

## KJV Bible Word Studies for LEGS

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 7257 \#\# rabats \{raw-bats'\}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make \{a\} fold, lay, (cause to, make to) lie (down), make to rest, sit.
cause 7257 \#\# rabats \{raw-bats'\}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (\{cause\} to, make to) lie (down), make to rest, sit.
crouch 7257 \#\# rabats \{raw-bats'\}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- \{crouch\} (down), fall down, make a fold, lay, (cause to, make to) lie (down), make to rest, sit.
down 7257 \#\# rabats \{raw-bats'\}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall \{down\}, make a fold, lay, (cause to, make to) lie (down), make to rest, sit.
down 7257 \#\# rabats \{raw-bats'\}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause to, make to) lie (\{down\}), make to rest, sit.
down 7257 \#\# rabats \{raw-bats'\}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (\{down\}), fall down, make a fold, lay, (cause to, make to) lie (down), make to rest, sit.
fall 7257 \#\# rabats \{raw-bats'\}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), \{fall\} down, make a fold, lay, (cause to, make to) lie (down), make to rest, sit.
fold 7257 \#\# rabats \{raw-bats'\}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a \{fold\}, lay, (cause to, make to) lie (down), make to rest, sit.
lay 7257 \#\# rabats \{raw-bats'\}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, \{lay\}, (cause to, make to) lie (down), make to rest, sit.
legs 6807 \#\# ts@ adah \{tseh-aw-daw'\}; feminine of 6806; a march; (concretely) an (ornamental) ankle-chain: -- going, ornament of the \{legs\}.
lie 7257 \#\# rabats \{raw-bats'\}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause to, make to) $\{l i e\}(d o w n)$, make to rest, sit.
make 7257 \#\# rabats \{raw-bats'\}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause to, make to) lie (down), \{make\} to rest, sit.
make 7257 \#\# rabats \{raw-bats'\}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, \{make\} a fold, lay, (cause to, make to) lie (down), make to rest, sit.
make 7257 \#\# rabats \{raw-bats'\}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause to, \{make\} to) lie (down), make to rest, sit.
rest 6314 \#\# puwgah \{poo-gaw'\}; from 6313; intermission: -- \{rest\}. rest 7257 \#\# rabats \{raw-bats'\}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause to, make to) lie (down), make to \{rest\}, sit.
sit 7257 \#\# rabats \{raw-bats'\}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause to, make to) lie (down), make to rest, \{sit\}
to 7257 \#\# rabats \{raw-bats'\}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause to, make to) lie (down), make $\{t 0\}$ rest, sit.
to 7257 \#\# rabats \{raw-bats'\}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause \{to\}, make to) lie (down), make to rest, sit.
to 7257 \#\# rabats \{raw-bats'\}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause to, make $\{t o\}$ ) lie (down), make to rest, sit

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

legs 03782 \#\# kashal \{kaw-shal'\} ; a primitive root; to totter or waver (through weakness of the \{legs\} , especially the ankle) ; by implication, to falter, stumble, faint or fall : -- bereave [from the margin ], cast down, be decayed, (cause to) fail, (cause, make to) fall (down ,-- ing), feeble , be (the) ruin (- ed , of) , (be) overthrown , (cause to) stumble , $X$ utterly , be weak .
legs 06585 \#\# pasa` \{paw-sah'\} ; a primitive root ; to stride (from spreading the \(\{\operatorname{legs}\}\) ) , i . e . rush upon : -go . legs 06807 \#\# ts@` adah \{tseh-aw-daw'\} ; feminine of 06806 ; a march ; (concretely) an (ornamental) ankle-chain : -- going , ornament of the \{legs \} .
legs 07257 \#\# rabats \{raw-bats'\} ; a primitive root; to crouch (on all four \{legs\} folded, like a recumbent animal) ; be implication, to recline, repose, brood, lurk, imbed : -- crouch (down), fall down, make a fold , lay, (cause to , make to) lie (down), make to rest, sit .

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

4628 + the legs + not his legs + that their legs +/ . skelos \{skel'-os\}; apparently from skello (to parch; through the idea of leanness); the leg (as lank): --leg.
$4642+$ an hard + of fierce + is an hard + their hard $+i$ is hard + thou me it is hard +/ . skleros \{sklay-ros'\}; from the base of 4628 + the legs + not his legs + that their legs +/ ; dry, i .e . hard or tough (figuratively, harsh, severe): --fierce, hard .

4646 + untoward + of a crooked + to the froward + and the crooked +/ . skolios \{skol-ee-os'\}; from the base of 4628 + the legs + not his legs + that their legs +/ ; warped, i .e . winding; figuratively, perverse: --crooked, froward, untoward .

4647 + to me a thorn +/ . skolops \{skol'-ops\}; perhaps from the base of $4628+$ the legs + not his legs + that their legs $+/$ and $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + ; withered at the front, $i$.e . a point or prickle (figuratively, a bodily annoyance or disability): --thorn .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

legs 6807 -- ts@\adah -- going, ornament of the \{legs\}.

Greek Cross References that shows all the ways the Greek is translated from the English word.
legs 4628 skelos * $\{$ legs $\},\{4628$ skelos $\}$,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- legs , $3767,6807,7272,7785,8243$,
* legs, 4628,


## English Synonyms with Greek Strong's Number.

legs - 4628 \{legs\},
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English Concordance to the KJV Bible.
legs , EXO_12_09, EXO_29_17,
legs , LEV_01_09, LEV_01_13, LEV_04_11, LEV_08_21, LEV_09_14, LEV_11_21,
legs , DEU_28_35,
legs, 1SA_17_06,
legs , PSA_147_10,
legs , PRO_26_07,
legs , SON_05_15,
legs , ISA_03_20,
legs , DAN_02_33,
legs, AMO_03_12,
legs , JOH_19_31, JOH_19_32, JOH_19_33,

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## One Word English Phrase Index to the KJV Bible.

