] to the <08034 +shem > right hand, nor <03068 $+\mathrm{Y} @$ hovah > to <00430 +>elohiym > the $\{$ left \} <03478 +Yisra>el > . left 2CH 034021 Go <03212 + yalak > , enquire <01875 +darash > of the LORD <03068 + Y @hovah > for me, and for them that are \{left\} <07604 + sha> ar > in Israel <03478 +Yisra>el > and in Judah <03063 +Y @huwdah > , concerning <05921 + the words <01697 +dabar > of the book <05612 +cepher > that is found <04672 +matsa>> : for great <01419 + gadowl > [ is ] the wrath <02534 +chemah > of the LORD <03068 +Y @hovah > that is poured <05413 +nathak > out upon us , because our fathers < $1>$ have not kept <08104 + shamar > the word <01697 + dabar > of the LORD <03068 $+\mathrm{Y} @$ hovah > , to do <06213 + after all <03605 +kol > that is written <03789 +kathab > in this <02088 + zeh > book <05612 +cepher > . left NEH 001002 That Hanani <02607 +Chananiy > , one <00259 +>echad > of my brethren <00251 +> ach >, came <00935 +bow>>, he and [ certain ] men <00582 +>enowsh > of Judah <03063 +Y @ huwdah > ; and I asked <07592 +sha>al> them concerning <05921 + the Jews <03064 +Y @huwdiy > that had escaped <06413 +p@leytah > , which <00834 +> aher > were $\{$ left $\}<07604+$ sha> ar > of the captivity
<07628 + sh@biy > , and concerning <05921 + Jerusalem <03389 + Y @ ruwshalaim > . left NEH 001003 And they said $<00559+>$ amar $>$ unto me, The remnant $<07604+$ sha $>$ ar $>$ that are $\{$ left $\}<07604+$ sha $>$ ar $>$ of the captivity $<07628+$ sh @ biy > there < $08033+$ sham > in the province < $04082+\mathrm{m} @$ diynah > [ are ] in great <01419 +gadowl > affliction <07451 $+\mathrm{ra}<>$ and reproach <02781 +cherpah > : the wall <02346 +chowmah > of Jerusalem <03389 +Y @ruwshalaim > also [ is ] broken <06555 +parats > down, and the gates <08179 +sha thereof are burned <03341 +yatsath > with fire <00784 +>esh >. left NEH 006001 . Now it came <01961 +hayah $>$ to pass, when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and Geshem <01654 +Geshem > the Arabian <06163 + , and the rest <03499 +yether > of our enemies <00341 +>oyeb > , heard <08085 + shama < > that I had builded <01129 +banah > the wall <02346 +chowmah > , and [ that ] there was no <03808 + lo>> breach <06556 +perets > \{left $\}<03498+$ yathar > therein; ( though at <05704 + that time $<06256+$ I had not set $<05975+$ up the doors $<01817+$ deleth $>$ upon the gates $<08179+$ sha ; ) left NEH 008004 And Ezra <05830 + > the scribe <05608 +caphar > stood < $05975+$ upon a pulpit $<04026+$ migdal $>$ of wood $<06086+$, which $<00834+>$ aher $>$ they had made $<06213+$ for the purpose $<01697+$ dabar $>$; and beside <00681 +>etsel > him stood <05975 + Mattithiah <04993 +Mattithyah > , and Shema <08087 +Shema<> , and Anaiah <06043 + , and Urijah <00223 +>Uwriyah > , and Hilkiah <02518 +Chilqiyah > , and Maaseiah $<04641+\mathrm{Ma}$, on <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > ; and on his $\{$ left $\}<08040$ $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <08040 + @ mo>wl >, Pedaiah <06305 +P@dayah > , and Mishael <04332 +Miysha>el > , and Malchiah <04441 +Malkiyah > , and Hashum <02828 +Chashum > , and Hashbadana <02806 +Chashbaddanah >, Zechariah <02148 +Z@karyah >, [ and ] Meshullam <04918 +M@shullam >. left JOB 020 021 There shall none <00369 +>ayin > of his meat <00400 +>okel > be $\{$ left $\}<08300+$ sariyd > ; therefore shall no <03808 +lo>> man look <02342 +chuwl > for his goods <02898 +tuwb >. left JOB 020026 All <03605 +kol $>$ darkness <02822 +choshek > [ shall be ] hid <2244> in his secret <06845 +tsaphan > places : a fire <00784 $+>$ esh > not blown <05301 + naphach > shall consume < $00398+>$ akal > him ; it shall go ill < $03415+$ yara< > with him that is $\{$ left $\}<08300+$ sariyd > in his tabernacle <00168 +>ohel >. left JOB 023009 On the $\{$ left $\}<08040$ $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$, where he doth work <06213+, but I cannot <03808 +lo>> behold $<02372$ +chazah > [ him ] : he hideth <05848 + himself on the right <03225 +yamiyn > hand <03225 +yamiyn > , that I cannot <03808 +lo>> see <07200 +ra>ah > [ him ] : left JOB 032015 . They were amazed <02865 + chathath > , they answered <06030 + no <03808 +lo>> more <05750 + : they $\{$ left $\}<06275+$ off speaking $<04405+$ millah > . left PSA 036003 The words <01697 +dabar > of his mouth <06310 +peh > [ are ] iniquity $<00205+>$ aven > and deceit <04820 +mirmah > : he hath \{left\} <02308 +chadal >off to be wise <07919 +sakal $>$, [ and ] to do good <03190 +yatab > . left PSA 106011 And the waters <04325 +mayim > covered <03680 + kacah > their enemies <06862 +tsar > : there was not one <00259 +>echad > of them \{left \}<03498 +yathar > . left PRO 003016 Length <00753 +>orek > of days <03117 +yowm > [ is ] in her right <03225 +yamiyn > hand <03225 +yamiyn > ; [ and ] in her $\{$ left $\}<08040+s @ m o>w l>$ hand <08040 + s@mo>wl > riches <06239 + and honour <03519 +kabowd > . left PRO 004027 Turn <05186 + natah > not to the right <03225 +yamiyn > hand $<03227+$ y @ miyniy > nor to the $\{$ left $\}<08040+$ s@mo>wl > : remove <05493 +cuwr > thy foot <07272 +regel > from evil <07451 +ra<>. left PRO 029015 . The rod <07626 +shebet> and reproof <08433 +towkechah > give $<05414$ +nathan > wisdom <02451 +chokmah > : but a child <05288 +na \{left\} <07971 +shalach > [ to himself ] bringeth his mother <00517 +>em > to shame <00954 +buwsh > left ECC 010002 A wise < 02450 +chakam > man s heart <03820 +leb > [ is ] at his right <03225 +yamiyn > hand <03225 +yamiyn > ; but a fool s <03684 $+\mathrm{k} @$ ciyl > heart <03820 +leb > at his \{left\}<08040 +s@mo>wl >. left SON 002006 His \{left \}<08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ [ is ] under <08478 +tachath > my head <07218 +ro>sh > , and his right $<03225$ +yamiyn > hand <03225 +yamiyn > doth embrace <02263 +chabaq > me . left SON 008003 His \{left\} $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <08040 +s @ mo>wl > [ should be ] under <08478 + tachath > my head <07218 +ro>sh $>$, and his right <03225 +yamiyn > hand <03225 +yamiyn > should embrace <02263 +chabaq > me . left ISA 001 008 And the daughter <01323 +bath > of Zion <06726 +Tsiyown > is $\{$ left $\}<03498+$ yathar > as a cottage $<05521+$ cukkah > in a vineyard <03754 +kerem > , as a lodge < $04412+\mathrm{m} @ l u w n a h>$ in a garden of cucumbers $<04750+$ miqshah > , as a besieged <05341 +natsar > city <05892 + . left ISA 001009 Except <03884 +luwle>> the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>> had \{left\} <03498+yathar > unto us a very <04592 +m@ small <04592 +m@ remnant <08300 +sariyd > , we should have been <01961 +hayah > as Sodom <05467 +C@dom > , [ and ] we should have been like <01819 +damah > unto Gomorrah <06017 + . left ISA 004003 And it shall come <01961 +hayah > to pass, [ that he that is ] \{left\} <07604 +sha>ar>in Zion <06726 +Tsiyown $>$, and [ he that ] remaineth <03498 +yathar > in Jerusalem <03389 + Y @ruwshalaim > , shall be called <00559 $+>$ amar > holy <06918 +qadowsh > , [ even ] every <03605 +kol > one that is written <03789 +kathab > among the living <02416 +chay > in Jerusalem <03389 + Y @ruwshalaim > : left ISA 007022 And it shall come <01961
+hayah > to pass, for the abundance <07230 +rob > of milk <02461 +chalab > [ that ] they shall give <06213 + he shall eat <00398 +> akal> butter <02529 +chem>ah > : for butter <02529 +chem>ah > and honey <01706 $+d @$ bash > shall every <03605 +kol > one eat <00398 +>akal > that is \{left \}<03498 +yathar > in the land $<00776$ +>erets > . left ISA 009020 And he shall snatch <01504 + gazar > on <05921 + the right <03225 +yamiyn $>$ hand <03225 +yamiyn > , and be hungry <07456 +ra ; and he shall eat <00398 +>akal> on <05921 + the \{left \} $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$, and they shall not be satisfied < $07646+$ saba<> : they shall eat <00398 + > akal > every man <00376 +>iysh > the flesh <01320 +basar > of his own arm <02220 +z@rowa< > : left ISA 010014 And my hand <03027 +yad > hath found <04672 +matsa\gg as a nest <07064 +qen >the riches $<02428+$ chayil > of the people <05971 + : and as one gathereth <00622 +> acaph > eggs <01000 +beytsah > [ that are ] \{left \} <05800 + , have I gathered <00622 +>acaph > all <03605 +kol > the earth <00776 +>erets > ; and there was none <03808 +lo>> that moved <05074 +nadad > the wing <03671 +kanaph > , or opened <06473 +pa the mouth <06310 +peh > , or peeped <06850 +tsaphaph > . left ISA 011011 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] the Lord <00136 +> Adonay > shall set his hand <03027 +yad > again <03254 +yacaph > the second <08145 +sheniy > time <06256 + to recover <07069 +qanah > the remnant $<07605+$ sh @ >ar > of his people <05971 + , which <00834 +>aher > shall be \{left \}<07604 +sha>ar > , from Assyria <00804 +>Ashshuwr > , and from Egypt <04714 +Mitsrayim > , and from Pathros <06624 +Pathrowc > , and from Cush $<03568+$ Kuwsh > , and from Elam <05867 + , and from Shinar <08152 +Shin, and from Hamath $<02574+$ Chamath > , and from the islands <00339 +>iy > of the sea <03220 +yam >. left ISA 011016 And there shall be an highway $<04546+$ m@cillah > for the remnant <07605 +sh@>ar >of his people <05971 + , which $<00834+>$ aher > shall be $\{$ left $\}<07604+$ sha>ar > , from Assyria <00804 +> Ashshuwr > ; like as it was to Israel $<03478+$ Yisra $>$ el > in the day <03117 +yowm > that he came <05927 + up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . left ISA 017006 . Yet gleaning <05955 + grapes shall be \{left \} <07604 + sha>ar > in it, as the shaking <05363 +noqeph > of an olive <02132 +zayith > tree, two <08147 + sh@ nayim > [ or ] three $<07969+$ shalowsh > berries <01620 + gargar > in the top <07218 +ro>sh > of the uppermost bough <00534 +>amiyr > , four <00702 +>arba < > [ or ] five <02568 +chamesh > in the outmost fruitful <06509 +parah > branches <05585 +ca thereof, saith <05002 +n@>um > the LORD <03068 +Y @hovah > God <00430 +>elohiym $>$ of Israel <03478 +Yisra>el>. left ISA 017009 . In that day <03117 +yowm > shall his strong <04581 +ma cities $<05892+$ be as a forsaken <05800 + bough <02793 +choresh > , and an uppermost branch <00534 +>amiyr $>$, which <00834 +>aher > they $\{$ left $\}<05800+$ because <06440 + paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > : and there shall be desolation <08077 +sh@mamah >. left ISA 018006 They shall be $\{$ left $\}<05800+$ together $<03162+$ yachad $>$ unto the fowls $<05861+$ of the mountains $<02022+$ har $>$, and to the beasts <00929 +b@hemah > of the earth <00776 +>erets > : and the fowls <05861 + shall summer <06972 +quwts > upon them, and all <03605 +kol > the beasts <00929 +b@hemah > of the earth <00776 +>erets > shall winter <02778 +charaph . > upon them . left ISA 024006 Therefore hath the curse <00423 +>alah > devoured $<00398+>$ akal > the earth <00776 +>erets > , and they that dwell <03427 +yashab > therein are desolate <00816 $+>$ asham > : therefore the inhabitants <03427 +yashab > of the earth <00776 +>erets > are burned <02787 + charar > , and few <04213 +miz men <00582 +>enowsh > \{left $\}<07604+$ sha>ar > . left ISA 024012 In the city $<05892+$ is $\{$ left $\}<07604+$ sha $>$ ar $>$ desolation $<08047+$ shammah > , and the gate $<08179+$ sha is smitten $<03807+$ kathath > with destruction<07591+sh@>iyah >. left ISA 027010 Yet the defenced <01219 +batsar > city $<05892+$ [ shall be ] desolate <00910 +badad > , [ and ] the habitation <05116 +naveh > forsaken <07971 + shalach > , and $\{$ left $\}<05800+$ like a wilderness $<04057+$ midbar $>$ : there $<08033+$ sham $>$ shall the calf $<05695+$ feed $<07462+$ ra , and there $<08033+$ sham > shall he lie <07257 +rabats > down <07257 +rabats > , and consume < $03615+$ kalah > the branches <05585 + ca thereof. left ISA 030017 One < $00259+>$ echad > thousand <00505 +>eleph > [ shall flee ] at <06440 +paniym > the rebuke <01606 +g @ of one <00259 +>echad > ; at <06440 + paniym > the rebuke <01606 + g@ of five <02568 +chamesh > shall ye flee <05127 +nuwc > : till ye be $\{$ left \} <03498 +yathar > as a beacon <08650 +toren > upon the top <07218 +ro>sh > of a mountain <02022 +har > , and as an ensign <05251 +nec > on <05921 + an hill <01389 +gib. left ISA 030021 And thine ears $<00241+>$ ozen > shall hear <08085 +shama < > a word <01697 +dabar > behind <00310 +> achar > thee , saying $<00559+>$ amar > , This <02088 +zeh > [ is ] the way <01870 +derek >, walk <03212 +yalak > ye in it, when $<03588+$ kiy > ye turn to the right <00541 +>aman > hand <03027 +yad > , and when <03588 +kiy > ye turn to the $\{$ left $\}<08041+$ sama>l > . left ISA 032014 Because $<03588+$ kiy > the palaces <00759 +>armown > shall be forsaken <05203 +natash > ; the multitude $<01995+$ hamown > of the city $<05892+$ shall be $\{$ left $\}<05800+$; the forts <06076 + and towers <00975 +bachan > shall be for dens <04631 +m@ for ever <05769 + , a joy <04885 +masows > of wild <06501 +pere>> asses <06501 +pere\gg , a pasture <04829 +mir of flocks <05739 + ; left ISA 037004 It may be the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > will hear <08085 +shama<
> the words <01697 +dabar > of Rabshakeh <07262 + Rabshaqeh > , whom <00834 +>aher > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971 +shalach > to reproach <02778 +charaph .> the living <02416 +chay > God <00430 +>elohiym > , and will reprove <03198 +yakach > the words <01697 +dabar > which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hath heard <08085 +shama< > : wherefore lift <05375 +nasa\gg up [ thy ] prayer <08605 $+\mathrm{t} @$ phillah > for the remnant <07611 +sh@>eriyth > that is $\{$ left $\}<04672+$ matsa>>. left ISA 039006 Behold $<02009+$ hinneh > , the days <03117 +yowm > come <00935 +bow>>, that all <03605 +kol > that [ is ] in thine house <01004 +bayith > , and [ that ] which <00834 +> aher > thy fathers <1> have laid up in store <00686 +>atsar > until <05704 + this <02088 +zeh > day <03117 +yowm > , shall be carried <05375 +nasa>> to Babylon <00894 + Babel > : nothing shall be \{left \} <03498 +yathar > , saith <00559 +>amar > the LORD <03068 +Y @ hovah > . left ISA 049021 Then shalt thou say <00559 +>amar > in thine heart <03824 +lebab > , Who $<04310+$ miy > hath begotten <03205 +yalad > me these <00428 +>el - leh > , seeing I have lost <07908 + sh @ kowl > my children, and am desolate <01565 +galmuwd > , a captive <01473 +gowlah > , and removing $<05493+$ cuwr > to and fro ? and who <04310 +miy > hath brought <01431 +gadal > up these <02007 +hennah > ? Behold <02005 +hen > , I was $\{$ left $\}<07604+$ sha>ar > alone <00905 +bad > ; these <00428 +>el - leh > , where <00375 +>eyphoh > [ had ] they [ been ] ? left ISA 054003 For thou shalt break <06555 +parats > forth on the right $<03225+$ yamiyn $>$ hand $<03225+$ yamiyn $>$ and on the $\{$ left \} < $08040+$ s@mo>wl > ; and thy seed $<02233+$ zera < > shall inherit <03423 +yarash > the Gentiles <01471 + gowy > , and make the desolate <08077 + sh @ mamah > cities <05892 + to be inhabited <03427 +yashab >. left JER 012007 . I have forsaken <05800 + mine house <01004 +bayith > , I have \{left \} <05203 +natash > mine heritage <05159 +nachalah > ; I have given $<05414$ +nathan > the dearly beloved <03039 +y @ diyd > of my soul <05315 +nephesh > into the hand <03709 +kaph > of her enemies <00341 +>oyeb > . left JER 021007 And afterward, saith <05002 +n@>um > the LORD $<03068+$ Y @ hovah > , I will deliver <05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 + Y @huwdah > , and his servants $<05650+$, and the people $<05971+$, and such as are $\{$ left $\}$ $<07604+$ sha $>$ ar > in this <02063 +zo>th > city <05892 + from the pestilence <01698 +deber > , from the sword $<02719+$ chereb > , and from the famine <07458 +ra, into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@ buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of those that seek <01245 +baqash > their life $<05315+$ nephesh > : and he shall smite <05221 +nakah > them with the edge <06310 +peh > of the sword $<02719+$ chereb > ; he shall not spare <02347 +chuwc > them , neither <03808 +lo>> have pity <02550 +chamal > , nor <03808 +lo>> have mercy <07355 +racham > . left JER 027018 But if <00518 +>im > they [ be ] prophets <05030 +nabiy>>, and if <00518 +>im > the word <01697 +dabar > of the LORD <03068 +Y @hovah > be with them, let them now <04994 +na>> make intercession <06293 +paga < > to the LORD <03068 $+\mathrm{Y} @$ hovah > of hosts <06635 +tsaba>> , that the vessels <03627 +k@liy > which are \{left \} <03498 +yathar > in the house <01004 +bayith > of the LORD <03068 +Y @hovah > , and [ in ] the house <01004 +bayith > of the king <04428 + melek > of Judah <03063 +Y@huwdah >, and at Jerusalem <03389 +Y @ruwshalaim > , go <00935 +bow\gg not to Babylon <00894 +Babel > . left JER 031002 Thus <03541 + koh > saith <00559 +>amar $>$ the LORD $<03068+$ Y @hovah > , The people <05971 + [ which were ] \{left \} <08300 +sariyd > of the sword $<02719+$ chereb > found <04672 +matsa>> grace <02580 +chen > in the wilderness <04057 +midbar > ; [ even ] Israel <03478 +Yisra>el >, when I went <01980 +halak > to cause him to rest <07280 +raga< > . left JER 034 007 When the king <04428 +melek > of Babylon s <00894 + Babel > army <02428 +chayil > fought <03898 +lacham > against <05921 + Jerusalem <03389 + Y @ruwshalaim > , and against <05921 + all <03605 +kol > the cities $<05892+$ of Judah $<03063+$ Y @ huwdah > that were $\{$ left \} <03498 +yathar > , against <00413 +>el > Lachish <03923 +Lachiysh > , and against <00413 +>el > Azekah <05825 + : for these <02007 +hennah > defenced $<04013+$ mibtsar > cities <05892 + remained <07604 +sha>ar > of the cities <05892 + of Judah <03063 +Y @ huwdah > . left JER 038022 And, behold <02009 +hinneh > , all <03605 +kol > the women <00802 +>ishshah > that are $\{$ left $\}<07604+$ sha>ar > in the king <04428 + melek > of Judah s <03063 +Y@huwdah > house <01004 +bayith > [ shall be ] brought <03318 +yatsa>> forth <04163 +mowtsa> ah > to the king <04428 + melek > of Babylon s <00894 +Babel > princes <08269 +sar> , and those <02007 +hennah > [ women ] shall say <00559 +>amar > , Thy friends have set <05496 +cuwth > thee on, and have prevailed <03201 +yakol > against thee : thy feet <07272 +regel > are sunk <02883 + taba< > in the mire <01206 +bots > , [ and ] they are turned <05472 +cuwg > away back <00268 +> achowr > . left JER 038027 Then came <00935 +bow\gg all $<03605+$ kol > the princes <08269 +sar > unto Jeremiah <03414 +Yirm@yah > , and asked <07592 +sha>al > him : and he told <05046 +nagad > them according to all <03605+kol > these <00428 +>el - leh > words <01697 +dabar > that the king <04428 +melek > had commanded <06680 +tsavah >. So they $\{$ left $\}<02790+$ charash >
off speaking <02790 +charash > with him ; for the matter <01697 + dabar > was not perceived < $08085+$ shama < > . left JER 039010 But Nebuzaradan <05018 +N @buwzaradan > the captain of the guard <02876 +tabbach > $\{$ left $\}<07604+$ sha $>$ ar > of the poor $<01800+$ dal > of the people $<05971+$, which $<00834+>$ aher $>$ had nothing , in the land <00776 +>erets > of Judah <03063 +Y @huwdah > , and gave <05414 +nathan > them vineyards $<03754$ +kerem > and fields <03010 +yageb > at the same <01931 +huw>> time < 03117 +yowm > . left JER 040 006 Then went <00935 +bow \gg Jeremiah <03414 +Yirm@ yah > unto Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > to Mizpah <04708 +Mitspeh > ; and dwelt <03427 +yashab > with him among <08432 +tavek > the people <05971 + that were $\{$ left $\}<07604+$ sha> ar > in the land <00776 +>erets > . left JER 040011 Likewise <01571 +gam > when all <03605 +kol > the Jews <03064 + Y @huwdiy > that [ were ] in Moab <04124 +Mow>ab > , and among the Ammonites <05984 + , and in Edom <00123 +>Edom $>$, and that [ were ] in all <03605 +kol > the countries <00776 +>erets >, heard <08085 +shama< > that the king $<04428+$ melek > of Babylon <00894 +Babel > had \{left\} <05414 +nathan > a remnant <07611 +sh@>eriyth >of Judah <03063 + Y @huwdah > , and that he had set <06485 +paqad > over <05921 + them Gedaliah <01436 $+G @$ dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > ; left JER 042002 And said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy>> , Let, we beseech <04994 +na>> thee, our supplication <08467 +t@chinnah > be accepted $<05307+$ naphal > before $<06440+$ paniym > thee , and pray $<06419+$ palal > for us unto the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > , [ even ] for all <03605 +kol > this <02063 +zo>th > remnant <07611 +sh@>eriyth > ; ( for we are \{left\} <07604 +sha>ar> [ but ] a few <04592 +m@ of many $<07235$ +rabah > , as thine eyes <05869 + do behold <07200 +ra>ah > us :) left JER 043006 [ Even <00853 +>eth > ] men <01397 + geber > , and women <00802 +>ishshah > , and children <02945 +taph > , and the king s $<04428+$ melek > daughters <01121 +ben > , and every <03605 +kol > person <05315 +nephesh > that Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab> of the guard <02876 +tabbach > had \{left \} $<03240$ +yanach > with Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam $>$ the son <01121 +ben > of Shaphan <08227 +shaphan > , and Jeremiah <03414 +Yirm@ yah > the prophet <05030 +nabiy>>, and Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > . left JER 044018 But since we $\{$ left $\}<02308+$ chadal > off to burn <06999 +qatar> incense <06999 +qatar > to the queen < $04446+$ m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her, we have wanted <02637 +chacer > all <03605 +kol > [ things ] , and have been consumed <08552 +tamam > by the sword $<02719+$ chereb > and by the famine <07458 +ra. left JER 050026 Come <00935 +bow>> against her from the utmost <07093 +qets > border <07093 +qets > , open <06605 +pathach > her storehouses <03965 +ma : cast <05549 +calal > her up as heaps <06194 + , and destroy <02763 +charam > her utterly : let nothing <00408 +>al > of her be \{left\} <07611 +sh @ >eriyth > . left JER 052016 But Nebuzaradan <05018+N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > \{left\} $<07604+$ sha>ar > [ certain ] of the poor <01803 +dallah > of the land <00776 +>erets > for vinedressers <03755 +korem > and for husbandmen <03009 +yagab > . left EZE 001010 As for the likeness <01823 +d@ muwth > of their faces <06440 + paniym > , they four <00702 +>arba < > had the face <06440 +paniym > of a man <00120 +>adam > , and the face <06440 +paniym > of a lion <00738 +>ariy > , on <00413 +>el > the right <03225 +yamiyn > side <03225 +yamiyn > : and they four <00702 +>arba< > had the face <06440 +paniym > of an ox $<07794+$ showr > on the $\{$ left \} <08040 +s@mo>wl> side <08040 +s@mo>wl > ; they four <00702 +>arba< > also had the face <06440 +paniym > of an eagle <05404 +nesher > . left EZE 004004 Lie <07901 +shakab > thou also upon thy $\{$ left $\}<08042+\mathrm{s} @$ ma>liy > side <06654 +tsad >, and lay <07760 +suwm > the iniquity <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > upon it : [ according ] to the number <04557+micpar $>$ of the days <03117 +yowm > that thou shalt lie <07901 +shakab > upon it thou shalt bear <05375 +nasa\gg their iniquity <05771 + . left EZE 009008 And it came <01961 +hayah > to pass, while they were slaying $<05221+$ nakah > them, and I was $\{$ left $\}<07604+$ sha>ar > , that I fell <05307 +naphal > upon my face <06440 +paniym > , and cried <02199 +za , and said <00559 +>amar >, Ah <00162 +>ahahh > Lord <00136 +>Adonay $>$ GOD <03069 + Y @hovih > ! wilt thou destroy <07843 + shachath > all <03605 +kol> the residue <07611 + sh @ >eriyth > of Israel < $03478+$ Yisra>el > in thy pouring <08210 +shaphak > out of thy fury <02534 +chemah $>$ upon Jerusalem <03389 + Y @ruwshalaim > ? left EZE 014022 Yet, behold <02009 +hinneh > , therein shall be $\{$ left $\}<03498+$ yathar > a remnant <06413 + p@leytah > that shall be brought <03318 +yatsa>> forth <04163 +mowtsa>ah >, [ both ] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa>> forth <03318 +yatsa>> unto you, and ye shall see <07200 + ra> ah > their way $<01870+$ derek > and their doings <05949 + : and ye shall be comforted $<05162+$ nacham > concerning <05921 + the evil <07451 +ra<> that I have brought <00935 +bow>> upon Jerusalem <03389 +Y @ruwshalaim > , [
even ] concerning <00854 +>eth > all <03605 +kol> that I have brought <00935 +bow>> upon it . left EZE 016 046 And thine elder <01419 + gadowl > sister <00269 +> achowth > [ is ] Samaria <08111 +Shom@rown > , she and her daughters <01121 +ben > that dwell <03427 +yashab > at <05921 + thy \{left \} <08040 +s@mo>wl > hand $<08040+$ s@mo>wl > : and thy younger <06996 +qatan > sister <00269 +> achowth > , that dwelleth <03427 +yashab > at thy right <03225 +yamiyn > hand <03225 +yamiyn > , [ is ] Sodom <05467 +C@dom > and her daughters <01121 +ben >. left EZE $021016 \mathrm{Go}<00258+>$ achad > thee one way or other , [ either ] on the right <03231 +yaman > hand <03221 +yam > , [ or ] on the $\{$ left \} <08041 +sama>1>, whithersoever <00575 +> an > thy face <06440 +paniym > [ is ] set <03259 +ya. left EZE 023008 Neither <03808 +lo>> \{left \} <05800 + she her whoredoms <08457 +taznuwth > [ brought ] from Egypt <04714 +Mitsrayim > : for in her youth <05271 +na they lay $<07901+$ shakab > with her, and they bruised <06213 + the breasts $<01717+$ dad $>$ of her virginity $<01331+$ b@thuwliym > , and poured <08210 +shaphak > their whoredom <08457 +taznuwth > upon her . left EZE 024021 Speak <00559 +>amar > unto the house <01004 +bayith >of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Behold $<02005$ +hen > , I will profane <02490 +chalal > my sanctuary <04720 +miqdash > , the excellency <01347 +ga>own > of your strength <05797 + , the desire <04261 +machmad > of your eyes <05869 + , and that which your soul <05315 +nephesh > pitieth <04263 +machmal > ; and your sons <01121 +ben > and your daughters $<01121$ +ben > whom <00834 +>aher > ye have $\{$ left $\}<05800+$ shall fall $<05307+$ naphal > by the sword $<02719+$ chereb > . left EZE 031012 And strangers <02114 +zuwr > , the terrible <06184 + of the nations $<01471+$ gowy > , have cut <03772 +karath > him off, and have left <05203 +natash > him : upon the mountains <02022 +har > and in all <03605 +kol > the valleys <01516 +gay\gg his branches <01808 +daliyah > are fallen $<05307+$ naphal > , and his boughs <06288 +p@ >orah > are broken <07665 +shabar > by all <03605 +kol > the rivers $<00650+>$ aphiyq $>$ of the land $<00776+>$ erets $>$; and all $<03605+$ kol $>$ the people $<05971+$ of the earth $<00776$ +>erets > are gone <03381 +yarad> down from his shadow <06738 +tsel > , and have $\{$ left \} <05203 +natash > him . left EZE 031012 And strangers <02114 +zuwr > , the terrible <06184 + of the nations <01471 +gowy > , have cut <03772 +karath > him off, and have $\{$ left $\}<05203$ +natash > him : upon the mountains <02022 +har > and in all <03605 +kol > the valleys <01516 +gay\gg his branches <01808 +daliyah > are fallen $<05307+$ naphal > , and his boughs <06288 +p@ >orah > are broken <07665 +shabar > by all <03605 +kol > the rivers $<00650+>$ aphiyq $>$ of the land $<00776+>$ erets $>$; and all $<03605+$ kol $>$ the people $<05971+$ of the earth $<00776+>$ erets > are gone <03381 +yarad > down from his shadow <06738 +tsel > , and have left <05203 +natash > him . left EZE 036036 Then the heathen <01471 + gowy > that are \{left \}<07604 +sha>ar > round <05439 + cabiyb > about you shall know <03045 +yada < > that I the LORD <03068 + Y @hovah > build <01129 +banah > the ruined <02040 +harac > [ places, and ] plant <05193 +nata<> that that was desolate <08074 +shamem > : I the LORD <03068 +Y @ hovah > have spoken <01696 + dabar > [ it ] , and I will do <06213 + [ it ] . left EZE 039003 And I will smite <05221 + nakah > thy bow <07198 +qesheth > out of thy \{left \} <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <03027 +yad > , and will cause thine arrows <02671 +chets > to fall <05307 + naphal > out of thy right <03225 +yamiyn > hand <03027 +yad > . left EZE 039028 Then shall they know < 03045 +yada < > that I [ am ] the LORD <03068 + Y @hovah > their God <00430 +>elohiym > , which caused them to be led into captivity <01473 + gowlah > among <00413 +>el > the heathen <01471 + gowy > : but I have gathered <03664 $+\mathrm{kanac}>$ them unto their own land <00127 +> adamah > , and have $\{$ left $\}<03498+$ yathar > none <03808 +lo>> of them any more <05750 + there <08033 +sham > . left EZE 041009 The thickness <07341 +rochab > of the wall <07023 +qiyr > , which <00834 +>aher > [ was ] for the side <06763 +tsela < > chamber <06763 +tsela< > without $\langle 02351$ +chuwts > , [ was ] five $<02568+$ chamesh > cubits $<00520+>$ ammah > : and [ that ] which [ was ] \{left $\}<03240+$ yanach > [ was ] the place <01004 +bayith > of the side <06763 +tsela<> chambers <06763 +tsela<> that [ were ] within <01004 +bayith > . left EZE 041011 And the doors <06607 +pethach > of the side <06763 +tsela<> chambers <06763 +tsela< > [ were ] toward <01870 +derek > [ the place that was ] left <03240 +yanach > , one <00259 +> echad > door <06607 +pethach > toward <01870 +derek > the north <06828 +tsaphown > , and another <00259 +>echad > door <06607 + pethach > toward <01870 + derek > the south $<01864+$ darowm > : and the breadth <07341 +rochab > of the place <04725 +maqowm > that was $\{$ left \} <03240 +yanach > [ was ] five < $02568+$ chamesh > cubits <00520 +>ammah > round <05439 +cabiyb > about . left EZE 041011 And the doors <06607 +pethach > of the side <06763 +tsela < > chambers <06763 +tsela < > [ were ] toward <01870 +derek > [ the place that was ] \{left\} <03240 +yanach > , one <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the north <06828 +tsaphown > , and another <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the south <01864 +darowm > : and the breadth <07341 +rochab > of the place $<04725+$ maqowm > that was left <03240 +yanach > [ was ] five < $02568+$ chamesh > cubits <00520 +>ammah > round <05439 +cabiyb > about . left EZE 048015 And the five <02568 +chamesh > thousand
$<00505$ +>eleph > , that are $\{$ left $\}<03498+$ yathar > in the breadth <07341 +rochab > over against the five $<02568+$ chamesh > and twenty <06242 + thousand <00505 +>eleph > , shall be a profane <02455 +chol > [ place ] for the city <05892 + , for dwelling <04186 +mowshab > , and for suburbs <04054 +migrash > : and the city $<05892+$ shall be in the midst $<08432$ +tavek > thereof . left DAN 002044 And in the days <03118 +yowm $>$ of these <00581 +> innuwn > kings <04430 +melek > shall the God <00426 +>elahh > of heaven <08065 +shamayin > set <06966 +quwm > up a kingdom <04437 +malkuw >, which <01768 + diy > shall never be destroyed <02255 +chabal > : and the kingdom <04437 +malkuw > shall not be $\{$ left $\}<07662+$ sh@baq > to other <00321 +>ochoran > people <05972 + , [ but ] it shall break <01854 +daqaq > in pieces and consume $<05487$ +cuwph > all <03606 +kol > these <00459 +>illeyn > kingdoms <04437 +malkuw > , and it shall stand <06966 +quwm > for ever <05957 + . left DAN 010008 Therefore I was \{left \} <07604 +sha>ar>alone <00905 + bad > , and saw <07200 + ra>ah > this great <01419 + gadowl > vision <04759 +mar>ah > , and there remained $<07604+$ sha $>$ ar > no <03808 +lo>> strength <03581 +koach > in me : for my comeliness <01935 +howd > was turned <02015 +haphak > in me into corruption <04889 + mashchiyth > , and I retained <06113 + no <03808 +lo> $>$ strength <03581 +koach > . left DAN 010017 For how <01963 +heyk > can <03201 +yakol > the servant $<05650+$ of this <02088 + zeh > my lord <00113 +>adown > talk <01696 +dabar > with this <02088 +zeh > my lord <00113 +>adown > ? for as for me, straightway <06258 + there remained <05975 + no <03808 +lo>> strength <03581 +koach > in me, neither <03808 +lo>> is there breath <05397 +n@shamah > \{left \} <07604 +sha>ar > in me . left DAN 012007 And I heard <08085 +shama < > the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad >, which <00834 +> aher > [ was ] upon the waters <04325 +mayim > of the river <02975 +y @ , when he held <07311 +ruwm > up his right <03225 +yamiyn > hand <03225 +yamiyn > and his $\{$ left $\}<08040+\mathrm{s} @ \mathrm{mo}>$ wl > hand <08040 +s@mo>wl > unto heaven <08064 +shamayim > , and sware $<07650+$ shaba < > by him that liveth <02416 +chay > for ever <05769 + that [it shall be ] for a time <04150 +mow , times <04150 + mow, and an half <02677 +chetsiy > ; and when he shall have accomplished <03615 + kalah > to scatter <05310 +naphats > the power <03027 +yad > of the holy <06944 +qodesh > people <05971 +, all $<03605+$ kol > these <00428 +>el - leh > [ things ] shall be finished <03615 +kalah >. left HOS 004010 For they shall eat <00398 +> akal > , and not have enough <07644 + Shebna\gg : they shall commit <02181 +zanah > whoredom <02181 +zanah > , and shall not increase <06555 +parats > : because <03588 +kiy > they have \{left\} $<05800+$ off to take heed <08104 +shamar > to the LORD <03068 +Y @ hovah > . left HOS 009012 Though they bring <01431 + gadal > up their children <01121 +ben > , yet will I bereave <07921 +shakol> them, [ that there shall ] not [ be ] a man <00120 +>adam > [ \{left \} ] : yea <03588 +kiy >, woe <00188 +>owy > also <01571 + gam > to them when I depart <05493 +cuwr > from them ! left JOE 001004 That which the palmerworm <01501 + gazam > hath left <03499 +yether > hath the locust <00697 +> arbeh > eaten <00398 +> akal > ; and that which the locust <00697 +>arbeh > hath left <03499 +yether > hath the cankerworm <03218 +yekeq > eaten $<00398+>$ akal > ; and that which the cankerworm <03218 +yekeq > hath $\{$ left $\}<03499+$ yether > hath the caterpiller <02625 +chaciyl > eaten <00398 +>akal > . left JOE 001004 That which the palmerworm <01501 +gazam > hath left <03499 +yether > hath the locust <00697 +>arbeh > eaten <00398 +>akal > ; and that which the locust <00697 +> arbeh > hath \{left\} <03499 +yether > hath the cankerworm <03218 +yekeq > eaten <00398 +>akal > ; and that which the cankerworm <03218 +yekeq > hath left <03499 +yether > hath the caterpiller $<02625+$ chaciyl > eaten <00398 +>akal > . left JOE 001004 That which the palmerworm <01501 + gazam > hath \{left\} <03499 +yether > hath the locust <00697 +>arbeh > eaten <00398 +> akal > ; and that which the locust $<00697$ +> arbeh > hath left <03499 +yether > hath the cankerworm <03218 +yekeq > eaten <00398 +>akal > ; and that which the cankerworm <03218 +yekeq > hath left <03499 +yether > hath the caterpiller <02625 +chaciyl > eaten <00398 +> akal > . left JONAH 004011 And should not I spare <02347 +chuwc > Nineveh <05210 + Niyn@ veh > , that great <01419 + gadowl > city <05892 + , wherein are more <07227 +rab > than sixscore thousand <07239 +ribbow > persons <00120 +>adam > that cannot <03808 +lo>> discern <03045 +yada< > between <00996 +beyn > their right <03225 +yamiyn > hand <03235 +yamar > and their \{left\} <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand < $08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$; and [ also ] much <07227 +rab > cattle <00929 +b@hemah > ? left HAG 002003 Who <04310 +miy > [ is ] \{left \} <07604 +sha>ar > among you that saw <07200 +ra>ah > this $<02088+$ zeh > house <01004 +bayith > in her first <07223 +ri>shown > glory <03519 +kabowd > ? and how $<04100+$ mah > do ye see $<07200+\mathrm{ra}>$ ah $>$ it now $<06258+$ ? [ is it ] not in your eyes $<05869+$ in comparison $<03644+\mathrm{k}$ @ mow > of it as nothing <00369 +> ayin > ? left ZEC 004003 And two <08147 +sh @ nayim > olive $<02132$ +zayith > trees by it, one <00259 +> echad > upon the right <03225 +yamiyn > [ side ] of the bowl $<01543+$ gullah > , and the other <00259 +>echad > upon the $\{$ left $\}<08040+$ s@mo>wl > [ side ] thereof . left ZEC 004011 . Then answered <06030 + I, and said <00559 +>amar > unto him, What $<04100+$ mah > [ are ] these <00428 +>el - leh > two <08147 +sh@nayim > olive <02132 +zayith > trees upon the right <03225
+yamiyn > [ side ] of the candlestick <04501 +m@nowrah > and upon the $\{$ left $\}<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ [ side ] thereof? left ZEC 012006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 $+>$ alluwph > of Judah <03063 +Y @huwdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh > among the wood <06086 + , and like a torch <03940 +lappiyd > of fire <00784 +>esh > in a sheaf <05995 + ; and they shall devour <00398 $+>$ akal > all <03605 + kol > the people $<05971+$ round $<05439+$ cabiyb $>$ about $<01157$ $+b$ @ , on <05921 + the right <03225 +yamiyn > hand <03225 +yamiyn > and on <05921 + the $\{$ left $\}<08040$ $+\mathrm{s} @$ mo>wl > : and Jerusalem <03389 +Y @ruwshalaim > shall be inhabited <03427 +yashab > again <05750 + in her own place <08478 +tachath > , [ even ] in Jerusalem <03389 +Y @ruwshalaim > . left ZEC 013008 And it shall come $<01961+$ hayah $>$ to pass, [ that ] in all <03605 +kol > the land <00776 +>erets > , saith <05002 $+\mathrm{n} @>$ um > the LORD <03068 + Y @ hovah > , two <08147 +sh@ nayim > parts <06310 +peh > therein shall be cut <03772 + karath > off [ and ] die <01478 + gava< > ; but the third <07992 +sh@liyshiy > shall be \{left \} $<03498$ +yathar > therein . left ZEC 014016 . And it shall come <01961 +hayah > to pass , [ that ] every <03605 $+\mathrm{kol}>$ one that is $\{$ left $\}<03498+$ yathar > of all <03605 $+\mathrm{kol}>$ the nations $<01471+$ gowy $>$ which came $<00935$ +bow>> against <05921 + Jerusalem <03389 +Y @ruwshalaim > shall even go <05927 + up from year <08141 + shaneh > to year <08141 +shaneh > to worship <07812 +shachah > the King <04428 + melek > , the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>>, and to keep <02287 +chagag > the feast <02282 +chag > of tabernacles <05521 +cukkah > . left MAT004 020 And they straightway <2112 -eutheos -> \{left\} <0863 -aphiemi -> [ their ] nets <1350 -diktuon -> , and followed <0190-akoloutheo -> him . left MAT 004022 And they immediately <2112 -eutheos -> \{left\} <0863 -aphiemi -> the ship <4143 -ploion -> and their father <3962 -pater > , and followed <0190 -akoloutheo -> him . left MAT 006003 But when thou doest <4160 -poieo -> alms <1654 - eleemosune -> , let not thy \{left \} <0710-aristeros -> hand know < 1097 -ginosko -> what <5101 -tis -> thy right <1188 -dexios -> hand doeth <4160 -poieo -> : left MAT 008015 And he touched <0680 -haptomai -> her hand <5495-cheir ->, and the fever <4446-puretos -> \{left\} <0863-aphiemi -> her : and she arose < 1453 -egeiro -> , and ministered <1247-diakoneo -> unto them . left MAT 015037 And they did all <3956-pas -> eat <5315phago -> , and were filled <5526-chortazo -> : and they took <0142-airo -> up of the broken <2801-klasma -> [ meat ] that was $\{$ left $\}<4052$-perisseuo -> seven <2033 -hepta -> baskets <4711-spuris -> full <4134 -pleres -> . left MAT 016004 A wicked <4190 -poneros -> and adulterous <3428-moichalis -> generation <1074 -genea -> seeketh <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592-semeion -> ; and there shall no <3756 -ou -> sign <4592 -semeion -> be given < 1325 - didomi -> unto it , but the sign <4592 -semeion -> of the prophet <4396 -prophetes -> Jonas <2495-Ionas ->. And he \{left \} <2641-kataleipo -> them, and departed <0565-aperchomai > . left MAT 020021 And he said <2036 -epo -> unto her, What <5101 -tis -> wilt <2309 -thelo -> thou ? She saith <3004-lego -> unto him , Grant <2036 -epo -> that these <3778 -houtos -> my two <1417 -duo -> sons <5207 -huios -> may sit <2523 -kathizo -> , the one <1520 -heis -> on <1537 -ek -> thy right <1188 -dexios -> hand, and the other <1520 -heis -> on <1537-ek -> the $\{$ left $\}<2176$-euonumos ->, in thy kingdom <0932basileia -> . left MAT 020023 And he saith <3004-lego -> unto them, Ye shall drink <4095-pino -> indeed <3303 -men -> of my cup <4221 - poterion ->, and be baptized <0907 -baptizo -> with the baptism <0908baptisma -> that I am baptized <0907 -baptizo -> with : but to sit <2523-kathizo -> on <1537 -ek -> my right <1188-dexios -> hand, and on <1537-ek -> my \{left\} <2176-euonumos -> , is not mine <1699-emos -> to give < 1325 -didomi ->, but [ it shall be given to them ] for whom <3739-hos -> it is prepared <2090 -hetoimazo > of my Father < 3962 -pater -> . left MAT 021017 And he \{left \} <2641-kataleipo -> them, and went <1831exerchomai -> out of the city <4172 -polis -> into <1519 -eis -> Bethany <0963-Bethania -> ; and he lodged <0835-aulizomai -> there <1563 -ekei -> . left MAT 022022 When they had heard <0191-akouo -> [ these words ] , they marvelled <2296-thaumazo ->, and \{left\} <0863-aphiemi -> him, and went <0565 -aperchomai $>$ their way. left MAT 022025 Now <1161 -de -> there were with us seven <2033 -hepta -> brethren <0080adephos -> : and the first <4413-protos -> , when he had married <1060 -gameo -> a wife, deceased <5053teleutao -> , and , having <2192 -echo -> no <3361 -me -> issue <4690 -sperma ->, \{left\} <0863 -aphiemi -> his wife <1135-gune -> unto his brother <0080 -adephos -> : left MAT 023038 Behold <2400 -idou -> , your <5216 -humon -> house <3624-oikos -> is \{left\} <0863-aphiemi -> unto you desolate <2048-eremos ->. left MAT 024 002 And Jesus <2424-Iesous -> said <2036 -epo -> unto them, See <0991 -blepo -> ye not all <3956 -pas -> these <5023 -tauta -> things ? verily <0281-amen -> I say <3004 -lego -> unto you, There shall not be \{left \} <0863 -aphiemi -> here <5602 -hode -> one stone <3037 -lithos -> upon another , that shall not be thrown <2647kataluo -> down <2647 -kataluo -> . left MAT 024040 Then <5119 -tote -> shall two <1417 -duo -> be in the field <0068-agros -> ; the one <1520 -heis -> shall be taken < 3880 -paralambano -> , and the other <1520 -heis > \{left \} <0863-aphiemi -> . left MAT 024041 Two <1417-duo -> [ women shall be ] grinding <0229 -aletho -> at <1722-en -> the mill <3459-mulon -> ; the one < 1520 -heis -> shall be taken <3880 -paralambano -> , and the
other <1520 -heis -> \{left\} <0863 -aphiemi -> . left MAT 025033 And he shall set <2476 -histemi -> the sheep <4263 -probaton -> on <1537 -ek -> his right <1188-dexios -> hand, but the goats <2055 -eriphion -> on <1537ek -> the $\{$ left $\}<2176$-euonumos -> . left MAT 025041 Then <5119 -tote -> shall he say <2046 -ereo -> also <2532-kai -> unto them on <1537-ek -> the $\{$ left \} <2176 - euonumos -> hand , Depart <4198 -poreuomai -> from me, ye cursed <2672-kataraomai ->, into <1519-eis -> everlasting <0166-aionios -> fire <4442 -pur -> , prepared <2090 -hetoimazo -> for the devil <1228-diabolos -> and his angels <0032-aggelos -> : left MAT 026 044 And he $\{$ left $\}<0863$-aphiemi -> them , and went <0565-aperchomai -> away <0565 -aperchomai -> again <3825-palin ->, and prayed <4336 -proseuchomai -> the third <5154-tritos -> time, saying <2036-epo -> the same < 0846 -autos -> words < 3056 -logos -> . left MAT 027038 Then <5119-tote -> were there two <1417-duo - > thieves <3027 -leistes -> crucified <4717 -stauroo -> with him, one <1520 -heis -> on <1537 -ek -> the right $<1188$-dexios -> hand, and another <1520 -heis -> on <1537-ek -> the $\{$ left $\}<2176$-euonumos ->. left MAR 001020 And straightway <2112 -eutheos -> he called <2564-kaleo -> them : and they \{left\} <0863 -aphiemi -> their father <3962 -pater -> Zebedee <2199-Zebedaios -> in the ship <4143 -ploion -> with the hired <3411misthotos -> servants <3411-misthotos -> , and went <0565-aperchomai -> after <3694-opiso -> him . left MAR 001031 And he came < 4334 -proserchomai -> and took <2902 -krateo -> her by the hand <5495-cheir -> , and lifted <1453 -egeiro -> her up ; and immediately <2112 -eutheos -> the fever <4446-puretos -> \{left \} <0863aphiemi -> her, and she ministered <1247-diakoneo -> unto them. left MAR 008008 So < 1161 -de -> they did eat <5315 -phago -> , and were filled <5526-chortazo -> : and they took <0142-airo - > up of the broken <2801klasma -> [ meat ] that was $\{$ left $\}<4051$-perisseuma -> seven <2033 -hepta -> baskets <4711 -spuris -> . left MAR 008013 And he $\{$ left $\}<0863$-aphiemi -> them, and entering <1684 -embaino -> into <1519 -eis -> the ship <4143 - ploion -> again < 3825 -palin -> departed <0565-aperchomai -> to the other <4008 -peran -> side <4008 -peran -> . left MAR 010028 Then <2532 -kai -> Peter <4074 -Petros -> began <0756 -archomai -> to say <3004-lego -> unto him, Lo <2400 - idou -> , we have \{left \} <0863-aphiemi -> all <3956 -pas ->, and have followed <0190 -akoloutheo -> thee . left MAR 010029 And Jesus <2424 -Iesous -> answered <0611 apokrinomai -> and said <2036-epo ->, Verily <0281-amen -> I say <3004 -lego -> unto you, There is no <3762 -oudeis -> man <3762 -oudeis -> that hath \{left\} <0863-aphiemi -> house <3614- oikia -> , or <2228-e -> brethren <0080-adephos ->, or <2228-e -> sisters <0079-adelphe ->, or <2228-e -> father <3962-pater -> , or <2228-e -> mother <3384 -meter ->, or <2228-e -> wife <1135 -gune -> , or <2228-e -> children <5043 teknon -> , or <2228-e -> lands <0068 -agros ->, for my sake <1752 - heneka ->, and the gospel s <2098euaggelion -> , left MAR 010037 They said <2036-epo -> unto him, Grant <1325-didomi -> unto us that we may sit <2523-kathizo -> , one <1520 - heis -> on <1537-ek -> thy right <1188-dexios -> hand, and the other <1520 -heis -> on <1537 -ek -> thy \{left \} < 2176 - euonumos -> hand, in thy glory < 1391 -doxa ->. left MAR 010040 But to sit <2523 -kathizo -> on <1537 -ek -> my right < 1188 -dexios -> hand and on <1537-ek -> my \{left\} <2176-euonumos -> hand is not mine to give <1325-didomi -> ; but [ it shall be given to them ] for whom <3739-hos -> it is prepared <2090 -hetoimazo ->. left MAR 012012 And they sought <2212 -zeteo -> to lay hold <2902 -krateo -> on him, but feared <5399 -phobeo -> the people <3793 -ochlos -> : for they knew <1097ginosko -> that he had spoken <2036 -epo -> the parable <3850 -parabole -> against <4314 -pros -> them : and they \{left \} <0863-aphiemi -> him, and went <0565-aperchomai -> their way. left MAR 012020 Now <3767oun -> there were seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> took <2983 lambano -> a wife < 1135 -gune -> , and dying <0599-apothnesko -> \{left\} <0863-aphiemi -> no <3756-ou -> seed <4690-sperma -> . left MAR 012021 And the second < 1208 -deuteros -> took <2983-lambano -> her , and died <0599-apothnesko -> , neither <3761-oude -> \{left\} <0863 -aphiemi -> he any seed <4690 -sperma -> : and the third < 5154 -tritos -> likewise <5615 -hosautos -> . left MAR 012022 And the seven <2033 -hepta -> had <2983 - lambano -> her, and \{left\} <0863-aphiemi -> no <3756 -ou -> seed <4690-sperma -> : last <2078eschatos -> of all < 3956 - pas -> the woman <1135 -gune -> died <0599 -apothnesko -> also <2532 -kai -> . left MAR 013002 And Jesus <2424 -Iesous -> answering <0611-apokrinomai -> said <2036 -epo -> unto him , Seest <0991 -blepo -> thou these <5025 -tautais -> great <3173 -megas -> buildings <3619 -oikodome -> ? there shall not be $\{$ left $\}<0863$-aphiemi -> one stone <3037-lithos -> upon another, that shall not be thrown <2647-kataluo -> down <2647-kataluo -> . left MAR 013034 [ For the Son of man is] as a man <0444-anthropos -> taking a far journey <0590-apodemos -> , who \{left\} <0863 -aphiemi -> his house <3614-oikia -> , and gave <1325didomi -> authority <1849 -exousia -> to his servants <1401-doulos -> , and to every <1538 -hekastos -> man his work <2041 -ergon -> , and commanded <1781 -entellomai -> the porter <2377 -thuroros -> to watch <1127gregoreuo -> . left MAR 014052 And he \{left \} < 2641 -kataleipo -> the linen <4616 -sindon -> cloth <4616sindon ->, and fled <5343 -pheugo -> from them naked <1131 -gumnos ->. left MAR 015027 And with him they crucify <4717-stauroo -> two <1417-duo -> thieves <3027 -leistes -> ; the one <1520 -heis -> on <1537-ek
