

**KJV Bible Word Studies for LEPROSY** 

#### **Bible Greek and Hebrew Dictionaries combined for Word Studies**

leprosy 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from {leprosy}], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

leprosy 3014 # lepra {lep'-rah}; from the same as 3013; scaliness, i.e. "leprosy": -- {leprosy}.

leprosy 6883 ## tsara`ath {tsaw-rah'-ath}; from 6879; leprosy: -- {leprosy}.

#### Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

leprosy 00622 ## 'acaph {aw-saf'} ; a primitive root ; to gather for any purpose ; hence , to receive , take away , i . e . remove (destroy , leave behind , put up , restore , etc .) : -- assemble , bring , consume , destroy , felch , gather (in , together , up again) , X generally , get (him) , lose , put all together , receive , recover [another from {leprosy}], (be) rereward , X surely , take (away , into , up) , X utterly , withdraw .

leprosy 02224 ## zarach {zaw-rakh'} ; a primitive root ; properly , to irradiate (or shoot forth beams) , i . e . to rise (as the sun) ; specifically , to appear (as a symptom of {leprosy}) : -- arise , rise (up) , as soon as it is up .

leprosy 06879 ## tsara` {tsaw-rah'} ; a primitive root ; to scourge , i . e . (intransitive and figurative) to be stricken with {leprosy} : -- leper , leprous .

leprosy 06883 ## tsara` ath {tsaw-rah'- ath} ; from 06879 ; leprosy : -- {leprosy} .

leprosy 06883 ## tsara` ath {tsaw-rah'- ath} ; from 06879 ; {leprosy} : -- leprosy .

leprosy 3014 - lepra {lep'-rah}; from the same as 3013; scaliness, i.e. " {leprosy} " : -- leprosy.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

+ of leprosy + the leprosy + his leprosy +/. lepra {lep'-rah}; from the same as 3013 + as it had been scales +/; scaliness, i.e. ''leprosy'': --leprosy.

+ lepers + a leper + the lepers + that were lepers +/ . lepros {lep-ros'}; from the same as **3014** + of leprosy + the leprosy + his leprosy +/ ; scaly, i.e. leprous (a leper): --leper .

Root Words and their word stems. This helps you see all related words in the English.

39 - leprosy

#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

leprosy 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up again), X generally, get (him), lose, put all together, receive, recover [another from {leprosy}], (be) rereward, X surely, take(away, into, up), X utterly, withdraw.

leprosy 3014 \*\* lepra \*\* {leprosy}.

leprosy 6883 -- tsara\ath -- {leprosy}.

# Greek Cross References that shows all the ways the Greek is translated from the English word.

leprosy 3014 lepra \* {leprosy}, {3014 lepra },

#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* leprosy , 3014 ,

- leprosy, 6883,

## **English Synonyms with Greek Strong's Number.**

leprosy - 3014 {leprosy},



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English Concordance to the KJV Bible.

leprosy, LEV\_13\_02, LEV\_13\_03, LEV\_13\_08, LEV\_13\_09, LEV\_13\_11, LEV\_13\_12, LEV\_13\_12, LEV\_13\_13, LEV\_13\_15, LEV\_13\_20, LEV\_13\_25, LEV\_13\_27, LEV\_13\_20, LEV\_13\_42, LEV\_13\_43, LEV\_13\_47, LEV\_13\_49, LEV\_13\_51, LEV\_13\_52, LEV\_13\_59, LEV\_14\_03, LEV\_14\_07, LEV\_14\_32, LEV\_14\_34, LEV\_14\_44, LEV\_14\_54, LEV\_14\_55, LEV\_14\_57, leprosy, DEU\_24\_08, leprosy, 2KI\_05\_06, 2KI\_05\_07, 2KI\_05\_07, 2KI\_05\_27, leprosy, 2CH\_26\_19, leprosy, 2CH\_26\_19, leprosy, 2CH\_26\_19, leprosy, 2CH\_26\_19, leprosy, 2CH\_26\_19, leprosy, 2CH\_26\_19, leprosy, 2CH\_26\_18, leprosy, 2CH\_26\_18, leprosy, 2CH\_26\_19, leprosy, 2CH\_26\_19, leprosy, 2CH\_26\_18, leprosy, 2CH\_26\_19, leprosy, 2CH\_26\_19, leprosy, 2CH\_26\_18, leprosy, 2CH\_26\_18, leprosy, 2CH\_26\_19, leprosy, 2CH\_26\_18, leprosy, 2CH\_26\_18, leprosy, 2CH\_26\_19, leprosy, 2CH\_26\_19, leprosy, 2CH\_26\_18, leprosy, 2CH\_26\_18, leprosy, 2CH\_26\_19, leprosy, 2CH\_26\_18, leprosy, 2CH\_26\_

leprosy, MAT\_08\_03,

leprosy, MAR\_01\_42,

leprosy, LUK\_05\_12, LUK\_05\_13,

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### One Word English Phrase Index to the KJV Bible.

leprosy 2Ch\_26\_19 # Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

leprosy 2Ki\_05\_03 # And she said unto her mistress, Would God my lord [were] with the prophet that [is] in Samaria! for he would recover him of his leprosy.

leprosy 2Ki\_05\_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

leprosy 2Ki\_05\_07 # And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

leprosy 2Ki\_05\_27 # The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper [as white] as snow.

leprosy Deu\_24\_08 # Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, [so] ye shall observe to do.

leprosy Lev\_13\_02 # When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

leprosy Lev\_13\_03 # And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

leprosy Lev\_13\_08 # And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.

leprosy Lev\_13\_09 # When the plague of leprosy is in a man, then he shall be brought unto the priest;

leprosy Lev\_13\_11 # It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] unclean.

leprosy Lev\_13\_12 # And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

leprosy Lev\_13\_12 # And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

leprosy Lev\_13\_13 # Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

leprosy Lev\_13\_15 # And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy.

leprosy Lev\_13\_20 # And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out

of the boil.

leprosy Lev\_13\_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

leprosy Lev\_13\_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

leprosy Lev\_13\_27 # And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.

leprosy Lev\_13\_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

leprosy Lev\_13\_42 # And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead.

leprosy Lev\_13\_43 # Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

leprosy Lev\_13\_47 # The garment also that the plague of leprosy is in, [whether it be] a woollen garment, or a linen garment;

leprosy Lev\_13\_49 # And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be showed unto the priest:

leprosy Lev\_13\_51 # And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.

leprosy Lev\_13\_52 # He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

leprosy Lev\_13\_59 # This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

leprosy Lev\_14\_03 # And the priest shall go forth out of the camp; and the priest shall look, and, behold, [if] the plague of leprosy be healed in the leper;

leprosy Lev\_14\_07 # And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

leprosy Lev\_14\_32 # This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

leprosy Lev\_14\_34 # When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

leprosy Lev\_14\_44 # Then the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean.

leprosy Lev\_14\_54 # This [is] the law for all manner of plague of leprosy, and scall,

leprosy Lev\_14\_55 # And for the leprosy of a garment, and of a house,

leprosy Lev\_14\_55 # And for the leprosy of a garment, and of a house,

leprosy Lev\_14\_57 # To teach when [it is] unclean, and when [it is] clean: this [is] the law of leprosy.

leprosy Luk\_05\_12 # And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

leprosy Luk\_05\_13 # And he put forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

leprosy Mar\_01\_42 # And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

leprosy Mat\_08\_03 # And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

### Three Word English Phrase Index to the KJV Bible.

leprosy and scall Lev\_14\_54 # This [is] the law for all manner of plague of leprosy, and scall,

leprosy and shall Lev\_13\_49 # And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be showed unto the priest:

leprosy and the Lev\_13\_03 # And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

leprosy appeareth in Lev\_13\_43 # Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

leprosy be healed Lev\_14\_03 # And the priest shall go forth out of the camp; and the priest shall look, and, behold, [if] the plague of leprosy be healed in the leper;

leprosy break out Lev\_13\_12 # And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

leprosy broken out Lev\_13\_20 # And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

leprosy broken out Lev\_13\_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

leprosy cover all Lev\_13\_12 # And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

leprosy departed from Luk\_05\_13 # And he put forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

leprosy departed from Mar\_01\_42 # And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

leprosy even rose 2Ch\_26\_19 # Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

leprosy have covered Lev\_13\_13 # Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

leprosy in a Lev\_13\_59 # This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

leprosy in a Lev\_14\_34 # When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

leprosy in the Lev\_13\_11 # It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] unclean.

leprosy in the Lev\_14\_44 # Then the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean.

leprosy is in Lev\_13\_09 # When the plague of leprosy is in a man, then he shall be brought unto the priest;

leprosy is in Lev\_13\_47 # The garment also that the plague of leprosy is in, [whether it be] a woollen garment, or a linen garment;

leprosy it is Lev\_13\_51 # And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.

leprosy it shall Lev\_13\_52 # He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

leprosy of a Lev\_14\_55 # And for the leprosy of a garment, and of a house,

leprosy of a Lev\_14\_55 # And for the leprosy of a garment, and of a house,

leprosy seven times Lev\_14\_07 # And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

leprosy sprung up Lev\_13\_42 # And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead.

leprosy that thou Deu\_24\_08 # Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, [so] ye shall observe to do.

leprosy then he Lev\_13\_02 # When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

leprosy therefore of 2Ki\_05\_27 # The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper [as white] as snow.

leprosy upon the Lev\_13\_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

leprosy was cleansed Mat\_08\_03 # And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

leprosy wherefore consider 2Ki\_05\_07 # And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

leprosy who seeing Luk\_05\_12 # And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

leprosy whose hand Lev\_14\_32 # This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

leprosy 2Ki\_05\_03 # And she said unto her mistress, Would God my lord [were] with the prophet that [is] in Samaria! for he would recover him of his leprosy.

leprosy 2Ki\_05\_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

leprosy Lev\_13\_08 # And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.

leprosy Lev\_13\_15 # And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy.

leprosy Lev\_13\_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

leprosy Lev\_13\_27 # And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.

leprosy Lev\_14\_57 # To teach when [it is] unclean, and when [it is] clean: this [is] the law of leprosy.

### **Bible Phrases for Individual word studies**

- leprosy appeareth Lev\_13\_43
- leprosy be healed Lev\_14\_03
- leprosy break out abroad Lev\_13\_12
- leprosy broken out Lev\_13\_20
- leprosy broken out Lev\_13\_25
- leprosy cover all Lev\_13\_12
- leprosy departed from him Luk\_05\_13
- leprosy departed from him Mar\_01\_42
- leprosy even rose up 2Ch\_26\_19
- leprosy have covered all his flesh Lev\_13\_13
- leprosy is Lev\_13\_47
- leprosy is Lev\_13\_09
- leprosy seven times Lev\_14\_07
- leprosy sprung up Lev\_13\_42
- leprosy therefore 2Ki\_05\_27
- leprosy upon Lev\_13\_30

leprosy LEV 013 002 When <03588 + kiy > a man <00120 + >adam > shall have <01961 + havah > in the skin<05785 + of his flesh < 01320 + basar > a rising < 07613 + s@>eth > , a scab < 05597 + cappachath > , or < 00176+>ow > bright <00934 + bohereth > spot <00934 + bohereth > , and it be in the skin <05785 + of his flesh <01320 +basar > [ like ] the plague <05061 +nega<> of {leprosy} <06883 +tsara ; then he shall be brought <00935+bow >> unto Aaron <00175 +> Aharown > the priest <03548 + kohen >, or <00176 +> ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548 +kohen > : leprosy LEV 013 003 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > in the skin <05785 + of the flesh <01320+basar > : and [ when ] the hair <08181 +se in the plague <05061 +nega< > is turned <02015 +haphak > white <03836 +laban >, and the plague <05061 +nega< > in sight <04758 +mar>eh > [ be ] deeper <06013 + than the skin <05785 + of his flesh <01320 +basar >, it [ is ] a plague <05061 +nega< > of {leprosy} <06883 +tsara : and the priest <03548 +kohen > shall look <07200 +ra>ah > on him, and pronounce him unclean <02930 +tame> >. leprosy LEV 013 008 And [ if ] the priest <03548 +kohen > see <07200 +ra>ah > that , behold <02009 +hinneh > , the scab <04556 +micpachath > spreadeth <06581 +pasah > in the skin <05785 + , then the priest <03548+kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a {leprosy} <06883 +tsara . leprosy LEV 013 009 When <03588 + kiy > the plague <05061 + nega < > of {leprosy} <06883 + tsara is in a man <math><00120 + > adam >, then he shall be brought <00935 + bow >> unto the priest <03548 + kohen >; leprosy LEV 013 011 It [ is ] an old  $<03462 + yashen > \{leprosy\} < 06883 + tsara in the skin < 05785 + of his flesh < 01320 + basar > , and the priest$ <03548 +kohen > shall pronounce him unclean <02930 +tame> >, and shall not shut <05462 +cagar > him up : for he [ is ] unclean  $\langle 02931 + tame \rangle \rangle$ . leprosy LEV 013 012 And if  $\langle 00518 + \rangle im \rangle$  a leprosy  $\langle 06883 + tsara$ break <06524 +parach > out abroad <06524 +parach > in the skin <05785 + , and the {leprosy} <06883 +tsara cover <03680 +kacah > all <03605 +kol > the skin <05785 + of [ him that hath ] the plague <05061 +hega<>from his head <07218 + ro>sh> even to his foot <07272 + regel>, wheresoever <03605 + kol> the priest <03548+kohen > looketh ; leprosy LEV 013 012 And if <00518 +>im > a {leprosy} <06883 +tsara break <06524 +parach > out abroad < 06524 +parach > in the skin < 05785 + , and the leprosy < 06883 +tsara cover < 03680+kacah > all <03605 + kol > the skin <05785 + of [ him that hath ] the plague <05061 + nega <> from his head <07218 + ro>sh>even to his foot <07272 + regel>, wheresoever <03605 + kol> the priest <03548 + kohen>looketh; leprosy LEV 013 013 Then the priest <03548 +kohen > shall consider <07200 +ra>ah > : and, behold < 02009 + hinneh >, [if] the {leprosy}  $< 06883 + \text{tsara have covered} < 03680 + \text{kacah} > \text{all} < 03605 + \text{kol} > 03605 + \text{$ his flesh <01320 +basar >, he shall pronounce [him] clean <02891 +taher > [that hath] the plague <05061+nega < >: it is all <03605 + kol > turned <02015 + haphak > white <03836 + laban > : he [ is ] clean <02889+tahowr > . leprosy LEV 013 015 And the priest < 03548 +kohen > shall see < 07200 +ra>ah > the raw < 02416+chay > flesh <01320 +basar > , and pronounce him to be unclean <02930 +tame> > : [for] the raw <02416  $+chay > flesh < 01320 + basar > [is] unclean < 02931 + tame > > : it [is] a {leprosy} < 06883 + tsara . leprosy LEV$ 013 020 And if, when the priest <03548 +kohen > seeth <07200 +ra>ah > it, behold <02009 +hinneh >, it [be] in sight <04758 + mar > eh > lower < 08217 + shaphal > than the skin < 05785 + , and the hair < 08181 + se thereof beturned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean  $<02930 + tame > >: it [is] a plague < 05061 + nega < > of {leprosy} < 06883 + tsara broken < 06524 + parach > out$ of the boil <07822 +sh@chiyn > . leprosy LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah>upon it: and, behold <02009 +hinneh>, [if] the hair <08181 +se in the bright <00934 +bohereth>spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [ be in ] sight <04758+mar>eh > deeper < 06013 + than < 04480 + min > the skin < 05785 + ; it [ is ] a leprosy < 06883 + tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean  $\langle 02930 + tame \rangle \rangle$ : it [ is ] the plague  $\langle 05061 + nega \rangle \rangle$  of {leprosy}  $\langle 06883 + tsara$ . leprosy LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 + laban >, and it [ be in ] sight <04758 + mar > eh > deeper < 06013 + than < 04480 + min > the skin > eh > deeper < 06013 + than < 04480 + min > the skin > th<05785 + ; it [ is ] a {leprosy} <06883 + tsara broken < 06524 + parach > out of the burning < 04348 + mikvah > :wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague <05061+nega< > of leprosy <06883 +tsara . leprosy LEV 013 027 And the priest <03548 +kohen > shall look <07200 +ra>ah>upon him the seventh <07637 +sh@biy day <03117 +yowm>: [and] if <00518 +>im>it be spread<06581 + pasah > much < 06581 + pasah > abroad < 06581 + pasah > in the skin < 05785 + , then the priest < 03548+kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague <05061 +nega< > of {leprosy} <06883 +tsara . leprosy LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 + nega < >: and, behold < 02009 + hinneh >, if < 03588 + kiy > it [be] in sight < 04758 + mar > eh > deeper<06013 +than <04480 +min > the skin <05785 +; [ and there be ] in it a yellow <06669 +tsahob > thin <01851