legs 1Sa_17_06 \# And [he had] greaves of brass upon his legs, and a target of brass between his shoulders.
legs Amo 03 _12 \# Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch
legs Dan_02_33 \# His legs of iron, his feet part of iron and part of clay.
legs Deu_28_35 \# The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.
legs Exo_12_09 \# Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.
legs Exo_29_17 \# And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.
legs Isa_03_20 \# The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,
legs Joh_19_31 \# The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day, besought Pilate that their legs might be broken, and [that] they might be taken away.
legs Joh_19_32 \# Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him
legs Joh_19_33 \# But when they came to Jesus, and saw that he was dead already, they brake not his legs:
legs Lev_01_09 \# But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
legs Lev_01_13 \# But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD. legs Lev_04_11 \# And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,
legs Lev_08_21 \# And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.
legs Lev_09_14 \# And he did wash the inwards and the legs, and burnt [them] upon the burnt offering on the altar
legs Lev_11_21 \# Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth; legs Pro_26_07 \# The legs of the lame are not equal: so [is] a parable in the mouth of fools. legs Psa_147_10 \# He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man. legs Son_05_15 \# His legs [are as] pillars of marble, set upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars.

## Three Word English Phrase Index to the KJV Bible.

legs above their Lev_11_21 \# Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;
legs and a 1Sa_17_06 \# And [he had] greaves of brass upon his legs, and a target of brass between his shoulders.
legs and burnt Lev_09_14 \# And he did wash the inwards and the legs, and burnt [them] upon the burnt offering on the altar.
legs and his Lev_04_11 \# And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,
legs and put Exo_29_17 \# And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.
legs and the Isa_03_20 \# The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,
legs and with Exo_12_09 \# Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.
legs are as Son_05_15 \# His legs [are as] pillars of marble, set upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars.
legs in water Lev_08_21 \# And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.
legs might be Joh_19_31 \# The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.
legs of a Psa_147_10 \# He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.
legs of iron Dan_02_33 \# His legs of iron, his feet part of iron and part of clay.
legs of the Joh_19_32 \# Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.
legs of the Pro_26_07 \# The legs of the lame are not equal: so [is] a parable in the mouth of fools.
 Damascus [in] a couch.
legs shall he Lev_01_09 \# But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD. legs with a Deu_28_35 \# The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.
 LORD.
legs Joh_19_33 \# But when they came to Jesus, and saw that he was dead already, they brake not his legs:

## Bible Phrases for Individual word studies

legs with water Lev_01_13
legs EXO 012009 Eat <00398 +>akal > not of it raw <04995 +na>>, nor sodden <01310 +bashal > at all with water <04325 +mayim > , but roast <06748 +tsaliy > [ with ] fire <00784 +> esh > ; his head <07218 +ro>sh > with his $\{\operatorname{legs}\}<03767+$ kara < > , and with the purtenance <07130 +qereb > thereof . legs EXO 029017 And thou shalt cut <05408 +nathach > the ram <00352 +> ayil> in pieces <05409 +nethach > , and wash <07364 +rachats > the inwards <07130 +qereb > of him , and his \{legs\} <03767+kara<>, and put <05414 + nathan > [ them ] unto his pieces <05409 +nethach > , and unto his head <07218 +ro>sh > . legs LEV 001009 But his inwards <07130 +qereb > and his $\{$ legs $\}<03767+$ kara < > shall he wash <07364 +rachats > in water <04325 +mayim > : and the priest <03548 +kohen > shall burn <06999 +qatar > all <03605 +kol> on the altar <04196 +mizbeach > , [ to be ] a burnt <05930 + sacrifice, an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @ hovah > . legs LEV 001013 But he shall wash <07364 +rachats > the inwards <07130 +qereb > and the $\{$ legs $\}<03767+$ kara < > with water <04325 +mayim > : and the priest <03548 + kohen > shall bring <07126 +qarab > [ it ] all <03605 +kol >, and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > : it [ is ] a burnt <05930 + sacrifice, an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . legs LEV 004011 And the skin $<05785+$ of the bullock $<06499+$ par > , and all <03605 +kol > his flesh $<01320+$ basar $>$, with his head $<07218+$ ro>sh > , and with his $\{$ legs \} <03767 + kara<> , and his inwards <07130 +qereb > , and his dung $<06569$ +peresh >, legs LEV 008021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the \{legs\} <03767 +kara<> in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the whole ram <00352 +> ayil > upon the altar <04196 +mizbeach > : it [ was ] a burnt <05930 + sacrifice for a sweet $<05207+$ nichowach > savour <07381 +reyach > , [ and ] an offering made by fire unto the LORD <03068 + Y @ hovah > ; as the LORD < $03068+$ Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . legs LEV 009014 And he did wash <07364 +rachats > the inwards <07130 +qereb > and the $\{$ legs \} <03767 +kara< > , and burnt < 06999 +qatar > [ them ] upon the burnt < $05930+$ offering on the altar <04196 +mizbeach > . legs LEV 011021 Yet <00389 +> ak > these <02088 +zeh > may ye eat <00398 +> akal > of every <03605 +kol $>$ flying <05775 + creeping <08318 +sherets > thing that goeth <01980 +halak > upon [ all ] four <00702 +>arba< >, which <00834 +> aher > have $\{$ legs $\}<03767+$ kara < > above <04605 +ma their feet <07272 +regel > , to leap <05425 +nathar > withal <02004 +hen > upon the earth <00776 +>erets > ; legs DEU 028035 The LORD $<03068+$ Y @ hovah > shall smite <05221 +nakah > thee in the knees <01290 +berek > , and in the $\{$ legs \} <07785 + showq > , with a sore <07451 +ra<> botch <07822 + sh @chiyn > that cannot be healed <07495 +rapha>> , from the sole $<03709+$ kaph > of thy foot <07272 +regel > unto the top <06936 +qodqod > of thy head <06936 + qodqod $>$.