-> his right <1188-dexios -> hand, and the other < 1520 -heis -> on <1537 -ek -> his \{left\} <2176 -euonumos -> . left LUK 004039 And he stood 2186 -ephistemi - over 1883 -epano - her, and rebuked 2008 -epitimao - the fever 4446 -puretos - ; and it \{left\} 0863 -aphiemi - her : and immediately 3916 - parachrema - she arose 0450 -anistemi - and ministered 1247 - diakoneo - unto them . left LUK 005004 Now 1161 -de - when 5613 -hos - he had \{left $\}$ 3973 -pauo - speaking 2980 -laleo - , he said 2036 -epo - unto Simon 4613 -Simon - , Launch 1877 -epanago - out into 1519 -eis - the deep LUK 0899 -bathos - , and let 5465 -chalao - down 5465 - chalao - your 5216 -humon nets 1350 -diktuon - for a draught LUK 0061 -agra - . left LUK 005028 And he \{left \} 2641 -kataleipo - all LUK 0537 - hapas - , rose 0450 -anistemi - up , and followed LUK 0190 - akoloutheo - him . left LUK 010040 But Martha 3136 -Martha - was cumbered 4049 - perispao - about 4012 -peri - much 4183 -polus - serving 1248 diakonia - , and came 2186 -ephistemi - to him, and said 2036 - epo - , Lord 2962 -kurios - , dost thou not care 3199 -melo - that my sister LUK 0079 -adelphe - hath \{left\} 2641 -kataleipo - me to serve 1247 -diakoneo - alone 3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun - that she help 4878 - sunantilambanomai - me . left LUK 013035 Behold 2400 -idou - , your 5216 -humon - house 3624 -oikos - is \{left\} LUK 0863 -aphiemi - unto you desolate 2048 -eremos - : and verily 0281 -amen - I say 3004 -lego - unto you, Ye shall not see 1492 -eido - me , until 2193 -heos - [ the time ] come 2240 -heko - when 3753 -hote - ye shall say 2036 -epo - , Blessed 2127 eulogeo - [ is ] he that cometh 2064 - erchomai - in the name 3686 -onoma - of the Lord 2962 -kurios - . left LUK 017034 I tell 3004 -lego - you, in that night 3571 - nux - there shall be two 1417 -duo - [ men ] in one 3391 -mia - bed 2825 -kline - ; the one 1520 -heis - shall be taken 3880 - paralambano - , and the other 2087 -heteros - shall be \{left \} LUK 0863 -aphiemi - . left LUK 017035 Two 1417 -duo - [ women ] shall be grinding LUK 0229 aletho - together 0846 -autos - ; the one 3391 -mia - shall be taken 3880 -paralambano - , and the other 2087 heteros - \{left \} LUK 0863 -aphiemi - . left LUK 017036 Two 1417 -duo - [ men ] shall be in the field LUK 0068 -agros - ; the one 1520 -heis - shall be taken 3880 - paralambano - , and the other 2087 -heteros - \{left \} LUK 0863 - aphiemi - left LUK 018028 Then 1161 -de - Peter 4074 -Petros - said 2036 - epo - , Lo 2400 -idou - , we have \{left\} LUK 0863 -aphiemi - all 3956 -pas - , and followed LUK 0190 -akoloutheo - thee . left LUK 018029 And he said 2036 -epo - unto them, Verily LUK 0281 -amen - I say 3004 -lego - unto you , There is no 3762 - oudeis man 3762 -oudeis - that hath \{left \} LUK 0863 -aphiemi - house 3614 -oikia - , or 2228 -e - parents 1118 -goneus , or 2228 -e - brethren LUK 0080 -adephos - , or 2228 -e - wife 1135 - gune - , or 2228 -e - children 5043 -teknon , for the kingdom LUK 0932 -basileia - of God s 2316 -theos - sake 1752 -heneka - , left LUK 020031 And the third 5154 -tritos - took 2983 -lambano - her ; and in like 5615 -hosautos - manner 5615 -hosautos - the seven 2033 -hepta - also 2532 -kai - : and they \{left\} 2641 - kataleipo - no 3756 -ou - children 5043 -teknon - , and died LUK 0599 -apothnesko - . left LUK 021006 [ As for ] these 5023 -tauta - things which 3739 -hos - ye behold 2334 -theoreo - , the days 2250 -hemera - will come 2064 -erchomai - , in the which 3739 -hos - there shall not be \{left \} LUK 0863 -aphiemi - one stone 3037 -lithos - upon another, that shall not be thrown 2647 -kataluo - down 2647 -kataluo - . left LUK 023033 And when 3753 -hote - they were come LUK 0565 - aperchomai - to the place 5117 -topos - , which 3588 -ho - is called 2564 -kaleo - Calvary 2898 -kranion - , there 1563 -ekei - they crucified 4717 -stauroo - him , and the malefactors 2557 - kakourgos - , one 3303 -men - on 1537 -ek - the right 1188 dexios - hand, and the other 3739 -hos - on 1537 -ek - the \{left \} LUK 0710 -aristeros - . left JOH 004003 He \{left\} <0863 -aphiemi -> Judaea <2449 - Ioudaia -> , and departed <0565-aperchomai -> again <3825-palin -> into <1519 -eis -> Galilee < 1056 -Galilaia -> . left JOH 004028 The woman <1135 -gune -> then <3767-oun -> \{left\} <0863 -aphiemi -> her waterpot <5201 -hudria -> , and went <0565-aperchomai -> her way into <1519-eis -> the city <4172 -polis ->, and saith <3004-lego -> to the men <0444-anthropos -> , left JOH 004052 Then <3767-oun -> enquired <4441 -punthanomai -> he of them the hour <5610 -hora -> when <3739 -hos -> he began <2192 -echo -> to amend <2866-kompsoteron ->. And they said <2036 -epo -> unto him , Yesterday <5504 -chthes -> at the seventh <1442 -hebdomos -> hour <5610 -hora -> the fever <4446-puretos -> \{left \} <0863 -aphiemi -> him . left JOH 008009 And they which heard <0191 -akouo -> [ it ] , being convicted <1651elegcho -> by [ their own ] conscience <4893 -suneidesis -> , went <1831-exerchomai -> out one <1520-heis -> by one <1520 -heis -> , beginning <0756-archomai -> at <0575-apo -> the eldest <4245 -presbuteros -> , [ even ] unto the last <2078-eschatos -> : and Jesus <2424-Iesous -> was \{left\} <2641-kataleipo -> alone <3441-monos -> , and the woman < 1135 -gune -> standing <2476-histemi -> in the midst <3319-mesos ->. left JOH 008029 And he that sent <3992-pempo -> me is with me : the Father < 3962 -pater -> hath not \{left \} < 0863 -aphiemi -> me alone <3441 -monos -> ; for I do <4160 -poieo -> always <3842-pantote -> those < 3588 -ho -> things that please <0701-arestos - > him . left ACT 002031 He seeing <4275 -proeido -> this before < 4275 - proeido -> spake <2980 -laleo -> of the resurrection <0386-anastasis -> of Christ <5547-Christos -> , that his soul <5590psuche -> was not $\{$ left $\}<2641$-kataleipo -> in hell <0086-haides ->, neither < 3761 -oude -> his flesh <4561sarx -> did see <1492 -eido -> corruption <1312 -diaphthora -> . left ACT 014017 Nevertheless <2544 -kaitoige -
> he $\{$ left $\}<0863$-aphiemi -> not himself <1438 -heautou -> without <0267-amarturos -> witness <0267amarturos -> , in that he did <0015-agathopoieo -> good <0015-agathopoieo ->, and gave <1325-didomi -> us rain <5205-huetos -> from heaven <3771 -ouranothen -> , and fruitful <2593 -karpophoros -> seasons <2540kairos -> , filling <1705 -empiplemi -> our hearts <2588 -kardia -> with food <5160 -trophe -> and gladness <2167 -euphrosune ->. left ACT 018019 And he came <2658 -katantao -> to Ephesus <2181-Ephesos -> , and \{left\} <2641-kataleipo -> them there <0847-autou -> : but he himself <0846-autos -> entered <1525eiserchomai -> into <1519 -eis -> the synagogue <4864-sunagoge ->, and reasoned <1256-dialegomai -> with the Jews <2453 - Ioudaios -> . left ACT 021003 Now <1161 -de -> when we had discovered <0398- anaphaino > Cyprus <2954 -Kupros -> , we left <2641 -kataleipo - > it on the $\{$ left $\}<2176$-euonumos -> hand, and sailed <4126 - pleo -> into <1519 -eis -> Syria <4947-Suria -> , and landed <2609 -katago -> at <1519 -eis -> Tyre <5184-Turos -> : for there <1566 -ekeise -> the ship <4143 -ploion -> was to unlade < 0670 -apophortizomai -> her burden <1117 -gomos ->. left ACT 021003 Now <1161-de -> when we had discovered <0398 - anaphaino -> Cyprus <2954-Kupros ->, we \{left \} <2641-kataleipo -> it on the left <2176-euonumos -> hand, and sailed <4126 -pleo -> into <1519 -eis -> Syria <4947 -Suria -> , and landed <2609 -katago -> at <1519 -eis -> Tyre <5184-Turos -> : for there <1566 -ekeise -> the ship <4143 -ploion -> was to unlade < 0670 -apophortizomai -> her burden < 1117 -gomos -> . left ACT 021032 Who <3739 -hos -> immediately < 1824 -exautes -> took <3880paralambano -> soldiers <4757-stratiotes -> and centurions <1543 -hekatontarches ->, and ran <2701 -katatrecho - > down <2701 -katatrecho -> unto them : and when they saw <1492-eido -> the chief <5506-chiliarchos -> captain <5506 - chiliarchos -> and the soldiers <4757-stratiotes -> , they $\{$ left $\}<3973$-pauo -> beating <5180tupto -> of Paul < 3972 - Paulos -> . left ACT 023032 On the morrow < 1887 -epaurion -> they \{left\} <1439-eao > the horsemen <2460 -hippeus -> to go <4198 - poreuomai -> with him, and returned <5290 -hupostrepho -> to the castle <3925 -parembole -> : left ACT 024027 But after < 4137 -pleroo -> two <1333 -dietia -> years <1333dietia -> Porcius <4201 -Porkios -> Festus <5347-Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix -> room <1240 -diadochos -> : and Felix <5344 -Phelix -> , willing <2309-thelo -> to shew <2698 -katatithemi > the Jews <2453 - Ioudaios -> a pleasure <5485-charis -> , \{left \} <2641-kataleipo -> Paul <3972 -Paulos -> bound <1210-deo -> . left ACT 025014 And when <5613 -hos -> they had been <1304 - diatribo -> there <1563 -ekei -> many <4119 -pleion -> days <2250 -hemera -> , Festus <5347-Phestos -> declared <0394 - anatithemai > Paul s <3972 -Paulos -> cause <2596 -kata -> unto the king <0935 -basileus ->, saying <3004 -lego -> , There is a certain <5100-tis -> man <0435 -aner -> \{left \} <2641-kataleipo -> in bonds <1198-desmios -> by Felix <5344 -Phelix -> : left ROM 009029 And as Esaias <2268-Hesaias -> said <4280-proereo -> before <4280proereo -> , Except <1508 -ei me -> the Lord <2962 -kurios -> of Sabaoth <4519-sabaoth -> had \{left\} <1459egkataleipo -> us a seed <4690-sperma ->, we had been <1096-ginomai -> as Sodoma <4670-Sodoma -> , and been made < 3666 -homoioo -> like <3666-homoioo -> unto Gomorrha < 1116 -Gomorrha ->. left ROM 011003 Lord <2962 -kurios -> , they have killed <0615 - apokteino -> thy prophets <4396 -prophetes -> , and digged <2679 -kataskapto -> down <2679 -kataskapto -> thine <4675-sou -> altars <2379 -thusiasterion -> ; and I am \{left\} <5275-hupoleipo -> alone <3441-monos -> , and they seek <2212 -zeteo -> my life <5590 -psuche -> left 2CO 006007 By the word <3056-logos -> of truth <0225-aletheia -> , by the power <1411-dunamis -> of God <2316 -theos -> , by the armour <3696-hoplon -> of righteousness <1343-dikaiosune -> on the right <1188 -dexios -> hand and on the $\{$ left $\}<0710$-aristeros ->, left 1TH 003001 . Wherefore < 1352 -dio -> when we could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego ->, we thought <2106 -eudokeo -> it good <2106-eudokeo -> to be $\{$ left $\}<2641$-kataleipo -> at <1722 -en -> Athens <0116-Athenai -> alone <3441monos -> ; left 2 TI 004013 The cloke <5341 -phelones -> that I \{left\} <0620-apoleipo -> at <1722 -en -> Troas <5174 -Troas -> with Carpus <2591-Karpos -> , when thou comest <2064 -erchomai -> , bring <5342 -phero -> [ with thee ] , and the books <0975-biblion -> , [ but ] especially <3122-malista -> the parchments <3200membrana -> . left 2TI 004020 Erastus <2037 -Erastos -> abode <3306 -meno -> at <1722 -en -> Corinth <2882 Korinthos -> : but Trophimus <5161-Trophimos -> have I \{left\} <0620-apoleipo -> at <1722 - en -> Miletum <3399-Miletos -> sick <0770 -astheneo -> . left TIT 001005 . For this <5127-toutou -> cause <5484 -charin -> \{left\} <2641-kataleipo -> I thee in Crete <2914-Krete ->, that thou shouldest set <1930-epidiorthoo -> in order <1930-epidiorthoo -> the things that are wanting <3007-leipo ->, and ordain <2525-kathistemi -> elders <4245 -presbuteros -> in every <2596 -kata -> city <4172 -polis ->, as I had appointed <1299-diatasso -> thee : left HEB 002008 Thou hast put <5293 -hupotasso -> all <3956 - pas -> things in subjection <5293 -hupotasso -> under <5270 - hupokato -> his feet <4228-pous ->. For in that he put <5293-hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he \{left \} <0863-aphiemi -> nothing <3762-oudeis -> [ that is ] not put <0506 -anupotaktos -> under <0506-anupotaktos -> him. But now <3568 -nun -> we see <3708 -horao - > not yet <3768-oupo -> all <3956 -pas -> things put <5293 - hupotasso -> under <5293 -hupotasso -> him . left

HEB 004001 . Let us therefore < 3767 -oun -> fear <5399 - phobeo ->, lest <3379 -mepote ->, a promise <1860 epaggelia -> being \{left\} <2641-kataleipo -> [ us ] of entering < 1525 - eiserchomai -> into < 1519 -eis -> his rest <2663 -katapausis -> , any <5100 -tis -> of you should seem <1380 -dokeo -> to come <5302 -hustereo -> short <5302 -hustereo -> of it . left JUDE 001006 And the angels <0032 -aggelos -> which kept <5083 -tereo -> not their first <0746-arche -> estate, but \{left\} <0620 -apoleipo -> their own <2398-idios -> habitation <3613oiketerion ->, he hath reserved <5083-tereo -> in everlasting <0126-aidios -> chains <1199-desmon -> under <5259 -hupo -> darkness <2217-zophos -> unto the judgment <2920-krisis -> of the great <3173 -megas -> day <2250 -hemera -> . left REV 002004 Nevertheless <0235-alla -> I have <2192 -echo - > [ somewhat ] against <2596 -kata -> thee , because <3754 -hoti -> thou hast \{left \} <0863 -aphiemi -> thy first <4413 -protos -> love <0026-agape -> . left REV 010002 And he had <2192 -echo -> in his hand <5495-cheir -> a little <0974bibliaridion -> book <0974-bibliaridion -> open <0455-anoigo -> : and he set <5087-tithemi -> his right <1188 -dexios -> foot <4228 -pous -> upon the sea <2281-thalassa -> , and [ his ] \{left\} <2176-euonumos -> [ foot ] on <1909 -epi -> the earth <1093 -ge -> , left JER 049025 How <00349 +>eyk > is the city <05892 + of praise <08416 +t @hillah > \{notleft\} <05800 + , the city <07151 +qiryah > of my joy <04885 +masows > ! also left you <2CH12-:5> are left round about you shall know as soon as he had left communing with abraham babylon had left <2KI25 -:22 > babylon had left be left at athens alone <1TH3 -:1 > because he hath nothing left him because they have left off because thou hast left thy first love but left their own habitation but since we left off city is left desolation cleft into two claws david left his carriage <1SA17-:22> dwell at thy left hand dying left no seed ehud put forth his left hand father hath not left me alone fever left her fever left her for they left him <2CH24-:25> god left him <2CH32-:31> guard had left with gedaliah hath left house hath left house have left him have left mine heritage have left none have left plenty <2CH31-:10> he had left his garment he hath left off he is left alone he left all he left all he left him not one < 1 KI 16 -:11> he left his garment he left his garment with me he left his garment with me he left judaea he left none remaining he left none remaining he left none remaining he left not <1KI15-:29> he left nothing he left nothing undone he left off building <1KI15 -:21> he left off building <2CH16 -:5 > he left off talking with him he left them he left them he left them he left them her left hand riches his left hand his left hand his left hand his left hand seven times before his left hand toward israel's right hand his left hand unto heaven his left hand upon manasseh's head his own left hand his own left hand his right hand toward israel's left hand hosts had left unto us it left her jacob was left alone jesus was left alone king left ten women <2SA15-:16> left alone left among you left at left at miletum sick <2TI4 -:20> left at troas with carpus <2TI4 -: 13 > left bearing left boaz <2CH3 -:17> left corner <2KI11 -:11> left from following abner <2SA2 -:19 $>$ left from ought <2SA14 -:19> left hand <1CH6 -:44> left hand left hand left hand left hand left hand left hand left hand left him left his servant there <1KI19-:3> left his wife unto his brother left like left neither man nor woman alive <1SA27 -:9 > left no seed left no sustenance for israel left paul bound left pillar <1KI7 -:21 > left side < 1KI7 -:39 > left side <2CH23 -:10 > left side left their tents <2KI7 -:7 > left them there left them without let not thy left hand know what thy right hand doeth levites left their suburbs <2CH11-:14> lie thou also upon thy left side locust hath left hath lord left his servants lord left those nations my master left me <1SA30 -: 13> my sister hath left me nations which joshua left when he died neither left he any <2KI10 -:14> neither left he any seed neither left she her whoredoms neither left they any now when he had left speaking on his left hand on my left hand is not mine other company which is left shall escape other on thy left hand passover be left unto sabaoth had left us she had left bearing she left <2KI8 -: 6> she was left so he left there before <1CH16 -:37> so they left off speaking with him solomon left all <1KI7 $-: 47>$ son left him <2CH21 -:17> such as are left surely there had not been left unto nabal by <1SA25 -:34> their left hand their left hands them left <2SA13 -:30> them left them left then she left speaking unto her there is not ought left there shall not an hoof be left behind there shall not be left here one stone upon another there shall not be left one stone upon another there they left their images <2SA5: $21>$ there was no breach left therein there was no breath left <1KI17 -:17> there was none left but <2KI17 -:18 $>$ there was not any left there was not left therein shall be left they immediately left they left <2CH24-:18 > they left they left they left all <2KI17 -: $16>$ they left beating they left him they left no children they left off they left off speaking they left their father zebedee they shall be left together unto they straightway left third shall be left therein thou hast left thy father thy father hath left <1SA10 -:2 > thy left <2SA2 -: 21 > thy left hand till ye be left as until he had left him none remaining until he left him none remaining <2KI10 -:11> until he left numbering until there was none left him alive until they left them none remaining was left was left was left alone was left alone was left seven baskets was left seven baskets full we have left all we have left all we left it on we left none we smote him until none was left were left were left were left were left were left after them <1KI9 -:21 > were left behind stayed <1SA30 $-: 9>$ when they had left their gods there $\langle 1 \mathrm{CH} 14-: 12>$ which are left $\langle 2 \mathrm{KI7}-: 13>$ which hath not left thee this day without which he hath left <2SA16 -:21> which is left <1SA9 -:24> which is left
which shall be left which shall be left which there shall not be left one stone upon another which they left because which were left who hath not left destitute my master who hath not left off his kindness who left his house who were left after them <2CH8 -: $8>$ whom he had left <2SA20 -:3> with him there shall not be left so much as one <2SA17 -: $12>$ with whom hast thou left those few sheep <1SA17 -: $28>$ woman then left her waterpot woman was left ye have not left your brethren these many days unto this day ye shall be left few ye shall be left few your daughters whom ye have left shall f your house is left unto you desolate your house is left unto you desolate zion is left as - cleft , 1234, 8156, * left , $0620,0710,0863,1439,2176,2641,3973,4051,4052$, - left , 2308, $2790,3240,3241,3478,3498,3499,3615,3885,4672,5203,5414,5493,5800,5975,6275,7604$, $7611,7662,7673,7971,8040,8041,8042,8300$, cleft DEU 014006 And every <03605 +kol > beast <00929 + b@hemah > that parteth <06536 +parac > the hoof <06541 +parcah > , and cleaveth <08157 +sheca< > the $\{$ cleft $\}<08156+$ shaca < > into two <08147 +sh@nayim > claws <06541 + parcah >, [ and ] cheweth <05927+ the cud <01625 + gerah > among the beasts <00929 +b@hemah > , that ye shall eat <00398 +> akal > . left GEN 011008 So the LORD <03068 +Y @ hovah > scattered < $06327+$ puwts > them abroad <06527 +parat > from thence $<08033+$ sham > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > : and they $\{$ left $\}<02308+$ chadal > off to build <01129 +banah > the city <05892 + . left GEN 013009 [ Is ] not the whole $<03605+$ kol > land <00776 +>erets > before < $06440+$ paniym > thee ? separate $<06504+$ parad $>$ thyself , I pray <04994 +na>> thee, from me : if <00518 +>im > [ thou wilt take <03947 +laqach > ] the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand $<08041+$ sama>l>, then I will go to the right <03231 +yaman > ; or if < $00518+>$ im > [ thou depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the $\{$ left $\}<08041+$ sama>l > . left GEN 013009 [ Is ] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself, I pray <04994 +na>> thee, from me : if <00518 +>im > [ thou wilt take $<03947$ +laqach > ] the $\{$ left $\}<08040+\mathrm{s} @ \mathrm{mo}>$ wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman >; or if <00518 +>im > [ thou depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>1>. left GEN 014015 And he divided <02505 +chalaq > himself against $<05921+$ them, he and his servants $<05650+$, by night <03915 +layil >, and smote <05221 +nakah > them , and pursued <07291 +radaph > them unto Hobah <02327 +chowbah > , which <00834 +>aher > [ is ] on the $\{$ left $\}<08040+\mathrm{s} @$ mo>wl > hand <08040 +s@mo>wl>of Damascus <01834 +Dammeseq >. left GEN 017022 And he $\{$ left $\}<03615+$ kalah > off talking <01696 +dabar > with him , and God <00430 +>elohiym > went <05927 + up from Abraham <85> . left GEN 018033 And the LORD <03068 + Y @ hovah > went <03212 +yalak $>$ his way <03212 +yalak > , as soon <00834 +>aher > as he had \{left\} <03615 +kalah > communing <01696 +dabar > with Abraham <85> : and Abraham <85> returned <07725 +shuwb > unto his place <04725 +maqowm > . left GEN 024027 And he said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y @hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , who <04310 +miy > hath not $\{$ left $\}<05800+$ destitute $<05800+$ my master $<00113+>$ adown $>$ of his mercy $<02617+$ checed $>$ and his truth <00571 +>emeth > : I [ being ] in the way <01870 +derek > , the LORD <03068 +Y @hovah > led $<05148$ +nachah > me to the house <01004 +bayith > of my master s <00113 +>adown > brethren <00251 +>ach > . left GEN 024049 And now <06258 + if <00518 +>im > ye will deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with my master <00113 +>adown > , tell <05046 +nagad > me : and if <00518 +>im > not , tell <05046 +nagad > me ; that I may turn <06437 + panah > to the right <03225 +yamiyn > hand <03225 +yamiyn > , or <00176 +>ow > to the $\{$ left \} <08040 +s @ mo>wl > . left GEN 029035 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad> a son <01121 +ben > : and she said <00559 +>amar > , Now will I praise <03034 +yadah > the LORD <03068 + Y @ hovah > : therefore she called <07121 +qara>> his name $<08034+$ shem > Judah <03063 +Y @huwdah > ; and \{left \} <05975 + bearing <03205 +yalad > . left GEN 030 009 When Leah <03812 +Le>ah > saw <07200 +ra>ah > that she had \{left\} <05975 + bearing <03205 +yalad > , she took <03947 +laqach > Zilpah <02153 +Zilpah > her maid <08198 +shiphchah > , and gave <05414 +nathan > her Jacob <03290 +Ya to wife <00802 +>ishshah > . left GEN 032008 And said <00559 +>amar > , If <00518 $+>$ im > Esau <06215 + come <00935 +bow\gg to the one <00259 +>echad > company <04264 +machaneh > , and smite <05221 + nakah > it , then the other company <04264 +machaneh > which is $\{$ left $\}<07604+$ sha $>$ ar > shall escape <06413 +p@leytah > . left GEN 032024 . And Jacob <03290 + Ya was \{left \} <03498 +yathar > alone $<00905+$ bad > ; and there wrestled <79> a man <00376 +>iysh > with him until <05704 + the breaking <05927 + of the day <07837 +shachar > . left GEN 039006 And he $\{$ left $\}<05800+$ all <03605 +kol > that he had in Joseph s <03130 +Yowceph > hand <03027 +yad > ; and he knew <03045 +yada<> not ought <03972 $+\mathrm{m} @ u w m a h>$ he had, save the bread <03899 +lechem > which <00834 +> aher > he did eat <00398 +>akal > . And Joseph <03130 + Yowceph > was [ a ] goodly [ person ], and well <03303 +yapheh > favoured <04758 +mar>eh > . left GEN 039012 And she caught <08610 +taphas > him by his garment <00899 +beged > , saying
<00559 +>amar > , Lie <07901 +shakab > with me : and he $\{$ left $\}<05800+$ his garment <00899 +beged > in her hand <03027 + yad > , and fled <05127 +nuwc > , and got <03318 +yatsa\gg him out . left GEN 039013 . And it came $<01961+$ hayah $>$ to pass , when she saw $<07200+\mathrm{ra}>$ ah $>$ that he had $\{$ left \} <05800 + his garment $<00899$ +beged > in her hand <03027 +yad > , and was fled <05127 +nuwc > forth <02315 +cheder > , left GEN 039015 And it came <01961 +hayah > to pass, when he heard <08085 +shama< > that I lifted <07311 +ruwm > up my voice $\langle 06963$ +qowl > and cried <07121 +qara>> , that he $\{$ left $\}<05800+$ his garment $<00899$ +beged $>$ with me, and fled <05127 +nuwc > , and got <03318 +yatsa\gg him out. left GEN 039018 And it came <01961 +hayah > to pass, as I lifted <07311 +ruwm > up my voice <06963 +qowl > and cried <07121 +qara>> , that he \{left\} <05800 + his garment <00899 +beged > with me, and fled <05127 +nuwc > out . left GEN 041049 And Joseph $<03130+$ Yowceph > gathered $<06651+$ tsabar > corn <01250 +bar > as the sand $<02344+$ chowl > of the sea <03220 +yam > , very <03966 +m@ much <07235 +rabah >, until <05704 + he \{left \}<02308 +chadal > numbering <05608 +caphar> ; for [ it was ] without <00369 +>ayin > number <04557 +micpar >. left GEN 042 038 And he said <00559 +>amar > , My son <01121 +ben > shall not go <03381 +yarad > down <03381 +yarad > with you ; for his brother <00251 +> ach > is dead <04191 +muwth > , and he is \{left\} <07604 +sha>ar > alone $<00905+$ bad > : if mischief <00611 +>acown > befall <07122 +qara>> him by the way <01870 +derek > in the which <00834 +> aher > ye go <03212 +yalak > , then shall ye bring <03381 +yarad > down <03381 +yarad > my gray $<07872+$ seybah > hairs with sorrow <03015 +yagown > to the grave <07585 +sh @ >owl > . left GEN 044 012 And he searched <02664 +chaphas > , [ and ] began <02490 +chalal > at the eldest <01419 +gadowl > , and $\{$ left $\}<03615+$ kalah > at the youngest <06996 +qatan > : and the cup <01375 +g @biya<> was found <04672 +matsa\gg in Benjamin s <01144 +Binyamiyn > sack <00572 +>amtachath > . left GEN 044020 And we said $<00559$ +>amar > unto my lord <00113 +>adown >, We have <03426 +yesh > a father <1> , an old <02208 +zaqun > man <00376 +>iysh > , and a child <03206 +yeled > of his old <02208 +zaqun > age , a little <06966 +quwm > one ; and his brother <00251 +> ach > is dead <04191 + muwth > , and he alone <00905 +bad > is \{left\} <03498 +yathar > of his mother <00517 +>em > , and his father <1> loveth <00157 +>ahab > him . left GEN 047 018 When that year <08141 +shaneh > was ended <08552 +tamam > , they came <00935 +bow>> unto him the second <08145 +sheniy > year <08141 +shaneh > , and said <00559 +> amar > unto him, We will not hide $<03582+$ kachad > [ it ] from my lord <00113 +>adown >, how that our money <03701 +keceph > is spent $<08552$ +tamam > ; my lord <00113 +>adown > also hath <00413 +>el > our herds <04735 +miqneh > of cattle $<00929+$ b@hemah > ; there is not ought $\{$ left \} <07604 +sha>ar> in the sight <06440 +paniym > of my lord $<00113$ +>adown >, but our bodies <01472 +g @ viyah >, and our lands <00127 +>adamah > : left GEN 048013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 $+>$ Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > left $<08040+$ + @ mo>wl > hand <08040 +s@mo>wl>, and Manasseh <04519 +M@ nashsheh > in his \{left \} <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ toward Israel s <03478+Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 + nagash > [ them ] near <05066 + nagash > unto him . left GEN 048013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@nayim >, Ephraim <00669 $+>$ Ephrayim > in his right < $03225+$ yamiyn $>$ hand $<03225+$ yamiyn $>$ toward Israel s <03478 + Yisra>el $>\{$ left $\}$ $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <08040 +s@mo>wl>, and Manasseh <04519 +M@nashsheh > in his left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ toward Israel s <03478+Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [ them ] near <05066 +nagash > unto him . left GEN 048014 And Israel < $03478+$ Yisra>el > stretched <07971 + shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [ it ] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who $<01931$ +huw \gg [ was ] the younger <06810 +tsa, and his \{left\}<08040 +s@mo>wl>hand[08040+s@mo](mailto:08040+s@mo)wl > upon Manasseh s <04519 +M@ nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly $<07919+$ sakal > ; for Manasseh <04519 +M@ nashsheh > [ was ] the firstborn <01060 +b@kowr > . left GEN 050008 And all <03605 +kol > the house <01004 +bayith > of Joseph <03130 +Yowceph > , and his brethren <00251 +>ach > , and his father s <1> house <01004 +bayith > : only <07535 +raq > their little <02945 +taph > ones, and their flocks <06629 + tso $>\mathrm{n}>$, and their herds <01241 +baqar >, they $\{$ left $\}<05800+$ in the land $<00776$ +>erets > of Goshen <01657 +Goshen > . left EXO 002020 And he said <00559 +>amar > unto his daughters <01121 +ben >, And where <00346 +>ayeh > [ is ] he ? why < $04100+$ mah > [ is ] it [ that ] ye have $\{$ left $\}<05800+$ the man $<00376+>$ iysh $>$ ? call <07121 +qara $\gg$ him , that he may eat $<00398+>$ akal $>$ bread $<03899$ +lechem > . left EXO 009021 And he that regarded <03820 +leb > not the word <01697 +dabar > of the LORD $<03068+$ Y @hovah > $\{$ left $\}<05800+$ his servants $<05650+$ and his cattle $<04735+$ miqneh $>$ in the field $<07704$ +sadeh > . left EXO 010012 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses $<04872+$ Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad> over <05921 + the land <00776
+>erets > of Egypt <04714 +Mitsrayim > for the locusts <00697 +> arbeh > , that they may come <05927 + up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , [ even <00853 +>eth > ] all <03605 +kol > that the hail <01259 +barad > hath $\{$ left $\}<07604+$ sha>ar > . left EXO 010015 For they covered <03680 +kacah > the face <05869 + of the whole $<03605+$ kol > earth <00776 +>erets >, so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , and all <03605 + kol > the fruit <06529 +p@ riy > of the trees <06086 + which <00834 +> aher > the hail <01259 +barad > had $\{$ left $\}<03498+$ yathar > : and there remained <03498 +yathar> not any green <03418 +yereq > thing in the trees $<06086+$, or in the herbs $<06212+$ of the field $<07704+$ sadeh $>$, through all $\langle 03605+$ kol $>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . left EXO 010026 Our cattle <04735 +miqneh > also $<01571+$ gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541 +parcah > be $\{$ left $\}<07604$ + sha>ar > behind ; for thereof must we take <03947 +laqach > to serve < $05647+$ the LORD <03068 +Y @hovah $>$ our God <00430 +>elohiym > ; and we know <03045 +yada < > not with what <04100 +mah > we must serve $<05647+$ the LORD <03068 +Y @ hovah > , until <05704 + we come <00935 +bow>> thither <08033 +sham > left EXO 014022 And the children <01121 +ben > of Israel < $03478+$ Yisra>el > went <00935 +bow>> into the midst <08432 +tavek > of the sea <03220 +yam > upon the dry <03004 +yabbashah > [ ground ] : and the waters $<04325+$ mayim > [ were ] a wall <02346 +chowmah > unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their $\{$ left $\}<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$. left EXO 014029 But the children <01121 +ben >of Israel <03478 +Yisra>el > walked <01980 +halak > upon dry <03004 +yabbashah > [ land ] in the midst <08432 +tavek > of the sea <03220 +yam > ; and the waters <04325 +mayim > [ were ] a wall <02346 +chowmah > unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their $\{$ left $\}<08040+$ s @mo>wl > . left EXO 016020 Notwithstanding they hearkened <08085 +shama<> not unto Moses <04872 +Mosheh > ; but some $<00582+>$ enowsh > of them $\{$ left $\}<03498+$ yathar > of it until <05704 + the morning <01242 +boqer > , and it bred <07311 +ruwm > worms <08438 +towla < > , and stank <00887 +ba>ash > : and Moses <04872 + Mosheh > was wroth <07107 +qatsaph > with them . left EXO 034025 Thou shalt not offer <07819 +shachat > the blood $<01818+$ dam > of my sacrifice <02077 +zebach > with leaven <02557 +chametz > ; neither shall the sacrifice $<02077+$ zebach > of the feast <02282 +chag > of the passover <06453 +pecach > be \{left \} <03885 +luwn > unto the morning <01242 +boqer > . left LEV 002010 And that which is \{left \} <03498 +yathar > of the meat offering $<04503+$ minchah > [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [it is ] a thing most $<06944$ +qodesh > holy <06944 +qodesh > of the offerings of the LORD < $03068+$ Y @ hovah > made by fire . left LEV 010012 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +> Iythamar > , his sons <01121 +ben > that were \{left \} $<03498$ +yathar >, Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar $>$ of the offerings of the LORD <03068 + Y @hovah > made by fire, and eat <00398 +>akal > it without <04682 + matstsah > leaven <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [ is ] most <06944 +qodesh > holy <06944 +qodesh > : left LEV 010016 And Moses <04872 +Mosheh > diligently sought $<01875+$ darash > the goat <08163 +sa of the sin <02403 +chatta>ah > offering, and, behold <02009 +hinneh > , it was burnt <08313 +saraph > : and he was angry <07107 +qatsaph > with Eleazar <00499 +>El and Ithamar $<00385+>$ Iythamar > , the sons <01121 +ben > of Aaron <00175 +>Aharown > [ which were ] \{left\} <03498 +yathar > [ alive ] , saying <00559 +>amar > , left LEV 014015 And the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the log <03849 +log > of oil <08081 +shemen > , and pour <03332 +yatsaq > [ it ] into <05921 + the palm <03709 +kaph > of his own <03548 + kohen > \{left $\}<08042+\mathrm{s}$ @ ma>liy > hand <08042 $+s @$ ma>liy > : left LEV 014016 And the priest <03548 + kohen > shall dip <02881 +tabal > his right <03233 $+y @ m a n i y>$ finger <00676 +>etsba< > in the oil < $08081+$ shemen > that [ is ] in his \{left \} <08042 +s@ ma>liy > hand <03709 + kaph > , and shall sprinkle <05137 +nazah > of the oil <08081 + shemen > with his finger <00676 +>etsba<> seven <07651 +sheba<> times <06471 +pa before <06440 +paniym > the LORD <03068 +Y @hovah > : left LEV 014026 And the priest <03548 +kohen > shall pour <03332 +yatsaq > of the oil <08081 +shemen > into <05921 + the palm <03709 + kaph > of his own <03548 + kohen > \{left \} <08042 +s @ ma>liy > hand <08042 + s@ ma>liy > : left LEV 014027 And the priest <03548 +kohen > shall sprinkle <05137 +nazah > with his right $<03233+y @$ maniy > finger <00676 +>etsba< > [ some ] of the oil <08081 +shemen > that [ is ] in his \{left\} <08042 +s@ ma>liy > hand <03709 + kaph > seven <07651 +sheba<> times <06471 + pa before <06440 +paniym $>$ the LORD <03068 +Y @hovah > : left LEV 026036 And upon them that are \{left $<07604+$ sha>ar > [ alive ] of you I will send <00935 +bow >> a faintness <04816 +morek > into their hearts <03824 +lebab > in the lands $<00776$ +>erets > of their enemies <00341 +>oyeb >; and the sound <06963 +qowl > of a shaken <05086 +nadaph > leaf $<05929+$ shall chase $<07291$ +radaph > them ; and they shall flee $<05127$ +nuwc > , as fleeing
$<04499+m @$ nuwcah > from a sword <02719 +chereb > ; and they shall fall < $05307+$ naphal > when none $<00369$ +>ayin > pursueth <07291 +radaph > . left LEV 026039 And they that are $\{$ left \} <07604 +sha>ar > of you shall pine <04743 +maqaq >away in their iniquity <05771 + in your enemies <00341 +>oyeb > lands <00776 +>erets > ; and also <00637 +> aph > in the iniquities <05771 + of their fathers <1> shall they pine <04743 +maqaq > away with them . left LEV 026043 The land <00776 +>erets > also shall be $\{$ left $\}<05800+$ of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya, even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat $>$, and because their soul <05315 +nephesh > abhorred $<01602$ +ga my statutes <02708+chuqqah > . left NUM 020017 Let us pass <05674 + , I pray <04994 +na>> thee, through thy country <00776 +>erets > : we will not pass $<05674+$ through the fields $<07704+$ sadeh $>$, or through the vineyards $<03754+$ kerem $>$, neither $<03808$ +lo>> will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 +@ >er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way <01870 + derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the \{left\}<08040 +s@mo>wl > , until $<05704+$ we have passed <05674 + thy borders <01366 +g @buwl > . left NUM 021035 So they smote <05221 + nakah > him , and his sons <01121 +ben > , and all <03605 +kol > his people <05971 + , until <05704 + there was none <01115 +biltiy > \{left \} <07604 +sha> ar > him alive <08300 +sariyd > : and they possessed <03423 +yarash > his land <00776 +>erets > . left NUM 022026 And the angel <04397 +mal>ak > of the LORD <03068 + Y @ hovah > went <05674 + further <03254 +yacaph > , and stood <05975 + in a narrow <06862 +tsar > place $<04725$ +maqowm >, where <00834 +>aher > [ was ] no <00369 +>ayin > way <01870 +derek > to turn <05186 +natah > either to the right <03225 +yamiyn > hand <03325 +Yitshariy > or to the $\{$ left $\}<08040+\mathrm{s} @$ mo>wl > . left NUM 026065 For the LORD <03068 + Y @ hovah > had said <00559 +>amar > of them, They shall surely die <04191 +muwth > in the wilderness < 04057 +midbar > . And there was not $\{$ left $\}<03498+$ yathar > a man $<00376+>$ iysh > of them, save Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 $+\mathrm{Y} @$ phunneh > , and Joshua <03091 + Y @howshuwa<> the son <01121 +ben > of Nun <05126 +Nuwn > . left DEU 002027 Let me pass <05674 + through thy land <00776 +>erets > : I will go <03212 +yalak > along by the high <01870 +derek > way <01870 +derek > , I will neither <03808 +lo>> turn <05493 +cuwr > unto the right $<03225+$ yamiyn > hand <03225 +yamiyn > nor to the $\{$ left $\}<08040+\mathrm{s} @$ mo>wl > . left DEU 002034 And we took <03920 +lakad> all <03605 +kol> his cities <05892 + at that time <06256 + , and utterly destroyed <02763 +charam > the men <04962 +math >, and the women <00802 +>ishshah > , and the little <02945 +taph > ones, of every $<03605+$ kol > city <05892 + , we $\{$ left $\}<07604+$ sha>ar > none <03808 +lo>> to remain <08300 +sariyd > : left DEU 003003 So the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > delivered $<05414$ +nathan > into our hands <03027 +yad > $\mathrm{Og}<05747+$ also $<01571+$ gam > , the king <04428 +melek > of Bashan <01316 +Bashan > , and all <03605 +kol > his people <05971 + : and we smote <05221 +nakah > him until <05704 + none <01115 +biltiy > was $\{$ left $\}<07604+$ sha>ar $>$ to him remaining $<08300+$ sariyd $>$. left DEU 004027 And the LORD <03068 + Y @hovah > shall scatter <06327 + puwts > you among the nations $<05971+$, and ye shall be $\{$ left $\}<07604+$ sha>ar > few <04962 +math > in number <04557 +micpar > among the heathen <01471 + gowy > , whither the LORD <03068 + Y @ hovah > shall lead <05090 +nahag > you . left DEU 005032 Ye shall observe <08104 +shamar > to do <06213 + therefore as the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you : ye shall not turn <05493 +cuwr > aside to the right <03225 +yamiyn > hand <03225 +yamiyn > or to the $\{$ left $\}<08040+$ s @ mo>wl > . left DEU 007020 Moreover <01571 +gam > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > will send <07971 + shalach > the hornet <06880 +tsir among them , until <05704 + they that are $\{$ left $\}<07604+$ sha $>$ ar $>$, and hide <05641 +cathar > themselves from thee, be destroyed <6>. left DEU 017011 According <05921 + to the sentence <06310 + peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee, and according <05921 + to the judgment <04941 + mishpat > which <00834 +> aher > they shall tell <00559 $+>$ amar > thee , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar $>$ which <00834 +> aher > they shall shew <05046 +nagad > thee, [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , nor [ to ] the $\{$ left \}<08040 +s@mo>wl > . left DEU 017020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +> ach > , and that he turn <05493 +cuwr > not aside from the commandment <04687 +mitsvah > , [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn >, or [ to ] the $\{$ left $\}<08040+s @ m o>w l>:$ to the end $<04616+$ ma that he may prolong <00748 +> arak > [ his ] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he, and his children <01121 +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el >. left DEU 028014 And thou shalt not go <05493 +cuwr > aside <05493 +cuwr > from any <03605 +kol>of the words <01697 +dabar > which <00834 +>aher > I command <06680