+dag > hair < 08181 + se; then the priest < 03548 + kohen > shall pronounce him unclean <math>< 02930 + tame > >: it [ is ] a dry <05424 +netheq > scall <05424 +netheq >, [ even ] a {leprosy} <06883 +tsara upon the head <07218+ro>sh>or<00176+>ow>beard<02206+zaqan>. leprosy LEV 013 042 And if <03588 +kiy> there be in the bald < 07146 + qarachath > head, or < 00176 + > ow > bald < 01372 + gabbachath > forehead < 01372 + gabbachath > bald < 01372 + gabbachath, a white <03836 +laban > reddish <00125 +>adamdam > sore <05061 +nega< >; it [ is ] a {leprosy} <06883+tsara sprung <06524 +parach > up in his bald <01372 +gabbachath > head, or <00176 +>ow > his bald <01372+gabbachath > forehead <01372 +gabbachath > . leprosy LEV 013 043 Then the priest <03548 +kohen > shall look < 07200 + ra > ah > upon it : and , behold < 02009 + hinneh > , [ if ] the rising < 07613 + s@>eth > of the sore is the solution of the<05061 + nega < > [ be ] white <03836 + laban > reddish < 00125 + > adamdam > in his bald < 01372 + gabbachath > in hhead, or <00176 +>ow > in his bald <01372 +gabbachath > forehead <01372 +gabbachath >, as the {leprosy} <06883 +tsara appeareth <04758 +mar>eh > in the skin <05785 + of the flesh <01320 +basar > ; leprosy LEV 013 047. The garment  $<00899 + beged > also that the plague <math><05061 + nega < > of {leprosy} <06883 + tsara is in, [$ whether it be ] a woollen <06785 +tsemer > garment <00899 +beged >, or <00176 +>ow > a linen <06593+pishteh > garment <00899 +beged > ; leprosy LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 + y@ragrag > or <00176 + > ow > reddish <00125 + > adamdam > in the garment <00899 + beged >, or<00176 +> ow > in the skin < 05785 +, either <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 +> ow > in the warp < 08359 + sh@thiy >, or <00176 + sh@thiy >, > in the woof <06154 +, or <00176 +> ow > in any <03605 + kol > thing <03627 + k@liy > of skin <05785 +; it [ is ] a plague  $<05061 + nega <> of \{leprosy\} < 06883 + tsara, and shall be shewed < 07200 + ra>ah > unto the priest$ <03548 +kohen >: leprosy LEV 013 051 And he shall look <07200 +ra>ah > on the plague <05061 +nega<> on the seventh <07637 + sh@biy day <03117 + yowm > : if <03588 + kiy > the plague <05061 + nega <> be spread<06581 + pasah > in the garment < 00899 + beged >, either <00176 + sow > in the warp < 08359 + sh@ thiy >, or <00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in a skin < 05785 + , [or < 00176 +> ow > ] in any<03605 + kol > work < 04399 + m@la>kah > that is made < 06213 + of skin < 05785 + ; the plague < 05061 + nega < 05061 + nega> [ is ] a fretting  $<03992 + ma > ar > \{leprosy\} < 06883 + tsara; it [ is ] unclean <math><02931 + tame > >$ . leprosy LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged >, whether <00176 +>ow > warp <08359 + sh@thiy > or <00176 + > ow > woof < 06154 + , in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > or < 00176 + > ow > in woollen < 06785 + tsemer > ow < 00176 + > ow > in woollen < 06785 + tsemer > ow < 00176 + > ow > ow < 00176 + > ow > ow < 00176 + >linen <06593 + pishteh >, or <00176 + sow > any <03605 + kol > thing <03627 + k@liy > of skin <05785 +, wherein <00834 +> aher > the plague <05061 + nega<> is : for it [ is ] a fretting <03992 + ma> ar > {leprosy} <06883 +tsara; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . leprosy LEV 013 059 This garment <00899 + beged > of woollen <06785 + tsemer > or <00176 + > ow > linen <06593 + pishteh > , either<00176 +> ow > in the warp < 08359 + sh@thiy >, or < 00176 +> ow > woof < 06154 +, or < 00176 +> ow > any<03605 + kol > thing <03627 + k@liy > of skins <05785 + , to pronounce it clean <02891 + taker > , or <00176+>ow > to pronounce it unclean <02930 +tame> > . leprosy LEV 014 003 And the priest <03548 +kohen > shall go < 03318 + yatsa > forth < 03318 + yatsa > out of the camp < 04264 + machaneh > ; and the priest < 03548+kohen > shall look <07200 + ra > ah >, and , behold <02009 + hinneh >, [if] the plague <05061 + nega < > of $\{leprosy\} < 06883 + tsara be healed < 07495 + rapha >> in the leper < 06879 + tsara <>; leprosy LEV 014 007 And$ he shall sprinkle  $<05137 + nazah > upon him that is to be cleansed <math><02891 + taher > from the {leprosy} <06883$ +tsara seven <07651 +sheba< > times <06471 +pa , and shall pronounce him clean <02891 +taher > , and shall let the living <02416 +chay > bird <06833 +tsippowr > loose <07971 +shalach > into <05921 + the open <06440+paniym > field <07704 +sadeh > . leprosy LEV 014 032 This <02063 +zo>th > [ is ] the law <08451 +towrah > [ of him ] in whom <00834 +> aher > [ is ] the plague <05061 + nega<> of {leprosy} <06883 + tsara, whose <00834 +>aher > hand <03027 + yad > is not able <05381 + nasag > to get <05381 + nasag > [ that whichpertaineth ] to his cleansing <02893 +tohorah > . leprosy LEV 014 034 When <03588 +kiy > ye be come <00935 +bow > into <00413 + el > the land <00776 + erets > of Canaan <03667 + K@na, which <00834 + erets > I give <05414 +nathan > to you for a possession <00272 +>achuzzah > , and I put <05414 +nathan > the plague  $<05061 + nega <> of \{leprosy\} < 06883 + tsara in a house < 01004 + bayith > of the land < 00776 + serets > of your$ possession <00272 +>achuzzah >; leprosy LEV 014 044 Then the priest <03548 +kohen > shall come <00935 +bow > and look <07200 + ra > and behold <02009 + hinneh >, [if] the plague <05061 + nega > be spread <06581 + pasah > in the house <01004 + bayith >, it [ is ] a fretting  $<03992 + ma > ar > \{leprosy\} < 06883$ +tsara in the house <01004 +bayith >: it [ is ] unclean <02931 +tame> >. leprosy LEV 014 054. This <02063+zo>th > [is] the law <08451 +towrah > for all <math><03605 +kol > manner of plague <math><05061  $+nega < > of \{leprosy\}$ <06883 +tsara, and scall <05424 +netheq >, leprosy LEV 014 055 And for the {leprosy} <06883 +tsara of a garment <00899 + beged >, and of a house <01004 + bayith >, leprosy LEV 014 057 To teach <03384 + yarah >when  $\langle 03117 + yowm \rangle$  [it is] unclean  $\langle 02931 + tame \rangle \rangle$ , and when  $\langle 03117 + yowm \rangle$  [it is] clean  $\langle 02889 \rangle$ 

 $+ tahowr >: this <02063 + zo>th > [ is ] the law <08451 + towrah > of {leprosy} <06883 + tsara . leprosy DEU 024 008 Take heed <08104 + shamar > in the plague <05061 + nega <> of {leprosy} <06883 + tsara , that thou observe <08104 + shamar > diligently <03966 + m@ , and do <06213 + according to all <03605 + kol > that the priests <03548 + kohen > the Levites <03881 + Leviyiy > shall teach <03384 + yarah > you : as I commanded <06680 + tsavah > them , [ so ] ye shall observe <08104 + shamar > to do <06213 + .$ 

#### Bible Quick Find Phrase Concordance for fast finding of phrases

leprosy ^ 2Ki\_05\_03 / leprosy /^ leprosy ^ 2Ki\_05\_06 / leprosy /^ leprosy ^ Lev 13 08 / leprosy /^ leprosy ^ Lev\_13\_15 / leprosy /^ leprosy ^ Lev\_13\_25 / leprosy /^ leprosy ^ Lev\_13\_27 / leprosy /^ leprosy ^ Lev\_14\_57 / leprosy /^ leprosy ^ Lev\_14\_54 / leprosy /^and scall, leprosy ^ Lev 13 49 / leprosy /^and shall be showed unto the priest: leprosy ^ Lev\_13\_03 / leprosy /^ and the priest shall look on him, and pronounce him unclean. leprosy ^ Lev\_13\_43 / leprosy /^appeareth in the skin of the flesh; leprosy ^ Lev\_14\_03 / leprosy /^be healed in the leper; leprosy ^ Lev\_13\_12 / leprosy / break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh; leprosy ^ Lev 13 20 / leprosy /^broken out of the boil. leprosy ^ Lev\_13\_25 / leprosy /^broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy. leprosy ^ Lev\_13\_12 / leprosy / cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh; leprosy ^ Mar\_01\_42 / leprosy /^departed from him, and he was cleansed. leprosy ^ Luk\_05\_13 / leprosy /^departed from him. leprosy ^ 2Ch\_26\_19 / leprosy /^even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar. leprosy ^ Lev\_13\_13 / leprosy /^have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean. leprosy ^ Lev\_13\_59 / leprosy /^in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean. leprosy ^ Lev\_14\_34 / leprosy /^in a house of the land of your possession; leprosy ^ Lev\_14\_44 / leprosy /^in the house: it [is] unclean. leprosy ^ Lev\_13\_11 / leprosy /^in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] unclean. leprosy ^ Lev\_13\_09 / leprosy /^is in a man, then he shall be brought unto the priest; leprosy ^ Lev\_13\_47 / leprosy /^is in, [whether it be] a woollen garment, or a linen garment; leprosy ^ Lev\_13\_52 / leprosy /^it shall be burnt in the fire. leprosy ^ Lev\_13\_51 / leprosy /^it [is] unclean. leprosy ^ Lev 14 55 / leprosy /^of a garment, and of a house, leprosy ^ Lev 14 55 / leprosy /^of a garment, and of a house, leprosy ^ Lev\_14\_07 / leprosy /^seven times, and shall pronounce him clean, and shall let the living bird loose into the open field. leprosy ^ Lev\_13\_42 / leprosy /^sprung up in his bald head, or his bald forehead. leprosy ^ Deu\_24\_08 / leprosy / hat thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, [so] ye shall observe to do. leprosy ^ Lev\_13\_02 / leprosy /^then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

leprosy ^ 2Ki\_05\_27 / leprosy /^therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper [as white] as snow.

leprosy ^ Lev\_13\_30 / leprosy /^upon the head or beard.

leprosy ^ Mat\_08\_03 / leprosy /^was cleansed.

leprosy ^ 2Ki\_05\_07 / leprosy /^wherefore consider, I pray you, and see how he seeketh a quarrel against me.

leprosy ^ Luk\_05\_12 / leprosy / who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

leprosy ^ Lev\_14\_32 / leprosy /^whose hand is not able to get [that which pertaineth] to his cleansing.

### **Bible Translation Phrases for Individual word studies**

leprosy ...... his leprosy 3014 -lepra->

leprosy ...... of leprosy 3014 -lepra->

leprosy ...... the leprosy 3014 -lepra->

### Bible Word Index with the full text of each verse

leprosy 2Ch\_26\_19 Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the {leprosy} even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

leprosy 2Ki\_05\_03 And she said unto her mistress, Would God my lord [were] with the prophet that [is] in Samaria! for he would recover him of his {leprosy}.

leprosy 2Ki\_05\_06 And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his {leprosy}.

leprosy 2Ki\_05\_07 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his {leprosy}? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

leprosy 2Ki\_05\_27 The {leprosy} therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper [as white] as snow.

leprosy Deu\_24\_08 Take heed in the plague of {leprosy}, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, [so] ye shall observe to do.

leprosy Lev\_13\_27 And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of {leprosy}.

leprosy Lev\_13\_08 And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a {leprosy}.

leprosy Lev\_13\_09 When the plague of {leprosy} is in a man, then he shall be brought unto the priest;

leprosy Lev\_13\_15 And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a {leprosy}.

leprosy Lev\_14\_03 And the priest shall go forth out of the camp; and the priest shall look, and, behold, [if] the plague of {leprosy} be healed in the leper;

leprosy Lev\_13\_11 It [is] an old {leprosy} in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] unclean.

leprosy Lev\_13\_12 And if a leprosy break out abroad in the skin, and the {leprosy} cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

leprosy Lev\_13\_12 And if a {leprosy} break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

leprosy Lev\_13\_13 Then the priest shall consider: and, behold, [if] the {leprosy} have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

leprosy Lev\_13\_02 When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of {leprosy}; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

leprosy Lev\_13\_03 And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of {leprosy}: and the priest shall look on him, and pronounce him unclean.

leprosy Lev\_13\_20 And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of {leprosy} broken out of the boil.

leprosy Lev\_13\_25 Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of {leprosy}.

leprosy Lev\_13\_25 Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a {leprosy} broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

leprosy Lev\_13\_52 He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting {leprosy}; it shall be burnt in the fire.

leprosy Lev\_13\_59 This [is] the law of the plague of {leprosy} in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

leprosy Lev\_14\_07 And he shall sprinkle upon him that is to be cleansed from the {leprosy} seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

leprosy Lev\_14\_32 This [is] the law [of him] in whom [is] the plague of {leprosy}, whose hand is not able to get [that which pertaineth] to his cleansing.

leprosy Lev\_14\_34 When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of {leprosy} in a house of the land of your possession;

leprosy Lev\_13\_51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting {leprosy}; it [is] unclean.

leprosy Lev\_14\_44 Then the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting {leprosy} in the house: it [is] unclean.

leprosy Lev\_14\_57 To teach when [it is] unclean, and when [it is] clean: this [is] the law of {leprosy}.

leprosy Lev\_13\_42 And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a {leprosy} sprung up in his bald head, or his bald forehead.

leprosy Lev\_13\_30 Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a {leprosy} upon the head or beard.

leprosy Lev\_13\_43 Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the {leprosy} appeareth in the skin of the flesh;

leprosy Lev\_14\_54 This [is] the law for all manner of plague of {leprosy}, and scall,

leprosy Lev\_13\_49 And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of {leprosy}, and shall be showed unto the priest:

leprosy Lev\_14\_55 And for the {leprosy} of a garment, and of a house,

leprosy Lev\_13\_47 The garment also that the plague of {leprosy} is in, [whether it be] a woollen garment, or a linen garment;

leprosy Luk\_05\_13 And he put forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the {leprosy} departed from him.

leprosy Luk\_05\_12 And it came to pass, when he was in a certain city, behold a man full of {leprosy}: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

leprosy Mar\_01\_42 And as soon as he had spoken, immediately the {leprosy} departed from him, and he was cleansed.

leprosy Mat\_08\_03 And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his {leprosy} was cleansed.