## Bible Quick Find Phrase Concordance for fast finding of phrases

legs ^ Joh_19_33 / legs /^
legs ${ }^{\wedge}$ Lev_11_21 / legs /^above their feet, to leap withal upon the earth;
legs ^ 1Sa_17_06 / legs /^and a target of brass between his shoulders.
legs ^ Lev_09_14 / legs /^and burnt [them] upon the burnt offering on the altar.
legs ${ }^{\wedge}$ Lev_04_11 / legs /^and his inwards, and his dung,
legs ^ Exo_29_17 / legs /^and put [them] unto his pieces, and unto his head.
legs ^ Isa_03_20 / legs /^and the headbands, and the tablets, and the earrings,
legs ${ }^{\wedge}$ Exo_12_09 / legs /^and with the purtenance thereof.
legs ^ Son_05_15 / legs /^are as] pillars of marble, set upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars.
legs ^ Lev_08_21 / legs /^in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.
legs ^ Joh_19_31 / legs /^might be broken, and [that] they might be taken away.
legs ^ Psa_147_10 / legs /^of a man.
legs ^ ${ }^{\wedge}$ Dan_02_33 / legs /^of iron, his feet part of iron and part of clay.
legs ^ Joh_19_32 / legs /^of the first, and of the other which was crucified with him.
legs ^ Pro_26_07 / legs /^ of the lame are not equal: so [is] a parable in the mouth of fools.
legs ^ Amo_03_12 / legs /^or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.
legs ^ Lev_01_09 / legs /^shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
legs ^ Deu_28_35 / legs /^ with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.
legs ^ Lev_01_13 / legs /^ with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

## Bible Translation Phrases for Individual word studies

legs $\qquad$ not his legs 4628 -skelos->
legs ........ that their legs 4628 -skelos->
legs $\qquad$ the legs 4628 -skelos->

## Bible Word Index with the full text of each verse

legs 1Sa_03_20 The bonnets, and the ornaments of the \{legs\}, and the headbands, and the tablets, and the earrings,
legs 1Sa_17_06 And [he had] greaves of brass upon his \{legs\}, and a target of brass between his shoulders.
legs Amo 03 _12 Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two \{legs\}, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.
legs Dan_02_33 His $\{$ legs $\}$ of iron, his feet part of iron and part of clay
legs Deu_28_35 The LORD shall smite thee in the knees, and in the \{legs\}, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.
legs Exo_12_09 Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his \{legs\}, and with the purtenance thereof.
legs Exo_29_17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his \{legs\}, and put [them] unto his pieces, and unto his head.
legs Joh_19_31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their \{legs\} might be broken, and [that] they might be taken away.
legs Joh_19_32 Then came the soldiers, and brake the \{legs\} of the first, and of the other which was crucified with him.
legs Joh_19_33 But when they came to Jesus, and saw that he was dead already, they brake not his \{legs\}:
legs Lev_01_09 But his inwards and his \{legs\} shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
legs Lev_01_13 But he shall wash the inwards and the \{legs\} with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
legs Lev_04_11 And the skin of the bullock, and all his flesh, with his head, and with his \{legs\}, and his inwards, and his dung,
legs Lev_08_21 And he washed the inwards and the \{legs\} in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.
legs Lev_09_14 And he did wash the inwards and the \{legs\}, and burnt [them] upon the burnt offering on the altar.
legs Lev_11_21 Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have $\{$ legs $\}$ above their feet, to leap withal upon the earth;
legs Pro_26_07 The \{legs\} of the lame are not equal: so [is] a parable in the mouth of fools.
legs Psa_147_10 He delighteth not in the strength of the horse: he taketh not pleasure in the \{legs\} of a man.
legs Son_05_15 His \{legs\} [are as] pillars of marble, set upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars.

## Bible Word Index with Strong's Number with the full text of each verse

legs ^ Joh_19_31 The Jews <2453> therefore <3767>, because <1893> it was <2258> (5713) (5625) <2258> (5713) the preparation <3904>, that $\langle 3363\rangle\langle 0\rangle$ the bodies $\langle 4983\rangle$ should $\langle 3306\rangle\langle 0\rangle$ not $\langle 3363\rangle$ remain <3306> (5661) upon <1909> the cross <4716> on <1722> the sabbath day <4521>, (for <1063> that <1565> sabbath day <4521> was <2258> (5713) an high <3173> day <2250>, besought <2065> (5656) Pilate <4091> that <2443> their <0846> \{legs\} <4628> might be broken <2608> (5652), and <2532> that they might be taken away <0142> (5686).
legs ^ Joh_19_32 Then <3767> came <2064> (5627) the soldiers <4757>, and <2532> brake <2608> (5656) the $\{$ legs $\}$ <4628> of the <3303> first <4413>, and <2532> of the other <0243> which <3588> was crucified with <4957> (5685) him <0846>.
legs ^ Joh_19_33 But <1161> when <5613> they came <2064> (5631) to <1909> Jesus <2424>, and saw <1492> (5627) that he <0846> was dead <2348> (5761) already <2235>, they brake <2608> (5656) not <3756> his <0846> \{legs\} <4628>:

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## Bible Word Index with Strong's Number

