

KJV Bible Word Studies for EXCELLENT KJV Bible Word Studies for LENT

KJV Bible Word Studies for PESTILENT
KJV Bible Word Studies for SILENT
KJV Bible Word Studies for TALENT
KJV Bible Word Studies for VIOLENT

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 1886 \# epaulis \{ep'-ow-lis\}; from 1909 and an equivalent of 833; a hut over the head, i.e. -- \{a\} dwelling.
afraid 7264 \#\# ragaz \{raw-gaz'\}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be \{afraid\}, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

Ahimaaz 0290 \#\# \&Achiyma`ats \{akh-ee-mah'-ats\}; from 251 and the equivalent of 4619; brother of anger; Achimaats, the name of three Israelites: -- \{Ahimaaz\}.
assault 3730 \# horme \{hor-may'\}; of uncertain affinity; a violent impulse, i.e. onset: -- \{assault\}.
awe 7264 \#\# ragaz \{raw-gaz'\}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in \{awe\}, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.
be 7264 \#\# ragaz \{raw-gaz'\}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, \{be\} wroth.
be 7264 \#\# ragaz \{raw-gaz'\}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- \{be\} afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.
because 1115 \#\# biltiy \{bil-tee'\}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- \{because\} un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without.
beside 1115 \#\# biltiy \{bil-tee'\}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], \{beside\}, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without.
but 1115 \#\# biltiy \{bil-tee'\}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, \{but\}, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without.
castle 2918 \#\# tiyrah \{tee-raw'\}; feminine of (an equivalent to) 2905; a wall; hence, a fortress or a hamlet: -(goodly) \{castle\}, habitation, palace, row.
cause 1262 \#\# barah \{baw-raw'\}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (\{cause\} to) eat, manifest, (give) meat.
choose 1262 \#\# barah \{baw-raw'\}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- \{choose\}, (cause to) eat, manifest, (give) meat.
city 4062 \#\# madhebah \{mad-hay-baw'\}; perhaps from the equivalent of 1722; goldmaking, i.e. exactness: -golden $\{$ city $\}$.
close 4601 \# sigao \{see-gah'-o\}; from 4602; to keep silent (transitively or intransitively): -- keep \{close\} (secret, silence), hold peace.
conflent 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) \{conflent\}, make friend, obey, persuade, trust, yield.
continual 1115 \#\# biltiy \{bil-tee'\}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + \{continual\}, except, from, lest, neither, no more, none, not, nothing, save, that no, without.
disquiet 7264 \#\# ragaz \{raw-gaz'\}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, \{disquiet \}, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.
dwelling 1886 \# epaulis \{ep'-ow-lis\}; from 1909 and an equivalent of 833; a hut over the head, i.e. -- a \{dwelling\}.
eat 1262 \#\# barah \{baw-raw'\}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause to) \{eat\}, manifest, (give) meat.

Edrei 0154 \#\# \&edre ${ }^{\text {in }}$ \{ed-reh'-ee\}; from the equivalent of 153; mighty; Edrei, the name of two places in Palestine: -- \{Edrei\}.
excellent 0117 \#\# \&addiyr \{ad-deer'\}; from 142; wide or (generally) large; figuratively, powerful: -\{excellent\}, famous, gallant, glorious, goodly, lordly, mighty(-ier one), noble, principal, worthy.
excellent 0977 \#\# bachar \{baw-khar'\}; a primitive root; properly, to try, i.e. (by implication) select: -acceptable, appoint, choose (choice), \{excellent \}, join, be rather, require.
excellent 1308 \# diaphero \{dee-af-er'-o\}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to 'differ'", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) \{excellent\}, make matter, publish, be of more value.
excellent 1313 \# diaphoros \{dee-af'-or-os\}; from 1308; varying; also surpassing: -- differing, divers, more \{excellent\}.
excellent 1348 \#\# ge\&uwth \{gay-ooth'\}; from 1342; the same as 1346: -- \{excellent\} things, lifting up, majesty, pride, proudly, raging.
excellent 1431 \#\# gadal \{gaw-dal'\}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, \{excellent\}, be(-come, do, give, make, wax), great(-er, come to...estate, + things), grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.
excellent 2596 \# kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -about, according as (to), after, against, (when they were) $X$ alone, among, and, $X$ apart, (even, like) as (concerning, pertaining to touching), $X$ aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more $\{$ excellent $\}$, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),
excellent 2903 \# kratistos \{krat'-is-tos\}; superlative of a derivative of 2904 ; strongest, i.e. (in dignity) very honorable: -- most \{excellent \} (noble).
excellent 3169 \# megaloprepes \{meg-al-op-rep-ace'\}; from 3173 and 4241; befitting greatness or magnificence (majestic): -- \{excellent $\}$.
excellent 3368 \#\# yaqar \{yaw-kawr'\}; from 3365; valuable (obj. or subj.): -- brightness, clear, costly, \{excellent\}, fat, honourable women, precious, reputation.
excellent 3493 \#\# yattiyr (Aramaic) \{yat-teer'\}; corresponding to 3492; preeminent; as an adverb, very: --exceeding(-ly), \{excellent \}.
excellent 4119 \# pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more \{excellent\}, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.
excellent 5057 \#\# nagiyd \{naw-gheed'\}; or nagid \{naw-gheed'\}; from 5046; a commander (as occupying the front), civil, military or religious; generally (abstractly, plural), honorable themes: -- captain, chief, \{excellent\} thing, (chief) governor, leader, noble, prince, (chief) ruler.
excellent 5236 \# huperbole \{hoop-er-bol-ay'\}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596 ) pre-eminently: -- abundance, (far more) exceeding, excellency, more $\{$ excellent $\}$, beyond (out of) measure.
excellent 5716 \#\# 'adiy \{ad-ee'\}; from 5710 in the sense of trappings; finery; generally an outfit; specifically, a headstall: -- $\mathbf{X}$ \{excellent\}, mouth, ornament.
excellent 7119 \#\# qar \{kar\}; contracted from an unused root meaning to chill; cool; figuratively, quiet: -cold, $\{$ excellent $\}$ [from the margin].
excellent 7218 \#\# ro\&sh \{roshe\}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, $X$ every [man], \{excellent\}, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.
excellent 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], \{excellent \}, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), $X$ very [age].
excellent 7682 \#\# sagab \{saw-gab'\}; a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively -- defend, exalt, be \{excellent \}, (be, set on) high, lofty, be safe, set up (on high), be too strong.
excellent 7689 \#\# saggiy \& \{sag-ghee'\}; from 7679; (superlatively) mighty: -- \{excellent\}, great.
excellent 8032 \#\# shilshowm \{shil-shome'\}; or shilshom \{shil-shome'\}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), \{excellent \} things [from the margin], + heretofore, three days, + time past.
excellent 8446 \#\# tuwr \{toor\}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -- chap[-man], sent to descry, be \{excellent\}, merchant[-man], search (out), seek, (e-)spy (out).
except 1115 \#\# biltiy \{bil-tee'\}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e.
(used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, \{except\}, from, lest, neither, no more, none, not, nothing, save, that no, without.
exchange 0465 \# antallagma \{an-tal'-ag-mah\}; from a compound of 473 and 236; an equivalent or ransom: -- in \{exchange\}.
fall 7264 \#\# ragaz \{raw-gaz'\}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, \{fall\} out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.
fret 7264 \#\# ragaz \{raw-gaz'\}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall out, \{fret\}, move, provoke, quake, rage, shake, tremble, trouble, be wroth.
from 1115 \#\#biltiy \{bil-tee'\}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, \{from\}, lest, neither, no more, none, not, nothing, save, that no, without.
from 2081 \# esothen \{es'-o-then\}; from 2080; from inside; also used as equivalent to 2080 (inside): --inward(-ly), (\{from\}) within, without.
gall 5521 \# chole \{khol-ay'\}; feminine of an equivalent perhaps akin to the same as 5514 (from the greenish hue); 'gall" or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.): -- \{gall\}.
give 1262 \#\# barah \{baw-raw'\}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause to) eat, manifest, (\{give\}) meat.
golden 4062 \#\# madhebah \{mad-hay-baw'\}; perhaps from the equivalent of 1722; goldmaking, i.e. exactness: -- \{golden\} city.
goodly 2918 \#\# tiyrah \{tee-raw'\}; feminine of (an equivalent to) 2905; a wall; hence, a fortress or a hamlet: -- (\{goodly\}) castle, habitation, palace, row.
habitation 2918 \#\# tiyrah \{tee-raw'\}; feminine of (an equivalent to) 2905; a wall; hence, a fortress or a hamlet: -- (goodly) castle, \{habitation\}, palace, row.
habitation 3613 \# oiketerion \{oy-kay-tay'-ree-on\}; neuter of a presumed derivative of 3611 (equivalent to 3612); a residence (literally or figuratively): -- \{habitation\}, house.

Hereth 2802 \#\# Chereth \{kheh'-reth\}; from 2801 (but equivalent to 2793); forest; Chereth, a thicket in Palestine: -- \{Hereth\}.
hold 4601 \# sigao \{see-gah'-o\}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, silence), \{hold\} peace.
house 3613 \# oiketerion \{oy-kay-tay'-ree-on\}; neuter of a presumed derivative of 3611 (equivalent to 3612); a residence (literally or figuratively): -- habitation, \{house\}.
in 0465 \# antallagma \{an-tal'-ag-mah\}; from a compound of 473 and 236; an equivalent or ransom: -- \{in\} exchange.
in 7264 \#\# ragaz \{raw-gaz'\}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand $\{\mathrm{in}\}$ awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be
wroth.
instrument 1761 \#\# dachavah (Aramaic) \{dakh-av-aw'\}; from the equivalent of 1760; probably a musical instrument (as being struck): -- \{instrument $\}$ of music.
into 1687 \# embateuo \{em-bat-yoo'-o\}; from 1722 and a presumed derivative of the base of 939; equivalent to 1684; to intrude on (figuratively): -- intrude \{into\}.
intrude 1687 \# embateuo \{em-bat-yoo'-o\}; from 1722 and a presumed derivative of the base of 939; equivalent to 1684; to intrude on (figuratively): -- \{intrude\} into.
inward 2081 \# esothen \{es'-o-then\}; from 2080; from inside; also used as equivalent to 2080 (inside): --\{inward\}(-ly), (from) within, without.
keep 4601 \# sigao \{see-gah'-o\}; from 4602; to keep silent (transitively or intransitively): -- \{keep\} close (secret, silence), hold peace.
least 1646 \# elachistos $\{$ el-akh'-is-tos\}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- \{least $\}$, very little (small), smallest.
lest 1115 \#\# biltiy \{bil-tee'\}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, \{lest \}, neither, no more, none, not, nothing, save, that no, without.
lifting 1348 \#\# ge\&uwth \{gay-ooth'\}; from 1342; the same as 1346: -- excellent things, \{lifting\} up, majesty, pride, proudly, raging.
little 1646 \# elachistos \{el-akh'-is-tos\}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, very \{little\} (small), smallest.
majesty 1348 \#\# ge\&uwth \{gay-ooth'\}; from 1342; the same as 1346: -- excellent things, lifting up, \{majesty\}, pride, proudly, raging.
manifest 1262 \#\# barah \{baw-raw'\}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause to) eat, \{manifest \}, (give) meat.
meat 1262 \#\# barah \{baw-raw'\}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause to) eat, manifest, (give) \{meat\}.
more 1115 \#\# biltiy \{bil-tee'\}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, neither, no \{more\}, none, not, nothing, save, that no, without.
move 7264 \#\# ragaz \{raw-gaz'\}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall out, fret, \{move\}, provoke, quake, rage, shake, tremble, trouble, be wroth.
music 1761 \#\# dachavah (Aramaic) \{dakh-av-aw'\}; from the equivalent of 1760; probably a musical instrument (as being struck): -- instrument of \{music\}.
neither 1115 \#\# biltiy \{bil-tee'\}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, \{neither\}, no
more, none, not, nothing, save, that no, without.
no 1115 \#\#biltiy \{bil-tee'\}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, neither, \{no\} more, none, not, nothing, save, that no, without.
no 1115 \#\# biltiy \{bil-tee'\}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that \{no\}, without.
none 1115 \#\# biltiy \{bil-tee'\}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, neither, no more, \{none\}, not, nothing, save, that no, without.
not 1115 \#\# biltiy \{bil-tee'\}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, \{not\}, nothing, save, that no, without.
nothing 1115 \#\# biltiy \{bil-tee'\}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, \{nothing\}, save, that no, without.
of 1761 \#\# dachavah (Aramaic) \{dakh-av-aw'\}; from the equivalent of 1760 ; probably a musical instrument (as being struck): -- instrument $\{0 f\}$ music.
out 7264 \#\# ragaz \{raw-gaz'\}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall \{out\}, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.
palace 2918 \#\# tiyrah \{tee-raw'\}; feminine of (an equivalent to) 2905; a wall; hence, a fortress or a hamlet: -- (goodly) castle, habitation, \{palace\}, row.
peace 4601 \# sigao \{see-gah'-o\}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, silence), hold \{peace\}.
pride 1348 \#\# ge\&uwth \{gay-ooth'\}; from 1342; the same as 1346: -- excellent things, lifting up, majesty, \{pride\}, proudly, raging.
prison 1201 \# desmoterion \{des-mo-tay'-ree-on\}; from a derivative of 1199 (equivalent to 1196); a place of bondage, i.e. a dungeon: -- \{prison\}.
proudly 1348 \#\# ge\&uwth \{gay-ooth'\}; from 1342; the same as 1346: -- excellent things, lifting up, majesty, pride, \{proudly\}, raging.
provoke 7264 \#\# ragaz \{raw-gaz'\}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall out, fret, move, \{provoke\}, quake, rage, shake, tremble, trouble, be wroth.
quake 7264 \#\# ragaz \{raw-gaz'\}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall out, fret, move, provoke, \{quake\}, rage, shake, tremble,
trouble, be wroth.
rage 7264 \#\# ragaz \{raw-gaz'\}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, \{rage\}, shake, tremble, trouble, be wroth.
rage 7266 \#\# r@gaz (Aramaic) \{reg-az'\}; from 7265; violent anger: -- \{rage\}.
raging 1348 \#\# ge\&uwth \{gay-ooth'\}; from 1342; the same as 1346: -- excellent things, lifting up, majesty, pride, proudly, \{raging\}.
rained 1656 \#\# goshem \{go'-shem\}; from 1652; equivalent to 1653: -- \{rained\} upon.
row 2918 \#\# tiyrah \{tee-raw'\}; feminine of (an equivalent to) 2905; a wall; hence, a fortress or a hamlet: -(goodly) castle, habitation, palace, \{row\}.
satiable 1115 \#\# biltiy \{bil-tee'\}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[\{satiable\}], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without.
save 1115 \#\# biltiy \{bil-tee'\}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, \{save\}, that no, without.
scourge 5417 \# phragelloo \{frag-el-lo'-o\}; from a presumed equivalent of the Latin flagellum; to whip, i.e. lash as a public punishment: -- \{scourge\}.
secret 4601 \# sigao \{see-gah'-o\}; from 4602; to keep silent (transitively or intransitively): -- keep close (\{secret\}, silence), hold peace.
shake 7264 \#\# ragaz \{raw-gaz'\}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, \{shake\}, tremble, trouble, be wroth.
silence 4601 \# sigao \{see-gah'-o\}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, \{silence\}), hold peace.
silent 1747 \#\# duwmiyah \{doo-me-yaw'\}; from 1820; stillness; adverbially, silently; abstractly quiet, trust: -- silence, $\{$ silent $\}$, waiteth.
silent 1748 \#\# duwmam \{doo-mawm'\}; from 1826; still; adverbially, silently: -- dumb, \{silent\}, quietly wait.
silent 1826 \#\# damam \{daw-man'\}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be \{silent\}, keep (put to) silence, be (stand) still, tarry, wait.
silent 2013 \#\# hacah \{haw-saw'\}; a primitive root; to hush: -- hold peace (tongue), (keep) silence, be \{silent\}, still.
silent 2790 \#\# charash \{khaw-rash'\}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- $X$ altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold
peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be \{silent\}, speak not a word, be still, hold tongue, worker.
silent 2814 \#\# chashah \{khaw-shaw'\}; a primitive root; to hush or keep quiet: -- hold peace, keep silence, be \{silent $\}$, (be) still.
singe 2761 \#\# charak (Aramaic) \{khar-ak'\}; a root probably allied to the equivalent of 2787; to scorch: -\{singe\}.
slaughter 6993 \#\# qetel \{keh'-tel\}; from 6991; a violent death: -- \{slaughter\}.
small 1646 \# elachistos \{el-akh'-is-tos\}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, very little (\{small\}), smallest.
smallest 1646 \# elachistos \{el-akh'-is-tos\}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, very little (small), \{smallest\}.
sorer 5501 \# cheiron \{khi'-rone\}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- \{sorer\}, worse.
stand 7264 \#\# ragaz \{raw-gaz'\}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, \{stand\} in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.
talent 3603 \#\# kikkar \{kik-kawr'\}; from 3769; a circle, i.e . (by implication) a circumjacent tract or region, expec. the Ghor or valley of the Jordan; also a (round) loaf; also a talent (or large [round] coin): -- loaf, morsel, piece, plain, $\{$ talent $\}$
talent 3604 \#\# kikker (Aramaic) \{kik-kare'\}; corresponding to 3603; a talent: -- \{talent $\}$.
talent 5006 \# talantiaios \{tal-an-tee-ah'-yos\}; from 5007; talent-like in weight: -- weight of a \{talent \}.
talent 5007 \# talanton \{tal'-an-ton\}; neuter of a presumed derivative of the original form of tlao (to bear; equivalent to 5342); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or "talent": -- \{talent $\}$.
that 1115 \#\# biltiy \{bil-tee'\}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, \{that\} no, without.
things 1348 \#\# ge\&uwth \{gay-ooth'\}; from 1342; the same as 1346: -- excellent \{things\}, lifting up, majesty, pride, proudly, raging.
to 1262 \#\# barah \{baw-raw'\}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause \{to\}) eat, manifest, (give) meat.
tremble 7264 \#\# ragaz \{raw-gaz'\}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, \{tremble\}, trouble, be wroth.
trouble 7264 \#\# ragaz \{raw-gaz'\}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, \{trouble\}, be wroth.
un 1115 \#\# biltiy \{bil-tee'\}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because \{un\}[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without.
up 1348 \#\# ge\&uwth \{gay-ooth'\}; from 1342; the same as 1346: -- excellent things, lifting \{up\}, majesty, pride, proudly, raging.
upon 1656 \#\# goshem \{go'-shem\}; from 1652; equivalent to 1653: -- rained \{upon\}.
very 1646 \# elachistos \{el-akh'-is-tos\}; superlative of elachus (short); used as equivalent to 3398 ; least (in size, amount, dignity, etc.): -- least, \{very\} little (small), smallest.
violent 0973 \# biastes \{bee-as-tace'\}; from 971; a forcer, i.e. (figuratively) energetic: -- \{violent\}.
violent 1499 \#\# gezel \{ghe'-zel\}; from 1497; plunder, i.e. violence: -- violence, \{violent\} perverting.
violent 2555 \#\# chamac \{khaw-mawce'\}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), damage, false, injustice, $\mathbf{X}$ oppressor, unrighteous, violence (against, done), \{violent\} (dealing), wrong.
violent 6184 \#\# `ariyts \{aw-reets'\}; from 6206; fearful, i.e. powerful or tyrannical: -- mighty, oppressor, in great power, strong, terrible, \{violent\}.
within 2081 \# esothen \{es'-o-then\}; from 2080; from inside; also used as equivalent to 2080 (inside): --inward(-ly), (from) \{within\}, without.
without 1115 \#\# biltiy \{bil-tee'\}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, \{without\}.
without 2081 \# esothen \{es'-o-then\}; from 2080; from inside; also used as equivalent to 2080 (inside): --inward(-ly), (from) within, \{without\}.
worse 5501 \# cheiron \{khi'-rone\}; irregular comparative of 2556 ; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- sorer, \{worse\}.
wroth 7264 \#\# ragaz \{raw-gaz'\}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be $\{$ wroth $\}$.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

benevolently 5541 - chresteuomai \{khraste-yoo'-om-ahee\}; middle voice from 5543; to show oneself useful, i.e. act \{benevolently\}: -- be kind.
conflent 3982 - peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) \{conflent\}, make friend, obey, persuade, trust, yield.
equivalent 00154 \#\# 'edre` iy \{ed-reh'- ee\} ; from the \{equivalent \(\}\) of 00153 ; mighty ; Edrei, the name of two places in Palestine : -- Edrei . equivalent 00290 \#\# 'Achiyma` ats \{akh-ee-mah'- ats\} ; from 00251 and the \{equivalent $\}$ of 04619 ; brother of anger ; Achimaats , the name of three Israelites : -- Ahimaaz .
equivalent 01115 \#\#biltiy \{bil-tee'\} ; constructive feminine of 01086 (\{equivalent\} to 01097); properly , a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without , unless , besides , because not , until , etc . : -- because un [satiable ], beside , but , + continual , except , from , lest , neither, no more, none, not, nothing, save, that no, without .
equivalent 01262 \#\# barah \{baw-raw'\} ; a primitive root ; to select ; also (as denominative from 01250) to feed ; also (as \{equivalent\} to 01305) to render clear (Eccl . $3: 18$ ) :-- choose, (cause to) eat , manifest , (give) meat .
equivalent 01656 \#\# goshem \{go'- shem\} ; from 01652 ; \{equivalent $\}$ to 01653 : -- rained upon .
equivalent 01761 \#\# dachavah (Aramaic) \{dakh-av-aw'\} ; from the \{equivalent $\}$ of 01760 ; probably a musical instrument (as being struck) :-- instrument of music .
equivalent 02761 \#\# charak (Aramaic) \{khar-ak'\} ; a root probably allied to the \{equivalent $\}$ of 02787 ; to scorch : -- singe .
equivalent 02802 \#\# Chereth \{kheh'- reth\} ; from 02801 (but \{equivalent \} to 02793) ; forest ; Chereth , a thicket in Palestine : -- Hereth .
equivalent 02918 \#\# tiyrah \{tee-raw'\} ; feminine of (an \{equivalent\} to) 02905 ; a wall ; hence, a fortress or a hamlet : -- (goodly) castle, habitation, palace, row .
equivalent 02942 \#\# t@em (Aramaic) \{teh-ame'\} ; from 02939 , and \{equivalent\} to 02941 ; properly , flavor ; figuratively , judgment (both subjective and objective); hence, account (bothsubj . and obj .) : -- + chancellor , + command , commandment, decree , + regard , taste , wisdom .
equivalent 04062 \#\# madhebah \{mad-hay-baw'\} ; perhaps from the \{equivalent\} of 01722 ; goldmaking , i . e . exactness : -- golden city .
equivalent 05646 \#\#` ab \{awb\} ; or` ob \{obe\} ; from an unused root meaning to cover ; properly , \{equivalent\} to 05645 ; but used only as an architectural term , an architrave (as shading the pillars) : -thick (beam , plant) .
equivalent 0465 - antallagma \{an-tal'-ag-mah\}; from a compound of 0473 and 0236; an \{equivalent $\}$ or ransom: -- in exchange.
equivalent 1201 - desmoterion \{des-mo-tay'-ree-on\}; from a derivative of 1199 (\{equivalent \} to 1196); a place of bondage, i.e. a dungeon: -- prison.
equivalent 1492 - eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the \{equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, $X$ can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.
equivalent 1646 - elachistos \{el-akh'-is-tos\}; superlative of elachus (short); used as \{equivalent $\}$ to 3398; least (in size, amount, dignity, etc.): -- least, very little (small), smallest.
equivalent 1687 - embateuo \{em-bat-yoo'-o\}; from 1722 and a presumed derivative of the base of 0939 ; \{equivalent\} to 1684; to intrude on (figuratively): -- intrude into.
equivalent 1886 - epaulis \{ep'-ow-lis\}; from 1909 and an \{equivalent\} of 0833; a hut over the head, i.e. -- a dwelling.
equivalent 2081 - esothen \{es'-o-then\}; from 2080; from inside; also used as \{equivalent \} to 2080 (inside): --inward(-ly), (from) within, without.
equivalent 3039 - likmao \{lik-mah'-o\}; from likmos, the \{equivalent\} of liknon (a winnowing fan or basket); to winnow, i.e. (by analogy,) to triturate: -- grind to powder.
equivalent 3613 - oiketerion \{oy-kay-tay'-ree-on\}; neuter of a presumed derivative of 3611 (\{equivalent \} to 3612); a residence (literally or figuratively): -- habitation, house.
equivalent 5007 - talanton \{tal'-an-ton\}; neuter of a presumed derivative of the original form of tlao (to bear; \{equivalent \} to 5342); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or " talent " : -- talent.
equivalent 5417 - phragelloo \{frag-el-lo'-o\}; from a presumed \{equivalent\} of the Latin flagellum; to whip, i.e. lash as a public punishment: -- scourge.
equivalent 5501 - cheiron \{khi'-rone\}; irregular comparative of $\mathbf{2 5 5 6}$; from an obsolete \{equivalent $\}$ cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- sorer, worse.
equivalent 5521 - chole \{khol-ay'\}; feminine of an \{equivalent\} perhaps akin to the same as 5514 (from the greenish hue); " gall " or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.): -- gall.
excellent 00117 \#\# 'addiyr \{ad-deer'\} ; from 00142 ; wide or (generally) large ; figuratively , powerful : -\{excellent\}, famous, gallant, glorious, goodly, lordly , mighty (- ier one), noble, principal, worthy .
excellent 00977 \#\# bachar \{baw-khar'\} ; a primitive root ; properly , to try , i . e . (by implication) select : -acceptable , appoint , choose (choice), $\{$ excellent $\}$, join , be rather, require .
excellent 01348 \#\# ge'uwth \{gay-ooth'\} ; from 01342 ; the same as 01346 : -- \{excellent \} things, lifting up, majesty, pride, proudly, raging .
excellent 01431 \#\# gadal \{gaw-dal'\} ; a primitive root ; properly, to twist [compare 01434 ], i.e. to be (causatively make) large (in various senses , as in body , mind, estate or honor, also in pride) : -- advance, boast , bring up , exceed, \{excellent\}, be (- come, do , give, make, wax), great (- er , come to . . . estate , + things), grow (up) , increase, lift up , magnify (- ifical), be much set by , nourish (up), pass, promote , proudly [spoken ], tower .
excellent 03368 \#\# yaqar \{yaw-kawr'\} ; from 03365 ; valuable (obj . or subj .) : -- brightness , clear , costly , \{excellent\}, fat , honourable women, precious, reputation .
excellent 03493 \#\# yattiyr (Aramaic) \{yat-teer'\} ; corresponding to 03492 ; preeminent ; as an adverb , very : -- exceeding (- ly) , \{excellent\} .
excellent 03506 \#\# Yithran \{yith-rawn'\} ; from 03498 ; \{excellent\} ; Jithran , the name of an Edomite and of an Israelite :-- Ithran .
excellent 05057 \#\# nagiyd \{naw-gheed'\} ; or nagid \{naw-gheed'\} ; from 05046 ; a commander (as occupying the front) , civil , military or religious ; generally (abstractly , plural), honorable themes : -- captain , chief , \{excellent\} thing, (chief) governor, leader, noble, prince, (chief) ruler .
excellent 05716 \#\#`adiy \{ad-ee'\} ; from 05710 in the sense of trappings ; finery ; generally an outfit ; specifically , a headstall : -- \(X\) \{excellent \(\}\), mouth, ornament . excellent 07119 \#\# qar \(\{\) kar \(\}\); contracted from an unused root meaning to chill ; cool ; figuratively , quiet : -- cold , \{excellent \(\}\) [from the margin ] . excellent 07218 \#\# ro'sh \{roshe\} ; from an unused root apparently meaning to shake ; the head (as most easily shaken), whether literal or figurative (in many applications, of place , time, rank, itc .) : -- band , beginning , captain , chapiter , chief (- est place, man , things), company , end , X every [man ], \{excellent\} , first , forefront , ([be-]) head, height , (on) high (- est part , [priest ]), X lead, X poor, principal , ruler , sum, top . excellent 07230 \#\# rob \{robe\} ; from 07231 ; abundance (in any respect) : -- abundance (- antly), all , X common [sort ], \{excellent \}, great (-ly ,-ness, number), huge, be increased, long , many , more in number, most, much , multitude, plenty (-ifully), \(X\) very [age ]. excellent 07682 \#\# sagab \{saw-gab'\} ; a primitive root ; to be (causatively , make) lofty , especially inaccessible ; by implication , safe , strong ; used literally and figuratively-- defend, exalt , be \{excellent\} , (be , set on) high , lofty , be safe, set up (on high), be too strong . excellent 07689 \#\# saggiy'\{sag-ghee'\} ; from 07679 ; (superlatively) mighty :-- \{excellent\}, great . excellent 08032 \#\# shilshowm \{shil-shome'\} ; or shilshom \{shil-shome'\} ; from the same as 08028 ; trebly ,i. e. (in time) day before yesterday : -- + before (that time, ,time), \(\{\) excellent \(\}\) things [from the margin ] , + heretofore, three days, + time past . excellent 08446 \#\# tuwr \{toor\} ; a primitive root ; to meander (causatively, guide) about , especially for trade or reconnoitring :-- chap [-man ], sent to descry , be \{excellent\}, merchant [-man ], search (out), seek, (e-) spy (out) . excellent 1308 - diaphero \{dee-af-er'-o\}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to " differ " , or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) \{excellent\}, make matter, publish, be of more value. excellent 1313 - diaphoros \{dee-af'-or-os\}; from 1308; varying; also surpassing: -- differing, divers, more \{excellent\}. excellent 2596 - kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -about, according as (to), after, against, (when they were) \(X\) alone, among, and, \(X\) apart, (even, like) as (concerning, pertaining to touching), \(X\) aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more \{excellent\}, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, \(X\) mightily, more, \(X\) natural, of (up-)on ( \(X\) part), out (of every), over against, (+ your) \(X\) own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), \(X\) uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity. excellent 2903 - kratistos \{krat'-is-tos\}; superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable: -- most \{excellent\} (noble). excellent 3169 - megaloprepes \{meg-al-op-rep-ace'\}; from 3173 and 4241; befitting greatness or magnificence (majestic): -- \{excellent \(\}\). excellent 3697 - hopoios \{hop-oy'-os\}; from 3739 and 4169; of what kind that, i.e. how (as) great (\{excellent\}) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such as whatsoever. excellent 4119 - pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more \(\{\) excellent \}, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but. excellent 5236 - huperbole \{hoop-er-bol-ay'\}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596 ) pre-eminently: -- abundance, (far more) exceeding, excellency, more \(\{\) excellent \(\}\), beyond (out of) measure. fraudulent 06121 \#\#`aqob \{aw-kobe'\} ; from 06117 ; in the original sense, a knoll (as swelling up) ; in the denominative sense (transitive) \{fraudulent\} or (intransitive) tracked :-- crooked , deceitful , polluted .
indolent 06101 \#\#` atsal \{aw-tsal'\} ; a primitive root ; to lean idly , i . e . to be \{indolent \(\}\) or slack : -- be slothful. indolent 06102 \#\#` atsel \{aw-tsale'\} ; from 06101 ; \{indolent \} : -- slothful , sluggard .
indolent 3636 - okneros \{ok-nay-ros'\}; from 3635; tardy, i.e. \{indolent\}; (figuratively) irksome: -- grievous, slothful.
insolent 01419 \#\# gadowl \{gaw-dole'\} ; or (shortened) gadol \{gaw-dole'\} ; from 01431 ; great (in any sense) ; hence , older ; also \{insolent\} : -- + aloud, elder (- est) , + exceeding (- ly) , + far , (man of) great (man , matter , thing ,-er ,-ness), high , long , loud , mighty , more , much , noble , proud thing , $X$ sore , ( X ) very .
insolent 02102 \#\# zuwd \{zood\} ; or (by permutation) ziyd \{zeed\} ; a primitive root ; to seethe ; figuratively , to be \{insolent\} : -- be proud, deal proudly , presume, (come) presumptuously , sod .
insolent 07295 \#\# rahab \{raw-hawb'\} ; from 07292 ; \{insolent\} : -- proud .
insolent 5246 - huperogkos \{hoop-er'-ong-kos\}; from 5228 and 3591; bulging over, i.e. (figuratively) \{insolent\}: -- great swelling.
insolently 01396 \#\# gabar \{gaw-bar'\} ; a primitive root ; to be strong ; by implication , to prevail , act \{insolently\} : -- exceed , confirm , be great , be mighty , prevail , put to more [strength ], strengthen , be stronger, be valiant .
insolently 07292 \#\# rahab \{raw-hab'\} ; a primitive root ; to urge severely , i . e . (figuratively) importune , embolden, capture , act \{insolently\} :-- overcome, behave self proudly, make sure, strengthen .
lent 01347 \#\# ga'own \{gaw-ohn'\} ; from 01342 ; the same as 01346 : -- arrogancy , excellency (- \{lent\}), majesty , pomp, pride, proud, swelling .
lent 07227 \#\# rab \{rab\} ; by contracted from 07231 ; abundant (in quantity , size, age , number, rank, quality) :-(in) abound (- undance, -ant ,-antly), captain, elder, enough, exceedingly , full , great (- ly , man , one) , increase, long (enough , [time ]), (do , have) many (- ifold , things, a time), ([ship-]) master , mighty , more, (too , very) much , multiply (- tude), officer , often [-times ] , plenteous, populous , prince , process [of time ], suffice (- \{lent \}) .
lentil 05742 \#\#` adash \{aw-dawsh'\} ; from an unused root of uncertain meaning ; a \{lentil\} : -- lentile . lentile 05742 \#\#` adash \{aw-dawsh'\} ; from an unused root of uncertain meaning; a lentil :-- \{lentile\} .
lention 3012 - \{lention\} \{len'-tee-on\}; of Latin origin; a ' linen ' cloth, i.e. apron: -- towel.
opulent 02829 \#\# Cheshmown \{klesh-mone'\} ; the same as 02831 ; \{opulent ; Cheshmon, a place in Palestine :-- Heshmon.
opulent 07771 \#\# showa` \(\left\{\right.\) sho' \(^{\prime}\) ah\} ; from 07768 in the original sense of freedom ; a noble , i . e . liberal , \{opulent\}; also (as noun in the derived sense) a halloo :-- bountiful , crying , rich . plenteous 01277 \#\# bariy' \(\{\) baw-ree' \(\}\); from 01254 (in the sense of 01262 ) ; fatted or plump : -- fat ([fleshed ] ,-- ter) , fed , firm , \{plenteous\}, rank . plenteous 03498 \#\# yathar \{yaw-thar'\} ; a primitive root ; to jut over or exceed ; by implication, to excel ; (intransitively) to remain or be left ; causatively, to leave, cause to abound, preserve :-- excel, leave (a remnant), left behind , too much , make \{plenteous\} , preserve , (be , let) remain (- der ,-- ing ,-- nant), reserve, residue, rest . plenteous 07227 \#\# rab \{rab\} ; by contracted from 07231 ; abundant (in quantity , size, age, number, rank , quality) :-- (in) abound (- undance ,-ant ,-antly), captain , elder , enough , exceedingly , full , great (- ly , man , one) , increase, long (enough, [time ]), (do , have) many (- ifold , things , a time), ([ship-]) master , mighty , more , (too , very) much , multiply (- tude), officer , often [-times ], \{plenteous\}, populous , prince , process [of time ] , suffice (- lent) . plenteous 07647 \#\# saba` \{saw-baw'\} ; from 07646 ; copiousness :-- abundance, \{plenteous\} (- ness ,-ly) .
plenteous 08082 \#\# shamen \{shaw-mane'\} ; from 08080 ; greasy , i.e. gross ; figuratively , rich : -- fat , lusty, $\{$ plenteous $\}$.
plenteous 4183 - polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), \{plenteous\}, sore, straitly. Compare 4118, 4119.
plenteousness 04195 \#\# mowthar \{mo-thar'\} ; from 03498 ; literally , gain ; figuratively , superiority : -\{plenteousness\}, preeminence, profit .
plentiful 03759 \#\# karmel \{kar-mel'\} ; from 03754 ; a planted field (garden, orchard, vineyard or park) ; by implication , garden produce : -- full (green) ears (of corn), fruitful field (place), \{plentiful\} (field) .
plentiful 03760 \#\# Karmel \{kar-mel'\} ; the same as 03759 ; Karmel , the name of a hill and of a town in Palestine : -- Carmel , fruitful (\{plentiful\}) field, (place) .
plentiful 05071 \#\# n@dabah \{ned-aw-baw'\} ; from 05068 ; properly (abstractly) spontaneity , or (adjectively) spontaneous ; also (concretely) a spontaneous or (by inference, in plural) abundant gift : -free (- will) offering, freely , \{plentiful\}, voluntary (-ily , offering), willing (- ly) , offering) .
plentifully 03499 \#\# yether \{yeh'- ther\} ; from 03498 ; properly, an overhanging, i . e. (by implication) an excess , superiority , remainder ; also a small rope (as hanging free) :-- + abundant, cord, exceeding, excellancy (- ent), what they leave, that hath left , \{plentifully\}, remnant, residue, rest, string, with .
plenty 00050 \#\# 'Abiyshuwae \{ab-ee-shoo'- ah\} ; from 00001 and 07771 ; father of \{plenty\} (i.e. prosperous) ; Abishua, the name of two Israelites : -- Abishua .
plenty 00398 \#\# 'akal \{aw-kal'\} ; a primitive root ; to eat (literally or figuratively) : -- X at all, burn up , consume, devour (- er , up), dine, eat (- er , up), feed (with), food, $X$ freely, $X$ in ... wise (- deed, \{plenty\}), (lay) meat, X quite.
plenty 04342 \#\# makbiyr \{mak-beer'\} ; transitive participle of 03527 ; \{plenty\} : -- abundance .
plenty 04723 \#\# miqveh \{mik-veh'\} ; or miqveh (1 Kings $10: 28)$ \{mik-vay'\} ; or mique'(2 Chron . $1: 16$ ) \{mik-vay'\} ; from 06960 ; something waited for , i . e . confidence (objective or subjective); also a collection , i . e . (of water) a pond, or (of men and horses) a caravan or drove:-- abiding, gathering together, hope , linen yarn , \{plenty\} [of water ], pool .
plenty 07230 \#\# rob \{robe\} ; from 07231 ; abundance (in any respect) :-- abundance (- antly), all , X common [sort ] , excellent, great (- ly ,-ness , number), huge , be increased, long, many , more in number, most , much , multitude , \{plenty\} (- ifully), $X$ very [age ].
plenty 07235 \#\# rabah \{raw-baw'\} ; a primitive root ; to increase (in whatever respect) : -- [bring in ] abundance ( $X$-antly) , + archer [by mistake for 07232 ] , be in authority, bring up, $X$ continue, enlarge , excel , exceeding (- ly) , be full of , (be , make) great (- er ,-ly , X-ness), grow up , heap , increase , be long, (be , give, have, make, use) many (a time), (any , be , give, give the, have) more (in number), (ask , be, be so, gather, over, take, yield) much (greater, more), (make to) multiply , nourish , \{plenty\} (- eous) , X process [of time ] , sore , store , thoroughly, very .
plenty 07646 \#\# saba` \{saw-bah'\} ; or sabea` \{saw-bay'- ah\} ; a primitive root ; to sate, i . e . fill to satisfaction (literally or figuratively) : -- have enough, fill (full , self, with), be (to the) full (of), have \{plenty\} of, be satiate, satisfy (with), suffice, be weary of .
plenty 08443 \#\# tow` aphah \{to-aw-faw'\} ; from 03286 ; (only in plural collective) weariness , i . e . (by implication) toil (treasure so obtained) or speed :-- \{plenty , strength . silent 01747 \#\# duwmiyah \{doo-me-yaw'\} ; from 01820 ; stillness ; adverbially , silently ; abstractly quiet, trust : -- silence, \(\{\) silent \(\}\), waiteth . silent 01748 \#\# duwmam \{doo-mawm'\} ; from 01826 ; still ; adverbially , silently : -- dumb , \{silent , quietly wait. silent 01820 \#\# damah \{daw-mam'\} ; a primitive root ; to be dumb or \{silent\} ; hence, to fail or perish ; trans . to destroy :-- cease, be cut down (off), destroy , be brought to silence, be undone, \(X\) utterly . silent 01826 \#\# damam \{daw-man'\} ; a prim root [compare 01724,01820 ] ; to be dumb ; by implication , to be astonished, to stop ; also to perish : -- cease , be cut down (off) , forbear , hold peace, quiet self , rest , be \{silent\}, keep (put to) silence, be (stand) still , tarry , wait . silent 02013 \#\# hacah \{haw-saw'\} ; a primitive root ; to hush : -- hold peace (tongue), (keep) silence, be \{silent\}, still. silent 02790 \#\# charash \{khaw-rash'\} ; a primitive root ; to scratch , i .e. (by implication) to engrave, plough ; hence (from the use of tools) to fabricate (of any material) ; figuratively, to devise (in a bad sense) ; hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness) :-- \(X\) altogether, cease, conceal , be deaf , devise, ear , graven , imagine , leave off speaking, hold peace, plow (- er , man), be quiet, rest , practise secretly , keep silence, be \{silent\} , speak not a word, be still, hold tongue, worker . silent 02814 \#\# chashah \{khaw-shaw'\} ; a primitive root ; to hush or keep quiet :-- hold peace, keep silence , be \(\{\) silent \(\}\), (be) still . silent 05535 \#\# cakath \{saw-kath'\} ; a primitive root to be \{silent\} ; by implication , to observe quietly :-take heed. silent 1769 - enneos \{en-neh-os'\}; from 1770; dumb (as making signs), i.e. \{silent\} from astonishment: -speechless. silent 4601 - sigao \{see-gah'-o\}; from 4602; to keep \{silent\} (transitively or intransitively): -- keep close (secret, silence), hold peace. silently 01747 \#\# duwmiyah \{doo-me-yaw'\} ; from 01820 ; stillness ; adverbially , \{silently\} ; abstractly quiet , trust :-- silence, silent, waiteth . silently 01748 \#\# duwmam \{doo-mawm'\} ; from 01826 ; still ; adverbially , \{silently\} : -- dumb , silent , quietly wait . silently 03814 \#\# la't \{lawt\} ; from 03813 (or perhaps for active participle of 03874 ) ; properly , muffled , i . e. \(\{\) silently \(\}\) : -- softly . silently 2799 - klaio \{klah'-yo\}; of uncertain affinity; to sob, i.e. wail aloud (whereas \(\mathbf{1 1 4 5}\) is rather to cry \{silently\}): -- bewail, weep. talent 03603 \#\# kikkar \{kik-kawr'\} ; from 03769 ; a circle , i . e . (by implication) a circumjacent tract or region , expec . the Ghor or valley of the Jordan ; also a (round) loaf ; also a \{talent\} (or large [round ] coin) : -- loaf, morsel , piece, plain, talent talent 03604 \#\# kikker (Aramaic) \{kik-kare'\} ; corresponding to 03603 ; a talent :-- \{talent \(\}\). talent 03604 \#\# kikker (Aramaic) \{kik-kare'\} ; corresponding to 03603 ; a \{talent \(\}\) : -- talent . talent 5006 - talantiaios \{tal-an-tee-ah'-yos\}; from 5007; talent-like in weight: -- weight of a \(\{\) talent \(\}\). talent 5007 - talanton \{tal'-an-ton\}; neuter of a presumed derivative of the original form of tlao (to bear; equivalent to 5342); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or " talent " : -- \{talent \(\}\). talent-like 5006-talantiaios \{tal-an-tee-ah'-yos\}; from 5007; \{talent-like\} in weight: -- weight of a talent. violent 00393 \#\# 'akzar \{ak-zawr'\} ; from an unused root (apparently meaning to act harshly) ; \{violent \}; by implication deadly ; also (in a good sense) brave :-- cruel , fierce . violent 01499 \#\# gezel \{ghe'- zel\} ; from 01497 ; plunder , i . e . violence :-- violence, \{violent \(\}\) perverting . violent 01523 \#\# giyl \{gheel\} ; or (by permutation) guwl \{gool\} ; a primitive root ; properly , to spin round (under the influence of any \{violent \(\}\) emotion) , i . e . usually rejoice , or (as cringing) fear : ---be glad , joy , be joyful, rejoice . violent 02389 \#\# chazaq \{khaw-zawk'\} ; from 02388 ; strong (usu . in a bad sense, hard, bold , \{violent \}) : -- harder , hottest , + impudent , loud , mighty , sore, stiff [-hearted ] , strong (- er) . violent 02541 \#\# chamowts \{khaw-motse'\} ; from 02556 ; properly , \{violent \(\}\); by implication , a robber : -oppressed. violent 02554 \#\# chamac \{khaw-mas'\} ; a primitive root ; to be \{violent\} ; by implication , to maltreat : -make bare, shake off, violate, do violence, take away violently, wrong, imagine wrongfully . violent 02555 \#\# chamac \{khaw-mawce'\} ; from 02554 ; violence; by implication, wrong ; by meton . unjust gain : -- cruel (- ty), damage, false, injustice, \(X\) oppressor, unrighteous, violence (against , done), \{violent\} (dealing), wrong . violent 03238 \#\# yanah \{yaw-naw'\} ; a primitive root ; to rage or be \{violent\} : by implication, to suppress, to maltreat : -- destroy , (thrust out by) oppress (- ing ,-- ion ,-- or), proud, vex , do violence . violent 03415 \#\# yara` \{yaw-rah'\} ; a primitive root ; properly , to be broken up (with any \{violent\} action) i . e . (figuratively) to fear : -- be grevious [only Isa . 15 : 4; the rest belong to 07489] .
violent 04194 \#\# maveth \{maw'- veth\} ; from 04191 ; death (natural or \{violent\}) ; concretely , the dead , their place or state (hades) ; figuratively , pestilence, ruin : -- (be) dead ([-ly ]), death, die (-d).
violent 06184 \#\#` ariyts \{aw-reets'\} ; from 06206 ; fearful , i.e. powerful or tyrannical :-- mighty , oppressor , in great power , strong, terrible, \(\{\) violent \(\}\). violent 06530 \#\# \(\mathbf{p}\) @riyts \{per-eets'\} ; from 06555 ; \{violent \(\}\), i . e . a tyrant : -- destroyer, ravenous, robber violent 06993 \#\# qetel \(\{\) keh'- tel \(\}\); from 06991 ; a \(\{\) violent \(\}\) death :-- slaughter . violent 07264 \#\# ragaz \{raw-gaz'\} ; a primitive root ; to quiver (with any \{violent\} emotion, especially anger or fear) : -- be afraid, stand in awe, disquiet, fall out , fret , move, provoke, quake, rage , shake , tremble, trouble, be wroth . violent 07266 \#\# \(\mathbf{r} @\) gaz (Aramaic) \(\{\) reg-az' \(\}\); from 07265 ; \{violent \(\}\) anger : -- rage . violent 07307 \#\# ruwach \{roo'- akh\} ; from 07306 ; wind ; by resemblance breath, i . e . a sensible (or even \{violent\}) exhalation ; figuratively, life, anger , unsubstantiality ; by extension, a region of the sky ; by resemblance spirit, but only of a rational being (including its expression and functions) :-- air , anger, blast , breath , X cool , courage , mind , X quarter , X side , spirit ([-ual ]), tempest , X vain , ([whirl-]) wind (-y). violent 0906 - ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less \{violent \(\}\) or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496. violent 0972 - biaios \{bee'-ah-yos\}; from 0970; \{violent\}: -- mighty. violent 0973 - biastes \{bee-as-tace'\}; from 0971; a forcer, i.e. (figuratively) energetic: -- \{violent\}. violent 1315 - diacheirizomai \{dee-akh-i-rid'-zom-ahee\}; from 1223 and a derivative of 5495; to handle thoroughly, i.e. lay \{violent\} hands upon: -- kill, slay. violent 2983 - lambano \{lam-ban'-o\}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 0138 is more \{violent\}, to seize or remove]): -- accept, + be amazed, assay, attain, bring, \(X\) when I call, catch, come on ( \(X\) unto), + forget, have, hold, obtain, receive ( X after), take (away, up). violent 3709 - orge \{or-gay'\}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) \{violent\} passion (ire, or [justifiable] abhorrence); by implication punishment: -- anger, indignation, vengeance, wrath. violent 3730 - horme \{hor-may'\}; of uncertain affinity; a \{violent\} impulse, i.e. onset: -- assault. violent 4970 - sphodra \{sfod'-rah\}; neuter plural of sphodros (\{violent\}; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: -- exceeding(-ly), greatly, sore, very. violently 01500 \#\# g@zelah \{ghez-ay-law'\} ; feminine of 01498 and mean the same : -- that (he had robbed) [which he took \{violently\} away ] , spoil , violence . violently 01607 \#\# ga` ash \{gaw-ash'\} ; a primitive root to agitate \{violently\} :-- move, shake, toss , trouble
violently 01640 \#\# garaph \{gaw-raf'\} ; a primitive root ; to bear off \{violently\} :-- sweep away .
violently 01652 \#\# gasham \{gaw-sham'\} ; a primitive root ; to shower \{violently\} :-- (cause to) rain .
violently 02554 \#\# chamac \{khaw-mas'\} ; a primitive root ; to be violent ; by implication , to maltreat : -make bare, shake off , violate, do violence, take away \{violently\}, wrong, imagine wrongfully .
violently 02928 \#\# Telem \{teh'- lem\} ; from an unused root meaning to break up or treat \{violently\}; oppression ; Telem , the name of a place in Idumaea, also of a temple doorkeeper : -- Telem .
violently 03807 \#\# kathath \{kaw-thath'\} ; a primitive root ; to bruise or \{violently\} strike : -- beat (down , to pieces), break in pieces, crushed, destroy , discomfit , smite , stamp .
violently 04272 \#\# machats \{maw-khats'\} ; a primitive root ; to dash asunder ; by implication , to crush , smash or \{violently\} plunge ; figuratively , to subdue or destroy :-- dip , pierce (through), smite (through), strike through , wound .
violently 05060 \#\# naga` \{naw-gah'\} ; a primitive root ; properly , to touch , i . e . lay the hand upon (for any purpose ; euphem ., to lie with a woman) ; by implication, to reach (figuratively, to arrive, acquire) ; \{violently\}, to strike (punish , defeat , destroy, etc .) :-- beat, (X be able to) bring (down), cast , come (nigh), draw near (nigh), get up , happen , join , near , plague, reach (up), smite , strike, touch . violently 05425 \#\# nathar \{naw-thar'\} ; a primitive root ; to jump , i . e . be \{violently\} agitated ; causatively , to terrify , shake off, untie : -- drive asunder, leap, (let) loose, X make, move, undo . violently 06801 \#\# tsanaph \{tsaw-naf'\} ; a primitive root ; to wrap , i . e . roll or dress : -- be attired, X surely , \{violently \(\}\) turn . violently 07280 \#\# raga` \{raw-gah'\} ; a primitive root ; properly , to toss \{violently\} and suddenly (the sea with waves, the skin with boils) ; figuratively (in a favorable manner) to settle, i . e . quiet ; specifically , to wink (from the motion of the eye-lids) : -- break, divide, find ease, be a moment, (cause, give , make to) rest, make suddenly.
violently 07400 \#\# ra` ad \{raw-ad'\} ; a primitive root : to shudder (more or less \{violently\}) : -- tremble . violently 07481 \#\# ra` am \{raw-am'\} ; a primitive root ; to tumble, i . e . be \{violently\} agitated ; specifically , to crash (of thunder) ; figuratively , to irritate (with anger) : -- make to fret, roar, thunder, trouble .
violently 0337 - anaireo \{an-ahee-reh'-o\}; from 0303 and (the active of) 0138 ; to take up, i.e. adopt; by implication, to take away (\{violently\}), i.e. abolish, murder: -- put to death, kill, slay, take away, take up.
violently 1621 - ektinasso \{ek-tin-as'-so\}; from 1537 and tinasso (to swing); to shake \{violently\}: -- shake (off).
violently 2660 - katanusso \{kat-an-oos'-so\}; from 2596 and 3572; to pierce thoroughly, i.e. (figuratively) to agitate $\{$ violently ( $"$ sting to the quick " ): -- prick.
violently 3729 - hormao \{hor-mah'-o\}; from 3730; to start, spur or urge on, i.e. (reflexively) to dash or plunge: -- run (\{violently\}), rush.
violently 3817 - paio \{pah'-yo\}; a primary verb; to hit (as if by a single blow and less \{violently\} than 5180); specifically to sting (as a scorpion): -- smite, strike.
violently 4053 - perissos \{per-is-sos'\}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) \{violently\}; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement [-ly].
violently 4090 - pikros \{pik-roce'\}; adverb from 4089; bitterly, i.e. (figuratively) \{violently\}: -- bitterly.
violently 4363 - prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (\{violently\}) to rush upon (in storm): -- beat upon, fall (down) at (before).
violently 4952 - susparasso \{soos-par-as'-so\}; from 4862 and 4682; to rend completely, i.e. (by analogy) to convulse \{violently\}: -- throw down.
violently 4969 - sphazo \{sfad'-zo\}; a primary verb; to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specifically) to maim (\{violently\}): -- kill, slay, wound.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0465+$ in exchange +/ . antallagma \{an-tal'-ag-mah\}; from a compound of $0473+$ in the room $+/$ and $0236+$ be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed + ; an equivalent or ransom: --in exchange .