#### Bible Word Index with Strong's Number with the full text of each verse

leprosy ^ Luk\_05\_13 And <2532> he put forth <1614> (5660) his hand <5495>, and touched <0680> (5662) him <0846>, saying <2036> (5631), I will <2309> (5719): be thou clean <2511> (5682). And <2532> immediately <2112> the {leprosy} <3014> departed <0565> (5627) from <0575> him <0846>.

leprosy ^ Luk\_05\_12 And <2532> it came to pass <1096> (5633), when he <0846> was <1511> (5750) <1722> in <1722> a certain <3391> city <4172>, <2532> behold <2400> (5628) a man <0435> full <4134> of {leprosy} <3014>: who <2532> seeing <1492> (5631) Jesus <2424> fell <4098> (5631) on <1909> his face <4383>, and besought <1189> (5681) him <0846>, saying <3004> (5723), Lord <2962>, if <1437> thou wilt <2309> (5725), thou canst <1410> (5736) make <2511> <0> me <3165> clean <2511> (5658).

 $\label{eq:leprosy} & Mar_01_42 \ And <\!\!2532\!\!> as \ soon \ as \ he <\!\!0846\!\!> had \ spoken <\!\!2036\!\!> (5631), \ immediately <\!\!2112\!\!> the \ \{leprosy\} <\!\!3014\!\!> departed <\!\!0565\!\!> (5627) \ from <\!\!0575\!\!> him <\!\!0846\!\!>, \ and <\!\!2532\!\!> he \ was \ cleansed <\!\!2511\!\!> (5681).$ 

leprosy ^ Mat\_08\_03 And <2532> Jesus <2424> put forth <1614> (5660) his hand <5495>, and touched <0680> (5662) him <0846>, saying <3004> (5723), I will <2309> (5719); be thou clean <2511> (5682). And <2532> immediately <2112> his <0846> {leprosy} <3014> was cleansed <2511> (5681).



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### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

 $leprosy \ 2Ch_26_19 \ Then \ Uzziah \ (05818 + (Uzziyah) \ was \ wroth \ (02196 + za(aph), and \ [had] \ a \ censer \ (04730 + miqtereth) \ in \ his \ hand \ (03027 + yad) \ to \ burn \ (06999 + qatar) \ incense \ (06999 + qatar) \ :and \ while \ he \ was \ wroth \ (02196 + za(aph)) \ with \ the \ priests \ (03548 + kohen), \ the \ \{leprosy\} \ (06883 + tsara(ath) \ even \ rose \ (02224 + zarach) \ up \ in \ his \ forehead \ (04696 + metsach) \ before \ (06440 + paniym) \ the \ priests \ (03548 + kohen)) \ in \ the \ house \ (01004 + bayith) \ of \ the \ LORD \ (03068 + Y@hovah), \ from \ beside \ (05921 + (al) \ the \ incense \ (07004 + q@toreth) \ altar \ (04196 + mizbeach).$ 

 $\begin{array}{l} leprosy \ 2Ki\_05\_03 \ And \ she \ said \ (00559 \ +)amar \ ) \ unto \ her \ mistress \ (01404 \ +g@ \ bereth \ ) \ , \ Would \ (00305 \ +)achalay \ ) \ God \ my \ lord \ (00113 \ +)adown \ ) \ [ \ were \ ] \ with \ the \ prophet \ (05030 \ +nabiy) \ ) \ that \ [ \ is \ ] \ in \ Samaria \ (08111 \ +Shom@rown \ ) \ ! \ for \ he \ would \ recover \ (00622 \ +)acaph \ ) \ him \ of \ his \ \{leprosy\} \ (06883 \ +tsara(ath \ ) \ . \end{array}$ 

 $leprosy\ 2Ki\_05\_06\ And\ he\ brought\ (00935\ +bow)\ )\ the\ letter\ (05612\ +cepher\ )\ to\ the\ king\ (04428\ +melek\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ ,\ saying\ (00559\ +)amar\ )\ ,\ Now\ (06258\ +(attah\ )\ when\ this\ (02088\ +zeh\ )\ letter\ (05612\ +cepher\ )\ is\ come\ (00935\ +bow)\ )\ unto\ thee\ ,\ behold\ (02009\ +hinneh\ )\ ,\ I\ have\ [\ therewith\ ]\ sent\ (07971\ +shalach\ )\ Naaman\ (05283\ +Na(aman\ )\ my\ servant\ (05650\ +(ebed\ )\ to\ thee\ ,\ that\ thou\ mayest\ recover\ (00622\ +)acaph\ )\ him\ of\ his\ \{leprosy\}\ (06883\ +tsara(ath\ )\ .$ 

 $\begin{array}{l} leprosy \ 2Ki\_05\_07 \ And \ it \ came \ (01961 \ +hayah \ ) \ to \ pass \ , \ when \ the \ king \ (04428 \ +melek \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ had \ read \ (07121 \ +qara) \ ) \ the \ letter \ (05612 \ +cepher \ ) \ , \ that \ he \ rent \ (07167 \ +qara( \ ) \ his \ clothes \ (00899 \ +beged \ ) \ , \ and \ said \ (00559 \ +)amar \ ) \ , \ [ \ Am \ ] \ I \ God \ (00430 \ +)elohiym \ ) \ , \ to \ kill \ (04191 \ +muwth \ ) \ and \ to \ make \ alive \ (02421 \ +chayah \ ) \ , \ that \ this \ (02088 \ +zeh \ ) \ man \ \ doth \ \ send \ \ (07971 \ +shalach \ ) \ unto \ me \ to \ recover \ (00622 \ +)acaph \ ) \ aman \ (00376 \ +)iysh \ ) \ of \ his \ \{leprosy\} \ (06883 \ +tsara(ath \ ) \ ? \ wherefore \ consider \ (03045 \ +yada( \ ) \ , \ I \ pray \ (04994 \ +na) \ ) \ you \ , \ and \ see \ (07200 \ +ra)ah \ ) \ how \ (03588 \ +kiy \ ) \ he \ seeketh \ (00579 \ +)anah \ ) \ a \ quarrel \ (00579 \ +)anah \ ) \ a \ quarrel \ (00579 \ +)anah \ ) \ a \ doth \ seeketh \ (00579 \ +)anah \ ) \ a \ doth \ seeketh \ (00579 \ +)anah \ ) \ a \ doth \ seeketh \ (00579 \ +)anah \ ) \ a \ doth \ seeketh \ (00579 \ +)anah \ ) \ a \ doth \ seeketh \ (00579 \ +)anah \ ) \ a \ doth \ seeketh \ (00579 \ +)anah \ ) \ a \ seeketh \ (00579 \ +)anah \ ) \ a \ doth \ seeketh \ (00579 \ +)anah \ ) \ a \ doth \ seeketh \ (00579 \ +)anah \ ) \ a \ doth \ seeketh \ (00579 \ +)anah \ ) \ a \ doth \ seeketh \ (00579 \ +)anah \ ) \ a \ doth \ seeketh \ (00579 \ +)anah \ ) \ a \ doth \ seeketh \ (00579 \ +)anah \ ) \ a \ doth \ seeketh \ (00579 \ +)anah \ ) \ a \ doth \ seeketh \ (00579 \ +)anah \ ) \ seeketh \ seeketh \ (00579 \ +)anah \ ) \ se$ 

 $leprosy \ 2Ki\_05\_27 \ The \ \{leprosy\} \ (06883 \ +tsara(ath \ ) \ therefore \ of \ Naaman \ (05283 \ +Na(aman \ ) \ shall \ cleave \ (01692 \ +dabaq \ ) \ unto \ thee \ , \ and \ unto \ thy \ seed \ (02233 \ +zera( \ ) \ for \ ever \ (05769 \ +(owlam \ ) \ . \ And \ he \ went$ 

(03318 +yatsa) ) out from his presence (06440 +paniym ) a leper (06879 +tsara( ) [ as white ] as snow (07950 +sheleg ) .

 $leprosy \ Deu_24\_08 \ Take \ heed \ (08104 \ +shamar \ ) \ in \ the \ plague \ (05061 \ +nega( \ ) \ of \ \{leprosy\} \ (06883 \ +tsara(ath \ ) \ , that \ thou \ observe \ (08104 \ +shamar \ ) \ diligently \ (03966 \ +m@(od \ ) \ , and \ do \ (06213 \ +(asah \ ) \ according \ to \ all \ (03605 \ +kol \ ) \ that \ the \ priests \ (03548 \ +kohen \ ) \ the \ Levites \ (03881 \ +Leviyiy \ ) \ shall \ teach \ (03384 \ +yarah \ ) \ you: as \ I \ commanded \ (06680 \ +tsavah \ ) \ them \ , \ [ \ so \ ] \ ye \ shall \ observe \ (08104 \ +shamar \ ) \ to \ do \ (06213 \ +(asah \ ) \ .$ 

 $leprosy Lev_{13}_{02} When (03588 + kiy) a man (00120 +) adam) shall have (01961 + hayah) in the skin (05785 + (owr) of his flesh (01320 + basar) a rising (07613 + s@)eth), a scab (05597 + cappachath), or (00176 +) ow) bright (00934 + bohereth) spot (00934 + bohereth), and it be in the skin (05785 + (owr) of his flesh (01320 + basar) [ like ] the plague (05061 + nega() of {leprosy} (06883 + tsara(ath); then he shall be brought (00935 + bow)) unto Aaron (00175 +) Aharown) the priest (03548 + kohen), or (00176 +) ow) unto one (00259 +) echad) of his sons (01121 + ben) the priests (03548 + kohen):$ 

 $leprosy \ Lev_{13}_{03} \ And \ the \ priest \ (03548 + kohen \ ) \ shall \ look \ (07200 + ra)ah \ ) \ on \ the \ plague \ (05061 + nega( \ ) \ in \ the \ skin \ (05785 + (owr \ ) \ of \ the \ flesh \ (01320 + basar \ ) \ : \ and \ [ \ when \ ] \ the \ hair \ (08181 + se(ar \ ) \ in \ the \ plague \ (05061 + nega( \ ) \ in \ the \ plague \ (05061 + nega( \ ) \ in \ the \ plague \ (05061 + nega( \ ) \ in \ the \ plague \ (05061 + nega( \ ) \ in \ the \ plague \ (05061 + nega( \ ) \ in \ sight \ (04758 + mar)eh \ ) \ [ \ be \ ] \ deeper \ (06013 + (amoq \ ) \ than \ the \ skin \ (05785 + (owr \ ) \ of \ his \ flesh \ (01320 + basar \ ) \ , \ it \ [ \ is \ ] \ a \ plague \ (05061 + nega( \ ) \ of \ \{leprosy\} \ (06883 + tsara(ath \ ) \ : \ and \ the \ priest \ (03548 + kohen \ ) \ shall \ look \ (07200 + ra)ah \ ) \ on \ him \ , \ and \ pronounce \ him \ unclean \ (02930 + tame) \ ) \ .$ 

 $leprosy Lev_{13}_{08} And [ if ] the priest (03548 + kohen ) see (07200 + ra)ah ) that , behold (02009 + hinneh ) , the scab (04556 + micpachath ) spreadeth (06581 + pasah ) in the skin (05785 + (owr ) , then the priest (03548 + kohen ) shall pronounce him unclean (02930 + tame) ) : it [ is ] a {leprosy} (06883 + tsara(ath ) .$ 

 $leprosy Lev_{13_09} When (03588 + kiy) the plague (05061 + nega() of {leprosy} (06883 + tsara(ath) is in a man (00120 +) adam), then he shall be brought (00935 + bow)) unto the priest (03548 + kohen);$ 

 $leprosy \ Lev_{13\_11} \ It \ [ \ is \ ] \ an \ old \ (03462 + yashen \ ) \ \{leprosy\} \ (06883 + tsara(ath \ ) \ in \ the \ skin \ (05785 + (owr \ ) \ of \ his \ flesh \ (01320 + basar \ ) \ , \ and \ the \ priest \ (03548 + kohen \ ) \ shall \ pronounce \ him \ unclean \ (02930 + tame) \ ) \ , \ and \ shall \ not \ shut \ (05462 + cagar \ ) \ him \ up \ : \ for \ he \ [ \ is \ ] \ unclean \ (02931 + tame) \ ) \ .$ 

 $leprosy Lev_{13}_{12} And if (00518 +)im ) a leprosy (06883 + tsara(ath ) break (06524 + parach ) out abroad (06524 + parach ) in the skin (05785 + (owr ) , and the {leprosy} (06883 + tsara(ath ) cover (03680 + kacah ) all (03605 + kol ) the skin (05785 + (owr ) of [ him that hath ] the plague (05061 + nega( ) from his head (07218 + ro)sh ) even to his foot (07272 + regel ) , wheresoever (03605 + kol ) the priest (03548 + kohen ) looketh ;$ 

 $leprosy Lev_{13}_{12} And if (00518 +)im ) a \{leprosy\} (06883 + tsara(ath ) break (06524 + parach ) out abroad (06524 + parach ) in the skin (05785 + (owr ) , and the leprosy (06883 + tsara(ath ) cover (03680 + kacah ) all (03605 + kol ) the skin (05785 + (owr ) of [ him that hath ] the plague (05061 + nega( ) from his head (07218 + ro)sh ) even to his foot (07272 + regel ) , wheresoever (03605 + kol ) the priest (03548 + kohen ) looketh ;$ 

 $leprosy Lev_{13}_{13} Then the priest (03548 + kohen ) shall consider (07200 + ra)ah ) : and , behold(02009 + hinneh ) , [ if ] the {leprosy} (06883 + tsara(ath ) have covered (03680 + kacah ) all (03605 + kol ) his flesh (01320 + basar ) , he shall pronounce [ him ] clean (02891 + taher ) [ that hath ] the plague (05061 + nega( ) : it is all (03605 + kol ) turned (02015 + haphak ) white (03836 + laban ) : he [ is ] clean (02889 + tahowr ) .$ 

 $\begin{array}{l} leprosy \ Lev\_13\_15 \ And \ the \ priest \ (03548 \ +kohen \ ) \ shall \ see \ (07200 \ +ra)ah \ ) \ the \ raw \ (02416 \ +chay \ ) \ flesh \ (01320 \ +basar \ ) \ , \ and \ pronounce \ him \ to \ be \ unclean \ (02930 \ +tame) \ ) \ : \ [ \ for \ ] \ the \ raw \ (02416 \ +chay \ ) \ flesh \ (01320 \ +basar \ ) \ [ \ is \ ] \ unclean \ (02931 \ +tame) \ ) \ : \ it \ [ \ is \ ] \ a \ \{leprosy\} \ (06883 \ +tsara(ath \ ) \ . \end{array}$ 

 $leprosy \ Lev_{13}_{20} \ And \ if \ , \ when \ the \ priest \ (03548 \ +kohen \ ) \ seeth \ (07200 \ +ra)ah \ ) \ it \ , \ behold(02009 \ +hinneh \ ) \ , \ it \ [ \ be \ ] \ in \ sight \ (04758 \ +mar)eh \ ) \ lower \ (08217 \ +shaphal \ ) \ than \ the \ skin \ (05785 \ +(owr \ ) \ , \ and \ the \ hair \ (08181 \ +se(ar \ ) \ thereof \ be \ turned \ (02015 \ +haphak \ ) \ white \ (03836 \ +laban \ ) \ ; \ the \ priest \ (03548 \ +kohen \ ) \ shall \ pronounce \ him \ unclean \ (02930 \ +tame) \ ) \ : \ it \ [ \ is \ ] \ a \ plague \ (05061 \ +nega( \ ) \ of \ \{leprosy\} \ (06883 \ +tsara(ath \ ) \ broken \ (06524 \ +parach \ ) \ out \ of \ the \ boil \ (07822 \ +sh@chiyn \ ) \ .$ 

