

## **KJV Bible Word Studies for LEGS**

#### Bible Greek and Hebrew Dictionaries combined for Word Studies

a 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make {a} fold, lay, (cause to, make to) lie (down), make to rest, sit.

cause 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, ({cause} to, make to) lie (down), make to rest, sit.

crouch 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- {crouch} (down), fall down, make a fold, lay, (cause to, make to) lie (down), make to rest, sit.

down 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall {down}, make a fold, lay, (cause to, make to) lie (down), make to rest, sit.

down 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause to, make to) lie ({down}), make to rest, sit.

down 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch ({down}), fall down, make a fold, lay, (cause to, make to) lie (down), make to rest, sit.

fall 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), {fall} down, make a fold, lay, (cause to, make to) lie (down), make to rest, sit.

fold 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a {fold}, lay, (cause to, make to) lie (down), make to rest, sit.

lay 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, {lay}, (cause to, make to) lie (down), make to rest, sit.

legs 6807 ## ts@`adah {tseh-aw-daw'}; feminine of 6806; a march; (concretely) an (ornamental) ankle-chain: -- going, ornament of the {legs}.

lie 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause to, make to) {lie} (down), make to rest, sit.

make 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause to, make to) lie (down), {make} to rest, sit.

make 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, {make} a fold, lay, (cause to, make to) lie (down), make to rest, sit.

make 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause to, {make} to) lie (down), make to rest, sit.

rest 6314 ## puwgah {poo-gaw'}; from 6313; intermission: -- {rest}. rest 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause to, make to) lie (down), make to (rest), sit.

sit 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause to, make to) lie (down), make to rest. {sit}.

to 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause to, make to) lie (down), make {to} rest, sit.

to 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause {to}, make to) lie (down), make to rest, sit.

to 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause to, make {to}) lie (down), make to rest, sit.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

legs 03782 ## kashal {kaw-shal'}; a primitive root; to totter or waver (through weakness of the {legs}, especially the ankle); by implication, to falter, stumble, faint or fall: -- bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin (- ed, of), (be) overthrown, (cause to) stumble, X utterly, be weak.

 $legs~06585~\# ~pasa`~\{paw-sah'\}~;~a~primitive~root~;~to~stride~(from~spreading~the~\{legs\})~,~i~.~e~.~rush~upon~:~-go~.$ 

legs 06807 ## ts@` adah {tseh-aw-daw'}; feminine of 06806; a march; (concretely) an (ornamental) ankle-chain: -- going, ornament of the {legs}.

legs 07257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four {legs} folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause to, make to) lie (down), make to rest, sit.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

4628 + the legs + not his legs + that their legs + /. skelos {skel'-os}; apparently from skello (to parch; through the idea of leanness); the leg (as lank): --leg.

 $4642 + an \ hard + of \ fierce + is \ an \ hard + their \ hard + it \ is \ hard + thou \ me \ it \ is \ hard +/ . skleros {sklay-ros'}; from the base of <math>4628 + the \ legs + not \ his \ legs + that \ their \ legs +/ ; \ dry, \ i.e. \ hard \ or \ tough (figuratively, harsh, severe): --fierce, hard .$ 

 $4646 + untoward + of a crooked + to the froward + and the crooked +/. skolios {skol-ee-os'}; from the base of <math>4628 + the legs + not his legs + that their legs +/; warped, i.e. winding; figuratively, perverse: --crooked, froward, untoward.$ 

4647 + to me a thorn +/. skolops {skol'-ops}; perhaps from the base of 4628 + the legs + not his legs + that their legs +/ and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/; withered at the front, i.e. a point or prickle (figuratively, a bodily annoyance or disability): --thorn .



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

legs 6807 -- ts@\adah -- going, ornament of the {legs}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

legs 4628 skelos \* {legs} , {4628 skelos } ,

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

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- legs, 3767, 6807, 7272, 7785, 8243,
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<sup>\*</sup> legs, 4628,

## **English Synonyms with Greek Strong's Number.**

legs - 4628 {legs},



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legs, EXO\_12\_09, EXO\_29\_17,

#### **English Concordance to the KJV Bible.**

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legs , LEV_01_09 , LEV_01_13 , LEV_04_11 , LEV_08_21 , LEV_09_14 , LEV_11_21, legs , DEU_28_35, legs , 1SA_17_06 , legs , PSA_147_10, legs , PRO_26_07 , legs , SON_05_15, legs , ISA_03_20, legs , DAN_02_33, legs , AMO_03_12, legs , JOH_19_31 , JOH_19_32 , JOH_19_33,
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#### One Word English Phrase Index to the KJV Bible.

 $legs\ 1Sa\_17\_06\ \#\ And\ [he\ had]\ greaves\ of\ brass\ upon\ his\ legs, and\ a\ target\ of\ brass\ between\ his\ shoulders.$ 

legs Amo\_03\_12 # Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

legs Dan\_02\_33 # His legs of iron, his feet part of iron and part of clay.

legs Deu\_28\_35 # The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

legs Exo 12 09 # Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.

legs Exo\_29\_17 # And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.

 $legs\ Isa\_03\_20\ \#$  The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

legs Joh\_19\_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

legs Joh\_19\_32 # Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

legs Joh\_19\_33 # But when they came to Jesus, and saw that he was dead already, they brake not his legs:

legs Lev\_01\_09 # But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

legs Lev\_01\_13 # But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

legs Lev\_04\_11 # And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

legs Lev\_08\_21 # And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.

legs Lev\_09\_14 # And he did wash the inwards and the legs, and burnt [them] upon the burnt offering on the altar.

legs Lev\_11\_21 #Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;

legs Pro\_26\_07 # The legs of the lame are not equal: so [is] a parable in the mouth of fools.

legs Psa\_147\_10 # He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

 $legs\ Son\_05\_15\ \#\ His\ legs\ [are\ as]\ pillars\ of\ marble,\ set\ upon\ sockets\ of\ fine\ gold:\ his\ countenance\ [is]\ as\ Lebanon,\ excellent\ as\ the\ cedars.$ 

#### Three Word English Phrase Index to the KJV Bible.

legs above their Lev\_11\_21 # Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;

legs and a 1Sa\_17\_06 # And [he had] greaves of brass upon his legs, and a target of brass between his shoulders.

legs and burnt Lev\_09\_14 # And he did wash the inwards and the legs, and burnt [them] upon the burnt offering on the altar.

legs and his Lev 04 11 #And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

legs and put Exo\_29\_17 # And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.

 $legs \ and \ the \ Is a \_03 \_20 \ \# \ The \ bonnets, \ and \ the \ ornaments \ of \ the \ legs, \ and \ the \ headbands, \ and \ the \ tablets, \ and \ the \ earrings,$ 

legs and with Exo\_12\_09 # Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.

legs are as Son\_05\_15 # His legs [are as] pillars of marble, set upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars.

legs in water Lev\_08\_21 # And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.

legs might be Joh\_19\_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

legs of a Psa\_147\_10 # He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

legs of iron Dan\_02\_33 # His legs of iron, his feet part of iron and part of clay.

legs of the Joh\_19\_32 # Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

legs of the  $Pro_26_07 \#$  The legs of the lame are not equal: so [is] a parable in the mouth of fools.

legs or a Amo\_03\_12 # Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

legs shall he Lev\_01\_09 # But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

legs with a Deu\_28\_35 # The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

legs with water Lev\_01\_13 # But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

legs Joh\_19\_33 # But when they came to Jesus, and saw that he was dead already, they brake not his legs:

## **Bible Phrases for Individual word studies**

legs with water Lev\_01\_13

legs EXO 012 009 Eat <00398 +>akal > not of it raw <04995 +na> >, nor sodden <01310 +bashal > at all with water <04325 +mayim >, but roast <06748 +tsaliy > [ with ] fire <00784 +>esh >; his head <07218 +ro>sh > with his {legs} <03767 +kara<>, and with the purtenance <07130 +qereb > thereof. legs EXO 029 017 And thou shalt cut <05408 +nathach > the ram <00352 +>ayil > in pieces <05409 +nethach > , and wash <07364 +rachats > the inwards <07130 +gereb > of him, and his  $\{legs\} <03767$  +kara<>, and put <05414 +nathan > [ them ] unto his pieces <05409 +nethach >, and unto his head <07218 +ro>sh >. legs LEV 001 009 But his inwards <07130 +qereb > and his {legs} <03767 +kara< > shall he wash <07364 +rachats > in water <04325 +mayim > : and the priest <0.3548 +kohen > shall burn <0.6999 +gatar > all <0.3605 +kol > on the altar <0.4196+mizbeach > , [ to be ] a burnt <05930 + sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . legs LEV 001 013 But he shall wash <07364 +rachats > the inwards <07130 +qereb > and the  $\{legs\} <03767 +$ kara<> with water <04325 +mayim > : and the priest <03548 +kohen > shall bring <07126 +qarab > [ it ] all <03605 +kol > , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > : it [ is ] a burnt <05930 + sacrifice, an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . legs LEV 004 011 And the skin <05785 + of the bullock <06499 + par >, and all <03605 + kol > his flesh <01320 + basar >, with his head <07218 + ro>sh >, and with his {legs} <03767 + kara < >, and his inwards <07130 + qereb >, and his dung <06569 +peresh > , legs LEV 008 021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the {legs} <03767 +kara<> in water <04325 +mayim>; and Moses <04872 +Mosheh > burnt <06999 +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [ was ] a burnt <05930 + sacrifice for a sweet <05207 +nichowach > savour <07381 +reyach > , [ and ] an offering made by fire unto the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . legs LEV 009 014 And he did wash <07364 +rachats > the inwards <07130 +qereb > and the {legs} <03767 +kara<>, and burnt <06999 +qatar > [ them ] upon the burnt <05930 + offering on the altar <04196 +mizbeach >  $\cdot \log LEV 011 021 \text{ Yet } < 00389 + > ak > \text{these } < 02088 + \text{zeh} > \text{may ye eat } < 00398 + > akal > \text{of every } < 03605 + \text{kol}$ > flying <05775 + creeping <08318 +sherets > thing that goeth <01980 +halak > upon [ all ] four <00702 +>arba< >, which <0.0834 + aher > have  $\{legs\} <0.3767 + kara < >$  above <0.4605 + ma their feet <0.7272 + regel >, to leap <05425 +nathar > withal <02004 +hen > upon the earth <00776 +>erets > ; legs DEU 028 035 The LORD  $<03068 + Y @ hovah > shall smite < 05221 + nakah > thee in the knees < 01290 + berek > , and in the {legs} < 07785$ +showq > , with a sore <07451 +ra< > botch <07822 +sh@chiyn > that cannot be healed <07495 +rapha > > , from the sole <03709 +kaph > of thy foot <07272 +regel > unto the top <06936 +godgod > of thy head <06936+godgod > .

#### Bible Quick Find Phrase Concordance for fast finding of phrases

legs ^ Joh\_19\_33 / legs /^

legs ^ Lev\_11\_21 / legs / above their feet, to leap withal upon the earth;

legs ^ 1Sa\_17\_06 / legs / and a target of brass between his shoulders.

legs ^ Lev\_09\_14 / legs / and burnt [them] upon the burnt offering on the altar.

legs ^ Lev\_04\_11 / legs / and his inwards, and his dung,

legs ^ Exo\_29\_17 / legs / and put [them] unto his pieces, and unto his head.

legs ^ Isa\_03\_20 / legs / and the headbands, and the tablets, and the earrings,

legs ^ Exo\_12\_09 / legs / and with the purtenance thereof.

legs ^ Son\_05\_15 / legs /^are as] pillars of marble, set upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars.

legs ^ Lev\_08\_21 / legs / in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.

legs ^ Joh\_19\_31 / legs / might be broken, and [that] they might be taken away.

legs ^ Psa\_147\_10 / legs / of a man.

legs ^ Dan\_02\_33 / legs / of iron, his feet part of iron and part of clay.

legs ^ Joh\_19\_32 / legs / of the first, and of the other which was crucified with him.

legs ^ Pro\_26\_07 / legs / of the lame are not equal: so [is] a parable in the mouth of fools.

legs ^ Amo\_03\_12 / legs /^or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

legs ^ Lev\_01\_09 / legs / shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

legs ^ Deu\_28\_35 / legs / with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

legs ^ Lev\_01\_13 / legs /^with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

### **Bible Translation Phrases for Individual word studies**

 $legs \; ..... not \; his \; legs \; 4628 \; \text{-skelos->}$ 

legs ...... that their legs 4628 -skelos->

legs ...... the legs 4628 -skelos->

#### Bible Word Index with the full text of each verse

 $legs\ 1Sa\_03\_20\ The\ bonnets, and\ the\ ornaments\ of\ the\ \{legs\}, and\ the\ headbands, and\ the\ tablets, and\ the\ earrings, and\ the\ headbands, and\ the\ tablets, and\ the\ earrings, and\ the\ headbands, and\ the\ tablets, and\ the\ earrings, and\ the\ headbands, and\ the\ tablets, and\ the\ earrings, and\ the\ tablets, and\ the\ tablets, and\ the\ earrings, and\ the\ tablets, and\ tablets, and\$ 

legs 1Sa\_17\_06 And [he had] greaves of brass upon his {legs}, and a target of brass between his shoulders.

legs Amo\_03\_12 Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two {legs}, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

legs Dan\_02\_33 His {legs} of iron, his feet part of iron and part of clay.

legs Deu\_28\_35 The LORD shall smite thee in the knees, and in the {legs}, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

legs Exo 12 09 Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his {legs}, and with the purtenance thereof.

legs Exo\_29\_17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his {legs}, and put [them] unto his pieces, and unto his head.

legs Joh\_19\_31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their {legs} might be broken, and [that] they might be taken away.

legs Joh\_19\_32 Then came the soldiers, and brake the {legs} of the first, and of the other which was crucified with him.

legs Joh\_19\_33 But when they came to Jesus, and saw that he was dead already, they brake not his {legs}:

legs Lev\_01\_09 But his inwards and his {legs} shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

legs Lev\_01\_13 But he shall wash the inwards and the {legs} with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

legs Lev\_04\_11 And the skin of the bullock, and all his flesh, with his head, and with his {legs}, and his inwards, and his dung,

legs Lev\_08\_21 And he washed the inwards and the {legs} in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.

 $legs\ Lev\_09\_14\ And\ he\ did\ wash\ the\ inwards\ and\ the\ \{legs\},\ and\ burnt\ [them]\ upon\ the\ burnt\ offering\ on\ the\ altar.$ 

legs Lev\_11\_21 Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have {legs} above their feet, to leap withal upon the earth;

legs Pro\_26\_07 The {legs} of the lame are not equal: so [is] a parable in the mouth of fools.

 $legs\ Psa\_147\_10\ He\ delighteth\ not\ in\ the\ strength\ of\ the\ horse;\ he\ taketh\ not\ pleasure\ in\ the\ \{legs\}\ of\ a\ man.$ 

 $legs\ Son\_05\_15\ His\ \{legs\}\ [are\ as]\ pillars\ of\ marble,\ set\ upon\ sockets\ of\ fine\ gold:\ his\ countenance\ [is]\ as\ Lebanon,\ excellent\ as\ the\ cedars.$ 

### Bible Word Index with Strong's Number with the full text of each verse

legs ^ Joh\_19\_31 The Jews <2453> therefore <3767>, because <1893> it was <2258> (5713) (5625) <2258> (5713) the preparation <3904>, that <3363> <0> the bodies <4983> should <3306> <0> not <3363> remain <3306> (5661) upon <1909> the cross <4716> on <1722> the sabbath day <4521>, (for <1063> that <1565> sabbath day <4521> was <2258> (5713) an high <3173> day <2250>,) besought <2065> (5656) Pilate <4091> that <2443> their <0846> {legs} <4628> might be broken <2608> (5652), and <2532> that they might be taken away <0142> (5686).

 $legs \land Joh\_19\_32 \ Then < 3767> came < 2064> (5627) \ the \ soldiers < 4757>, \ and < 2532> \ brake < 2608> (5656) \ the \ \{legs\} < 4628> \ of \ the < 3303> \ first < 4413>, \ and < 2532> \ of \ the \ other < 0243> \ which < 3588> \ was \ crucified \ with < 4957> (5685) \ him < 0846>.$ 

legs  $^1$  Joh\_19\_33 But <1161> when <5613> they came <2064> (5631) to <1909> Jesus <2424>, and saw <1492> (5627) that he <0846> was dead <2348> (5761) already <2235>, they brake <2608> (5656) not <3756> his <0846> {legs} <4628>:



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#### **Bible Word Index with Strong's Number**

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 $\label{legs 1Sa_17_06 And [he had] greaves (04697 + mitschah) of brass (05178 + n@chosheth) upon his \{legs\} \\ (07272 + regel), and a target (03591 + kiydown) of brass (05178 + n@chosheth) between (00996 + beyn) his shoulders (03802 + katheph).$ 

legs Amo\_03\_12 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; As the shepherd (07462 +ra(ah ) taketh (05337 +natsal ) out of the mouth (06310 +peh ) of the lion (00738 +)ariy ) two (08147 +sh@nayim ) {legs} (03767 +kara( ) , or (00176 +)ow ) a piece (00915 +badal ) of an ear (00241 +)ozen ) ; so (03651 +ken ) shall the children (01121 +ben ) of Israel (03478 +Yisra)el ) be taken (05337 +natsal ) out that dwell (03427 +yashab ) in Samaria (08111 +Shom@rown ) in the corner (06285 +pe)ah ) of a bed (04296 +mittah ) , and in Damascus (01834 +Dammeseq ) [ in ] a couch (06210 +(eres ) .

 $\label{legs Dan_02_33 His \{legs\} (08243 + shaq) of iron (06523 + parzel), his feet (07271 + r@gal) part (04481 + min) of iron (06523 + parzel) and part (04481 + min) of clay (02635 + chacaph).}$ 

legs Deu\_28\_35 The LORD (03068 +Y@hovah ) shall smite (05221 +nakah ) thee in the knees (01290 +berek ) , and in the {legs} (07785 +showq ) , with a sore (07451 +ra( ) botch (07822 +sh@chiyn ) that cannot be healed (07495 +rapha) ) , from the sole (03709 +kaph ) of thy foot (07272 +regel ) unto the top (06936 +qodqod ) of thy head (06936 +qodqod ) .

legs Exo\_12\_09 Eat (00398 +)akal ) not of it raw (04995 +na) ), nor sodden (01310 +bashal) at all with water (04325 +mayim), but roast (06748 +tsaliy) [ with ] fire (00784 +)esh ); his head (07218 +ro)sh ) with his {legs} (03767 +kara()), and with the purtenance (07130 +qereb) thereof.

legs Exo\_29\_17 And thou shalt cut (05408 +nathach ) the ram (00352 +)ayil ) in pieces (05409 +nethach ) , and wash (07364 +rachats ) the inwards (07130 +qereb ) of him , and his {legs} (03767 +kara( ) , and put (05414 +nathan ) [ them ] unto his pieces (05409 +nethach ) , and unto his head (07218 +ro)sh ) .

legs Isa\_03\_20 The bonnets (06287 + p@)er), and the ornaments (06807 + ts@(adah)) of the {legs} (06807 + ts@(adah)), and the headbands (07196 + qishshur), and the tablets, and the earrings (03908 + lachash),

legs Joh\_19\_31 . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the cross (4716 -stauros -) on (1722 -en -) the sabbath (4521 -sabbaton -) day , ( for that sabbath (4521 -sabbaton -) day was an high (3173 -megas -) day , ) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their {legs} (4628 -skelos -) might be broken (2608 -katagnumi -) , and [ that ] they might be taken (0142 -airo -) away .

legs Joh\_19\_32 Then (3767 -oun -) came (2064 -erchomai -) the soldiers (4757 -stratiotes -) , and brake (2608 -katagnumi -) the  $\{legs\}$  (4628 -skelos -) of the first (4413 -protos -) , and of the other (0243 -allos -) which (3588 -ho -) was crucified (4957 -sustauroo -) with him .

legs Joh\_19\_33 But when (5613 - hos -) they came (2064 - erchomai -) to Jesus (2424 - Iesous -), and saw (1492 - eido -) that he was dead (2348 - thnesko -) already (2235 - ede -), they brake (2608 - katagnumi -) not his  $\{legs\}$  (4628 - skelos -):

legs Lev\_01\_09 But his inwards (07130 +qereb ) and his {legs} (03767 +kara( ) shall he wash (07364 +rachats ) in water (04325 +mayim ) : and the priest (03548 +kohen ) shall burn (06999 +qatar ) all (03605 +kol ) on the altar (04196 +mizbeach ) , [ to be ] a burnt (05930 +(olah ) sacrifice , an offering made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

legs Lev\_01\_13 But he shall wash (07364 +rachats ) the inwards (07130 +qereb ) and the {legs} (03767 +kara( ) with water (04325 +mayim ) : and the priest (03548 +kohen ) shall bring (07126 +qarab ) [ it ] all (03605 +kol ) , and burn (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach ) : it [ is ] a burnt (05930 +(olah ) sacrifice , an offering made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

legs Lev\_04\_11 And the skin (05785 +(owr ) of the bullock (06499 +par ) , and all (03605 +kol ) his flesh (01320 +basar ) , with his head (07218 +ro)sh ) , and with his {legs} (03767 +kara( ) , and his inwards (07130 +qereb ) , and his dung (06569 +peresh ) ,

legs Lev\_08\_21 And he washed (07364 +rachats ) the inwards (07130 +qereb ) and the {legs} (03767 +kara() in water (04325 +mayim ); and Moses (04872 +Mosheh ) burnt (06999 +qatar ) the whole ram (00352 +)ayil ) upon the altar (04196 +mizbeach ): it [ was ] a burnt (05930 +(olah ) sacrifice for a sweet (05207 +nichowach ) savour (07381 +reyach ), [ and ] an offering made by fire unto the LORD (03068 +Y@hovah ); as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ).

legs Lev\_09\_14 And he did wash (07364 +rachats ) the inwards (07130 +qereb ) and the {legs} (03767 +kara( ) , and burnt (06999 +qatar ) [ them ] upon the burnt (05930 +(olah ) offering on the altar (04196 +mizbeach ) .

 $legs\ Lev\_11\_21\ Yet\ (00389\ +) ak\ )\ these\ (02088\ +zeh\ )\ may\ ye\ eat\ (00398\ +) akal\ )\ of\ every\ (03605\ +kol\ )\ flying\ (05775\ +(owph\ )\ creeping\ (08318\ +sherets\ )\ thing\ that\ goeth\ (01980\ +halak\ )\ upon\ [\ all\ ]\ four\ (00702\ +) arba(\ )\ ,\ which\ (00834\ +) aher\ )\ have\ \{legs\}\ (03767\ +kara(\ )\ above\ (04605\ +ma(al\ )\ their\ feet\ (07272\ +regel\ )\ ,\ to\ leap\ (05425\ +nathar\ )\ withal\ (02004\ +hen\ )\ upon\ the\ earth\ (00776\ +) erets\ )\ ;$ 

legs Pro\_26\_07 The {legs} (07785 + showq) of the lame (06455 + picceach) are not equal (01809 + dalal):so [ is ] a parable (04912 + mashal) in the mouth (06310 + peh) of fools (03684 + k@ciyl).

legs Psa\_147\_10 He delighteth (02654 +chaphets ) not in the strength (01369 +g@buwrah ) of the horse (05483 +cuwc ):he taketh not pleasure (07521 +ratsah ) in the {legs} (07785 +showq ) of a man (00376 +)iysh

).

legs Son\_05\_15 His {legs} (07785 +showq) [ are as ] pillars (05982 +(ammuwd) of marble (08336 +shesh), set (03245 +yacad) upon sockets (00134 +)eden) of fine gold (06337 +paz):his countenance (04758 +mar)eh) [ is ] as Lebanon (03844 +L@banown), excellent (00977 +bachar) as the cedars (00730 +)erez).

