

# **KJV Bible Word Studies for LICE KJV Bible Word Studies for MALICE**

#### **Bible Greek and Hebrew Dictionaries combined for Word Studies**

lice 3654 ## ken {kane}; from 3661 in the sense of fastening; a gnat (from infixing its sting; used only in plural [and irreg. in Exod. 8:17,18; Heb. 13:14]): -- {lice}, X manner.

malice 2549 # kakia {kak-ee'-ah}; from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: -- evil, {malice}(-iousness), naughtiness, wickedness.

#### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

lice 03654 ## ken {kane}; from 03661 in the sense of fastening; a gnat (from infixing its sting; used only in plural [and irreg. in Exod. 8:17, 18; Heb. 13:14]):-- {lice}, X manner.

licence 5117 - topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, {licence}, place, X plain, quarter, + rock, room, where.

license 06277 ##` athaq {aw-thawk'}; from 06275 in the sense of {license}; impudent : -- arrogancy, grievous (hard) things, stiff.

license 0401 - anachusis {an-akh'-oo-sis}; from a comparative of 0303 and cheo (to pour); properly, effusion, i.e. (figuratively) {license}: -- excess.

license 2010 - epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, {license}), let, permit, suffer.

licentious 06589 ## pasaq {paw-sak'}; a primitive root; to dispart (the feet or lips), i.e. become {licentious}: -- open (wide).

licentious 06945 ## gadesh {kaw-dashe'}; from 06942; a (guasi) sacred person, i.e. (technically) a (male) devotee (by prostitution) to {licentious} idolatry :-- sodomite, unclean.

licentious 1657 - eleutheria {el-yoo-ther-ee'-ah}; from 1658; freedom (legitimate or {licentious}, chiefly moral or ceremonial): -- liberty.

malice 07169 ## qarats {kaw-rats'}; a primitive root; to pinch, i.e. (partially) to bite the lips, blink the eyes (as a gesture of {malice}), or (fully) to squeeze off (a piece of clay in order to mould a vessel from it): -- form, move, wink.

malice 2205 - zelos {dzay'-los}; from 2204; properly, heat, i.e. (figuratively) " zeal " (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, {malice}): -- emulation, envy(-ing), fervent mind, indignation, jealousy, zeal.

malice 2549 - kakia {kak-ee'-ah}; from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: -- evil, {malice}(-iousness), naughtiness, wickedness.

malice 4189 - poneria {pon-ay-ree'-ah}; from 4190; depravity, i.e. (specifically) {malice}; plural (concretely) plots, sins: -- iniquity, wickedness.

malice 4190 - poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, {malice}, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.

slice 02757 ## chariyts {khaw-reets'}; or charits {khaw-reets'}; from 02782; properly, incisure or (passively) incised [compare 02742]; hence, a threshing-sledge (with sharp teeth): also a {slice} (as cut): --+ cheese, harrow.

slice 06398 ## palach {paw-lakh'} ; a primitive root ; to {slice} , i . e . break open or pierce : -- bring forth , cleave , cut , shred , strike through .

slice 06400 ## pelach {peh'- lakh} ; from 06398 ; a {slice} : -- piece .

 $\{klice\}\ 2807\ \text{-}\ kleis\ \{\{klice\}\};\ from\ 2808;\ a\ key\ (as\ shutting\ a\ lock),\ literally\ or\ figuratively:\ --\ key.$ 

{plice'-tos} 4118 - pleistos {{plice'-tos}}; irregular superlative of 4183; the largest number or very large: -- very great, most.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

2549 + malice + in malice + of malice + is the evil + maliciousness + of naughtiness + thy wickedness + of maliciousness +/. kakia {kak-ee'-ah}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/; badness, i .e . (subjectively) depravity, or (actively) malignity, or (passively) trouble: --evil, malice(-iousness), naughtiness, wickedness .

Root Words and their word stems. This helps you see all related words in the English.

### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

lice 3654 -- ken -- {lice}, X manner.

licence 5117 \*\* topos \*\* coast, {licence}, place, X plain, quarter, + rock, room, where.

license 2010 \*\* epitrepo \*\* give leave (liberty, {license}), let, permit, suffer.

malice 2549 \*\* kakia \*\* evil, {malice}(-iousness), naughtiness, wickedness.

# Greek Cross References that shows all the ways the Greek is translated from the English word.

licence 2010 epitrepo \* {licence}, {2010 epitrepo }, 5117 topos,

licence 5117 topos \* {licence}, 2010 epitrepo, {5117 topos},

malice 2549 kakia \* {malice}, {2549 kakia },

#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- lice , 3654 ,

\* malice , 2549 ,

## **English Synonyms with Greek Strong's Number.**

licence - 2010 gave, leave, liberty, {licence}, permit, permitted, suffer, suffered,

licence - 5117 coasts, {licence}, place, places, quarters, rocks, room, where,

malice - 2549 evil, {malice}, maliciousness, naughtiness, wickedness,



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#### English Concordance to the KJV Bible.

lice , EXO\_08\_16 , EXO\_08\_17 , EXO\_08\_17 , EXO\_08\_18 , EXO\_08\_18, lice , PSA\_105\_31, lice , ACT\_21\_40 , ACT\_25\_16, malice , 1CO\_05\_08 , 1CO\_14\_20, malice , EPH\_04\_31, malice , COL\_03\_08 , malice , TTT\_03\_03 , malice , 1PE\_02\_01 ,

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### One Word English Phrase Index to the KJV Bible.

lice Exo\_08\_16 # And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

lice Exo\_08\_17 # And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

lice Exo\_08\_17 # And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

lice Exo\_08\_18 # And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.

lice Exo\_08\_18 # And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.

lice Psa\_105\_31 # He spake, and there came divers sorts of flies, [and] lice in all their coasts.

licence Act\_21\_40 # And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

licence Act\_25\_16 # To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

malice 1Co\_05\_08 # Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

malice 1Co\_14\_20 # Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

malice 1Pe\_02\_01 # Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

malice Col\_03\_08 # But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

malice Eph\_04\_31 # Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

malice Tit\_03\_03 # For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.

### Three Word English Phrase Index to the KJV Bible.

lice but they Exo\_08\_18 # And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.

lice in all Psa\_105\_31 # He spake, and there came divers sorts of flies, [and] lice in all their coasts.

lice in man Exo\_08\_17 # And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

lice throughout all Exo\_08\_16 # And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

lice throughout all Exo\_08\_17 # And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

lice upon man Exo\_08\_18 # And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.

licence Paul stood Act\_21\_40 # And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

licence to answer Act\_25\_16 # To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

malice and all 1Pe\_02\_01 # Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

malice and envy Tit\_03\_03 # For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.

malice and wickedness 1Co\_05\_08 # Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

malice be ye 1Co\_14\_20 # Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

malice blasphemy filthy Col\_03\_08 # But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

malice Eph\_04\_31 # Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

## **Bible Phrases for Individual word studies**

malice be ye children 1Co\_14\_20

lice EXO 008 016. And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +> amar > unto Aaron <00175 +> Aharown > , Stretch <05186 + natah > out thy rod <04294 + matteh >, and smite <05221 +nakah > the dust <06083 + of the land <00776 +>erets >, that it may become <01961+hayah > {lice} <03654 +ken > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . lice EXO 008 017 And they did <06213 + so ; for Aaron <00175 +>Aharown > stretched <05186 +natah > out his hand <03027 +yad > with his rod <04294 +matteh > , and smote <05221 +nakah > the dust <06083 + of the earth <00776 + erets >, and it became <01961 + hayah > lice <03654 + ken > in man <00120+>adam >, and in beast <00929 + b@hemah >; all <03605 + kol > the dust <06083 + of the land <00776 +> erets > became <01961 +hayah > {lice} <03654 +ken > throughout all <03605 +kol > the land <00776 +> erets > of Egypt <04714 +Mitsrayim > . lice EXO 008 017 And they did <06213 + so ; for Aaron <00175 +>Aharown > stretched <05186 +natah > out his hand <03027 +yad > with his rod <04294 +matteh > , and smote <05221+nakah > the dust <06083 + of the earth <00776 +>erets >, and it became <01961 +hayah > {lice} <03654 +ken > in man <00120 +> adam >, and in beast <00929 + b@hemah >; all <03605 + kol > the dust <06083 + of the land <00776 +>erets > became <01961 +hayah > lice <03654 +ken > throughout all <03605 +kol > the land <00776+>erets > of Egypt <04714 +Mitsrayim > . lice EXO 008 018 And the magicians <02748 +chartom > did <06213 + so with their enchantments <03909 +lat > to bring <03318 +yatsa> > forth <03318 +yatsa> > lice <03654 +ken >, but they could <03201 + yakol > not: so there were {lice} <03654 + ken > upon man <00120 + >adam >, and upon beast <00929 + b@hemah >. lice EXO 008 018 And the magicians <02748 + chartom > did <06213 + sowith their enchantments  $\langle 03909 + | at \rangle$  to bring  $\langle 03318 + yatsa \rangle \rangle$  forth  $\langle 03318 + yatsa \rangle \rangle$  {lice}  $\langle 03654 + ken \rangle$ , but they could <03201 +yakol > not : so there were lice <03654 +ken > upon man <00120 +>adam > , and upon beast < 00929 + b@hemah > .

#### **Bible Quick Find Phrase Concordance for fast finding of phrases**

lice ^ Exo\_08\_18 / lice /^but they could not: so there were lice upon man, and upon beast.

lice ^ Psa\_105\_31 / lice /^in all their coasts.

lice ^  $Exo_08_17$  / lice /^in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

lice ^ Exo\_08\_16 / lice / throughout all the land of Egypt.

lice ^ Exo\_08\_17 / lice / throughout all the land of Egypt.

lice ^ Exo\_08\_18 / lice /^upon man, and upon beast.

licence ^ Act\_21\_40 / licence /^Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

licence ^ Act\_25\_16 / licence /^to answer for himself concerning the crime laid against him.

malice ^ Eph\_04\_31 / malice /^

malice ^ 1Pe\_02\_01 / malice /^and all guile, and hypocrisies, and envies, and all evil speakings,

malice ^ Tit\_03\_03 / malice /^and envy, hateful, [and] hating one another.

malice ^ 1Co\_05\_08 / malice /^and wickedness; but with the unleavened [bread] of sincerity and truth.

malice ^ 1Co\_14\_20 / malice / be ye children, but in understanding be men.

malice ^ Col\_03\_08 / malice / blasphemy, filthy communication out of your mouth.

## **Bible Translation Phrases for Individual word studies**

licence ...... And when he had given him licence 2010 -epitrepo->

licence ...... licence 5117 -topos->

malice ...... in malice 2549 -kakia->

malice ..... malice 2549 -kakia->

malice ...... of malice 2549 -kakia->

### Bible Word Index with the full text of each verse

lice Exo\_08\_16 And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become {lice} throughout all the land of Egypt.

lice Exo\_08\_17 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became {lice} throughout all the land of Egypt.

lice Exo\_08\_17 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became {lice} in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

lice Exo\_08\_18 And the magicians did so with their enchantments to bring forth lice, but they could not: so there were {lice} upon man, and upon beast.

lice Exo\_08\_18 And the magicians did so with their enchantments to bring forth {lice}, but they could not: so there were lice upon man, and upon beast.

lice Psa\_105\_31 He spake, and there came divers sorts of flies, [and] {lice} in all their coasts.

licence Act\_25\_16 To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have {licence} to answer for himself concerning the crime laid against him.

licence Act\_21\_40 And when he had given him {licence}, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

malice 1Co\_05\_08 Therefore let us keep the feast, not with old leaven, neither with the leaven of {malice} and wickedness; but with the unleavened [bread] of sincerity and truth.

malice 1Co\_14\_20 Brethren, be not children in understanding: howbeit in {malice} be ye children, but in understanding be men.

malice 1Pe\_02\_01 Wherefore laying aside all {malice}, and all guile, and hypocrisies, and envies, and all evil speakings,

malice Col\_03\_08 But now ye also put off all these; anger, wrath, {malice}, blasphemy, filthy communication out of your mouth.

malice Eph\_04\_31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all {malice}:

malice Tit\_03\_03 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in {malice} and envy, hateful, [and] hating one another.

#### Bible Word Index with Strong's Number with the full text of each verse

licence ^ Act\_25\_16 To <4314> whom <3739> I answered <0611> (5662), <3754> It is <2076> (5748) not <3756> the manner <1485> of the Romans <4514> to deliver <5483> (5738) any <5100> man <0444> to <1519> die <0684>, before <4250> that <2228> he which is accused <2723> (5746) have <2192> (5722) the accusers <2725> face to face <2596> <4383>, <5037> and have <2983> (5630) {licence} <5117> to answer for himself <0627> concerning <4012> the crime laid against him <1462>.

licence ^ Act\_21\_40 And <1161> when he had given <2010> <0> him <0846> {licence} <2010> (5660), Paul <3972> stood <2476> (5761) on <1909> the stairs <0304>, and beckoned <2678> (5656) with the hand <5495> unto the people <2992>. And <1161> when there was made <1096> (5637) a great <4183> silence <4602>, he spake <4377> (5656) unto them in the Hebrew <1446> tongue <1258>, saying <3004> (5723),

malice ^ 1Pe\_02\_01 Wherefore <3767> laying aside <0659> (5642) all <3956> {malice} <2549>, and <2532> all <3956> guile <1388>, and <2532> hypocrisies <5272>, and <2532> envies <5355>, and <2532> all <3956> evil speakings <2636>,

malice ^ 1Co\_14\_20 Brethren <0080>, be <1096> (5737) not <3361> children <3813> in understanding <5424>: howbeit <0235> in {malice} <2549> be ye children <3515> (5720), but <1161> in understanding <5424> be <1096> (5737) men <5046>.

malice ^ 1Co\_05\_08 Therefore <5620> let us keep the feast <1858> (5725), not <3361> with <1722> old <3820> leaven <2219>, neither <3366> with <1722> the leaven <2219> of {malice} <2549> and <2532> wickedness <4189>; but <0235> with <1722> the unleavened <0106> bread of sincerity <1505> and <2532> truth <0225>.

malice ^ Col\_03\_08 But <1161> now <3570> ye <5210> also <2532> put off <0659> (5640) all these <3956>; anger <3709>, wrath <2372>, {malice} <2549>, blasphemy <0988>, filthy communication <0148> out of <1537> your <5216> mouth <4750>.

malice ^ Eph\_04\_31 Let <0142> <0> all <3956> bitterness <4088>, and <2532> wrath <2372>, and <2532> anger <3709>, and <2532> clamour <2906>, and <2532> evil speaking <0988>, be put away <0142> (5682) from <0575> you <5216>, with <4862> all <3956> {malice} <2549>:

malice ^ Tit\_03\_03 For <1063> we ourselves <2249> also <2532> were <2258> (5713) <0453> <0> sometimes <4218> foolish <0453>, disobedient <0545>, deceived <4105> (5746), serving <1398> (5723) divers <4164> lusts <1939> and <2532> pleasures <2237>, living <1236> (5723) in <1722> {malice} <2549> and <2532> envy <5355>, hateful <4767>, and hating <3404> (5723) one another <0240>.



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## **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

lice Exo\_08\_16 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Say (00559 +)amar ) unto Aaron (00175 +)Aharown ) , Stretch (05186 +natah ) out thy rod (04294 +matteh ) , and smite (05221 +nakah ) the dust (06083 +(aphar ) of the land (00776 +)erets ) , that it may become (01961 +hayah ) {lice} (03654 +ken ) throughout all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

lice  $Exo_08_17$  And they did (06213 + (asah) so; for Aaron (00175 +)Aharown) stretched (05186 + natah)out his hand (03027 + yad) with his rod (04294 + matteh), and smote (05221 + nakah) the dust (06083 + (aphar) of the earth (00776 +)erets), and it became (01961 + hayah) lice (03654 + ken) in man (00120 +)adam), and in beast (00929 + b@hemah); all (03605 + kol) the dust (06083 + (aphar) of the land (00776 +)erets) became (01961 + hayah) {lice} (03654 + ken) throughout all (03605 + kol) the land (00776 +)erets) of Egypt (04714 + Mitsrayim).

lice  $Exo_08_17$  And they did (06213 + (asah) so; for Aaron (00175 +)Aharown) stretched (05186 + natah) out his hand (03027 + yad) with his rod (04294 + matteh), and smote (05221 + nakah) the dust (06083 + (aphar) of the earth (00776 +)erets), and it became (01961 + hayah) {lice} (03654 + ken) in man (00120 +)adam), and in beast (00929 + b@hemah); all (03605 + kol) the dust (06083 + (aphar) of the land (00776 +)erets) became (01961 + hayah) lice (03654 + ken) in the land (00776 +)erets) of Egypt (04714 + Mitsrayim).

lice Exo\_08\_18 And the magicians (02748 +chartom ) did (06213 +(asah ) so with their enchantments (03909 +lat ) to bring (03318 +yatsa) ) forth (03318 +yatsa) ) lice (03654 +ken ) , but they could (03201 +yakol ) not:so there were {lice} (03654 +ken ) upon man (00120 +)adam ) , and upon beast (00929 +b@hemah ) .

lice Exo\_08\_18 And the magicians (02748 +chartom ) did (06213 +(asah ) so with their enchantments (03909 +lat ) to bring (03318 +yatsa) ) forth (03318 +yatsa) ) {lice} (03654 +ken ) , but they could (03201 +yakol ) not:so there were lice (03654 +ken ) upon man (00120 +)adam ) , and upon beast (00929 +b@hemah ) .

licence Act\_21\_40 And when he had given him {licence} (2010 -epitrepo -), Paul (3972 -Paulos -) stood (2476 -histemi -) on (1909 -epi -) the stairs (0304 -anabathmos -), and beckoned (2678 -kataseio -) with the hand (5495 -cheir -) unto the people (2992 -laos -). And when there was made (1096 -ginomai -) a great (4183 -polus -) silence (4602 -sige -), he spake (4377 -prosphoneo -) unto [ them ] in the Hebrew (1446 - Hebrais -) tongue (1258 -dialektos -), saying (3004 -lego -),

licence Act\_25\_16 To whom (3739 -hos -) I answered (0611 -apokrinomai -), It is not the manner (1485 - ethos -) of the Romans (4514 -Rhomaios -) to deliver (5483 -charizomai -) any (5100 -tis -) man (0444 - anthropos -) to die (0684 -apoleia -), before (4250 -prin -) that he which is accused (2723 -kategoreo -) have (2192 -echo -) the accusers (2725 -kategoros -) face (4383 -prosopon -) to face (4383 -prosopon -) , and have (2983 -lambano -) {licence} (5117 -topos -) to answer (0627 -apologia -) for himself concerning (4012 -peri -) the crime (1462 -egklema -) laid (1462 -egklema -) against him .

malice  $1Co_05_08$  Therefore (5620 -hoste -) let us keep (1858 -heortazo -) the feast (1858 -heortazo -), not with old (3820 -palaios -) leaven (2219 -zume -), neither (3366 -mede -) with the leaven (2219 -zume -) of {malice} (2549 -kakia -) and wickedness (4189 -poneria -); but with the unleavened (0106 -azumos -) [ bread ] of sincerity (1505 -eilikrineia -) and truth (0225 -aletheia -).

malice 1Co\_14\_20 Brethren (0080 -adephos -), be not children (3813 -paidion -) in understanding (5424 - phren -):howbeit (0235 -alla -) in {malice} (2549 -kakia -) be ye children (3515 -nepiazo -), but in understanding (5424 -phren -) be men (5046 -teleios -).

malice  $1Pe_02_01$ . Wherefore (3767 -oun -) laying (0659 -apotithemi -) aside (0659 -apotithemi -) all (3956 - pas -) {malice} (2549 -kakia -), and all (3956 -pas -) guile (1388 -dolos -), and hypocrisies (5272 -hupokrisis -), and envies (5355 -phthonos -), and all (3956 -pas -) evil (2636 -katalalia -) speakings (2636 -katalalia -),

malice Col\_03\_08 . But now (3570 -nuni -) ye also (2532 -kai -) put (0659 -apotithemi -) off (0659 apotithemi -) all (3956 -pas -) these (3588 -ho -) ; anger (3709 -orge -) , wrath (2372 -thumos -) , {malice} (2549 -kakia -) , blasphemy (0988 -blasphemia -) , filthy (0148 -aischrologia -) communication (0148 aischrologia -) out of your (5216 -humon -) mouth (4750 -stoma -) .

malice Eph\_04\_31 Let all (3956 -pas -) bitterness (4088 -pikria -), and wrath (2372 -thumos -), and anger (3709 -orge -), and clamour (2906 -krauge -), and evil (0988 -blasphemia -) speaking (0988 -blasphemia -), be put (0142 -airo -) away from you, with all (3956 -pas -) {malice} (2549 -kakia -) :

malice Tit\_03\_03 For we ourselves (2249 -hemeis -) also (2532 -kai -) were sometimes (4218 -pote -) foolish (0453 -anoetos -), disobedient (0545 -apeithes -), deceived (4105 -planao -), serving (1398 -douleuo -) divers (4164 -poikilos -) lusts (1939 -epithumia -) and pleasures (2237 -hedone -), living (1236 -diago -) in {malice} (2549 -kakia -) and envy (5355 -phthonos -), hateful (4767 -stugnetos -), [ and ] hating (3404 -miseo -) one (0240 -allelon -) another (0240 -allelon -).

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lice, EX, 816, EX, 817, EX, 817, EX, 818, EX, 818 [ke, PS, 1053] licence, AC, 23:16 mailec, 1CO, 25:16 mailec, 1CO, 24:20 mailec, 1CO, 25 mai

lice , EX , 8:16 , EX , 8:17 , EX , 8:17 , EX , 8:18 , EX , 8:18 lice , PS , 105:31 licence , AC , 21:40 , AC , 25:16 malice , 1CO , 5:8 , 1CO , 14:20 malice , 1PE , 2:1 malice , COL , 3:8 malice , EPH , 4:31 malice , TIT , 3:3

malice 2549 # kakia {kak-ee'-ah}; from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: -- evil, {malice}(-iousness), naughtiness, wickedness.[ql

\* malice, 2549 kakia,

licence -2010 gave, leave, liberty, {licence}, permit, permitted, suffer, suffered, licence -5117 coasts, {licence}, place, places, quarters, rocks, room, where, malice -2549 evil, {malice}, maliciousness, naughtiness, wickedness,

lice -3654 {lice} , manner ,

lice 3654 -- ken -- {lice}, X manner. licence 5117 \*\* topos \*\* coast, {licence}, place, X plain, quarter, + rock, room,where. license 2010 \*\* epitrepo \*\* give leave (liberty, {license}), let, permit, suffer. malice 2549 \*\* kakia \*\* evil, {malice}(-iousness), naughtiness, wickedness.

licence ....... And when he had given him licence 2010 - epitrepo-> licence ...... licence 5117 -topos-> malice ....... in malice 2549 -kakia-> malice ....... malice 2549 -kakia-> malice ....... of malice 2549 -kakia->

lice 3654 ## ken {kane}; from 3661 in the sense of fastening; a gnat (from infixing its sting; used only in plural [and irreg. in Exod. 8:17,18; Heb. 13:14]): -- {lice}, X manner. [ql licence 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, {licence}, place, X plain, quarter, + rock, room, where.[ql license 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, {license}), let, permit, suffer.[ql malice 2549 # kakia {kak-ee'-ah}; from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: -- evil, {malice}(-iousness), naughtiness, wickedness.[ql



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lice Interlinear Index Study lice EXO 008 016. And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Say <00559 +>amar > unto Aaron <00175 +>Aharown >, Stretch <05186 +natah > out thy rod <04294 +matteh >, and smite <05221 +nakah > the dust <06083 + of the land <00776 +>erets >, that it may become <01961 +hayah > {lice} <03654 +ken > throughout all <03605 +kol > the land <00776 +>erets >of Egypt <04714 +Mitsrayim > . lice EXO 008 017 And they did <06213 + so ; for Aaron <00175 +>Aharown > stretched <05186 +natah > out his hand <03027 +yad > with his rod <04294 +matteh > , and smote <05221 +nakah > the dust <06083 + of the earth <00776 +>erets > , and it became <01961 +hayah > lice <03654 +ken > in man <00120 +>adam >, and in beast <00929 + b@hemah >; all <03605 + kol > the dust <06083 + of the land <00776 +>erets > became <01961 + hayah > {lice} <03654 + ken > throughout all <03605 + kol > the land <00776 ++>erets > of Egypt <04714 +Mitsrayim > . lice EXO 008 017 And they did <06213 + so ; for Aaron <00175 +>Aharown > stretched <05186 + natah > out his hand <03027 + yad > with his rod <04294 + matteh > , and smote <05221 +nakah > the dust <06083 + of the earth <00776 +>erets > , and it became <01961 +hayah > {lice} <03654 + ken > in man < 00120 + adam >, and in beast <00929 + b@hemah >; all <03605 + kol > the dust<06083 + of the land <00776 +> erets > became <01961 + hayah > lice <03654 + ken > throughout all <03605 + kol <006083 + of the land <00776 +> erets > became <01961 + hayah > lice <03654 + ken > throughout all <03605 + kol <006083 + of the land <00776 + > erets > became <01961 + hayah > lice <03654 + ken > throughout all <03605 + kol <006083 + of the land <00776 + > erets > became <01961 + hayah > lice <03654 + ken > throughout all <03605 + kol <006083 + of the land <00776 + > erets > became <01961 + hayah > lice <03654 + ken > throughout all <03605 + kol <006083 + of the land <00776 + > erets > became <01961 + hayah > lice <03654 + ken > throughout all <03605 + kol <006083 + of the land <00776 + > erets > became <01961 + hayah > lice <03654 + ken > throughout all <03605 + kol <006083 + of the land <00776 + > erets > became <01961 + hayah > lice <03654 + ken > throughout all <03605 + kol <006083 + of the land <00776 + > erets > became <01961 + hayah > lice <03654 + ken > throughout all <03605 + kol <006083 + of the land <00776 + > erets > became <01961 + hayah > lice <03654 + ken > throughout all <03605 + kol <006083 + of the land <00776 + > erets > became <01961 + hayah > lice <03654 + ken > throughout all <03605 + kol <006083 + of the land <00776 + > erets > became <01961 + hayah > lice <03654 + ken > throughout all <03605 + kol <006083 + of the land <006083 +> the land <00776 +> erets > of Egypt <04714 + Mitsrayim > . lice EXO 008 018 And the magicians <02748 +chartom > did <06213 + so with their enchantments <03909 +lat > to bring <03318 +yatsa> > forth <03318+yatsa > lice < 0.03654 + ken >, but they could < 0.03201 + yakol > not: so there were {lice} < 0.03654 + ken > uponman <00120 +>adam >, and upon beast <00929 +b@hemah >. lice EXO 008 018 And the magicians <02748+chartom > did <06213 + so with their enchantments <03909 +lat > to bring <03318 +yatsa> > forth <03318 $+yatsa > \{lice\} < 03654 + ken >, but they could < 03201 + yakol > not : so there were lice < 03654 + ken > upon$ man <00120 +>adam >, and upon beast <00929 +b@hemah >. lice PSA 105 031 He spake <00559 +>amar >, and there came  $<00935 + bow > > divers sorts of flies <06157 + , [and] {lice} <03654 + ken > in all <03605 + kol$ > their coasts <01366 + g@buwl >.

bring forth lice it may become lice throughout all land became lice throughout all malice be ye children <1CO14 - :20 > so there were lice upon man wherefore laying aside all malice <1PE2 -:1 > with all malice

lice  $Exo_08_18 / \{lice / but they could not: so there were lice upon man , and upon beast . lice <math>Psa_105_31 / \{lice / in all their coasts . lice <math>Exo_08_17 / \{lice / in man , and in beast ; all the dust of the land became lice throughout all the land of Egypt . lice <math>Exo_08_16 / \{lice / throughout all the land of Egypt . lice Exo_08_16 / \{lice / throughout all the land of Egypt . lice Exo_08_17 / \{lice / vlpon man , and upon beast . licence Act_21_40 / \{licence / Paul stood on the stairs , and beckoned with the hand unto the people . And when there was made a great silence , he spake unto them in the Hebrew tongue , saying , licence Act_25_16 / {lice / to answer for himself concerning the crime laid against him . malice 1Pe_02_01 / {malice / and all guile , and hypocrisies , and envies , and all evil speakings , malice Tit_03_03 / {malice / and envy , hateful , and hating one another . malice 1Co_05_08 / {malice / and wickedness ; but with the unleavened bread of sincerity and truth . malice 1Co_14_20 / {malice / be ye children , but in understanding be men . malice Col_03_08 / {malice / blasphemy , filthy communication out of your mouth .$ 

malice 6 \*

- lice , 3654 , \* malice , 2549 ,

lice And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become {lice} throughout all the land of Egypt. lice And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became {lice} throughout all the land of Egypt. lice And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became {lice} in man, and in beast; all the dust of the land became lice throughout all the land of Egypt. lice And the magicians did so with their enchantments to bring forth {lice}, but they could not: so there were lice upon man, and upon beast. lice And the magicians did so with their enchantments to bring forth lice, but they could not: so there were {lice} upon man, and upon beast. lice He spake, and there came divers sorts of flies, [and] {lice} in all their coasts.