 $leprosy Lev_{13}_{25} Then the priest (03548 + kohen ) shall look (07200 + ra)ah ) upon it : and , behold (02009 + hinneh ) , [ if ] the hair (08181 + se(ar ) in the bright (00934 + bohereth ) spot (00934 + bohereth ) be turned (02015 + haphak ) white (03836 + laban ) , and it [ be in ] sight (04758 + mar)eh ) deeper (06013 + (amoq ) than (04480 + min ) the skin (05785 + (owr ) ; it [ is ] a leprosy (06883 + tsara(ath ) broken (06524 + parach ) out of the burning (04348 + mikvah ) : wherefore the priest (03548 + kohen ) shall pronounce him unclean (02930 + tame) ) : it [ is ] the plague (05061 + nega( ) of {leprosy} (06883 + tsara(ath ) .$ 

 $leprosy \ Lev_{13}_{25} Then \ the \ priest \ (03548 + kohen \ ) \ shall \ look \ (07200 + ra)ah \ ) \ upon \ it : \ and \ , \ behold \ (02009 + hinneh \ ) \ , \ [ if \ ] \ the \ hair \ (08181 + se(ar \ ) \ in \ the \ bright \ (00934 + bohereth \ ) \ spot \ (00934 + bohereth \ ) \ be \ turned \ (02015 + haphak \ ) \ white \ (03836 + laban \ ) \ , \ and \ it \ [ be \ in \ ] \ sight \ (04758 + mar)eh \ ) \ deeper \ (06013 + (amoq \ ) \ than \ (04480 + min \ ) \ the \ skin \ (05785 + (owr \ ) \ ; \ it \ [ is \ ] \ a \ leprosy \ (06883 + tsara(ath \ ) \ broken \ (06524 + parach \ ) \ out \ of \ the \ burning \ (04348 + mikvah \ ) \ : \ wherefore \ the \ priest \ (03548 + kohen \ ) \ shall \ pronounce \ him \ unclean \ (02930 + tame) \ ) \ : \ it \ [ is \ ] \ the \ plague \ (05061 + nega( \ ) \ of \ leprosy \ (06883 + tsara(ath \ ) \ . \ )$ 

 $\label{eq:leprosy_lev_13_27} \ And \ the \ priest \ (03548 \ +kohen \ ) \ shall \ look \ (07200 \ +ra)ah \ ) \ upon \ him \ the \ seventh \ (07637 \ +sh@biy(iy \ ) \ day \ (03117 \ +yowm \ ) \ : \ [ \ and \ ] \ if \ (00518 \ +)im \ ) \ it \ be \ spread \ (06581 \ +pasah \ ) \ much \ (06581 \ +pasah \ ) \ much \ (06581 \ +pasah \ ) \ abroad \ (06581 \ +pasah \ ) \ in \ the \ skin \ (05785 \ +(owr \ ) \ , \ then \ the \ priest \ (03548 \ +kohen \ ) \ shall \ pronounce \ him \ unclean \ (02930 \ +tame) \ ) \ : \ it \ [ \ is \ ] \ the \ plague \ (05061 \ +nega( \ ) \ of \ \{leprosy\} \ (06883 \ +tsara(ath \ ) \ . \ ) \ .$ 

 $\begin{array}{l} leprosy \ Lev_{13}_{30} \ Then \ the \ priest \ (03548 \ +kohen \ ) \ shall \ see \ (07200 \ +ra)ah \ ) \ the \ plague \ (05061 \ +nega( \ ): \\ and \ , \ behold \ (02009 \ +hinneh \ ) \ , \ if \ (03588 \ +kiy \ ) \ it \ [ \ be \ ] \ in \ sight \ (04758 \ +mar)eh \ ) \ deeper \ (06013 \ +(amoq \ ) \\ than \ (04480 \ +min \ ) \ the \ skin \ (05785 \ +(owr \ ) \ ; \ [ \ and \ there \ be \ ] \ in \ it \ a \ yellow \ (06669 \ +tsahob \ ) \ thin \ (01851 \ +daq \ ) \ hair \ (08181 \ +se(ar \ ) \ ; \ then \ the \ priest \ (03548 \ +kohen \ ) \ shall \ pronounce \ him \ unclean \ (02930 \ +tame) \ ) : \\ it \ [ \ is \ ] \ a \ dry \ (05424 \ +netheq \ ) \ scall \ (05424 \ +netheq \ ) \ , \ [ \ even \ ] \ a \ \{leprosy\} \ (06883 \ +tsara(ath \ ) \ upon \ the \ head \ (07218 \ +ro)sh \ ) \ or \ (00176 \ +)ow \ ) \ beard \ (02206 \ +zaqan \ ) \ . \end{array}$ 

 $\begin{array}{l} leprosy \ Lev_{13}_{42} \ And \ if \ (03588 + kiy \ ) \ there \ be \ in \ the \ bald \ (07146 + qarachath \ ) \ head \ , \ or \ (00176 + ) ow \ ) \\ bald \ (01372 + gabbachath \ ) \ forehead \ (01372 + gabbachath \ ) \ , \ a \ white \ (03836 + laban \ ) \ reddish \ (00125 + ) \\ adamdam \ ) \ sore \ (05061 + nega( \ ) \ ; \ it \ [ \ is \ ] \ a \ \{leprosy\} \ (06883 + tsara(ath \ ) \ sprung \ (06524 + parach \ ) \ up \ in \\ his \ bald \ (01372 + gabbachath \ ) \ head \ , \ or \ (00176 + ) ow \ ) \ his \ bald \ (01372 + gabbachath \ ) \ forehead \ (01372 + gabbachath \ ) \ forehead \ (01372 + gabbachath \ ) \ head \ , \ or \ (00176 + ) ow \ ) \ his \ bald \ (01372 + gabbachath \ ) \ forehead \ (01372 + gabbachath \ ) \ head \ ) \ head \ , \ or \ (00176 + ) \\ ow \ ) \ his \ bald \ (01372 + gabbachath \ ) \ forehead \ (01372 + gabbachath \ ) \ head \ ) \ head \ , \ or \ (00176 + ) \\ ow \ ) \ his \ bald \ (01372 + gabbachath \ ) \ forehead \ (01372 + gabbachath \ ) \ head \ ) \ head \ , \ his \ head \ , \ hea$ 

 $\begin{array}{l} leprosy \ Lev_{13}_{43} \ Then \ the \ priest \ (03548 \ +kohen \ ) \ shall \ look \ (07200 \ +ra)ah \ ) \ upon \ it : \ and \ , \ behold \ (02009 \ +hinneh \ ) \ , \ [ if \ ] \ the \ rising \ (07613 \ +s@)eth \ ) \ of \ the \ sore \ (05061 \ +nega( \ ) \ [ be \ ] \ white \ (03836 \ +laban \ ) \ reddish \ (00125 \ +)adamdam \ ) \ in \ his \ bald \ (01372 \ +gabbachath \ ) \ head \ , \ or \ (00176 \ +)ow \ ) \ in \ his \ bald \ (01372 \ +gabbachath \ ) \ head \ , \ or \ (00176 \ +)ow \ ) \ in \ his \ bald \ (01372 \ +gabbachath \ ) \ , \ as \ the \ \{leprosy\} \ (06883 \ +tsara(ath \ ) \ appeareth \ (04758 \ +mar)eh \ ) \ in \ the \ skin \ (05785 \ +(owr \ ) \ of \ the \ flesh \ (01320 \ +basar \ ) \ ; \end{array}$ 

 $leprosy Lev_{13}_{47}. The garment (00899 + beged ) also that the plague (05061 + nega( ) of {leprosy} (06883 + tsara(ath ) is in , [ whether it be ] a woollen (06785 + tsemer ) garment (00899 + beged ) , or (00176 + )ow ) a linen (06593 + pishteh ) garment (00899 + beged ) ;$ 

 $\begin{array}{l} leprosy \ Lev_{13}_{49} \ And \ if the \ plague \ (05061 \ +nega(\ ) \ be \ greenish \ (03422 \ +y@raqraq\ ) \ or \ (00176 \ +)ow\ ) \\ reddish \ (00125 \ +)adamdam\ ) \ in \ the \ garment \ (00899 \ +beged\ ) \ , \ or \ (00176 \ +)ow\ ) \ in \ the \ skin \ (05785 \ +(owr\ ) \ , \\ either \ (00176 \ +)ow\ ) \ in \ the \ warp \ (08359 \ +sh\ @thiy\ ) \ , \ or \ (00176 \ +)ow\ ) \ in \ the \ woof\ (06154 \ +(ereb\ ) \ , \ or \ (00176 \ +)ow\ ) \ in \ the \ woof\ (06154 \ +(ereb\ ) \ , \ or \ (00176 \ +)ow\ ) \ in \ the \ woof\ (06154 \ +(ereb\ ) \ , \ or \ (00176 \ +)ow\ ) \ in \ any \ (03605 \ +kol\ ) \ thing\ (03627 \ +k@liy\ ) \ of\ skin\ (05785 \ +(owr\ ) \ ; \ it\ [ \ is\ ] \ a \ plague \ (05061 \ +nega(\ ) \ of\ \ (06883 \ +tsara(ath\ ) \ , \ and\ shall \ be\ shewed\ (07200 \ +ra)ah\ ) \ unto\ the\ priest\ (03548 \ +kohen\ ) : \end{array}$ 

 $leprosy Lev_{13}_{51} And he shall look (07200 + ra)ah ) on the plague (05061 + nega( ) on the seventh (07637 + sh@biy(iy ) day (03117 + yowm ) : if (03588 + kiy ) the plague (05061 + nega( ) be spread (06581 + pasah ) in the garment (00899 + beged ), either (00176 +)ow ) in the warp (08359 + sh@thiy ), or (00176 +)ow ) in the woof (06154 + (ereb ), or (00176 +)ow ) in a skin (05785 + (owr ), [ or (00176 +)ow ) ] in any (03605 + kol ) work (04399 + m@la)kah ) that is made (06213 + (asah ) of skin (05785 + (owr ) ; the plague (05061 + nega( ) [ is ] a fretting (03992 + ma)ar ) {leprosy} (06883 + tsara(ath ) ; it [ is ] unclean (02931 + tame) ).$ 

 $\begin{array}{l} leprosy \ Lev_{13}_{52} \ He \ shall \ therefore \ burn \ (08313 \ +saraph \ ) \ that \ garment \ (00899 \ +beged \ ) \ , \ whether \ (00176 \ +)ow \ ) \ warp \ (08359 \ +sh@ \ thiy \ ) \ or \ (00176 \ +)ow \ ) \ woof \ (06154 \ +(ereb \ ) \ , \ in \ woollen \ (06785 \ +tsemer \ ) \ or \ (00176 \ +)ow \ ) \ in \ linen \ (06593 \ +pishteh \ ) \ , \ or \ (00176 \ +)ow \ ) \ any \ (03605 \ +kol \ ) \ thing \ (03627 \ +k@ \ liy \ ) \ of \ skin \ (05785 \ +(owr \ ) \ , \ wherein \ (00834 \ +)aher \ ) \ the \ plague \ (05061 \ +nega( \ ) \ is \ : \ for \ it \ [ \ is \ ] \ a \ fretting \ (03992 \ +ma)ar \ ) \ (leprosy) \ (06883 \ +tsara(ath \ ) \ ; \ it \ shall \ be \ burnt \ (08313 \ +saraph \ ) \ in \ the \ fire \ (00784 \ +)esh \ ) \ . \end{array}$ 

 $\begin{array}{l} leprosy \ Lev_{13}_{59} \ This \ (02063 + zo)th \ ) \ [ \ is \ ] \ the \ law \ (08451 + towrah \ ) \ of \ the \ plague \ (05061 + nega( \ ) \ of \ \{leprosy\} \ (06883 + tsara(ath \ ) \ in \ a \ garment \ (00899 + beged \ ) \ of \ woollen \ (06785 + tsemer \ ) \ or \ (00176 + ) ow \ ) \ linen \ (06593 + pishteh \ ) \ , \ either \ (00176 + ) ow \ ) \ in \ the \ warp \ (08359 + sh@thiy \ ) \ , \ or \ (00176 + ) ow \ ) \ woof \ (06154 + (ereb \ ) \ , \ or \ (00176 + ) ow \ ) \ any \ (03605 + kol \ ) \ thing \ (03627 + k@liy \ ) \ of \ skins \ (05785 + (owr \ ) \ , \ to \ pronounce \ it \ clean \ (02891 + taher \ ) \ , \ or \ (00176 + ) ow \ ) \ to \ pronounce \ it \ unclean \ (02930 + tame) \ ) \ .$ 

 $leprosy \ Lev_14\_03 \ And \ the \ priest \ (03548 \ +kohen \ ) \ shall \ go \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ out \ of \ the \ camp \ (04264 \ +machaneh \ ) \ ; \ and \ the \ priest \ (03548 \ +kohen \ ) \ shall \ look \ (07200 \ +ra)ah \ ) \ , \ and \ , \ behold \ (02009 \ +hinneh \ ) \ , \ [ if \ ] \ the \ plague \ (05061 \ +nega( \ ) \ of \ \{leprosy\} \ (06883 \ +tsara(ath \ ) \ be \ healed \ (07495 \ +rapha) \ ) \ in \ the \ leper \ (06879 \ +tsara( \ ) \ ;$ 

 $leprosy Lev_14_07 And he shall sprinkle (05137 + nazah) upon him that is to be cleansed (02891 + taher) from the {leprosy} (06883 + tsara(ath) seven (07651 + sheba() times (06471 + pa(am), and shall pronounce him clean (02891 + taher), and shall let the living (02416 + chay) bird (06833 + tsippowr) loose (07971 + shalach) into (05921 + (al) the open (06440 + paniym) field (07704 + sadeh).$ 

 $leprosy Lev_14_32 This (02063 + zo)th) [ is ] the law (08451 + towrah) [ of him ] in whom (00834 +)aher) [ is ] the plague (05061 + nega( ) of {leprosy} (06883 + tsara(ath ) , whose (00834 +)aher ) hand (03027 + yad ) is not able (05381 + nasag ) to get (05381 + nasag ) [ that which pertaineth ] to his cleansing (02893 + tohorah ) .$ 

 $leprosy Lev_14_34 When (03588 + kiy) ye be come (00935 + bow)) into (00413 +)el) the land (00776 +)erets ) of Canaan (03667 + K@na(an), which (00834 +)aher) I give (05414 + nathan) to you for a possession (00272 +)achuzzah), and I put (05414 + nathan) the plague (05061 + nega() of {leprosy} (06883 + tsara(ath)) in a house (01004 + bayith) of the land (00776 +)erets ) of your possession (00272 +)achuzzah);$ 

 $\begin{array}{l} leprosy \ Lev_14\_44 \ Then \ the \ priest \ (03548 \ +kohen \ ) \ shall \ come \ (00935 \ +bow) \ ) \ and \ look \ (07200 \ +ra)ah \ ) \ , \\ and \ , \ behold \ (02009 \ +hinneh \ ) \ , \ [ \ if \ ] \ the \ plague \ (05061 \ +nega( \ ) \ be \ spread \ (06581 \ +pasah \ ) \ in \ the \ house \ (01004 \ +bayith \ ) \ , \ it \ [ \ is \ ] \ a \ fretting \ (03992 \ +ma)ar \ ) \ \{leprosy\} \ (06883 \ +tsara(ath \ ) \ in \ the \ house \ (01004 \ +bayith \ ) \ ; \ it \ [ \ is \ ] \ unclean \ (02931 \ +tame) \ ) \ . \end{array}$ 

 $leprosy \ Lev_14_54 \ . \ This \ (02063 + zo)th \ ) \ [ \ is \ ] \ the \ law \ (08451 + towrah \ ) \ for \ all \ (03605 + kol \ ) \ manner \ of \ plague \ (05061 + nega( \ ) \ of \ \{leprosy\} \ (06883 + tsara(ath \ ) \ , \ and \ scall \ (05424 + netheq \ ) \ ,$ 

leprosy Lev\_14\_55 And for the {leprosy} (06883 +tsara(ath ) of a garment (00899 +beged ) , and of a house (01004 +bayith ) ,

 $leprosy \ Lev_14\_57 \ To \ teach \ (03384 + yarah \ ) \ when \ (03117 + yowm \ ) \ [ \ it \ is \ ] \ unclean \ (02931 + tame) \ ) \ , and when \ (03117 + yowm \ ) \ [ \ it \ is \ ] \ clean \ (02889 + tahowr \ ) \ : \ this \ (02063 + zo)th \ ) \ [ \ is \ ] \ the \ law \ (08451 + towrah \ ) \ of \ \{leprosy\} \ (06883 + tsara(ath \ ) \ .$ 

leprosy Luk\_05\_12 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of {leprosy} 3014 -lepra -:who 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [ his ] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .

leprosy Luk\_05\_13 And he put 1614 -ekteino - forth 1614 -ekteino - [ his ] hand 5495 -cheir - , and touched 0680 -haptomai - him , saying 2036 -epo - , I will 2309 -thelo -:be thou clean 2511 -katharizo - . And immediately 2112 -eutheos - the {leprosy} 3014 -lepra - departed 0565 -aperchomai - from him .

leprosy Mar\_01\_42 And as soon as he had spoken (2036 -epo -), immediately (2112 -eutheos -) the {leprosy} (3014 -lepra -) departed (0565 -aperchomai -) from him, and he was cleansed (2511 -katharizo -).

leprosy Mat\_08\_03 And Jesus (2424 -Iesous -) put (1614 -ekteino -) forth (1614 -ekteino -) [ his ] hand (5495 -cheir -) , and touched (0680 -haptomai -) him , saying (3004 -lego -) , I will (2309 -thelo -) ; be thou clean (2511 -katharizo -) . And immediately (2112 -eutheos -) his {leprosy} (3014 -lepra -) was cleansed (2511 - katharizo -) .