0973 + and the violent +/ . biastes \{bee-as-tace'\}; from 0971 + violence + suffereth + man presseth +/ ; a forcer, $i$.e . (figuratively) energetic: --violent .

1201 + The prison + in the prison + to the prison + of the prison +/ . desmoterion \{des-mo-tay'-ree-on\}; from a derivative of $\mathbf{1 1 9 9}+$ bond + bonds + chains + of bonds +my bonds + the bands + that bonds + by $\mathbf{m y}$ bonds + one $s$ bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/ (equivalent to $1196+$ bound +/); a place of bondage, i .e. a dungeon: --prison .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent $+/$. diaphero $\{$ dee-af-er'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ; to bear through, $i$.e . (literally) transport; usually to bear apart, $i$.e . (objectively) to toss about (figuratively, report); subjectively, to "differ', or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1313 + differing + and divers + a more excellent +/ . diaphoros \{dee-af'-or-os\}; from 1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent + ; varying; also surpassing: --differing, divers, more excellent .
$1362+$ of double + to her double + unto her double +/ . diplous \{dip-looce'\}; from $1364+$ twice + and again +/ and (probably) the base of $4119+$ very + more + part + most + many + longer + of many + in many +in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many $+/$; two-fold: --double, two-fold more.

1646 + least + small + little + in a very + the least + with a very + of the least + the smallest + in the least + not the least + in that which is least + But with me it is a very + to do that thing which is least $+/$. elachistos \{el-akh'-is-tos\}; superlative of elachus (short); used as equivalent to $3398+$ small + little + is less + a little + to small + A little + the less + not little + both small + is a little + for a little + is the least + he was little + from the least + him both small + me from the least + but he that is least + ye not that a little + me for he that is least + notwithstanding he that is least + ; least (in size, amount, dignity, etc .): --least, very little (small), smallest .

1687 + intruding +/ . embateuo \{em-bat-yoo'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and a presumed derivative of the base of $0939+$ his feet $+/$; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come + ; to intrude on (figuratively): --intrude into .

1886 + Let his habitation +/ . epaulis \{ep'-ow-lis \}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and an equivalent of $0833+$ fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace + ; a hut over the head, i.e. --a dwelling .

2081 + within + inward + the inward + but within + from within + but inwardly + but are within + For from within + And he from within + that which is within +/. esothen $\{e s '-0$-then $\}$; from $2080+$ into + within + the inward + were within + in the inner + them that are within +/ ; from inside; also used as equivalent to 2080 + into + within + the inward + were within + in the inner + them that are within +/ (inside): --inward(-ly), (from) within, without .

2903 + most + noble + excellent + unto the most +/ . kratistos \{krat'-is-tos\}; superlative of a derivative of 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power $+/$; strongest, $i$.e. (in dignity) very honorable: --most excellent (noble) .

3061 + a pestilent + and pestilences +/ . loimos \{loy'-mos\}; of uncertain affinity; a plague (literally, the disease, or figuratively, a pest): --pestilence(-t) .

3169 + to him from the excellent +/ . megaloprepes \{meg-al-op-rep-ace'\}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great +in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great $+/$ and 4241 + become + became + it becometh + is it comely + For it became $+/$; befitting greatness or magnificence (majestic): --excellent .

3613 + habitation + upon with our house +/ . oiketerion \{oy-kay-tay'-ree-on\}; neuter of a presumed derivative of 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ (equivalent to $3612+$ in the prison $+/$ ); a residence (literally or figuratively): --habitation, house .

3730 + there was an assault +/ . horme \{hor-may'\}; of uncertain affinity; a violent impulse, i .e . onset: -assault .

4117 + hair + was above + not with broided +/ . plegma \{pleg'-mah\}; from 4120 + platted + and platted + And when they had platted $+/$; a plait (of hair): --broidered hair . $* * *$. pleion. See $4119+$ very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many + / .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many $+/$. pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many $+I$ greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him
a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.

4120 + platted + and platted + And when they had platted + $/$. pleko \{plek'-o\}; a primary word; to twine or braid: --plait . ${ }^{* * *}$. pleon . See 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many $+/$.

4121 + over + make + abounded + aboundeth + may abound + might abound + that may abound + sakes that the abundant + things be in you and abound +/ . pleonazo \{pleh-on-ad'-zo\}; from $4119+$ very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many + ; to do, make or be more, $i$.e . increase (transitively or intransitively); by extension, to superabound: --abound, abundant, make to increase, have over .

4123 + covetous + with the covetous +/ . pleonektes \{pleh-on-ek'-tace\}; from $4119+$ very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192-Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath $+I$ might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may
have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast +is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; holding (desiring) more, i .e . eager for gain (avaricious, hence a defrauder): --covetous .

4133 + than + Save + except + But rather + nevertheless + Nevertheless + notwithstanding + Notwithstanding + from me nevertheless + against you notwithstanding +/ . plen \{plane\}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ ; moreover (besides), i .e . albeit, save that, rather, yet: --but (rather), except, nevertheless, notwithstanding, save, than .

4601 + hold + kept + keep + silence + to hold + it close + and held + his peace + their peace + let him keep + they had held + And they kept + which was kept secret +/ . sigao \{see-gah'-o\}; from 4602 + silence + there was silence $+/$; to keep silent (transitively or intransitively): --keep close (secret, silence), hold peace .

5005 + wretched + O wretched +/ . talaiporos \{tal-ah'-ee-po-ros \}; from the base of $5007+$ talent + talents + thy talent + the talent +/ and a derivative of the base of $3984+$ trial +/ ; enduring trial, i .e . miserable: -wretched.

5006 + the weight + of a talent +/ . talantiaios \{tal-an-tee-ah'-yos\}; from 5007 + talent + talents + thy talent + the talent $+/$; talent-like in weight: --weight of a talent .

5007 + talent + talents + thy talent + the talent +/ . talanton \{tal'-an-ton\}; neuter of a presumed derivative of the original form of tlao (to bear; equivalent to 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring +it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ); a balance (as supporting weights), i.e .(by implication) a certain weight (and thence a coin or rather sum of money) or "talent": --talent .

5236 + more + measure + excellent + exceeding + for us a far + out of measure + how that beyond + I unto you a more + that the excellency + above measure through the abundance +/ . huperbole \{hoop-er-bol-ay'\}; from 5235 + the exceeding + which passeth + that excelleth + is the exceeding +/ ; a throwing beyond others, i .e. (figuratively) supereminence; adverbially (with $1519+$ into $1519-$ into $1519-$ so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one
into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ or $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $\mathbf{m e}$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ ) pre-eminently: --abundance, (far more) exceeding, excellency, more excellent, beyond (out of) measure .

5417 + when he had scourged + unto them and when he had scourged +/ . phragelloo \{frag-el-lo'-o\}; from a presumed equivalent of the Latin flagellum; to whip, i e . lash as a public punishment: --scourge .
$5501+$ sorer + worse + a worse + is worse + and worse + and is worse + shall be worse +/ . cheiron $\{$ khi'-rone $\}$; irregular comparative of $\mathbf{2 5 5 6}+$ bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): --sorer, worse .

5521 + with gall + that thou art in the gall +/ . chole \{khol-ay'\}; feminine of an equivalent perhaps akin to the same as 5514 + by them which are of the house of Chloe +/ (from the greenish hue); 'gall" or bile, $i$.e . (by analogy) poison or an anodyne (wormwood, poppy, etc .): --gall .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

conflent 3982 ** peitho ** agree, assure, believe, have confidence, be (wax)\{conflent\}, make friend, obey, persuade, trust, yield.
excellent 0117 -- /addiyr -- \{excellent\}, famous, gallant, glorious, goodly, lordly,mighty(-ier one), noble, principal, worthy.
excellent 0977 -- bachar -- acceptable, appoint, choose (choice), \{excellent \}, join,be rather, require.
excellent 1308 ** diaphero ** be better, carry, differ from, drive up and down, be(more) \{excellent\}, make matter, publish, be of more value.
excellent 1313 ** diaphoros ** differing, divers, more $\{$ excellent \}.
excellent 1348 -- ge/uwth -- $\{$ excellent $\}$ things, lifting up, majesty, pride, proudly, raging.
excellent 1431 -- gadal -- advance, boast, bring up, exceed, \{excellent\}, be(-come,do, give, make, wax), great(-er, come to...estate, + things),grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up),pass, promote, proudly [spoken], tower.
excellent 2596 ** kata ${ }^{* *}$ about, according as (to), after, against, (when theywere) $X$ alone, among, and, $X$ apart, (even, like) as (concerning, pertainingto touching), $X$ aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, $X$ more \{excellent \}, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, $X$ mightily, more, $X$ natural, of (up-)on ( $X$ part), out (ofevery), over against, (+ your) $X$ own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), $X$ uttermost, where(-by), with.
excellent 2903 ** kratistos ** most $\{$ excellent $\}$ (noble).
excellent 3169 ** megaloprepes $* *$ excellent $\}$.
excellent 3368 -- yaqar -- brightness, clear, costly, \{excellent \}, fat, honourablewomen, precious, reputation.
excellent 3493 -- yattiyr -- exceeding(-ly), \{excellent\}.
excellent 4119 ** pleion $* * X$ above, + exceed, more $\{$ excellent $\}$, further, (very)great(-er), long(-er), (very) many, greater (more) part, + yet but.
excellent 5057 -- nagiyd -- captain, chief, \{excellent\} thing, (chief) governor,leader, noble, prince, (chief) ruler.
excellent 5236 ** huperbole ** abundance, (far more) exceeding, excellency, more\{excellent\}, beyond (out of) measure.
excellent 5716 -- \adiy -- $X$ \{excellent \}, mouth, ornament.
excellent 7119 qar -- -- cold, $\{$ excellent $\}$.
excellent 7218 ro/sh -- -- band, beginning, captain, chapiter, chief(-est place,man, things), company, end, $X$
every [man], \{excellent\}, first, forefront,([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.
excellent 7230 rob -- -- abundance(-antly), all, $X$ common [sort], \{excellent \},great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), $X$ very [age].
excellent 7682 sagab -- -- defend, exalt, be \{excellent \}, (be, set on) high, lofty,be safe, set up (on high), be too strong.
excellent 7689 saggiy/ -- -- $\{$ excellent $\}$, great.
excellent 8032 -- shilshowm -- + before (that time, -time), $\{$ excellent $\}$ things, +heretofore, three days, + time past.
excellent 8446 -- tuwr -- chap[-man], sent to descry, be \{excellent\},merchant[-man], search (out), seek, (e-)spy (out).
lent 1347 -- ga/own -- arrogancy, excellency(\{-lent\}), majesty, pomp, pride, proud,swelling.
lent 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, long (enough, [time]),(do, have) many(-ifold, things, a time), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of time], suffice( $\{-\operatorname{lent}\}$ ).
lentile 5742 -- \adash -- \{lentile\}.
plenteous 1277 -- bariy/ -- fat ([fleshed], -- ter), fed, firm, \{plenteous\}, rank.
plenteous 3498 -- yathar -- excel, leave (a remnant), left behind, too much, make \{plenteous\}, preserve, (be, let) remain(-der, -- ing, -- nant), reserve,residue, rest.
plenteous 4183 ** polus ** abundant, + altogether, common, + far (passed, spent), (+be of a) great (age, deal, -ly, while), long, many, much, oft(-en[-times]), \{plenteous\}, sore, straitly.
plenteous 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough,[time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty,more, (too, very) much, multiply(-tude), officer, often[-times],\{plenteous\}, populous, prince, process [of time], suffice(-lent).
plenteous 7647 saba $\backslash$-- -- abundance, $\{p l e n t e o u s\}(-n e s s, ~-l y)$.
plenteous 8082 -- shamen -- fat, lusty, \{plenteous\}.
plenteousness 4195 -- mowthar -- \{plenteousness\}, preeminence, profit.
plentiful 3759 -- karmel -- full (green) ears (of corn), fruitful field (place),\{plentiful\} (field).
plentiful 3760 -- Karmel -- Carmel, fruitful (\{plentiful\}) field, (place).
plentiful 5071 -- n@dabah -- free(-will) offering, freely, \{plentiful\},voluntary(-ily, offering), willing(-ly), offering).
plentifully 3499 -- yether -- + abundant, cord, exceeding, excellancy(-ent), whatthey leave, that hath left, \{plentifully\}, remnant, residue, rest, string, with.
plenty 0398 -- /akal -- $X$ at all, burn up, consume, devour(-er, up), dine, eat(-er, up), feed (with), food, $X$ freely, $X$ in...wise(-deed, \{plenty\}), (lay) meat, $X$ quite.
plenty 4723 -- miqveh -- abiding, gathering together, hope, linen yarn, \{plenty\} [ofwater], pool.
plenty 7230 rob -- -- abundance(-antly), all, $X$ common [sort], excellent,great(-ly, -ness, number), huge, be increased, long, many, more in number,most, much, multitude, \{plenty\}(-ifully), $X$ very [age].
plenty 7235 rabah -- -- [bring in] abundance ( $X$-antly), + archer, be in authority,bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be,make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be,give, have, make, use) many (a time), (any, be, give, give the, have) more(in number), (ask, be, be so, gather, over, take, yield) much (greater,more), (make to) multiply, nourish, \{plenty\}(-eous), $X$ process [of time], sore, store, thoroughly, very.
plenty 7646 sabal -- -- have enough, fill (full, self, with), be (to the) full (of),have \{plenty\} of, be satiate, satisfy (with), suffice, be weary of.
plenty 8443 -- towlaphah -- \{plenty \}, strength.
silent 1747 -- duwmiyah -- silence, $\{$ silent $\}$, waiteth.
silent 1748 -- duwmam -- dumb, \{silent\}, quietly wait.
silent 1826 -- damam -- cease, be cut down (off), forbear, hold peace, quiet self,rest, be \{silent \}, keep (put to) silence, be (stand) still, tarry, wait.
silent 2013 -- hacah -- hold peace (tongue), (keep) silence, be \{silent \}, still.
silent 2790 -- charash -- X altogether, cease, conceal, be deaf, devise, ear, graven,imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be \{silent \}, speak not a word, be still,hold tongue, worker.
silent 2814 -- chashah -- hold peace, keep silence, be \{silent \}, (be) still.
talent 3603 -- kikkar -- loaf, morsel, piece, plain, \{talent $\}$
talent 3604 -- kikker -- $\{$ talent $\}$.
talent 5006 ** talantiaios ** weight of a \{talent\}.
talent 5007 ** talanton ** \{talent $\}$.
violent 0973 ** biastes ** \{violent \}.
violent 1499 -- gezel -- violence, $\{$ violent $\}$ perverting.
violent 2555 -- chamac -- cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), $\{$ violent $\}$ (dealing), wrong.
violent 6184 -- \ariyts -- mighty, oppressor, in great power, strong, terrible,\{violent\}.
violently 1500 -- g@zelah -- that (he had robbed) [which he took \{violently\} away],spoil, violence.
violently 2554 -- chamac -- make bare, shake off, violate, do violence, take away\{violently\}, wrong, imagine wrongfully.
violently 3729 ** hormao ** run (\{violently \}), rush.
violently 6801 -- tsanaph -- be attired, X surely, \{violently\} turn.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

excellent 1308 diaphero * \{excellent $\}$, $\{1308$ diaphero \}, $\mathbf{1 3 1 3}$ diaphoros, 2903 kratistos, 3169 megaloprepes, 4118 pleistos, 5236 huperbole ,
excellent 1313 diaphoros * $\{$ excellent $\}, 1308$ diaphero , $\{1313$ diaphoros \}, 2903 kratistos, $\mathbf{3 1 6 9}$ megaloprepes, 4118 pleistos, 5236 huperbole ,
excellent 2903 kratistos * \{excellent\}, $\mathbf{1 3 0 8}$ diaphero , $\mathbf{1 3 1 3}$ diaphoros , $\{2903$ kratistos \}, 3169 megaloprepes, 4118 pleistos, 5236 huperbole ,
excellent 3169 megaloprepes * $\{$ excellent $\}, 1308$ diaphero, $\mathbf{1 3 1 3}$ diaphoros, 2903 kratistos, $\{\mathbf{3 1 6 9}$ megaloprepes \}, $\mathbf{4 1 1 8}$ pleistos , 5236 huperbole ,
excellent 4118 pleistos * $\{$ excellent $\}, 1308$ diaphero, $\mathbf{1 3 1 3}$ diaphoros, 2903 kratistos, $\mathbf{3 1 6 9}$ megaloprepes , $\{4118$ pleistos \}, 5236 huperbole ,
excellent 5236 huperbole * \{excellent\}, 1308 diaphero , 1313 diaphoros, 2903 kratistos, 3169 megaloprepes , 4118 pleistos , $\mathbf{5 2 3 6}$ huperbole \},
lention 3012 lention * towel , $\{3012$ \{lention $\}$,
lention 3012 \{lention \} * towel , $\{3012$ lention \},
pestilent 3061 loimos * $\{$ pestilent $\},\{3061$ loimos $\}$,
talent 5006 talantiaios * \{talent $\},\{5006$ talantiaios $\}, 5007$ talanton,
talent 5007 talanton $*\{$ talent $\}, 5006$ talantiaios , $\{5007$ talanton \},
talents 5007 talanton * \{talents $\},\{5007$ talanton \},
violent 0973 biastes * \{violent \}, $\{0973$ biastes $\}$,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- excellent , $0117,0977,1347,1348,1420,1431,3368,3493,3499,5057,5716,7119,7218,7230,7682$ , 7689, 7991, 8446,
* excellent , 1308, 1313, 2903, 3169, 4118, 5236,
- lent , 5383, 5391, 7592,
* pestilent, 3061,
- silent , 1748, 1826, 1947, 2013, 2790,
- talent, 3603,
* talent, 5006, 5007,
* violent, 0973,
- violent , 1499, 2555, 6184,


## English Synonyms with Greek Strong's Number.

excellent - 1308 better, carry, differeth, down, driven, \{excellent \}, maketh, matter, more, published, value, excellent - 1313 divers, $\{$ excellent \}, excellent - 2903 \{excellent \}, most, noble, excellent - 3169 \{excellent\}, excellent - 4118 \{excellent \}, great, most, very, excellent - 5236 abundance, beyond, exceeding, excellency, \{excellent \}, far, measure, more, pestilent - 3061 pestilences, $\{$ pestilent \},
talent - 5006 \{talent $\}$, weight,
talent - $\mathbf{5 0 0 7}$ \{talent \}, talents,
talents - 5007 talent, $\{$ talents\},
violent - 0973 \{violent \},
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## English Concordance to the KJV Bible.

excellent, EST_01_04,
excellent , JOB_37_23,
excellent , PSA_08_01, PSA_08_09, PSA_16_03, PSA_36_07, PSA_76_04, PSA_141_05, PSA_148_13, PSA_150_02,
excellent , PRO_08_06, PRO_12_26, PRO_17_07, PRO_17_27, PRO_22_20,
excellent , SON_05_15,
excellent , ISA_04_02, ISA_12_05, ISA_28_28,
excellent, EZE_16_07,
excellent , DAN_02_31, DAN_04_36, DAN_05_12, DAN_05_14, DAN_06_03,
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excellent , HEB_01_04, HEB_08_06 , HEB_11_04 ,
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plenteous,MAT_09_37,
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plenteousness,PRO_21_05,
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plentifully , PSA_31_23,
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plenty , JER_44_17,
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silent , JER_08_14,
silent , ZEC_02_13,
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talent , 2SA_12_30,
talent , 1KI_20_39,
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talent, 2CH_36_03,
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violently , MAT_08_32,
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violently , LUK_08_33,

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## One Word English Phrase Index to the KJV Bible.

excellent 1Co_12_31 \# But covet earnestly the best gifts: and yet show I unto you a more excellent way. excellent 2Pe_01_17 \# For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.
excellent Act_23_26 \# Claudius Lysias unto the most excellent governor Felix [sendeth] greeting. excellent Act_23_26 \# Claudius Lysias unto the most excellent governor Felix [sendeth] greeting.
excellent Dan_02_31 \# Thou, $O$ king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.
excellent Dan_04_36 \# At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.
excellent Dan_05_12 \# Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.
excellent Dan_05_14 \# I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.
excellent Dan_06_03 \# Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.
excellent Est_01_04 \# When he showed the riches of his glorious kingdom and the honour of his excellent majesty many days, [even] and hundred and fourscore days.
excellent Eze_16_07 \# I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.
excellent Heb_01_04 \# Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.
excellent Heb_08_06 \# But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.
excellent Heb_11_04 \# By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.
excellent Isa_04_02 \# In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth [shall be] excellent and comely for them that are escaped of Israel.
excellent Isa_12_05 \# Sing unto the LORD; for he hath done excellent things: this [is] known in all the earth.
excellent Isa_28_29 \# This also cometh forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working.
excellent Job_37_23 \# [Touching] the Almighty, we cannot find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.
excellent Luk_01_03 \# It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,
excellent Php_01_10 \# That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;
excellent Pro_08_06 \# Hear; for I will speak of excellent things; and the opening of my lips [shall be] right things.
excellent Pro_12_26 \# The righteous [is] more excellent than his neighbour: but the way of the wicked seduceth them.

Excellent Pro_17_07 \# Excellent speech becometh not a fool: much less do lying lips a prince.
excellent Pro_17_27 \# He that hath knowledge spareth his words: [and] a man of understanding is of an excellent spirit.
excellent Pro_22_20 \# Have not I written to thee excellent things in counsels and knowledge,
excellent Psa_08_01 \# To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens.
excellent Psa_08_09 \# O LORD our Lord, how excellent [is] thy name in all the earth!
excellent Psa_141_05 \# Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.
excellent Psa_148_13 \# Let them praise the name of the LORD: for his name alone is excellent; his glory [is] above the earth and heaven.
excellent Psa_150_02 \# Praise him for his mighty acts: praise him according to his excellent greatness.
excellent Psa_16_03 \# [But] to the saints that [are] in the earth, and [to] the excellent, in whom [is] all my delight.
excellent Psa_36_07 \# How excellent [is] thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.
excellent Psa_76_04 \# Thou [art] more glorious [and] excellent than the mountains of prey.
excellent Rom_02_18 \# And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;
excellent Son_05_15 \# His legs [are as] pillars of marble, set upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars.
lent 1Sa_01_28 \# Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there.
lent 1Sa_01_28 \# Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there.
lent 1Sa_02_20 \# And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went unto their own home.
lent Deu_23_19 \# Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:
lent Exo_12_36 \# And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them [such things as they required]. And they spoiled the Egyptians.
lent Jer_15_10 \# Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.
lent Jer_15_10 \# Woe is me, my mother, that thou hast borne me man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.
lentiles 2Sa_17_28 \# Brought beds, and basins, and earthen vessels, and wheat, and barley, and flour, and parched [corn], and beans, and lentiles, and parched [pulse],
lentiles 2Sa_23_11 \# And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.
lentiles Eze_04_09 \# Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.
lentiles Gen_25_34 \# Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.
pestilent Act_24_05 \# For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:
plenteous 2Ch_01_15 \# And the king made silver and gold at Jerusalem [as plenteous] as stones, and cedar trees made he as the sycamore trees that [are] in the vale for abundance.
plenteous Deu_28_11 \# And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.
plenteous Deu_30_09 \# And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:
plenteous Gen_41_34 \# Let Pharaoh do [this], and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.
plenteous Gen_41_47 \# And in the seven plenteous years the earth brought forth by handfuls.
plenteous Hab_01_16 \# Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion [is] fat, and their meat plenteous.
plenteous Isa_30_23 \# Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large
pastures.
plenteous Mat_09_37 \# Then saith he unto his disciples, The harvest truly [is] plenteous, but the labourers [are] few;
plenteous Psa_103_08 \# The LORD [is] merciful and gracious, slow to anger, and plenteous in mercy.
plenteous Psa_130_07 \# Let Israel hope in the LORD: for with the LORD [there is] mercy, and with him [is] plenteous redemption.
plenteous Psa_86_05 \# For thou, Lord, [art] good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.
plenteous Psa_86_15 \# But thou, O Lord, [art] a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.
plenteousness Gen_41_53 \# And the seven years of plenteousness, that was in the land of Egypt, were ended.
plenteousness Pro_21_05 \# The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.
plentiful Isa_16_10 \# And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.
plentiful Jer_02_07 \# And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.
plentiful Jer_48_33 \# And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.
plentiful Psa_68_09 \# Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.
plentifully Job_26_03 \# How hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is?
plentifully Luk_12_16 \# And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:
plentifully Psa_31_23 \# O love the LORD, all ye his saints: [for] the LORD preserveth the faithful, and plentifully rewardeth the proud doer.
plenty 1Ki_10_11 \# And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almug trees, and precious stones.
plenty 2Ch_31_10 \# And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.
plenty Gen_27_28 \# Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:
plenty Gen_41_29 \# Behold, there come seven years of great plenty throughout all the land of Egypt:
plenty Gen_41_30 \# And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;
plenty Gen_41_31 \# And the plenty shall not be known in the land by reason of that famine following; for it [shall be] very grievous.
plenty Jer_44_17 \# But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.
plenty Job_22_25 \# Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver.
plenty Job_37_23 \# [Touching] the Almighty, we cannot find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.
plenty Joe_02_26 \# And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.
plenty Lev_11_36 \# Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.
plenty Pro_03_10 \# So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.
plenty Pro_28_19 \# He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.
silent 1Sa_02_09 \# He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.
silent Isa_47_05 \# Sit thou silent, and get thee into darkness, $\mathbf{O}$ daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.
silent Jer_08_14 \# Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.
silent Psa_22_02 \# O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.
silent Psa_28_01 \# [A Psalm] of David. Unto thee will I cry, O LORD my rock; be not silent to me: lest, [if] thou be silent to me, I become like them that go down into the pit.
silent Psa_28_01 \# [A Psalm] of David. Unto thee will I cry, O LORD my rock; be not silent to me: lest, [if] thou be silent to me, I become like them that go down into the pit.
silent Psa_30_12 \# To the end that [my] glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.
silent Psa_31_17 \# Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, [and] let them be silent in the grave.
silent Zec_02_13 \# Be silent, $\mathbf{O}$ all flesh, before the LORD: for he is raised up out of his holy habitation.
talent 1Ch_20_02 \# And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.
talent 1Ki_20_39 \# And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.
talent 2Ch_36_03 \# And the king of Egypt put him down at Jerusalem, and condemned the land in an hundred talents of silver and a talent of gold.
talent 2Ki_05_22 \# And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.
talent 2Ki_23_33 \# And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.
talent 2Sa_12_30 \# And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.
talent Exo_25_39 \# [Of] a talent of pure gold shall he make it, with all these vessels.
talent Exo_37_24 \# [Of] a talent of pure gold made he it, and all the vessels thereof.
talent Exo_38_27 \# And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the veil; an hundred sockets of the hundred talents, a talent for a socket.
talent Mat_25_24 \# Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed:
talent Mat_25_25 \# And I was afraid, and went and hid thy talent in the earth: lo, [there] thou hast [that is] thine.
talent Mat_25_28 \# Take therefore the talent from him, and give [it] unto him which hath ten talents.
talent Rev_16_21 \# And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.
talent Zec_05_07 \# And, behold, there was lifted up a talent of lead: and this [is] a woman that sitteth in the midst of the ephah.
talents 1Ch_19_06 \# And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah.
talents 1Ch_22_14 \# Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.
talents 1Ch_22_14 \# Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight;
for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.
talents 1Ch_29_04 \# [Even] three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses [withal]:
talents 1Ch_29_04 \# [Even] three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses [withal]:
talents 1Ch_29_07 \# And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.
talents 1Ch_29_07 \# And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.
talents 1Ch_29_07 \# And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.
talents 1Ch_29_07 \# And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.
talents 1Ki_09_14 \# And Hiram sent to the king sixscore talents of gold.
talents 1Ki_09_28 \# And they came to Ophir, and fetched from thence gold, four hundred and twenty talents, and brought [it] to king Solomon.
talents 1Ki_10_10 \# And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.
talents 1Ki_10_14 \# Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold,
talents 1Ki_16_24 \# And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.
talents 2Ch_03_08 \# And he made the most holy house, the length whereof [was] according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.
talents 2Ch_08_18 \# And Huram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.
talents $2 \mathrm{Ch} \_09$ _09 \# And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.
talents 2Ch_09_13 \# Now the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold;
talents 2Ch_25_06 \# He hired also an hundred thousand mighty men of valour out of Israel for an hundred talents of silver.
talents 2Ch_25_09 \# And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.
talents 2Ch_27_05 \# He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.
talents 2Ch_36_03 \# And the king of Egypt put him down at Jerusalem, and condemned the land in an hundred talents of silver and a talent of gold.
talents 2Ki_05_05 \# And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.
talents 2Ki_05_23 \# And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
talents 2Ki_05_23 \# And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
talents 2Ki_15_19 \# [And] Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand.
talents 2Ki_18_14 \# And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.
talents 2Ki_18_14 \# And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.
talents 2Ki_23_33 \# And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.
talents Est_03_09 \# If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.
talents Exo_38_24 \# All the gold that was occupied for the work in all the work of the holy [place], even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.
talents Exo_38_25 \# And the silver of them that were numbered of the congregation [was] an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary:
talents Exo_38_27 \# And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the veil; an hundred sockets of the hundred talents, a talent for a socket.
talents Exo_38_27 \# And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the veil; an hundred sockets of the hundred talents, a talent for a socket.
talents Exo_38_29 \# And the brass of the offering [was] seventy talents, and two thousand and four hundred shekels.
talents Ezr_07_22 \# Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing [how much].
talents Ezr_08_26 \# I even weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, [and] of gold an hundred talents;
talents Ezr_08_26 \# I even weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, [and] of gold an hundred talents;
talents Ezr_08_26 \# I even weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, [and] of gold an hundred talents;
talents Mat_18_24 \# And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.
talents Mat_25_15 \# And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.
talents Mat_25_16 \# Then he that had received the five talents went and traded with the same, and made [them] other five talents.
talents Mat_25_16 \# Then he that had received the five talents went and traded with the same, and made [them] other five talents.
talents Mat_25_20 \# And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.
talents Mat_25_20 \# And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.
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talents Mat_25_20 \# And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.
talents Mat_25_22 \# He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.
talents Mat_25_22 \# He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.
talents Mat_25_22 \# He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.
talents Mat_25_28 \# Take therefore the talent from him, and give [it] unto him which hath ten talents.
violent 2Sa_22_49 \# And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.
violent Ecc_05_08 \# If thou seest the oppression of the poor, and violent perverting of judgment and justice
in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.
violent Mat_11_12 \# And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.
violent Pro_16_29 \# A violent man enticeth his neighbour, and leadeth him into the way [that is] not good.
violent Psa_07_16 \# His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.
violent Psa_140_01 \# To the chief Musician, A Psalm of David. Deliver me, O LORD, from the evil man: preserve me from the violent man;
violent Psa_140_04 \# Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.
violent Psa_140_11 \# Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow [him].
violent Psa_18_48 \# He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.
violent Psa_86_14 \# O God, the proud are risen against me, and the assemblies of violent [men] have sought after my soul; and have not set thee before them.
violently Deu_28_31 \# Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].
violently Gen_21_25 \# And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently taken away.
violently Isa_22_18 \# He will surely violently turn and toss thee [like] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house.
violently Job_20_19 \# Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;
violently Job_24_02 \# [Some] remove the landmarks; they violently take away flocks, and feed [thereof].
violently Lam_02_06 \# And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.
violently Lev_06_04 \# Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,
violently Luk_08_33 \# Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.
violently Mar_05_13 \# And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.
violently Mat_08_32 \# And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

## Three Word English Phrase Index to the KJV Bible.

excellent and comely Isa_04_02 \# In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth [shall be] excellent and comely for them that are escaped of Israel.
excellent as the Son_05_15 \# His legs [are as] pillars of marble, set upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars.
excellent being instructed Rom_02_18 \# And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;
excellent glory This 2Pe_01_17 \# For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.
excellent governor Felix Act_23_26 \# Claudius Lysias unto the most excellent governor Felix [sendeth] greeting.
excellent governor Felix Act_23_26 \# Claudius Lysias unto the most excellent governor Felix [sendeth] greeting.
excellent greatness Psa_150_02 \# Praise him for his mighty acts: praise him according to his excellent greatness.
excellent his glory Psa_148_13 \# Let them praise the name of the LORD: for his name alone is excellent; his glory [is] above the earth and heaven.
excellent in power Job_37_23 \# [Touching] the Almighty, we cannot find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.
excellent in whom Psa_16_03 \# [But] to the saints that [are] in the earth, and [to] the excellent, in whom [is] all my delight.
excellent in working Isa_28_29 \# This also cometh forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working.
excellent is thy Psa_08_01 \# To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens.
excellent is thy Psa_08_09 \# O LORD our Lord, how excellent [is] thy name in all the earth!
excellent is thy Psa_36_07 \# How excellent [is] thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.
excellent majesty many Est_01_04 \# When he showed the riches of his glorious kingdom and the honour of his excellent majesty many days, [even] and hundred and fourscore days.
excellent majesty was Dan_04_36 \# At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.
excellent ministry by Heb_08_06 \# But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.
excellent name than Heb_01_04 \# Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.
excellent oil which Psa_141_05 \# Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.
excellent ornaments thy Eze_16_07 \# I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.
excellent sacrifice than Heb_11_04 \# By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

Excellent speech becometh Pro_17_07 \# Excellent speech becometh not a fool: much less do lying lips a prince.
excellent spirit and Dan_05_12 \# Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.
excellent spirit was Dan_06_03 \# Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.
excellent spirit Pro_17_27 \# He that hath knowledge spareth his words: [and] a man of understanding is of an excellent spirit.
excellent stood before Dan_02_31 \# Thou, $O$ king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.
excellent than his Pro_12_26 \# The righteous [is] more excellent than his neighbour: but the way of the wicked seduceth them.
excellent than the Psa_76_04 \# Thou [art] more glorious [and] excellent than the mountains of prey.
excellent that ye Php_01_10 \# That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;
excellent Theophilus Luk_01_03 \# It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,
excellent things and Pro_08_06 \# Hear; for I will speak of excellent things; and the opening of my lips [shall be] right things.
excellent things in Pro_22_20 \# Have not I written to thee excellent things in counsels and knowledge, excellent things this Isa_12_05 \# Sing unto the LORD; for he hath done excellent things: this [is] known in all the earth.
excellent way 1Co_12_31 \# But covet earnestly the best gifts: and yet show I unto you a more excellent way.
excellent wisdom is Dan_05_14 \# I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.
lent him to 1Sa_01_28 \# Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there.
lent on usury Jer_15_10 \# Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.
lent to me Jer_15_10 \# Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.
lent to the 1Sa_01_28 \# Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there.
lent to the 1Sa_02_20 \# And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went unto their own home.
lent unto them Exo_12_36 \# And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them [such things as they required]. And they spoiled the Egyptians.
lent upon usury Deu_23_19 \# Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:
lentiles and he Gen_25_34 \# Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.
lentiles and millet Eze_04_09 \# Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.
lentiles and parched 2Sa_17_28 \# Brought beds, and basins, and earthen vessels, and wheat, and barley, and flour, and parched [corn], and beans, and lentiles, and parched [pulse],
lentiles and the 2Sa_23_11 \# And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.
pestilent fellow and Act_24_05 \# For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:
plenteous as stones 2Ch_01_15 \# And the king made silver and gold at Jerusalem [as plenteous] as stones, and cedar trees made he as the sycamore trees that [are] in the vale for abundance.
plenteous but the Mat_09_37 \# Then saith he unto his disciples, The harvest truly [is] plenteous, but the labourers [are] few;
plenteous in every Deu_30_09 \# And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:
plenteous in goods Deu_28_11 \# And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.
plenteous in mercy Psa_103_08 \# The LORD [is] merciful and gracious, slow to anger, and plenteous in
mercy.
plenteous in mercy Psa_86_05 \# For thou, Lord, [art] good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.
plenteous in mercy Psa_86_15 \# But thou, O Lord, [art] a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.
plenteous in that Isa_30_23 \# Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.
plenteous redemption Psa_130_07 \# Let Israel hope in the LORD: for with the LORD [there is] mercy, and with him [is] plenteous redemption.
plenteous years the Gen_41_47 \# And in the seven plenteous years the earth brought forth by handfuls.
plenteous years Gen_41_34 \# Let Pharaoh do [this], and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.
plenteous Hab_01_16 \# Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion [is] fat, and their meat plenteous.
plenteousness but of Pro_21_05 \# The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.
plenteousness that was Gen_41_53 \# And the seven years of plenteousness, that was in the land of Egypt, were ended.
plentiful country to Jer_02_07 \# And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.
plentiful field and Isa_16_10 \# And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.
plentiful field and Jer_48_33 \# And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.
plentiful rain whereby Psa_68_09 \# Thou, OGod, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.
plentifully declared the Job_26_03 \# How hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is?
plentifully rewardeth the Psa_31_23 \# O love the LORD, all ye his saints: [for] the LORD preserveth the faithful, and plentifully rewardeth the proud doer.
plentifully Luk_12_16 \# And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:
plenty and be Joe_02_26 \# And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.
plenty and thy Pro_03_10 \# So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.
plenty for the 2Ch_31_10 \# And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.
plenty of almug 1Ki_10_11 \# And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almug trees, and precious stones.
plenty of bread Pro_28_19 \# He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.
plenty of corn Gen_27_28 \# Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:
plenty of justice Job_37_23 \# [Touching] the Almighty, we cannot find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.
plenty of silver Job_22_25 \# Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver. plenty of victuals Jer_44_17 \# But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.
plenty of water Lev_11_36 \# Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.
plenty shall be Gen_41_30 \# And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;
plenty shall not Gen_41_31 \# And the plenty shall not be known in the land by reason of that famine following; for it [shall be] very grievous.
plenty throughout all Gen_41_29 \# Behold, there come seven years of great plenty throughout all the land of Egypt:
silent and get Isa_47_05 \# Sit thou silent, and get thee into darkness, $\mathbf{O}$ daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.
silent in darkness 1Sa_02_09 \# He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.
silent in the Psa_31_17 \# Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, [and] let them be silent in the grave.
silent $\mathbf{O}$ all Zec_02_13 \# Be silent, $\mathbf{O}$ all flesh, before the LORD: for he is raised up out of his holy habitation.
silent O LORD Psa_30_12 \# To the end that [my] glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.
silent there for Jer_08_14 \# Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to
drink, because we have sinned against the LORD.
silent to me Psa_28_01 \# [A Psalm] of David. Unto thee will I cry, O LORD my rock; be not silent to me: lest, [if] thou be silent to me, I become like them that go down into the pit.
silent to me Psa_28_01 \# [A Psalm] of David. Unto thee will I cry, O LORD my rock; be not silent to me: lest, [if] thou be silent to me, I become like them that go down into the pit.
silent Psa_22_02 \# O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.
talent and men Rev_16_21 \# And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.
talent came and Mat_25_24 \# Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed:
talent for a Exo_38_27 \# And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the veil; an hundred sockets of the hundred talents, a talent for a socket.
talent from him Mat_25_28 \# Take therefore the talent from him, and give [it] unto him which hath ten talents.
talent in the Mat_25_25 \# And I was afraid, and went and hid thy talent in the earth: lo, [there] thou hast [that is] thine.
talent of gold 1Ch_20_02 \# And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.
talent of gold 2Ch_36_03 \# And the king of Egypt put him down at Jerusalem, and condemned the land in an hundred talents of silver and a talent of gold.
talent of gold 2Ki_23_33 \# And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.
talent of gold 2Sa_12_30 \# And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.
talent of lead Zec_05_07 \# And, behold, there was lifted up a talent of lead: and this [is] a woman that sitteth in the midst of the ephah.
talent of pure Exo_25_39 \# [Of] a talent of pure gold shall he make it, with all these vessels.
talent of pure Exo_37_24 \# [Of] a talent of pure gold made he it, and all the vessels thereof.
talent of silver 1Ki_20_39 \# And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.
talent of silver 2Ki_05_22 \# And he said, All [is] well. My master hath sent me, saying, Behold, even now
there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.
talents a talent Exo_38_27 \# And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the veil; an hundred sockets of the hundred talents, a talent for a socket.
talents and a Exo_38_25 \# And the silver of them that were numbered of the congregation [was] an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary:
talents and brought 1Ki_09_28 \# And they came to Ophir, and fetched from thence gold, four hundred and twenty talents, and brought [it] to king Solomon.
talents And he 2Ki_05_23 \# And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
talents and of 1Ch_29_07 \# And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.
talents and of Ezr_08_26 \# I even weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, [and] of gold an hundred talents;
talents and one 1Ch_29_07 \# And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.
talents and seven Exo_38_24 \# All the gold that was occupied for the work in all the work of the holy [place], even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.
talents and ten 1Ch_29_07 \# And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.
talents and two Exo_38_29 \# And the brass of the offering [was] seventy talents, and two thousand and four hundred shekels.
talents behold I Mat_25_20 \# And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.
talents behold I Mat_25_22 \# He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.
talents beside them Mat_25_22 \# He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.
talents came and Mat_25_20 \# And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.
talents came and Mat_25_22 \# He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.
talents more Mat_25_20 \# And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.
talents of gold 1Ch_22_14 \# Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.
talents of gold 1Ch_29_04 \# [Even] three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses [withal]:
talents of gold 1Ki_09_14 \# And Hiram sent to the king sixscore talents of gold.
talents of gold 1Ki_10_10 \# And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.
talents of gold 1Ki_10_14 \# Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold,
talents of gold 2Ch_08_18 \# And Huram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.
talents of gold 2Ch_09_09 \# And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.
talents of gold 2Ch_09_13 \# Now the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold;
talents of gold 2Ki_18_14 \# And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.
talents of iron 1Ch_29_07 \# And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.
talents of refined 1Ch_29_04 \# [Even] three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses [withal]:
talents of silver 1Ch_19_06 \# And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah.
talents of silver 1Ch_22_14 \# Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.
talents of silver 1Ki_16_24 \# And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.
talents of silver 2Ch_25_06 \# He hired also an hundred thousand mighty men of valour out of Israel for an hundred talents of silver.
talents of silver 2Ch_27_05 \# He fought also with the king of the Ammonites, and prevailed against them.

And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.
talents of silver 2Ch_36_03 \# And the king of Egypt put him down at Jerusalem, and condemned the land in an hundred talents of silver and a talent of gold.
talents of silver 2Ki_05_05 \# And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.
talents of silver 2Ki_05_23 \# And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
talents of silver 2Ki_15_19 \# [And] Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand.
talents of silver 2Ki_18_14 \# And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.
talents of silver 2Ki_23_33 \# And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.
talents of silver Est_03_09 \# If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.
talents of silver Exo_38_27 \# And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the veil; an hundred sockets of the hundred talents, a talent for a socket.
talents of silver Ezr_07_22 \# Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing [how much].
talents of silver Ezr_08_26 \# I even weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, [and] of gold an hundred talents;
talents saying Lord Mat_25_20 \# And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.
talents to another Mat_25_15 \# And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.
talents went and Mat_25_16 \# Then he that had received the five talents went and traded with the same, and made [them] other five talents.
talents which I 2Ch_25_09 \# And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.
talents 2Ch_03_08 \# And he made the most holy house, the length whereof [was] according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold,
[amounting] to six hundred talents.
talents Ezr_08_26 \# I even weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, [and] of gold an hundred talents;
talents Mat_18_24 \# And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.
talents Mat_25_16 \# Then he that had received the five talents went and traded with the same, and made [them] other five talents.
talents Mat_25_28 \# Take therefore the talent from him, and give [it] unto him which hath ten talents.
violent dealing shall Psa_07_16 \# His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.
violent man enticeth Pro_16_29 \# A violent man enticeth his neighbour, and leadeth him into the way [that is] not good.
violent man to Psa_140_11 \# Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow [him].
violent man who Psa_140_04 \# Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.
violent man 2Sa_22_49 \# And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.
violent man Psa_140_01 \# To the chief Musician, A Psalm of David. Deliver me, O LORD, from the evil man: preserve me from the violent man;
violent man Psa_18_48 \# He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.
violent men have Psa_86_14 \# O God, the proud are risen against me, and the assemblies of violent [men] have sought after my soul; and have not set thee before them.
violent perverting of Ecc_05_08 \# If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.
violent take it Mat_11_12 \# And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.
violently away or Lev_06_04 \# Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,
violently down a Luk_08_33 \# Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.
violently down a Mar_05_13 \# And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.
violently down a Mat_08_32 \# And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.
violently take away Job_24_02 \# [Some] remove the landmarks; they violently take away flocks, and feed [thereof].
violently taken away Deu_28_31 \# Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].
violently taken away Gen_21_25 \# And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently taken away.
violently taken away Job_20_19 \# Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;
violently taken away Lam_02_06 \# And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.
violently turn and Isa_22_18 \# He will surely violently turn and toss thee [like] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house.

Bible Phrases for Individual word studies
excellent as Son_05_15
excellent glory $2 \mathrm{Pe} \_01 \_17$
excellent majesty was added unto m Dan_04_36
excellent ornaments Eze_16 07
excellent speech becometh not Pro_17_07
excellent than Psa_76_04
excellent things Pro_08_06
excellent wisdom is found Dan_05_14
plenteous redemption Psa_130_07
plentiful country Jer_02_07
plentiful field Isa_16_10
plentiful field Jer_48_33
plentiful rain Psa_68_09
plenty shall be forgotten Gen_41_30
plenty shall not be known Gen_41_31
talent for Exo_38_27
talent from him Mat_25_28
violent man 2Sa_22_49
violent man Psa_140_01
violent man Psa_140_11
violent man Psa_140_04
violent man Psa_18 48
violent man enticeth his neighbour Pro_16_29
violent perverting Ecc 0608
violent take it by force Mat_11_12
violently taken away from before thy face Deu_28_31
lent EXO 012036 And the LORD <03068 + Y @ hovah > gave <05414 + nathan > the people <05971 + favour <02580 +chen > in the sight <05869 + of the Egyptians <04714 +Mitsrayim > , so that they $\{$ lent $\}<07592+$ sha> al > unto them [ such things as they required ]. And they spoiled <05337 +natsal > the Egyptians <04714 +Mitsrayim >. lent DEU 023019 Thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > to thy brother <00251 $+>$ ach > ; usury <05392 +neshek > of money <03701+keceph >, usury <05392 +neshek >of victuals <00400 +>okel >, usury <05392 +neshek >of any <03605 +kol> thing <01697 +dabar > that is $\{$ lent $\}<05391+$ nashak $>$ upon usury $<05391+$ nashak > : lentiles GEN 025034 Then Jacob <03290 +Yagave <05414 +nathan > Esau <06215 + bread <03899 +lechem > and pottage <05138 +naziyd > of $\{$ lentiles $\}<05742+$; and he did eat <00398 $+>$ akal > and drink <08354 + shathah >, and rose <06965 +quwm > up, and went <03212 +yalak > his way <03212 +yalak > : thus Esau <06215 + despised <00959 +bazah > [ his ] birthright <01062 +b@kowrah > . plenteous GEN 041034 Let Pharaoh $<06547+$ Par do <06213 + [ this ] , and let him appoint <06485 +paqad >officers <06496 + paqiyd >over <05921 + the land <00776 +>erets>, and take up the fifth <02567 +chamash > part of the land <00776 $+>$ erets $>$ of Egypt $<04714+$ Mitsrayim > in the seven < $07651+$ sheba < > \{plenteous $\}<07647+$ saba < > years < $08141+$ shaneh > . plenteous GEN 041047 And in the seven <07651 + sheba<> \{plenteous $\}<07647+$ saba<> years <08141 + shaneh > the

 <00834 +> aher > the LORD <03068 + Y @hovah > sware < $07650+$ shaba < > unto thy fathers < $1>$ to give <05414 + nathan > thee . plenteous DEU 030009 And the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > will make thee \{plenteous \} < $03498+$ yathar > in every <03605 +kol > work <04639 + ma of thine hand <03027 +yad > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 $+\mathrm{b} @$ hemah > , and in the fruit <06529 +p@riy> of thy land <00127 +> adamah > , for good <02896 +towb > : for the LORD <03068 + Y @ hovah > will again <07725 +shuwb > rejoice <07797 +suws > over <05921 + thee for good <02896 +towb > , as he rejoiced <07797 + suws > over <05921 + thy fathers < $1>$ : plenteousness GEN 041053 And the seven <07651 +sheba < > years <08141 +shaneh > of \{plenteousness\} <07647 + saba < > , that was in the land <00776 +>erets > of Egypt < 04714 +Mitsrayim > , were ended < 03615 + kalah > . plenty GEN 027028 Therefore God <00430 +>elohiym > give < 05414 +nathan > thee of the dew <02919 +tal > of heaven <08064 +shamayim > , and the fatness <04924 +mashman > of the earth <00776 +>erets >, and \{plenty\} <07230 +rob > of corn <01715 +dagan > and wine <08492 +tiyrowsh > : plenty GEN 041029 Behold <02009 +hinneh > , there come <00935 +bow>> seven <07651 + sheba < > years < $08141+$ shaneh > of great <01419 + gadowl > \{plenty \} <07647 +saba < > throughout all < $03605+$ kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : plenty GEN 041030 And there shal arise < $06965+$ quwm > after < $00310+>$ achar > them seven < $07651+$ sheba < > years < $08141+$ shaneh > of famine $<07458+$ ra ; and all < $03605+$ kol > the $\{$ plenty $<07647+$ saba < > shall be forgotten <07911 + shakach > in the land <00776 +>erets > of Egypt < $04714+$ Mitsrayim > ; and the famine < $07458+$ ra shall consume < $03615+$ kalah > the land <00776 +>erets > ; plenty GEN 041031 And the \{plenty\} <07647 +saba < > shall not be known <03045 +yada <
 + ma or pit <00953 +bowr > , [ wherein there is ] \{plenty\} <04723 +miqveh > of water < $04325+$ mayim > , shall be clean <02889 +tahowr > : but that which toucheth <05060 +naga< > their carcase <05038 +n@ belah > shall be unclean <02930 +tame>> . talent EXO 025039 [Of ] a \{talent \} < $03603+$ kikkar > of pure <02889 +tahowr > gold <02091 +zahab > shall he make <06213 + it , with all <03605 +kol > these <00428 +>el - leh > vessels $<03627$ $+\mathrm{k} @$ liy > . talent EXO 037024 [ Of ] a \{talent \} <03603 +kikkar > of pure <02889 +tahowr > gold <02091 +zahab > made <06213 + he it , and all <03605 +kol > the vessels <03627 +k@liy > thereof . talent EXO 038027 And of the hundred <03967 +me>ah > talents <03603 +kikkar > of silver < $03701+$ keceph > were cast <03332 +yatsaq > the sockets <00134 +>eden > of the sanctuary <06944 +qodesh > , and the sockets <00134 +>eden > of the vail <06532 + poreketh > ; an hundred <03967+me>ah > sockets <00134 +>eden > of the hundred <03967 +me>ah > talents <03603 +kikkar>, a \{talent\}<03603 +kikkar> for a socket <00134 +>eden>. talents EXO 038024 All <03605 +kol > the gold <02091 + zahab > that was occupied <06213 + for the work <04399 +m@la>kah > in all <03605 +kol > the work <04399 +m@la>kah > of the holy <06944 +qodesh > [place ] even the gold <02091 +zahab > of the offering
 the shekel < $08255+$ sheqel > of the sanctuary < $06944+$ qodesh > . talents EXO 038025 And the silver <03701 +keceph > of them that were numbered <06485 +paqad >of the congregation <05712 $+[$ was $]$ an hundred <03967 +me>ah > \{talents $\}<03603+$ kikkar>, and a thousand <00505 +>eleph > seven < $07651+$ sheba < > hundred < $03967+$ me >ah > and threescore <07657 +shib and fifteen <02568 +chamesh > shekels <08255 + sheqel > , after the shekel $<08255+$ sheqel > of the sanctuary <06944 +qodesh > : talents EXO 038027 And of the hundred <03967 +me>ah > talents <03603 +kikkar>of silver <03701 +keceph > were cast <03332 +yatsaq > the sockets <00134 +>eden > of the sanctuary <06944 +qodesh > , and the sockets <00134 +>eden > of the vail <06532 +poreketh > ; an hundred <03967 +me>ah > sockets <00134 +>eden > of the hundred <03967 +me>ah > \{talents \} <03603 + kikkar>, a talent <03603 +kikkar > for a socket <00134 +>eden > . talents EXO 038027 And of the hundred < $03967+$ me >ah > \{talents $\}<03603+$ kikkar > of silver < $03701+$ keceph > were cast <03332 +yatsaq > the sockets <00134 +>eden > of the sanctuary <06944 +qodesh >, and the sockets <00134 +>eden> of the vail <06532 +poreketh >; an hundred <03967 +me>ah > sockets <00134 +>eden> of the hundred <03967 +me>ah > talents <03603 +kikkar >, a talent <03603 +kikkar > for a socket <00134 +>eden > . talents EXO 038029 And the brass <05178 +n@chosheth > of the offering <08573 +t@nuwphah > [was ] seventy <07657 +shib \{talents\} <03603 +kikkar > , and two thousand <00505 $+>$ eleph > and four <00702 +>arba < > hundred <03967 + me>ah > shekels <08255 +sheqel > . violently GEN 021025 And Abraham <85> reproved <03198 +yakach > Abimelech <40> because of a well <00875 +@>er> of water $<04325+$ mayim > , which <00834 +>aher > Abimelech s < 40> servants < 05650 + had \{violently\} <01497 + gazal > taken <01497 + gazal > away. violently LEV 006004 Then it shall be, because <03588 +kiy > he hath sinned <02398 +chata>>, and is guilty <00816 +>asham >, that he shall restore <07725 +shuwb > that which <00834 +>aher> he took \{violently\} <01500 +g@zelah > away, or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully $<06231+$ gotten, or $<00176+>$ ow $>$ that which $<00834+>$ aher $>$ was delivered $<06487+$ piqqadown $>$ him to keep $<06485+$ paqad $>$, or $<00176+>$ ow $>$ the lost $<9>$ thing which $<00834+>$ aher $>$ he found $<04672$

+ matsa $\gg$, violently DEU 028031 Thine ox $<07794+$ showr $>$ [ shall be ] slain $<02873+$ tabach $>$ before thine eyes $<05869+$, and thou shalt not eat $<00398+>$ akal $>$ thereof : thine ass $<02543+$ chamowr $>$ [ shall be ] \{violently ]
 <01497 + gazal > taken <01497 + gazal > away from before thy face, and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 +tso>n> [ shall be ] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha<> [ them ].


## Bible Quick Find Phrase Concordance for fast finding of phrases

excellent ^ Isa_04_02 / excellent /^and comely for them that are escaped of Israel.
excellent ${ }^{\wedge}$ Son_05_15 / excellent/^ as the cedars.
excellent ^ Rom_02_18 / excellent /^being instructed out of the law;
excellent ^ 2Pe_01_17 / excellent /^glory, This is my beloved Son, in whom I am well pleased.
excellent ^ Act_23_26 / excellent /^governor Felix [sendeth] greeting.
excellent ^ Act_23_26 / excellent /^governor Felix [sendeth] greeting.
excellent ^ Psa_150_02 / excellent /^greatness.
excellent ${ }^{\wedge}$ Psa_148_13/excellent /^his glory [is] above the earth and heaven.
excellent ^ Job_37_23 / excellent /^in power, and in judgment, and in plenty of justice: he will not afflict.
excellent ^ Psa_16_03 / excellent /^in whom [is] all my delight.
excellent ${ }^{\wedge}$ Isa_28_29 / excellent $/ \wedge$ in working.
excellent ${ }^{\wedge}$ Psa_36_07 / excellent $/ \wedge$ is] thy lovingkindness, $O$ God! therefore the children of men put their trust under the shadow of thy wings.
excellent ${ }^{\wedge}$ Psa_08_09 / excellent $/ \wedge$ is] thy name in all the earth!
excellent ^ Psa_08_01 / excellent/^is] thy name in all the earth! who hast set thy glory above the heavens.
excellent ^ Est_01_04 / excellent /^majesty many days, [even] and hundred and fourscore days.
excellent ${ }^{\wedge}$ Dan_04_36 / excellent /^${ }^{\text {majesty was added unto me. }}$
excellent ${ }^{\wedge}$ Heb_08_06 / excellent $/ \wedge$ ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.
excellent ^ Heb_01_04 / excellent /^name than they.
excellent ^ Psa_141_05 / excellent /^oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.
excellent ^ ${ }^{\wedge}$ Eze_16_07 / excellent /^ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.
excellent ${ }^{\wedge}$ Heb_11_04 / excellent /^sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

Excellent ^ Pro_17_07 / Excellent /^speech becometh not a fool: much less do lying lips a prince.
excellent ^ Dan_06_03 / excellent /^spirit [was] in him; and the king thought to set him over the whole realm.
excellent ^ Dan_05_12 / excellent /^spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.
excellent ${ }^{\wedge}$ Pro_17_27/excellent /^spirit.
excellent ^ Dan_02_31 / excellent /^stood before thee; and the form thereof [was] terrible.
excellent ^ Pro_12_26 / excellent /^than his neighbour: but the way of the wicked seduceth them.
excellent ^ Psa_76_04 / excellent /^than the mountains of prey.
excellent ^ Php_01_10 / excellent /^that ye may be sincere and without offence till the day of Christ;
excellent ^ Luk_01_03 / excellent /^Theophilus,
excellent ^ Pro_22_20 / excellent /^things in counsels and knowledge,
excellent ^ Isa_12_05 / excellent /^things: this [is] known in all the earth.
excellent ^ Pro_08_06 / excellent /^things; and the opening of my lips [shall be] right things.
excellent ${ }^{\wedge}$ 1Co_12_31 / excellent $/ \wedge$ way.
excellent ^ Dan_05_14 / excellent /^ wisdom is found in thee.
lent ^ 1Sa_01_28 / lent /^him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there.
lent ^ Jer_15_10 / lent /^on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.
lent ^ Jer_15_10 / lent /^to me on usury; [yet] every one of them doth curse me.
lent ^ 1Sa_01_28 / lent /^to the LORD. And he worshipped the LORD there.
lent ^ 1Sa_02_20 / lent /^to the LORD. And they went unto their own home.
lent ^ Exo_12_36 / lent /^unto them [such things as they required]. And they spoiled the Egyptians.
lent ${ }^{\wedge}$ Deu_23_19 / lent /^upon usury:
lentiles ^ Gen_25_34 / lentiles /^and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.
lentiles ^ Eze_04_09 / lentiles /^and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.
lentiles ^ 2Sa_17_28 / lentiles /^^and parched [pulse],
lentiles ^ 2Sa_23_11 / lentiles /^and the people fled from the Philistines.
pestilent ^ Act_24_05 / pestilent /^fellow], and a mover of sedition among all the Jews throughout the
world, and a ringleader of the sect of the Nazarenes:
plenteous ^ Hab_01_16 / plenteous /^
plenteous ^ 2Ch_01_15 / plenteous /^as stones, and cedar trees made he as the sycamore trees that [are] in the vale for abundance.
plenteous ^ Mat_09_37 / plenteous /^but the labourers [are] few;
plenteous ^ Deu_30_09 / plenteous /^in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:
plenteous ^ Deu_28_11 / plenteous /^in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.
plenteous ^ Psa_86_15 / plenteous /^in mercy and truth.
plenteous ${ }^{\wedge}$ Psa_86_05 / plenteous /^in mercy unto all them that call upon thee.
plenteous ^ Psa_103_08 / plenteous /^in mercy.
plenteous ^ Isa_30_23 / plenteous /^in that day shall thy cattle feed in large pastures.
plenteous ^ Psa_130_07 / plenteous /^redemption.
plenteous ^ Gen_41_47 / plenteous /^years the earth brought forth by handfuls.
plenteous ^ Gen_41_34 / plenteous /^years.
plenteousness ^ Pro_21_05 / plenteousness /^but of every one [that is] hasty only to want.
plenteousness ^ Gen_41_53 / plenteousness /^that was in the land of Egypt, were ended.
plentiful ^ Jer_02_07 / plentiful /^country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.
plentiful ^ Jer_48_33 / plentiful /^field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.
plentiful ^ Isa_16_10 / plentiful /^field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.
plentiful ^ Psa_68_09 / plentiful /^rain, whereby thou didst confirm thine inheritance, when it was weary.
plentifully ^ Luk_12_16 / plentifully /^
plentifully ^ Job_26_03 / plentifully /^declared the thing as it is?
plentifully ^ Psa_31_23 / plentifully /^rewardeth the proud doer.
plenty ^ Joe_02_26 / plenty /^and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.
plenty ^ Pro_03_10 / plenty /^ and thy presses shall burst out with new wine.
plenty ^ 2Ch_31_10 / plenty /^for the LORD hath blessed his people; and that which is left [is] this great store.
plenty ^ 1 Ki_10_11/plenty /^of almug trees, and precious stones.
plenty ^ Pro_28_19 / plenty /^of bread: but he that followeth after vain [persons] shall have poverty enough.
plenty ^ Gen_27_28 / plenty /^of corn and wine:
plenty ^ Job_37_23 / plenty /^of justice: he will not afflict.
plenty ^ Job_22_25 / plenty /^of silver.
plenty ^ Jer_44_17 / plenty /^of victuals, and were well, and saw no evil.
plenty ^ Lev_11_36 / plenty /^of water, shall be clean: but that which toucheth their carcase shall be unclean.
plenty ^ Gen_41_30 / plenty /^shall be forgotten in the land of Egypt; and the famine shall consume the land;
plenty ^ Gen_41_31/plenty /^shall not be known in the land by reason of that famine following; for it [shall be] very grievous.
plenty ^ Gen_41_29 / plenty /^throughout all the land of Egypt:
silent ${ }^{\wedge}$ Psa_22_02 / silent /^
silent ^ Isa_47_05 / silent /^and get thee into darkness, $\mathbf{O}$ daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.
silent ^ 1Sa_02_09 / silent /^in darkness; for by strength shall no man prevail.
silent ^ Psa_31_17/silent /^in the grave.
silent ^ Zec_02_13 / silent /^O all flesh, before the LORD: for he is raised up out of his holy habitation.
silent ^ Psa_30_12 / silent /^O LORD my God, I will give thanks unto thee for ever.
silent ^ Jer_08_14 / silent /^there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.
silent ^ Psa_28_01 / silent /^ to me, I become like them that go down into the pit.
silent ^ Psa_28_01 / silent /^to me: lest, [if] thou be silent to me, I become like them that go down into the pit.
talent ^ Rev_16_21 / talent /^and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.
talent ^ Mat_25_24 / talent /^came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed:
talent ^ Exo_38_27 / talent /^for a socket.
talent ^ Mat_25_28 / talent /^from him, and give [it] unto him which hath ten talents.
talent ${ }^{\wedge}$ Mat_25_25 / talent / ${ }^{\wedge}$ in the earth: 10 , [there] thou hast [that is] thine.
talent ^ 2Sa_12_30 / talent /^of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.
talent ^ 1Ch_20_02 / talent /^of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.
talent ^ 2Ch_36_03 / talent /^of gold.
talent ^ 2Ki_23_33 / talent /^of gold.
talent ^ Zec_05_07 / talent /^of lead: and this [is] a woman that sitteth in the midst of the ephah.
talent ^ Exo_37_24 / talent /^of pure gold made he it, and all the vessels thereof.
talent ^ Exo_25_39 / talent /^of pure gold shall he make it, with all these vessels.
talent ^ 2Ki_05_22 / talent /^of silver, and two changes of garments.
talent ^ 1Ki_20_39 / talent /^of silver.
talents ^2Ch_03_08 / talents /^
talents ^ Ezr_08_26 / talents /^
talents ^ Mat_18_24 / talents /^
talents ^ Mat_25_16 / talents /^
talents ^ Mat_25_28 / talents /^
talents ^ Exo_38_27 / talents /^a talent for a socket.
talents ^ Exo_38_25 / talents /^and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary:
talents ^ 1Ki_09_28 / talents /^and brought [it] to king Solomon.
talents ^ 2Ki_05_23 / talents /^And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
talents ^ 1Ch_29_07 / talents /^and of brass eighteen thousand talents, and one hundred thousand talents of iron.
talents ^ 1Ch_29_07 / talents /^and one hundred thousand talents of iron.
talents ^ Exo_38_24 / talents /^and seven hundred and thirty shekels, after the shekel of the sanctuary. talents ^1Ch_29_07 / talents /^^and ten thousand drams, and of silver ten thousand talents, and of brass
eighteen thousand talents, and one hundred thousand talents of iron.
talents ${ }^{\wedge}$ Exo_38_29 / talents /^and two thousand and four hundred shekels.
talents ^ Ezr_08_26 / talents /^and] of gold an hundred talents;
talents ^ Mat_25_20 / talents /^behold, I have gained beside them five talents more.
talents ^ Mat_25_22 / talents /^behold, I have gained two other talents beside them.
talents ^ Mat_25_22 / talents /^beside them.
talents ^ Mat_25_20 / talents /^came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.
talents ^ Mat_25_22 / talents /^came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.
talents ^ Mat_25_20 / talents /^ more. $^{\text {n }}$
talents ^ 1Ki_10_14 / talents /^of gold,
talents ^ 1Ch_22_14 / talents /^of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.
talents ^ 2Ch_08_18 / talents /^of gold, and brought [them] to king Solomon.
talents ^ 2Ch_09_09 / talents /^of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.
talents ^ $1 \mathrm{Ki} \_10 \_10$ / talents /^of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.
talents ^ 1Ch_29_04 / talents /^of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses [withal]:
talents ^ 1Ki_09_14 / talents /^of gold.
talents ^ 2Ki_18_14 / talents /^of gold.
talents ^2Ch_09_13 / talents /^of gold;
talents ^ 1Ch_29_07/talents /^of iron.
talents ^ 1Ch_29_04 / talents /^of refined silver, to overlay the walls of the houses [withal]:
talents ^ 2Ch_36_03 / talents /^of silver and a talent of gold.
talents ^ 2Ki_18_14 / talents /^of silver and thirty talents of gold.
talents ^ 2Ki_05_23 / talents /^of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
talents ^ $1 \mathrm{Ch} \_19 \_06 /$ talents $/ \wedge$ of silver to hire them chariots and horsemen out of Mesopotamia, and out of

Syriamaachah, and out of Zobah.
talents ^ Est_03_09 / talents /^of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.
talents ^ Exo_38_27 / talents /^of silver were cast the sockets of the sanctuary, and the sockets of the veil; an hundred sockets of the hundred talents, a talent for a socket.
talents ^ 2Ki_23_33 / talents /^of silver, and a talent of gold.
talents ${ }^{\wedge} 1 \mathrm{Ki} \_16 \_24$ / talents /^of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.
talents ^ Ezr_08_26 / talents /^of silver, and silver vessels an hundred talents, [and] of gold an hundred talents;
talents ^2Ki_05_05 / talents /^of silver, and six thousand [pieces] of gold, and ten changes of raiment. talents ^ 2Ch_27_05 / talents /^of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.
talents ^ Ezr_07_22 / talents /^of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing [how much].
talents ^ 2Ki_15_19 / talents /^of silver, that his hand might be with him to confirm the kingdom in his hand.
talents ^ 2Ch_25_06 / talents /^of silver.
talents ${ }^{\wedge} 1 \mathrm{Ch}$ _22_14 / talents /^ of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.
talents ^ Mat_25_20 / talents /^saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.
talents ^ Mat_25_15 / talents /^to another two, and to another one; to every man according to his several ability; and straightway took his journey.
talents ${ }^{\wedge}$ Mat_25_16 / talents /^ went and traded with the same, and made [them] other five talents.
talents ${ }^{\wedge} 2 \mathrm{Ch} \_25 \_09$ / talents /^ which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.
violent ^ Psa_07_16 / violent /^dealing shall come down upon his own pate.
violent ^ Pro_16_29 / violent /^man enticeth his neighbour, and leadeth him into the way [that is] not good.
violent ^ Psa_140_11 / violent /^man to overthrow [him].
violent ^ 2Sa_22_49 / violent /^man.
violent ^ Psa_18_48 / violent /^man.
violent ^ Psa_140_01 / violent /^man;
violent ^ Psa_140_04 / violent /^man; who have purposed to overthrow my goings.
violent ^ Psa_86_14 / violent /^men] have sought after my soul; and have not set thee before them.
violent ${ }^{\wedge}$ Ecc_05_08 / violent /^perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.
violent ^ Mat_11_12 / violent /^take it by force.
violently ^ Lev_06_04 / violently /^away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,
violently ^ Luk_08_33 / violently /^down a steep place into the lake, and were choked.
violently ^ Mat_08_32 / violently /^down a steep place into the sea, and perished in the waters.
violently ^ Mar_05_13 / violently /^down a steep place into the sea, [they were about two thousand;] and were choked in the sea.
violently ^ Job_24_02 / violently /^take away flocks, and feed [thereof].
violently ^ Job_20_19 / violently /^taken away an house which he builded not;
violently ^ Deu_28_31 / violently /^taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].
violently ^ Lam_02_06 / violently /^taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.
violently ^ Gen_21_25 / violently /^taken away.
violently ^ Isa_22_18 / violently /^turn and toss thee [like] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house.

## Bible Translation Phrases for Individual word studies

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-lention-
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$\qquad$

``` a towel 3012 -lention- >
-lention-
``` \(\qquad\)
``` them with the towel 3012 -lention- >
excellent
``` \(\qquad\)
``` a more excellent 1313 -diaphoros->
excellent
``` \(\qquad\)
``` a more excellent 4119 -pleion->
excellent excellent 2903 -kratistos->
excellent
``` \(\qquad\)
``` excellent 5236 -huperbole->
excellent
``` \(\qquad\)
``` the things that are more excellent 1308 -diaphero->
excellent ......... things that are excellent 1308 -diaphero->
excellent
``` \(\qquad\)
``` to him from the excellent 3169 -megaloprepes->
pestilent
``` \(\qquad\)
``` a pestilent 3061 -loimos->
plenteous is plenteous 4183 -polus->
plentifully
``` \(\qquad\)
``` plentifully 2164 -euphoreo->
talent
``` \(\qquad\)
``` of a talent 5006 -talantiaios->
talent
``` \(\qquad\)
``` talent 5007 -talanton->
talent
``` \(\qquad\)
``` the talent 5007 -talanton->
talent
``` \(\qquad\)
``` thy talent 5007 -talanton->
talents
``` \(\qquad\)
``` talents 5007 -talanton->
violent
``` \(\qquad\)
``` and the violent 0973 -biastes->
violently
``` \(\qquad\)
``` violently down 2596 -kata->
```


## Bible Word Index with the full text of each verse

Excellent Pro_17_07 \{Excellent\} speech becometh not a fool: much less do lying lips a prince.
excellent Dan_06_03 Then this Daniel was preferred above the presidents and princes, because an \{excellent\} spirit [was] in him; and the king thought to set him over the whole realm.
excellent Dan_05_14 I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and \{excellent\} wisdom is found in thee.
excellent Est_01_04 When he showed the riches of his glorious kingdom and the honour of his \{excellent\} majesty many days, [even] and hundred and fourscore days.
excellent Rom_02_18 And knowest [his] will, and approvest the things that are more \{excellent\}, being instructed out of the law;
excellent Psa_36_07 How \{excellent\} [is] thy lovingkindness, $\mathbf{O}$ God! therefore the children of men put their trust under the shadow of thy wings.
excellent Psa_76_04 Thou [art] more glorious [and] \{excellent\} than the mountains of prey.
excellent Act_23_26 Claudius Lysias unto the most \{excellent\} governor Felix [sendeth] greeting.
excellent Dan_04_36 At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and \{excellent $\}$ majesty was added unto me.
excellent Heb_01_04 Being made so much better than the angels, as he hath by inheritance obtained a more \{excellent\} name than they.
excellent Job_37_23 [Touching] the Almighty, we cannot find him out: [he is] \{excellent\} in power, and in judgment, and in plenty of justice: he will not afflict.
excellent Dan_02_31 Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] \{excellent\}, stood before thee; and the form thereof [was] terrible.
excellent Eze_16_07 I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to \{excellent\} ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.
excellent Heb_08_06 But now hath he obtained a more \{excellent\} ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.
excellent Heb_11_04 By faith Abel offered unto God a more \{excellent\} sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.
excellent Dan_05_12 Forasmuch as an \{excellent\} spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.
excellent Pro_08_06 Hear; for I will speak of \{excellent\} things; and the opening of my lips [shall be] right things.
excellent 1Co_12_31 But covet earnestly the best gifts: and yet show I unto you a more \{excellent \} way.
excellent Luk_01_03 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most \{excellent\} Theophilus,
excellent Php_01_10 That ye may approve things that are \{excellent\}; that ye may be sincere and without offence till the day of Christ;
excellent Pro_17_27 He that hath knowledge spareth his words: [and] a man of understanding is of an \{excellent\} spirit.
excellent Psa_08_01 To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, how \{excellent\} [is] thy name in all the earth! who hast set thy glory above the heavens.
excellent Psa_150_02 Praise him for his mighty acts: praise him according to his \{excellent\} greatness.
excellent Psa_16_03 [But] to the saints that [are] in the earth, and [to] the \{excellent \}, in whom [is] all my delight.
excellent Son_05_15 His legs [are as] pillars of marble, set upon sockets of fine gold: his countenance [is] as Lebanon, $\{$ excellent $\}$ as the cedars.
excellent Pro_12_26 The righteous [is] more \{excellent $\}$ than his neighbour: but the way of the wicked seduceth them.
excellent Pro_22_20 Have not I written to thee \{excellent \} things in counsels and knowledge,
excellent Psa_08_09 O LORD our Lord, how \{excellent \} [is] thy name in all the earth!
excellent Psa_141_05 Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an \{excellent\} oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.
excellent Psa_148_13 Let them praise the name of the LORD: for his name alone is \{excellent \}; his glory [is] above the earth and heaven.
excellent 1Sa_04_02 In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth [shall be] \{excellent\} and comely for them that are escaped of Israel.
excellent 1Sa_12_05 Sing unto the LORD; for he hath done \{excellent \} things: this [is] known in all the earth.
excellent 1Sa_28_29 This also cometh forth from the LORD of hosts, [which] is wonderful in counsel, [and] \{excellent\} in working.
excellent 2Pe_01_17 For he received from God the Father honour and glory, when there came such a voice to him from the $\{$ excellent $\}$ glory, This is my beloved Son, in whom I am well pleased.
lent 1Sa_01_28 Therefore also I have lent him to the LORD; as long as he liveth he shall be \{lent $\}$ to the LORD. And he worshipped the LORD there.
lent 1Sa_01_28 Therefore also I have $\{\operatorname{lent}\}$ him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there.
lent 1Sa_02_20 And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is \{lent \} to the LORD. And they went unto their own home.
lent Deu_23_19 Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is $\{$ lent \} upon usury:
lent Exo_12_36 And the LORD gave the people favour in the sight of the Egyptians, so that they \{lent\} unto them [such things as they required]. And they spoiled the Egyptians.
lent Jer_15_10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have \{lent\} to me on usury; [yet] every one of them doth curse me.
lent Jer_15_10 Woe is me, my mother, that thou hast borne me a man of strife and man of contention to the whole earth! I have neither \{lent\} on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.
lentiles 2Sa_17_28 Brought beds, and basins, and earthen vessels, and wheat, and barley, and flour, and parched [corn], and beans, and \{lentiles\}, and parched [pulse],
lentiles 2Sa_23_11 And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of \{lentiles\}: and the people fled from the Philistines.
lentiles Eze_04_09 Take thou also unto thee wheat, and barley, and beans, and \{lentiles\}, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.
lentiles Gen_25_34 Then Jacob gave Esau bread and pottage of \{lentiles\}; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.
pestilent Act_24_05 For we have found this man [a] \{pestilent\} [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:
plenteous Psa_86_15 But thou, O Lord, [art] a God full of compassion, and gracious, longsuffering, and \{plenteous\} in mercy and truth.
plenteous Psa_86_05 For thou, Lord, [art] good, and ready to forgive; and \{plenteous\} in mercy unto all them that call upon thee.
plenteous Psa_130_07 Let Israel hope in the LORD: for with the LORD [there is] mercy, and with him [is] \{plenteous\} redemption.
plenteous Gen_41_47 And in the seven \{plenteous\} years the earth brought forth by handfuls.
plenteous Mat_09_37 Then saith he unto his disciples, The harvest truly [is] \{plenteous\}, but the labourers [are] few;
plenteous Hab_01_16 Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion [is] fat, and their meat \{plenteous\}.
plenteous Psa_103_08 The LORD [is] merciful and gracious, slow to anger, and \{plenteous\} in mercy.
plenteous Gen_41_34 Let Pharaoh do [this], and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven \{plenteous\} years.
plenteous Deu_30_09 And the LORD thy God will make thee \{plenteous\} in every work of thine hand, in
the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:
plenteous Deu_28_11 And the LORD shall make thee \{plenteous\} in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.
plenteous 2Ch_01_15 And the king made silver and gold at Jerusalem [as \{plenteous\}] as stones, and cedar trees made he as the sycamore trees that [are] in the vale for abundance.
plenteous 1Sa_30_23 Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and \{plenteous\}: in that day shall thy cattle feed in large pastures.
plenteousness Pro_21_05 The thoughts of the diligent [tend] only to \{plenteousness\}; but of every one [that is] hasty only to want.
plenteousness Gen_41_53 And the seven years of \{plenteousness\}, that was in the land of Egypt, were ended.
plentiful Jer_02_07 And I brought you into a \{plentiful\} country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.
plentiful Jer_48_33 And joy and gladness is taken from the \{plentiful\} field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.
plentiful Psa_68_09 Thou, O God, didst send a \{plentiful\} rain, whereby thou didst confirm thine inheritance, when it was weary.
plentiful 1Sa_16_10 And gladness is taken away, and joy out of the \{plentiful\} field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.
plentifully Luk_12_16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth \{plentifully\}:
plentifully Psa_31_23 O love the LORD, all ye his saints: [for] the LORD preserveth the faithful, and \{plentifully\} rewardeth the proud doer.
plentifully Job_26_03 How hast thou counselled [him that hath] no wisdom? and [how] hast thou \{plentifully\} declared the thing as it is?
plenty 1Ki_10_11 And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great \{plenty\} of almug trees, and precious stones.
plenty 2Ch_31_10 And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left \{plenty\}: for the LORD hath blessed his people; and that which is left [is] this great store.
plenty Gen_27_28 Therefore God give thee of the dew of heaven, and the fatness of the earth, and \{plenty\} of corn and wine:
plenty Gen_41_30 And there shall arise after them seven years of famine; and all the \{plenty\} shall be forgotten in the land of Egypt; and the famine shall consume the land;
plenty Gen_41_31 And the \{plenty\} shall not be known in the land by reason of that famine following; for it [shall be] very grievous.
plenty Gen_41_29 Behold, there come seven years of great \{plenty\} throughout all the land of Egypt:
plenty Jer_44_17 But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we \{plenty\} of victuals, and were well, and saw no evil.
plenty Job_22_25 Yea, the Almighty shall be thy defence, and thou shalt have \{plenty\} of silver.
plenty Job_37_23 [Touching] the Almighty, we cannot find him out: [he is] excellent in power, and in judgment, and in \{plenty\} of justice: he will not afflict.
plenty Joe_02_26 And ye shall eat in \{plenty\}, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.
plenty Lev_11_36 Nevertheless a fountain or pit, [wherein there is] \{plenty\} of water, shall be clean: but that which toucheth their carcase shall be unclean.
plenty Pro_03_10 So shall thy barns be filled with \{plenty\}, and thy presses shall burst out with new wine.
plenty Pro_28_19 He that tilleth his land shall have \{plenty\} of bread: but he that followeth after vain [persons] shall have poverty enough.
silent 1Sa_47_05 Sit thou \{silent \}, and get thee into darkness, $O$ daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.
silent 1Sa_02_09 He will keep the feet of his saints, and the wicked shall be \{silent\} in darkness; for by strength shall no man prevail.
silent Jer_08_14 Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be \{silent $\}$ there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.
silent Psa_22_02 O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not \{silent\}.
silent Psa_28_01 [A Psalm] of David. Unto thee will I cry, O LORD my rock; be not silent to me: lest, [if] thou be $\{$ silent $\}$ to me, I become like them that go down into the pit.
silent Psa_31_17 Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, [and] let them be $\{$ silent $\}$ in the grave.
silent Psa_28_01 [A Psalm] of David. Unto thee will I cry, O LORD my rock; be not \{silent \} to me: lest, [if] thou be silent to me , I become like them that go down into the pit.
silent Psa_30_12 To the end that [my] glory may sing praise to thee, and not be \{silent\}. O LORD my God, I will give thanks unto thee for ever.
silent Zec_02_13 Be \{silent $\}$, $\mathbf{O}$ all flesh, before the LORD: for he is raised up out of his holy habitation. talent 1Ch_20_02 And David took the crown of their king from off his head, and found it to weigh a \{talent\}
of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.
talent 1Ki_20_39 And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a \{talent\} of silver.
talent 2Ch_36_03 And the king of Egypt put him down at Jerusalem, and condemned the land in an hundred talents of silver and a $\{$ talent $\}$ of gold.
talent 2Ki_05_22 And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a \{talent\} of silver, and two changes of garments.
talent 2Ki_23_33 And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a \{talent\} of gold.
talent 2Sa_12_30 And he took their king's crown from off his head, the weight whereof [was] a \{talent\} of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.
talent Exo_25_39 [Of] a \{talent\} of pure gold shall he make it, with all these vessels.
talent Exo_37_24 [Of] a \{talent\} of pure gold made he it, and all the vessels thereof.
talent Exo_38_27 And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the veil; an hundred sockets of the hundred talents, a \{talent\} for a socket.
talent Mat_25_24 Then he which had received the one \{talent\} came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed:
talent Mat_25_25 And I was afraid, and went and hid thy \{talent\} in the earth: lo, [there] thou hast [that is] thine.
talent Mat_25_28 Take therefore the \{talent $\}$ from him, and give [it] unto him which hath ten talents.
talent Rev_16_21 And there fell upon men a great hail out of heaven, [every stone] about the weight of a \{talent\}: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.
talent Zec_05_07 And, behold, there was lifted up a \{talent\} of lead: and this [is] a woman that sitteth in the midst of the ephah.
talents 1Ch_22_14 Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand \{talents\} of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.
talents 1Ch_29_04 [Even] three thousand talents of gold, of the gold of Ophir, and seven thousand \{talents\} of refined silver, to overlay the walls of the houses [withal]:
talents 1Ch_29_07 And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand \{talents\}, and of brass eighteen thousand talents, and one hundred thousand talents of iron.
talents 1Ch_22_14 Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand \{talents\} of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.
talents 1Ch_19_06 And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand \{talents\} of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah.
talents 1Ch_29_04 [Even] three thousand \{talents\} of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses [withal]:
talents 1Ch_29_07 And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand \{talents\} of iron.
talents 1Ch_29_07 And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand \{talents\}, and one hundred thousand talents of iron.
talents 1Ch_29_07 And gave for the service of the house of God of gold five thousand \{talents\} and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.
talents 1Ki_09_14 And Hiram sent to the king sixscore \{talents\} of gold.
talents 1Ki_09_28 And they came to Ophir, and fetched from thence gold, four hundred and twenty \{talents\}, and brought [it] to king Solomon.
talents 1Ki_10_10 And she gave the king an hundred and twenty \{talents\} of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.
talents 1Ki_10_14 Now the weight of gold that came to Solomon in one year was six hundred threescore and six \{talents\} of gold,
talents 1Ki_16_24 And he bought the hill Samaria of Shemer for two \{talents\} of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.
talents 2Ch_25_06 He hired also an hundred thousand mighty men of valour out of Israel for an hundred \{talents\} of silver.
talents 2Ch_03_08 And he made the most holy house, the length whereof [was] according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred \{talents\}.
talents 2Ch_08_18 And Huram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty \{talents\} of gold, and brought [them] to king Solomon.
talents 2Ch_09_09 And she gave the king an hundred and twenty \{talents\} of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.
talents 2Ch_09_13 Now the weight of gold that came to Solomon in one year was six hundred and threescore and six \{talents\} of gold;
talents 2Ch_25_09 And Amaziah said to the man of God, But what shall we do for the hundred \{talents\} which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.
talents 2Ch_27_05 He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred \{talents\} of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.
talents 2Ch_36_03 And the king of Egypt put him down at Jerusalem, and condemned the land in an hundred \{talents\} of silver and a talent of gold.
talents 2Ki_05_05 And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten \{talents\} of silver, and six thousand [pieces] of gold, and ten changes of raiment.
talents 2Ki_05_23 And Naaman said, Be content, take two talents. And he urged him, and bound two \{talents\} of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
talents 2Ki_05_23 And Naaman said, Be content, take two \{talents\}. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
talents 2Ki_15_19 [And] Pul the king of Assyria came against the land: and Menahem gave Pul a thousand \{talents\} of silver, that his hand might be with him to confirm the kingdom in his hand.
talents 2Ki_18_14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty \{talents\} of gold.
talents 2Ki_18_14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred \{talents\} of silver and thirty talents of gold.
talents 2Ki_23_33 And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred \{talents\} of silver, and a talent of gold.
talents Est_03_09 If it please the king, let it be written that they may be destroyed: and I will pay ten thousand \{talents\} of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.
talents Exo_38_24 All the gold that was occupied for the work in all the work of the holy [place], even the gold of the offering, was twenty and nine \{talents\}, and seven hundred and thirty shekels, after the shekel of the sanctuary.
talents Exo_38_29 And the brass of the offering [was] seventy \{talents\}, and two thousand and four hundred shekels.
talents Exo_38_27 And of the hundred \{talents\} of silver were cast the sockets of the sanctuary, and the sockets of the veil; an hundred sockets of the hundred talents, a talent for a socket.
talents Exo_38_25 And the silver of them that were numbered of the congregation [was] an hundred \{talents\}, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the
sanctuary:
talents Exo_38_27 And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the veil; an hundred sockets of the hundred \{talents\}, a talent for a socket.
talents Ezr_07_22 Unto an hundred \{talents\} of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing [how much].
talents Ezr_08_26 I even weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred \{talents\}, [and] of gold an hundred talents;
talents Ezr_08_26 I even weighed unto their hand six hundred and fifty \{talents\} of silver, and silver vessels an hundred talents, [and] of gold an hundred talents;
talents Ezr_08_26 I even weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, [and] of gold an hundred \{talents\};
talents Mat_25_16 Then he that had received the five \{talents\} went and traded with the same, and made [them] other five talents.
talents Mat_25_20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five \{talents\} more.
talents Mat_25_20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five \{talents\}: behold, I have gained beside them five talents more.
talents Mat_25_20 And so he that had received five talents came and brought other five \{talents\}, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.
talents Mat_25_22 He also that had received two talents came and said, Lord, thou deliveredst unto me two \{talents\}: behold, I have gained two other talents beside them.
talents Mat_25_15 And unto one he gave five \{talents\}, to another two, and to another one; to every man according to his several ability; and straightway took his journey.
talents Mat_25_20 And so he that had received five \{talents\} came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.
talents Mat_25_22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other \{talents\} beside them.
talents Mat_18_24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand \{talents\}.
talents Mat_25_22 He also that had received two \{talents\} came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.
talents Mat_25_28 Take therefore the talent from him, and give [it] unto him which hath ten \{talents\}.
talents Mat_25_16 Then he that had received the five talents went and traded with the same, and made [them] other five \{talents\}.
violent 2Sa_22_49 And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the $\{$ violent $\}$ man.
violent Ecc_05_08 If thou seest the oppression of the poor, and \{violent\} perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.
violent Mat_11_12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the $\{$ violent $\}$ take it by force.
violent Pro_16_29 A \{violent\} man enticeth his neighbour, and leadeth him into the way [that is] not good.
violent Psa_07_16 His mischief shall return upon his own head, and his \{violent\} dealing shall come down upon his own pate.
violent Psa_140_04 Keep me, O LORD, from the hands of the wicked; preserve me from the $\{$ violent $\}$ man; who have purposed to overthrow my goings.
violent Psa_140_11 Let not an evil speaker be established in the earth: evil shall hunt the \{violent \} man to overthrow [him].
violent Psa_18_48 He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the \{violent\} man.
violent Psa_86_14 O God, the proud are risen against me, and the assemblies of $\{$ violent $\}$ [men] have sought after my soul; and have not set thee before them.
violent Psa_140_01 To the chief Musician, A Psalm of David. Deliver me, O LORD, from the evil man: preserve me from the \{violent $\}$ man;
violently Mar_05_13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran \{violently\} down a steep place into the sea, (they were about two thousand;) and were choked in the sea.
violently Mat_08_32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran \{violently\} down a steep place into the sea, and perished in the waters.
violently Job_20_19 Because he hath oppressed [and] hath forsaken the poor; [because] he hath \{violently\} taken away an house which he builded not;
violently Luk_08_33 Then went the devils out of the man, and entered into the swine: and the herd ran \{violently\} down a steep place into the lake, and were choked.
violently Job_24_02 [Some] remove the landmarks; they \{violently\} take away flocks, and feed [thereof].
violently Lam_02_06 And he hath \{violently\} taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.
violently Lev_06_04 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took \{violently\} away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,
violently 1Sa_22_18 He will surely \{violently\} turn and toss thee [like] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house.
violently Deu_28_31 Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass
[shall be] \{violently\} taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].
violently Gen_21_25 And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had \{violently\} taken away.

## Bible Word Index with Strong's Number with the full text of each verse

excellent ^ Act_23_26 Claudius <2804> Lysias <3079> unto the most \{excellent\} <2903> governor <2232> Felix <5344> sendeth greeting <5463> (5721).
excellent ^ Luk_01_03 It seemed <1380> (5656) good to me also <2504>, having had perfect <0199> understanding <3877> (5761) of all things <3956> from the very first <0509>, to write <1125> (5658) unto thee <4671> in order <2517>, most $\{$ excellent $\}$ <2903> Theophilus <2321>,
excellent ^ Rom_02_18 And <2532> knowest <1097> (5719) his will <2307>, and <2532> approvest <1381> (5719) the things that are more $\{$ excellent $\}<1308>$ (5723), being instructed <2727> (5746) out of <1537> the law <3551>;
excellent ^ Heb_01_04 Being made <1096> (5637) so much <5118> better than <2909> the angels <0032>, as <3745> he hath by inheritance obtained <2816> (5758) a more $\{$ excellent $<1313>$ name <3686> than <3844> they <0846>.
excellent ^ Heb_08_06 But <1161> now <3570> hath he obtained <5177> (5758) a more \{excellent \ll1313> ministry <3009>, by how much <3745> also <2532> he is <2076> (5748) the mediator <3316> of a better <2909> covenant <1242>, which <3748> was established <3549> (5769) upon <1909> better <2909> promises <1860>.
excellent ^ Php_01_10 That <1519> ye <5209> may approve <1381> (5721) things that are \{excellent\} <1308> (5723); that <2443> ye may be <5600> (5753) sincere <1506> and <2532> without offence <0677> till <1519> the day <2250> of Christ <5547>;
excellent ^ 2Pe_01_17 For <1063> he received <2983> (5631) from <3844> God <2316> the Father <3962> honour <5092> and <2532> glory <1391>, when there came <5342> (5685) such <5107> a voice <5456> to him <0846> from <5259> the $\{$ excellent $\}<3169>$ glory <1391>, This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1519> whom <3739> I <1473> am well pleased <2106> (5656).
excellent ^ 1Co_12_31 But <1161> covet earnestly <2206> (5720) the best <2909> gifts <5486>: and <2532> yet <2089> shew I <1166> (5719) unto you <5213> a more <2596> \{excellent\} <5236> way <3598>.
excellent ^ Heb_11_04 By faith <4102> Abel <6> offered <4374> (5656) unto God <2316> a more \{excellent\} <4119> sacrifice <2378> than <3844> Cain <2535>, by <1223> which <3739> he obtained witness <3140> (5681) that he was <1511> (5750) righteous <1342>, God <2316> testifying <3140> (5723) of <1909> his <0846> gifts <1435>: and <2532> by <1223> it <0846> he being dead <0599> (5631) yet <2089> speaketh <2980> (5731) (5625) <2980> (5719).
pestilent ^ Act_24_05 For <1063> we have found <2147> (5631) this <5126> man <0435> a \{pestilent\} <3061> fellow, and <2532> a mover <2795> (5723) of sedition <4714> among all <3956> the Jews <2453> throughout <2596> the world <3625>, and <5037> a ringleader <4414> of the sect <0139> of the Nazarenes <3480>:
plenteous ^ Mat_09_37 Then <5119> saith <3004> (5719) he unto his <0846> disciples <3101>, The harvest <2326> truly <3303> is $\{$ plenteous\} <4183>, but <1161> the labourers <2040> are few <3641>;
plentifully ^ Luk_12_16 And <1161> he spake <2036> (5627) a parable <3850> unto <4314> them <0846>, saying <3004> (5723), The ground <5561> of a certain <5100> rich <4145> man <0444> brought forth \{plentifully\} <2164> (5656):
talent ^ Mat_25_24 Then <1161> <2532> he which had received <2983> (5761) the one <1520> \{talent\}
<5007> came <4334> (5631) and said <2036> (5627), Lord <2962>, I knew <1097> (5627) thee <4571> that <3754> thou art <1488> (5748) an hard <4642> man <0444>, reaping <2325> (5723) where <3699> thou hast <4687> <0> not <3756> sown <4687> (5656), and <2532> gathering <4863> (5723) where <3606> thou hast <1287> <0> not <3756> strawed <1287> (5656):
talent ^ Mat_25_25 And <2532> I was afraid <5399> (5679), and went <0565> (5631) and hid <2928> (5656) thy <4675> \{talent $\}<5007>$ in <1722> the earth <1093>: lo <2396>, there thou hast <2192> (5719) that is thine <4674>.
talent ^ Mat_25_28 Take <0142> (5657) therefore <3767> the \{talent\} <5007> from <0575> him <0846>, and <2532> give <1325> (5628) it unto him which hath <2192> (5723) ten <1176> talents <5007>.
talent ^ Rev_16_21 And <2532> there fell <2597> (5719) upon <1909> men <0444> a great <3173> hail <5464> out of <1537> heaven <3772>, every stone about <5613> the weight of a \{talent\} <5006>: and <2532> men <0444> blasphemed <0987> (5656) God <2316> because of <1537> the plague <4127> of the hail <5464>; for <3754> the plague <4127> thereof <0846> was <2076> (5748) exceeding <4970> great <3173>.
talents ^ Mat_25_22 <1161> He also <2532> that had received <2983> (5631) two <1417> \{talents\} <5007> came <4334> (5631) and said <2036> (5627), Lord <2962>, thou deliveredst <3860> (5656) unto me <3427> two <1417> talents <5007>: behold <2396>, I have gained <2770> (5656) two <1417> other <0243> talents <5007> beside <1909> them <0846>.
talents ^ Mat_25_28 Take <0142> (5657) therefore <3767> the talent <5007> from <0575> him <0846>, and <2532> give <1325> (5628) it unto him which hath <2192> (5723) ten <1176> \{talents\} <5007>.
talents ^ Mat_25_22 < $1161>$ He also <2532> that had received <2983> (5631) two <1417> talents <5007> came <4334> (5631) and said <2036> (5627), Lord <2962>, thou deliveredst <3860> (5656) unto me <3427> two <1417> \{talents\} <5007>: behold <2396>, I have gained <2770> (5656) two <1417> other <0243> talents <5007> beside <1909> them <0846>.
talents ^ Mat_25_20 And so <2532> he that had received <2983> (5631) five <4002> talents <5007> came <4334> (5631) and brought <4374> (5656) other <0243> five <4002> \{talents\} <5007>, saying <3004> (5723), Lord <2962>, thou deliveredst <3860> (5656) unto me <3427> five <4002> talents <5007>: behold <2396>, I have gained <2770> (5656) beside <1909> them <0846> five <4002> talents <5007> more <0243>.
talents ^ Mat_25_20 And so <2532> he that had received <2983> (5631) five <4002> \{talents\} <5007> came <4334> (5631) and brought <4374> (5656) other <0243> five <4002> talents <5007>, saying <3004> (5723), Lord <2962>, thou deliveredst <3860> (5656) unto me <3427> five <4002> talents <5007>: behold <2396>, I have gained <2770> (5656) beside <1909> them <0846> five <4002> talents <5007> more <0243>.
talents ^ Mat_25_22 <1161> He also <2532> that had received <2983> (5631) two <1417> talents <5007> came <4334> (5631) and said <2036> (5627), Lord <2962>, thou deliveredst <3860> (5656) unto me <3427> two <1417> talents <5007>: behold <2396>, I have gained <2770> (5656) two <1417> other <0243> \{talents\} <5007> beside <1909> them <0846>.
talents ^ Mat_18_24 And <1161> when he <0846> had begun <0756> (5671) to reckon <4868> (5721), one <1520> was brought <4374> (5681) unto him <0846>, which owed <3781> him <0846> ten thousand <3463> \{talents $\}$ <5007>.
talents ^ Mat_25_20 And so <2532> he that had received <2983> (5631) five <4002> talents <5007> came <4334> (5631) and brought <4374> (5656) other <0243> five <4002> talents <5007>, saying <3004> (5723), Lord <2962>, thou deliveredst <3860> (5656) unto me <3427> five <4002> talents <5007>: behold <2396>, I have gained <2770> (5656) beside <1909> them <0846> five <4002> \{talents\} <5007> more <0243>.
talents ^ Mat_25_20 And so <2532> he that had received <2983> (5631) five <4002> talents <5007> came <4334> (5631) and brought <4374> (5656) other <0243> five <4002> talents <5007>, saying <3004> (5723), Lord <2962>, thou deliveredst <3860> (5656) unto me <3427> five <4002> \{talents\} <5007>: behold <2396>, I have gained <2770> (5656) beside <1909> them <0846> five <4002> talents <5007> more <0243>.
talents ^ Mat_25_15 And <2532> unto one <3739> <3303> he gave <1325> (5656) five <4002> \{talents\} <5007>, <1161> to another <3739> two <1417>, and <1161> to another <3739> one <1520>; to every man <1538> according <2596> to his several <2398> ability <1411>; and <2532> straightway <2112> took his journey <0589> (5656).
talents ${ }^{\wedge}$ Mat_25_16 Then <1161> he that had received <2983> (5631) the five <4002> talents <5007> went <4198> (5679) and traded <2038> (5662) with <1722> the same <0846>, and <2532> made <4160> (5656) them other <0243> five <4002> \{talents\} <5007>.
talents ^ Mat_25_16 Then <1161> he that had received <2983> (5631) the five <4002> \{talents\} <5007> went <4198> (5679) and traded <2038> (5662) with <1722> the same <0846>, and <2532> made <4160> (5656) them other <0243> five <4002> talents <5007>.
violent ^ Mat_11_12 And <1161> from <0575> the days <2250> of John <2491> the Baptist <0910> until <2193> now <0737> the kingdom <0932> of heaven <3772> suffereth violence <0971> (5743), and <2532> the $\{$ violent $\}<0973>$ take <0726> <0> it <0846> by force <0726> (5719).
violently ^ Luk_08_33 Then < $1161>$ went <1831> (5631) the devils < 1140 > out of <0575> the man <0444>, and entered <1525> (5627) into <1519> the swine <5519>: and <2532> the herd <0034> ran <3729> (5656) \{violently\} down <2596> a steep <2911> place into <1519> the lake <3041>, and <2532> were choked <0638> (5648).
violently ^ Mat_08_32 And <2532> he said <2036> (5627) unto them <0846>, Go <5217> (5720). And <1161> when they were come out <1831> (5631), they went <0565> (5627) into <1519> the herd <0034> of swine <5519>: and <2532>, behold <2400> (5628), the whole <3956> herd <0034> of swine <5519> ran \{violently < 3729> (5656) down <2596> a steep place <2911> into <1519> the sea <2281>, and <2532> perished <0599> (5627) in <1722> the waters <5204>.
violently ^ Mar_05_13 And <2532> forthwith <2112> Jesus <2424> gave <2010> <0> them <0846> leave <2010> (5656). And <2532> the unclean <0169> spirits <4151> went out <1831> (5631), and entered <1525> (5627) into <1519> the swine <5519>: and <2532> the herd <0034> ran <3729> (5656) \{violently\} down <2596> a steep place <2911> into <1519> the sea <2281>, <1161> (they were <2258> (5713) about <5613> two thousand <1367>; and <2532> were choked <4155> (5712) in <1722> the sea <2281>.
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-lention Joh_13_04 He riseth ( 1453 -egeiro -) from supper ( 1173 -deipnon -) , and laid ( 5087 -tithemi -) aside ( 5087 -tithemi -) his garments ( 2440 -himation -) ; and took (2983 -lambano -) a towel (3012 \{-lention\} -), and girded ( 1241 -diazonnumi -) himself ( 1438 -heautou -) .
-lention Joh_13_05 After (1534 -eita -) that he poureth ( 0906 -ballo -) water ( 5204 -hudor -) into ( 1519 -eis -) a bason ( 3537 -nipter -), and began ( 0756 -archomai -) to wash ( 3538 -nipto -) the disciples ( $\mathbf{3 1 0 1}$-mathetes -) feet (4228-pous -), and to wipe ( $\mathbf{1 5 9 1}$-ekmasso -) [ them ] with the towel ( $\mathbf{3 0 1 2}$ \{-lention\}-) wherewith (3739-hos -) he was girded (1241 -diazonnumi -) .

Excellent Pro_17_07. \{Excellent\} (03499 +yether ) speech (08193 +saphah ) becometh (05000 +na)veh ) not a fool ( 05036 + nabal ):much ( $00637+$ )aph ) less do lying ( $08267+$ sheqer ) lips ( $08193+$ saphah $)$ a prince (05081 +nadiyb ) .
excellent 1Co_12_31 But covet (2206 -zeloo -) earnestly (2206 -zeloo -) the best (2909 -kreitton -) gifts (5486 charisma -): and yet (2089 -eti -) shew (1166 -deiknuo -) I unto you a more ( $\mathbf{5 2 3 6}$-huperbole -) \{excellent\} ( 5236 -huperbole -) way ( 3598 -hodos -) .
excellent 2Pe_01_17 For he received (2983 -lambano -) from God (2316 -theos -) the Father (3962 -pater -) honour ( 5092 -time -) and glory ( 1391 -doxa -), when there came ( 5342 -phero -) such ( 5107 -toiosde -) a voice ( 5456 -phone -) to him from the \{excellent $\}(3169$-megaloprepes -) glory ( $\mathbf{1 3 9 1}$-doxa -), This ( $\mathbf{3 7 7 8}$ houtos -) is my beloved ( 0027 -agapetos -) Son ( 5207 -huios -) , in whom ( 3739 -hos -) I am well (2106eudokeo -) pleased (2106 -eudokeo -) .
excellent Act_23_26 Claudius (2804-Klaudios -) Lysias (3079 -Lusias -) unto the most (2903 -kratistos -) \{excellent\} (2903 -kratistos -) governor (2232 -hegemon -) Felix (5344-Phelix -) [ sendeth ] greeting (5463chairo -) .
excellent Dan_02_31 . Thou , O king ( 04430 +melek ), sawest ( 02370 +chaza) ) , and behold ( 00431 +)aluw ) a great ( 07690 +saggiy) ) image ( 06755 +tselem ) . This ( 01797 +dikken ) great ( 07229 +rab ) image ( 06755 +tselem ), whose brightness ( 02122 +ziyv ) [ was ] \{excellent\} ( 03493 +yattiyr ), stood ( 06966 +quwm ) before $(06903+q @$ bel ) thee ; and the form $(07299+r e v)$ thereof [ was ] terrible ( $01763+\mathbf{d} @$ chal ) .
excellent Dan_04_36 At the same time ( 02166 +z@man ) my reason ( 04486 +manda( ) returned ( 07725 +shuwb ) unto me ; and for the glory ( $03367+\mathbf{y} @$ qar ) of my kingdom ( 04437 +malkuw ), mine honour ( 01923 +hadar ) and brightness ( 02122 +ziyv ) returned ( $07725+$ shuwb ) unto me; and my counsellors ( 01907 +haddabar ) and my lords ( 07261 +rabr@ban ) sought ( 01158 +ba(ah ) unto me ; and I was established ( $08627+\mathrm{t} @$ qan ) in my kingdom ( 04437 +malkuw ) , and \{excellent $\}(03493$ +yattiyr ) majesty ( 07238 +r@buw ) was added ( $03255+y @$ caph ) unto me .
excellent Dan_05_12 Forasmuch as an \{excellent\} ( 03493 +yattiyr ) spirit ( 07308 +ruwach ), and knowledge (00998 +biynah ) , and understanding (07924 +sokl@thanuw ), interpreting (06591 +p@shar ) of dreams ( 02493 +chelem ) , and shewing ( 00263 +)achavah ) of hard ( 00280 +)achiydah ) sentences ( 00280 +)achiydah ) , and dissolving (08271 +sh@re) ) of doubts ( $07001+\mathbf{q} @ \operatorname{tar}$ ), were found ( 07912 +sh@kach ) in the same Daniel ( 01841 +Daniye)l ) , whom ( 01768 +diy ) the king ( 04430 +melek ) named ( 08036 +shum ) Belteshazzar ( 01096 +Belt @sha)tstsar ):now ( $03705+\mathrm{k} @$ (an ) let Daniel ( 01841 +Daniye)l ) be called ( 07123 $+\mathbf{q} @ \mathbf{r a}$ ) ) , and he will shew ( 05046 +nagad ) the interpretation ( $06591+\mathrm{p} @$ shar ) .
excellent Dan_05_14 I have even heard ( 08086 +sh @ma() of thee, that the spirit ( 07308 +ruwach ) of the gods ( 00426 +)elahh ) [ is ] in thee, and [ that ] light ( $05094+n @ h i y r$ ) and understanding (07924 +sokl@thanuw ) and \{excellent\} (03493 +yattiyr ) wisdom (02452 +chokmah ) is found (07912 +sh@kach ) in thee .
excellent Dan_06_03 Then ( 00116 +)edayin ) this ( 01836 +den ) Daniel ( 01841 +Daniye)l ) was preferred ( $05330+\mathrm{n} @$ tsach ) above ( $05922+($ al $)$ the presidents ( $05632+$ carek ) and princes ( $00324+$ )achashdarpan ) , because an \{excellent\} ( 03493 +yattiyr ) spirit ( 07308 +ruwach ) [ was ] in him ; and the king ( 04430 +melek ) thought ( 06246 +(ashith ) to set $(03966+m @(o d)$ him over $(05922+(a l)$ the whole $(03606+\mathrm{kol})$ realm (04437 +malkuw ).
excellent Est_01_04 When he shewed ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) the riches ( $\mathbf{0 6 2 3 9}+$ +(osher ) of his glorious ( 03519 +kabowd ) kingdom ( 04438 +malkuwth ) and the honour ( $03366+y @ q$ qar) of his \{excellent $\}(01420$ +g@duwlah ) majesty ( 01420 +g@duwlah ) many ( 07227 +rab ) days ( 03117 +yowm ), [ even ] an hundred (03967 +me)ah ) and fourscore (08084 +sh@moniym ) days (03117 +yowm ).
excellent Eze_16_07 I have caused ( 05414 +nathan ) thee to multiply ( $07233+r @ b a b a h$ ) as the bud ( 06779 +tsamach ) of the field ( 07704 +sadeh ) , and thou hast increased ( 07235 +rabah ) and waxen great ( 01431 +gadal ), and thou art come ( 00935 +bow) ) to \{excellent \} ( 05716 +(adiy ) ornaments ( 05716 +(adiy ):[ thy ] breasts ( 07699 +shad ) are fashioned ( 03559 +kuwn ) , and thine hair ( $08181+\mathrm{se}(\mathrm{ar})$ is grown ( 06779 +tsamach ), whereas thou [ wast ] naked (05903 +(eyrom) and bare (06181 +(eryah ) .
excellent Heb_01_04 . Being made ( 1096 -ginomai -) so ( 5118 -tosoutos -) much ( 5118 -tosoutos -) better (2909 -kreitton -) than the angels ( 0032 -aggelos -), as he hath by inheritance ( $\mathbf{2 8 2 0}$-kleroo -) obtained (2816 -kleronomeo -) a more \{excellent\} (1313 -diaphoros -) name (3686 -onoma -) than (3844 -para -) they .
excellent Heb_08_06 . But now (3570 -nuni -) hath he obtained ( 5177 -tugchano -) a more \{excellent ( 1313 diaphoros -) ministry ( $\mathbf{3 0 0 9}$-leitourgia -) , by how ( $\mathbf{3 7 4 5}$-hosos -) much ( $\mathbf{3 7 4 5}$-hosos -) also ( $\mathbf{2 5 3 2}$-kai -) he is the mediator ( $\mathbf{3 3 1 6}$-mesites -) of a better ( 2909 -kreitton -) covenant ( 1242 -diatheke -), which ( 3748 hostis -) was established ( 3549 -nomotheteo -) upon better (2909 -kreitton -) promises ( $\mathbf{1 8 6 0}$-epaggelia -) .
excellent Heb_11_04 . By faith (4102 -pistis -) Abel (0006 -Abel -) offered (4374 -prosphero -) unto God (2316 -theos -) a more \{excellent $\}$ ( 4119 -pleion -) sacrifice (2378-thusia -) than (3844-para -) Cain (2535-

Kain -) , by which (3739 -hos -) he obtained (3140 -martureo -) witness ( 3140 -martureo -) that he was righteous ( $\mathbf{1 3 4 2}$-dikaios -), God (2316 -theos -) testifying ( $\mathbf{3 1 4 0}$-martureo -) of his gifts ( $\mathbf{1 4 3 5}$-doron -):and by it he being dead ( 0599 -apothnesko -) yet (2089 -eti -) speaketh (2980 -laleo -) .
excellent Isa_04_02 . In that day ( 03117 +yowm ) shall the branch ( 06780 +tsemach ) of the LORD ( 03068 +Y @hovah ) be beautiful ( 06643 +ts@biy ) and glorious ( 03519 +kabowd ) , and the fruit ( 06529 +p@ riy ) of the earth ( $00776+$ )erets ) [ shall be ] \{excellent\} ( $01347+$ ga) own $)$ and comely ( $08597+$ tiph $)$ arah ) for them that are escaped ( $06413+p @$ leytah ) of Israel ( $03478+$ Yisra)el ) .
excellent Isa_12_05 Sing (02167 +zamar ) unto the LORD (03068 + Y @hovah ) ; for he hath done (06466 +pa(al ) \{excellent $\}(01348$ +ge) uwth ) things:this ( 02063 +zo)th ) [ is ] known ( 03045 +yada( ) in all ( 03605 +kol ) the earth ( $00776+$ )erets ) .
excellent Isa_28_29 This ( $\mathbf{0 2 0 8 8}$ +zeh ) also (01571 +gam ) cometh (03318 +yatsa) ) forth (03318 +yatsa) ) from the LORD ( $03068+\mathrm{Y} @$ hovah ) of hosts ( $06635+$ tsaba) ) , [ which ] is wonderful ( $06381+$ pala) ) in counsel ( 06098 +(etsah ), [ and ] \{excellent\} ( 01431 +gadal ) in working (08454 +tuwshiyah ) .
excellent Job_37_23 [ Touching ] the Almighty ( $\mathbf{0 7 7 0 6}$ +Shadday ) , we cannot ( 03808 +lo) ) find ( 04672 +matsa) ) him out:[ he is ] \{excellent\} ( 07689 +saggiy) ) in power ( 03581 +koach ) , and in judgment ( 04941 +mishpat ) , and in plenty ( 07230 +rob ) of justice ( $06666+$ ts @ daqah ):he will not afflict (06031 +(anah ) .
excellent Luk_01_03 It seemed 1380 -dokeo - good to me also 2504 -kago - , having had perfect 0199 akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very first 0509 -anothen -, to write 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - \{excellent \} 2903 kratistos - Theophilus 2321 -Theophilos -,
excellent Php_01_10 That ye may approve ( 1381 -dokimazo -) things that are \{excellent $\}$ ( 1308 -diaphero -) ; that ye may be sincere ( 1506 -eilikrines -) and without ( 0677 -aproskopos -) offence ( 0677 -aproskopos -) till ( $\mathbf{1 5 1 9}$-eis -) the day ( 2250 -hemera -) of Christ ( $\mathbf{5 5 4 7}$-Christos -);
excellent Pro_08_06 Hear (08085 +shama( ) ; for I will speak ( 01696 +dabar ) of \{excellent \} ( 05057 +nagiyd ) things ; and the opening ( 04669 +miphtach ) of my lips ( 08193 +saphah ) [ shall be ] right (04339 +meyshar ) things .
excellent Pro_12_26 . The righteous ( 06662 +tsaddiyq ) [ is ] more \{excellent $\}$ ( 08446 +tuwr ) than his neighbour ( 07453 +rea( ):but the way ( 01870 +derek ) of the wicked ( 07563 +rasha( ) seduceth ( 08582 $+\operatorname{ta}(\mathrm{ah})$ them .
excellent Pro_17_27. He that hath knowledge ( 01847 +da(ath ) spareth ( 02820 +chasak ) his words ( 00561 + )emer ):[ and ] a man (00376 +)iysh ) of understanding (08394 +tabuwn ) is of an \{excellent ( 07119 +qar ) spirit (07307 +ruwach ).
excellent Pro_22_20 Have not I written ( 03789 +kathab ) to thee \{excellent ( 07991 +shaliysh ) things in counsels ( 04156 +mow(etsah ) and knowledge ( 01847 +da(ath ) ,
excellent Psa_08_01 . To the chief Musician ( 05329 +natsach ) upon Gittith ( 01665 +Gittiyth ), A Psalm ( 04210 +mizmowr ) of David ( 01732 +David ) . O LORD ( 03068 +Y@hovah ) our Lord ( 00113 +)adown ) , how ( 04100 +mah ) \{excellent $\}(00117$ +)addiyr ) [ is ] thy name ( $08034+$ shem ) in all ( $03605+\mathrm{kol}$ ) the earth (00776 +)erets ) ! who (00834 +)aher ) hast set (05414 +nathan ) thy glory ( 01935 +howd ) above (05921 +(al ) the heavens ( 08064 +shamayim ) .
excellent Psa_08_09 O LORD (03068 +Y @hovah ) our Lord (00113 +)adown ), how (04100 +mah ) \{excellent\} ( $00117+$ )addiyr ) [ is ] thy name ( $08034+$ shem ) in all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ) !
excellent Psa_141_05. Let the righteous ( 06662 +tsaddiyq ) smite ( 01986 +halam ) me ; [it shall be ] a kindness ( 02617 +checed ) :and let him reprove ( 03198 +yakach ) me; [ it shall be ] an \{excellent\} ( 07218 +ro)sh ) oil ( 08081 +shemen ) , [ which ] shall not break ( 05106 +nuw) ) my head ( 07218 +ro)sh ):for yet ( 05750 +(owd ) my prayer ( $08605+\mathrm{t} @$ phillah ) also [ shall be ] in their calamities ( $07451+\mathrm{ra}$ () .
excellent Psa_148_13 Let them praise ( 01984 +halal ) the name ( 08034 +shem ) of the LORD ( 03068 $+\mathbf{Y} @$ hovah ):for his name ( 08034 +shem ) alone ( 00905 +bad ) is \{excellent $\}(07682$ +sagab ) ; his glory ( 01935 +howd ) [ is ] above ( 04791 +marowm ) the earth ( 00776 +)erets ) and heaven ( 08064 +shamayim ) .
excellent Psa_150_02 Praise (01984 +halal ) him for his mighty ( 01369 +g@buwrah ) acts:praise (01984 +halal ) him according to his \{excellent $\}(07230$ +rob ) greatness ( 01433 +godel ) .
excellent Psa_16_03 [ But ] to the saints ( 06918 +qadowsh ) that [ are ] in the earth ( 00776 +)erets ) , and [ to ] the $\{$ excellent $\}(00117+$ )addiyr $)$, in whom [ is ] all $(03605+$ kol $)$ my delight $(02656+$ chephets ) .
excellent Psa_36_07 How ( 04100 +mah ) \{excellent \} ( 03368 +yaqar ) [ is ] thy lovingkindness ( 02617 +checed ), $\mathbf{O}$ God ( 00430 +)elohiym ) ! therefore the children ( 01121 +ben ) of men ( $\mathbf{0 0 1 2 0}$ +)adam ) put their trust ( $\mathbf{0 2 6 2 0}+$ chacah ) under the shadow ( $06738+$ tsel ) of thy wings ( 03671 +kanaph ) .
excellent Psa_76_04 Thou [ art ] more glorious ( 00215 +)owr ) [ and ] \{excellent\} ( 00117 +)addiyr ) than the mountains (02042 +harar ) of prey (02964 +tereph ) .
excellent Rom_02_18 And knowest (1097-ginosko -) [ his ] will (2307 -thelema -) , and approvest (1381dokimazo -) the things that are more \{excellent $\}$ ( 1308 -diaphero -), being instructed (2727-katecheo -) out of the law ( $\mathbf{3 5 5 1}$-nomos -);
excellent Son_05_15 His legs ( 07785 +showq ) [ are as ] pillars ( 05982 +(ammuwd) of marble ( 08336 +shesh ), set ( 03245 +yacad ) upon sockets ( 00134 +)eden ) of fine gold ( 06337 +paz ):his countenance ( 04758 +mar)eh ) [ is ] as Lebanon ( 03844 +L@banown ) , \{excellent \} (00977 +bachar ) as the cedars (00730 +)erez ).
lent 1Sa_01_28 Therefore also ( 01571 +gam ) I have lent ( 07592 +sha)al ) him to the LORD ( 03068 + Y@hovah ) ; as long ( 03117 +yowm ) as he liveth ( $03117+$ yowm ) he shall be $\{$ lent $\}(07592+$ sha)al ) to the LORD (03068 + Y @hovah ) . And he worshipped (07812 +shachah ) the LORD (03068 +Y@hovah ) there (08033 +sham ) .
lent 1Sa_01_28 Therefore also (01571 +gam ) I have \{lent ( 07592 +sha)al ) him to the LORD ( 03068 $+Y @ h o v a h)$; as long ( 03117 +yowm ) as he liveth ( 03117 +yowm ) he shall be lent ( 07592 +sha)al ) to the LORD (03068 + Y@hovah ) . And he worshipped (07812 +shachah ) the LORD (03068 +Y@hovah ) there (08033 +sham ).
lent 1Sa_02_20 And Eli (05941 +(Eliy ) blessed (01288 +barak ) Elkanah (00511 +)Elqanah ) and his wife ( 00802 +)ishshah ) , and said ( 00559 +)amar ) , The LORD ( $03068+$ Y @hovah ) give ( 07760 +suwm ) thee seed ( 02233 +zera( ) of this ( $02063+$ zo)th ) woman ( 00802 +)ishshah ) for the loan ( $07596+$ sh @ $)$ elah ) which (00834 +)aher ) is \{lent $\mathbf{( 0 7 5 9 2}+$ sha)al ) to the LORD ( $03068+$ Y @hovah ) . And they went ( 01980 +halak ) unto their own home ( 04725 +maqowm ) .
lent Deu_23_19 Thou shalt not lend (05391 +nashak ) upon usury (05391 +nashak ) to thy brother (00251 +)ach ) ; usury ( 05392 +neshek ) of money ( 03701 +keceph ) , usury ( 05392 +neshek ) of victuals ( 00400 + )okel ) , usury ( 05392 +neshek ) of any ( $03605+\mathrm{kol}$ ) thing ( 01697 +dabar ) that is \{lent \} ( 05391 +nashak ) upon usury (05391 +nashak ) :
lent Exo_12_36 And the LORD (03068 +Y @hovah ) gave ( 05414 +nathan ) the people ( 05971 +(am ) favour ( 02580 +chen ) in the sight ( 05869 +(ayin ) of the Egyptians ( 04714 +Mitsrayim ) , so that they $\{$ lent $\}(07592$ +sha)al ) unto them [ such things as they required ] . And they spoiled (05337 +natsal ) the Egyptians (04714 +Mitsrayim ) .
lent Jer_15_10 . Woe ( $\mathbf{0 0 1 8 8}+$ +)owy ) is me , my mother ( 00517 +)em ), that thou hast borne ( 03205 +yalad ) me a man ( 00376 +)iysh ) of strife ( 07379 +riyb ) and a man ( 00376 +)iysh ) of contention ( 04066 +madown ) to the whole $(03605+\mathrm{kol})$ earth ( 00776 +)erets ) ! I have neither ( $03808+1 \mathrm{l})$ ) lent ( 05383 +nashah ) on usury ( 05383 +nashah ), nor ( $03808+10$ ) ) men have $\{l e n t\}(05383$ +nashah ) to me on usury ( 05383 +nashah ) ; [ yet ] every ( $03605+\mathrm{kol}$ ) one of them doth curse ( 07043 +qalal ) me .
lent Jer_15_10 . Woe ( 00188 +)owy ) is me , my mother ( 00517 +)em ) , that thou hast borne ( 03205 +yalad ) me a man ( 00376 +)iysh ) of strife ( 07379 +riyb ) and a man ( 00376 +)iysh ) of contention ( 04066 +madown ) to the whole ( $03605+$ kol $)$ earth ( $\mathbf{0 0 7 7 6}+$ )erets ) ! I have neither $(03808+10)$ ) \{lent $\}(05383+$ nashah $)$ on usury ( 05383 +nashah ), nor ( $03808+10$ ) ) men have lent ( 05383 +nashah ) to me on usury ( 05383 + nashah ) ; [ yet ] every ( $03605+\mathrm{kol}$ ) one of them doth curse ( 07043 +qalal ) me.
lentiles 2Sa_17_28 Brought ( 05066 +nagash ) beds ( 04904 +mishkab ), and basons ( 05592 +caph ) , and earthen ( $03335+$ yatsar ) vessels ( $03627+\mathrm{k} @$ liy ), and wheat ( 02406 +chittah ), and barley ( 08184 +s@ (orah ), and flour ( 07058 +qemach ) , and parched ( 07039 +qaliy ) [ corn ] , and beans ( 06321 +powl ), and \{lentiles\} (05742 +(adash ), and parched (07039 +qaliy ) [ pulse ],
lentiles 2Sa_23_11 And after ( 00310 +)achar ) him [ was ] Shammah ( 08048 +Shammah ) the son ( 01121 +ben ) of Agee (89) the Hararite ( $\mathbf{0 2 0 4 3}+$ Harariy ) . And the Philistines ( $06430+\mathrm{P} @$ lishtiy ) were gathered ( 00622 +)acaph ) together into a troop ( 02416 +chay ), where ( 08033 +sham ) was a piece ( 02513 +chelqah ) of ground ( 07704 +sadeh ) full ( 04392 +male) ) of $\{$ lentiles $\}(05742+$ (adash ):and the people ( $05971+(\mathrm{am})$ fled (01272 +barach ) from the Philistines (06430 +P@lishtiy ).
lentiles Eze_04_09. Take (03947 +laqach ) thou also unto thee wheat ( 02406 +chittah ) , and barley ( 08184 $+s @$ (orah ), and beans ( 06321 +powl ) , and \{lentiles\} ( 05742 +(adash ), and millet ( 01764 +dochan ), and fitches ( $\mathbf{0 3 6 9 8}+$ kuccemeth ) , and put ( 05414 +nathan ) them in one ( $00259+$ )echad ) vessel ( $03627+\mathrm{k} @$ liy ) , and make ( 06213 +(asah ) thee bread ( 03899 +lechem ) thereof , [ according ] to the number ( 04557 +micpar ) of the days ( 03117 +yowm ) that thou shalt lie ( $07901+$ shakab ) upon thy side ( $06654+$ tsad ) ,
 thou eat (00398 +)akal ) thereof .
lentiles Gen_25_34 Then Jacob ( 03290 +Ya(aqob ) gave ( 05414 +nathan ) Esau ( 06215 +(Esav ) bread ( 03899 +lechem ) and pottage ( 05138 +naziyd ) of \{lentiles\} ( 05742 +(adash ) ; and he did eat ( 00398 +)akal ) and drink ( 08354 +shathah ) , and rose ( 06965 +quwm ) up , and went ( 03212 +yalak ) his way ( 03212 +yalak ):thus Esau (06215 +(Esav ) despised (00959 +bazah ) [ his ] birthright (01062 +b@kowrah ) .
pestilent Act_24_05 For we have found (2147 -heurisko -) this ( $\mathbf{5 1 2 6}$-touton -) man ( 0435 -aner -) [ a ] \{pestilent\} ( $\mathbf{3 0 6 1}$-loimos -) [ fellow ] , and a mover (2795-kineo -) of sedition (4714-stasis -) among all (3956 -pas -) the Jews ( 2453 -Ioudaios -) throughout ( 2596 -kata -) the world ( $\mathbf{3 6 2 5}$-oikoumene -), and a ringleader (4414 -protostates -) of the sect ( $\mathbf{0 1 3 9}$-hairesis -) of the Nazarenes ( $\mathbf{3 4 8 0}$-Nazoraios -) :
plenteous 2Ch_01_15 And the king ( 04428 +melek ) made ( 05414 +nathan ) silver ( 03701 +keceph ) and gold ( 02091 +zahab ) at Jerusalem ( $03389+$ Y @ruwshalaim ) [ as \{plenteous\} ] as stones (68), and cedar (00730 +)erez ) trees made ( 05414 +nathan ) he as the sycomore ( 08256 +shaqam ) trees that [ are ] in the vale ( $08219+$ sh @ phelah ) for abundance (07230 +rob ) .
plenteous Deu_28_11 And the LORD (03068 +Y@hovah ) shall make thee \{plenteous\} (03498 +yathar ) ingoods ( $02896+$ towb ) , in the fruit ( $06529+p @$ riy ) of thy body ( 00990 +beten ) , and in the fruit $(06529$
$+p @$ riy ) of thy cattle ( $00929+b @ h e m a h$ ) , and in the fruit ( $06529+p @$ riy ) of thy ground ( 00127 +)adamah ) , in the land ( 00127 +)adamah ) which ( $00834+$ )aher ) the LORD ( $03068+$ Y @hovah ) sware $(07650$ +shaba( ) unto thy fathers (1) to give (05414 +nathan ) thee .
plenteous Deu_30_09 And the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) will make thee \{plenteous\} ( 03498 +yathar ) in every ( 03605 +kol ) work ( 04639 +ma(aseh ) of thine hand ( 03027 +yad ) , in the fruit ( $06529+\mathbf{p} @$ riy ) of thy body ( 00990 +beten ) , and in the fruit ( $06529+\mathrm{p} @$ riy ) of thy cattle ( 00929 +b@hemah ) , and in the fruit ( $\mathbf{0 6 5 2 9}+\mathrm{p} @$ riy ) of thy land ( $00127+$ ) adamah ), for good ( $\mathbf{0 2 8 9 6}$ +towb ):for the LORD ( $03068+$ Y @hovah ) will again ( $07725+$ shuwb ) rejoice ( 07797 +suws ) over $(05921+(a l)$ thee for good (02896 +towb ), as he rejoiced (07797 +suws ) over (05921 +(al ) thy fathers (1) :
plenteous Gen_41_34 Let Pharaoh ( 06547 +Par(oh ) do ( 06213 +(asah ) [ this ] , and let him appoint ( 06485 +paqad ) officers ( $\mathbf{0 6 4 9 6}$ +paqiyd ) over ( $05921+($ al ) the land ( 00776 +)erets ) , and take up the fifth ( 02567 +chamash ) part of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) in the seven ( 07651 +sheba( ) \{plenteous\} (07647 +saba( ) years ( $08141+$ shaneh ).
plenteous Gen_41_47 And in the seven ( 07651 +sheba( ) \{plenteous\} ( 07647 +saba( ) years ( 08141 +shaneh ) the earth (00776 +)erets ) brought ( 06213 +(asah ) forth ( 06213 +(asah ) by handfuls ( 07062 +qomets ) .
plenteous Hab_01_16 Therefore they sacrifice ( 02076 +zabach ) unto their net ( 02764 +cherem ) , and burn ( 06999 +qatar ) incense ( 06999 +qatar ) unto their drag ( 04365 +mikmereth ) ; because ( 03588 +kiy ) by them their portion ( 02506 +cheleq ) [ is ] fat (08082 +shamen ) , and their meat ( 03978 +ma)akal ) \{plenteous\} (01277 +bariy) ).
plenteous Isa_30_23 Then shall he give ( 05414 +nathan ) the rain ( 04306 +matar ) of thy seed ( 02233 +zera( ), that thou shalt sow ( 02232 +zara( ) the ground ( 00127 +) adamah ) withal ; and bread ( 03899 +lechem ) of the increase ( $08393+t$ @buw)ah ) of the earth ( 00127 +)adamah ) , and it shall be fat ( 01879 +dashen ) and \{plenteous\} ( $08082+$ shamen ) :in that day ( $03117+$ yowm ) shall thy cattle ( 04735 +miqneh ) feed ( 07462 +ra(ah ) in large (07337 +rachab ) pastures ( $03733+\mathrm{kar}$ ).
plenteous Mat_09_37 Then ( $\mathbf{5 1 1 9}$-tote -) saith ( $\mathbf{3 0 0 4}$-lego -) he unto his disciples ( $\mathbf{3 1 0 1}$-mathetes -) , The harvest (2326 -therismos -) truly (3303 -men -) [ is ] \{plenteous\} (4183 -polus -), but the labourers (2040 ergates -) [ are ] few (3641 -oligos -) ;
plenteous Psa_103_08 The LORD (03068 +Y @hovah ) [ is ] merciful (07349 +rachuwm ) and gracious ( 02587 +channuwn ) , slow ( 00750 +)arek ) to anger ( 00639 +)aph ) , and \{plenteous\} ( 07227 +rab ) in mercy (02617 +checed ) .
plenteous Psa_130_07 Let Israel (03478 + Yisra)el ) hope ( 03176 +yachal ) in the LORD ( $03068+$ Y @hovah ):for with the LORD ( $03068+$ Y @hovah ) [ there is ] mercy ( 02617 +checed ) , and with him [ is ] \{plenteous\} (07235 +rabah ) redemption (06304 +p@duwth ).
plenteous Psa_86_05 For thou , Lord ( 00136 +)Adonay ), [ art ] good ( 02896 +towb ), and ready to forgive ( 05546 +callach ) ; and \{plenteous\} ( 07227 +rab ) in mercy ( 02617 +checed ) unto all ( $03605+\mathrm{kol}$ ) them that call (07121 +qara) ) upon thee .
plenteous Psa_86_15 But thou, O Lord (00136 +)Adonay ), [ art ] a God (00410 +)el ) full of compassion ( 07349 +rachuwm ) , and gracious ( 02587 +channuwn ) , longsuffering , and \{plenteous\} ( 07227 +rab ) in mercy (02617 +checed ) and truth (00571 +)emeth ) .
plenteousness Gen_41_53 And the seven ( 07651 +sheba( ) years ( 08141 +shaneh ) of \{plenteousness ( 07647 +saba( ), that was in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), were ended ( 03615 +kalah ).
plenteousness Pro_21_05. The thoughts (04284 +machashabah ) of the diligent ( 02742 +charuwts ) [ tend ] only ( $\mathbf{0 0 3 8 9}$ +)ak ) to \{plenteousness\} ( $\mathbf{0 4 1 9 5}+$ mowthar ) ; but of every $(03605+\mathrm{kol})$ one [ that is ] hasty (00213 +)uwts ) only ( $00389+$ )ak ) to want ( $\mathbf{0 4 2 7 0}+$ machcowr ) .
plentiful Isa_16_10 And gladness (08057 +simchah ) is taken (00622 +)acaph ) away , and joy ( 01524 +giyl ) out of the \{plentiful\} ( 03759 +karmel ) field ; and in the vineyards ( 03754 +kerem ) there shall be no ( 03808 +lo) ) singing ( 07442 +ranan ), neither ( $03808+10$ ) ) shall there be shouting ( $00731+$ )arzah ):the treaders ( 01869 +darak ) shall tread $(01869$ +darak ) out no $(03808+10)$ ) wine $(03196+$ yayin $)$ in [ their ] presses (03342 +yeqeb ) ; I have made [ their vintage ] shouting ( 01959 +heydad ) to cease ( 07673 +shabath ) .
plentiful Jer_02_07 And I brought (00935 +bow) ) you into (00413 +)el ) a \{plentiful\} (03759 +karmel ) country ( 00776 +)erets ), to eat ( $00398+$ )akal ) the fruit ( $06529+\mathrm{p} @$ riy ) thereof and the goodness ( 02898 +tuwb ) thereof ; but when ye entered ( 00935 +bow) ), ye defiled ( 02930 +tame) ) my land ( 00776 +)erets ), and made ( $\mathbf{0 7 7 6 0}$ +suwm ) mine heritage ( $\mathbf{0 5 1 5 9}$ + nachalah ) an abomination ( 08441 +tow(ebah ) .
plentiful Jer_48_33 And joy (08057 +simchah ) and gladness (08057 +simchah ) is taken (00622 + )acaph ) from the \{plentiful\} ( 03759 + karmel ) field, and from the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Moab ( $04124+$ Mow)ab ); and I have caused wine ( 03196 +yayin ) to fail ( 07673 +shabath ) from the winepresses ( 03342 +yeqeb ):none ( $03808+10$ ) ) shall tread ( 01869 +darak ) with shouting ( 01959 +heydad ) ; [ their ] shouting ( 01959 +heydad ) [ shall be ] no ( 03808 +lo) ) shouting (01959 +heydad ) .
plentiful Psa_68_09 Thou , O God (00430 +)elohiym ) , didst send (05130 +nuwph ) a \{plentiful\} (05071 +n@dabah ) rain ( 01653 +geshem ) , whereby thou didst confirm ( 03559 +kuwn ) thine inheritance ( 05159 +nachalah ), when it was weary ( 03811 +la)ah ).
plentifully Job_26_03 How ( $\mathbf{0 4 1 0 0}$ +mah ) hast thou counselled (03289 + ya(ats ) [ him that hath ] no (03808 +lo) ) wisdom ( 02451 +chokmah ) ? and [ how ] hast thou \{plentifully ( 07230 +rob ) declared ( 03045 +yada( ) the thing as it is ?
plentifully Luk_12_16 And he spake 2036 -epo - a parable 3850 -parabole - unto them , saying 3004 -lego - , The ground 5561 -chora - of a certain 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - brought 2164 euphoreo - forth 2164 -euphoreo - \{plentifully 2164 -euphoreo - :
plentifully Psa_31_23 O love (00157 +) ahab ) the LORD (03068 + Y @hovah ), all ( $03605+\mathrm{kol}$ ) ye his saints ( 02623 +chaciyd ):[ for ] the LORD ( $03068+$ Y @ hovah ) preserveth ( 05341 +natsar ) the faithful ( 00539 +)aman ), and \{plentifully\} (03499 +yether ) rewardeth (07999 +shalam ) the proud (01346 +ga(avah ) doer (06218 +(asowr ) .
plenty 1Ki_10_11 And the navy ( 00590 +)oniy ) also ( 01571 +gam ) of Hiram ( $\mathbf{0 2 4 3 8}+$ Chiyram ), that brought ( 05375 +nasa) ) gold ( 02091 +zahab ) from Ophir ( 00211 +)Owphiyr ), brought ( 00935 +bow) ) in from Ophir (00211 +)Owphiyr ) great (03966 +m@(od) \{plenty\} (07235 +rabah ) of almug (00484 $+)$ almuggiym ) trees (06086 +(ets ), and precious (03368 +yaqar ) stones (68) .
plenty 2Ch_31_10 And Azariah ( $\mathbf{0 5 8 3 8}$ +(Azaryah ) the chief ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) priest ( 03548 +kohen ) of the house ( 01004 +bayith ) of Zadok ( 06659 +Tsadowq ) answered ( 00559 +)amar ) him , and said ( 00559 + )amar ), Since [ the people ] began ( 02490 +chalal ) to bring ( 00935 +bow) ) the offerings ( 08641 $+t @$ ruwmah ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ), we have had enough ( 07644 +Shebna) ) to eat ( 00398 +)akal ), and have left ( 03498 +yathar ) \{plenty\} ( 07230 +rob ):for the LORD (03068 + Y @hovah ) hath blessed (01288 +barak) his people ( $05971+(\mathrm{am})$ ) ; and that which is left (03498 + yathar ) [ is ] this (02088 +zeh ) great store (01995 +hamown ) .
plenty Gen_27_28 Therefore God ( 00430 +)elohiym ) give ( 05414 +nathan ) thee of the dew ( 02919 +tal ) of heaven (08064 +shamayim ), and the fatness (04924 +mashman ) of the earth (00776 +)erets ), and \{plenty\}
(07230 +rob ) of corn (01715 +dagan ) and wine (08492 +tiyrowsh ) :
plenty Gen_41_29 Behold ( 02009 +hinneh ) , there come ( 00935 +bow) ) seven ( 07651 +sheba( ) years ( 08141
 +)erets ) of Egypt (04714 +Mitsrayim ) :
plenty Gen_41_30 And there shall arise ( 06965 +quwm ) after ( 00310 +) achar ) them seven ( 07651 +sheba( ) years ( 08141 +shaneh ) of famine ( 07458 +ra(ab ) ; and all ( $03605+\mathrm{kol}$ ) the \{plenty ( 07647 +saba( ) shall be forgotten ( 07911 +shakach ) in the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) ; and the famine ( 07458 +ra(ab ) shall consume ( 03615 +kalah ) the land ( 00776 +)erets );
plenty Gen_41_31 And the \{plenty\} ( 07647 +saba( ) shall not be known ( 03045 +yada () in the land ( 00776 + )erets ) by reason ( 06440 +paniym ) of that famine ( 07458 +ra(ab ) following ; for it [ shall be ] very ( 03966 +m@(od) grievous (03515 +kabed ) .
plenty Jer_44_17 But we will certainly do ( 06213 +(asah ) whatsoever thing ( 01697 +dabar ) goeth ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of our own mouth ( 06310 +peh ), to burn ( 06999 +qatar ) incense ( 06999 +qatar ) unto the queen ( $04446+m @$ leketh ) of heaven ( 08064 +shamayim ) , and to pour ( 05258 +nacak ) out drink ( 05262 +necek ) offerings unto her , as we have done ( 06213 +(asah ), we , and our fathers ( 1 ) , our kings ( $\mathbf{0 4 4 2 8}+$ melek ) , and our princes ( 08269 +sar ) , in the cities ( 05892 +(iyr ) of Judah ( $03063+$ Y@huwdah ) , and in the streets ( $02351+$ chuwts ) of Jerusalem (03389 +Y @ruwshalaim ):for [ then ] had ( 01961 +hayah ) we \{plenty ( 07646 +saba( ) of victuals ( 03899 +lechem ) , and were well ( 02896 +towb ) , and saw (07200 +ra)ah ) no (03808 +lo) ) evil (07451 +ra( ) .
plenty Job_22_25 Yea , the Almighty ( $\mathbf{0 7 7 0 6}$ +Shadday ) shall be thy defence ( 01220 +betser ) , and thou shalt have \{plenty ( 08443 +tow (aphah ) of silver ( 03701 +keceph ) .
plenty Job_37_23 [ Touching ] the Almighty ( $\mathbf{0 7 7 0 6}+$ Shadday ) , we cannot ( 03808 +lo) ) find ( 04672 +matsa) ) him out:[ he is ] excellent ( 07689 +saggiy) ) in power ( 03581 +koach ), and in judgment ( 04941 +mishpat ) , and in \{plenty\} (07230 +rob ) of justice ( 06666 +ts@ daqah ):he will not afflict (06031 +(anah ).
plenty Joe_02_26 And ye shall eat (00398 +)akal ) in \{plenty\} (00398 +)akal ), and be satisfied (07646 +saba( ) , and praise ( 01984 +halal ) the name ( 08034 +shem ) of the LORD ( $03068+$ Y @hovah ) your God $(00430+$ )elohiym ) , that hath dealt ( $06213+($ asah ) wondrously ( 06381 +pala) ) with you:and my people ( $05971+$ (am ) shall never be ashamed (00954 +buwsh ).
plenty Lev_11_36 Nevertheless ( 00389 +)ak ) a fountain ( 04599 +ma(yan ) or pit ( 00953 +bowr ), [ wherein there is ] \{plenty ( 04723 +miqveh ) of water ( 04325 +mayim ) , shall be clean ( 02889 +tahowr ) : but that which toucheth ( 05060 +naga () their carcase ( $05038+\mathrm{n} @$ belah ) shall be unclean ( 02930 +tame) ) .
plenty Pro_03_10 So shall thy barns ( 00618 +)acam ) be filled ( 04390 +male) ) with \{plenty ( 07647 +saba( ) , and thy presses ( 03342 +yeqeb ) shall burst ( 06555 +parats ) out with new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) .
plenty Pro_28_19. He that tilleth (05647 + (abad ) his land (00127 +) adamah ) shall have \{plenty\} (07646 +saba( ) of bread ( 03899 +lechem ):but he that followeth ( 07291 +radaph ) after vain ( 07386 +reyq ) [ persons ] shall have poverty (07389 +reysh ) enough (07644 +Shebna) ) .
silent 1Sa_02_09 He will keep ( 08104 +shamar ) the feet ( 07272 +regel ) of his saints ( 02623 +chaciyd ) , and the wicked ( 07563 +rasha( ) shall be $\{$ silent $\}(01826$ +damam ) in darkness ( 02822 +choshek ) ; for by strength (03581 + koach ) shall no (03808 +lo) ) man (00376 +)iysh ) prevail (01396 + gabar ) .
silent Isa_47_05 Sit (03427 + yashab ) thou \{silent $\}$ ( 01748 +duwmam ) , and get ( 00935 +bow) ) thee into
darkness ( 02822 +choshek ), O daughter ( 01323 +bath ) of the Chaldeans ( 03778 +Kasdiy ):for thou shalt no ( $03808+10$ ) ) more ( 03254 +yacaph ) be called ( 07121 +qara) ), The lady ( $01404+\mathrm{g} @$ bereth ) of kingdoms (04467 +mamlakah ).
silent Jer_08_14 Why do we sit ( 03427 +yashab ) still ? assemble ( 00622 +)acaph ) yourselves , and let us enter ( 00935 +bow) ) into ( 00413 +)el ) the defenced ( 04013 +mibtsar ) cities ( 05892 +(iyr ), and let us be \{silent\} (01826 +damam ) there (08033 +sham ):for the LORD (03068 + Y @hovah ) our God (00430 +)elohiym ) hath put us to silence ( $\mathbf{0 1 8 2 6}$ +damam ) , and given us water ( $\mathbf{0 4 3 2 5}$ +mayim ) of gall ( $\mathbf{0 7 2 1 9}$ + ro)sh ) to drink ( $08248+$ shaqah ) , because ( 03588 +kiy ) we have sinned ( 02398 +chata) ) against the LORD (03068 + Y @hovah ) .
silent Psa_22_02 O my God (00430 +)elohiym ) , I cry (07121 +qara) ) in the daytime ( 03119 +yowmam ), but thou hearest ( $\mathbf{0 6 0 3 0}+($ anah ) not ; and in the night ( 03915 +layil ) season , and am not $\{$ silent $\}(01947$ +howlelah ).
silent Psa_28_01 . [ A Psalm ] of David (01732 +David ) . Unto thee will I cry (07121 +qara) ) , O LORD ( 03068 +Y @ hovah ) my rock ( 06697 +tsuwr ) ; be not silent ( 02790 +charash ) to me:lest ( 06435 +pen ) , [ if ] thou be $\{$ silent $\}(02790$ +charash ) to me, I become ( 04911 +mashal ) like ( 05973 +(im ) them that go (03381 +yarad ) down ( 03381 +yarad ) into the pit ( 00953 +bowr ) .
silent Psa_28_01 . [ A Psalm ] of David (01732 +David ) . Unto thee will I cry (07121 +qara) ) , O LORD ( 03068 +Y @hovah ) my rock ( 06697 +tsuwr ) ; be not \{silent $\}(02790$ +charash ) to me:lest ( 06435 +pen ) , [ if ] thou be silent ( 02790 +charash ) to me, I become ( 04911 +mashal ) like ( 05973 +(im ) them that go ( 03381 +yarad ) down ( 03381 +yarad ) into the pit ( 00953 +bowr ).
silent Psa_30_12 To the end ( $\mathbf{0 4 6 1 6}+\mathrm{ma}$ (an ) that [ my ] glory ( 03519 +kabowd ) may sing ( 02167 +zamar ) praise to thee , and not be $\{$ silent $\}(01826+$ damam ) . O LORD ( $03068+$ Y @hovah ) my God (00430 +)elohiym ) , I will give thanks (03034 +yadah ) unto thee for ever (05769 +(owlam ) .
silent Psa_31_17 Let me not be ashamed (00954 +buwsh ) , O LORD (03068 + Y @hovah ) ; for I have called (07121 +qara) ) upon thee:let the wicked ( 07563 +rasha( ) be ashamed ( 00954 +buwsh ), [ and ] let them be \{silent $\}(01826$ +damam ) in the grave ( $07585+\mathrm{sh} @$ )owl ) .
silent Zec_02_13 Be \{silent ( 02013 +hacah ) , O all ( 03605 +kol ) flesh (01320 +basar ) , before (06440 +paniym ) the LORD (03068 +Y @hovah ):for he is raised (05782 +(uwr ) up out of his holy (06944 +qodesh ) habitation (04583 +ma(own ).
talent 1Ch_20_02 And David (01732 +David ) took (03947 +laqach ) the crown (05850 +(atarah ) of their king ( 04428 +melek ) from off $(05921+($ al $)$ his head $(07218+$ ro $)$ sh $)$, and found $(04672$ +matsa) ) it to weigh ( 04948 +mishqal ) a \{talent $\}(03603$ +kikkar ) of gold ( 02091 +zahab ) , and [ there were ] precious ( 03368 +yaqar ) stones (68) in it ; and it was set upon David s (01732 +David ) head (07218 +ro)sh ):and he brought (03318 + yatsa) ) also exceeding ( $03966+$ @ @ (od ) much ( 07235 +rabah ) spoil ( $07998+$ shalal ) out of the city (05892 +(iyr ) .
talent 1Ki_20_39 And as the king ( 04428 +melek ) passed ( 05674 +(abar ) by , he cried ( 06817 +tsa(aq ) unto the king ( 04428 +melek ): and he said ( 00559 +)amar ), Thy servant ( 05650 +(ebed ) went ( 03318 +yatsa) ) out into the midst ( 07130 +qereb ) of the battle ( 04421 +milchamah ) ; and , behold ( 02009 +hinneh ) , a man ( 00376 +)iysh ) turned ( 05493 +cuwr ) aside, and brought ( 00935 +bow) ) a man ( 00376 +)iysh ) unto me , and said ( 00559 +)amar ) , Keep ( 08104 +shamar ) this ( 02088 +zeh ) man ( 00376 +)iysh ):if ( 00518 + )im ) by any means he be missing ( 06485 +paqad ), then shall thy life ( 05315 +nephesh ) be for his life (05315 +nephesh ) , or ( $\mathbf{0 0 1 7 6}+$ ) ow ) else thou shalt pay ( 08254 +shaqal ) a \{talent $\}(03603+$ kikkar ) of silver (03701 +keceph ) .
talent 2Ch_36_03 And the king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) put ( 05493 +cuwr ) him down ( 05493 +cuwr ) at Jerusalem ( $03389+\mathrm{Y}$ @ ruwshalaim ) , and condemned ( $06064+$ (anash ) the land $(00776+)$ erets ) in an hundred (03967 +me)ah ) talents (03603 +kikkar ) of silver ( $03701+$ keceph ) and a \{talent $\}(03603$ +kikkar ) of gold ( 02091 +zahab ).
talent 2Ki_05_22 And he said (00559 +)amar ), All [ is ] well ( 07965 +shalowm ) . My master ( 00113 +)adown ) hath sent ( 07971 +shalach ) me , saying ( 00559 +)amar ), Behold ( 02009 +hinneh ), even now ( 06258 +(attah ) there be come ( 00935 +bow) ) to me from mount ( 02022 +har ) Ephraim ( 00669 + )Ephrayim ) two ( $08147+$ sh@nayim ) young ( 05288 +na(ar ) men of the sons ( 01121 +ben ) of the prophets (05030 +nabiy) ):give (05414 +nathan ) them, I pray (04994 +na) ) thee, a \{talent \} (03603 +kikkar ) of silver ( 03701 +keceph ) , and two ( 08147 +sh@ nayim ) changes ( 02487 +chaliyphah ) of garments ( 00899 +beged ) .
talent 2Sa_12_30 And he took (03947 +laqach ) their king s ( $\mathbf{0 4 4 2 8}+$ melek ) crown ( $\mathbf{0 5 8 5 0}$ +(atarah ) from off ( $05921+($ al $)$ his head $(07218+r o)$ sh $)$, the weight $(04948+$ mishqal ) whereof [ was ] a \{talent ( 03603 +kikkar ) of gold ( 02091 +zahab ) with the precious ( 03368 +yaqar ) stones ( 68 ):and it was [ set ] on ( 05921 $+($ al $)$ David s (01732 +David ) head ( 07218 +ro)sh ). And he brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) the spoil ( 07998 +shalal ) of the city $(05892+(\mathrm{iyr})$ in great $(03966+\mathrm{m} @($ od $)$ abundance $(07235+$ rabah $)$.
talent Exo_25_39 [ Of ] a \{talent \} (03603 +kikkar ) of pure ( 02889 +tahowr ) gold ( 02091 +zahab ) shall he make ( $06213+($ asah $)$ it , with all $(03605+\mathrm{kol})$ these $(00428+)$ el - leh ) vessels ( $03627+\mathrm{k} @$ liy ) .
talent Exo_37_24 [ Of ] a \{talent $\}$ ( 03603 +kikkar ) of pure ( 02889 +tahowr ) gold ( 02091 +zahab ) made ( 06213 +(asah ) he it , and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @ l i y)$ thereof .
talent Exo_38_27 And of the hundred (03967 +me)ah ) talents (03603 +kikkar ) of silver (03701 +keceph ) were cast ( 03332 +yatsaq ) the sockets ( 00134 +)eden ) of the sanctuary ( 06944 +qodesh ), and the sockets $(00134+)$ eden ) of the vail ( 06532 +poreketh ) ; an hundred ( $03967+$ me $)$ ah ) sockets $(00134+$ )eden ) of the hundred ( 03967 +me)ah ) talents ( 03603 +kikkar ) , a \{talent $\}(03603$ +kikkar ) for a socket ( 00134 +)eden ) .
talent Mat_25_24 Then (1161 -de -) he which had received (2983 -lambano -) the one ( $\mathbf{1 5 2 0}$-heis -) \{talent $\}$ ( 5007 -talanton -) came ( 4334 -proserchomai -) and said (2036-epo -), Lord (2962 -kurios -), I knew (1097ginosko -) thee that thou art (1488-ei -) an hard (4642 -skleros -) man (0444-anthropos -), reaping (2325therizo -) where ( $\mathbf{3 6 9 9}$-hopou -) thou hast not sown (4687-speiro -), and gathering (4863 -sunago -) where ( $\mathbf{3 6 0 6}$-hothen -) thou hast not strawed ( 1287 -diaskorpizo -) :
talent Mat_25_25 And I was afraid ( 5399 -phobeo -) , and went ( 0565 -aperchomai -) and hid ( 2928 -krupto -) thy \{talent $\}(5007$-talanton -) in the earth ( 1093 -ge -):lo (2396 -ide -), [ there ] thou hast ( $\mathbf{2 1 9 2}$-echo -) [ that is ] thine (4674-sos -) .
talent Mat_25_28 Take ( 0142 -airo -) therefore ( $\mathbf{3 7 6 7}$-oun -) the \{talent $\mathbf{~ ( ~} 5007$-talanton -) from him , and give ( 1325 -didomi -) [ it ] unto him which hath (2192 -echo -) ten (1176 -deka -) talents ( 5007 -talanton -) .
talent Rev_16_21 And there fell (2597-katabaino -) upon men ( $\mathbf{0 4 4 4}$-anthropos -) a great ( $\mathbf{3 1 7 3}$-megas -) hail ( 5464 -chalaza -) out of heaven ( 3772 -ouranos -), [ every stone ] about ( 5613 -hos -) the weight ( 5006 talantiaios -) of a \{talent $\}$ ( 5006 -talantiaios -):and men ( 0444 -anthropos -) blasphemed ( 0987 -blasphemeo ) God (2316-theos -) because ( 1537 -ek -) of the plague ( 4127 -plege -) of the hail ( 5464 -chalaza -) ; for the plague (4127-plege -) thereof (0846-autos -) was exceeding (4970 -sphodra -) great (3173 -megas -) .
talent Zec_05_07 And , behold ( 02009 +hinneh ) , there was lifted up a \{talent ( 03603 +kikkar ) of lead $(05777+($ owphereth ) :and this $(02063+z o)$ th $)$ [ is ] a woman $(00802+$ )ishshah ) that sitteth $(03427$ +yashab ) in the midst ( 08432 +tavek ) of the ephah (00374 +)eyphah ) .
talents 1Ch_19_06. And when the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Ammon ( 05983 +(Ammown ) saw ( $\mathbf{0 7 2 0 0}$ +ra)ah ) that they had made themselves odious ( 00887 +ba)ash ) to David ( 01732 +David ), Hanun ( 02586 +Chanuwn ) and the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) sent ( 07971 +shalach ) a thousand ( $\mathbf{0 0 5 0 5}+$ )eleph ) \{talents\} ( $\mathbf{0 3 6 0 3}+$ kikkar ) of silver ( $\mathbf{0 3 7 0 1}+$ keceph ) to hire ( $\mathbf{0 7 9 3 6}+$ sakar ) them chariots ( 07393 +rekeb ) and horsemen ( 06571 +parash ) out of Mesopotamia ( 00763 +)Aram Naharayim ) , and out of Syriamaachah ( 00758 +)Aram ) , and out of Zobah (06678 +Tsowba) ) .
talents 1Ch_22_14 Now , behold ( 02009 +hinneh ) , in my trouble ( 06040 +(oniy ) I have prepared ( 03559 +kuwn ) for the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) an hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ) of gold ( 02091 +zahab ) , and a thousand ( 00505 +)eleph ) thousand ( 00505 +)eleph ) \{talents\} ( 03603 +kikkar ) of silver ( 03701 +keceph ) ; and of brass ( 05178 $+\mathrm{n} @$ chosheth ) and iron ( 01270 +barzel ) without ( $00369+$ )ayin ) weight ( 04948 +mishqal ) ; for it is in abundance ( 07230 +rob ):timber ( 06086 +(ets ) also and stone (68) have I prepared ( 03559 +kuwn ) ; and thou mayest add (03254 +yacaph ) thereto (05921 +(al) .
talents 1Ch_22_14 Now , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , in my trouble ( $\mathbf{0 6 0 4 0}$ +(oniy ) I have prepared ( $\mathbf{0 3 5 5 9}$ +kuwn ) for the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) an hundred ( 03967 +me) ah ) thousand ( 00505 +)eleph ) \{talents ( 03603 +kikkar ) of gold ( 02091 +zahab ) , and a thousand ( 00505 + )eleph ) thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ) of silver ( $03701+$ keceph ) ; and of brass ( 05178 $+\mathrm{n} @$ chosheth ) and iron ( 01270 +barzel ) without ( $00369+$ )ayin ) weight ( 04948 +mishqal ) ; for it is in abundance ( $\mathbf{0 7 2 3 0}$ +rob ):timber ( 06086 +(ets ) also and stone (68) have I prepared ( 03559 +kuwn ) ; and thou mayest add (03254 +yacaph ) thereto (05921 +(al) .
talents 1Ch_29_04 [ Even ] three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ) of gold (02091 +zahab ) , of the gold (02091 + zahab ) of Ophir ( $00211+$ )Owphiyr ), and seven ( $07651+$ sheba( ) thousand ( 00505 +)eleph ) \{talents $\}(03603+$ kikkar ) of refined ( $02212+$ zaqaq ) silver ( $03701+$ keceph ) , to overlay ( 02902 +tuwach ) the walls ( 07023 +qiyr ) of the houses ( 01004 +bayith ) [ withal ] :
talents 1Ch_29_04 [ Even ] three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) thousand ( 00505 +)eleph ) \{talents\} ( 03603 +kikkar ) of gold (02091 +zahab ) , of the gold ( 02091 +zahab ) of Ophir ( $00211+$ )Owphiyr ) , and seven ( $07651+$ sheba( ) thousand (00505 +)eleph ) talents (03603 +kikkar ) of refined ( 02212 +zaqaq ) silver (03701 +keceph ) , to overlay ( 02902 +tuwach ) the walls ( 07023 +qiyr ) of the houses ( 01004 +bayith ) [ withal ] :
talents 1Ch_29_07 And gave ( 05414 +nathan ) for the service ( 05656 +(abodah ) of the house ( 01004 +bayith ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of gold ( 02091 +zahab ) five ( 02568 +chamesh ) thousand ( $00505+$ )eleph ) talents ( 03603 +kikkar ) and ten ( 07239 +ribbow ) thousand ( 07239 +ribbow ) drams ( 00150 +)adarkon ) , and of silver ( 03701 +keceph ) ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ) , and of brass ( $05178+\mathrm{n} @$ chosheth ) eighteen thousand ( $00505+$ )eleph ) talents ( 03603 +kikkar ) , and one hundred (03967 +me)ah ) thousand (00505 +)eleph ) \{talents\} (03603 +kikkar ) of iron (01270 +barzel ) .
talents 1Ch_29_07 And gave ( 05414 +nathan ) for the service ( $\mathbf{0 5 6 5 6}+$ (abodah ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) of gold ( 02091 +zahab ) five ( 02568 +chamesh ) thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ) and ten ( 07239 +ribbow ) thousand ( 07239 +ribbow ) drams ( 00150 +)adarkon ), and of silver ( 03701 +keceph ) ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ) , and of brass ( $05178+\mathrm{n} @$ chosheth ) eighteen thousand ( $00505+$ )eleph ) $\{$ talents $\mathbf{~ ( ~} 03603+$ kikkar ) , and one hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ) of iron ( $\mathbf{( 0 1 2 7 0}+$ barzel ) .
talents 1Ch_29_07 And gave (05414 +nathan ) for the service ( 05656 +(abodah ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) of gold ( 02091 +zahab ) five ( 02568 +chamesh ) thousand ( $00505+$ )eleph ) talents ( 03603 +kikkar ) and ten ( 07239 +ribbow ) thousand ( 07239 +ribbow ) drams ( 00150 +)adarkon ), and of silver ( $03701+$ keceph ) ten ( 06235 +(eser ) thousand ( $00505+$ )eleph ) \{talents\} ( 03603 +kikkar ) , and of brass ( 05178 +n@chosheth ) eighteen thousand ( $00505+$ )eleph ) talents ( 03603 +kikkar ), and one
hundred (03967 +me)ah ) thousand (00505 +)eleph ) talents (03603 +kikkar ) of iron (01270 +barzel ) .
talents 1Ch_29_07 And gave ( 05414 +nathan ) for the service ( 05656 +(abodah ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) of gold ( 02091 +zahab ) five ( 02568 +chamesh ) thousand ( $00505+$ )eleph ) \{talents\} ( 03603 +kikkar ) and ten ( 07239 +ribbow ) thousand ( 07239 +ribbow ) drams ( 00150 +)adarkon ), and of silver ( 03701 +keceph ) ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ), and of brass ( $05178+\mathbf{n} @$ chosheth ) eighteen thousand ( $00505+$ )eleph ) talents ( 03603 +kikkar ), and one hundred ( $\mathbf{0 3 9 6 7}+\mathrm{me}$ )ah ) thousand ( 00505 +)eleph ) talents ( $\mathbf{0 3 6 0 3}$ +kikkar ) of iron ( $\mathbf{0 1 2 7 0}+$ barzel ) .
talents 1Ki_09_14 And Hiram ( 02438 +Chiyram ) sent ( 07971 +shalach ) to the king ( 04428 +melek ) sixscore \{talents\} ( 03603 +kikkar ) of gold (02091 +zahab ) .
talents 1Ki_09_28 And they came (00935 +bow) ) to Ophir (00211 +)Owphiyr ) , and fetched (3947laqach ) from thence ( 08033 +sham ) gold (02091 +zahab ), four (00702 +)arba( ) hundred (03967 +me)ah ) and twenty ( $\mathbf{0 6 2 4 2}+(\mathrm{esriym})$ ) \{talents\} ( 03603 +kikkar ) , and brought ( 00935 +bow) ) [ it ] to king ( 04428 +melek ) Solomon (08010 +Sh@lomoh ) .
talents 1Ki_10_10 And she gave ( 05414 +nathan ) the king ( 04428 +melek ) an hundred ( 03967 +me)ah ) and twenty ( 06242 +(esriym ) \{talents\} ( 03603 +kikkar ) of gold ( 02091 +zahab ), and of spices ( 01314 +besem ) very ( $03966+\mathbf{m}$ @ (od ) great ( 07235 +rabah ) store, and precious ( 03368 +yaqar ) stones (68):there came ( 00935 +bow) ) no ( $03808+10$ ) ) more ( $05750+($ owd $)$ such ( 01931 +huw) ) abundance ( 07230 +rob ) of spices ( 01314 +besem ) as these ( 01931 +huw) ) which ( 00834 +)aher ) the queen ( 04436 +malkah ) of Sheba ( 07614 +Sh@ba) ) gave (05414 +nathan ) to king (04428 +melek ) Solomon (08010 +Sh@lomoh ) .
talents 1Ki_10_14. Now the weight ( 04948 +mishqal ) of gold ( 02091 +zahab ) that came ( 00935 +bow) ) to Solomon ( 08010 +Sh@lomoh ) in one ( 00259 +)echad ) year ( $08141+$ shaneh ) was six ( $08337+$ shesh ) hundred ( $\mathbf{0 3 9 6 7}+\mathrm{me}$ )ah ) threescore ( 08346 +shishshiym ) and six ( 08337 +shesh ) \{talents\} ( 03603 +kikkar ) of gold (02091 +zahab ),
talents 1Ki_16_24 And he bought (07069 +qanah ) the hill (02022 +har ) Samaria ( 08111 +Shom@ rown ) of Shemer ( $\mathbf{0 8 1 0 6}$ +Shemer ) for two \{talents\} ( 03603 +kikkar ) of silver ( 03701 +keceph ) , and built ( 01129 +banah ) on ( 00853 +)eth ) the hill ( 02022 +har ) , and called ( 07121 +qara) ) the name ( 08034 +shem ) of the city ( $05892+(\mathrm{iyr})$ which ( 00834 +)aher ) he built ( 01129 +banah ) , after ( $05921+($ al $)$ the name ( 08034 +shem ) of Shemer ( 08106 +Shemer ) , owner (00113 +)adown ) of the hill (02022 +har ), Samaria (08111 +Shom@rown ).
talents 2Ch_03_08 And he made ( 06213 +(asah ) the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) house ( 01004 +bayith ) , the length ( 00753 +)orek ) whereof [ was ] according ( $05921+($ al $)$ to the breadth ( 07341 +rochab ) of the house ( 01004 +bayith ) , twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) thereof twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ): and he overlaid ( 02645 +chaphah ) it with fine ( $02896+$ towb ) gold ( 02091 +zahab ) , [ amounting ] to six ( 08337 +shesh ) hundred (03967 +me)ah ) \{talents ( 03603 +kikkar ).
talents 2Ch_08_18 And Huram ( 02438 +Chiyram ) sent ( 07971 +shalach ) him by the hands ( 03027 +yad ) of his servants ( 05650 +(ebed ) ships ( $00591+$ )oniyah ) , and servants ( 05650 +(ebed ) that had knowledge ( 03045 +yada () of the sea ( 03220 +yam ) ; and they went ( 00935 +bow) ) with the servants ( 05650 +(ebed) of Solomon ( $\mathbf{0 8 0 1 0}+\mathbf{S h} @$ lomoh ) to Ophir ( $00211+$ )Owphiyr ) , and took ( 03947 +laqach ) thence ( 08033 +sham ) four (00702 +)arba( ) hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) \{talents\} (03603 +kikkar ) of gold ( 02091 +zahab ) , and brought ( 00935 +bow) ) [ them ] to king ( $\mathbf{0 4 4 2 8}+$ +melek ) Solomon ( $08010+$ Sh@lomoh ) .
talents 2Ch_09_09 And she gave ( 05414 +nathan ) the king ( 04428 +melek ) an hundred ( 03967 +me) ah ) and twenty ( 06242 +(esriym ) \{talents\} (03603 +kikkar ) of gold ( 02091 +zahab ) , and of spices ( 01314
+besem ) great (03966 +m@(od ) abundance (07230 +rob ) , and precious (03368 +yaqar ) stones ( 68 ): neither $(03808+10)$ ) was there any such ( 01932 +huw ) spice $(01314+$ besem ) as the queen $(04436$ +malkah ) of Sheba (07614 +Sh@ba) ) gave (05414 +nathan ) king (04428 +melek ) Solomon (08010 +Sh@lomoh ) .
talents 2Ch_09_13. Now the weight ( 04948 +mishqal ) of gold ( 02091 +zahab ) that came ( 00935 +bow) ) to Solomon ( 08010 +Sh@lomoh ) in one ( $\mathbf{0 0 2 5 9}+$ )echad ) year ( 08141 +shaneh ) was six ( $08337+$ shesh ) hundred ( $03967+$ me)ah ) and threescore ( 08346 +shishshiym ) and six ( 08337 +shesh ) \{talents $\}(03603$ +kikkar ) of gold (02091 +zahab );
talents 2Ch_25_06 He hired ( 07936 +sakar ) also an hundred (03967 +me)ah ) thousand ( 00505 +)eleph) mighty ( 01368 +gibbowr ) men of valour ( 02428 +chayil ) out of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) for an hundred (03967 +me)ah ) \{talents\} (03603 +kikkar ) of silver (03701 +keceph ) .
talents 2Ch_25_09 And Amaziah (00558 + )Amatsyah ) said (00559 +)amar ) to the man (00376 +)iysh ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , But what ( $\mathbf{0 4 1 0 0}+$ mah ) shall we do ( 06213 +(asah ) for the hundred ( 03967 +me)ah ) \{talents\} ( 03603 +kikkar ) which ( 00834 +)aher ) I have given ( 05414 +nathan ) to the army ( 01416 +g@duwd ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ? And the man ( $\mathbf{0 0 3 7 6}+$ )iysh ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) answered ( 00559 +)amar ) , The LORD ( $03068+$ Y @hovah ) is able to give ( 05414 +nathan ) thee much ( 07235 +rabah ) more (07235 +rabah ) than this ( 02088 +zeh ).
talents 2Ch_27_05 He fought (03898 +lacham ) also with the king ( 04428 +melek ) of the Ammonites (05984 +(Ammowniy ), and prevailed (02388 +chazaq ) against (05921 +(al) them . And the children (01121 +ben ) of Ammon ( 05983 +(Ammown ) gave ( 05414 +nathan ) him the same ( 01931 +huw) ) year ( 08141 +shaneh ) an hundred ( 03967 +me)ah ) \{talents\} ( 03603 +kikkar ) of silver ( 03701 +keceph ), and ten ( 06235 +(eser ) thousand ( $00505+$ )eleph ) measures ( 03734 +kor ) of wheat ( 02406 +chittah ) , and ten ( $06235+$ (eser ) thousand ( 00505 +)eleph ) of barley ( 08184 +s@(orah ). So (02063 +zo)th ) much (01931 +huw) ) did the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) pay ( $\mathbf{0 7 7 2 5}+$ shuwb ) unto him , both the second (08145 +sheniy ) year (08141 +shaneh ), and the third (07992 +sh@liyshiy ) .
talents 2Ch_36_03 And the king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) put ( 05493 +cuwr ) him down ( 05493 +cuwr ) at Jerusalem ( 03389 +Y @ ruwshalaim ) , and condemned ( 06064 +(anash ) the land $(00776+)$ erets $)$ in an hundred ( $03967+$ me ah ) \{talents\} ( 03603 +kikkar ) of silver ( $03701+$ keceph ) and a talent (03603 +kikkar ) of gold (02091 +zahab ) .
talents 2Ki_05_05 And the king ( 04428 +melek ) of Syria ( 00758 +)Aram ) said ( 00559 +)amar ) , Go ( 03212 +yalak ) to , go ( 00935 +bow) ) , and I will send ( 07971 +shalach ) a letter ( 05612 +cepher ) unto the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) . And he departed ( 03212 +yalak ) , and took ( 03947 +laqach ) with him ten ( $06235+($ eser ) \{talents $\}(03603+$ kikkar ) of silver ( $03701+$ keceph ) , and six ( $08337+$ shesh ) thousand ( $00505+$ )eleph ) [ pieces ] of gold ( 02091 +zahab ) , and ten ( $06235+($ eser ) changes $(02487$ +chaliyphah ) of raiment (00899 +beged) .
talents 2Ki_05_23 And Naaman (05283 +Na(aman ) said (00559 +)amar ), Be content (02974 +ya)al ), take ( 03947 +laqach ) two talents ( 03603 +kikkar ) . And he urged ( 06555 + parats ) him , and bound ( 06887 +tsarar ) two (08147 +sh@nayim ) \{talents\} (03603 +kikkar ) of silver (03701 +keceph ) in two (08147 +sh@ nayim ) bags ( 02754 +chariyt ) , with two ( 08147 +sh@ nayim ) changes ( 02487 +chaliyphah ) of garments ( 00899 +beged ) , and laid ( 05414 +nathan ) [ them ] upon two ( 08147 +sh @nayim ) of his servants (05288 +na(ar ) ; and they bare (05375 +nasa) ) [ them ] before (06440 +paniym ) him .
talents 2Ki_05_23 And Naaman (05283 +Na(aman ) said (00559 +)amar ), Be content (02974 +ya)al ), take (03947 +laqach ) two \{talents\} (03603 +kikkar ). And he urged (06555 +parats ) him , and bound (06887 +tsarar ) two ( 08147 +sh @nayim ) talents ( 03603 +kikkar ) of silver ( $03701+$ keceph ) in two (08147 +sh@nayim ) bags ( 02754 +chariyt ) , with two ( 08147 +sh@nayim ) changes ( 02487 +chaliyphah ) of
garments (00899 +beged ) , and laid (05414 +nathan ) [ them ] upon two (08147 +sh @ nayim ) of his servants (05288 +na(ar ) ; and they bare (05375 +nasa) ) [ them ] before (06440 +paniym ) him .
talents 2Ki_15_19 [ And ] Pul (06322 +Puwl ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) came ( $00935+$ bow) ) against ( $05921+($ al $)$ the land ( $00776+$ )erets ):and Menahem ( $04505+\mathrm{M} @$ nachem ) gave (05414 +nathan ) Pul ( 06322 +Puwl ) a thousand (00505 + )eleph ) \{talents\} ( $03603+\mathrm{kikkar}$ ) of silver ( 03701 + keceph ) , that his hand ( 03027 +yad ) might be with him to confirm ( 02388 +chazaq ) the kingdom (04467 +mamlakah ) in his hand (03027 +yad ) .
talents 2Ki_18_14 And Hezekiah ( 02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) sent (07971 + shalach ) to the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) to Lachish (03923 +Lachiysh ) , saying (00559 + )amar ) , I have offended (02398 +chata) ) ; return (07725 +shuwb ) from me:that which (00834 + )aher ) thou puttest (05414 + nathan ) on ( $05921+($ al $)$ me will I bear ( 05375 +nasa) ) . And the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) appointed ( 07760 +suwm ) unto Hezekiah ( 02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) three (07969 +shalowsh ) hundred (03967 +me)ah ) talents (03603 +kikkar ) of silver (03701 + keceph ) and thirty (07970 +sh@lowshiym ) \{talents (03603 +kikkar ) of gold (02091 +zahab ) .
talents 2Ki_18_14 And Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) sent (07971 + shalach ) to the king (04428 +melek) of Assyria (00804 +)Ashshuwr ) to Lachish (03923 +Lachiysh ) , saying (00559 + )amar ) , I have offended (02398 +chata) ) ; return ( 07725 +shuwb ) from me:that which $(00834+)$ aher ) thou puttest $(05414$ +nathan ) on $(05921+(a l)$ me will I bear ( 05375 +nasa) ) . And the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) appointed (07760 +suwm ) unto Hezekiah ( 02396 +Chizqiyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) three (07969 +shalowsh ) hundred (03967 +me)ah ) \{talents (03603 +kikkar ) of silver (03701 + keceph ) and thirty (07970 +sh@lowshiym ) talents (03603 +kikkar ) of gold (02091 +zahab ) .
talents Est_03_09 If (00518 +)im ) it please (02895 +towb ) the king (04428 +melek ), let it be written (03789 +kathab ) that they may be destroyed (6):and I will pay ( $08254+$ shaqal ) ten ( $06235+($ eser ) thousand $(00505+)$ eleph ) \{talents\} ( 03603 +kikkar ) of silver ( 03701 +keceph ) to the hands ( 03027 +yad ) of those that have the charge (06213 + (asah ) of the business ( $04399+m @ l a) k a h)$, to bring ( $00935+b o w)$ ) [ it ] into $(00413+)$ el ) the king $s(04428$ +melek ) treasuries (01595 + genez ) .
talents Exo_38_24 All ( $03605+\mathrm{kol}$ ) the gold ( 02091 +zahab ) that was occupied ( $06213+($ asah $)$ for the work (04399 +m@la)kah ) in all (03605 + kol ) the work (04399 +m@la)kah ) of the holy (06944 +qodesh ) [ place ] , even the gold ( 02091 +zahab ) of the offering ( $08573+t$ @ nuwphah ) , was twenty ( 06242 +(esriym ) and nine ( 08672 +tesha( ) \{talents $\mathbf{~ ( 0 3 6 0 3 ~ + k i k k a r ~ ) ~ , ~ a n d ~ s e v e n ~ ( ~} 07651$ +sheba( ) hundred ( 03967 +me)ah ) and thirty ( 07970 +sh@lowshiym ) shekels ( 08255 +sheqel ) , after the shekel ( $08255+$ sheqel ) of the sanctuary (06944 +qodesh ) .
talents Exo_38_25 And the silver ( 03701 +keceph ) of them that were numbered ( 06485 +paqad ) of the congregation ( 05712 +(edah ) [ was ] an hundred ( $03967+m e)$ ah ) \{talents $\}(03603+k i k k a r)$, and a thousand (00505 + )eleph ) seven (07651 + sheba( ) hundred (03967 +me)ah ) and threescore (07657 +shib(iym . ) and fifteen ( 02568 +chamesh ) shekels ( 08255 +sheqel ) , after the shekel ( $08255+$ sheqel ) of the sanctuary (06944 +qodesh ) :
talents Exo_38_27 And of the hundred (03967 +me)ah ) talents (03603 +kikkar ) of silver (03701 +keceph ) were cast ( 03332 +yatsaq ) the sockets $(00134+$ )eden ) of the sanctuary ( 06944 +qodesh ), and the sockets $(00134+)$ eden ) of the vail ( 06532 +poreketh ) ; an hundred ( $03967+$ me)ah ) sockets ( 00134 +)eden ) of the hundred (03967 +me)ah ) \{talents\} (03603 +kikkar ) , a talent (03603 +kikkar ) for a socket (00134 +)eden ) .
talents Exo_38_27 And of the hundred (03967 +me)ah ) \{talents\} (03603 +kikkar ) of silver (03701 +keceph
) were cast ( 03332 +yatsaq ) the sockets ( 00134 +)eden ) of the sanctuary ( 06944 +qodesh ), and the sockets $(00134+$ )eden ) of the vail ( 06532 +poreketh ) ; an hundred ( $03967+$ me ah ) sockets ( $00134+$ )eden ) of the hundred ( 03967 +me)ah ) talents ( 03603 +kikkar ), a talent (03603 +kikkar ) for a socket (00134 +)eden ) .
talents Exo_38_29 And the brass ( $\mathbf{0 5 1 7 8}+\mathrm{n} @$ chosheth ) of the offering ( $08573+\mathrm{t} @$ nuwphah ) [ was ] seventy ( 07657 +shib(iym . ) \{talents ( 03603 +kikkar ), and two thousand ( 00505 +)eleph ) and four ( 00702 +)arba( ) hundred (03967 +me)ah ) shekels (08255 +sheqel ).
talents Ezr_07_22 Unto an hundred (03969 +ma)ah ) \{talents ( 03604 +kikker ) of silver ( $03702+\mathrm{k} @$ caph ) , and to an hundred ( 03969 +ma)ah ) measures ( 03734 +kor ) of wheat ( 02591 +chinta) ) , and to an hundred $(03969+m a)$ ah ) baths ( 01325 +bath ) of wine ( 02562 +chamar ), and to an hundred ( 03969 +ma)ah ) baths (01324 +bath ) of oil ( $04887+\mathrm{m} @$ shach ) , and salt $(04416+m @ l a c h)$ without $(03809+l a))$ prescribing (03792 +k@thab ) [ how much (07227 +rab ) ] .
talents Ezr_08_26 I even weighed ( 08254 +shaqal ) unto their hand ( 03027 +yad ) six ( 08337 +shesh ) hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) talents ( 03603 +kikkar ) of silver ( 03701 + keceph ) , and silver (03701 + keceph ) vessels ( $03627+\mathrm{k} @$ liy ) an hundred (03967 +me)ah ) talents (03603 +kikkar ) , [ and ] of gold ( 02091 +zahab ) an hundred ( 03967 +me)ah ) \{talents ( $\mathbf{0 3 6 0 3}$ +kikkar );
talents Ezr_08_26 I even weighed ( 08254 +shaqal ) unto their hand ( 03027 +yad ) six ( 08337 +shesh ) hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) talents ( 03603 +kikkar ) of silver ( 03701 +keceph ) , and silver ( $03701+\mathrm{keceph}$ ) vessels ( $03627+\mathrm{k} @$ liy ) an hundred ( $03967+\mathrm{me}$ )ah ) \{talents (03603 + kikkar ), [ and ] of gold (02091 +zahab ) an hundred (03967 +me)ah ) talents (03603 +kikkar ) ;
talents Ezr_08_26 I even weighed ( 08254 +shaqal ) unto their hand ( 03027 +yad ) six ( 08337 +shesh ) hundred ( $\mathbf{0 3 9 6 7}+\mathrm{me}$ ) ah ) and fifty ( $\mathbf{0 2 5 7 2}$ +chamishshiym ) \{talents ( $\mathbf{0 3 6 0 3}$ +kikkar ) of silver ( 03701 +keceph ) , and silver ( $03701+$ keceph ) vessels ( $03627+\mathrm{k} @$ liy ) an hundred ( $03967+$ me) ah ) talents ( 03603 +kikkar ), [ and ] of gold (02091 +zahab ) an hundred (03967 +me)ah ) talents (03603 +kikkar ) ;
talents Mat_18_24 And when he had begun (0756-archomai -) to reckon (4868 -sunairo -), one ( $\mathbf{1 5 2 0}$-heis ) was brought (4374 -prosphero -) unto him , which owed (3781 -opheiletes -) him ten ( $\mathbf{3 4 6 3}$-murioi -) thousand (3463-murioi -) \{talents ( 5007 -talanton -) .
talents Mat_25_15 And unto one ( 3303 -men -) he gave ( 1325 -didomi -) five ( $\mathbf{4 0 0 0}$-pentakischilioi -) \{talents\} ( 5007 -talanton -) , to another ( 3739 -hos -) two ( 1417 -duo -) , and to another ( 3739 -hos -) one ( 1520 -heis -) ; to every ( $\mathbf{1 5 3 8}$-hekastos -) man according ( 2596 -kata -) to his several ( 2398 -idios -) ability ( 1411 -dunamis -) ; and straightway (2112 eutheos -) took ( 0589 -apodemeo -) his journey ( 0589 -apodemeo -).
talents Mat_25_16 Then (1161 -de -) he that had received (2983-lambano -) the five ( 4000 -pentakischilioi -) talents ( 5007 -talanton -) went (4198 -poreuomai -) and traded (2038 -ergazomai -) with the same (0846autos -) , and made (4160 -poieo -) [ them ] other (0243 -allos -) five (4000 -pentakischilioi -) \{talents\} (5007talanton -).
talents Mat_25_16 Then (1161-de -) he that had received (2983 -lambano -) the five ( 4000 -pentakischilioi -) \{talents\} (5007-talanton -) went (4198 -poreuomai -) and traded (2038 -ergazomai -) with the same (0846autos -) , and made (4160 -poieo -) [ them ] other (0243-allos -) five (4000 -pentakischilioi -) talents (5007talanton -).
talents Mat_25_20 And so (2532 -kai -) he that had received (2983 -lambano -) five (4000 -pentakischilioi -) talents ( 5007 -talanton -) came ( 4334 -proserchomai -) and brought ( 4374 -prosphero -) other ( 0243 -allos -) five ( 4000 -pentakischilioi -) talents ( 5007 -talanton -) , saying ( $\mathbf{3 0 0 4}$-lego -), Lord ( 2962 -kurios -) , thou deliveredst ( $\mathbf{3 8 6 0}$-paradidomi -) unto me five ( 4000 -pentakischilioi -) talents ( 5007 -talanton -):behold
(2396 -ide -) , I have gained (2770 -kerdaino -) beside (1909 -epi -) them five (4000 -pentakischilioi -) \{talents ( 5007 -talanton -) more ( 0243 -allos -) .
talents Mat_25_20 And so (2532 -kai -) he that had received (2983 -lambano -) five (4000 -pentakischilioi -) talents ( 5007 -talanton -) came ( 4334 -proserchomai -) and brought (4374 -prosphero -) other ( 0243 -allos -) five ( 4000 -pentakischilioi -) talents ( 5007 -talanton -) , saying ( $\mathbf{3 0 0 4}$-lego -), Lord ( 2962 -kurios -) , thou deliveredst ( $\mathbf{3 8 6 0}$-paradidomi -) unto me five ( 4000 -pentakischilioi -) \{talents\} ( 5007 -talanton -):behold (2396 -ide -) , I have gained (2770 -kerdaino -) beside (1909 -epi -) them five (4000 -pentakischilioi -) talents ( 5007 -talanton -) more (0243 -allos -) .
talents Mat_25_20 And so (2532 -kai -) he that had received (2983 -lambano -) five (4000 -pentakischilioi -) talents ( 5007 -talanton -) came (4334 -proserchomai -) and brought (4374-prosphero -) other ( 0243 -allos -) five (4000 -pentakischilioi -) \{talents\} (5007-talanton -) , saying (3004 -lego -), Lord (2962 -kurios -) , thou deliveredst ( $\mathbf{3 8 6 0}$-paradidomi -) unto me five ( 4000 -pentakischilioi -) talents ( 5007 -talanton -):behold (2396 -ide -), I have gained (2770 -kerdaino -) beside (1909 -epi -) them five (4000 -pentakischilioi -) talents ( 5007 -talanton -) more ( 0243 -allos -).
talents Mat_25_20 And so (2532 -kai -) he that had received (2983 -lambano -) five (4000 -pentakischilioi -) \{talents\} ( 5007 -talanton -) came (4334 -proserchomai -) and brought (4374 -prosphero -) other ( 0243 -allos ) five ( 4000 -pentakischilioi -) talents ( 5007 -talanton -), saying ( $\mathbf{3 0 0 4}$-lego -), Lord ( 2962 -kurios -) , thou deliveredst ( $\mathbf{3 8 6 0}$-paradidomi -) unto me five ( 4000 -pentakischilioi -) talents ( 5007 -talanton -):behold (2396 -ide -), I have gained (2770 -kerdaino -) beside (1909 -epi -) them five (4000 -pentakischilioi -) talents ( 5007 -talanton -) more ( 0243 -allos -).
talents Mat_25_22 He also (2532-kai -) that had received (2983 -lambano -) two (1417-duo -) talents (5007talanton -) came ( 4334 -proserchomai -) and said (2036-epo -), Lord (2962 -kurios -), thou deliveredst ( $\mathbf{3 8 6 0}$-paradidomi -) unto me two ( 1417 -duo -) talents ( 5007 -talanton -):behold ( 2396 -ide -), I have gained (2770 -kerdaino -) two (1417-duo -) other (0243 -allos -) \{talents\} (5007-talanton -) beside (1909-epi -) them
talents Mat_25_22 He also (2532-kai -) that had received (2983 -lambano -) two (1417-duo -) talents (5007talanton -) came ( 4334 -proserchomai -) and said (2036-epo -), Lord (2962-kurios -), thou deliveredst ( 3860 -paradidomi -) unto me two ( 1417 -duo -) \{talents\} ( 5007 -talanton -):behold (2396 -ide -), I have gained (2770 -kerdaino -) two (1417-duo -) other (0243-allos -) talents ( 5007 -talanton -) beside (1909-epi -) them .
talents Mat_25_22 He also (2532 -kai -) that had received (2983 -lambano -) two (1417-duo -) \{talents\} ( 5007 -talanton -) came ( 4334 -proserchomai -) and said (2036-epo -), Lord (2962 -kurios -), thou deliveredst ( 3860 -paradidomi -) unto me two ( 1417 -duo -) talents ( 5007 -talanton -):behold ( 2396 -ide -), I have gained (2770 -kerdaino -) two (1417-duo -) other (0243 -allos -) talents ( 5007 -talanton -) beside ( 1909 epi -) them .
talents Mat_25_28 Take (0142-airo -) therefore (3767-oun -) the talent ( 5007 -talanton -) from him , and give ( $\mathbf{1 3 2 5}$-didomi -) [ it ] unto him which hath (2192 -echo -) ten (1176 -deka -) \{talents\} ( 5007 -talanton -) .
violent 2Sa_22_49 And that bringeth (03318 +yatsa) ) me forth ( 04161 +mowtsa) ) from mine enemies ( 00341 +)oyeb ):thou also hast lifted ( 07311 +ruwm ) me up on high ( 07311 +ruwm ) above them that rose ( 06965 +quwm ) up against me:thou hast delivered ( 05337 +natsal ) me from the \{violent $\}$ ( 02555 +chamac ) man (00376 +)iysh ).
violent Ecc_05_08 If ( 00518 +)im ) thou seest ( 07200 +ra)ah ) the oppression ( $06233+($ osheq ) of the poor ( 07326 +ruwsh ) , and \{violent\} ( 01499 +gezel ) perverting of judgment ( 04941 +mishpat ) and justice ( 06664 + tsedeq $)$ in a province ( $04082+$ m@diynah ) , marvel ( $08539+$ tamahh ) not at $(05921+($ al $)$ the matter
(02659 + chapher ):for [ he that is ] higher (01364 + gaboahh ) than (05921 +(al) the highest (01364 + gaboahh ) regardeth (08104 +shamar ) ; and [ there be ] higher (01364 +gaboahh ) than (05921 +(al) they .
violent Mat_11_12 And from the days (2250 -hemera -) of John (2491 -Ioannes -) the Baptist (0910 Baptistes -) until (2193 -heos -) now ( 0737 -arti -) the kingdom ( 0932 -basileia -) of heaven ( 3772 -ouranos -) suffereth (0971 -biazo -) violence (0971 -biazo -), and the \{violent ( 0973 -biastes -) take (0726 -harpazo -) it by force (0726 -harpazo -).
violent Pro_16_29 . A \{violent ( 02555 +chamac ) man ( 00376 +)iysh ) enticeth ( 06601 +pathah ) his neighbour ( 07453 +rea( ) , and leadeth ( 03212 +yalak ) him into the way ( 01870 +derek ) [ that is ] not good (02896 +towb ) .
violent Psa_07_16 His mischief ( $\mathbf{0 5 9 9 9}$ +(amal ) shall return ( 07725 +shuwb ) upon his own head ( 07218 +ro)sh ), and his \{violent $\mathbf{( 0 2 5 5 5}$ +chamac ) dealing shall come ( 03381 +yarad ) down ( 03381 +yarad ) upon his own pate (06936 +qodqod ).
violent Psa_140_01. To the chief Musician ( $\mathbf{0 5 3 2 9}$ +natsach ) , A Psalm ( $\mathbf{0 4 2 1 0}$ +mizmowr ) of David ( 01732 +David ) . Deliver ( 02502 +chalats ) me , O LORD ( 03068 +Y@hovah ), from the evil ( 07451 +ra( ) man ( 00120 +)adam ):preserve ( 05341 +natsar ) me from the \{violent ( 02555 +chamac ) man ( 00376 +)iysh );
violent Psa_140_04 Keep (08104 +shamar ) me , O LORD (03068 + Y @hovah ) , from the hands (03027 +yad ) of the wicked ( 07563 +rasha( ) ; preserve ( 05341 +natsar ) me from the \{violent ( 02555 +chamac ) man ( 00376 +)iysh ) ; who ( 00834 +)aher ) have purposed ( 02803 +chashab ) to overthrow ( 01760 +dachah ) my goings (06471 +pa(am ).
violent Psa_140_11 Let not an evil speaker be established ( 03559 +kuwn ) in the earth ( 00776 +)erets ):evil ( $07451+\mathrm{ra}()$ shall hunt ( $06679+$ tsuwd ) the $\{$ violent $\}(02555+$ chamac ) man ( $00376+$ )iysh ) to overthrow (04073 +m@dachphah ) [ him ] .
violent Psa_18_48 He delivereth (06403 +palat ) me from mine enemies (00341 +)oyeb ):yea (00637 +)aph ), thou liftest ( 07311 +ruwm ) me up above those that rise ( $\mathbf{0 6 9 6 5}$ +quwm ) up against me:thou hast delivered ( 05337 + natsal ) me from the $\{$ violent $\}(02555$ +chamac ) man ( 00376 +)iysh ) .
violent Psa_86_14 O God ( 00430 +)elohiym ) , the proud ( 02086 +zed ) are risen ( 06965 +quwm ) against ( $05921+(\mathrm{al}) \mathrm{me}$, and the assemblies ( 05712 +(edah ) of \{violent $\}(06184+($ ariyts ) [ men ] have sought ( 01245 +baqash ) after my soul ( 05315 +nephesh ) ; and have not set ( 07760 +suwm ) thee before ( 05048 +neged ) them .
violently Deu_28_31 Thine ox (07794 +showr ) [ shall be ] slain (02873 +tabach ) before thine eyes ( 05869 +(ayin ), and thou shalt not eat ( 00398 +)akal ) thereof:thine ass ( 02543 +chamowr ) [ shall be ] \{violently\} ( 01497 +gazal ) taken ( 01497 +gazal ) away from before thy face , and shall not be restored ( $07725+$ shuwb ) to thee:thy sheep ( $06629+$ tso) $)$ ) [ shall be ] given ( 05414 +nathan ) unto thine enemies ( 00341 +)oyeb ) , and thou shalt have none ( 00369 +)ayin ) to rescue ( 03467 +yasha( ) [ them ] .
violently Gen_21_25 And Abraham (85) reproved ( 03198 +yakach ) Abimelech (40) because of a well ( 00875 $+@)$ er ) of water ( 04325 +mayim ) , which ( 00834 +)aher ) Abimelech s (40) servants ( 05650 +(ebed ) had \{violently\} (01497 +gazal ) taken (01497 +gazal ) away .
violently Isa_22_18 He will surely \{violently\} turn (06801 +tsanaph ) and toss (06802 +ts@nephah ) thee [ like ] a ball ( 01754 +duwr ) into ( $00413+$ )el ) a large country ( 00776 +)erets ):there $(08033+$ sham ) shalt thou die ( $04191+$ muwth ) , and there ( 08033 +sham ) the chariots ( 04818 +merkabah ) of thy glory ( 03519 +kabowd ) [ shall be ] the shame ( 07036 +qalown ) of thy lord $s(00113$ +)adown ) house ( 01004 +bayith ) .
violently Job_20_19 Because ( $\mathbf{0 3 5 8 8}$ + kiy ) he hath oppressed ( 07533 +ratsats ) [ and ] hath forsaken ( 05800 +(azab) the poor ( 01800 +dal ) ; [ because ] he hath \{violently\} ( 01497 +gazal ) taken ( 01497 +gazal ) away ( 01497 +gazal ) an house (01004 +bayith ) which he builded (01129 +banah ) not ;
violently Job_24_02 [ Some ] remove ( 05472 +cuwg ) the landmarks ( 01367 +g@buwlah ) ; they \{violently\} (01497 + gazal ) take (01497 +gazal ) away flocks (05739 +(eder ) , and feed (07462 +ra(ah ) [ thereof ] .
violently Lam_02_06 And he hath \{violently\} (02554 +chamac ) taken away his tabernacle ( 07900 +sok ) , as [ if it were of ] a garden ( 01588 + gan ):he hath destroyed ( 07843 +shachath ) his places of the assembly ( 04150 +mow(ed ):the LORD ( $03068+$ Y @hovah ) hath caused the solemn ( 04150 +mow(ed ) feasts ( 04150 +mow(ed ) and sabbaths ( 07676 +shabbath ) to be forgotten ( 07911 +shakach ) in Zion ( 06726 +Tsiyown ), and hath despised ( 05006 +na)ats ) in the indignation ( 02195 +za(am ) of his anger ( 00639 +)aph ) the king ( 04428 +melek ) and the priest ( 03548 +kohen ) .
violently Lev_06_04 Then it shall be , because ( 03588 +kiy ) he hath sinned ( 02398 +chata) ) , and is guilty ( 00816 +)asham ) , that he shall restore ( 07725 +shuwb ) that which ( 00834 +)aher ) he took \{violently\} ( $01500+\mathrm{g}$ @zelah ) away , or ( 00176 +) ow ) the thing which ( 00834 +)aher ) he hath deceitfully ( 06231 $+($ ashaq ) gotten , or ( $00176+$ )ow ) that which ( $00834+$ )aher ) was delivered ( 06487 +piqqadown ) him to keep (06485 +paqad ) , or (00176 +)ow ) the lost (9) thing which (00834 +)aher ) he found (04672 +matsa) ),
violently Luk_08_33 Then 1161 -de - went 1831 -exerchomai - the devils 1140 -daimonion - out of the man 0444 -anthropos - , and entered 1525 -eiserchomai - into 1519 -eis - the swine 5519 -choiros -:and the herd 0034 -agele - ran 3729 -hormao - \{violently\} down 2596 -kata - a steep 2911 -kremnos - place into 1519 -eis the lake 3041 -limne - , and were choked 0638 -apopnigo - .
violently Mar_05_13 And forthwith (2112 eutheos -) Jesus (2424 -Iesous -) gave (2010 -epitrepo -) them leave ( 2010 -epitrepo -). And the unclean ( 0169 -akathartos -) spirits (4151 -pneuma -) went (1831exerchomai -) out , and entered ( 1525 -eiserchomai -) into ( 1519 -eis -) the swine ( 5519 -choiros -):and the herd (0034-agele -) ran ( $\mathbf{3 7 2 9}$-hormao -) \{violently\} down (2596 -kata -) a steep ( 2911 -kremnos -) place into ( 1519 -eis -) the sea ( 2281 -thalassa -), ( they were about ( 5613 -hos -) two ( 1367 -dischilioi -) thousand ( 1367 -dischilioi -) ; ) and were choked (4155 -pnigo -) in the sea ( $\mathbf{2 2 8 1}$-thalassa -) .
violently Mat_08_32 And he said (4483 -rheo -) unto them , Go ( 5217 -hupago -) . And when they were come ( 1831 -exerchomai -) out , they went ( 0565 -aperchomai -) into ( 1519 -eis -) the herd ( 0034 -agele -) of swine ( 5519 -choiros -): and , behold (2400 -idou -), the whole (3956-pas -) herd (0034 -agele -) of swine (5519choiros -) ran (3729 -hormao -) \{violently\} down (2596-kata -) a steep (2911 -kremnos -) place into (1519eis -) the sea (2281 -thalassa -), and perished ( 0599 -apothnesko -) in the waters ( 5204 -hudor -) .

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excellent, 1CO , 12:31 excellent, 2PE , 1:17 excellent, AC , $23: 26$ excellent , DA , 2:31, DA , 4:36, DA , 5:12, DA , 5:14, DA , 6:3 excellent , ES , 1:4 excellent , EZE , 16:7 excellent , HEB , 1:4 , HEB , 8:6 , HEB , 11:4 excellent , ISA , 4:2, ISA , 12:5, ISA , 28:28 excellent , JOB , 37:23 excellent , LU , 1:3 excellent , PHP , 1:10 excellent , PR , 8:6 , PR , 12:26 , PR , 17:7, PR , 17:27, PR , 22:20 excellent , PS , 8:1 , PS , 8:9, PS , 16:3 , PS , 36:7, PS , 76:4, PS , 141:5, PS , 148:13, PS , 150:2 excellent , RO , 2:18 excellent , SOS , 5:15 lent , 1SA , 1:28 , 1SA , 1:28, 1SA , 2:20 lent , DE , 23:19 lent , EX , 12:36 lent , JER , 15:10, JER , 15:10 lentiles, 2SA , 17:28 , 2SA , 23:11 lentiles, EZE , 4:9 lentiles, GE , 25:34 pestilent , AC , $24: 5$ plenteous, $2 \mathrm{CH}, 1: 15$ plenteous , DE , 28:11, DE , 30:9 plenteous, GE , 41:34, GE , 41:47 plenteous , HAB , 1:16 plenteous, ISA , 30:23 plenteous, MT , 9:37 plenteous , PS , 86:5, PS , 86:15 , PS , 103:8 , PS , 130:7 plenteousness, PR , 21:5 plenteousness , GE , 41:53 plentiful , ISA , 16:10 plentiful , JER , 2:7, JER , 48:33 plentiful , PS , 68:9 plentifully , LU , 12:16 plentifully , PS , 31:23 plentifully , JOB , 26:3 plenty, 1KI , 10:11 plenty, 2CH, 31:10 plenty , GE , 27:28, GE , 41:29, GE , 41:30, GE , 41:31 plenty, JER , 44:17 plenty , JOB , 22:25, JOB, 37:23 plenty, JOE , 2:26 plenty , LE , 11:36 plenty , PR , 3:10, PR , 28:19 silent , 1SA , 2:9 silent , ISA , 47:5 silent , JER , 8:14 silent , PS , 22:2 , PS , 28:1, PS , 28:1, PS , 30:12, PS , 31:17 silent , ZEC , 2:13 talent , 1CH , 20:2 talent , 1KI , 20:39 talent , 2CH , 36:3 talent , 2KI , 5:22 , 2KI , 23:33 talent , 2SA , 12:30 talent , EX , 25:39, EX , 37:24, EX , 38:27 talent , MT , 25:24, MT , 25:25, MT , 25:28 talent , RE , 16:21 talent , ZEC , 5:7 talents, 1CH, 19:6, 1CH , 22:14 , $1 \mathrm{CH}, 22: 14,1 \mathrm{CH}, 29: 4,1 \mathrm{CH}, 29: 4,1 \mathrm{CH}, 29: 7,1 \mathrm{CH}, 29: 7,1 \mathrm{CH}, 29: 7,1 \mathrm{CH}, 29: 7$ talents , $1 \mathrm{KI}, 9: 14,1 \mathrm{KI}$ , 9:28, $1 \mathrm{KI}, 10: 10,1 \mathrm{KI}, 10: 14,1 \mathrm{KI}, 16: 24$ talents, $2 \mathrm{CH}, 3: 8,2 \mathrm{CH}, 8: 18,2 \mathrm{CH}, 9: 9,2 \mathrm{CH}, 9: 13,2 \mathrm{CH}$, 25:6, $2 \mathrm{CH}, 25: 9,2 \mathrm{CH}, 27: 5,2 \mathrm{CH}, 36: 3$ talents, $2 \mathrm{KI}, 5: 5,2 \mathrm{KI}, 5: 23,2 \mathrm{KI}, 5: 23,2 \mathrm{KI}, 15: 19,2 \mathrm{KI}, 18: 14$, 2KI , 18:14, 2KI , 23:33 talents , ES , 3:9 talents , EX , 38:24 , EX , 38:25, EX , 38:27, EX , 38:27, EX , 38:29 talents , EZR , 7:22 , EZR , 8:26, EZR , 8:26, EZR , 8:26 talents , MT , 18:24, MT , 25:15, MT , 25:16, MT , 25:16, MT , 25:20, MT , 25:20, MT , 25:20, MT , 25:20, MT , 25: 22 , MT , 25:22, MT , 25:22, MT , 25:28 violent, 2SA , 22:49 violent , EC , 5:8 violent , MT , 11:12 violent , PR , 16:29 violent , PS , 7:16, PS , 18:48, PS , 86:14 , PS , 140:1, PS , 140:4 , PS , 140:11 violently, DE , 28:31 violently, GE , 21:25 violently, ISA , 22:18 violently, JOB , 20:19, JOB , $24: 2$ violently , LA , $2: 6$ violently , LE , 6:4 violently , LU , 8:33 violently , MR , 5:13 violently , MT , 8:32 a 1886 \# epaulis \{ep'-ow-lis\}; from 1909 and an equivalent of 833; a hut over the head, i.e. -- \{a\} dwelling.[ql anger 3709 \# orge \{or-gay'\}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -\{anger\}, indignation, vengeance, wrath.[ql arise 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- \{arise \}, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496. [ql assault 3730 \# horme \{hor-may'\}; of uncertain affinity; a violent impulse, i.e. onset: -- \{assault \}.[ql aware 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be \{aware\}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql be 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can ( + not tell), consider, (have) know(-ledge), look (on), perceive, see, \{be\} sure, tell, understand, wish, wot. Compare 3700.[q1 be 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -\{be\} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql behold 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, \{behold\}, X can (+ not tell), consider, (have) know(ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql can 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X \{can\} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql cast 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, \{cast \} (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496. [ql close 4601 \# sigao \{see-gah'-o\}; from 4602; to keep silent (transitively or intransitively): -- keep \{close\} (secret, silence), hold peace.[ql conflent 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) \{conflent\}, make friend, obey, persuade, trust, yield.[ql consider 1492 \# eido \{i'-do\}; a primary verb; used only in certain past
tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), \{consider\}, (have) know(ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql down 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw ( $\{$ down \}), thrust. Compare 4496. [q1 dung 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X \{dung\}, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496. [ql dwelling 1886 \# epaulis \{ep'-ow-lis\}; from 1909 and an equivalent of 833; a hut over the head, i.e. -- a \{dwelling\}.[ql excellent 1313 \# diaphoros \{dee-af'-or-os \}; from 1308; varying; also surpassing: -- differing, divers, more \{excellent \}.[ql excellent 3169 \# megaloprepes \{meg-al-op-rep-ace'\}; from 3173 and 4241; befitting greatness or magnificence (majestic): -\{excellent \}.[ql excellent 2903 \# kratistos \{krat'-is-tos \}; superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable: -- most \{excellent\} (noble).[ql excellent 5236 \# huperbole \{hoop-er-bol-ay'\}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596 ) pre-eminently: -abundance, (far more) exceeding, excellency, more \{excellent \}, beyond (out of) measure.[ql excellent 4119 \# pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more \{excellent \}, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql excellent 1308 \# diaphero \{dee-af-er'-o\}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) \{excellent \}, make matter, publish, be of more value. [ql excellent 2596 \# kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more $\{$ excellent $\}$, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql exchange 0465 \# antallagma \{an-tal'-ag-mah\}; from a compound of 473 and 236; an equivalent or ransom: -- in \{exchange\}.[ql from 2081 \# esothen \{es'-o-then\}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), (\{from\}) within, without.[ql gall 5521 \# chole \{khol-ay'\}; feminine of an equivalent perhaps akin to the same as 5514 (from the greenish hue); "gall" or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.): -- \{gall\}.[ql grind $3039 \#$ likmao $\{$ lik-mah'-o $\}$; from likmos, the equivalent of liknon (a winnowing fan or basket); to winnow, i.e. (by analogy,) to triturate: -- \{grind \} to powder.[ql habitation 3613 \# oiketerion \{oy-kay-tay'-ree-on\}; neuter of a presumed derivative of 3611 (equivalent to 3612); a residence (literally or figuratively): -- \{habitation\}, house.[ql have 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ( $\{$ have \}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql hold 4601 \# sigao \{see-gah'-o \}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, silence), \{hold \} peace. [ql house 3613 \# oiketerion \{oy-kay-tay'-ree-on\}; neuter of a presumed derivative of 3611 (equivalent to 3612); a residence (literally or figuratively): -- habitation, \{house \}.[ql in 0465 \# antallagma \{an-tal'-ag-mah \}; from a compound of 473 and 236; an equivalent or ransom: -- \{in\} exchange.[ql indignation 3709 \# orge \{or-gay'\}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- anger, \{indignation\}, vengeance, wrath.[ql into 1687 \# embateuo \{em-bat-yoo'-o\}; from 1722 and a presumed derivative of the base of 939 ; equivalent to 1684; to intrude on (figuratively): -- intrude \{into\}.[ql intrude 1687 \# embateuo \{em-bat-yoo'-o\}; from 1722 and a presumed derivative of the base of 939; equivalent to 1684; to intrude on (figuratively): -- \{intrude\} into.[q1 inward 2081 \# esothen \{es'-o-then\}; from 2080; from inside; also used as equivalent to 2080 (inside): --\{inward\}(-ly), (from) within, without.[q1 keep 4601 \# sigao \{see-gah'-o \}; from 4602; to keep silent (transitively or intransitively): -- \{keep\} close (secret, silence), hold peace.[ql kill 1315 \# diacheirizomai
\{dee-akh-i-rid'-zom-ahee \}; from 1223 and a derivative of 5495; to handle thoroughly, i.e. lay violent hands upon: -- \{kill\}, slay.[ql know 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) \{know\}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql lay 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in
various applications, more or less violent or intense): -- arise, cast (out), X dung, \{lay\}, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496. [ql least 1646 \# elachistos \{el-akh'-is-tos \}; superlative of elachus (short); used as equivalent to 3398 ; least (in size, amount, dignity, etc.): -- \{least \}, very little (small), smallest.[q1 lie 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -arise, cast (out), X dung, lay, \{lie\}, pour, put (up), send, strike, throw (down), thrust. Compare 4496. [ql little 1646 \# elachistos \{el-akh'-is-tos\}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, very \{little\} (small), smallest.[ql look 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), \{look\} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql most 2903 \# kratistos \{krat'-is-tos \}; superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable: -- \{most\} excellent (noble).[ql noble 2903 \# kratistos \{krat'-is-tos\}; superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable: -- most excellent (\{noble\}).[ql not 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, $X$ can ( $+\{$ not $\}$ tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql on 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (\{on\}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700 . [ql out 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast ( out \}), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496. [ql peace 4601 \# sigao \{see-gah'-o\}; from 4602; to keep silent (transitively or intransitively): -keep close (secret, silence), hold \{peace\}. [ql perceive 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), \{perceive \}, see, be sure, tell, understand, wish, wot. Compare 3700. [ql pour 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, \{pour\}, put (up), send, strike, throw (down), thrust. Compare 4496. [ql powder 3039 \# likmao \{lik-mah'-o\}; from likmos, the equivalent of liknon (a winnowing fan or basket); to winnow, i.e. (by analogy,) to triturate: -- grind to \{powder\}. [ql prison 1201 \# desmoterion \{des-mo-tay'-ree-on\}; from a derivative of 1199 (equivalent to 1196); a place of bondage, i.e. a dungeon: -- \{prison\}.[ql put 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, \{put \} (up), send, strike, throw (down), thrust. Compare 4496.[ql scourge 5417 \# phragelloo \{frag-el-lo'-o\}; from a presumed equivalent of the Latin flagellum; to whip, i.e. lash as a public punishment: -- \{scourge\}.[ql secret 4601 \# sigao \{see-gah'-o \}; from 4602; to keep silent (transitively or intransitively): -- keep close ( $\{$ secret $\}$, silence), hold peace.[ql see 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, \{see\}, be sure, tell, understand, wish, wot. Compare 3700.[ql send 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), \{send\}, strike, throw (down), thrust. Compare 4496. [ql silence 4601 \# sigao \{see-gah'-o\}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, \{silence\}), hold peace.[ql slay 1315 \# diacheirizomai \{dee-akh-i-rid'-zom-ahee \}; from 1223 and a derivative of 5495; to handle thoroughly, i.e. lay violent hands upon: -- kill, \{slay\}.[ql small 1646 \# elachistos \{el-akh'-is-tos \}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, very little (\{small\}), smallest.[ql smallest 1646 \# elachistos \{el-akh'-is-tos \}; superlative of elachus (short); used as equivalent to 3398 ; least (in size, amount, dignity, etc.): -least, very little (small), \{smallest \}. [ql sorer 5501 \# cheiron \{khi'-rone\}; irregular comparative of 2556 ; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -\{sorer\}, worse.[ql speechless 1769 \# enneos \{en-neh-os'\}; from 1770; dumb (as making signs), i.e. silent from astonishment: -- \{speechless \}.[ql strike 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, \{strike\}, throw (down), thrust. Compare 4496 . [ql sure 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be \{sure\}, tell, understand, wish, wot. Compare 3700. [ql talent 5006 \# talantiaios \{tal-an-tee-ah'-yos \}; from

5007; talent-like in weight: -- weight of a \{talent\}. [ql talent 5007 \# talanton \{tal'-an-ton\}; neuter of a presumed derivative of the original form of tlao (to bear; equivalent to 5342); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or "talent": -- \{talent \}.[ql tell 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, \{tell\}, understand, wish, wot. Compare 3700 .[ql tell 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not \{tell\}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql throw 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, $\{$ throw $\}$ (down), thrust. Compare 4496 . [ql thrust 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), \{thrust \}. Compare 4496.[ql to 3039 \# likmao \{lik-mah'-o\}; from likmos, the equivalent of liknon (a winnowing fan or basket); to winnow, i.e. (by analogy, ) to triturate: -- grind \{to\} powder.[ql understand 1492 \# eido $\left\{i^{\prime}-\right.$ do $\}$; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, \{understand\}, wish, wot. Compare 3700.[ql up 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (\{up\}), send, strike, throw (down), thrust. Compare 4496.[ql vengeance 3709 \# orge \{or-gay'\}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy, violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- anger, indignation, \{vengeance\}, wrath.[ql very 1646 \# elachistos \{el-akh'-is-tos \}; superlative of elachus (short); used as equivalent to 3398 ; least (in size, amount, dignity, etc.): -- least, \{very \} little (small), smallest.[ql violent 0973 \# biastes \{bee-as-tace'\}; from 971; a forcer, i.e. (figuratively) energetic: -\{violent\}.[ql wish 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, \{wish\}, wot. Compare 3700.[ql within 2081 \# esothen \{es'-o-then\}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), (from) \{within\}, without. [ql without 2081 \# esothen \{es'-o-then\}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), (from) within, \{without \}. [ql worse 5501 \# cheiron \{khi'-rone \}; irregular comparative of 2556 ; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- sorer, \{worse\}. [ql wot 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, \{wot \}. Compare 3700. [ql wrath 3709 \# orge \{or-gay'\}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- anger, indignation, vengeance, \{wrath\}. [ql lent Interlinear Index Study lent EXO 012036 And the LORD <03068 +Y @hovah > gave <05414 +nathan > the people <05971 + favour <02580 +chen > in the sight <05869 + of the Egyptians <04714+Mitsrayim >, so that they \{lent\}<07592+sha>al> unto them [ such things as they required ] . And they spoiled <05337 +natsal > the Egyptians <04714 +Mitsrayim > . lent DEU 023019 Thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > to thy brother <00251 +> ach > ; usury <05392 +neshek > of money <03701 +keceph > , usury <05392 +neshek > of victuals <00400 +>okel >, usury <05392 +neshek > of any <03605 +kol > thing <01697 +dabar > that is $\{$ lent $\}<05391+$ nashak > upon usury <05391 +nashak > : lent 1SA 001028 Therefore also < $01571+$ gam > I have lent <07592 +sha>al > him to the LORD <03068 +Y @hovah $>$; as long <03117 +yowm > as he liveth <03117 +yowm > he shall be $\{$ lent $\}<07592+$ sha> al > to the LORD $<03068+\mathrm{Y} @$ hovah >. And he worshipped <07812 +shachah > the LORD <03068 +Y @ hovah > there <08033 +sham > . lent 1SA 001028 Therefore also <01571 +gam > I have \{lent \}<07592 +sha>al> him to the LORD <03068 +Y @ hovah > ; as long <03117 +yowm > as he liveth <03117 +yowm > he shall be lent <07592 +sha>al > to the LORD <03068 +Y @hovah >. And he worshipped <07812 +shachah > the LORD <03068 +Y @ hovah > there <08033 +sham > . lent 1SA 002020 And Eli <05941 + blessed <01288 +barak > Elkanah <00511 +>Elqanah > and his wife <00802 +>ishshah > , and said <00559 +>amar>, The LORD <03068 +Y @hovah > give $<07760+$ suwm > thee seed $<02233+$ zera $<>$ of this $<02063+$ zo $>$ th $>$ woman $<00802+>$ ishshah $>$ for the loan <07596 +sh@>elah > which <00834 +>aher > is $\{$ lent $\}<07592+$ sha $>$ al > to the LORD <03068 +Y@hovah
$>$. And they went <01980 +halak > unto their own home < 04725 +maqowm > . lent JER 015010 . Woe <00188 $+>$ owy > is me , my mother <00517 +>em > , that thou hast borne <03205 +yalad > me a man <00376 +>iysh > of strife <07379 +riyb > and a man <00376 +>iysh > of contention <04066 +madown > to the whole <03605 +kol $>$ earth <00776 +>erets > ! I have neither <03808 +lo>> lent <05383 +nashah > on usury <05383 +nashah > , nor $<03808+$ lo \gg men have $\{$ lent $\}<05383$ +nashah > to me on usury <05383 +nashah > ; [ yet ] every <03605 +kol $>$ one of them doth curse <07043 +qalal > me. lent JER 015010 . Woe <00188 +>owy > is me, my mother $<00517$ +>em > , that thou hast borne <03205 +yalad > me a man <00376 +>iysh > of strife <07379 +riyb > and a man <00376 +>iysh > of contention <04066 +madown > to the whole <03605 +kol> earth <00776 +>erets > ! I have neither <03808 +lo>> \{lent \} <05383 +nashah > on usury <05383 +nashah >, nor <03808 +lo>> men have lent <05383 +nashah > to me on usury <05383 +nashah > ; [ yet ] every <03605 +kol > one of them doth curse $<07043+q a l a l>m e$. an excellent oil an excellent spirit be not silent be silent because an excellent spirit excellent as excellent glory <2PE1 -: 17 > excellent majesty was added unto m excellent ornaments excellent speech becometh not excellent than excellent things excellent wisdom is found for he hath done excellent things forasmuch as an excellent spirit have lent him <1SA1 -:28> have neither lent on usury his excellent greatness his excellent majesty many days his violent dealing shall come down upon his own pate is lent upon usury let us be silent there more excellent ministry more excellent name than they more excellent sacrifice than cain more excellent than his neighbour more excellent way <1CO12-:31> most excellent governor felix most excellent theophilus one talent came sit thou silent talent for talent from him thee excellent things they lent unto them thou be silent violent man <2SA22-:49> violent man violent man violent man violent man violent man enticeth his neighbour violent perverting violent take it by force wicked shall be silent <1SA2 -: $9>-$ excellent , 0117, 0977, $1347,1348,1420,1431,3368,3493,3499,5057,5716,7119,7218,7230,7682,7689,7991,8446$, * excellent , 1308, 1313, 2903, 3169, 4118, 5236, - lent , 5383, 5391, 7592, * pestilent, 3061, - silent , 1748 , $1826,1947,2013,2790$, - talent , 3603 , * talent , 5006, 5007, * violent, 0973, - violent, 1499, 2555, 6184, lent EXO 012036 And the LORD < $03068+$ Y @ hovah > gave <05414 + nathan > the people <05971 + favour $<02580+$ chen > in the sight <05869 + of the Egyptians <04714 +Mitsrayim > , so that they $\{$ lent $\}<07592$ + sha>al > unto them [ such things as they required ]. And they spoiled <05337 +natsal > the Egyptians <04714 +Mitsrayim > . lent DEU 023019 Thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > to thy brother <00251 +>ach > ; usury <05392 +neshek > of money <03701 +keceph > , usury <05392 +neshek > of victuals <00400 +>okel > , usury <05392 +neshek > of any <03605 +kol > thing <01697 +dabar > that is \{lent \} $<05391$ +nashak > upon usury <05391 +nashak > : lentiles GEN 025034 Then Jacob <03290 +Ya gave <05414 +nathan > Esau <06215 + bread <03899 +lechem > and pottage <05138 + naziyd > of \{lentiles\} <05742 + ; and he did eat <00398 + > akal > and drink <08354 +shathah > , and rose <06965 +quwm > up , and went <03212 +yalak $>$ his way <03212 +yalak > : thus Esau <06215 + despised <00959 +bazah > [ his ] birthright <01062 +b@ kowrah $>$. plenteous GEN 041034 Let Pharaoh < $06547+$ Par do <06213 + [ this ] , and let him appoint <06485 +paqad > officers <06496 +paqiyd > over <05921 + the land <00776 +>erets > , and take up the fifth <02567 +chamash > part of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the seven <07651+sheba<> \{plenteous\} $<07647+$ saba < > years < $08141+$ shaneh > . plenteous GEN 041047 And in the seven < $07651+$ sheba < > \{plenteous \} <07647 +saba<> years <08141 +shaneh > the earth <00776 +>erets > brought <06213 + forth $<06213$ + by handfuls <07062 +qomets > . plenteous DEU 028011 And the LORD <03068 +Y @ hovah > shall make thee \{plenteous\} <03498 +yathar > ingoods <02896 +towb > , in the fruit <06529 +p@riy > of thy body $<00990$ +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b @hemah > , and in the fruit <06529 +p@riy > of thy ground <00127 +>adamah > , in the land <00127 +>adamah > which <00834 +> aher > the LORD $<03068+$ Y @hovah > sware $<07650+$ shaba < > unto thy fathers <1> to give <05414 +nathan > thee. plenteous DEU 030009 And the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > will make thee \{plenteous \} <03498 +yathar > in every <03605 +kol> work <04639 +ma of thine hand <03027 +yad > , in the fruit <06529 +p@ riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 $+\mathrm{b} @$ hemah > , and in the fruit <06529 +p@riy > of thy land <00127 +> adamah > , for good <02896 +towb > : for the LORD <03068 + Y @hovah > will again <07725 +shuwb > rejoice <07797 +suws > over <05921 + thee for good <02896 +towb > , as he rejoiced <07797 +suws > over <05921 + thy fathers <1> : plenteousness GEN 041 053 And the seven <07651 +sheba<> years <08141 +shaneh > of \{plenteousness $\}<07647+$ saba<>, that was in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , were ended <03615 +kalah > . plenty GEN 027028 Therefore God <00430 +> elohiym > give <05414 +nathan > thee of the dew <02919 +tal > of heaven <08064 +shamayim >, and the fatness <04924 +mashman > of the earth <00776 +>erets >, and \{plenty\}<07230 +rob > of corn <01715 +dagan > and wine <08492 +tiyrowsh > : plenty GEN 041029 Behold <02009 +hinneh > , there come <00935 +bow>> seven <07651 +sheba<> years <08141 +shaneh > of great <01419 + gadowl > \{plenty \}
$<07647+$ saba < > throughout all < $03605+\mathrm{kol}>$ the land < $00776+>$ erets > of Egypt <04714 +Mitsrayim > : plenty GEN 041030 And there shall arise <06965 +quwm > after <00310 +> achar > them seven <07651 +sheba< $>$ years $<08141+$ shaneh $>$ of famine $<07458+$ ra ; and all $<03605+$ kol $>$ the $\{$ plenty $\}<07647+$ saba $<>$ shall be forgotten <07911 +shakach > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and the famine $<07458+$ ra shall consume <03615 +kalah > the land <00776 +>erets > ; plenty GEN 041031 And the \{plenty\} $<07647+$ saba < > shall not be known < $03045+$ yada < > in the land < $00776+$ >erets > by reason <06440 +paniym $>$ of that famine <07458 +ra following ; for it [ shall be ] very <03966 $+\mathrm{m} @$ grievous <03515 +kabed > . plenty LEV 011036 Nevertheless <00389 +>ak > a fountain <04599 +ma or pit <00953 +bowr > , [ wherein there is ] \{plenty \} <04723 +miqveh > of water <04325 +mayim > , shall be clean <02889 +tahowr > : but that which toucheth <05060 +naga<> their carcase <05038 +n@belah > shall be unclean <02930 +tame>> . talent EXO 025 039 [ Of ] a \{talent \} <03603 +kikkar > of pure <02889 + tahowr > gold <02091 + zahab > shall he make <06213 + it, with all <03605 +kol > these <00428 +>el - leh > vessels < $03627+\mathrm{k} @$ liy > . talent EXO 037024 [ Of ] a \{talent $\}<03603+$ kikkar > of pure $<02889+$ tahowr > gold <02091 +zahab > made <06213 + he it , and all $<03605+\mathrm{kol}>$ the vessels <03627 $+\mathrm{k} @$ liy > thereof . talent EXO 038027 And of the hundred <03967 +me>ah > talents <03603 +kikkar > of silver <03701 +keceph > were cast <03332 +yatsaq > the sockets <00134 +>eden > of the sanctuary <06944 +qodesh > , and the sockets <00134 +>eden > of the vail <06532 +poreketh > ; an hundred <03967 +me>ah > sockets <00134 +>eden > of the hundred < $03967+$ me> ah > talents <03603 +kikkar > , a $\{$ talent $\}<03603+$ kikkar > for a socket <00134 +>eden > . talents EXO 038024 All <03605 +kol > the gold $<02091+$ zahab > that was occupied <06213 + for the work <04399 +m@la>kah > in all <03605 +kol > the work <04399 +m@la>kah > of the holy <06944 +qodesh > [ place ] , even the gold <02091 +zahab > of the offering <08573 +t @ nuwphah > , was twenty <06242 + and nine <08672 +tesha<> \{talents \} <03603 +kikkar > , and seven <07651 +sheba< > hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . talents EXO 038025 And the silver $<03701+$ keceph $>$ of them that were numbered $<06485+$ paqad $>$ of the congregation $<05712+$ [ was ] an hundred <03967 +me>ah > \{talents \} <03603 +kikkar > , and a thousand <00505 +>eleph > seven <07651 + sheba < > hundred <03967 +me> ah > and threescore <07657 +shib and fifteen <02568 +chamesh > shekels $<08255$ +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : talents EXO 038027 And of the hundred <03967 +me>ah > talents <03603 +kikkar > of silver <03701 +keceph > were cast <03332 +yatsaq > the sockets <00134 +>eden > of the sanctuary <06944 +qodesh > , and the sockets <00134 +>eden > of the vail <06532 + poreketh > ; an hundred <03967 +me>ah > sockets <00134 +>eden > of the hundred <03967 + me>ah > \{talents $\}<03603+$ kikkar > , a talent <03603 +kikkar > for a socket <00134 +>eden > . talents EXO 038027 And of the hundred <03967 +me>ah > \{talents \} <03603 +kikkar > of silver <03701 +keceph > were cast $<03332$ +yatsaq > the sockets <00134 +>eden > of the sanctuary <06944 +qodesh > , and the sockets <00134 +>eden > of the vail <06532 +poreketh > ; an hundred <03967 +me>ah > sockets <00134 +>eden > of the hundred <03967 +me>ah > talents <03603 +kikkar > , a talent <03603 +kikkar> for a socket <00134 +>eden > . talents EXO 038029 And the brass <05178 +n@chosheth > of the offering <08573 +t@nuwphah > [ was ] seventy <07657 +shib \{talents \} <03603 +kikkar > , and two thousand <00505 +>eleph > and four <00702 +>arba<> hundred <03967 +me>ah > shekels <08255 +sheqel > . violently GEN 021025 And Abraham <85> reproved <03198 +yakach > Abimelech <40> because of a well <00875 +@>er > of water <04325 +mayim > , which <00834 +> aher > Abimelech s <40> servants <05650 + had \{violently \} <01497 + gazal > taken <01497 +gazal > away . violently LEV 006004 Then it shall be , because < $03588+$ kiy > he hath sinned <02398 +chata> $>$, and is guilty <00816 +>asham >, that he shall restore <07725 +shuwb > that which <00834 +> aher > he took \{violently $\}<01500+$ g @zelah > away , or <00176 +>ow > the thing which <00834 +> aher > he hath deceitfully $<06231+$ gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 + piqqadown > him to keep <06485 + paqad > , or <00176 +>ow > the lost <9> thing which <00834 +> aher > he found <04672 +matsa> > , violently DEU 028031 Thine ox <07794 +showr > [ shall be ] slain <02873 +tabach > before thine eyes $<05869+$, and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [ shall be ] \{violently \} $<01497+$ gazal > taken < $01497+$ gazal > away from before thy face , and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 +tso>n>[ shall be ] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha<> [ them ] . * excellent , 1308 diaphero , 1313 diaphoros, 2903 kratistos, 3169 megaloprepes, 4118 pleistos, 5236 huperbole , * pestilent, 3061 loimos , * talent, 5006 talantiaios, 5007 talanton , * violent , 0973 biastes, excellent -1308 better, carry, differeth, down, driven, \{excellent \}, maketh, matter, more, published, value, excellent -1313 divers, \{excellent \}, excellent -2903 \{excellent \}, most, noble, excellent -3169 \{excellent\}, excellent -4118 \{excellent \}, great, most, very, excellent 5236 abundance, beyond, exceeding, excellency, \{excellent \}, far, measure, more, pestilent -3061 pestilences,
\{pestilent \}, talent -5006 \{talent\}, weight, talent -5007 \{talent \}, talents, talents -5007 talent, \{talents \}, violent 0973 \{violent\}, excellent -0117 \{excellent\}, famous, gallant, glorious, goodly, lordly, mightier, mighty , nobles , principal , worthies , excellent -0977 acceptable , appoint , choice , choose , choosest , chooseth , chose , chosen, $\{$ excellent $\}$, joined, rather, require, excellent -1347 arrogancy, excellency, $\{$ excellent $\}$, majesty , pomp , pride , proud, swelling, excellent -1348 \{excellent\}, lifting , majesty, pride, proudly, raging, excellent -1420 dignity , \{excellent \}, great, greatness , majesty , excellent -1431 advanced , became , become , boasted , bring, brought , exceeded, \{excellent\}, great, greater, grew, grow, grown, increased, lifted, magnifical , magnified, magnify, much , nourish , nourished, nourishing , passed, promote , promoted , proudly , set , tower , excellent -3368 brightness, clear, costly, \{excellent \}, fat , honourable , precious, reputation, excellent -3493 exceeding, exceedingly, \{excellent \}, excellent -3499 cord, did, exceeding, excellency, \{excellent \}, left , more , plentifully , remnant, residue , rest, string , withs , excellent -5057 captain, captains, chief , \{excellent \}, governor, leader, leaders, nobles, prince, princes, ruler, rulers, excellent -5716 \{excellent \}, mouth, ornament , ornaments, excellent -7119 cold, $\{$ excellent $\}$, excellent -7218 bands, beginning, beginnings, captain , captains, chapiters , chief , chiefest , companies , company , ends, every , \{excellent \}, first, forefront , head, heads , height, high , highest , lead, principal, rulers, sum , top , tops , excellent -7230 abundance, abundantly , all , common , \{excellent \}, great, greatly , greatness , huge , increased, long , many , more , most , much , multitude , plentifully , plenty, very, excellent -7682 defend, exalted, exalteth, \{excellent , high, lofty , safe , set, strong, excellent -7689 exceeding, \{excellent \}, great , excellent -7991 captain, captains, \{excellent \}, great , instruments , lord, lords , measure , princes , three , excellent -8446 descry , espied, \{excellent \}, merchantmen , search , searched, searching, seek, sought , spy , lent -5383 creditor , creditors, exact , extortioner, lend , lendeth , \{lent \} , usurer , usury , lent -5391 bit , bite , biteth , bitten , lend, \{lent \} , usury , lent - 7592 ask, asked , askest , asketh , asking, beg, borrow , borrowed, charge , consulted, consulter , demand, demanded, desire , desired, desiredst, desireth, enquire , enquired, leave, \{lent \}, obtained, pray, requested, require , required, wished, wishing, lentiles -5742 \{lentiles \}, plenteous -1277 fat, fatfleshed, fatter, fed, firm , \{plenteous \}, rank , plenteous -3498 behind, excel , leave , left , much , \{plenteous \} , preserve , remain , remainder , remained , remaineth , remaining , remnant , reserved, residue , rest , too , plenteous -7227 abundance , abundant , abundantly, captain, common, elder, enough, exceedingly, excelled, full, great, greater, greatly , increased, long , manifold , many , master , mighty , more , much , multiply , multitude , officers , \{plenteous \} , populous , princes , process , suffice, sufficient , time , plenteous -7235 abundance , abundantly , authority , brought , continued, enlarge , exceedingly, full, great, greater, grow, heap , increase , increased, increasest , increaseth , into , long , many , more , much , multiplied , multipliedst , multiplieth , multiply , multiplying , nourished , over , \{plenteous \} , plenty , process , sore, store , them , throughly , yieldeth , plenteous -7647 abundance , cease , \{plenteous\}, plenteousness, plenty, plenteous -8082 fat, lusty, \{plenteous\}, plenteousness -4195 \{plenteousness\}, preeminence , profit, plenteousness -7647 abundance, cease, plenteous, \{plenteousness\}, plenty , plentiful -3759 corn , ears , fruitful, full, \{plentiful\}, plentiful -5071 drave, free , freely , freewill , \{plentiful\}, voluntarily, voluntary, willing, willingly, plentifully - 3499 cord, did, exceeding, excellency , excellent, left , more , \{plentifully\}, remnant, residue, rest, string, withs, plentifully -7230 abundance , abundantly, all , common, excellent, great, greatly, greatness , huge , increased, long, many , more , most , much , multitude , \{plentifully \} , plenty , very , plenty -0398 ate , burnt , consume , consumed, consumeth , consuming , devour , devoured , devourer , devourest , devoureth , devouring, dine , eat, eaten, eater, eatest , eateth , eating, fed , feed , feedest, food, meat , \{plenty \}, plenty -4723 abiding, gathering, hope, linen , \{plenty\}, pools, yarn, plenty -7230 abundance, abundantly, all, common, excellent, great, greatly, greatness , huge, increased, long, many , more , most , much , multitude , plentifully, \{plenty\}, very, plenty -7235 abundance, abundantly, authority, brought, continued, enlarge, exceedingly, full, great, greater, grow, heap , increase , increased , increasest , increaseth, into , long , many , more , much , multiplied, multipliedst , multiplieth, multiply , multiplying, nourished, over, plenteous, \{plenty \} , process, sore, store, them , throughly, yieldeth , plenty -7646 fill, filled, filledst, filleth , full, \{plenty \}, satiate, satisfied, satisfiest , satisfieth, satisfy, sufficed, weary, plenty -7647 abundance, cease, plenteous, plenteousness, $\{$ plenty \}, plenty -8443 \{plenty \}, strength, silent -1748 dumb , \{silent \}, wait , silent -1826 cease , ceased, cut , forbear , held , peace , quieted, rest , rested, silence, \{silent \}, stand, still, stood , tarry , wait, silent -1947 madness , \{silent \} , silent - 2013 hold, peace , silence , \{silent \}, stilled , tongue, silent - 2790 cease, conceal, deaf, devise , deviseth , ear , graven , held , hold , holdest , holdeth , imagine , kept , left , peace , plow , plowed , plowers , plowing , plowman , practised, quiet , rest , secretly , silence , \{silent \} , speak, speaking , still , tongue , worker , wrought , talent -3603 loaf, loaves , morsel , piece , plain , \{talent \}, talents, talents -3603 loaf, loaves, morsel , piece , plain , talent , \{talents \}, talents -3604 \{talents \}, violent -1499 violence , $\{$ violent \}, violent -2555 cruel , cruelty ,
damage , false , injustice, unrighteous, violence, $\{$ violent $\}$, wrong, violent -6184 mighty , oppressor , oppressors , power, strong , terrible , \{violent \} , violently -1497 away , caught, consume , force , pluck, plucked , rob , robbed , robbeth, spoiled, spoileth , take, taken, took, torn , violence , \{violently , violently - 1500 spoil , violence, $\{$ violently , violently -2554 bare, imagine, shake, violated, violence, $\{$ violently , wrongeth , wrongfully, conflent 3982 ** peitho ${ }^{* *}$ agree, assure, believe, have confidence, be (wax) \{conflent \}, make friend, obey, persuade, trust, yield. excellent 0117 -- /addiyr -- \{excellent \}, famous, gallant, glorious, goodly, lordly, mighty(-ier one), noble, principal, worthy. excellent 0977 -- bachar -- acceptable, appoint, choose (choice), \{excellent \}, join,be rather, require. excellent 1348 -- ge/uwth -- \{excellent\} things, lifting up, majesty, pride, proudly, raging. excellent 1431 -- gadal -- advance, boast, bring up, exceed, \{excellent\}, be(-come,do, give, make, wax), great(-er, come to... estate, + things),grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up),pass, promote, proudly [spoken], tower. excellent 3368 -- yaqar -- brightness, clear, costly, \{excellent \}, fat, honourablewomen, precious, reputation. excellent 3493 -- yattiyr -- exceeding(-ly), \{excellent \}. excellent 5057 -nagiyd -- captain, chief, \{excellent\} thing, (chief) governor,leader, noble, prince, (chief) ruler. excellent 5716 -\adiy -- X \{excellent\}, mouth, ornament. excellent 7119 qar -- -- cold, \{excellent \}. excellent 7218 ro/sh -- -- band, beginning, captain, chapiter, chief(-est place,man, things), company, end, $X$ every [man], \{excellent \}, first, forefront,([be-])head, height, (on) high(- est part, [priest]), X lead, X poor,principal, ruler, sum, top. excellent 7230 rob -- -- abundance(-antly), all, X common [sort], \{excellent\},great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [age]. excellent 7682 sagab -- -defend, exalt, be \{excellent \}, (be, set on) high, lofty, be safe, set up (on high), be too strong. excellent 7689 saggiy/ -- -- \{excellent \}, great. excellent 8032 -- shilshowm -- + before (that time, -time), \{excellent \} things, +heretofore, three days, + time past. excellent 8446 -- tuwr -- chap[-man], sent to descry, be \{excellent \},merchant[-man], search (out), seek, (e-)spy (out). excellent 1308 ** diaphero ** be better, carry, differ from, drive up and down, be(more) \{excellent \}, make matter, publish, be of more value. excellent $1313 * *$ diaphoros $* *$ differing, divers, more \{excellent \}. excellent $2596 * *$ kata $* *$ about, according as (to), after, against, (when theywere) X alone, among, and, X apart, (even, like) as (concerning, pertainingto touching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more \{excellent\}, for, from...to, godly, in(-asmuch, divers,every, - to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un- )to(-gether, -ward), X uttermost, where(-by),with. excellent 2903 ** kratistos ${ }^{* *}$ most \{excellent (noble). excellent $3169 * *$ megaloprepes $* *$ \{excellent $\}$. excellent $4119 * *$ pleion $* *$ X above, + exceed, more $\{$ excellent $\}$, further, (very)great(-er), $\operatorname{long}(-e r)$, (very) many, greater (more) part, + yet but. excellent $5236 * *$ huperbole $* *$ abundance, (far more) exceeding, excellency, more\{excellent \}, beyond (out of) measure. lent 1347 -- ga/own -- arrogancy, excellency(\{-lent \}), majesty, pomp, pride, proud,swelling. lent 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice (\{-lent \}). lentile 5742 -- \adash -- \{lentile\}. plenteous 1277 -- bariy/ -- fat ([fleshed], -- ter), fed, firm, \{plenteous\}, rank. plenteous 3498 -- yathar -- excel, leave (a remnant), left behind, too much, make \{plenteous\}, preserve, (be, let) remain(- der, -- ing, -- nant), reserve, residue, rest. plenteous 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder,enough, exceedingly, full, great(-ly, man, one), increase, long (enough,[time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty,more, (too, very) much, multiply(-tude), officer, often[-times], \{plenteous\}, populous, prince, process [of time], suffice(-lent). plenteous 7647 sabal -- -- abundance, \{plenteous \}(-ness, -ly). plenteous 8082 -- shamen -- fat, lusty, \{plenteous\}. plenteous $4183 * *$ polus $* *$ abundant, + altogether, common, + far (passed, spent), (+be of a) great (age, deal, $-l y$, while), long, many, much, oft(-en[-times]), \{plenteous\}, sore, straitly. plenteousness 4195 -- mowthar -- \{plenteousness \}, preeminence, profit. plentiful 3759 -- karmel -- full (green) ears (of corn), fruitful field (place), \{plentiful\} (field). plentiful 3760 -- Karmel -- Carmel, fruitful (\{plentiful\}) field, (place). plentiful 5071 -- n@dabah -- free(-will) offering, freely, \{plentiful\},voluntary(-ily, offering), willing(-ly), offering). plentifully 3499 -- yether -- + abundant, cord, exceeding, excellancy(-ent), whatthey leave, that hath left, \{plentifully\}, remnant, residue, rest, string, with. plenty 0398 -- /akal -- X at all, burn up, consume, devour(-er, up), dine, eat(-er, up), feed (with), food, X freely, X in... wise(-deed, \{plenty\}), (lay) meat, X quite. plenty 4723 -- miqveh -- abiding, gathering together, hope, linen yarn, \{plenty\} [ofwater], pool. plenty 7230 rob -- -- abundance(-antly), all, X common [sort], excellent,great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, \{plenty\}(-ifully), X very [age]. plenty 7235 rabah -- -- [bring in] abundance ( X -antly), + archer, be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be,make) great(-er, -ly, $X$-ness), grow up, heap,
increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more(in number), (ask, be, be so, gather, over, take, yield) much (greater,more), (make to) multiply, nourish, \{plenty\}(-eous), X process [of time],sore, store, thoroughly, very. plenty 7646 sabal -- -- have enough, fill (full, self, with), be (to the) full (of),have \{plenty\} of, be satiate, satisfy (with), suffice, be weary of. plenty 8443 -- towlaphah -- \{plenty \}, strength. silent 1747 -- duwmiyah -- silence, \{silent \}, waiteth. silent 1748 -- duwmam -- dumb, \{silent \}, quietly wait. silent 1826 -- damam -- cease, be cut down (off), forbear, hold peace, quiet self,rest, be \{silent \}, keep (put to) silence, be (stand) still, tarry, wait. silent 2013 -- hacah -- hold peace (tongue), (keep) silence, be \{silent \}, still. silent 2790 -- charash -- X altogether, cease, conceal, be deaf, devise, ear, graven,imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest,practise secretly, keep silence, be \{silent \}, speak not a word, be still,hold tongue, worker. silent 2814 -- chashah -- hold peace, keep silence, be \{silent \}, (be) still. talent 3603 -- kikkar -loaf, morsel, piece, plain, \{talent \} talent 3604 -- kikker -- \{talent \}. talent 5006 ** talantiaios ** weight of a \{talent\}. talent $5007 * *$ talanton $* *$ \{talent \}. violent 1499 -- gezel -- violence, \{violent\} perverting. violent 2555 -- chamac -- cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), \{violent \} (dealing), wrong. violent 6184 -- \ariyts -- mighty, oppressor, in great power, strong, terrible, $\{$ violent \}. violent 0973 ** biastes ** \{violent \}. violently $1500-$ - g @ zelah -- that (he had robbed) [which he took \{violently \} away],spoil, violence. violently 2554 -- chamac -- make bare, shake off, violate, do violence, take away $\{$ violently $\}$, wrong, imagine wrongfully. violently 6801 -- tsanaph -- be attired, X surely, $\{$ violently $\}$ turn. violently 3729 ** hormao ** run ( $\{$ violently \}), rush. -lention- $\qquad$ a towel 3012 -lention- > -lention- $\qquad$ them with the towel 3012 -lention- > excellent ......... a more excellent 1313 -diaphoros-> excellent ......... a more excellent 4119 -pleion-> excellent ......... excellent 2903 -kratistos-> excellent ......... excellent 5236 -huperbole-> excellent ......... the things that are more excellent 1308 - diaphero-> excellent ......... things that are excellent 1308 -diaphero-> excellent ......... to him from the excellent 3169 -megaloprepes- > pestilent ......... a pestilent 3061 -loimos-> plenteous ......... is plenteous 4183 -polus-> plentifully ......... plentifully 2164 -euphoreo-> talent . of a talent 5006 -talantiaios-> talent $\qquad$ talent 5007 -talanton-> talent $\qquad$ the talent 5007 -talanton-> talent
$\qquad$ thy talent 5007 -talanton-> talents $\qquad$ talents 5007 -talanton-> violent $\qquad$ and the violent 0973 -
biastes-> violently $\qquad$ violently down 2596 -kata-> conflent 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) \{conflent\}, make friend, obey, persuade, trust, yield.[ql excellent 0117 \#\# >addiyr \{ad-deer'\}; from 142; wide or (generally) large; figuratively, powerful: -- \{excellent \}, famous, gallant, glorious, goodly, lordly, mighty(-ier one), noble, principal, worthy. [ql excellent 0977 \#\# bachar \{baw-khar'\}; a primitive root; properly, to try, i.e. (by implication) select: -- acceptable, appoint, choose (choice), \{excellent \}, join, be rather, require. [ql excellent 1348 \#\# ge>uwth \{gay-ooth'\}; from 1342; the same as 1346: -- \{excellent \} things, lifting up, majesty, pride, proudly, raging. [ql excellent 1431 \#\# gadal \{gaw-dal'\}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, \{excellent \}, be(- come, do, give, make, wax), great(-er, come to...estate, + things), grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower. [ql excellent 3368 \#\# yaqar \{yaw-kawr'\}; from 3365; valuable (obj. or subj.): -brightness, clear, costly, \{excellent\}, fat, honourable women, precious, reputation. [ql excellent 3493 \#\# yattiyr (Aramaic) \{yat-teer'\}; corresponding to 3492; preeminent; as an adverb, very: -- exceeding(-ly), \{excellent \}. [ql excellent 5057 \#\# nagiyd \{naw-gheed'\}; or nagid \{naw-gheed'\}; from 5046; a commander (as occupying the front), civil, military or religious; generally (abstractly, plural), honorable themes: - - captain, chief, \{excellent \} thing, (chief) governor, leader, noble, prince, (chief) ruler.[ql excellent 5716 \#\# sh \{roshe\}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], \{excellent \}, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.[ql excellent 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): --abundance(-antly), all, X common [sort], \{excellent\}, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [age].[ql excellent 7682 \#\# sagab \{saw-gab'\}; a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively -- defend, exalt, be \{excellent \}, (be, set on) high, lofty, be safe, set up (on high), be too strong. [ql excellent 7689 \#\# saggiy> \{sag-ghee'\}; from 7679; (superlatively) mighty: -- \{excellent \}, great.[ql excellent 8032 \#\# shilshowm \{shil-shome'\}; or shilshom \{shil- shome'\}; from the same as 8028 ; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), \{excellent \} things [from the margin], + heretofore, three days, + time past. [ql excellent 8446 \#\# tuwr \{toor\}; a primitive root; to meander (causatively, guide) about, especially for
trade or reconnoitring: -- chap[-man], sent to descry, be \{excellent \}, merchant[-man], search (out), seek, (e-)spy (out).[ql excellent 1308 \# diaphero \{dee-af-er'-o\}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) \{excellent \}, make matter, publish, be of more value.[ql excellent 1313 \# diaphoros \{dee-af'-or-os\}; from 1308; varying; also surpassing: -differing, divers, more \{excellent\}.[ql excellent 2596 \# kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more \{excellent \}, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), excellent 2903 \# kratistos $\{$ krat'-is-tos \}; superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable: -- most \{excellent $\}$ (noble). [ql excellent 3169 \# megaloprepes \{meg-al-op-rep-ace'\}; from 3173 and 4241; befitting greatness or magnificence (majestic): -- \{excellent\}.[q1 excellent 4119 \# pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more $\{$ excellent $\}$, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql excellent 5236 \# huperbole \{hoop-er-bol-ay'\}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more \{excellent \}, beyond (out of) measure. [ql lentile 5742 \#\# \{baw-ree' \}; from 1254 (in the sense of 1262); fatted or plump: -- fat ([fleshed], -- ter), fed, firm, \{plenteous \}, rank. [ql plenteous 7227 \#\# rab \{rab\}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(- undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], \{plenteous\}, populous, prince, process [of time], suffice(-lent). [ql plenteous 7647 \#\# saba< \{saw-baw'\}; from 7646; copiousness: -- abundance,
\{plenteous\}(-ness, -ly).[ql plenteous 8082 \#\# shamen \{shaw-mane' \}; from 8080; greasy, i.e. gross; figuratively, rich: -- fat, lusty, \{plenteous\}.[ql plenteous 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), \{plenteous\}, sore, straitly. Compare 4118, 4119. [ql plenteousness 4195 \#\# mowthar \{mo-thar'\}; from 3498; literally, gain; figuratively, superiority: --
\{plenteousness \}, preeminence, profit.[ql plentiful 3759 \#\# karmel \{kar-mel'\}; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full (green) ears (of corn), fruitful field (place), \{plentiful\} (field). [ql plentiful 3760 \#\# Karmel \{kar-mel'\}; the same as 3759; Karmel, the name of a hill and of a town in Palestine: -- Carmel, fruitful (\{plentiful\}) field, (place). [ql plentiful 5071 \#\# n@dabah \{ned-aw-baw'\}; from 5068; properly (abstractly) spontaneity, or (adjectively) spontaneous; also (concretely) a spontaneous or (by inference, in plural) abundant gift: -- free(-will) offering, freely, \{plentiful\}, voluntary(- ily, offering), willing(-ly), offering).[ql plentifully 3499 \#\# yether \{yeh'-ther\}; from 3498; properly, an overhanging, i.e . (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellancy(-ent), what they leave, that hath left, \{plentifully\}, remnant, residue, rest, string, with. [ql plenty 0398 \#\# >akal \{aw-kal'\}; a primitive root; to eat (literally or figuratively): -- X at all, burn up, consume, devour(-er, up), dine, eat(-er, up), feed (with), food, X freely, X in...wise(-deed, \{plenty\}), (lay) meat, X quite. [ql plenty 4723 \#\# miqveh \{mik-veh'\}; or miqveh (1 Kings 10:28) \{mik-vay'\}; or miqve> (2 Chron. 1:16) \{mik-vay'\}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering together, hope, linen yarn, \{plenty\} [of water], pool.[ql plenty 7230 \#\# rob \{robe \}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(- ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, \{plenty\}(-ifully), X very [age]. [ql plenty 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, \{plenty\}(-eous), X process [of time], sore, store, thoroughly, very.[ql plenty 7646 \#\# saba< \{saw-bah'\}; or sabea< \{saw-bay'-ah\}; a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively): -- have enough, fill (full, self, with), be (to the) full (of), have \{plenty\} of, be satiate, satisfy (with), suffice, be weary of.[ql plenty 8443 \#\# tow And the LORD gave the people favour in the sight of the Egyptians, so that they \{lent\} unto them [such things as they required]. And they spoiled
the Egyptians. lent Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is \{lent \} upon usury: lent <1SA1-28> Therefore also I have lent him to the LORD; as long as he liveth he shall be \{lent \} to the LORD. And he worshipped the LORD there. lent <1SA1-28> Therefore also I have \{lent\} him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there. lent <1SA2-20> And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is \{lent\} to the LORD. And they went unto their own home. lent Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither \{lent \} on usury, nor men have lent to me on usury; [yet] every one of them doth curse me. lent Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have \{lent \} to me on usury; [yet] every one of them doth curse me.
excellent , 1CO , 12:31 excellent, 2PE , 1:17 excellent, AC , 23:26 excellent , DA , 2:31, DA , 4:36, DA , 5:12, DA , 5:14, DA , 6:3 excellent , ES , 1:4 excellent , EZE , 16:7 excellent , HEB , 1:4 , HEB , 8:6 , HEB , 11:4 excellent , ISA , 4:2, ISA , 12:5, ISA , 28:28 excellent , JOB , 37:23 excellent , LU , 1:3 excellent , PHP , 1:10 excellent , PR , 8:6, PR , 12:26, PR , 17:7, PR , 17:27, PR , 22:20 excellent , PS , 8:1 , PS , 8:9, PS , 16:3 , PS , 36:7, PS , 76:4, PS , 141:5 , PS , 148:13, PS , 150:2 excellent , RO , 2:18 excellent, SOS , 5:15 lent , 1SA , 1:28 , 1SA , 1:28, 1SA , 2:20 lent , DE , 23:19 lent, EX , 12:36 lent , JER , 15:10, JER , 15:10 lentiles, 2SA , 17:28, 2SA , 23:11 lentiles, EZE , 4:9 lentiles, GE , 25:34 pestilent, AC , 24:5 plenteous, 2CH, 1:15 plenteous , DE , 28:11, DE , 30:9 plenteous, GE , 41:34, GE , 41:47 plenteous , HAB , 1:16 plenteous , ISA , 30:23 plenteous , MT , 9:37 plenteous, PS , 86:5, PS , 86:15 , PS , 103:8 , PS , 130:7 plenteousness , PR , 21:5 plenteousness , GE , 41:53 plentiful , ISA , 16:10 plentiful , JER , 2:7, JER , 48:33 plentiful , PS , 68:9 plentifully , LU , 12:16 plentifully, PS , 31:23 plentifully , JOB , 26:3 plenty, 1KI , 10:11 plenty, 2CH, 31:10 plenty , GE , 27:28, GE , 41:29, GE , 41:30, GE , 41:31 plenty , JER , 44:17 plenty , JOB , 22:25, JOB , 37:23 plenty , JOE , 2:26 plenty , LE , 11:36 plenty , PR , 3:10 , PR , 28:19 silent , 1SA , 2:9 silent , ISA , 47:5 silent , JER , 8:14 silent , PS , 22:2 , PS , 28:1, PS , 28:1, PS , 30:12, PS , 31:17 silent , ZEC , 2:13 talent , 1CH , 20:2 talent , 1KI , 20:39 talent , 2CH , 36:3 talent , 2KI , 5:22 , 2KI , 23:33 talent , 2SA , 12:30 talent, EX , 25:39, EX , 37:24, EX , 38:27 talent , MT , 25:24, MT , 25:25, MT , 25:28 talent , RE , 16:21 talent , ZEC , 5:7 talents, 1CH, 19:6, 1CH , 22:14 , $1 \mathrm{CH}, 22: 14,1 \mathrm{CH}, 29: 4,1 \mathrm{CH}, 29: 4,1 \mathrm{CH}, 29: 7,1 \mathrm{CH}, 29: 7,1 \mathrm{CH}, 29: 7,1 \mathrm{CH}, 29: 7$ talents, $1 \mathrm{KI}, 9: 14,1 \mathrm{KI}$ , 9:28, $1 \mathrm{KI}, 10: 10,1 \mathrm{KI}, 10: 14$, $1 \mathrm{KI}, 16: 24$ talents, $2 \mathrm{CH}, 3: 8,2 \mathrm{CH}, 8: 18,2 \mathrm{CH}, 9: 9,2 \mathrm{CH}, 9: 13,2 \mathrm{CH}$, 25:6, $2 \mathrm{CH}, 25: 9,2 \mathrm{CH}, 27: 5,2 \mathrm{CH}, 36: 3$ talents, $2 \mathrm{KI}, 5: 5,2 \mathrm{KI}, 5: 23,2 \mathrm{KI}, 5: 23,2 \mathrm{KI}, 15: 19,2 \mathrm{KI}, 18: 14$, 2KI, 18:14, 2KI , 23:33 talents, ES , 3:9 talents, EX , 38:24, EX , 38:25, EX , 38:27, EX , 38:27, EX , 38:29 talents , EZR , 7:22, EZR , 8:26, EZR , 8:26, EZR , 8:26 talents , MT , 18:24, MT , 25:15, MT , 25:16, MT , 25:16, MT , 25:20, MT , 25:20, MT , 25:20, MT , 25:20, MT , 25: 22 , MT , 25:22, MT , 25:22, MT , 25:28 violent, 2SA , 22:49 violent , EC , 5:8 violent , MT , 11:12 violent , PR , 16:29 violent , PS , 7:16, PS , 18:48, PS , 86:14 , PS , 140:1, PS , 140:4 , PS , 140:11 violently, DE , 28:31 violently, GE , 21:25 violently, ISA , 22:18 violently, JOB , 20:19, JOB , $24: 2$ violently , LA , 2:6 violently , LE , 6:4 violently , LU , 8:33 violently , MR , 5:13 violently , MT , 8:32
a 1886 \# epaulis \{ep'-ow-lis\}; from 1909 and an equivalent of 833; a hut over the head, i.e. -- \{a\} dwelling.[ql anger 3709 \# orge \{or-gay'\}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy, ) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- \{anger\}, indignation, vengeance, wrath.[ql arise 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- \{arise \}, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496. [ql assault 3730 \# horme \{hor-may'\}; of uncertain affinity; a violent impulse, i.e. onset: -\{assault \}.[ql aware 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be \{aware \}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700 . [ql be 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, \{be\} sure, tell, understand, wish, wot. Compare 3700. [ql be 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- \{be\} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql behold 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, \{behold\}, X can (+ not tell), consider, (have) know(- ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700 . [ql can 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, $\mathrm{X}\{$ can $\}$ (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql cast 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, \{cast \} (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496. [ql close 4601 \# sigao \{see-gah'-o\}; from 4602; to keep silent (transitively or intransitively): -- keep \{close\} (secret, silence), hold peace.[ql conflent 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) \{conflent\}, make friend, obey, persuade, trust, yield.[ql consider 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), \{consider\}, (have) know(- ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql down 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw ( $\{$ down\}), thrust. Compare 4496.[ql dung 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X \{dung\}, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496. [ql dwelling 1886 \# epaulis \{ep'-ow-lis\}; from 1909 and an equivalent of 833; a hut over the head, i.e. -- a \{dwelling\}.[ql excellent 1313 \# diaphoros \{dee-af'-or-os \}; from 1308; varying; also surpassing: -- differing, divers, more \{excellent \}.[ql excellent 3169 \# megaloprepes \{meg-al-op-rep-ace'\}; from 3173 and 4241; befitting greatness or magnificence (majestic): -- \{excellent \}.[ql excellent 2903 \# kratistos \{krat'-is-tos\}; superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable: -- most \{excellent \} (noble).[ql excellent 5236 \# huperbole \{hoop-er-bol-ay'\}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596 ) pre-eminently: -- abundance, (far more) exceeding, excellency, more \{excellent \}, beyond (out of) measure.[ql excellent 4119 \# pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more \{excellent \}, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql excellent 1308 \# diaphero \{dee-af-er'-o\}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) \{excellent \}, make matter, publish, be of more value.[ql excellent 2596 \# kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more \{excellent\}, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily,
more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql exchange 0465 \# antallagma \{an-tal'-ag-mah\}; from a compound of 473 and 236; an equivalent or ransom: -- in \{exchange \}.[q1 from 2081 \# esothen \{es'-o-then \}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), ( $\{$ from $\}$ ) within, without. [ql gall 5521 \# chole $\{\mathrm{khol-ay'}\}$; feminine of an equivalent perhaps akin to the same as 5514 (from the greenish hue); "gall" or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.): -\{gall\}.[ql grind 3039 \# likmao \{lik-mah'-o\}; from likmos, the equivalent of liknon (a winnowing fan or basket); to winnow, i.e. (by analogy,) to triturate: -- \{grind \} to powder.[ql habitation 3613 \# oiketerion \{oy-kay-tay'-ree-on\}; neuter of a presumed derivative of 3611 (equivalent to 3612); a residence (literally or figuratively): --
\{habitation\}, house.[ql have 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (\{have\}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql hold 4601 \# sigao \{see-gah'-o\}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, silence), \{hold\} peace.[ql house 3613 \# oiketerion \{oy-kay-tay'-ree-on\}; neuter of a presumed derivative of 3611 (equivalent to 3612); a residence (literally or figuratively): -- habitation, \{house \}. [ql in 0465 \# antallagma \{an-tal'-ag-mah\}; from a compound of 473 and 236; an equivalent or ransom: -- \{in\} exchange. [ql indignation 3709 \# orge \{or-gay'\}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- anger, \{indignation\}, vengeance, wrath.[ql into 1687 \# embateuo \{em-bat-yoo'-o\}; from 1722 and a presumed derivative of the base of 939; equivalent to 1684 ; to intrude on (figuratively): -- intrude \{into\}.[ql intrude 1687 \# embateuo \{em-bat-yoo'-o\}; from 1722 and a presumed derivative of the base of 939 ; equivalent to 1684; to intrude on (figuratively): -- \{intrude\} into.[ql inward 2081 \# esothen \{es'-o-then\}; from 2080; from inside; also used as equivalent to 2080 (inside): -- \{inward\}(-ly), (from) within, without.[ql keep 4601 \# sigao \{see-gah'-o\}; from 4602; to keep silent (transitively or intransitively): -- \{keep\} close (secret, silence), hold peace.[ql kill 1315 \# diacheirizomai \{dee-akh-i-rid'-zom-ahee \}; from 1223 and a derivative of 5495; to handle thoroughly, i.e. lay violent hands upon: -- \{kill\}, slay.[ql know 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can ( + not tell), consider, (have) \{know\}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[q1 lay 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -arise, cast (out), X dung, \{lay\}, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496. [ql least 1646 \# elachistos \{el-akh'-is-tos\}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- \{least \}, very little (small), smallest.[ql lie 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, \{lie\}, pour, put (up), send, strike, throw (down), thrust. Compare 4496. [ql little 1646 \# elachistos \{el-akh'-is-tos\}; superlative of elachus (short); used as equivalent to 3398 ; least (in size, amount, dignity, etc.): -- least, very \{little\} (small), smallest.[q1 look 1492 \# eido $\left\{\mathrm{i}^{\prime}-\mathrm{do}\right\}$; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -be aware, behold, X can (+ not tell), consider, (have) know(-ledge), \{look\} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql most 2903 \# kratistos \{krat'-is-tos \}; superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable: -- \{most \} excellent (noble). [ql noble 2903 \# kratistos \{krat'-is-tos \}; superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable: -- most excellent (\{noble\}).[ql not 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, $X$ can (+ \{not \} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql on 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (\{on \}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700 . [ql out 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast ( $\{$ out \}), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql peace 4601 \# sigao \{see-gah'-o\}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, silence), hold \{peace\}. [ql perceive 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), \{perceive \}, see, be sure, tell, understand, wish, wot. Compare
3700. [ql pour 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, \{pour\}, put (up), send, strike, throw (down), thrust. Compare 4496. [ql powder 3039 \# likmao \{lik-mah'-o\}; from likmos, the equivalent of liknon (a winnowing fan or basket); to winnow, i.e. (by analogy,) to triturate: -- grind to \{powder\}.[ql prison 1201 \# desmoterion \{des-mo-tay'-ree-on\}; from a derivative of 1199 (equivalent to 1196); a place of bondage, i.e. a dungeon: -\{prison\}.[ql put 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, \{put\} (up), send, strike, throw (down), thrust. Compare 4496. [ql scourge 5417 \# phragelloo \{frag-el-lo'-o\}; from a presumed equivalent of the Latin flagellum; to whip, i.e. lash as a public punishment: -- \{scourge\}.[ql secret 4601 \# sigao \{see-gah'-o \}; from 4602; to keep silent (transitively or intransitively): -- keep close (\{secret \}, silence), hold peace.[ql see 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, \{see\}, be sure, tell, understand, wish, wot. Compare 3700.[q1 send 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -arise, cast (out), X dung, lay, lie, pour, put (up), \{send \}, strike, throw (down), thrust. Compare 4496. [ql silence 4601 \# sigao \{see-gah'-o\}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, \{silence\}), hold peace.[ql slay 1315 \# diacheirizomai \{dee-akh-i-rid'-zom-ahee \}; from 1223 and a derivative of 5495; to handle thoroughly, i.e. lay violent hands upon: -- kill, \{slay\}.[ql small 1646 \# elachistos \{el-akh'-is-tos \}; superlative of elachus (short); used as equivalent to 3398 ; least (in size, amount, dignity, etc.): -- least, very little ( $\{$ small \}), smallest.[ql smallest 1646 \# elachistos \{el-akh'-is-tos \}; superlative of elachus (short); used as equivalent to 3398 ; least (in size, amount, dignity, etc.): -- least, very little (small), \{smallest \}. [ql sorer 5501 \# cheiron \{khi'-rone\}; irregular comparative of 2556 ; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- \{sorer\}, worse.[ql speechless 1769 \# enneos \{en-neh-os'\}; from 1770; dumb (as making signs), i.e. silent from astonishment: -- \{speechless \}.[ql strike 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, \{strike\}, throw (down), thrust. Compare 4496. [ql sure 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be \{sure\}, tell, understand, wish, wot. Compare 3700.[ql talent 5006 \# talantiaios \{tal-an-tee-ah'-yos \}; from 5007; talent-like in weight: -- weight of a \{talent\}.[ql talent 5007 \# talanton \{tal'-an-ton\}; neuter of a presumed derivative of the original form of tlao (to bear; equivalent to 5342); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or "talent": -- \{talent \}.[ql tell 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, \{tell\}, understand, wish, wot. Compare 3700.[ql tell 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not \{tell\}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700 . [ql throw 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, \{throw\} (down), thrust. Compare 4496. [ql thrust 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), \{thrust \}. Compare 4496. [ql to 3039 \# likmao \{lik-mah'-o\}; from likmos, the equivalent of liknon (a winnowing fan or basket); to winnow, i.e. (by analogy, ) to triturate: -- grind \{to\} powder.[ql understand 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, \{understand \}, wish, wot. Compare 3700. [ql up 0906 \# ballo $\{$ bal'-lo \}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (\{up\}), send, strike, throw (down), thrust. Compare 4496. [ql vengeance 3709 \# orge \{or-gay'\}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- anger, indignation, \{vengeance\}, wrath.[ql very 1646 \# elachistos \{el-akh'-is-tos \}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, \{very\} little (small), smallest. [ql violent 0973 \# biastes \{bee-as-tace'\}; from 971; a forcer, i.e. (figuratively) energetic: -- \{violent \}.[ql wish 1492 \# eido \{i'-do\}; a
primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, \{wish\}, wot. Compare 3700. [ql within 2081 \# esothen \{es'-o-then\}; from 2080; from inside; also used as equivalent to 2080 (inside): --inward(-ly), (from) \{within\}, without.[ql without 2081 \# esothen \{es'-o-then\}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), (from) within, \{without\}. [ql worse 5501 \# cheiron \{khi'-rone\}; irregular comparative of 2556 ; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- sorer, \{worse\}.[ql wot 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can ( + not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, \{wot \}. Compare 3700.[ql wrath 3709 \# orge \{or-gay'\}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy, ) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- anger, indignation, vengeance, $\{$ wrath $\}$.[ql

* excellent , 1308 diaphero , 1313 diaphoros, 2903 kratistos, 3169 megaloprepes , 4118 pleistos, 5236 huperbole , * pestilent , 3061 loimos , * talent , 5006 talantiaios , 5007 talanton , * violent , 0973 biastes ,
excellent -1308 better, carry, differeth, down, driven, \{excellent \}, maketh, matter, more, published, value, excellent -1313 divers, \{excellent\}, excellent -2903 \{excellent \}, most, noble, excellent -3169 \{excellent \}, excellent -4118 \{excellent \}, great, most, very, excellent -5236 abundance, beyond, exceeding, excellency, \{excellent \}, far, measure, more, pestilent -3061 pestilences, \{pestilent \}, talent -5006 \{talent \}, weight, talent -5007 $\{$ talent \}, talents, talents -5007 talent, $\{$ talents \}, violent -0973 \{violent \},
 , rather, require, excellent -1347 arrogancy, excellency, \{excellent\}, majesty, pomp, pride, proud, swelling, excellent -1348 \{excellent\}, lifting, majesty, pride, proudly, raging, excellent -1420 dignity, \{excellent \}, great, greatness, majesty, excellent -1431 advanced, became, become, boasted, bring, brought, exceeded, \{excellent\}, great, greater, grew, grow, grown, increased, lifted, magnifical, magnified, magnify, much, nourish, nourished, nourishing, passed, promote, promoted, proudly, set, tower, excellent -3368 brightness, clear, costly, \{excellent \}, fat , honourable, precious , reputation, excellent -3493 exceeding, exceedingly, \{excellent $\}$, excellent -3499 cord, did , exceeding, excellency, \{excellent \}, left , more , plentifully , remnant , residue , rest , string , withs, excellent - 5057 captain , captains , chief, \{excellent $\}$, governor , leader , leaders , nobles , prince , princes, ruler, rulers, excellent -5716 \{excellent \}, mouth, ornament, ornaments, excellent -7119 cold, \{excellent \}, excellent -7218 bands, beginning, beginnings , captain , captains , chapiters, chief , chiefest , companies , company, ends, every, \{excellent \}, first, forefront, head, heads, height, high, highest, lead, principal, rulers, sum, top, tops, excellent -7230 abundance, abundantly, all, common, \{excellent \}, great , greatly, greatness , huge , increased, long, many , more , most , much , multitude , plentifully, plenty, very, excellent -7682 defend, exalted, exalteth, \{excellent \}, high , lofty, safe , set , strong, excellent -7689 exceeding, \{excellent \}, great , excellent -7991 captain , captains, \{excellent \}, great, instruments, lord, lords, measure , princes, three , excellent -8446 descry , espied, \{excellent \}, merchantmen , search , searched , searching , seek, sought , spy, lent -5383
 consulter, demand, demanded, desire, desired, desiredst, desireth, enquire, enquired, leave, \{lent\}, obtained, pray, requested, require, required, wished, wishing , lentiles -5742 \{lentiles \} , plenteous -1277 fat , fatfleshed, fatter, fed, firm, \{plenteous\}, rank, plenteous -3498 behind, excel, leave, left , much, \{plenteous\}, preserve , remain , remainder, remained, remaineth , remaining , remnant , reserved, residue , rest , too , plenteous -7227 abundance, abundant , abundantly, captain , common, elder , enough , exceedingly , excelled , full, great , greater , greatly , increased, long , manifold , many , master , mighty , more , much , multiply , multitude , officers , \{plenteous\}, populous, princes , process, suffice, sufficient , time, plenteous -7235 abundance, abundantly, authority , brought, continued, enlarge , exceedingly , full, great , greater, grow, heap, increase , increased , increasest , increaseth , into , long , many , more , much , multiplied, multipliedst , multiplieth , multiply , multiplying , nourished , over , \{plenteous\} , plenty , process , sore , store , them , throughly , yieldeth , plenteous -7647 abundance , cease \{plenteous\} , plenteousness, plenty, plenteous -8082 fat, lusty, \{plenteous\}, plenteousness -4195 \{plenteousness\} , preeminence, profit , plenteousness -7647 abundance , cease , plenteous , \{plenteousness \} , plenty , plentiful -3759 corn, ears, fruitful, full, \{plentiful\}, plentiful -5071 drave, free, freely, freewill, \{plentiful\}, voluntarily, voluntary, willing, willingly, plentifully -3499 cord, did, exceeding, excellency, excellent , left , more, \{plentifully \}, remnant, residue, rest, string, withs, plentifully - 7230 abundance, abundantly, all, common, excellent, great, greatly, greatness, huge, increased, long, many, more, most, much, multitude, \{plentifully \}, plenty, very, plenty -0398 ate , burnt , consume , consumed, consumeth , consuming, devour , devoured, devourer, devourest , devoureth , devouring, dine , eat , eaten, eater, eatest , eateth , eating, fed , feed , feedest , food , meat , \{plenty \} , plenty 4723 abiding, gathering, hope , linen, \{plenty \}, pools, yarn, plenty -7230 abundance, abundantly, all, common, excellent, great, greatly, greatness , huge , increased, long , many , more , most , much , multitude , plentifully \{plenty\}, very, plenty -7235 abundance, abundantly, authority, brought, continued, enlarge, exceedingly, full, great, greater, grow, heap, increase , increased, increasest , increaseth , into , long , many , more , much , multiplied , multipliedst , multiplieth , multiply , multiplying, nourished, over , plenteous, \{plenty\} , process, sore, store , them , throughly , yieldeth , plenty -7646 fill, filled , filledst , filleth , full , \{plenty\} , satiate , satisfied, satisfiest , satisfieth, satisfy, sufficed, weary, plenty - 7647 abundance, cease, plenteous, plenteousness, \{plenty \}, plenty -8443 \{plenty \}, strength, silent -1748 dumb, \{silent \}, wait , silent - 1826 cease , ceased, cut , forbear, held , peace ,

 , morsel , piece , plain, \{talent\} , talents, talents - 3603 loaf, loaves, morsel , piece , plain , talent , \{talents \} , talents -3604 \{talents \}, violent -1499 violence , \{violent \} , violent -2555 cruel , cruelty , damage , false , injustice , unrighteous, violence, \{violent \}, wrong, violent -6184 mighty, oppressor, oppressors, power, strong , terrible , \{violent \}, violently -1497 away , caught , consume , force , pluck , plucked , rob , robbed, robbeth , spoiled , spoileth , take, taken, took , torn, violence, \{violently \}, violently -1500 spoil, violence, \{violently\}, violently -2554 bare, imagine, shake, violated, violence, \{violently\}, wrongeth , wrongfully ,
 principal, worthy. excellent $0977-$ - bachar -- acceptable, appoint, choose (choice), \{excellent \}, join,be rather, require. excellent $1348-$ - ge/uwth -- \{excellent $\}$ things, lifting up, majesty, pride, proudly,raging. excellent $1431-$ gadal -advance, boast, bring up, exceed, \{excellent\}, be(-come,do, give, make, wax), great(-er, come to... estate, + things),grow(up),increase, lift up, magnify(-ifical), be much set by, nourish (up),pass, promote, proudly [spoken], tower. excellent $3368-$ - yaqar -- brightness, clear, costly, \{excellent \}, fat, honourablewomen, precious, reputation. excellent $3493-$ yattiyr -- exceeding(-ly), \{excellent \}. excellent $5057-$ - nagiyd -- captain, chief, \{excellent \} thing, (chief)
 company, end, X every [man], \{excellent\}, first, forefront,([be-])head, height, (on) high(- est part, [priest]), X lead, X poor, principal, ruler, sum, top. excellent 7230 rob -- -- abundance(-antly), all, X common [sort], \{excellent \},great(-ly, -ness, number), huge, be increased, long, many, more in number,most, much, multitude, plenty(-ifully), X very [age]. excellent 7682 sagab -- -- defend, exalt, be \{excellent \}, (be, set on) high, lofty, be safe, set up (on high), be too strong. excellent 7689 saggiy/ -- -- \{excellent\}, great. excellent $8032-$ shilshowm -- + before (that time, -time), \{excellent \} things, +heretofore, three days, + time past. excellent $8446-$ tuwr -- chap[-man], sent to descry, be \{excellent\},merchant[-man], search (out), seek, (e-)spy (out). excellent $1308 * *$ diaphero $* *$ be better, carry, differ from, drive up and down, be(more) \{excellent\}, make matter, publish, be of more value. excellent $1313 * *$ diaphoros ** differing, divers, more \{excellent \}. excellent $2596 * *$ kata $* *$ about, according as (to), after, against, (when theywere) X alone, among, and, X apart, (even, like) as (concerning, pertainingto touching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, $X$ more \{excellent \}, for, from...to, godly, in(-asmuch, divers, every, - to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un- )to(-gether, -ward), X uttermost, where(-by), with. excellent $2903 * *$ kratistos ** most \{excellent\} (noble). excellent $3169 * *$ megaloprepes ** \{excellent \}. excellent $4119 * *$ pleion $* * \mathrm{X}$ above, + exceed, more \{excellent \}, further, (very)great(-er), long(-er), (very) many, greater (more) part, + yet but. excellent $5236^{* *}$ huperbole $* *$ abundance, (far more) exceeding, excellency, more \{excellent \}, beyond (out of) measure. lent $1347-$-- ga/own -- arrogancy, excellency ( $\{$-lent $\}$ ), majesty, pomp, pride proud,swelling. lent $7227 \mathrm{rab}--$-- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, long (enough, [time]),(do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of time], suffice( $\{$-lent \}). lentile 5742 -- ladash -- \{lentile\}. plenteous 1277 -- bariy/ -- fat ([fleshed], -- ter), fed, firm, \{plenteous \}, rank plenteous 3498 -- yathar -- excel, leave (a remnant), left behind, too much, make \{plenteous\}, preserve, (be, let) remain(-der, -- ing, -- nant), reserve,residue, rest. plenteous 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder,enough, exceedingly, full, great(-ly, man, one), increase, long (enough,[time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty,more, (too, very) much, multiply(-tude), officer, often[-times], \{plenteous \}, populous, prince, process [of time], suffice(-lent). plenteous 7647 sabal -- -- abundance, \{plenteous\}(-ness, -ly). plenteous $8082-$ - shamen -- fat, lusty, \{plenteous\}. plenteous 4183 ** polus ** abundant, + altogether, common, + far (passed, spent), (+be of a) great (age, deal, -ly, while), long, many, much, oft(-en[-times]), \{plenteous\}, sore, straitly. plenteousness 4195 -- mowthar -- \{plenteousness\}, preeminence, profit. plentiful 3759 -- karmel -- full (green) ears (of corn), fruitful field (place), \{plentiful\} (field). plentiful 3760 -- Karmel -- Carmel, fruitful (\{plentiful\}) field, (place). plentiful 5071 -- n@dabah -- free(-will) offering, freely, \{plentiful\},voluntary(-ily, offering), willing(-ly), offering). plentifully 3499 -- yether -- + abundant, cord, exceeding, excellancy(-ent), whatthey leave, that hath left, \{plentifully\}, remnant, residue, rest, string, with. plenty 0398 -- /akal -- X at all, burn up, consume, devour(-er, up), dine, eat(-er, up), feed (with), food, X freely, X in... wise(-deed, \{plenty \}), (lay) meat, X quite. plenty 4723 -- miqveh -- abiding, gathering together, hope, linen yarn, \{plenty\} [ofwater], pool. plenty 7230 rob -- -- abundance(-antly), all, X common [sort], excellent,great(-ly, -ness, number), huge, be increased, long, many, more in number,most, much, multitude, \{plenty\}(-ifully), X very [age]. plenty 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be,make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be,give, have, make, use) many (a time), (any, be, give, give the, have) more(in number), (ask, be, be so, gather, over, take, yield) much (greater,more), (make to) multiply, nourish, \{plenty \}(-eous), X process [of time],sore, store, thoroughly, very. plenty 7646 sabal -- -- have enough, fill (full, self, with), be (to the) full (of),have \{plenty gather, over, take, yield) much (greater,more), (make to) multiply, nourish, \{plenty\}(-eous), X process [of time],sore, store, thoroughly, very. plenty
of, be satiate, satisfy (with), suffice, be weary of. plenty $8443-$ towlaphah -- $\{$ plenty $\}$, strength. silent $1747-$ duwmiyah -- silence, \{silent \}, waiteth. silent $1748--$ duwmam -- dumb, \{silent \}, quietly wait. silent $1826-$ - damam -cease, be cut down (off), forbear, hold peace, quiet self,rest, be \{silent\}, keep (put to) silence, be (stand) still, tarry, wait. silent 2013 -- hacah -- hold peace (tongue), (keep) silence, be \{silent \}, still. silent 2790 -- charash -- X altogether cease, be cut down (off), forbear, hold peace, quiet self,rest, be \{silent\}, keep (put to) silence, be (stand) still, tarry, wait. silent 2013 -- hacah -- hold peace (tongue), (keep) silence, be \{silent \}, still. silent $2790-$-- charash -- X altogether cease, conceal, be deaf, devise, ear, graven, 1 magine, leave off speaking, hold peace, plow(-er, man), be quiet, rest,practise secretly, keep silence, be \{silent $\}$, speak not a word, be still, hold tongue, worker. silent $2814-$ - chashah -- hold
peace, keep silence, be \{silent \}, (be) still. talent $3603-$ kikkar -- loaf, morsel, piece, plain, \{talent \} talent $3604--$ kikker -- \{talent \}. talent 5006 ** talantiaios $* *$ weight of a \{talent\}. talent $5007 * *$ talanton ** \{talent\}. violent $1499--$ gezel -- violence, \{violent \} perverting. violent $2555-$-chamac -- cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), \{violent \} (dealing), wrong. violent 6184 -- lariyts -- mighty, oppressor, in great power, strong, terrible, \{violent\}. violent $0973 * *$ biastes ** \{violent \}. violently $1500-\mathrm{g} @$ zelah -- that (he had robbed) [which he took \{violently\} away],spoil, violence. violently $2554--$ chamac -- make bare, shake off, violate, do

-lention- $\qquad$ a towel 3012 -lention- > -lention- $\qquad$ them with the towel 3012 -lention- > excellent a more excellent 1313 -diaphoros-> excellent ......... a more excellent 4119 -pleion-> excellent $\qquad$ excellent 2903 -kratistos-> excellent $\qquad$ excellent 5236 -huperbole-> excellent $\qquad$ the things that are more excellent 1308 -diaphero-> excellent $\qquad$ things that are excellent 1308 -diaphero-> excellent $\qquad$ to him from the excellent 3169 -megaloprepes- $>$ pestilent $\qquad$ a pestilent 3061 -loimos-> plenteous $\qquad$ is plenteous 4183 -polus-> plentifully $\qquad$ plentifully 2164 -euphoreo-> talent $\qquad$ of a talent 5006 -talantiaios-> talent . talent 5007 -talanton-> talent $\qquad$ the talent 5007 -talanton-> talent thy talent 5007 -talanton-> talents talents 5007 -talanton-> violent $\qquad$ and the violent 0973 -biastes-> violently $\qquad$ violently down 2596 -kata-> certainty): -- agree, assure, believe, have confidence, be (wax) \{conflent \}, make friend, obey, persuade, trust, yield.[ql excellent 0117 \#\# >addiyr \{ad-deer'\}; from 142 ; wide or (generally) large; figuratively, powerful: -- \{excellent\}, famous, gallant, glorious, goodly, lordly, mighty(-ier one), noble, principal, worthy. [ql excellent 0977 \#\# bachar \{baw-khar'\}; a primitive root; properly, to try, i.e. (by implication) select: -- acceptable, appoint, choose (choice), \{excellent \}, join, be rather, require. [q1 excellent 1348 \#\# ge>uwth \{gay-ooth'\}; from 1342; the same as 1346: -- \{excellent\} things, lifting up, majesty, pride, proudly, raging. [ql excellent 1431 \#\# gadal \{gaw-dal'\}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, \{excellent\}, be(- come, do, give, make, wax), great(-er, come to...estate, + things), grow(up),increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower. [ql excellent 3368 \#\# yaqar \{yaw-kawr'\}; from 3365 ; valuable (obj. or subj.): -- brightness, clear, costly, \{excellent\}, fat, honourable women, precious, reputation. [ql excellent 3493 \#\# yattiyr (Aramaic) \{yat-teer'\}; corresponding to 3492 ; preeminent; as an adverb, very: -- exceeding(-ly), \{excellent \}. [ql excellent 5057 \#\# nagiyd \{naw-gheed'\}; or nagid \{naw-gheed'\}; from 5046; a commander (as occupying the front), civil, military or religious; generally (abstractly, plural), honorable themes: - captain, chief, \{excellent \} thing, (chief) governor, leader, noble, prince, (chief) ruler.[ql excellent $5716 \mathrm{\#} \mathrm{\#}$ sh \{roshe\}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], \{excellent\}, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.[ql excellent 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], \{excellent\}, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [age].[ql
 up (on high), be too strong.[ql excellent $7689 \mathrm{\#} \mathrm{\#}$ saggiy> \{sag-ghee'\}; from 7679; (superlatively) mighty: -- \{excellent \}, great.[ql excellent 8032 \#\# shilshowm \{shil-shome'\}; or shilshom \{shil- shome'\}; from the same as 8028 ; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), \{excellent\} things [from the margin], + heretofore, three days, + time past. [ql excellent 8446 \#\# tuwr \{toor\}; a primitive root; to meander (causatively, guide) about,
especially for trade or reconnoitring: -- chap[-man], sent to descry, be \{excellent\}, merchant[-man], search (out), seek, (e-)spy (out).[ql excellent 1308 \# diaphero \{dee-af-er'-o\}; from 1223 and 5342 ; to bear through, i.e. (literally)

 varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more $\{$ excellent $\}$, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), excellent 2903 \# kratistos \{krat'-is-tos\}; superlative of a derivative of 2904 ; strongest, i.e. (in dignity) very honorable: -- most \{excellent \} (noble). [ql excellent 3169 \# megaloprepes \{meg-al-op-rep-ace'\}; from 3173 and 4241 ; befitting greatness or magnife more \{excellent\}, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql excellent 5236 \# huperbole \{hoop-er-bol-ay'\}; from 5235 ; a throwing beyond others, i.e.
 fatted or plump: -- fat ([fleshed], -- ter), fed, firm, \{plenteous\}, rank. [ql plenteous 7227 \#\# rab \{rab\}; by contracted from 7231 ; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(- undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], \{plenteous\}, populous, prince, process [of time], suffice(-lent). [ql plenteous 7647 \#\# saba< \{saw-baw'\}; from 7646; copiousness: -- abundance, \{plenteous\}(-ness, -ly).[ql plenteous 8082 \#\# shamen \{shaw-mane'\}; from 8080 ; greasy, i.e. gross; figuratively, rich: -- fat, lusty, \{plenteous \}.[ql plenteous 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), \{plenteous \}, sore, straitly. Compare 4118, 4119.[q] plenteousness 4195 \#\# mowthar \{mo-thar'\}; from 3498 ; literally, gain; figuratively, superiority: -- \{plenteousness\}, preeminence, profit.[ql plentiful 3759 \#\# karmel \{kar-mel'\}; from 3754 ; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full (green) ears (of corn), fruitful field (place), \{plentiful\} (field). [ql plentiful 3760 \#\# Karmel \{kar-mel'\}; the same as 3759 ; Karmel, the name of a hill and of a town in Palestine: -- Carmel, fruitful (\{plentiful\}) field, (place). [ql plentiful 5071 \#\# n@dabah \{ned-aw-baw'\}; from 5068; properly (abstractly) spontaneity, or (adjectively) spontaneous; also (concretely) a spontaneous or (by inference, in plural) abundant gift: -
 rope (as hanging free): -- + abundant, cord, exceeding, excellancy(-ent), what they leave, that hath left, \{plentifully\}, remnant, residue, rest, string, with. [ql plenty 0398 \#\# >akal \{aw-kal'\}; a primitive root; to eat (literally or figuratively): -- X at all, burn up, consume, devour(-er, up), dine, eat(-er, up), feed (with), food, X freely, X in...wise(-deed, \{plenty \}), (lay) meat, X quite. [ql plenty 4723 \#\# miqveh \{mik-veh'\}; or miqveh (1 Kings $10: 28$ ) \{mik- vay'\} or miqve> (2 Chron. 1:16) \{mik-vay'\}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering together, hope, linen yarn, $\{$ plenty\} [of water], pool.[ql plenty 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(- ly, -ness, number), huge, be increased, long, many, more in
number, most, much, multitude, \{plenty\}(-ifully), X very [age]. [ql plenty $7235 \# \#$ rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232 ], be in auth

 so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, \{plenty\}(-eous), X process [of time], sore, store, thoroughly, very.[ql plenty 7646 \#\# saba< \{saw-bah'\}; or sabea< \{saw-bay'-ah\}; a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively): -- have enough, fill (full, self, with), be (to the) full (of), have \{plenty\} of, be satiate, satisfy (with), suffice, be weary of.[ql plenty 8443 \#\# tow



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lent Interlinear Index Study lent EXO 012036 And the LORD <03068 + Y @ hovah > gave < 05414 +nathan > the people $<05971+$ favour $<02580+$ chen $>$ in the sight $<05869+$ of the Egyptians $<04714+$ Mitsrayim $>$, so that they $\{$ lent $\}<07592+$ sha>al > unto them [ such things as they required ]. And they spoiled <05337 +natsal > the Egyptians <04714 +Mitsrayim > . lent DEU 023019 Thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > to thy brother <00251 +>ach > ; usury <05392 +neshek > of money <03701 +keceph > , usury <05392 +neshek > of victuals <00400 +>okel > , usury <05392 +neshek > of any <03605 +kol> thing <01697 +dabar > that is $\{$ lent $\}<05391+$ nashak > upon usury <05391 + nashak > : lent 1SA 001028 Therefore also <01571 +gam > I have lent <07592 +sha>al > him to the LORD <03068 + Y @hovah > ; as long <03117 +yowm > as he liveth $<03117+$ yowm > he shall be $\{$ lent \} <07592 + sha>al > to the LORD <03068 + Y @ hovah > . And he worshipped $<07812+$ shachah > the LORD <03068 +Y @hovah > there <08033 +sham > . lent 1SA 001028 Therefore also $<01571+$ gam > I have $\{$ lent $\}<07592+$ sha>al > him to the LORD <03068 +Y @hovah > ; as long <03117 +yowm > as he liveth <03117 +yowm > he shall be lent <07592 + sha>al> to the LORD <03068 +Y @hovah > . And he worshipped <07812 + shachah > the LORD <03068 +Y @ hovah > there <08033 +sham > . lent 1SA 002 020 And Eli <05941 + blessed <01288 +barak > Elkanah <00511 +>Elqanah > and his wife <00802 +>ishshah > , and said <00559 +>amar > , The LORD <03068 + Y @hovah > give <07760 +suwm > thee seed <02233 +zera< > of this <02063 +zo>th > woman <00802 +> ishshah > for the loan <07596 +sh@ >elah > which <00834 +>aher > is $\{$ lent $\}<07592+$ sha $>$ al > to the LORD <03068 + Y @hovah >. And they went $<01980+$ halak $>$ unto their own home <04725 +maqowm > . lent JER 015010 . Woe <00188 +>owy > is me, my mother <00517 +>em > , that thou hast borne <03205 +yalad > me a man <00376 +> iysh > of strife < 07379 +riyb > and a man <00376 +>iysh $>$ of contention <04066 +madown > to the whole <03605 +kol > earth <00776 +>erets > ! I have neither <03808 +lo>> lent <05383 +nashah > on usury <05383 +nashah > , nor <03808 +lo>> men have \{lent \} <05383 +nashah $>$ to me on usury <05383 +nashah > ; [ yet ] every <03605 +kol > one of them doth curse <07043 +qalal > me . lent JER 015010 . Woe <00188 +>owy > is me , my mother <00517 +>em > , that thou hast borne <03205 +yalad $>$ me a man <00376 +>iysh > of strife <07379 +riyb > and a man <00376 +>iysh > of contention <04066 +madown > to the whole <03605 +kol > earth <00776 +>erets > ! I have neither <03808 +lo\gg \{lent \} <05383 +nashah > on usury <05383 +nashah > , nor <03808 +lo>> men have lent <05383 +nashah > to me on usury $<05383+$ nashah > ; [ yet ] every <03605 +kol > one of them doth curse <07043 +qalal>me.
an excellent oil an excellent spirit be not silent be silent because an excellent spirit excellent as excellent glory <2PE1-:17> excellent majesty was added unto m excellent ornaments excellent speech becometh not excellent than excellent things excellent wisdom is found for he hath done excellent things forasmuch as an excellent spirit have lent him <1SA1 -:28 > have neither lent on usury his excellent greatness his excellent majesty many days his violent dealing shall come down upon his own pate is lent upon usury let us be silent there more excellent ministry more excellent name than they more excellent sacrifice than cain more excellent than his neighbour more excellent way <1CO12 -:31> most excellent governor felix most excellent theophilus one talent came sit thou silent talent for talent from him thee excellent things they lent unto them thou be silent violent man <2SA22 -:49 > violent man violent man violent man violent man violent man enticeth his neighbour violent perverting violent take it by force wicked shall be silent <1SA2-:9 >
excellent Isa_04_02 /^\{excellent/and comely for them that are escaped of Israel . excellent Son_05_15 $/ \wedge\{$ excellent /as the cedars . excellent Rom_02_18/\$\{excellent /being instructed out of the law ; excellent 2Pe_01_17/\$\{excellent/glory, This is my beloved Son , in whom I am well pleased . excellent Act_23_26 $/ \$$ \{excellent /governor Felix sendeth greeting . excellent Psa_150_02/^\{excellent/greatness . excellent Psa_148_13/^\{excellent/his glory is above the earth and heaven . excellent Job_37_23/^\{ excellent /in power , and in judgment , and in plenty of justice : he will not afflict . excellent Psa_16_03/^\{excellent /in whom is all my delight . excellent Isa_28_29/^\{ excellent/in working . excellent Psa_36_07/^\{excellent/is thy lovingkindness , O God ! therefore the children of men put their trust under the shadow of thy wings . excellent Psa_08_09 $/ \wedge$ \{excellent /is thy name in all the earth ! excellent Psa_08_01 /^\{excellent /is thy name in all the earth ! who hast set thy glory above the heavens . excellent Est_01_04/^\{excellent /majesty many days, even an hundred and fourscore days . excellent Dan_04_36/^\{excellent/majesty was added unto me. excellent Heb_08_06 $/ \$$ \{excellent /ministry, by how much also he is the mediator of a better covenant, which was established upon better promises . excellent Heb_01_04/\$\{excellent/name than they . excellent Psa_141_05 /^\{excellent/oil , which shall not break my head : for yet my prayer also shall be in their calamities . excellent Eze_16_07 $/ \wedge\{$ excellent /ornaments : thy breasts are fashioned , and thine hair is grown, whereas thou wast naked and bare . excellent Heb_11_04/\$ \{excellent/sacrifice than Cain, by which he obtained witness that he was righteous , God testifying of his gifts : and by it he being dead yet speaketh. Excellent Pro_17_07/^\{Excellent/speech becometh not a fool : much less do lying lips a prince . excellent Dan_05_12 /^\{excellent/spirit, and knowledge , and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar : now let Daniel be called, and he will shew the interpretation . excellent Pro_17_27/^\{excellent/spirit . excellent Dan_06_03/^\{excellent/spirit was in him; and the king thought to set him over the whole realm . excellent Dan_02_31/^\{excellent/stood before thee; and the form thereof was terrible . excellent Pro_12_26/^\{excellent/than his neighbour : but the way of the wicked seduceth them. excellent Psa_76_04/^\{excellent/than the mountains of prey . excellent Php_01_10/\$ \{excellent /that ye may be sincere and without offence till the day of Christ ; excellent Luk_01_03/\$\{excellent /Theophilus , excellent Isa_12_05 /^\{excellent /things : this is known in all the earth . excellent Pro_08_06 /^\{excellent /things ; and the opening of my lips shall be right things . excellent Pro_22_20/^\{ excellent /things in counsels and knowledge , excellent 1Co_12_31/\$\{excellent/way . excellent Dan_05_14 /^\{excellent/wisdom is found in thee. lent $1 \mathrm{Sa} \_01 \_28$ /^\{lent/him to the LORD ; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there. lent Jer_15_10/^\{lent/on usury, nor men have lent to me on usury ; yet every one of them doth curse me. lent Jer_15_10 /^\{lent/to me on usury ; yet every one of them doth curse me. lent 1Sa_01_28 /^\{lent /to the LORD . And he worshipped the LORD there. lent 1Sa_02_20 /^\{lent /to the LORD. And they went unto their own home . lent Exo_12_36/^\{lent/unto them such things as they required. And they spoiled the Egyptians . lent Deu_23_19 /^\{lent /upon usury : lentiles Gen_25_34 /^\{lentiles /and he did eat and drink, and rose up , and went his way : thus Esau despised his birthright. lentiles Eze_04_09 /^\{lentiles /and millet, and fitches , and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side , three hundred and ninety days shalt thou eat thereof. lentiles 2Sa_17_28/^\{lentiles /and parched pulse, lentiles 2Sa_23_11/^\{lentiles /and the people fled from the Philistines . pestilent Act_24_05/\$\{pestilent /fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes : plenteous 2Ch_01_15 /^\{plenteous /as stones, and cedar trees made he as the sycomore trees that are in the vale for abundance . plenteous Mat_09_37/\$\{plenteous /but the labourers are few ; plenteous Deu_30_09/^\{plenteous /in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land , for good : for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers : plenteous Deu_28_11/^\{plenteous/in goods , in the fruit of thy body , and in the fruit of thy cattle, and in the fruit of thy ground , in the land which the LORD sware unto thy fathers to give thee. plenteous Psa_103_08 /^\{plenteous /in mercy . plenteous Psa_86_15 /^\{plenteous /in mercy and truth . plenteous Psa_86_05 /^\{plenteous /in mercy unto all them that call upon thee. plenteous Isa_ $30 \_23 / \wedge\{$ plenteous /in that day shall thy cattle feed in large pastures . plenteous Psa_130_07/^\{plenteous/redemption . plenteous Gen_41_34/^\{plenteous/years . plenteous Gen_41_47 /^\{plenteous /years the earth brought forth by handfuls . plenteousness Pro_21_05 /^\{plenteousness /but of every one that is hasty only to want . plenteousness Gen_41_53/^\{plenteousness /that was in the land of Egypt, were ended . plentiful Jer_02_07 /^\{plentiful /country , to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land , and made mine heritage an abomination . plentiful Jer_48_33 $/ \wedge$ \{plentiful /field, and from the land of Moab; and I have caused wine to fail from the winepresses : none shall tread with shouting ; their shouting shall be no shouting . plentiful Isa_16_10/^\{plentiful /field ; and in the vineyards there shall be no singing, neither shall there be shouting : the treaders shall tread out no wine in their
presses ; I have made their vintage shouting to cease . plentiful Psa_68_09/^\{plentiful/rain , whereby thou didst confirm thine inheritance, when it was weary . plentifully Job_26_03 /^\{plentifully /declared the thing as it is ? plentifully Psa_31_23/^\{plentifully /rewardeth the proud doer . plenty Joe_02_26/^\{plenty /and be satisfied , and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed . plenty Pro_03_10/^\{plenty /and thy presses shall burst out with new wine . plenty 2Ch_31_10 $/ \wedge$ \{plenty /for the LORD hath blessed his people ; and that which is left is this great store . plenty 1 Ki _10_11 $/ \wedge$ \{plenty /of almug trees, and precious stones . plenty Pro_28_19/^\{plenty /of bread : but he that followeth after vain persons shall have poverty enough . plenty Gen_27_28 /^\{plenty /of corn and wine : plenty Job_37_23 /^\{plenty /of justice : he will not afflict . plenty Job_22_25/^\{plenty /of silver . plenty Jer_44_17/^\{plenty /of victuals, and were well, and saw no evil . plenty Lev_11_36/^\{plenty/of water, shall be clean : but that which toucheth their carcase shall be unclean . plenty Gen_41_30/^\{plenty/shall be forgotten in the land of Egypt ; and the famine shall consume the land ; plenty Gen_41_31/^\{plenty/shall not be known in the land by reason of that famine following ; for it shall be very grievous . plenty Gen_41_29/^\{plenty /throughout all the land of Egypt : silent Isa_47_05 /^\{silent/and get thee into darkness, O daughter of the Chaldeans : for thou shalt no more be called , The lady of kingdoms . silent $1 \mathrm{Sa} \_02 \_09 / \wedge\{$ silent /in darkness; for by strength shall no man prevail . silent Psa_31_17 /^\{silent/in the grave . silent Zec_02_13 /^\{silent/O all flesh, before the LORD : for he is raised up out of his holy habitation . silent Psa_30_12 /^\{silent/O LORD my God, I will give thanks unto thee for ever . silent Jer_08_14 /^\{silent /there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD . silent Psa_28_01/^\{silent/to me, I become like them that go down into the pit . silent Psa_28_01/^\{silent /to me: lest, if thou be silent to me, I become like them that go down into the pit . talent Rev_16_21/\$\{talent /and men blasphemed God because of the plague of the hail ; for the plague thereof was exceeding great . talent Mat_25_24/\$\{talent/came and said, Lord , I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed : talent Exo_38_27/^\{talent/for a socket . talent Mat_25_28/\$\{talent/from him , and give it unto him which hath ten talents . talent Mat_25_25/\$\{talent/in the earth : lo , there thou hast that is thine . talent 1Ch_20_02/^\{talent/of gold, and there were precious stones in it; and it was set upon David's head : and he brought also exceeding much spoil out of the city . talent $2 \mathrm{Ki} \_23 \_33 / \wedge\left\{\right.$ talent /of gold . talent $2 \mathrm{Ch} \_36 \_03 / \wedge\{$ talent /of gold . talent 2Sa_12_30 $/ \wedge\{$ talent /of gold with the precious stones : and it was set on David's head. And he brought forth the spoil of the city in great abundance . talent Zec_05_07/^\{talent/of lead : and this is a woman that sitteth in the midst of the ephah . talent Exo_37_24 /^\{talent /of pure gold made he it, and all the vessels thereof. talent Exo_25_39 /^\{talent /of pure gold shall he make it, with all these vessels . talent $2 \mathrm{Ki} \_05 \_22 / \wedge\{$ talent /of silver, and two changes of garments . talent 1Ki_20_39 /^\{talent/of silver . talents Exo_38_27/^\{talents /a talent for a socket . talents Exo_38_25 /^\{talents /and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary : talents 1 Ki_09_28 /^\{talents /and brought it to king Solomon . talents 2Ki_05_23/^\{talents /And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid them upon two of his servants ; and they bare them before him. talents $1 \mathrm{Ch} \_29 \_07 / \wedge\{$ talents /and of brass eighteen thousand talents , and one hundred thousand talents of iron . talents Ezr_08_26/^\{talents /and of gold an hundred talents ; talents 1Ch_29_07/^\{talents /and one hundred thousand talents of iron . talents Exo_38_24 /^\{talents /and seven hundred and thirty shekels, after the shekel of the sanctuary . talents $1 \mathrm{Ch} 29 \_07 / \wedge\{$ talents /and ten thousand drams, and of silver ten thousand talents , and of brass eighteen thousand talents, and one hundred thousand talents of iron . talents Exo_38_29/^\{talents/and two thousand and four hundred shekels . talents Mat_25_20 $/ \$$ \{talents /behold, I have gained beside them five talents more . talents Mat_25_22/\$\{talents /behold , I have gained two other talents beside them . talents Mat_25_22/\$\{talents /beside them . talents Mat_25_20/\$\{talents /came and brought other five talents, saying, Lord, thou deliveredst unto me five talents : behold, I have gained beside them five talents more . talents Mat_25_22/\$\{talents/came and said, Lord, thou deliveredst unto me two talents : behold , I have gained two other talents beside them . talents Mat_25_20/\$\{talents /more . talents 1 Ki_10_14 /^\{talents /of gold , talents $1 \mathrm{Ch} \_22 \_14 / \wedge\{$ talents /of gold , and a thousand thousand talents of silver ; and of brass and iron without weight ; for it is in abundance : timber also and stone have I prepared ; and thou mayest add thereto. talents 2Ch_08_18/^\{talents /of gold , and brought them to king Solomon . talents 2Ch_09_09 /^\{talents /of gold, and of spices great abundance, and precious stones : neither was there any such spice as the queen of Sheba gave king Solomon . talents 1 Ki_10_10/^\{talents /of gold, and of spices very great store, and precious stones : there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon . talents 1Ch_29_04/^\{talents /of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses withal: talents $2 \mathrm{Ki} \_18 \_14 / \wedge\left\{\right.$ talents /of gold . talents $1 \mathrm{Ki} \_09 \_14$ $/ \wedge$ \{talents /of gold . talents 2Ch_09_13/^\{talents /of gold ; talents 1Ch_29_07/^\{talents /of iron . talents

1Ch_29_04 /^\{talents /of refined silver , to overlay the walls of the houses withal: talents 2Ki_23_33/^\{talents /of silver, and a talent of gold . talents $1 \mathrm{Ki} \_16 \_24 / \wedge$ \{talents /of silver, and built on the hill , and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria . talents Ezr_08_26/^\{talents /of silver, and silver vessels an hundred talents, and of gold an hundred talents ; talents 2Ki_05_05 /^\{talents /of silver, and six thousand pieces of gold, and ten changes of raiment . talents 2Ch_27_05/^\{talents /of silver , and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year , and the third . talents Ezr_07_22/^\{talents /of silver, and to an hundred measures of wheat , and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing how much. talents 2Ki_15_19 /^\{talents /of silver , that his hand might be with him to confirm the kingdom in his hand . talents 2Ch_25_06/^\{talents /of silver . talents 1Ch_22_14/^\{talents /of silver ; and of brass and iron without weight ; for it is in abundance : timber also and stone have I prepared ; and thou mayest add thereto. talents 2Ch_36_03 /^\{ talents /of silver and a talent of gold . talents 2Ki_18_14/^\{talents/of silver and thirty talents of gold . talents 2Ki_05_23 /^\{talents /of silver in two bags, with two changes of garments, and laid them upon two of his servants ; and they bare them before him. talents $1 \mathrm{Ch} \_19 \_06 / \wedge\{$ talents /of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah , and out of Zobah . talents Est_03_09 /^\{talents /of silver to the hands of those that have the charge of the business, to bring it into the king's treasuries . talents Exo_38_27/^\{talents /of silver were cast the sockets of the sanctuary, and the sockets of the vail ; an hundred sockets of the hundred talents , a talent for a socket . talents Mat_25_20/\$ \{talents /saying, Lord , thou deliveredst unto me five talents : behold, I have gained beside them five talents more . talents Mat_25_15/\$\{talents /to another two , and to another one ; to every man according to his several ability ; and straightway took his journey . talents Mat_25_16/\$\{talents /went and traded with the same, and made them other five talents . talents 2Ch_25_09 /^\{talents /which I have given to the army of Israel ? And the man of God answered, The LORD is able to give thee much more than this. violent Psa_07_16/^\{violent /dealing shall come down upon his own pate . violent 2 Sa_22_49 /^\{violent /man . violent Psa_18_48/^\{violent/man . violent Psa_140_01/^\{violent /man ; violent Psa_140_04 /^\{violent/man ; who have purposed to overthrow my goings . violent Pro_16_29 /^\{violent /man enticeth his neighbour, and leadeth him into the way that is not good . violent Psa_140_11/^\{violent/man to overthrow him. violent Psa_86_14/^\{violent /men have sought after my soul ; and have not set thee before them. violent Ecc_05_08/^\{violent /perverting of judgment and justice in a province, marvel not at the matter : for he that is higher than the highest regardeth ; and there be higher than they . violent Mat_11_12/\$ \{violent /take it by force . violently Lev_06_04 /^\{violently /away, or the thing which he hath deceitfully gotten , or that which was delivered him to keep , or the lost thing which he found , violently Luk_08_33/\$ \{violently /down a steep place into the lake, and were choked . violently Mar_05_13/\$\{violently /down a steep place into the sea , about two thousand ; and were choked in the sea . violently Mat_08_32/\$\{violently /down a steep place into the sea , and perished in the waters . violently Job_24_02 /^\{violently /take away flocks, and feed thereof. violently Gen_21_25 /^\{ violently /taken away . violently Job_20_19 /^\{ violently /taken away an house which he builded not; violently Deu_28_31/^\{violently /taken away from before thy face , and shall not be restored to thee: thy sheep shall be given unto thine enemies , and thou shalt have none to rescue them. violently Lam_02_06 /^\{violently /taken away his tabernacle, as if it were of a garden : he hath destroyed his places of the assembly : the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion , and hath despised in the indignation of his anger the king and the priest . violently Isa_22_18/^\{ violently /turn and toss thee like a ball into a large country : there shalt thou die, and there the chariots of thy glory shall be the shame of thy lord's house
pestilent 1 - plenteous 12 * plenteousness 2 - plentiful 4 - plentifully 3 - plenty 13 - violent 10 - violently 10 -

- excellent, $0117,0977,1347,1348,1420,1431,3368,3493,3499,5057,5716,7119,7218,7230,7682$, $7689,7991,8446$, * excellent , 1308, 1313, 2903, 3169, 4118, 5236, - lent , 5383, 5391, 7592, * pestilent , 3061 , - silent , 1748, 1826, 1947, 2013, 2790, - talent , 3603 , * talent , 5006, 5007, * violent , 0973 , - violent , 1499, 2555, 6184,
lent And the LORD gave the people favour in the sight of the Egyptians, so that they \{lent \} unto them [such things as they required]. And they spoiled the Egyptians. lent Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is \{lent \} upon usury: lent <1SA1-28> Therefore also I have lent him to the LORD; as long as he liveth he shall be \{lent\} to the LORD. And he worshipped the LORD there. lent <1SA1-28> Therefore also I have \{lent \} him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there. lent <1SA2-20> And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is \{lent\} to the LORD. And they went unto their own home. lent Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither $\{$ lent \} on usury, nor men have lent to me on usury; [yet] every one of them doth curse me. lent Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have \{lent \} to me on usury; [yet] every one of them doth curse me.