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legs 1Sa_17_06 And [ he had ] greaves ( 04697 +mitschah ) of brass ( 05178 +n@chosheth ) upon his $\{$ legs $\}$ ( 07272 +regel ) , and a target ( 03591 +kiydown ) of brass ( 05178 +n@chosheth ) between ( 00996 +beyn ) his shoulders (03802 +katheph ) .
legs Amo_03_12 Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) ; As the shepherd ( 07462 +ra(ah ) taketh ( 05337 +natsal ) out of the mouth ( 06310 +peh ) of the lion ( 00738 +)ariy ) two ( $08147+$ sh @ nayim ) \{legs ( $03767+$ kara( ) , or ( $00176+$ ) ow ) a piece ( 00915 +badal ) of an ear ( 00241 + )ozen ) ; so ( 03651 +ken ) shall the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) be taken ( 05337 +natsal ) out that dwell ( 03427 +yashab ) in Samaria ( $08111+$ Shom@rown ) in the corner ( 06285 +pe)ah ) of a bed ( 04296 +mittah ), and in Damascus (01834 +Dammeseq ) [ in ] a couch (06210 +(eres) .
legs Dan_02_33 His \{legs\} (08243 +shaq ) of iron (06523 +parzel ) , his feet (07271 +r@gal ) part (04481 +min ) of iron (06523 +parzel) and part (04481 +min ) of clay (02635 +chacaph ) .
legs Deu_28_35 The LORD (03068 + Y @hovah ) shall smite ( 05221 +nakah ) thee in the knees ( 01290 +berek ), and in the $\{\operatorname{legs}\}(07785+$ showq ), with a sore $(07451+$ ra( ) botch $(07822+$ sh@chiyn ) that cannot be healed ( 07495 +rapha) ), from the sole ( 03709 +kaph ) of thy foot ( 07272 +regel ) unto the top ( 06936 +qodqod ) of thy head ( 06936 +qodqod ) .
legs Exo_12_09 Eat ( 00398 +)akal ) not of it raw ( 04995 +na) ) , nor sodden ( 01310 +bashal ) at all with water ( 04325 +mayim ) , but roast ( 06748 +tsaliy ) [ with ] fire ( 00784 +)esh ) ; his head ( 07218 +ro)sh ) with his $\{\operatorname{legs}\}(03767+\mathrm{kara}()$, and with the purtenance $(07130+q e r e b)$ thereof .
legs Exo_29_17 And thou shalt cut (05408 +nathach ) the ram (00352 +)ayil ) in pieces ( 05409 +nethach ), and wash ( 07364 +rachats ) the inwards ( 07130 +qereb ) of him , and his $\{\operatorname{legs}\}(03767$ +kara( ) , and put (05414 +nathan ) [ them ] unto his pieces ( 05409 +nethach ) , and unto his head ( 07218 +ro)sh ) .
legs Isa_03_20 The bonnets (06287 +p@)er ) , and the ornaments (06807 +ts@(adah ) of the \{legs\} (06807 +ts@ (adah ) , and the headbands ( 07196 +qishshur ) , and the tablets , and the earrings ( 03908 +lachash ),
legs Joh_19_31 . The Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) therefore ( $\mathbf{3 7 6 7}$-oun -), because ( $\mathbf{1 8 9 3}$-epei -) it was the preparation (3904-paraskeue -), that the bodies ( 4983 -soma -) should not remain ( $\mathbf{3 3 0 6}$-meno -) upon the cross (4716 -stauros -) on (1722 -en -) the sabbath (4521 -sabbaton -) day , ( for that sabbath (4521sabbaton -) day was an high ( 3173 -megas -) day , ) besought ( 2065 -erotao -) Pilate (4091 -Pilatos -) that their \{legs\} (4628 -skelos -) might be broken (2608-katagnumi -) , and [ that ] they might be taken (0142airo -) away .
legs Joh_19_32 Then (3767-oun -) came (2064 -erchomai -) the soldiers ( 4757 -stratiotes -), and brake (2608-katagnumi -) the \{legs\} (4628 -skelos -) of the first (4413 -protos -), and of the other (0243 -allos -) which ( 3588 -ho -) was crucified (4957 -sustauroo -) with him .
legs Joh_19_33 But when ( 5613 -hos -) they came ( 2064 -erchomai -) to Jesus ( 2424 -Iesous -) , and saw ( 1492 -eido -) that he was dead (2348 -thnesko -) already (2235-ede -), they brake (2608 -katagnumi -) not his \{legs\} (4628 -skelos -) :
legs Lev_01_09 But his inwards ( 07130 +qereb ) and his \{legs\} (03767 +kara() shall he wash (07364 +rachats ) in water ( $\mathbf{0 4 3 2 5}$ +mayim ) : and the priest ( 03548 +kohen ) shall burn ( 06999 +qatar ) all ( 03605 +kol ) on the altar ( 04196 +mizbeach ) , [ to be ] a burnt ( 05930 +(olah ) sacrifice, an offering made by fire , of a sweet ( $\mathbf{0 5 2 0 7}$ +nichowach ) savour ( 07381 +reyach ) unto the LORD ( $03068+$ Y @hovah ) .
legs Lev_01_13 But he shall wash ( 07364 +rachats ) the inwards ( 07130 +qereb ) and the \{legs\} (03767 +kara( ) with water ( 04325 +mayim ) : and the priest ( 03548 +kohen ) shall bring ( 07126 +qarab ) [ it ] all ( $03605+\mathrm{kol}$ ) , and burn ( 06999 +qatar ) [ it ] upon the altar ( 04196 +mizbeach ) : it [ is ] a burnt ( 05930 $+($ olah ) sacrifice, an offering made by fire, of a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD (03068 + Y @hovah ) .
legs Lev_04_11 And the skin ( 05785 +(owr ) of the bullock ( 06499 +par ) , and all ( 03605 +kol ) his flesh ( 01320 +basar ) , with his head ( 07218 +ro)sh ), and with his $\{l \mathrm{legs}\}(03767$ +kara( ) , and his inwards ( 07130 +qereb ) , and his dung (06569 +peresh ) ,
legs Lev_08_21 And he washed ( 07364 +rachats ) the inwards ( 07130 +qereb ) and the $\{\operatorname{legs}\}(03767$ +kara( ) in water ( 04325 +mayim ) ; and Moses ( 04872 +Mosheh ) burnt ( 06999 +qatar ) the whole ram ( 00352 +)ayil ) upon the altar ( 04196 +mizbeach ) : it [ was ] a burnt ( 05930 +(olah ) sacrifice for a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) , [ and ] an offering made by fire unto the LORD ( 03068 +Y@hovah ) ; as the LORD (03068 + Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
legs Lev_09_14 And he did wash ( 07364 +rachats ) the inwards ( 07130 +qereb ) and the $\{\operatorname{legs}\}(03767$ +kara( ) , and burnt ( 06999 +qatar ) [ them ] upon the burnt ( 05930 +(olah ) offering on the altar ( 04196 +mizbeach ) .
legs Lev_11_21 Yet ( 00389 +)ak ) these ( 02088 +zeh ) may ye eat ( 00398 +)akal ) of every ( $03605+$ kol ) flying ( $05775+($ owph ) creeping ( 08318 +sherets ) thing that goeth ( 01980 +halak ) upon [ all ] four ( 00702 +)arba( ), which (00834 +)aher ) have \{legs\} (03767 + kara( ) above ( $04605+\mathrm{ma}(\mathrm{al})$ ) their feet ( $07272+$ regel ) , to leap (05425 +nathar ) withal (02004 +hen ) upon the earth (00776 +)erets ) ;
legs Pro_26_07 The \{legs\} (07785 +showq ) of the lame ( 06455 +picceach ) are not equal ( 01809 +dalal ):so [ is ] a parable ( 04912 +mashal ) in the mouth ( $06310+$ peh ) of fools ( $03684+\mathrm{k} @$ ciyl ) .
legs Psa_147_10 He delighteth ( 02654 +chaphets ) not in the strength ( 01369 +g@buwrah ) of the horse ( 05483 +cuwc ):he taketh not pleasure ( 07521 +ratsah ) in the $\{\operatorname{legs}\}(07785+$ showq ) of a man ( $00376+$ )iysh
legs Son_05_15 His \{legs\} ( 07785 +showq ) [ are as ] pillars ( 05982 +(ammuwd ) of marble ( 08336 +shesh ) , set ( 03245 +yacad ) upon sockets ( 00134 +)eden ) of fine gold ( $06337+$ paz ):his countenance ( 04758 +mar)eh ) [ is ] as Lebanon (03844 +L@banown ) , excellent (00977 +bachar ) as the cedars (00730 +)erez ) .