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leprosy, 2CH, 26:19 leprosy, 2KI, 5:3, 2KI, 5:6, 2KI, 5:7, 2KI, 5:27 leprosy, DE, 24:8 leprosy, LE, 13:2, LE, 13:3, LE, 13:8, LE, 13:9, LE, 13:11, LE, 13:12, LE, 13:12, LE, 13:13, LE, 13:15, LE, 13:20, LE, 13:25, LE, 13:25, LE, 13:27, LE, 13:30, LE, 13:42, LE, 13:43, LE, 13:47, LE, 13:49, LE, 13:51, LE, 13:52, LE, 13:59, LE, 14:3, LE, 14:7, LE, 14:32, LE, 14:34, LE, 14:44, LE, 14:54, LE, 14:55, LE, 14:57 leprosy, LU, 5:12, LU, 5:13 leprosy, MR, 1:42 leprosy, MT, 8:3 leprosy 3014 # lepra {lep'-rah}; from the same as 3013; scaliness, i.e. "leprosy": -- {leprosy}.[ql leprosy Interlinear Index Study leprosy LEV 013 002 When <03588 + kiy > a man <00120 + >adam > shall have <01961 + hayah > in the skin <05785 + of his flesh<01320 + basar > a rising < 07613 + s@>eth >, a scab <05597 + cappachath >, or <00176 + >ow > bright < 00934+bohereth > spot <00934 +bohereth >, and it be in the skin <05785 + of his flesh <01320 +basar > [ like ] the plague <05061 +nega< > of {leprosy} <06883 +tsara ; then he shall be brought <00935 +bow> > unto Aaron <00175 + Aharown > the priest <03548 + kohen > , or <00176 + > ow > unto one <00259 + > echad > of his sons <01121 +ben > the priests <03548 +kohen > : leprosy LEV 013 003 And the priest <03548 +kohen > shall look <07200 + ra>ah > on the plague <05061 + nega <> in the skin <05785 + of the flesh <01320 + basar >: and [ when ]] the hair <08181 +se in the plague <05061 +nega<> is turned <02015 +haphak > white <03836 +laban > , and the plague <05061 + nega < > in sight <04758 + mar > [be] deeper <06013 + than the skin <05785 + of his flesh <01320 + basar >, it [ is ] a plague <05061 + nega < > of {leprosy} <06883 + tsara : and the priest <03548+kohen > shall look <07200 +ra>ah > on him, and pronounce him unclean <02930 +tame> > . leprosy LEV 013 008 And [ if ] the priest <03548 +kohen > see <07200 +ra>ah > that , behold <02009 +hinneh > , the scab <04556+micpachath > spreadeth < 06581 + pasah > in the skin < 05785 +, then the priest < 03548 + kohen > shallpronounce him unclean <02930 +tame> > : it [ is ] a {leprosy} <06883 +tsara . leprosy LEV 013 009 When <03588 + kiy > the plague <05061 + nega < > of {leprosy} <06883 + tsara is in a man <math><00120 + >adam >, then he shall be brought <00935 + bow >> unto the priest <03548 + kohen >; leprosy LEV 013 011 It [ is ] an old <03462+yashen > {leprosy} <06883 +tsara in the skin <05785 + of his flesh <01320 +basar > , and the priest <03548 +kohen > shall pronounce him unclean  $\langle 02930 + tame \rangle \rangle$ , and shall not shut  $\langle 05462 + cagar \rangle$  him up : for he [ is ] unclean  $\langle 02931 + tame \rangle \rangle$ . leprosy LEV 013 012 And if  $\langle 00518 + \rangle im \rangle$  a leprosy  $\langle 06883 + tsara break \langle 06524 + \rangle im \rangle$ +parach > out abroad < 06524 +parach > in the skin < 05785 + , and the {leprosy} < 06883 +tsara cover < 03680+kacah > all <03605 + kol > the skin <05785 + of [ him that hath ] the plague <05061 + nega <> from his head <07218 + ro>sh>even to his foot <07272 + regel>, wheresoever <03605 + kol> the priest <03548 + kohen>looketh ; leprosy LEV 013 012 And if  $<00518 + im > a \{leprosy\} < 06883 + tsara break < 06524 + parach > out$ abroad <06524 +parach > in the skin <05785 + , and the leprosy <06883 +tsara cover <03680 +kacah > all <03605 + kol > the skin < 05785 + of [him that hath] the plague < 05061 + nega < > from his head < 07218 + ro > sh> even to his foot <07272 +regel >, wheresoever <03605 +kol > the priest <03548 +kohen > looketh ; leprosy LEV 013 013 Then the priest <03548 +kohen > shall consider <07200 +ra>ah > : and , behold <02009 +hinneh > , [if] the {leprosy} < 06883 + tsara have covered < 03680 + kacah > all < 03605 + kol > his flesh < 01320 + basar > ,he shall pronounce [him] clean <02891 +taher > [that hath] the plague <05061 +nega< > : it is all <03605 +kol > turned <02015 +haphak > white <03836 +laban > : he [ is ] clean <02889 +tahowr > . leprosy LEV 013 015 And the priest <03548 +kohen > shall see <07200 +ra>ah > the raw <02416 +chay > flesh <01320 +basar > , and pronounce him to be unclean  $\langle 02930 + tame \rangle \rangle$ : [for] the raw  $\langle 02416 + chay \rangle$  flesh  $\langle 01320 + basar \rangle$  [is] unclean <02931 +tame>>: it [ is ] a {leprosy} <06883 +tsara . leprosy LEV 013 020 And if , when the priest <03548 +kohen > seeth <07200 +ra>ah > it, behold <02009 +hinneh >, it [be] in sight <04758 +mar>eh > lower <08217 +shaphal > than the skin <05785 + , and the hair <08181 +se thereof be turned <02015 +haphak > white <03836 +laban >; the priest <03548 +kohen > shall pronounce him unclean <02930 +tame > >: it [ is ] a plague  $<05061 + nega < > of {leprosy} < 06883 + tsara broken < 06524 + parach > out of the boil < 07822 + sh@chiyn > .$ leprosy LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009+hinneh >, [ if ] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [ be in ] sight <04758 +mar>eh > deeper <06013 + than <04480 + min > the skin < 05785 + ; it [ is ] a leprosy < 06883 + tsara broken < 06524 + parach > out of the burning<04348 + mikvah >: wherefore the priest <03548 + kohen > shall pronounce him unclean <02930 + tame > : it [ is ] the plague <05061 + nega < > of {leprosy} <06883 + tsara . leprosy LEV 013 025 Then the priest <03548 + tsara> shall look <07200 + ra > ah > upon it: and , behold <02009 + hinneh >, [if] the hair <08181 + se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [ be in  $| sight < 04758 + mar > eh > deeper < 06013 + than < 04480 + min > the skin < 05785 + ; it [ is ] a {leprosy} < 06883$ +tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean  $\langle 02930 + tame \rangle \rangle$ : it [ is ] the plague  $\langle 05061 + nega \rangle \rangle$  of leprosy  $\langle 06883 + tsara$ . leprosy LEV 013 027 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon him the seventh <07637

+sh@biy day <03117 + yowm > : [and] if <00518 + >im > it be spread <06581 + pasah > much <06581 + pasah > muabroad <06581 + pasah > in the skin <05785 +, then the priest <03548 + kohen > shall pronounce him unclean<02930 + tame > >: it [ is ] the plague <05061 + nega < > of {leprosy} <06883 + tsara . leprosy LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009+hinneh >, if < 03588 +kiy > it [ be ] in sight < 04758 +mar>eh > deeper < 06013 + than < 04480 +min > the skin <05785 +; [ and there be ] in it a yellow <06669 + tsahob > thin <01851 + daq > hair <08181 + se; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a dry <05424 +netheq > scall <05424+netheq >, [even] a {leprosy} < 06883 +tsara upon the head < 07218 +ro>sh > or < 00176 +>ow > beard < 02206+zaqan > . leprosy LEV 013 042 And if < 03588 + kiy > there be in the bald < 07146 + qarachath > head, or < 00176+>ow > bald <01372 +gabbachath > forehead <01372 +gabbachath >, a white <03836 +laban > reddish <00125 +>adamdam > sore <05061 + nega <>; it [ is ] a {leprosy} <06883 + tsara sprung <06524 + parach > up in his bald<01372 +gabbachath > head, or <00176 +>ow > his bald <01372 +gabbachath > forehead <01372 +gabbachath > . leprosy LEV 013 043 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh >, [ if ] the rising <07613 +s@>eth > of the sore <05061 +nega<> [ be ] white <03836 +laban > reddish <00125 +>adamdam > in his bald <01372 +gabbachath > head, or <00176 +>ow > in his bald <01372 $+gabbachath > forehead < 01372 + gabbachath >, as the {leprosy} < 06883 + tsara appeareth < 04758 + mar>eh > in$ the skin <05785 + of the flesh <01320 + basar >; leprosy LEV 013 047. The garment <00899 + beged > also thatthe plague  $<05061 + nega <> of \{leprosy\} < 06883 + tsara is in, [whether it be] a woollen < 06785 + tsemer > 1000 + tsemer >$ garment <00899 + beged >, or <00176 + > ow > a linen <06593 + pishteh > garment <00899 + beged > ; leprosyLEV 013 049 And if the plague <05061 + nega < > be greenish <03422 + y@raqraq > or <00176 + > ow > reddish<00125 +>adamdam > in the garment <00899 +beged >, or <00176 +>ow > in the skin <05785 +, either <00176 +>+>ow > in the warp <08359 + sh@thiy >, or <00176 +> ow > in the woof <06154 +, or <00176 +> ow > in any  $<03605 + kol > thing < 03627 + k@liy > of skin < 05785 + ; it [ is ] a plague < 05061 + nega < > of {leprosy} < 06883$ +tsara, and shall be shewed <07200 +ra>ah > unto the priest <03548 +kohen > : leprosy LEV 013 051 And he shall look <07200 + ra > ah > on the plague <05061 + nega < > on the seventh <07637 + sh@biy day <03117 + yowm>: if <03588 + kiy > the plague <05061 + nega < > be spread <06581 + pasah > in the garment <00899 + beged >, either <00176 +> ow > in the warp <08359 + sh@thiy >, or <00176 +> ow > in the woof <06154 +, or <00176 ++>ow > in a skin < 05785 +, [or < 00176 + >ow >] in any < 03605 + kol > work < 04399 + m@la>kah > that ismade <06213 + of skin < 05785 + ; the plague <05061 + nega < > [ is ] a fretting  $<03992 + \text{ma} > \text{ar} > \{\text{leprosy}\}$ <06883 +tsara; it [ is ] unclean <02931 +tame>>. leprosy LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 + beged >, whether <00176 + > ow > warp <08359 + sh@thiy > or <00176 + > ow > woof<06154 +, in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh >, or <00176 +>ow > any <03605 + kol > thing < 03627 + k@liy > of skin < 05785 + , wherein < 00834 + > aher > the plague < 05061 + nega < > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 100000 + 10000 + 10000 + 10000 + 100000 + 10000 + 100000 + 100is : for it [ is ] a fretting  $\langle 03992 + ma \rangle$  ar > {leprosy}  $\langle 06883 + tsara$ ; it shall be burnt  $\langle 08313 + saraph \rangle$  in the fire <00784 +>esh >. leprosy LEV 013 059 This <02063 +zo>th > [is] the law <08451 +towrah > of the plague  $<05061 + nega < > of {leprosy} < 06883 + tsara in a garment < 00899 + beged > of woollen < 06785 + tsemer > or$ <00176 +> ow > linen < 06593 + pishteh >, either < 00176 +> ow > in the warp < 08359 + sh@thiy >, or < 00176+>ow > woof < 06154 +, or < 00176 + >ow > any < 03605 + kol > thing < 03627 + k@liy > of skins < 05785 +, topronounce it clean <02891 +taher >, or <00176 +>ow > to pronounce it unclean <02930 +tame> >. leprosy LEV 014 003 And the priest <03548 +kohen > shall go <03318 +yatsa> > forth <03318 +yatsa> > out of the camp <04264 +machaneh >; and the priest <03548 +kohen > shall look <07200 +ra>ah >, and , behold <02009+hinneh >, [ if ] the plague  $<05061 + nega <> of \{leprosy\} < 06883 + tsara be healed < 07495 + rapha >> in the$ leper <06879 +tsara<>; leprosy LEV 014 007 And he shall sprinkle <05137 +nazah > upon him that is to be cleansed <02891 +taher > from the {leprosy} <06883 +tsara seven <07651 +sheba< > times <06471 +pa , and shall pronounce him clean <02891 +taher >, and shall let the living <02416 +chay > bird <06833 +tsippowr > loose < 07971 + shalach > into < 05921 + the open < 06440 + paniym > field < 07704 + sadeh > . leprosy LEV 014032 This <02063 + zo > th > [is] the law <08451 + towrah > [of him] in whom <00834 + aher > [is] the plague  $<05061 + nega < > of {leprosy} < 06883 + tsara, whose < 00834 + > aher > hand < 03027 + yad > is not able < 05381$ +nasag > to get < 05381 + nasag > [ that which pertaineth ] to his cleansing < 02893 + tohorah > . leprosy LEV 014034 When <03588 + kiy > ye be come <00935 + bow > into <math><00413 + >el > the land <00776 + >erets > of Canaan <03667 + K@na, which <00834 + aher > I give <05414 + nathan > to you for a possession <math><00272 + achuzzah > achuzzah, and I put <05414 +nathan > the plague <05061 +nega< > of {leprosy} <06883 +tsara in a house <01004 +bayith > of the land <00776 +>erets > of your possession <00272 +>achuzzah > ; leprosy LEV 014 044 Then the priest <03548 +kohen > shall come <00935 +bow > and look <07200 +ra>ah >, and , behold <02009 +hinneh >, [ if ] the plague <05061 + nega < > be spread <06581 + pasah > in the house <01004 + bayith >, it [ is ] a fretting <03992