+tsavah > thee this day <03117 +yowm > , [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [ to ] the $\{$ left $\}<08040+$ s@ mo>wl > , to go <03212 +yalak > after <00310 +> achar > other <00312 +>acher > gods $<00430$ +>elohiym > to serve <05647 + them. left DEU 028055 So that he will not give <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben > whom <00834 $+>$ aher > he shall eat <00398 + > akal > : because he hath nothing <03605 +kol> \{left \}<07604 +sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies $<00341+>$ oyeb $>$ shall distress $<06693+$ tsuwq $>$ thee in all $<03605+$ kol $>$ thy gates $<08179+$ sha . left DEU 028062 And ye shall be $\{$ left $\}<07604+$ sha>ar > few <04592 +m@ in number, whereas <00834 +>aher > ye were as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > ; because $<03588+$ kiy > thou wouldest not obey <08085 +shama<> the voice <06963 +qowl> of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > . left DEU 032036 For the LORD <03068 +Y @hovah > shall judge $<01777+$ diyn $>$ his people $<05971+$, and repent $<05162+$ nacham $>$ himself for his servants $<05650+$, when $<03588+$ kiy > he seeth $<07200+$ ra>ah > that [ their ] power <03027 +yad > is gone <00235 +>azal > , and [ there is ] none $<00657+>$ ephec > shut $<06113+$ up , or $\{$ left $\}<05800+$. * left , 0620 apoleipo, 0710 aristeros , 0863 aphiemi , 1439 eao , 2176 euonumos, 2641 kataleipo , 3973 pauo , 4051 perisseuma, 4052 perisseuo , left 0620 \{left \},remaineth, left -0710 \{left \}, left -0863 alone, aside, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, \{left\}, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded, left -1439 alone, committed, \{left \}, let, suffer, suffered, sufferest, suffereth, left -2176 \{left \}, left -2641 behind, forsaken, forsook, leave, leaving, \{left\}, left -3973 cease, ceased, ceaseth, $\{$ left \}, refrain, left -4051 abundance, \{left\}, left -4052 abound, abounded, aboundeth, abounding, abundance, abundant, better, exceed, excel, increase, increased, \{left\}, make, over, redound, remain, remained, cleft -1234 brake, breach, break, breaketh, broken , burst , clave, cleave, cleaveth, \{cleft\}, cutteth, divide, divided, dividing, hatch, rend, rent, rip , ripped, tare , tear , through , win , cleft -8156 cleave, $\{$ cleft \}, cloven , rent, stayed, clefts -1233 breaches, $\{$ clefts \}, clefts 2288 \{clefts \}, clefts -5366 \{clefts\}, clift, left -5414 add, applied, appoint, appointed, ascribe , ascribed, assigned , bestow , bestowed, bring , bringeth , brought , cast , cause , caused, causeth , charge , charged , cometh , commit , committed, confusion , considered, count , cried, deliver, delivered, deliveredst, delivereth , direct , distribute , done , fasten , fastened, forth , frame, gave, gavest, give, given , givest, giveth, giving, gotten , grant, granted, hang, having , laid, lay, layeth, leave, \{left \}, lend, let, lift, liftest, made, make, maketh , occupied, offer , ordained, over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled, put , puttest , putteth, putting , recompense , recompensed, recompensing, requite , restored, send , sendeth, sent , set , setting , shew , shewed, left -2308 alone , bare , cease , ceased, ceaseth , ceasing , endeth , failed, forbare, forbear, forbeareth , forborn, forsake, leave , $\{$ left \}, rest, unoccupied, wanteth , left -2790 cease, conceal , deaf , devise , deviseth , ear , graven , held, hold, holdest , holdeth, imagine , kept , \{left \} , peace, plow, plowed, plowers , plowing , plowman , practised, quiet , rest , secretly , silence , silent , speak , speaking, still , tongue, worker, wrought, left -3240 bestowed, cast, laid, $\{$ left $\}$, let , pacifieth , placed , put , set, suffer, suffered, withdraw, withhold, left -3241 janum, laid, lay, leave, \{left \}, place, remain, left -3478 him , israel , israelites, king , \{left\}, of , places , left -3498 behind, excel, leave , \{left \}, much , plenteous , preserve, remain , remainder, remained, remaineth , remaining, remnant, reserved, residue, rest, too , left 3499 cord, did, exceeding, excellency, excellent, \{left \}, more, plentifully , remnant, residue, rest , string , withs, left -3615 accomplish , accomplished, bringeth , cease , ceaseth , consume , consumed , destroy , destroyed, destroyeth , determined, done , end, ended, expired, fail , failed, faileth , fainteth , finish , finished, fulfil , fulfilled, fully , \{left \} , longed, pass, pluck, quite , riddance, spend, spent , take, utterly, waste , wasted , wholly , left -3885 abide , abideth , all , continue , dwell , endure , grudge , lay , \{left \} , lie , lodge , lodged , lodgest , lodging , murmur , murmured , remain , remaineth , taken , tarried , tarry , left -4672 befall, befallen , befell , bring , came , catch , come , cometh , deliver , delivered, enough , find , findest , findeth , finding , found , get , gotten , hand , hath , have , here , hit , hold, \{left \} , lighted, lighteth , meet , met , occasion , present , presented , ready , received, sped, suffice, sufficed , taken, left -5203 abroad , cast , drawn , fall, forsake , forsaken , forsook, leave, $\{$ left $\}$, lie , loosed, spread, stretched , suffered, left -5493 aside , away, back , brought, call, conspired, decline, depart, departed, departeth , departing, down , eschewed, escheweth, go , goeth , gone, grievous, laid, lay , \{left \}, moved, past , pluck , put, rebel, remove , removed, removeth , removing, sour , still, take, taken, taketh , the , took, turn , turned, turneth , undone, went , withdraw , without , left -5800 committeth, destitute, faileth , forsake, forsaken , forsaketh , forsook, forsookest , fortified , fortify , help , leave , leaveth , \{left \}, leftest , refuseth, left -5975 abide , abideth , able , abode , appoint , appointed , arise , arose, behind, ceased, confirmed, continue , continued, continueth , dwell, employed, endure, endureth , enduring, establish, established, establisheth , forth , \{left \}, made , ordained, over, placed, present , presented
, raised, raiseth , remain , remained, remaineth , repair , serve , served, set, setteth, settle , settled, stablished , stand , standest , standeth , standing , stay , stayed, still, stood, stoodest , tarried , tarry , the , waited , withstand , withstood, left -6275 become , copied, \{left \}, old , removed, removeth , left -7604 leave, \{left \} , remain , remained, remaineth , remnant , reserve , rest , left -7611 escaped, \{left\} , posterity , remain , remainder , remnant , residue , rest , left -7662 alone , leave , $\{$ left $\}$, left -7673 away , cease , ceased , ceaseth , celebrate , down , fail , kept , lacking, \{left \}, put , puttest , rest , rested, rid , sabbath, still, took, left -7971 appoint , bring , brought , cast , conduct, depart, down, forsaken, forth, gave, givest, go, grow, laid, lay, layeth, \{left \}, let , loose , push , put , putteth , putting , reacheth , send , sendest , sendeth , sending , sent , sentest , set , shoot , shooteth, shot, soweth , spreadeth , stretch , stretched, way , left -8040 hand, \{left \}, side , left -8041 hand , \{left \}, left -8042 hand, \{left \}, left -8300 alive, \{left\}, remain, remained, remaineth, remaining, remnant , rest , leftest -5800 committeth, destitute, faileth, forsake, forsaken, forsaketh , forsook, forsookest , fortified , fortify , help , leave , leaveth, left , \{leftest \}, refuseth , cleft 1233 -- b@ qiyal -- breach, \{cleft \}. cleft 2288 -chagav -- \{cleft\}. cleft 5366 -- n@qarah -- \{cleft\}, clift. cleft 8157 -- shecal -- \{cleft \}, clovenfooted. left 3498 -yathar -- excel, leave (a remnant), \{left \} behind, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve,residue, rest. left 3499 -- yether -- + abundant, cord, exceeding, excellancy(- ent), what theyleave, that hath \{left\}, plentifully, remnant, residue, rest, string, with. left 3885 -- luwn -- abide (all night), continue, dwell, endure, grudge, be \{left $\}$, lie all night, (cause to) lodge (all night, in, -- ing, this night), (maketo) murmur, remain, tarry (all night, that night). left 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to) come(on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be \{left \}, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, takehold on. left 7604 sha/ar -- -- leave, (be) \{left\}, let, remain, remnant, reserve, the rest. left 7611 sh@/eriyth -- -- that had escaped, be \{left \}, posterity, remain(-der), remnant, residue, rest. left $8040-\mathrm{s} @ \mathrm{mo} / \mathrm{wl}$-- \{left \} (hand, side). left 8041 -- sama/l -- (go, turn) (on the, to the) \{left \}. left 8042 -- s@ma/liy -- \{left \}. left 8300 -- sariyd -- X alive, \{left\}, remain(-ing), remnant, rest. left 0710 ** aristeros ** \{left\} [hand]. left 2176 ** euonumos ** (on the) $\{$ left $\}$. left $4051 * *$ perisseuma $* *$ abundance, that was $\{$ left \}, over and above. left $4052 * *$ perisseuo $* *$ (make, more) abound, (have, have more) abundance (be more)abundant, be the better, enough and to spare, exceed, excel, increase, be $\{$ left \}, redound, remain (over and above). left 5275 ** hupoleipo ** be \{left \}. lefthanded 0334 -- /itter -- + \{left-handed\}. lefthanded $3225-$ - yamiyn -- + \{left-handed \}, right (hand, side), south. lefthanded 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree,because of, beside, border, X bounty, + broad, [broken- ]handed, $X$ by, charge, coast, + consecrate, + creditor, custody, debt, dominion, $X$ enough, + fellowship, force, $X$ from, hand[- staves, -- y work], X he, himself, X in,labour, + large, ledge, [ $\{$ left-]handed \}, means, X mine, ministry, near, Xof, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves left ......... And he left 0863 -aphiemi-> left ......... And he left 2641 -kataleipo-> left ......... and his left 2176 -euonumos-> left ......... and I am left 5275 -hupoleipo-> left ......... and it left 0863 -aphiemi-> left and left 0863 -aphiemi-> left ......... and left 2641 -kataleipo-> left ......... and they left 2641 -kataleipo-> left being left 2641 -kataleipo-> left. $\qquad$ . estate, but left 0620 -apoleipo-> left ......... had left 1459 -egkataleipo-> left hand and on the left 0710 -aristeros-> left ......... hath left 2641 -kataleipo-> left ......... hath not left 0863 -aphiemi-> left ......... have I left 0620 -apoleipo-> left ......... he had left 3973 -pauo-> left ......... He left 0863 -aphiemi-> left ......... he left 0863 -aphiemi-> left ......... her , and left 0863 -aphiemi-> left ......... his left 2176 -euonumos-> left ......... is left 0863 -aphiemi-> left ......... it on the left 2176 -euonumos-> left ......... left 0863 -aphiemi-> left ......... left 2641 -kataleipo-> left ......... let not thy left 0710 -aristeros-> left ......... meat that was left 4051 -perisseuma-> left ......... meat that was left 4052 -perisseuo-> left ......... my left 2176 -euonumos-> left shall be left 0863 -aphiemi-> left ......... that hath left 0863 -aphiemi-> left ......... that I left 0620 -apoleipo-> left ......... the left 0710 -aristeros-> left ......... the left 2176 -euonumos-> left ......... them : and they left 0863 -aphiemi-> left ......... there shall not be left 0863 -aphiemi-> left ......... they left 1439 -eao-> left ......... they left 3973 -pauo-> left ......... thou hast left 0863 -aphiemi-> left ......... thy left 2176 -euonumos-> left ......... to be left 2641 -kataleipo-> left ......... under him , he left 0863 -aphiemi-> left ......... unto you , There shall not be left 0863 -aphiemi-> left ......... was left 2641 -kataleipo-> left ......... was not left 2641 -kataleipo-> left ......... we have left 0863 -aphiemi-> left ......... we left 2641 -kataleipo-> left ......... who left 0863 -aphiemi-> cleft 1233 \#\# b@qiya< \{bek-ee'-ah\}; from 1234; a fissure: -- breach, \{cleft\}. [ql cleft 2288 \#\# chagav \{khag-awv'\}; from an unused root meaning to take refuge; a rift in rocks: -- \{cleft\}. [ql cleft 5366 \#\# n@qarah \{nek-aw-raw'\}; from 5365, a fissure: - \{cleft \}, clift.[ql cleft 8157 \#\# sheca< \{sheh'-sah\}; from 8156; a fissure: -- \{cleft \}, clovenfooted.[ql left 3499 \#\# yether \{yeh'-ther\}; from 3498; properly, an overhanging, i.e . (by implication) an excess, superiority, remainder;
also a small rope (as hanging free): -- + abundant, cord, exceeding, excellancy(-ent), what they leave, that hath \{left\}, plentifully, remnant, residue, rest, string, with. [ql left 4672 \#\# matsa> \{maw-tsaw'\}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i. e. find or acquire; figuratively, to occur, meet or be present: - - + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be \{left \}, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.[ql left 7604 \#\# sha>ar \{shaw-ar'\}; a primitive root; properly, to swell up, i.e. be (causatively, make) redundant: -- leave, (be) \{left \}, let, remain, remnant, reserve, the rest.[ql left 7611 \#\# sh@>eriyth \{sheh-ay-reeth'\}; from 7604; a remainder or residual (surviving, final) portion: -- that had escaped, be \{left\}, posterity, remain(-der), remnant, residue, rest.[ql left 8040 \#\# s@mo>wl \{sem-ole'\}; or $\mathrm{s} @ \mathrm{mo}>1$ \{sem-ole'\}; a primitive word [rather perhaps from the same as 8071 (by insertion of the aleph) through the idea of wrapping up]; properly, dark (as enveloped), i.e. the north; hence (by orientation), the left hand: -- \{left \} (hand, side).[ql left 8041 \#\# sama>1 \{saw-mal'\}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- (go, turn) (on the, to the) \{left \}. [ql left 8042 \#\# s@ma>liy \{sem-aw-lee'\}; from 8040; situated on the left side: -- \{left \}.[ql left 8300 \#\# sariyd \{saw-reed'\}; from 8277; a survivor: -- X alive, \{left \}, remain(-ing), remnant, rest.[ql left 0710 \# aristeros \{ar-is-ter-os'\}; apparently a comparative of the same as 712; the left hand (as second-best): -- \{left\} [hand].[ql left 2176 \# euonumos \{yoo-o'-noo-mos \}; from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: -- (on the) \{left \}.[ql left 4051 \# perisseuma \{per-is'-syoo-mah\}; from 4052; a surplus, or superabundance: -- abundance, that was \{left\}, over and above. [ql left 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be \{left \}, redound, remain (over and above). [ql left 5275 \# hupoleipo \{hoop-ol-i'-po\}; from 5295 and 3007; to leave under (behind), i.e. (passively) to remain (survive): -- be \{left \}.[ql left-handed 0334 \#\# >itter \{it-tare'\}; from 332; shut up, i.e. impeded (as to the use of the right hand): -- + \{left-handed\}. [ql left-handed 3225 \#\# yamiyn \{yaw-meen'\}; from 3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: -- + \{left- handed\}, right (hand, side), south. [ql left-]handed 3027 \#\# yad \{yawd\}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [ $\{$ left-]handed \}, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql cleft 001004 Mic /^\{cleft /as wax before the fire, and as the waters that are poured down a steep place. cleft 014006 Deu $/ \wedge\{$ cleft /into two claws, and cheweth the cud among the beasts, that ye shall eat. clefts 002014 Son /^\{clefts /of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice ; for sweet is thy voice, and thy countenance is comely . clefts 049 016 Jer /^\{clefts /of the rock, that holdest the height of the hill : though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD . clefts $001003 \mathrm{Oba} / \wedge\{$ clefts /of the rock, whose habitation is high ; that saith in his heart, Who shall bring me down to the ground ? clefts 002021 Isa /^\{clefts /of the rocks, and into the tops of the ragged rocks, for fear of the LORD , and for the glory of his majesty, when he ariseth to shake terribly the earth . left 026065 Num /^\{left /a man of them, save Caleb the son of Jephunneh , and Joshua the son of Nun . left 040011 Jer /^\{left /a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan ; left 014022 Eze /^\{left /a remnant that shall be brought forth , both sons and daughters : behold, they shall come forth unto you, and ye shall see their way and their doings : and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it. left $009021 \mathrm{IKi} / \wedge\{$ left /after them in the land, whom the children of Israel also were not able utterly to destroy , upon those did Solomon levy a tribute of bondservice unto this day. left $008008 \mathrm{IICh} / \wedge\{$ left /after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day . left 034 007 Jer /^\{left /against Lachish, and against Azekah : for these defenced cities remained of the cities of Judah . left 025012 IICh $/ \wedge\{$ left /alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces. left $026036 \mathrm{Lev} / \wedge\{$ left /alive of you I will send a faintness into their hearts in the lands of their enemies ; and the sound of a shaken leaf
shall chase them; and they shall flee, as fleeing from a sword ; and they shall fall when none pursueth . left 010 $016 \mathrm{Lev} / \wedge\{$ left /alive, saying, left 018028 Luk / $\$$ \{left/all, and followed thee . left $010028 \mathrm{Mar} / \$$ left /all , and have followed thee . left 005028 Luk /\$\{left /all , rose up , and followed him . left $039006 \mathrm{Gen} / \wedge\{$ left /all that he had in Joseph's hand ; and he knew not ought he had, save the bread which he did eat. And Joseph was a goodly person, and well favoured. left $017016 \mathrm{IIKi} / \wedge\{$ left /all the commandments of the LORD their God, and made them molten images, even two calves, and made a grove, and worshipped all the host of heaven, and served Baal . left $007047 \mathrm{IKi} / \wedge\{$ left /all the vessels unweighed, because they were exceeding many : neither was the weight of the brass found out . left 010008 Dan /^\{left /alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength . left 008009 Joh $/ \$$ left /alone, and the woman standing in the midst . left 011003 Rom $/ \$$ \{left /alone, and they seek my life . left 042038 Gen /^\{left /alone: if mischief befall him by the way in the which ye go , then shall ye bring down my gray hairs with sorrow to the grave . left $032024 \mathrm{Gen} / \wedge\{$ left /alone; and there wrestled a man with him until the breaking of the day. left 049021 Isa /^\{left /alone; these, where had they been? left $002003 \mathrm{Hag} / \wedge\{$ left /among you that saw this house in her first glory? and how do ye see it now? is it not in your eyes in comparison of it as nothing? left $020030 \mathrm{IKi} / \wedge\{$ left /And Benhadad fled , and came into the city , into an inner chamber . left 002017 IICh $/ \wedge\{$ left /and called the name of that on the right hand Jachin, and the name of that on the left Boaz . left 003 008 IICh /^\{left /And he made an hundred basons of gold. left 001003 Rut /^\{left /and her two sons . left 007 020 Deu /^\{left /and hide themselves from thee, be destroyed. left 012006 Zec /^\{left /and Jerusalem shall be inhabited again in her own place, even in Jerusalem. left $002021 \mathrm{IISa} / \wedge\{$ left /and lay thee hold on one of the young men , and take thee his armour. But Asahel would not turn aside from following of him. left 014007 IISa $/ \wedge\{$ left /and shall not leave to my husband neither name nor remainder upon the earth . left $006012 \mathrm{ISa} / \wedge\{$ left /and the lords of the Philistines went after them unto the border of Bethshemesh . left 010015 Exo /^\{left /and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt . left 019 $010 \mathrm{IKi} / \wedge\{$ left /and they seek my life, to take it away. left $019014 \mathrm{IKi} / \wedge\{$ left /and they seek my life, to take it away . left 054003 Isa /^\{left /and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited . left 030017 Isa /^\{left /as a beacon upon the top of a mountain, and as an ensign on an hill . left 001008 Isa $/ \wedge\{$ left /as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city . left 003001 ITh $/ \$\{$ left /at Athens alone ; left 004020 IITi $/ \$\{$ left /at Miletum sick. left $044012 \mathrm{Gen} / \wedge\{$ left /at the youngest : and the cup was found in Benjamin's sack. left 004013 IITi / \$ left /at Troas with Carpus, when thou comest , bring with thee, and the books, but especially the parchments . left 030009 Gen /^\{left /bearing, she took Zilpah her maid, and gave her Jacob to wife . left 029035 Gen /^\{left /bearing . left 021032 Act /\$ \{left/beating of Paul . left 017009 Isa /^\{left /because of the children of Israel : and there shall be desolation . left $007049 \mathrm{IKi} / \wedge\{$ left /before the oracle, with the flowers, and the lamps, and the tongs of gold, left 010026 Exo /^ \{left /behind ; for thereof must we take to serve the LORD our God ; and we know not with what we must serve the LORD , until we come thither. left 030009 ISa /^\{left /behind stayed. left 002017 IICh /^\{left /Boaz . left 017018 IIKi /^\{left /but the tribe of Judah only. left 052016 Jer /^\{left/certain of the poor of the land for vinedressers and for husbandmen . left $018033 \mathrm{Gen} / \wedge\{$ left /communing with Abraham : and Abraham returned unto his place . left $011011 \mathrm{IIKi} / \wedge\{$ left /corner of the temple, along by the altar and the temple. left 024012 Isa /^\{left /desolation , and the gate is smitten with destruction. left 024027 Gen $/^{\wedge}\{$ left /destitute my master of his mercy and his truth : I being in the way, the LORD led me to the house of my master's brethren. left $025022 \mathrm{IIKi} / \wedge\{$ left /even over them he made Gedaliah the son of Ahikam, the son of Shaphan , ruler . left 028062 Deu /^\{left /few in number , whereas ye were as the stars of heaven for multitude ; because thou wouldest not obey the voice of the LORD thy God . left 004027 Deu /^\{left /few in number among the heathen, whither the LORD shall lead you. left 010002 Rev $/ \$\{$ left /foot on the earth , left 009005 Jug /^\{left /for he hid himself. left 011011 Isa /^\{left /from Assyria , and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. left 011016 Isa / $\wedge$ \{left /from Assyria ; like as it was to Israel in the day that he came up out of the land of Egypt . left 002019 IISa /^\{left /from following Abner . left 014019 IISa /^\{left /from ought that my lord the king hath spoken : for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid : left 019027 Jos $/ \wedge\{$ left /hand, left 048013 Gen $/ \wedge\{$ left /hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him. left 021003 Act $/ \$$ \{left /hand , and sailed into Syria , and landed at Tyre : for there the ship was to unlade her burden. left $014016 \mathrm{Lev} / \wedge\{$ left /hand, and shall sprinkle of the oil with his finger seven times before the LORD : left 009020 Isa /^\{left /hand, and they shall not be satisfied : they shall eat every man the flesh of his own arm : left $003021 \mathrm{Jug} / \wedge\{$ left /hand , and took the dagger from his right thigh , and thrust it into his belly : left 039003 Eze /^\{left /hand , and will cause thine arrows to fall out of thy right hand . left 025041 Mat $/ \$\{$ left /hand, Depart from me, ye cursed, into everlasting fire , prepared
for the devil and his angels : left 010037 Mar / $\$$ \{left /hand, in thy glory . left 008004 Neh /^\{left /hand , Pedaiah , and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam . left 013009 Gen $/ \wedge\{$ left /hand , then I will go to the right ; or if thou depart to the right hand , then I will go to the left . left 023009 Job /^\{left /hand, where he doth work, but I cannot behold him: he hideth himself on the right hand , that I cannot see him: left $014015 \mathrm{Lev} / \wedge\{$ left /hand : left $014026 \mathrm{Lev} / \wedge\{$ left /hand : left 016046 Eze /^\{left/hand : and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters . left $006044 \mathrm{ICh} / \wedge\{$ left /hand : Ethan the son of Kishi , the son of Abdi , the son of Malluch, left 004011 Jon /^\{left /hand ; and also much cattle ? left $023008 \mathrm{IIKi} / \wedge\{$ left /hand at the gate of the city. left $010040 \mathrm{Mar} / \$$ \{left /hand is not mine to give ; but it shall be given to them for whom it is prepared. left 002006 Son /^\{left /hand is under my head, and his right hand doth embrace me. left 006003 Mat / $\$$ \{left /hand know what thy right hand doeth : left 014015 Gen /^\{left /hand of Damascus . left 003016 Pro /^\{left/hand riches and honour . left $014027 \mathrm{Lev} / \wedge\{$ left /hand seven times before the LORD : left 008003 Son /^\{left /hand should be under my head, and his right hand should embrace me. left 048013 Gen /^\{left /hand toward Israel's right hand, and brought them near unto him. left 012 007 Dan /^\{left /hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half ; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished . left $048014 \mathrm{Gen} / \wedge\{$ left /hand upon Manasseh's head, guiding his hands wittingly ; for Manasseh was the firstborn . left 007020 Jug /^\{left /hands , and the trumpets in their right hands to blow withal: and they cried , The sword of the LORD , and of Gideon. left 001004 Joe /^\{left /hath the cankerworm eaten ; and that which the cankerworm hath left hath the caterpiller eaten . left 001004 Joe /^\{left/hath the caterpiller eaten. left 001004 Joe $/ \wedge\{$ left /hath the locust eaten ; and that which the locust hath left hath the cankerworm eaten ; and that which the cankerworm hath left hath the caterpiller eaten . left 010014 Isa /^\{left /have I gathered all the earth ; and there was none that moved the wing, or opened the mouth , or peeped. left $010014 \mathrm{IIKi} / \wedge\{$ left /he any of them. left 012021 Mar / $\$$ left /he any seed : and the third likewise . left 001031 Mar / \$ left /her , and she ministered unto them . left 004039 Luk $/ \$\{$ left /her : and immediately she arose and ministered unto them . left 008015 Mat $/ \$$ \{left /her : and she arose , and ministered unto them . left 004028 Joh $/ \$\{$ left /her waterpot , and went her way into the city , and saith to the men , left 024002 Mat / $\$$ \{left /here one stone upon another, that shall not be thrown down. left 022022 Mat $/ \$\{$ left /him, and went their way . left $012012 \mathrm{Mar} / \$\{$ left $/ \mathrm{him}$, and went their way . left 004052 Joh / \$ left /him . left 021035 Num /^\{left /him alive : and they possessed his land. left 028055 Deu $/ \wedge\{$ left /him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates . left 010033 Jos /^\{left /him none remaining . left $010011 \mathrm{IIKi} / \wedge\{$ left /him none remaining . left $016011 \mathrm{IKi} / \wedge\{$ left $/$ him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends . left $021017 \mathrm{IICh} / \wedge\{$ left /him, save Jehoahaz , the youngest of his sons . left 032031 IICh /^\{left /him, to try him, that he might know all that was in his heart. left 031012 Eze /^\{left /him. left 031012 Eze /^\{left /him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land ; and all the people of the earth are gone down from his shadow, and have left him. left $017022 \mathrm{ISa} / \wedge\{$ left /his carriage in the hand of the keeper of the carriage, and ran into the army , and came and saluted his brethren. left $039012 \mathrm{Gen} / \wedge\{$ left /his garment in her hand, and fled, and got him out . left 039013 Gen /^\{left /his garment in her hand, and was fled forth , left 039015 Gen /^\{left /his garment with me, and fled, and got him out . left 039018 Gen /^\{left /his garment with me, and fled out . left $013034 \mathrm{Mar} / \$$ left /his house, and gave authority to his servants , and to every man his work, and commanded the porter to watch . left $019003 \mathrm{IKi} / \wedge\{$ left /his servant there. left 009021 Exo /^\{left/his servants and his cattle in the field. left 022025 Mat / $\$$ left /his wife unto his brother : left 010 029 Mar / $\$$ left /house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake , and the gospel's, left 018029 Luk / $\$$ left /house , or parents, or brethren, or wife, or children, for the kingdom of God's sake, left 001005 Tit $/ \$$ left /I thee in Crete , that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee : left 008017 Jos / $\wedge\{$ left /in Ai or Bethel, that went not out after Israel : and they left the city open, and pursued after Israel . left $013002 \mathrm{ICh} / \wedge\{$ left /in all the land of Israel , and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us: left 025014 Act $/ \$\{$ left /in bonds by Felix : left 002031 Act $/ \$$ \{left /in hell, neither his flesh did see corruption . left $017017 \mathrm{IKi} / \wedge\{$ left /in him. left 020026 Job /^\{left /in his tabernacle . left 012002 ICh $/ \wedge\{$ left /in hurling stones and shooting arrows out of a bow, even of Saul's brethren of Benjamin . left 021021 IKi /^\{left /in Israel , left $014010 \mathrm{IKi} / \wedge\{$ left /in Israel, and will take away the remnant of the house of Jeroboam , as a man taketh away dung, till it be all gone . left $009008 \mathrm{IIKi} / \wedge\{$ left /in Israel : left $034021 \mathrm{IICh} / \wedge\{$ left /in Israel and in Judah , concerning the words of the book that is found : for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD , to do after all that is written in this book . left 017006 Isa /^\{left /in it, as the shaking of an olive tree, two or three berries in the top of the uppermost
bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel . left 010017 Dan $/ \wedge\{$ left /in me. left 048015 Eze /^\{left /in the breadth over against the five and twenty thousand, shall be a profane place for the city, for dwelling , and for suburbs : and the city shall be in the midst thereof. left 025011 IIKi /^\{left /in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude , did Nebuzaradan the captain of the guard carry away . left 007013 IIKi /^\{left /in the city, in it: behold, I say, they are even as all the multitude of the Israelites that are consumed : and let us send and see . left 027018 Jer $/ \wedge\{$ left /in the house of the LORD, and in the house of the king of Judah, and at Jerusalem, go not to Babylon . left 038022 Jer /^\{left /in the king of Judah's house shall be brought forth to the king of Babylon's princes , and those women shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire , and they are turned away back . left 040006 Jer /^\{left /in the land . left 007022 Isa /^\{left /in the land . left 050008 Gen /^\{left /in the land of Goshen . left 011022 Jos /^\{left/in the land of the children of Israel : only in Gaza, in Gath, and in Ashdod , there remained . left 047018 Gen $/ \wedge\{$ left /in the sight of my lord, but our bodies, and our lands : left $015018 \mathrm{IKi} / \wedge\{$ left /in the treasures of the house of the LORD , and the treasures of the king's house, and delivered them into the hand of his servants : and king Asa sent them to Benhadad , the son of Tabrimon , the son of Hezion, king of Syria, that dwelt at Damascus, saying, left 002036 ISa /^\{left /in thine house shall come and crouch to him for a piece of silver and a morsel of bread, and shall say , Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread. left 021007 Jer /^\{left /in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life : and he shall smite them with the edge of the sword ; he shall not spare them, neither have pity, nor have mercy . left 020021 Mat $/ \$$ \{left /in thy kingdom . left 004003 Isa /^\{left /in Zion, and he that remaineth in Jerusalem, shall be called holy , even every one that is written among the living in Jerusalem : left 020023 Mat $/ \$$ left /is not mine to give, but it shall be given to them for whom it is prepared of my Father . left 031010 IICh /^\{left /is this great store. left 021003 Act / $\$$ left /it on the left hand, and sailed into Syria, and landed at Tyre : for there the ship was to unlade her burden . left 004003 Joh $/ \$$ \{left /Judaea, and departed again into Galilee . left 027010 Isa /^\{left /like a wilderness : there shall the calf feed, and there shall he lie down, and consume the branches thereof. left $008029 \mathrm{Joh} / \$$ \{left /me alone ; for I do always those things that please him . left $019018 \mathrm{IKi} / \wedge\{$ left /me seven thousand in Israel, all the knees which have not bowed unto Baal , and every mouth which hath not kissed him. left 010040 Luk $/ \$\{$ left /me to serve alone ? bid her therefore that she help me . left 030013 ISa /^\{left /me, because three days agone I fell sick . left $012007 \mathrm{Jer} / \wedge\{$ left /mine heritage ; I have given the dearly beloved of my soul into the hand of her enemies . left $027009 \mathrm{ISa} / \wedge\{$ left /neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels , and the apparel, and returned, and came to Achish . left 020031 Luk /\$ \{left /no children , and died . left 012020 Mar / \$ left /no seed. left 012022 Mar /\$\{left /no seed : last of all the woman died also . left 006004 Jug /^\{left /no sustenance for Israel, neither sheep , nor ox , nor ass . left 039028 Eze /^\{left /none of them any more there. left 010037 Jos /^\{left /none remaining, according to all that he had done to Eglon ; but destroyed it utterly, and all the souls that were therein. left 010040 Jos $/ \wedge\{$ left /none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded . left 010039 Jos /^\{left /none remaining : as he had done to Hebron, so he did to Debir , and to the king thereof; as he had done also to Libnah , and to her king . left 002034 Deu /^\{left /none to remain : left 014026 IIKi /^\{left /nor any helper for Israel . left 014017 Act /\$\{left /not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness. left $015029 \mathrm{IKi} / \wedge\{$ left /not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite : left 002008 Heb $/ \$$ \{left/nothing that is not put under him. But now we see not yet all things put under him . left 011015 Jos $/ \wedge\{$ left /nothing undone of all that the LORD commanded Moses . left 041049 Gen /^\{left /numbering ; for it was without number . left $008010 \mathrm{Jug} / \wedge\{$ left /of all the hosts of the children of the east : for there fell an hundred and twenty thousand men that drew sword. left 014016 Zec /^\{left /of all the nations which came against Jerusalem shall even go up from year to year to worship the King , the LORD of hosts , and to keep the feast of tabernacles . left 001005 Rut /^\{left /of her two sons and her husband. left $044020 \mathrm{Gen} / \wedge\{$ left /of his mother, and his father loveth him. left 016020 Exo /^\{left /of it until the morning, and it bred worms, and stank : and Moses was wroth with them. left $009020 \mathrm{IKi} / \wedge\{$ left /of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which were not of the children of Israel, left 001002 Neh /^\{left /of the captivity, and concerning Jerusalem . left 001003 Neh $/ \wedge\{$ left /of the captivity there in the province are in great affliction and reproach : the wall of Jerusalem also is broken down, and the gates thereof are burned with fire. left $006061 \mathrm{ICh} / \wedge\{$ left /of the family of that tribe , were cities given out of the half tribe, namely, out of the half tribe of Manasseh, by lot, ten cities . left 008007 IICh $/ \wedge\{$ left /of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which were not
of Israel , left 009001 IISa /^\{left /of the house of Saul , that I may shew him kindness for Jonathan's sake? left $002010 \mathrm{Lev} / \wedge\{$ left /of the meat offering shall be Aaron's and his sons : it is a thing most holy of the offerings of the LORD made by fire . left $025012 \mathrm{IIKi} / \wedge\{$ left /of the poor of the land to be vinedressers and husbandmen . left 039010 Jer /^\{left/of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time . left $031002 \mathrm{Jer} / \wedge\{$ left /of the sword found grace in the wilderness; even Israel , when I went to cause him to rest . left $026043 \mathrm{Lev} / \wedge\{$ left /of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity : because, even because they despised my judgments, and because their soul abhorred my statutes. left $026039 \mathrm{Lev} / \wedge\{$ left /of you shall pine away in their iniquity in your enemies lands ; and also in the iniquities of their fathers shall they pine away with them. left $015021 \mathrm{IKi} / \wedge\{$ left /off building of Ramah , and dwelt in Tirzah . left $016005 \mathrm{IICh} / \wedge\{$ left /off building of Ramah, and let his work cease . left 002020 Rut /^\{left /off his kindness to the living and to the dead. And Naomi said unto her, The man is near of kin unto us, one of our next kinsmen. left $032015 \mathrm{Job} / \wedge\{$ left /off speaking . left 038027 Jer /^\{left /off speaking with him; for the matter was not perceived . left 017022 Gen ${ }^{/}$\{left /off talking with him, and God went up from Abraham . left 036003 Psa /^\{left /off to be wise, and to do good. left $011008 \mathrm{Gen} / \wedge\{$ left /off to build the city . left $044018 \mathrm{Jer} / \wedge\{$ left /off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine . left 004010 Hos /^\{left /off to take heed to the LORD . left 041011 Eze /^\{left /one door toward the north, and another door toward the south : and the breadth of the place that was left was five cubits round about . left $013002 \mathrm{Mar} / \$\{$ left /one stone upon another, that shall not be thrown down . left 021006 Luk / \$ left /one stone upon another, that shall not be thrown down . left 024027 Act / \$ left /Paul bound . left $007021 \mathrm{IKi} / \wedge\{$ left /pillar , and called the name thereof Boaz . left $031010 \mathrm{IICh} / \wedge\{$ left /plenty : for the LORD hath blessed his people ; and that which is left is this great store . left 004027 Pro /^\{left /remove thy foot from evil . left 036036 Eze /^\{left /round about you shall know that I the LORD build the ruined places, and plant that that was desolate : I the LORD have spoken it, and I will do it. left 039006 Isa /^\{left/saith the LORD . left 020 $017 \mathrm{IIKi} / \wedge\{$ left /saith the LORD . left 009024 ISa /^\{left/set it before thee, and eat : for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day . left 008008 Mar /\$\{left /seven baskets . left 015037 Mat /\$\{left /seven baskets full . left 032008 Gen /^\{left /shall escape . left 024021 Eze /^\{left /shall fall by the sword . left 023008 Eze /^\{left /she her whoredoms brought from Egypt : for in her youth they lay with her, and they bruised the breasts of her virginity , and poured their whoredom upon her. left 004004 Eze /^\{left/side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity. left 001010 Eze /^\{left /side ; they four also had the face of an eagle . left $007039 \mathrm{IKi} / \wedge\{$ left /side of the house : and he set the sea on the right side of the house eastward over against the south. left $023010 \mathrm{IICh} / \wedge\{$ left /side of the temple, along by the altar and the temple , by the king round about. left $004003 \mathrm{Zec} / \wedge\{$ left /side thereof. left $004011 \mathrm{Zec} / \wedge\{$ left /side thereof? left 017012 IISa /^\{left /so much as one . left 005004 Luk /\$ \{left /speaking, he said unto Simon, Launch out into the deep , and let down your nets for a draught. left 001018 Rut /^\{left /speaking unto her. left $010012 \mathrm{Lev} / \wedge\{$ left /Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar : for it is most holy : left $015016 \mathrm{IISa} / \wedge\{$ left /ten women, which were concubines, to keep the house . left $010021 \mathrm{IIKi} / \wedge\{$ left /that came not. And they came into the house of Baal ; and the house of Baal was full from one end to another . left 009008 Eze /^\{left /that I fell upon my face, and cried, and said, Ah Lord GOD ! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem? left 001007 Jos /^\{left /that thou mayest prosper whithersoever thou goest . left $028014 \mathrm{IICh} / \wedge\{$ left /the captives and the spoil before the princes and all the congregation . left $010002 \mathrm{ISa} / \wedge\{$ left /the care of the asses, and sorroweth for you, saying, What shall I do for my son ? left 049025 Jer /^\{left /the city of my joy ! left 008017 Jos /^\{left /the city open, and pursued after Israel . left 032014 Isa /^\{left /the forts and towers shall be for dens for ever , a joy of wild asses, a pasture of flocks ; left 023032 Act /\$ \{left /the horsemen to go with him , and returned to the castle : left 024018 IICh /^\{left /the house of the LORD God of their fathers, and served groves and idols : and wrath came upon Judah and Jerusalem for this their trespass . left 008006 IIKi /^\{ left /the land, even until now. left 014052 Mar $/ \$\{$ left /the linen cloth , and fled from them naked . left 002020 Exo /^\{left /the man ? call him, that he may eat bread . left $019020 \mathrm{IKi} / \wedge\{$ left /the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again : for what have I done to thee? left $017020 \mathrm{ISa} / \wedge\{$ left /the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle . left $004022 \mathrm{Mat} / \$$ left /the ship and their father, and followed him . left 004014 Rut /^\{left /thee this day without a kinsman, that his name may be famous in Israel . left $001020 \mathrm{Mar} / \$$ left /their father Zebedee in the ship with the hired servants , and
went after him . left 014012 ICh $/ \wedge\{$ left /their gods there, David gave a commandment, and they were burned with fire . left $005021 \mathrm{IISa} / \wedge\{$ left /their images, and David and his men burned them. left 004020 Mat / $\$$ left /their nets , and followed him . left 001006 Jud /\$\{left /their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day . left 011014 IICh /^\{left/their suburbs and their possession, and came to Judah and Jerusalem : for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD : left $007007 \mathrm{IIKi} / \wedge\{$ left /their tents, and their horses, and their asses, even the camp as it was, and fled for their life . left 016004 Mat / $\$$ left /them, and departed . left 008013 Mar $/ \$$ left $/$ them, and entering into the ship again departed to the other side . left 026044 Mat / $\$$ left /them, and went away again, and prayed the third time, saying the same words . left 021017 Mat $/ \$\{$ left /them, and went out of the city into Bethany ; and he lodged there . left 011008 Jos /^\{left /them none remaining . left 018019 Act /\$\{left/them there : but he himself entered into the synagogue, and reasoned with the Jews. left 006023 Jos /^\{left /them without the camp of Israel . left 016037 ICh /^\{left /there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required : left $020021 \mathrm{Job} / \wedge\{$ left $/$ therefore shall no man look for his goods . left $013008 \mathrm{Zec} / \wedge\{$ left /therein. left $006001 \mathrm{Neh} / \wedge\{$ left /therein; the doors upon the gates; left $004044 \mathrm{IIKi} / \wedge\{$ left /thereof, according to the word of the LORD . left 011014 Jos $/ \wedge\{$ left /they any to breathe . left $003025 \mathrm{IIKi} / \wedge\{$ left /they the stones thereof; howbeit the slingers went about it, and smote it. left $017028 \mathrm{ISa} / \wedge\{$ left /those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart ; for thou art come down that thou mightest see the battle . left $002023 \mathrm{Jug} / \wedge\{$ left /those nations , without driving them out hastily ; neither delivered he them into the hand of Joshua . left 002011 Rut /^\{left /thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore . left $002004 \mathrm{Rev} / \$\{$ left /thy first love . left 011011 Jos /^\{left /to breathe : and he burnt Hazor with fire . left $028014 \mathrm{Deu} / \wedge\{$ left /to go after other gods to serve them. left 003003 Deu /^\{left /to him remaining. left 005004 ISa /^\{left /to him. left 029015 Pro /^\{left /to himself bringeth his mother to shame . left 020003 ISSa /^\{left /to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood. left $016021 \mathrm{IISa} / \wedge\{$ left /to keep the house ; and all Israel shall hear that thou art abhorred of thy father : then shall the hands of all that are with thee be strong . left 002044 Dan /^\{left /to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever . left 003001 Jug / $\wedge$ \{left /to prove Israel by them, even as many of Israel as had not known all the wars of Canaan ; left 017020 Deu $/ \wedge\{$ left /to the end that he may prolong his days in his kingdom, he, and his children , in the midst of Israel . left $003006 \mathrm{IICh} / \wedge\{$ left /to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in . left $011011 \mathrm{ISa} / \wedge\{$ left /together . left $018006 \mathrm{Isa} / \wedge\{$ left /together unto the fowls of the mountains, and to the beasts of the earth : and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them. left 020017 Num /^\{left /until we have passed thy borders . left 025 $034 \mathrm{ISa} / \wedge\{$ left /unto Nabal by the morning light any that pisseth against the wall . left 034025 Exo /^\{left /unto the morning . left 001009 Isa /^\{left /unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah. left 023038 Mat / \$ left /unto you desolate . left 013035 Luk / \$ left /unto you desolate : and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord . left 009029 Rom $/ \$$ left /us a seed, we had been as Sodoma, and been made like unto Gomorrha . left $004001 \mathrm{Heb} / \$\{$ left /us of entering into his rest , any of you should seem to come short of it . left 041011 Eze /^\{left /was five cubits round about . left $041009 \mathrm{Eze} / \wedge\{$ left /was the place of the side chambers that were within . left 002021 Jug /^\{left /when he died : left 021016 Eze $/ \wedge\{$ left /whithersoever thy face is set . left 043006 Jer $/ \wedge\{$ left /with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah . left 009012 Hos /^\{left/yea, woe also to them when I depart from them! left $012005 \mathrm{IICh} / \wedge\{$ left /you in the hand of Shishak. left 022003 Jos /^\{left /your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God. leftest 009028 Neh /^\{leftest /thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned , and cried unto thee, thou heardest them from heaven ; and many times didst thou deliver them according to thy mercies; lefthanded $003015 \mathrm{Jug} / \wedge\{$ lefthanded /and by him the children of Israel sent a present unto Eglon the king of Moab. lefthanded $020016 \mathrm{Jug} / \wedge\{$ lefthanded /every one could sling stones at an hair breadth, and not miss . left So the LORD scattered them abroad from thence upon the face of all the earth: and they \{left \} off to build the city. left Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the \{left \} hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left. left Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the $\{$ left $\}$. left And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which [is] on the $\{$ left $\}$ hand of Damascus.