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legs, 1SA, 17:6 legs, AM , 3:12 legs, DA, 2:33 legs, DE , 28:35 legs, EX, 12:9, EX, 29:17 legs, ISA , 3:20 legs , JOH , 19:31, JOH , 19:32, JOH , 19:33 legs , LE , 1:9, LE , 1:13, LE , 4:11, LE , 8:21, LE , 9: 14 , LE , 11:21 legs , PR , 26:7 legs , PS , 147:10 legs , SOS , 5:15 legs Interlinear Index Study legs EXO 012009 Eat <00398 +> akal > not of it raw <04995 +na>> , nor sodden <01310 +bashal > at all with water <04325 +mayim > , but roast <06748 +tsaliy > [ with ] fire <00784 +>esh > ; his head <07218 +ro>sh > with his \{legs\} <03767 $+\mathrm{kara}<>$, and with the purtenance <07130 +qereb > thereof . legs EXO 029017 And thou shalt cut <05408 +nathach > the ram <00352 +>ayil> in pieces <05409 +nethach > , and wash <07364 +rachats > the inwards $<07130+$ qereb > of him, and his $\{$ legs $\}<03767+$ kara < > , and put <05414 +nathan > [ them ] unto his pieces $<05409$ +nethach > , and unto his head <07218 +ro>sh > . legs LEV 001009 But his inwards <07130 +qereb > and his $\{$ legs $\}<03767+$ kara < > shall he wash <07364 +rachats > in water <04325 +mayim > : and the priest $<03548+$ kohen > shall burn <06999 +qatar > all <03605 +kol > on the altar <04196 +mizbeach > , [ to be ] a burnt <05930 + sacrifice, an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . legs LEV 001013 But he shall wash <07364 +rachats > the inwards $<07130+$ qereb > and the $\{$ legs $\}<03767+$ kara < > with water <04325 +mayim > : and the priest <03548 + kohen > shall bring <07126 +qarab > [ it ] all <03605 +kol > , and burn <06999 +qatar > [ it ] upon the altar <04196 + mizbeach > : it [ is ] a burnt <05930 + sacrifice, an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @ hovah >. legs LEV 004011 And the skin <05785 + of the bullock <06499 + par >, and all <03605 +kol > his flesh <01320 +basar>, with his head <07218 +ro>sh > , and with his $\{$ legs $\}<03767+$ kara<> , and his inwards <07130 + qereb > , and his dung <06569 +peresh > , legs LEV 008021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the \{legs\} <03767 +kara< > in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [ was ] a burnt <05930 + sacrifice for a sweet <05207 + nichowach > savour <07381 +reyach >, [ and ] an offering made by fire unto the LORD <03068 +Y@hovah > ; as the LORD $<03068+$ Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . legs LEV 009014 And he did wash <07364 +rachats > the inwards <07130 +qereb > and the $\{$ legs \} <03767 +kara< > , and burnt <06999 +qatar $>$ [ them ] upon the burnt <05930 + offering on the altar <04196 +mizbeach > . legs LEV 011021 Yet <00389 $+>$ ak > these <02088 +zeh > may ye eat <00398 +>akal > of every <03605 +kol > flying <05775 + creeping $<08318+$ sherets > thing that goeth <01980 +halak > upon [ all ] four <00702 +>arba<>, which <00834 +>aher > have $\{$ legs $\}<03767+$ kara < > above <04605 + ma their feet $<07272+$ regel > , to leap <05425 +nathar > withal $<02004$ +hen > upon the earth <00776 +>erets > ; legs DEU 028035 The LORD <03068 +Y @hovah > shall smite <05221 +nakah > thee in the knees <01290 +berek > , and in the $\{\operatorname{legs}\}<07785+$ showq > , with a sore <07451 +ra< > botch <07822 + sh@chiyn > that cannot be healed <07495 +rapha\gg , from the sole <03709 +kaph > of thy foot <07272 +regel > unto the top <06936 +qodqod > of thy head <06936 +qodqod > . legs 1SA 017006 And [ he had ] greaves <04697 +mitschah > of brass <05178 +n@ chosheth > upon his $\{$ legs $\}<07272$ +regel > , and a target <03591 +kiydown > of brass <05178 +n@chosheth > between <00996 +beyn > his shoulders <03802 + katheph > . legs PSA 147010 He delighteth <02654 +chaphets > not in the strength <01369 $+\mathrm{g} @$ buwrah > of the horse <05483 +cuwc > : he taketh not pleasure <07521 +ratsah > in the $\{$ legs $\}<07785$ +showq > of a man <00376 +>iysh > . legs PRO 026007 The \{legs \} <07785 +showq > of the lame <06455 +picceach > are not equal <01809 +dalal > : so [ is ] a parable <04912 +mashal > in the mouth <06310 +peh > of fools <03684 +k@ciyl > . legs SON 005015 His \{legs $\}<07785+$ showq > [ are as ] pillars <05982 + of marble $<08336+$ shesh > , set <03245 +yacad > upon sockets <00134 +>eden > of fine gold <06337 +paz > : his countenance <04758 +mar>eh > [ is ] as Lebanon <03844 +L@banown > , excellent <00977 +bachar > as the cedars <00730 +>erez > . legs ISA 003020 The bonnets <06287 +p@>er>, and the ornaments <06807 +ts@ of the $\{$ legs $\}<06807+$ ts @ , and the headbands <07196 +qishshur > , and the tablets, and the earrings <03908 +lachash > , legs DAN 002033 His $\{$ legs $\}<08243+$ shaq > of iron <06523 +parzel > , his feet <07271 +r@gal > part <04481 +min > of iron <06523 + parzel > and part <04481 +min > of clay <02635 +chacaph > . legs AMO 003012 Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > ; As the shepherd <07462 +ra taketh <05337 +natsal > out of the mouth <06310 + peh > of the lion <00738 +> ariy > two <08147

