## Wori Stidy for -- IIE:





## KJV Bible Word Studies for LICE

## KJV Bible Word Studies for MALICE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

lice 3654 \#\# ken \{kane\}; from 3661 in the sense of fastening; a gnat (from infixing its sting; used only in plural [and irreg. in Exod. 8:17,18; Heb. 13:14]): -- \{lice\}, X manner.
malice 2549 \# kakia \{kak-ee'-ah\}; from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: -- evil, \{malice\}(-iousness), naughtiness, wickedness.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

lice 03654 \#\# ken \{kane\} ; from 03661 in the sense of fastening ; a gnat (from infixing its sting ; used only in plural [and irreg. in Exod . $8: 17,18$; Heb . $13: 14]$ ) :- \{lice\}, X manner .
licence 5117 - topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, \{licence\}, place, X plain, quarter, + rock, room, where.
license 06277 \#\# `athaq \{aw-thawk'\} ; from 06275 in the sense of $\{$ license $\}$; impudent : -- arrogancy , grievous (hard) things, stiff .
license 0401 - anachusis \{an-akh'-oo-sis\}; from a comparative of $\mathbf{0 3 0 3}$ and cheo (to pour); properly, effusion, i.e. (figuratively) \{license\}: -- excess.
license 2010 - epitrepo \{ep-ee-trep'-o\}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, \{license\}), let, permit, suffer.
licentious 06589 \#\# pasaq \{paw-sak'\} ; a primitive root ; to dispart (the feet or lips) , i. e . become \{licentious\} : -- open (wide) .
licentious 06945 \#\# qadesh \{kaw-dashe'\} ; from 06942 ; a (quasi) sacred person, i . e (technically) a (male) devotee (by prostitution) to \{licentious\} idolatry : -- sodomite , unclean .
licentious 1657 - eleutheria \{el-yoo-ther-ee'-ah\}; from 1658; freedom (legitimate or \{licentious\}, chiefly moral or ceremonial): -- liberty.
licentiousness 0766 - aselgeia \{as-elg'-i-a\}; from a compound of 0001 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); \{licentiousness\} (sometimes including other vices): -- filthy, lasciviousness, wantonness.
 move, wink.
malice 2205 - zelos \{dzay'-los\}; from 2204; properly, heat, i.e. (figuratively) " zeal " (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, \{malice\}): -- emulation, envy(-ing), fervent mind, indignation, jealousy, zeal
malice 2549 - kakia \{kak-ee'-ah\}; from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: -- evil, \{malice\}(-iousness), naughtiness, wickedness.
malice 4189 - poneria \{pon-ay-ree'-ah\}; from 4190; depravity, i.e. (specifically) \{malice\}; plural (concretely) plots, sins: -- iniquity, wickedness.

 (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.
slice 02757 \#\# chariyts \{khaw-reets'\} ; or charits \{khaw-reets'\} ; from 02782 ; properly , incisure or (passively) incised [compare $\mathbf{0 2 7 4 2}$ ] ; hence , a threshing-sledge (with sharp teeth) : also a \{slice\} (as cut) : -- + cheese , harrow .
slice 06398 \#\# palach \{paw-lakh'\} ; a primitive root ; to \{slice\} , i . e . break open or pierce : -- bring forth , cleave , cut , shred , strike through .
slice 06400 \#\# pelach \{peh'- lakh\} ; from 06398 ; a \{slice\} : -- piece .
\{klice\} 2807 - kleis \{\{klice\}\}; from 2808; a key (as shutting a lock), literally or figuratively: -- key.
\{plice'-tos\} 4118 - pleistos \{\{plice'-tos\}\}; irregular superlative of 4183; the largest number or very large: -- very great, most.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

2549 + malice + in malice + of malice + is the evil + maliciousness + of naughtiness + thy wickedness + of maliciousness +/ . kakia \{kak-ee'-ah\}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; badness, i .e . (subjectively) depravity, or (actively) malignity, or (passively) trouble: --evil, malice(-iousness), naughtiness, wickedness .

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

lice 3654 -- ken -- \{lice\}, X manner.
licence 5117 ** topos ** coast, \{licence\}, place, X plain, quarter, + rock, room,where.
license 2010 ** epitrepo ** give leave (liberty, \{license\}), let, permit, suffer.
malice 2549 ** kakia ** evil, \{malice\}(-iousness), naughtiness, wickedness.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

licence 2010 epitrepo * \{licence $\},\{2010$ epitrepo $\}, 5117$ topos ,
licence 5117 topos * \{licence \}, 2010 epitrepo , $\{5117$ topos \},
malice 2549 kakia * \{malice , $\{2549$ kakia \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- lice, 3654 ,
* malice, 2549 ,


## English Synonyms with Greek Strong's Number.

licence - 2010 gave, leave, liberty, \{licence\}, permit, permitted, suffer, suffered, licence - 5117 coasts, \{licence\}, place, places, quarters, rocks, room, where, malice - $\mathbf{2 5 4 9}$ evil, \{malice\}, maliciousness, naughtiness, wickedness,
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English Concordance to the KJV Bible.
lice, EXO_08_16, EXO_08_17, EXO_08_17, EXO_08_18, EXO_08_18,
lice, PSA_105_31,
licence, ACT_21_40, ACT_25_16,
malice , 1CO_05_08, 1CO_14_20,
malice, EPH_04_31,
malice, COL_03_08,
malice, TIT_03_03,
malice, 1PE_02_01,

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## One Word English Phrase Index to the KJV Bible.

lice Exo_08_16 \# And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.
lice Exo_08_17 \# And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.
lice Exo_08_17 \# And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.
lice Exo_08_18 \# And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.
lice Exo_08_18 \# And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.
lice Psa_105_31 \# He spake, and there came divers sorts of flies, [and] lice in all their coasts.
licence Act_21_40 \# And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,
licence Act_25_16 \# To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.
malice 1Co_05_08 \# Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.
malice 1Co_14_20 \# Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.
malice 1Pe_02_01 \# Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,
malice Col_03_08 \# But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.
malice Eph_04_31 \# Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:
malice Tit_03_03 \# For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.

## Three Word English Phrase Index to the KJV Bible.

lice but they Exo_08_18 \# And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.
lice in all Psa_105_31 \# He spake, and there came divers sorts of flies, [and] lice in all their coasts.
lice in man Exo_08_17 \# And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.
lice throughout all Exo_08_16 \# And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.
lice throughout all Exo_08_17 \# And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.
lice upon man Exo_08_18 \# And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.
licence Paul stood Act_21_40 \# And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,
licence to answer Act_25_16 \# To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.
malice and all 1Pe_02_01 \# Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,
malice and envy Tit_03_03 \# For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.
malice and wickedness 1Co_05_08 \# Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.
malice be ye 1Co_14_20 \# Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.
malice blasphemy filthy Col_03_08 \# But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.
malice Eph_04_31 \# Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

## Bible Phrases for Individual word studies

malice be ye children 1Co_14_20
lice EXO 008016 . And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Moses < 04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Stretch <05186 +natah > out thy rod <04294 +matteh $>$, and smite <05221 +nakah > the dust <06083 + of the land <00776 +>erets > , that it may become <01961 +hayah > \{lice \} <03654 +ken > throughout all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . lice EXO 008017 And they did <06213 + so ; for Aaron <00175 +>Aharown > stretched <05186 +natah > out his hand <03027 +yad > with his rod <04294 +matteh >, and smote <05221 +nakah > the dust $<06083+$ of the earth <00776 +>erets > , and it became <01961 +hayah > lice <03654 +ken > in man <00120 $+>$ adam > , and in beast <00929 +b@hemah > ; all <03605 +kol > the dust <06083 + of the land <00776 +>erets $>$ became <01961 +hayah > \{lice \}<03654 +ken > throughout all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . lice EXO 008017 And they did <06213 + so ; for Aaron <00175 +>Aharown > stretched <05186 + natah > out his hand <03027 +yad > with his rod <04294 +matteh > , and smote <05221 +nakah > the dust <06083 + of the earth <00776 +>erets > , and it became <01961 +hayah > \{lice \} <03654 +ken $>$ in man <00120 +> adam > , and in beast <00929 +b@hemah > ; all <03605 +kol > the dust <06083 + of the land $<00776$ +>erets > became <01961 +hayah > lice <03654 +ken > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . lice EXO 008018 And the magicians <02748 +chartom > did <06213 + so with their enchantments <03909 +lat > to bring <03318 +yatsa>> forth <03318 +yatsa>> lice <03654 +ken $>$, but they could <03201 +yakol > not : so there were $\{$ lice $\}<03654+$ ken > upon man <00120 +>adam > , and upon beast <00929 +b@hemah > . lice EXO 008018 And the magicians <02748 +chartom > did <06213 + so with their enchantments <03909 +lat > to bring <03318 +yatsa>> forth <03318 +yatsa>> \{lice \}<03654 +ken>, but they could <03201 +yakol > not : so there were lice <03654 +ken > upon man <00120 +>adam > , and upon beast <00929 +b@hemah > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

lice ^ Exo_08_18 / lice /^but they could not: so there were lice upon man, and upon beast.
lice ^ Psa_105_31 / lice /^in all their coasts.
lice ${ }^{\wedge}$ Exo_08_17 / lice /^in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.
lice ${ }^{\wedge}$ Exo_08_16 / lice /^throughout all the land of Egypt.
lice ^ Exo_08_17 / lice /^throughout all the land of Egypt.
lice ^ Exo_08_18 / lice /^upon man, and upon beast.
licence ^ Act_21_40 / licence /^Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,
licence ^ Act_25_16 / licence /^to answer for himself concerning the crime laid against him.
malice ^ Eph_04_31 / malice /^
malice ^ $1 \mathrm{Pe} \_02 \_01 /$ malice $/{ }^{\wedge}$ and all guile, and hypocrisies, and envies, and all evil speakings,
malice ^ Tit_03_03 / malice /^and envy, hateful, [and] hating one another.
malice ^ 1Co_05_08 / malice /^and wickedness; but with the unleavened [bread] of sincerity and truth.
malice ^ 1Co_14_20 / malice /^be ye children, but in understanding be men.
malice ^ Col_03_08 / malice /^blasphemy, filthy communication out of your mouth.

## Bible Translation Phrases for Individual word studies

licence $\qquad$ And when he had given him licence 2010 -epitrepo->
licence ......... licence 5117 -topos->
malice $\qquad$ in malice 2549 -kakia->
malice $\qquad$ malice 2549 -kakia->
malice $\qquad$ of malice 2549 -kakia->

## Bible Word Index with the full text of each verse

lice Exo_08_16 And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become \{lice\} throughout all the land of Egypt.
lice Exo_08_17 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became \{lice\} throughout all the land of Egypt.
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lice Psa_105_31 He spake, and there came divers sorts of flies, [and] \{lice\} in all their coasts.
licence Act_25_16 To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have \{licence\} to answer for himself concerning the crime laid against him.
licence Act_21_40 And when he had given him \{licence\}, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,
malice 1Co_05_08 Therefore let us keep the feast, not with old leaven, neither with the leaven of \{malice\} and wickedness; but with the unleavened [bread] of sincerity and truth.
malice 1Co_14_20 Brethren, be not children in understanding: howbeit in \{malice\} be ye children, but in understanding be men.
malice 1Pe_02_01 Wherefore laying aside all \{malice\}, and all guile, and hypocrisies, and envies, and all evil speakings,
malice Col_03_08 But now ye also put off all these; anger, wrath, \{malice\}, blasphemy, filthy communication out of your mouth.
malice Eph_04_31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all \{malice\}:
malice Tit_03_03 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in \{malice\} and envy, hateful, [and] hating one another.

## Bible Word Index with Strong's Number with the full text of each verse

licence ${ }^{\wedge}$ Act_25_16 To <4314> whom <3739> I answered <0611> (5662), <3754> It is <2076> (5748) not <3756> the manner <1485> of the Romans <4514> to deliver <5483> (5738) any <5100> man <0444> to $<1519>$ die $<0684>$, before $<4250>$ that $<2228>$ he which is accused <2723>(5746) have <2192> (5722) the accusers <2725> face to face <2596> <4383>, <5037> and have <2983> (5630) \{licence\} <5117> to answer for himself <0627> concerning <4012> the crime laid against him <1462>.
licence ${ }^{\wedge}$ Act_21_40 And <1161> when he had given <2010> <0> him <0846> \{licence\} <2010> (5660), Paul $<3972>$ stood <2476> (5761) on <1909> the stairs <0304>, and beckoned <2678> (5656) with the hand <5495> unto the people <2992>. And <1161> when there was made <1096> (5637) a great <4183> silence <4602>, he spake <4377> (5656) unto them in the Hebrew <1446> tongue <1258>, saying <3004> (5723),
malice ${ }^{\wedge}$ 1Pe_02_01 Wherefore <3767> laying aside <0659> (5642) all <3956> \{malice\} <2549>, and <2532> all <3956> guile <1388>, and <2532> hypocrisies <5272>, and <2532> envies <5355>, and <2532> all <3956> evil speakings <2636> ,
malice ${ }^{\wedge} 1$ Co_14_20 Brethren <0080>, be <1096> (5737) not <3361> children <3813> in understanding <5424>: howbeit <0235> in \{malice\} <2549> be ye children <3515> (5720), but <1161> in understanding <5424> be <1096> (5737) men <5046>.
malice ${ }^{\wedge} 1 \mathrm{Co} \_05 \_08$ Therefore <5620> let us keep the feast <1858>(5725), not <3361> with <1722> old $<3820>$ leaven <2219>, neither <3366> with <1722> the leaven <2219> of \{malice\} <2549> and <2532> wickedness <4189>; but <0235> with <1722> the unleavened <0106> bread of sincerity <1505> and <2532> truth <0225>.
malice ${ }^{\wedge}$ Col_03_08 But <1161> now <3570> ye < $5210>$ also <2532> put off <0659> (5640) all these <3956>; anger <3709>, wrath <2372>, \{malice\} <2549>, blasphemy <0988>, filthy communication <0148> out of <1537> your <5216> mouth <4750>.
malice ${ }^{\wedge}$ Eph_04_31 Let <0142> <0> all <3956> bitterness <4088>, and <2532> wrath <2372>, and <2532> anger <3709>, and <2532> clamour <2906>, and <2532> evil speaking <0988>, be put away <0142> (5682) from <0575> you <5216>, with <4862> all <3956> \{malice\} <2549>:
malice ${ }^{\wedge}$ Tit_03_03 For <1063> we ourselves <2249> also <2532> were <2258> (5713) <0453> <0> sometimes <4218> foolish <0453>, disobedient <0545>, deceived <4105> (5746), serving <1398> (5723) divers <4164> lusts <1939> and <2532> pleasures <2237>, living <1236> (5723) in <1722> \{malice\} <2549> and <2532> envy <5355>, hateful <4767>, and hating <3404> (5723) one another <0240>.

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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

lice Exo_08_16 . And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), Say ( 00559 +)amar ) unto Aaron ( 00175 +)Aharown ), Stretch ( 05186 +natah ) out thy rod ( 04294 +matteh ) , and smite ( 05221 +nakah ) the dust ( 06083 +(aphar ) of the land ( $00776+$ )erets ), that it may become ( 01961 +hayah ) \{lice $\}(03654+$ ken $)$ throughout all $(03605+\mathrm{kol})$ the land ( $00776+$ )erets ) of Egypt (04714 +Mitsrayim ) .
lice Exo_08_17 And they did (06213 +(asah ) so ; for Aaron (00175 +)Aharown ) stretched (05186 +natah ) out his hand ( 03027 +yad ) with his rod ( 04294 +matteh ) , and smote ( 05221 +nakah ) the dust ( 06083 +(aphar) of the earth ( 00776 +)erets ) , and it became ( 01961 +hayah ) lice ( 03654 +ken ) in man ( 00120 +)adam ) , and in beast ( $00929+b$ @ hemah ) ; all ( $03605+\mathrm{kol}$ ) the dust ( $\mathbf{0 6 0 8 3}+$ +(aphar ) of the land ( 00776 +)erets ) became ( 01961 +hayah ) \{lice\} ( 03654 +ken ) throughout all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
lice Exo_08_17 And they did (06213 +(asah ) so ; for Aaron (00175 +)Aharown ) stretched (05186 +natah ) out his hand ( 03027 +yad ) with his rod ( 04294 +matteh ) , and smote ( 05221 +nakah ) the dust ( 06083 $+($ aphar ) of the earth $(00776+)$ erets ) , and it became ( 01961 +hayah ) \{lice $(\mathbf{0 3 6 5 4}+$ ken ) in man ( 00120 +)adam ) , and in beast ( $00929+b$ @ hemah ) ; all $(03605+\mathrm{kol})$ the dust $(06083+($ aphar ) of the land (00776 + )erets ) became ( 01961 +hayah ) lice ( $03654+\mathrm{ken}$ ) throughout all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of Egypt (04714 +Mitsrayim ) .
lice Exo_08_18 And the magicians (02748 +chartom ) did (06213 +(asah ) so with their enchantments ( 03909 +lat ) to bring (03318 +yatsa) ) forth ( 03318 +yatsa) ) lice ( 03654 +ken ), but they could ( $03201+$ yakol ) not:so there were \{lice\} ( $\mathbf{0 3 6 5 4}+\mathrm{ken}$ ) upon man ( 00120 +)adam ) , and upon beast ( 00929 +b@hemah ) .
lice Exo_08_18 And the magicians ( 02748 +chartom ) did ( 06213 +(asah ) so with their enchantments ( 03909 +lat ) to bring (03318 +yatsa) ) forth ( 03318 +yatsa) ) \{lice\} ( 03654 +ken ), but they could ( 03201 +yakol ) not:so there were lice ( $03654+$ ken ) upon man ( 00120 +)adam ) , and upon beast ( 00929 +b@hemah ) .
lice Psa_105_31 He spake ( 00559 +)amar ) , and there came ( 00935 +bow) ) divers sorts of flies ( 06157 $+($ arob $),[$ and ] \{lice $\}(03654+$ ken $)$ in all ( $03605+\mathrm{kol})$ their coasts ( $01366+\mathrm{g} @$ buwl ) .
licence Act_21_40 And when he had given him \{licence\} (2010 -epitrepo -) , Paul (3972 -Paulos -) stood (2476 -histemi -) on (1909-epi -) the stairs (0304-anabathmos -), and beckoned (2678-kataseio -) with the hand ( 5495 -cheir -) unto the people ( 2992 -laos -). And when there was made ( 1096 -ginomai -) a great (4183 -polus -) silence ( $\mathbf{4 6 0 2}$-sige -) , he spake (4377 -prosphoneo -) unto [ them ] in the Hebrew (1446 Hebrais -) tongue ( 1258 -dialektos -), saying (3004-lego -),
licence Act_25_16 To whom ( $\mathbf{3 7 3 9}$-hos -) I answered ( 0611 -apokrinomai -) , It is not the manner ( $\mathbf{1 4 8 5}$ ethos -) of the Romans ( 4514 -Rhomaios -) to deliver ( 5483 -charizomai -) any ( 5100 -tis -) man ( 0444 anthropos -) to die ( 0684 -apoleia -) , before ( 4250 -prin -) that he which is accused ( 2723 -kategoreo -) have (2192 -echo -) the accusers ( 2725 -kategoros -) face ( 4383 -prosopon -) to face ( 4383 -prosopon -) , and have (2983 -lambano -) \{licence\} (5117-topos -) to answer (0627-apologia -) for himself concerning ( 4012 -peri -) the crime ( 1462 -egklema -) laid ( 1462 -egklema -) against him .
malice 1Co_05_08 Therefore ( 5620 -hoste -) let us keep ( 1858 -heortazo -) the feast ( $\mathbf{1 8 5 8}$-heortazo -) , not with old (3820 -palaios -) leaven ( 2219 -zume -) , neither ( 3366 -mede -) with the leaven ( $\mathbf{2 2 1 9}$-zume -) of \{malice\} (2549-kakia -) and wickedness (4189-poneria -) ; but with the unleavened ( 0106 -azumos -) [ bread ] of sincerity ( $\mathbf{1 5 0 5}$-eilikrineia -) and truth ( 0225 -aletheia -) .
malice 1Co_14_20 Brethren (0080 -adephos -) , be not children (3813 -paidion -) in understanding (5424-1 phren -):howbeit (0235-alla -) in \{malice\} (2549 -kakia -) be ye children ( 3515 -nepiazo -), but in understanding ( 5424 -phren -) be men ( 5046 -teleios -) .
malice 1Pe_02_01 . Wherefore ( $\mathbf{3 7 6 7}$-oun -) laying ( 0659 -apotithemi -) aside ( 0659 -apotithemi -) all ( 3956 pas -) \{malice\} ( 2549 -kakia -) , and all (3956-pas -) guile ( 1388 -dolos -), and hypocrisies ( $\mathbf{5 2 7 2}$-hupokrisis -) , and envies ( 5355 -phthonos -) , and all (3956 -pas -) evil (2636 -katalalia -) speakings (2636 -katalalia -),
malice Col_03_08 . But now ( 3570 -nuni -) ye also ( 2532 -kai -) put ( 0659 -apotithemi -) off ( 0659 -
apotithemi -) all ( 3956 -pas -) these ( 3588 -ho -) ; anger ( 3709 -orge -), wrath ( 2372 -thumos -), \{malice\} (2549 -kakia -) , blasphemy (0988 -blasphemia -) , filthy (0148-aischrologia -) communication (0148aischrologia -) out of your ( $\mathbf{5 2 1 6}$-humon -) mouth ( 4750 -stoma -) .
malice Eph_04_31 Let all (3956 -pas -) bitterness (4088 -pikria -) , and wrath ( 2372 -thumos -) , and anger ( 3709 -orge -) , and clamour (2906 -krauge -) , and evil (0988 -blasphemia -) speaking (0988 -blasphemia -), be put ( 0142 -airo -) away from you , with all (3956-pas -) \{malice\} (2549 -kakia -) :
malice Tit_03_03 For we ourselves ( 2249 -hemeis -) also ( 2532 -kai -) were sometimes ( $\mathbf{4 2 1 8}$-pote -) foolish ( 0453 -anoetos -), disobedient ( 0545 -apeithes -), deceived (4105-planao -), serving ( 1398 -douleuo -) divers (4164 -poikilos -) lusts (1939 -epithumia -) and pleasures (2237-hedone -), living ( $\mathbf{1 2 3 6}$-diago -) in \{malice\} (2549 -kakia -) and envy (5355-phthonos -), hateful (4767-stugnetos -), [ and ] hating (3404 -miseo -) one ( 0240 -allelon -) another ( 0240 -allelon -) .

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lice , EX , 8:16, EX , 8:17, EX , 8:17, EX , 8:18, EX , 8:18 lice, PS , $105: 31$ licence, AC , 21:40, AC , $25: 16$ malice , 1 CO , $5: 8$, 1 CO , $14: 20$ malice , 1 PE , $2: 1$ malice , COL , $3: 8$ malice , EPH , $4: 31$ malice , TIT , $3: 3$ malice 2549 \# kakia \{kak-ee'-ah\}; from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: -- evil, \{malice\}(-iousness), naughtiness, wickedness. [ql lice Interlinear Index Study lice EXO 008 016. And the LORD <03068 + Y @ hovah > said <00559 +>amar> unto Moses <04872 +Mosheh >, Say <00559 +>amar> unto Aaron <00175 +>Aharown>, Stretch <05186 +natah > out thy rod <04294 +matteh > , and smite <05221 +nakah > the dust <06083 + of the land <00776 +>erets >, that it may become <01961 +hayah > \{lice \} <03654 +ken > throughout all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim >. . lice EXO 008017 And they did $<06213+$ so ; for Aaron <00175 +>Aharown > stretched <05186 +natah > out his hand <03027+yad> with his rod <04294 +matteh >, and smote <05221 +nakah > the dust <06083 + of the earth <00776 +>erets >, and it became $<01961+$ hayah > lice <03654 +ken> in man <00120 +>adam > , and in beast <00929 +b@hemah > ; all <03605 +kol> the dust <06083 + of the land <00776 +>erets > became <01961 +hayah > \{lice $\}<03654+$ ken > throughout all $<03605+$ kol > the land <00776 +>erets > of Egypt < $04714+$ Mitsrayim >. lice EXO 008017 And they did <06213 + so ; for Aaron <00175 +>Aharown > stretched <05186 +natah > out his hand <03027 +yad > with his rod <04294 + matteh >, and smote <05221+nakah > the dust <06083 + of the earth <00776 +>erets >, and it became <01961 +hayah > \{lice $\}<03654+$ ken > in man <00120 $+>$ adam > , and in beast <00929 +b@ hemah >; all <03605 + kol > the dust <06083 + of the land <00776 +>erets > became <01961 +hayah > lice <03654 +ken> throughout all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . lice EXO 008018 And the magicians <02748
 $+>$ adam > , and upon beast <00929 +b@hemah >. lice EXO 008018 And the magicians <02748 +chartom > did <06213 + so with their enchantments <03909 +lat > to bring <03318 +yatsa>> forth <03318 +yatsa>> \{lice $\}<03654$ +ken > , but they could <03201 +yakol > not : so there were lice < $03654+$ ken > upon man <00120 +>adam > , and upon beast <00929 +b@ hemah >. lice PSA 105031 He spake <00559 +>amar > , and there came <00935 +bow>>
 $>$ so there were lice upon man wherefore laying aside all malice <1PE2-: $1>$ with all malice - lice, 3654 , * malice, 2549 , lice EXO 008016 . And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Stretch <05186 +natah > out thy rod <04294 +matteh > , and smite <05221 +nakah > the dust <06083 + of the land <00776 +>erets > , that it may become <01961 +hayah > \{lice \} <03654 +ken > throughout all < $03605+\mathrm{kol}>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim >. lice EXO 008017 And they did <06213 + so ; for Aaron <00175 +>Aharown > stretched <05186 +natah > out his hand <03027+yad> with his rod <04294 + matteh > , and smote <05221 +nakah > the dust <06083 + of the earth <00776 +>erets > , and it became <01961 +hayah > lice <03654 +ken > in man <00120 +>adam > and in beast <00929 +b@hemah > ; all <03605 +kol> the dust <06083 + of the land <00776 +>erets > became <01961 +hayah > \{lice \} <03654 +ken > throughout all <03605 +kol> the land <00776 +>erets > of Egypt <04714
 the earth <00776 +>erets >, and it became <01961 +hayah > \{lice \} <03654 +ken> in man <00120 +>adam > , and in beast <00929 +b@hemah > ; all <03605 +kol > the dust <06083 + of the land <00776 +>erets > became <01961
 to bring <03318 +yatsa>> forth <03318 +yatsa>> lice < $03654+$ ken > , but they could <03201 +yakol> not : so there were $\{$ lice \} <03654 +ken > upon man <00120 +>adam > , and upon beast <00929 +b@ hemah > . lice EXO 008 018 And the magicians <02748 +chartom > did <06213 + so with their enchantments <03909 +lat > to bring <03318 +yatsa>> forth <03318 +yatsa>> \{lice\} <03654 +ken>, but they could <03201 +yakol> not : so there were lice
 quarters, rocks, room, where, malice - 2549 evil, \{malice\}, maliciousness, naughtiness, wickedness, lice - 3654 \{lice \}, manner, lice 3654 -- ken -- \{lice\}, X manner. licence $5117 * *$ topos $* *$ coast, \{licence\}, place, X plain, quarter, + rock, room, where. license 2010 ** epitrepo ** give leave (liberty, \{license\}), let, permit, suffer. malice 2549 ** kakia ** evil, \{malice \}(-iousness), naughtiness, wickedness. licence ......... And when he had given him licence 2010 -epitrepo-> licence ......... licence 5117 -topos-> malice ......... in malice 2549 -kakia-> malice ......... malice 2549 -kakia-> malice ......... of malice 2549 -kakia-> lice 3654 \#\# ken \{kane \}; from 3661 in the sense of fastening; a gnat (from infixing its sting; used only in plural [and irreg. in Exod. 8:17,18; Heb. 13:14]): -- \{lice\}, X manner. [q1 licence 5117 \# topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, \{licence\}, place, X plain, quarter, + rock, room, where.[ql license 2010 \# epitrepo \{ep-ee-trep'-o\}; from 1909 and the base of 5157 ; to turn over (transfer), i.e. allow: -- give leave (liberty, \{license\}), let, permit, suffer.[q1 malice 2549 \# kakia \{kak-ee'-ah\}; from 2556 ; badness, i.e. (subjectively) depravity, or (actively) 017 Exo/^lice/in
 008018 Exo /^\{lice /upon man, and upon beast. licence 021040 Act $/ \$$ licence /Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in hebrew tongue, saying, licence 025016 Act $/ \$$ licence /to answer for himself concerning the crime laid against him . malice $002001 \mathrm{IPe} / \$$ \{ malice /and all guile, and hypocrisies, and envies, and all evil speakings, malice 003003 Tit $/ \$$ \{ malice /and envy, hateful, and hating one another . malice $005008 \mathrm{ICo} / \$$ \{ malice /and wickedness ; but with the unleavened bread of sincerity and truth . malice 014020 ICo $/ \$$ \{malice $/$ be ye children, but in understanding be men . malice $003008 \mathrm{Col} / \$$ malice /blasphemy, filthy communication out of your mouth. malice $6 *$ lice And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become \{lice
throughout all the land of Egypt. lice And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became \{lice \} throughout all the throughout all the land of Egypt. lice And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became \{lice\} throughout all the land of Egypt. lice And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became \{lice\} in man, and in beast; all the dust of the land became lice throughout all the land of Egypt. lice And the
magicians did so with their enchantments to bring forth \{lice\}, but they could not: so there were lice upon man, and upon beast. lice And the magicians did so with their enchantments to bring forth lice, but they could not: so there were magicians did so with their enchantments to bring forth \{lice\}, but they could not: so there were lice upon man, and upon beast. lice And the magicians did so with their enchantments to bring forth lice, but they could not: so there were \{lice \} upon man, and upon beast. lice He spake, and there came divers sorts of flies, [and] \{lice\} in all their coasts.
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licence - 2010 gave, leave, liberty, $\{$ licence \}, permit, permitted, suffer, suffered, licence -5117 coasts, $\{$ licence \}, place, places, quarters, rocks, room, where, malice -2549 evil, \{malice \}, maliciousness, naughtiness, wickedness,
lice 3654 -- ken -- \{lice\}, X manner. licence $5117 * *$ topos ** coast, \{licence \}, place, X plain, quarter, + rock, room, where. license $2010^{* *}$ epitrepo ** give leave (liberty, \{license\}), let, permit, suffer. malice 2549 ** kakia ** evil, \{malice\}(-iousness), naughtiness, wickedness.
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lice Interlinear Index Study lice EXO 008016 . And the LORD < $03068+$ Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +> Aharown >, Stretch <05186 +natah > out thy rod <04294 +matteh > , and smite <05221 +nakah > the dust <06083 + of the land <00776 +>erets > , that it may become <01961 +hayah > \{lice $\}<03654+$ ken > throughout all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . lice EXO 008017 And they did <06213 + so ; for Aaron <00175 +> Aharown > stretched <05186 +natah > out his hand <03027 +yad > with his rod <04294 +matteh > , and smote <05221 +nakah > the dust <06083 + of the earth <00776 +>erets > , and it became <01961 +hayah > lice <03654 +ken > in man <00120 +> adam > , and in beast <00929 +b@hemah > ; all <03605 +kol > the dust <06083 + of the land $<00776$ +>erets > became <01961 +hayah > \{lice $\}<03654+$ ken > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . lice EXO 008017 And they did <06213 + so ; for Aaron <00175 $+>$ Aharown > stretched <05186 +natah > out his hand <03027 +yad > with his rod <04294 +matteh > , and smote $<05221$ +nakah > the dust <06083 + of the earth <00776 +>erets > , and it became <01961 +hayah > \{lice \} $<03654+$ ken > in man <00120 +> adam > , and in beast <00929 +b@hemah > ; all <03605 +kol > the dust $<06083+$ of the land $<00776+>$ erets $>$ became $<01961+$ hayah > lice $<03654+$ ken $>$ throughout all <03605 +kol $>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . lice EXO 008018 And the magicians <02748 + chartom > did <06213 + so with their enchantments <03909 +lat > to bring <03318 +yatsa>> forth <03318 + yatsa>> lice <03654 +ken > , but they could <03201 +yakol> not : so there were $\{$ lice \} <03654 + ken > upon man <00120 +>adam > , and upon beast <00929 +b @hemah > . lice EXO 008018 And the magicians <02748 +chartom > did <06213 + so with their enchantments <03909 +lat > to bring <03318 +yatsa>> forth <03318 + yatsa>> $\{$ lice $\}<03654+$ ken > , but they could <03201 +yakol > not : so there were lice <03654 +ken > upon man <00120 +>adam > , and upon beast <00929 +b@hemah > . lice PSA 105031 He spake <00559 +>amar > , and there came <00935 +bow>> divers sorts of flies <06157 + , [ and ] \{lice \} <03654 +ken > in all <03605 +kol $>$ their coasts <01366 +g@buwl> .
bring forth lice it may become lice throughout all land became lice throughout all malice be ye children <1CO14 :20 > so there were lice upon man wherefore laying aside all malice <1PE2 -:1 > with all malice
lice Exo_08_18 /^\{lice /but they could not: so there were lice upon man , and upon beast . lice Psa_105_31/^\{lice /in all their coasts . lice Exo_08_17/^\{lice /in man , and in beast ; all the dust of the land became lice throughout all the land of Egypt . lice Exo_08_16 /^\{lice /throughout all the land of Egypt . lice Exo_08_17 /^\{lice /throughout all the land of Egypt . lice Exo_08_18 /^\{lice /upon man, and upon beast . licence Act_21_40 $/ \$$ \{licence $/ \mathrm{Paul}$ stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue , saying , licence Act_25_16/\$ \{licence /to answer for himself concerning the crime laid against him . malice $1 \mathrm{Pe} \_02 \_01 / \$$ \{ malice /and all guile , and hypocrisies , and envies, and all evil speakings , malice Tit_03_03/\$\{malice /and envy, hateful, and hating one another . malice 1Co_05_08/\$ \{malice /and wickedness ; but with the unleavened bread of sincerity and truth . malice 1Co_14_20 $/ \$$ \{malice /be ye children , but in understanding be men . malice Col_03_08/\$ \{malice /blasphemy , filthy communication out of your mouth .
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