 $+ma>ar > \{leprosy\} < 06883 + tsara in the house < 01004 + bayith > : it [ is ] unclean < 02931 + tame > > . leprosy$ LEV 014 054. This  $<02063 + z_0 > t_h > [$  is ] the law  $<08451 + t_0 > t_h > t_0 > t_0 > t_h > t_0 >$  $<05061 + nega < > of {leprosy} < 06883 + tsara, and scall < 05424 + netheq >, leprosy LEV 014 055 And for the$  $\{\text{leprosy}\} < 06883 + \text{tsara of a garment} < 00899 + \text{beged} > , and of a house < 01004 + \text{bayith} > , \text{leprosy LEV 014 057}$ To teach <03384 + yarah > when <03117 + yowm > [it is] unclean <02931 + tame > >, and when <03117 + yowm $[ it is ] clean < 02889 + tahowr > : this < 02063 + zo > th > [ is ] the law < 08451 + towrah > of { leprosy } < 06883$ +tsara . leprosy DEU 024 008 Take heed <08104 +shamar > in the plague <05061 +nega< > of {leprosy} <06883+tsara, that thou observe <08104 +shamar > diligently <03966 +m@, and do <06213 + according to all <03605+kol > that the priests <03548 +kohen > the Levites <03881 +Leviyiy > shall teach <03384 +yarah > you : as I commanded <06680 +tsavah > them, [so] ye shall observe <08104 +shamar > to do <06213 + . leprosy 2KI 005 003 And she said <00559 +>amar > unto her mistress <01404 + g@bereth >, Would <00305 +>achalay > God mylord <00113 +>adown > [ were ] with the prophet <05030 +nabiy> > that [ is ] in Samaria <08111 +Shom@rown >! for he would recover <00622 +>acaph > him of his {leprosy} <06883 +tsara . leprosy 2KI 005 006 And he brought <00935 + bow >> the letter <05612 + cepher > to the king <04428 + melek > of Israel <03478 + Yisra > el >, saying <00559 +>amar >, Now <06258 + when this <02088 +zeh > letter <05612 +cepher > is come <00935+bow>> unto thee, behold <02009 +hinneh>, I have [ therewith ] sent <07971 +shalach > Naaman <05283 +Na my servant <05650 + to thee, that thou may est recover <00622 +> acaph > him of his {leprosy} <06883+tsara . leprosy 2KI 005 007 And it came <01961 +hayah > to pass , when the king <04428 +melek > of Israel <03478 + Yisra > el > had read < 07121 + qara > > the letter < 05612 + cepher > , that he rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > his here the rent < 07167 + qara < > here the rent < 07167 + qara < > here the rent < 07167 + qara < > here the rent < 07167 + qara < > here the rent < 07167 + qara < > here the rent < 07167 + qara < > here the rent < 07167 + qara < > here the rent < 07167 + qara < > here the rent < 07167 + qara < > here the rent < 07167 + qara < > here the rent < 07167 + qara < > here the rent < 07167 + qara < > here the rent < 07167 + qara < > here the rent < 07167 + qara < > here the rent < 07167 + qara < > here the rent < 07167 + qara < > here the rent < 07167 + qara < > here the rent < 07167 + qara < > here the rent < 07167 + qara < > here the rent < 07167 + qara < > here the rent < 07167 + qara < > here the rent < 07167 + qara < > here the rent <clothes <00899 +beged >, and said <00559 +>amar >, [ Am ] I God <00430 +>elohiym >, to kill <04191 +muwth > and to make alive <02421 +chayah >, that this <02088 +zeh > man doth send <07971 +shalach > unto me to recover  $<00622 +>a caph > a man <00376 +>iysh > of his {leprosy} <06883 +tsara ? wherefore consider$ <03045 + yada < >, I pray <04994 + na > you, and see <07200 + ra > ah > how <03588 + kiy > he seeketh <00579+>anah > a quarrel <00579 +>anah > against me . leprosy 2KI 005 027 The {leprosy} <06883 +tsara therefore of Naaman <05283 +Na shall cleave <01692 +dabaq > unto thee, and unto thy seed <02233 +zera< > for ever <05769 +. And he went <03318 + yatsa > out from his presence <06440 + paniym > a leper <06879 + tsara < > [as white ] as snow <07950 + sheleg > . leprosy 2CH 026 019 Then Uzziah <05818 + was wroth <02196 + za , and [ had ] a censer <04730 +miqtereth > in his hand <03027 +yad > to burn <06999 +qatar > incense <06999 +qatar > : and while he was wroth <02196 + za with the priests <03548 + kohen >, the {leprosy} <06883 + tsara even rose <02224 +zarach > up in his forehead <04696 +metsach > before <06440 +paniym > the priests <03548 +kohen > in the house <01004 + bayith > of the LORD < 03068 + Y@hovah > , from beside < 05921 + the incense < 07004+q@toreth > altar <04196 +mizbeach > . leprosy MAT 008 003 And Jesus <2424 - Jesus -> put <1614 - ekteino -> forth <1614 -ekteino -> [ his ] hand <5495 -cheir -> , and touched <0680 -haptomai -> him , saying <3004 -lego ->, I will <2309 -thelo ->; be thou clean <2511 -katharizo ->. And immediately <2112 -eutheos -> his {leprosy} <3014 -lepra -> was cleansed <2511 -katharizo -> . leprosy MAR 001 042 And as soon as he had spoken <2036 epo ->, immediately <2112 -eutheos -> the {leprosy} <3014 -lepra -> departed <0565 -aperchomai -> from him, and he was cleansed <2511 -katharizo -> . leprosy LUK 005 012 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 pleres - of {leprosy} 3014 -lepra - : who 2532 -kai - seeing 1492 -eido - Jesus 2424 -lesous - fell 4098 -pipto - on 1909 -epi - [ his ] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 kurios -, if 1437 -ean - thou wilt 2309 -thelo -, thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - . leprosy LUK 005 013 And he put 1614 -ekteino - forth 1614 - ekteino - [ his ] hand 5495 -cheir - , and touched LUK 0680 - haptomai - him , saying 2036 -epo - , I will 2309 -thelo - : be thou clean 2511 -katharizo - . And immediately 2112 -eutheos - the {leprosy} 3014 -lepra - departed LUK 0565 -aperchomai - from him . leprosy appeareth leprosy be healed leprosy break out abroad leprosy broken out leprosy broken out leprosy cover all leprosy departed from him leprosy departed from him leprosy even rose up <2CH26 -: 19 > leprosy have covered all his flesh leprosy is leprosy is leprosy seven times leprosy sprung up leprosy therefore <2KI5 -:27 > leprosy upon \* leprosy, 3014, - leprosy, 6883, leprosy LEV 013 002 When <03588 +kiy > a man <00120 +>adam > shall have <01961 +hayah > in the skin <05785 + of his flesh <01320 +basar > a rising <07613+s@>eth>, a scab <05597 +cappachath>, or <00176 +>ow> bright <00934 +bohereth> spot <00934+bohereth >, and it be in the skin <05785 + of his flesh <01320 +basar > [ like ] the plague <05061 +nega< > of {leprosy} <06883 +tsara; then he shall be brought <00935 +bow> > unto Aaron <00175 +>Aharown > the priest <03548 +kohen >, or <00176 +>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548+kohen >: leprosy LEV 013 003 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 + nega < > in the skin <05785 + of the flesh <01320 + basar > : and [when] the hair <08181 + se in the

plague <05061 + nega < > is turned <02015 + haphak > white <03836 + laban >, and the plague <05061 + nega < >in sight <04758 + mar > eh > [be] deeper <06013 + than the skin <math><05785 + of his flesh <01320 + basar >, it [is] a plague  $<05061 + nega < > of {leprosy} < 06883 + tsara : and the priest <math><03548 + kohen > shall look < 07200 + ra>ah$ > on him, and pronounce him unclean <02930 +tame> > . leprosy LEV 013 008 And [ if ] the priest <03548 +kohen > see <07200 +ra>ah > that, behold <02009 +hinneh >, the scab <04556 +micpachath > spreadeth <06581 + pasah > in the skin < 05785 +, then the priest <03548 + kohen > shall pronounce him unclean < 02930+tame>>: it [ is ] a {leprosy} <06883 +tsara . leprosy LEV 013 009 When <03588 +kiy > the plague <05061 unto the priest <03548 +kohen >; leprosy LEV 013 011 It [ is ] an old <03462 +yashen > {leprosy} <06883 +tsara in the skin <05785 + of his flesh <01320 +basar > , and the priest <03548 +kohen > shall pronounce him unclean  $\langle 02930 + tame \rangle \rangle$ , and shall not shut  $\langle 05462 + cagar \rangle$  him up : for he [ is ] unclean  $\langle 02931 + tame \rangle \rangle$ . leprosy LEV 013 012 And if <00518 + im > a leprosy <06883 + tsara break <06524 + parach > out abroad <06524+parach > in the skin <05785 + , and the {leprosy} <06883 +tsara cover <03680 +kacah > all <03605 +kol > the skin <05785 + of [ him that hath ] the plague <05061 +nega< > from his head <07218 +ro>sh > even to his foot <07272 +regel >, wheresoever <03605 +kol > the priest <03548 +kohen > looketh ; leprosy LEV 013 012 And if  $<00518 + im > a \{leprosy\} < 06883 + tsara break < 06524 + parach > out abroad < 06524 + parach > in the skin$ <05785 +, and the leprosy <06883 +tsara cover <03680 +kacah > all <03605 +kol > the skin <05785 + of [ him that hath ] the plague <05061 + nega < > from his head <07218 + ro > sh > even to his foot <07272 + regel >, wheresoever <03605 +kol > the priest <03548 +kohen > looketh ; leprosy LEV 013 013 Then the priest <03548 +kohen > shall consider <07200 +ra>ah > : and , behold <02009 +hinneh > , [ if ] the {leprosy} <06883 +tsara have covered <03680 + kacah > all <03605 + kol > his flesh <01320 + basar > , he shall pronounce [him] clean<02891 +taher > [ that hath ] the plague <05061 +nega<> : it is all <03605 +kol > turned <02015 +haphak > white <03836 + laban >: he [ is ] clean <02889 + tahowr >. leprosy LEV 013 015 And the priest <03548 + kohen >shall see <07200 +ra>ah > the raw <02416 +chay > flesh <01320 +basar > , and pronounce him to be unclean <02930 + tame > >: [for] the raw <02416 + chay > flesh <01320 + basar > [is] unclean <02931 + tame > >: it [is]a {leprosy} <06883 +tsara . leprosy LEV 013 020 And if , when the priest <03548 +kohen > seeth <07200 +ra>ah > it, behold<02009 + hinneh >, it [ be ] in sight <04758 + mar>eh > lower <08217 + shaphal > than the skin <05785 +, and the hair <08181 +se thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a plague <05061 +nega< > of  $\{leprosy\} < 06883 + tsara broken < 06524 + parach > out of the boil < 07822 + sh@chiyn > . leprosy LEV 013 025$ Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 + laban >, and it [ be in ] sight <04758 + mar > eh > deeper <06013 + than <04480 + min > the skin <05785+; it [ is ] a leprosy <06883 +tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame >> : it [ is ] the plague <05061 +nega <> of {leprosy} <06883 +tsara. leprosy LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the hair <08181 +se in the bright <00934 +bohereth > spot <00934+bohereth > be turned <02015 +haphak > white <03836 +laban >, and it [ be in ] sight <04758 +mar>eh > deeper  $<06013 + \text{than} < 04480 + \text{min} > \text{the skin} < 05785 + \text{; it [ is ] a {leprosy}} < 06883 + \text{tsara broken} < 06524 + \text{parach} > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 100000 + 10000 + 10000 + 100000 + 10000 + 10000 + 100000 +$ out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 + tame > >: it [ is ] the plague <05061 + nega < > of leprosy <06883 + tsara . leprosy LEV 013 027 And thepriest <03548 +kohen > shall look <07200 +ra>ah > upon him the seventh <07637 +sh@biy day <03117 +yowm >: [ and ] if <00518 + im > it be spread <06581 + pasah > much <06581 + pasah > abroad <06581 + pasah > in theskin < 05785 +, then the priest < 03548 + kohen > shall pronounce him unclean <math>< 02930 + tame > >: it [ is ] the shall see  $\langle 07200 + ra \rangle$  ah > the plague  $\langle 05061 + nega \rangle$  and behold  $\langle 02009 + hinneh \rangle$ , if  $\langle 03588 + kiy \rangle$  it [ be ] in sight <04758 + mar > eh > deeper <06013 + than <04480 + min > the skin <05785 + ; [ and there be ] in it ayellow <06669 + tsahob > thin <01851 + dag > hair <08181 + se; then the priest <03548 + kohen > shall pronouncehim unclean  $\langle 02930 + tame \rangle \rangle$ : it [ is ] a dry  $\langle 05424 + netheq \rangle$  scall  $\langle 05424 + netheq \rangle$ , [ even ] a {leprosy} <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . leprosy LEV 013 042 And if <03588 + kiy > there be in the bald <07146 + qarachath > head, or <00176 + >ow > bald <01372+gabbachath > forehead <01372 +gabbachath > , a white <03836 +laban > reddish <00125 +>adamdam > sore <05061 +nega<>; it [ is ] a {leprosy} <06883 +tsara sprung <06524 +parach > up in his bald <01372 +gabbachath > head, or <00176 +>ow > his bald <01372 +gabbachath > forehead <01372 +gabbachath >. leprosy LEV 013 043 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009