+ sh@nayim > \{legs $\}<03767+$ kara<>, or <00176 +>ow > a piece <00915 +badal> of an ear <00241 +>ozen > ; so <03651 +ken > shall the children <01121 +ben > of Israel <03478 + Yisra>el> be taken <05337 +natsal > out that dwell <03427 +yashab > in Samaria <08111 +Shom@rown > in the corner <06285 +pe>ah > of a bed <04296 +mittah > , and in Damascus <01834 +Dammeseq > [ in ] a couch <06210 + . legs JOH 019031 . The Jews <2453 -Ioudaios -> therefore <3767-oun -> , because <1893 -epei -> it was the preparation <3904-paraskeue -> , that the bodies <4983 -soma -> should not remain <3306-meno -> upon the cross <4716-stauros -> on <1722 -en -> the sabbath <4521-sabbaton -> day, ( for that sabbath <4521-sabbaton -> day was an high <3173 -megas -> day
, ) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their $\{$ legs $\}<4628$-skelos -> might be broken <2608katagnumi -> , and [ that ] they might be taken <0142-airo -> away. legs JOH 019032 Then <3767-oun -> came <2064 -erchomai -> the soldiers <4757-stratiotes -> , and brake < 2608 -katagnumi -> the \{legs \} <4628-skelos -> of the first <4413 -protos -> , and of the other <0243-allos -> which <3588-ho -> was crucified <4957-sustauroo -> with him . legs JOH 019033 But when <5613 -hos -> they came <2064 - erchomai -> to Jesus <2424 -Iesous > , and saw <1492 -eido -> that he was dead <2348-thnesko -> already <2235-ede -> , they brake <2608katagnumi -> not his \{legs \} <4628-skelos -> : brass upon his legs <1SA17-:6> his legs shall he wash legs with water their legs might be broken they brake not his legs which have legs above their feet with his legs - legs , 3767 , 6807, 7272, 7785, 8243, * legs , 4628, legs EXO 012009 Eat <00398 +>akal > not of it raw <04995 +na>> , nor sodden <01310 +bashal > at all with water <04325 +mayim > , but roast <06748 +tsaliy > [ with ] fire <00784 $+>$ esh > ; his head <07218 +ro>sh > with his \{legs\} <03767 +kara<>, and with the purtenance <07130 +qereb > thereof. legs EXO 029017 And thou shalt cut <05408 +nathach > the ram <00352 +> ayil > in pieces <05409 +nethach > , and wash <07364 +rachats > the inwards <07130 +qereb > of him, and his \{legs \} <03767 +kara< > , and put <05414 +nathan > [ them ] unto his pieces <05409 +nethach > , and unto his head <07218 +ro>sh > . legs LEV 001009 But his inwards <07130 +qereb > and his $\{$ legs $\}<03767+$ kara < > shall he wash <07364 +rachats > in water <04325 +mayim > : and the priest <03548 +kohen > shall burn <06999 + qatar > all <03605 +kol > on the altar <04196 + mizbeach > , [ to be ] a burnt <05930 + sacrifice, an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . legs LEV 001013 But he shall wash <07364 +rachats > the inwards <07130 +qereb > and the \{legs\} <03767 +kara<> with water <04325 +mayim > : and the priest <03548 +kohen > shall bring <07126 +qarab > [ it ] all <03605 +kol > , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > : it [ is ] a burnt <05930 + sacrifice, an offering made by fire, of a sweet < 05207 +nichowach > savour < 07381 +reyach > unto the LORD < $03068+\mathrm{Y} @$ hovah > . legs LEV 004011 And the skin <05785 + of the bullock <06499 +par > , and all <03605 +kol > his flesh <01320 +basar >, with his head <07218 +ro>sh>, and with his $\{$ legs $\}<03767+$ kara < > , and his inwards $\langle 07130+$ qereb $>$, and his dung <06569 +peresh >, legs LEV 008021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the $\{$ legs $\}<03767+$ kara < > in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt $<06999+$ qatar > the whole ram <00352 +> ayil > upon the altar <04196 +mizbeach > : it [ was ] a burnt <05930 + sacrifice for a sweet <05207 +nichowach > savour <07381 +reyach >, [ and ] an offering made by fire unto the LORD <03068 +Y @hovah > ; as the LORD <03068 + Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . legs LEV 009014 And he did wash <07364 +rachats > the inwards <07130 +qereb > and the \{legs \} <03767 +kara<>, and burnt <06999 +qatar > [ them ] upon the burnt <05930 + offering on the altar <04196 +mizbeach > . legs LEV 011021 Yet <00389 +>ak > these <02088 +zeh > may ye eat <00398 +>akal > of every $<03605+$ kol > flying $<05775+$ creeping <08318 +sherets > thing that goeth $<01980+$ halak > upon [ all ] four $<00702+>$ arba < > , which <00834 +> aher > have $\{$ legs \} <03767 +kara< > above <04605 +ma their feet <07272 +regel > , to leap <05425 +nathar > withal <02004 +hen > upon the earth <00776 +>erets > ; legs DEU 028035 The LORD <03068 +Y @ hovah > shall smite <05221 +nakah > thee in the knees <01290 +berek > , and in the \{legs \} <07785 +showq > , with a sore <07451 +ra<> botch <07822 +sh@chiyn > that cannot be healed <07495 +rapha>> , from the sole <03709 +kaph > of thy foot <07272 +regel > unto the top <06936 +qodqod > of thy head <06936 +qodqod >. * legs , 4628 skelos , legs -4628 \{legs \}, legs -3767 \{legs \}, therefore, legs -6807 going , \{legs \} , ornaments, legs -7272 able , according , after , coming, endure , feet, follow, followed, foot , haunt , \{legs \} , possession , the , legs -7785 hip, \{legs \}, shoulder , thigh , legs -8243 \{legs \}, legs 6807 -- ts@ 1 adah -going, ornament of the $\{$ legs $\}$. legs $\qquad$ not his legs 4628 -skelos-> legs $\qquad$ that their legs 4628 -skelos-> legs ......... the legs 4628 -skelos-> legs 6807 \#\# ts@ Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his \{legs\}, and with the purtenance thereof. legs And thou shalt cut the ram in pieces, and wash the inwards of him, and his \{legs\}, and put [them] unto his pieces, and unto his head. legs But his inwards and his \{legs\} shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD. legs But he shall wash the inwards and the \{legs\} with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD. legs And the skin of the bullock, and all his flesh, with his head, and with his \{legs\}, and his inwards, and his dung, legs And he washed the inwards and the \{legs\} in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses. legs And he did wash the inwards and the \{legs \}, and burnt [them] upon the burnt offering on the altar. legs Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have \{legs \} above their feet, to leap withal upon the earth; legs The LORD shall smite thee in the knees, and in the $\{\operatorname{legs}\}$, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head. legs <1SA17
-6> And [he had] greaves of brass upon his \{legs\}, and a target of brass between his shoulders. legs He delighteth not in the strength of the horse: he taketh not pleasure in the \{legs $\}$ of a man. legs The $\{$ legs $\}$ of the lame are not equal: so [is] a parable in the mouth of fools. legs His \{legs\} [are as] pillars of marble, set upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars. legs The bonnets, and the ornaments of the \{legs \}, and the headbands, and the tablets, and the earrings, legs His \{legs\} of iron, his feet part of iron and part of clay. legs Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two \{legs \}, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch. legs The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, for that sabbath day was an high day,) besought Pilate that their \{legs \} might be broken, and that] they might be tak en away. legs Then came the soldiers, and brake the \{legs \} of the first, and of the other which was crucified with him. legs But when they came to Jesus, and saw that he was dead already, they brake not his \{legs $\}$ :
legs, 1SA , 17:6 legs, AM , 3:12 legs , DA , 2:33 legs , DE , 28:35 legs, EX, 12:9, EX, 29:17 legs, ISA , 3:20 legs , JOH , 19:31, JOH , 19:32, JOH , 19:33 legs , LE , 1:9, LE , 1:13, LE , 4:11, LE , 8:21, LE , 9: 14 , LE , 11:21 legs , PR , 26:7 legs , PS , 147:10 legs, SOS , 5:15
legs -3767 \{legs \}, therefore, legs -6807 going, $\{$ legs \}, ornaments, legs - 7272 able, according, after , coming, endure , feet , follow, followed , foot , haunt, \{legs \}, possession , the , legs -7785 hip , $\{$ legs $\}$, shoulder, thigh , legs -8243 \{legs \},