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legs, 1SA, 17:6 legs, AM, 3:12 legs, DA, 2:33 legs, DE, 28:35 legs, EX, 12:9, EX, 29:17 legs, ISA, 3:20
legs, JOH, 19:31, JOH, 19:32, JOH, 19:33 legs, LE, 1:9, LE, 1:13, LE, 4:11, LE, 8:21, LE, 9: 14, LE,
11:21 legs, PR, 26:7 legs, PS, 147:10 legs, SOS, 5:15 legs Interlinear Index Study legs EXO 012 009 Eat
<00398 +>akal > not of it raw <04995 +na> >, nor sodden <01310 +bashal > at all with water <04325 +mayim >
, but roast <06748 +tsaliy > [ with ] fire <00784 +>esh > ; his head <07218 +ro>sh > with his {legs} <03767
+kara<>, and with the purtenance <07130 +gereb > thereof . legs EXO 029 017 And thou shalt cut <05408
+nathach > the ram <00352 +>ayil > in pieces <05409 +nethach > , and wash <07364 +rachats > the inwards
<07130 + qereb > of him, and his \{legs\} < 03767 + kara < >, and put <05414 + nathan > [them] unto his pieces
<05409 +nethach >, and unto his head <07218 +ro>sh > . legs LEV 001 009 But his inwards <07130 +qereb >
and his {legs} <03767 +kara< > shall he wash <07364 +rachats > in water <04325 +mayim > : and the priest
<03548 +kohen > shall burn <06999 +qatar > all <03605 +kol > on the altar <04196 +mizbeach > , [ to be ] a
burnt <05930 + sacrifice, an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach >
unto the LORD <03068 +Y@hovah > . legs LEV 001 013 But he shall wash <07364 +rachats > the inwards
<07130 + qereb > and the {legs} < 03767 + kara < > with water < 04325 + mayim > : and the priest < 03548 + kohen > :
shall bring <07126 +qarab > [it] all <03605 +kol > , and burn <06999 +qatar > [it] upon the altar <04196
+mizbeach > : it [ is ] a burnt <05930 + sacrifice, an offering made by fire, of a sweet <05207 +nichowach >
savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . legs LEV 004 011 And the skin <05785 + of the
bullock <06499 + par >, and all <03605 + kol > his flesh <01320 + basar >, with his head <07218 + ro > sh >, and
with his {legs} <03767 +kara<>, and his inwards <07130 +qereb>, and his dung <06569 +peresh>, legs LEV
008 021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the \{legs\} <03767 +kara< > in
water <04325 +mayim >; and Moses <04872 +Mosheh > burnt <06999 +qatar > the whole ram <00352 +>ayil >
upon the altar <04196 +mizbeach > : it [ was ] a burnt <05930 + sacrifice for a sweet <05207 +nichowach >
savour <07381 +reyach > , [ and ] an offering made by fire unto the LORD <03068 +Y@hovah > ; as the LORD
<03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . legs LEV 009 014 And he did
wash <07364 +rachats > the inwards <07130 +qereb > and the \{legs\} <03767 +kara<>, and burnt <06999 +qatar
> [ them ] upon the burnt <05930 + offering on the altar <04196 +mizbeach > . legs LEV 011 021 Yet <00389
+>ak> these <02088 + zeh> may ye eat <00398 +>akal> of every <03605 +kol> flying <05775 + creeping
<08318 +sherets > thing that goeth <01980 +halak > upon [ all ] four <00702 +>arba< > , which <00834 +>aher >
have {legs} <03767 +kara< > above <04605 +ma their feet <07272 +regel > , to leap <05425 +nathar > withal
<02004 +hen > upon the earth <00776 +>erets >; legs DEU 028 035 The LORD <03068 +Y@hovah > shall
smite <0.5221 + \text{nakah} > \text{thee} in the knees <0.1290 + \text{berek} > , and in the \{\text{legs}\} < 0.07785 + \text{showq} > , with a sore
<07451 + ra < > botch < 07822 + sh@chiyn > that cannot be healed < 07495 + rapha > > , from the sole < 03709
+kaph > of thy foot <07272 +regel > unto the top <06936 +qodqod > of thy head <06936 +qodqod > . legs 1SA
017 006 And [ he had ] greaves <04697 +mitschah > of brass <05178 +n@chosheth > upon his {legs} <07272
+\text{regel} >, and a target <03591 + \text{kiydown} > \text{of brass} < 05178 + \text{n@chosheth} > \text{between} < 00996 + \text{beyn} > \text{his}
shoulders <03802 +katheph > . legs PSA 147 010 He delighteth <02654 +chaphets > not in the strength <01369
+g@buwrah > of the horse <05483 +cuwc > : he taketh not pleasure <07521 +ratsah > in the {legs} <07785
+\text{showq} > \text{of a man} < 0.0376 + \text{siysh} > . \text{ legs PRO } 0.26 + 0.07 \text{ The } \{\text{legs}\} < 0.07785 + \text{showq} > \text{of the lame} < 0.0455 + 0.07 \text{ The } \{\text{legs}\} < 0.07785 + 0.07 \text{ The } \{\text{legs}\} < 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.07885 + 0.
+picceach > are not equal <01809 +dalal >: so [ is ] a parable <04912 +mashal > in the mouth <06310 +peh > of
fools <03684 +k@ciyl > . legs SON 005 015 His {legs} <07785 +showq > [ are as ] pillars <05982 + of marble
<08336 +shesh >, set <03245 +yacad > upon sockets <00134 +>eden > of fine gold <06337 +paz > : his
countenance <04758 +mar>eh > [ is ] as Lebanon <03844 +L@banown > , excellent <00977 +bachar > as the
cedars <00730 +>erez > . legs ISA 003 020 The bonnets <06287 +p@>er > , and the ornaments <06807 +ts@ of
the {legs} <06807 +ts@, and the headbands <07196 +qishshur >, and the tablets, and the earrings <03908
+lachash > , legs DAN 002 033 His {legs} <08243 +shaq > of iron <06523 +parzel > , his feet <07271 +r@gal >
part <04481 +min > of iron <06523 +parzel > and part <04481 +min > of clay <02635 +chacaph > . legs AMO
003 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; As the shepherd <07462
+ra taketh <05337 +natsal > out of the mouth <06310 +peh > of the lion <00738 +>ariy > two <08147
+sh@nayim > \{legs\} < 0.03767 + kara < > , or < 0.0176 + >ow > a piece < 0.0915 + badal > of an ear < 0.0241 + >ozen > ;
so <03651 +ken > shall the children <01121 +ben > of Israel <03478 +Yisra>el > be taken <05337 +natsal > out
that dwell <03427 +yashab > in Samaria <08111 +Shom@rown > in the corner <06285 +pe>ah > of a bed <04296
+mittah > , and in Damascus <01834 +Dammeseq > [ in ] a couch <06210 + . legs JOH 019 031 . The Jews <2453
-Ioudaios -> therefore <3767 - oun -> , because <1893 -epei -> it was the preparation <3904 - paraskeue -> , that
the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en ->
the sabbath <4521 -sabbaton -> day, (for that sabbath <4521 - sabbaton -> day was an high <3173 -megas -> day
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, ) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their {legs} <4628 -skelos -> might be broken <2608 -
katagnumi ->, and [that] they might be taken <0142 -airo -> away . legs JOH 019 032 Then <3767 -oun -> came
<2064 -erchomai -> the soldiers <4757 -stratiotes -> , and brake <2608 -katagnumi -> the {legs} <4628 -skelos ->
of the first <4413 -protos ->, and of the other <0243 -allos -> which <3588 -ho -> was crucified <4957 -sustauroo
-> with him . legs JOH 019 033 But when <5613 -hos -> they came <2064 - erchomai -> to Jesus <2424 -Iesous -
>, and saw <1492 -eido -> that he was dead <2348 -thnesko -> already <2235 -ede ->, they brake <2608 -
katagnumi -> not his {legs} <4628 -skelos -> : brass upon his legs <1SA17 -: 6 > his legs shall he wash legs with
water their legs might be broken they brake not his legs which have legs above their feet with his legs - legs, 3767
, 6807, 7272, 7785, 8243, * legs, 4628, legs EXO 012 009 Eat <00398 +>akal > not of it raw <04995 +na>>,
nor sodden <01310 +bashal > at all with water <04325 +mayim > , but roast <06748 +tsaliy > [ with ] fire <00784
+>esh >; his head <07218 +ro>sh > with his \{legs\} <03767 +kara<>, and with the purtenance <07130 +gereb >
thereof. legs EXO 029 017 And thou shalt cut <05408 +nathach > the ram <00352 +>ayil > in pieces <05409
+nethach >, and wash <07364 +rachats > the inwards <07130 +qereb > of him, and his \{legs\} <03767 +kara< >,
and put <05414 +nathan > [ them ] unto his pieces <05409 +nethach > , and unto his head <07218 +ro>sh > . legs
LEV 001 009 But his inwards <07130 +qereb > and his {legs} <03767 +kara< > shall he wash <07364 +rachats >
in water <0.4325 + \text{mayim} >: and the priest <0.3548 + \text{kohen} > shall burn <0.6999 + \text{gatar} > all <0.3605 + \text{kol} > on the
altar <04196 +mizbeach >, [ to be ] a burnt <05930 + sacrifice, an offering made by fire, of a sweet <05207
+nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . legs LEV 001 013 But he shall
wash <07364 +rachats > the inwards <07130 +qereb > and the {legs} <03767 +kara< > with water <04325
+mayim >: and the priest <03548 +kohen > shall bring <07126 +qarab > [it] all <03605 +kol >, and burn
<06999 +qatar > [it] upon the altar <04196 +mizbeach > : it [is] a burnt <05930 + sacrifice, an offering made
by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . legs
LEV 004 011 And the skin <05785 + of the bullock <06499 +par >, and all <03605 +kol > his flesh <01320
+basar >, with his head <07218 + ro>sh >, and with his \{legs\} < 03767 + kara < >, and his inwards <07130 + qereb
>, and his dung <06569 +peresh >, legs LEV 008 021 And he washed <07364 +rachats > the inwards <07130
+qereb > and the \{legs\} < 0.3767 + kara < > in water < 0.4325 + mayim > ; and Moses < 0.4872 + Mosheh > burnt
<06999 +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [ was ] a burnt <05930 +
sacrifice for a sweet <05207 +nichowach > savour <07381 +reyach >, [ and ] an offering made by fire unto the
LORD <03068 +Y@hovah >; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872
+Mosheh > . legs LEV 009 014 And he did wash <07364 +rachats > the inwards <07130 +qereb > and the {legs}
<03767 +kara<>, and burnt <06999 +qatar > [ them ] upon the burnt <05930 + offering on the altar <04196
+mizbeach > . legs LEV 011 021 Yet <00389 +>ak > these <02088 +zeh > may ye eat <00398 +>akal > of every
<03605 +kol > flying <05775 + creeping <08318 +sherets > thing that goeth <01980 +halak > upon [ all ] four
<00702 +>arba<>, which <00834 +>aher > have {legs} <03767 +kara<> above <04605 +ma their feet <07272
+regel >, to leap <05425 +nathar > withal <02004 +hen > upon the earth <00776 +>erets >; legs DEU 028 035
The LORD <03068 +Y@hovah > shall smite <05221 +nakah > thee in the knees <01290 +berek > , and in the
\{legs\} < 0.07785 + showq > , with a sore < 0.07451 + ra < 0.07822 + sh@chiyn > that cannot be healed <math>< 0.07495 + showq > 
+rapha>>, from the sole <03709 +kaph> of thy foot <07272 +regel> unto the top <06936 +qodqod> of thy
head <06936 +qodqod > . * legs, 4628 skelos, legs -4628 {legs}, legs -3767 {legs}, therefore, legs -6807 going
, {legs}, ornaments, legs -7272 able, according, after, coming, endure, feet, follow, followed, foot, haunt,
{legs}, possession, the, legs-7785 hip, {legs}, shoulder, thigh, legs-8243 {legs}, legs 6807 -- ts@\adah --
going, ornament of the {legs}. legs ....... not his legs 4628 -skelos-> legs ...... that their legs 4628 -skelos-> legs
...... the legs 4628 -skelos-> legs 6807 ## ts@ Eat not of it raw, nor sodden at all with water, but roast [with]
fire; his head with his {legs}, and with the purtenance thereof. legs And thou shalt cut the ram in pieces, and wash
the inwards of him, and his {legs}, and put [them] unto his pieces, and unto his head. legs But his inwards and his
{legs} shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made
by fire, of a sweet savour unto the LORD. legs But he shall wash the inwards and the {legs} with water: and the
priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet
savour unto the LORD. legs And the skin of the bullock, and all his flesh, with his head, and with his {legs}, and
his inwards, and his dung, legs And he washed the inwards and the {legs} in water; and Moses burnt the whole
ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as
the LORD commanded Moses. legs And he did wash the inwards and the {legs}, and burnt [them] upon the burnt
offering on the altar. legs Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which
have {legs} above their feet, to leap withal upon the earth; legs The LORD shall smite thee in the knees, and in
the {legs}, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head. legs <1SA17
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-6> And [he had] greaves of brass upon his {legs}, and a target of brass between his shoulders. legs He delighteth not in the strength of the horse: he taketh not pleasure in the {legs} of a man. legs The {legs} of the lame are not equal: so [is] a parable in the mouth of fools. legs His {legs} [are as] pillars of marble, set upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars. legs The bonnets, and the ornaments of the {legs}, and the headbands, and the tablets, and the earrings, legs His {legs} of iron, his feet part of iron and part of clay. legs Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two {legs}, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch. legs The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, for that sabbath day was an high day,) besought Pilate that their {legs} might be broken, and that] they might be tak en away. legs Then came the soldiers, and brake the {legs} of the first, and of the other which was crucified with him. legs But when they came to Jesus, and saw that he was dead already, they brake not his {legs}:

 $\begin{array}{l} legs~, 1SA~, 17:6~legs~, AM~, 3:12~legs~, DA~, 2:33~legs~, DE~, 28:35~legs~, EX~, 12:9~, EX~, 29:17~legs~, ISA~, 3:20~legs~, JOH~, 19:31~, JOH~, 19:32~, JOH~, 19:33~legs~, LE~, 1:9~, LE~, 1:13~, LE~, 4:11~, LE~, 8:21~, LE~, 9:~14~, LE~, 11:21~legs~, PR~, 26:7~legs~, PS~, 147:10~legs~, SOS~, 5:15 \end{array}$ 

\* legs , 4628 skelos ,

legs -4628 {legs},

 $legs -3767 \{legs\} \ , therefore \ , legs -6807 \ going \ , \{legs\} \ , ornaments \ , legs -7272 \ able \ , according \ , after \ , coming \ , endure \ , feet \ , follow \ , followed \ , foot \ , haunt \ , \{legs\} \ , possession \ , the \ , legs -7785 \ hip \ , \{legs\} \ , shoulder \ , thigh \ , legs -8243 \ \{legs\} \ ,$ 

legs 6807 -- ts@\adah -- going, ornament of the {legs}.

legs not his legs 4628 -skelos-> legs that their legs 4628 -skelos-> legs the legs 4628 -skelos->



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legs Interlinear Index Study legs EXO 012 009 Eat <a href="Color:104">Color:104</a> +color:104</a> +color:104</

brass upon his legs <1SA17 -:6 > his legs shall he wash legs with water their legs might be brass upon have legs above their feet with his legs	roken they brake not

legs Lev\_11\_21 /^{legs /above their feet, to leap withal upon the earth; legs 1Sa\_17\_06 /^{legs /and a target of brass between his shoulders . legs Lev\_09\_14 /^{legs /and burnt them upon the burnt offering on the altar . legs Lev\_04\_11 /^{legs /and his inwards, and his dung, legs Exo\_29\_17 /^{legs /and put them unto his pieces, and unto his head. legs Isa\_03\_20 /^{legs /and the headbands, and the tablets, and the earrings, legs Exo\_12\_09 /^{legs /and with the purtenance thereof. legs Son\_05\_15 /^{legs /are as pillars of marble, set upon sockets of fine gold: his countenance is as Lebanon, excellent as the cedars. legs Lev\_08\_21 /^{legs /in water; and Moses burnt the whole ram upon the altar: it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD; as the LORD commanded Moses. legs Joh\_19\_31 /\${legs /might be broken, and that they might be taken away . legs Psa\_147\_10 /^{legs / of a man . legs Dan\_02\_33 /^{legs / of iron , his feet part of iron and part of clay . legs Joh\_19\_32 /\${legs /of the first , and of the other which was crucified with him . legs Pro\_26\_07 /^{legs of the lame are not equal: so is a parable in the mouth of fools. legs Amo\_03\_12 \\ \left\{legs \text{/or a piece of an ear; so} shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a couch. legs Lev\_01\_09 /^{legs /shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD. legs Deu\_28\_35 /^{legs /with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head. legs Lev\_01\_13 /^{legs /with water: and the priest shall bring it all, and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

- legs , 3767 , 6807 , 7272 , 7785 , 8243 , \* legs , 4628 ,

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