+hinneh >, [ if ] the rising <07613 + s@>eth > of the sore <05061 + nega < > [ be ] white <03836 + laban > reddish <00125 +>adamdam > in his bald <01372 +gabbachath > head, or <00176 +>ow > in his bald <01372 $+gabbachath > forehead < 01372 + gabbachath >, as the {leprosy} < 06883 + tsara appeareth < 04758 + mar>eh > in$ the skin <05785 + of the flesh <01320 + basar >; leprosy LEV 013 047. The garment <00899 + beged > also thatthe plague  $<05061 + nega <> of \{leprosy\} < 06883 + tsara is in, [whether it be] a woollen < 06785 + tsemer > 1000 + tsemer >$ garment <00899 + beged >, or <00176 + > ow > a linen <06593 + pishteh > garment <00899 + beged > ; leprosyLEV 013 049 And if the plague <05061 + nega <> be greenish <03422 + y@raqraq > or <00176 +> ow > reddish<00125 +>adamdam > in the garment <00899 +beged >, or <00176 +>ow > in the skin <05785 +, either <00176 +>+>ow > in the warp <08359 + sh@thiy >, or <00176 +> ow > in the woof <06154 +, or <00176 +> ow > in any  $<03605 + kol > thing < 03627 + k@liy > of skin < 05785 + ; it [ is ] a plague < 05061 + nega < > of {leprosy} < 06883$ +tsara, and shall be shewed <07200 +ra>ah > unto the priest <03548 +kohen > : leprosy LEV 013 051 And he shall look <07200 + ra > ah > on the plague <05061 + nega < > on the seventh <07637 + sh@biy day <03117 + yowm>: if <03588 + kiy > the plague <05061 + nega < > be spread <06581 + pasah > in the garment <00899 + beged >, either <00176 +> ow > in the warp <08359 + sh@thiy >, or <00176 +> ow > in the woof <06154 +, or <00176 ++>ow > in a skin < 05785 +, [or < 00176 + >ow >] in any < 03605 + kol > work < 04399 + m@la>kah > that ismade <06213 + of skin < 05785 + ; the plague <05061 + nega < > [ is ] a fretting  $<03992 + \text{ma} > \text{ar} > \{\text{leprosy}\}$ <06883 +tsara; it [ is ] unclean <02931 +tame>>. leprosy LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 + beged >, whether <00176 + >ow > warp <08359 + sh@thiy > or <00176 + >ow > woof<06154 +, in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh >, or <00176 +>ow > any is : for it [ is ] a fretting  $\langle 03992 + ma \rangle$  ar  $\rangle$  {leprosy}  $\langle 06883 + tsara$ ; it shall be burnt  $\langle 08313 + saraph \rangle$  in the fire <00784 +>esh >. leprosy LEV 013 059 This <02063 +zo>th > [is] the law <08451 +towrah > of the plague  $<05061 + nega < > of {leprosy} < 06883 + tsara in a garment < 00899 + beged > of woollen < 06785 + tsemer > or$ <00176 +> ow > linen < 06593 + pishteh >, either < 00176 +> ow > in the warp < 08359 + sh@thiy >, or < 00176+>ow > woof < 06154 +, or < 00176 + >ow > any < 03605 + kol > thing < 03627 + k@liy > of skins < 05785 +, topronounce it clean <02891 +taher >, or <00176 +>ow > to pronounce it unclean <02930 +tame> >. leprosy LEV 014 003 And the priest <03548 +kohen > shall go <03318 +yatsa> > forth <03318 +yatsa> > out of the camp <04264 +machaneh >; and the priest <03548 +kohen > shall look <07200 +ra>ah >, and , behold <02009+hinneh >, [ if ] the plague  $<05061 + nega <> of \{leprosy\} < 06883 + tsara be healed < 07495 + rapha >> in the$ leper <06879 +tsara< >; leprosy LEV 014 007 And he shall sprinkle <05137 +nazah > upon him that is to be cleansed <02891 +taher > from the {leprosy} <06883 +tsara seven <07651 +sheba< > times <06471 +pa , and shall pronounce him clean <02891 +taher >, and shall let the living <02416 +chay > bird <06833 +tsippowr > loose <07971 +shalach > into <05921 + the open <06440 +paniym > field <07704 +sadeh > . leprosy LEV 014 032 This <02063 + zo > th > [is] the law <08451 + towrah > [of him] in whom <00834 + aher > [is] the plague  $<05061 + nega < > of {leprosy} < 06883 + tsara, whose < 00834 + > aher > hand < 03027 + yad > is not able < 05381$ +nasag > to get < 05381 + nasag > [ that which pertaineth ] to his cleansing < 02893 + tohorah > . leprosy LEV 014<03667 + K@na, which <00834 + aher > I give <05414 + nathan > to you for a possession <math><00272 + achuzzah > achuzzah, and I put <05414 +nathan > the plague <05061 +nega< > of {leprosy} <06883 +tsara in a house <01004 +bayith > of the land <00776 +>erets > of your possession <00272 +>achuzzah > ; leprosy LEV 014 044 Then the priest <03548 +kohen > shall come <00935 +bow > and look <07200 +ra>ah >, and , behold <02009 +hinneh >, [ if ] the plague <05061 + nega < > be spread <06581 + pasah > in the house <01004 + bayith >, it [ is ] a fretting <03992 $+ma>ar > \{leprosy\} < 06883 + tsara in the house < 01004 + bayith > : it [ is ] unclean < 02931 + tame > > . leprosy$ LEV 014 054. This  $<02063 + z_0 > t_h > [$  is ] the law  $<08451 + t_0 > t_h > t_0 > t_h > t_0 > t_h > t_0 >$  $<05061 + nega < > of \{leprosy\} < 06883 + tsara, and scall < 05424 + netheq >, leprosy LEV 014 055 And for the$  $\{\text{leprosy}\} < 06883 + \text{tsara of a garment} < 00899 + \text{beged} > , and of a house < 01004 + \text{bayith} > , \text{leprosy LEV 014 057}$ To teach <03384 + yarah > when <03117 + yowm > [it is] unclean <02931 + tame > >, and when <03117 + yowm $[ it is ] clean < 02889 + tahowr > : this < 02063 + zo > th > [ is ] the law < 08451 + towrah > of { leprosy } < 06883$ +tsara . leprosy DEU 024 008 Take heed <08104 +shamar > in the plague <05061 +nega< > of {leprosy} <06883+tsara, that thou observe <08104 +shamar > diligently <03966 +m@, and do <06213 + according to all <03605+kol > that the priests <03548 +kohen > the Levites <03881 +Leviyiy > shall teach <03384 +yarah > you : as I commanded <06680 + tsavah > them, [so] ye shall observe <08104 + shamar > to do <06213 + . \* leprosy, 3014lepra, leprosy -3014 {leprosy}, leprosy -6883 {leprosy}, leprosy 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up again), X generally, get (him), lose, put all together, receive, recover [another from {leprosy}], (be) rereward, X surely, take(away, into, up), X utterly, withdraw. leprosy 6883 -- tsara\ath --

{leprosy}. leprosy 3014 \*\* lepra \*\* {leprosy}. leprosy ....... his leprosy 3014 -lepra-> leprosy ....... of leprosy 3014 -lepra-> leprosy ....... the leprosy 3014 -lepra-> leprosy 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from {leprosy}], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. [ql leprosy 6883 ## tsara When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of {leprosy}; then he shall be brought unto Aaron the priest, or unto one of his sons the priests: leprosy And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of {leprosy}: and the priest shall loo k on him, and pronounce him unclean. leprosy And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a {leprosy}. leprosy When the plague of {leprosy} is in a man, then he shall be brought unto the priest; leprosy It [is] an old {leprosy} in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] unclean. leprosy And if a {leprosy} break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh; leprosy And if a leprosy break out abroad in the skin, and the {leprosy} cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh; leprosy Then the priest shall consider: and, behold, [if] the {leprosy} have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean. leprosy And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a {leprosy}. leprosy And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of {leprosy} broken out of the boil. leprosy Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a {leprosy} broken out of the burning: wherefore the priest shall pronounce him uncle an: it [is] the plague of leprosy. leprosy Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean : it [is] the plague of {leprosy}. leprosy And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of {leprosy}. leprosy Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a {leprosy} upon the head or beard. leprosy And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a {leprosy} sprung up in his bald head, or his bald forehead. leprosy Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the {leprosy} appeareth in the skin of the flesh; leprosy The garment also that the plague of {leprosy} is in, [whether it be] a woollen garment, or a linen garment; leprosy And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of {leprosy}, and shall be showed unto the priest: leprosy And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting {leprosy}; it [is] unclean. leprosy He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting {leprosy}; it shall be burnt in the fire. leprosy This [is] the law of the plague of {leprosy} in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean. leprosy And the priest shall go forth out of the camp; and the priest shall look, and, behold, [if] the plague of {leprosy} be healed in the leper; leprosy And he shall sprinkle upon him that is to be cleansed from the {leprosy} seven times, and shall pronounce him clean, and shall let the living bird loose into the open field. leprosy This [is] the law [of him] in whom [is] the plague of {leprosy}, whose hand is not able to get [that which pertaineth] to his cleansing. leprosy When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of {leprosy} in a house of the land of your possession; leprosy Then the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting {leprosy} in the house: it [is] unclean. leprosy This [is] the law for all manner of plague of {leprosy}, and scall, leprosy And for the {leprosy} of a garment, and of a house, leprosy To teach when [it is] unclean, and when [it is] clean: this [is] the law of {leprosy}. leprosy Take heed in the plague of {leprosy}, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, [so] ye shall observe to do. leprosy <2KI5 -3> And she said unto her mistress, Would God my lord [were] with the prophet that [is] in Samaria! for he would recover him of his {leprosy}. leprosy <2KI5 -6> And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his {leprosy}. leprosy <2KI5 -7> And it came to pass, when

the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his {leprosy}? wherefore consider, I pray yo u, and see how he seeketh a quarrel against me. leprosy <2KI5 -27> The {leprosy} therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper [as white] as snow. leprosy <2CH26 -19> Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the {leprosy} even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar. leprosy And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his {leprosy} was cleansed. leprosy And as soon as he had spoken, immediately the {leprosy} departed from him, and he was cleansed. leprosy And it came to pass, when he was in a certain city, behold a man full of {leprosy}: who seeing Jesus fell on his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean. leprosy And he put forth his] hand, and touched him, saying, I will: be thou clean. And immediately the {leprosy} departed from him.

leprosy, 2CH, 26:19 leprosy, 2KI, 5:3, 2KI, 5:6, 2KI, 5:7, 2KI, 5:27 leprosy, DE, 24:8 leprosy, LE, 13:2, LE, 13:3, LE, 13:8, LE, 13:9, LE, 13:11, LE, 13:12, LE, 13:12, LE, 13:13, LE, 13:15, LE, 13:20, LE, 13:25, LE, 13:25, LE, 13:27, LE, 13:30, LE, 13:42, LE, 13:43, LE, 13:47, LE, 13:49, LE, 13:51, LE, 13:52, LE, 13:59, LE, 14:3, LE, 14:7, LE, 14:32, LE, 14:34, LE, 14:44, LE, 14:54, LE, 14:55, LE, 14:57 leprosy, LU, 5:12, LU, 5:13 leprosy, MR, 1:42 leprosy, MT, 8:3

leprosy 3014 # lepra {lep'-rah}; from the same as 3013; scaliness, i.e. "leprosy": -- {leprosy}.[q]

\* leprosy, 3014 lepra,

leprosy -3014 {leprosy},

leprosy -6883 {leprosy},

leprosy 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up again), X generally, get (him), lose, put all together, receive, recover [another from {leprosy}], (be) rereward, X surely, take(away, into, up), X utterly, withdraw. leprosy 6883 -- tsara\ath -- {leprosy}. leprosy 3014 \*\* lepra \*\* {leprosy}.

leprosy ...... his leprosy 3014 -lepra-> leprosy ...... of leprosy 3014 -lepra-> leprosy ...... the leprosy 3014 - lepra->

leprosy 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from {leprosy}], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. [ql leprosy 6883 ## tsara



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leprosy Interlinear Index Study leprosy LEV 013 002 When <03588 +kiy > a man <00120 +>adam > shall have <01961 +hayah > in the skin <05785 + of his flesh <01320 +basar > a rising <07613 +s@>eth > , a scab <05597+cappachath >, or <00176 +>ow > bright <00934 +bohereth > spot <00934 +bohereth >, and it be in the skin  $<05785 + \text{ of his flesh} < 01320 + \text{basar} > [ like ] the plague < 05061 + \text{nega} <> \text{ of } \{\text{leprosy}\} < 06883 + \text{tsara}; then he$ shall be brought <00935 + bow >> unto Aaron <00175 +> Aharown > the priest <03548 + kohen >, or <00176+>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548 +kohen > : leprosy LEV 013 003 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > in the skin <05785 + of the flesh <01320 + basar > : and [ when ] the hair <08181 + se in the plague <05061 + nega < > isturned <02015 +haphak > white <03836 +laban >, and the plague <05061 +nega< > in sight <04758 +mar>eh > [ be ] deeper < 06013 + than the skin < 05785 + of his flesh < 01320 + basar >, it [ is ] a plague < 05061 + nega< > of  $\{leprosy\} < 06883 + tsara : and the priest < 03548 + kohen > shall look < 07200 + ra>ah > on him, and pronounce$ him unclean <02930 +tame> > . leprosy LEV 013 008 And [ if ] the priest <03548 +kohen > see <07200 +ra>ah > that , behold <02009 +hinneh > , the scab <04556 +micpachath > spreadeth <06581 +pasah > in the skin <05785+, then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a {leprosy} <06883+tsara . leprosy LEV 013 009 When <03588 +kiy > the plague <05061 +nega< > of {leprosy} <06883 +tsara is in a man <00120 +>adam >, then he shall be brought <00935 +bow >> unto the priest <math><03548 +kohen >; leprosy LEV 013 011 It [ is ] an old <03462 +yashen > {leprosy} <06883 +tsara in the skin <05785 + of his flesh <01320+basar >, and the priest <03548 +kohen > shall pronounce him unclean <02930 +tame >>, and shall not shut <05462 + cagar > him up : for he [ is ] unclean <math><02931 + tame > >. leprosy LEV 013 012 And if <00518 + im > aleprosy <06883 +tsara break <06524 +parach > out abroad <06524 +parach > in the skin <05785 + , and the  $\{leprosy\} < 06883 + tsara cover < 03680 + kacah > all < 03605 + kol > the skin < 05785 + of [him that hath] the$ plague <05061 + nega < > from his head <07218 + ro>sh > even to his foot <07272 + regel >, wheresoever <03605+kol > the priest <03548 +kohen > looketh ; leprosy LEV 013 012 And if <00518 +>im > a {leprosy} <06883 +tsara break <06524 +parach > out abroad <06524 +parach > in the skin <05785 + , and the leprosy <06883+tsara cover <03680 +kacah > all <03605 +kol > the skin <05785 + of [ him that hath ] the plague <05061 +hega<> from his head <07218 + ro>sh > even to his foot <07272 + regel >, wheresoever <03605 + kol > the priest <03548 +kohen > looketh ; leprosy LEV 013 013 Then the priest <03548 +kohen > shall consider <07200 +ra>ah >: and , behold<02009 +hinneh > , [ if ] the {leprosy} <06883 +tsara have covered <03680 +kacah > all <03605 +kol > his flesh < 01320 + basar >, he shall pronounce [him] clean < 02891 + taker > [that hath] the plague <05061 + nega < >: it is all <03605 + kol > turned <02015 + haphak > white <03836 + laban > : he [ is ] clean<02889 +tahowr > . leprosy LEV 013 015 And the priest <03548 +kohen > shall see <07200 +ra>ah > the raw <02416 +chay > flesh <01320 +basar > , and pronounce him to be unclean <02930 +tame > > : [for] the raw  $<02416 + chay > flesh < 01320 + basar > [ is ] unclean < 02931 + tame > : it [ is ] a {leprosy} < 06883 + tsara.$ leprosy LEV 013 020 And if, when the priest <03548 +kohen > seeth <07200 +ra>ah > it, behold <02009+hinneh >, it [ be ] in sight <04758 +mar>eh > lower <08217 +shaphal > than the skin <05785 + , and the hair <08181 +se thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> >: it [ is ] a plague <05061 +nega< > of {leprosy} <06883 +tsara broken <06524 +parach > out of the boil <07822 +sh@chiyn > . leprosy LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [ be in | sight < 04758 + mar > eh > deeper < 06013 + than < 04480 + min > the skin < 05785 + ; it [ is ] a leprosy < 06883+tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean  $\langle 02930 + tame \rangle \rangle$ : it [ is ] the plague  $\langle 05061 + nega \rangle \langle 06883 + tsara$ . leprosy LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh >, [ if ] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [ be in ] sight <04758 +mar>eh > deeper <06013 + than  $<04480 + \text{min} > \text{the skin} < 05785 + \text{; it [ is ] a {leprosy}} < 06883 + \text{tsara broken} < 06524 + \text{parach} > \text{out of the}$ burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> >: it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara . leprosy LEV 013 027 And the priest <03548 +kohen > shall look <07200 + ra > ah > upon him the seventh <math><07637 + sh@biy day <03117 + yowm > : [ and ] if<00518 +>im > it be spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 +, then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> >: it [ is ] the plague  $<05061 + nega < > of {leprosy} < 06883 + tsara . leprosy LEV 013 030 Then the priest < 03548 + kohen > shall see$ <07200 + ra>ah > the plague <05061 + nega <> : and , behold <02009 + hinneh >, if <03588 + kiy > it [be] insight <04758 + mar > eh > deeper < 06013 + than < 04480 + min > the skin < 05785 + ; [ and there be ] in it a yellow

<06669 +tsahob > thin <01851 +dag > hair <08181 +se ; then the priest <03548 +kohen > shall pronounce him unclean  $\langle 02930 + tame \rangle \rangle$ : it [ is ] a dry  $\langle 05424 + netheq \rangle$  scall  $\langle 05424 + netheq \rangle$ , [ even ] a {leprosy}  $\langle 06883 \rangle$ +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . leprosy LEV 013 042 And if <03588 +kiy > there be in the bald <07146 +garachath > head, or <00176 +>ow > bald <01372 +gabbachath > forehead <01372 +gabbachath >, a white <03836 +laban > reddish <00125 +>adamdam > sore <05061 +nega<>; it [ is ] a {leprosy} < 06883 + tsara sprung < 06524 + parach > up in his bald < 01372 + gabbachath > head, or<00176 +>ow > his bald <01372 +gabbachath > forehead <01372 +gabbachath > . leprosy LEV 013 043 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the rising <07613 + s@>eth > of the sore <05061 + nega <> [be] white <03836 + laban > reddish <00125 +> adamdam > inhis bald <01372 +gabbachath > head, or <00176 +>ow > in his bald <01372 +gabbachath > forehead <01372+gabbachath >, as the {leprosy} < 06883 +tsara appeareth < 04758 +mar>eh > in the skin < 05785 + of the flesh <01320 + basar >; leprosy LEV 013 047. The garment <00899 + beged > also that the plague <05061 + nega < > of {leprosy} <06883 +tsara is in , [ whether it be ] a woollen <06785 +tsemer > garment <00899 +beged > , or <00176 + >ow > a linen < 06593 + pishteh > garment < 00899 + beged > ; leprosy LEV 013 049 And if the plague<05061 + nega < > be greenish <03422 + y@raqraq > or <math><00176 + >ow > reddish <00125 + >adamdam > in thegarment <00899 + beged >, or <00176 + >ow > in the skin <05785 +, either <00176 + >ow > in the warp <08359+sh@thiy >, or <00176 +>ow > in the woof <06154 +, or <00176 +>ow > in any <03605 +kol > thing <03627 $+k@liy > of skin < 05785 + ; it [ is ] a plague < 05061 + nega < > of {leprosy} < 06883 + tsara, and shall be shewed$ <07200 + ra>ah > unto the priest <03548 + kohen > : leprosy LEV 013 051 And he shall look <07200 + ra>ah > onthe plague <05061 + nega <> on the seventh <07637 + sh@biy day <03117 + yowm >: if <math><03588 + kiy > the plague <05061 + nega <> be spread <06581 + pasah > in the garment <00899 + beged >, either <00176 + > ow > in thewarp <08359 + sh@thiy >, or <00176 + >ow > in the woof <06154 +, or <00176 + >ow > in a skin <05785 +, [or <00176 +>ow > ] in any <03605 + kol > work <04399 + m@la>kah > that is made <06213 + of skin <05785 + ;the plague <05061 + nega < > [ is ] a fretting <03992 + ma > ar > {leprosy} <06883 + tsara; it [ is ] unclean <02931+tame>> . leprosy LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , whether <00176 +> ow > warp < 08359 + sh@thiy > or < 00176 +> ow > woof < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in woollen < 06785 + ow > wool < 06154 + , in wool+tsemer > or <00176 +>ow > in linen <06593 +pishteh >, or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skin < 05785 +, wherein < 00834 + > aher > the plague < 05061 + nega < > is : for it [ is ] a fretting $<03992 + ma > ar > \{leprosy\} < 06883 + tsara; it shall be burnt < 08313 + saraph > in the fire < 00784 + > esh > .$  $\{leprosy\} < 06883 + tsara in a garment < 00899 + beged > of woollen < 06785 + tsemer > or < 00176 + > ow > linen$ <06593 + pishteh >, either <00176 + ow > in the warp < 08359 + sh@ thiy >, or <00176 + ow > woof < 06154 +, or <00176 + >ow > any <03605 + kol > thing <03627 + k@liy > of skins <05785 + , to pronounce it clean <02891+taher >, or <00176 +>ow > to pronounce it unclean <02930 +tame> >. leprosy LEV 014 003 And the priest <03548 +kohen > shall go <03318 +yatsa > forth <03318 +yatsa > out of the camp <04264 +machaneh > ; and the priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009 +hinneh > , [ if ] the plague  $<05061 + nega <> of {leprosy} <06883 + tsara be healed <07495 + rapha>> in the leper <06879 + tsara <>;$ leprosy LEV 014 007 And he shall sprinkle <05137 +nazah > upon him that is to be cleansed <02891 +taher > from the {leprosy} < 06883 +tsara seven < 07651 +sheba< > times < 06471 +pa, and shall pronounce him clean <02891 +taher >, and shall let the living <02416 +chay > bird <06833 +tsippowr > loose <07971 +shalach > into <05921 + the open < 06440 + paniym > field < 07704 + sadeh > . leprosy LEV 014 032 This < 02063 + zo > th > [ is ]the law <08451 +towrah > [ of him ] in whom <00834 +>aher > [ is ] the plague <05061 +nega< > of {leprosy} <06883 +tsara, whose <00834 +>aher > hand <03027 +yad > is not able <05381 +nasag > to get <05381 +nasag > [ that which pertaineth ] to his cleansing <02893 +tohorah > . leprosy LEV 014 034 When <03588 +kiy > ye be come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na, which <00834 +>aher > I give <05414 +nathan > to you for a possession <00272 +>achuzzah >, and I put <05414 +nathan > the plague  $<05061 + nega < > of \{leprosy\} < 06883 + tsara in a house < 01004 + bayith > of the land < 00776 + > erets > 01004 + bayith > 01004 +$ of your possession <00272 +>achuzzah >; leprosy LEV 014 044 Then the priest <03548 +kohen > shall come <00935 + bow > and look <07200 + ra > ah >, and , behold <02009 + hinneh >, [if] the plague <05061 + nega < >be spread <06581 + pasah > in the house <01004 + bayith >, it [ is ] a fretting  $<03992 + ma > ar > \{leprosy\} < 06883$ +tsara in the house <01004 +bayith >: it [ is ] unclean <02931 +tame> >. leprosy LEV 014 054. This <02063+zo>th > [is] the law <08451 +towrah > for all <math><03605 +kol > manner of plague <math><05061  $+nega < > of \{leprosy\}$ <06883 +tsara, and scall <05424 +netheq >, leprosy LEV 014 055 And for the {leprosy} <06883 +tsara of a garment <00899 + beged >, and of a house <01004 + bayith >, leprosy LEV 014 057 To teach <03384 + yarah >when  $\langle 03117 + yowm \rangle$  [it is] unclean  $\langle 02931 + tame \rangle \rangle$ , and when  $\langle 03117 + yowm \rangle$  [it is] clean  $\langle 02889 \rangle$ 

+tahowr >: this <02063 + zo >th > [ is ] the law <08451 +towrah > of {leprosy} <06883 +tsara . leprosy DEU 024 008 Take heed <08104 +shamar > in the plague <05061 +nega< > of {leprosy} <06883 +tsara, that thou observe <08104 +shamar > diligently <03966 +m@, and do <06213 + according to all <03605 +kol > that the priests <03548 +kohen > the Levites <03881 +Leviviy > shall teach <03384 +yarah > you : as I commanded <06680 +tsavah > them, [so] ye shall observe <08104 +shamar > to do <06213 + . leprosy 2KI 005 003 And she said <00559 +>amar > unto her mistress <01404 +g@bereth >, Would <00305 +>achalay > God my lord <00113+> adown > [were] with the prophet <05030 + nabiy > > that [is] in Samaria <08111 + Shom@rown > ! for he would recover <00622 +>acaph > him of his {leprosy} <06883 +tsara . leprosy 2KI 005 006 And he brought <00935 + bow >the letter <05612 + cepher >to the king <04428 + melek >of Israel <03478 +Yisra>el >, saying <00559 +>amar >, Now <06258 + when this <02088 +zeh > letter <05612 +cepher > is come <00935 +bow> > unto thee, behold <02009 +hinneh >, I have [ therewith ] sent <07971 +shalach > Naaman <05283 +Na my servant <05650 +to thee, that thou may est recover <00622 + > acaph > him of his {leprosy} <06883 +tsara. leprosy 2KI 005 007 And it came <01961 + hayah > to pass, when the king <04428 + melek > of Israel <03478+Yisra>el > had read <07121 +gara> > the letter <05612 +cepher > , that he rent <07167 +gara< > his clothes <00899 + beged >, and said <00559 + amar >, [Am] I God <00430 + belohivm >, to kill <04191 + muwth > and to make alive <02421 +chayah >, that this <02088 +zeh > man doth send <07971 +shalach > unto me to recover  $<00622 + a caph > a man < 00376 + iysh > of his {leprosy} < 06883 + tsara ? wherefore consider < 03045 + yada < 03045 + iysh > 0100 + iysh > 0200 + iysh >$ >, I pray <04994 + na > you, and see <07200 + ra > ah > how <03588 + kiy > he seeketh <00579 + > anah > aquarrel <00579 +>anah > against me . leprosy 2KI 005 027 The {leprosy} <06883 +tsara therefore of Naaman <05283 +Na shall cleave <01692 +dabaq > unto thee, and unto thy seed <02233 +zera< > for ever <05769 +. And he went <03318 + yatsa > > out from his presence <06440 + paniym > a leper <06879 + tsara < > [ as white ] assnow <07950 +sheleg > . leprosy 2CH 026 019 Then Uzziah <05818 + was wroth <02196 +za , and [ had ] a censer <04730 +miqtereth > in his hand <03027 +yad > to burn <06999 +qatar > incense <06999 +qatar > : and while he was wroth <02196 + za with the priests <03548 + kohen >, the {leprosy} <06883 + tsara even rose <02224 +zarach > up in his forehead <04696 +metsach > before <06440 +paniym > the priests <03548 +kohen > in the house <01004 +bayith > of the LORD <03068 +Y@hovah >, from beside <05921 + the incense <07004+q@toreth > altar <04196 +mizbeach > . leprosy MAT 008 003 And Jesus <2424 - Jesus -> put <1614 - ekteino -> forth <1614 -ekteino -> [ his ] hand <5495 -cheir -> , and touched <0680 -haptomai -> him , saying <3004 -lego ->, I will <2309 -thelo ->; be thou clean <2511 -katharizo ->. And immediately <2112 -eutheos -> his {leprosy} <3014 -lepra -> was cleansed <2511 -katharizo -> . leprosy MAR 001 042 And as soon as he had spoken <2036 epo ->, immediately <2112 -eutheos -> the {leprosy} <3014 -lepra -> departed <0565 -aperchomai -> from him, and he was cleansed <2511 -katharizo -> . leprosy LUK 005 012 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 pleres - of {leprosy} 3014 -lepra - : who 2532 -kai - seeing 1492 -eido - Jesus 2424 -lesous - fell 4098 -pipto - on 1909 -epi - [ his ] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 kurios - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - . leprosy LUK 005 013 And he put 1614 -ekteino - forth 1614 - ekteino - [ his ] hand 5495 -cheir - , and touched LUK 0680 - haptomai - him, saying 2036 -epo -, I will 2309 -thelo - : be thou clean 2511 -katharizo - . And immediately 2112 -eutheos - the {leprosy} 3014 -lepra - departed LUK 0565 -aperchomai - from him .

leprosy appeareth leprosy be healed leprosy break out abroad leprosy broken out leprosy broken out leprosy cover all leprosy departed from him leprosy departed from him leprosy even rose up <2CH26 -:19 > leprosy have covered all his flesh leprosy is leprosy seven times leprosy sprung up leprosy therefore <2KI5 -:27 > leprosy upon

leprosy Lev\_14\_54 /^{leprosy /and scall, leprosy Lev\_13\_49 /^{leprosy /and shall be shewed unto the priest : leprosy Lev\_13\_03 /^{leprosy /and the priest shall look on him, and pronounce him unclean . leprosy Lev\_13\_43 /^{leprosy /appeareth in the skin of the flesh ; leprosy Lev\_14\_03 /^{leprosy /be healed in the leper ; leprosy Lev 13 12 /^{leprosy /break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his foot, wheresoever the priest looketh; leprosy Lev\_13\_20 /^{leprosy /broken out of the boil . leprosy Lev\_13\_25 /^{leprosy /broken out of the burning : wherefore the priest shall pronounce him unclean : it is the plague of leprosy . leprosy Lev\_13\_12 /^{leprosy /cover all the skin of him that hath the plague from his head even to his foot, wheresoever the priest looketh; leprosy Mar\_01\_42 /\${leprosy /departed from him, and he was cleansed . leprosy Luk\_05\_13 /\${leprosy /departed from him . leprosy 2Ch\_26\_19 /^{leprosy /even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar. leprosy Lev\_13\_13 /^{leprosy /have covered all his flesh, he shall pronounce him clean that hath the plague : it is all turned white : he is clean . leprosy Lev\_13\_59 /^{leprosy /in a garment of woollen or linen , either in the warp , or woof , or any thing of skins, to pronounce it clean, or to pronounce it unclean. leprosy Lev\_14\_34 /^{leprosy /in a house of the land of your possession ; leprosy Lev\_14\_44 /^{leprosy /in the house : it is unclean . leprosy Lev\_13\_11 /^{leprosy /in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he is unclean . leprosy Lev\_13\_09 /^{leprosy /is in a man , then he shall be brought unto the priest ; leprosy Lev\_13\_47 /^{leprosy /is in, whether it be a woollen garment, or a linen garment ; leprosy Lev\_13\_51 /^{leprosy /it is unclean . leprosy Lev\_13\_52 /^{leprosy /it shall be burnt in the fire . leprosy Lev\_14\_55 /^{leprosy /of a garment, and of a house, leprosy Lev\_14\_07 /^{leprosy /seven times, and shall pronounce him clean, and shall let the living bird loose into the open field . leprosy Lev\_13\_42 /^{leprosy /sprung up in his bald head , or his bald forehead. leprosy Deu\_24\_08 /^{leprosy /that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do . leprosy Lev\_13\_02 /^{leprosy /then he shall be brought unto Aaron the priest, or unto one of his sons the priests : leprosy 2Ki\_05\_27 /^{leprosy /therefore of Naaman shall cleave unto thee, and unto thy seed for ever . And he went out from his presence a leper as white as snow . leprosy Lev\_13\_30 /^{leprosy /upon the head or beard . leprosy Mat\_08\_03 /\${leprosy /was cleansed . leprosy 2Ki\_05\_07 /^{leprosy /wherefore consider , I pray you, and see how he seeketh a quarrel against me. leprosy Luk\_05\_12 /\${leprosy /who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean . leprosy Lev\_14\_32 /^{leprosy /whose hand is not able to get that which pertaineth to his cleansing.

leprosy 39 -

\* leprosy , 3014 , - leprosy , 6883 ,

leptosy When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh (in the piague is turned white, and the plague of (leptosy); then he skin lok his flesh, it jis a plague of (leptosy) is in a man, then he shall brought unto the priest, leptosy And [if] the priest see that, beloid, the scab spreadeth in the skin, and the priest shall pronounce him unclean. it jis a (leptosy). leptosy When the plague of (leptosy) is in a man, then he shall be brought unto the priest, leptosy A1 (if jit he priest stall pronounce him unclean. and shall not shan him up: for he [is] unclean. leptosy And the priest shall pronounce him unclean. if jis a (leptosy) ever all the skin of his flesh, and the priest shall pronounce him unclean. if jis a (leptosy) is prior And the fleptosy) cover all the skin of his flesh, and the priest shall scote the reso serve the priest toketh; leptosy And the priest shall pronounce him unclean. if jis (leptosy) leptosy And the priest shall pronounce him unclean: if jis (leptosy). Leptosy And the priest shall pronounce him unclean: if jis (leptosy). Leptosy And the priest shall pronounce him unclean: if jis (leptosy). Leptosy And the priest shall pronounce him unclean: if jis leptosy. Leptosy Then the priest shall pronounce him unclean: if jis (leptosy). Leptosy And the priest shall pronounce him unclean: if jis leptosy. Leptosy Then the priest shall pronounce him unclean: if jis leptosy. Leptosy Then the priest shall pronounce him unclean: if jis leptosy. Leptosy Then the priest shall be shold, if jif he jis shold deeper than the skin; if jis a leptosy broken out of the burning: wherefore the priest shall pronounce him unclean: if jis leptosy. Leptosy Then the priest shall be shold, if jif he prises shall be bold, if the priest shall be shold, if jif he prises shall be bold. Jif the prise shall be shold, if jif he prises shall be bold. Jif the prise shall be bold. Jif the prise shall be prise shall be bold. Jif the prise shall be bold. Jif the pri