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Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering $<07218+$ ro>sh > with his \{legs\} <03767+kara<>, and with the purtenance <07130 +qereb> thereof. legs EXO 029017 And thou shalt cut <05408 +nathach > the ram <00352 +>ayil > in pieces <05409 +nethach>, and wash $<07364+$ rachats > the inwards <07130 +qereb > of him, and his \{legs\} <03767 +kara<>, and put <05414 +nathan > [ them ] unto his pieces <05409 +nethach >, and unto his head <07218 +ro>sh >. legs LEV 001009 But his inwards <07130 + qereb $>$ and his $\{$ legs $\}<03767+$ kara $<>$ shall he wash $<07364+$ rachats $>$ in water $<04325+$ mayim $>:$ and the priest $<03548+$ kohen $>$ shall burn $<06999+$ qatar $>$ all $<03605+$ kol $>$ on the altar $<04196+$ mizbeach $>$ , [ to be ] a burnt <05930 + sacrifice, an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @ hovah >. legs LEV 001013 But he shall wash <07364 +rachats > the inwards
 $>$ : it [ is ] a burnt <05930 + sacrifice, an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > . legs LEV 004011 And the skin <05785 + of the bullock <06499 +par $>$, and all <03605 +kol> his flesh <01320 +basar>, with his head <07218 +ro>sh >, and with his $\{$ legs $\}<03767+$ kara<>, and his inwards <07130 +qereb >, and his dung <06569 + peresh >, legs LEV 008021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the \{legs\} <03767 +kara<> in water <04325 +mayim >; and Moses <04872 +Mosheh > burnt <06999 +qatar> the whole ram <00352 $+>$ ayil > upon the altar <04196 + mizbeach > : it [ was ] a burnt <05930 + sacrifice for a sweet <05207 +nichowach > savour <07381 +reyach > , [ and ] an offering made by fire unto the LORD <03068 +Y @ hovah > ; as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . legs LEV 009014 And he did wash <07364 +rachats > the inwards <07130 +qereb > and the \{legs\} <03767 +kara<> , and burnt <06999 +qatar > [ them ] upon the burnt <05930 + offering on the altar <04196 +mizbeach > . legs LEV 011021 Yet <00389 +>ak > these <02088 +zeh > may ye eat <00398 + > akal > of every <03605 +kol> flying <05775 + creeping <08318 +sherets > thing that goeth <01980 +halak > upon [ al | four <00702 +> arba< >, which <00834 +> aher > have \{legs\} <03767 +kara<> above <04605 +ma their feet <07272 +regel > , to leap <05425 + nathar > withal <02004 +hen > upon the earth <00776 +>erets > ; legs DEU 028035 The LORD <03068 +Y @ hovah > shall smite < $05221+$ nakah > thee in the knees <01290 +berek > , and in the $\{$ legs $\}<07785+$ showq >, with a sore <07451 +ra<>botch <07822 +sh@chiyn > that cannot be healed <07495 +rapha>> , from the sole <03709 + kaph > of thy foot <07272 +regel> unto the top <06936 +qodqod> of thy head < $06936+$ qodqod > . legs 1SA 017006 And [he had ] greaves <04697 +mitschah > of brass <05178 +n@chosheth > upon his \{legs\} <07272 +regel >, and a target <03591 +kiydown>of brass <05178 +n@chosheth > between <00996 +beyn > his shoulders <03802 +katheph > . legs PSA 147010 He delighteth <02654 +chaphets > not in the strength <01369 $+\mathrm{g} @$ buwrah > of the horse <05483 +cuwc > : he taketh not pleasure < $07521+$ ratsah > in the $\{$ legs \} <07785 +showq > of a man <00376 +>iysh >. legs PRO 026007 The $\{$ legs $\}<07785+$ showq > of the lame <06455 +picceach > are
 <03245 +yacad > upon sockets <00134 +>eden>of fine gold <06337 +paz > : his countenance <04758 +mar>eh > [ is ] as Lebanon <03844 +L@banown > , excellent <00977 +bachar > as the cedars <00730 +>erez>. legs ISA 003 020 The bonnets <06287+p@>er>, and the ornaments <06807+ts@ of the \{legs\} <06807+ts@, and the headbands <07196+qishshur >, and the tablets, and the earrings <03908 +lachash >, legs DAN 002033 His $\{$ legs $\}<08243$ + shaq > of iron <06523 +parzel > , his feet < $07271+\mathrm{r} @$ gal > part <04481 +min > of iron <06523 +parzel > and part <04481 +min > of clay <02635 +chacaph > . legs AMO 003012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > ; As the shepherd <07462 +ra taketh <05337 +natsal> out of the mouth <06310 +peh > of the lion <00738 +>ariy> two <08147 +sh@nayim > \{legs $\}<03767+$ kara< > , or <00176 +>ow > a piece <00915 +badal > of an ear <00241 +>ozen > ; so <03651 +ken> shall the children <01121 +ben>of Israel <03478 + Yisra>el> be taken <05337 +natsal>out that dwell <03427 +yashab> in Samaria <08111 +Shom@ @rown > in the corner <06285 +pe>ah >of a bed <04296 + mittah > and in Damascus <01834 + Dammeseq > [ in ] a couch <06210 + . legs JOH 019031 . The Jews <2453 -Ioudaios -> therefore <3767-oun ->, because < 1893 -epei -> it was the preparation <3904-paraskeue ->, that the bodies <4983 -soma $->$ should not remain <3306-meno -> upon the cross <4716-stauros -> on <1722-en $->$ the sabbath <4521 -sabbaton $->$ day, ( for that sabbath <4521 - sabbaton $->$ day