left And he $\{$ left $\}$ off talking with him, and God went up from Abraham. left And the LORD went his way, as soon as he had $\{$ left $\}$ communing with Abraham: and Abraham returned unto his place. left And he said, Blessed [be] the LORD God of my master Abraham, who hath not \{left\} destitute my master of his mercy and his truth: I [being] in the way, the LORD led me to the house of my master's brethren. left And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the \{left \}. left And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and $\{$ left $\}$ bearing. left When Leah saw that she had \{left $\}$ bearing, she took Zilpah her maid, and gave her Jacob to wife. left And said, If Esau come to the one company, and smite it, then the other company which is $\{$ left $\}$ shall escape. left And Jacob was \{left \} alone; and there wrestled a man with him until the breaking of the day. left And he $\{$ left $\}$ all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured. left And she caught him by his garment, saying, Lie with me: and he $\{$ left $\}$ his garment in her hand, and fled, and got him out. left And it came to pass, when she saw that he had \{left \} his garment in her hand, and was fled forth, left And it came to pass, when he heard that I lifted up my voice and cried, that he $\{$ left $\}$ his garment with me, and fled, and got him out. left And it came to pass, as I lifted up my voice and cried, that he \{left\} his garment with me, and fled out. left And Joseph gathered corn as the sand of the sea, very much, until he \{left\} numbering; for [it was] without number. left And he said, My son shall not go down with you; for his brother is dead, and he is $\{$ left $\}$ alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave. left And he searched, [and] began at the eldest, and $\{$ left $\}$ at the youngest: and the cup was found in Benjamin's sack. left And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is $\{$ left $\}$ of his mother, and his father loveth him. left When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought $\{$ left $\}$ in the sight of my lord, bu t our bodies, and our lands: left And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his \{left\} hand toward Israel's right hand, and brought [them] near unto him. left And Joseph took them both, Ephraim in his right hand toward Israel's \{left\} hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him. left And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his \{left \} hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn. left And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they \{left \} in the land of Goshen. left And he said unto his daughters, And where [is] he? why [is] it [that] ye have \{left $\}$ the man? call him, that he may eat bread. left And he that regarded not the word of the LORD \{left\} his servants and his cattle in the field. left And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath \{left\}. left For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had \{left\}: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt. left Our cattle also shall go with us; there shall not an hoof be $\{$ left $\}$ behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither. left And the children of Israel went into the midst of the sea upon the dry [ground]: and the waters [were] a wall unto them on their right hand, and on their \{left \}. left But the children of Israel walked upon dry [land] in the midst of the sea; and the waters [were] a wall unto them on their right hand, and on their $\{$ left $\}$. left Notwithstanding they hearkened not unto Moses; but some of them \{left \} of it until the morning, and it bred worms, and stank: and Moses was wroth with them. left Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be \{left\} unto the morning. left And that which is $\{$ left $\}$ of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire. left And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were \{left \}, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy: left And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron [which were] \{left\} [alive], saying, left And the priest shall take [some] of the log of oil, and pour [it] into the palm of his own \{left\} hand: left And the priest shall dip his right finger in the oil that [is] in his \{left \} hand, and shall sprinkle of the oil with his finger seven times before the LORD: left And the priest shall pour of the oil into the palm of his own \{left\} hand: left And the priest shall sprinkle with his right finger [some] of the oil that [is] in his \{left \} hand seven times before the LORD: left And upon them that are \{left \} [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth. left And they that are $\{$ left $\}$ of you shall pine away in their
iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them. left The land also shall be $\{$ left $\}$ of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their sou 1 abhorred my statutes. left Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the $\{$ left $\}$, until we have passed thy borders. left So they smote him, and his sons, and all his people, until there was none $\{$ left $\}$ him alive: and they possessed his land. left And the angel of the LORD went further, and stood in a narrow place, where [was] no way to turn either to the right hand or to the $\{$ left $\}$. left For the LORD had said of them, They shall surely die in the wilderness. And there was not \{left\} a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun. left Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the \{left \}. left And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we \{left $\}$ none to remain: left So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was $\{$ left $\}$ to him remaining. left And the LORD shall scatter you among the nations, and ye shall be \{left \} few in number among the heathen, whither the LORD shall lead you. left Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the $\{$ left $\}$. left Moreover the LORD thy God will send the hornet among them, until they that are $\{$ left $\}$, and hide themselves from thee, be destroyed. left According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the $\{$ left $\}$. left That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the \{left $\}$ : to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel. left And thou shalt not go aside from any of the words which I command thee this day, [to] the right hand, or [to] the \{left \}, to go after other gods to serve them. left So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing \{left \} him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates. left And ye shall be $\{$ left $\}$ few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God. left For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or \{left \}. left Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the $\{$ left $\}$, that thou mayest prosper whithersoever thou go est. left And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and \{left \} them without the camp of Israel. left And there was not a man \{left\} in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel. left And there was not a man left in Ai or Bethel, that went not out after Israel: and they \{left\} the city open, and pursued after Israel. left Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had \{left\} him none remaining. left And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he $\{$ left $\}$ none remaining, according to all that he had done to Eglon; but destroyed it utt erly, and all the souls that [were] therein. left And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he \{left \} none remaining: as he had done to Hebron, so he did to De bir, and to the king thereof; as he had done also to Libnah, and to her king. left So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he $\{$ left $\}$ none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded. left And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they $\{$ left $\}$ them none remaining. left And they smote all the souls that [were] therein with the edge of the sword, utterly destroying [them]: there was not any $\{$ left $\}$ to breathe: and he burnt Hazor with fire. left And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither \{left\} they any to breathe. left As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he \{left \} nothing undone of all that the LORD commanded Moses. left There was none of the Anakims \{left\} in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained. left And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the \{left \} hand, left Ye have not \{left \} your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God. left Be ye therefore very courageous to keep and to do all that is
written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the \{left \}; left I also will not henceforth drive out any from before them of the nations which Joshua \{left \} when he died: left Therefore the LORD \{left \} those nations, without driving them out hastily; neither delivered he them into the hand of Joshua. left Now these [are] the nations which the LORD \{left \}, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan; left And Ehud put forth his \{left\} hand, and took the dagger from his right thigh, and thrust it into his belly: left But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man \{left $\}$. left And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and \{left \} no sustenance for Israel, neither sheep, nor ox, nor ass. left And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their $\{$ left $\}$ hands, and the trumpets in their right hands to blow [withal]: and they cried, The sword of the LORD, and of Gideon. left Now Zebah and Zalmunna [were] in Karkor, and their hosts with them, about fifteen thousand [men], all that were $\{$ left $\}$ of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword. left And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was \{left\}; for he hid himself. left And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his \{left \}. left And Elimelech Naomi's husband died; and she was \{left \}, and her two sons. left And Mahlon and Chilion died also both of them; and the woman was \{left \} of her two sons and her husband. left When she saw that she was stedfastly minded to go with her, then she \{left\} speaking unto her. left And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast \{left\} thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore. left And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and \{left\}. left And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who hath not \{left\} off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen. left And the women said unto Naomi, Blessed [be] the LORD, which hath not $\{$ left $\}$ thee this day without a kinsman, that his name may be famous in Israel. left <1SA2 -36> And it shall come to pass, [that] every one that is \{left \} in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a pi ece of bread. left <1SA5-4> And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was \{left \} to him. left <1SA6-12> And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the $\{$ left \}; and the lords of the Philistines went after them unto the border of Bethshemesh. left <1SA9-24> And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is \{left\}! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I hav e invited the people. So Saul did eat with Samuel that day. left <1SA10-2> When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath $\{$ left \} the care of the asses, and sorroweth for you, saying, What shall I do for my son? left <1SA11-11> And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained wer e scattered, so that two of them were not $\{$ left $\}$ together. left <1SA17-20> And David rose up early in the morning, and \{left\} the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle. left <1SA1722> And David \{left\} his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren. left <1SA17-28> And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou \{left\} those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle. left <1SA25-34> For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been \{left\} unto Nabal by the morning light any that pisseth against the w all. left <1SA27-9> And David smote the land, and $\{$ left $\}$ neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish. left <1SA30-9> So David went, he and the six hundred men that [were] with him, and came to the brook Besor, where those that were $\{$ left \} behind stayed. left
<1SA30-13> And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master \{left \} me, because three days ago I fell sick. left <2SA2-19> And Asahel pursued after Abner; and in going he turned not to the right hand nor to the $\{$ left \} from following Abner. left <2SA2-21> And Abner said to him, Turn thee aside to thy right hand or to thy \{left \}, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him. left <2SA5-21> And there they \{left\} their images, and David and his men burned them. left <2SA9-1> And David said, Is there yet any that is \{left \} of the house of Saul, that I may show him kindness for Jonathan's sake? left <2SA13-30> And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them \{left\}. left <2SA14-7> And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench $m$ y coal which is \{left \}, and shall not leave to my husband [neither] name nor remainder upon the earth. left <2SA14-19> And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the $\{$ left \} from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid: left <2SA15 -16> And the king went forth, and all his household after him. And the king \{left\} ten women, [which were] concubines, to keep the house. left <2SA16-6> And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men [were] on his right hand and on his \{left\}. left <2SA16-21> And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath \{left\} to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that [are] with thee be strong. left <2SA17-12> So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be \{left\} so much as one. left <2SA20-3> And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had \{left \} to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their dea th, living in widowhood. left <1KI7-21> And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the \{left\} pillar, and called the name thereof Boaz. left <1KI7-39> And he put five bases on the right side of the house, and five on the \{left \} side of the house: and he set the sea on the right side of the house eastward over against the south. left <1KI7-47> And Solomon \{left\} all the vessels [unweighed], because they were exceeding many: neither was the weight of the brass found out. left <1KI7-49> And the candlesticks of pure gold, five on the right [side], and five on the \{left \}, before the oracle, with the flowers, and the lamps, and the tongs [of] gold, left <1KI9-20> And] all the people [that were] \{left\} of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which [were] not of the children of Israel, left <1KI9-21> Their children that were \{left \} after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day. left <1KI14-10> Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and \{left \} in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone. left <1KI15-18> Then Asa took all the silver and the gold [that were] \{left\} in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying, left <1KI15$21>$ And it came to pass, when Baasha heard [thereof], that he \{left $\}$ off building of Ramah, and dwelt in Tirzah. left <1KI15-29> And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he \{left \} not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shil onite: left <1KI16-11> And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he $\{$ left $\}$ him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends. left <1KI17-17> And it came to pass after these things, [that] the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath \{left \} in him. left <1KI19-3> And when he saw [that], he arose, and went for his life, and came to Beersheba, which [belongeth] to Judah, and \{left\} his servant there. left <1KI19-10> And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am \{left \}; and they seek my lif e, to take it away. left <1KI19-14> And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am \{left\}; and they seek my life, to take it away. left <1KI19-18> Yet I have \{left\} [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him. left <1KI19-20> And he \{left \} the
oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee? left <1KI20-30> But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] \{left\}. And Benhadad fled, and came into the city, into an inner chamber. left <1KI21-21> Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and \{left\} in Israel, left <1KI22-19> And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his $\{$ left $\}$. left <2KI3-25> And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth \{left \} they the stones thereof; howbeit the slingers went about [it], and smote it. left <2KI4 -44> So he set [it] before them, and they did eat, and \{left\} [thereof], according to the word of the LORD. left <2KI7-7> Wherefore they arose and fled in the twilight, and \{left \} their tents, and their horses, and their asses, even the camp as it [was], and fled for their life. left <2KI7-13> And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are $\{$ left $\}$ in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see. left <2KI7 13> And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are $\{$ left $\}$ in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see. left < 2 KI8 -6> And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she \{left \} the land, even until now. left <2KI9-8> For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and \{left \} in Israel: left <2KI10-11> So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he \{left \} him none remaining. left <2KI10-14> And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, [even] two and forty men; neither $\{$ left $\}$ he any of them. left <2KI10-21> And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man \{left \} that came not. And they came into the house of Baal; and the house of Baal was full from one end to another. left <2KI11-11> And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the \{left \} corner of the temple, [along] by the altar and the temple. left <2KI14-26> For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any shut up, nor any \{left \}, nor any helper for Israel. left <2KI17-16> And they \{left \} all the commandments of the LORD their God, and made them molten images, [even] two calves, and made a grove, and worshipped all the host of heaven, and served Baal. left <2KI17-18> Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none \{left \} but the tribe of Judah only. left <2KI19-4> It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are \{left\}. left <2KI20-17> Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be \{left \}, saith the LORD. left <2KI22-2> And he did [that which was] right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the $\{$ left $\}$. left <2KI23-8> And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's \{left\} hand at the gate of the city. left <2KI25-11> Now the rest of the people [that were] \{left\} in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away. left <2KI25-12> But the captain of the guard \{left\} of the poor of the land [to be] vinedressers and husbandmen. left <2KI25-22> And [as for] the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had $\{$ left $\}$, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler. left <1CH6-44> And their brethren the sons of Merari [stood] on the \{left \} hand: Ethan the son of Kishi, the son of Abdi, the son of Malluch, left <1CH6-61> And unto the sons of Kohath, [which were] \{left\} of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities. left <1CH12-2> They were] armed with bows, and could use both the right hand and the \{left \} in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin. left <1CH13-2> And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] \{left\} in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us: left <1CH14-12> And when
they had \{left \} their gods there, David gave a commandment, and they were burned with fire. left <1CH16-37> So he $\{$ left $\}$ there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required: left <2CH3-17> And he reared up the pillars before the temple, one on the right hand, and the other on the \{left\}; and called the name of that on the right hand Jachin, and the name of that on the left Boaz. left <2CH3-17> And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the \{left \} Boaz. left <2CH4-6> He made also ten lavers, and put five on the right hand, and five on the \{left \}, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in. left <2CH4-7> And he made ten candlesticks of gold according to their form, and set [them] in the temple, five on the right hand, and five on the $\{$ left \}. left <2 $\mathrm{CH} 4-8>$ He made also ten tables, and placed [them] in the temple, five on the right side, and five on the $\{$ left \}. And he made an hundred basins of gold. left <2CH8 -7> As for] all the people [that were] \{left\} of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which [were] not of Israel, left <2CH8 -8> But] of their children, who were \{left\} after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day. left <2CH11-14> For the Levites \{left \} their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD: left <2CH12-5> Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also \{left\} you in t he hand of Shishak. left <2CH16-5> And it came to pass, when Baasha heard [it], that he \{left\} off building of Ramah, and let his work cease. left <2CH18-18> Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and [on] his \{left\}. left <2CH21-17> And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son \{left\} him, save Jehoahaz, the youngest of his sons. left <2CH23-10> And he set all the people, every man having his weapon in his hand, from the right side of the temple to the $\{$ left $\}$ side of the temple, along by the altar and the temple, by the king round about. left <2CH24-18> And they \{left\} the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass. left <2CH24-25> And when they were departed from him, (for they \{left \} him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings. left <2CH25-12> And [other] ten thousand [ $\{$ left \}] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces. left <2CH28-14> So the armed men \{left\} the captives and the spoil before the princes and all the congregation. left <2CH31-10> And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have \{left \} plenty: for the LORD hath blessed his people ; and that which is left [is] this great store. left <2CH31-10> And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is \{left\} [is] this great store. left <2CH32-31> Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God \{left \} him, to try him, that he might know all [that was] in his heart. left <2CH34-2> And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the \{left\}. left <2CH34-21> Go, inquire of the LORD for me, and for them that are $\{$ left $\}$ in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the wo rd of the LORD, to do after all that is written in this book. left That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were \{left\} of the captivity, and concerning Jerusalem. left And they said unto me, The remnant that are $\{$ left $\}$ of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire. left Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach \{left\} therein; (though at that time I had not set up the doors upon the gates;) left And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his \{left \} hand, Pedaiah, and Mis hael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam. left There shall none of his meat be \{left \}; therefore shall no man look for his goods. left All darkness [shall be] hid in his secret places: a fire not blown shall consume him; it shall go ill with him that
is $\{$ left $\}$ in his tabernacle. left On the $\{$ left $\}$ hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]: left They were amazed, they answered no more: they $\{$ left $\}$ off speaking. left The words of his mouth [are] iniquity and deceit: he hath \{left \} off to be wise, [and] to do good. left And the waters covered their enemies: there was not one of them $\{$ left $\}$. left Length of days [is] in her right hand; [and] in her \{left \} hand riches and honour. left Turn not to the right hand nor to the $\{$ left $\}$ : remove thy foot from evil. left The rod and reproof give wisdom: but a child \{left\} [to himself] bringeth his mother to shame. left A wise man's heart [is] at his right hand; but a fool's heart at his \{left\}. left His \{left\} hand [is] under my head, and his right hand doth embrace me. left His \{left\} hand [should be] under my head, and his right hand should embrace me. left And the daughter of Zion is \{left \} as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city. left Except the LORD of hosts had \{left\} unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah. left And it shall come to pass, [that he that is] \{left\} in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written among the living in Jerusalem: left And it shall come to pass, for the abundance of milk [that] they shall give he shall eat butter: for butter and honey shall every one eat that is $\{$ left $\}$ in the land. left And he shall snatch on the right hand, and be hungry; and he shall eat on the $\{$ left $\}$ hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm: left And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] \{left \}, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped. left And it shall come to pass in that day, [that] the Lord shall set his hand again the second time to recover the remnant of his people, which shall be \{left\}, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. left And there shall be an highway for the remnant of his people, which shall be \{left\}, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt. left Yet gleaning grapes shall be $\{$ left $\}$ in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel. left In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they $\{$ left $\}$ because of the children of Israel: and there shall be desolation. left They shall be $\{$ left $\}$ together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them. left Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men \{left\}. left In the city is \{left \} desolation, and the gate is smitten with destruction. left Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and \{left\} like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof. left One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: till ye be $\{$ left \} as a beacon upon the top of a mountain, and as an ensign on an hill. left And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the $\{$ left $\}$. left Because the palaces shall be forsaken; the multitude of the city shall be $\{$ left $\}$; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks; left It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the rem nant that is \{left\}. left Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be \{left\}, saith the LORD. left Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was \{left\} alone; these, where [had] they [been] ? left For thou shalt break forth on the right hand and on the $\{$ left $\}$; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited. left I have forsaken mine house, I have \{left \} mine heritage; I have given the dearly beloved of my soul into the hand of her enemies. left And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are \{left \} in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of B abylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy. left But if they [be] prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are $\{$ left \} in the house of the LORD, and [in] the house of the king of Judah, and at Jerusale m, go not to Babylon. left Thus saith the LORD, The people [which were] \{left\} of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest. left When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were \{left\}, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah. left And, behold, all the women that are $\{$ left $\}$ in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are su
nk in the mire, [and] they are turned away back. left Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they \{left \} off speaking with him; for the matter was not perceived. left But Nebuzaradan the captain of the guard \{left \} of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time. left Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him among the people that were $\{$ left $\}$ in the land. left Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had \{left $\}$ a remnant of Judah, and that he had set over them Gedaliah the son of Ah ikam the son of Shaphan; left And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; (for we are \{left\} [but] a few of many, as thine eyes do behold us:) left Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had \{left\} with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah. left But since we \{left $\}$ off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have been consumed by the sword and by the famine. left How is the city of praise not $\{$ left $\}$, the city of my joy! left Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be $\{$ left \}. left But Nebuzaradan the captain of the guard \{left $\}$ [certain] of the poor of the land for vinedressers and for husbandmen. left As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the \{left $\}$ side; they four also had the face of an eagle. left Lie thou also upon thy $\{$ left $\}$ side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity. left And it came to pass, while they were slaying them, and I was \{left \}, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem? left Yet, behold, therein shall be $\{$ left $\}$ a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it. left And thine elder sister [is] Samaria, she and her daughters that dwell at thy $\{$ left $\}$ hand: and thy younger sister, that dwelleth at thy right hand, [is] Sodom and her daughters. left Go thee one way or other, [either] on the right hand, [or] on the \{left\}, whithersoever thy face [is] set. left Neither \{left \} she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her. left Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have $\{$ left $\}$ shall fall by the sword. left And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth a re gone down from his shadow, and have \{left\} him. left And strangers, the terrible of the nations, have cut him off, and have $\{$ left $\}$ him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him. left Then the heathen that are \{left \} round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it]. left And I will smite thy bow out of thy \{left \} hand, and will cause thine arrows to fall out of thy right hand. left Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have $\{$ left $\}$ none of them any more there. left The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] \{left\} [was] the place of the side chambers that [were] within. left And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was \{left\} [was] five cubits round about. left And the doors of the side chambers [were] toward [the place that was] \{left\}, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about. left And the five thousand, that are $\{$ left $\}$ in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof. left And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be $\{$ left $\}$ to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever. left Therefore I was \{left \} alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength. left For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath \{left $\}$ in me. left And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his \{left \} hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time,
times, and an half; and wh en he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished. left For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have $\{$ left $\}$ off to take heed to the LORD. left Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [\{left\}]: yea, woe also to them when I depart from them! left That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath \{left \} hath the caterpillar eaten. left That which the palmerworm hath \{left\} hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten. left That which the palmerworm hath left hath the locust eaten; and that which the locust hath \{left \} hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten. left And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their \{left \} hand; and [also] much cattle? left Who [is] \{left\} among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing? left And two olive trees by it, one upon the right [side] of the bowl, and the other upon the \{left $\}$ [side] thereof. left Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the \{left\} [side] thereof? left In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the \{left\}: and Jerusalem shall be inhabi ted again in her own place, [even] in Jerusalem. left And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be $\{$ left $\}$ therein. left And it shall come to pass, [that] every one that is $\{$ left $\}$ of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. left And they straightway \{left\} [their] nets, and followed him. left And they immediately $\{$ left $\}$ the ship and their father, and followed him. left But when thou doest alms, let not thy $\{$ left $\}$ hand know what thy right hand doeth: left And he touched her hand, and the fever $\{$ left $\}$ her: and she arose, and ministered unto them. left And they did all eat, and were filled: and they took up of the broken [meat] that was \{left\} seven baskets full. left A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he \{left \} them, and departed. left And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the $\{$ left $\}$, in thy kingdom. left And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my \{left \}, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father. left And he \{left \} them, and went out of the city into Bethany; and he lodged there. left When they had heard [these words], they marvelled, and \{left \} him, and went their way. left Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, $\{$ left \} his wife unto his brother: left Behold, your house is $\{$ left \} unto you desolate. left And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be \{left\} here one stone upon another, that shall not be thrown down. left Then shall two be in the field; the one shall be taken, and the other $\{$ left $\}$. left Two [women shall be] grinding at the mill; the one shall be taken, and the other \{left \}. left And he shall set the sheep on his right hand, but the goats on the $\{$ left $\}$. left Then shall he say also unto them on the $\{$ left $\}$ hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: left And he \{left \} them, and went away again, and prayed the third time, saying the same words. left Then were there two thieves crucified with him, one on the right hand, and another on the $\{$ left \}. left And straightway he called them: and they \{left \} their father Zebedee in the ship with the hired servants, and went after him. left And he came and took her by the hand, and lifted her up; and immediately the fever \{left\} her, and she ministered unto them. left So they did eat, and were filled: and they took up of the broken meat] that was $\{$ left $\}$ seven baskets. left And he \{left \} them, and entering into the ship again departed to the other side. left Then Peter began to say unto him, Lo, we have \{left\} all, and have followed thee. left And Jesus answered and said, Verily I say unto you, There is no man that hath \{left\} house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's, left They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy \{left \} hand, in thy glory. left But to sit on my right hand and on my \{left \} hand is not mine to give; but it shall be given to them] for whom it is prepared. left And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they \{left \} him, and went their way. left Now there were seven brethren: and the first took a wife, and dying \{left \} no seed. left And the second took her, and died, neither \{left \} he any seed: and the third likewise. left And the seven had her, and \{left \} no seed: last of all the woman died also. left And Jesus answering said unto him, Seest thou these great buildings? there shall not be $\{$ left $\}$ one stone upon another, that shall not be thrown down. left For the Son of man is] as a man taking a far journey, who \{left \} his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. left

And he \{left \} the linen cloth, and fled from them naked. left And with him they crucify two thieves; the one on his right hand, and the other on his $\{$ left $\}$. left And he stood over her, and rebuked the fever; and it $\{$ left $\}$ her: and immediately she arose and ministered unto them. left Now when he had \{left \} speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. left And he \{left\} all, rose up, and followed him. left But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath \{left \} me to serve alone? bid her therefore that she help me. left Behold, your house is \{left \} unto you desolate: and verily I say unto you, Ye shall not see me, until the time] come when ye shall say, Blessed is] he that cometh in the name of the Lord. left I tell you, in that night there shall be two men] in one bed; the one shall be taken, and the other shall be \{left \}. left Two women] shall be grinding together; the one shall be taken, and the other $\{$ left $\}$. left Two men] shall be in the field; the one shall be taken, and the other \{left \}. left Then Peter said, Lo, we have \{left\} all, and followed thee. left And he said unto them, Verily I say unto you, There is no man that hath $\{$ left $\}$ house, or parents, or brethren, or wife, or children, for the kingdom of God's sake, left And the third took her; and in like manner the seven also: and they \{left\} no children, and died. left As for] these things which ye behold, the days will come, in the which there shall not be $\{$ left $\}$ one stone upon another, that shall not be thrown down. left And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the \{left\}. left He \{left\} Judaea, and departed again into Galilee. left The woman then \{left\} her waterpot, and went her way into the city, and saith to the men, left Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever $\{$ left $\}$ him. left And they which heard it], being convicted by their own] conscience, went out one by one, beginning at the eldest, even] unto the last: and Jesus was $\{$ left $\}$ alone, and the woman standing in the midst. left And he that sent me is with me: the Father hath not $\{$ left $\}$ me alone; for I do always those things that please him. left He seeing this before spake of the resurrection of Christ, that his soul was not $\{$ left $\}$ in hell, neither his flesh did see corruption. left Nevertheless he $\{$ left \} not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness. left And he came to Ephesus, and \{left\} them there: but he himself entered into the synagogue, and reasoned with the Jews. left Now when we had discovered Cyprus, we \{left \} it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden. left Now when we had discovered Cyprus, we left it on the $\{$ left $\}$ hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden. left Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they \{left \} beating of Paul. left On the morrow they $\{$ left $\}$ the horsemen to go with him, and returned to the castle: left But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, \{left \} Paul bound. left And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man \{left $\}$ in bonds by Felix: left And as Esaias said before, Except the Lord of Sabaoth had \{left \} us a seed, we had been as Sodoma, and been made like unto Gomorrha. left Lord, they have killed thy prophets, and digged down thine altars; and I am \{left\} alone, and they seek my life. left <2CO6 -7> By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the $\{$ left $\}$, left <1TH3-1> Wherefore when we could no longer forbear, we thought it good to be $\{$ left $\}$ at Athens alone; left <2TI4-13> The cloak that I \{left $\}$ at Troas with Carpus, when thou comest, bring with thee], and the books, but] especially the parchments. left <2TI4 20> Erastus abode at Corinth: but Trophimus have I \{left\} at Miletum sick. left For this cause \{left\} I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: left Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he $\{$ left $\}$ nothing that is] not put under him. But now we see not yet all things put under him. left Let us therefore fear, lest, a promise being \{left \} us] of entering into his rest, any of you should seem to come short of it. left And the angels which kept not their first estate, but \{left \} their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. left Nevertheless I have somewhat] against thee, because thou hast $\{$ left $\}$ thy first love. left And he had in his hand a little book open: and he set his right foot upon the sea, and his] \{left\} foot] on the earth,
cleft , DE , 14:6 cleft , MIC , 1:4 clefts, AM, 6:11 clefts , JER , $49: 16$ clefts, OB , 1:3 clefts , SOS , 2:14 left , $1 \mathrm{CH}, 6: 44,1 \mathrm{CH}, 6: 61,1 \mathrm{CH}, 12: 2,1 \mathrm{CH}, 13: 2,1 \mathrm{CH}, 14: 12,1 \mathrm{CH}, 16: 37$ left , 1KI , 7:21, $1 \mathrm{KI}, 7: 39,1 \mathrm{KI}$, 7:47, 1KI , 7:49, 1KI , 9:20, 1KI , 9:21, 1KI, 14:10, 1KI , 15:18, 1KI , 15:21, 1KI, 15:29, 1KI , 16:11, 1KI , 17:17, 1KI , 19:3, 1KI , 19:10, 1KI , 19:14, 1KI, 19:18, 1KI , 19:20, 1KI, 20:30, 1KI, 21:21, 1KI , 22:19 left , 1SA , 2:36, 1SA , 5:4 , 1SA , 6:12, 1SA , 9:24, 1SA , 10:2, 1SA , 11:11, 1SA , 17:20, 1SA , 17:22, 1SA , 17:28, 1SA , 25:34, 1SA , 27:9, 1SA , 30:9, 1SA , 30:13 left , 1TH , 3:1 left, 2CH , 3:17, 2CH , 3:17, 2CH , $4: 6,2 \mathrm{CH}, 4: 7,2 \mathrm{CH}, 4: 8,2 \mathrm{CH}, 8: 7,2 \mathrm{CH}, 8: 8,2 \mathrm{CH}, 11: 14,2 \mathrm{CH}, 12: 5,2 \mathrm{CH}, 16: 5,2 \mathrm{CH}, 18: 18,2 \mathrm{CH}$, $21: 17,2 \mathrm{CH}, 23: 10,2 \mathrm{CH}, 24: 18,2 \mathrm{CH}, 24: 25,2 \mathrm{CH}, 25: 12,2 \mathrm{CH}, 28: 14,2 \mathrm{CH}, 31: 10,2 \mathrm{CH}, 31: 10,2 \mathrm{CH}$, 32:31, 2CH , 34:2, 2CH , 34:21 left , 2CO , 6:7 left , 2KI , 3:25, 2KI , 4:44, 2KI , 7:7, 2KI , 7:13, 2KI , 7:13, $2 \mathrm{KI}, 8: 6,2 \mathrm{KI}, 9: 8$, $2 \mathrm{KI}, 10: 11,2 \mathrm{KI}, 10: 14$, $2 \mathrm{KI}, 10: 21,2 \mathrm{KI}, 11: 11,2 \mathrm{KI}, 14: 26,2 \mathrm{KI}, 17: 16,2 \mathrm{KI}, 17: 18$, $2 \mathrm{KI}, 19: 4,2 \mathrm{KI}, 20: 17,2 \mathrm{KI}, 22: 2$, $2 \mathrm{KI}, 23: 8$, $2 \mathrm{KI}, 25: 11,2 \mathrm{KI}, 25: 12$, $2 \mathrm{KI}, 25: 22$ left , 2SA , $2: 19$, 2 SA , 2:21, 2SA , 5:21, 2SA , 9:1, 2SA , 13:30, 2SA , 14:7, 2SA , 14:19, 2SA , 15:16, 2SA , 16:6, 2SA , 16:21, 2SA , 17:12, 2SA , 20:3 left , 2TI , 4:13, 2TI, 4:20 left , AC , 2:31, AC , 14:17, AC , 18:19, AC , 21:3 , AC , 21:3, AC , 21:32, AC , 23:32 , AC , 24:27, AC , 25:14 left , DA , 2:44, DA , 10:8, DA , 10:17, DA , 12:7 left, DE , 2:27, DE , 2:34, DE , 3:3, DE , 4:27, DE , 5: 32 , DE , 7:20, DE , 17:11, DE , 17:20, DE , 28:14 , DE , 28:55, DE , 28:62 , DE , 32:36 left , EC , 10:2 left , EX , 2:20 , EX , 9:21, EX , 10:12 , EX , 10:15 , EX , 10:26, EX , 14:22, EX , 14:29, EX , 16:20 , EX , 34:25 left , EZE , 1:10, EZE , 4:4 , EZE , 9:8, EZE , 14:22, EZE , 16:46, EZE , 21:16, EZE , 23:8, EZE , 24:21, EZE , 31:12, EZE , 31:12, EZE , 36:36, EZE , 39:3 , EZE , 39:28, EZE , 41:9, EZE , 41:11, EZE , 41:11, EZE , 48:15 left , GE , 11:8, GE , 13:9, GE , 13:9, GE , 14:15, GE , 17:22, GE , 18:33, GE , 24:27, GE , 24:49, GE , 29:35, GE , 30:9, GE , 32:8, GE , 32:24, GE , 39:6 , GE , 39:12, GE , 39:13 , GE , 39:15, GE , 39:18, GE , 41:49, GE , 42:38, GE , 44:12, GE , 44:20, GE , 47:18, GE , 48:13, GE , 48:13 , GE , $48: 14$, GE , 50:8 left , HAG , 2:3 left , HEB , 2:8, HEB , 4:1 left , HO , 4:10 , HO , 9:12 left , ISA , 1:8, ISA , 1:9, ISA , 4:3, ISA , 7:22, ISA , 9:20, ISA , 10:14, ISA , 11:11, ISA , 11:16, ISA , 17:6, ISA , 17:9, ISA , 18:6, ISA , 24:6, ISA , 24:12, ISA , 27:10, ISA , 30:17, ISA , 30:21, ISA , 32:14, ISA , 37: 4 , ISA , 39:6, ISA , 49:21, ISA , 54:3 left , JER , 12:7, JER , 21:7, JER , 27:18 , JER , 31:2 , JER , 34:7, JER , 38:22, JER , 38:27, JER , 39:10 , JER , 40:6, JER , 40:11, JER , 42:2 , JER , 43:6, JER , 44:18 , JER , 49:25, JER , 50:26, JER , 52:16 left , JG , 2:21, JG, 2:23, JG , 3:1, JG , 3:21, JG , 4: 16, JG, 6:4, JG , 7:20, JG , 8:10, JG , 9:5 , JG, 16: 29 left , JOB , 20:21, JOB , 20:26, JOB , 23:9, JOB , 32:15 left , JOE , 1:4, JOE , 1:4, JOE , 1:4 left , JOH , 4:3 , JOH , 4:28, JOH , 4:52, JOH , 8:9, JOH , 8:29 left , JON , 4:11 left , JOS , 1:7, JOS , 6:23 , JOS , 8:17, JOS , 8:17, JOS , 10:33 , JOS , 10:37, JOS , 10:39 , JOS , 10:40 , JOS , 11:8 , JOS , 11:11, JOS , 11:14, JOS , 11:15, JOS , 11: 22 , JOS , 19:27, JOS , 22:3, JOS , 23:6 left , JU , 1:6 left , LE , 2:10 , LE , 10:12, LE , 10:16, LE , 14:15, LE , 14:16, LE , 14:26, LE , 14:27, LE , 26:36, LE , 26:39, LE , 26:43 left , LU , 4:39, LU , 5:4 , LU , 5:28, LU , 10:40, LU , 13:35, LU , 17:34, LU , 17:35, LU , 17:36, LU , 18:28, LU , 18:29, LU , 20:31, LU , 21:6, LU , 23:33 left , MR , 1:20, MR , 1:31, MR , 8:8, MR , 8:13 , MR , 10:28, MR, 10:29, MR , 10:37, MR , 10:40, MR , 12:12, MR , 12:20, MR, 12:21, MR , 12:22, MR , 13:2, MR , 13: 34 , MR , 14:52, MR , 15:27 left , MT , 4:20, MT , 4:22, MT , 6:3 , MT , 8:15, MT , 15:37, MT , 16:4 , MT , 20:21, MT , 20:23, MT , 21:17, MT , 22:22, MT , 22:25, MT , 23:38, MT , 24:2, MT , 24: 40, MT , 24:41, MT , 25:33, MT , 25:41, MT , 26:44, MT , 27:38 left , NE , 1:2, NE , 1:3 , NE , 6:1, NE , 8:4 left , NU , 20:17, NU , 21:35, NU , 22:26, NU , 26:65 left , PR , 3:16, PR , 4:27, PR , 29:15 left , PS , 36:3 , PS , 106:11 left , RE , 2:4 , RE , 10:2 left , RO , 9:29, RO , 11:3 left , RU , 1:3, RU , 1:5, RU , 1:18, RU , 2:11, RU , 2: 14 , RU , 2:20, RU , 4:14 left , SOS , 2:6, SOS , 8:3 left , TIT , 1:5 left , ZEC , 4:3, ZEC , 4:11, ZEC , 12:6, ZEC , 13:8, ZEC, 14:16 leftest, NE , 9:28 lefthanded, JG, 3:15, JG , 20:16
faileth 0413 \# anekleiptos \{an-ek'-lipe-tos \}; from 1 (as a negative particle) and a presumed derivative of 1587; not left out, i.e. (by implication) inexhaustible: -- that \{faileth\} not. [ql hand 0710 \# aristeros \{ar-is-ter-os'\}; apparently a comparative of the same as 712; the left hand (as second-best): -- left [\{hand\}]. [ql left 4051 \# perisseuma \{per-is'-syoo-mah\}; from 4052; a surplus, or superabundance: -- abundance, that was \{left\}, over and above.[ql left 0710 \# aristeros \{ar-is-ter-os'\}; apparently a comparative of the same as 712; the left hand (as second-best): -- \{left \} [hand].[ql left 5275 \# hupoleipo \{hoop-ol-i'-po\}; from 5295 and 3007; to leave under (behind), i.e. (passively) to remain (survive): -- be \{left \}. [ql left 2176 \# euonumos \{yoo-o'-noo-mos\}; from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: -- (on the) \{left \}.[ql left 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be \{left \}, redound, remain (over and above). [ql not 0413 \# anekleiptos \{an-ek'-lipe-tos \}; from 1 (as a negative particle) and a presumed derivative of 1587; not left out, i.e. (by implication) inexhaustible: -- that faileth \{not\}.[ql on 2176 \# euonumos \{yoo-o'-noo-mos \}; from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: -- (\{on\} the) left.[ql residue 2645 \# kataloipos \{kat-al'-oy-pos\}; from 2596 and 3062; left down (behind), i.e remaining (plural the rest): -- \{residue\}.[ql rest 1954 \# epiloipos \{ep-il'-oy-pos\}; from 1909 and 3062; left over, i.e. remaining: -- \{rest \}.[ql sabachthani 4518 \# sabachthani \{sab-akh-than-ee'\}; of Aramaic or [7662 with pronominal suffix]; thou hast left me; sabachthani (i.e. shebakthani), a cry of distress: -\{sabachthani\}. [ql that 0413 \# anekleiptos \{an-ek'-lipe-tos \}; from 1 (as a negative particle) and a presumed derivative of 1587; not left out, i.e. (by implication) inexhaustible: -- \{that \} faileth not. [ql the 2176 \# euonumos \{yoo-o'-noo-mos\}; from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: -- (on \{the\}) left.[ql

* left, 0620 apoleipo , 0710 aristeros , 0863 aphiemi , 1439 eao , 2176 euonumos, 2641 kataleipo , 3973 pauo , 4051 perisseuma , 4052 perisseuo ,
left -0620 \{left \},remaineth, left -0710 \{left \}, left -0863 alone, aside, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, \{left \}, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded, left -1439 alone, committed, \{left \}, let, suffer, suffered, sufferest, suffereth, left -2176 \{left \}, left -2641 behind, forsaken, forsook, leave, leaving, \{left \}, left -3973 cease, ceased, ceaseth, \{left \}, refrain, left -4051 abundance, $\{$ left \}, left -4052 abound, abounded, aboundeth, abounding, abundance, abundant, better, exceed, excel, increase, increased, $\{$ left $\}$, make, over, redound, remain, remained,
cleft - 1234 brake, breach, break, breaketh, broken, burst, clave, cleave, cleaveth, $\{$ cleft \}, cutteth, divide , divided, dividing , hatch , rend , rent , rip , ripped , tare , tear , through , win , cleft -8156 cleave, \{cleft \} , cloven , rent , stayed, clefts -1233 breaches, \{clefts\}, clefts -2288 \{clefts\}, clefts -5366 \{clefts\}, clift, left -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver, delivered, deliveredst, delivereth , direct , distribute, done, fasten , fastened, forth , frame , gave , gavest , give , given, givest , giveth , giving , gotten , grant , granted, hang , having, laid, lay , layeth , leave , \{left\}, lend, let , lift , liftest, made , make , maketh , occupied, offer, ordained, over, oversight, paid, pay , perform , place, placed, plant, pour , presented, print , pulled, put, puttest, putteth, putting , recompense , recompensed , recompensing, requite , restored, send, sendeth, sent, set , setting , shew, shewed, left -2308 alone, bare , cease , ceased , ceaseth , ceasing , endeth, failed , forbare , forbear , forbeareth , forborn , forsake , leave, $\{$ left $\}$, rest , unoccupied, wanteth, left -2790 cease , conceal , deaf, devise , deviseth , ear , graven , held , hold , holdest , holdeth , imagine , kept , \{left \} , peace , plow , plowed, plowers , plowing , plowman , practised , quiet , rest , secretly , silence , silent , speak , speaking , still , tongue , worker , wrought , left -3240 bestowed , cast , laid, \{left \}, let , pacifieth, placed, put, set , suffer, suffered, withdraw, withhold, left -3241 janum , laid , lay , leave , \{left \}, place , remain, left -3478 him, israel, israelites, king, \{left \}, of , places, left -3498 behind , excel, leave , $\{$ left \}, much , plenteous, preserve , remain , remainder, remained, remaineth, remaining , remnant, reserved, residue , rest , too , left -3499 cord, did , exceeding, excellency, excellent, $\{$ left $\}$, more , plentifully , remnant, residue , rest, string, withs, left -3615 accomplish, accomplished, bringeth, cease , ceaseth , consume , consumed, destroy , destroyed, destroyeth , determined, done , end , ended, expired , fail , failed, faileth, fainteth, finish, finished, fulfil, fulfilled, fully, $\{$ left $\}$, longed, pass , pluck, quite , riddance , spend, spent, take, utterly, waste, wasted, wholly, left -3885 abide, abideth, all, continue, dwell, endure , grudge, lay , \{left \}, lie , lodge , lodged, lodgest, lodging , murmur , murmured, remain , remaineth , taken , tarried , tarry , left -4672 befall , befallen , befell , bring , came , catch , come , cometh , deliver , delivered , enough , find, findest, findeth, finding, found, get, gotten, hand, hath, have, here, hit, hold, \{left \}, lighted , lighteth , meet , met , occasion , present , presented , ready , received, sped, suffice, sufficed , taken , left -5203 abroad, cast, drawn, fall, forsake, forsaken, forsook, leave, \{left \}, lie , loosed, spread, stretched, suffered , left -5493 aside, away, back, brought, call, conspired, decline, depart, departed, departeth , departing , down , eschewed, escheweth, go , goeth, gone, grievous, laid, lay, \{left \}, moved, past, pluck, put , rebel, remove , removed, removeth, removing, sour , still, take, taken, taketh , the , took, turn , turned , turneth , undone , went, withdraw , without, left -5800 committeth , destitute, faileth , forsake, forsaken, forsaketh , forsook , forsookest , fortified , fortify , help , leave , leaveth , \{left \} , leftest , refuseth, left -5975 abide , abideth , able , abode, appoint , appointed, arise, arose , behind , ceased, confirmed , continue , continued, continueth , dwell , employed, endure , endureth, enduring, establish, established, establisheth , forth , \{left \}, made , ordained , over , placed , present , presented, raised , raiseth , remain , remained , remaineth , repair , serve, served, set , setteth , settle , settled , stablished , stand, standest , standeth , standing , stay , stayed, still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood, left -6275 become , copied , \{left \} , old , removed, removeth , left -7604 leave, $\{$ left \}, remain, remained, remaineth , remnant , reserve , rest, left -7611 escaped, $\{$ left \}, posterity , remain, remainder , remnant, residue , rest, left -7662 alone, leave , \{left \}, left -7673 away , cease , ceased, ceaseth , celebrate , down , fail , kept , lacking , \{left \} , put , puttest , rest , rested , rid, sabbath , still , took, left -7971 appoint, bring , brought , cast , conduct , depart , down , forsaken , forth , gave , givest , go , grow, laid, lay , layeth , \{left \}, let, loose , push , put , putteth, putting, reacheth, send, sendest, sendeth , sending , sent , sentest , set, shoot , shooteth , shot , soweth, spreadeth, stretch, stretched, way, left -8040 hand , \{left \}, side , left -8041 hand, \{left \} , left -8042 hand, \{left \} , left -8300 alive , \{left \} , remain , remained , remaineth , remaining, remnant, rest , leftest -5800 committeth , destitute, faileth, forsake , forsaken , forsaketh , forsook, forsookest, fortified , fortify, help, leave , leaveth, left , \{leftest \}, refuseth ,
cleft 1233 -- b@qiyal -- breach, \{cleft \}. cleft 2288 -- chagav -- \{cleft \}. cleft 5366 -- n@qarah -- \{cleft\}, clift. cleft 8157 -- shecal -- \{cleft\}, clovenfooted. left 3498 -- yathar -- excel, leave (a remnant), \{left\} behind, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve,residue, rest. left 3499 -- yether -- + abundant, cord, exceeding, excellancy(- ent), what theyleave, that hath \{left\}, plentifully, remnant, residue, rest, string, with. left 3885 -- luwn -- abide (all night), continue, dwell, endure, grudge, be \{left \}, lie all night, (cause to) lodge (all night, in, -- ing, this night), (maketo) murmur, remain, tarry (all night, that night). left 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to) come(on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be \{left \}, light (up-)on,meet (with), X occasion serve, (be) present, ready, speed, suffice, takehold on. left 7604 sha/ar -- -- leave, (be) \{left\}, let, remain, remnant, reserve, the rest. left 7611 sh@/eriyth -- -- that had escaped, be \{left \}, posterity, remain(-der), remnant, residue, rest. left 8040 -- s@mo/wl -- \{left \} (hand, side). left 8041 -- sama/l -- (go, turn) (on the, to the) \{left \}. left 8042 -- s@ma/liy -- \{left \}. left 8300 -- sariyd -- X alive, \{left \}, remain(-ing), remnant, rest. left 0710 ** aristeros ** \{left $\}$ [hand]. left $2176 * *$ euonumos ** (on the) $\{$ left $\}$. left $4051 * *$ perisseuma $* *$ abundance, that was $\{$ left $\}$, over and above. left 4052 ** perisseuo ** (make, more) abound, (have, have more) abundance (be more)abundant, be the better, enough and to spare, exceed, excel, increase, be\{left\}, redound, remain (over and above). left 5275 ** hupoleipo ** be \{left \}. lefthanded 0334 -- /itter -- + \{left-handed \}. lefthanded $3225--$ yamiyn --+ \{left-handed\}, right (hand, side), south. lefthanded 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken- ]handed, X by,charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, + large, ledge, [\{left-]handed\}, means, X mine, ministry, near, Xof, X order, ordinance, X our, parts, pain, power, X presumptuously,service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side,where, + wide, X with (him, me, you), work, + yield, X yourselves
left And he left 0863 -aphiemi-> left $\qquad$ And he left 2641 -kataleipo-> left $\qquad$ and his left 2176 -euonumos-> left $\qquad$ and I am left 5275 -hupoleipo-> left $\qquad$ and it left 0863 -aphiemi-> left $\qquad$ and left 0863 -aphiemi-> left $\qquad$ and left 2641 -kataleipo-> left $\qquad$ and they left 2641 -kataleipo-> left .. being left 2641 -kataleipo-> left $\qquad$ estate, but left 0620 -apoleipo-> left ......... had left 1459 -egkataleipo-> left hand and on the left 0710 -aristeros-> left $\qquad$ hath left 2641 -kataleipo-> left $\qquad$ hath not left 0863 -aphiemi-> left $\qquad$ have I left 0620 -apoleipo-> left $\qquad$ he had left 3973 -pauo-> left $\qquad$ He left 0863 -aphiemi-> left ......... he left 0863 -aphiemi-> left ......... her , and left 0863 -aphiemi-> left ......... his left 2176 -euonumos-> left $\qquad$ is left 0863 -aphiemi-> left $\qquad$ it on the left 2176 -euonumos-> left $\qquad$ left 0863 -aphiemi-> left ......... left 2641 -kataleipo-> left ......... let not thy left 0710 -aristeros-> left ......... meat that was left 4051 -perisseuma-> left $\qquad$ meat that was left 4052 -perisseuo-> left $\qquad$ my left 2176 -euonumos-> left ......... shall be left 0863 -aphiemi-> left $\qquad$ that hath left 0863 -aphiemi-> left $\qquad$ that I left 0620 -apoleipo-> left ......... the left 0710 -aristeros-> left $\qquad$ the left 2176 -euonumos-> left $\qquad$ them : and they left 0863 -aphiemi-> left $\qquad$ there shall not be left 0863 -aphiemi-> left $\qquad$ . they left 1439 -eao-> left $\qquad$ they left 3973 -pauo-> left ......... thou hast left 0863 -aphiemi-> left ......... thy left 2176 -euonumos-> left ......... to be left 2641 -kataleipo-> left $\qquad$ under him , he left 0863 -aphiemi-> left $\qquad$ unto you, There shall not be left 0863 -aphiemi-> left $\qquad$ . was left 2641 -kataleipo-> left $\qquad$ was not left 2641 -kataleipo-> left $\qquad$ we have left 0863 -aphiemi-> left $\qquad$ we left 2641 -kataleipo-> left $\qquad$ who left 0863 -aphiemi->
cleft 1233 \#\# b@qiya< \{bek-ee'-ah\}; from 1234; a fissure: -- breach, \{cleft\}. [ql cleft 2288 \#\# chagav \{khag-awv'\}; from an unused root meaning to take refuge; a rift in rocks: -- \{cleft \}. [ql cleft 5366 \#\# n@qarah \{nek-aw-raw'\}; from 5365, a fissure: -- \{cleft \}, clift.[ql cleft 8157 \#\# sheca< \{sheh'-sah\}; from 8156; a fissure: -\{cleft \}, clovenfooted.[ql left 3499 \#\# yether \{yeh'-ther\}; from 3498; properly, an overhanging, i.e . (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellancy(-ent), what they leave, that hath \{left\}, plentifully, remnant, residue, rest, string, with. [ql left 4672 \#\# matsa> \{maw-tsaw'\}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i. e. find or acquire; figuratively, to occur, meet or be present: - - + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be \{left \}, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.[ql left 7604 \#\# sha>ar \{shaw-ar'\}; a primitive root; properly, to swell up, i.e. be (causatively, make) redundant: -- leave, (be) \{left\}, let, remain, remnant, reserve, the rest.[ql left 7611 \#\# sh@>eriyth \{sheh-ay-reeth'\}; from 7604; a remainder or residual (surviving, final) portion: -- that had escaped, be \{left\}, posterity, remain(-der), remnant, residue, rest.[ql left 8040 \#\# s@mo>wl \{sem-ole'\}; or s@mo>l \{sem-ole'\}; a primitive word [rather perhaps from the same as 8071 (by insertion of the aleph) through the idea of wrapping up]; properly, dark (as enveloped), i.e. the north; hence (by orientation), the left hand: -- \{left \} (hand, side).[ql left 8041 \#\# sama>1 \{saw-mal'\}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- (go, turn) (on the, to the) \{left \}.[ql left 8042 \#\# s@ma>liy \{sem-aw-lee'\}; from 8040; situated on the left side: -- \{left\}.[q1 left 8300 \#\# sariyd \{saw-reed'\}; from 8277; a survivor: -- X alive, \{left \}, remain(-ing), remnant, rest.[q1 left 0710 \# aristeros \{ar-is-ter-os'\}; apparently a comparative of the same as 712 ; the left hand (as second-best): -- \{left\} [hand].[ql left 2176 \# euonumos \{yoo-o'-noo-mos \}; from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: -- (on the) \{left\}.[ql left 4051 \# perisseuma \{per-is'-syoo-mah\}; from 4052; a surplus, or superabundance: -- abundance, that was \{left \}, over and above. [ql left 4052 \# perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be \{left\}, redound, remain (over and above).[ql left 5275 \# hupoleipo \{hoop-ol-i'-po\}; from 5295 and 3007; to leave under (behind), i.e. (passively) to remain (survive): -- be \{left\}.[ql left-handed 0334 \#\# >itter \{it-tare'\}; from 332; shut up, i.e. impeded (as to the use of the right hand): -+ \{left-handed \}. [ql left-handed 3225 \#\# yamiyn \{yaw-meen'\}; from 3231 ; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: -- + \{left- handed \}, right (hand, side), south. [ql left-]handed 3027 \#\# yad \{yawd\}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [\{left-]handed\}, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [q1



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left Interlinear Index Study left GEN 011008 So the LORD < $03068+$ Y @hovah > scattered <06327 + puwts > them abroad <06527 +parat > from thence <08033 +sham > upon the face <06440 +paniym > of all <03605 +kol $>$ the earth $<00776+>$ erets > : and they $\{$ left \} < $02308+$ chadal >off to build $<01129+$ banah > the city $<05892+$. left GEN 013009 [ Is ] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate $<06504+$ parad $>$ thyself, I pray $\langle 04994+$ na $\rangle>$ thee, from me : if $\langle 00518+>$ im $\rangle$ [ thou wilt take $<03947+$ laqach > ] the left <08040 $+\mathrm{s} @$ mo>wl > hand <08041 +sama>l> , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [ thou depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the $\{$ left $\}<08041+$ sama>1 > . left GEN 013009 [ Is ] not the whole <03605 +kol > land <00776 +>erets > before < 06440 +paniym > thee ? separate <06504 +parad > thyself, I pray <04994 +na\gg thee, from me : if <00518 +>im > [ thou wilt take <03947 +laqach > ] the $\{$ left \} <08040 +s@mo>wl > hand <08041 + sama>1>, then I will go to the right <03231 +yaman > ; or if <00518 +>im > [ thou depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 + sama>1 > . left GEN 014015 And he divided $<02505+$ chalaq $>$ himself against $<05921+$ them , he and his servants $<05650+$, by night <03915 +layil > , and smote <05221 +nakah > them, and pursued <07291 +radaph > them unto Hobah <02327 +chowbah > , which <00834 +> aher > [ is ] on the $\{$ left $\}<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ of Damascus <01834 +Dammeseq > . left GEN 017022 And he \{left \} <03615 +kalah > off talking <01696 +dabar > with him , and God <00430 +>elohiym > went <05927 + up from Abraham <85>. left GEN 018033 And the LORD <03068 + Y @ hovah > went <03212 +yalak > his way <03212 +yalak > , as soon <00834 +> aher > as he had \{left\} <03615 +kalah > communing <01696 + dabar> with Abraham <85> : and Abraham <85> returned <07725 +shuwb > unto his place <04725 +maqowm > . left GEN 024027 And he said <00559 +> amar > , Blessed $<01288$ +barak > [ be ] the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85>, who <04310 +miy > hath not $\{$ left \} <05800 + destitute <05800 + my master <00113 $+>$ adown > of his mercy <02617 +checed > and his truth <00571 +>emeth > : I [ being ] in the way <01870 + derek > , the LORD <03068 + Y @hovah > led <05148 +nachah > me to the house <01004 +bayith > of my master s <00113 +> adown > brethren <00251 +>ach > . left GEN 024049 And now <06258 + if <00518 +>im > ye will deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with my master <00113 +>adown > , tell <05046 +nagad > me : and if <00518 +>im > not , tell <05046 + nagad > me ; that I may turn <06437 + panah $>$ to the right <03225 +yamiyn > hand <03225 +yamiyn > , or <00176 +>ow > to the \{left \}<08040 +s@mo>wl > . left GEN 029035 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad> a son <01121 +ben > : and she said <00559 +>amar > , Now will I praise <03034 +yadah > the LORD <03068 +Y @ hovah > : therefore she called <07121 +qara>> his name <08034 +shem > Judah <03063 +Y @huwdah > ; and \{left \} <05975 + bearing <03205 +yalad > . left GEN 030009 When Leah <03812 +Le>ah > saw <07200 +ra>ah > that she had $\{$ left $\}<05975+$ bearing <03205 +yalad > , she took <03947 +laqach > Zilpah <02153 +Zilpah > her maid $<08198$ +shiphchah > , and gave <05414 +nathan > her Jacob <03290 +Ya to wife <00802 +>ishshah > . left GEN 032008 And said <00559 +>amar > , If <00518 +>im > Esau <06215 + come <00935 +bow>> to the one $<00259$ +>echad > company <04264 + machaneh > , and smite < $05221+$ nakah > it , then the other company $<04264$ +machaneh > which is $\{$ left $\}<07604+$ sha>ar > shall escape <06413 +p@leytah > . left GEN 032024. And Jacob <03290 + Ya was $\{$ left \} <03498 +yathar > alone < $00905+$ bad > ; and there wrestled <79> a man $<00376$ +>iysh > with him until <05704 + the breaking <05927 + of the day <07837 +shachar >. left GEN 039 006 And he $\{$ left $\}<05800+$ all <03605 +kol > that he had in Joseph s <03130 + Yowceph > hand <03027 +yad >; and he knew <03045 +yada < > not ought <03972 +m@uwmah > he had, save the bread <03899 +lechem > which <00834 +>aher> he did eat <00398 +>akal>. And Joseph <03130 + Yowceph > was [a]goodly [person ] , and well <03303 +yapheh > favoured <04758 +mar>eh > . left GEN 039012 And she caught <08610 +taphas > him by his garment <00899 +beged > , saying <00559 +>amar > , Lie <07901 +shakab > with me : and he \{left\} $<05800+$ his garment <00899 +beged > in her hand <03027 +yad > , and fled <05127 +nuwc > , and got <03318 +yatsa>> him out . left GEN 039013 . And it came <01961 +hayah > to pass, when she saw <07200 +ra>ah > that he had $\{$ left $\}<05800+$ his garment <00899 +beged > in her hand <03027 +yad > , and was fled <05127 +nuwc > forth <02315 + cheder > , left GEN 039015 And it came <01961 +hayah > to pass, when he heard <08085 +shama < > that I lifted <07311 +ruwm > up my voice <06963 +qowl> and cried <07121 +qara>> , that he $\{$ left $\}<05800+$ his garment <00899 +beged > with me, and fled <05127 +nuwc > , and got <03318 +yatsa\gg him out . left GEN 039018 And it came <01961 +hayah > to pass, as I lifted <07311 +ruwm > up my voice $<06963+q o w l>$ and cried <07121 +qara>>, that he $\{$ left $\}<05800+$ his garment <00899 +beged > with me , and fled <05127 +nuwc > out . left GEN 041049 And Joseph <03130 + Yowceph > gathered <06651 +tsabar > corn <01250 +bar > as the sand <02344 +chowl> of the sea <03220 +yam >, very <03966 +m@ much <07235 +rabah > , until <05704 + he $\{$ left $\}<02308+$ chadal > numbering <05608 +caphar > ; for [it was ] without
<00369 +>ayin > number <04557 +micpar > . left GEN 042038 And he said <00559 +>amar > , My son <01121 +ben > shall not go <03381 +yarad > down <03381 +yarad > with you ; for his brother <00251 +> ach > is dead <04191 +muwth > , and he is $\{$ left \} <07604 +sha>ar > alone <00905 +bad > : if mischief <00611 +>acown > befall <07122 +qara>> him by the way <01870 +derek > in the which <00834 +>aher > ye go <03212 +yalak > , then shall ye bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow $<03015$ +yagown > to the grave <07585 +sh@ >owl > . left GEN 044012 And he searched <02664 +chaphas > , [ and ] began <02490 +chalal > at the eldest <01419 + gadowl > , and \{left \} <03615 +kalah > at the youngest <06996 +qatan > : and the cup <01375 +g@biya<> was found <04672 +matsa>> in Benjamin s <01144 +Binyamiyn > sack <00572 +>amtachath > . left GEN 044020 And we said <00559 +>amar > unto my lord <00113 +>adown >, We have <03426 +yesh > a father <1>, an old <02208 +zaqun > man <00376 +>iysh > , and a child <03206 +yeled > of his old <02208 + zaqun > age , a little <06966 +quwm > one ; and his brother <00251 $+>$ ach > is dead <04191 +muwth > , and he alone <00905 +bad > is $\{$ left $\}<03498+$ yathar > of his mother $<00517$ +>em > , and his father <1> loveth <00157 +>ahab > him. left GEN 047018 When that year <08141 +shaneh > was ended <08552 +tamam > , they came <00935 +bow\gg unto him the second <08145 +sheniy > year <08141 +shaneh > , and said <00559 +>amar > unto him, We will not hide <03582 +kachad > [ it ] from my lord <00113 +>adown > , how that our money <03701 + keceph > is spent <08552 +tamam > ; my lord <00113 $+>$ adown > also hath <00413 +>el > our herds <04735 +miqneh > of cattle <00929 +b@hemah > ; there is not ought $\{$ left \}$<07604+$ sha>ar > in the sight <06440 +paniym > of my lord <00113 +>adown > , but our bodies $<01472+\mathrm{g}$ @ viyah > , and our lands <00127 +>adamah > : left GEN 048013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@ nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and Manasseh <04519 +M @ nashsheh > in his \{left\} <08040 +s@mo>wl>hand <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ toward Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [ them ] near <05066 +nagash > unto him . left GEN 048013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > \{left \}<08040 +s@mo>wl > hand $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$, and Manasseh <04519 +M@ nashsheh > in his left <08040 +s@mo>wl>hand <08040 +s@mo>wl > toward Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [ them ] near <05066 +nagash > unto him . left GEN 048014 And Israel <03478 +Yisra>el > stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [ it ] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw>> [ was ] the younger $<06810+$ tsa , and his $\{$ left \} <08040 +s@ mo>wl > hand <08040 +s@ mo>wl > upon Manasseh s <04519 +M@ nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for Manasseh <04519 +M@ nashsheh > [ was ] the firstborn <01060 +b@kowr > . left GEN 050008 And all <03605 + kol > the house <01004 +bayith > of Joseph <03130 +Yowceph > , and his brethren <00251 +>ach > , and his father s <1> house <01004 +bayith > : only <07535 +raq > their little <02945 +taph > ones, and their flocks $<06629+$ tso $>\mathrm{n}>$, and their herds $<01241+$ baqar > , they $\{$ left $\}<05800+$ in the land $<00776+>$ erets $>$ of Goshen <01657 +Goshen > . left EXO 002020 And he said <00559 +> amar > unto his daughters <01121 +ben > , And where <00346 +>ayeh > [ is ] he ? why <04100 +mah > [ is ] it [ that ] ye have \{left \} <05800 + the man <00376 +>iysh > ? call <07121 +qara\gg him, that he may eat <00398 +>akal > bread <03899 +lechem > . left EXO 009021 And he that regarded <03820 +leb > not the word <01697 + dabar > of the LORD <03068 $+\mathrm{Y} @$ hovah $>\{$ left $\}<05800+$ his servants $<05650+$ and his cattle <04735 +miqneh > in the field <07704 +sadeh > . left EXO 010012 . And the LORD <03068 + Y @hovah > said < $00559+>$ amar > unto Moses <04872 + Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for the locusts <00697 +>arbeh > , that they may come <05927 + up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets >, [ even <00853 +>eth > ] all <03605 +kol > that the hail <01259 +barad > hath $\{$ left $\}<07604+$ sha>ar > . left EXO 010015 For they covered $<03680+$ kacah $>$ the face $<05869+$ of the whole $<03605+\mathrm{kol}>$ earth <00776 +>erets > , so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , and all $<03605+\mathrm{kol}>$ the fruit <06529 +p@riy > of the trees <06086 + which <00834 +>aher > the hail <01259 +barad $>$ had $\{$ left $\}<03498+$ yathar > : and there remained <03498 +yathar > not any green <03418 +yereq > thing in the trees $<06086+$, or in the herbs $<06212+$ of the field $<07704+$ sadeh $>$, through all $<03605+$ kol $>$ the land $<00776$ +>erets > of Egypt <04714 +Mitsrayim > . left EXO 010026 Our cattle <04735 +miqneh > also <01571 + gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541 + parcah > be $\{$ left $\}<07604+$ sha> ar >
behind ; for thereof must we take <03947 +laqach > to serve <05647 + the LORD <03068 +Y @hovah > our God $<00430$ +>elohiym > ; and we know <03045 +yada< > not with what <04100 +mah > we must serve <05647 + the LORD <03068 +Y @hovah > , until <05704 + we come <00935 +bow\gg thither <08033 +sham > . left EXO 014022 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <00935 +bow\gg into the midst $<08432$ +tavek > of the sea <03220 +yam > upon the dry <03004 +yabbashah > [ ground ] : and the waters $<04325+$ mayim > [ were ] a wall <02346 +chowmah > unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their $\{$ left $\}<08040+$ s@ mo>wl > . left EXO 014029 But the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak > upon dry <03004 +yabbashah > [ land ] in the midst <08432 +tavek > of the sea <03220 +yam > ; and the waters <04325 +mayim > [ were ] a wall <02346 +chowmah > unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their $\{$ left $\}<08040+$ s @mo>wl > . left EXO 016020 Notwithstanding they hearkened <08085 +shama<> not unto Moses <04872 +Mosheh > ; but some $<00582+>$ enowsh > of them $\{$ left $\}<03498+$ yathar > of it until <05704 + the morning <01242 +boqer > , and it bred <07311 +ruwm > worms <08438 +towla < > , and stank <00887 +ba> ash > : and Moses <04872 +Mosheh > was wroth <07107 +qatsaph > with them . left EXO 034025 Thou shalt not offer <07819 +shachat > the blood $<01818+$ dam > of my sacrifice <02077 +zebach > with leaven <02557 +chametz > ; neither shall the sacrifice $<02077+$ zebach > of the feast <02282 +chag > of the passover <06453 +pecach > be \{left \} <03885 +luwn > unto the morning <01242 +boqer > . left LEV 002010 And that which is \{left \} <03498 +yathar > of the meat offering $<04503$ +minchah > [ shall be ] Aaron s <00175 +> Aharown > and his sons <01121 +ben > : [it is ] a thing most $<06944$ +qodesh > holy <06944 +qodesh > of the offerings of the LORD < $03068+$ Y @ hovah > made by fire . left LEV 010012 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +> Iythamar > , his sons <01121 +ben > that were \{left $\}$ <03498 +yathar >, Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar $>$ of the offerings of the LORD <03068 + Y @ hovah > made by fire, and eat <00398 +>akal > it without <04682 + matstsah > leaven <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [ is ] most <06944 +qodesh > holy <06944 +qodesh > : left LEV 010016 And Moses <04872 +Mosheh > diligently sought $<01875+$ darash > the goat <08163 +sa of the sin <02403 +chatta>ah > offering, and, behold <02009 +hinneh > , it was burnt <08313 +saraph > : and he was angry <07107 +qatsaph > with Eleazar <00499 +>El and Ithamar <00385 +> Iythamar > , the sons <01121 +ben > of Aaron <00175 +>Aharown > [ which were ] \{left\} <03498 +yathar > [ alive ] , saying <00559 +>amar > , left LEV 014015 And the priest <03548 +kohen > shall take $<03947+$ laqach > [ some ] of the $\log <03849+\log >$ of oil < $08081+$ shemen > , and pour <03332 +yatsaq > [ it ] into <05921 + the palm <03709 +kaph > of his own <03548 +kohen > \{left $\}<08042+$ s @ ma>liy > hand <08042 + @ @ ma>liy > : left LEV 014016 And the priest <03548 + kohen > shall dip <02881 +tabal > his right <03233 $+y @$ maniy > finger <00676 +>etsba< > in the oil <08081 +shemen > that [ is ] in his \{left \} <08042 +s@ma>liy > hand <03709 +kaph > , and shall sprinkle <05137 + nazah > of the oil <08081 + shemen > with his finger <00676 +>etsba<> seven <07651 + sheba < > times <06471 +pa before <06440 + paniym > the LORD <03068 +Y @hovah $>$ : left LEV 014026 And the priest <03548 + kohen > shall pour <03332 +yatsaq > of the oil <08081 +shemen > into <05921 + the palm <03709 + kaph > of his own <03548 + kohen > \{left \} <08042 +s @ ma>liy > hand <08042 $+\mathrm{s} @$ ma>liy > : left LEV 014027 And the priest <03548 +kohen > shall sprinkle <05137 +nazah > with his right $<03233+y @$ maniy > finger <00676 +>etsba< > [ some ] of the oil <08081 +shemen > that [ is ] in his $\{$ left \} $<08042+$ s@ ma>liy > hand <03709 + kaph > seven <07651 +sheba < > times <06471 + pa before <06440 +paniym $>$ the LORD <03068 + Y @ hovah > : left LEV 026036 And upon them that are \{left \} <07604 +sha>ar > [ alive ] of you I will send <00935 +bow >> a faintness <04816 +morek > into their hearts <03824 +lebab > in the lands <00776 +>erets > of their enemies <00341 +>oyeb >; and the sound <06963 +qowl> of a shaken <05086 +nadaph > leaf $<05929$ + shall chase $<07291$ +radaph > them ; and they shall flee $<05127$ +nuwc > , as fleeing $<04499+m @$ nuwcah > from a sword <02719 +chereb > ; and they shall fall <05307 +naphal > when none $<00369$ +>ayin > pursueth <07291 +radaph > . left LEV 026039 And they that are $\{$ left \} <07604 +sha>ar > of you shall pine <04743 +maqaq >away in their iniquity <05771 + in your enemies <00341 +>oyeb > lands <00776 $+>$ erets > ; and also <00637 +> aph > in the iniquities <05771 + of their fathers < $1>$ shall they pine <04743 +maqaq > away with them . left LEV 026043 The land <00776 +>erets > also shall be $\{$ left $\}<05800+$ of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya, even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat $>$, and because their soul <05315 +nephesh > abhorred $<01602+$ ga my statutes $<02708+$ chuqqah $>$. left NUM 020017 Let us pass $<05674+$, I pray $<04994+$ na $\gg$ thee, through thy country $<00776+>$ erets $>$ : we will not pass $<05674+$ through the fields $<07704+$ sadeh $>$, or through the vineyards <03754 +kerem > , neither <03808
+lo>> will we drink <08354 +shathah > [ of ] the water < 04325 +mayim > of the wells < $00875+$ @ >er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way <01870 + derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the $\{$ left $\}<08040+$ s@mo>wl > , until $<05704+$ we have passed <05674 + thy borders <01366 +g @ buwl > . left NUM 021035 So they smote <05221 + nakah > him , and his sons <01121 +ben >, and all <03605 +kol> his people <05971+, until <05704 + there was none $<01115+$ biltiy $>\{$ left $\}<07604+$ sha $>$ ar $>$ him alive $<08300+$ sariyd $>$ : and they possessed <03423 +yarash > his land <00776 +>erets > . left NUM 022026 And the angel <04397 +mal>ak > of the LORD <03068 + Y @ hovah > went <05674 + further <03254 +yacaph > , and stood <05975 + in a narrow <06862 +tsar > place <04725 +maqowm >, where <00834 +>aher > [ was ] no <00369 +>ayin > way <01870 +derek > to turn <05186 +natah > either to the right <03225 +yamiyn > hand <03325 +Yitshariy > or to the $\{$ left $\}<08040+\mathrm{s} @$ mo>wl > . left NUM 026065 For the LORD <03068 + Y @ hovah > had said < 00559 +>amar > of them , They shall surely die <04191 +muwth > in the wilderness < $04057+$ midbar >. And there was not $\{$ left $\}<03498+$ yathar >a man <00376 +> iysh > of them, save Caleb <03612 + Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y @phunneh > , and Joshua <03091 +Y @howshuwa<> the son <01121 +ben > of Nun <05126 +Nuwn > . left DEU 002027 Let me pass <05674 + through thy land <00776 +>erets > : I will go <03212 +yalak > along by the high <01870 +derek > way <01870 +derek > , I will neither <03808 +lo>> turn <05493 +cuwr > unto the right $<03225+$ yamiyn > hand <03225 +yamiyn > nor to the $\{$ left \} <08040 + s@mo>wl > . left DEU 002034 And we took <03920 +lakad> all <03605 +kol> his cities <05892 + at that time <06256 + , and utterly destroyed <02763 +charam > the men <04962 +math > , and the women <00802 +>ishshah > , and the little <02945 +taph > ones , of every <03605 +kol > city <05892 + , we $\{$ left $\}<07604+$ sha>ar > none <03808 +lo>> to remain <08300 +sariyd > : left DEU 003003 So the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > delivered $<05414$ +nathan > into our hands <03027 +yad > Og <05747 + also <01571 +gam > , the king <04428 +melek > of Bashan <01316 +Bashan >, and all <03605 +kol > his people <05971 + : and we smote <05221 + nakah > him until <05704 + none <01115 +biltiy > was $\{$ left $\}<07604+$ sha> ar > to him remaining <08300 +sariyd > . left DEU 004027 And the LORD <03068 + Y @hovah > shall scatter <06327 +puwts > you among the nations $<05971+$, and ye shall be $\{$ left $\}<07604+$ sha>ar > few <04962 +math > in number < $04557+$ micpar > among the heathen <01471 + gowy > , whither the LORD <03068 + Y @ hovah > shall lead <05090 +nahag > you . left DEU 005032 Ye shall observe <08104 +shamar > to do <06213 + therefore as the LORD <03068 +Y @hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you: ye shall not turn <05493 +cuwr > aside to the right <03225 +yamiyn > hand <03225 +yamiyn > or to the $\{$ left $\}<08040+\mathrm{s} @$ mo>wl > . left DEU 007020 Moreover <01571 +gam > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > will send <07971 + shalach > the hornet <06880 +tsir among them, until <05704 + they that are $\{$ left $\}<07604+$ sha>ar > , and hide $<05641+$ cathar > themselves from thee, be destroyed <6> . left DEU 017011 According <05921 + to the sentence <06310 +peh > of the law <08451 +towrah > which <00834 +> aher > they shall teach <03384 +yarah > thee , and according <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell <00559 $+>$ amar > thee , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar $>$ which <00834 +> aher > they shall shew <05046 + nagad > thee, [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , nor [ to ] the $\{$ left $\}<08040+\mathrm{s} @ m o>$ wl > . left DEU 017020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach > , and that he turn <05493 +cuwr > not aside from the commandment <04687 +mitsvah > , [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [ to ] the $\{$ left $\}<08040+$ @ @ mo>wl > : to the end <04616 +ma that he may prolong <00748 +>arak > [ his ] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he, and his children <01121 +ben > , in the midst <07130 +qereb > of Israel <03478 + Yisra>el >. left DEU 028014 And thou shalt not go <05493 +cuwr > aside <05493 +cuwr > from any <03605 +kol>of the words <01697 +dabar > which <00834 +>aher> I command <06680 +tsavah > thee this day <03117 +yowm > , [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [ to ] the $\{$ left $\}<08040+$ + @ mo>wl > , to go <03212 +yalak > after <00310 +> achar > other <00312 +>acher > gods $<00430$ +>elohiym > to serve <05647 + them . left DEU 028055 So that he will not give <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben > whom <00834 $+>$ aher > he shall eat <00398 + > akal > : because he hath nothing <03605 + kol > \{left \}<07604 +sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +> aher > thine enemies $<00341+>$ oyeb $>$ shall distress $<06693+$ tsuwq $>$ thee in all $<03605+$ kol $>$ thy gates $<08179+$ sha . left DEU 028062 And ye shall be $\{$ left $\}<07604+$ sha>ar > few <04592 +m@ in number, whereas <00834 +> aher > ye were as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > ; because $<03588+$ kiy > thou wouldest not obey <08085 +shama < > the voice < $06963+$ qowl > of the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > . left DEU 032036 For the LORD <03068 +Y@hovah > shall judge
$<01777+$ diyn > his people <05971 + , and repent < $05162+$ nacham > himself for his servants < $05650+$, when $<03588+$ kiy > he seeth <07200 +ra>ah > that [ their ] power <03027 +yad > is gone <00235 +>azal > , and [ there is ] none <00657 +>ephec > shut <06113 + up , or $\{$ left $\}<05800+$. left JOS 001007 Only <07535 +raq > be thou strong <02388 +chazaq > and very <03966 +m@ courageous <00553 +>amats > , that thou mayest observe <08104 +shamar > to do <06213 + according to all <03605 +kol> the law <08451 +towrah > , which $<00834$ +>aher > Moses <04872 +Mosheh > my servant <05650 + commanded <06680 +tsavah > thee : turn $<05493+$ cuwr > not from it [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > or [ to ] the $\{$ left $\}<08040$ $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$, that thou mayest prosper <07919 +sakal > whithersoever thou goest <03212 +yalak > . left JOS 006023 And the young <05288 +na men that were spies <07270 +ragal > went <00935 +bow>> in , and brought <03318 +yatsa\gg out Rahab <07343 + Rachab > , and her father <1>, and her mother <00517 +>em > , and her brethren <00251 +> ach > , and all <03605 +kol > that she had; and they brought <03318 +yatsa>>out all $<03605+$ kol > her kindred <04940 + mishpachah > , and $\{$ left $\}<03241+$ Yaniym > them without <02351 +chuwts $>$ the camp <04264 +machaneh > of Israel <03478 +Yisra>el>. left JOS 008017 And there was not a man $<00376+>$ iysh > left <07604 +sha>ar > in Ai <05857 + or Bethel <01008 + Beyth - >El > , that went <03318 +yatsa>> not out after <00310 +>achar > Israel <03478 + Yisra>el > : and they $\{$ left $\}<05800+$ the city <05892 + open <06605 +pathach > , and pursued <07291 +radaph > after Israel <03478 +Yisra>el > . left JOS 008017 And there was not a man <00376 +>iysh > \{left $\}<07604+$ sha $>$ ar $>$ in $\mathrm{Ai}<05857+$ or Bethel <01008 + Beyth $>$ El > , that went <03318 +yatsa>> not out after <00310 +> achar > Israel <03478 +Yisra>el > : and they left $<05800+$ the city <05892 + open <06605 +pathach > , and pursued <07291 +radaph > after Israel <03478 +Yisra>el > . left JOS 010033 Then <00227 +>az > Horam <02036 +Horam > king <04428 +melek > of Gezer $<01507+$ Gezer > came <05927 + up to help <05826 + Lachish <03923 +Lachiysh > ; and Joshua <03091 $+\mathrm{Y} @$ howshuwa < > smote < $05221+$ nakah > him and his people <05971 + , until <05704 + he had \{left \} <07604 + sha>ar > him none <01115 +biltiy > remaining <08300 +sariyd>. left JOS 010037 And they took <03920 +lakad > it , and smote <05221 + nakah > it with the edge <06310 + peh > of the sword <02719 +chereb > , and the king $<04428+$ melek $>$ thereof, and all $<03605+\mathrm{kol}>$ the cities $<05892+$ thereof, and all $<03605+\mathrm{kol}>$ the souls <05315 +nephesh > that [ were ] therein ; he \{left\} <07604 +sha>ar > none <03808 +lo>> remaining $<08300+$ sariyd > , according to all <03605 +kol > that he had done <06213 + to Eglon <05700 + ; but destroyed $<02763$ +charam > it utterly, and all <03605 +kol> the souls <05315 +nephesh > that [ were ] therein. left JOS 010039 And he took <03920 +lakad > it, and the king <04428 +melek > thereof, and all <03605 +kol > the cities $<05892+$ thereof ; and they smote $<05221+$ nakah $>$ them with the edge $<06310+$ peh $>$ of the sword $<02719+$ chereb > , and utterly destroyed $<02763+$ charam > all <03605 $+\mathrm{kol}>$ the souls <05315 +nephesh > that [ were ] therein ; he $\{$ left $\}<07604+$ sha> ar > none <03808 +lo\gg remaining <08300 +sariyd > : as he had done $<06213$ + to Hebron <02275 +Chebrown >, so <03651 +ken > he did <06213 + to Debir <01688 +D@biyr > , and to the king $<04428+$ melek > thereof ; as he had done $<06213+$ also to Libnah <03841 +Libnah > , and to her king <04428 +melek > . left JOS 010040 So Joshua <03091 +Y @ howshuwa < > smote <05221 +nakah > all $<03605+\mathrm{kol}>$ the country <00776 +>erets > of the hills <02022 +har >, and of the south <05045 +negeb > , and of the vale <08219 + sh@phelah > , and of the springs <00794 +>ashedah > , and all <03605 +kol > their kings $<04428+$ melek > : he $\{$ left $\}<07604+$ sha>ar > none <03808 +lo>> remaining <08300 +sariyd > , but utterly destroyed <02763 +charam > all <03605 +kol> that breathed <05397 +n @shamah > , as the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > . left JOS 011008 And the LORD <03068 + Y @hovah > delivered <05414 + nathan > them into the hand <03027 +yad > of Israel <03478 +Yisra>el >, who smote <05221 +nakah > them, and chased <07291 +radaph > them unto great $<07227+$ rab > Zidon <06721 +Tsiydown > , and unto Misrephothmaim <04956+Misr@phowth mayim > , and unto the valley <01237 +biq of Mizpeh <04708 +Mitspeh > eastward <04217 +mizrach > ; and they smote $<05221$ +nakah > them, until <05704 + they $\{$ left $\}<07604+$ sha $>$ ar $>$ them none $<01115$ +biltiy $>$ remaining $<08300+$ sariyd > . left JOS 011011 And they smote <05221 + nakah > all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein with the edge $<06310+$ peh > of the sword $<02719+$ chereb $>$, utterly destroying $<02763+$ charam > [ them ] : there was not any <03605 +kol> \{left\} <03498 +yathar > to breathe <05397 $+\mathrm{n} @$ shamah > : and he burnt <08313 + saraph > Hazor <02674 +Chatsowr > with fire <00784 +>esh > . left JOS 011014 And all <03605 + kol > the spoil <07998 + shalal > of these <00428 +>el - leh > cities <05892 + , and the cattle <00929 +b@hemah > , the children <01121 +ben > of Israel <03478 +Yisra>el> took for a prey <00962 +bazaz > unto themselves <01992 +hem > ; but every <03605 +kol > man <00120 +> adam > they smote <05221 +nakah > with the edge <06310 +peh > of the sword <02719 +chereb >, until <05704 + they had destroyed $<08045+$ shamad > them, neither <03808 +lo>> \{left $\}<07604+$ sha>ar > they any <03605 + kol > to breathe $<05397+n @$ shamah > . left JOS 011015 . As the LORD <03068 + Y @ hovah > commanded <06680 +tsavah >

Moses <04872 +Mosheh > his servant <05650 + , so <03651 +ken > did <06213 + Moses <04872 +Mosheh > command <06680 +tsavah > Joshua <03091 +Y @howshuwa<>, and so <03651+ken>did <06213 + Joshua <03091 + Y @howshuwa < > ; he \{left \} <05493 +cuwr > nothing undone <05493 +cuwr > of all <03605 +kol > that the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . left JOS 011 022 There was none <03808 +lo>> of the Anakims <06062 + \{left \}<03498 +yathar> in the land <00776 $+>$ erets > of the children <01121 +ben > of Israel <03478 +Yisra>el > : only <07535 +raq > in Gaza <05804 +, in Gath <01661 +Gath > , and in Ashdod <00795 +>Ashdowd > , there remained <07604 +sha> ar > . left JOS 019 027 And turneth <07725 +shuwb > toward the sunrising to Bethdagon <01016 + Beyth - Dagown > , and reacheth <06293 +paga<> to Zebulun <02074 +Z@buwluwn > , and to the valley <01516 +gay>> of Jiphthahel <03317 + Yiphtach - >el > toward the north <06828 +tsaphown > side of Bethemek <01025 +Beyth ha - , and Neiel [05272+N@el](mailto:05272+N@el), and goeth <03318 +yatsa>> out to Cabul <03521 +Kabuwl> on the \{left\} <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <08040 +s@mo>wl >, left JOS 022003 Ye have not $\{$ left $\}<05800+$ your brethren <00251 +>ach > these <00428 +>el - leh > many <07227 +rab > days <03117 +yowm > unto this <02088 +zeh > day $<03117$ +yowm >, but have kept <08104 +shamar > the charge <04931 + mishmereth > of the commandment <04687 +mitsvah > of the LORD <03068 + Y @ hovah > your God <00430 +>elohiym >. left JOS 023006 Be ye therefore very <03966 +m@ courageous <02388 +chazaq > to keep <08104 +shamar > and to do <06213 + all $<03605+$ kol > that is written < $03789+$ kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh >, that ye turn <05493 +cuwr > not aside therefrom [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > or [ to ] the $\{$ left $\}<08040+\mathrm{s} @$ mo>wl > ; left JUDG 002021 I also <01571 +gam > will not henceforth <03254 +yacaph > drive <03423 +yarash > out any from before <06440 +paniym > them of the nations <01471 + gowy > which <00834 +>aher > Joshua <03091 +Y @howshuwa<> \{left $\}<05800+$ when he died <04191 +muwth > : left JUDG 002023 Therefore the LORD <03068 +Y @hovah > \{left \} <03241 +Yaniym > those <00428 +>el - leh > nations <01471 + gowy >, without <01115 +biltiy > driving <03423 +yarash > them out hastily <04118 +maher > ; neither <03808 +lo>> delivered <05414 +nathan > he them into the hand <03027 $+y$ ad > of Joshua <03091 +Y @howshuwa<> . left JUDG 003001 . Now these <00428 +>el - leh > [ are ] the nations <01471 + gowy > which <00834 +>aher > the LORD <03068 +Y @hovah > \{left\} <03241 +Yaniym > , to prove $<05254+$ nacah > Israel <03478 +Yisra>el > by them, [ even ] as many [ of Israel ] as had not known <03045 +yada<> all <03605 +kol> the wars <04421 +milchamah > of Canaan <03667+K @ na; left JUDG 003 021 And Ehud <00261 +>Echuwd > put <07971 + shalach > forth <07971 +shalach > his $\{$ left $\}<08040$ +s@mo>wl>hand <03027+yad>, and took <03947 +laqach > the dagger <02719 +chereb > from his right $<03225+$ yamiyn > thigh <03409 +yarek > , and thrust <08628 +taqa< > it into his belly <00990 +beten > : left JUDG 004016 But Barak <01301 +Baraq > pursued <07291 +radaph > after <00310 +> achar > the chariots $<07393$ +rekeb > , and after <00310 +>achar > the host <04264 +machaneh > , unto Harosheth <02800 +Charosheth > of the Gentiles <01471 +gowy > : and all <03605 +kol > the host <04264 +machaneh > of Sisera $<05516+$ Ciyc @ ra>> fell <05307 +naphal > upon the edge <06310 +peh > of the sword <02719 +chereb > ; [ and ] there was not a man $\{$ left $\}<07604+$ sha>ar > . left JUDG 006004 And they encamped <02583 +chanah > against $<05921+$ them, and destroyed $<07843+$ shachath $>$ the increase $<02981+$ y @buwl > of the earth <00776 $+>$ erets > , till <05704 + thou come <00935 +bow>> unto Gaza <05804 + , and $\{$ left $\}<07604+$ sha> ar > no $<03808+$ lo\gg sustenance <04241 +michyah > for Israel <03478 +Yisra>el > , neither sheep <07716 +seh >, nor ox <07794 +showr > , nor ass <02543 +chamowr > . left JUDG 007020 And the three <07969 +shalowsh > companies <07218 + ro>sh > blew <08628 + taqa < > the trumpets <07782 +showphar > , and brake <07665 + shabar > the pitchers <03537 +kad >, and held <02388 +chazaq > the lamps <03940 +lappiyd > in their \{left\} $<08040+$ s@ mo>wl > hands <03027 +yad > , and the trumpets <07782 +showphar > in their right <03225 +yamiyn > hands <03027 +yad > to blow <08628 +taqa<> [ withal ] : and they cried <07121 +qara>>, The sword <02719 +chereb > of the LORD <03068 + Y @hovah > , and of Gideon <01439 +Gid. left JUDG 008010 Now Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > [ were ] in Karkor <07174 +Qarqor > , and their hosts $<04264+$ machaneh > with them, about fifteen <06240 + thousand <00505 +>eleph > [ men ] , all $<03605+\mathrm{kol}>$ that were $\{$ left $\}<03498+$ yathar > of all < $03605+\mathrm{kol}>$ the hosts $<04264+$ machaneh $>$ of the children <01121 +ben > of the east <06924 +qedem > : for there fell <05307 +naphal> an hundred <03967 + me>ah > and twenty <06242 + thousand <00505 +>eleph > men <00376 +>iysh > that drew <08025 +shalaph > sword <02719 +chereb > . left JUDG 009005 And he went <00935 +bow\gg unto his father s <1> house <01004 +bayith > at Ophrah <06084 + , and slew <02026 +harag > his brethren <00251 +>ach > the sons <01121 +ben > of Jerubbaal <03378 +Y @ rubba, [ being ] threescore < $07657+$ shib and ten persons <00376 +>iysh >, upon one <00259 +>echad > stone <68> : notwithstanding yet Jotham <03147 + Yowtham > the youngest <06996 +qatan > son <01121 +ben > of Jerubbaal <03378 + Y @rubba was \{left\} <03498 + yathar > ; for he hid <2244> himself .
left JUDG 016029 And Samson <08123 +Shimshown > took hold <03943 +laphath > of the two <08147 +sh@ nayim > middle <08432 +tavek > pillars <05982 + upon which <00834 +> aher > the house <01004 +bayith $>$ stood <03559 +kuwn > , and on <05921 + which it was borne <05564 +camak > up, of the one <00259 $+>$ echad > with his right <03225 +yamiyn > hand, and of the other <00259 +>echad > with his \{left \} <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$. left RUT 001003 And Elimelech <00458 +>Eliymelek > Naomi s <05281 +No husband <00376 $+>$ iysh > died <04191 +muwth > ; and she was $\{$ left $\}<07604+$ sha>ar > , and her two <08147 +sh@nayim > sons <01121 +ben > . left RUT 001005 And Mahlon <04248 +Machlown > and Chilion <03630 +Kilyown > died <04191 +muwth > also <01571 +gam > both <08147 +sh@nayim > of them ; and the woman <00802 +> ishshah > was $\{$ left $\}<07604+$ sha>ar > of her two <08147 +sh@ nayim > sons <03206 +yeled > and her husband <00376 +>iysh > . left RUT 001018 When she saw <07200 +ra>ah > that she was stedfastly <00553 +>amats > minded to go <03212 +yalak > with her, then she $\{$ left $\}<02308+$ chadal > speaking <01696 + dabar > unto her . left RUT 002011 And Boaz <01162 +Bo answered <06030 + and said <00559 +>amar > unto her, It hath fully <05046 + nagad > been shewed <05046 +nagad > me, all <03605 +kol> that thou hast done <06213 + unto thy mother $<02545$ +chamowth > in law <02545 +chamowth > since <00310 +> achar > the death <04194 +maveth > of thine husband <00376 +>iysh > : and [ how ] thou hast \{left\} <05800 + thy father <1> and thy mother <00517 +>em > , and the land <00776 +>erets > of thy nativity <04138 +mowledeth > , and art come <01980 +halak > unto a people <05971 + which <00834 +>aher > thou knewest <03045 +yada< > not heretofore <08543 +t@mowl > . left RUT 002014 And Boaz <01162 +Bo said < 00559 +>amar > unto her, At mealtime come <05060 +naga< > thou hither <01988 +halom > , and eat <00398 +> akal > of the bread <03899 +lechem > , and dip <02881 +tabal $>$ thy morsel <06595 + path > in the vinegar <02558 +chomets >. And she sat <03427 +yashab > beside <06654 + tsad > the reapers <07114 +qatsar > : and he reached <06642 +tsabat > her parched <07039 +qaliy > [ corn ] , and she did eat <00398 +> akal > , and was sufficed <07646 +saba<> , and \{left\} <03498 +yathar > . left RUT 002020 And Naomi <05281 +No said <00559 +>amar > unto her daughter <03618 +kallah > in law <03618 +kallah > , Blessed <01288 +barak > [ be ] he of the LORD <03068 + Y @hovah > , who <00834 +>aher > hath not $\{$ left $\}<05800+$ off his kindness <02617 + checed > to the living <02416 +chay > and to the dead <04191 +muwth > . And Naomi <05281 +No said <00559 +> amar > unto her, The man <00376 +>iysh > [ is ] near $<07138+$ qarowb > of kin unto us, one of our next kinsmen <01350 +ga>al >. left RUT 004014 And the women $<00802$ +>ishshah > said <00559 +>amar > unto Naomi <05281 +No, Blessed <01288 +barak > [ be ] the LORD $<03068+$ Y @ hovah >, which <00834 +> aher > hath not $\{$ left $\}<07673+$ shabath > thee this day <03117 +yowm $>$ without a kinsman <01350 + ga>al > , that his name < $08034+$ shem > may be famous <07121 +qara>> in Israel $<03478+$ Yisra>el > . left 1SA 002036 And it shall come <01961 +hayah > to pass, [ that ] every <03605 +kol > one that is $\{$ left \} < $03498+$ yathar > in thine house <01004 +bayith > shall come <00935 +bow\gg [ and ] crouch $<07812$ +shachah > to him for a piece <95> of silver <03701 +keceph > and a morsel <03603 +kikkar > of bread $<03899$ +lechem > , and shall say <00559 +>amar > , Put <05596 +caphach > me, I pray <04994 +na\gg thee, into <00413 +>el > one <00259 +>echad > of the priests <03548 + kohen > offices, that I may eat <00398 +>akal $>$ a piece < $06595+$ path $>$ of bread < $03899+$ lechem > . left 1SA 005004 And when they arose < $07925+$ shakam $>$ early <07925 +shakam > on the morrow <04283 +mochorath > morning <01242 +boqer > , behold <02009 +hinneh > , Dagon <01712 +Dagown > [ was ] fallen <05307 +naphal > upon his face <06440 +paniym > to the ground <00776 +>erets > before <06440 + paniym > the ark <00727 +> arown > of the LORD <03068 +Y @hovah $>$; and the head <07218 +ro>sh > of Dagon <01712 +Dagown > and both <08147 +sh@ nayim > the palms $<03709+$ kaph > of his hands <03027 +yad > [ were ] cut <03772 +karath > off upon the threshold <04670 +miphtan >; only <07535 +raq > [ the stump of ] Dagon <01712 +Dagown > was \{left\}<07604 +sha>ar > to him . left 1SA 006012 And the kine <06510 + parah > took the straight <03474 +yashar > way <01870 +derek > to the way <01870 +derek > of Bethshemesh <01053 +Beyth Shemesh > , [ and ] went <01980 +halak > along <01980 +halak > the highway <04546 +m @cillah > , lowing <01600 +ga as they went <01980 +halak > , and turned <05493 +cuwr > not aside [ to ] the right <03225 +yamiyn > hand or [ to ] the \{left\} <08040 +s@ mo>wl > ; and the lords <05633 +ceren > of the Philistines < $06430+\mathrm{P} @$ lishtiy > went < 01980 +halak > after <00310 +>achar > them unto the border <01366 +g @buwl > of Bethshemesh <01053 +Beyth Shemesh > . left 1SA 009024 And the cook <02876 + tabbach > took <07311 +ruwm > up the shoulder < $07785+$ showq > , and [ that ] which [ was ] upon it, and set <07760 +suwm > [ it ] before <06440 +paniym > Saul <07586 +Sha>uwl>. And [ Samuel ] said <00559 +>amar >, Behold <02009 +hinneh > that which is \{left\} <07604 +sha>ar>! set <07760 +suwm > [ it ] before <06440 + paniym > thee, [ and ] eat <00398 +>akal > : for unto this time <04150 +mow hath it been kept $<08104$ +shamar > for thee since I said <00559 +>amar > , I have invited <07121 +qara>> the people <05971 + . So Saul <07586 +Sha>uwl > did eat <00398 +> akal > with Samuel <08050 +Sh@muw>el > that day <03117 +yowm > . left 1SA 010002 When thou art departed <03212 +yalak > from me to day <03117 +yowm > ,
thenthou shalt find <04672 +matsa\gg two <08147 + sh @ nayim > men <00582 +> enowsh > by Rachel s <07354 + Rachel > sepulchre <06900 +q@buwrah > in the border <01366 +g@buwl>of Benjamin <01144 +Binyamiyn > at Zelzah ; and they will say <00559 +> amar > unto thee, The asses <00860 +>athown > which <00834 +>aher > thou wentest <01980 +halak > to seek <01245 +baqash > are found <04672 +matsa\gg : and, lo <02009 +hinneh $>$, thy father <1> hath $\{$ left $\}<05203$ +natash > the care <01697 +dabar > of the asses <00860 +>athown > , and sorroweth <01672 +da>ag > for you, saying <00559 +>amar>, What <04100 + mah > shall I do <06213 + for my son <01121 +ben > ? left 1SA 011011 And it was [ so ] on the morrow <04283 +mochorath > , that Saul $<07586+$ Sha>uwl > put <07760 +suwm > the people <05971 + in three <07969 +shalowsh > companies <07218 +ro>sh > ; and they came <00935 +bow\gg into the midst <08432 +tavek > of the host <04264 +machaneh > in the morning <01242 +boqer > watch <00821 +>ashmurah > , and slew <05221 +nakah > the Ammonites <05984 + until <05704 + the heat $<02527+$ chom > of the day $<03117+$ yowm $>$ : and it came $<01961+$ hayah $>$ to pass , that they which remained <07604 +sha> ar > were scattered <06327 +puwts > , so that two <08147 +sh@nayim > of them were not $\{$ left $\}<07604+$ sha>ar > together <03162 +yachad > . left 1SA 017020 And David <01732 +David > rose <07925 + shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and \{left\} <05203 +natash > the sheep <06629 +tso>n > with a keeper <08104 +shamar > , and took <05375 +nasa\gg , and went <03212 +yalak >, as Jesse <03448 + Yishay > had commanded <06680 +tsavah > him ; and he came <00935 +bow >> to the trench <04570 +ma, as the host <02428 +chayil > was going <03318 +yatsa>> forth <03318 + yatsa $\gg$ to the fight $<04634+$ ma, and shouted $<07321+$ ruwa $<>$ for the battle $<04421+$ milchamah $>$. left 1 SA 017022 And David <01732 +David > \{left \} <05203 +natash > his carriage <03627 +k@liy > in the hand <03027 + yad > of the keeper <08104 +shamar > of the carriage <03627 +k@liy > , and ran <07323 +ruwts > into the army <04634 +ma, and came <00935 +bow>> and saluted his brethren <00251 +>ach > . left 1SA 017028 And Eliab <00446 +>Eliy>ab > his eldest <01419 + gadowl > brother <00251 +> ach > heard <08085 +shama < > when he spake <01696 +dabar > unto the men <00582 +>enowsh > ; and Eliab s <00446 +> Eliy>ab > anger <00639 $+>$ aph > was kindled <02734 +charah > against David <01732 +David > , and he said <00559 +>amar > , Why $<04100+$ mah > camest <03381 +yarad > thou down <03381 +yarad > hither? and with whom <04310 +miy > hast thou \{left \} <05203 +natash > those <02007 +hennah > few <04592 +m@ sheep <06629 +tso>n> in the wilderness <04057 +midbar > ? I know <03045 +yada < > thy pride <02087 +zadown > , and the naughtiness <07455 +roa< > of thine heart <03824 +lebab > ; for thou art come < $03381+$ yarad > down <03381 +yarad > that thou mightest see $<07200+$ ra>ah > the battle <04421 +milchamah > . left 1SA 025034 For in very <00199 +>uwlam > deed <00199 +>uwlam > , [ as ] the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel $<03478+$ Yisra $>$ el > liveth <02416 +chay > , which <00834 +> aher > hath kept <04513 +mana< > me back <04513 +mana<> from hurting <07489 +ra. left 1SA 030013 And David <01732 +David > said <00559 +>amar $>$ unto him , To whom <04310 +miy > [ belongest ] thou ? and whence [ art ] thou ? And he said <00559 +>amar $>$, I [ am ] a young <05288 +na man of Egypt <04714 +Mitsrayim >, servant <05650 + to an Amalekite <06003 + ; and my master <00113 +>adown > \{left \}<05800 + me, because <03588 +kiy > three <07969 +shalowsh > days agone I fell sick <02470 + chalah > . left 2SA 002019 And Asahel <06214 +el > pursued <07291 +radaph > after <00310 +> achar > Abner <74> ; and in going <03212 +yalak > he turned <05186 +natah > not to the right $<03225+$ yamiyn > hand nor to the $\{$ left \}<08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ from following <00310 +> achar > Abner <74> . left 2SA 002021 And Abner <74> said <00559 +>amar > to him, Turn <05186 +natah > thee aside <05186 +natah > to thy right <03225 +yamiyn > hand or <00176 +>ow > to thy \{left\} <08040 +s@mo>wl > , and lay thee hold <00270 +>achaz > on one <00259 +>echad > of the young <05288 + na men, and take <03947 +laqach $>$ thee his armour <02488 +chaliytsah >. But Asahel <06214 +el > would <14> not turn <05493 +cuwr > aside from following <00310 +>achar > of him. left 2SA 005021 And there <08033 +sham > they $\{$ left $\}<05800+$ their images <06091 + , and David <01732 +David > and his men <00582 +>enowsh > burned <05375 +nasa\gg them . left 2SA 009001 . And David <01732 +David > said <00559 +>amar > , Is there yet < $05750+$ any that is \{left\} <03498 +yathar > of the house <01004 +bayith > of Saul <07586 + Sha>uwl>, that I may shew <06213 + him kindness <02617 +checed > for Jonathan s <03129 +Yownathan > sake <05668 + ? left 2SA 013030 . And it came <01961 +hayah > to pass, while they were in the way <01870 +derek > , that tidings <08052 +sh@ muw came <00935 +bow>> to David <01732 +David > , saying <00559 +>amar>, Absalom <53> hath slain <05221 + nakah > all <03605 +kol> the king s <04428 +melek > sons <01121 +ben > , and there is not one <00259 +>echad > of them \{left \} <03498 +yathar > . left 2SA 014007 And, behold <02009 +hinneh > , the whole $<03605+$ kol > family <04940 + mishpachah > is risen <06965 +quwm > against <05921 + thine handmaid $<08198$ +shiphchah > , and they said <00559 +>amar > , Deliver <05414 +nathan > him that smote <05221 +nakah > his brother <00251 +> ach > , that we may kill <04191 +muwth > him, for the life <05315 +nephesh > of his brother <00251 +> ach > whom <00834 +>aher > he slew <02026 +harag > ; and we will destroy <08045
+shamad > the heir <03423 +yarash > also <01571 +gam > : and so they shall quench <03518 +kabah > my coal $<01513+$ gechel > which <00834 +> aher > is $\{$ left $\}<07604+$ sha>ar > , and shall not leave <07604 +sha>ar > to my husband <00376 +>iysh > [ neither <01115 +biltiy > ] name <08034 +shem > nor remainder <07611 +sh @ >eriyth > upon the earth <00127 +>adamah > . left 2SA 014019 And the king <04428 +melek > said $<00559$ +>amar >, [ Is not ] the hand <03027 +yad> of Joab <03097 + Yow>ab > with thee in all <03605 +kol> this <02063 +zo>th > ? And the woman <00802 +>ishshah > answered <06030 + and said <00559 +>amar > , [ As ] thy soul <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +>adown > the king <04428 +melek > , none <00376 +>iysh > can turn to the right <03231 +yaman > hand or to the $\{$ left $\}<08041+$ sama>1 > from ought that my lord <00113 +>adown > the king <04428 +melek > hath spoken <01696 +dabar > : for thy servant $<05650+$ Joab <03097 +Yow>ab > , he bade <06680 +tsavah > me, and he put <07760 +suwm > all <03605 + kol > these < $00428+>$ el - leh $>$ words $<01697+$ dabar $>$ in the mouth $<06310+$ peh $>$ of thine handmaid <08198 +shiphchah > : left 2SA 015016 And the king <04428 + melek > went < 03318 +yatsa>> forth <03318 +yatsa>> and all <03605 +kol > his household <01004 +bayith > after <07272 +regel > him. And the king <04428 +melek $>\{$ left $\}<05800+$ ten $<06235+$ women $<00802+>$ ishshah > , [ which were ] concubines <06370 +piylegesh > , to keep <08104 +shamar > the house <01004 +bayith > . left 2SA 016006 And he cast <05619 +caqal > stones <68> at David <01732 +David > , and at all <03605 +kol > the servants <05650 + of king <04428 +melek > David $<01732+$ David $>$ : and all $<03605+$ kol $>$ the people $<05971+$ and all $<03605+$ kol $>$ the mighty $<01368$ + gibbowr > men [ were ] on his right <03225 +yamiyn > hand and on his \{left \}<08040 +s@mo>wl > . left 2SA 016021 And Ahithophel <00302 +>Achiythophel > said < 00559 +> amar > unto Absalom <53> , Go <00935 +bow\gg in unto thy father s <1> concubines <06370 +piylegesh > , which <00834 +> aher > he hath \{left\} <03240 +yanach > to keep <08104 +shamar > the house <01004 +bayith > ; and all <03605 +kol> Israel <03478 + Yisra>el > shall hear <08085 +shama < > that thou art abhorred <00887 +ba>ash > of thy father <1> : then shall the hands $<03027+$ yad $>$ of all <03605 +kol > that [ are ] with thee be strong <02388 +chazaq > . left 2SA 017 012 So shall we come <00935 +bow \gg upon him in some < 00259 +>echad > place < 04725 +maqowm > where he shall be found <04672 +matsa\gg , and we will light <05117 +nuwach > upon him as the dew <02919 +tal > falleth <05307 +naphal > on <05921 + the ground <00127 +> adamah > : and of him and of all <03605 +kol > the men <00582 +>enowsh > that [ are ] with him there shall not be $\{$ left \} <03498 +yathar > so <01571 +gam > much <01571 +gam > as one <00259 +>echad > . left 2SA 020003 And David <01732 +David > came <00935 +bow> $>$ to his house <01004 +bayith > at Jerusalem <03389 + Y @ruwshalaim > ; and the king <04428 +melek > took $<03947$ +laqach > the ten <06235 + women <00802 +>ishshah > [ his ] concubines <06370 +piylegesh > , whom $<00834$ +>aher > he had $\{$ left $\}<03240+$ yanach > to keep <08104 +shamar > the house <01004 +bayith > , and put <05414 +nathan > them in ward <04931 +mishmereth > , and fed <03557 +kuwl > them, but went <00935 +bow \gg not in unto them. So they were shut <06887 +tsarar > up unto the day <03117 +yowm > of their death $<04191$ +muwth >, living <02424 +chayuwth > in widowhood <00491 +>almanuwth > . left 1KI 007021 And he set <06965 +quwm > up the pillars <05982 + in the porch <00197 +>uwlam > of the temple <01964 +heykal > : and he set $<06965+$ quwm > up the right <03225 +yamiyn > pillar <05982 + , and called <07121 +qara>>> the name <08034 +shem > thereof Jachin <03199 +Yakiyn > : and he set <06965 +quwm > up the $\{$ left $\}<08042$ + s @ ma>liy > pillar <05982 + , and called <07121 +qara>> the name <08034 +shem > thereof Boaz <01162 +Bo . left 1KI 007039 And he put <05414 +nathan > five <02568 +chamesh > bases <04350 +m@kownah > on $<05921+$ the right <03225 +yamiyn > side <03802 +katheph > of the house <01004 +bayith > , and five <02568 + chamesh > on <05921 + the $\{$ left $\}<08040+$ @ @ mo>wl > side <03802 +katheph > of the house <01004 +bayith > : and he set <05414 +nathan > the sea <03220 +yam > on the right <03233 +y @ maniy > side <03802 +katheph > of the house <01004 +bayith > eastward <06924 +qedem > over <04136 +muwl > against <04136 +muwl > the south <05045 + negeb > . left 1KI 007047 And Solomon <08010 +Sh@lomoh > \{left \} <03240 +yanach > all $<03605+\mathrm{kol}>$ the vessels <03627 +k@liy > [ unweighed ] , because they were exceeding <03966 +m@ many <07230 +rob > : neither <03808 +lo>> was the weight <04948 +mishqal > of the brass <05178 +n@chosheth > found <02713 +chaqar > out . left 1KI 007049 And the candlesticks <04501 +m@nowrah > of pure <05462 +cagar > gold <02091 + zahab > , five <02568 +chamesh > on the right <03225 +yamiyn > [ side ] , and five $<02568+$ chamesh > on the $\{$ left $\}<08040+$ s@mo>wl > , before <06440 +paniym > the oracle <01687 +d @biyr > , with the flowers $<06525+$ perach >, and the lamps <05216 +niyr > , and the tongs <04457 +melqach > [ of ] gold $<02091+$ zahab $>$, left 1 KI 009020 [ And ] all $<03605+$ kol $>$ the people $<05971+$ [ that were ] \{left\} <03498 +yathar > of the Amorites <00567 +>Emoriy > , Hittites <02850 +Chittiy > , Perizzites <06522 + P@rizziy >, Hivites <02340 +Chivviy > , and Jebusites <02983 +Yebuwciy > , which 〈00834 +>aher > [ were ] not of the children <01121 +ben > of Israel <03478 + Yisra>el > , left 1KI 009021 Their children <01121 +ben > that were $\{$ left $\}<03498+$ yathar > after <00310 +>achar > them in the land <00776 +>erets >, whom the children
<01121 +ben > of Israel <03478 + Yisra>el > also were not able <03201 +yakol> utterly to destroy <02763 +charam > , upon those did Solomon <08010 +Sh@lomoh > levy <05927 + a tribute <04522 +mac > of bondservice <05647 + unto this <02088 +zeh > day <03117 +yowm > . left 1KI 014010 Therefore, behold $<02005+$ hen > , I will bring <00935 +bow>> evil <07451 +ra<> upon the house <01004 +bayith > of Jeroboam $<03379+$ Yarob, and will cut <03772 +karath > off from Jeroboam <03379 +Yarob him that pisseth <08366 + shathan > against the wall <07023 +qiyr > , [ and ] him that is shut <06113 + up and \{left \} <05800 + in Israel $<03478+$ Yisra>el > , and will take <01197 +ba away the remnant <00310 +>achar > of the house <01004 +bayith $>$ of Jeroboam $<03379+$ Yarob, as a man taketh $<01197+$ ba away dung $<01557+$ galal $>$, till $<05704+$ it be all <08552 +tamam > gone. left 1KI 015018 Then Asa <00609 +>Aca>> took <03947 +laqach > all <03605 +kol > the silver <03701 +keceph > and the gold <02091 +zahab > [ that were ] \{left \} <03498 +yathar > in the treasures $<00214$ +>owtsar > of the house <01004 +bayith > of the LORD <03068 + Y @ hovah > , and the treasures <00214 $+>$ owtsar > of the king s <04428 +melek > house <01004 +bayith > , and delivered <05414 +nathan > them into the hand <03027 +yad > of his servants <05650 + : and king <04428 +melek > Asa <00609 +> Aca>> sent $<07971+$ shalach > them to Benhadad <01131 + Binnuwy > , the son <01121 +ben > of Tabrimon <02886 +Tabrimmown >, the son <01121 +ben > of Hezion <02383 +Chezyown >, king <04428 +melek > of Syria <00758 +> Aram > , that dwelt <03427 +yashab > at Damascus <01834 +Dammeseq > , saying <00559 +>amar > , left 1KI 015021 And it came <01961 +hayah > to pass, when Baasha <01201 +Ba > heard <08085 +shama < > [ thereof ] , that he $\{$ left $\}<02308+$ chadal > off building <01129 +banah >of Ramah <07414 +Ramah > , and dwelt $<03427$ +yashab > in Tirzah <08656 +Tirtsah > . left 1KI 015029 And it came <01961 +hayah > to pass , when he reigned <04427 +malak > , [ that ] he smote <05221 +nakah > all <03605 +kol > the house <01004 +bayith > of Jeroboam <03379 + Yarob; he \{left \} <07604 +sha>ar > not to Jeroboam <03379 + Yarob any <03605 +kol> that breathed <05397+n@shamah >, until <05704 + he had destroyed <08045 +shamad > him , according unto the saying <01697 +dabar > of the LORD <03068 + Y @ hovah > , which <00834 +>aher > he spake <01696 +dabar > by his servant <05650 + Ahijah <00281 +>Achiyah > the Shilonite <07888 + Shiylowniy > : left 1KI 016011 And it came <01961 +hayah > to pass, when he began to reign <04427 +malak >, as soon as he sat <03427 +yashab > on <05921 + his throne <03678 +kicce>> , [ that ] he slew <05221 +nakah > all <03605 +kol $>$ the house <01004 +bayith > of Baasha <01201 +Ba>: he \{left\} <07604 +sha>ar > him not one that pisseth $<08366+$ shathan > against a wall <07023 +qiyr > , neither of his kinsfolks <01350 +ga>al >, nor of his friends $<07453$ +rea<>. left 1KI 017017 . And it came <01961 +hayah > to pass after <00310 +> achar > these <00428 $+>$ el - leh > things <01697 +dabar >, [ that ] the son <01121 +ben > of the woman <00802 +>ishshah >, the mistress <01172 +ba of the house <01004 +bayith >, fell sick <02470 +chalah > ; and his sickness <02483 + choliy > was so <03966 +m@ sore <02389 +chazaq > , that there was no <03808 +lo>> breath <05397 $+\mathrm{n} @$ shamah > $\{$ left $\}<03498$ +yathar > in him. left 1 KI 019003 And when he saw <07200 $+\mathrm{ra}>\mathrm{ah}>$ [ that ] , he arose <06965 +quwm > , and went <03212 +yalak > for his life <05315 +nephesh > , and came <00935 +bow\gg to Beersheba <00884 + B @ >er Sheba< > , which <00834 +> aher > [ belongeth ] to Judah <03063 +Y @huwdah > , and $\{$ left $\}<03240+$ yanach > his servant <05288 +na there <08033 +sham > . left 1KI 019010 And he said $<00559$ +>amar > , I have been very jealous <07065 +qana>> for the LORD <03068 +Y @hovah > God <00430 +>elohiym > of hosts <06635 +tsaba>> : for the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 + thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy>> with the sword <02719 +chereb > ; and I , [ even ] I only <00905 +bad > , am \{left $\}<03498+$ yathar > ; and they seek <01245 +baqash > my life <05315 +nephesh > , to take <03947 +laqach > it away. left 1KI 019014 And he said <00559 +>amar > , I have been very jealous <07065 +qana>> for the LORD <03068 +Y @hovah > God <00430 +>elohiym > of hosts <06635 +tsaba\gg : because <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken $<05800+$ thy covenant $<01285+$ b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 + mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy>> with the sword <02719 +chereb > ; and I , [ even ] I only <00905 +bad > , am \{left \} <03498 + yathar > ; and they seek <01245 +baqash > my life <05315 +nephesh > , to take <03947 +laqach > it away. left 1KI 019018 Yet I have \{left \} <07604 +sha>ar > [ me ] seven <07651 +sheba<> thousand <00505 +>eleph > in Israel <03478 +Yisra>el >, all <03605 + kol > the knees <01290 +berek > which <00834 +>aher > have not bowed <03766 +kara < > unto Baal <01168 + Ba , and every <03605 +kol > mouth <06310 + peh > which <00834 +> aher > hath not kissed <05401 +nashaq > him . left 1KI 019020 And he $\{$ left $\}<05800+$ the oxen <01241 +baqar > , and ran <07323 +ruwts > after <00310 +>achar > Elijah <00452 +>Eliyah > , and said <00559 +>amar > , Let me, I pray <04994 +na>> thee, kiss $<05401+$ nashaq > my father <1> and my mother <00517 +>em > , and [ then ] I will follow thee. And he said $<00559$ +> amar > unto him , Go <03212 +yalak > back <07725 +shuwb > again <07725 +shuwb > : for what
$<04100+$ mah > have I done <06213 + to thee ? left 1KI 020030 But the rest <03498 +yathar > fled <05127 +nuwc > to Aphek <00663 +>Apheq > , into <00413 +>el > the city <05892 + ; and [ there ] a wall <02346 +chowmah > fell <05307 +naphal > upon twenty <06242 + and seven <07651 +sheba<> thousand <00505 $+>$ eleph > of the men <00376 +>iysh > [ that were ] \{left \} <03498 +yathar > . And Benhadad <01130 +Ben Hadad > fled <05127 +nuwc > , and came <00935 +bow>> into <00413 +>el> the city <05892 + , into <00413 $+>$ el > an inner <02315 +cheder > chamber <02315 +cheder > . left 1KI 021021 Behold <02005 +hen > , I will bring <00935 +bow \gg evil <07451 +ra< > upon thee, and will take <01197 +ba away thy posterity <00310 +>achar > , and will cut <03772 + karath > off from Ahab <00256 +>Ach>ab > him that pisseth <08366 +shathan $>$ against the wall <07023 +qiyr > , and him that is shut <06113 + up and \{left \} <05800 + in Israel <03478 +Yisra>el > , left 1KI 022019 And he said <00559 +>amar > , Hear <08085 +shama< > thou therefore <03651 + ken > the word <01697 +dabar > of the LORD <03068 +Y @hovah > : I saw <07200 +ra>ah > the LORD $<03068+\mathrm{Y} @$ hovah > sitting <03427 +yashab > on <05921 + his throne <03678 +kicce>>, and all <03605 +kol $>$ the host of heaven <08064 + shamayim > standing <05975 + by him on his right <03225 +yamiyn > hand and on his $\{$ left $\}<08040+\mathrm{s} @$ mo>wl > . left 2KI 003025 And they beat <02040 +harac > down <02040 +harac > the cities <05892 + , and on every <03605 +kol > good <02896 +towb > piece <02513 +chelqah > of land cast <07993 +shalak > every man <00376 +>iysh > his stone <68> , and filled <04390 +male\gg it ; and they stopped $<05640+$ catham > all <03605 +kol> the wells <04599 +ma of water <04325 +mayim > , and felled <05307 +naphal > all <03605 +kol> the good <02896 +towb > trees <06086 + : only in Kirharaseth <07025 +Qiyr Cheres $>\{$ left $\}<07604+$ sha>ar > they the stones <68> thereof; howbeit the slingers <07051 +qalla<> went <05437 + cabab > about <05437 +cabab > [ it ] , and smote <05221 +nakah > it . left 2KI 004044 So he set <05414 +nathan > [ it ] before <06440 + paniym > them, and they did eat <00398 +>akal > , and \{left\} <03498 +yathar > [ thereof ] , according to the word <01697 +dabar > of the LORD <03068 + Y @hovah > . left 2KI 007007 Wherefore they arose <06965 +quwm > and fled <05127 +nuwc > in the twilight <05399 +nesheph > , and \{left\} $<05800+$ their tents $<00168+>$ ohel > , and their horses <05483 +cuwc > , and their asses <02543 +chamowr > , even the camp <04264 +machaneh > as it [ was ] , and fled <05127 +nuwc > for their life <05315 +nephesh > . left 2KI 007013 And one <00259 +>echad > of his servants <05650 + answered <06030 + and said <00559 +>amar >, Let [ some ] take <03947 +laqach > , I pray <04994 +na>> thee, five <02568 +chamesh > of the horses <05483 +cuwc > that remain <07604 +sha>ar > , which <00834 +> aher > are left <07604 +sha>ar > in the city , (behold, they [ are ] as all <03605 +kol > the multitude <01995 +hamown > of Israel <03478 +Yisra>el > that are $\{$ left $\}<07604+$ sha>ar > in it : behold <02009 +hinneh > , [ I say ] , they [ are ] even as all <03605 + kol > the multitude <01995 +hamown > of the Israelites <03478 +Yisra>el > that are consumed <08552 +tamam > : ) and let us send <07971 +shalach > and see <07200 +ra>ah > . left 2KI 007013 And one <00259 +>echad > of his servants $<05650+$ answered $<06030+$ and said $<00559+>$ amar $>$, Let [ some ] take <03947 +laqach > , I pray $<04994+$ na\gg thee, five <02568 +chamesh > of the horses <05483 +cuwc > that remain <07604 +sha>ar > , which <00834 +>aher > are $\{$ left $\}<07604+$ sha $>$ ar > in the city, (behold, they [ are ] as all <03605 + kol > the multitude <01995 +hamown > of Israel < $03478+$ Yisra>el > that are left <07604 +sha>ar > in it : behold <02009 +hinneh > , [ I say ] , they [ are ] even as all <03605 +kol> the multitude <01995 +hamown > of the Israelites $<03478+$ Yisra>el > that are consumed <08552 +tamam > : ) and let us send <07971 +shalach > and see <07200 $+\mathrm{ra}>\mathrm{ah}>$. left 2KI 008006 And when the king <04428 +melek > asked <07592 +sha>al > the woman <00802 $+>$ ishshah > , she told <05608 +caphar > him. So the king <04428 +melek > appointed <05414 +nathan > unto her a certain <00259 +>echad > officer <05631 + cariyc > , saying <00559 +>amar >, Restore <07725 +shuwb > all $<03605+\mathrm{kol}>$ that [ was ] hers, and all <03605 $+\mathrm{kol}>$ the fruits $<08393+\mathrm{t} @$ buw $>$ ah $>$ of the field $<07704$ +sadeh > since the day <03117 +yowm > that she $\{$ left $\}<05800+$ the land $<00776+>$ erets > , even until <05704 + now <06258 + . left 2KI 009008 For the whole <03605 +kol > house <01004 +bayith > of Ahab <00256 $+>$ Ach $>$ ab > shall perish <6> : and I will cut <03772 + karath > off from Ahab <00256 +>Ach>ab > him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , and him that is shut <06113 + up and \{left\} in Israel $<03478+$ Yisra>el > : left 2KI 010011 So Jehu <03058 +Yehuw>> slew <05221 + nakah > all <03605 +kol> that remained $<07604+$ sha $>$ ar > of the house $<01004+$ bayith > of Ahab <00256 +>Ach>ab > in Jezreel <03157 + Yizr@1>, and all <03605 +kol> his great <01419 +gadowl > men, and his kinsfolks <03045 +yada<> , and his priests <03548 +kohen >, until <05704 + he $\{$ left $\}<07604+$ sha>ar > him none <01115 +biltiy > remaining $<08300$ +sariyd > . left 2KI 010014 And he said <00559 +>amar > , Take <08610 +taphas > them alive <02416 +chay > . And they took <08610 +taphas > them alive <02416 +chay > , and slew <07819 +shachat > them at the pit <00953 +bowr > of the shearing <01044 +Beyth house <01004 +bayith > , [ even ] two <08147 +sh @ nayim > and forty <00705 +> arba men <00376 +>iysh > ; neither <03808 +lo>> \{left\} <07604 +sha>ar > he any <00376 +>iysh > of them . left 2KI 010021 And Jehu <03058 +Yehuw\gg sent <07971 +shalach > through all <03605

+ kol > Israel <03478 +Yisra>el > : and all <03605 +kol> the worshippers <05647 + of Baal <01168 +Ba came $<00935$ +bow>>, so that there was not a man <00376 +>iysh > \{left $\}<07604+$ sha>ar > that came <00935 +bow >> not. And they came <00935 +bow>> into the house <01004 +bayith > of Baal <01168 +Ba; and the house <01004 +bayith > of Baal <01168 +Ba was full <04390 +male\gg from one end <06310 +peh > to another left 2KI 011011 And the guard <07323 +ruwts > stood < $05975+$, every man <00376 +>iysh > with his weapons $<03627+\mathrm{k} @$ liy > in his hand <03027 +yad > , round <05439 + cabiyb > about <05921 + the king <04428 + melek $>$, from the right <03233+y@maniy > corner <03802 + katheph > of the temple <01004 +bayith > to the $\{$ left $\}$ $<08042+\mathrm{s}$ @ ma>liy > corner <03802 + katheph > of the temple <01004 +bayith > , [ along ] by the altar <04196 +mizbeach > and the temple <01004 +bayith > . left 2KI 014026 For the LORD <03068 +Y @hovah > saw $<07200+\mathrm{ra}>$ ah > the affliction <06040 + of Israel <03478 +Yisra>el >, [ that it was ] very <03966 +m@ bitter $<04784+$ marah > : for [ there was ] not any shut <06113 + up , nor <00369 +>ayin > any \{left \}<05800 + , nor $<00369+>$ ayin > any helper <05826 + for Israel <03478 +Yisra>el >. left 2KI 017016 And they $\{$ left $\}<05800$ + all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y @ hovah > their God $<00430$ +>elohiym > , and made <06213 + them molten <04541 +maccekah > images, [ even ] two <08147 + sh @ nayim > calves <05695 + , and made <06213 + a grove <00842 +> asherah > , and worshipped <07812 +shachah > all <03605 +kol > the host <06635 +tsaba\gg of heaven <08064 +shamayim > , and served <05647 + Baal <01168 +Ba. left 2KI 017018 Therefore the LORD <03068 +Y @ hovah > was very <03966 +m@ angry $<00599+>$ anaph > with Israel <03478 + Yisra>el > , and removed <05493 +cuwr > them out of his sight <06440 +paniym > : there was none <03808 +lo>> \{left $\}<07604+$ sha>ar > but the tribe <07626 +shebet > of Judah <03063 +Y @ huwdah > only <00905 +bad > . left 2KI 019004 It may <00194 +>uwlay > be the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > will hear <08085 +shama<> all <03605 +kol > the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > , whom <00834 +>aher > the king <04428 +melek > of Assyria $<00804$ +> Ashshuwr > his master <00113 +>adown > hath sent <07971 + shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > ; and will reprove <03198 + yakach > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > hath heard $<08085+$ shama < > : wherefore lift <05375 +nasa>> up [ thy ] prayer <08605 +t @ phillah > for the remnant $<07611+$ sh @ >eriyth > that are $\{$ left $\}<04672+$ matsa $\gg$. left 2KI 020017 Behold <02009 +hinneh > , the days $<03117+$ yowm > come <00935 +bow>>, that all <03605 +kol > that [ is ] in thine house <01004 +bayith > , and that which <00834 + > aher > thy fathers < $1>$ have laid up in store <00686 +> atsar > unto this <02088 +zeh > day $<03117+$ yowm > , shall be carried <05375 +nasa>> into Babylon <00894 + Babel > : nothing shall be \{left\} <03498 +yathar > , saith <00559 +>amar > the LORD <03068 +Y @hovah > . left 1CH 006044 And their brethren <00251 +>ach > the sons <01121 +ben > of Merari <04847 +M@rariy > [ stood ] on <05921 + the $\{$ left $\}$ $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand : Ethan <00387 +>Eythan > the son <01121 +ben > of Kishi <07029 +Qiyshiy > , the son <01121 +ben > of Abdi <05660 + , the son <01121 +ben > of Malluch <04409 +Malluwk >, left 1CH 006 061 And unto the sons <01121 +ben > of Kohath <06955 +Q@hath > , [ which were ] \{left\} <03498 +yathar > of the family <04940 +mishpachah > of that tribe <04294 +matteh > , [ were cities given ] out of the half <02677 +chetsiy > tribe <04294 +matteh > , [ namely, out of ] the half <04276 +machatsiyth > [ tribe ] of Manasseh $<04519$ +M@ nashsheh > , by lot <01486 + gowral > , ten <06235 + cities <05892 + . left 1CH 012002 [ They were ] armed <05401 +nashaq > with bows <07198 + qesheth > , and could use <03231 +yaman > both the right $<03231+y a m a n>$ hand and the $\{$ left $\}<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}\rangle$ in [ hurling ] stones <68> and [ shooting ] arrows $<02671+$ chets > out of a bow <07198 +qesheth > , [ even ] of Saul s <07586 +Sha>uwl > brethren <00251 +>ach > of Benjamin <01144 +Binyamiyn > . left 1CH 013002 And David <01732 +David > said <00559 +>amar > unto all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el >, If <00518 +>im > [it seem ] good <02895 +towb > unto you, and [ that it be ] of the LORD <03068 + Y @hovah > our God <00430 +>elohiym > , let us send <07971 +shalach > abroad <06555 +parats > unto our brethren <00251 +>ach > every where, [ that are ] \{left \} <07604 +sha>ar > in all <03605 +kol> the land <00776 +>erets > of Israel <03478 + Yisra>el > , and with them [ also ] to the priests <03548 +kohen > and Levites <03881 +Leviyiy > [ which are ] in their cities <05892 + [ and ] suburbs <04054 +migrash > , that they may gather <06908 +qabats > themselves unto us : left 1CH 014012 And when they had $\{$ left $\}<05800+$ their gods <00430 $+>$ elohiym > there <08033 +sham >, David <01732 +David > gave a commandment <00559 +>amar > , and they were burned <08313 +saraph > with fire <00784 +>esh > . left 1CH 016037 . So he $\{$ left $\}<05800$ + there <08033 +sham > before $<06440+$ paniym > the ark <00727 +> arown > of the covenant <01285 +b@riyth > of the LORD <03068 + Y @ hovah > Asaph <00623 +>Acaph > and his brethren <00251 +> ach > , to minister <08334 +sharath > before <06440 +paniym > the ark <00727 +>arown > continually <08548 +tamiyd > , as every day s <03117 +yowm > work <01697 +dabar > required <03117 +yowm > : left 2CH 003017 And he reared <06965 +quwm > up the
pillars $<05982+$ before $<05921+$ the temple $<01964+$ heykal > , one $<00259+>$ echad $>$ on the right $<03225$ +yamiyn > hand, and the other <00259 +>echad > on the left <08040 +s@ mo>wl > ; and called <07121 +qara\gg the name <08034 +shem > of that on the right <03227 +y@miyniy > hand <03027 +yad > Jachin <03199 +Yakiyn $>$, and the name <08034 +shem > of that on the $\{$ left $\}<08042+$ s@ma>liy > Boaz <01162 +Bo . left 2CH 003 017 And he reared <06965 +quwm > up the pillars <05982 + before <05921 + the temple <01964 +heykal > , one $<00259+>$ echad > on the right <03225 +yamiyn > hand, and the other <00259 +>echad > on the $\{$ left $\}<08040$ $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$; and called <07121 +qara>> the name <08034 +shem > of that on the right <03227+y@miyniy > hand <03027 +yad > Jachin <03199 +Yakiyn > , and the name <08034 +shem > of that on the left <08042 +s@ma>liy > Boaz <01162 +Bo . left 2CH 004006 He made <06213 + also ten < $06235+$ lavers <03595 +kiyowr $>$, and put <05414 +nathan > five <02568 +chamesh > on the right <03225 +yamiyn > hand, and five <02568 + chamesh > on the $\{$ left $\}<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$, to wash $<07364+$ rachats $>$ in them : such things as they offered $<04639+$ ma for the burnt $<05930+$ offering they washed $<01740+$ duwach > in them; but the sea <03220 +yam $>$ [ was ] for the priests <03548 +kohen > to wash <07364 +rachats > in. left 2CH 004007 And he made <06213 + ten <06235 + candlesticks <04501 +m@ nowrah > of gold <02091 +zahab > according to their form <04941 +mishpat > , and set <05414 +nathan > [ them ] in the temple <01964 +heykal >, five <02568 +chamesh > on the right <03225 +yamiyn > hand, and five <02568 +chamesh > on the $\{$ left $\}<08040+\mathrm{s} @$ mo>wl > . left 2CH 004 008 He made <06213 + also ten <06235 + tables <07979 +shulchan > , and placed <03240 +yanach > [ them ] in the temple <01964 +heykal > , five <02568 +chamesh > on the right <03225 +yamiyn > side, and five <02568 + chamesh > on the $\{$ left $\}<08040+\mathrm{s} @$ mo>wl > . And he made <06213 + an hundred <03967 +me>ah > basons $<04219+$ mizraq > of gold <02091 +zahab > . left 2CH 008007 [ As for ] all <03605 +kol > the people <05971 + [ that were ] \{left \}<03498 +yathar > of the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >, which <00834 +>aher > [ were ] not of Israel <03478 +Yisra>el >, left 2CH 008008 [ But ] of their children <01121 +ben >, who <00834 +>aher > were $\{$ left $\}<03498+$ yathar > after <00310 +>achar > them in the land <00776 +>erets > , whom <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > consumed <03615 +kalah > not, them did Solomon <08010 +Sh@lomoh > make to pay <05927 + tribute <04522 + mac > until <05704 + this <02088 +zeh > day <03117 +yowm > . left 2CH 011014 For the Levites <03881 + Leviyiy > $\{$ left $\}<05800+$ their suburbs <04054 +migrash > and their possession <00272 +>achuzzah > , and came <03212 + yalak > to Judah <03063 +Y @huwdah > and Jerusalem <03389 +Y @ruwshalaim > : for Jeroboam $<03379+$ Yarob and his sons $<01121+$ ben $>$ had cast $<02186+$ zanach $>$ them off from executing the priest s <03547 +kahan > office unto the LORD <03068 +Y @ hovah > : left 2CH 012005 Then came <00935 +bow\gg Shemaiah <08098 +Sh@ma the prophet <05030 +nabiy>> to Rehoboam <07346 +R@chab, and [ to ] the princes <08269 +sar > of Judah <03063 +Y @ huwdah > , that were gathered <00622 +> acaph > together to Jerusalem <03389 +Y @ ruwshalaim > because <06448 +pacag > of Shishak <07895 +Shiyshaq > , and said $<00559$ +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah >, Ye have forsaken <05800 + me, and therefore have I also \{left \} <05800 + you in the hand <03027 +yad > of Shishak $<07895$ +Shiyshaq > . left 2CH 016005 And it came <01961 +hayah > to pass, when Baasha <01201 +Ba > heard <08085 +shama < > [ it ] , that he \{left \} <02308 +chadal > off building <01129 +banah > of Ramah <07414 +Ramah > , and let his work <04399 +m@la>kah > cease <07673 +shabath > . left 2CH 018018 Again he said $<00559$ +>amar > , Therefore <03651 +ken > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y @hovah > ; I saw <07200 +ra>ah > the LORD <03068 +Y @ hovah > sitting <03427 +yashab > upon his throne <03678 +kicce>> , and all <03605 +kol > the host <06635 +tsaba>> of heaven <08064 +shamayim > standing <05975 + on his right <03225 +yamiyn > hand and [ on <05921 + ] his \{left \}<08040 +s@mo>wl > . left 2CH 021017 And they came < 05927 + up into Judah <03063 + Y @huwdah > , and brake <01234 +baqa< > into it , and carried <07617 +shabah > away <07617 +shabah > all <03605 +kol > the substance <07399 +r@kuwsh > that was found <04672 +matsa>> in the king s <04428 + melek > house <01004 +bayith > , and his sons <01121 +ben > also <01571 + gam > , and his wives <00802 +>ishshah > ; so that there was never a son <01121 +ben > \{left \} <07604 + sha>ar > him, save <03467 +yasha<> Jehoahaz <03059 + Y @how>achaz > , the youngest $<06996+$ qatan > of his sons <01121 +ben >. left 2CH 023010 And he set <05975 + all <03605 +kol> the people <05971 + , every man <00376 +>iysh > having his weapon <07973 + shelach > in his hand <03027 +yad > , from the right $<03233+y @$ maniy $>$ side $<03802+$ katheph $>$ of the temple $<01004+$ bayith $>$ to the $\{$ left \} $<08042+$ s@ma>liy > side <03802 +katheph > of the temple <01004 +bayith > , along by the altar <04196 + mizbeach > and the temple <01004 +bayith > , by the king <04428 + melek > round <05439 +cabiyb > about . left 2CH 024018 And they $\{$ left \} < $05800+$ the house <01004 +bayith > of the LORD <03068 + Y @hovah > God $<00430+>$ elohiym > of their fathers <1> , and served <05647 + groves <00842 +> asherah > and idols <06091 +:
and wrath <07110 +qetseph > came <01961 +hayah > upon Judah <03063 + Y @huwdah > and Jerusalem <03389 + Y @ruwshalaim > for this <02063 +zo>th > their trespass <00819 +>ashmah > . left 2CH 024025 And when they were departed <03212 +yalak > from him, ( for they \{left \} <05800 + him in great <07227 +rab > diseases <04251 +machluy > , ) his own <00249 +> ezrach > servants <05650 + conspired <07194 +qashar > against $<05921+$ him for the blood <01818 +dam > of the sons <01121 +ben > of Jehoiada <03111 +Yowyada < > the priest <03548 +kohen > , and slew <02026 +harag > him on <05921 + his bed <04296 +mittah > , and he died $<04191$ +muwth > : and they buried <06912 +qabar > him in the city <05892 + of David <01732 +David > , but they buried <06912 +qabar > him not in the sepulchres <06913 +qeber > of the kings <04428 +melek > . left 2CH 025012 And [ other ] ten <06235 + thousand <00505 +>eleph > [ \{left \} ] alive <02416 +chay > did the children $<01121$ +ben > of Judah <03063 +Y @huwdah > carry <07617 +shabah > away captive <07617 +shabah > , and brought <00935 +bow>> them unto the top <07218 +ro>sh > of the rock <05553 +cela<> , and cast <07993 + shalak > them down from the top <07218 +ro>sh > of the rock <05553 +cela<>, that they all <03605 +kol > were broken <01234 +baqa<> in pieces. left 2CH 028014 So the armed <02502 +chalats > men $\{$ left \} <05800 + the captives <07633 +shibyah > and the spoil <00961 +bizzah > before <06440 + paniym > the princes <08269 + sar > and all <03605 +kol > the congregation <06951 +qahal >. left 2CH 031010 And Azariah <05838 + the chief <07218 +ro>sh > priest <03548 +kohen > of the house <01004 +bayith > of Zadok <06659 +Tsadowq > answered <00559 +> amar > him, and said <00559 +>amar > , Since [ the people ] began <02490 +chalal > to bring <00935 +bow>> the offerings <08641 +t @ruwmah > into the house <01004 +bayith > of the LORD $<03068+$ Y @ hovah >, we have had enough <07644 +Shebna>> to eat <00398 +>akal > , and have left <03498 + yathar > plenty <07230 +rob > : for the LORD <03068 +Y @ hovah > hath blessed <01288 +barak > his people $<05971+$; and that which is $\{$ left $\}<03498+$ yathar > [ is ] this <02088 +zeh > great store <01995 +hamown > . left 2CH 031010 And Azariah <05838 + the chief <07218 +ro>sh > priest <03548 +kohen > of the house <01004 +bayith > of Zadok <06659 +Tsadowq > answered <00559 +>amar > him , and said <00559 +>amar > , Since [ the people ] began <02490 +chalal > to bring <00935 +bow >> the offerings <08641+t@ruwmah > into the house <01004 +bayith > of the LORD <03068 +Y @hovah > , we have had enough <07644 +Shebna\gg to eat <00398 +>akal > , and have \{left\} <03498 +yathar > plenty <07230 +rob > : for the LORD <03068 +Y @hovah > hath blessed $<01288+$ barak > his people <05971 + ; and that which is left <03498 +yathar > [ is ] this <02088 +zeh > great store <01995 +hamown >. left 2CH 032031 Howbeit <03651 +ken > in [ the business of ] the ambassadors $<03887$ +luwts > of the princes <08269 +sar > of Babylon <00894 +Babel > , who sent <07971 +shalach > unto him to enquire <01875 +darash > of the wonder <04159 +mowpheth > that was [ done ] in the land <00776 +>erets > , God <00430 +>elohiym > $\{$ left $\}<05800+$ him , to try <05254 +nacah > him, that he might know $<03045+$ yada < > all <03605 +kol > [ that was ] in his heart <03824 +lebab > . left 2CH 034002 And he did $<03499$ +yether > [ that which was <01697 +dabar > ] right in <04519 +M@ nashsheh > the sight of <08605 + @ phillah > the LORD , and <00430 +>elohiym > walked in the <01697 +dabar > ways of David <02374 +chozeh > his father <01696 +dabar>, and declined [ neither ] to the <08034 +shem > right hand, nor <03068 $+\mathrm{Y} @$ hovah > to <00430 +>elohiym > the $\{$ left $\}<03478+$ Yisra>el > . left 2CH 034021 Go <03212 + yalak > , enquire <01875 +darash > of the LORD <03068 + Y @hovah > for me, and for them that are \{left\}<07604 + sha>ar > in Israel <03478 +Yisra>el > and in Judah <03063 + Y @huwdah > , concerning <05921 + the words <01697 +dabar > of the book <05612 +cepher > that is found <04672 +matsa\gg : for great <01419 + gadowl > [ is ] the wrath <02534 +chemah > of the LORD <03068 +Y @ hovah > that is poured <05413 +nathak > out upon us , because our fathers <1> have not kept <08104 + shamar > the word <01697 +dabar > of the LORD <03068 $+\mathrm{Y} @$ hovah > , to do <06213 + after all <03605 +kol > that is written <03789 +kathab > in this <02088 + zeh > book <05612 +cepher > . left NEH 001002 That Hanani <02607 +Chananiy >, one <00259 +>echad > of my brethren <00251 +> ach > , came <00935 +bow>>, he and [ certain ] men <00582 +>enowsh > of Judah <03063 +Y @huwdah > ; and I asked <07592 +sha>al> them concerning <05921 + the Jews <03064 +Y @huwdiy > that had escaped <06413 +p@leytah > , which <00834 +> aher > were $\{$ left $\}<07604+$ sha> ar > of the captivity $<07628+$ sh @ biy > , and concerning <05921 + Jerusalem <03389 + Y @ ruwshalaim > . left NEH 001003 And they said <00559 +>amar > unto me, The remnant $<07604+$ sha $>$ ar $>$ that are $\{$ left $\}<07604+$ sha $>$ ar $>$ of the captivity $<07628+$ sh @ biy > there < $08033+$ sham > in the province < $04082+\mathrm{m} @$ diynah $>$ [ are ] in great <01419 +gadowl > affliction <07451 $+\mathrm{ra}<>$ and reproach <02781 +cherpah > : the wall <02346 +chowmah > of Jerusalem <03389 +Y @ ruwshalaim > also [ is ] broken <06555 +parats > down, and the gates <08179 +sha thereof are burned <03341 +yatsath > with fire <00784 +>esh > . left NEH 006001 . Now it came <01961 +hayah $>$ to pass, when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and Geshem <01654 +Geshem > the Arabian <06163 + , and the rest <03499 + yether > of our enemies <00341 $+>$ oyeb > , heard <08085 +shama < > that I had builded <01129 +banah > the wall <02346 +chowmah > , and [
that ] there was no <03808 + lo>> breach <06556 +perets > \{left \} <03498 +yathar > therein ; ( though at <05704 + that time $<06256+$ I had not set $<05975+$ up the doors $<01817+$ deleth $>$ upon the gates $<08179+$ sha ; ) left NEH 008004 And Ezra <05830 + > the scribe <05608 +caphar > stood <05975 + upon a pulpit <04026 +migdal $>$ of wood <06086 + , which <00834 +> aher > they had made <06213 + for the purpose <01697 +dabar > ; and beside <00681 +>etsel > him stood <05975 + Mattithiah <04993 +Mattithyah > , and Shema <08087 +Shema<> , and Anaiah <06043 + , and Urijah <00223 +>Uwriyah > , and Hilkiah <02518 +Chilqiyah > , and Maaseiah $<04641+\mathrm{Ma}$, on <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > ; and on his $\{$ left $\}<08040$ +s@mo>wl > hand <08040 +s@mo>wl>, Pedaiah <06305 +P@dayah > , and Mishael <04332 +Miysha>el > , and Malchiah <04441 +Malkiyah > , and Hashum <02828 +Chashum > , and Hashbadana <02806 +Chashbaddanah > , Zechariah <02148 +Z@karyah > , [ and ] Meshullam <04918 +M@shullam > . left JOB 020 021 There shall none $<00369+>$ ayin $>$ of his meat $\langle 00400+>$ okel $>$ be $\{$ left $\}<08300+$ sariyd $>$; therefore shall no <03808 +lo>> man look <02342 +chuwl > for his goods <02898 + tuwb > . left JOB 020026 All <03605 +kol $>$ darkness <02822 +choshek > [ shall be ] hid <2244> in his secret <06845 +tsaphan > places : a fire <00784 +>esh > not blown <05301 +naphach > shall consume <00398 +> akal > him ; it shall go ill <03415 +yara<> with him that is $\{$ left $\}<08300+$ sariyd > in his tabernacle <00168 +>ohel > . left JOB 023009 On the $\{$ left $\}<08040$ $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <08040 $+\mathrm{s} @ \mathrm{mo}$ >wl > , where he doth work <06213 + , but I cannot <03808 +lo>> behold $<02372$ +chazah > [ him ] : he hideth <05848 + himself on the right <03225 +yamiyn > hand <03225 +yamiyn > , that I cannot $\langle 03808+\mathrm{lo}\rangle>$ see $\langle 07200+\mathrm{ra}\rangle$ ah $>$ [ him ] : left JOB 032015 . They were amazed <02865 + chathath > , they answered <06030 + no <03808 +lo>> more <05750 + : they $\{$ left $\}<06275+$ off speaking $<04405$ +millah > . left PSA 036003 The words <01697 +dabar > of his mouth <06310 +peh > [ are ] iniquity $<00205+>$ aven > and deceit <04820 +mirmah > : he hath \{left\} <02308 +chadal > off to be wise <07919 +sakal $>$, [ and ] to do good <03190 + yatab > . left PSA 106011 And the waters <04325 +mayim > covered <03680 +kacah > their enemies <06862 +tsar> : there was not one <00259 +>echad > of them \{left\}<03498 +yathar > . left PRO 003016 Length <00753 +>orek > of days <03117 +yowm > [ is ] in her right <03225 +yamiyn > hand $<03225+$ yamiyn > ; [ and ] in her $\{$ left $\}<08040+$ + @ mo>wl > hand <08040 + s@mo>wl > riches <06239 + and honour <03519 +kabowd > . left PRO 004027 Turn <05186 + natah > not to the right < 03225 +yamiyn > hand $<03227+y @$ miyniy > nor to the $\{$ left $\}<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ : remove < $05493+$ cuwr > thy foot <07272 +regel > from evil <07451 +ra<>. left PRO 029015 . The rod <07626 +shebet > and reproof <08433 +towkechah > give $<05414$ +nathan > wisdom <02451 +chokmah > : but a child <05288 +na \{left\} <07971 +shalach > [ to himself ] bringeth his mother <00517 +>em > to shame <00954 +buwsh > left ECC 010002 A wise < 02450 +chakam > man s heart <03820 +leb > [ is ] at his right <03225 +yamiyn > hand <03225 +yamiyn > ; but a fool s <03684 $+\mathrm{k} @$ ciyl > heart <03820 +leb > at his $\{$ left \} <08040 +s@mo>wl > . left SON 002006 His \{left \}<08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <08040 +s@mo>wl > [ is ] under <08478 +tachath > my head <07218 +ro>sh > , and his right $<03225$ +yamiyn > hand <03225 +yamiyn > doth embrace <02263 +chabaq > me . left SON 008003 His \{left\} $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <08040 +s @ mo>wl > [ should be ] under <08478 + tachath > my head <07218 +ro>sh $>$, and his right <03225 +yamiyn > hand <03225 +yamiyn > should embrace <02263 +chabaq > me . left ISA 001 008 And the daughter <01323 +bath > of Zion <06726 +Tsiyown > is $\{$ left $\}<03498+$ yathar > as a cottage $<05521+$ cukkah > in a vineyard <03754 +kerem > , as a lodge <04412 +m@luwnah > in a garden of cucumbers <04750 +miqshah > , as a besieged <05341 +natsar > city <05892 + . left ISA 001009 Except <03884 +luwle\gg the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>> had \{left\} <03498+yathar > unto us a very <04592 $+\mathrm{m} @$ small <04592 +m@ remnant <08300 +sariyd > , we should have been <01961 +hayah > as Sodom <05467 +C@dom > , [ and ] we should have been like <01819 +damah > unto Gomorrah <06017 + . left ISA 004003 And it shall come <01961 +hayah > to pass, [ that he that is ] \{left\} <07604 +sha>ar>in Zion <06726 +Tsiyown $>$, and [ he that ] remaineth <03498 +yathar > in Jerusalem <03389 + Y @ruwshalaim > , shall be called <00559 +>amar > holy <06918 +qadowsh > , [ even ] every <03605 +kol > one that is written <03789 +kathab > among the living <02416 +chay > in Jerusalem <03389 +Y @ruwshalaim > : left ISA 007022 And it shall come <01961 +hayah > to pass, for the abundance <07230 +rob > of milk <02461 +chalab > [ that ] they shall give <06213 + he shall eat <00398 +> akal> butter <02529 +chem>ah > : for butter <02529 +chem>ah > and honey <01706 $+d @$ bash > shall every <03605 +kol > one eat <00398 +>akal > that is $\{$ left \}<03498 +yathar > in the land $<00776$ +>erets > . left ISA 009020 And he shall snatch <01504 + gazar > on <05921 + the right <03225 +yamiyn $>$ hand <03225 +yamiyn > , and be hungry <07456 +ra ; and he shall eat <00398 +>akal > on <05921 + the $\{$ left \} $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <08040 +s@mo>wl>, and they shall not be satisfied <07646 +saba< > : they shall eat <00398 +>akal > every man <00376 +>iysh > the flesh <01320 +basar > of his own arm <02220 +z@rowa< > : left ISA 010014 And my hand <03027 +yad > hath found <04672 +matsa>> as a nest <07064 +qen >the riches $<02428+$ chayil > of the people <05971 + : and as one gathereth <00622 +>acaph > eggs <01000 +beytsah > [
that are $]\{$ left $\}<05800+$, have I gathered <00622 +>acaph > all <03605 +kol > the earth <00776 +>erets > ; and there was none $<03808+$ lo $\gg$ that moved $<05074+$ nadad $>$ the wing $<03671+$ kanaph $>$, or opened $<06473+$ pa the mouth <06310 + peh > , or peeped <06850 +tsaphaph > . left ISA 011011 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] the Lord <00136 +>Adonay > shall set his hand <03027 +yad > again <03254 +yacaph > the second <08145 +sheniy > time <06256 + to recover <07069 +qanah > the remnant $<07605+$ sh @ >ar > of his people <05971 + , which <00834 +>aher > shall be $\{$ left $\}<07604+$ sha $>$ ar $>$, from Assyria <00804 +>Ashshuwr > , and from Egypt <04714 +Mitsrayim > , and from Pathros <06624 +Pathrowc > , and from Cush <03568 +Kuwsh > , and from Elam <05867 + , and from Shinar <08152 +Shin, and from Hamath $<02574$ +Chamath >, and from the islands <00339 +>iy > of the sea <03220 +yam > . left ISA 011016 And there shall be an highway <04546 + m@cillah > for the remnant <07605 +sh@>ar>of his people <05971 + , which $<00834$ +>aher > shall be $\{$ left $\}<07604+$ sha>ar > , from Assyria <00804 +>Ashshuwr > ; like as it was to Israel $<03478+$ Yisra>el > in the day <03117 +yowm > that he came <05927 + up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . left ISA 017006 . Yet gleaning <05955 + grapes shall be $\{$ left \} <07604 + sha>ar > in it, as the shaking <05363 +noqeph > of an olive <02132 +zayith > tree, two <08147 +sh@ nayim > [ or ] three $<07969+$ shalowsh > berries <01620 + gargar > in the top <07218 +ro>sh > of the uppermost bough <00534 +>amiyr > , four <00702 +>arba < > [ or ] five <02568 +chamesh > in the outmost fruitful <06509 +parah > branches <05585 +ca thereof, saith <05002 +n@ >um > the LORD <03068 +Y @hovah > God <00430 +>elohiym $>$ of Israel <03478 +Yisra>el>. left ISA 017009 . In that day <03117 +yowm > shall his strong <04581 +ma cities $<05892+$ be as a forsaken $<05800+$ bough $<02793+$ choresh $>$, and an uppermost branch $<00534+>$ amiyr $>$, which <00834 +>aher > they $\{$ left $\}<05800+$ because $<06440+$ paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > : and there shall be desolation <08077 +sh@mamah >. left ISA 018006 They shall be $\{$ left $\}<05800+$ together $<03162+$ yachad $>$ unto the fowls $<05861+$ of the mountains $<02022+$ har $>$, and to the beasts <00929 +b@hemah > of the earth <00776 +>erets > : and the fowls <05861+ shall summer <06972 +quwts > upon them, and all <03605 +kol> the beasts <00929 +b@hemah > of the earth <00776 +>erets > shall winter <02778 +charaph . > upon them . left ISA 024006 Therefore hath the curse <00423 +>alah > devoured $<00398+>$ akal > the earth <00776 +>erets > , and they that dwell <03427 +yashab > therein are desolate <00816 $+>$ asham > : therefore the inhabitants <03427 +yashab > of the earth <00776 +> erets > are burned <02787 + charar > , and few <04213 +miz men <00582 +>enowsh > \{left $\}<07604+$ sha>ar > . left ISA 024012 In the city $<05892+$ is $\{$ left $\}<07604+$ sha>ar > desolation <08047 + shammah >, and the gate $<08179+$ sha is smitten $<03807+$ kathath > with destruction <07591 + sh @>iyah >. left ISA 027010 Yet the defenced <01219 +batsar> city $<05892+$ [ shall be ] desolate <00910 +badad >, [ and ] the habitation <05116 +naveh > forsaken <07971 + shalach > , and $\{$ left $\}<05800+$ like a wilderness $<04057+$ midbar > : there $<08033+$ sham > shall the calf $<05695+$ feed $<07462+$ ra , and there $<08033+$ sham > shall he lie <07257 +rabats > down <07257 +rabats > , and consume <03615 +kalah > the branches <05585 +ca thereof. left ISA 030017 One <00259 +>echad > thousand <00505 +>eleph > [ shall flee ] at <06440 +paniym > the rebuke <01606+g@ of one <00259 +>echad > ; at $<06440+$ paniym $>$ the rebuke $<01606+$ g @ of five $<02568+$ chamesh $>$ shall ye flee $<05127+$ nuwc $>$ : till ye be $\{$ left $\}<03498+$ yathar > as a beacon <08650 + toren > upon the top <07218 + ro>sh > of a mountain <02022 +har > , and as an ensign <05251 +nec > on <05921 + an hill <01389 + gib. left ISA 030021 And thine ears $<00241+>$ ozen > shall hear <08085 +shama < > a word <01697 +dabar > behind <00310 +> achar > thee , saying $<00559+>$ amar > , This <02088 +zeh > [ is ] the way <01870 +derek > , walk <03212 +yalak > ye in it, when $<03588+$ kiy $>$ ye turn to the right $<00541+>$ aman $>$ hand $<03027+$ yad $>$, and when $<03588+$ kiy $>$ ye turn to the $\{$ left $\}<08041+$ sama>l>. left ISA 032014 Because $<03588+$ kiy $>$ the palaces $<00759+>$ armown $>$ shall be forsaken <05203 +natash > ; the multitude $<01995+$ hamown > of the city $<05892+$ shall be $\{$ left $\}<05800+$; the forts <06076 + and towers <00975 +bachan > shall be for dens <04631 +m@ for ever <05769 + , a joy <04885 +masows > of wild < 06501 +pere>> asses <06501 +pere\gg , a pasture < $04829+$ mir of flocks < $05739+$; left ISA 037004 It may be the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > will hear <08085 +shama< $>$ the words <01697 +dabar > of Rabshakeh <07262 + Rabshaqeh > , whom <00834 +>aher > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971 +shalach > to reproach $\langle 02778+$ charaph . $>$ the living $\langle 02416+$ chay $>$ God $\langle 00430+>$ elohiym $>$, and will reprove $<03198$ +yakach > the words <01697 +dabar > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath heard <08085 +shama< > : wherefore lift <05375 +nasa\gg up [ thy ] prayer <08605 $+\mathrm{t} @$ phillah > for the remnant <07611 +sh@ >eriyth > that is $\{$ left $\}<04672$ +matsa>>. left ISA 039006 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow \gg , that all <03605 +kol > that [ is ] in thine house <01004 +bayith > , and [ that ] which <00834 +> aher > thy fathers <1> have laid up in store <00686 $+>$ atsar > until <05704 + this <02088 +zeh > day <03117 +yowm > , shall be carried <05375 +nasa\gg to

Babylon <00894 +Babel > : nothing shall be $\{$ left $\}<03498+$ yathar > , saith <00559 +>amar > the LORD <03068 +Y @hovah > . left ISA 049021 Then shalt thou say <00559 +> amar> in thine heart <03824 +lebab > , Who $<04310+$ miy > hath begotten <03205 +yalad > me these <00428 +>el - leh > , seeing I have lost <07908 + sh@kowl > my children, and am desolate <01565 +galmuwd > , a captive <01473 +gowlah > , and removing $<05493$ +cuwr > to and fro ? and who <04310 +miy > hath brought <01431 + gadal > up these <02007 +hennah > ? Behold <02005 +hen > , I was $\{$ left $\}<07604+$ sha $>$ ar $>$ alone $<00905+$ bad > ; these $<00428+>$ el - leh > , where <00375 +>eyphoh > [ had ] they [ been ] ? left ISA 054003 For thou shalt break <06555 +parats > forth on the right $<03225+$ yamiyn $>$ hand $<03225+$ yamiyn $>$ and on the $\{$ left $\}<08040+\mathrm{s} @$ mo>wl $>$; and thy seed $<02233+$ zera < > shall inherit <03423 +yarash > the Gentiles <01471 + gowy > , and make the desolate <08077 + sh @ mamah > cities <05892 + to be inhabited <03427 +yashab >. left JER 012007 . I have forsaken <05800 + mine house <01004 +bayith > , I have $\{$ left $\}<05203$ +natash > mine heritage < 05159 +nachalah > ; I have given $<05414$ +nathan > the dearly beloved <03039 +y@diyd> of my soul < 05315 +nephesh > into the hand <03709 +kaph > of her enemies <00341 +>oyeb > . left JER 021007 And afterward, saith <05002 +n@>um > the LORD <03068 +Y @ hovah > , I will deliver <05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 + Y @huwdah > , and his servants <05650 + , and the people <05971 + , and such as are \{left\} $<07604+$ sha $>$ ar > in this $<02063+$ zo>th > city $<05892+$ from the pestilence $<01698+$ deber > , from the sword $<02719+$ chereb > , and from the famine <07458 +ra, into the hand <03027 +yad > of Nebuchadrezzar <05019 $+\mathrm{N} @$ buwkadne>tstsar > king <04428 + melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of those that seek <01245 +baqash > their life $<05315+$ nephesh > : and he shall smite <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; he shall not spare <02347 +chuwc > them, neither <03808 +lo>> have pity <02550 +chamal $>$, nor <03808 +lo>> have mercy <07355 +racham > . left JER 027018 But if <00518 +>im > they [ be ] prophets <05030 +nabiy>>, and if <00518 +> im > the word <01697 +dabar > of the LORD <03068 +Y @hovah $>$ be with them, let them now <04994 +na>> make intercession <06293 +paga<> to the LORD <03068 $+\mathrm{Y} @$ hovah > of hosts <06635 +tsaba>> , that the vessels [03627+k@liy](mailto:03627+k@liy) which are \{left \}<03498 +yathar > in the house <01004 +bayith > of the LORD <03068 + Y @hovah > , and [ in ] the house <01004 +bayith > of the king <04428 + melek > of Judah <03063 +Y @huwdah > , and at Jerusalem <03389 +Y @ruwshalaim > , go <00935 +bow\gg not to Babylon <00894 +Babel > . left JER 031002 Thus <03541 +koh > saith <00559 +> amar $>$ the LORD $<03068+$ Y @hovah > , The people <05971 + [ which were ] \{left $\}<08300+$ sariyd $>$ of the sword $<02719+$ chereb > found <04672 +matsa>> grace <02580 +chen > in the wilderness <04057 +midbar > ; [ even ] Israel <03478 +Yisra>el >, when I went <01980 +halak > to cause him to rest <07280 +raga< > . left JER 034 007 When the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > fought <03898 +lacham > against <05921 + Jerusalem <03389 + Y @ruwshalaim > , and against <05921 + all <03605 +kol > the cities <05892 + of Judah <03063 +Y @huwdah > that were \{left \} <03498 + yathar > , against <00413 +>el > Lachish <03923 +Lachiysh > , and against <00413 +>el > Azekah <05825 + : for these <02007 +hennah > defenced $<04013+$ mibtsar > cities <05892 + remained <07604 +sha>ar> of the cities <05892 + of Judah <03063 + Y @huwdah > . left JER 038022 And, behold <02009 +hinneh > , all <03605 +kol > the women <00802 +>ishshah > that are $\{$ left $\}<07604$ +sha>ar > in the king <04428 + melek > of Judah s <03063 +Y @huwdah > house <01004 +bayith > [ shall be ] brought <03318 +yatsa\gg forth <04163 +mowtsa> ah > to the king <04428 + melek > of Babylon s <00894 +Babel > princes <08269 +sar > , and those <02007 +hennah > [ women ] shall say <00559 +>amar > , Thy friends have set <05496 +cuwth > thee on, and have prevailed <03201 +yakol > against thee : thy feet <07272 +regel > are sunk <02883 +taba<> in the mire <01206 +bots >, [ and ] they are turned <05472 +cuwg > away back <00268 +>achowr > . left JER 038027 Then came <00935 +bow>> all $<03605+\mathrm{kol}>$ the princes <08269 +sar > unto Jeremiah <03414 +Yirm@ yah > , and asked <07592 +sha>al > him : and he told <05046 +nagad > them according to all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > that the king <04428 +melek > had commanded <06680 +tsavah >. So they \{left\} <02790 +charash > off speaking <02790 +charash > with him ; for the matter <01697 + dabar > was not perceived <08085 +shama< > left JER 039010 But Nebuzaradan <05018 +N@buwzaradan > the captain of the guard < $02876+$ tabbach > $\{$ left $\}<07604+$ sha>ar > of the poor $<01800+$ dal > of the people $<05971+$, which $<00834+>$ aher $>$ had nothing , in the land <00776 +>erets > of Judah <03063 +Y @ huwdah > , and gave <05414 +nathan > them vineyards $<03754+$ kerem > and fields <03010 +yageb > at the same <01931 +huw>> time < 03117 +yowm > . left JER 040 006 Then went <00935 +bow>> Jeremiah <03414 +Yirm@ yah > unto Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > to Mizpah <04708 +Mitspeh > ; and dwelt <03427 +yashab > with him among <08432 + tavek $>$ the people $<05971+$ that were $\{$ left $\}<07604+$ sha $>$ ar $>$ in the land $<00776$ +>erets > . left JER 040011 Likewise <01571 +gam > when all <03605 + kol > the Jews <03064 + Y @huwdiy >
that [ were ] in Moab <04124 +Mow $>$ ab > , and among the Ammonites <05984 + , and in Edom <00123 +>Edom $>$, and that [ were ] in all <03605 +kol > the countries <00776 +>erets >, heard <08085 +shama< > that the king <04428 +melek > of Babylon <00894 +Babel > had \{left\} <05414 +nathan > a remnant <07611 +sh@>eriyth > of Judah <03063 +Y @huwdah > , and that he had set <06485 + paqad > over <05921 + them Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan $<08227$ +shaphan > ; left JER 042002 And said < 00559 +> amar > unto Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy>> , Let, we beseech <04994 +na>> thee, our supplication <08467 +t@chinnah > be accepted $<05307+$ naphal > before $<06440+$ paniym > thee, and pray $<06419+$ palal > for us unto the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > , [ even ] for all <03605 +kol > this <02063 +zo>th > remnant <07611 +sh@>eriyth > ; ( for we are \{left\} <07604 +sha>ar > [ but ] a few <04592 +m@ of many $<07235+$ rabah > , as thine eyes <05869 + do behold <07200 +ra>ah > us :) left JER 043006 [ Even <00853 +>eth > ] men <01397 + geber > , and women <00802 +>ishshah > , and children <02945 +taph > , and the king s $<04428+$ melek > daughters <01121 +ben > , and every <03605 +kol > person <05315 +nephesh > that Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had \{left \} <03240 +yanach > with Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam $>$ the son <01121 +ben > of Shaphan <08227 +shaphan > , and Jeremiah <03414 +Yirm@yah > the prophet $<05030$ +nabiy>>, and Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > . left JER 044018 But since we $\{$ left \} <02308 +chadal > off to burn <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her, we have wanted <02637 +chacer > all <03605 +kol > [ things ] , and have been consumed <08552 +tamam > by the sword <02719 +chereb > and by the famine <07458 +ra. left JER 050026 Come <00935 +bow\gg against her from the utmost <07093 +qets > border <07093 +qets > , open <06605 +pathach > her storehouses <03965 +ma : cast <05549 +calal > her up as heaps <06194 + , and destroy <02763 +charam > her utterly : let nothing <00408 +>al > of her be \{left $\}<07611+$ sh @>eriyth > . left JER 052016 But Nebuzaradan <05018+N@buwzaradan > the captain <07227+rab> of the guard <02876 +tabbach > \{left\} $<07604$ +sha>ar > [ certain ] of the poor <01803 +dallah > of the land <00776 +>erets > for vinedressers <03755 +korem > and for husbandmen <03009 +yagab >. left EZE 001010 As for the likeness <01823 +d @ muwth > of their faces <06440 + paniym > , they four <00702 +>arba < > had the face <06440 +paniym > of a man <00120 $+>$ adam > , and the face <06440 +paniym > of a lion <00738 +> ariy > , on <00413 +>el > the right <03225 +yamiyn > side <03225 +yamiyn > : and they four <00702 +>arba<> had the face < $06440+$ paniym > of an ox $<07794+$ showr > on the $\{$ left $\}<08040+$ s @mo>wl > side <08040 +s@mo>wl > ; they four <00702 + >arba< > also had the face <06440 +paniym > of an eagle <05404 +nesher > . left EZE 004004 Lie <07901 +shakab > thou also upon thy $\{$ left $\}<08042+\mathrm{s} @$ ma>liy > side <06654 +tsad >, and lay <07760 +suwm > the iniquity <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > upon it : [ according ] to the number <04557+micpar $>$ of the days <03117 +yowm > that thou shalt lie <07901 +shakab > upon it thou shalt bear <05375 +nasa\gg their iniquity $<05771+$. left EZE 009008 And it came <01961 +hayah > to pass, while they were slaying $<05221+$ nakah > them, and I was $\{$ left $\}<07604+$ sha>ar > , that I fell <05307 +naphal > upon my face <06440 +paniym > , and cried <02199 +za , and said <00559 +>amar >, Ah <00162 +>ahahh > Lord <00136 +>Adonay $>$ GOD <03069 + Y @hovih > ! wilt thou destroy <07843 +shachath > all <03605 +kol> the residue <07611 + sh @ >eriyth > of Israel <03478 +Yisra>el > in thy pouring <08210 +shaphak > out of thy fury <02534 +chemah $>$ upon Jerusalem <03389 + Y @ruwshalaim > ? left EZE 014022 Yet, behold <02009 +hinneh > , therein shall be $\{$ left $\}<03498+$ yathar > a remnant <06413 + p@leytah > that shall be brought <03318 +yatsa>> forth <04163 + mowtsa>ah $\rangle$, [ both ] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa>> forth <03318 +yatsa>> unto you, and ye shall see <07200 +ra>ah > their way $<01870+$ derek > and their doings <05949 + : and ye shall be comforted <05162 + nacham > concerning <05921 + the evil <07451 +ra< > that I have brought <00935 +bow\gg upon Jerusalem <03389 +Y @ruwshalaim > , [ even ] concerning <00854 +>eth > all <03605 +kol > that I have brought <00935 +bow>> upon it . left EZE 016 046 And thine elder <01419 + gadowl > sister <00269 +>achowth > [ is ] Samaria <08111 +Shom@rown > , she and her daughters <01121 +ben > that dwell <03427 +yashab > at <05921 + thy \{left \}<08040 +s@mo>wl > hand $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ : and thy younger <06996 +qatan > sister <00269 +> achowth > , that dwelleth <03427 +yashab > at thy right <03225 +yamiyn > hand <03225 +yamiyn > , [ is ] Sodom <05467 +C@dom > and her daughters <01121 +ben > . left EZE $021016 \mathrm{Go}<00258$ +>achad > thee one way or other, [ either ] on the right <03231 +yaman > hand <03221 +yam >, [ or ] on the \{left\} <08041 +sama>1>, whithersoever <00575 +>an > thy face <06440 +paniym > [ is ] set <03259 +ya. left EZE 023008 Neither <03808 +lo>> \{left $\}<05800+$ she her whoredoms <08457 +taznuwth > [ brought ] from Egypt <04714 +Mitsrayim > : for in her youth <05271 +na
they lay <07901 + shakab > with her, and they bruised <06213 + the breasts <01717 + dad > of her virginity <01331 +b@thuwliym > , and poured <08210 +shaphak > their whoredom <08457 +taznuwth > upon her . left EZE 024021 Speak <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar> the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Behold $<02005$ +hen > , I will profane <02490 +chalal > my sanctuary <04720 +miqdash > , the excellency <01347 + ga>own >of your strength <05797 + , the desire <04261 +machmad >of your eyes <05869 + , and that which your soul <05315 +nephesh > pitieth <04263 +machmal > ; and your sons <01121 +ben > and your daughters $<01121$ +ben > whom <00834 +> aher > ye have $\{$ left $\}<05800+$ shall fall <05307 +naphal > by the sword $<02719$ +chereb > . left EZE 031012 And strangers <02114 +zuwr > , the terrible <06184 + of the nations $<01471$ +gowy > , have cut <03772 +karath > him off, and have left <05203 +natash > him : upon the mountains $<02022+$ har > and in all <03605 +kol > the valleys <01516 +gay>> his branches <01808 +daliyah > are fallen $<05307+$ naphal >, and his boughs <06288 +p@>orah > are broken <07665 +shabar > by all <03605 +kol > the rivers $<00650+>$ aphiyq $>$ of the land $<00776+>$ erets $>$; and all $<03605+$ kol $>$ the people $<05971+$ of the earth $<00776+>$ erets > are gone <03381 +yarad > down from his shadow <06738 +tsel > , and have $\{$ left \} <05203 +natash > him . left EZE 031012 And strangers <02114 +zuwr > , the terrible <06184 + of the nations <01471 +gowy > , have cut <03772 +karath > him off, and have $\{$ left $\}<05203$ +natash > him : upon the mountains $<02022+$ har > and in all <03605 +kol> the valleys <01516 +gay>> his branches <01808 +daliyah > are fallen $<05307+$ naphal >, and his boughs <06288 +p@ >orah > are broken <07665 +shabar > by all <03605 +kol > the rivers $<00650+>$ aphiyq $>$ of the land $<00776+>$ erets $>$; and all $<03605+$ kol > the people $<05971+$ of the earth $<00776$ +>erets > are gone <03381 +yarad > down from his shadow <06738 +tsel > , and have left <05203 +natash > him . left EZE 036036 Then the heathen <01471 +gowy > that are \{left \}<07604 +sha>ar > round <05439 +cabiyb > about you shall know <03045 +yada<> that I the LORD <03068 + Y @hovah > build <01129 +banah > the ruined <02040 +harac > [ places, and ] plant <05193 +nata< > that that was desolate <08074 + shamem > : I the LORD <03068 +Y @hovah > have spoken <01696 +dabar > [ it ] , and I will do <06213 + [ it ] . left EZE 039003 And I will smite <05221 + nakah > thy bow <07198 + qesheth > out of thy \{left \} <08040 + s@ mo>wl > hand <03027 +yad > , and will cause thine arrows <02671 +chets > to fall <05307 +naphal > out of thy right <03225 +yamiyn > hand <03027 +yad > . left EZE 039028 Then shall they know <03045 +yada < > that I [ am ] the LORD <03068 + Y @hovah > their God <00430 +>elohiym > , which caused them to be led into captivity <01473 + gowlah > among <00413 +>el > the heathen <01471 + gowy > : but I have gathered <03664 +kanac > them unto their own land <00127 +>adamah > , and have $\{$ left $\}<03498+$ yathar > none <03808 +lo>> of them any more <05750 + there <08033 +sham > . left EZE 041009 The thickness <07341 +rochab > of the wall <07023 +qiyr > , which <00834 +> aher > [ was ] for the side <06763 +tsela < > chamber <06763 +tsela< > without <02351 +chuwts > , [ was ] five <02568 +chamesh > cubits $<00520+>$ ammah > : and [ that ] which [ was ] \{left $\}<03240$ +yanach > [ was ] the place <01004 +bayith > of the side <06763 +tsela<> chambers <06763 +tsela < > that [ were ] within <01004 +bayith > . left EZE 041011 And the doors <06607 + pethach > of the side $<06763+$ tsela < > chambers <06763 +tsela < > [ were ] toward < $01870+$ derek > [ the place that was ] left <03240 +yanach > , one <00259 +>echad > door <06607 + pethach > toward <01870 +derek > the north <06828 +tsaphown > , and another <00259 +>echad > door <06607 + pethach > toward <01870 + derek > the south $<01864+$ darowm > : and the breadth $<07341+$ rochab > of the place <04725 +maqowm > that was $\{$ left \}<03240 +yanach > [ was ] five < 02568 +chamesh > cubits <00520 +>ammah > round <05439 +cabiyb > about . left EZE 041011 And the doors <06607 +pethach > of the side <06763 +tsela < > chambers <06763 +tsela < > [ were ] toward <01870 +derek > [ the place that was ] \{left\} <03240 +yanach > , one <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the north <06828 +tsaphown > , and another <00259 +>echad > door $<06607+$ pethach > toward <01870 +derek > the south <01864 +darowm > : and the breadth <07341 +rochab > of the place $<04725+$ maqowm > that was left <03240 +yanach > [ was ] five <02568 +chamesh > cubits <00520 $+>$ ammah > round <05439 + cabiyb > about . left EZE 048015 And the five <02568 +chamesh > thousand $<00505+>$ eleph >, that are $\{$ left $\}<03498+$ yathar > in the breadth <07341 +rochab > over against the five $<02568+$ chamesh > and twenty <06242 + thousand <00505 +>eleph > , shall be a profane <02455 +chol > [ place ] for the city <05892 + , for dwelling <04186 +mowshab > , and for suburbs <04054 +migrash > : and the city <05892 + shall be in the midst <08432 +tavek > thereof. left DAN 002044 And in the days <03118 +yowm > of these <00581 +> innuwn > kings <04430 +melek > shall the God <00426 +>elahh > of heaven <08065 +shamayin > set <06966 +quwm > up a kingdom <04437 +malkuw > , which <01768 + diy > shall never be destroyed <02255 +chabal > : and the kingdom <04437 +malkuw > shall not be \{left\}<07662+sh@baq > to other <00321 + >ochoran > people <05972 + , [ but ] it shall break <01854 +daqaq > in pieces and consume $<05487$ +cuwph > all <03606 +kol > these <00459 +>illeyn > kingdoms <04437 +malkuw > , and it shall stand
<06966 +quwm > for ever <05957 + . left DAN 010008 Therefore I was \{left \}<07604 +sha>ar > alone <00905 +bad > , and saw <07200 +ra>ah > this great <01419 + gadowl> vision <04759 +mar>ah > , and there remained $<07604+$ sha> ar > no <03808 +lo>> strength <03581 +koach > in me : for my comeliness <01935 +howd > was turned <02015 +haphak > in me into corruption <04889 + mashchiyth > , and I retained <06113 + no <03808 +lo> $>$ strength <03581 + koach > . left DAN 010017 For how <01963 +heyk > can <03201 +yakol > the servant $<05650+$ of this $<02088+$ zeh > my lord <00113 +>adown > talk <01696 +dabar > with this <02088 +zeh > my lord <00113 +>adown > ? for as for me, straightway <06258 + there remained <05975 + no <03808 +lo>> strength <03581 +koach > in me, neither <03808 +lo>> is there breath <05397 +n@shamah > \{left \}<07604 + sha>ar > in me . left DAN 012007 And I heard <08085 +shama < > the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad >, which <00834 +>aher > [ was ] upon the waters <04325 +mayim > of the river <02975 +y @ , when he held <07311 +ruwm > up his right <03225 +yamiyn > hand <03225 +yamiyn > and his $\{$ left $\}<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ unto heaven <08064 +shamayim > , and sware $<07650+$ shaba < > by him that liveth <02416 +chay > for ever <05769 + that [it shall be ] for a time <04150 +mow, times <04150 +mow, and an half <02677 +chetsiy > ; and when he shall have accomplished <03615 + kalah > to scatter <05310 +naphats > the power <03027 +yad > of the holy <06944 +qodesh > people <05971 + , all <03605 +kol > these <00428 +>el - leh > [ things ] shall be finished <03615 +kalah > . left HOS 004010 For they shall eat <00398 +> akal > , and not have enough <07644 +Shebna\gg : they shall commit <02181 +zanah > whoredom <02181 +zanah > , and shall not increase $<06555+$ parats > : because $<03588+$ kiy $>$ they have $\{$ left \} $<05800+$ off to take heed <08104 +shamar > to the LORD <03068 +Y@hovah > . left HOS 009012 Though they bring <01431 + gadal > up their children <01121 +ben > , yet will I bereave <07921 +shakol> them, [ that there shall ] not [ be ] a man <00120 +>adam > [ \{left \} ] : yea <03588 +kiy >, woe <00188 +>owy > also <01571 + gam > to them when I depart <05493 +cuwr > from them ! left JOE 001004 That which the palmerworm $<01501+$ gazam > hath left <03499 +yether > hath the locust <00697 +> arbeh > eaten <00398 +>akal > ; and that which the locust <00697 +>arbeh > hath left <03499 +yether > hath the cankerworm <03218 +yekeq > eaten $<00398$ +>akal > ; and that which the cankerworm <03218 +yekeq > hath $\{$ left \} <03499 +yether > hath the caterpiller <02625 +chaciyl > eaten <00398 +>akal > . left JOE 001004 That which the palmerworm <01501 +gazam > hath left <03499 +yether > hath the locust <00697 +> arbeh > eaten <00398 +>akal > ; and that which the locust <00697 +> arbeh > hath $\{$ left \} <03499 +yether > hath the cankerworm <03218 +yekeq > eaten <00398 $+>$ akal > ; and that which the cankerworm <03218 +yekeq > hath left <03499 +yether > hath the caterpiller $<02625+$ chaciyl > eaten < 00398 +>akal > . left JOE 001004 That which the palmerworm <01501 + gazam > hath \{left\} <03499 +yether > hath the locust <00697 +>arbeh > eaten <00398 +> akal > ; and that which the locust $<00697$ +> arbeh > hath left <03499 +yether > hath the cankerworm <03218 +yekeq > eaten <00398 +> akal > ; and that which the cankerworm <03218 +yekeq > hath left <03499 +yether > hath the caterpiller <02625 +chaciyl > eaten <00398 +>akal > . left JONAH 004011 And should not I spare <02347 +chuwc > Nineveh <05210 + Niyn @ veh > , that great <01419 + gadowl > city <05892 + , wherein are more < $07227+$ rab > than sixscore thousand <07239 +ribbow > persons <00120 +>adam > that cannot <03808 +lo>> discern <03045 +yada< > between <00996 +beyn > their right <03225 +yamiyn > hand <03235 +yamar > and their \{left\} <08040 +s@ mo>wl > hand <08040 +s @ mo>wl > ; and [ also ] much <07227 +rab > cattle <00929 +b@hemah > ? left HAG 002003 Who <04310 +miy > [ is ] \{left \}<07604 +sha>ar>among you that saw <07200 +ra>ah > this $<02088+$ zeh > house <01004 +bayith > in her first <07223 +ri>shown > glory <03519 +kabowd > ? and how $<04100+$ mah > do ye see $<07200+\mathrm{ra}>$ ah > it now $<06258+$ ? [ is it ] not in your eyes <05869 + in comparison $<03644+\mathrm{k}$ @ mow > of it as nothing <00369 +>ayin > ? left ZEC 004003 And two <08147 +sh @ nayim > olive $<02132+$ zayith > trees by it, one <00259 +> echad > upon the right <03225 +yamiyn > [ side ] of the bowl $<01543+$ gullah > , and the other <00259 +>echad > upon the $\{$ left $\}<08040+$ s@mo>wl > [ side ] thereof . left ZEC 004011 . Then answered <06030 + I , and said <00559 +>amar > unto him, What $<04100+$ mah > [ are ] these <00428 +>el - leh > two <08147 +sh@ nayim > olive <02132 +zayith > trees upon the right <03225 +yamiyn > [ side ] of the candlestick <04501+m@nowrah > and upon the $\{$ left $\}<08040+\mathrm{s} @$ mo>wl $>$ [ side ] thereof? left ZEC 012006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +> alluwph > of Judah <03063 +Y @huwdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh > among the wood <06086 + , and like a torch <03940 +lappiyd > of fire <00784 +>esh > in a sheaf <05995 + ; and they shall devour <00398 +> akal > all <03605 +kol > the people <05971 + round <05439 +cabiyb > about <01157 +b@ , on <05921 + the right <03225 +yamiyn > hand <03225 +yamiyn > and on <05921 + the $\{$ left \} <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ : and Jerusalem <03389 + Y @ruwshalaim > shall be inhabited < $03427+$ yashab > again <05750 + in her own place < 08478 +tachath > , [ even ] in Jerusalem < $03389+$ Y @ruwshalaim > . left ZEC 013008 And it shall come $<01961+$ hayah $>$ to pass, [ that ] in all $<03605+\mathrm{kol}>$ the land $<00776+>$ erets $>$, saith $<05002$
$+\mathrm{n} @>$ um > the LORD < $03068+\mathrm{Y} @$ hovah > , two <08147 +sh@ nayim > parts <06310 + peh > therein shall be cut <03772 +karath > off [ and ] die <01478 +gava<> ; but the third <07992 +sh@liyshiy > shall be \{left \} $<03498$ +yathar > therein . left ZEC 014016 . And it shall come <01961 +hayah > to pass , [ that ] every <03605 $+\mathrm{kol}>$ one that is $\{$ left $\}<03498+$ yathar > of all <03605 +kol > the nations <01471 +gowy > which came <00935 +bow>> against <05921 + Jerusalem <03389 +Y @ruwshalaim > shall even go <05927 + up from year <08141 + shaneh > to year <08141 +shaneh > to worship <07812 +shachah > the King <04428 + melek > , the LORD $<03068+$ Y @ hovah > of hosts <06635 +tsaba>> , and to keep <02287 +chagag > the feast <02282 +chag > of tabernacles <05521 +cukkah > . left MAT 004020 And they straightway <2112 -eutheos -> \{left\} <0863 -aphiemi -> [ their ] nets < 1350 -diktuon -> , and followed <0190 -akoloutheo -> him . left MAT 004022 And they immediately <2112 -eutheos -> \{left\} <0863 -aphiemi -> the ship <4143 -ploion -> and their father <3962 -pater >, and followed <0190 -akoloutheo -> him . left MAT 006003 But when thou doest < 4160 -poieo -> alms <1654 - eleemosune -> , let not thy \{left \} < 0710 -aristeros -> hand know < 1097 -ginosko -> what <5101 -tis -> thy right <1188 -dexios -> hand doeth <4160 -poieo -> : left MAT 008015 And he touched <0680 -haptomai -> her hand <5495-cheir ->, and the fever <4446-puretos -> \{left\} <0863-aphiemi -> her : and she arose <1453 -egeiro -> , and ministered <1247-diakoneo -> unto them . left MAT 015037 And they did all <3956-pas -> eat <5315phago -> , and were filled <5526-chortazo -> : and they took <0142-airo -> up of the broken <2801-klasma -> [ meat ] that was $\{$ left $\}<4052$-perisseuo -> seven <2033 -hepta -> baskets <4711-spuris -> full <4134 -pleres -> . left MAT 016004 A wicked <4190 -poneros -> and adulterous <3428-moichalis -> generation <1074 -genea -> seeketh <1934-epizeteo -> after <1934 -epizeteo -> a sign <4592-semeion -> ; and there shall no <3756 -ou -> sign <4592 -semeion -> be given <1325-didomi -> unto it , but the sign <4592-semeion -> of the prophet <4396 -prophetes -> Jonas <2495-Ionas ->. And he $\{$ left $\}<2641$-kataleipo -> them , and departed <0565 -aperchomai > . left MAT 020021 And he said <2036 -epo -> unto her, What <5101 -tis -> wilt <2309 -thelo -> thou ? She saith <3004-lego -> unto him , Grant <2036 -epo -> that these <3778-houtos -> my two <1417 -duo -> sons <5207 -huios -> may sit <2523 -kathizo -> , the one < 1520 -heis -> on <1537 -ek -> thy right <1188 -dexios -> hand, and the other <1520 -heis -> on <1537-ek -> the $\{$ left $\}<2176$-euonumos -> , in thy kingdom <0932basileia -> . left MAT 020023 And he saith <3004 -lego -> unto them, Ye shall drink <4095 -pino -> indeed <3303 -men -> of my cup <4221 - poterion -> , and be baptized <0907 -baptizo -> with the baptism <0908baptisma -> that I am baptized <0907 -baptizo -> with : but to sit <2523-kathizo -> on <1537 -ek -> my right <1188 - dexios -> hand, and on <1537-ek -> my \{left\} <2176-euonumos ->, is not mine < 1699 -emos -> to give < 1325 -didomi ->, but [ it shall be given to them ] for whom <3739-hos -> it is prepared <2090 -hetoimazo > of my Father <3962 -pater -> . left MAT 021017 And he \{left\} <2641-kataleipo -> them, and went <1831exerchomai -> out of the city <4172 -polis -> into <1519 -eis -> Bethany <0963 -Bethania -> ; and he lodged <0835-aulizomai -> there <1563 -ekei -> . left MAT 022022 When they had heard <0191 -akouo -> [ these words ] , they marvelled <2296-thaumazo ->, and \{left\} <0863 - aphiemi -> him, and went <0565 -aperchomai $>$ their way. left MAT 022025 Now <1161 -de -> there were with us seven <2033-hepta -> brethren <0080 adephos -> : and the first <4413-protos -> , when he had married <1060-gameo -> a wife , deceased <5053teleutao -> , and , having <2192 -echo -> no <3361-me -> issue <4690 -sperma ->, \{left \} <0863 -aphiemi -> his wife <1135 -gune -> unto his brother <0080 -adephos -> : left MAT 023038 Behold <2400 -idou -> , your <5216 -humon -> house <3624 -oikos -> is $\{$ left $\}<0863$-aphiemi -> unto you desolate <2048 -eremos ->. left MAT 024 002 And Jesus <2424-Iesous -> said <2036 -epo -> unto them , See <0991 -blepo -> ye not all <3956 -pas -> these <5023 -tauta -> things ? verily <0281-amen -> I say <3004-lego -> unto you, There shall not be \{left \} <0863 -aphiemi -> here <5602 -hode -> one stone <3037 -lithos -> upon another , that shall not be thrown <2647kataluo -> down <2647 -kataluo -> . left MAT 024040 Then <5119 -tote -> shall two <1417-duo -> be in the field <0068-agros -> ; the one <1520 -heis -> shall be taken <3880 -paralambano -> , and the other <1520 -heis > \{left \} <0863-aphiemi -> . left MAT 024041 Two <1417-duo -> [ women shall be ] grinding <0229 -aletho -> at <1722-en -> the mill <3459-mulon -> ; the one < 1520 -heis -> shall be taken <3880 -paralambano -> , and the other <1520 -heis -> \{left\} <0863 -aphiemi -> . left MAT 025033 And he shall set <2476 -histemi -> the sheep <4263 -probaton -> on <1537 -ek -> his right <1188 -dexios -> hand, but the goats <2055 -eriphion -> on <1537ek -> the $\{$ left \} <2176 -euonumos -> . left MAT 025041 Then <5119 -tote -> shall he say <2046 -ereo -> also <2532 -kai -> unto them on <1537-ek -> the \{left\} <2176-euonumos -> hand, Depart <4198 -poreuomai -> from me , ye cursed <2672 -kataraomai -> , into <1519 -eis -> everlasting <0166-aionios -> fire <4442 -pur -> , prepared <2090 -hetoimazo -> for the devil <1228-diabolos -> and his angels <0032-aggelos -> : left MAT 026 044 And he $\{$ left $\}<0863$-aphiemi -> them, and went <0565-aperchomai -> away <0565 -aperchomai -> again <3825-palin ->, and prayed <4336 -proseuchomai -> the third <5154-tritos -> time, saying <2036-epo -> the same <0846-autos -> words <3056-logos -> . left MAT 027038 Then <5119-tote -> were there two <1417-duo

- > thieves <3027 -leistes -> crucified <4717-stauroo -> with him, one <1520 -heis -> on <1537 -ek -> the right <1188 -dexios -> hand, and another <1520 -heis -> on <1537 -ek -> the $\{$ left $\}<2176$-euonumos ->. left MAR 001020 And straightway <2112 -eutheos -> he called <2564-kaleo -> them : and they \{left\} <0863 -aphiemi -> their father <3962 -pater -> Zebedee <2199 -Zebedaios -> in the ship <4143 -ploion -> with the hired <3411misthotos -> servants <3411-misthotos -> , and went <0565-aperchomai -> after <3694-opiso -> him . left MAR 001031 And he came < 4334 -proserchomai -> and took <2902 -krateo -> her by the hand <5495-cheir -> , and lifted <1453 -egeiro -> her up ; and immediately <2112-eutheos -> the fever <4446 -puretos -> \{left \} <0863aphiemi -> her, and she ministered <1247-diakoneo -> unto them . left MAR 008008 So < 1161 -de -> they did eat <5315 -phago -> , and were filled <5526-chortazo -> : and they took <0142-airo - > up of the broken <2801klasma -> [ meat ] that was $\{$ left $\}<4051$-perisseuma -> seven <2033 -hepta -> baskets <4711 -spuris -> . left MAR 008013 And he $\{$ left $\}<0863$-aphiemi -> them, and entering <1684 -embaino -> into <1519 -eis -> the ship <4143 - ploion -> again <3825 -palin -> departed <0565-aperchomai -> to the other <4008 -peran -> side <4008 -peran ->. left MAR 010028 Then <2532 -kai -> Peter <4074 -Petros -> began < 0756 -archomai -> to say <3004 -lego -> unto him, Lo <2400-idou ->, we have \{left\} <0863-aphiemi -> all <3956 -pas -> , and have followed <0190-akoloutheo -> thee . left MAR 010029 And Jesus <2424 -Iesous -> answered <0611apokrinomai -> and said <2036-epo ->, Verily <0281-amen -> I say <3004-lego -> unto you , There is no <3762 -oudeis -> man <3762 -oudeis -> that hath \{left\} <0863-aphiemi -> house <3614-oikia -> , or <2228-e -> brethren <0080-adephos ->, or <2228-e -> sisters <0079-adelphe ->, or <2228-e -> father <3962-pater -> , or <2228-e -> mother <3384-meter ->, or <2228-e -> wife <1135-gune ->, or <2228-e -> children <5043teknon -> , or <2228-e -> lands <0068 -agros ->, for my sake <1752-heneka ->, and the gospel s <2098euaggelion -> , left MAR 010037 They said <2036 -epo -> unto him, Grant <1325-didomi -> unto us that we may sit <2523-kathizo -> , one <1520 - heis -> on <1537-ek -> thy right <1188-dexios -> hand, and the other <1520 -heis -> on <1537 -ek -> thy \{left\} <2176-euonumos -> hand, in thy glory <1391-doxa ->. left MAR 010040 But to sit <2523-kathizo -> on <1537 -ek -> my right <1188-dexios -> hand and on <1537-ek -> my \{left\} <2176-euonumos -> hand is not mine to give <1325-didomi -> ; but [ it shall be given to them ] for whom <3739-hos -> it is prepared <2090 -hetoimazo ->. left MAR 012012 And they sought <2212 -zeteo -> to lay hold <2902 -krateo -> on him, but feared <5399 -phobeo -> the people <3793 -ochlos -> : for they knew <1097ginosko -> that he had spoken <2036 -epo -> the parable <3850 -parabole -> against <4314 -pros -> them : and they $\{$ left $\}<0863$-aphiemi -> him , and went <0565-aperchomai -> their way. left MAR 012020 Now <3767oun -> there were seven <2033 -hepta -> brethren <0080-adephos -> : and the first <4413 -protos -> took <2983lambano -> a wife < 1135 -gune -> , and dying <0599-apothnesko -> \{left\} <0863-aphiemi -> no <3756-ou -> seed <4690 -sperma -> . left MAR 012021 And the second <1208-deuteros -> took <2983-lambano -> her , and died <0599-apothnesko -> , neither <3761-oude -> \{left\} <0863 -aphiemi -> he any seed <4690 -sperma -> : and the third <5154 -tritos -> likewise <5615 -hosautos -> . left MAR 012022 And the seven <2033 -hepta -> had <2983 - lambano -> her, and \{left\} <0863 -aphiemi -> no <3756 -ou -> seed <4690-sperma -> : last <2078 eschatos -> of all <3956-pas -> the woman <1135-gune -> died <0599-apothnesko -> also <2532 -kai -> . left MAR 013002 And Jesus <2424 -Iesous -> answering <0611-apokrinomai -> said <2036 -epo -> unto him , Seest <0991 -blepo -> thou these <5025-tautais -> great <3173 -megas -> buildings <3619 -oikodome -> ? there shall not be $\{$ left $\}<0863$-aphiemi -> one stone <3037 -lithos -> upon another, that shall not be thrown <2647-kataluo -> down <2647 -kataluo -> . left MAR 013034 [ For the Son of man is ] as a man <0444-anthropos -> taking a far journey <0590-apodemos -> , who \{left\} <0863-aphiemi -> his house <3614-oikia ->, and gave <1325didomi -> authority <1849-exousia -> to his servants <1401-doulos ->, and to every <1538 -hekastos -> man his work <2041-ergon -> , and commanded <1781 -entellomai -> the porter <2377 -thuroros -> to watch <1127gregoreuo -> . left MAR 014052 And he $\{$ left \} <2641 -kataleipo -> the linen <4616-sindon -> cloth <4616sindon ->, and fled <5343 -pheugo -> from them naked <1131 -gumnos ->. left MAR 015027 And with him they crucify <4717-stauroo -> two <1417-duo -> thieves <3027 -leistes -> ; the one <1520 -heis -> on <1537-ek -> his right <1188-dexios -> hand, and the other <1520 -heis -> on <1537-ek -> his \{left\} <2176 -euonumos -> . left LUK 004039 And he stood 2186 -ephistemi - over 1883 -epano - her, and rebuked 2008 -epitimao - the fever 4446 -puretos - ; and it \{left\} 0863 -aphiemi - her : and immediately 3916 - parachrema - she arose 0450 -anistemi - and ministered 1247 - diakoneo - unto them . left LUK 005004 Now 1161 -de - when 5613 -hos - he had \{left \} 3973 -pauo - speaking 2980 -laleo - , he said 2036 -epo - unto Simon 4613 -Simon - , Launch 1877 -epanago - out into 1519 -eis - the deep LUK 0899 -bathos - , and let 5465 -chalao - down 5465 - chalao - your 5216 -humon nets 1350 -diktuon - for a draught LUK 0061 -agra - . left LUK 005028 And he \{left \} 2641 -kataleipo - all LUK 0537 - hapas - , rose 0450 -anistemi - up , and followed LUK 0190 - akoloutheo - him . left LUK 010040 But Martha 3136 -Martha - was cumbered 4049 - perispao - about 4012 -peri - much 4183 -polus - serving 1248 -
diakonia - , and came 2186 -ephistemi - to him, and said 2036 - epo - , Lord 2962 -kurios - , dost thou not care 3199 -melo - that my sister LUK 0079 -adelphe - hath \{left\} 2641 -kataleipo - me to serve 1247 -diakoneo - alone 3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun - that she help 4878 - sunantilambanomai - me . left LUK 013035 Behold 2400 -idou - , your 5216 -humon - house 3624 -oikos - is \{left\} LUK 0863 -aphiemi - unto you desolate 2048 -eremos - : and verily 0281 -amen - I say 3004 -lego - unto you, Ye shall not see 1492 -eido - me , until 2193 -heos - [ the time ] come 2240 -heko - when 3753 -hote - ye shall say 2036 -epo - , Blessed 2127 eulogeo - [ is ] he that cometh 2064 - erchomai - in the name 3686 -onoma - of the Lord 2962 -kurios - . left LUK 017034 I tell 3004 -lego - you, in that night 3571 - nux - there shall be two 1417 -duo - [ men ] in one 3391 -mia - bed 2825 -kline - ; the one 1520 -heis - shall be taken 3880 - paralambano - , and the other 2087 -heteros - shall be \{left \} LUK 0863 -aphiemi - . left LUK 017035 Two 1417 -duo - [ women ] shall be grinding LUK 0229 aletho - together 0846 -autos - ; the one 3391 -mia - shall be taken 3880 -paralambano - , and the other 2087 heteros - \{left \} LUK 0863 -aphiemi - . left LUK 017036 Two 1417 -duo - [ men ] shall be in the field LUK 0068 -agros - ; the one 1520 -heis - shall be taken 3880 - paralambano - , and the other 2087 -heteros - \{left \} LUK 0863 - aphiemi - left LUK 018028 Then 1161 -de - Peter 4074 -Petros - said 2036 - epo - , Lo 2400 -idou - , we have \{left\} LUK 0863 -aphiemi - all 3956 -pas - , and followed LUK 0190 -akoloutheo - thee . left LUK 018029 And he said 2036 -epo - unto them , Verily LUK 0281 -amen - I say 3004 -lego - unto you, There is no 3762 - oudeis man 3762 -oudeis - that hath \{left \} LUK 0863 -aphiemi - house 3614 -oikia - , or 2228 -e - parents 1118 -goneus , or 2228 -e - brethren LUK 0080 -adephos - , or 2228 -e - wife 1135 - gune - , or 2228 -e - children 5043 -teknon , for the kingdom LUK 0932 -basileia - of God s 2316 -theos - sake 1752 -heneka - , left LUK 020031 And the third 5154 -tritos - took 2983 -lambano - her ; and in like 5615 -hosautos - manner 5615 -hosautos - the seven 2033 -hepta - also 2532 -kai - : and they \{left\} 2641 - kataleipo - no 3756 -ou - children 5043 -teknon - , and died LUK 0599 -apothnesko - . left LUK 021006 [ As for ] these 5023 -tauta - things which 3739 -hos - ye behold 2334 -theoreo - , the days 2250 -hemera - will come 2064 -erchomai - , in the which 3739 -hos - there shall not be \{left\} LUK 0863 -aphiemi - one stone 3037 -lithos - upon another, that shall not be thrown 2647 -kataluo - down 2647 -kataluo - . left LUK 023033 And when 3753 -hote - they were come LUK 0565 - aperchomai - to the place 5117 -topos - , which 3588 -ho - is called 2564 -kaleo - Calvary 2898 -kranion - , there 1563 -ekei - they crucified 4717 -stauroo - him , and the malefactors 2557 - kakourgos - , one 3303 -men - on 1537 -ek - the right 1188 dexios - hand , and the other 3739 -hos - on 1537 -ek - the \{left \} LUK 0710 -aristeros - . left JOH 004003 He \{left $\}<0863$-aphiemi -> Judaea <2449-Ioudaia ->, and departed <0565-aperchomai -> again <3825-palin -> into <1519-eis -> Galilee < 1056 -Galilaia -> . left JOH 004028 The woman <1135 -gune -> then <3767-oun -> \{left \} <0863-aphiemi -> her waterpot <5201 -hudria -> , and went <0565 -aperchomai -> her way into < 1519 -eis -> the city <4172 -polis ->, and saith <3004-lego -> to the men <0444- anthropos ->, left JOH 004052 Then <3767-oun -> enquired <4441 -punthanomai -> he of them the hour <5610 -hora -> when <3739 -hos -> he began <2192 -echo -> to amend <2866 -kompsoteron -> . And they said <2036 -epo -> unto him, Yesterday <5504 -chthes -> at the seventh <1442 -hebdomos -> hour <5610 -hora -> the fever <4446-puretos -> \{left\} <0863 -aphiemi -> him . left JOH 008009 And they which heard <0191 -akouo -> [ it ] , being convicted <1651elegcho -> by [ their own ] conscience <4893 -suneidesis -> , went < 1831 -exerchomai -> out one <1520-heis -> by one <1520 -heis -> , beginning <0756-archomai -> at <0575-apo -> the eldest <4245-presbuteros -> , [ even ] unto the last <2078-eschatos -> : and Jesus <2424-Iesous -> was \{left\} <2641-kataleipo -> alone <3441-monos -> , and the woman <1135-gune -> standing <2476-histemi -> in the midst <3319-mesos ->. left JOH 008029 And he that sent <3992 -pempo -> me is with me : the Father < 3962 -pater -> hath not $\{$ left $\}<0863$-aphiemi -> me alone <3441-monos -> ; for I do <4160 -poieo -> always <3842-pantote -> those < 3588 -ho -> things that please <0701-arestos - > him . left ACT 002031 He seeing <4275 -proeido -> this before < 4275 - proeido -> spake <2980 -laleo -> of the resurrection <0386-anastasis -> of Christ <5547-Christos -> , that his soul <5590psuche -> was not \{left \} <2641-kataleipo -> in hell <0086-haides ->, neither <3761 -oude -> his flesh <4561sarx -> did see <1492 -eido -> corruption <1312 -diaphthora -> . left ACT 014017 Nevertheless <2544 -kaitoige $>$ he $\{$ left $\}<0863$-aphiemi -> not himself <1438 -heautou -> without <0267-amarturos -> witness <0267amarturos -> , in that he did <0015-agathopoieo -> good <0015-agathopoieo ->, and gave <1325-didomi -> us rain <5205-huetos -> from heaven <3771 -ouranothen -> , and fruitful <2593 -karpophoros -> seasons <2540kairos -> , filling < 1705 -empiplemi -> our hearts <2588 -kardia -> with food <5160 -trophe -> and gladness <2167 -euphrosune -> . left ACT 018019 And he came <2658 -katantao -> to Ephesus <2181 -Ephesos -> , and \{left\} <2641-kataleipo -> them there <0847-autou -> : but he himself <0846-autos -> entered <1525eiserchomai -> into <1519 -eis -> the synagogue <4864-sunagoge ->, and reasoned < 1256 -dialegomai -> with the Jews <2453 - Ioudaios -> . left ACT 021003 Now <1161 -de -> when we had discovered <0398- anaphaino > Cyprus < 2954 -Kupros -> , we left <2641-kataleipo - > it on the $\{$ left $\}<2176$-euonumos -> hand, and sailed
<4126 - pleo -> into <1519 -eis -> Syria <4947 -Suria -> , and landed <2609-katago -> at <1519 -eis -> Tyre <5184-Turos -> : for there <1566 -ekeise -> the ship <4143 -ploion -> was to unlade <0670 -apophortizomai -> her burden <1117-gomos -> . left ACT 021003 Now <1161-de -> when we had discovered <0398- anaphaino -> Cyprus <2954-Kupros ->, we \{left\} <2641-kataleipo -> it on the left <2176-euonumos -> hand, and sailed <4126 -pleo -> into <1519 -eis -> Syria <4947 -Suria ->, and landed <2609 -katago -> at <1519 -eis -> Tyre <5184-Turos -> : for there <1566 -ekeise -> the ship <4143 -ploion -> was to unlade <0670 -apophortizomai -> her burden < 1117 -gomos -> . left ACT 021032 Who <3739 -hos -> immediately <1824 -exautes -> took <3880paralambano -> soldiers <4757-stratiotes -> and centurions <1543 -hekatontarches ->, and ran <2701-katatrecho - > down <2701 -katatrecho -> unto them : and when they saw <1492 - eido -> the chief <5506-chiliarchos -> captain <5506 - chiliarchos -> and the soldiers <4757-stratiotes -> , they \{left \} <3973-pauo -> beating <5180tupto -> of Paul < 3972 - Paulos ->. left ACT 023032 On the morrow < 1887 -epaurion -> they \{left\} <1439-eao $>$ the horsemen <2460 -hippeus -> to go <4198 - poreuomai -> with him , and returned <5290 -hupostrepho -> to the castle < 3925 -parembole -> : left ACT 024027 But after < 4137 -pleroo -> two <1333 -dietia -> years <1333dietia -> Porcius <4201 -Porkios -> Festus <5347-Phestos -> came <1240-diadochos -> into Felix <5344 -Phelix -> room <1240 -diadochos -> : and Felix <5344 -Phelix -> , willing <2309 -thelo -> to shew <2698 -katatithemi > the Jews <2453 - Ioudaios -> a pleasure <5485-charis -> , \{left \} <2641-kataleipo -> Paul <3972 -Paulos -> bound <1210-deo -> . left ACT 025014 And when <5613 -hos -> they had been < 1304 - diatribo -> there <1563 -ekei -> many <4119 -pleion -> days <2250 -hemera ->, Festus <5347 -Phestos -> declared <0394 - anatithemai > Paul s <3972 -Paulos -> cause <2596 -kata -> unto the king <0935 -basileus ->, saying <3004-lego ->, There is a certain <5100 -tis -> man <0435 -aner -> \{left \} <2641-kataleipo -> in bonds <1198-desmios -> by Felix <5344-Phelix -> : left ROM 009029 And as Esaias <2268-Hesaias -> said <4280-proereo -> before <4280proereo -> , Except <1508 -ei me -> the Lord <2962 -kurios -> of Sabaoth <4519-sabaoth -> had \{left\} <1459egkataleipo -> us a seed <4690-sperma ->, we had been <1096 -ginomai -> as Sodoma <4670 -Sodoma -> , and been made < 3666 -homoioo -> like <3666 -homoioo -> unto Gomorrha < 1116 - Gomorrha ->. left ROM 011003 Lord <2962 -kurios -> , they have killed <0615 - apokteino -> thy prophets <4396-prophetes -> , and digged <2679 -kataskapto -> down <2679 -kataskapto -> thine <4675 -sou -> altars <2379 -thusiasterion -> ; and I am \{left \} <5275-hupoleipo -> alone < 3441 -monos -> , and they seek <2212 -zeteo -> my life <5590 -psuche -> . left 2CO 006007 By the word <3056-logos -> of truth <0225-aletheia -> , by the power <1411 -dunamis -> of God <2316-theos -> , by the armour <3696-hoplon -> of righteousness <1343-dikaiosune -> on the right <1188 -dexios -> hand and on the $\{$ left $\}<0710$-aristeros ->, left 1TH 003001 . Wherefore < 1352 -dio -> when we could no <3371-meketi -> longer <3371 -meketi -> forbear <4722-stego ->, we thought <2106 -eudokeo -> it good <2106 -eudokeo -> to be $\{$ left $\}<2641$-kataleipo -> at <1722 -en -> Athens <0116-Athenai -> alone <3441monos -> ; left 2TI 004013 The cloke <5341 -phelones -> that I \{left \} <0620 -apoleipo -> at <1722 -en -> Troas <5174 -Troas -> with Carpus <2591-Karpos ->, when thou comest <2064 -erchomai -> , bring <5342 -phero -> [ with thee ] , and the books <0975-biblion -> , [ but ] especially <3122-malista -> the parchments <3200 membrana -> . left 2 TI 004020 Erastus <2037 -Erastos -> abode <3306-meno -> at <1722 -en -> Corinth <2882 Korinthos -> : but Trophimus <5161-Trophimos -> have I \{left\} <0620-apoleipo -> at <1722 -en -> Miletum <3399-Miletos -> sick <0770-astheneo -> . left TIT 001005 . For this <5127-toutou -> cause <5484 -charin -> \{left\} <2641-kataleipo -> I thee in Crete <2914 -Krete -> , that thou shouldest set <1930 -epidiorthoo -> in order <1930-epidiorthoo -> the things that are wanting <3007-leipo -> , and ordain <2525-kathistemi -> elders <4245 -presbuteros -> in every <2596 -kata -> city <4172 -polis ->, as I had appointed <1299-diatasso -> thee : left HEB 002008 Thou hast put <5293 -hupotasso -> all <3956 - pas -> things in subjection <5293 -hupotasso -> under <5270 - hupokato -> his feet <4228-pous ->. For in that he put <5293-hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him, he \{left \} <0863 -aphiemi -> nothing <3762-oudeis -> [ that is ] not put <0506 -anupotaktos -> under <0506-anupotaktos -> him. But now <3568 -nun -> we see <3708 -horao - > not yet <3768-oupo -> all <3956 -pas -> things put <5293 - hupotasso -> under <5293 -hupotasso -> him . left HEB 004001 . Let us therefore < 3767 -oun -> fear <5399-phobeo -> , lest <3379-mepote ->, a promise < 1860 epaggelia - > being \{left \} <2641-kataleipo -> [ us ] of entering <1525-eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , any <5100 -tis -> of you should seem <1380-dokeo -> to come <5302 -hustereo -> short <5302 -hustereo -> of it . left JUDE 001006 And the angels <0032 -aggelos -> which kept <5083 -tereo -> not their first <0746-arche -> estate, but \{left \} <0620 -apoleipo -> their own <2398 -idios -> habitation <3613oiketerion -> , he hath reserved <5083-tereo -> in everlasting <0126-aidios -> chains < 1199 -desmon -> under <5259 -hupo -> darkness <2217-zophos -> unto the judgment <2920-krisis -> of the great <3173 -megas -> day <2250 -hemera -> . left REV 002004 Nevertheless <0235-alla -> I have <2192 -echo - > [ somewhat ] against <2596 -kata -> thee , because <3754 -hoti -> thou hast \{left \} <0863 -aphiemi -> thy first <4413 -protos -> love
<0026-agape ->. left REV 010002 And he had <2192 -echo -> in his hand <5495-cheir -> a little <0974 bibliaridion -> book <0974-bibliaridion -> open <0455-anoigo -> : and he set <5087-tithemi -> his right <1188 -dexios -> foot <4228 -pous -> upon the sea <2281 -thalassa -> , and [ his ] \{left\} <2176-euonumos -> [ foot ] on <1909 -epi -> the earth <1093 -ge -> , left JER 049025 How <00349 +>eyk > is the city <05892 + of praise $<08416+\mathrm{t} @$ hillah > $\{$ notleft $\}<05800+$, the city <07151 +qiryah > of my joy <04885 +masows > !
also left you <2CH12-:5> are left round about you shall know as soon as he had left communing with abraham babylon had left <2KI25 -:22 > babylon had left be left at athens alone <1TH3 -:1> because he hath nothing left him because they have left off because thou hast left thy first love but left their own habitation but since we left off city is left desolation cleft into two claws david left his carriage <1SA17-:22 > dwell at thy left hand dying left no seed ehud put forth his left hand father hath not left me alone fever left her fever left her for they left him <2CH24-:25> god left him <2CH32-:31> guard had left with gedaliah hath left house hath left house have left him have left mine heritage have left none have left plenty <2CH31-:10> he had left his garment he hath left off he is left alone he left all he left all he left him not one $\langle 1 \mathrm{KI1} 6-: 11>$ he left his garment he left his garment with me he left his garment with me he left judaea he left none remaining he left none remaining he left none remaining he left not <1KI15 -:29 > he left nothing he left nothing undone he left off building <1KI15 -:21> he left off building <2CH16-:5> he left off talking with him he left them he left them he left them he left them her left hand riches his left hand his left hand his left hand his left hand seven times before his left hand toward israel's right hand his left hand unto heaven his left hand upon manasseh's head his own left hand his own left hand his right hand toward israel's left hand hosts had left unto us it left her jacob was left alone jesus was left alone king left ten women <2SA15 -: $16>$ left alone left among you left at left at miletum sick <2TI4 -:20> left at troas with carpus <2TI4 -:13> left bearing left boaz <2CH3 -:17> left corner <2KI11 -:11> left from following abner <2SA2 -:19 $>$ left from ought <2SA14 -:19> left hand <1CH6 -:44> left hand left hand left hand left hand left hand left hand left hand left him left his servant there <1KI19-:3> left his wife unto his brother left like left neither man nor woman alive <1SA27-:9 > left no seed left no sustenance for israel left paul bound left pillar <1KI7-:21> left side < 1 KI7 -:39 > left side <2CH23 -:10 > left side left their tents <2KI7 -: 7 > left them there left them without let not thy left hand know what thy right hand doeth levites left their suburbs <2CH11-:14> lie thou also upon thy left side locust hath left hath lord left his servants lord left those nations my master left me <1SA30 -:13> my sister hath left me nations which joshua left when he died neither left he any <2KI10 -:14> neither left he any seed neither left she her whoredoms neither left they any now when he had left speaking on his left hand on my left hand is not mine other company which is left shall escape other on thy left hand passover be left unto sabaoth had left us she had left bearing she left <2KI8 -:6 > she was left so he left there before <1CH16 -:37> so they left off speaking with him solomon left all <1KI7 -: 47> son left him <2CH21-:17> such as are left surely there had not been left unto nabal by <1SA25 -:34> their left hand their left hands them left <2SA13 -:30> them left them left then she left speaking unto her there is not ought left there shall not an hoof be left behind there shall not be left here one stone upon another there shall not be left one stone upon another there they left their images <2SA5 :21> there was no breach left therein there was no breath left <1KI17-:17> there was none left but <2KI17-:18 $>$ there was not any left there was not left therein shall be left they immediately left they left <2CH24-:18> they left they left they left all <2KI17 -: $16>$ they left beating they left him they left no children they left off they left off speaking they left their father zebedee they shall be left together unto they straightway left third shall be left therein thou hast left thy father thy father hath left <1SA10 -:2 > thy left <2SA2 $-: 21>$ thy left hand till ye be left as until he had left him none remaining until he left him none remaining $\langle 2 \mathrm{KI} 10-: 11\rangle$ until he left numbering until there was none left him alive until they left them none remaining was left was left was left alone was left alone was left seven baskets was left seven baskets full we have left all we have left all we left it on we left none we smote him until none was left were left were left were left were left were left after them <1KI9 -:21> were left behind stayed <1SA30 $-: 9$ > when they had left their gods there $<1 \mathrm{CH} 14-: 12>$ which are left <2KI7 -: $13>$ which hath not left thee this day without which he hath left <2SA16 -:21> which is left <1SA9 -: 24> which is left which shall be left which shall be left which there shall not be left one stone upon another which they left because which were left who hath not left destitute my master who hath not left off his kindness who left his house who were left after them <2CH8 -: 8 > whom he had left <2SA20 -:3> with him there shall not be left so much as one <2SA17 -: $12>$ with whom hast thou left those few sheep <1SA17-:28> woman then left her waterpot woman was left ye have not left your brethren these many days unto this day ye shall be left few ye shall be left few your daughters whom ye have left shall f your house is left unto you desolate your house is left unto you desolate zion is left as
cleft Mic_01_04 /^\{cleft /as wax before the fire, and as the waters that are poured down a steep place . cleft Deu_14_06/^\{cleft /into two claws, and cheweth the cud among the beasts , that ye shall eat . clefts Son_02_14 $/ \wedge$ \{clefts /of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice ; for sweet is thy voice, and thy countenance is comely . clefts Jer_49_16/^\{clefts /of the rock, that holdest the height of the hill : though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD . clefts Oba_01_03/^\{clefts /of the rock, whose habitation is high ; that saith in his heart , Who shall bring me down to the ground ? clefts Isa_02_21/^\{clefts /of the rocks, and into the tops of the ragged rocks, for fear of the LORD , and for the glory of his majesty , when he ariseth to shake terribly the earth . left Num_26_65 /^\{left /a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun . left Jer_40_11/^\{left/a remnant of Judah , and that he had set over them Gedaliah the son of Ahikam the son of Shaphan ; left Eze_14_22 /^\{left/a remnant that shall be brought forth, both sons and daughters : behold, they shall come forth unto you, and ye shall see their way and their doings : and ye shall be comforted concerning the evil that I have brought upon Jerusalem , even concerning all that I have brought upon it. left $1 \mathrm{Ki} \_09 \_21 / \wedge\{$ left /after them in the land, whom the children of Israel also were not able utterly to destroy , upon those did Solomon levy a tribute of bondservice unto this day . left 2Ch_08_08 /^\{left /after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day. left Jer_34_07/^\{left /against Lachish, and against Azekah : for these defenced cities remained of the cities of Judah. left 2Ch_25_12/^\{left /alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces . left Lev_26_36/^\{left/alive of you I will send a faintness into their hearts in the lands of their enemies ; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword ; and they shall fall when none pursueth . left Lev_10_16/^\{left /alive, saying, left Luk_18_28/\$ \{left /all , and followed thee . left Mar_10_28/\$\{left /all , and have followed thee . left Luk_05_28/\$\{left/all , rose up , and followed him . left Gen_39_06 /^\{left /all that he had in Joseph's hand ; and he knew not ought he had, save the bread which he did eat. And Joseph was a goodly person, and well favoured. left 2Ki_17_16/^\{left/all the commandments of the LORD their God, and made them molten images , even two calves, and made a grove , and worshipped all the host of heaven , and served Baal . left $1 \mathrm{Ki}_{\_} 07 \_47 / \wedge\{$ left /all the vessels unweighed, because they were exceeding many : neither was the weight of the brass found out . left Dan_10_08 /^\{left/alone , and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption , and I retained no strength . left Joh_08_09/\$\{left/alone, and the woman standing in the midst . left Rom_11_03/\$\{left /alone, and they seek my life. left Gen_42_38/^\{left/alone: if mischief befall him by the way in the which ye go , then shall ye bring down my gray hairs with sorrow to the grave . left Gen_32_24/^\{left /alone; and there wrestled a man with him until the breaking of the day . left Isa_49_21/^\{left/alone; these, where had they been? left Hag_02_03 /^\{left /among you that saw this house in her first glory? and how do ye see it now? is it not in your eyes in comparison of it as nothing? left $1 \mathrm{Ki} \_20 \_30 / \wedge\{$ left /And Benhadad fled , and came into the city , into an inner chamber . left 2Ch_02_17/^\{left /and called the name of that on the right hand Jachin , and the name of that on the left Boaz. left 2Ch_03_08/^\{left /And he made an hundred basons of gold . left Rut_01_03/^\{left /and her two sons . left Deu_07_20/^\{left/and hide themselves from thee, be destroyed . left Zec_12_06 /^\{left /and Jerusalem shall be inhabited again in her own place, even in Jerusalem . left 2Sa_02_21 $/ \wedge\{$ left /and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him. left 2Sa_14_07/^\{left /and shall not leave to my husband neither name nor remainder upon the earth . left $1 \mathrm{Sa} \_06 \_12 / \wedge\{$ left /and the lords of the Philistines went after them unto the border of Bethshemesh . left Exo_10_15/^\{left/and there remained not any green thing in the trees, or in the herbs of the field , through all the land of Egypt . left 1Ki_19_10/^\{left /and they seek my life , to take it away . left 1Ki_19_14 /^\{left /and they seek my life , to take it away. left Isa_54_03 /^\{left /and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited. left Isa_30_17/^\{left/as a beacon upon the top of a mountain, and as an ensign on an hill . left Isa_01_08 /^\{left /as a cottage in a vineyard, as a lodge in a garden of cucumbers , as a besieged city . left 1Th_03_01/\$\{left /at Athens alone ; left 2Ti_04_20/\$\{left /at Miletum sick . left Gen_44_12/^\{left /at the youngest : and the cup was found in Benjamin's sack . left 2Ti_04_13/\$\{left/at Troas with Carpus, when thou comest , bring with thee, and the books, but especially the parchments . left Gen_30_09 /^\{left /bearing, she took Zilpah her maid, and gave her Jacob to wife . left Gen_29_35 /^\{left /bearing . left Act_21_32/\$\{left /beating of Paul . left Isa_17_09 /^\{left /because of the children of Israel : and there shall be desolation . left 1Ki_07_49 /^\{left /before the oracle, with the flowers, and the lamps, and the tongs of gold , left Exo_10_26/^\{left /behind ; for thereof must we take to serve the LORD our God ; and we know not with what we must serve the LORD , until we come thither. left 1Sa_30_09 /^\{left /behind stayed . left 2Ch_02_17 /^\{left/Boaz. left 2Ki_17_18 /^\{left/but the tribe of Judah only. left Jer_52_16/^\{left /certain of the
poor of the land for vinedressers and for husbandmen . left Gen_18_33/^\{left/communing with Abraham : and Abraham returned unto his place . left $2 \mathrm{Ki} 11 \_11 / \wedge\{$ left /corner of the temple , along by the altar and the temple . left Isa_24_12 /^\{left /desolation, and the gate is smitten with destruction . left Gen_24_27/^\{left /destitute my master of his mercy and his truth : I being in the way , the LORD led me to the house of my master's brethren . left 2Ki_25_22 /^\{left /even over them he made Gedaliah the son of Ahikam , the son of Shaphan , ruler . left Deu_28_62 /^\{left /few in number, whereas ye were as the stars of heaven for multitude ; because thou wouldest not obey the voice of the LORD thy God. left Deu_04_27 /^\{left /few in number among the heathen , whither the LORD shall lead you. left Rev_10_02 / $\$$ \{left /foot on the earth , left Jud_09_05 /^\{left /for he hid himself. left Isa_11_11/^\{left/from Assyria , and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath , and from the islands of the sea . left Isa_11_16/^\{left /from Assyria ; like as it was to Israel in the day that he came up out of the land of Egypt . left 2Sa_02_19/^\{left /from following Abner . left 2Sa_14_19/^\{left/from ought that my lord the king hath spoken : for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid : left Jos_19_27/^\{left /hand, left Gen_48_13/^\{left/hand, and Manasseh in his left hand toward Israel's right hand , and brought them near unto him. left Act_21_03/\$\{left /hand , and sailed into Syria , and landed at Tyre : for there the ship was to unlade her burden . left Lev_14_16 $/ \wedge\{$ left /hand, and shall sprinkle of the oil with his finger seven times before the LORD : left Isa_09_20/^\{left /hand, and they shall not be satisfied : they shall eat every man the flesh of his own arm : left Jud_03_21/^\{left /hand, and took the dagger from his right thigh , and thrust it into his belly : left Eze_39_03/^\{left /hand , and will cause thine arrows to fall out of thy right hand. left Mat_25_41/\$\{left /hand, Depart from me, ye cursed , into everlasting fire , prepared for the devil and his angels : left Mar_10_37/\$ \{left /hand, in thy glory . left Neh_08_04 /^\{left /hand, Pedaiah , and Mishael, and Malchiah , and Hashum , and Hashbadana, Zechariah , and Meshullam . left Gen_13_09 /^\{left /hand , then I will go to the right ; or if thou depart to the right hand , then I will go to the left . left Job_23_09/^\{left /hand , where he doth work, but I cannot behold him: he hideth himself on the right hand , that I cannot see him: left Lev_14_15/^\{left/hand : left Lev_14_26/^\{left/hand : left Eze_16_46 /^\{left /hand : and thy younger sister , that dwelleth at thy right hand , is Sodom and her daughters . left 1Ch_06_44 /^\{left /hand : Ethan the son of Kishi , the son of Abdi , the son of Malluch , left Jon_04_11 /^\{left /hand ; and also much cattle ? left 2Ki_23_08 /^\{left /hand at the gate of the city . left Mar_10_40/\$\{left /hand is not mine to give ; but it shall be given to them for whom it is prepared . left Son_02_06/^\{left /hand is under my head, and his right hand doth embrace me. left Mat_06_03/\$ \{left /hand know what thy right hand doeth : left Gen_14_15 /^\{left /hand of Damascus . left Pro_03_16/^\{left/hand riches and honour . left Lev_14_27/^\{left /hand seven times before the LORD : left Son_08_03/^\{left/hand should be under my head , and his right hand should embrace me. left Gen_48_13/^\{left/hand toward Israel's right hand , and brought them near unto him. left Dan_12_07 /^\{left /hand unto heaven, and sware by him that liveth for ever that it shall be for a time , times , and an half ; and when he shall have accomplished to scatter the power of the holy people , all these things shall be finished . left Gen_48_14/^\{left/hand upon Manasseh's head, guiding his hands wittingly ; for Manasseh was the firstborn . left Jud_07_20 /^\{left/hands , and the trumpets in their right hands to blow withal: and they cried , The sword of the LORD , and of Gideon . left Joe_01_04 /^\{left/hath the cankerworm eaten ; and that which the cankerworm hath left hath the caterpiller eaten . left Joe_01_04/^\{left /hath the caterpiller eaten . left Joe_01_04 /^\{left /hath the locust eaten ; and that which the locust hath left hath the cankerworm eaten ; and that which the cankerworm hath left hath the caterpiller eaten . left Isa_10_14/^\{left /have I gathered all the earth ; and there was none that moved the wing, or opened the mouth, or peeped. left 2Ki_10_14/^\{left /he any of them. left Mar_12_21/\$\{left/he any seed : and the third likewise . left Mar_01_31 /\$ \{left /her, and she ministered unto them . left Luk_04_39/\$\{left/her : and immediately she arose and ministered unto them . left Mat_08_15/\$\{left /her : and she arose , and ministered unto them . left Joh_04_28 $/ \$$ \{left /her waterpot, and went her way into the city , and saith to the men, left Mat_24_02/\$\{left /here one stone upon another , that shall not be thrown down . left Mat_22_22/\$\{left /him , and went their way . left Mar_12_12 $/ \$\{$ left /him , and went their way . left Joh_04_52/\$\{left/him . left Num_21_35/^\{left/him alive : and they possessed his land . left Deu_28_55/^\{left /him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates . left Jos_10_33/^\{left /him none remaining . left $2 \mathrm{Ki} \_10 \_11 / \wedge\{$ left /him none remaining . left $1 \mathrm{Ki} 16 \_11 / \wedge\{$ left /him not one that pisseth against a wall , neither of his kinsfolks, nor of his friends . left 2Ch_21_17/^\{left/him, save Jehoahaz , the youngest of his sons. left 2Ch_32_31/^\{left /him, to try him, that he might know all that was in his heart . left Eze_31_12/^\{left/him. left Eze_31_12/^\{left/him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land ; and all the people of the earth are gone down from his shadow, and have left him. left 1Sa_17_22 /^\{left /his carriage in the hand of the keeper of the carriage , and ran into the army , and came and saluted his brethren . left

Gen_39_12 /^\{left /his garment in her hand, and fled, and got him out. left Gen_39_13/^\{left /his garment in her hand, and was fled forth , left Gen_39_15/^\{left/his garment with me, and fled , and got him out . left Gen_39_18/^\{left /his garment with me , and fled out . left Mar_13_34/\$\{left /his house, and gave authority to his servants , and to every man his work , and commanded the porter to watch . left 1 Ki _19_03/^\{left /his servant there. left Exo_09_21/^\{left /his servants and his cattle in the field. left Mat_22_25/\$\{left /his wife unto his brother : left Mar_10_29/\$\{left /house, or brethren, or sisters, or father, or mother, or wife, or children , or lands , for my sake , and the gospel's , left Luk_18_29/\$\{left /house , or parents, or brethren , or wife , or children , for the kingdom of God's sake, left Tit_01_05/\$\{left/I thee in Crete , that thou shouldest set in order the things that are wanting, and ordain elders in every city , as I had appointed thee : left Jos_08_17/^\{left /in Ai or Bethel , that went not out after Israel : and they left the city open , and pursued after Israel . left 1Ch_13_02/^\{left /in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs , that they may gather themselves unto us: left Act_25_14/\$\{left /in bonds by Felix : left Act_02_31/\$\{left /in hell , neither his flesh did see corruption . left $1 \mathrm{Ki} \_17 \_17 / \wedge\{$ left /in him. left Job_20_26/^\{left/in his tabernacle . left 1 Ch_12_02 /^\{left /in hurling stones and shooting arrows out of a bow , even of Saul's brethren of Benjamin . left $1 \mathrm{Ki} \_21 \_21 / \wedge\left\{\right.$ left /in Israel , left $1 \mathrm{Ki} \_14 \_10 / \wedge\{$ left /in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung , till it be all gone . left 2Ki_09_08 /^\{left /in Israel : left 2Ch_34_21 $/ \wedge\{$ left /in Israel and in Judah , concerning the words of the book that is found : for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book. left Isa_17_06/^\{left /in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel . left Dan_10_17/^\{left /in me. left Eze_48_15/^\{left/in the breadth over against the five and twenty thousand, shall be a profane place for the city, for dwelling, and for suburbs : and the city shall be in the midst thereof. left $2 \mathrm{Ki} 25 \_11 / \wedge$ \{left /in the city , and the fugitives that fell away to the king of Babylon, with the remnant of the multitude , did Nebuzaradan the captain of the guard carry away . left $2 \mathrm{Ki} \_07 \_13 / \wedge\{$ left /in the city, in it: behold, I say, they are even as all the multitude of the Israelites that are consumed : and let us send and see . left Jer_27_18/^\{left /in the house of the LORD, and in the house of the king of Judah , and at Jerusalem, go not to Babylon . left Jer_38_22 /^\{left /in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, and they are turned away back. left Jer_40_06/^\{left/in the land . left Isa_07_22/^\{left /in the land . left Gen_50_08 /^\{left /in the land of Goshen. left Jos_11_22/^\{left/in the land of the children of Israel : only in Gaza , in Gath, and in Ashdod, there remained . left Gen_47_18 /^\{left /in the sight of my lord, but our bodies, and our lands : left $1 \mathrm{Ki} 15 \_18 / \wedge\{$ left /in the treasures of the house of the LORD , and the treasures of the king's house, and delivered them into the hand of his servants : and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria , that dwelt at Damascus, saying, left 1Sa_02_36/^\{left /in thine house shall come and crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread. left Jer_21_07/^\{left/in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life : and he shall smite them with the edge of the sword ; he shall not spare them, neither have pity , nor have mercy . left Mat_20_21/\$\{left /in thy kingdom . left Isa_04_03 /^\{left /in Zion, and he that remaineth in Jerusalem , shall be called holy , even every one that is written among the living in Jerusalem : left Mat_20_23/\$\{left /is not mine to give , but it shall be given to them for whom it is prepared of my Father . left 2Ch $\_31 \_10 / \wedge\left\{\right.$ left /is this great store . left Act $21 \_03 / \$\{$ left $/$ it on the left hand , and sailed into Syria , and landed at Tyre : for there the ship was to unlade her burden . left Joh_04_03 $/ \$\{$ left /Judaea , and departed again into Galilee . left Isa_27_10/^\{left /like a wilderness : there shall the calf feed , and there shall he lie down , and consume the branches thereof. left Joh_08_29/\$\{left /me alone ; for I do always those things that please him . left 1Ki_19_18/^\{left /me seven thousand in Israel, all the knees which have not bowed unto Baal , and every mouth which hath not kissed him. left Luk_10_40/\$\{left /me to serve alone ? bid her therefore that she help me . left $1 \mathrm{Sa} \_30 \_13 / \wedge\{$ left /me, because three days agone I fell sick . left Jer_12_07/^\{left /mine heritage ; I have given the dearly beloved of my soul into the hand of her enemies . left $1 \mathrm{Sa} \_27 \_09$ /^\{left /neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish . left Luk_20_31/\$ \{left /no children , and died . left Mar_12_20 $/ \$\{$ left /no seed . left Mar_12_22/\$\{left/no seed : last of all the woman died also . left Jud_06_04/^\{left/no sustenance for Israel, neither sheep , nor ox , nor ass . left Eze_39_28/^\{left/none of them any more there. left Jos_10_37/^\{left/none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that were therein. left Jos_10_40/^\{left/none remaining, but utterly destroyed all that breathed, as the

LORD God of Israel commanded . left Jos_10_39/^\{left/none remaining : as he had done to Hebron , so he did to Debir , and to the king thereof; as he had done also to Libnah , and to her king . left Deu_02_34 /^\{ left /none to remain : left 2Ki_14_26/^\{left/nor any helper for Israel . left Act_14_17/\$\{left /not himself without witness , in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness . left 1Ki_15_29 /^\{left /not to Jeroboam any that breathed , until he had destroyed him, according unto the saying of the LORD , which he spake by his servant Ahijah the Shilonite : left Heb_02_08/\$\{left /nothing that is not put under him. But now we see not yet all things put under him. left Jos_11_15/^\{left /nothing undone of all that the LORD commanded Moses . left Gen_41_49 /^\{left /numbering ; for it was without number . left Jud_08_10 $/ \wedge\{$ left /of all the hosts of the children of the east : for there fell an hundred and twenty thousand men that drew sword. left Zec_14_16/^\{left /of all the nations which came against Jerusalem shall even go up from year to year to worship the King , the LORD of hosts , and to keep the feast of tabernacles . left Rut_01_05 /^\{left /of her two sons and her husband . left Gen_44_20/^\{left/of his mother, and his father loveth him. left Exo_16_20 /^\{left /of it until the morning, and it bred worms, and stank : and Moses was wroth with them. left 1Ki_09_20 /^\{left /of the Amorites, Hittites, Perizzites, Hivites , and Jebusites , which were not of the children of Israel , left Neh_01_02 /^\{left /of the captivity , and concerning Jerusalem . left Neh_01_03/^\{left/of the captivity there in the province are in great affliction and reproach : the wall of Jerusalem also is broken down, and the gates thereof are burned with fire . left 1Ch_06_61/^\{left /of the family of that tribe , were cities given out of the half tribe , namely, out of the half tribe of Manasseh, by lot , ten cities . left 2Ch_08_07/^\{left/of the Hittites, and the Amorites , and the Perizzites , and the Hivites , and the Jebusites , which were not of Israel , left 2Sa_09_01 /^\{left /of the house of Saul , that I may shew him kindness for Jonathan's sake? left Lev_02_10/^\{left /of the meat offering shall be Aaron's and his sons : it is a thing most holy of the offerings of the LORD made by fire . left $2 \mathrm{Ki} \_25 \_12 / \wedge\{$ left /of the poor of the land to be vinedressers and husbandmen. left Jer_39_10/^\{left /of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time left Jer_31_02 /^\{left /of the sword found grace in the wilderness; even Israel, when I went to cause him to rest . left Lev_26_43/^\{left /of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity : because, even because they despised my judgments, and because their soul abhorred my statutes . left Lev_26_39 /^\{left/of you shall pine away in their iniquity in your enemies lands ; and also in the iniquities of their fathers shall they pine away with them. left $1 \mathrm{Ki} \_15 \_21 / \wedge\{$ left /off building of Ramah , and dwelt in Tirzah . left 2Ch_16_05 /^\{left /off building of Ramah, and let his work cease . left Rut_02_20/^\{left /off his kindness to the living and to the dead. And Naomi said unto her, The man is near of kin unto us, one of our next kinsmen . left Job_32_15/^\{left/off speaking. left Jer_38_27/^\{left/off speaking with him; for the matter was not perceived. left Gen_17_22/^\{left /off talking with him, and God went up from Abraham . left Psa_36_03 /^\{left /off to be wise, and to do good. left Gen_11_08 /^\{left /off to build the city . left Jer_44_18 /^\{left /off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine . left Hos_04_10/^\{left /off to take heed to the LORD . left Eze_41_11/^\{left /one door toward the north , and another door toward the south : and the breadth of the place that was left was five cubits round about . left Mar_13_02/\$\{left /one stone upon another , that shall not be thrown down. left Luk_21_06/\$\{left/one stone upon another , that shall not be thrown down . left Act_24_27/\$\{left/Paul bound. left 1Ki_07_21/^\{left /pillar, and called the name thereof Boaz . left 2Ch_31_10 /^\{left /plenty : for the LORD hath blessed his people ; and that which is left is this great store . left Pro_04_27 /^\{left /remove thy foot from evil . left Eze_36_36 /^\{left /round about you shall know that I the LORD build the ruined places, and plant that that was desolate : I the LORD have spoken it, and I will do it. left Isa_39_06 /^\{left /saith the LORD . left 2Ki_20_17/^\{left /saith the LORD . left 1Sa_09_24 /^\{left/set it before thee, and eat : for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day . left Mar_08_08/\$\{left/seven baskets . left Mat_15_37/\$\{left /seven baskets full . left Gen_32_08 /^\{left /shall escape . left Eze_24_21 /^\{left /shall fall by the sword . left Eze_23_08 /^\{left /she her whoredoms brought from Egypt : for in her youth they lay with her, and they bruised the breasts of her virginity , and poured their whoredom upon her. left Eze_04_04/^\{left/side , and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity . left Eze_01_10 $/ \wedge\{$ left /side ; they four also had the face of an eagle . left 1Ki_07_39 /^\{left /side of the house : and he set the sea on the right side of the house eastward over against the south . left 2Ch_23_10/^\{left/side of the temple , along by the altar and the temple, by the king round about . left Zec_04_03 /^\{left/side thereof. left Zec_04_11 /^\{left /side thereof? left 2Sa_17_12/^\{left/so much as one . left Luk_05_04/\$\{left/speaking, he said unto Simon , Launch out into the deep, and let down your nets for a draught . left Rut_01_18/^\{left/speaking unto her. left Lev_10_12 /^\{left/Take the meat offering that remaineth of the offerings of the LORD made by fire , and eat it
without leaven beside the altar : for it is most holy : left 2 Sa_ $15 \_16 / \wedge\{$ left /ten women, which were concubines , to keep the house . left $2 \mathrm{Ki}_{-} 10 \_21 / \wedge\{$ left /that came not. And they came into the house of Baal ; and the house of Baal was full from one end to another . left Eze_09_08 /^\{left /that I fell upon my face, and cried, and said , Ah Lord GOD ! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem ? left Jos_01_07/^\{left /that thou mayest prosper whithersoever thou goest . left 2Ch_28_14/^\{left/the captives and the spoil before the princes and all the congregation . left $1 \mathrm{Sa} \_10 \_02 / \wedge\{$ left /the care of the asses, and sorroweth for you, saying, What shall I do for my son ? left Jer_49_25/^\{left/the city of my joy! left Jos_08_17/^\{left/the city open , and pursued after Israel . left Isa_32_14/^\{left/the forts and towers shall be for dens for ever , a joy of wild asses , a pasture of flocks ; left Act_23_32 $/ \$\{$ left /the horsemen to go with him, and returned to the castle : left 2Ch_24_18/^\{left /the house of the LORD God of their fathers, and served groves and idols : and wrath came upon Judah and Jerusalem for this their trespass . left 2Ki_08_06/^\{left /the land, even until now. left Mar_14_52/\$\{left /the linen cloth , and fled from them naked. left Exo_02_20/^\{left /the man ? call him, that he may eat bread . left $1 \mathrm{Ki} \_19 \_20 / \wedge$ \{left /the oxen , and ran after Elijah , and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again : for what have I done to thee? left 1Sa_17_20 /^\{left /the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight , and shouted for the battle . left Mat_04_22/\$\{left /the ship and their father, and followed him . left Rut_04_14/^\{left/thee this day without a kinsman , that his name may be famous in Israel . left Mar_01_20/\$\{left /their father Zebedee in the ship with the hired servants , and went after him . left $1 \mathrm{Ch} \_14 \_12 / \wedge\{$ left /their gods there, David gave a commandment , and they were burned with fire . left 2Sa_05_21 /^\{left /their images , and David and his men burned them. left Mat_04_20/\$\{left /their nets, and followed him . left 001006 Jud / $\$$ left /their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day . left 2Ch_11_14/^\{left /their suburbs and their possession , and came to Judah and Jerusalem : for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD : left 2Ki_07_07/^\{left/their tents, and their horses, and their asses , even the camp as it was, and fled for their life . left Mat_16_04/\$\{left/them , and departed . left Mar_08_13/\$\{left/them , and entering into the ship again departed to the other side . left Mat_26_44/\$\{left/them, and went away again , and prayed the third time, saying the same words . left Mat_21_17/\$\{left/them, and went out of the city into Bethany ; and he lodged there . left Jos_11_08 /^\{left /them none remaining . left Act_18_19/\$\{left/them there : but he himself entered into the synagogue , and reasoned with the Jews . left Jos_06_23 /^\{left /them without the camp of Israel . left 1Ch_16_37/^\{left/there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually , as every day's work required : left Job_20_21/^\{left /therefore shall no man look for his goods . left Zec_13_08 /^\{left /therein. left Neh_06_01/^\{left/therein; the doors upon the gates ; left 2Ki_04_44 /^\{left /thereof, according to the word of the LORD . left Jos_11_14/^\{left/they any to breathe . left $2 \mathrm{Ki} 03 \_25 / \wedge\{$ left /they the stones thereof; howbeit the slingers went about it, and smote it. left 1Sa_17_28/^\{left /those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart ; for thou art come down that thou mightest see the battle . left Jud_02_23/^\{left/those nations, without driving them out hastily; neither delivered he them into the hand of Joshua . left Rut_02_11/^\{left/thy father and thy mother, and the land of thy nativity , and art come unto a people which thou knewest not heretofore . left Rev_02_04/\$\{left /thy first love . left Jos_11_11/^\{left /to breathe : and he burnt Hazor with fire . left Deu_28_14/^\{left/to go after other gods to serve them. left Deu_03_03 /^\{left /to him remaining . left 1Sa_05_04 /^\{left /to him. left Pro_29_15 /^\{left /to himself bringeth his mother to shame . left $2 \mathrm{Sa} \_20 \_03 / \wedge\{$ left /to keep the house , and put them in ward , and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood. left 2Sa_16_21/^\{left /to keep the house ; and all Israel shall hear that thou art abhorred of thy father : then shall the hands of all that are with thee be strong. left Dan_02_44/^\{left/to other people, but it shall break in pieces and consume all these kingdoms , and it shall stand for ever . left Jud_03_01/^\{left /to prove Israel by them, even as many of Israel as had not known all the wars of Canaan ; left Deu_17_20/^\{left/to the end that he may prolong his days in his kingdom, he, and his children , in the midst of Israel . left 2Ch_03_06/^\{left /to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in . left 1Sa_11_11/^\{left/together. left Isa_18_06/^\{left/together unto the fowls of the mountains, and to the beasts of the earth : and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them. left Num_20_17 /^\{left/until we have passed thy borders . left 1Sa_25_34 /^\{left/unto Nabal by the morning light any that pisseth against the wall . left Exo_34_25 /^\{left /unto the morning . left Isa_01_09 /^\{left/unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah . left Mat_23_38/\$\{left/unto you desolate . left Luk_13_35/\$\{left /unto you desolate : and verily I say unto you , Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord . left

Rom_09_29/\$\{left /us a seed, we had been as Sodoma , and been made like unto Gomorrha . left Heb_04_01 $/ \$\{$ left /us of entering into his rest , any of you should seem to come short of it . left Eze_41_11/^\{left /was five cubits round about. left Eze_41_09 /^\{left/was the place of the side chambers that were within . left Jud_02_21 $/ \wedge\{$ left /when he died : left Eze_21_16/^\{left /whithersoever thy face is set . left Jer_43_06 /^\{left /with Gedaliah the son of Ahikam the son of Shaphan , and Jeremiah the prophet , and Baruch the son of Neriah . left Hos_09_12 /^\{left /yea, woe also to them when I depart from them! left 2Ch_12_05/^\{left/you in the hand of Shishak . left Jos_22_03/^\{left /your brethren these many days unto this day , but have kept the charge of the commandment of the LORD your God . leftest Neh_09_28 /^\{leftest/thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven ; and many times didst thou deliver them according to thy mercies ; lefthanded Jud_03_15 /^\{lefthanded /and by him the children of Israel sent a present unto Eglon the king of Moab. lefthanded Jud_20_16/^\{lefthanded /every one could sling stones at an hair breadth, and not miss .

- cleft , 1234, 8156, * left , 0620, 0710, 0863, 1439, 2176, 2641, 3973, 4051, 4052, - left , 2308, 2790, $3240,3241,3478,3498,3499,3615,3885,4672,5203,5414,5493,5800,5975,6275,7604,7611$, $7662,7673,7971,8040,8041,8042,8300$,
left So the LORD scattered them abroad from thence upon the face of all the earth: and they $\{$ left $\}$ off to build the city. left Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the \{left\} hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left. left Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the $\{$ left $\}$. left And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which [is] on the $\{$ left $\}$ hand of Damascus. left And he $\{$ left $\}$ off talking with him, and God went up from Abraham. left And the LORD went his way, as soon as he had $\{$ left $\}$ communing with Abraham: and Abraham returned unto his place. left And he said, Blessed [be] the LORD God of my master Abraham, who hath not \{left\} destitute my master of his mercy and his truth: I [being] in the way, the LORD led me to the house of my master's brethren. left And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the \{left $\}$. left And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and $\{$ left $\}$ bearing. left When Leah saw that she had \{left $\}$ bearing, she took Zilpah her maid, and gave her Jacob to wife. left And said, If Esau come to the one company, and smite it, then the other company which is $\{$ left $\}$ shall escape. left And Jacob was \{left \} alone; and there wrestled a man with him until the breaking of the day. left And he $\{$ left $\}$ all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured. left And she caught him by his garment, saying, Lie with me: and he $\{$ left $\}$ his garment in her hand, and fled, and got him out. left And it came to pass, when she saw that he had \{left \} his garment in her hand, and was fled forth, left And it came to pass, when he heard that I lifted up my voice and cried, that he $\{$ left $\}$ his garment with me, and fled, and got him out. left And it came to pass, as I lifted up my voice and cried, that he \{left\} his garment with me, and fled out. left And Joseph gathered corn as the sand of the sea, very much, until he \{left\} numbering; for [it was] without number. left And he said, My son shall not go down with you; for his brother is dead, and he is $\{$ left $\}$ alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave. left And he searched, [and] began at the eldest, and $\{$ left $\}$ at the youngest: and the cup was found in Benjamin's sack. left And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is $\{$ left $\}$ of his mother, and his father loveth him. left When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought $\{$ left $\}$ in the sight of my lord, bu t our bodies, and our lands: left And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his \{left\} hand toward Israel's right hand, and brought [them] near unto him. left And Joseph took them both, Ephraim in his right hand toward Israel's \{left\} hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him. left And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his \{left\} hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn. left And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they \{left \} in the land of Goshen. left And he said unto his daughters, And where [is] he? why [is] it [that] ye have \{left\} the man? call him, that he may eat bread. left And he that regarded not the word of the LORD \{left\} his servants and his cattle in the field. left And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath \{left\}. left For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had \{left\}: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt. left Our cattle also shall go with us; there shall not an hoof be \{left \} behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither. left And the children of Israel went into the midst of the sea upon the dry [ground]: and the waters [were] a wall unto them on their right hand, and on their \{left \}. left But the children of Israel walked upon dry [land] in the midst of the sea; and the waters [were] a wall unto them on their right hand, and on their $\{$ left $\}$. left Notwithstanding they hearkened not unto Moses; but some of them \{left \} of it until the morning, and it bred worms, and stank: and Moses was wroth with them. left Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be \{left\} unto the morning. left And that which is $\{$ left $\}$ of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire. left And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were \{left \}, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy: left And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron [which were] \{left\} [alive], saying, left And the priest shall take [some] of the log of oil, and pour [it] into the palm of his own \{left\}
hand: left And the priest shall dip his right finger in the oil that [is] in his $\{$ left $\}$ hand, and shall sprinkle of the oil with his finger seven times before the LORD: left And the priest shall pour of the oil into the palm of his own \{left\} hand: left And the priest shall sprinkle with his right finger [some] of the oil that [is] in his \{left\} hand seven times before the LORD: left And upon them that are \{left \} [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth. left And they that are $\{$ left $\}$ of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them. left The land also shall be $\{$ left $\}$ of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their sou 1 abhorred my statutes. left Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the $\{$ left $\}$, until we have passed thy borders. left So they smote him, and his sons, and all his people, until there was none $\{$ left $\}$ him alive: and they possessed his land. left And the angel of the LORD went further, and stood in a narrow place, where [was] no way to turn either to the right hand or to the \{left \}. left For the LORD had said of them, They shall surely die in the wilderness. And there was not \{left\} a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun. left Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the $\{$ left $\}$. left And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we \{left $\}$ none to remain: left So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was \{left\} to him remaining. left And the LORD shall scatter you among the nations, and ye shall be \{left \} few in number among the heathen, whither the LORD shall lead you. left Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the $\{$ left $\}$. left Moreover the LORD thy God will send the hornet among them, until they that are $\{$ left \}, and hide themselves from thee, be destroyed. left According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the \{left\}. left That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the \{left $\}$ : to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel. left And thou shalt not go aside from any of the words which I command thee this day, [to] the right hand, or [to] the \{left \}, to go after other gods to serve them. left So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing \{left\} him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates. left And ye shall be \{left\} few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God. left For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or \{left \}. left Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the $\{$ left $\}$, that thou mayest prosper whithersoever thou go est. left And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and \{left \} them without the camp of Israel. left And there was not a man \{left\} in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel. left And there was not a man left in Ai or Bethel, that went not out after Israel: and they \{left\} the city open, and pursued after Israel. left Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had \{left\} him none remaining. left And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he $\{$ left $\}$ none remaining, according to all that he had done to Eglon; but destroyed it utt erly, and all the souls that [were] therein. left And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he \{left\} none remaining: as he had done to Hebron, so he did to De bir, and to the king thereof; as he had done also to Libnah, and to her king. left So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he $\{$ left $\}$ none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded. left And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they $\{$ left $\}$ them none remaining. left And they smote all the souls that [were] therein with the edge of the sword, utterly destroying [them]: there was not any $\{$ left $\}$ to breathe: and he burnt Hazor with fire. left And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither \{left\} they any to breathe. left As the LORD commanded Moses his
servant, so did Moses command Joshua, and so did Joshua; he \{left $\}$ nothing undone of all that the LORD commanded Moses. left There was none of the Anakims \{left\} in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained. left And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the \{left \} hand, left Ye have not \{left\} your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God. left Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the \{left\}; left I also will not henceforth drive out any from before them of the nations which Joshua \{left \} when he died: left Therefore the LORD \{left \} those nations, without driving them out hastily; neither delivered he them into the hand of Joshua. left Now these [are] the nations which the LORD \{left \}, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan; left And Ehud put forth his \{left\} hand, and took the dagger from his right thigh, and thrust it into his belly: left But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man \{left\}. left And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and \{left\} no sustenance for Israel, neither sheep, nor ox, nor ass. left And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their $\{$ left $\}$ hands, and the trumpets in their right hands to blow [withal]: and they cried, The sword of the LORD, and of Gideon. left Now Zebah and Zalmunna [were] in Karkor, and their hosts with them, about fifteen thousand [men], all that were $\{$ left $\}$ of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword. left And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was \{left\}; for he hid himself. left And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his \{left \}. left And Elimelech Naomi's husband died; and she was \{left\}, and her two sons. left And Mahlon and Chilion died also both of them; and the woman was \{left \} of her two sons and her husband. left When she saw that she was stedfastly minded to go with her, then she $\{$ left $\}$ speaking unto her. left And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast $\{$ left $\}$ thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore. left And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and \{left\}. left And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who hath not $\{$ left $\}$ off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen. left And the women said unto Naomi, Blessed [be] the LORD, which hath not \{left \} thee this day without a kinsman, that his name may be famous in Israel. left <1SA2 -36> And it shall come to pass, [that] every one that is $\{$ left $\}$ in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a pi ece of bread. left <1SA5-4> And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was \{left \} to him. left <1SA6-12> And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the \{left \}; and the lords of the Philistines went after them unto the border of Bethshemesh. left <1SA9-24> And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is \{left\}! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I hav e invited the people. So Saul did eat with Samuel that day. left <1SA10-2> When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath $\{$ left \} the care of the asses, and sorroweth for you, saying, What shall I do for my son? left <1SA11-11> And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained wer e scattered, so that two of them were not \{left\} together. left <1SA17-20> And David rose up early in the morning, and \{left\} the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle. left <1SA1722> And David \{left\} his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren. left <1SA17-28> And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou \{left\} those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down
that thou mightest see the battle. left <1SA25-34> For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been \{left\} unto Nabal by the morning light any that pisseth against the w all. left <1SA27-9> And David smote the land, and \{left\} neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish. left <1SA30-9> So David went, he and the six hundred men that [were] with him, and came to the brook Besor, where those that were \{left\} behind stayed. left <1SA30-13> And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master \{left \} me, because three days ago I fell sick. left <2SA2-19> And Asahel pursued after Abner; and in going he turned not to the right hand nor to the $\{$ left \} from following Abner. left <2SA2-21> And Abner said to him, Turn thee aside to thy right hand or to thy \{left \}, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him. left <2SA5-21> And there they \{left\} their images, and David and his men burned them. left <2SA9-1> And David said, Is there yet any that is \{left \} of the house of Saul, that I may show him kindness for Jonathan's sake? left <2SA13-30> And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them \{left\}. left <2SA14-7> And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench m y coal which is $\{$ left $\}$, and shall not leave to my husband [neither] name nor remainder upon the earth. left <2SA14-19> And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the $\{$ left \} from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid: left <2SA15 -16> And the king went forth, and all his household after him. And the king \{left\} ten women, [which were] concubines, to keep the house. left <2SA16-6> And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men [were] on his right hand and on his \{left\}. left <2SA16-21> And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath \{left\} to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that [are] with thee be strong. left <2SA17-12> So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be \{left\} so much as one. left <2SA20-3> And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had \{left \} to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their dea th, living in widowhood. left <1KI7-21> And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the \{left\} pillar, and called the name thereof Boaz. left <1KI7-39> And he put five bases on the right side of the house, and five on the \{left \} side of the house: and he set the sea on the right side of the house eastward over against the south. left <1KI7-47> And Solomon \{left\} all the vessels [unweighed], because they were exceeding many: neither was the weight of the brass found out. left <1KI7-49> And the candlesticks of pure gold, five on the right [side], and five on the \{left \}, before the oracle, with the flowers, and the lamps, and the tongs [of] gold, left <1KI9-20> And] all the people [that were] \{left\} of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which [were] not of the children of Israel, left <1KI9-21> Their children that were \{left \} after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day. left <1KI14-10> Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and \{left \} in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone. left <1KI15-18> Then Asa took all the silver and the gold [that were] \{left\} in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying, left <1KI15$21>$ And it came to pass, when Baasha heard [thereof], that he \{left $\}$ off building of Ramah, and dwelt in Tirzah. left <1KI15-29> And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he \{left \} not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shil onite: left <1KI16-11> And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he $\{$ left $\}$ him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends. left <1KI17-17> And it came to pass after these things, [that] the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath \{left \} in him. left <1KI19-3> And when he saw [that], he arose, and went for his life, and came to Beersheba, which [belongeth] to Judah, and \{left\} his servant there. left <1KI19-10> And he said, I have been very jealous for the

LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am \{left \}; and they seek my lif e, to take it away. left <1KI19-14> And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am \{left \}; and they seek my life, to take it away. left <1KI19-18> Yet I have \{left\} [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him. left <1KI19-20> And he \{left \} the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee? left <1KI20-30> But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] \{left\}. And Benhadad fled, and came into the city, into an inner chamber. left <1KI21-21> Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and \{left\} in Israel, left <1KI22-19> And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his \{left \}. left <2KI3-25> And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth \{left \} they the stones thereof; howbeit the slingers went about [it], and smote it. left <2KI4 -44> So he set [it] before them, and they did eat, and \{left\} [thereof], according to the word of the LORD. left <2KI7 -7> Wherefore they arose and fled in the twilight, and \{left \} their tents, and their horses, and their asses, even the camp as it [was], and fled for their life. left <2KI7-13> And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are \{left \} in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see. left <2KI7 13> And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are $\{$ left $\}$ in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see. left <2KI8-6> And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she \{left \} the land, even until now. left <2KI9-8> For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and \{left\} in Israel: left <2KI10-11> So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he \{left \} him none remaining. left <2KI10-14> And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, [even] two and forty men; neither $\{$ left $\}$ he any of them. left <2KI10-21> And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man \{left \} that came not. And they came into the house of Baal; and the house of Baal was full from one end to another. left <2KI11-11> And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the $\{$ left $\}$ corner of the temple, [along] by the altar and the temple. left <2KI14-26> For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any shut up, nor any \{left \}, nor any helper for Israel. left <2KI17-16> And they \{left \} all the commandments of the LORD their God, and made them molten images, [even] two calves, and made a grove, and worshipped all the host of heaven, and served Baal. left <2KI17-18> Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none \{left \} but the tribe of Judah only. left <2KI19-4> It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are \{left\}. left <2KI20-17> Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be \{left \}, saith the LORD. left <2KI22-2> And he did [that which was] right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the $\{$ left $\}$. left <2KI23-8> And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's \{left\} hand at the gate of the city. left <2KI25-11> Now the rest of the people [that were] \{left\} in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away. left <2KI25-12> But the captain of the guard \{left\} of the poor of the land [to be] vinedressers and husbandmen. left <2KI25-22> And [as for] the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had $\{$ left $\}$, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler. left <1CH6-44> And their brethren the sons of Merari [stood] on the $\{$ left $\}$ hand: Ethan the son of Kishi, the son of Abdi, the son of Malluch, left <1CH6-61> And unto the sons of Kohath, [which were] \{left\} of the family of that tribe, [were
cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities. left <1CH12-2> They were] armed with bows, and could use both the right hand and the \{left \} in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin. left <1CH13-2> And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] \{left \} in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us: left <1CH14-12> And when they had \{left \} their gods there, David gave a commandment, and they were burned with fire. left <1CH16-37> So he \{left \} there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required: left <2CH3-17> And he reared up the pillars before the temple, one on the right hand, and the other on the $\{$ left $\}$; and called the name of that on the right hand Jachin, and the name of that on the left Boaz. left <2CH3-17> And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the \{left \} Boaz. left <2CH4-6> He made also ten lavers, and put five on the right hand, and five on the \{left \}, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in. left <2CH4-7> And he made ten candlesticks of gold according to their form, and set [them] in the temple, five on the right hand, and five on the $\{$ left $\}$. left <2CH4-8> He made also ten tables, and placed [them] in the temple, five on the right side, and five on the $\{$ left $\}$. And he made an hundred basins of gold. left <2CH8 -7> As for] all the people [that were] \{left $\}$ of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which [were] not of Israel, left <2CH8-8> But] of their children, who were \{left\} after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day. left <2CH11-14> For the Levites \{left \} their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD: left <2CH12-5> Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also \{left\} you in t he hand of Shishak. left <2CH16-5> And it came to pass, when Baasha heard [it], that he \{left\} off building of Ramah, and let his work cease. left <2CH18-18> Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and [on] his \{left \}. left <2CH21-17> And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son \{left\} him, save Jehoahaz, the youngest of his sons. left <2CH23-10> And he set all the people, every man having his weapon in his hand, from the right side of the temple to the $\{$ left $\}$ side of the temple, along by the altar and the temple, by the king round about. left <2CH24-18> And they \{left\} the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass. left <2CH24-25> And when they were departed from him, (for they $\{$ left $\}$ him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings. left <2CH25-12> And [other] ten thousand [\{left \}] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces. left <2CH28-14> So the armed men \{left\} the captives and the spoil before the princes and all the congregation. left <2CH31-10> And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have \{left \} plenty: for the LORD hath blessed his people ; and that which is left [is] this great store. left <2CH31-10> And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is \{left\} [is] this great store. left <2CH32-31> Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God \{left \} him, to try him, that he might know all [that was] in his heart. left <2CH34-2> And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the \{left\}. left <2CH34-21> Go, inquire of the LORD for me, and for them that are $\{$ left $\}$ in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the wo rd of the LORD, to do after all that is written in this book. left That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were \{left\} of the captivity, and concerning Jerusalem. left And they said unto me, The remnant that are \{left \} of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire. left Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies,
heard that I had builded the wall, and [that] there was no breach \{left \} therein; (though at that time I had not set up the doors upon the gates;) left And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his \{left \} hand, Pedaiah, and Mis hael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam. left There shall none of his meat be $\{$ left $\}$; therefore shall no man look for his goods. left All darkness [shall be] hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is $\{$ left $\}$ in his tabernacle. left On the $\{$ left $\}$ hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]: left They were amazed, they answered no more: they $\{$ left $\}$ off speaking. left The words of his mouth [are] iniquity and deceit: he hath \{left \} off to be wise, [and] to do good. left And the waters covered their enemies: there was not one of them $\{$ left $\}$. left Length of days [is] in her right hand; [and] in her \{left \} hand riches and honour. left Turn not to the right hand nor to the $\{$ left $\}$ : remove thy foot from evil. left The rod and reproof give wisdom: but a child \{left\} [to himself] bringeth his mother to shame. left A wise man's heart [is] at his right hand; but a fool's heart at his \{left\}. left His \{left\} hand [is] under my head, and his right hand doth embrace me. left His \{left\} hand [should be] under my head, and his right hand should embrace me. left And the daughter of Zion is \{left \} as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city. left Except the LORD of hosts had \{left\} unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah. left And it shall come to pass, [that he that is] \{left $\}$ in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written among the living in Jerusalem: left And it shall come to pass, for the abundance of milk [that] they shall give he shall eat butter: for butter and honey shall every one eat that is $\{$ left $\}$ in the land. left And he shall snatch on the right hand, and be hungry; and he shall eat on the $\{$ left $\}$ hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm: left And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] \{left\}, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped. left And it shall come to pass in that day, [that] the Lord shall set his hand again the second time to recover the remnant of his people, which shall be \{left\}, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. left And there shall be an highway for the remnant of his people, which shall be \{left\}, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt. left Yet gleaning grapes shall be $\{$ left $\}$ in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel. left In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they $\{$ left $\}$ because of the children of Israel: and there shall be desolation. left They shall be $\{$ left $\}$ together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them. left Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men \{left\}. left In the city is \{left \} desolation, and the gate is smitten with destruction. left Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and \{left\} like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof. left One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: till ye be $\{$ left \} as a beacon upon the top of a mountain, and as an ensign on an hill. left And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the $\{$ left $\}$. left Because the palaces shall be forsaken; the multitude of the city shall be $\{$ left $\}$; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks; left It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the rem nant that is \{left\}. left Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be \{left\}, saith the LORD. left Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was \{left\} alone; these, where [had] they [been] ? left For thou shalt break forth on the right hand and on the $\{$ left $\}$; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited. left I have forsaken mine house, I have \{left \} mine heritage; I have given the dearly beloved of my soul into the hand of her enemies. left And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are \{left \} in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of B abylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy. left But if they [be] prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are $\{$ left $\}$ in the house of the LORD,
and [in] the house of the king of Judah, and at Jerusale m, go not to Babylon. left Thus saith the LORD, The people [which were] \{left\} of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest. left When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were \{left\}, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah. left And, behold, all the women that are $\{$ left $\}$ in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are su nk in the mire, [and] they are turned away back. left Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they $\{$ left $\}$ off speaking with him; for the matter was not perceived. left But Nebuzaradan the captain of the guard \{left $\}$ of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time. left Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him among the people that were $\{$ left $\}$ in the land. left Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had \{left \} a remnant of Judah, and that he had set over them Gedaliah the son of Ah ikam the son of Shaphan; left And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; (for we are \{left [but] a few of many, as thine eyes do behold us:) left Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had \{left\} with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah. left But since we \{left $\}$ off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have been consumed by the sword and by the famine. left How is the city of praise not $\{$ left $\}$, the city of my joy! left Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be $\{$ left \}. left But Nebuzaradan the captain of the guard \{left\} [certain] of the poor of the land for vinedressers and for husbandmen. left As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the \{left $\}$ side; they four also had the face of an eagle. left Lie thou also upon thy $\{$ left $\}$ side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity. left And it came to pass, while they were slaying them, and I was \{left \}, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem? left Yet, behold, therein shall be $\{$ left $\}$ a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it. left And thine elder sister [is] Samaria, she and her daughters that dwell at thy $\{$ left $\}$ hand: and thy younger sister, that dwelleth at thy right hand, [is] Sodom and her daughters. left Go thee one way or other, [either] on the right hand, [or] on the \{left\}, whithersoever thy face [is] set. left Neither \{left \} she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her. left Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have $\{$ left $\}$ shall fall by the sword. left And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth a re gone down from his shadow, and have \{left\} him. left And strangers, the terrible of the nations, have cut him off, and have $\{$ left $\}$ him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him. left Then the heathen that are \{left\} round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it]. left And I will smite thy bow out of thy \{left \} hand, and will cause thine arrows to fall out of thy right hand. left Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have $\{$ left $\}$ none of them any more there. left The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] \{left\} [was] the place of the side chambers that [were] within. left And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was \{left\} [was] five cubits round about. left And the doors of the side chambers [were] toward [the place that was] \{left\}, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about. left And the five thousand, that are $\{$ left $\}$ in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof. left And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom
shall not be $\{$ left $\}$ to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever. left Therefore I was \{left \} alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength. left For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath \{left\} in me. left And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his \{left \} hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and wh en he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished. left For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have $\{$ left $\}$ off to take heed to the LORD. left Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [\{left\}]: yea, woe also to them when I depart from them! left That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath \{left \} hath the caterpillar eaten. left That which the palmerworm hath \{left\} hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten. left That which the palmerworm hath left hath the locust eaten; and that which the locust hath \{left \} hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten. left And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their \{left \} hand; and [also] much cattle? left Who [is] \{left\} among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing? left And two olive trees by it, one upon the right [side] of the bowl, and the other upon the \{left\} [side] thereof. left Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the \{left\} [side] thereof? left In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the $\{$ left $\}$ : and Jerusalem shall be inhabi ted again in her own place, [even] in Jerusalem. left And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be \{left\} therein. left And it shall come to pass, [that] every one that is \{left\} of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. left And they straightway \{left\} [their] nets, and followed him. left And they immediately $\{$ left $\}$ the ship and their father, and followed him. left But when thou doest alms, let not thy $\{$ left $\}$ hand know what thy right hand doeth: left And he touched her hand, and the fever \{left \} her: and she arose, and ministered unto them. left And they did all eat, and were filled: and they took up of the broken [meat] that was \{left\} seven baskets full. left A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he \{left \} them, and departed. left And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the $\{$ left $\}$, in thy kingdom. left And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my \{left \}, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father. left And he $\{$ left $\}$ them, and went out of the city into Bethany; and he lodged there. left When they had heard [these words], they marvelled, and \{left\} him, and went their way. left Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, $\{$ left $\}$ his wife unto his brother: left Behold, your house is $\{$ left $\}$ unto you desolate. left And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be \{left \} here one stone upon another, that shall not be thrown down. left Then shall two be in the field; the one shall be taken, and the other $\{$ left $\}$. left Two [women shall be] grinding at the mill; the one shall be taken, and the other \{left\}. left And he shall set the sheep on his right hand, but the goats on the $\{$ left $\}$. left Then shall he say also unto them on the $\{$ left $\}$ hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: left And he \{left \} them, and went away again, and prayed the third time, saying the same words. left Then were there two thieves crucified with him, one on the right hand, and another on the $\{$ left \}. left And straightway he called them: and they \{left \} their father Zebedee in the ship with the hired servants, and went after him. left And he came and took her by the hand, and lifted her up; and immediately the fever \{left\} her, and she ministered unto them. left So they did eat, and were filled: and they took up of the broken meat] that was $\{$ left $\}$ seven baskets. left And he \{left \} them, and entering into the ship again departed to the other side. left Then Peter began to say unto him, Lo, we have \{left\} all, and have followed thee. left And Jesus answered and said, Verily I say unto you, There is no man that hath \{left\} house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's, left They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy \{left \} hand, in thy glory. left But to sit on my right hand and on my \{left \} hand is not mine to give; but it shall be given to them] for whom it is prepared. left And they sought to lay hold on him, but feared the people: for they knew
that he had spoken the parable against them: and they \{left \} him, and went their way. left Now there were seven brethren: and the first took a wife, and dying \{left\} no seed. left And the second took her, and died, neither \{left\} he any seed: and the third likewise. left And the seven had her, and \{left \} no seed: last of all the woman died also. left And Jesus answering said unto him, Seest thou these great buildings? there shall not be \{left \} one stone upon another, that shall not be thrown down. left For the Son of man is] as a man taking a far journey, who \{left \} his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. left And he $\{$ left $\}$ the linen cloth, and fled from them naked. left And with him they crucify two thieves; the one on his right hand, and the other on his \{left\}. left And he stood over her, and rebuked the fever; and it \{left \} her: and immediately she arose and ministered unto them. left Now when he had \{left \} speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. left And he \{left\} all, rose up, and followed him. left But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath $\{$ left $\}$ me to serve alone? bid her therefore that she help me. left Behold, your house is $\{$ left $\}$ unto you desolate: and verily I say unto you, Ye shall not see me, until the time] come when ye shall say, Blessed is] he that cometh in the name of the Lord. left I tell you, in that night there shall be two men] in one bed; the one shall be taken, and the other shall be \{left\}. left Two women] shall be grinding together; the one shall be taken, and the other $\{$ left $\}$. left Two men] shall be in the field; the one shall be taken, and the other \{left \}. left Then Peter said, Lo, we have $\{$ left $\}$ all, and followed thee. left And he said unto them, Verily I say unto you, There is no man that hath $\{$ left $\}$ house, or parents, or brethren, or wife, or children, for the kingdom of God's sake, left And the third took her; and in like manner the seven also: and they \{left \} no children, and died. left As for] these things which ye behold, the days will come, in the which there shall not be $\{$ left $\}$ one stone upon another, that shall not be thrown down. left And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the \{left \}. left He \{left \} Judaea, and departed again into Galilee. left The woman then \{left\} her waterpot, and went her way into the city, and saith to the men, left Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever $\{$ left $\}$ him. left And they which heard it], being convicted by their own] conscience, went out one by one, beginning at the eldest, even] unto the last: and Jesus was $\{$ left $\}$ alone, and the woman standing in the midst. left And he that sent me is with me: the Father hath not $\{$ left $\}$ me alone; for I do always those things that please him. left He seeing this before spake of the resurrection of Christ, that his soul was not $\{$ left \} in hell, neither his flesh did see corruption. left Nevertheless he $\{$ left $\}$ not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness. left And he came to Ephesus, and \{left\} them there: but he himself entered into the synagogue, and reasoned with the Jews. left Now when we had discovered Cyprus, we \{left \} it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden. left Now when we had discovered Cyprus, we left it on the $\{$ left $\}$ hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden. left Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they \{left \} beating of Paul. left On the morrow they $\{$ left $\}$ the horsemen to go with him, and returned to the castle: left But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, $\{$ left $\}$ Paul bound. left And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man $\{$ left $\}$ in bonds by Felix: left And as Esaias said before, Except the Lord of Sabaoth had \{left \} us a seed, we had been as Sodoma, and been made like unto Gomorrha. left Lord, they have killed thy prophets, and digged down thine altars; and I am \{left \} alone, and they seek my life. left <2CO6 -7> By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the $\{$ left $\}$, left <1TH3-1> Wherefore when we could no longer forbear, we thought it good to be \{left \} at Athens alone; left <2TI4-13> The cloak that I \{left\} at Troas with Carpus, when thou comest, bring with thee], and the books, but] especially the parchments. left <2TI4 20> Erastus abode at Corinth: but Trophimus have I \{left \} at Miletum sick. left For this cause \{left\} I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: left Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he $\{$ left $\}$ nothing that is] not put under him. But now we see not yet all things put under him. left Let us therefore fear, lest, a promise being \{left \} us] of entering into his rest, any of you should seem to come short of it. left And the angels which kept not their first estate, but \{left\} their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. left Nevertheless I have somewhat] against thee, because thou hast $\{$ left $\}$ thy first love. left And he had in his hand a little book open: and he set his right foot upon the sea, and his] \{left\} foot] on the earth,