 mified <4957 crucified <498-sur brake <2608-katagnumi -> not his $\{$ legs $\}<4628$-skelos ->:
brass upon his legs <1SA17-:6> his legs shall he wash legs with water their legs might be broken they brake not his legs which have legs above their feet with his legs
legs Lev_11_21/^\{legs/above their feet, to leap withal upon the earth ; legs 1 Sa_17_06/^\{legs /and a target of brass between his shoulders . legs Lev_09_14 /^\{legs /and burnt them upon the burnt offering on the altar . legs Lev_04_11 /^\{legs /and his inwards, and his dung, legs Exo_29_17/^\{legs /and put them unto his pieces, and unto his head . legs Isa_03_20/^\{legs/and the headbands, and the tablets , and the earrings, legs Exo_12_09 /^\{legs /and with the purtenance thereof. legs Son_05_15 /^\{legs /are as pillars of marble, set upon sockets of fine gold : his countenance is as Lebanon , excellent as the cedars . legs Lev_08_21/^\{legs /in water ; and Moses burnt the whole ram upon the altar : it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD ; as the LORD commanded Moses . legs Joh_19_31/\$ \{legs /might be broken, and that they might be taken away . legs Psa_147_10/^\{legs /of a man . legs Dan_02_33/^\{legs /of iron, his feet part of iron and part of clay . legs Joh_19_32/\$\{legs /of the first , and of the other which was crucified with him . legs Pro_26_07 /^\{legs /of the lame are not equal : so is a parable in the mouth of fools . legs Amo_03_12 /^\{legs /or a piece of an ear ; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a couch . legs Lev_01_09 /^\{legs /shall he wash in water : and the priest shall burn all on the altar , to be a burnt sacrifice , an offering made by fire, of a sweet savour unto the LORD . legs Deu_28_35 /^\{legs/with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head . legs Lev_01_13/^\{legs /with water : and the priest shall bring it all, and burn it upon the altar : it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD .
legs Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his \{legs \}, and with the purtenance thereof. legs And thou shalt cut the ram in pieces, and wash the inwards of him, and his \{legs \}, and put [them] unto his pieces, and unto his head. legs But his inwards and his \{legs\} shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD. legs But he shall wash the inwards and the \{legs\} with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD. legs And the skin of the bullock, and all his flesh, with his head, and with his $\{$ legs $\}$, and his inwards, and his dung, legs And he washed the inwards and the \{legs\} in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses. legs And he did wash the inwards and the \{legs\}, and burnt [them] upon the burnt offering on the altar. legs Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have \{legs\} above their feet, to leap withal upon the earth; legs The LORD shall smite thee in the knees, and in the $\{l \operatorname{legs}\}$, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head. legs <1SA17-6> And [he had] greaves of brass upon his $\{$ legs $\}$, and a target of brass between his shoulders. legs He delighteth not in the strength of the horse: he taketh not pleasure in the \{legs \} of a man. legs The \{legs \} of the lame are not equal: so [is] a parable in the mouth of fools. legs His \{legs\} [are as] pillars of marble, set upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars. legs The bonnets, and the ornaments of the \{legs\}, and the headbands, and the tablets, and the earrings, legs His $\{\operatorname{legs}\}$ of iron, his feet part of iron and part of clay. legs Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two \{legs \}, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch. legs The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, for that sabbath day was an high day,) besought Pilate that their \{legs\} might be broken, and that] they might be tak en away. legs Then came the soldiers, and brake the \{legs \} of the first, and of the other which was crucified with him. legs But when they came to Jesus, and saw that he was dead already, they brake not his \{legs \}:

