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KJV Bible Word Studies for ALIKE KJV Bible Word Studies for LIKE KJV Bible Word Studies for LIONLIKE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl. 'hum'"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make \{a\} noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.
a 5006 \# talantiaios \{tal-an-tee-ah'-yos\}; from 5007; talent-like in weight: -- weight of \{a\} talent.
against 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle one \{against\} another, long, range, run (to and fro).

Ah 0251 \#\# \&ach \{awkh\}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with \{"Ah-\}" or "Ahi-".

Ahi 0251 \#\# \&ach \{awkh\}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or \{"Ahi-\}".
alike 0259 \#\# \&echad \{ekh-awd'\}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -a, \{alike\}, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together,
alike 0834 \#\# \&aher \{ash-er'\}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- $\mathbf{X}$ after, $X$ \{alike\}, as (soon as), because, $X$ every, for, + forasmuch, + from whence, + how(-soever), $X$ if, (so) that ([thing] which, wherein), $X$ though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.
alike 0905 \#\# bad \{bad\}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by self, of each \{alike\}, except, only, part, staff, strength.
alike 1571 \#\# gam \{gam\}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, \{alike\}, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.
alike 3162 \#\# yachad \{yakh'-ad\}; from 3161; properly, a unit, i.e . (adverb) unitedly: -- \{alike\}, at all (once), both, likewise, only, (al-)together, withal.
alike 7737 \#\# shavah \{shaw-vaw'\}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, \{a-)like\}, make plain, profit, reckon.
aloud 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl. 'hum'); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry \{aloud\}, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.
also 0251 \#\# \&ach \{awkh\}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare \{also\} the proper names beginning with "Ah-" or "Ahi-".
an 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl. 'hum'); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in \{an\} uproar.
an-)other 0269 \#\# \&achowth \{aw-khoth'\}; irregular feminine of 251; a sister (used very widely [like 250], literally and figuratively): -- (\{an-)other\}, sister, together.
and 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle one against another, long, range, run (to \{and\} fro).
angels 2465 \# isaggelos \{ee-sang'-el-los\}; from 2470 and 32; like an angel, i.e. angelic: -- equal unto the \{angels\}.
another 0251 \#\# \&ach \{awkh\}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- \{another\}, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or "Ahi-".
another 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle one against \{another\}, long, range, run (to and fro).
appetite 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have \{appetite\}, justle one against another, long, range, run (to and fro).
as 3665 \# homoiotes \{hom-oy-ot'-ace\}; from 3664; resemblance: -- like \{as\}, similitude.
ate 1285 \#\# b@ riyth \{ber-eeth'\}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [con-]feder[\{-ate\}], covenant, league.
barbed 7905 \#\# sukkah \{sook-kaw'\}; feminine of 7900 in the sense of 7899; a dart (as pointed like a thorn): -- \{barbed\} iron.
be 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl. 'hum'); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, \{be\} disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.
be 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl. 'hum'); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, \{be\} moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.
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tumult, tumultuous, $\{b e\}$ in an uproar.
be 3945 \# paromoiazo \{par-om-oy-ad'-zo\}; from 3946; to resemble: -- \{be\} like unto.
be 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, \{be\} ware of.
be 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, \{be\} privy, be ware of.
beginning 0251 \#\# \&ach \{awkh\}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names \{beginning\} with "Ah-" or "Ahi-".
bethink 3824 \#\# lebab \{lay-bawb'\}; from 3823; the heart (as the most interior organ); used also like 3820: -+ \{bethink\} themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, $X$ unawares, understanding.
blackness 2217 \# zophos \{dzof'-os\}; akin to the base of 3509; gloom (as shrouding like a cloud): -\{blackness\}, darkness, mist.
bolster 4763 \#\# m@ra\&ashah \{mer-ah-ash-aw'\}; formed like 4761; properly, a headpiece, i.e. (plural for adverbial) at (or as) the head-rest (or pillow): -- \{bolster\}, head, pillow. Compare 4772.
breast 3824 \#\# lebab \{lay-bawb'\}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, \{breast\}, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, understanding.
brier 5636 \#\# carpad \{sar-pawd'\}; from 5635; a nettle (as stinging like a burn): -- \{brier\}.
brother 0080 \# adephos \{ad-el-fos'\}; from 1 (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like 1]: -- \{brother\}.
brother $\mathbf{0 2 5 1}$ \#\# \&ach \{awkh\}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, \{brother\}(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or "Ahi-".
captive 0162 \# aichmaloteuo \{aheekh-mal-o-tew'-o\}; from 164; to capture [like 163]: -- lead \{captive\}.
cause 0158 \# aition \{ah'-ee-tee-on\}; neuter of 159; a reason or crime [like 156]: -- \{cause\}, fault.
clamorous 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl. 'hum'); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- \{clamorous\}, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.
coast 7098 \#\# qatsah \{kaw-tsaw'\}; feminine of 7097; a termination (used like 7097): -- \{coast \}, corner, (selv-)edge, lowest, (uttermost) participle
comfortably 3824 \#\# lebab \{lay-bawb'\}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, \{comfortably\}, courage, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, understanding.

Compare 0251 \#\# \&ach \{awkh\}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. \{Compare\} also the proper names beginning with "Ah-" or "Ahi-".
con-]feder 1285 \#\# b@riyth \{ber-eeth'\}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [\{con-]feder\}[-ate], covenant, league.
concourse 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum'"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, \{concourse\}, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.
confederacy 1285 \#\# b@riyth \{ber-eeth'\}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- \{confederacy\}, [con-]feder[-ate], covenant, league.
consider 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- \{consider\}, know, be privy, be ware of.
corner 7098 \#\# qatsah \{kaw-tsaw'\}; feminine of 7097; a termination (used like 7097): -- coast, \{corner\}, (selv-)edge, lowest, (uttermost) participle
courage 3824 \#\# lebab \{lay-bawb'\}; from 3823; the heart (as the most interior organ); used also like 3820: -+ bethink themselves, breast, comfortably, \{courage\}, ([faint], [tender-]heart([-ed]), midst, mind, $X$ unawares, understanding.
covenant 1285 \#\# b@riyth \{ber-eeth'\}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [con-]feder[-ate], \{covenant\}, league.
cry 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl. 'hum'); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, \{cry\} aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.
dam 0517 \#\# \&em \{ame\}; a primitive word; a mother (as the bond of the family); in a wide sense (both literally and figuratively [like 1]: -- \{dam\}, mother, $X$ parting.
dance 3738 \# orcheomai \{or-kheh'-om-ahee\}; middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion): -- \{dance\}.
darkness 2217 \# zophos \{dzof'-os\}; akin to the base of 3509; gloom (as shrouding like a cloud): -- blackness, \{darkness\}, mist.
diadem 6843 \#\# ts@ phiyrah \{tsef-ee-raw'\}; feminine formed like 6842; a crown (as encircling the head); also a turn of affairs (i.e. mishap): -- \{diadem\}, morning.
disquieted 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be \{disquieted\}, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.
divine 2304 \# theios \{thi'-os\}; from 2316; godlike (neuter as noun, divinity): -- \{divine\}, godhead.
Dodai 1737 \#\# Dowday \{do-dah'ee\}; formed like 1736; amatory; Dodai, an Israelite: -- \{Dodai\}.
dregs 6907 \#\# qubba`ath \{koob-bah'-ath\}; from 6906; a goblet (as deep like a cover): -- \{dregs\}.
e-)stablish 4741 \# sterizo \{stay-rid'-zo\}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (\{e-)stablish\}, stedfastly set, strengthen.
eagle 0105 \# aetos \{ah-et-os'\}; from the same as 109; an eagle (from its wind-like flight): -- \{eagle\}.
edge 7099 \#\# qetsev \{keh'-tsev\}; and (feminine) qitsvah \{kits-vaw'\}; from 7096; a limit (used like 7097, but with less variety): -- end, \{edge\}, uttermost participle
end 7099 \#\# qetsev \{keh'-tsev\}; and (feminine) qitsvah \{kits-vaw'\}; from 7096; a limit (used like 7097, but with less variety): -- \{end\}, edge, uttermost participle
equal 2465 \# isaggelos \{ee-sang'-el-los\}; from 2470 and 32; like an angel, i.e. angelic: -- \{equal\} unto the angels.

Ezion-geber 6100 \#\# `Etsyown (shorter) `Etsyon Geber \{ets-yone' gheh'ber\}; from 6096 and 1397; backbone-like of a man; Etsjon-Geber, a place on the Red Sea: -- \{Ezion-geber\}.
faint 3824 \#\# lebab \{lay-bawb'\}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([\{faint\}], [tender-]heart([-ed]), midst, mind, X unawares, understanding.
fan 4425 \# ptuon \{ptoo'-on\}; from 4429; a winnowing-fork (as scattering like spittle): -- \{fan\}.
fault 0158 \# aition \{ah'-ee-tee-on\}; neuter of 159 ; a reason or crime [like 156]: -- cause, \{fault\}.
five 4002 \# pente \{pen'-teh\}; a primary number; 'five": -- \{five\}. fix 4741 \# sterizo \{stay-rid'-zo\}; from a presumed derivative of $\mathbf{2 4 7 6}$ (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- \{fix\}, (e-)stablish, stedfastly set, strengthen.
fringe 6734 \#\# tsiytsith \{tsee-tseeth'\}; feminine of 6731; a floral or wing-like projection, i.e. a forelock of hair, a tassel: -- \{fringe\}, lock.
fro 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle one against another, long, range, run (to and \{fro\}).

Gideoni 1441 \#\# Gid`oniy \{ghid-o-nee'\}; from 1438; warlike [compare 1439]; Gidoni, an Israelite: -\{Gideoni\}. gift 0334 \# anathema \{an-ath'-ay-mah\}; from 394 [like 331, but in a good sense]; a votive offering: -- \{gift\}. gin 6341 \#\# pach \{pakh\}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): -- \{gin\}, (thin) plate, snare. glass 5194 \# hualos \{hoo'-al-os\}; perhaps from the same as 5205 (as being transparent like rain); glass: -\{glass\}. godhead 2304 \# theios \{thi'-os\}; from 2316; godlike (neuter as noun, divinity): -- divine, \{godhead\}. handle 0821 a\# timoo \{at-ee-mo'-o\}; from 820; used like 818, to maltreat: -- \{handle\} shamefully. have 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- \{have\} appetite, justle one against another, long, range, run (to and fro). head 4763 \#\# m@ra\&ashah \{mer-ah-ash-aw'\}; formed like 4761; properly, a headpiece, i.e. (plural for adverbial) at (or as) the head-rest (or pillow): -- bolster, \{head\}, pillow. Compare 4772. in 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl. 'hum'"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be \{in\} an uproar. in 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl. 'hum'); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make \{in\} tumult, tumultuous, be in an uproar. iron 7905 \#\# sukkah \{sook-kaw'\}; feminine of 7900 in the sense of 7899; a dart (as pointed like a thorn): -barbed \{iron\}. juniper 7574 \#\# rethem \{reh'-them\}; or rothem \{ro'-them\}; from 7573; the Spanish broom (from its pole-like stems): -- \{juniper\} (tree). justle 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, \(\{j u s t l e\}\) one against another, long, range, run (to and fro). kindred 0251 \#\# \&ach \{awkh\}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); \{kindred\}, like, other. Compare also the proper names beginning with "Ah-" or "Ahi-". know 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, \{know\}, be privy, be ware of. lead 0162 \# aichmaloteuo \{aheekh-mal-o-tew'-o\}; from 164; to capture [like 163]: -- \{lead\} captive. league 1285 \#\# b@riyth \{ber-eeth'\}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [con-]feder[-ate], covenant, \{league\}. like 0157 \#\# \&ahab \{aw-hab'\}; or \&aheb \{aw-habe'\}; a primitive root; to have affection for (sexually or otherwise): -- (be-)love(-d, -ly, -r), \{like\}, friend. like 0251 \#\# \&ach \{awkh\}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, \{like\}, other. Compare also the proper names beginning with "Ah-" or "Ahi-". like 0407 \# andrizomai \{an-drid'-zom-ahee\}; middle voice from 435; to act manly: -- quit \{like\} men. like 0499 \# antitupon \{an-teet'-oo-pon\}; neuter of a compound of 473 and 5179; corresponding ['antitype'], i.e. a representative, counterpart: -- (\{like\}) figure (whereunto). like 0871 \# aphomoioo \{af-om-oy-o'-o\}; from 575 and 3666; to assimilate closely: -- make \{like\}. like 1381 \# dokimazo \{dok-im-ad'-zo\}; from 1384; to test (literally or figuratively); by implication, to approve: -- allow, discern, examine, X \{like \}, (ap-)prove, try. like 1503 \# eiko \{i'-ko\}; apparently a primary verb [perhaps akin to 1502 through the idea of faintness as a copy]; to resemble: -- be \{like\}. like 1819 \#\# damah \{daw-maw'\}; a primitive root; to compare; by implication, to resemble, liken, consider: -- compare, devise, (be) \{like\}(-n), mean, think, use similitudes. like 1821 \#\# d@mah (Aramaic) \{dem-aw'\}; corresponding to 1819; to resemble: -- be \{like\}. like 1823 \#\# d@muwth \{dem-ooth'\}; from 1819; resemblance; concretely, model, shape; adverbially, like: -fashion, \(\{\) like \(\}\) (-ness, as), manner, similitude. like 1825 \#\# dimyown \{dim-yone'\}; from 1819; resemblance: -- X \{like\}. like 1961 \#\# hayah \{haw-yaw\}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, \(X\) altogether, be(-come), accomplished, committed, (like\}), break, cause, come (to pass), do, faint, fall, + follow, happen, \(X\) have, last, pertain, quit (one-)self, require, \(\mathbf{X}\) use. like 1992 \#\# hem \{haym\}; or (prolonged) hemmah \{haym'-maw\}; masculine plural from 1981; they (only used when emphatic): -- it, \{like\}, \(X\) (how, so) many (soever, more as) they (be), (the) same, \(X\) so, \(X\) such, their, them, these, they, those, which, who, whom, withal, ye. like 2004 \#\# hen \{hane\}; feminine plural from 1931; they (only used when emphatic): -- X in, such \{like\}, (with) them, thereby, therein, (more than) they, wherein, in which, whom, withal. like 2470 \# isos \{ee'-sos\}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + agree, as much, equal, \{like\}. like 2472 \# isotimos \{ee-sot'-ee-mos\}; from 2470 and 5092; of equal value or honor: -- \{like\} precious. like 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in \{like\} wise), both me, me also. like 2596 \# kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) \(X\) alone, among, and, \(X\) apart, (even, \(\{l i k e\}\) ) as (concerning, pertaining to touching), \(X\) aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, \(X\) more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, \(X\) mightily, more, \(X\) natural, of (up-)on ( \(X\) part), out (of every), over against, (+ your) \(X\) own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), \(X\) uttermost, where(-by), with. like 2654 \#\# chaphets \{khaw-fates'\}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- \(X\) any at all, (have, take) delight, desire, favour, \{like\}, move, be (well) pleased, have pleasure, will, would. like 2803 \#\# chashab \{khaw-shab'\}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be \{like\}, mean, purpose, reckon(-ing be made), regard, think. like 3541 \#\# koh \{ko\}; from the prefix \(k\) and 1931; properly, like this, i.e . by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, \{like\}, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, way and that way), + mean while, yonder. like 3644 \#\# k@mow \{kem-o'\}; or kamow \{kaw-mo'\}; a form of the prefix ' \(k\)-'", but used separately [compare 3651]; as, thus, so: -- according to, (such) as (it were, well as), in comparison of, \{like\} (as, to, unto), thus, when, worth. like 3663 \# homoiopathes \{hom-oy-op-ath-ace'\}; from 3664 and the alternate of 3958 ; similarly affected: -of (subject to) \{like\} passions. like 3664 \# homoios \{hom'-oy-os\}; from the base of 3674 ; similar (in appearance or character): -- \{like\}, + manner. like 3665 \# homoiotes \{hom-oy-ot'-ace\}; from 3664; resemblance: -- \{like\} as, similitude. like 3666 \# homoioo \{hom-oy-o'-o\}; from 3664; to assimilate, i.e. compare; passively, to become similar: -be (make) \{like\}, (in the) liken(-ess), resemble. like 3667 \# homoioma \{hom-oy'-o-mah\}; from 3666; a form; abstractly, resemblance: -- made \{like\} to, likeness, shape, similitude. like 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'-toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, \{like\}(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. like 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'-toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in \{like\} manner), thus, what. like 3945 \# paromoiazo \{par-om-oy-ad'-zo\}; from 3946; to resemble: -- be \{like\} unto. like 3946 \# paromoios \{par-om'-oy-os\}; from 3844 and 3664; alike nearly, i.e. similar: -- \{like\}. like 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, \(X\) crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be \{like\} to, must) die, kill, necro[-mancer], \(X\) must needs, slay, \(X\) surely, \(X\) very suddenly, \(X\) in [no] wise. like 4832 \# summorphos \{soom-mor-fos'\}; from 4862 and 3444; jointly formed, i.e. (figuratively) similar: -conformed to, fashioned \{like\} unto. like 4911 \#\# mashal \{maw-shal'\}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be(-come) \{like\}, compare, use (as a) proverb, speak (in proverbs), utter. like 4912 \#\# mashal \{maw-shawl'\}; apparently from 4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse): -- byword, \{like\}, parable, proverb. like 4915 \#\# moshel \{mo'-shel\}; (1) from 4910; empire; (2) from 4911; a parallel: -- dominion, \{like\}. like 5024 \# tauta \{tow-tah'\}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) \{like\}, so. like 5108 \# toioutos \{toy-oo'-tos\}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- \{like\}, such (an one). like 5158 \# tropos \{trop'-os\}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ \{like\}] manner, (+ by any) means, way. like 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), \{like\} (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, \(X\) with all speed. like 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (\{like\}), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed. like 5615 \# hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -even so, likewise, after the same (in \{like\}) manner. like 5616 \# hosei \{ho-si'\}; from 5613 and 1487; as if: -- about, as (it had been, it were), \{like\} (as). like 5618 \# hosper \{hoce'-per\}; from 5613 and 4007; just as, i.e. exactly like: -- (even, \{like\}) as. like 5973 \#\# `im \{eem\}; from 6004; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English): -- accompanying, against, and, as (X long as), before, beside, by (reason of), for all, from (among, between), in, \{like\}, more than, of, (un-)to, with(-al).
like 5974 \#\# `im (Aramaic) \{eem\}; corresponding to 5973: -- by, from, \{like\}, to(-ward), with. like 7521 \#\# ratsah \{raw-tsaw'\}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), \{like\}, observe, pardon, (be, have, take) please(-ure), reconcile self. like 7720 \#\# saharon \{sah-har-one'\}; from the same as 5469; a round pendant for the neck: -- ornament, round tire \{like\} the moon. like 7739 \#\# sh@ vah (Aramaic) \{shev-aw'\}: corresponding to 7737; to resemble: -- make \{like\}. like 8175 \#\# sa`ar \{saw-ar'\}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a storm, be tempestuous, come \{like\} (take away as with) a whirlwind.
like 8246 \#\# shaqad \{shaw-kad'\}; a denominative from 8247; to be (intensively, make) almond-shaped: -make $\{$ like $\}$ (unto, after the fashion of) almonds.
lionlike 0739 \#\# \&ariy\&el \{ar-ee-ale'\}; or \&ari\&el \{ar-ee-ale'\}; from 738 and 410; lion of God; i.e. heroic: -\{lionlike\} men.
lock 6734 \#\# tsiytsith \{tsee-tseeth'\}; feminine of 6731; a floral or wing-like projection, i.e. a forelock of hair, a tassel: -- fringe, \{lock\}.
$\log 3849$ \#\# $\log$ \{lohg\}; from an unused root apparently meaning to deepen or hollow [like 3537]; a log or measure for liquids: -- \{log\} [of oil].
long 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle one against another, \{long\}, range, run (to and fro).
loud 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl.
'hum'); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, \{loud\}, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.
lowest 7098 \#\# qatsah \{kaw-tsaw'\}; feminine of 7097; a termination (used like 7097): -- coast, corner, (selv-)edge, \{lowest\}, (uttermost) participle

Machnadebai 4367 \#\# Maknadbay \{mak-nad-bah'-ee\}; from 4100 and 5068 with a particle interposed; what (is) like (a) liberal (man)?; Maknadbai, an Israelite: -- \{Machnadebai\}.
make 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, \{make\} a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.
make 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl. 'hum'); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, \{make\} in tumult, tumultuous, be in an uproar.

Mareshah 4762 \#\# Mar\&eshah \{mar-ay-shaw'\}; or Mareshah \{mar-ay-shaw'\}; formed like 4761; summit; Mareshah, the name of two Israelites and of a place in Palestine: -- \{Mareshah\}.
men 0407 \# andrizomai \{an-drid'-zom-ahee\}; middle voice from 435; to act manly: -- quit like \{men\}.
men 0739 \#\# \&ariy\&el \{ar-ee-ale'\}; or \&ari\&el \{ar-ee-ale'\}; from 738 and 410; lion of God; i.e. heroic: -lionlike \{men\}.

Merom 4792 \#\# Merowm \{may-rome'\}; formed like 4791; height; Merom, a lake in Palestine: -- \{Merom\}.
Micah 4320 \#\# Miykayah \{me-kaw-yaw'\}; from 4310 and (the prefix derivative from) 3588 and 3050; who (is) like Jah?; Micajah, the name of two Israelites: -- \{Micah\}, Michaiah. Compare 4318.

Michael 4317 \#\# Miyka\&el \{me-kaw-ale'\}; from 4310 and (the prefix derivative from) 3588 and 410; who (is) like God?; Mikael, the name of an archangel and of nine Israelites: -- \{Michael\}.

Michaiah 4320 \#\# Miykayah \{me-kaw-yaw'\}; from 4310 and (the prefix derivative from) 3588 and 3050; who (is) like Jah?; Micajah, the name of two Israelites: -- Micah, \{Michaiah\}. Compare 4318.
midst 3824 \#\# lebab \{lay-bawb'\}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), \{midst\}, mind, X unawares, understanding.
mind 3824 \#\# lebab \{lay-bawb'\}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, \{mind\}, $X$ unawares, understanding.
mist 2217 \# zophos \{dzof'-os\}; akin to the base of 3509 ; gloom (as shrouding like a cloud): -- blackness, darkness, $\{$ mist $\}$.
morning 6843 \#\# ts@phiyrah \{tsef-ee-raw'\}; feminine formed like 6842; a crown (as encircling the head); also a turn of affairs (i.e. mishap): -- diadem, \{morning\}.
mother 0517 \#\# \&em \{ame\}; a primitive word; a mother (as the bond of the family); in a wide sense (both literally and figuratively [like 1]: -- dam, \{mother\}, $X$ parting.
mourn 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl. 'hum''); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, \{mourn\}, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.
mourning 4798 \#\# marzeach \{mar-zay'-akh\}; formed like 4797; a cry, i.e. (of grief) a lamentation: -\{mourning\}.
moved 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum'"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be \{moved\}, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.
names 0251 \#\# \&ach \{awkh\}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper \{names\} beginning with "Ah-" or "Ahi-".
noise 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl. 'hum'); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a \{noise\}, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.
not 0371 \#\# \&iyn \{een\}; apparently a shortened form of 369; but (like 370) an interrogative: is it not?: -\{not\}.
of 3663 \# homoiopathes \{hom-oy-op-ath-ace'\}; from 3664 and the alternate of 3958 ; similarly affected: -\{of \} (subject to) like passions.
of 3849 \#\# $\log$ \{lohg\}; from an unused root apparently meaning to deepen or hollow [like 3537]; a log or measure for liquids: -- $\log [\{o f\}$ oil].
of 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware $\{o f\}$.
of 5006 \# talantiaios \{tal-an-tee-ah'-yos\}; from 5007; talent-like in weight: -- weight $\{o f\}$ a talent.
oil 3849 \#\# $\log$ \{lohg\}; from an unused root apparently meaning to deepen or hollow [like 3537]; a log or measure for liquids: -- $\log$ [of \{oil\}].
one 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle \{one\} against another, long, range, run (to and fro).
or 0251 \#\# \&ach \{awkh\}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" \{or\} "Ahi-".
other 0251 \#\# \&ach \{awkh\}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, \{other\}. Compare also the proper names beginning with "Ah-" or "Ahi-".
palm 8561 \#\# timmor (plural only) \{tim-more'\}; or (feminine) timmorah (singular and plural) \{tim-mo-raw'\}; from the same root as 8558; (arch.) a palm-like pilaster (i.e. umbellate): -- \{palm\} tree.
participle 7098 \#\# qatsah \{kaw-tsaw'\}; feminine of 7097; a termination (used like 7097): -- coast, corner, (selv-)edge, lowest, (uttermost) \{participle\}
participle 7099 \#\# qetsev \{keh'-tsev\}; and (feminine) qitsvah \{kits-vaw'\}; from 7096; a limit (used like 7097, but with less variety): -- end, edge, uttermost \{participle\}
parting 0517 \#\# \&em \{ame\}; a primitive word; a mother (as the bond of the family); in a wide sense (both literally and figuratively [like 1]: -- dam, mother, $X$ \{parting\}.
passions 3663 \# homoiopathes \{hom-oy-op-ath-ace'\}; from 3664 and the alternate of 3958; similarly affected: -- of (subject to) like \{passions\}.
pillow 4763 \#\# m@ra\&ashah \{mer-ah-ash-aw'\}; formed like 4761; properly, a headpiece, i.e. (plural for adverbial) at (or as) the head-rest (or pillow): -- bolster, head, \{pillow\}. Compare 4772.
plate 6341 \#\# pach \{pakh\}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): -- gin, (thin) \{plate\}, snare.
precious 2472 \# isotimos \{ee-sot'-ee-mos\}; from 2470 and 5092; of equal value or honor: -- like \{precious\}.
privy 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be \{privy\}, be ware of.
proper 0251 \#\# \&ach \{awkh\}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the $\{$ proper $\}$ names beginning with "Ah-" or "Ahi-".
quit 0407 \# andrizomai \{an-drid'-zom-ahee\}; middle voice from 435; to act manly: -- \{quit\} like men.
rage 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl. 'hum'); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, \{rage\}, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.
range 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle one against another, long, \{range\}, run (to and fro).
roar 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl. 'hum'); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, \{roar\}, sound, be troubled, make in tumult, tumultuous, be in an uproar.
run 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle one against another, long, range, \{run\} (to and fro).

Seir 8165 \#\# Se`iyr \{say-eer'\}; formed like 8163; rough; Seir, a mountain of Idumaea and its aboriginal occupants, also one in Palestine: -- \{Seir\}.
selv-)edge 7098 \#\# qatsah \{kaw-tsaw'\}; feminine of 7097; a termination (used like 7097): -- coast, corner, (\{selv-)edge\}, lowest, (uttermost) participle
set 4741 \# sterizo \{stay-rid'-zo\}; from a presumed derivative of $\mathbf{2 4 7 6}$ (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, stedfastly \{set\}, strengthen.
shamefully 0821 a\# timoo \{at-ee-mo'-o\}; from 820; used like 818, to maltreat: -- handle \{shamefully\}.
Shapham 8223 \#\# Shapham \{shaw-fawm'\}; formed like 8221; baldly; Shapham, an Israelite: -- \{Shapham\}. similitude 3665 \# homoiotes \{hom-oy-ot'-ace\}; from 3664; resemblance: -- like as, \{similitude\}.
sister 0269 \#\# \&achowth \{aw-khoth'\}; irregular feminine of 251; a sister (used very widely [like 250], literally and figuratively): -- (an-)other, \{sister\}, together.
snare 6341 \#\# pach \{pakh\}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): -- gin, (thin) plate, \{snare\}.
sound 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl. 'hum'); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, \{sound\}, be troubled, make in tumult, tumultuous, be in an uproar.
spin 2901 \#\# tavah \{taw-vaw'\}; a primitive root; to spin: -- \{spin\}. spin 3514 \# netho \{nay'-tho\}; from neo (of like meaning); to spin: -- \{spin\}.
spot 2272 \#\# chabarburah \{khab-ar-boo-raw'\}; by reduplication from 2266; a streak (like a line), as on the tiger: -- \{spot\}.
stedfastly 4741 \# sterizo \{stay-rid'-zo\}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, \{stedfastly\} set, strengthen.
stool 0070 \#\# \&oben \{o'ben\}; from the same as 68; a pair of stones (only dual); a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a support between): -- wheel, \{stool\}.
strengthen 4741 \# sterizo \{stay-rid'-zo\}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, stedfastly set, \{strengthen\}.
subject 3663 \# homoiopathes \{hom-oy-op-ath-ace'\}; from 3664 and the alternate of 3958; similarly affected: -- of (\{subject\} to) like passions.
such 5107 \# toiosde \{toy-os'-deh\}; (including the other inflections); from a derivative of 5104 and 1161; such-like then, i.e. so great: -- \{such\}.
suppose 3633 \# oiomai \{oy'-om-ahee\}; or (shorter) oimai \{oy'-mahee\}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- \{suppose\}, think.
talent 5006 \# talantiaios \{tal-an-tee-ah'-yos\}; from 5007; talent-like in weight: -- weight of a \{talent\}.
tender-]heart 3824 \#\# lebab \{lay-bawb'\}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [\{tender-]heart\}([-ed]), midst, mind, $X$ unawares, understanding.
the 0251 \#\# \&ach \{awkh\}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also \{the\} proper names beginning with "Ah-" or "Ahi-".
the 2465 \# isaggelos \{ee-sang'-el-los\}; from 2470 and 32 ; like an angel, i.e. angelic: -- equal unto \{the\}
angels.
themselves 3824 \#\# lebab \{lay-bawb'\}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink \{themselves\}, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, $X$ unawares, understanding.
thin 6341 \#\# pach \{pakh\}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): -- gin, (\{thin\}) plate, snare.
think 3633 \# oiomai \{oy'-om-ahee\}; or (shorter) oimai \{oy'-mahee\}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- suppose, $\{$ think .
to 3663 \# homoiopathes \{hom-oy-op-ath-ace'\}; from 3664 and the alternate of 3958 ; similarly affected: -- of (subject \{to\}) like passions.
to 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle one against another, long, range, run (\{to\} and fro).
together 0269 \#\# \&achowth \{aw-khoth'\}; irregular feminine of 251 ; a sister (used very widely [like 250], literally and figuratively): -- (an-)other, sister, \{together\}.
tree 7574 \#\# rethem \{reh'-them\}; or rothem \{ro'-them\}; from 7573; the Spanish broom (from its pole-like stems): -- juniper (\{tree\}).
tree 8561 \#\# timmor (plural only) \{tim-more'\}; or (feminine) timmorah (singular and plural) \{tim-mo-raw'\}; from the same root as 8558; (arch.) a palm-like pilaster (i.e. umbellate): -- palm \{tree\}.
troubled 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl. 'hum'); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be \{troubled\}, make in tumult, tumultuous, be in an uproar.
tumult 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl. 'hum'); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in \{tumult \}, tumultuous, be in an uproar.
tumultuous 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl. 'hum'); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, \{tumultuous\}, be in an uproar.
unawares 3824 \#\# lebab \{lay-bawb'\}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, $X$ \{unawares\}, understanding.
understanding 3824 \#\# lebab \{lay-bawb'\}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, $X$ unawares, \{understanding\}.
unto 2465 \# isaggelos \{ee-sang'-el-los\}; from 2470 and 32; like an angel, i.e. angelic: -- equal \{unto\} the angels.
unto 3945 \# paromoiazo \{par-om-oy-ad'-zo\}; from 3946; to resemble: -- be like \{unto\}.
uproar 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum'); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an \{uproar\}.
uttermost 7098 \#\# qatsah \{kaw-tsaw'\}; feminine of 7097; a termination (used like 7097): -- coast, corner, (selv-)edge, lowest, (\{uttermost\}) participle
uttermost 7099 \#\# qetsev \{keh'-tsev\}; and (feminine) qitsvah \{kits-vaw'\}; from 7096; a limit (used like 7097, but with less variety): -- end, edge, \{uttermost\} participle
ware 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be \{ware\} of.
weight 5006 \# talantiaios \{tal-an-tee-ah'-yos\}; from 5007; talent-like in weight: -- \{weight\} of a talent.
wheel 0070 \#\# \&oben \{o'ben\}; from the same as 68; a pair of stones (only dual); a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a support between): -- \{wheel\}, stool.
with 0251 \#\# \&ach \{awkh\}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning \{with\} "Ah-" or "Ahi-".
wounded 1795 \#\# dakkah \{dak-kaw'\}; from 1794 like 1793; mutilated: -- + \{wounded\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

alike 00070 \#\# 'oben \{o'ben\} ; from the same as 00068 ; a pair of stones (only dual) ; a potter's wheel or a midwife's stool (consisting \{alike\} of two horizontal disks with a support between) : -- wheel, stool .
alike 00259 \#\# 'echad \{ekh-awd'\}; a numeral from 00258 ; properly , united, i. e . one ; or (as an ordinal) first :-- a, \{alike\}, alone, altogether, and , any (- thing), apiece, a certain, [dai-] ly , each (one), + eleven , every , few , first , + highway , a man , once , one , only , other, some , together ,
alike 00834 \#\# 'aher \{ash-er'\} ; a primitive relative pronoun (of every gender and number); who, which , what , that ; also (as an adverb and a conjunction) when, where, how, because, in order that, etc .:-- $X$ after, $X$ \{alike , as (soon as), because , $X$ every , for,+ forasmuch,+ from whence,+ how (- soever) , $X$ if , (so) that ([thing ] which , wherein) , X though , + until , + whatsoever , when , where (+-as ,-in ,-of ,-on ,soever ,-with) , which , whilst , + whither (- soever), who (- m ,-soever ,-se) . As it is indeclinable , it is often accompanied by the personal pronoun expletively, used to show the connection .
alike 00905 \#\# bad \{bad\} ; from 00909 ; properly , separation ; by implication, a part of the body , branch of a tree, bar for carrying ; figuratively, chief of a city ; especially (with prepositional prefix) as an adverb , apart , only , besides : -- alone , apart , bar , besides , branch , by self, of each \{alike\} , except , only , part , staff , strength .
alike 01571 \#\# gam \{gam\} ; by contraction from an unused root meaning to gather ; properly, assemblage ; used only adverbially also , even , yea , though ; often repeated as correl . both . . . and :-- again , \{alike\}, also , (so much) as (soon), both (so) ... and , but, either . . . or , even , for all , (in) likewise (manner), moreover, nay ... neither, one , then (- refore), though , what , with, yea .
alike 03162 \#\# yachad \{yakh'- ad\} ; from 03161 ; properly , a unit , i . e . (adverb) unitedly : -- \{alike\} , at all (once) , both , likewise , only , (al-) together , withal .
alike 3946 - paromoios \{par-om'-oy-os\}; from 3844 and 3664; \{alike\} nearly, i.e. similar: -- like.
alike 4859 - sumphonos \{soom'-fo-nos\}; from 4862 and 5456; sounding together (\{alike\}), i.e. (figuratively) accordant (neuter as noun, agreement): -- consent.
alike 4915 - sunelikiotes \{soon-ay-lik-ee-o'-tace\}; from 4862 and a derivative of 2244; a co-aged person, i.e. \{alike\} in years: -- equal.
alike 4964 - suschematizo \{soos-khay-mat-id'-zo\}; from 4862 and a derivative of 4976; to fashion \{alike\}, i.e. conform to the same pattern (figuratively): -- conform to, fashion self according to.
backbone-like 06100 \#\#` Etsyown (shorter)` Etsyon Geber \{ets-yone'gheh'ber\} ; from 06096 and 01397 ; \{backbone-like\} of a man ; Etsjon-Geber, a place on the Red Sea : -- Ezion-geber .
bason-like 05598 \#\# Cippay \{sip-pah'- ee\} ; from 05592 ; \{bason-like\} ; Sippai , a Philistine : -- Sippai . Compare 05593 .
birdlike 05778 \#\#` Owphay \{o-fah'- ee\} ; from 05775 ; \{birdlike\} ; Ephai , an Israelite : -- Ephai [from margin ]. bone-like 06111 \#\#`Atsmown \{ats-mone'\} ; or`Atsmon \{ats-mone'\} ; from 06107 ; \{bone-like\} ; Atsmon , a place near Palestine : -- Azmon . camp-likeness 4756 - stratia \{strat-ee'-ah\} feminine of a derivative of stratos (an army; from the base of 4766, as encamped); \{camp-likeness\}, i.e. an army, i.e. (figuratively) the angels, the celestial luminaries: -host. copper-like 5472 - chalkedon \{khal-kay-dohn'\}; from 5475 and perhaps 1491 ; \{copper-like\}, i.e. ' chalcedony " : -- chalcedony. copse-like 05444 \#\# Cibb @kay \{sib-bek-ah'- ee\} ; from 05440 ; \{copse-like\} ; Sibbecai , an Israelite : -Sibbecai , Sibbechai . crone-like 1126 - graodes \{grah-o'-dace\}; from graus (an old woman) and 1491; \{crone-like\}, i.e. silly: -- old wives'. cup-like 03563 \#\# kowc \{koce\} ; from an unused root meaning to hold together ; a cup (as a container), often figuratively, a lot (as if a potion) ; also some unclean bird, probably an owl (perhaps from the \{cup-like\} cavity of its eye) : -- cup , (small) owl . Compare 03599 . cypresslike 01268 \#\# Berowthah \{bay-ro-thaw'\} ; or Berothay \{bay-ro-that'- ee\} ; probably from 01266 ; cypress or \{cypresslike\} ; Berothah or Berothai , a place north of Palestine : -- Berothah , Berothai . daemon-like 1141 - daimoniodes \{dahee-mon-ee-o'-dace\}; from 1140 and 1142; \{daemon-like\}: -- devilish. fawn-like 06085 \#\#` Ephrown \{ef-rone'\} ; from the same as 06081 ; \{fawn-like\} ; Ephron , the name of a Canaanite and of two places in Palestine : -- Ephron, Ephrain [from the margin ] .
fire-like 4450 - purrhos \{poor-hros'\}; from 4442; \{fire-like\}, i.e. (specifically) flame-colored: -- red.
food-like 03903 \#\# Lachmac \{lakh-maws'\} ; probably by erroneous transcription for Lachmam \{lakh-mawm'\} ; from 03899 ; \{food-like\} ; Lachmam or Lachmas , a place in Palestine : -- Lahmam .
godlike 2304 - theios \{thi'-os\}; from 2316; \{godlike\} (neuter as noun, divinity): -- divine, godhead.
horn-like 2762 - keraia \{ker-ah'-yah\}; feminine of a presumed derivative of the base of 2768; something \{horn-like\}, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle): -- tittle.
horse-like 05485 \#\# Cuwciy \{soo-see'\} ; from 05483 ; \{horse-like\} ; Susi , an Israelite : -- Susi .
hyssop-like 00229 \#\# 'Ezbay \{ez-bah'ee\} ; probably from 00231 ; \{hyssop-like\} ; Ezbai , an Israelite : -Ezbai .
image-like 2430 - Ikonion \{ee-kon'-ee-on\}; perhaps from 1504; \{image-like\}; Iconium, a place in Asia MInor: -- Iconium.
judge-like 08204 \#\# Shiphtan \{shif-tawn'\} ; from 08199 ; \{judge-like\} ; Shiphtan , an Israelite : -- Shiphtan .
like 00157 \#\# 'ahab \{aw-hab'\} ; or'aheb \{aw-habe'\} ; a primitive root ; to have affection for (sexually or otherwise) : -- (be-) love (- d ,-ly ,-r), \{like\} , friend .
like 00251 \#\# 'ach \{awkh\} ; a primitive word ; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [\{like\} 00001 ]) : -- another , brother (- ly) ; kindred, like, other . Compare also the proper names beginning with " Ah-" or " Ahi-" .
like 00251 \#\# 'ach \{awkh\} ; a primitive word ; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 00001 ]) : -- another, brother (- ly) ; kindred, \{like\}, other . Compare also the proper names beginning with " Ah-" or " Ahi-" .
like 00269 \#\# 'achowth \{aw-khoth'\} ; irregular feminine of 00251 ; a sister (used very widely [\{like\} 00250 ], literally and figuratively) : -- (an-) other , sister , together .
like 00371 \#\# 'iyn \{een\}; apparently a shortened form of 00369 ; but (\{like\} 00370) an interrogative : is it not ? : -- not .
like 00441 \#\# 'alluwph \{al-loof'\} ; or (shortened)'alluph \{al-loof'\} ; from 00502 ; familiar ; a friend , also gentle ; hence , a bullock (as being tame ; applied, although masculine, to a cow) ; and so , a chieftain (as notable, $\{$ like $\}$ neat cattle) : -- captain , duke, (chief) friend, governor , guide , ox .
like 00517 \#\# 'em \{ame\} ; a primitive word ; a mother (as the bond of the family) ; in a wide sense (both literally and figuratively [\{like\} 1 ] : -- dam , mother, X parting .
like 00525 \#\# 'amown \{aw-mone'\} ; from 00539 , probably in the sense of training ; skilled, i . e . an architect [\{like\} 00542 ] : -- one brought up .
like 00657 \#\# 'ephec \{eh'- fes\} ; from 00656 ; cessation , i . e . an end (especially of the earth); often used adverb, no further ; also (\{like\} 06466) the ankle (in the dual), as being the extremity of the leg or foot : -ankle, but (only), end , howbeit , less than nothing, nevertheless (where) , no , none (beside), not (any ,withstanding) , thing of nought, save (- ing) , there, uttermost part , want , without (cause) .
like 01121 \#\# ben \{bane\} ; from 01129 ; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship , including grandson, subject , nation , quality or condition , etc . , [\{like\} 00001,00251 , etc . ]) : -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to , (+) arrow , [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough , branch , breed , + (young) bullock , + (young) calf , $X$ came up in , child, colt,$X$ common,$X$ corn , daughter,$X$ of first , + firstborn , foal , + very fruitful , + postage , $X$ in , + kid , + lamb , (+) man , meet , + mighty , + nephew , old , (+) people , + rebel , + robber , X servant born , X soldier , son , + spark , + steward , + stranger , X surely , them of,+ tumultuous one,+ valiant [-est ] , whelp, worthy , young (one), youth .
like 01285 \#\# b@riyth \{ber-eeth'\} ; from 01262 (in the sense of cutting [\{like\} 01254 ]) ; a compact (because made by passing between pieces of flesh) : -- confederacy, [con-] feder [-ate ], covenant, league .
like 01626 \#\# gerah \{gay-raw'\} ; from 01641 (as in 01625) ; properly , (\{like\} 01620) a kernel (round as if scraped), i .e . a gerah or small weight (and coin) : -- gerah .
like 01737 \#\# Dowday \{do-dah'ee\} ; formed \{like\} 01736 ; amatory ; Dodai , an Israelite : -- Dodai .
like 01795 \#\# dakkah \{dak-kaw'\} ; from 01794 \{like\} 01793 ; mutilated : -- + wounded .
like 01819 \#\# damah \{daw-maw'\} ; a primitive root ; to compare ; by implication, to resemble, liken , consider : -- compare , devise , (be) $\{$ like $\}$ (- n) , mean , think, use similitudes .
like 01821 \#\# d@mah (Aramaic) \{dem-aw'\} ; corresponding to 01819 ; to resemble : -- be \{like\} .
like 01823 \#\# d@muwth \{dem-ooth'\} ; from 01819 ; resemblance ; concretely , model , shape ; adverbially ,
\{like\}: -- fashion, like (- ness, as), manner, similitude .
like 01825 \#\# dimyown \{dim-yone'\} ; from 01819 ; resemblance : -- X \{like\} .
like 01961 \#\# hayah \{haw-yaw\} ; a primitive root [compare 01933 ]; to exist , i . e . be or become, come to pass (always emphatic , and not a mere copula or auxiliary) : -- beacon, $X$ altogether , be (- come), accomplished , committed, \{like\}), break, cause , come (to pass), do , faint , fall , + follow , happen , X have, last, pertain , quit (one-) self, require, $X$ use .
like 01992 \#\# hem \{haym\} ; or (prolonged) hemmah \{haym'- maw\} ; masculine plural from 01981 ; they (only used when emphatic) :-- it, \{like\}, X (how, so) many (soever , more as) they (be), (the) same, X so , $X$ such , their , them , these , they , those, which, who , whom , withal , ye .
like 01993 \#\# hamah \{haw-maw'\} ; a primitive root [compare 01949 ] ; to make a loud sound \{like\} Engl . " hum '") ; by implication, to be in great commotion or tumult , to rage, war, moan, clamor : -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar , sound , be troubled, make in tumult, tumultuous, be in an uproar .
like 02004 \#\# hen \{hane\} ; feminine plural from 01931 ; they (only used when emphatic) : -- X in , such \{like\}, (with) them , thereby , therein , (more than) they , wherein , in which , whom , withal .
like 02272 \#\# chabarburah \{khab-ar-boo-raw'\} ; by reduplication from 02266 ; a streak (\{like\} a line) , as on the tiger : -- spot .
like 02595 \#\# chaniyth \{khan-eeth'\} ; from 02583 ; a lance (for thrusting, \{like\} pitching a tent) : -- javelin , spear.
like 02654 \#\# chaphets \{khaw-fates'\} ; a primitive root ; properly , to incline to ; by implication (literally but rarely) to bend ; figuratively , to be pleased with, desire : -- X any at all, (have , take) delight , desire , favour, \{like\}, move, be (well) pleased, have pleasure, will, would .
like 02687 \#\# chatsats \{khaw-tsawts'\} ; from 02687 ; properly , something cutting ; hence, gravel (as grit) ; also (\{like\} 02671) an arrow : -- arrow , gravel (stone) .
like 02803 \#\# chashab \{khaw-shab'\} ; a primitive root ; properly , to plait or interpenetrate , i . e . (literally) to weave or (gen .) to fabricate ; figuratively, to plot or contrive (usually in a malicious sense) ; hence (from the mental effort) to think, regard, value, compute :-- (make) account (of), conceive, consider, count , cunning (man , work, workman), devise, esteem, find out , forecast, hold, imagine , impute , invent , be \{like\}, mean , purpose, reckon (- ing be made), regard, think .
like 03541 \#\# koh \{ko\} ; from the prefix $k$ and 01931 ; properly , \{like\} this , i . e . by implication, (of manner) thus (or so) ; also (of place) here (or hither) ; or (of time) now :-- also , here , + hitherto , like , on the other side, so (and much), such , on that manner, (on) this (manner, side, way, way and that way) , + mean while, yonder .
like 03644 \#\# k@mow \{kem-o'\} ; or kamow \{kaw-mo'\} ; a form of the prefix " k-" , but used separately [compare 03651 ] ; as , thus , so : -- according to , (such) as (it were, well as) , in comparison of , \{like\} (as , to , unto), thus, when, worth .
like 03651 \#\# ken \{kane\} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation ; often with other particles) : -- + after that (this ,-- ward ,-- wards) , as . . as , + [for-] asmuch as yet , + be (for which) cause , + following , howbeit , in (the) \{like\} (manner ,-- wise), X the more , right , (even) so , state, straightway, such (thing), surely, + there (where)-fore, this , thus , true, well , X you .
like 03824 \#\# lebab \{lay-bawb'\} ; from 03823 ; the heart (as the most interior organ) ; used also \{like\} 03820 : -- + bethink themselves , breast , comfortably , courage , ([faint ], [tender-] heart ([-ed ]), midst , mind , X unawares, understanding .
like 03849 \#\# log \{lohg\} ; from an unused root apparently meaning to deepen or hollow [\{like\} 03537 ] ; a $\log$ or measure for liquids :-- $\log$ [of oil ].
like 04191 \#\# muwth \{mooth\} ; a primitive root : to die (literally or figuratively) ; causatively, to kill : -- X at all, X crying, (be) dead (body , man , one), (put to , worthy of) death , destroy (- er), (cause to , be \{like\} to , must) die, kill, necro [-mancer ] , $X$ must needs, slay , $X$ surely , $X$ very suddenly , $X$ in [no ] wise .
like 04317 \#\# Miyka'el \{me-kaw-ale'\} ; from 04310 and (the prefix derivative from) 03588 and 00410 ; who (is) $\{$ like $\}$ God ? ; Mikael , the name of an archangel and of nine Israelites : -- Michael .
like 04320 \#\# Miykayah \{me-kaw-yaw'\} ; from 04310 and (the prefix derivative from) 03588 and 03050 ; who (is) \{like\} Jah ? ; Micajah , the name of two Israelites :-- Micah , Michaiah . Compare 04318 .
like 04367 \#\# Maknadbay \{mak-nad-bah'- ee\} ; from 04100 and 05068 with a particle interposed ; what (is) \{like\} (a) liberal (man) ? ; Maknadbai , an Israelite : -- Machnadebai .
like 04762 \#\# Mar'eshah \{mar-ay-shaw'\} ; or Mareshah \{mar-ay-shaw'\} ; formed \{like\} 04761 ; summit ; Mareshah , the name of two Israelites and of a place in Palestine :-- Mareshah .
like 04763 \#\# m@ra'ashah \{mer-ah-ash-aw'\} ; formed \{like\} 04761 ; properly , a headpiece, i . e . (plural for adverbial) at (or as) the head-rest (or pillow) : -- bolster , head, pillow . Compare 04772 .
like 04792 \#\# Merowm \{may-rome'\} ; formed \{like\} 04791 ; height ; Merom , a lake in Palestine : -- Merom
like 04798 \#\# marzeach \{mar-zay'- akh\}; formed \{like\} 04797 ; a cry , i . e . (of grief) a lamentation : -mourning .
like 04911 \#\# mashal \{maw-shal'\} ; denominative from 04912 ; to liken , i . e . (transitively) to use figurative language (an allegory , adage, song or the like) ; intransitively , to resemble :-- be (- come) \{like\}, compare , use (as a) proverb, speak (in proverbs), utter .
like 04912 \#\# mashal \{maw-shawl'\} ; apparently from 04910 in some original sense of superiority in mental action ; properly , a pithy maxim , usually of metaphorical nature ; hence , a simile (as an adage , poem , discourse) : -- byword, \{like\}, parable, proverb .
like 04915 \#\# moshel \{mo'- shel\} ; (1) from 04910 ; empire ; (2) from 04911 ; a parallel : -- dominion , \{like\} .
like 05035 \#\# nebel \{neh'- bel\} ; or nebel \{nay'- bel\} ; from 05034 ; a skin-bag for liquids (from collapsing when empty) ; hence, a vase (as similar in shape when full) ; also a lyre (as having a body of \{like\} form) : -bottle, pitcher, psaltery, vessel, viol.
like 05139 \#\# naziyr \{naw-zeer'\} ; or nazir \{naw-zeer'\} ; from 05144 ; separate , i . e . consecrated (as prince , a Nazirite) ; hence (figuratively from the latter) an unpruned vine (\{like\} an unshorn Nazirite) : -Nazarite [by a false alliteration with Nazareth ] , separate (- d) , vine undressed .
like 05636 \#\# carpad \{sar-pawd'\} ; from 05635 ; a nettle (as stinging \{like\} a burn) : -- brier .
like 05973 \#\# `im \{eem\} ; from 06004 ; adverb or preposition , with (i . e . in conjunction with), in varied applications ; specifically , equally with ; often with prepositional prefix (and then usually unrepresented in

English) : -- accompanying , against, and, as (X long as), before, beside, by (reason of), for all , from (among, between), in , \{like\}, more than, of , (un-) to , with (- al).
like 05974 \#\# ` im (Aramaic) \{eem\} ; corresponding to 05973 : -- by , from , \{like\} , to (- ward) , with . like 06341 \#\# pach \{pakh\} ; from 06351 ; a (metallic) sheet (as pounded thin) ; also a spring net (as spread out \(\{\) like \(\}\) a lamina): -- gin , (thin) plate, snare . like 06843 \#\# ts@phiyrah \{tsef-ee-raw'\} ; feminine formed \{like\} 06842 ; a crown (as encircling the head) ; also a turn of affairs (i . e . mishap) : -- diadem , morning . like 06907 \#\# qubba` ath $\{$ koob-bah'- ath $\}$; from 06906 ; a goblet (as deep \{like\} a cover) : -- dregs .
like 07098 \#\# qatsah \{kaw-tsaw'\} ; feminine of 07097 ; a termination (used \{like\} 07097) : -- coast , corner , (selv-) edge , lowest , (uttermost) participle
like 07099 \#\# qetsev $\left\{\right.$ keh'- tsev $^{\prime}$; and (feminine) qitsvah \{kits-vaw'\} ; from 07096 ; a limit (used \{like\} 07097 , but with less variety) : -- end, edge , uttermost participle
like 07257 \#\# rabats \{raw-bats'\} ; a primitive root ; to crouch (on all four legs folded, \{like\} a recumbent animal) ; be implication, to recline, repose, brood, lurk, imbed : -- crouch (down), fall down, make a fold , lay , (cause to , make to) lie (down), make to rest , sit .
like 07521 \#\# ratsah \{raw-tsaw'\} ; a primitive root ; to be pleased with ; specifically , to satisfy a debt : -(be) accept (- able), accomplish , set affection , approve, consent with , delight (self), enjoy , (be , have a) favour (- able), , like\}, observe, pardon, (be , have, take) please (- ure) , reconcile self .
like 07720 \#\# saharon \{sah-har-one'\} ; from the same as 05469 ; a round pendant for the neck : -- ornament , round tire $\{$ like $\}$ the moon .
like 07737 \#\# shavah \{shaw-vaw'\} ; a primitive root; properly , to level, i . e . equalize ; figuratively , to resemble ; by implication, to adjust (i . e . counterbalance, be suitable, compose, place, yield , etc .) : -avail , behave, bring forth , compare, countervail , (be , make) equal, lay , be (make, a-) \{like\} , make plain, profit, reckon.
like 07739 \#\# sh@vah (Aramaic) \{shev-aw'\} : corresponding to 07737 ; to resemble : -- make \{like\} .
like 07905 \#\# sukkah \{sook-kaw'\} ; feminine of 07900 in the sense of $\mathbf{0 7 8 9 9}$; a dart (as pointed \{like\} a thorn) : -- barbed iron .
like 08165 \#\# Se` iyr \{say-eer'\} ; formed \{like\} 08163 ; rough ; Seir , a mountain of Idumaea and its aboriginal occupants, also one in Palestine :-- Seir . like 08175 \#\# sa` ar \{saw-ar'\} ; a primitive root ; to storm ; by implication , to shiver , i . e . fear : -- be (horribly) afraid, fear, hurl as a storm , be tempestuous, come \{like\} (take away as with) a whirlwind .
like 08223 \#\# Shapham \{shaw-fawm'\} ; formed \{like\} 08221 ; baldly ; Shapham , an Israelite : -- Shapham .
like 08246 \#\# shaqad \{shaw-kad'\} ; a denominative from 08247 ; to be (intensively , make) almond-shaped : -- make \{like\} (unto , after the fashion of) almonds .
like 08264 \#\# shaqaq \{shaw-kak'\} ; a primitive root ; to course (\{like\} a beast of prey) ; by implication , to seek greedily : -- have appetite, justle one against another, long, range, run (to and fro).
like 0080 - adephos \{ad-el-fos'\}; from 0001 (as a connective particle) and delphus (the womb); a brother
(literally or figuratively) near or remote [much \{like\} 0001]: -- brother.
like 0158 - aition \{ah'-ee-tee-on\}; neuter of 0159; a reason or crime [\{like\} 0156]: -- cause, fault.
like 0162 - aichmaloteuo \{aheekh-mal-o-tew'-o\}; from 0164; to capture [\{like\} 0163]: -- lead captive.
like 0334 - anathema \{an-ath'-ay-mah\}; from 0394 [\{like\} 0331, but in a good sense]; a votive offering: -gift.
like 0407 - andrizomai \{an-drid'-zom-ahee\}; middle voice from 0435; to act manly: -- quit \{like\} men.
like 0499 - antitupon \{an-teet'-oo-pon\}; neuter of a compound of 0473 and 5179 ; corresponding [ ' antitype " ], i.e. a representative, counterpart: -- (\{like\}) figure (whereunto).
like 0821 - atimoo \{at-ee-mo'-o\}; from 0820; used \{like\} 0818, to maltreat: -- handle shamefully.
like 0871 - aphomoioo \{af-om-oy-o'-o\}; from 0575 and 3666; to assimilate closely: -- make \{like\}.
like 1381 - dokimazo \{dok-im-ad'-zo\}; from 1384; to test (literally or figuratively); by implication, to approve: -- allow, discern, examine, $X$ \{like \}, (ap-)prove, try.
like 1503 - eiko \{i'-ko\}; apparently a primary verb [perhaps akin to 1502 through the idea of faintness as a copy]; to resemble: -- be \{like\}.
like 2217-zophos \{dzof'-os\}; akin to the base of 3509; gloom (as shrouding \{like\} a cloud): -- blackness, darkness, mist.
like 2465 - isaggelos \{ee-sang'-el-los\}; from 2470 and 0032 ; \{like\} an angel, i.e. angelic: -- equal unto the angels.
like 2470 - isos \{ee'-sos\}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + agree, as much, equal, \{like\}.
like 2472 - isotimos \{ee-sot'-ee-mos\}; from 2470 and 5092; of equal value or honor: -- \{like\} precious.
like 2504 - kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in \{like\} wise), both me, me also.
like 2596 - kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) $X$ alone, among, and, $X$ apart, (even, $\{l i k e\}$ ) as (concerning, pertaining to touching), $X$ aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, $X$ more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, $X$ mightily, more, $X$ natural, of (up-)on ( $X$ part), out (of every), over against, (+ your) $X$ own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), $X$ uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.
like 3514 - netho \{nay'-tho\}; from neo (of \{like\} meaning); to spin: -- spin.
like 3633 - oiomai \{oy'-om-ahee\}; or (shorter) oimai \{oy'-mahee\}; middle voice apparently from 3634; to make $\{$ like $\}$ (oneself), i.e. imagine (be of the opinion): -- suppose, think.
like 3663 - homoiopathes \{hom-oy-op-ath-ace'\}; from 3664 and the alternate of 3958 ; similarly affected: -of (subject to) \{like\} passions.
like 3664 - homoios \{hom'-oy-os\}; from the base of 3674 ; similar (in appearance or character): -- \{like\}, + manner.
like 3665 - homoiotes \{hom-oy-ot'-ace\}; from 3664; resemblance: -- \{like\} as, similitude.
like 3666 - homoioo \{hom-oy-o'-o\}; from 3664; to assimilate, i.e. compare; passively, to become similar: -be (make) $\{$ like $\}$, (in the) liken(-ess), resemble.
like 3667 - homoioma \{hom-oy'-o-mah\}; from 3666; a form; abstractly, resemblance: -- made $\{l i k e\}$ to, likeness, shape, similitude.
like 3779 - houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'-toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, \{like\}(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.
like 3945 - paromoiazo \{par-om-oy-ad'-zo\}; from 3946; to resemble: -- be \{like\} unto.
like 3946 - paromoios \{par-om'-oy-os\}; from 3844 and 3664; alike nearly, i.e. similar: -- \{like\}.
like 4352 - proskuneo \{pros-koo-neh'-o\}; from 4314 and a probable derivative of 2965 (meaning to kiss, \{like\} a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): -- worship.
like 4425 - ptuon \{ptoo'-on\}; from 4429; a winnowing-fork (as scattering \{like\} spittle): -- fan.
like 4486 - rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to " break " , " wreck " or " crack " , i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, \{like\} 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.
like 4623 - siopao \{see-o-pah'-o\}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, \{like\} 2974 properly); figuratively, to be calm (as quiet water): -- dumb, (hold) peace.
like 4741 - sterizo \{stay-rid'-zo\}; from a presumed derivative of 2476 (\{like\} 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, stedfastly set, strengthen.
like 4832 - summorphos \{soom-mor-fos'\}; from 4862 and 3444; jointly formed, i.e. (figuratively) similar: -conformed to, fashioned \{like\} unto.
like 4833 - summorphoo \{soom-mor-fo'-o\}; from 4832; to render \{like\}, i.e. (figuratively) to assimilate: -make conformable unto.
like 4894 - suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (\{like\} its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware of.
like 5024 - tauta \{tow-tah'\}; neuter plural of 3588 and 0846 as adverb; in the same way: -- even thus,
(manner) \{like\}, so.
like 5108 - toioutos \{toy-oo'-tos\}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- \{like\}, such (an one).
like 5114 - tomoteros \{tom-o'-ter-os\}; comparative of a derivative of the primary temno (to cut; more comprehensive or decisive than 2875 , as if by a single stroke; whereas that implies repeated blows, \{like\} hacking); more keen: -- sharper.
like 5158 - tropos \{trop'-os\}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, \{like\}); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ by any) means, way.
like 5194 - hualos \{hoo'-al-os\}; perhaps from the same as 5205 (as being transparent \{like\} rain); glass: -glass.
like 5613 - hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (\{like\}), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when( [-soever]), while, $X$ with all speed.
like 5615 - hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 0846; as thus, i.e. in the same way: -even so, likewise, after the same (in \{like\}) manner.
like 5616 - hosei \{ho-si'\}; from 5613 and 1487; as if: -- about, as (it had been, it were), \{like\} (as).
like 5618 - hosper \{hoce'-per\}; from 5613 and 4007; just as, i.e. exactly like: -- (even, \{like\}) as.
like- 5426 - phroneo \{fron-eh'-o\}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be \{like-\}, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.
like-minded 3675 - homophron \{hom-of'-rone\}; from the base of 3674 and 5424; \{like-minded\}, i.e. harmonious: -- of one mind. ***. omoo. See 3660.
like-minded 4861 - sumpsuchos \{soom'-psoo-khos\}; from 4862 and 5590; co-spirited, i.e. similar in sentiment: -- \{like-minded\}.
likely 2481 - isos \{ee'-soce\}; adverb from 2470; \{likely\}, i.e. perhaps: -- it may be.
likeminded 2473 - isopsuchos \{ee-sop'-soo-khos \}; from 2470 and 5590; of similar spirit: -- \{likeminded\}.
liken 01819 \#\# damah \{daw-maw'\} ; a primitive root ; to compare ; by implication, to resemble , $\{$ liken\} , consider : -- compare , devise , (be) like (- n) , mean , think, use similitudes .
liken 04911 \#\# mashal \{maw-shal'\} ; denominative from 04912 ; to \{liken\}, i . e . (transitively) to use figurative language (an allegory, adage, song or the like) ; intransitively , to resemble : -- be (- come) like, compare, use (as a) proverb, speak (in proverbs), utter .
liken 3666 - homoioo \{hom-oy-o'-o\}; from 3664; to assimilate, i.e. compare; passively, to become similar: -be (make) like, (in the) \{liken\}(-ess), resemble.
liken 3846 - paraballo \{par-ab-al'-lo\}; from 3844 and 0906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to \{liken\}: -- arrive, compare.
likeness 05566 \#\# cemel \{seh'- mel\} ; or cemel \{say'- mel\} ; from an unused root meaning to resemble ; a \{likeness\} : -- figure , idol , image .
likeness 08403 \#\# tabniyth \{tab-neeth'\} ; from 01129 ; structure ; by implication, a model , resemblance : -figure, form , $\{$ likeness $\}$, pattern , similitude.
likeness 08544 \#\# t@muwnah \{tem-oo-naw'\} ; or t@munah \{tem-oo-naw'\} ; from 04327 ; something portioned (i.e. fashioned) out, as a shape, i.e. (indefinitely) phantom, or (specifically) embodiment , or (figuratively) manifestation (of favor) : -- image , \{likeness\} , similitude .
likeness 1504 - eikon \{i-kone'\}; from 1503; a \{likeness\}, i.e. (literally) statue, profile, or (figuratively) representation, resemblance: -- image.
likeness 2471 - isotes \{ee-sot'-ace\}; \{likeness\} (in condition or proportion); by implication, equity: --equal(-ity).
likeness 3667 -homoioma \{hom-oy'-o-mah\}; from 3666; a form; abstractly, resemblance: -- made like to, \{likeness\}, shape, similitude.
liketh 02896 \#\# towb \{tobe\} ; from 02895 ; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman ; the good, goods or good things, good men or women), also as an adverb (well) : -beautiful , best , better, bountiful , cheerful, at ease, $\mathbf{X}$ fair (word), (be in) favour, fine, glad, good (deed ,-lier ,-liest ,-ly ,-ness ,-s) , graciously , joyful , kindly , kindness , \{liketh \} (best) , loving , merry , X most , pleasant , + pleaseth , pleasure , precious , prosperity , ready , sweet, wealth , welfare , (be) well ([-favoured ]) .
likewise 01571 \#\# gam \{gam\} ; by contraction from an unused root meaning to gather ; properly, assemblage ; used only adverbially also , even , yea, though ; often repeated as correl . both . . . and : -again , alike, also , (so much) as (soon), both (so) . . . and , but , either . . . or , even, for all, (in) \{likewise\} (manner) , moreover, nay . . . neither, one , then (- refore), though , what , with, yea .
likewise 01835 \#\# Dan \{dawn\} ; from 01777 ; judge ; Dan , one of the sons of Jacob ; also the tribe descended from him , and its territory ; \{likewise\} a place in Palestine colonized by them :-- Dan .
likewise 02063 \#\# zo'th \{zothe'\} ; irregular feminine of 02089 ; this (often used adverb) : -- hereby (- in ,-with) , it , \{likewise\} , the one (other , same), she , so (much) , such (deed) , that , therefore , these , this (thing), thus .
likewise 02896 \#\# towb \{tobe\} ; from 02895 ; good (as an adjective) in the widest sense; used \{likewise\} as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing , a good man or woman ; the good, goods or good things, good men or women), also as an adverb (well) : -beautiful , best , better, bountiful, cheerful, at ease, $\mathbf{X}$ fair (word), (be in) favour , fine, glad, good (deed ,-lier ,-liest ,-ly ,-ness ,-s) , graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + pleaseth , pleasure , precious , prosperity , ready , sweet, wealth , welfare , (be) well ([-favoured ]).
likewise 03162 \#\# yachad \{yakh'- ad\} ; from 03161 ; properly , a unit , i . e . (adverb) unitedly :-- alike , at all (once), both , \{likewise\}, only , (al-) together , withal .
likewise $\mathbf{0 3 8 2 0}$ \#\# leb \{labe\} ; a form of $\mathbf{0 3 8 2 4}$; the heart ; also used (figuratively) very widely for the feelings, the will and even the intellect ; \{likewise\} for the centre of anything :-- + care for , comfortably , consent, X considered, courag [-eous ], friend [-ly ] , ([broken-], [hard-] , [merry-] , [stiff-], [stout-], double) heart ([-ed ]), X heed , X I , kindly , midst , mind (-ed), X regard ([-ed) ], X themselves, X
unawares, understanding, X well , willingly, wisdom .
likewise 1683 - emautou \{em-ow-too'\}; genitive case compound of 1700 and 0846 ; of myself (so \{likewise\} the dative case emautoi \{em-ow-to'\}; and accusative case emauton \{em-ow-ton'\}: -- me, mine own (self), myself.
likewise 2546 - kakei \{kak-i'\}; from 2532 and 1563; \{likewise\} in that place: -- and there, there (thither) also.
likewise 2547 - kakeithen \{kak-i'-then\}; from 2532 and 1564; \{likewise\} from that place (or time): -- and afterward (from) (thence), thence also.
likewise 2548 - kakeinos \{kak-i'-nos\}; from 2532 and 1565; \{likewise\} that (or those): -- and him (other, them), even he, him also, them (also), (and) they.
likewise 3668 -homoios \{hom-oy'-oce\}; adverb from 3664; similarly: -- \{likewise\}, so.
likewise 3767 - oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (\{likewise\} then), then, therefore, verily, wherefore.
likewise 3898 - paraplesios \{par-ap-lay-see'-oce\}; adverb from the same as 3897; in a manner near by, i.e. (figuratively) similarly: -- \{likewise\}.
likewise 4521 - sabbaton \{sab'-bat-on\}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; \{likewise\} the plural in all the above applications: -- sabbath (day), week.
likewise 4572 - seautou \{seh-ow-too'\}; genitive case from 4571 and 0846 ; also dative case of the same, seautoi \{seh-ow-to'\}; and accusative case seauton \{seh-ow-ton'\}; \{likewise\} contracted sautou \{sow-too'\}; sautoi \{sow-to'\}; and sauton \{sow-ton'\}; respectively; of (with, to) thyself: -- thee, thine own self, (thou) thy(-self).
likewise 5615 - hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 0846; as thus, i.e. in the same way: -- even so, \{likewise\}, after the same (in like) manner.
lionlike 00739 \#\# 'ariy'el \{ar-ee-ale'\} ; or'ari'el \{ar-ee-ale'\} ; from 00738 and 00410 ; lion of God ; i e e . heroic : -- \{lionlike\} men .
palm-like 08561 \#\# timmor (plural only) \{tim-more'\} ; or (feminine) timmorah (singular and plural) \{tim-mo-raw'\} ; from the same root as 08558 ; (arch .) a $\{$ palm-like\} pilaster (i . e . umbellate) : -- palm tree .
pole-like 07574 \#\# rethem \{reh'- them\} ; or rothem \{ro'- them\} ; from 07573 ; the Spanish broom (from its \{pole-like\} stems) : -- juniper (tree) .
ranklike 3738 - orcheomai \{or-kheh'-om-ahee\}; middle voice from orchos (a row or ring); to dance (from the \{ranklike\} or regular motion): -- dance.
rock-like 4075 - petrodes \{pet-ro'-dace\}; from 4073 and 1491; \{rock-like\}, i.e. rocky: -- stony.
serpent-like 08197 \#\# Sh@phuwpham \{shef-oo-fawm'\} ; or Sh@phuwphan \{shef-oo-fawn'\} ; from the same as 08207 ; \{serpent-like\} ; Shephupham or Shephuphan , an Israelite : -- Shephuphan , Shupham .
skeleton-like 01633 \#\# garam \{gaw-ram'\} ; a primitive root ; to be spare or \{skeleton-like\} ; used only as a
denominative from 01634 ; (causative) to bone, i.e. denude (by extensive, craunch) the bones :-- gnaw the bones, break.
soil-like 5517 - choikos \{kho-ik-os'\}; from 5522; dusty or dirty (\{soil-like\}), i.e. (by implication) terrene: -earthy.
such-like 5107 - toiosde \{toy-os'-deh\}; (including the other inflections); from a derivative of 5104 and 1161; \{such-like\} then, i.e. so great: -- such.
sulphur-like 2306 - theiodes \{thi-o'-dace\}; from 2303 and 1491; \{sulphur-like\}, i.e. sulphurous: -- brimstone. ***. theleo. See 2309.
sunlike 08125 \#\# Shamsh@ray \{sham-sher-ah'- ee\} ; apparently from 08121 ; \{sunlike\} ; Shamsherai , an Israelite : -- Shamsherai .
talent-like 5006-talantiaios \{tal-an-tee-ah'-yos\}; from 5007; \{talent-like\} in weight: -- weight of a talent. warlike 01441 \#\# Gid` oniy \{ghid-o-nee'\} ; from 01438 ; \{warlike\} [compare 01439 ] ; Gidoni , an Israelite : -- Gideoni .
warlike 02810 \#\# chishshabown \{khish-shaw-bone'\} ; from 02803 ; a contrivance , i . e . actual (a \{warlike\} machine) or mental (a machination) : -- engine, invention .
wind-like 0105 - aetos \{ah-et-os'\}; from the same as 0109 ; an eagle (from its \{wind-like\} flight): -- eagle.
wing-like 06734 \#\# tsiytsith \{tsee-tseeth'\} ; feminine of 06731 ; a floral or \{wing-like\} projection, i e e a forelock of hair , a tassel : -- fringe, lock .
wreath-like 03730 \#\# kaphtor \{kaf-tore'\} ; or (Am . 9: 1) kaphtowr \{kaf-tore'\} ; probably from an unused root meaning to encircle ; a chaplet ; but used only in an architectonic sense, i.e. the capital of a column, or a \{wreath-like\} button or disk on the candelabrum :-- knop , (upper) lintel .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 


#### Abstract

0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s+is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it . 25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother $s+$ when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother $s$ + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother $s+$ for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/ . adephos \{ad-el-fos'\}; from 0001 + Alpha (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like $0001+$ Alpha]: --brother .


0105 + eagle + will the eagles +/ . aetos \{ah-et-os'\}; from the same as 0109 + the air + in the air + of the air + and the air + ; an eagle (from its wind-like flight): --eagle .

0158 + cause + fault +/ . aition \{ah'-ee-tee-on\}; neuter of 0159 + the author +/ ; a reason or crime [like 0156 + fault + cause + the case + the cause + accusation + the crimes + is the cause + his accusation + of his accusation +/ ]: --cause, fault .

0162 + he led + captive + and lead +/ . aichmaloteuo \{aheekh-mal-o-tew'-o\}; from $0164+$ to the captives +/ ; to capture [like 0163 + away captive + and bringing + into captivity + and shall be led + me into captivity +/ ]: --lead captive .

0334 + and gifts +/ . anathema \{an-ath'-ay-mah\}; from 0394 + declared + and communicated +/ [like 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/, but in a good sense]; a votive offering: --gift .

0407 + men + quit +/ . andrizomai \{an-drid'-zom-ahee\}; middle voice from $0435+$ Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man +in to men + for a man + the man $s+$ not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her
husband + her by her husband + is not thy husband + and let not the husband +/ ; to act manly: --quit like men.
$0499+$ figure + The like + which are the figures +/ . antitupon \{an-teet'-oo-pon\}; neuter of a compound of $0473+$ in the room +/ and $5179+$ manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples $+/$; corresponding ['antitype'], i .e . a representative, counterpart: --(like) figure (whereunto) .

0593 + rejected + disallowed + he was rejected + things and be rejected +/ . apodokimazo \{ap-od-ok-ee-mad'-zo\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $1381+$ Prove + prove + proved + Proving + examine + discern + but try + to prove + shall try + be proved + me proved + man prove + he alloweth + which trieth + and to prove + and approvest + ye shall approve + that ye may prove + though it be tried + That ye may approve + as they did not like + But as we were allowed +/ ; to disapprove, i.e . (by implication) to repudiate: --disallow, reject .

0821 + shamefully 0821 handled 0821 . shamefully 0821 handled 0821 . / . atimoo \{at-ee-mo'-o\}; from 0820 + honour + to be less + honourable + is not without + but we are despised +/ ; used like $0818+$ to suffer + to dishonour + dishonourest + and entreated + him shamefully + and ye do dishonour + But ye have despised $+/$, to maltreat: --handle shamefully .

0871 + like + but made +/ . aphomoioo \{af-om-oy-o'-o\}; from $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $3666+$ like + is like + likened + is likened + be likened + shall I liken + and been made + him to be made + shall we liken + shall I resemble + them I will liken + to us in the likeness + them not shall be likened +/ ; to assimilate closely: -make like.

1115 + Golgotha +/ . Golgotha \{gol-goth-ah'\}; of Aramaic origin [compare $1538+$ man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every +/ ]; the skull; Golgotha, a knoll near Jerusalem: --Golgotha .

1381 + Prove + prove + proved + Proving + examine + discern + but try + to prove + shall try + be proved + me proved + man prove + he alloweth + which trieth + and to prove + and approvest + ye shall approve + that ye may prove + though it be tried + That ye may approve + as they did not like + But as we were allowed +/ . dokimazo \{dok-im-ad'-zo\}; from $1384+$ approved + is approved + and approved + for when he is tried $+/$; to test (literally or figuratively); by implication, to approve: --allow, discern, examine, $X$ like, (ap-)prove, try .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not; but though + for you ; though + not for it but if +/ . ei kai \{i kahee\}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are. For if + unto him Although + unto them Whether + again unto you. If + unto you There shall no + out from us but they were not of us; for if $+/$ and $2532+$ both 2532- both 2532-So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye
also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also $+/$; if also (or even): --if (that), though .

1503 + is like + he is like +/ . eiko \{i'-ko\}; apparently a primary verb [perhaps akin to 1502 + place + we gave +/ through the idea of faintness as a copy]; to resemble: --be like .
$1504+$ image + an image + the image + his image + is the image + to the image + and his image + that the image + unto the image + forasmuch as he is the image $+/$. eikon \{i-kone'\}; from $1503+$ is like + he is like $+/$ ; a likeness, i .e . (literally) statue, profile, or (figuratively) representation, resemblance: --image .

1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike. Let every + for them that every $+/$. hekastos \{hek'-as-tos\}; as if a superlative of hekas (afar); each or every: --any, both, each (one), every (man, one, woman), particularly .

1539 + things always +/. hekastote $\{$ hek-as'-tot-eh\}; as if from $1538+$ man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike. Let every + for them that every $+/$ and $5119+$ then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things. Then + unto him then + with him then + From that time + And from that time + from them and then + ; at every time: --always .

1648 + Eleazar + and Eleazar +/ . Eleazar \{el-eh-ad'-zar\}; of Hebrew origin [ 0499 + figure + The like + which are the figures $+/$ ]; Eleazar, an Israelite: --Eleazar .

1933 + gentle + moderation + and gentle + but gentle + but patient +/ . epieikes \{ep-ee-i-kace'\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1503 + is like + he is like +/ ; appropriate, i .e . (by implication) mild: --gentle, moderation, patient .

2217 + darkness + the mist + of darkness + the blackness +/ . zophos \{dzof'-os\}; akin to the base of $\mathbf{3 5 0 9}+\mathrm{a}$ cloud $+/$; gloom (as shrouding like a cloud): --blackness, darkness, mist .

2304 + as his divine + of the divine + that the Godhead +/ . theios \{thi'-os\}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God $s+$ us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; godlike (neuter as noun, divinity): --divine, godhead .

2465 + unto the angels + for they are equal +/. isaggelos \{ee-sang'-el-los \}; from $2470+$ agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal $+/$ and $0032+$ angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel $+m y$ messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels +He shall give his angels + ; like an angel, $i$.e . angelic: --equal unto the angels .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal $+/$. isos \{ee'sos\}; probably from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you

Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2472 + like + precious +/ . isotimos \{ee-sot'-ee-mos $\}$; from $2470+$ agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal $+/$ and $5092+$ honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price + ; of equal value or honor: --like precious .

2473 + likeminded +/ . isopsuchos \{ee-sop'-soo-khos\}; from $2470+$ agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal $+/$ and $5590+$ life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves; for his life + unto them and I saw the souls $+/$; of similar spirit: --likeminded .

2481 + it may +/ . isos \{ee'-soce\}; adverb from 2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/ ; likely, i e . perhaps: --it may be .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as $I$ also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago \{kag-o'\}; from 2532 + both 2532- both 2532-So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea $+\mathrm{Now}+\mathrm{Yet}+\mathrm{Yea}+\mathrm{even}+\mathrm{else}+\mathrm{also}+$ then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also +
and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/ . kathos \{kath-oce'\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $5613+$ so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so +is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after $+/$; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2532 + both 2532- both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also $2532-$ who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both $+\boldsymbol{o f}$ him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt
both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ . kai \{kahee\}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/ . kaige \{kah'-ee-gheh\}; from 2532 + both 2532- both 2532-So + Or + or + so + but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet $+I$ also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and $1065+$ Yet + yet + more + thou at + doubtless + Wherefore + ; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/ . kaiper \{kah'-ee-per\}; from 2532 + both 2532- both 2532-So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also +Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us
also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing $I$ also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 4007; and indeed, i .e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/ . kaitoi \{kah'-ee-toy\}; from 2532 + both 2532- both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then $+I t$ is also + do ye also + For indeed + For $I$ also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also +
unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and 5104; and yet, i .e . nevertheless: --although .

2546 + also +/ . kakei \{kak-i'\}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also +Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also +is in him even + in you ye also + as to you also +it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1563+$ there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there $+/$; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/ . kakeithen \{kak-i'-then\}; from $2532+$ both $2532-$ both $2532-\mathrm{So}+\mathrm{Or}+$ or +
so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both +am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence + ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/ . kakeinos \{kak-i'-nos\}; from $2532+$ both 2532 - both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also

+ let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also $+/$ and $1565+$ this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those + ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/ . kan \{kan\}; from $2532+$ both 2532- both 2532-So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet $+I$ also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there
were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1437+$ if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And $I$ if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not. And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever $+/$; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2976 + Lazarus + and Lazarus + but Lazarus + named Lazarus +/ . Lazaros \{lad'-zar-os\}; probably of Hebrew origin [ 0499 + figure + The like + which are the figures +/ ]; Lazarus (i .e . Elazar), the name of two Israelites (one imaginary): --Lazarus .

3514 + do they spin + not they spin +/ . netho \{nay'-tho\}; from neo (of like meaning); to spin: --spin .
3633 + think + supposing + I suppose +/ . oiomai \{oy'-om-ahee\}; or (shorter) oimai \{oy'-mahee\}; middle voice apparently from 3634 + so + what + such + which + manner + you such + not what + Let such + unto you such + ; to make like (oneself), $i$.e . imagine (be of the opinion): --suppose, think .
$3662+$ agreeth +/ . homoiazo \{hom-oy-ad'-zo\}; from $3664+$ like + is like + was like + one like + are like + upon like + were like + he is like +He is like +It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/ ; to resemble: --agree .

3663 + to like + subject + of like + passions +/ . homoiopathes \{hom-oy-op-ath-ace'\}; from $3664+$ like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/ and the alternate of $3958+$ vexed + suffer $+I$ suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; similarly affected: --of (subject to) like passions .

3664 + like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/ . homoios \{hom'-oy-os\}; from the base of 3674 + together + There were together +/ ; similar (in appearance or character): --like, + manner .
$3665+$ like + the similitude +/ . homoiotes $\{$ hom-oy-ot'-ace \}; from $3664+$ like + is like + was like + one like + are like + upon like + were like + he is like +He is like +It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/ ; resemblance: --like as, similitude.

3666 + like + is like + likened + is likened + be likened + shall I liken + and been made + him to be made + shall we liken + shall I resemble + them I will liken + to us in the likeness + them not shall be likened +/.
homoioo \{hom-oy-o'-o\}; from 3664 + like + is like + was like + one like + are like + upon like + were like + he is like +He is like +It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/ ; to assimilate, i .e . compare; passively, to become similar: --be (make) like, (in the) liken(-ess), resemble .

3667 + made like + And the shapes + the similitude + in the likeness +/ . homoioma \{hom-oy'-o-mah\}; from 3666 + like + is like + likened + is likened + be likened + shall I liken + and been made + him to be made + shall we liken + shall I resemble + them I will liken + to us in the likeness + them not shall be likened + ; a form; abstractly, resemblance: --made like to, likeness, shape, similitude .

3668 + And so + Likewise + likewise + and likewise + And likewise + thou likewise + it and likewise + thee . Likewise + to them likewise + let him likewise + are they likewise + things and likewise $+/$. homoios \{hom-oy'-oce\}; adverb from 3664 + like + is like + was like + one like + are like + upon like + were like + he is like +He is like +It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/ ; similarly: --likewise, so .

3669 + the similitude +/ . homoiosis $\{$ hom-oy'-o-sis $\}$; from $3666+$ like + is like + likened + is likened + be likened + shall I liken + and been made + him to be made + shall we liken + shall I resemble + them I will liken + to us in the likeness + them not shall be likened $+/$; assimilation, $i . e$. resemblance: --similitude.

3738 + danced + in and danced + unto you and ye have not danced +/ . orcheomai \{or-kheh'-om-ahee\}; middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion): --dance .

3779 + so + So + Thus + this + wise + even + What + thus + like + after + After + be so + she so + For so + not so + one so + manner + you so + But so + and so + for so + And so + was on + it even + them so + we thus + Even so + were so + even so + were so + me thus + on this + in like + they so + in this + him thus + shall so + Is it so + And thus + in us so + him thus + man thus + Likewise + and thus + likewise + for thus + things so + that thus + For after + ye and so + Are ye so + are ye so + it on this + that he so + he hath so + unto me so + and on this + day on this + that they so + it was not so + hast thou thus + things were so + unto them Thus + of them and so + that ye are so + and yet for all + things were thus + things how that so + But ye have not so + that it was even so + unto them Are ye so + of them that were so + that it shall be even + But it shall not be so + unto you that likewise + But ye shall not be so + things that it should be so + concerning him that hath so $+/$. houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'-toce\}; adverb from $3778+$ This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same $+/$; in this way (referring to what precedes or follows): --after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what .

3801 . ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her
which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come +

And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of $2532+$ both 2532 - both $2532-\mathrm{So}+\mathrm{Or}+\mathrm{or}+\mathrm{so}+$ but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also +I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then $+I t$ is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with $3802+$ they might entangle $+/$. pagideuo $\{$ pag-id-yoo'-o\}; from $3803+$ a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare + ; ; to ensnare (figuratively): --entangle .

3945 + like + for ye are like +/ . paromoiazo \{par-om-oy-ad'-zo\}; from 3946 + like +/ ; to resemble: --be like unto .

3946 + like +/ . paromoios \{par-om'-oy-os\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $3664+$ like + is like + was like + one like + are like + upon like + were like + he is like +He is like +It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/ ; alike nearly, i e . similar: --like.

4003 + in the fifteenth +/ . pentekaidekatos $\{$ pen-tek-ahee-ded'-at-os $\}$; from $4002+$ five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five $+/$ and $2532+$ both 2532 - both 2532 - So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then $+I$ is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is $\boldsymbol{s} \boldsymbol{+}+\mathrm{him}$ as also + and we
also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in $m e$ and $I$ in thee that they also $+/$ and 1182 + the tenth + and the tenth $+/$; five and tenth: --fifteenth .

4425 + fan +/ . ptuon \{ptoo'-on\}; from 4429 + he spat + and he spit + and when he had spit +/ ; a winnowing-fork (as scattering like spittle): --fan .

4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established $+/$. sterizo \{stay-rid'-zo\}; from a presumed derivative of $2476+$ lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (like $4731+$ sure + stedfast + But strong + and not of strong +/ ); to set fast, i .e . (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: --fix, (e-)stablish, stedfastly set, strengthen .

4832 + like + being made + conformable + to be conformed + that it may be fashioned +/ . summorphos \{soom-mor-fos'\}; from 4862 + and beside + accompanied +/ and $3444+$ form + in the form + upon him the form + ; jointly formed, $\mathbf{i}$.e. (figuratively) similar: --conformed to, fashioned like unto .
4833. summorphoo \{soom-mor-fo'-o\}; from 4832 + like + being made + conformable + to be conformed + that it may be fashioned + ; to render like, $i . e$. (figuratively) to assimilate: --make conformable unto .

4894 + being privy + They were ware + And when he had considered +/ . suneido \{soon-i'-do\}; from 4862 + and beside + accompanied +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge +
hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For $I$ know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

5006 + the weight + of a talent +/ . talantiaios \{tal-an-tee-ah'-yos\}; from 5007 + talent + talents + thy talent + the talent $+/$; talent-like in weight: --weight of a talent .

5024 + like + Even thus + for in the like +/ . tauta \{tow-tah'\}; neuter plural of $3588+$ who $3588-$ who 3588ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which $3588-$ sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is
and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ as adverb; in the same way: --even thus, (manner) like, so .

5065 + the fourteenth + is the fourteenth +/ . tessareskaidekatos \{tes-sar-es-kahee-dek'-at-os\}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four $+/$ and 2532 + both 2532- both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also $2532-$ who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both $+\boldsymbol{o f}$ him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing

I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1182+$ the tenth + and the tenth + ; fourteenth: --fourteenth .
$5107+$ such +/ . toiosde \{toy-os'-deh\}; (including the other inflections); from a derivative of 5104 and $1161+$ or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + $\mathrm{Also}+$ other +So then +We then +He also +He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly + ; such-like then, i .e . so great: --such .

5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ . toioutos \{toy-oo'-tos\}; (including the other inflections); from 5104 and $3778+$ This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this $+u s$ for as for this + unto you That this + unto you that this + in me and $I$ in him the same $+/$; truly this, $i$.. of this sort (to denote character or individuality): --like, such (an one) .

5194 + glass +/ . hualos \{hoo'-al-os\}; perhaps from the same as $\mathbf{5 2 0 5}$ + rain + us rain + in the rain + that it rain +/ (as being transparent like rain); glass: --glass .

5477 + of Chanaan + and Chanaan +/ . Chanaan \{khan-ah-an'\}; of Hebrew origin [ 3667 + made like + And the shapes + the similitude + in the likeness +/ ]; Chanaan (i .e . Kenaan), the early name of Palestine: -Chanaan .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after $+/$. hos $\{$ hoce \}; probably adverb of comparative from 3739 + whom $3739-$ whom $3739-$ who + Who + who + one + whom + whom + Whom + when + what +

What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me $;$ of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739 - not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; which how, $i$.e . in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise +/ . hosautos \{ho-sow'-toce\}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after $+/$ and an adverb from $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of
one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; as thus, $i . e . i n$ the same way: --even so, likewise, after the same (in like) manner .

5616 + like + about + was about + And about + and about + were about + to be about + to pass about + with her about + unto them about + from them about + And it was about + and it was about + For they were about +/ . hosei $\{$ ho-si'\}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and $1487+$ If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are. For if + unto him Although + unto them Whether + again unto you. If + unto you There shall no + out from us but they were not of us ; for if $+/$; as if: --about, as (it had been, it were), like (as).

5618 + even + Even + that like +/ . hosper \{hoce'-per\}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and 4007; just as, i .e . exactly like: --(even, like) as .
5619. hosperei \{hoce-per-i'\}; from 5618 + even + Even + that like +/ and 1487 + If 1487- If 1487- If + if + If $+I$ if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you. If + unto you There shall no + out from us but they were not of us ; for if $+/$; just as if, $i$.e . as it were: --as .

5620 + so + So + was so + me ; so + them so + Insomuch + insomuch + Wherefore + therefore + Therefore + unto him so + him insomuch + Am I therefore + with him ; insomuch +/ . hoste \{hoce'-teh\}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and $5037+$ or + also + both + Then + and $s o+$
whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both $+/$; so too, $i$.e . thus therefore (in various relations of consecution, as follow): --(insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore .

# Root Words and their word stems. This helps you see all related words in the English. 

669 * like

1 - liked

3 - likeminded

9 - liken

6 - likened

34 - likeness
3 -liketh

107 - likewise

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

alike 0259 -- /echad -- a, \{alike\}, alone, altogether, and, any(-thing), apiece, acertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together,
alike 0834 -- /aher -- X after, X \{alike\}, as (soon as), because, X every, for, +forasmuch, + from whence, + how(-soever), $X$ if, (so) that ([thing] which,wherein), $X$ though, + until, + whatsoever, when, where (+ -as, in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se).
alike 0905 -- bad -- alone, apart, bar, besides, branch, by self, of each \{alike\}, except, only, part, staff, strength.
alike 1571 -- gam -- again, \{alike\}, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.
alike 3162 -- yachad -- \{alike\}, at all (once), both, likewise, only, (al-)together, withal.
alike 7737 shavah -- -- avail, behave, bring forth, compare, countervail, (be,make) equal, lay, be (make, \{a-)like\}, make plain, profit, reckon.
like 0157 -- /ahab -- (be-)love(-d, -ly, -r), \{like\}, friend.
like 0251 -- /ach -- another, brother(-ly); kindred, \{like\}, other.
like 0407 ** andrizomai $* *$ quit $\{$ like $\}$ men.
like 0499 ** antitupon ** (\{like\}) figure (whereunto).
like 0871 ** aphomoioo ** make $\{$ like $\}$.
like 1381 ** dokimazo ** allow, discern, examine, $\mathbf{X}$ \{like\}, (ap-)prove, try.
like 1503 ** eiko ** be \{like $\}.$
like 1819 -- damah -- compare, devise, (be) \{like\}(-n), mean, think, usesimilitudes.
like 1821 -- d@mah -- be \{like\}.
like 1823 -- d@muwth -- fashion, \{like\} (-ness, as), manner, similitude.
like 1825 -- dimyown -- X \{like $\}$.
like 1961 -- hayah -- beacon, X altogether, be(-come), accomplished, committed,\{like\}), break, cause, come (to pass), do, faint, fall, + follow, happen, Xhave, last, pertain, quit (one-)self, require, $X$ use.
like 1992 -- hem -- it, \{like\}, $X$ (how, so) many (soever, more as) they (be),(the) same, $X$ so, $X$ such, their, them, these, they, those, which, who,whom, withal, ye.
like 2004 -- hen -- X in, such \{like\}, (with) them, thereby, therein, (more than)they, wherein, in which, whom, withal.
like 2470 ** isos $* *+$ agree, as much, equal, $\{$ like $\}$.
like 2472 ** isotimos ** $\{$ like $\}$ precious.
like 2504 ** kago ** (and, even, even so, so) I (also, in \{like\} wise), both me, mealso.
like 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, $X$ apart, (even, $\{l i k e\}$ ) as (concerning, pertaining totouching), $X$ aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, $\mathbf{X}$ more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, $X$ mightily, more, $X$ natural, of (up-)on ( $X$ part), out (ofevery), over against, (+ your) $X$ own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), $X$ uttermost, where(-by), with.
like 2654 -- chaphets -- X any at all, (have, take) delight, desire, favour, \{like\},move, be (well) pleased, have pleasure, will, would.
like 2803 -- chashab -- (make) account (of), conceive, consider, count, cunning (man,work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be \{like\}, mean, purpose, reckon(-ing be made), regard, think.
like 3541 -- koh -- also, here, + hitherto, \{like\}, on the other side, so (andmuch), such, on that manner, (on) this (manner, side, way, way and thatway), + mean while, yonder.
like 3644 -- k @ mow -- according to, (such) as (it were, well as), in comparison of, \{like\} (as, to, unto), thus, when, worth.
like 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) $\{l i k e\}$ (manner, -- wise), $X$ the more, right, (even) so, state, straightway,such (thing), surely, + there (where)-fore, this, thus, true, well, $X$ you.
like 3663 ** homoiopathes ** of (subject to) \{like\} passions.
like 3664 ** homoios ** \{like\}, + manner.
like 3665 ** homoiotes ** $\{$ like $\}$ as, similitude.
like 3666 ** homoioo ** be (make) \{like\}, (in the) liken(-ess), resemble.
like 3667 ** homoioma ** made \{like\} to, likeness, shape, similitude.
like 3779 ** houto $* *$ after that, after (in) this manner, as, even (so), for allthat, like(-wise), no more, on this fashion(-wise), so (in \{like\} manner), thus, what.
like 3779 ** houto ** after that, after (in) this manner, as, even (so), for allthat, \{like\}(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.
like 3945 ** paromoiazo ** be $\{$ like $\}$ unto.
like 3946 ** paromoios ** \{like\}.
like 4191 -- muwth -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be \{like\} to, must) die, kill,necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no]wise.
like 4832 ** summorphos ** conformed to, fashioned \{like\} unto.
like 4911 -- mashal -- be(-come) \{like\}, compare, use (as a) proverb, speak (inproverbs), utter.
like 4912 -- mashal -- byword, \{like\}, parable, proverb.
like 4915 -- moshel -- dominion, \{like\}.
like 5024 ** tauta ** even thus, (manner) \{like\}, so.
like 5108 ** toioutos ** \{like \}, such (an one).
like 5158 ** tropos $* *$ (even) as, conversation, [+ \{like\}] manner, (+ by any) means,way.
like 5613 ** hos $* *$ about, after (that), (according) as (it had been, it were), assoon (as), even as (like), for, how (greatly), \{like\} (as, unto), since, so(that), that, to wit, unto, when([-soever]), while, $X$ with all speed.
like 5613 ** hos ** about, after (that), (according) as (it had been, it were), assoon (as), even as (\{like\}), for, how (greatly), like (as, unto), since, so(that), that, to wit, unto, when([-soever]), while, $X$ with all speed.
like 5615 ** hosautos ** even so, likewise, after the same (in \{like\}) manner.
like 5616 ** hosei ** about, as (it had been, it were), $\{$ like \} (as).
like 5618 ** hosper ** (even, \{like\}) as.
like 5973 -- lim -- accompanying, against, and, as (X long as), before, beside, by(reason of), for all, from (among, between), in, \{like\}, more than, of,(un-)to, with(-al).
like 5974 -- lim -- by, from, \{like\}, to(-ward), with.
like 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve,consent with, delight (self), enjoy, (be, have a) favour(-able), \{like\},observe, pardon, (be, have, take) please(-ure), reconcile self.
like 7720 saharon -- -- ornament, round tire $\{l i k e\}$ the moon.
like 7739 sh @ vah -- -- make $\{$ like $\}$.
like 8175 -- salar -- be (horribly) afraid, fear, hurl as a storm, be tempestuous,come \{like\} (take away as with) a whirlwind.
like 8246 -- shaqad -- make $\{$ like $\}$ (unto, after the fashion of) almonds.
like- 5426 ** phroneo ** set the affection on, (be) care(-ful), (be \{like- $\},+$ be ofone, + be of the same, + let this) mind(-ed), regard, savour, think.
likeminded 2473 ** isopsuchos $* *\{$ likeminded $\}$.
likeminded 4861 ** sumpsuchos ** \{like-minded $\}$.
liken 3666 ** homoioo ** be (make) like, (in the) \{liken\}(-ess), resemble.
likeness 3667 ** homoioma ** made like to, $\{$ likeness $\}$, shape, similitude.
likeness 8403 -- tabniyth -- figure, form, \{likeness\}, pattern, similitude.
likeness 8544 -- t@muwnah -- image, $\{$ likeness $\}$, similitude.
liketh 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, \{liketh\} (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious,prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
likewise 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) \{likewise\} (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.
likewise 2063 -- zo/th -- hereby (-in, -- with), it, \{likewise \}, the one (other,same), she, so (much), such (deed), that, therefore, these, this (thing),thus.
likewise 3162 -- yachad -- alike, at all (once), both, \{likewise\}, only,(al-)together, withal.
likewise 3668 ** homoios ** \{likewise\}, so.
likewise 3767 ** oun ** and (so, truly), but, now (then), so (\{likewise\} then),then, therefore, verily, wherefore.
likewise 3898 ** paraplesios ** \{likewise\}.
likewise 5615 ** hosautos ** even so, \{likewise \}, after the same (in like) manner.
lionlike 0739 -- /ariy/el -- \{lionlike\} men.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

like 0407 andrizomai * $\{$ like $\},\{0407$ andrizomai $\}, 0499$ antitupon, 0871 aphomoioo, 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes , 3666 homoioo, 3667 homoioma, 3779 houto, 3945 paromoiazo, 3946 paromoios, 4832 summorphos, 5024 tauta , 5108 toioutos, 5613 hos , 5615 hosautos, 5616 hosei ,
like 0499 antitupon * \{like\}, 0407 andrizomai , \{0499 antitupon \}, 0871 aphomoioo, 1381 dokimazo , 1503 eiko, 2470 isos , 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios, $\mathbf{3 6 6 5}$ homoiotes, 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios, 4832 summorphos , 5024 tauta, 5108 toioutos, 5613 hos, 5615 hosautos, 5616 hosei ,
like 0871 aphomoioo * \{like\}, 0407 andrizomai, 0499 antitupon , $\mathbf{0 8 7 1}$ aphomoioo \}, 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos, 5613 hos, 5615 hosautos, 5616 hosei ,
like 1381 dokimazo * \{like\}, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , \{1381 dokimazo \}, 1503 eiko, 2470 isos , 2472 isotimos , 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios, 4832 summorphos , 5024 tauta , 5108 toioutos, 5613 hos, 5615 hosautos, 5616 hosei ,
like 1503 eiko * \{like\}, 0407 andrizomai, 0499 antitupon, 0871 aphomoioo, 1381 dokimazo, $\{1503$ eiko \}, 2470 isos , 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios, $\mathbf{3 6 6 5}$ homoiotes, 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos, 5616 hosei ,
like 2470 isos * \{like\}, 0407 andrizomai, 0499 antitupon, 0871 aphomoioo, 1381 dokimazo, 1503 eiko, \{2470 isos \}, 2472 isotimos, $\mathbf{2 5 0 4}$ kago , $\mathbf{2 5 3 2}$ kai , $\mathbf{3 6 6 3}$ homoiopathes, $\mathbf{3 6 6 4}$ homoios, $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos, 5613 hos, 5615 hosautos, 5616 hosei ,
like 2472 isotimos * \{like\}, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo, 1381 dokimazo, 1503 eiko , 2470 isos, $\{2472$ isotimos \}, 2504 kago , 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios , 3665 homoiotes, 3666 homoioo , 3667 homoioma, 3779 houto, 3945 paromoiazo , 3946 paromoios, 4832 summorphos , 5024 tauta , 5108 toioutos, 5613 hos, 5615 hosautos, 5616 hosei ,
like 2504 kago $*$ \{like $\}, 0407$ andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo, 1503 eiko, 2470 isos , 2472 isotimos, $\{2504$ kago \}, 2532 kai , $\mathbf{3 6 6 3}$ homoiopathes, $\mathbf{3 6 6 4}$ homoios, 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta, 5108 toioutos, 5613 hos, 5615 hosautos, 5616 hosei ,
like 2532 kai * \{like\}, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo, 1381 dokimazo, 1503 eiko , 2470 isos , 2472 isotimos, 2504 kago , $\{2532$ kai \}, $\mathbf{3 6 6 3}$ homoiopathes, $\mathbf{3 6 6 4}$ homoios , $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta, 5108 toioutos, 5613 hos , 5615 hosautos, 5616 hosei ,
like 3663 homoiopathes * $\{$ like $\}, 0407$ andrizomai, 0499 antitupon, 0871 aphomoioo, 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , $\{3663$ homoiopathes \}, 3664 homoios, 3665 homoiotes, 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo, 3946 paromoios, 4832 summorphos , 5024 tauta, 5108 toioutos, 5613 hos , 5615 hosautos, 5616 hosei ,
like 3664 homoios * \{like\}, 0407 andrizomai, 0499 antitupon, 0871 aphomoioo, 1381 dokimazo, 1503 eiko , 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, $\{3664$ homoios \}, $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta, 5108 toioutos, 5613 hos , 5615 hosautos, 5616 hosei ,
like 3665 homoiotes * \{like\}, 0407 andrizomai, 0499 antitupon, 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios , $\mathbf{3 6 6 5}$ homoiotes \}, 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos, 5613 hos, 5615 hosautos, 5616 hosei ,
like 3666 homoioo $*\{l i k e\}, 0407$ andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo, 1503 eiko , 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes , \{3666 homoioo \}, 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta, 5108 toioutos, 5613 hos, 5615 hosautos , 5616 hosei ,
like 3667 homoioma * \{like\}, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios, $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo , $\{3667$ homoioma \}, 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta, 5108 toioutos, 5613 hos, 5615 hosautos, 5616 hosei ,
like 3779 houto * \{like\}, 0407 andrizomai, 0499 antitupon , 0871 aphomoioo, 1381 dokimazo, 1503 eiko , 2470 isos , 2472 isotimos, $\mathbf{2 5 0 4}$ kago , 2532 kai , 3663 homoiopathes, 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , $\{3779$ houto \}, 3945 paromoiazo, 3946 paromoios, 4832 summorphos , 5024 tauta , 5108 toioutos, 5613 hos, 5615 hosautos, 5616 hosei ,
like 3945 paromoiazo * \{like \}, 0407 andrizomai, 0499 antitupon, 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos , 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios, 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , $\{3945$ paromoiazo \}, 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos, 5613 hos, 5615 hosautos, 5616 hosei ,
like 3946 paromoios * \{like\}, 0407 andrizomai, 0499 antitupon, 0871 aphomoioo , 1381 dokimazo, 1503 eiko, 2470 isos , 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , $\mathbf{3 9 4 6}$ paromoios \}, 4832 summorphos , 5024 tauta, 5108 toioutos, 5613 hos, 5615 hosautos, 5616 hosei ,
like 4832 summorphos * \{like\}, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo , 1503 eiko, 2470 isos , 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma, 3779 houto , 3945 paromoiazo , 3946 paromoios , 44832 summorphos \}, 5024 tauta , 5108 toioutos, 5613 hos, 5615 hosautos , 5616 hosei ,
like 5024 tauta $*$ \{like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo, 1381 dokimazo, 1503 eiko, $\mathbf{2 4 7 0}$ isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo , $\mathbf{3 6 6 7}$ homoioma, 3779 houto , 3945 paromoiazo , $\mathbf{3 9 4 6}$ paromoios , 4832 summorphos, $\{5024$ tauta \}, 5108 toioutos, $\mathbf{5 6 1 3}$ hos , 5615 hosautos, 5616 hosei ,
like 5108 toioutos * \{like\}, 0407 andrizomai, 0499 antitupon, 0871 aphomoioo, 1381 dokimazo, 1503 eiko , 2470 isos , 2472 isotimos, 2504 kago , 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios, 4832 summorphos, 5024 tauta , $\{5108$ toioutos \}, 5613 hos , 5615 hosautos , 5616 hosei ,
like 5613 hos * \{like\}, 0407 andrizomai, 0499 antitupon, 0871 aphomoioo, 1381 dokimazo, 1503 eiko , 2470 isos , 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios, $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios, 4832 summorphos, 5024 tauta , 5108 toioutos , $\mathbf{5 6 1 3}$ hos \}, 5615 hosautos, 5616 hosei ,
like 5615 hosautos * \{like\}, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios, 4832 summorphos, 5024 tauta , 5108 toioutos , 5613 hos , $\{5615$ hosautos \}, 5616 hosei ,
like 5616 hosei * \{like $\}, 0407$ andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo, 1503 eiko , $\mathbf{2 4 7 0}$ isos, 2472 isotimos, $\mathbf{2 5 0 4}$ kago , 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios, 3665 homoiotes, 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios, 4832 summorphos, 5024 tauta , 5108 toioutos , $\mathbf{5 6 1 3}$ hos , 5615 hosautos, $\{5616$ hosei $\}$,
likeminded 2473 isopsuchos * \{likeminded \}, \{2473 isopsuchos \}, 5426 phroneo,
likeminded 5426 phroneo * \{likeminded \}, 2473 isopsuchos, $\mathbf{5 4 2 6}$ phroneo \},
liken 3666 homoioo * $\{$ liken $\},\{3666$ homoioo \},
likened 3666 homoioo * $\{$ likened $\},\{3666$ homoioo \},
likeness 3666 homoioo * \{likeness,$~\{3666$ homoioo \}, 3667 homoioma ,
likeness 3667 homoioma * $\{$ likeness $\}, 3666$ homoioo , $\{3667$ homoioma \},
likewise 0036 agenes * \{likewise \}, \{0036 agenes \}, 2532 kai , $\mathbf{3 6 6 8}$ homoios, 3779 houto , $\mathbf{3 8 9 8}$ paraplesios , 5615 hosautos,
likewise 2532 kai * \{likewise \}, 0036 agenes , \{2532 kai \}, $\mathbf{3 6 6 8}$ homoios , 3779 houto , 3898 paraplesios , 5615 hosautos,
likewise 3668 homoios * \{likewise\}, 0036 agenes, 2532 kai , $\mathbf{3 6 6 8}$ homoios \}, 3779 houto , 3898 paraplesios , 5615 hosautos ,
likewise 3779 houto * \{likewise \}, $\mathbf{0 0 3 6}$ agenes, 2532 kai , 3668 homoios , $\{3779$ houto \}, $\mathbf{3 8 9 8}$ paraplesios , 5615 hosautos,
likewise 3898 paraplesios * \{likewise \}, 0036 agenes, 2532 kai, 3668 homoios, 3779 houto , $\mathbf{3 8 9 8}$ paraplesios \}, 5615 hosautos ,
likewise 5615 hosautos * \{likewise\}, 0036 agenes, 2532 kai , 3668 homoios, 3779 houto , 3898 paraplesios , \{5615 hosautos \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- alike, $0259,0834,1571,3162,7737$,
- like , $\mathbf{0 2 5 1}, \mathbf{1 5 7 1}, \mathbf{1 8 1 9}, \mathbf{1 8 2 1}, \mathbf{1 8 2 3}, 1825,1922,2088,2421,2654,2803,3541,3644,3651,4711$, 4911, 4915, 5973, 5974, 7737,
* like , $\mathbf{0 4 0 7}, \mathbf{0 4 9 9}, \mathbf{0 8 7 1}, 1381,1503,2470,2472,2504,2532,3663,3664,3665,3666,3667,3779$, 3945 , 3946 , 4832 , 5024 , 5108 , 5613, 5615, 5616,
- lionlike, 0739,


## English Synonyms with Greek Strong's Number.

like - 0407 \{like \}, men,quit,
like - 0499 figure, figures, $\{$ like $\}$,
like - 0871 \{like\}, made,
like - 1381 allowed, approve, approvest, examine, \{like\}, prove, proved, proving, tried, trieth, try,
like - 1503 \{like\},
like - 2470 agree, agreed, equal, \{like\},
like - 2472 \{like\}, precious,
like - 2504 also, down, even, \{like\}, so,
like - 2532 also, both, either, else, even, indeed, \{like\}, likewise, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet,
like - 3663 \{like\}, passions, subject,
like - 3664 \{like \},
like - 3665 \{like\}, similitude,
like - 3666 \{like\}, liken, likened, likeness, made,
like - 3667 \{like\}, likeness, shapes,
like - 3779 after, all, even, \{like\}, likewise, manner, on, so, this, thus, what, wise,
like - 3945 \{like\},
like - 3946 \{like\},
like - 4832 conformable, fashioned, \{like\}, made,
like - 5024 \{like\},
like - 5108 \{like\}, such,
like - $\mathbf{5 6 1 3}$ about, according, after, even, how, \{like\}, since, so, when, while, wit,
like - 5615 after, even, \{like\}, likewise, manner, same,
like - 5616 about, \{like \},
likeminded - 2473 \{likeminded\},
likeminded - 5426 affection, care, careful, \{likeminded\}, mind, minded, savourest, set, think, thinkest, understood,
liken - 3666 like, \{liken\}, likened, likeness, made,
likened - 3666 like, liken, \{likened \}, likeness, made,
likeness - $\mathbf{3 6 6 6}$ like, liken, likened, \{likeness\}, made,
likeness - 3667 like, \{likeness\}, shapes,
likewise - 0036 base, \{likewise \},
likewise - 2532 also, both, either, else, even, indeed, like, \{likewise\}, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet,
likewise - 3668 \{likewise\},
likewise - 3779 after, all, even, like, \{likewise\}, manner, on, so, this, thus, what, wise,
likewise - 3898 \{likewise\},
likewise - 5615 after, even, like, \{likewise\}, manner, same,

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## English Concordance to the KJV Bible.

alike, DEU_12_22, DEU_15_22,
alike, 1SA_30_24,
alike, JOB_21_26,
alike , PSA_33_15, PSA_139_12,
alike, PRO_20_10, PRO_27_15,
alike, ECC_09_02, ECC_11_06,
alike, ROM_14_05,
like, EXO_07_11,EXO_08_10,EXO_09_14, EXO_09_24, EXO_11_06,EXO_11_06,EXO_15_11, EXO_15_11, EXO_16_31, EXO_16_31, EXO_23_11,EXO_24_17, EXO_25_33, EXO_25_33, EXO_25_34, EXO_28_11,EXO_28_21, EXO_28_36, EXO_30_32, EXO_30_33, EXO_30_34, EXO_30_38, EXO_34_01, EXO_34_04, EXO_37_19, EXO_37_20, EXO_39_08, EXO_39_14, EXO_39_30,
like, LEV_13_02,
like, NUM_23_10,
like, DEU_04_32, DEU_07_26, DEU_10_01, DEU_10_03, DEU_17_14, DEU_18_08, DEU_18_15, DEU_18_18, DEU_22_03, DEU_25_07, DEU_25_08, DEU_29_23, DEU_33_17, DEU_33_17, DEU_33_26, DEU_33_29, DEU_34_10,
like, JOS_10_14,
like, JUD_07_12, JUD_11_17, JUD_13_06, JUD_16_12, JUD_16_17,
like, RUT_02_13, RUT_04_11, RUT_04_11, RUT_04_12,
like, 1SA_02_02, 1SA_04_09, 1SA_04_09, 1SA_08_05, 1SA_08_20, 1SA_10_24, 1SA_17_07, 1SA_19_24 , 1SA_21_09, 1SA_25_36, 1SA_26_15,
like, 2SA_07_09, 2SA_07_22, 2SA_07_23, 2SA_07_23, 2SA_18_27, 2SA_21_19, 2SA_22_34,
like, 1KI_03_12, 1KI_03_12, 1KI_03_13, 1KI_05_06, 1KI_07_08, 1KI_07_08, 1KI_07_26, 1KI_07_33, 1KI_08_23, 1KI_10_20, 1KI_12_32, 1KI_16_03, 1KI_16_07, 1KI_18_44, 1KI_20_25, 1KI_20_27, 1KI_21_22, 1KI_21_22, 1KI_21_25, 1KI_22_13,
like , 2KI_03_02, 2KI_03_02, 2KI_05_14, 2KI_09_09, 2KI_09_09, 2KI_09_20, 2KI_13_07, 2KI_14_03, 2KI_16_02, 2KI_17_14, 2KI_17_15, 2KI_18_05, 2KI_18_32, 2KI_23_25, 2KI_23_25, 2KI_25_17,
like, 1CH_04_27, 1CH_11_23, 1CH_12_08, 1CH_12_22, 1CH_14_11, 1CH_17_08, 1CH_17_20, 1CH_17_21, 1CH_20_05, 1CH_27_23,
like, 2CH_01_09, 2CH_01_12, 2CH_04_05, 2CH_06_14, 2CH_09_19, 2CH_18_12, 2CH_21_06, 2CH_21_13, 2CH_21_19, 2CH_22_04, 2CH_28_01, 2CH_30_07, 2CH_30_07, 2CH_30_26, 2CH_33_02, 2CH_35_18,
like , NEH_06_05, NEH_13_26,
like , EST_02_20,
like, JOB_01_08, JOB_02_03, JOB_03_24, JOB_05_26, JOB_07_01, JOB_08_02, JOB_10_10, JOB_11_12, JOB_12_25, JOB_13_12, JOB_14_02, JOB_14_09, JOB_15_16, JOB_16_14, JOB_19_10, JOB_20_07, JOB_21_11, JOB_30_19, JOB_32_19, JOB_34_07, JOB_34_07, JOB_36_22, JOB_38_03, JOB_40_07, JOB_40_09, JOB_40_09, JOB_40_17, JOB_40_18, JOB_41_18, JOB_41_31, JOB_41_31, JOB_41_33, JOB_42_08,
like, PSA_01_03, PSA_01_04, PSA_02_09, PSA_07_02, PSA_17_12, PSA_18_33, PSA_22_14, PSA_22_14, PSA_22_15, PSA_28_01, PSA_29_06, PSA_29_06, PSA_31_12, PSA_35_10, PSA_36_06, PSA_37_02, PSA_37_35, PSA_39_11, PSA_44_11, PSA_49_12, PSA_49_14, PSA_49_20, PSA_52_02, PSA_52_08, PSA_55_06, PSA_58_04, PSA_58_04, PSA_58_08, PSA_59_06, PSA_59_14, PSA_64_03, PSA_71_19, PSA_72_06, PSA_72_16, PSA_72_16, PSA_73_05, PSA_77_20, PSA_78_16, PSA_78_27, PSA_78_52, PSA_78_52, PSA_78_57, PSA_78_57, PSA_78_65, PSA_78_69, PSA_78_69, PSA_79_03, PSA_79_05, PSA_80_01, PSA_80_10, PSA_82_07, PSA_82_07, PSA_83_01_1, PSA_83_11, PSA_83_13, PSA_86_08, PSA_86_08, PSA_88_05, PSA_88_17, PSA_89_08, PSA_89_46, PSA_90_05, PSA_92_10, PSA_92_12, PSA_92_12, PSA_97_05, PSA_102_03, PSA_102_04, PSA_102_06, PSA_102_06, PSA_102_09, PSA_102_11, PSA_102_11, PSA_102_26, PSA_103_05, PSA_103_13, PSA_104_02, PSA_105_41, PSA_107_27, PSA_107_41, PSA_109_18, PSA_109_18, PSA_109_18, PSA_109_23, PSA_113_05, PSA_114_04, PSA_114_04, PSA_114_06, PSA_114_06 ,PSA_115_08, PSA_118_12, PSA_119_83, PSA_119_119, PSA_119_176, PSA_126_01, PSA_128_03, PSA_133_02, PSA_135_18, PSA_140_03, PSA_143_07, PSA_144_04, PSA_147_16, PSA_147_16, PSA_147_17,
like, PRO_12_18, PRO_17_22, PRO_18_19, PRO_20_05, PRO_23_32, PRO_23_32, PRO_25_11, PRO_25_14, PRO_25_19, PRO_25_28, PRO_26_04, PRO_26_17, PRO_26_23, PRO_28_03, PRO_31_14,
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## One Word English Phrase Index to the KJV Bible.

alike 1Sa_30_24 \# For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.
alike Deu_12_22 \# Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.
alike Deu_15_22 \# Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.
alike Ecc_09_02 \# All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.
alike Ecc_11_06 \# In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.
alike Job_21_26 \# They shall lie down alike in the dust, and the worms shall cover them.
alike Pro_20_10 \# Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.
alike Pro_27_15 \# A continual dropping in a very rainy day and a contentious woman are alike.
alike Psa_139_12 \# Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].
alike Psa_33_15 \# He fashioneth their hearts alike; he considereth all their works.
alike Rom_14_05 \# One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.
like 1Ch_04_27 \# And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah.
like 1Ch_11_23 \# And he slew an Egyptian, a man of [great] stature, five cubits high; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.
like 1 Ch_12_08 \# And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;
like 1Ch_12_22 \# For at [that] time day by day there came to David to help him, until [it was] a great host, like the host of God.
like 1Ch_14_11 \# So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.
like 1Ch_17_08 \# And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.
like 1Ch_17_20 \# O LORD, [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.
like 1Ch_17_21 \# And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?
like 1Ch_20_05 \# And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff [was] like a weaver's beam.
like 1Ch_27_23 \# But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens.
like 1Co_16_13 \# Watch ye, stand fast in the faith, quit you like men, be strong.
like 1Jo_03_02 \# Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.
like 1Ki_03_12 \# Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.
like 1Ki_03_12 \# Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.
like 1Ki_03_13 \# And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.
like 1Ki_05_06 \# Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.
like 1Ki_07_08 \# And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.
like 1Ki_07_08 \# And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.
like 1Ki_07_26 \# And it [was] an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.
like 1Ki_07_33 \# And the work of the wheels [was] like the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, [were] all molten.
like 1Ki_08_23 \# And he said, LORD God of Israel, [there is] no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:
like 1Ki_10_20 \# And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.
like 1Ki_12_32 \# And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.
like 1Ki_16_03 \# Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat.
like $1 \mathrm{Ki}_{1} 16 \_07$ \# And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.
like 1Ki_18_44 \# And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.
like 1Ki_20_25 \# And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.
like 1Ki_20_27 \# And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country.
like 1Ki_21_22 \# And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked [me] to anger, and made Israel to sin.
like 1Ki_21_22 \# And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked [me] to anger, and made Israel to sin.
like 1Ki_21_25 \# But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.
like 1Ki_22_13 \# And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.
like 1Pe_03_21 \# The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:
like 1Sa_02_02 \# [There is] none holy as the LORD: for [there is] none beside thee: neither [is there] any rock like our God.
like 1Sa_04_09 \# Be strong, and quit yourselves like men, $O$ ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.
like 1Sa_04_09 \# Be strong, and quit yourselves like men, $O$ ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.
like 1Sa_08_05 \# And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.
like 1Sa_08_20 \# That we also may be like all the nations; and that our king may judge us, and go out
before us, and fight our battles.
like 1Sa_10_24 \# And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.
like 1Sa_17_07 \# And the staff of his spear [was] like a weaver's beam; and his spear's head [weighed] six hundred shekels of iron: and one bearing a shield went before him.
like 1Sa_19_24 \# And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?
like 1Sa_21_09 \# And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.
like 1Sa_25_36 \# And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.
like 1Sa_26_15 \# And David said to Abner, [Art] not thou a [valiant] man? and who [is] like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.
like 1Th_02_14 \# For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:
like 1Ti_02_09 \# In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;
like 2Ch_01_09 \# Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude.
like 2Ch_01_12 \# Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.
like $2 \mathrm{Ch} \_04 \_05$ \# And the thickness of it [was] an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; [and] it received and held three thousand baths.
like 2Ch_06_14 \# And said, O LORD God of Israel, [there is] no God like thee in the heaven, nor in the earth; which keepest covenant, and [showest] mercy unto thy servants, that walk before thee with all their hearts:
like 2Ch_09_19 \# And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in any kingdom.
like 2Ch_18_12 \# And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.
like 2Ch_21_06 \# And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought [that which was] evil in the eyes of the LORD.
like 2Ch_21_13 \# But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain
thy brethren of thy father's house, [which were] better than thyself:
like 2Ch_21_19 \# And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.
like 2Ch_22_04 \# Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.
like 2Ch_28_01 \# Ahaz [was] twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the sight of the LORD, like David his father:
like 2Ch_30_07 \# And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, [who] therefore gave them up to desolation, as ye see.
like 2Ch_30_07 \# And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, [who] therefore gave them up to desolation, as ye see.
like 2Ch_30_26 \# So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel [there was] not the like in Jerusalem.
like 2Ch_33_02 \# But did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.
like 2Ch_35_18 \# And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.
like 2Ki_03_02 \# And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.
like 2Ki_03_02 \# And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.
like 2Ki_05_14 \# Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.
like 2Ki_09_09 \# And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah:
like 2Ki_09_09 \# And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah:
like 2Ki_09_20 \# And the watchman told, saying, He came even unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously.
like 2Ki_13_07 \# Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.
like 2Ki_14_03 \# And he did [that which was] right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did.
like 2Ki_16_02 \# Twenty years old [was] Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the sight of the LORD his God, like David his father.
like 2Ki_17_14 \# Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.
like 2Ki_17_15 \# And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.
like 2Ki_18_05 \# He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor [any] that were before him.
like 2Ki_18_32 \# Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.
like 2Ki_23_25 \# And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] like him.
like 2Ki_23_25 \# And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] like him.
like 2Ki_25_17 \# The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
like $2 \mathrm{Pe} \_01 \_01$ \# Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:
like 2Sa_07_09 \# And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.
like 2Sa_07_22 \# Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.
like 2Sa_07_23 \# And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?
like 2Sa_07_23 \# And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?
like 2Sa_18_27 \# And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.
like 2Sa_21_19 \# And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew [the brother of] Goliath the Gittite, the staff of whose spear [was] like a weaver's beam.
like 2Sa_22_34 \# He maketh my feet like hinds' [feet]: and setteth me upon my high places.
like Act_01_11 \# Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus,
which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.
like Act_02_03 \# And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
like Act_03_22 \# For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.
like Act_07_37 \# This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.
like Act_08_32 \# The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:
like Act_11_17 \# Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?
like Act_14_15 \# And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:
like Act_17_29 \# Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.
like Act_19_25 \# Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.
like Amo_02_09 \# Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.
like Amo_05_06 \# Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.
like Amo_06_05 \# That chant to the sound of the viol, [and] invent to themselves instruments of music, like David;
like Amo_09_05 \# And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.
like Amo_09_09 \# For, lo, I will command, and I will sift the house of Israel among all nations, like as [corn] is sifted in a sieve, yet shall not the least grain fall upon the earth.
like Dan_01_19 \# And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.
like Dan_02_35 \# Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.
like Dan_03_25 \# He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.
like Dan_04_33 \# The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like
eagles' [feathers], and his nails like birds' [claws].
like Dan_04_33 \# The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].
like Dan_05_11 \# There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;
like Dan_05_21 \# And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.
like Dan_05_21 \# And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.
like Dan_07_04 \# The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.
like Dan_07_05 \# And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.
like Dan_07_06 \# After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.
like Dan_07_08 \# I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.
like Dan_07_09 \# I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.
like Dan_07_09 \# I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.
like Dan_07_13 \# I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.
like Dan_10_06 \# His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.
like Dan_10_06 \# His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.
like Dan_10_06 \# His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.
like Dan_10_16 \# And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, $O$ my lord, by the vision my sorrows are turned upon me, and I have retained no strength.
like Dan_10_18 \# Then there came again and touched me [one] like the appearance of a man, and he strengthened me,
like Dan_11_40 \# And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.
like Deu_04_32 \# For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?
like Deu_07_26 \# Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.
like Deu_10_01 \# At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.
like Deu_10_03 \# And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.
like Deu_17_14 \# When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;
like Deu_18_08 \# They shall have like portions to eat, beside that which cometh of the sale of his patrimony.
like Deu_18_15 \# The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;
like Deu_18_18 \# I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.
like Deu_22_03 \# In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.
like Deu_25_07 \# And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.
like Deu_25_08 \# Then the elders of his city shall call him, and speak unto him: and [if] he stand [to it], and say, I like not to take her;
like Deu_29_23 \# [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:
like Deu_33_17 \# His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.
like Deu_33_17 \# His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.
like Deu_33_26 \# [There is] none like unto the God of Jeshurun, [who] rideth upon the heaven in thy help, and in his excellency on the sky.
like Deu_33_29 \# Happy [art] thou, O Israel: who [is] like unto thee, $O$ people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.
like Deu_34_10 \# And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,
like Est_02_20 \# Esther had not [yet] showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.
like Exo_07_11 \# Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.
like Exo_08_10 \# And he said, To morrow. And he said, [Be it] according to thy word: that thou mayest know that [there is] none like unto the LORD our God.
like Exo_09_14 \# For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.
like Exo_09_24 \# So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.
like Exo_11_06 \# And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.
like Exo_11_06 \# And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.
like Exo_15_11 \# Who [is] like unto thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?
like Exo_15_11 \# Who [is] like unto thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?
like Exo_16_31 \# And the house of Israel called the name thereof Manna: and it [was] like coriander seed, white; and the taste of it [was] like wafers [made] with honey.
like Exo_16_31 \# And the house of Israel called the name thereof Manna: and it [was] like coriander seed, white; and the taste of it [was] like wafers [made] with honey.
like Exo_23_11 \# But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.
like Exo_24_17 \# And the sight of the glory of the LORD [was] like devouring fire on the top of the mount in the eyes of the children of Israel.
like Exo_25_33 \# Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.
like Exo_25_33 \# Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.
like Exo_25_34 \# And in the candlestick [shall be] four bowls made like unto almonds, [with] their knops and their flowers.
like Exo_28_11 \# With the work of an engraver in stone, [like] the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold.
like Exo_28_21 \# And the stones shall be with the names of the children of Israel, twelve, according to their names, [like] the engravings of a signet; every one with his name shall they be according to the twelve tribes.
like Exo_28_36 \# And thou shalt make a plate [of] pure gold, and grave upon it, [like] the engravings of a signet, HOLINESS TO THE LORD.
like Exo_30_32 \# Upon man's flesh shall it not be poured, neither shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you.
like Exo_30_33 \# Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.
like Exo_30_34 \# And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a like [weight]:
like Exo_30_38 \# Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.
like Exo_34_01 \# And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.
like Exo_34_04 \# And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.
like Exo_37_19 \# Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.
like Exo_37_20 \# And in the candlestick [were] four bowls made like almonds, his knops, and his flowers:
like Exo_39_08 \# And he made the breastplate [of] cunning work, like the work of the ephod; [of] gold, blue, and purple, and scarlet, and fine twined linen.
like Exo_39_14 \# And the stones [were] according to the names of the children of Israel, twelve, according to their names, [like] the engravings of a signet, every one with his name, according to the twelve tribes.
like Exo_39_30 \# And they made the plate of the holy crown [of] pure gold, and wrote upon it a writing, [like to] the engravings of a signet, HOLINESS TO THE LORD.
like Eze_01_07 \# And their feet [were] straight feet; and the sole of their feet [was] like the sole of a calf's foot: and they sparkled like the colour of burnished brass.
like Eze_01_07 \# And their feet [were] straight feet; and the sole of their feet [was] like the sole of a calf's foot: and they sparkled like the colour of burnished brass.
like Eze_01_13 \# As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.
like Eze_01_13 \# As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.
like Eze_01_16 \# The appearance of the wheels and their work [was] like unto the colour of a beryl: and they four had one likeness: and their appearance and their work [was] as it were a wheel in the middle of a wheel.
like Eze_01_24 \# And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.
like Eze_02_08 \# But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.
like Eze_05_09 \# And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.
like Eze_07_16 \# But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.
like Eze_12_11 \# Say, I [am] your sign: like as I have done, so shall it be done unto them: they shall remove [and] go into captivity.
like Eze_13_04 \# O Israel, thy prophets are like the foxes in the deserts.
like Eze_16_16 \# And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].
like Eze_18_10 \# If he beget a son [that is] a robber, a shedder of blood, and [that] doeth the like to [any] one of these [things],
like Eze_18_14 \# Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,
like Eze_19_10 \# Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

Like Eze_20_36 \# Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.
like Eze_22_25 \# [There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening
the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.
like Eze_22_27 \# Her princes in the midst thereof [are] like wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest gain.
like Eze_23_18 \# So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.
like Eze_23_20 \# For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.
like Eze_25_08 \# Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah [is] like unto all the heathen;
like Eze_26_04 \# And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock.
like Eze_26_14 \# And I will make thee like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.
like Eze_26_19 \# For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;
like Eze_27_32 \# And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] like Tyrus, like the destroyed in the midst of the sea?
like Eze_27_32 \# And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] like Tyrus, like the destroyed in the midst of the sea?
like Eze_31_02 \# Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness?
like Eze_31_08 \# The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.
like Eze_31_08 \# The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.
like Eze_31_08 \# The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.
like Eze_31_18 \# To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
like Eze_32_02 \# Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou [art] as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.
like Eze_32_14 \# Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord

GOD.
like Eze_36_35 \# And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.
like Eze_36_37 \# Thus saith the Lord GOD; I will yet [for] this be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock.
like Eze_38_09 \# Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.
like Eze_38_09 \# Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.
like Eze_40_03 \# And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.
like Eze_40_25 \# And [there were] windows in it and in the arches thereof round about, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.
like Eze_41_25 \# And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without.
like Eze_42_11 \# And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.
like Eze_43_02 \# And, behold, the glory of the God of Israel came from the way of the east: and his voice [was] like a noise of many waters: and the earth shined with his glory.
like Eze_43_03 \# And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.
like Eze_45_25 \# In the seventh [month], in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.
like Gal_05_21 \# Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.
like Gen_13_10 \# And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.
like Gen_25_25 \# And the first came out red, all over like an hairy garment; and they called his name Esau.
like Hab_03_19 \# The LORD God [is] my strength, and he will make my feet like hinds' [feet], and he will make me to walk upon mine high places. To the chief singer on my stringed instruments.
like Heb_02_17 \# Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.
like Heb_04_15 \# For we have not an high priest which cannot be touched with the feeling of our
infirmities; but was in all points tempted like as [we are, yet] without sin.
like Heb_07_03 \# Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.
like Hos_02_03 \# Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.
like Hos_04_09 \# And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings.
like Hos_04_09 \# And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings.
like Hos_05_10 \# The princes of Judah were like them that remove the bound: [therefore] I will pour out my wrath upon them like water.
like Hos_05_10 \# The princes of Judah were like them that remove the bound: [therefore] I will pour out my wrath upon them like water.
like Hos_06_07 \# But they like men have transgressed the covenant: there have they dealt treacherously against me.
like Hos_07_06 \# For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.
like Hos_07_11 \# Ephraim also is like a silly dove without heart: they call to Egypt, they go to Assyria.
like Hos_07_16 \# They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.
like Hos_09_10 \# I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.
like Hos_09_11 \# [As for] Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception.
like Hos_11_10 \# They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west.
like Hos_13_08 \# I will meet them as a bear [that is] bereaved [of her whelps], and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them.
like Hos_14_08 \# Ephraim [shall say], What have I to do any more with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found.
like Isa_01_09 \# Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.
like Isa_01_18 \# Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.
like Isa_02_06 \# Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of
strangers.
like Isa_03_18 \# In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,
like Isa_05_28 \# Whose arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.
like Isa_05_28 \# Whose arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.
like Isa_05_29 \# Their roaring [shall be] like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it].
like Isa_05_29 \# Their roaring [shall be] like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it].
like Isa_05_30 \# And in that day they shall roar against them like the roaring of the sea: and if [one] look unto the land, behold darkness [and] sorrow, and the light is darkened in the heavens thereof.
like Isa_09_18 \# For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up [like] the lifting up of smoke.
like Isa_10_06 \# I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.
like Isa_10_13 \# For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:
like Isa_10_16 \# Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.
like Isa_11_07 \# And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.
like Isa_11_16 \# And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.
like Isa_13_04 \# The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.
like Isa_14_10 \# All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?
like Isa_14_14 \# I will ascend above the heights of the clouds; I will be like the most High.
like Isa_14_19 \# But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.
like Isa_16_11 \# Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.
like Isa_17_12 \# Woe to the multitude of many people, [which] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty waters!
like Isa_17_12 \# Woe to the multitude of many people, [which] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty waters!
like Isa_17_13 \# The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.
like Isa_17_13 \# The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.
like Isa_18_04 \# For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.
like Isa_18_04 \# For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.
like Isa_19_16 \# In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it.

Like Isa_20_03 \# And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia;
like Isa_22_18 \# He will surely violently turn and toss thee [like] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house.
like Isa_24_20 \# The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.
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Like Isa_26_17 \# Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.
like Isa_27_10 \# Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.
like Isa_29_05 \# Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones [shall be] as chaff that passeth away: yea, it shall be at an instant suddenly.
like Isa_30_33 \# For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

Like Isa_31_04 \# For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.
like Isa_33_04 \# And your spoil shall be gathered [like] the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them.
like Isa_33_09 \# The earth mourneth [and] languisheth: Lebanon is ashamed [and] hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off [their fruits].
like Isa_36_17 \# Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.
like Isa_38_12 \# Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

Like Isa_38_14 \# Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.
like Isa_40_11 \# He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry [them] in his bosom, [and] shall gently lead those that are with young.
like Isa_42_13 \# The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.
like Isa_42_14 \# I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.
like Isa_46_05 \# To whom will ye liken me, and make [me] equal, and compare me, that we may be like?
like Isa_46_09 \# Remember the former things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none like me,
like Isa_48_19 \# Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.
like Isa_49_02 \# And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;
like Isa_50_07 \# For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.
like Isa_51_03 \# For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.
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like Isa_51_06 \# Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.
like Isa_51_06 \# Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.
like Isa_51_06 \# Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in
like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.
like Isa_51_08 \# For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.
like Isa_51_08 \# For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.
like Isa_53_06 \# All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.
like Isa_57_20 \# But the wicked [are] like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.
like Isa_58_01 \# Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins.
like Isa_58_11 \# And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.
like Isa_58_11 \# And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.
like Isa_59_10 \# We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men].
like Isa_59_11 \# We roar all like bears, and mourn sore like doves: we look for judgment, but [there is] none; for salvation, [but] it is far off from us.
like Isa_59_11 \# We roar all like bears, and mourn sore like doves: we look for judgment, but [there is] none; for salvation, [but] it is far off from us.
like Isa_59_19 \# So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.
like Isa_63_02 \# Wherefore [art thou] red in thine apparel, and thy garments like him that treadeth in the winefat?
like Isa_64_06 \# But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.
like Isa_65_25 \# The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.
like Isa_66_12 \# For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.
like Isa_66_12 \# For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.
like Isa_66_14 \# And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.
like Isa_66_15 \# For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.
like Jam_01_06 \# But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.
like Jam_01_23 \# For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:
like Jam_05_17 \# Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.
like Jde_01_07 \# Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.
like Jer_02_30 \# In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion.
like Jer_04_04 \# Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

Like Jer_05_19 \# And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.
like Jer_06_23 \# They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, $O$ daughter of Zion.
like Jer_09_03 \# And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.
like Jer_09_12 \# Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?
like Jer_10_06 \# Forasmuch as [there is] none like unto thee, O LORD; thou [art] great, and thy name [is] great in might.
like Jer_10_07 \# Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.
like Jer_10_16 \# The portion of Jacob [is] not like them: for he [is] the former of all [things]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name.
like Jer_11_19 \# But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.
like Jer_12_03 \# But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.
like Jer_14_06 \# And the wild asses did stand in the high places, they snuffed up the wind like dragons;
their eyes did fail, because [there was] no grass.
like Jer_17_06 \# For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, [in] a salt land and not inhabited.
like Jer_21_12 \# O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.
like Jer_23_09 \# Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.
like Jer_23_09 \# Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.
like Jer_23_29 \# [Is] not my word like as a fire? saith the LORD; and like a hammer [that] breaketh the rock in pieces?
like Jer_23_29 \# [Is] not my word like as a fire? saith the LORD; and like a hammer [that] breaketh the rock in pieces?
like Jer_24_02 \# One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

Like Jer_24_05 \# Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.
like Jer_25_34 \# Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.
like Jer_26_06 \# Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.
like Jer_26_09 \# Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.
like Jer_26_18 \# Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.
like Jer_29_17 \# Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.
like Jer_29_22 \# And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;
like Jer_29_22 \# And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;
like Jer_30_07 \# Alas! for that day [is] great, so that none [is] like it: it [is] even the time of Jacob's trouble;
but he shall be saved out of it.
like Jer_31_28 \# And it shall come to pass, [that] like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.

Like Jer_32_42 \# For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.
like Jer_36_32 \# Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.
like Jer_38_09 \# My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.
like Jer_46_08 \# Egypt riseth up like a flood, and [his] waters are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.
like Jer_46_08 \# Egypt riseth up like a flood, and [his] waters are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.
like Jer_46_20 \# Egypt [is like] a very fair heifer, [but] destruction cometh; it cometh out of the north.
like Jer_46_21 \# Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.
like Jer_46_22 \# The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.
like Jer_48_06 \# Flee, save your lives, and be like the heath in the wilderness.
like Jer_48_28 \# O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth.
like Jer_48_36 \# Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches [that] he hath gotten are perished.
like Jer_48_36 \# Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches [that] he hath gotten are perished.
like Jer_48_38 \# [There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.
like Jer_49_19 \# Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
like Jer_49_19 \# Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
like Jer_50_42 \# They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, $\mathbf{O}$ daughter of Babylon.
like Jer_50_42 \# They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, $\mathbf{O}$ daughter of Babylon.
like Jer_50_44 \# Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
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like Jer_51_19 \# The portion of Jacob [is] not like them; for he [is] the former of all things: and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name.
like Jer_51_33 \# For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.
like Jer_51_34 \# Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.
like Jer_51_38 \# They shall roar together like lions: they shall yell as lions' whelps.
like Jer_51_40 \# I will bring them down like lambs to the slaughter, like rams with he goats.
like Jer_51_40 \# I will bring them down like lambs to the slaughter, like rams with he goats.
like Jer_51_55 \# Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:
like Jer_52_22 \# And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
like Job_01_08 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?
like Job_02_03 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
like Job_03_24 \# For my sighing cometh before I eat, and my roarings are poured out like the waters.
like Job_05_26 \# Thou shalt come to [thy] grave in a full age, like as a shock of corn cometh in in his season.
like Job_07_01 \# [Is there] not an appointed time to man upon earth? [are not] his days also like the days of an hireling?
like Job_08_02 \# How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?
like Job_10_10 \# Hast thou not poured me out as milk, and curdled me like cheese?
like Job_11_12 \# For vain man would be wise, though man be born [like] a wild ass's colt.
like Job_12_25 \# They grope in the dark without light, and he maketh them to stagger like [a] drunken [man].
like Job_13_12 \# Your remembrances [are] like unto ashes, your bodies to bodies of clay.
like Job_14_02 \# He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.
like Job_14_09 \# [Yet] through the scent of water it will bud, and bring forth boughs like a plant.
like Job_15_16 \# How much more abominable and filthy [is] man, which drinketh iniquity like water?
like Job_16_14 \# He breaketh me with breach upon breach, he runneth upon me like a giant.
like Job_19_10 \# He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.
like Job_20_07 \# [Yet] he shall perish for ever like his own dung: they which have seen him shall say, Where [is] he?
like Job_21_11 \# They send forth their little ones like a flock, and their children dance.
like Job_30_19 \# He hath cast me into the mire, and I am become like dust and ashes.
like Job_32_19 \# Behold, my belly [is] as wine [which] hath no vent; it is ready to burst like new bottles.
like Job_34_07 \# What man [is] like Job, [who] drinketh up scorning like water?
like Job_34_07 \# What man [is] like Job, [who] drinketh up scorning like water?
like Job_36_22 \# Behold, God exalteth by his power: who teacheth like him?
like Job_38_03 \# Gird up now thy loins like a man; for I will demand of thee, and answer thou me.
like Job_40_07 \# Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.
like Job_40_09 \# Hast thou an arm like God? or canst thou thunder with a voice like him?
like Job_40_09 \# Hast thou an arm like God? or canst thou thunder with a voice like him?
like Job_40_17 \# He moveth his tail like a cedar: the sinews of his stones are wrapped together.
like Job_40_18 \# His bones [are as] strong pieces of brass; his bones [are] like bars of iron.
like Job_41_18 \# By his neesings a light doth shine, and his eyes [are] like the eyelids of the morning.
like Job_41_31 \# He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment.
like Job_41_31 \# He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment.
like Job_41_33 \# Upon earth there is not his like, who is made without fear.
like Job_42_08 \# Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.
like Joe_01_08 \# Lament like a virgin girded with sackcloth for the husband of her youth.
like Joe_02_02 \# A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

Like Joe_02_05 \# Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.
like Joe_02_05 \# Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.
like Joe_02_07 \# They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:
like Joe_02_07 \# They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:
like Joe_02_09 \# They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.
like Joh_01_32 \# And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.
like Joh_07_46 \# The officers answered, Never man spake like this man.
like Joh_08_55 \# Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.
like Joh_09_09 \# Some said, This is he: others [said], He is like him: [but] he said, I am [he].
like Jon_01_04 \# But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.
like Jos_10_14 \# And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.
like Jud_07_12 \# And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels [were] without number, as the sand by the sea side for multitude.
like Jud_11_17 \# Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.
like Jud_13_06 \# Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:
like Jud_16_12 \# Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread.
like Jud_16_17 \# That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.
like Lam_01_06 \# And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.
like Lam_01_12 \# [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.
like Lam_01_21 \# They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.
like Lam_02_03 \# He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.
like Lam_02_04 \# He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.
like Lam_02_04 \# He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.
like Lam_02_13 \# What thing shall I take to witness for thee? what thing shall I liken to thee, $\mathbf{O}$ daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, $O$ virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?
like Lam_02_18 \# Their heart cried unto the Lord, $\mathbf{O}$ wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.
like Lam_02_19 \# Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.
like Lam_03_52 \# Mine enemies chased me sore, like a bird, without cause.
like Lam_04_03 \# Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness.
like Lam_04_08 \# Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.
like Lam_05_10 \# Our skin was black like an oven because of the terrible famine.
like Lev_13_02 \# When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:
like Luk_03_22 \# And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.
like Luk_06_23 \# Rejoice ye in that day, and leap for joy: for, behold, your reward [is] great in heaven: for in the like manner did their fathers unto the prophets.
like Luk_06_47 \# Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:
like Luk_06_48 \# He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.
like Luk_06_49 \# But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.
like Luk_07_31 \# And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?
like Luk_07_32 \# They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.
like Luk_12_27 \# Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.
like Luk_12_36 \# And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.
like Luk_13_18 \# Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?
like Luk_13_19 \# It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.
like Luk_13_21 \# It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.
like Luk_20_31 \# And the third took her; and in like manner the seven also: and they left no children, and died.
like Mal_03_02 \# But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:
like Mal_03_02 \# But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:
like Mar_01_10 \# And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:
like Mar_04_31 \# [It is] like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:
like Mar_07_08 \# For laying aside the commandment of God, ye hold the tradition of men, [as] the washing of pots and cups: and many other such like things ye do.
like Mar_07_13 \# Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.
like Mar_12_31 \# And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
like Mar_13_29 \# So ye in like manner, when ye shall see these things come to pass, know that it is nigh, [even] at the doors.
like Mat_03_16 \# And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
like Mat_06_08 \# Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.
like Mat_06_29 \# And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.
like Mat_11_16 \# But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,
like Mat_12_13 \# Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other.
like Mat_13_31 \# Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:
like Mat_13_33 \# Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.
like Mat_13_44 \# Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.
like Mat_13_45 \# Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:
like Mat_13_47 \# Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:
like Mat_13_52 \# Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.
like Mat_20_01 \# For the kingdom of heaven is like unto a man [that is] an householder, which went out early in the morning to hire labourers into his vineyard.
like Mat_21_24 \# And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.
like Mat_22_02 \# The kingdom of heaven is like unto a certain king, which made a marriage for his son,
like Mat_23_27 \# Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.
like Mat_28_03 \# His countenance was like lightning, and his raiment white as snow:
like Mic_01_08 \# Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls.
like Mic_04_10 \# Be in pain, and labour to bring forth, $\mathbf{O}$ daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.
like Mic_07_17 \# They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.
like Mic_07_17 \# They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.
like Mic_07_18 \# Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.
like Nah_01_06 \# Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.
like Nah_02_04 \# The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.
like Nah_02_04 \# The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.
like Nah_02_08 \# But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back.
like Nah_03_12 \# All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.
like Nah_03_15 \# There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.
like Neh_06_05 \# Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;
like Neh_13_26 \# Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.
like Num_23_10 \# Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!
like Php_03_21 \# Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.
like Pro_12_18 \# There is that speaketh like the piercings of a sword: but the tongue of the wise [is] health.
like Pro_17_22 \# A merry heart doeth good [like] a medicine: but a broken spirit drieth the bones.
like Pro_18_19 \# A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.
like Pro_20_05 \# Counsel in the heart of man [is like] deep water; but a man of understanding will draw it out.
like Pro_23_32 \# At the last it biteth like a serpent, and stingeth like an adder.
like Pro_23_32 \# At the last it biteth like a serpent, and stingeth like an adder.
like Pro_25_11 \# A word fitly spoken [is like] apples of gold in pictures of silver.
like Pro_25_14 \# Whoso boasteth himself of a false gift [is like] clouds and wind without rain.
like Pro_25_19 \# Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot out of joint.
like Pro_25_28 \# He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls.
like Pro_26_04 \# Answer not a fool according to his folly, lest thou also be like unto him.
like Pro_26_17 \# He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.
like Pro_26_23 \# Burning lips and a wicked heart [are like] a potsherd covered with silver dross.
like Pro_28_03 \# A poor man that oppresseth the poor [is like] a sweeping rain which leaveth no food.
like Pro_31_14 \# She is like the merchants' ships; she bringeth her food from afar.
like Psa_01_03 \# And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.
like Psa_01_04 \# The ungodly [are] not so: but [are] like the chaff which the wind driveth away.
like Psa_02_09 \# Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.
like Psa_07_02 \# Lest he tear my soul like a lion, rending [it] in pieces, while [there is] none to deliver. like Psa_102_03 \# For my days are consumed like smoke, and my bones are burned as an hearth.
like Psa_102_04 \# My heart is smitten, and withered like grass; so that I forget to eat my bread.
like Psa_102_06 \# I am like a pelican of the wilderness: I am like an owl of the desert.
like Psa_102_06 \# I am like a pelican of the wilderness: I am like an owl of the desert.
like Psa_102_09 \# For I have eaten ashes like bread, and mingled my drink with weeping, like Psa_102_11 \# My days [are] like a shadow that declineth; and I am withered like grass.
like Psa_102_11 \# My days [are] like a shadow that declineth; and I am withered like grass.
like Psa_102_26 \# They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:
like Psa_103_05 \# Who satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's.
Like Psa_103_13 \# Like as a father pitieth [his] children, [so] the LORD pitieth them that fear him.
like Psa_104_02 \# Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:
like Psa_105_41 \# He opened the rock, and the waters gushed out; they ran in the dry places [like] a river.
like Psa_107_27 \# They reel to and fro, and stagger like a drunken man, and are at their wit's end.
like Psa_107_41 \# Yet setteth he the poor on high from affliction, and maketh [him] families like a flock.
like Psa_109_18 \# As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.
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like Psa_109_18 \# As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.
like Psa_109_23 \# I am gone like the shadow when it declineth: I am tossed up and down as the locust.
like Psa_113_05 \# Who [is] like unto the LORD our God, who dwelleth on high,
like Psa_114_04 \# The mountains skipped like rams, [and] the little hills like lambs.
like Psa_114_04 \# The mountains skipped like rams, [and] the little hills like lambs.
like Psa_114_06 \# Ye mountains, [that] ye skipped like rams; [and] ye little hills, like lambs?
like Psa_114_06 \# Ye mountains, [that] ye skipped like rams; [and] ye little hills, like lambs?
like Psa_115_08 \# They that make them are like unto them; [so is] every one that trusteth in them.
like Psa_118_12 \# They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.
like Psa_119_119 \# Thou puttest away all the wicked of the earth [like] dross: therefore I love thy testimonies.
like Psa_119_119 \# Thou puttest away all the wicked of the earth [like] dross: therefore I love thy testimonies.
like Psa_119_176 \# I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.
like Psa_119_83 \# For I am become like a bottle in the smoke; [yet] do I not forget thy statutes.
like Psa_126_01 \# A Song of degrees. When the LORD turned again the captivity of Zion, we were like them that dream.
like Psa_128_03 \# Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.
like Psa_133_02 \# [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;
like Psa_135_18 \# They that make them are like unto them: [so is] every one that trusteth in them.
like Psa_140_03 \# They have sharpened their tongues like a serpent; adders' poison [is] under their lips. Selah.
like Psa_143_07 \# Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit.
like Psa_144_04 \# Man is like to vanity: his days [are] as a shadow that passeth away.
like Psa_147_16 \# He giveth snow like wool: he scattereth the hoarfrost like ashes.
like Psa_147_16 \# He giveth snow like wool: he scattereth the hoarfrost like ashes.
like Psa_147_17 \# He casteth forth his ice like morsels: who can stand before his cold?
Like Psa_17_12 \# Like as a lion [that] is greedy of his prey, and as it were a young lion lurking in secret places.
like Psa_18_33 \# He maketh my feet like hinds' [feet], and setteth me upon my high places.
like Psa_22_14 \# I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.
like Psa_22_14 \# I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.
like Psa_22_15 \# My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.
like Psa_28_01 \# [A Psalm] of David. Unto thee will I cry, O LORD my rock; be not silent to me: lest, [if] thou be silent to me, I become like them that go down into the pit.
like Psa_29_06 \# He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.
like Psa_29_06 \# He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.
like Psa_31_12 \# I am forgotten as a dead man out of mind: I am like a broken vessel.
like Psa_35_10 \# All my bones shall say, LORD, who [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?
like Psa_36_06 \# Thy righteousness [is] like the great mountains; thy judgments [are] a great deep: $\mathbf{O}$ LORD, thou preservest man and beast.
like Psa_37_02 \# For they shall soon be cut down like the grass, and wither as the green herb.
like Psa_37_35 \# I have seen the wicked in great power, and spreading himself like a green bay tree.
like Psa_39_11 \# When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.
like Psa_44_11 \# Thou hast given us like sheep [appointed] for meat; and hast scattered us among the heathen.
like Psa_49_12 \# Nevertheless man [being] in honour abideth not: he is like the beasts [that] perish.
Like Psa_49_14 \# Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.
like Psa_49_20 \# Man [that is] in honour, and understandeth not, is like the beasts [that] perish.
like Psa_52_02 \# Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully.
like Psa_52_08 \# But I [am] like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.
like Psa_55_06 \# And I said, Oh that I had wings like a dove! [for then] would I fly away, and be at rest.
like Psa_58_04 \# Their poison [is] like the poison of a serpent: [they are] like the deaf adder [that] stoppeth her ear;
like Psa_58_04 \# Their poison [is] like the poison of a serpent: [they are] like the deaf adder [that] stoppeth her ear;
like Psa_58_08 \# As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a woman, [that] they may not see the sun.
like Psa_59_06 \# They return at evening: they make a noise like a dog, and go round about the city.
like Psa_59_14 \# And at evening let them return; [and] let them make a noise like a dog, and go round about the city.
like Psa_64_03 \# Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words:
like Psa_71_19 \# Thy righteousness also, O God, [is] very high, who hast done great things: O God, who [is] like unto thee!
like Psa_72_06 \# He shall come down like rain upon the mown grass: as showers [that] water the earth.
like Psa_72_16 \# There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish like grass of the earth.
like Psa_72_16 \# There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish like grass of the earth.
like Psa_73_05 \# They [are] not in trouble [as other] men; neither are they plagued like [other] men.
like Psa_77_20 \# Thou leddest thy people like a flock by the hand of Moses and Aaron.
like Psa_78_16 \# He brought streams also out of the rock, and caused waters to run down like rivers.
like Psa_78_27 \# He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:
like Psa_78_52 \# But made his own people to go forth like sheep, and guided them in the wilderness like a flock.
like Psa_78_52 \# But made his own people to go forth like sheep, and guided them in the wilderness like a flock.
like Psa_78_57 \# But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.
like Psa_78_57 \# But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.
like Psa_78_65 \# Then the Lord awaked as one out of sleep, [and] like a mighty man that shouteth by reason of wine.
like Psa_78_69 \# And he built his sanctuary like high [palaces], like the earth which he hath established for ever.
like Psa_78_69 \# And he built his sanctuary like high [palaces], like the earth which he hath established for ever.
like Psa_79_03 \# Their blood have they shed like water round about Jerusalem; and [there was] none to bury [them].
like Psa_79_05 \# How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?
like Psa_80_01 \# To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth.
like Psa_80_10 \# The hills were covered with the shadow of it, and the boughs thereof [were like] the goodly cedars.
like Psa_82_07 \# But ye shall die like men, and fall like one of the princes.
like Psa_82_07 \# But ye shall die like men, and fall like one of the princes.
like Psa_83_11 \# Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:
like Psa_83_11 \# Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:
like Psa_83_13 \# O my God, make them like a wheel; as the stubble before the wind.
like Psa_86_08 \# Among the gods [there is] none like unto thee, $\mathbf{O}$ Lord; neither [are there any works] like unto thy works.
like Psa_86_08 \# Among the gods [there is] none like unto thee, $\mathbf{O}$ Lord; neither [are there any works] like unto thy works.
like Psa_88_05 \# Free among the dead, like the slain that lie in the grave, whom thou rememberest no more:
and they are cut off from thy hand.
like Psa_88_17 \# They came round about me daily like water; they compassed me about together.
like Psa_89_08 \# O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness round about thee?
like Psa_89_46 \# How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?
like Psa_90_05 \# Thou carriest them away as with a flood; they are [as] a sleep: in the morning [they are] like grass [which] groweth up.
like Psa_92_10 \# But my horn shalt thou exalt like [the horn of] an unicorn: I shall be anointed with fresh oil.
like Psa_92_12 \# The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon. like Psa_92_12 \# The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.
like Psa_97_05 \# The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.
like Rev_01_13 \# And in the midst of the seven candlesticks [one] like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
like Rev_01_14 \# His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;
like Rev_01_15 \# And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.
like Rev_02_18 \# And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;
like Rev_02_18 \# And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;
like Rev_04_03 \# And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.
like Rev_04_03 \# And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.
like Rev_04_06 \# And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind.
like Rev_04_07 \# And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.
like Rev_04_07 \# And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.
like Rev_04_07 \# And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.
like Rev_09_07 \# And the shapes of the locusts [were] like unto horses prepared unto battle; and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men.
like Rev_09_07 \# And the shapes of the locusts [were] like unto horses prepared unto battle; and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men.
like Rev_09_10 \# And they had tails like unto scorpions, and there were stings in their tails: and their power [was] to hurt men five months.
like Rev_09_19 \# For their power is in their mouth, and in their tails: for their tails [were] like unto serpents, and had heads, and with them they do hurt.
like Rev_11_01 \# And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.
like Rev_13_02 \# And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.
like Rev_13_04 \# And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who [is] like unto the beast? who is able to make war with him?
like Rev_13_11 \# And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.
like Rev_14_14 \# And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.
like Rev_16_13 \# And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.
like Rev_18_18 \# And cried when they saw the smoke of her burning, saying, What [city is] like unto this great city!
like Rev_18_21 \# And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.
like Rev_21_11 \# Having the glory of God: and her light [was] like unto a stone most precious, even like a jasper stone, clear as crystal;
like Rev_21_11 \# Having the glory of God: and her light [was] like unto a stone most precious, even like a jasper stone, clear as crystal;
like Rev_21_18 \# And the building of the wall of it was [of] jasper: and the city [was] pure gold, like unto clear glass.
like Rom_01_23 \# And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.
like Rom_01_28 \# And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;
like Rom_06_04 \# Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.
like Rom_09_29 \# And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.
like Rut_02_13 \# Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.
like Rut_04_11 \# And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:
like Rut_04_11 \# And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:
like Rut_04_12 \# And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.
like Son_02_09 \# My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.
like Son_02_17 \# Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.
like Son_03_06 \# Who [is] this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?
like Son_04_02 \# Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them.
like Son_04_03 \# Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.
like Son_04_03 \# Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.
like Son_04_04 \# Thy neck [is] like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.
like Son_04_05 \# Thy two breasts [are] like two young roes that are twins, which feed among the lilies.
like Son_04_11 \# Thy lips, $\mathbf{O}$ [my] spouse, drop [as] the honeycomb: honey and milk [are] under thy tongue; and the smell of thy garments [is] like the smell of Lebanon.
like Son_05_13 \# His cheeks [are] as a bed of spices, [as] sweet flowers: his lips [like] lilies, dropping sweet smelling myrrh.
like Son_06_12 \# Or ever I was aware, my soul made me [like] the chariots of Amminadib.
like Son_07_01 \# How beautiful are thy feet with shoes, $\mathbf{O}$ prince's daughter! the joints of thy thighs [are] like jewels, the work of the hands of a cunning workman.
like Son_07_02 \# Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies.
like Son_07_02 \# Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies.
like Son_07_03 \# Thy two breasts [are] like two young roes [that are] twins.
like Son_07_04 \# Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.
like Son_07_05 \# Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.
like Son_07_05 \# Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.
like Son_07_07 \# This thy stature is like to a palm tree, and thy breasts to clusters [of grapes].
like Son_07_08 \# I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;
like Son_07_09 \# And the roof of thy mouth like the best wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak.
like Son_08_10 \# I [am] a wall, and my breasts like towers: then was I in his eyes as one that found favour.
like Son_08_14 \# Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices.

Like Zec_01_06 \# But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.
like Zec_05_09 \# Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.
like Zec_09_15 \# The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.
like Zec_10_07 \# And [they of] Ephraim shall be like a mighty [man], and their heart shall rejoice as through wine: yea, their children shall see [it], and be glad; their heart shall rejoice in the LORD.
like Zec_12_06 \# In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.
like Zec_12_06 \# In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.
like Zec_14_05 \# And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee.
like Zec_14_20 \# In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD;
and the pots in the LORD'S house shall be like the bowls before the altar.
like Zep_01_17 \# And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.
like Zep_02_13 \# And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, [and] dry like a wilderness.
liked 1Ch_28_04 \# Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel:
likeminded Php_02_02 \# Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.
likeminded Php_02_20 \# For I have no man likeminded, who will naturally care for your state.
likeminded Rom_15_05 \# Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:
liken Isa_40_18 \# To whom then will ye liken God? or what likeness will ye compare unto him?
liken Isa_40_25 \# To whom then will ye liken me, or shall I be equal? saith the Holy One.
liken Isa_46_05 \# To whom will ye liken me, and make [me] equal, and compare me, that we may be like?
liken Lam_02_13 \# What thing shall I take to witness for thee? what thing shall I liken to thee, $\mathbf{O}$ daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, $O$ virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?
liken Luk_07_31 \# And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?
liken Luk_13_20 \# And again he said, Whereunto shall I liken the kingdom of God?
liken Mar_04_30 \# And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?
liken Mat_07_24 \# Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:
liken Mat_11_16 \# But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,
likened Jer_06_02 \# I have likened the daughter of Zion to a comely and delicate [woman].
likened Mat_07_26 \# And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:
likened Mat_13_24 \# Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:
likened Mat_18_23 \# Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.
likened Mat_25_01 \# Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.
likened Psa_89_06 \# For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?
likeness Act_14_11 \# And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.
likeness Deu_04_16 \# Lest ye corrupt [yourselves], and make you a graven image, the similitude of any figure, the likeness of male or female,
likeness Deu_04_17 \# The likeness of any beast that [is] on the earth, the likeness of any winged fowl that flieth in the air,
likeness Deu_04_17 \# The likeness of any beast that [is] on the earth, the likeness of any winged fowl that flieth in the air,
likeness Deu_04_18 \# The likeness of any thing that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth:
likeness Deu_04_18 \# The likeness of any thing that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth:
likeness Deu_04_23 \# Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.
likeness Deu_04_25 \# When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:
likeness Deu_05_08 \# Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:
likeness Exo_20_04 \# Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:
likeness Eze_01_05 \# Also out of the midst thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the likeness of a man.
likeness Eze_01_05 \# Also out of the midst thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the likeness of a man.
likeness Eze_01_10 \# As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.
likeness Eze_01_13 \# As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.
likeness Eze_01_16 \# The appearance of the wheels and their work [was] like unto the colour of a beryl: and they four had one likeness: and their appearance and their work [was] as it were a wheel in the middle of a wheel.
likeness Eze_01_22 \# And the likeness of the firmament upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.
likeness Eze_01_26 \# And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.
likeness Eze_01_26 \# And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.
likeness Eze_01_26 \# And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.
likeness Eze_01_28 \# As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.
likeness Eze_08_02 \# Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.
likeness Eze_10_01 \# Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.
likeness Eze_10_10 \# And [as for] their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.
likeness Eze_10_21 \# Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man [was] under their wings.
likeness Eze_10_22 \# And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.
likeness Gen_01_26 \# And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
likeness Gen_05_01 \# This [is] the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;
likeness Gen_05_03 \# And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth:
likeness Isa_40_18 \# To whom then will ye liken God? or what likeness will ye compare unto him?
likeness Php_02_07 \# But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
likeness Psa_17_15 \# As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.
likeness Rom_06_05 \# For if we have been planted together in the likeness of his death, we shall be also [in the likeness] of [his] resurrection:
likeness Rom_06_05 \# For if we have been planted together in the likeness of his death, we shall be also [in the likeness] of [his] resurrection:
likeness Rom_08_03 \# For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:
liketh Amo_04_05 \# And offer a sacrifice of thanksgiving with leaven, and proclaim [and] publish the free offerings: for this liketh you, $O$ ye children of Israel, saith the Lord GOD.
liketh Deu_23_16 \# He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.
liketh Est_08_08 \# Write ye also for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.
likewise 1Ch_10_05 \# And when his armourbearer saw that Saul was dead, he fell likewise on the sword, and died.

Likewise 1Ch_18_08 \# Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.
likewise 1Ch_19_15 \# And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.
likewise 1Ch_23_30 \# And to stand every morning to thank and praise the LORD, and likewise at even;
likewise 1Ch_24_31 \# These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.
likewise 1Ch_27_04 \# And over the course of the second month [was] Dodai an Ahohite, and of his course [was] Mikloth also the ruler: in his course likewise [were] twenty and four thousand.
likewise 1Ch_28_16 \# And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:
likewise 1Ch_28_17 \# Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:
likewise 1Ch_29_24 \# And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves unto Solomon the king.
likewise 1Co_07_03 \# Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.
likewise 1Co_07_04 \# The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.
likewise 1Co_07_22 \# For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.
likewise 1Co_14_09 \# So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.
likewise 1Ki_11_08 \# And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods.

Likewise 1Pe_03_01 \# Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

Likewise 1Pe_03_07 \# Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.
likewise 1Pe_04_01 \# Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

Likewise 1Pe_05_05 \# Likewise, ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

Likewise 1Sa_14_22 \# Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle.
likewise 1Sa_19_21 \# And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.
likewise 1Sa_31_05 \# And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him.

Likewise 1Ti_03_08 \# Likewise [must] the deacons [be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

Likewise 1Ti_05_25 \# Likewise also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.
likewise 2Ch_03_11 \# And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.
likewise 2Ch_29_22 \# So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.
likewise 2Sa_01_11 \# Then David took hold on his clothes, and rent them; and likewise all the men that [were] with him:
likewise 2Sa_17_05 \# Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.
likewise Act_03_24 \# Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.
likewise Col_04_16 \# And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

Likewise Deu_09_23 \# Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess
the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.
likewise Deu_12_30 \# Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.
likewise Deu_15_17 \# Then thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.
likewise Deu_22_03 \# In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.
likewise Ecc_07_22 \# For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

Likewise Est_01_18 \# [Likewise] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.
likewise Est_04_16 \# Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

Likewise Exo_22_30 \# Likewise shalt thou do with thine oxen, [and] with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.
likewise Exo_26_04 \# And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.
likewise Exo_27_11 \# And likewise for the north side in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.
likewise Exo_36_11 \# And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the second.

Likewise Eze_13_17 \# Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,
likewise Eze_40_16 \# And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

Likewise Eze_46_03 \# Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.
likewise Gal_02_13 \# And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.
likewise Heb_02_14 \# Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;
likewise Isa_30_24 \# The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.

Likewise Jam_02_25 \# Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?

Likewise Jde_01_08 \# Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.

Likewise Jer_40_11 \# Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;
likewise Job_31_38 \# If my land cry against me, or that the furrows likewise thereof complain;
likewise Job_37_06 \# For he saith to the snow, Be thou [on] the earth; likewise to the small rain, and to the great rain of his strength.
likewise Joh_05_19 \# Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.
likewise Joh_06_11 \# And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.
likewise Joh_21_13 \# Jesus then cometh, and taketh bread, and giveth them, and fish likewise.
likewise Jud_01_03 \# And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.
likewise Jud_07_05 \# So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.
likewise Jud_07_17 \# And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be [that], as I do, so shall ye do.
likewise Jud_08_08 \# And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered [him].
likewise Jud_09_49 \# And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

Likewise Lev_07_01 \# Likewise this [is] the law of the trespass offering: it [is] most holy.
likewise Luk_02_38 \# And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.
likewise Luk_03_11 \# He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.
likewise Luk_03_14 \# And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.
likewise Luk_05_33 \# And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?
likewise Luk_06_31 \# And as ye would that men should do to you, do ye also to them likewise.
likewise Luk_10_32 \# And likewise a Levite, when he was at the place, came and looked [on him], and passed by on the other side.
likewise Luk_10_37 \# And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise.
likewise Luk_13_03 \# I tell you, Nay: but, except ye repent, ye shall all likewise perish.
likewise Luk_13_05 \# I tell you, Nay: but, except ye repent, ye shall all likewise perish.
likewise Luk_14_33 \# So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.
likewise Luk_15_07 \# I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

Likewise Luk_15_10 \# Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.
likewise Luk_16_25 \# But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.
likewise Luk_17_10 \# So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

Likewise Luk_17_28 \# Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;
likewise Luk_17_31 \# In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.
likewise Luk_19_19 \# And he said likewise to him, Be thou also over five cities.
likewise Luk_21_31 \# So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

Likewise Luk_22_20 \# Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.
likewise Luk_22_36 \# Then said he unto them, But now, he that hath a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.
likewise Mar_04_16 \# And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;
likewise Mar_12_21 \# And the second took her, and died, neither left he any seed: and the third likewise.
Likewise Mar_14_31 \# But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

Likewise Mar_15_31 \# Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

Likewise Mat_17_12 \# But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.
likewise Mat_18_35 \# So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.
likewise Mat_20_05 \# Again he went out about the sixth and ninth hour, and did likewise.
likewise Mat_20_10 \# But when the first came, they supposed that they should have received more; and they likewise received every man a penny.
likewise Mat_21_30 \# And he came to the second, and said likewise. And he answered and said, I [go], sir: and went not.
likewise Mat_21_36 \# Again, he sent other servants more than the first: and they did unto them likewise.
Likewise Mat_22_26 \# Likewise the second also, and the third, unto the seventh.
likewise Mat_24_33 \# So likewise ye, when ye shall see all these things, know that it is near, [even] at the doors.
likewise Mat_25_17 \# And likewise he that [had received] two, he also gained other two.
Likewise Mat_26_35 \# Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

Likewise Mat_27_41 \# Likewise also the chief priests mocking [him], with the scribes and elders, said,
likewise Nah_01_12 \# Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

Likewise Neh_04_22 \# Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.
likewise Neh_05_10 \# I likewise, [and] my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.
likewise Psa_49_10 \# For he seeth [that] wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.
likewise Psa_52_05 \# God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.
likewise Rev_08_12 \# And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
likewise Rom_01_27 \# And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

Likewise Rom_06_11 \# Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God
through Jesus Christ our Lord.
Likewise Rom_08_26 \# Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

Likewise Rom_16_05 \# Likewise [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.
likewise Tit_02_03 \# The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;
likewise Tit_02_06 \# Young men likewise exhort to be sober minded.
lionlike 1Ch_11_22 \# Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.
lionlike 2Sa_23_20 \# And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

## Three Word English Phrase Index to the KJV Bible.

alike abomination to Pro_20_10 \# Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.
alike as the Deu_15_22 \# Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.
alike good Ecc_11_06 \# In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.
alike he considereth Psa_33_15 \# He fashioneth their hearts alike; he considereth all their works.
alike in the Job_21_26 \# They shall lie down alike in the dust, and the worms shall cover them.
alike Let every Rom_14_05 \# One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.
alike to all Ecc_09_02 \# All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.
alike to thee Psa_139_12 \# Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].
alike 1Sa_30_24 \# For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.
alike Deu_12_22 \# Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.
alike Pro_27_15 \# A continual dropping in a very rainy day and a contentious woman are alike.
like a ball Isa_22_18 \# He will surely violently turn and toss thee [like] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house.
like a bird Hos_09_11 \# [As for] Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception.
like a bird Lam_03_52 \# Mine enemies chased me sore, like a bird, without cause.
like a bottle Psa_119_83 \# For I am become like a bottle in the smoke; [yet] do I not forget thy statutes.
like a broken Pro_25_19 \# Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot out of joint.
like a broken Psa_31_12 \# I am forgotten as a dead man out of mind: I am like a broken vessel.
like a calf Psa_29_06 \# He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.
like a calf Rev_04_07 \# And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.
like a cedar Job_40_17 \# He moveth his tail like a cedar: the sinews of his stones are wrapped together.
like a cedar Psa_92_12 \# The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.
like a city Pro_25_28 \# He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls.
like a clear Isa_18_04 \# For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.
like a cloud Eze_38_09 \# Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.
like a cloud Isa_18_04 \# For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.
like a cottage Isa_24_20 \# The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

Like a crane Isa_38_14 \# Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.
like a curtain Psa_104_02 \# Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:
like a deceitful Hos_07_16 \# They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.
like a deceitful Psa_78_57 \# But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.
like a destroying Jer_02_30 \# In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion.
like a dog Psa_59_06 \# They return at evening: they make a noise like a dog, and go round about the city.
like a dog Psa_59_14 \# And at evening let them return; [and] let them make a noise like a dog, and go round about the city.
like a dove Joh_01_32 \# And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.
like a dove Luk_03_22 \# And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.
like a dove Mar_01_10 \# And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:
like a dove Mat_03_16 \# And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
like a dove Psa_55_06 \# And I said, Oh that I had wings like a dove! [for then] would I fly away, and be at rest.
like a dragon Jer_51_34 \# Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.
like a drunkard Isa_24_20 \# The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.
like a drunken Jer_23_09 \# Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.
like a drunken Job_12_25 \# They grope in the dark without light, and he maketh them to stagger like [a] drunken [man].
like a drunken Psa_107_27 \# They reel to and fro, and stagger like a drunken man, and are at their wit's end.
like a dry Hos_02_03 \# Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.
like a field Jer_26_18 \# Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.
like a flaming Lam_02_03 \# He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.
like a flint Isa_50_07 \# For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.
like a flock Eze_36_37 \# Thus saith the Lord GOD; I will yet [for] this be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock.
like a flock Job_21_11 \# They send forth their little ones like a flock, and their children dance.
like a flock Psa_107_41 \# Yet setteth he the poor on high from affliction, and maketh [him] families like a flock.
like a flock Psa_77_20 \# Thou leddest thy people like a flock by the hand of Moses and Aaron.
like a flock Psa_78_52 \# But made his own people to go forth like sheep, and guided them in the wilderness like a flock.
like a flock Psa_80_01 \# To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth.
like a flock Son_04_02 \# Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them.
like a flood Amo_09_05 \# And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.
like a flood Isa_59_19 \# So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.
like a flood Jer_46_08 \# Egypt riseth up like a flood, and [his] waters are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.
like a flower Job_14_02 \# He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.
like a flowing Isa_66_12 \# For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.
like a flying Rev_04_07 \# And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.
like a garment Isa_51_06 \# Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.
like a garment Isa_51_08 \# For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.
like a garment Psa_102_26 \# They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:
like a giant Job_16_14 \# He breaketh me with breach upon breach, he runneth upon me like a giant.
like a grain Luk_13_19 \# It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.
like a grain Mar_04_31 \# [It is] like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:
like a great Rev_18_21 \# And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.
like a green Hos_14_08 \# Ephraim [shall say], What have I to do any more with idols? I have heard [him], and observed him: $I[\mathrm{am}]$ like a green fir tree. From me is thy fruit found.
like a green Psa_37_35 \# I have seen the wicked in great power, and spreading himself like a green bay tree.
like a green Psa_52_08 \# But I [am] like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.
like a hammer Jer_23_29 \# [Is] not my word like as a fire? saith the LORD; and like a hammer [that] breaketh the rock in pieces?
like a jasper Rev_04_03 \# And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.
like a jasper Rev_21_11 \# Having the glory of God: and her light [was] like unto a stone most precious, even
like a jasper stone, clear as crystal;
like a lamb Act_08_32 \# The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:
like a lamb Jer_11_19 \# But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.
like a lamb Rev_13_11 \# And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.
like a leopard Dan_07_06 \# After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.
like a lion Dan_07_04 \# The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.
like a lion Hos_11_10 \# They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west.
like a lion Hos_13_08 \# I will meet them as a bear [that is] bereaved [of her whelps], and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them.
like a lion Isa_05_29 \# Their roaring [shall be] like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it].
like a lion Jer_49_19 \# Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but $I$ will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
like a lion Jer_50_44 \# Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
like a lion Psa_07_02 \# Lest he tear my soul like a lion, rending [it] in pieces, while [there is] none to deliver.
like a lion Rev_04_07 \# And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.
like a lost Psa_119_176 \# I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.
like a man Isa_42_13 \# The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.
like a man Jer_23_09 \# Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.
like a man Jer_50_42 \# They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the
battle, against thee, O daughter of Babylon.
like a man Job_38_03 \# Gird up now thy loins like a man; for I will demand of thee, and answer thou me.
like a man Job_40_07 \# Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.
like a man Luk_06_48 \# He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.
like a man Luk_06_49 \# But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.
like a man's 1Ki_18_44 \# And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.
like a medicine Pro_17_22 \# A merry heart doeth good [like] a medicine: but a broken spirit drieth the bones.
like a mighty Psa_78_65 \# Then the Lord awaked as one out of sleep, [and] like a mighty man that shouteth by reason of wine.
like a mighty Zec_10_07 \# And [they of] Ephraim shall be like a mighty [man], and their heart shall rejoice as through wine: yea, their children shall see [it], and be glad; their heart shall rejoice in the LORD.
like a moth Psa_39_11 \# When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.
like a noise Eze_43_02 \# And, behold, the glory of the God of Israel came from the way of the east: and his voice [was] like a noise of many waters: and the earth shined with his glory.
like a pelican Psa_102_06 \# I am like a pelican of the wilderness: I am like an owl of the desert.
like a piece Son_04_03 \# Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.
like a plant Job_14_09 \# [Yet] through the scent of water it will bud, and bring forth boughs like a plant.
like a pleasant Jer_25_34 \# Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.
like a pool Nah_02_08 \# But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back.
like a pot Job_41_31 \# He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment.
like a pot Job_41_31 \# He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment.
like a potsherd Pro_26_23 \# Burning lips and a wicked heart [are like] a potsherd covered with silver dross.
like a potsherd Psa_22_15 \# My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.
like a potter's Psa_02_09 \# Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.
like a refiner's Mal_03_02 \# But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:
like a river Isa_66_12 \# For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.
like a river Lam_02_18 \# Their heart cried unto the Lord, $O$ wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.
like a river Psa_105_41 \# He opened the rock, and the waters gushed out; they ran in the dry places [like] a river.
like a roaring Eze_22_25 \# [There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.
like a roe Son_02_09 \# My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.
like a roe Son_02_17 \# Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.
like a rolling Isa_17_13 \# The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.
like a round Son_07_02 \# Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies.
like a serpent Jer_46_22 \# The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.
like a serpent Mic_07_17 \# They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.
like a serpent Pro_23_32 \# At the last it biteth like a serpent, and stingeth like an adder.
like a serpent Psa_140_03 \# They have sharpened their tongues like a serpent; adders' poison [is] under their lips. Selah.
like a shadow Psa_102_11 \# My days [are] like a shadow that declineth; and I am withered like grass.
like a sharp Isa_49_02 \# And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;
like a sharp Psa_52_02 \# Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully.
like a shepherd Isa_40_11 \# He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry [them] in his bosom, [and] shall gently lead those that are with young.
like a silly Hos_07_11 \# Ephraim also is like a silly dove without heart: they call to Egypt, they go to Assyria.
like a spring Isa_58_11 \# And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.
like a stick Lam_04_08 \# Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.
like a storm Eze_38_09 \# Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.
like a stream Isa_30_33 \# For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.
like a strong Job_08_02 \# How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?
like a sweeping Pro_28_03 \# A poor man that oppresseth the poor [is like] a sweeping rain which leaveth no food.
like a sword Psa_64_03 \# Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words:
like a thief Joe_02_09 \# They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.
like a thread Jud_16_12 \# Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread.
like a thread Son_04_03 \# Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.
like a threshingfloor Jer_51_33 \# For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.
like a torch Zec_12_06 \# In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.
like a travailing Isa_42_14 \# I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.
like a tree Job_19_10 \# He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.
like a tree Psa_01_03 \# And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.
like a trumpet Isa_58_01 \# Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins.
like a valiant Isa_10_13 \# For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:
like a very Jer_46_20 \# Egypt [is like] a very fair heifer, [but] destruction cometh; it cometh out of the north.
like a vessel Jer_48_38 \# [There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.
like a vine Eze_19_10 \# Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.
like a virgin Joe_01_08 \# Lament like a virgin girded with sackcloth for the husband of her youth.
like a watered Isa_58_11 \# And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.
like a wave Jam_01_06 \# But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.
like a weaver Isa_38_12 \# Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.
like a weaver's 1Ch_11_23 \# And he slew an Egyptian, a man of [great] stature, five cubits high; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.
like a weaver's 1Ch_20_05 \# And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff [was] like a weaver's beam.
like a weaver's 1Sa_17_07 \# And the staff of his spear [was] like a weaver's beam; and his spear's head [weighed] six hundred shekels of iron: and one bearing a shield went before him.
like a weaver's 2Sa_21_19 \# And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew [the brother of] Goliath the Gittite, the staff of whose spear [was] like a weaver's beam.
like a wheel Psa_83_13 \# O my God, make them like a wheel; as the stubble before the wind.
like a whirlwind Dan_11_40 \# And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.
like a whirlwind Isa_05_28 \# Whose arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.
like a whirlwind Isa_66_15 \# For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.
like a wild Job_11_12 \# For vain man would be wise, though man be born [like] a wild ass's colt.
like a wilderness Isa_27_10 \# Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.
like a wilderness Isa_33_09 \# The earth mourneth [and] languisheth: Lebanon is ashamed [and] hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off [their fruits].
like a wilderness Jer_09_12 \# Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?
like a wilderness Zep_02_13 \# And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, [and] dry like a wilderness.
like a woman Mic_04_10 \# Be in pain, and labour to bring forth, $\mathbf{O}$ daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.
like a young Eze_32_02 \# Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou [art] as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.
like a young Psa_29_06 \# He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.
like Ahab whom Jer_29_22 \# And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;
like all the 1Sa_08_05 \# And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.
like all the 1Sa_08_20 \# That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.
like almonds his Exo_37_20 \# And in the candlestick [were] four bowls made like almonds, his knops, and his flowers:
like almonds in Exo_25_33 \# Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.
like almonds in Exo_37_19 \# Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.
like an abominable Isa_14_19 \# But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.
like an adder Pro_23_32 \# At the last it biteth like a serpent, and stingeth like an adder.
like an enemy Lam_02_04 \# He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.
like an hairy Gen_25_25 \# And the first came out red, all over like an hairy garment; and they called his name Esau.
like an harp Isa_16_11 \# Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.
like an heap Son_07_02 \# Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies.
like an hearth Zec_12_06 \# In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.
like an herb Isa_66_14 \# And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.
like an oven Hos_07_06 \# For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.
like an oven Lam_05_10 \# Our skin was black like an oven because of the terrible famine.
like an owl Psa_102_06 \# I am like a pelican of the wilderness: I am like an owl of the desert.
like and whereunto Luk_13_18 \# Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?
like any other Jud_16_17 \# That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.
like apples of Pro_25_11 \# A word fitly spoken [is like] apples of gold in pictures of silver.
like apples Son_07_08 \# I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

Like as a Isa_26_17 \# Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.
like as a Jer_23_29 \# [Is] not my word like as a fire? saith the LORD; and like a hammer [that] breaketh the rock in pieces?
like as a Job_05_26 \# Thou shalt come to [thy] grave in a full age, like as a shock of corn cometh in in his season.

Like as a Psa_103_13 \# Like as a father pitieth [his] children, [so] the LORD pitieth them that fear him.
Like as a Psa_17_12 \# Like as a lion [that] is greedy of his prey, and as it were a young lion lurking in secret places.
like as all Deu_17_14 \# When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;
like as Christ Rom_06_04 \# Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.
like as corn Amo_09_09 \# For, lo, I will command, and I will sift the house of Israel among all nations, like as [corn] is sifted in a sieve, yet shall not the least grain fall upon the earth.
like as did 2Ch_21_06 \# And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought [that which was] evil in the eyes of the LORD.
like as I Eze_12_11 \# Say, I [am] your sign: like as I have done, so shall it be done unto them: they shall remove [and] go into captivity.

Like as I Eze_20_36 \# Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.
like as I Jer_31_28 \# And it shall come to pass, [that] like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.

Like as I Jer_32_42 \# For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.
like as it Isa_11_16 \# And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.
like as my Eze_23_18 \# So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.

Like as my Isa_20_03 \# And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia;
like as of Act_02_03 \# And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
like as of Isa_13_04 \# The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.

Like as the Isa_31_04 \# For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.
like as the Mat_12_13 \# Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other.
like as the Psa_78_27 \# He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:

Like as the Zec_01_06 \# But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.
like as we Heb_04_15 \# For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.
like as were Eze_41_25 \# And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without.
like as when Est_02_20 \# Esther had not [yet] showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.
like as with Psa_109_18 \# As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

Like as ye Jer_05_19 \# And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.
like as ye Zec_14_05 \# And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee.
like ashes Psa_147_16 \# He giveth snow like wool: he scattereth the hoarfrost like ashes.
like bars of Job_40_18 \# His bones [are as] strong pieces of brass; his bones [are] like bars of iron.
like bears and Isa_59_11 \# We roar all like bears, and mourn sore like doves: we look for judgment, but [there is] none; for salvation, [but] it is far off from us.
like because of Eze_05_09 \# And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.
like bees they Psa_118_12 \# They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.
like birds' claws Dan_04_33 \# The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].
like blind men Zep_01_17 \# And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.
like bowls and Zec_09_15 \# The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.
like bread and Psa_102_09 \# For I have eaten ashes like bread, and mingled my drink with weeping,
like burning coals Eze_01_13 \# As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.
like Carmel and Son_07_05 \# Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.
like cheese Job_10_10 \# Hast thou not poured me out as milk, and curdled me like cheese?
like clouds and Pro_25_14 \# Whoso boasteth himself of a false gift [is like] clouds and wind without rain.
like coriander seed Exo_16_31 \# And the house of Israel called the name thereof Manna: and it [was] like coriander seed, white; and the taste of it [was] like wafers [made] with honey.
like crimson they Isa_01_18 \# Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.
like Daniel Hananiah Dan_01_19 \# And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.
like David his 2Ch_28_01 \# Ahaz [was] twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the sight of the LORD, like David his father:
like David his 2Ki_14_03 \# And he did [that which was] right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did.
like David his 2Ki_16_02 \# Twenty years old [was] Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the sight of the LORD his God, like David his father.
like David Amo_06_05 \# That chant to the sound of the viol, [and] invent to themselves instruments of music, like David;
like deep water Pro_20_05 \# Counsel in the heart of man [is like] deep water; but a man of understanding will draw it out.
like devouring fire Exo_24_17 \# And the sight of the glory of the LORD [was] like devouring fire on the top of the mount in the eyes of the children of Israel.
like doves of Eze_07_16 \# But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.
like doves we Isa_59_11 \# We roar all like bears, and mourn sore like doves: we look for judgment, but [there is] none; for salvation, [but] it is far off from us.
like dragons their Jer_14_06 \# And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because [there was] no grass.
like dross therefore Psa_119_119 \# Thou puttest away all the wicked of the earth [like] dross: therefore I love thy testimonies.
like dross therefore Psa_119_119 \# Thou puttest away all the wicked of the earth [like] dross: therefore I love thy testimonies.
like dust and Job_30_19 \# He hath cast me into the mire, and I am become like dust and ashes.
like eagles' feathers Dan_04_33 \# The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].
like Eden and Isa_51_03 \# For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.
like fatted bullocks Jer_46_21 \# Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.
like fig trees Nah_03_12 \# All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.
like figure whereunto 1Pe_03_21 \# The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:
like fine brass Rev_02_18 \# And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;
like fire and Jer_04_04 \# Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.
like fire and Jer_21_12 \# O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.
like fire and Nah_01_06 \# Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.
like fire in Amo_05_06 \# Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.
like fire Lam_02_04 \# He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.
like fire Psa_79_05 \# How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?
like fire Psa_89_46 \# How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?
like flint and Isa_05_28 \# Whose arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.
like frogs come Rev_16_13 \# And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.
like fullers'soap Mal_03_02 \# But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:
like gift as Act_11_17 \# Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?
like God or Job_40_09 \# Hast thou an arm like God? or canst thou thunder with a voice like him?
like gold and Rev_09_07 \# And the shapes of the locusts [were] like unto horses prepared unto battle; and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men.
like grapes in Hos_09_10 \# I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.
like grass of Psa_72_16 \# There shall be an handful of corn in the earth upon the top of the mountains; the
fruit thereof shall shake like Lebanon: and [they] of the city shall flourish like grass of the earth.
like grass so Psa_102_04 \# My heart is smitten, and withered like grass; so that I forget to eat my bread.
like grass which Psa_90_05 \# Thou carriest them away as with a flood; they are [as] a sleep: in the morning [they are] like grass [which] groweth up.
like grass Psa_102_11 \# My days [are] like a shadow that declineth; and I am withered like grass.
like grasshoppers for Jud_07_12 \# And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels [were] without number, as the sand by the sea side for multitude.
like great waters Jer_51_55 \# Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:
like harts that Lam_01_06 \# And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.
like high palaces Psa_78_69 \# And he built his sanctuary like high [palaces], like the earth which he hath established for ever.
like him among 1Sa_10_24 \# And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.
like him among 2Ki_18_05 \# He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor [any] that were before him.
like him but Joh_09_09 \# Some said, This is he: others [said], He is like him: [but] he said, I am [he].
like him for 1Jo_03_02 \# Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.
like him in Job_01_08 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?
like him in Job_02_03 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
like him that Isa_63_02 \# Wherefore [art thou] red in thine apparel, and thy garments like him that treadeth in the winefat?
like him who Neh_13_26 \# Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.
like him 2Ki_23_25 \# And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] like him.
like him Job_36_22 \# Behold, God exalteth by his power: who teacheth like him?
like him Job_40_09 \# Hast thou an arm like God? or canst thou thunder with a voice like him?
like hinds' feet 2Sa_22_34 \# He maketh my feet like hinds' [feet]: and setteth me upon my high places.
like hinds' feet Hab_03_19 \# The LORD God [is] my strength, and he will make my feet like hinds' [feet], and he will make me to walk upon mine high places. To the chief singer on my stringed instruments.
like hinds' feet Psa_18_33 \# He maketh my feet like hinds' [feet], and setteth me upon my high places.
like his boughs Eze_31_08 \# The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.
like his branches Eze_31_08 \# The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.
like his father 2Ki_03_02 \# And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.
like his mother 2Ki_03_02 \# And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.
like his own Job_20_07 \# [Yet] he shall perish for ever like his own dung: they which have seen him shall say, Where [is] he?
like his Num_23_10 \# Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!
like in colour Dan_10_06 \# His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.
like in glory Eze_31_18 \# To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
like in Jerusalem 2Ch_30_26 \# So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel [there was] not the like in Jerusalem.
like in the Eze_45_25 \# In the seventh [month], in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.
like in thy Eze_31_02 \# Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness?
like Israel whom 2Sa_07_23 \# And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?
like it after Exo_30_32 \# Upon man's flesh shall it not be poured, neither shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you.
like it any Exo_11_06 \# And there shall be a great cry throughout all the land of Egypt, such as there was
none like it, nor shall be like it any more.
like it but Deu_07_26 \# Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.
like it in Exo_09_24 \# So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.
like it it Jer_30_07 \# Alas! for that day [is] great, so that none [is] like it: it [is] even the time of Jacob's trouble; but he shall be saved out of it.
like it nor Exo_11_06 \# And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.
like it or Exo_30_33 \# Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.
like it Deu_04_32 \# For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?
like jewels the Son_07_01 \# How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs [are] like jewels, the work of the hands of a cunning workman.
like Job who Job_34_07 \# What man [is] like Job, [who] drinketh up scorning like water?
like lambs to Jer_51_40 \# I will bring them down like lambs to the slaughter, like rams with he goats.
like lambs Psa_114_04 \# The mountains skipped like rams, [and] the little hills like lambs.
like lambs Psa_114_06 \# Ye mountains, [that] ye skipped like rams; [and] ye little hills, like lambs?
like Leah which Rut_04_11 \# And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:
like leaven which Luk_13_21 \# It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.
like Lebanon and Psa_72_16 \# There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish like grass of the earth.
like lightning and Mat_28_03 \# His countenance was like lightning, and his raiment white as snow:
like lilies dropping Son_05_13 \# His cheeks [are] as a bed of spices, [as] sweet flowers: his lips [like] lilies, dropping sweet smelling myrrh.
like lions they Jer_51_38 \# They shall roar together like lions: they shall yell as lions' whelps.
like made in 1Ki_10_20 \# And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.
like made in 2Ch_09_19 \# And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in any kingdom.
like manner also 1Ti_02_09 \# In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;
like manner and 1Sa_19_24 \# And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?
like manner as Act_01_11 \# Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.
like manner but Isa_51_06 \# Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.
like manner did Luk_06_23 \# Rejoice ye in that day, and leap for joy: for, behold, your reward [is] great in heaven: for in the like manner did their fathers unto the prophets.
like manner giving Jde_01_07 \# Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.
like manner shalt Deu_22_03 \# In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.
like manner the Luk_20_31 \# And the third took her; and in like manner the seven also: and they left no children, and died.
like manner the Neh_06_05 \# Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;
like manner they Jud_11_17 \# Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.
like manner thou Exo_23_11 \# But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.
like manner when Mar_13_29 \# So ye in like manner, when ye shall see these things come to pass, know that it is nigh, [even] at the doors.
like manner with Exo_07_11 \# Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.
like me and Jer_49_19 \# Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
like me and Jer_50_44 \# Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man,
that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
like me in Exo_09_14 \# For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.
like me Isa_46_09 \# Remember the former things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none like me,
like men and 1Sa_04_09 \# Be strong, and quit yourselves like men, $O$ ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.
like men and Psa_82_07 \# But ye shall die like men, and fall like one of the princes.
like men be 1Co_16_13 \# Watch ye, stand fast in the faith, quit you like men, be strong.
like men have Hos_06_07 \# But they like men have transgressed the covenant: there have they dealt treacherously against me.
like men 0 1Sa_04_09 \# Be strong, and quit yourselves like men, $O$ ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.
like men of Joe_02_07 \# They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:
like mighty men Joe_02_07 \# They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:
like morsels who Psa_147_17 \# He casteth forth his ice like morsels: who can stand before his cold?
like my servant Job_42_08 \# Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.
like namely this Mar_12_31 \# And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
like neither shall Joe_02_02 \# A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.
like new bottles Job_32_19 \# Behold, my belly [is] as wine [which] hath no vent; it is ready to burst like new bottles.
like not to Deu_25_07 \# And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.
like not to Deu_25_08 \# Then the elders of his city shall call him, and speak unto him: and [if] he stand [to it], and say, I like not to take her;
like occupation and Act_19_25 \# Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.
like of the Gal_05_21 \# Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.
like oil into Psa_109_18 \# As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.
like oil saith Eze_32_14 \# Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD.
like olive plants Psa_128_03 \# Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.
like one of 2Ch_18_12 \# And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.
like one of Luk_12_27 \# Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.
like one of Mat_06_29 \# And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.
like one of Psa_82_07 \# But ye shall die like men, and fall like one of the princes.
like one that Pro_26_17 \# He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.
like Oreb and Psa_83_11 \# Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:
like other men Psa_73_05 \# They [are] not in trouble [as other] men; neither are they plagued like [other] men.
like our God 1Sa_02_02 \# [There is] none holy as the LORD: for [there is] none beside thee: neither [is there] any rock like our God.
like oxen and Dan_05_21 \# And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.
like passions as Jam_05_17 \# Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.
like passions with Act_14_15 \# And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:
like people like Hos_04_09 \# And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings.
like pillars of Son_03_06 \# Who [is] this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?
like pipes and Jer_48_36 \# Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches [that] he hath gotten are perished.
like pipes for Jer_48_36 \# Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches [that] he hath gotten are perished.
like portions to Deu_18_08 \# They shall have like portions to eat, beside that which cometh of the sale of his patrimony.
like precious faith 2Pe_01_01 \# Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:
like priest and Hos_04_09 \# And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings.
like purple the Son_07_05 \# Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.
like Rachel and Rut_04_11 \# And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:
like rain upon Psa_72_06 \# He shall come down like rain upon the mown grass: as showers [that] water the earth.
like rams and Psa_114_04 \# The mountains skipped like rams, [and] the little hills like lambs.
like rams and Psa_114_06 \# Ye mountains, [that] ye skipped like rams; [and] ye little hills, like lambs? like rams with Jer_51_40 \# I will bring them down like lambs to the slaughter, like rams with he goats. like rivers Psa_78_16 \# He brought streams also out of the rock, and caused waters to run down like rivers.
like sheep and Psa_78_52 \# But made his own people to go forth like sheep, and guided them in the wilderness like a flock.
like sheep appointed Psa_44_11 \# Thou hast given us like sheep [appointed] for meat; and hast scattered us among the heathen.
like sheep for Jer_12_03 \# But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.
like sheep have Isa_53_06 \# All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

Like sheep they Psa_49_14 \# Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.
like Shiloh and Jer_26_06 \# Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.
like Shiloh and Jer_26_09 \# Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.
like small dust Isa_29_05 \# Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones [shall be] as chaff that passeth away: yea, it shall be at an instant suddenly.
like smoke and Isa_51_06 \# Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.
like smoke and Psa_102_03 \# For my days are consumed like smoke, and my bones are burned as an hearth.
like that before Jos_10_14 \# And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.
like that give 1Sa_21_09 \# And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.
like that rebellious Eze_02_08 \# But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.
like the appearance Dan_10_18 \# Then there came again and touched me [one] like the appearance of a man, and he strengthened me,
like the appearance Eze_01_13 \# As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.
like the appearance Eze_40_03 \# And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.
like the appearance Eze_42_11 \# And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.
like the army 1Ki_20_25 \# And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.
like the bars Pro_18_19 \# A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.
like the beasts Dan_05_21 \# And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.
like the beasts Psa_49_12 \# Nevertheless man [being] in honour abideth not: he is like the beasts [that] perish.
like the beasts Psa_49_20 \# Man [that is] in honour, and understandeth not, is like the beasts [that] perish.
like the beryl Dan_10_06 \# His body also [was] like the beryl, and his face as the appearance of lightning,
and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.
like the best Son_07_09 \# And the roof of thy mouth like the best wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak.
like the blind Isa_59_10 \# We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men].
like the bowls Zec_14_20 \# In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.
like the breaking 1Ch_14_11 \# So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.
like the brim 1Ki_07_26 \# And it [was] an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.
like the bullock Isa_65_25 \# The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.
like the burning 2Ch_21_19 \# And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.
like the burning Isa_10_16 \# Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.
like the cankerworm Nah_03_15 \# There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.
like the chaff Dan_02_35 \# Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.
like the chaff Psa_01_04 \# The ungodly [are] not so: but [are] like the chaff which the wind driveth away.
like the chariots Son_06_12 \# Or ever I was aware, my soul made me [like] the chariots of Amminadib.
like the cities Eze_26_19 \# For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;
like the colour Eze_01_07 \# And their feet [were] straight feet; and the sole of their feet [was] like the sole of a calf's foot: and they sparkled like the colour of burnished brass.
like the countenance Jud_13_06 \# Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:
like the days Job_07_01 \# [Is there] not an appointed time to man upon earth? [are not] his days also like the days of an hireling?
like the deaf Psa_58_04 \# Their poison [is] like the poison of a serpent: [they are] like the deaf adder [that] stoppeth her ear;
like the destroyed Eze_27_32 \# And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] like Tyrus, like the destroyed in the midst of the sea?
like the dove Jer_48_28 \# O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth.
like the dragons Mic_01_08 \# Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls.
like the driving 2Ki_09_20 \# And the watchman told, saying, He came even unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously.
like the dust 2Ch_01_09 \# Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude.
like the dust 2Ki_13_07 \# Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.
like the eagle's Psa_103_05 \# Who satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's.
like the earth Psa_78_69 \# And he built his sanctuary like high [palaces], like the earth which he hath established for ever.
like the engravings Exo_28_11 \# With the work of an engraver in stone, [like] the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold.
like the engravings Exo_28_21 \# And the stones shall be with the names of the children of Israel, twelve, according to their names, [like] the engravings of a signet; every one with his name shall they be according to the twelve tribes.
like the engravings Exo_28_36 \# And thou shalt make a plate [of] pure gold, and grave upon it, [like] the engravings of a signet, HOLINESS TO THE LORD.
like the engravings Exo_39_14 \# And the stones [were] according to the names of the children of Israel, twelve, according to their names, [like] the engravings of a signet, every one with his name, according to the twelve tribes.
like the eyelids Job_41_18 \# By his neesings a light doth shine, and his eyes [are] like the eyelids of the morning.
like the eyes Dan_07_08 \# I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.
like the faces $1 \mathrm{Ch} \_12 \_08$ \# And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;
like the feast 1Sa_25_36 \# And Abigail came to Nabal; and, behold, he held a feast in his house, like the
feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.
like the fiery Dan_07_09 \# I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.
like the figs Jer_24_02 \# One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.
like the firstling Deu_33_17 \# His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.
like the fishpools Son_07_04 \# Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.
like the foxes Eze_13_04 \# O Israel, thy prophets are like the foxes in the deserts.
like the garden Eze_36_35 \# And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.
like the garden Isa_51_03 \# For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.
like the gathering Isa_33_04 \# And your spoil shall be gathered [like] the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them.
like the goodly Psa_80_10 \# The hills were covered with the shadow of it, and the boughs thereof [were like] the goodly cedars.
like the grass Psa_37_02 \# For they shall soon be cut down like the grass, and wither as the green herb.
like the gravel Isa_48_19 \# Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.
like the great Psa_36_06 \# Thy righteousness [is] like the great mountains; thy judgments [are] a great deep: O LORD, thou preservest man and beast.
like the heath Jer_17_06 \# For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, [in] a salt land and not inhabited.
like the heath Jer_48_06 \# Flee, save your lives, and be like the heath in the wilderness.
like the height Amo_02_09 \# Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.
like the horn Psa_92_10 \# But my horn shalt thou exalt like [the horn of] an unicorn: I shall be anointed with fresh oil.
like the horns Deu_33_17 \# His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.
like the host 1Ch_12_22 \# For at [that] time day by day there came to David to help him, until [it was] a great host, like the host of God.
like the house 1Ki_16_03 \# Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat.
like the house 1Ki_16_07 \# And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.
like the house 1Ki_21_22 \# And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked [me] to anger, and made Israel to sin.
like the house 1Ki_21_22 \# And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked [me] to anger, and made Israel to sin.
like the house 2Ch_22_04 \# Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.
like the house 2Ki_09_09 \# And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah:
like the house 2Ki_09_09 \# And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah:
like the house Rut_04_12 \# And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.
like the issue Eze_23_20 \# For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.
like the land Gen_13_10 \# And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.
like the lifting Isa_09_18 \# For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up [like] the lifting up of smoke.
like the lightnings Nah_02_04 \# The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.
like the merchants'ships Pro_31_14 \# She is like the merchants' ships; she bringeth her food from afar.
like the mire Isa_10_06 \# I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.
like the moon Isa_03_18 \# In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,
like the most Isa_14_14 \# I will ascend above the heights of the clouds; I will be like the most High.
like the name 1Ch_17_08 \# And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.
like the noise Eze_01_24 \# And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.
like the noise Isa_17_12 \# Woe to the multitude of many people, [which] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty waters!
like the noise Joe_02_05 \# Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

Like the noise Joe_02_05 \# Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.
like the ostriches Lam_04_03 \# Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness.
like the overthrow Deu_29_23 \# [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:
like the ox Isa_11_07 \# And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.
like the palm Psa_92_12 \# The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.
like the Philistines Isa_02_06 \# Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.
like the piercings Pro_12_18 \# There is that speaketh like the piercings of a sword: but the tongue of the wise [is] health.
like the plague Lev_13_02 \# When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:
like the poison Psa_58_04 \# Their poison [is] like the poison of a serpent: [they are] like the deaf adder [that] stoppeth her ear;
like the precious Psa_133_02 \# [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;
like the pure Dan_07_09 \# I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.
like the rivers Jer_46_08 \# Egypt riseth up like a flood, and [his] waters are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.
like the roaring Isa_05_30 \# And in that day they shall roar against them like the roaring of the sea: and if [one] look unto the land, behold darkness [and] sorrow, and the light is darkened in the heavens thereof.
like the running 2Sa_18_27 \# And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.
like the rushing Isa_17_12 \# Woe to the multitude of many people, [which] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty waters!
like the rushing Isa_17_13 \# The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.
like the sea Jer_06_23 \# They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, $O$ daughter of Zion.
like the sea Jer_50_42 \# They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, $\mathbf{O}$ daughter of Babylon.
like the sea Lam_02_13 \# What thing shall I take to witness for thee? what thing shall I liken to thee, $\mathbf{O}$ daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, $O$ virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?
like the shadow Psa_109_23 \# I am gone like the shadow when it declineth: I am tossed up and down as the locust.
like the similitude Dan_10_16 \# And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.
like the slain Psa_88_05 \# Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.
like the smell Son_04_11 \# Thy lips, $\mathbf{O}$ [my] spouse, drop [as] the honeycomb: honey and milk [are] under thy tongue; and the smell of thy garments [is] like the smell of Lebanon.
like the sole Eze_01_07 \# And their feet [were] straight feet; and the sole of their feet [was] like the sole of a calf's foot: and they sparkled like the colour of burnished brass.
like the Son Dan_03_25 \# He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.
like the Son Dan_07_13 \# I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.
like the top Eze_26_04 \# And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock.
like the top Eze_26_14 \# And I will make thee like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.
like the tower Son_04_04 \# Thy neck [is] like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.
like the troubled Isa_57_20 \# But the wicked [are] like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.
like the untimely Psa_58_08 \# As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a woman, [that] they may not see the sun.
like the vision Eze_43_03 \# And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.
like the voice Dan_10_06 \# His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.
like the waters Job_03_24 \# For my sighing cometh before I eat, and my roarings are poured out like the waters.
like the wind Isa_64_06 \# But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.
like the wings Zec_05_09 \# Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.
like the wisdom Dan_05_11 \# There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;
like the word 1Ki_22_13 \# And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.
like the work 1Ki_07_33 \# And the work of the wheels [was] like the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, [were] all molten.
like the work 2Ch_04_05 \# And the thickness of it [was] an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; [and] it received and held three thousand baths.
like the work Exo_39_08 \# And he made the breastplate [of] cunning work, like the work of the ephod; [of] gold, blue, and purple, and scarlet, and fine twined linen.
like thee before 1Ki_03_12 \# Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.
like thee glorious Exo_15_11 \# Who [is] like unto thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?
like thee in 1Ki_08_23 \# And he said, LORD God of Israel, [there is] no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:
like thee in 2Ch_06_14 \# And said, O LORD God of Israel, [there is] no God like thee in the heaven, nor in
the earth; which keepest covenant, and [showest] mercy unto thy servants, that walk before thee with all their hearts:
like thee neither 1Ch_17_20 \# O LORD, [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.
like thee neither 2Sa_07_22 \# Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.
like their bow Jer_09_03 \# And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.
like their fathers Psa_78_57 \# But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.
like them for Jer_10_16 \# The portion of Jacob [is] not like them: for he [is] the former of all [things]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name.
like them for Jer_51_19 \# The portion of Jacob [is] not like them; for he [is] the former of all things: and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name.
like them that Hos_05_10 \# The princes of Judah were like them that remove the bound: [therefore] I will pour out my wrath upon them like water.
like them that Psa_126_01 \# A Song of degrees. When the LORD turned again the captivity of Zion, we were like them that dream.
like them that Psa_28_01 \# [A Psalm] of David. Unto thee will I cry, O LORD my rock; be not silent to me: lest, [if] thou be silent to me, I become like them that go down into the pit.
like them 2Ki_17_15 \# And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

Like these good Jer_24_05 \# Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.
like things do Mar_07_13 \# Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.
like things of 1Th_02_14 \# For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:
like things shall Eze_16_16 \# And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].
like things ye Mar_07_08 \# For laying aside the commandment of God, ye hold the tradition of men, [as] the washing of pots and cups: and many other such like things ye do.
like this man Joh_07_46 \# The officers answered, Never man spake like this man.
like those windows Eze_40_25 \# And [there were] windows in it and in the arches thereof round about, like
those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.
like thy people 1Ch_17_21 \# And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?
like thy people 2Sa_07_23 \# And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?
like to a Dan_07_05 \# And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.
like to a Mat_13_31 \# Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:
like to a Son_07_07 \# This thy stature is like to a palm tree, and thy breasts to clusters [of grapes].
like to a Son_08_14 \# Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices.
like to any Eze_18_10 \# If he beget a son [that is] a robber, a shedder of blood, and [that] doeth the like to [any] one of these [things],
like to be Jon_01_04 \# But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.
like to corruptible Rom_01_23 \# And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.
like to die Jer_38_09 \# My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.
like to retain Rom_01_28 \# And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;
like to that 2Ch_35_18 \# And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.
like to the 1Ch_04_27 \# And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah.
like to the 1Ch_27_23 \# But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens.
like to the 2Ch_21_13 \# But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:
like to the 2Ki_17_14 \# Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.
like to the Exo_39_30 \# And they made the plate of the holy crown [of] pure gold, and wrote upon it a writing, [like to] the engravings of a signet, HOLINESS TO THE LORD.
like to thee 1Sa_26_15 \# And David said to Abner, [Art] not thou a [valiant] man? and who [is] like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.
like to vanity Psa_144_04 \# Man is like to vanity: his days [are] as a shadow that passeth away.
like torches they Nah_02_04 \# The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.
like towers then Son_08_10 \# I [am] a wall, and my breasts like towers: then was I in his eyes as one that found favour.
like two little 1Ki_20_27 \# And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country.
like two young Son_04_05 \# Thy two breasts [are] like two young roes that are twins, which feed among the lilies.
like two young Son_07_03 \# Thy two breasts [are] like two young roes [that are] twins.
like Tyrus like Eze_27_32 \# And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] like Tyrus, like the destroyed in the midst of the sea?
like unto a Jam_01_23 \# For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:
like unto a Mat_13_45 \# Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:
like unto a Mat_13_47 \# Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:
like unto a Mat_13_52 \# Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.
like unto a Mat_20_01 \# For the kingdom of heaven is like unto a man [that is] an householder, which went out early in the morning to hire labourers into his vineyard.
like unto a Mat_22_02 \# The kingdom of heaven is like unto a certain king, which made a marriage for his son,
like unto a Rev_02_18 \# And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;
like unto a Rev_11_01 \# And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.
like unto a Rev_13_02 \# And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.
like unto a Rev_21_11 \# Having the glory of God: and her light [was] like unto a stone most precious, even like a jasper stone, clear as crystal;
like unto Ahab 1Ki_21_25 \# But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.
like unto all Eze_25_08 \# Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah [is] like unto all the heathen;
like unto almonds Exo_25_33 \# Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.
like unto almonds Exo_25_34 \# And in the candlestick [shall be] four bowls made like unto almonds, [with] their knops and their flowers.
like unto an Rev_04_03 \# And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.
like unto ashes Job_13_12 \# Your remembrances [are] like unto ashes, your bodies to bodies of clay.
like unto children Luk_07_32 \# They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.
like unto children Mat_11_16 \# But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,
like unto clear Rev_21_18 \# And the building of the wall of it was [of] jasper: and the city [was] pure gold, like unto clear glass.
like unto crystal Rev_04_06 \# And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind.
like unto fine Rev_01_15 \# And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.
like unto gold Act_17_29 \# Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.
like unto Gomorrah Isa_01_09 \# Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.
like unto Gomorrha Rom_09_29 \# And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.
like unto him 2Ki_23_25 \# And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] like him.
like unto him Eze_31_08 \# The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.
like unto him Pro_26_04 \# Answer not a fool according to his folly, lest thou also be like unto him.
like unto his Heb_02_17 \# Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.
like unto his Php_03_21 \# Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.
like unto horses Rev_09_07 \# And the shapes of the locusts [were] like unto horses prepared unto battle; and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men.
like unto it Mat_22_39 \# And the second [is] like unto it, Thou shalt love thy neighbour as thyself.
like unto leaven Mat_13_33 \# Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.
like unto me Act_03_22 \# For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.
like unto me Act_07_37 \# This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.
like unto me Deu_18_15 \# The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;
like unto me Lam_01_21 \# They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.
like unto men Luk_12_36 \# And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.
like unto Moses Deu_34_10 \# And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,
like unto my Lam_01_12 \# [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.
like unto one Rut_02_13 \# Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.
like unto scorpions Rev_09_10 \# And they had tails like unto scorpions, and there were stings in their tails: and their power [was] to hurt men five months.
like unto serpents Rev_09_19 \# For their power is in their mouth, and in their tails: for their tails [were] like unto serpents, and had heads, and with them they do hurt.
like unto that Exo_30_38 \# Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.
like unto the 1Ki_05_06 \# Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that
thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.
like unto the 1Ki_12_32 \# And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.
like unto the 2Ch_33_02 \# But did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.
like unto the 2Ki_05_14 \# Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.
like unto the 2Sa_07_09 \# And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.
like unto the Deu_10_01 \# At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.
like unto the Deu_10_03 \# And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.
like unto the Deu_33_26 \# [There is] none like unto the God of Jeshurun, [who] rideth upon the heaven in thy help, and in his excellency on the sky.
like unto the Exo_08_10 \# And he said, To morrow. And he said, [Be it] according to thy word: that thou mayest know that [there is] none like unto the LORD our God.
like unto the Exo_34_01 \# And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.
like unto the Exo_34_04 \# And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.
like unto the Eze_01_16 \# The appearance of the wheels and their work [was] like unto the colour of a beryl: and they four had one likeness: and their appearance and their work [was] as it were a wheel in the middle of a wheel.
like unto the Heb_07_03 \# Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.
like unto the Psa_113_05 \# Who [is] like unto the LORD our God, who dwelleth on high,
like unto the Rev_01_13 \# And in the midst of the seven candlesticks [one] like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
like unto the Rev_13_04 \# And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who [is] like unto the beast? who is able to make war with him?
like unto the Rev_14_14 \# And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.
like unto thee 1Ki_03_12 \# Behold, I have done according to thy words: lo, I have given thee a wise and an
understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.
like unto thee 1Ki_03_13 \# And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.
like unto thee Deu_18_18 \# I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.
like unto thee Deu_33_29 \# Happy [art] thou, O Israel: who [is] like unto thee, $O$ people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.
like unto thee Exo_15_11 \# Who [is] like unto thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?
like unto thee Jer_10_06 \# Forasmuch as [there is] none like unto thee, O LORD; thou [art] great, and thy name [is] great in might.
like unto thee Jer_10_07 \# Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.
like unto thee Mic_07_18 \# Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.
like unto thee Psa_35_10 \# All my bones shall say, LORD, who [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?
like unto thee Psa_71_19 \# Thy righteousness also, $\mathbf{O}$ God, [is] very high, who hast done great things: $\mathbf{O}$ God, who [is] like unto thee!
like unto thee Psa_86_08 \# Among the gods [there is] none like unto thee, $\mathbf{O}$ Lord; neither [are there any works] like unto thy works.
like unto thee Psa_89_08 \# O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness round about thee?
like unto them Mat_06_08 \# Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.
like unto them Psa_115_08 \# They that make them are like unto them; [so is] every one that trusteth in them.
like unto them Psa_135_18 \# They that make them are like unto them: [so is] every one that trusteth in them.
like unto them Psa_143_07 \# Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit.
like unto these 2Ki_25_17 \# The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
like unto these Jer_52_22 \# And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
like unto this 1Ki_07_08 \# And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.
like unto this Rev_18_18 \# And cried when they saw the smoke of her burning, saying, What [city is] like unto this great city!
like unto thy Psa_86_08 \# Among the gods [there is] none like unto thee, $\mathbf{O}$ Lord; neither [are there any works] like unto thy works.
like unto treasure Mat_13_44 \# Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.
like unto us Isa_14_10 \# All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?
like unto whited Mat_23_27 \# Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.
like unto women Isa_19_16 \# In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it.
like unto you Joh_08_55 \# Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.
like vile figs Jer_29_17 \# Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.
like wafers made Exo_16_31 \# And the house of Israel called the name thereof Manna: and it [was] like coriander seed, white; and the taste of it [was] like wafers [made] with honey.
like water and Psa_109_18 \# As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.
like water and Psa_22_14 \# I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.
like water before Lam_02_19 \# Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.
like water round Psa_79_03 \# Their blood have they shed like water round about Jerusalem; and [there was] none to bury [them].
like water they Psa_88_17 \# They came round about me daily like water; they compassed me about together.
like water Hos_05_10 \# The princes of Judah were like them that remove the bound: [therefore] I will pour out my wrath upon them like water.
like water Job_15_16 \# How much more abominable and filthy [is] man, which drinketh iniquity like water?
like water Job_34_07 \# What man [is] like Job, [who] drinketh up scorning like water?
like wax at Psa_97_05 \# The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.
like wax it Psa_22_14 \# I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.
like weight Exo_30_34 \# And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a like [weight]:
like who is Job_41_33 \# Upon earth there is not his like, who is made without fear.
like wise will Mat_21_24 \# And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.
like wolves ravening Eze_22_27 \# Her princes in the midst thereof [are] like wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest gain.
like wool as Rev_01_14 \# His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;
like wool but Isa_51_08 \# For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.
like wool he Psa_147_16 \# He giveth snow like wool: he scattereth the hoarfrost like ashes.
like words Jer_36_32 \# Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.
like work Solomon 1Ki_07_08 \# And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.
like worms of Mic_07_17 \# They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.
like young lions Isa_05_29 \# Their roaring [shall be] like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it].
like your brethren 2Ch_30_07 \# And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, [who] therefore gave them up to desolation, as ye see.
like your fathers $2 \mathrm{Ch} \_30 \_07$ \# And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, [who] therefore gave them up to desolation, as ye see.
like your own 2Ki_18_32 \# Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.
like your own Isa_36_17 \# Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.
like Zedekiah and Jer_29_22 \# And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;
like Zeeb yea Psa_83_11 \# Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:
like 2Ch_01_12 \# Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.
like Eze_18_14 \# Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,
like Isa_46_05 \# To whom will ye liken me, and make [me] equal, and compare me, that we may be like?
like Luk_06_47 \# Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:
like Luk_07_31 \# And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?
liked me to 1Ch_28_04 \# Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel:
likeminded having the Php_02_02 \# Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.
likeminded one toward Rom_15_05 \# Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:
likeminded who will Php_02_20 \# For I have no man likeminded, who will naturally care for your state.
liken God or Isa_40_18 \# To whom then will ye liken God? or what likeness will ye compare unto him?
liken him unto Mat_07_24 \# Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:
liken me and Isa_46_05 \# To whom will ye liken me, and make [me] equal, and compare me, that we may be like?
liken me or Isa_40_25 \# To whom then will ye liken me, or shall I be equal? saith the Holy One.
liken the kingdom Luk_13_20 \# And again he said, Whereunto shall I liken the kingdom of God?
liken the kingdom Mar_04_30 \# And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?
liken the men Luk_07_31 \# And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?
liken this generation Mat_11_16 \# But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,
liken to thee Lam_02_13 \# What thing shall I take to witness for thee? what thing shall I liken to thee, $\mathbf{O}$ daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, $\mathbf{O}$ virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?
likened the daughter Jer_06_02 \# I have likened the daughter of Zion to a comely and delicate [woman].
likened unto a Mat_07_26 \# And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:
likened unto a Mat_13_24 \# Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:
likened unto a Mat_18_23 \# Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.
likened unto ten Mat_25_01 \# Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.
likened unto the Psa_89_06 \# For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?
likeness after his Gen_05_03 \# And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth:
likeness and let Gen_01_26 \# And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
likeness and their Eze_01_16 \# The appearance of the wheels and their work [was] like unto the colour of a beryl: and they four had one likeness: and their appearance and their work [was] as it were a wheel in the middle of a wheel.
likeness as if Eze_10_10 \# And [as for] their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.
likeness as the Eze_01_26 \# And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.
likeness as the Eze_08_02 \# Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.
likeness of a Eze_01_05 \# Also out of the midst thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the likeness of a man.
likeness of a Eze_01_26 \# And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.
likeness of a Eze_10_01 \# Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a
throne.
likeness of any Deu_04_17 \# The likeness of any beast that [is] on the earth, the likeness of any winged fowl that flieth in the air,
likeness of any Deu_04_17 \# The likeness of any beast that [is] on the earth, the likeness of any winged fowl that flieth in the air,
likeness of any Deu_04_18 \# The likeness of any thing that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth:
likeness of any Deu_04_18 \# The likeness of any thing that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth:
likeness of any Deu_04_23 \# Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.
likeness of any Deu_04_25 \# When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:
likeness of any Deu_05_08 \# Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:
likeness of any Exo_20_04 \# Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:
likeness of four Eze_01_05 \# Also out of the midst thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the likeness of a man.
likeness of God Gen_05_01 \# This [is] the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;
likeness of his Rom_06_05 \# For if we have been planted together in the likeness of his death, we shall be also [in the likeness] of [his] resurrection:
likeness of his Rom_06_05 \# For if we have been planted together in the likeness of his death, we shall be also [in the likeness] of [his] resurrection:
likeness of male Deu_04_16 \# Lest ye corrupt [yourselves], and make you a graven image, the similitude of any figure, the likeness of male or female,
likeness of men Act_14_11 \# And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.
likeness of men Php_02_07 \# But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
likeness of sinful Rom_08_03 \# For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:
likeness of the Eze_01_13 \# As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.
likeness of the Eze_01_22 \# And the likeness of the firmament upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.
likeness of the Eze_01_26 \# And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.
likeness of the Eze_01_28 \# As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.
likeness of the Eze_10_21 \# Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man [was] under their wings.
likeness of their Eze_01_10 \# As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.
likeness of their Eze_10_22 \# And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.
likeness will ye Isa_40_18 \# To whom then will ye liken God? or what likeness will ye compare unto him?
likeness Psa_17_15 \# As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.
liketh him best Deu_23_16 \# He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.
liketh you in Est_08_08 \# Write ye also for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.
liketh you O Amo_04_05 \# And offer a sacrifice of thanksgiving with leaven, and proclaim [and] publish the free offerings: for this liketh you, $O$ ye children of Israel, saith the Lord GOD.
likewise a Levite Luk_10_32 \# And likewise a Levite, when he was at the place, came and looked [on him], and passed by on the other side.

Likewise all the 1Sa_14_22 \# Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle.
likewise all the 2Sa_01_11 \# Then David took hold on his clothes, and rent them; and likewise all the men that [were] with him:

Likewise also as Luk_17_28 \# Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;
likewise also he 1Co_07_22 \# For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

Likewise also said Mar_14_31 \# But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

Likewise also said Mat_26_35 \# Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.
likewise also the 1Co_07_03 \# Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.
likewise also the 1Co_07_04 \# The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

Likewise also the 1Ti_05_25 \# Likewise also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

Likewise also the Luk_22_20 \# Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.

Likewise also the Mar_15_31 \# Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

Likewise also the Mat_27_41 \# Likewise also the chief priests mocking [him], with the scribes and elders, said,
likewise also the Rom_01_27 \# And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

Likewise also these Jde_01_08 \# Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.

Likewise also was Jam_02_25 \# Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?
likewise and behold Jud_07_17 \# And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be [that], as I do, so shall ye do.
likewise And he Mat_21_30 \# And he came to the second, and said likewise. And he answered and said, I [go], sir: and went not.
likewise and my Neh_05_10 \# I likewise, [and] my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.
likewise And Saul 1Sa_19_21 \# And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.
likewise and so Est_04_16 \# Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.
likewise and the Isa_30_24 \# The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.
likewise and the Jud_08_08 \# And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered [him].
likewise at even 1Ch_23_30 \# And to stand every morning to thank and praise the LORD, and likewise at even;

Likewise at the Neh_04_22 \# Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.
likewise cast lots 1Ch_24_31 \# These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.
likewise cut down Jud_09_49 \# And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.
likewise demanded of Luk_03_14 \# And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.
likewise destroy thee Psa_52_05 \# God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.
likewise did he 1Ki_11_08 \# And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods.
likewise every one Jud_07_05 \# So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.
likewise exhort to Tit_02_06 \# Young men likewise exhort to be sober minded.
likewise five cubits 2Ch_03_11 \# And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.
likewise fled before 1Ch_19_15 \# And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.
likewise for the Exo_27_11 \# And likewise for the north side in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.
likewise foretold of Act_03_24 \# Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

Likewise from Tibhath 1Ch_18_08 \# Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

Likewise greet the Rom_16_05 \# Likewise [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.
likewise hast cursed Ecc_07_22 \# For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.
likewise he made Exo_36_11 \# And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the second.
likewise he that Mat_25_17 \# And likewise he that [had received] two, he also gained other two.
likewise his scrip Luk_22_36 \# Then said he unto them, But now, he that hath a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.

Likewise I say Luk_15_10 \# Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.
likewise joy shall Luk_15_07 \# I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.
likewise Lazarus evil Luk_16_25 \# But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.
likewise many yet Nah_01_12 \# Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

Likewise must the 1Ti_03_08 \# Likewise [must] the deacons [be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre;
likewise not return Luk_17_31 \# In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.
likewise of king 1Ch_29_24 \# And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves unto Solomon the king.
likewise of the Joh_06_11 \# And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.
likewise on the 1Ch_10_05 \# And when his armourbearer saw that Saul was dead, he fell likewise on the sword, and died.
likewise perish Luk_13_03 \# I tell you, Nay: but, except ye repent, ye shall all likewise perish.
likewise perish Luk_13_05 \# I tell you, Nay: but, except ye repent, ye shall all likewise perish.
likewise read the Col_04_16 \# And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.
likewise received every Mat_20_10 \# But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

Likewise reckon ye Rom_06_11 \# Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Likewise shall also Mat_17_12 \# But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.
likewise shall my Mat_18_35 \# So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Likewise shall the Est_01_18 \# [Likewise] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.

Likewise shalt thou Exo_22_30 \# Likewise shalt thou do with thine oxen, [and] with thy sheep: seven days it
shall be with his dam; on the eighth day thou shalt give it me.
likewise shalt thou Exo_26_04 \# And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.
likewise silver by 1Ch_28_17 \# Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:
likewise silver for 1Ch_28_16 \# And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:
likewise that they Tit_02_03 \# The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;
likewise the disciples Luk_05_33 \# And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?
likewise the fool Psa_49_10 \# For he seeth [that] wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

Likewise the people Eze_46_03 \# Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.

Likewise the second Mat_22_26 \# Likewise the second also, and the third, unto the seventh.
Likewise the Spirit Rom_08_26 \# Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
likewise thereof complain Job_31_38 \# If my land cry against me, or that the furrows likewise thereof complain;

Likewise this is Lev_07_01 \# Likewise this [is] the law of the trespass offering: it [is] most holy.
likewise thou mayest Deu_22_03 \# In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

Likewise thou son Eze_13_17 \# Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,
likewise to him Luk_19_19 \# And he said likewise to him, Be thou also over five cities.
likewise to the Eze_40_16 \# And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
likewise to the Job_37_06 \# For he saith to the snow, Be thou [on] the earth; likewise to the small rain, and to the great rain of his strength.
likewise took part Heb_02_14 \# Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;
likewise unto the Luk_02_38 \# And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.
likewise upon his 1Sa_31_05 \# And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him.
likewise were twenty 1Ch_27_04 \# And over the course of the second month [was] Dodai an Ahohite, and of his course [was] Mikloth also the ruler: in his course likewise [were] twenty and four thousand.
likewise what he 2Sa_17_05 \# Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

Likewise when all Jer_40_11 \# Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

Likewise when the Deu_09_23 \# Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.
likewise when they 2Ch_29_22 \# So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.
likewise which are Mar_04_16 \# And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;
likewise whosoever he Luk_14_33 \# So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.
likewise will go Jud_01_03 \# And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.
likewise with him Gal_02_13 \# And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.
likewise with the 1Pe_04_01 \# Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;
likewise ye except 1Co_14_09 \# So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

Likewise ye husbands 1Pe_03_07 \# Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.
likewise ye when Luk_17_10 \# So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.
likewise ye when Luk_21_31 \# So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.
likewise ye when Mat_24_33 \# So likewise ye, when ye shall see all these things, know that it is near, [even] at the doors.

Likewise ye wives 1Pe_03_01 \# Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

Likewise ye younger $1 \mathrm{Pe} \_05 \_05$ \# Likewise, ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.
likewise Deu_12_30 \# Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.
likewise Deu_15_17 \# Then thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.
likewise Joh_05_19 \# Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.
likewise Joh_21_13 \# Jesus then cometh, and taketh bread, and giveth them, and fish likewise.
likewise Luk_03_11 \# He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.
likewise Luk_06_31 \# And as ye would that men should do to you, do ye also to them likewise.
likewise Luk_10_37 \# And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise.
likewise Mar_12_21 \# And the second took her, and died, neither left he any seed: and the third likewise.
likewise Mat_20_05 \# Again he went out about the sixth and ninth hour, and did likewise.
likewise Mat_21_36 \# Again, he sent other servants more than the first: and they did unto them likewise.
likewise Rev_08_12 \# And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
lionlike men of $\mathbf{1 C h} \_11 \_22$ \# Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.
lionlike men of 2Sa_23_20 \# And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

## Bible Phrases for Individual word studies

alike abomination Pro_20_10
alike good Ecc_12_06
like ahab Jer_29_22
like an owl Psa_102_06
like as Amo_09_09
like as Eze_12_11
like as Eze_20_36
like as Eze_41_25
like as Isa_13_04
like as Isa_26_17
like as Isa_31_04
like as Jer_31_28
like as Jer_32_42
like as Job_05_26
like as Mat_12_13
like as Psa_103_13
like as Psa_17_12
like as Zec_01_06
like as all Deu_17_14
like as christ was raised up from Rom_06_04
like as did 2Ch_21_06
like as it was Isa_11_16
like as my mind was alienated from her sister Eze_23_18
like as my servant isaiah hath walked naked Isa_20_03
like as when she was brought up with him Est_02_20
like as ye fled from before Zec_14_05
like as ye have forsaken me Jer_05_19
like bars Job_40_18
like burning coals Eze_01_13
like carmel Son_07_05
like coriander seed Exo_16_31
like david Amo_06_05
like david his father 2Ch_28_01
like david his father 2Ki_16_02
like devouring fire on Exo_24_17
like figure whereunto 1Pe_03_21
like fine brass Rev_02_18
like fullers' soap Mal_03_02
like gift as Act_11_17
like grass Psa_90_05
like him 2Ki_23_25
like his mother 2Ki_03_02
like israel 2Sa_07_23
like it Exo_30_32
like it Exo_30_33
like jewels Son_07_01
like lambs Psa_114_06
like leah Rut_04_11
like made 1Ki_10_20
like made 2Ch_09_19
like manner 1Sa_19_24
like manner Isa_51_06
like manner Jde_01_07
like manner Luk_20_31
like manner Mar_13_29
like manner Neh_06_05
like manner also 1Ti_02_09
like manner as ye have seen him go into heaven Act_01_11
like manner did their fathers unto Luk_06_23
like manner shalt thou do with his ass Deu_22_03
like manner they sent unto Jud_11_17
like manner thou shalt deal with thy vineyard Exo_23_11
like manner with their enchantments Exo_07_11
like me Jer_49_19
like me Jer_50_44
like not Deu_25_08
like occupation Act_19_25
like oil into his bones Psa_109_18
like passions as we are Jam_05_17
like passions with you Act_14_15
like people Hos_04_09
like priest Hos_04_09
like rams with he goats Jer_51_40
like sheep they are laid Psa_49_14
like thee Exo_15_11
like these good figs Jer_24_05
like things Eze_16_16
like those windows Eze_40_25
like thy people 2Sa_07_23
like thy people israel 1Ch_17_21
like two young roes Son_04_05
like two young roes Son_07_03
like tyrus Eze_27_32
like unto 1Ki_12_32
like unto 2Ch_33_02
like unto 2Sa_07_09
like unto Eze_01_16
like unto Psa_113_05
like unto Rev_01_13
like unto Rev_13_04
like unto Rev_21_11
like unto all Eze_25_08
like unto ashes Job_13_12
like unto clear glass Rev_21_18
like unto him was there no king before him 2Ki_23_25
like unto horses prepared unto battle Rev_09_07
like unto it Mat_22_39
like unto me Act_03_22
like unto me Act_07_37
like unto me Deu_18_15
like unto serpents Rev_09_19
like unto thee Deu_18_18
like unto thee Deu_33_29
like unto thee Exo_15_11
like unto thee Psa_35_10
like unto thee Psa_71_19
like unto these Jer_52_22
like unto these had 2Ki_25_17
like unto this great city Rev_18_18
like unto this porch 1Ki_07_08
like unto thy works Psa_86_08
like wafers Exo_16_31
like wise will tell you by what authority Mat_21_24
like wolves ravening Eze_22_27
like work 1Ki_07_08
like your brethren 2Ch_30_07
like zeeb Psa_83_11
liken this generation Mat_11_16
likeness as Eze_01_26
likeness as Eze_08_02
likewise all 1Sa_14_22
likewise all 2Sa_01_11
likewise also 1Co_07_03
likewise also 1Co_07_04
likewise also 1Ti_05_25
likewise also Luk_22_20
likewise also Mar_15_31
likewise also Mat_27_41
likewise also Rom_01_27
likewise also as it was Luk_17_28
likewise also he 1Co_07_22
likewise also said all Mat_26_35
likewise also said they all Mar_14_31
likewise also these Jde_01_08
likewise also was not rahab Jam_02_25
likewise at Neh_04_22
likewise at even 1Ch_23_30
likewise did he for all his strange wives 1Ki_11_08
likewise every one Jud_07_05
likewise for Exo_27_11
likewise from tibhath 1Ch_18_08
likewise he Mat_25_17
likewise he made Exo_36_11
likewise joy shall be Luk_15_07
likewise lazarus evil things Luk_16_25
likewise many Nah_01_12
likewise reckon ye also yourselves Rom_06_11
likewise shall also Mat_17_12
likewise shalt thou do with thine oxen Exo_22_30
likewise shalt thou make Exo_26_04
likewise silver 1Ch_28_17
likewise this Lev_07_01
likewise when Deu_09_23
likewise when all Jer_40_11
likewise will go with thee into thy lot Jud_01_03
alike DEU 012022 Even <00389 +>ak > as the roebuck <06643 +ts@ biy > and the hart <00354 +>ayal >is eaten <00398 +> akal >, so <03651 +ken > thou shalt eat <00398 +>akal > them : the unclean <02931 +tame\gg and the clean <02889 +tahowr > shall eat <00398 +>akal > [ of ] them \{alike\} <03162 +yachad > . alike DEU 015022 Thou shalt eat <00398 + > akal > it within thy gates <08179 +sha : the unclean <02931 +tame>> and the clean <02889 +tahowr > [ person shall eat it ] \{alike\} <03162 +yachad >, as the roebuck <06643 +ts@biy >, and as the hart <00354 +> ayal > . like GEN 013010 . And Lot <03876 +Lowt > lifted <05375 +nasa>> up his eyes <05869 + , and beheld <07200 $+\mathrm{ra}>$ ah $>$ all $<03605+\mathrm{kol}>$ the plain <03603 +kikkar > of Jordan $<03383+$ Yarden $>$, that it [ was ] well watered <04945 +mashqeh > every <03605 +kol > where, before <06440 +paniym > the LORD <03068 +Y @ hovah > destroyed <07843 +shachath > Sodom <05467 +C@dom > and Gomorrah <06017 + , [ even ] as the garden <01588 +gan > of the LORD <03068 +Y @ hovah >, \{like\} the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, as thou comest <00935 +bow>> unto Zoar <06820 +Tso . like GEN 025025 And the first <07223 +ri>shown > came <03318 +yatsa>> out red <00132 +> admoniy > , all <03605 +kol > over $\{$ like \} an hairy <08181 + se garment <00155 +>addereth > ; and they called <07121 +qara>> his name <08034 +shem > Esau <06215 + . like EXO 007011 Then Pharaoh <06547 +Par also <01571 + gam > called <07121 +qara\gg the wise <02450 +chakam > men and the sorcerers <03784 +kashaph > : now the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , they also <01571 +gam > did <06213 + in \{like \} <03651 +ken > manner <03651 + ken > with their enchantments <03858 +lahat > . like EXO 008010 And he said <00559 +>amar $>$, To morrow <04279 +machar >. And he said <00559 +>amar >, [ Be it ] according to thy word <01697 +dabar > : that thou mayest know < $03045+$ yada < > that [ there is ] none <00369 +>ayin > \{like \} <03644 +k @ mow > unto the LORD <03068 +Y @hovah > our God <00430 +>elohiym > . like EXO 009014 For I will at this <02063 + zo>th > time <06471 +pa send <07971 + shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb >, and upon thy servants $<05650+$, and upon thy people $<05971+$; that thou mayest know <03045 +yada < > that [ there is ] none <00369 +>ayin > \{like\} <03644 +k@mow > me in all <03605 +kol $>$ the earth <00776 +>erets > . like EXO 009024 So there was hail <01259 +barad > , and fire <00784 +>esh > mingled <03947 +laqach > with the hail <01259 +barad > , very <03966 +m@ grievous <03515 +kabed > , such as there was none <03808 +lo>> \{like $\}<03644+\mathrm{k} @$ mow > it in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > since <04480 +min > it became <01961 +hayah > a nation <01471 + gowy > . like EXO 011006 And there shall be a great $<01419+$ gadowl > cry <06818 +tsa throughout all <03605 +kol > the land <00776 +> erets > of Egypt <04714 +Mitsrayim > , such as there was none <03808 +lo>> like <03644 $+\mathrm{k} @$ mow > it , nor <03808 +lo>> shall be $\{$ like $\}<03644+\mathrm{k} @$ mow > it any <03254+yacaph > more <03254 +yacaph > . like EXO 011006 And there shall be a great <01419 + gadowl > cry <06818 +tsa throughout all $<03605+\mathrm{kol}>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , such as there was none <03808 +lo>> \{like\} <03644 +k@mow > it , nor <03808 +lo>> shall be like <03644 +k@mow > it any <03254 +yacaph > more <03254 +yacaph > . like EXO 015011 Who <04310 +miy > [ is ] like <03644 +k @mow > unto thee, O LORD <03068 + Y @hovah > , among the gods <00410 +>el > ? who <04310 +miy > [ is ] \{like\} <03644 $+\mathrm{k} @$ mow $>$ thee , glorious <00142 +>adar > in holiness <06944 +qodesh > , fearful <03372 +yare>> [ in ] praises <08416 +t@hillah > , doing <06213 + wonders <06382 +pele>> ? like EXO 015011 Who <04310 +miy $>$ [ is ] \{like \}<03644+k@mow > unto thee, O LORD <03068 +Y @hovah > , among the gods <00410 +>el > ? who <04310 +miy > [ is ] like <03644 +k @ mow > thee, glorious <00142 +>adar > in holiness <06944 +qodesh > , fearful <03372 +yare>> [ in ] praises <08416 +t @hillah > , doing <06213 + wonders <06382 +pele\gg ? like EXO 016031 And the house $<01004$ +bayith $>$ of Israel $<03478+$ Yisra $>$ el $>$ called $<07121+$ qara $\gg$ the name $<08034+$ shem > thereof Manna <04478 +man > : and it [ was ] like coriander <01407 +gad > seed <02233 + zera < > , white <03836 +laban > ; and the taste <02940 +ta of it [ was ] \{like\} wafers <06838 +tsappiychith > [ made ] with honey <01706 +d@bash > . like EXO 016031 And the house <01004 +bayith > of Israel <03478 + Yisra>el > called <07121 +qara>> the name <08034 +shem > thereof Manna <04478 +man > : and it [ was ] \{like\} coriander <01407 + gad > seed <02233 +zera<>, white <03836 +laban > ; and the taste <02940 + ta of it [ was ] like wafers <06838 +tsappiychith > [ made ] with honey <01706 +d@bash > . like EXO 023011 But the seventh <07637 + sh @biy [ year ] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still ; that the poor $<34>$ of thy people $<05971+$ may eat $<00398+>$ akal $>$ : and what they leave $<03498+$ yathar $>$ the beasts <02416 +chay > of the field <07704 + sadeh > shall eat <00398 +>akal >. In \{like\} <03651 +ken > manner $<03651+\mathrm{ken}>$ thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [ and ] with thy oliveyard <02132 +zayith > . like EXO 024017 And the sight <04758 +mar>eh > of the glory <03519 + kabowd > of the LORD $<03068+$ Y @ hovah > [ was ] \{like\} devouring <00398 +>akal> fire <00784 +>esh > on the top <07218 +ro>sh > of the mount <02022 +har > in the eyes $<05869+$ of the children <01121 +ben > of Israel <03478 +Yisra>el > . like EXO 025033 Three <07969 +shalowsh > bowls <01375 +g@biya<> made like unto almonds <08246
+shaqad > , [ with ] a knop <03730 +kaphtor > and a flower < 06525 +perach > in one <00259 +>echad > branch $<07070+$ qaneh > ; and three <07969 +shalowsh > bowls <01375 +g @biya<> made \{like\} almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh >, [ with ] a knop <03730 +kaphtor> and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070 +qaneh > that come <03318 +yatsa>> out of the candlestick<04501+m@nowrah >. like EXO 025033 Three <07969 +shalowsh > bowls <01375 +g @biya< > made $\{$ like $\}$ unto almonds < $08246+$ shaqad $>$, [ with ] a knop <03730 +kaphtor $>$ and a flower <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g @biya<> made like almonds <08246 +shaqad > in the other <00259 +> echad > branch <07070 +qaneh > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six $<08337+$ shesh > branches <07070 +qaneh > that come <03318 +yatsa>> out of the candlestick <04501 $+\mathrm{m} @$ nowrah > . like EXO 025034 And in the candlestick <04501 +m@nowrah > [ shall be ] four <00702 $+>$ arba<> bowls <01375 $+\mathrm{g} @$ biya<> made $\{$ like $\}$ unto almonds <08246 +shaqad > , [ with ] their knops <03730 + kaphtor > and their flowers <06525 +perach > . like EXO 028011 With the work $<04639+$ ma of an engraver <02796 +charash > in stone <68> , [ \{like\} ] the engravings <06603 + pittuwach > of a signet <02368 +chowtham $>$, shalt thou engrave <06605 +pathach > the two <08147 +sh@ nayim > stones <68> with the names <08034 + shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > : thou shalt make <06213 + them to be set $<04142$ +muwcabbah > in ouches <04865 +mishb@tsah > of gold <02091 +zahab >. like EXO 028021 And the stones <68> shall be with the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el> , twelve, according <05921 + to their names <08034 +shem > , [ \{like\} ] the engravings <06603 +pittuwach > of a signet <02368 +chowtham > ; every <00376 +>iysh > one < $00376+>$ iysh > with his name <08034 +shem > shall they be according to the twelve tribes <07626 +shebet > . like EXO 028036 And thou shalt make <06213 + a plate $<06731+$ tsiyts $>$ [ of ] pure <02889 +tahowr > gold <02091 +zahab > , and grave <06605 +pathach > upon it , [ \{like \} ] the engravings <06603 + pittuwach > of a signet <02368 +chowtham > , HOLINESS <06944 +qodesh > TO THE LORD <03068 + Y @hovah > . like EXO 030032 Upon man s <00120 +>adam > flesh <01320 +basar > shall it not be poured <03251 +yacak > , neither <03808 +lo>> shall ye make <06213 + [ any other ] \{like\}<03644+k@mow > it, after the composition <04971 +mathkoneth > of it : it [ is ] holy <06944 +qodesh > , [ and ] it shall be holy <06944 +qodesh > unto you . like EXO 030033 Whosoever <00376 +>iysh > compoundeth <07543 +raqach > [ any ] \{like\} <03644 +k@mow > it, or whosoever <00834 +>aher > putteth $<05414$ +nathan > [ any ] of it upon a stranger <02114 +zuwr > , shall even be cut <03772 +karath > off from his people <05971 + . like EXO 030034 And the LORD < $03068+$ Y @hovah > said <00559 +> amar > unto Moses $<04872+$ Mosheh >, Take <03947 +laqach > unto thee sweet <05561 +cam > spices <05561 +cam >, stacte $<05198$ +nataph >, and onycha <07827 +sh@cheleth >, and galbanum <02464 +chelb@ nah > ; [ these ] sweet $<05561+$ cam > spices <05561 +cam> with pure <02134 +zak > frankincense <03828 +1@bownah > : of each $<00905+$ bad > shall there be a \{like\} [ weight ] : like EXO 030038 Whosoever <00834 +> aher > shall make $<06213+\{$ like $\}<03644+\mathrm{k} @$ mow $>$ unto that , to smell <07306 +ruwach > thereto, shall even be cut <03772 + karath > off from his people <05971 + . like EXO 034001 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 + pacal > thee two <08147 +sh@ nayim > tables <03871 +luwach > of stone <68> \{like\} unto the first <07223 +ri>shown > : and I will write <03789 + kathab > upon [ these ] tables $<03871$ +luwach > the words $<01697+$ dabar $>$ that were in the first $<07223+$ ri $>$ shown $>$ tables $<03871$ +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . like EXO 034004 And he hewed $<06458+$ pacal > two <08147 + sh @ nayim > tables <03871 +luwach > of stone <68> \{like\} unto the first <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 + up unto mount <02022 +har > Sinai <05514 +Ciynay > , as the LORD <03068 + Y @ hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand $<03027+y$ ad > the two <08147 +sh@ nayim > tables <03871 +luwach > of stone <68> . like EXO 037019 Three $<07969+$ shalowsh > bowls <01375 +g @biya<> made after the fashion of almonds <08246 +shaqad > in one $<00259$ +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three $<07969+$ shalowsh $>$ bowls $<01375+$ g @biya $<>$ made $\{$ like $\}$ almonds $<08246+$ shaqad $>$ in another $<00259$ +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so $<03651+$ ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa>>out of the candlestick <04501 +m@nowrah > . like EXO 037020 And in the candlestick <04501 +m@ nowrah > [ were ] four <00702 +> arba< > bowls <01375 +g @biya < > made \{like\} almonds <08246 +shaqad > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > : like EXO 039008 And he made <06213 + the breastplate $<02833+$ choshen > [ of ] cunning $<02803+$ chashab > work <04639 +ma, \{like \} the work $<04639+$ ma of the ephod <00646 +>ephowd > ; [ of ] gold <02091 +zahab > , blue <08504 +t@keleth > , and purple <00713
+>argaman > , and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > . like EXO 039014 And the stones <68> [ were ] according <05921 + to the names <08034 +shem > of the children <01121 +ben > of Israel $<03478+$ Yisra>el >, twelve , according <05921 + to their names <08034 +shem >, [ \{like\} ] the engravings $<06603+$ pittuwach > of a signet <02368 +chowtham > , every <00376 +>iysh > one <00376 +>iysh > with his name <08034 +shem > , according <05921 + to the twelve tribes <07626 +shebet > . like EXO 039030 And they made $<06213+$ the plate $<06731+$ tsiyts $>$ of the holy $<06944+$ qodesh $>$ crown $<05145+$ nezer $>$ [ of ] pure <02889 +tahowr > gold <02091 +zahab > , and wrote <03789 + kathab > upon it a writing <04385 +miktab > , [ \{like\} to ] the engravings <06603 + pittuwach > of a signet <02368 +chowtham >, HOLINESS <06944 +qodesh > TO THE LORD <03068 +Y @hovah > . like LEV 013002 When <03588 +kiy > a man <00120 +>adam > shall have $<01961$ +hayah > in the skin <05785 + of his flesh <01320 +basar > a rising <07613 +s @ >eth > , a scab $<05597$ +cappachath > , or <00176 +>ow > bright <00934 +bohereth > spot <00934 +bohereth > , and it be in the skin <05785 + of his flesh <01320 +basar> [ \{like\} ] the plague <05061 +nega<> of leprosy <06883 +tsara; then he shall be brought <00935 +bow>> unto Aaron <00175 +> Aharown > the priest <03548 +kohen > , or $<00176$ +>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548 +kohen > : like NUM 023010 Who $<04310+$ miy $>$ can count $<04487+$ manah > the dust $<06083+$ of Jacob $<03290+$ Ya, and the number <04557 +micpar > of the fourth <07255 +roba < > [ part ] of Israel < $03478+$ Yisra>el > ? Let me die $<04191$ +muwth > the death <04194 + maveth > of the righteous <03477 +yashar > , and let my last <00319 $+>$ achariyth > end be $\{$ like $\}<03644+\mathrm{k}$ @ mow > his ! like DEU 004032 For ask <07592 +sha>al > now <04994 + na\gg of the days <03117 +yowm > that are past <07223 +ri>shown >, which <00834 +> aher > were before $<06440$ +paniym > thee, since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created $<01254+$ bara \gg man <00120 +> adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other, whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [ is ] , or <00176 $+>$ ow > hath been heard <08085 +shama<> \{like \}<03644 +k@mow > it? like DEU 007026 Neither <03808 + lo>> shalt thou bring <00935 +bow>> an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing \{like\} <03644+k@mow > it : [ but ] thou shalt utterly detest <08262 +shaqats > it , and thou shalt utterly abhor <08581 +ta it ; for it [is ] a cursed <02764 +cherem > thing . like DEU 010001 . At that time <06256 + the LORD <03068 +Y @ hovah > said <00559 +> amar > unto me, Hew <06458 + pacal > thee two <08147 +sh@ nayim > tables <03871 +luwach > of stone <68> \{like\} unto the first <07223 +ri>shown > , and come <05927 + up unto me into the mount <02022 +har > , and make <06213 + thee an ark <00727 +>arown > of wood <06086 + . like DEU 010003 And I made <06213 + an ark <00727 +>arown > [ of ] shittim <07848 +shittah > wood <06086 + , and hewed <06458 +pacal > two <08147 + sh@ nayim > tables <03871 +luwach > of stone <68> \{like\} unto the first <07223 +ri>shown > , and went $<05927+$ up into the mount <02022 +har > , having the two <08147 +sh@nayim > tables <03871 +luwach > in mine hand <03027 +yad > . like DEU 017014 . When <03588 +kiy > thou art come <00935 +bow>> unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, and shalt possess <03423 +yarash > it, and shalt dwell <03427 +yashab > therein , and shalt say <00559 +>amar > , I will set <07760 +suwm > a king <04428 +melek >over <05921 + me , \{like \} as all <03605 + kol > the nations <01471 + gowy > that [ are ] about <05439 + cabiyb > me ; like DEU 018008 They shall have $\{$ like \} portions <02506 +cheleq > to eat <00398 +>akal > , beside <00905 +bad > that which cometh of the sale < 04465 +mimkar > of his patrimony. like DEU 018015 . The LORD < $03068+$ Y @ hovah > thy God <00430 +>elohiym > will raise <06965 +quwm > up unto thee a Prophet <05030 +nabiy>> from the midst <07130 +qereb > of thee, of thy brethren <00251 +>ach >, \{like \}<03644+k@mow > unto me; unto him ye shall hearken <08085 +shama<>; like DEU 018018 I will raise <06965 +quwm > them up a Prophet <05030 +nabiy>> from among <07130 +qereb > their brethren <00251 +>ach >, \{like \}<03644+k@mow > unto thee , and will put <05414 +nathan > my words <01697 +dabar > in his mouth <06310 +peh > ; and he shall speak $<01696+$ dabar > unto them all <03605 +kol > that I shall command <06680 +tsavah > him. like DEU 022003 In $\{$ like $\}<03651+$ ken > manner <03651 +ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so <03651 +ken > shalt thou do <06213 + with his raiment <08071 +simlah > ; and with all <03605 +kol > lost <9> thing of thy brother s <00251 +> ach > , which <00834 +> aher > he hath lost <6> , and thou hast found <04672 +matsa\gg , shalt thou do <06213 + likewise <03651 +ken > : thou mayest <03201 +yakol > not hide <05956 + thyself . like DEU 025007 And if <00518 +>im > the man <00376 +>iysh > \{like\} <02654 +chaphets > not to take < 03947 +laqach > his brother s <02994 + Y @ bemeth > wife <02994 + Y @ bemeth > , then let his brother s $<02994+$ Y @ bemeth > wife < $02994+$ Y @ bemeth > go <05927 + up to the gate <08179 + sha unto the elders <02205 +zaqen > , and say <00559 +>amar > , My husband s <02993 +yabam > brother <02993 +yabam >
refuseth <03985 +ma>en > to raise <06965 +quwm > up unto his brother <00251 +>ach > a name <08034 +shem $>$ in Israel <03478 +Yisra>el >, he will <14> not perform the duty of my husband s <02992 +yabam > brother <02992 +yabam > . like DEU 025008 Then the elders <02205 +zaqen > of his city <05892 + shall call <07121 +qara>> him , and speak <01696 +dabar > unto him : and [ if ] he stand <05975 + [ to it ] , and say <00559 +>amar > , I \{like\} <02654 +chaphets > not to take <03947 +laqach > her; like DEU 029023 [ And that ] the whole < $03605+$ kol > land <00776 +>erets > thereof [ is ] brimstone <01614 +gophriyth > , and salt <04417 +melach > , [ and ] burning <08316 + s@rephah >, [ that ] it is not sown <02232 +zara<>, nor <03808 +lo>> beareth $<06779+$ tsamach > , nor <03808 +lo>> any <03605 $+\mathrm{kol}>$ grass $<06212+$ groweth $<05927+$ therein, \{like\} the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > , and Gomorrah <06017 + , Admah <00126 +>Admah >, and Zeboim <06636 +Ts@ bo>iym > , which <00834 +>aher > the LORD <03068 + Y @ hovah > overthrew <02015 +haphak > in his anger <00639 +>aph > , and in his wrath <02534 +chemah > : like DEU 033017 His glory <01926 +hadar > [ is like ] the firstling <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [ are \{like\} ] the horns <07161 +qeren > of unicorns <07214 +r@>em $>$ : with them he shall push <05055 +nagach > the people <05971 + together $<03162+$ yachad $>$ to the ends $<00657+>$ ephec > of the earth <00776 +>erets > : and they [ are ] the ten <07233 +r@babah > thousands <07233 $+\mathrm{r} @$ babah > of Ephraim <00669 +>Ephrayim > , and they [ are ] the thousands <00505 +>eleph > of Manasseh $<04519+\mathrm{M} @$ nashsheh > . like DEU 033017 His glory <01926 +hadar > [ is \{like\} ] the firstling <01060 $+\mathrm{b} @$ kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [ are like ] the horns <07161 +qeren $>$ of unicorns <07214+r@>em> : with them he shall push <05055 +nagach > the people <05971 + together $<03162+$ yachad > to the ends <00657 +> ephec > of the earth <00776 +> erets > : and they [ are ] the ten <07233 $+r @ b a b a h>$ thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [ are ] the thousands $<00505$ +>eleph > of Manasseh <04519 +M@ nashsheh > . like DEU 033026 . [ There is ] none <00369 +>ayin > $\{$ like \} unto the God <00410 +>el > of Jeshurun <03484 +Y @ shuruwn > , [ who ] rideth <07392 +rakab > upon the heaven <08064 +shamayim > in thy help <05828 + , and in his excellency <01346 + ga on the sky <07834 +shachaq > . like DEU 033029 Happy <00835 +>esher > [ art ] thou, O Israel <03478 +Yisra>el > : who <04310 + miy > [ is ] \{like \} <03644 $+\mathrm{k} @$ mow > unto thee, O people <05971 + saved <03467 +yasha< > by the LORD $<03068+\mathrm{Y}$ @ hovah > , the shield <04043 +magen > of thy help <05828 + , and who <00834 +> aher > [ is ] the sword $<02719+$ chereb > of thy excellency <01346 +ga ! and thine enemies <00341 +>oyeb > shall be found liars $<03584+$ kachash > unto thee ; and thou shalt tread <01869 +darak > upon their high <01116 +bamah > places . like DEU 034010 And there arose <06965 +quwm > not a prophet <05030 + nabiy>> since <05750 + in Israel $<03478+$ Yisra>el > \{like $\}$ unto Moses <04872 +Mosheh >, whom <00834 +>aher> the LORD <03068 + Y @ hovah > knew <03045 +yada < > face <06440 + paniym > to face <06440 +paniym > , likeness GEN 001026 . And God <00430 +>elohiym > said <00559 +>amar > , Let us make <06213 + man <00120 +>adam > in our image <06754 +tselem > , after our \{likeness \} <01823 +d@ muwth > : and let them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air $<08064+$ shamayim > , and over the cattle <00929 +b@hemah > , and over all <03605 +kol > the earth <00776 $+>$ erets > , and over every <03605 + kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets >. likeness GEN 005001 . This <02088 +zeh > [ is ] the book <05612 +cepher > of the generations <08435 +towl@dah > of Adam <00120 +>adam > . In the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara\gg man <00120 +> adam > , in the \{likeness\} <01823 +d@ muwth > of God $<00430$ +>elohiym > made <06213 + he him ; likeness GEN 005003 And Adam <00121 +>Adam > lived $<02421+$ chayah > an hundred <03967 + me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > , and begat <03205 +yalad > [ a son ] in his own <00249 +> ezrach > \{likeness \} <01823 +d@muwth > , after his image <06754 +tselem > ; and called <07121 +qara>> his name <08034 +shem > Seth <08352 +Sheth > : likeness DEU 004016 Lest <06435 +pen > ye corrupt <07843 +shachath > [ yourselves ], and make <06213 + you a graven <06459 + pecel > image, the similitude <08544 +t @ muwnah > of any <03605 + kol > figure <05566 +cemel > , the \{likeness\} <08403 +tabniyth > of male <02145 +zakar > or <00176 +>ow > female <05347 $+\mathrm{n} @$ qebah > , likeness DEU 004017 The likeness <08403 + tabniyth > of any <03605 +kol > beast <00929 $+b @ h e m a h>$ that [ is ] on the earth <00776 +>erets > , the $\{$ likeness $\}<08403+$ tabniyth > of any <03605 +kol> winged <03671 +kanaph > fowl <06833 +tsippowr > that flieth <05774 + in the air <08064 +shamayim > , likeness DEU 004017 The \{likeness \} <08403 +tabniyth > of any <03605 +kol > beast <00929 +b@hemah > that [ is ] on the earth <00776 +>erets > , the likeness <08403 +tabniyth > of any <03605 +kol > winged <03671 + kanaph > fowl <06833 +tsippowr > that flieth <05774 + in the air <08064 + shamayim > , likeness DEU 004018 The likeness $<08403+$ tabniyth $>$ of any $<03605+$ kol > thing that creepeth $<07430+$ ramas $>$ on the ground $<00127+>$ adamah $>$, the $\{$ likeness $\}<08403+$ tabniyth $>$ of any $<03605+$ kol $>$ fish $<01710+$ dagah $>$ that $[$ is ] in
the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : likeness DEU 004018 The $\{$ likeness $\}<08403+$ tabniyth > of any $<03605+$ kol > thing that creepeth $<07430+$ ramas >on the ground <00127 +>adamah > , the likeness <08403 +tabniyth > of any <03605 +kol> fish <01710 +dagah > that [ is ] in the waters <04325 +mayim > beneath <08478 + tachath > the earth <00776 +>erets > : likeness DEU 004023 Take heed <08104 +shamar > unto yourselves, lest <06435 + pen > ye forget <07911 + shakach > the covenant <01285 $+\mathrm{b} @$ riyth > of the LORD <03068 + Y @ hovah > your God <00430 +> elohiym > , which <00834 +>aher > he made with you, and make <06213 + you a graven <06459 + pecel > image, [ or ] the \{likeness \} <08544 $+\mathrm{t} @$ muwnah > of any <03605 +kol > [ thing ], which <00834 +>aher > the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > hath forbidden <06680 +tsavah > thee . likeness DEU 004025 When <03588 +kiy > thou shalt beget <03205 +yalad > children <01121 +ben > , and children s <01121 +ben > children <01121 +ben > , and ye shall have remained <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843 + shachath > [ yourselves ] , and make <06213 + a graven <06459 + pecel > image, [ or ] the \{likeness\} <08544 $+\mathrm{t} @$ muwnah $>$ of any <03605 +kol> [ thing ] , and shall do <06213 + evil <07451 +ra<> in the sight <05869 + of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , to provoke him to anger <03707 +ka : likeness DEU 005008 Thou shalt not make <06213 + thee [ any <03605 +kol > ] graven <06459 +pecel > image , [ or ] any <03605 +kol > \{likeness $\}<08544+\mathrm{t} @$ muwnah > [ of any <03605 +kol > thing ] that [ is ] in heaven $<08064+$ shamayim > above < $04605+$ ma , or that [ is ] in the earth <00776 +>erets > beneath <08478 + tachath > , or that [ is ] in the waters $<04325+$ mayim > beneath $<08478+$ tachath $>$ the earth $<00776+>$ erets $>$ : liketh DEU 023016 He shall dwell <03427 +yashab > with thee, [ even ] among <07130 +qereb > you, in that place <04725 +maqowm > which <00834 +> aher > he shall choose <00977 +bachar > in one <00259 +> echad > of thy gates $<08179+$ sha, where it $\{$ liketh $\}<02896+$ towb > him best <02896 +towb > : thou shalt not oppress <03238 +yanah > him. Likewise EXO 022030 \{Likewise \}<03651 +ken > shalt thou do <06213 + with thine oxen <07794 +showr >, [ and ] with thy sheep <06629 +tso>n > : seven <07651 +sheba<> days <03117 +yowm > it shall be with his dam <00517 +>em > ; on the eighth <08066 +sh@miyniy > day <03117 +yowm > thou shalt give <05414 +nathan > it me. likewise EXO 026004 And thou shalt make <06213 + loops <06924 +qedem > of blue <08504 +t @keleth > upon the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y @ riy from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and \{likewise\} <03651 +ken > shalt thou make <06213 + in the uttermost <07020 +qiytsown > edge <08193 + saphah > of [ another ] curtain <03407 $+y @$ riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy >. likewise EXO 027011 And \{likewise\} <03651 +ken > for the north <06828 +tsaphown > side <06285 +pe>ah > in length <00753 +>orek > [ there shall be ] hangings $\langle 07050+$ qela < > of an hundred < $03967+$ me>ah > [ cubits ] long <00753 $+>$ orek $>$, and his twenty $<06242+$ pillars $<05982+$ and their twenty $<06242+$ sockets $<00134+>$ eden $>$ [ of ] brass <05178 $+\mathrm{n} @$ chosheth > ; the hooks <02053 +vav> of the pillars <05982 + and their fillets <02838 +chashuq > [ of ] silver <03701 +keceph > . likewise EXO 036011 And he made <06213 + loops <06924 +qedem > of blue $<08504+\mathrm{t}$ @ keleth > on <05921 + the edge <08193 + saphah > of one <00259 +>echad > curtain <03407 +y @riy from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : \{likewise \}<03651+ken > he made $<06213$ + in the uttermost <07020 +qiytsown > side <08193 + saphah > of [ another ] curtain <03407 +y @riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy >. Likewise LEV 007001 . \{Likewise\} <02063 +zo>th > this <02063 +zo>th > [ is ] the law <08451 +towrah > of the trespass <00817 +>asham > offering : it [ is ] most <06944 +qodesh > holy <06944 +qodesh >. Likewise DEU 009023 \{Likewise\} when the LORD <03068 + Y @hovah > sent <07971 + shalach > you from Kadeshbarnea <06947 +Qadesh Barnea< > , saying <00559 +>amar >, Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which $<00834$ +> aher > I have given <05414 +nathan > you ; then ye rebelled <04784 +marah > against the commandment <06310 + peh > of the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , and ye believed <00539 +>aman > him not, nor <03808 +lo>> hearkened <08085 +shama < > to his voice <06963 +qowl > . likewise DEU 012030 Take heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash $>$ by following <00310 +>achar > them, after <00310 +> achar > that they be destroyed <08045 +shamad > from before < 06440 +paniym > thee ; and that thou enquire < $01875+$ darash > not after their gods < $00430+>$ elohiym $>$ , saying <00559 +>amar > , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 + gowy > serve $<05647+$ their gods $<00430+>$ elohiym > ? even <01571 +gam > so <03651 +ken > will I do <06213 + \{likewise\} <03651 +ken > . likewise DEU 015017 Then thou shalt take <03947 +laqach > an aul <04836 +martsea < > , and thrust <05414 +nathan > [ it ] through his ear <00241 +>ozen > unto the door <01817 +deleth $>$, and he shall be thy servant $<05650+$ for ever $<05769+$. And also $<00637+>$ aph $>$ unto thy maidservant $<00519+>$ amah > thou shalt do <06213 + \{likewise $\}<03651+$ ken > . likewise DEU 022003 In like <03651 + ken > manner <03651 +ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so <03651 +ken >
shalt thou do <06213 + with his raiment <08071 +simlah > ; and with all <03605 +kol> lost <9> thing of thy brother s <00251 +> ach > , which <00834 +> aher > he hath lost <6> , and thou hast found <04672 +matsa\gg , shalt thou do <06213 + \{likewise $\}<03651+$ ken > : thou mayest <03201 +yakol > not hide <05956 + thyself .

## Bible Quick Find Phrase Concordance for fast finding of phrases

alike ^ 1Sa_30_24 / alike /^
alike ^ Deu_12_22 / alike /^
alike ^ Pro_27_15 / alike /^
alike ^ Pro_20_10 / alike /^abomination to the LORD.
alike ^ Deu_15_22 / alike /^as the roebuck, and as the hart.
alike ^ Ecc_11_06 / alike /^good.
alike ^ Psa_33_15 / alike /^he considereth all their works.
alike ^ Job_21_26 / alike /^in the dust, and the worms shall cover them.
alike ^ Rom_14_05 / alike /^Let every man be fully persuaded in his own mind.
alike ^ Ecc_09_02 / alike /^to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.
alike ^ Psa_139_12 / alike /^to thee].
like ^ 2Ch_01_12 / like /^
like ^ Eze_18_14 / like /^
like ^ Isa_46_05 / like /^
like ^ Luk_06_47 / like /^
like ^ Luk_07_31 / like /^
like ^ Isa_22_18 / like /^a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house.
like ^ Hos_09_11 / like /^a bird, from the birth, and from the womb, and from the conception.
like ^ Lam_03_52 / like /^a bird, without cause.
like ^ Psa_119_83 /like /^a bottle in the smoke; [yet] do I not forget thy statutes.
like ^ Pro_25_19 / like /^a broken tooth, and a foot out of joint.
like ^ Psa_31_12 / like /^a broken vessel.
like ^ Rev_04_07 / like /^a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.
like ^ Psa_29_06 / like /^a calf; Lebanon and Sirion like a young unicorn.
like ^ Psa_92_12 / like /^a cedar in Lebanon.
like ^ Job_40_17 / like /^a cedar: the sinews of his stones are wrapped together.
like ^ Pro_25_28 / like /^a city [that is] broken down, [and] without walls.
like ^ Isa_18_04 / like /^a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.
like ^ Isa_18_04 / like /^a cloud of dew in the heat of harvest.
like ^ Eze_38_09 / like /^a cloud to cover the land, thou, and all thy bands, and many people with thee.
like ^ Isa_24_20 / like /^a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

Like ^ Isa_38_14 / Like /^a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.
like ^ Psa_104_02 / like /^a curtain:
like ^ Psa_78_57 / like /^a deceitful bow.
like ^ Hos_07_16 / like /^a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.
like ^ Jer_02_30 / like /^a destroying lion.
like ^ Psa_59_06 / like /^a dog, and go round about the city.
like ^ Psa_59_14 / like /^a dog, and go round about the city.
like ^ Mar_01_10 / like /^a dove descending upon him:
like ^ Luk_03_22 / like /^a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.
like ^ Psa_55_06 / like /^a dove! [for then] would I fly away, and be at rest.
like ^ Joh_01_32 / like /^a dove, and it abode upon him.
like ^ Mat_03_16 / like /^a dove, and lighting upon him:
like ^ Jer_51_34 / like /^a dragon, he hath filled his belly with my delicates, he hath cast me out.
like ^ Isa_24_20 / like /^a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.
like ^ Psa_107_27 / like /^a drunken man, and are at their wit's end.
like ^ Jer_23_09 / like /^a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.
like ^ Hos_02_03 / like /^a dry land, and slay her with thirst.
like ^ Jer_26_18 / like /^a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.
like ^ Lam_02_03 / like /^a flaming fire, [which] devoureth round about.
like ^ Isa_50_07 / like /^a flint, and I know that I shall not be ashamed.
like ^ Psa_77_20 / like /^a flock by the hand of Moses and Aaron.
like ^ Son_04_02 / like /^a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them.
like ^ Job_21_11 /like /^a flock, and their children dance.
like ^ Eze_36_37 / like /^a flock.
like ^ Psa_107_41 / like /^a flock.
like ^ Psa_78_52 / like /^a flock.
like ^ Psa_80_01 / like /^a flock; thou that dwellest [between] the cherubims, shine forth.
like ^ Jer_46_08 / like /^a flood, and [his] waters are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.
like ^ Isa_59_19 / like /^a flood, the Spirit of the LORD shall lift up a standard against him.
like ^ Amo_09_05 / like /^a flood; and shall be drowned, as [by] the flood of Egypt.
like ^ Job_14_02 / like /^a flower, and is cut down: he fleeth also as a shadow, and continueth not.
like ^ Isa_66_12 / like /^a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.
like ^ Rev_04_07 / like /^^a flying eagle.
like ^ Isa_51_08 / like /^a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.
like ^ Isa_51_06 / like /^a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.
like ^ Psa_102_26 / like /^a garment; as a vesture shalt thou change them, and they shall be changed:
like ^ Job_16_14 / like /^a giant.
like ^ Luk_13_19 / like /^a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.
like ^ Mar_04_31 / like /^a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:
like ^ Rev_18_21 / like /^a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.
like ^ Psa_37_35 / like /^a green bay tree.
like ^ Hos_14_08 / like /^a green fir tree. From me is thy fruit found.
like ^ Psa_52_08 / like /^a green olive tree in the house of God: I trust in the mercy of God for ever and ever.
like ^ Jer_23_29 / like /^a hammer [that] breaketh the rock in pieces?
like ${ }^{\wedge}$ Rev_04_03 / like /^a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.
like ^ Rev_21_11/like /^a jasper stone, clear as crystal;
like ^ Act_08_32 / like /^a lamb dumb before his shearer, so opened he not his mouth:
like ^ Jer_11_19 / like /^a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.
like ^ Rev_13_11 / like /^a lamb, and he spake as a dragon.
like ^ Dan_07_06 / like /^a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.
like ^ Jer_49_19 / like /^a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
like ^ Jer_50_44 / like /^a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
like ^ Dan_07_04 / like /^a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.
like ^ Rev_04_07 / like /^^ lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.
like ^ Psa_07_02 / like /^a lion, rending [it] in pieces, while [there is] none to deliver.
like ^ Isa_05_29 / like /^a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it].
like ^ Hos_13_08 / like /^a lion: the wild beast shall tear them.
like ${ }^{\wedge}$ Hos_11_10 / like /^a lion: when he shall roar, then the children shall tremble from the west.
like ^ Psa_119_176 / like /^a lost sheep; seek thy servant; for I do not forget thy commandments.
like ^ Isa_42_13 / like /^a man of war: he shall cry, yea, roar; he shall prevail against his enemies.
like ^ Luk_06_49 / like /^a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.
like ^ Jer_50_42 / like /^a man to the battle, against thee, $\mathbf{O}$ daughter of Babylon.
like ^ Luk_06_48 / like /^a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.
like ^ Jer_23_09 / like /^a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.
like ^ 1Ki_18_44 / like /^a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.
like ^ Job_40_07 / like /^a man: I will demand of thee, and declare thou unto me.
like ^ Job_38_03 / like /^a man; for I will demand of thee, and answer thou me.
like ^ Pro_17_22 / like /^a medicine: but a broken spirit drieth the bones.
like ^ Psa_78_65 / like /^a mighty man that shouteth by reason of wine.
like ^ Zec_10_07 / like /^a mighty [man], and their heart shall rejoice as through wine: yea, their children shall see [it], and be glad; their heart shall rejoice in the LORD.
like ^ Psa_39_11 / like /^a moth: surely every man [is] vanity. Selah.
like ^ Eze_43_02 / like /^a noise of many waters: and the earth shined with his glory.
like ^ Psa_102_06 / like /^a pelican of the wilderness: I am like an owl of the desert.
like ^ Son_04_03 / like /^a piece of a pomegranate within thy locks.
like ^ Job_14_09 / like /^a plant.
like ^ Jer_25_34 / like /^a pleasant vessel.
like ^ Nah_02_08 / like /^a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back.
like ^ Job_41_31 / like /^a pot of ointment.
like ^ Job_41_31 / like /^a pot: he maketh the sea like a pot of ointment.
like ^ Pro_26_23 / like /^a potsherd covered with silver dross.
like ^ Psa_22_15 / like /^a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.
like ^ Psa_02_09 / like /^a potter's vessel.
like ^ Mal_03_02 / like /^a refiner's fire, and like fullers' soap:
like ^ Lam_02_18 / like /^a river day and night: give thyself no rest; let not the apple of thine eye cease.
like ^ Isa_66_12 / like /^^ river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.
like ^ Psa_105_41 / like /^a river.
like ^ Eze_22_25 / like /^a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.
like ^ Son_02_17 / like /^a roe or a young hart upon the mountains of Bether.
like ^ Son_02_09 / like /^a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.
like ^ Isa_17_13 / like /^^ rolling thing before the whirlwind.
like ^ Son_07_02 / like /^a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies.
like ^ Pro_23_32 / like /^^ serpent, and stingeth like an adder.
like ^ Mic_07_17 / like /^a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.
like ^ Psa_140_03 / like /^a serpent; adders' poison [is] under their lips. Selah.
like ^ Jer_46_22 / like /^a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.
like ^ Psa_102_11 / like /^a shadow that declineth; and I am withered like grass.
like ^ Psa_52_02 / like /^a sharp razor, working deceitfully.
like ^ Isa_49_02 / like /^a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;
like ^ Isa_40_11 /like /^a shepherd: he shall gather the lambs with his arm, and carry [them] in his bosom, [and] shall gently lead those that are with young.
like ^ Hos_07_11 /like /^a silly dove without heart: they call to Egypt, they go to Assyria.
like ^ Isa_58_11 / like /^a spring of water, whose waters fail not.
like ^ Lam_04_08 / like /^a stick.
like ^ Eze_38_09 / like /^a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.
like ^ Isa_30_33 / like /^a stream of brimstone, doth kindle it.
like ^ Job_08_02 / like /^a strong wind?
like ^ Pro_28_03 / like /^a sweeping rain which leaveth no food.
like ^ Psa_64_03 / like /^a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words: like ^ Joe_02_09 / like /^a thief.
like ^ Son_04_03 / like /^a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.
like ^ Jud_16_12 / like /^a thread.
like ^ Jer_51_33 / like /^a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.
like ^ Zec_12_06 / like /^a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.
like ^ Isa_42_14 / like /^^ travailing woman; I will destroy and devour at once.
like ^ Psa_01_03 / like /^a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.
like ^ Job_19_10 / like /^a tree.
like ^ Isa_58_01 / like /^a trumpet, and show my people their transgression, and the house of Jacob their sins.
like ^ Isa_10_13 / like /^a valiant [man]:
like ^ Jer_46_20 / like /^a very fair heifer, [but] destruction cometh; it cometh out of the north.
like ^ Jer_48_38 / like /^a vessel wherein [is] no pleasure, saith the LORD.
like ^ Eze_19_10 / like /^a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.
like ^ Joe_01_08 / like /^a virgin girded with sackcloth for the husband of her youth.
like ^ Isa_58_11 / like /^a watered garden, and like a spring of water, whose waters fail not.
like ^ Jam_01_06/like /^a wave of the sea driven with the wind and tossed.
like ^ Isa_38_12 / like /^a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.
like ^ 1Ch_20_05 / like /^a weaver's beam.
like ^ 2Sa_21_19 / like /^a weaver's beam.
like ^ $1 \mathrm{Ch} \_11 \_23$ /like /^a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.
like ^ 1Sa_17_07 / like /^a weaver's beam; and his spear's head [weighed] six hundred shekels of iron: and one bearing a shield went before him.
like ^ Psa_83_13 / like /^a wheel; as the stubble before the wind.
like ^ Isa_66_15 / like /^a whirlwind, to render his anger with fury, and his rebuke with flames of fire.
like ^ Dan_11_40 / like /^a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.
like ^ Isa_05_28 / like /^a whirlwind.
like ^ Job_11_12 /like /^a wild ass's colt.
like ^ Jer_09_12 / like /^a wilderness, that none passeth through?
like ^ Zep_02_13 / like /^a wilderness.
like ^ Isa_27_10 / like /^a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.
like ^ Isa_33_09 / like /^a wilderness; and Bashan and Carmel shake off [their fruits].
like ^ Mic_04_10 / like /^a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.
like ^ Eze_32_02 / like /^a young lion of the nations, and thou [art] as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.
like ^ Psa_29_06 / like /^a young unicorn.
like ^ Jer_29_22 / like /^Ahab, whom the king of Babylon roasted in the fire;
like ^ 1Sa_08_05 / like /^all the nations.
like ^ 1Sa_08_20 / like /^all the nations; and that our king may judge us, and go out before us, and fight our battles.
like ^ Exo_37_19 / like /^almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.
like ^ Exo_25_33 / like /^almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.
like ^ Exo_37_20 / like /^almonds, his knops, and his flowers:
like ^ Isa_14_19 / like /^an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.
like ^ Pro_23_32 / like /^an adder.
like ^ Lam_02_04 / like /^an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.
like ^ Gen_25_25 / like /^an hairy garment; and they called his name Esau.
like ^ Isa_16_11 / like /^an harp for Moab, and mine inward parts for Kirharesh.
like ^ Son_07_02 / like /^an heap of wheat set about with lilies.
like ^ Zec_12_06 / like /^an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.
like ^ Isa_66_14 / like /^an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.
like ^ Lam_05_10 / like /^an oven because of the terrible famine.
like ^ Hos_07_06 / like /^an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.
like ^ Psa_102_06 / like /^an owl of the desert.
like ^ Luk_13_18 / like /^and whereunto shall I resemble it?
like ^ Jud_16_17 / like /^any [other] man.
like ^ Pro_25_11 / like /^apples of gold in pictures of silver.
like ^ Son_07_08 / like /^apples;
Like ^ Psa_103_13 / Like /^ as a father pitieth [his] children, [so] the LORD pitieth them that fear him.
like ^ Jer_23_29 / like /^as a fire? saith the LORD; and like a hammer [that] breaketh the rock in pieces?
Like ^ Psa_17_12 / Like /^as a lion [that] is greedy of his prey, and as it were a young lion lurking in secret places.
like ^ Job_05_26 / like /^as a shock of corn cometh in in his season.
Like ^ Isa_26_17 / Like /^as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.
like ^ Deu_17_14 / like /^ as all the nations that [are] about me;
like ^ Rom_06_04 / like /^as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.
like ^ $2 \mathrm{Ch} \_21 \_06$ / like /^as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought [that which was] evil in the eyes of the LORD.

Like ^ Jer_32_42 / Like /^as I have brought all this great evil upon this people, so will I bring upon them all the good that $I$ have promised them.
like ^ Eze_12_11 /like /^as I have done, so shall it be done unto them: they shall remove [and] go into captivity.
like ^ Jer_31_28 / like /^as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.

Like ^ Eze_20_36 / Like /^as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.
like ^ Isa_11_16 / like /^as it was to Israel in the day that he came up out of the land of Egypt.
like ^ Eze_23_18 / like /^as my mind was alienated from her sister.

Like ^ Isa_20_03 / Like /^as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia;
like ^ Isa_13_04 / like /^as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.
like ^ Act_02_03 / like /^as of fire, and it sat upon each of them.
Like ^ Isa_31_04 / Like /^as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

Like ^ Zec_01_06 / Like /^as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.
like ^ Mat_12_13/like /^as the other.
like ^ Psa_78_27 / like /^as the sand of the sea:
like ^ Est_02_20 / like /^as when she was brought up with him.
like ^ Psa_109_18 / like /^as with his garment, so let it come into his bowels like water, and like oil into his bones.
like ^ Zec_14_05 / like /^as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee.

Like ^ Jer_05_19 / Like /^as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.
like ^ Amo_09_09 / like /^as [corn] is sifted in a sieve, yet shall not the least grain fall upon the earth.
like ^ Heb_04_15 / like /^as [we are, yet] without sin.
like ^ Eze_41_25 / like /^as [were] made upon the walls; and [there were] thick planks upon the face of the porch without.
like ^ Psa_147_16 / like /^ashes.
like ^ Job_12_25 / like /^a] drunken [man].
like ^ Job_40_18 / like /^bars of iron.
like ^ Isa_59_11 / like /^bears, and mourn sore like doves: we look for judgment, but [there is] none; for salvation, [but] it is far off from us.
like ^ Eze_05_09 / like /^because of all thine abominations.
like ^ Psa_118_12 / like /^bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.
like ^ Dan_04_33 / like /^birds' [claws].
like ^ Zep_01_17 / like /^blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.
like ^ Zec_09_15 / like /^bowls, [and] as the corners of the altar.
like ^ Psa_102_09 / like /^bread, and mingled my drink with weeping,
like ^ Eze_01_13 / like /^burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.
like ^ Son_07_05 / like /^Carmel, and the hair of thine head like purple; the king [is] held in the galleries.
like ^ Job_10_10 / like /^cheese?
like ^ Pro_25_14 / like /^clouds and wind without rain.
like ^ Exo_16_31 / like /^coriander seed, white; and the taste of it [was] like wafers [made] with honey. like ^ Isa_01_18 / like /^crimson, they shall be as wool.
like ^ Dan_01_19 / like /^Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king. like ^ 2Ki_16_02 / like /^David his father.
like ^ 2Ch_28_01 / like /^David his father:
like ^ 2Ki_14_03 / like /^David his father: he did according to all things as Joash his father did.
like ^ Amo_06_05 / like /^David;
like ^ Pro_20_05 / like /^deep water; but a man of understanding will draw it out.
like ^ Exo_24_17 / like /^devouring fire on the top of the mount in the eyes of the children of Israel.
like ^ Eze_07_16 / like /^doves of the valleys, all of them mourning, every one for his iniquity.
like ^ Isa_59_11 / like /^doves: we look for judgment, but [there is] none; for salvation, [but] it is far off from us.
like ^ Jer_14_06 / like /^dragons; their eyes did fail, because [there was] no grass.
like ^ Psa_119_119 /like /^dross: therefore I love thy testimonies.
like ^ Psa_119_119 /like /^dross: therefore I love thy testimonies.
like ^ Job_30_19 / like /^dust and ashes.
like ^ Dan_04_33 / like /^eagles' [feathers], and his nails like birds' [claws].
like ^ Isa_51_03 / like /^Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.
like ^ Jer_46_21 / like /^fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.
like ^ Nah_03_12 / like /^fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.
like ^ 1Pe_03_21 / like /^figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:
like ^ Rev_02_18 / like /^fine brass;
like ^ Amo_05_06 / like /^fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.
like ^ Jer_04_04 / like /^fire, and burn that none can quench [it], because of the evil of your doings. like ^ Jer_21_12 / like /^fire, and burn that none can quench [it], because of the evil of your doings. like ^ Nah_01_06 / like /^fire, and the rocks are thrown down by him.
like ^ Lam_02_04 / like /^fire.
like ^ Psa_79_05 / like /^fire?
like ^ Psa_89_46 / like /^fire?
like ^ Isa_05_28 / like /^flint, and their wheels like a whirlwind.
like ^ Rev_16_13 / like /^frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.
like ^ Mal_03_02 / like /^fullers' soap:
like ^ Act_11_17 / like /^gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?
like ^ Job_40_09 / like /^God? or canst thou thunder with a voice like him?
like ^ Rev_09_07 / like /^gold, and their faces [were] as the faces of men.
like ^ Hos_09_10 / like /^grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.
like ^ Psa_72_16 / like /^grass of the earth.
like ^ Psa_90_05 / like /^grass [which] groweth up.
like ^ Psa_102_11 / like /^grass.
like ^ Psa_102_04 / like /^grass; so that I forget to eat my bread.
like ^ Jud_07_12 / like /^grasshoppers for multitude; and their camels [were] without number, as the sand by the sea side for multitude.
like ^ Jer_51_55 / like /^great waters, a noise of their voice is uttered:
like ^ Lam_01_06 / like /^harts [that] find no pasture, and they are gone without strength before the pursuer.
like ^ Psa_78_69 / like /^high [palaces], like the earth which he hath established for ever.
like ^ 2Ki_18_05 / like /^him among all the kings of Judah, nor [any] that were before him.
like ^ 1Sa_10_24 / like /^him among all the people? And all the people shouted, and said, God save the king.
like ^ Job_01_08 / like /^him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?
like ^ Job_02_03 / like /^him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
like ^ Isa_63_02 / like /^him that treadeth in the winefat?
like ^ Neh_13_26 / like /^him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.
like ^ 2Ki_23_25 / like /^him.
like ^ Joh_09_09 / like /^him: [but] he said, I am [he].
like ^ 1 Jo_03_02 / like /^him; for we shall see him as he is.
like ^ Job_36_22 / like /^him?
like ^ Job_40_09 / like /^him?
like ^ Hab_03_19 / like /^hinds' [feet], and he will make me to walk upon mine high places. To the chief singer on my stringed instruments.
like ^ Psa_18_33 / like /^hinds' [feet], and setteth me upon my high places.
like ^ 2Sa_22_34 / like /^hinds' [feet]: and setteth me upon my high places.
like ^ Eze_31_08 / like /^his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.
like ^ Eze_31_08 / like /^his branches; nor any tree in the garden of God was like unto him in his beauty. like ^ 2Ki_03_02 / like /^his father, and like his mother: for he put away the image of Baal that his father had made.
like ^ 2Ki_03_02 / like /^his mother: for he put away the image of Baal that his father had made.
like ^ Job_20_07 / like /^his own dung: they which have seen him shall say, Where [is] he?
like ^ Num_23_10 / like /^his!
like ^ Dan_10_06 / like /^in colour to polished brass, and the voice of his words like the voice of a multitude.
like ^ Eze_31_18 / like /^in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised
with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
like ^ 2Ch_30_26 / like /^in Jerusalem.
like ^ Eze_45_25 / like /^in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.
like ^ Eze_31_02 / like /^in thy greatness?
like ^ 2Sa_07_23 / like /^Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?
like ^ Exo_11_06 / like /^it any more.
like ^ Exo_09_24 / like /^it in all the land of Egypt since it became a nation.
like ^ Exo_30_32 / like /^it, after the composition of it: it [is] holy, [and] it shall be holy unto you.
like ^ Exo_11_06 / like /^it, nor shall be like it any more.
like ^ Exo_30_33 / like /^it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.
like ^ Jer_30_07 / like /^it: it [is] even the time of Jacob's trouble; but he shall be saved out of it.
like ^ Deu_07_26 / like /^it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.
like ^ Deu_04_32 / like /^it?
like ^ Son_07_01 / like /^jewels, the work of the hands of a cunning workman.
like ^ Job_34_07 / like /^Job, [who] drinketh up scorning like water?
like ^ Jer_51_40 / like /^lambs to the slaughter, like rams with he goats.
like ^ Psa_114_04 / like /^lambs.
like ^ Psa_114_06 / like /^lambs?
like ^ Rut_04_11 / like /^Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:
like ^ Luk_13_21 / like /^leaven, which a woman took and hid in three measures of meal, till the whole was leavened.
like ^ Psa_72_16 / like /^Lebanon: and [they] of the city shall flourish like grass of the earth.
like ^ Mat_28_03 / like /^lightning, and his raiment white as snow:
like ^ Son_05_13 / like /^lilies, dropping sweet smelling myrrh.
like ^ Jer_51_38 / like /^lions: they shall yell as lions' whelps.
like ^ 1Ki_10_20 / like /^made in any kingdom.
like ^ 2Ch_09_19 / like /^made in any kingdom.
like ^ 1Ti_02_09 / like /^manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;
like ^ Act_01_11 / like /^manner as ye have seen him go into heaven.
like ^ Luk_06_23 / like /^manner did their fathers unto the prophets.
like ^ Deu_22_03 / like /^manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.
like ^ Neh_06_05 / like /^manner the fifth time with an open letter in his hand;
like ${ }^{\wedge}$ Luk_20_31 / like /^manner the seven also: and they left no children, and died.
like ^ Jud_11_17 /like /^manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.
like ^ Exo_23_11 / like /^manner thou shalt deal with thy vineyard, [and] with thy oliveyard.
like ^ Exo_07_11 / like /^manner with their enchantments.
like ^ 1Sa_19_24 / like /^manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?
like ^ Jde_01_07 / like /^manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.
like ^ Mar_13_29 / like /^manner, when ye shall see these things come to pass, know that it is nigh, [even] at the doors.
like ^ Isa_51_06 / like /^manner: but my salvation shall be for ever, and my righteousness shall not be abolished.
like ^ Exo_09_14 / like /^me in all the earth.
like ^ Isa_46_09 / like /^me,
like ^ Jer_49_19 / like /^me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
like ^ Jer_50_44 / like /^me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
like ^ Hos_06_07 / like /^men have transgressed the covenant: there have they dealt treacherously against me.
like ^ Joe_02_07 / like /^men of war; and they shall march every one on his ways, and they shall not break their ranks:
like ^ Psa_82_07 / like /^men, and fall like one of the princes.
like ^ 1Sa_04_09 / like /^men, and fight.
like ^ 1Co_16_13 / like /^men, be strong.
like ^ 1Sa_04_09 / like /^men, $O$ ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.
like ^ Joe_02_07 / like /^mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:
like ^ Psa_147_17 / like /^morsels: who can stand before his cold?
like ^ Job_42_08 / like /^my servant Job.
like ^ Mar_12_31 / like /^namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
like ^ Joe_02_02 / like /^neither shall be any more after it, [even] to the years of many generations.
like ^ Job_32_19 / like /^new bottles.
like ^ Deu_25_08 / like /^not to take her;
like ^ Deu_25_07 / like /^not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.
like ^ Act_19_25 / like /^occupation, and said, Sirs, ye know that by this craft we have our wealth.
like ^ Gal_05_21 / like /^of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.
like ^ Psa_109_18 / like /^oil into his bones.
like ^ Eze_32_14 / like /^oil, saith the Lord GOD.
like ^ Psa_128_03 / like /^olive plants round about thy table.
like ^ Psa_82_07 / like /^one of the princes.
like ^ $2 \mathrm{Ch} \_18 \_12$ / like /^ one of theirs, and speak thou good.
like ^ Luk_12_27 / like /^one of these.
like ^ Mat_06_29 / like /^one of these.
like ^ Pro_26_17 / like /^one that taketh a dog by the ears.
like ^ Psa_83_11 / like /^Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:
like ^ Psa_73_05 / like /^other] men.
like ^ 1Sa_02_02 / like /^our God.
like ^ Dan_05_21 / like /^oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.
like ^ Jam_05_17 / like /^passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.
like ^ Act_14_15 / like /^passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:
like ^ Hos_04_09 / like /^people, like priest: and I will punish them for their ways, and reward them their doings.
like ^ Son_03_06 / like /^pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?
like ^ Jer_48_36 / like /^pipes for the men of Kirheres: because the riches [that] he hath gotten are perished.
like ^ Jer_48_36 / like /^pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches [that] he hath gotten are perished.
like ^ Deu_18_08 / like /^portions to eat, beside that which cometh of the sale of his patrimony.
like ^ 2Pe_01_01 / like /^precious faith with us through the righteousness of God and our Saviour Jesus Christ:
like ^ Hos_04_09 / like /^priest: and I will punish them for their ways, and reward them their doings.
like ^ Son_07_05 / like /^purple; the king [is] held in the galleries.
like ^ Rut_04_11 / like /^Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:
like ^ Psa_72_06 / like /^rain upon the mown grass: as showers [that] water the earth.
like ^ Jer_51_40 / like /^rams with he goats.
like ^ Psa_114_04 / like /^rams, [and] the little hills like lambs.
like ^ Psa_114_06 / like /^rams; [and] ye little hills, like lambs?
like ^ Psa_78_16 / like /^rivers.
like ^ Jer_12_03 / like /^sheep for the slaughter, and prepare them for the day of slaughter.
like ^ Isa_53_06 / like /^sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

Like ^ Psa_49_14 / Like /^sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.
like ^ Psa_44_11 /like /^sheep [appointed] for meat; and hast scattered us among the heathen.
like ^ Psa_78_52 / like /^sheep, and guided them in the wilderness like a flock.
like ^ Jer_26_09 / like /^Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.
like ^ Jer_26_06 / like /^Shiloh, and will make this city a curse to all the nations of the earth.
like ^ Isa_29_05 / like /^small dust, and the multitude of the terrible ones [shall be] as chaff that passeth away: yea, it shall be at an instant suddenly.
like ^ Psa_102_03 / like /^smoke, and my bones are burned as an hearth.
like ^ Isa_51_06 / like /^smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.
like ^ Jos_10_14 / like /^that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.
like ^ Eze_02_08 / like /^that rebellious house: open thy mouth, and eat that I give thee.
like ^ 1Sa_21_09 / like /^that; give it me.
like ^ Dan_10_18 / like /^the appearance of a man, and he strengthened me,
like ^ Eze_40_03 / like /^the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.
like ^ Eze_01_13 / like /^the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.
like ^ Eze_42_11 /like /^the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.
like ^ 1 Ki_20_25 / like /^the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.
like ^ Pro_18_19 / like /^the bars of a castle.
like ^ Psa_49_12 / like /^the beasts [that] perish.
like ^ Psa_49_20 / like /^the beasts [that] perish.
like ^ Dan_05_21 / like /^the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.
like ^ Dan_10_06 / like /^the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.
like ^ Son_07_09 / like /^the best wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak.
like ^ Isa_59_10 / like /^the blind, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men].
like ^ Zec_14_20 / like /^the bowls before the altar.
like ^ $1 \mathrm{Ch} \_14 \_11$ / like /^the breaking forth of waters: therefore they called the name of that place Baalperazim.
like ^ 1 Ki_07_26 / like /^the brim of a cup, with flowers of lilies: it contained two thousand baths.
like ^ Isa_65_25 / like /^the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.
like ^ Isa_10_16 / like /^the burning of a fire.
like ^ 2Ch_21_19 / like /^the burning of his fathers.
like ^ Nah_03_15 / like /^the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.
like ^ Dan_02_35 / like /^the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.
like ^ Psa_01_04 / like /^the chaff which the wind driveth away.
like ^ Son_06_12 / like /^the chariots of Amminadib.
like ^ Eze_26_19 / like /^the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;
like ^ Eze_01_07 / like /^the colour of burnished brass.
like ^ Jud_13_06 / like /^the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:
like ^ Job_07_01 / like /^the days of an hireling?
like ^ Psa_58_04 / like /^the deaf adder [that] stoppeth her ear;
like ^ Eze_27_32 / like /^the destroyed in the midst of the sea?
like ^ Jer_48_28 / like /^the dove [that] maketh her nest in the sides of the hole's mouth.
like ^ Mic_01_08 / like /^the dragons, and mourning as the owls.
like ^ 2Ki_09_20 / like /^the driving of Jehu the son of Nimshi; for he driveth furiously.
like ^ 2Ki_13_07 / like /^the dust by threshing.
like ^ $2 \mathrm{Ch} \_01 \_09$ / like /^the dust of the earth in multitude.
like ^ Psa_103_05 / like /^the eagle's.
like ^ Psa_78_69 / like /^the earth which he hath established for ever.
like ^ Exo_39_14 / like /^the engravings of a signet, every one with his name, according to the twelve tribes.
like ^ Exo_28_36 / like /^the engravings of a signet, HOLINESS TO THE LORD.
like ^ Exo_28_11 / like /^the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold.
like ^ Exo_28_21 / like /^the engravings of a signet; every one with his name shall they be according to the twelve tribes.
like ^ Job_41_18 / like /^the eyelids of the morning.
like ^ Dan_07_08 / like /^the eyes of man, and a mouth speaking great things.
like ^ $1 \mathrm{Ch} \_12 \_08$ / like /^the faces of lions, and [were] as swift as the roes upon the mountains;
like ^ 1Sa_25_36 / like /^the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.
like ^ Dan_07_09 / like /^the fiery flame, [and] his wheels [as] burning fire.
like ^ Jer_24_02 / like /^the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.
like ^ Deu_33_17 / like /^the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.
like ^ Son_07_04 / like /^the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.
like ^ Eze_13_04 / like /^the foxes in the deserts.
like ^ Eze_36_35 / like /^the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.
like ^ Isa_51_03 / like /^the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.
like ^ Isa_33_04 / like /^the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them.
like ^ Psa_80_10 / like /^the goodly cedars.
like ^ Psa_37_02 / like /^the grass, and wither as the green herb.
like ^ Isa_48_19 / like /^the gravel thereof; his name should not have been cut off nor destroyed from before me.
like ^ Psa_36_06 / like /^the great mountains; thy judgments [are] a great deep: O LORD, thou preservest man and beast.
like ^ Jer_17_06 / like /^the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, [in] a salt land and not inhabited.
like ^ Jer_48_06 / like /^the heath in the wilderness.
like ^ Amo_02_09 / like /^the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.
like ^ Psa_92_10 / like /^the horn of $]$ an unicorn: I shall be anointed with fresh oil.
like ^ Deu_33_17 / like /^the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.
like ^ 1Ch_12_22 / like /^the host of God.
like ^ $2 \mathrm{Ch} \_22 \_04$ / like /^the house of Ahab: for they were his counsellors after the death of his father to his destruction.
like ^ 1Ki_21_22 / like /^the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked [me] to anger, and made Israel to sin.
like ^ 2Ki_09_09 / like /^the house of Baasha the son of Ahijah:
like ^ 1Ki_21_22 / like /^the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked [me] to anger, and made Israel to sin.
like ^ 2 Ki _09_09 / like /^the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah:
like ^ 1Ki_16_03 / like /^the house of Jeroboam the son of Nebat.
like ^ 1Ki_16_07 / like /^the house of Jeroboam; and because he killed him.
like ^ Rut_04_12 / like /^the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.
like ^ Eze_23_20 / like /^the issue of horses.
like ^ Gen_13_10 / like /^the land of Egypt, as thou comest unto Zoar.
like ^ Isa_09_18 / like /^the lifting up of smoke.
like ^ Nah_02_04 / like /^the lightnings.
like ^ Pro_31_14 / like /^the merchants' ships; she bringeth her food from afar.
like ^ Isa_10_06 / like /^the mire of the streets.
like ^ Isa_03_18 / like /^the moon,
like ^ Isa_14_14 / like /^the most High.
like ^ $1 \mathrm{Ch} \_17 \_08$ / like /^ the name of the great men that [are] in the earth.
like ^ Joe_02_05 / like /^the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

Like ^ Joe_02_05 / Like /^the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.
like ^ Eze_01_24 / like /^the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.
like ^ Isa_17_12 / like /^the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty waters!
like ^ Lam_04_03 / like /^the ostriches in the wilderness.
like ^ Deu_29_23 / like /^the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:
like ^ Isa_11_07/like /^the ox.
like ^ Psa_92_12 / like /^the palm tree: he shall grow like a cedar in Lebanon.
like ^ Isa_02_06 / like /^the Philistines, and they please themselves in the children of strangers.
like ^ Pro_12_18 / like /^the piercings of a sword: but the tongue of the wise [is] health.
like ^ Lev_13_02 / like /^the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:
like ^ Psa_58_04 / like /^the poison of a serpent: [they are] like the deaf adder [that] stoppeth her ear;
like ^ Psa_133_02 / like /^the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;
like ^ Dan_07_09 / like /^the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.
like ^ Jer_46_08 / like /^the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.
like ^ Isa_05_30 / like /^the roaring of the sea: and if [one] look unto the land, behold darkness [and] sorrow, and the light is darkened in the heavens thereof.
like ^ 2Sa_18_27 / like /^the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.
like ^ Isa_17_13 / like /^the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.
like ^ Isa_17_12 / like /^the rushing of mighty waters!
like ^ Jer_50_42 / like /^the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, $\mathbf{O}$ daughter of Babylon.
like ^ Lam_02_13 / like /^the sea: who can heal thee?
like ^ Jer_06_23 / like /^the sea; and they ride upon horses, set in array as men for war against thee, $\mathbf{O}$ daughter of Zion.
like ^ Psa_109_23 / like /^the shadow when it declineth: I am tossed up and down as the locust.
like ^ Dan_10_16 / like /^the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, $O$ my lord, by the vision my sorrows are turned upon me, and $I$ have retained no strength.
like ^ Psa_88_05 / like /^the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.
like ^ Son_04_11 / like /^the smell of Lebanon.
like ^ Eze_01_07 / like /^the sole of a calf's foot: and they sparkled like the colour of burnished brass.
like ^ Dan_03_25 / like /^the Son of God.
like ^ Dan_07_13 / like /^the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.
like ^ Eze_26_04 / like /^the top of a rock.
like ^ Eze_26_14 / like /^the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.
like ^ Son_04_04 / like /^the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.
like ^ Isa_57_20 / like /^the troubled sea, when it cannot rest, whose waters cast up mire and dirt.
like ^ Psa_58_08 / like /^the untimely birth of a woman, [that] they may not see the sun.
like ^ Eze_43_03 / like /^the vision that I saw by the river Chebar; and I fell upon my face.
like ^ Dan_10_06 / like /^the voice of a multitude.
like ^ Job_03_24 / like /^the waters.
like ^ Isa_64_06 / like /^the wind, have taken us away.
like ^ Zec_05_09 / like /^the wings of a stork: and they lifted up the ephah between the earth and the heaven.
like ^ Dan_05_11 / like /^the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;
like ^ 1Ki_22_13 / like /^the word of one of them, and speak [that which is] good.
like ^ 1Ki_07_33 / like /^the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, [were] all molten.
like ^ $2 \mathrm{Ch} \_04 \_05$ / like /^the work of the brim of a cup, with flowers of lilies; [and] it received and held three thousand baths.
like ^ Exo_39_08 / like /^the work of the ephod; [of] gold, blue, and purple, and scarlet, and fine twined linen.
like ${ }^{\wedge} 1 \mathrm{Ki}_{-} 03 \_12$ / like /^thee before thee, neither after thee shall any arise like unto thee.
like ^ 2Ch_06_14 / like /^thee in the heaven, nor in the earth; which keepest covenant, and [showest] mercy unto thy servants, that walk before thee with all their hearts:
like ^ Exo_15_11 / like /^thee, glorious in holiness, fearful [in] praises, doing wonders?
like ^ 1Ki_08_23 / like /^thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:
like ^ $1 \mathrm{Ch} \_17 \_20$ / like /^thee, neither [is there any] God beside thee, according to all that we have heard with our ears.
like ^ 2Sa_07_22 / like /^thee, neither [is there any] God beside thee, according to all that we have heard with our ears.
like ^ Jer_09_03 / like /^their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.
like ^ Psa_78_57 / like /^their fathers: they were turned aside like a deceitful bow.
like ^ Psa_126_01 / like /^them that dream.
like ^ Psa_28_01 / like /^them that go down into the pit.
like ^ Hos_05_10 / like /^them that remove the bound: [therefore] I will pour out my wrath upon them like water.
like ^ 2Ki_17_15 / like /^them.
like ^ Jer_10_16 / like /^them: for he [is] the former of all [things]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name.
like ^ Jer_51_19 / like /^them; for he [is] the former of all things: and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name.

Like ^ Jer_24_05 / Like /^these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.
like ^ Mar_07_13 / like /^things do ye.
like ^ 1 Th_02_14 / like /^things of your own countrymen, even as they [have] of the Jews:
like ^ Mar_07_08 / like /^things ye do.
like ^ Eze_16_16 / like /^things] shall not come, neither shall it be [so].
like ^ Joh_07_46 / like /^this man.
like ^ Eze_40_25 / like /^those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.
like ^ 1Ch_17_21 / like /^thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?
like ^ 2 Sa_07_23 / like /^thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?
like ^ Dan_07_05 / like /^to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.
like ^ Mat_13_31 / like /^to a grain of mustard seed, which a man took, and sowed in his field:
like ^ Son_07_07 / like /^to a palm tree, and thy breasts to clusters [of grapes].
like ^ Son_08_14 / like /^to a roe or to a young hart upon the mountains of spices.
like ^ Jon_01_04 / like /^to be broken.
like ^ Rom_01_23 / like /^to corruptible man, and to birds, and fourfooted beasts, and creeping things.
like ^ Jer_38_09 / like /^to die for hunger in the place where he is: for [there is] no more bread in the city.
like ^ Rom_01_28 / like /^to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;
like ^ $2 \mathrm{Ch} 35 \_18$ / like /^to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.
like ^ 1Ch_04_27 / like /^to the children of Judah.
like ^ 2Ki_17_14 / like /^to the neck of their fathers, that did not believe in the LORD their God.
like ^ 1Ch_27_23 / like /^to the stars of the heavens.
like ^ 2Ch_21_13 / like /^to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:
like ^ 1Sa_26_15 / like /^to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.
like ^ Psa_144_04 / like /^to vanity: his days [are] as a shadow that passeth away.
like ^ Eze_18_10 / like /^to [any] one of these [things],
like ^ Nah_02_04 / like /^torches, they shall run like the lightnings.
like ^ Son_08_10 / like /^towers: then was I in his eyes as one that found favour.
like ^ Exo_39_30 / like /^to] the engravings of a signet, HOLINESS TO THE LORD.
like ^ 1Ki_20_27 / like /^two little flocks of kids; but the Syrians filled the country.
like ^ Son_04_05 / like /^two young roes that are twins, which feed among the lilies.
like ^ Son_07_03 / like /^two young roes [that are] twins.
like ^ Eze_27_32 / like /^ Tyrus, like the destroyed in the midst of the sea?
like ^ Mat_22_02 / like /^unto a certain king, which made a marriage for his son,
like ^ Rev_02_18 / like /^unto a flame of fire, and his feet [are] like fine brass;
like ^ Rev_13_02 / like /^unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.
like ^ Jam_01_23 / like /^unto a man beholding his natural face in a glass:
like ^ Mat_13_52 / like /^unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.
like ^ Mat_20_01 / like /^unto a man [that is] an householder, which went out early in the morning to hire labourers into his vineyard.
like ^ Mat_13_45 / like /^unto a merchant man, seeking goodly pearls:
like ^ Mat_13_47 / like /^unto a net, that was cast into the sea, and gathered of every kind:
like ^ Rev_11_01 / like /^unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.
like ^ Rev_21_11 /like /^unto a stone most precious, even like a jasper stone, clear as crystal;
like ^ 1Ki_21_25 / like /^unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.
like ^ Eze_25_08 / like /^unto all the heathen;
like ^ Exo_25_33 / like /^unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.
like ^ Exo_25_34 / like /^unto almonds, [with] their knops and their flowers.
like ^ Rev_04_03 / like /^unto an emerald.
like ^ Job_13_12 / like /^unto ashes, your bodies to bodies of clay.
like ^ Luk_07_32 / like /^unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.
like ^ Mat_11_16 / like /^unto children sitting in the markets, and calling unto their fellows,
like ^ Rev_21_18 / like /^unto clear glass.
like ^ Rev_04_06 / like /^unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind.
like ^ Rev_01_15 / like /^unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.
like ^ Act_17_29 / like /^unto gold, or silver, or stone, graven by art and man's device.
like ^ Isa_01_09 / like /^unto Gomorrah.
like ^ Rom_09_29 / like /^unto Gomorrha.
like ${ }^{\wedge}$ Eze_31_08 / like /^unto him in his beauty.
like ^ 2Ki_23_25 / like /^unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] like him.
like ^ Pro_26_04 / like /^unto him.
like ^ Php_03_21 / like /^unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.
like ^ Rev_09_07 / like /^unto horses prepared unto battle; and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men.
like ^ Mat_22_39 / like /^unto it, Thou shalt love thy neighbour as thyself.
like ^ Mat_13_33 / like /^unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.
like ^ Lam_01_21 / like /^unto me.
like ^ Act_03_22 / like /^unto me; him shall ye hear in all things whatsoever he shall say unto you.
like ^ Act_07_37 / like /^unto me; him shall ye hear.
like ^ Deu_18_15 / like /^unto me; unto him ye shall hearken;
like ^ Luk_12_36 / like /^unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.
like ^ Deu_34_10 / like /^unto Moses, whom the LORD knew face to face,
like ^ Lam_01_12 / like /^unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.
like ^ Rut_02_13 / like /^unto one of thine handmaidens.
like ^ Rev_09_10 / like /^unto scorpions, and there were stings in their tails: and their power [was] to hurt men five months.
like ^ Rev_09_19 / like /^unto serpents, and had heads, and with them they do hurt.
like ^ Exo_30_38 / like /^unto that, to smell thereto, shall even be cut off from his people.
like ^ 2Ch_33_02 / like /^unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.
like ^ Rev_13_04 / like /^unto the beast? who is able to make war with him?
like ^ Eze_01_16 / like /^unto the colour of a beryl: and they four had one likeness: and their appearance
and their work [was] as it were a wheel in the middle of a wheel.
like ^ 1Ki_12_32 / like /^unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.
like ^ Deu_10_01 / like /^unto the first, and come up unto me into the mount, and make thee an ark of wood.
like ^ Deu_10_03 / like /^unto the first, and went up into the mount, having the two tables in mine hand.
like ^ Exo_34_01 / like /^unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.
like ^ Exo_34_04 / like /^unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.
like ^ 2 Ki _ 05 _14 / like /^unto the flesh of a little child, and he was clean.
like ^ Deu_33_26 / like /^unto the God of Jeshurun, [who] rideth upon the heaven in thy help, and in his excellency on the sky.
like ^ Psa_113_05 / like /^unto the LORD our God, who dwelleth on high,
like ^ Exo_08_10 / like /^unto the LORD our God.
like ^ 2Sa_07_09 / like /^unto the name of the great [men] that [are] in the earth.
like ^ 1Ki_05_06 / like /^unto the Sidonians.
like ^ Heb_07_03 / like /^unto the Son of God; abideth a priest continually.
like ^ Rev_01_13 / like /^unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
like ^ Rev_14_14 / like /^unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.
like ^ 1Ki_03_13 / like /^unto thee all thy days.
like ^ Psa_71_19 / like /^unto thee!
like ^ Deu_18_18 / like /^unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.
like ^ Exo_15_11 /like /^unto thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?
like ^ Psa_86_08 / like /^unto thee, $\mathbf{O}$ Lord; neither [are there any works] like unto thy works.
like ^ Jer_10_06 / like /^unto thee, O LORD; thou [art] great, and thy name [is] great in might.
like ^ Deu_33_29 / like /^unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.
like ^ Mic_07_18 / like /^unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.
like ^ Psa_35_10 / like /^unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?
like ^ 1Ki_03_12 / like /^unto thee.
like ^ Jer_10_07 / like /^unto thee.
like ^ Psa_89_08 / like /^unto thee? or to thy faithfulness round about thee?
like ^ Psa_143_07 / like /^unto them that go down into the pit.
like ^ Mat_06_08 / like /^unto them: for your Father knoweth what things ye have need of, before ye ask him.
like ^ Psa_135_18 / like /^unto them: [so is] every one that trusteth in them.
like ^ Psa_115_08 / like /^unto them; [so is] every one that trusteth in them.
like ^ 2Ki_25_17 / like /^unto these had the second pillar with wreathen work.
like ^ Jer_52_22 / like /^unto these.
like ^ Rev_18_18 / like /^unto this great city!
like ^ 1Ki_07_08 / like /^unto this porch.
like ^ Psa_86_08 / like /^unto thy works.
like ^ Mat_13_44 / like /^unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.
like ^ Isa_14_10 / like /^unto us?
like ^ Mat_23_27 / like /^unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.
like ^ Isa_19_16 / like /^unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it.
like ^ Joh_08_55 / like /^unto you: but I know him, and keep his saying.
like ^ Heb_02_17 / like /^unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.
like ^ Jer_29_17 / like /^vile figs, that cannot be eaten, they are so evil.
like ^ Exo_16_31 / like /^wafers [made] with honey.
like ^ Lam_02_19 / like /^water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.
like ^ Psa_79_03 / like /^water round about Jerusalem; and [there was] none to bury [them].
like ^ Psa_22_14 / like /^ water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.
like ^ Psa_109_18 / like /^ water, and like oil into his bones.
like ^ Hos_05_10 / like /^water.
like ^ Psa_88_17 / like /^water; they compassed me about together.
like ^ Job_15_16 / like /^ water?
like ^ Job_34_07 / like /^water?
like ^ Psa_97_05 / like /^wax at the presence of the LORD, at the presence of the Lord of the whole earth.
like ^ Psa_22_14 / like /^ wax; it is melted in the midst of my bowels.
like ^ Exo_30_34 / like /^weight]:
like ^ Job_41_33 / like /^who is made without fear.
like ^ Mat_21_24 / like /^ wise will tell you by what authority I do these things.
like ^ Eze_22_27 / like /^ wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest gain.
like ^ Rev_01_14 / like /^wool, as white as snow; and his eyes [were] as a flame of fire;
like ^ Isa_51_08 / like /^ wool: but my righteousness shall be for ever, and my salvation from generation to generation.
like ^ Psa_147_16 / like /^wool: he scattereth the hoarfrost like ashes.
like ^ Jer_36_32 / like /^ words.
like ^ 1Ki_07_08 / like /^work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.
like ^ Mic_07_17 / like /^ worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.
like ^ Isa_05_29 / like /^young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it].
like ^ 2Ch_30_07 / like /^your brethren, which trespassed against the LORD God of their fathers, [who] therefore gave them up to desolation, as ye see.
like ^ 2Ch_30_07 / like /^your fathers, and like your brethren, which trespassed against the LORD God of their fathers, [who] therefore gave them up to desolation, as ye see.
like ^ 2Ki_18_32 / like /^your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.
like ^ Isa_36_17 / like /^your own land, a land of corn and wine, a land of bread and vineyards. like ^ Jer_29_22 / like /^Zedekiah and like Ahab, whom the king of Babylon roasted in the fire; like ^ Psa_83_11 /like /^Zeeb: yea, all their princes as Zebah, and as Zalmunna:
liked ^ 1Ch_28_04 / liked /^me to make [me] king over all Israel:
likeminded ^ Php_02_02 / likeminded /^having the same love, [being] of one accord, of one mind.
likeminded ^ Rom_15_05 / likeminded /^one toward another according to Christ Jesus:
likeminded ${ }^{\wedge}$ Php_02_20 / likeminded /^ who will naturally care for your state.
liken ^ Isa_40_18 / liken /^God? or what likeness will ye compare unto him?
liken ^ Mat_07_24 / liken /^him unto a wise man, which built his house upon a rock:
liken ^ Isa_46_05 / liken /^me, and make [me] equal, and compare me, that we may be like?
liken ^ Isa_40_25 / liken /^me, or shall I be equal? saith the Holy One.
liken ^ Luk_13_20 / liken /^the kingdom of God?
liken ^ Mar_04_30 / liken /^the kingdom of God? or with what comparison shall we compare it?
liken ^ Luk_07_31 / liken /^the men of this generation? and to what are they like?
liken ^ Mat_11_16/liken /^this generation? It is like unto children sitting in the markets, and calling unto their fellows,
liken ^ Lam_02_13 / liken /^to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, $O$ virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?
likened ^ Jer_06_02 / likened /^the daughter of Zion to a comely and delicate [woman].
likened ${ }^{\wedge}$ Mat_18_23 / likened /^ unto a certain king, which would take account of his servants.
likened ^ Mat_07_26 / likened /^unto a foolish man, which built his house upon the sand:
likened ^ Mat_13_24 / likened /^unto a man which sowed good seed in his field:
likened ^ Mat_25_01 / likened /^unto ten virgins, which took their lamps, and went forth to meet the bridegroom.
likened ^ Psa_89_06 / likened /^unto the LORD?
likeness ^ Psa_17_15 / likeness /^
likeness ^ Gen_05_03 / likeness /^after his image; and called his name Seth:
likeness ^ Gen_01_26 / likeness /^and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
likeness ^ Eze_01_16 / likeness /^and their appearance and their work [was] as it were a wheel in the middle of a wheel.
likeness ^ Eze_10_10 / likeness /^as if a wheel had been in the midst of a wheel.
likeness ^ Eze_01_26 / likeness /^as the appearance of a man above upon it.
likeness ^ Eze_08_02 / likeness /^as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.
likeness ^ Eze_01_05 / likeness /^of a man.
likeness ^ Eze_01_26 / likeness /^of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.
likeness ^ Eze_10_01 / likeness /^of a throne.
likeness ^ Deu_04_17 / likeness /^of any beast that [is] on the earth, the likeness of any winged fowl that flieth in the air,
likeness ^ Deu_04_18 / likeness /^of any fish that [is] in the waters beneath the earth:
likeness ^ Deu_04_18 / likeness /^of any thing that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth:
likeness ^ Exo_20_04 / likeness /^of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:
likeness ^ Deu_05_08 / likeness /^of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:
likeness ^ Deu_04_17 / likeness /^of any winged fowl that flieth in the air,
likeness ^ Deu_04_25 / likeness /^of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:
likeness ^ Deu_04_23 / likeness /^of any [thing], which the LORD thy God hath forbidden thee.
likeness ^ Eze_01_05 / likeness /^of four living creatures. And this [was] their appearance; they had the likeness of a man.
likeness ^ Gen_05_01 / likeness /^of God made he him;
likeness ^ Rom_06_05 / likeness /^of his death, we shall be also [in the likeness] of [his] resurrection:
likeness ^ Deu_04_16 / likeness /^of male or female,
likeness ^ Act_14_11/likeness /^of men.
likeness ^ Php_02_07 / likeness /^of men:
likeness ^ Rom_08_03 / likeness /^of sinful flesh, and for sin, condemned sin in the flesh:
likeness ^ Eze_01_22 / likeness /^of the firmament upon the heads of the living creature [was] as the colour
of the terrible crystal, stretched forth over their heads above.
likeness ^ Eze_01_28 / likeness /^of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.
likeness ^ Eze_10_21 / likeness /^of the hands of a man [was] under their wings.
likeness ^ Eze_01_13 / likeness /^of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.
likeness ^ Eze_01_26 / likeness /^of the throne [was] the likeness as the appearance of a man above upon it.
likeness ^ Eze_10_22 / likeness /^of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.
likeness ^ Eze_01_10 / likeness /^of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.
likeness ^ Rom_06_05 / likeness /^of [his] resurrection:
likeness ^ Isa_40_18 / likeness /^ will ye compare unto him?
liketh ^ Deu_23_16 / liketh /^him best: thou shalt not oppress him.
liketh ^ Est_08_08 / liketh /^you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.
liketh ^ Amo_04_05 / liketh /^you, O ye children of Israel, saith the Lord GOD.
likewise ^ Deu_12_30 / likewise /^
likewise ^ Deu_15_17 / likewise /^
likewise ^ Joh_05_19 / likewise /^
likewise ^ Joh_21_13 / likewise /^
likewise ^ Luk_03_11 / likewise /^
likewise ^ Luk_06_31 / likewise /^
likewise ^ Luk_10_37 / likewise /^
likewise ^ Mar_12_21 / likewise /^
likewise ^ Mat_20_05 / likewise /^
likewise ^ Mat_21_36 / likewise /^
likewise ^ Rev_08_12 / likewise /^
likewise ^ Luk_10_32 / likewise /^a Levite, when he was at the place, came and looked [on him], and passed by on the other side.

Likewise ^ 1Sa_14_22 / Likewise /^all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle.
likewise ^ 2Sa_01_11 / likewise /^all the men that [were] with him:
Likewise ^ Luk_17_28 / Likewise /^also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;
likewise ^ 1Co_07_22 / likewise /^also he that is called, [being] free, is Christ's servant.
Likewise ^ Mat_26_35 / Likewise /^also said all the disciples.
Likewise ^ Mar_14_31 / Likewise /^also said they all.
Likewise ^ Mar_15_31 / Likewise /^also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

Likewise ^ Mat_27_41 / Likewise /^also the chief priests mocking [him], with the scribes and elders, said,
Likewise ^ Luk_22_20 / Likewise /^also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.

Likewise ^ 1Ti_05_25 / Likewise /^also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.
likewise ^ 1Co_07_04 / likewise /^also the husband hath not power of his own body, but the wife.
likewise ^ Rom_01_27 / likewise /^also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.
likewise ^ 1Co_07_03 / likewise /^also the wife unto the husband.
Likewise ^ Jde_01_08 / Likewise /^also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.

Likewise ^ Jam_02_25 / Likewise /^also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?
likewise ^ Mat_21_30 / likewise /^And he answered and said, I [go], sir: and went not.
likewise ^ 1Sa_19_21 / likewise /^And Saul sent messengers again the third time, and they prophesied also.
likewise ^ Est_04_16 / likewise /^and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.
likewise ^ Jud_08_08 / likewise /^and the men of Penuel answered him as the men of Succoth had answered [him].
likewise ^ Isa_30_24 / likewise /^and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.
likewise ^ Jud_07_17 / likewise /^and, behold, when I come to the outside of the camp, it shall be [that], as I do, so shall ye do.
likewise ^ Neh_05_10 / likewise /^and] my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.
likewise ^ 1Ch_23_30 / likewise /^at even;
Likewise ^ Neh_04_22 / Likewise /^at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.
likewise ^ 1Ch_24_31 / likewise /^cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.
likewise ^ Jud_09_49 / likewise /^cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.
likewise ^ Luk_03_14 / likewise /^demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.
likewise ^ Psa_52_05 / likewise /^destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.
likewise ^ 1Ki_11_08 / likewise /^did he for all his strange wives, which burnt incense and sacrificed unto their gods.
likewise ^ Jud_07_05 / likewise /^every one that boweth down upon his knees to drink.
likewise ^ Tit_02_06 / likewise /^exhort to be sober minded.
likewise ^ 2Ch_03_11 / likewise /^five cubits, reaching to the wing of the other cherub.
likewise ^ 1Ch_19_15 / likewise /^fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.
likewise ^ Exo_27_11 /likewise /^for the north side in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.
likewise ^ Act_03_24 / likewise /^foretold of these days.
Likewise ^ 1Ch_18_08 / Likewise /^from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

Likewise ^ Rom_16_05 / Likewise /^greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.
likewise ^ Ecc_07_22 / likewise /^hast cursed others.
likewise ^ Exo_36_11 /likewise /^he made in the uttermost side of [another] curtain, in the coupling of the second.
likewise ^ Mat_25_17 / likewise /^he that [had received] two, he also gained other two.
likewise ^ Luk_22_36 / likewise /^his] scrip: and he that hath no sword, let him sell his garment, and buy one.

Likewise ^ Luk_15_10 / Likewise /^I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.
likewise ^ Luk_15_07 / likewise /^joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.
likewise ^ Luk_16_25 / likewise /^Lazarus evil things: but now he is comforted, and thou art tormented.
likewise ^ Nah_01_12 / likewise /^many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

Likewise ^ 1Ti_03_08 / Likewise /^must] the deacons [be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre;
likewise ^ Luk_17_31 / likewise /^not return back.
likewise ^ 1Ch_29_24 / likewise /^of king David, submitted themselves unto Solomon the king.
likewise ^ Joh_06_11 / likewise /^of the fishes as much as they would.
likewise ^ 1Ch_10_05 / likewise /^ on the sword, and died.
likewise ^ Luk_13_03 / likewise /^perish.
likewise ^ Luk_13_05 / likewise /^perish.
likewise ^ Col_04_16 / likewise /^read the [epistle] from Laodicea.
likewise ^ Mat_20_10 / likewise /^received every man a penny.
Likewise ^ Rom_06_11 / Likewise /^reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Likewise ^ Mat_17_12 / Likewise /^shall also the Son of man suffer of them.
likewise ^ Mat_18_35 / likewise /^shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Likewise ^ Est_01_18 / Likewise /^shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.

Likewise ^ Exo_22_30 / Likewise /^shalt thou do with thine oxen, [and] with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.
likewise ^ Exo_26_04 / likewise /^shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.
likewise ^ $1 \mathrm{Ch} \_28 \_16$ / likewise /^ silver for the tables of silver:
likewise ^ 1Ch_28_17 / likewise /^silver] by weight for every basin of silver:
likewise ^ Tit_02_03 / likewise /^that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;
likewise ^ Luk_05_33 / likewise /^the disciples] of the Pharisees; but thine eat and drink?
likewise ^ Psa_49_10 / likewise /^the fool and the brutish person perish, and leave their wealth to others.
Likewise ^ Eze_46_03 / Likewise /^the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.

Likewise ^ Mat_22_26 / Likewise /^the second also, and the third, unto the seventh.
Likewise ^ Rom_08_26 / Likewise /^the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
likewise ^ Job_31_38 / likewise /^thereof complain;
Likewise ^ Lev_07_01 / Likewise /^this [is] the law of the trespass offering: it [is] most holy.
likewise ^ Deu_22_03 / likewise /^thou mayest not hide thyself.
Likewise ^ Eze_13_17 / Likewise /^thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,
likewise ^ Luk_19_19 / likewise /^to him, Be thou also over five cities.
likewise ^ Eze_40_16 / likewise /^to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
likewise ^ Job_37_06 / likewise /^to the small rain, and to the great rain of his strength.
likewise ^ Heb_02_14 / likewise /^took part of the same; that through death he might destroy him that had the power of death, that is, the devil;
likewise ^ Luk_02_38 / likewise /^unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.
likewise ^ 1Sa_31_05 / likewise /^upon his sword, and died with him.
likewise ^ 1Ch_27_04 / likewise /^were] twenty and four thousand.
likewise ^ 2Sa_17_05 / likewise /^ what he saith.
Likewise ^ Jer_40_11 / Likewise /^ when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

Likewise ^ Deu_09_23 / Likewise /^when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.
likewise ^ 2Ch_29_22 / likewise /^ when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.
likewise ^ Mar_04_16 / likewise /^which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;
likewise ^ Luk_14_33 / likewise /^whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.
likewise ^ Jud_01_03 / likewise /^ will go with thee into thy lot. So Simeon went with him.
likewise ^ Gal_02_13 / likewise /^ with him; insomuch that Barnabas also was carried away with their dissimulation.
likewise ^ 1Pe_04_01 / likewise /^ with the same mind: for he that hath suffered in the flesh hath ceased from sin;

Likewise ^ 1Pe_03_07 / Likewise /^ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

Likewise ^ 1Pe_03_01 / Likewise /^ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

Likewise ^ 1Pe_05_05 / Likewise /^ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.
likewise ^ 1Co_14_09 / likewise /^ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.
likewise ^ Luk_21_31 / likewise /^ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.
likewise ^ Luk_17_10 / likewise /^ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.
likewise ^ Mat_24_33 / likewise /^ye, when ye shall see all these things, know that it is near, [even] at the doors.
lionlike ^ $1 \mathrm{Ch} \_11 \_22$ /lionlike $/ \wedge$ men of Moab: also he went down and slew a lion in a pit in a snowy day.
lionlike ^ 2Sa_23_20 / lionlike /^men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

## Bible Translation Phrases for Individual word studies

alike $\qquad$ alike . Let every 1538 -hekastos->
like $\qquad$ and like 5613 -hos->
like $\qquad$ And ye yourselves like 3664 -homoios->
like $\qquad$ are like 3664 -homoios->
like $\qquad$ are they like 3664 -homoios->
like $\qquad$ as they did not like 1381 -dokimazo->
like $\qquad$ for in the like 5024 -tauta->
like $\qquad$ for ye are like 3945 -paromoiazo->
like $\qquad$ he is like 1503 -eiko->
like $\qquad$ He is like 3664 -homoios->
like $\qquad$ he is like 3664 -homoios->
like $\qquad$ her ; and in like 5615 -hosautos->
like $\qquad$ in like 3779 -houto->
like $\qquad$ In like 5615 -hosautos->
like $\qquad$ is like 1503 -eiko->
like $\qquad$ is like 3664 -homoios->
like $\qquad$ is like 3666 -homoioo->
like $\qquad$ It is like 3664 -homoios->
like It is like 5613 -hos->
like $\qquad$ like 0871 -aphomoioo->
like $\qquad$ like 2472 -isotimos->
like $\qquad$ like 3664 -homoios->
like $\qquad$ like 3665 -homoiotes->
like $\qquad$ like 3666 -homoioo->
like $\qquad$ like 3779 -houto->
like $\qquad$ like 3945 -paromoiazo->
like ......... like 3946 -paromoios->
like $\qquad$ like 4832 -summorphos->
like ......... like 5024 -tauta->
like ......... like 5613 -hos->
like $\qquad$ like 5616 -hosei->
like $\qquad$ made like 3667 -homoioma->
like $\qquad$ me, I in like 2504 -kago->
like $\qquad$ not , is like 3664 -homoios->
like $\qquad$ of like 3663 -homoiopathes->
like $\qquad$ of like 5108 -toioutos->
like $\qquad$ one like 3664 -homoios->
like $\qquad$ said , He is like 3664 -homoios->
like $\qquad$ that like 5618 -hosper->
like $\qquad$ The like 0499 -antitupon->
like $\qquad$ them in like 3664 -homoios->
like $\qquad$ them the like 2470 -isos->
like $\qquad$ They are like 3664 -homoios->
like $\qquad$ to like 3663 -homoiopathes->
like $\qquad$ upon like 3664 -homoios->
like $\qquad$ was like 3664 -homoios->
like $\qquad$ was like 5613 -hos->
like $\qquad$ we shall be like 3664 -homoios->
like $\qquad$ were like 3664 -homoios->
like $\qquad$ ye in like 2532 -kai->
like $\qquad$ you like 0407 -andrizomai->
likeminded $\qquad$ likeminded 2473 -isopsuchos->
likeminded ......... that ye be likeminded 5426 -phroneo->
likeminded $\qquad$ you to be likeminded 5426 -phroneo->
liken $\qquad$ shall I liken 3666 -homoioo->
liken $\qquad$ shall we liken 3666 -homoioo->
liken $\qquad$ them , I will liken 3666 -homoioo->
likened $\qquad$ be likened 3666 -homoioo->
likened $\qquad$ is likened 3666 -homoioo->
likened $\qquad$ likened 3666 -homoioo->
likened $\qquad$ them not , shall be likened 3666 -homoioo->
likeness $\qquad$ in the likeness 3667 -homoioma->
likeness $\qquad$ in the likeness of his resurrection 0386 -anastasis->
likeness $\qquad$ to us in the likeness 3666 -homoioo->
likewise And likewise 3668 -homoios->
likewise and likewise 3668 -homoios->
likewise And likewise 5615 -hosautos->
likewise and that ye likewise 2532 -kai->
likewise $\qquad$ and they likewise 2532 -kai->
likewise $\qquad$ are they likewise 3668 -homoios->
likewise have likewise 2532 -kai->
likewise $\qquad$ it , and likewise 3668 -homoios->
likewise $\qquad$ let him likewise 3668 -homoios->

Likewise $\qquad$ Likewise 0036 -agenes->
likewise likewise 0437 -anthomologeomai->

Likewise Likewise 2532 -kai->
likewise likewise 2532 -kai->
likewise . likewise 3668 -homoios->

Likewise ......... Likewise 3668 -homoios->

Likewise $\qquad$ Likewise 3779 -houto->
likewise $\qquad$ likewise 3779 -houto->
likewise ......... likewise 3898 -paraplesios->
Likewise ......... Likewise 5615 -hosautos->
likewise ......... likewise 5615 -hosautos->
likewise ......... men likewise 5615 -hosautos->
Likewise ......... thee . Likewise 3668 -homoios->
likewise ......... things , and likewise 3668 -homoios->
likewise ......... thou likewise 3668 -homoios->
likewise ......... to them likewise 3668 -homoios->
likewise ......... unto them likewise 5615 -hosautos->
likewise ......... unto you , that likewise 3779 -houto->
Likewise ......... wise . Likewise 5615 -hosautos->
likewise ........ yourselves likewise 2532 -kai->

## Bible Word Index with the full text of each verse

Like 1Sa_20_03 And the LORD said, \{Like\} as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia;

Like 1Sa_26_17 \{Like\} as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

Like 1Sa_38_14 \{Like\} a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.

Like 1Sa_31_04 For thus hath the LORD spoken unto me, \{Like\} as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

Like Eze_20_36 \{Like\} as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

Like Jer_05_19 And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, \{Like\} as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.

Like Jer_24_05 Thus saith the LORD, the God of Israel; \{Like\} these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

Like Jer_32_42 For thus saith the LORD; \{Like\} as I have brought all this great evil upon this people, so will I bring upon them all the good that $I$ have promised them.

Like Joe_02_05 \{Like\} the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

Like Psa_103_13 \{Like\} as a father pitieth [his] children, [so] the LORD pitieth them that fear him.
Like Psa_17_12 \{Like\} as a lion [that] is greedy of his prey, and as it were a young lion lurking in secret places.

Like Psa_49_14 \{Like\} sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.

Like Zec_01_06 But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, \{Like\} as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

Likewise 1Sa_14_22 \{Likewise\} all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle.

Likewise 1Ti_03_08 \{Likewise\} [must] the deacons [be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

Likewise 1Ti_05_25 \{Likewise\} also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

Likewise 1Pe_03_07 \{Likewise\}, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

Likewise 1Pe_05_05 \{Likewise\}, ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

Likewise 1Ch_18_08 \{Likewise\} from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

Likewise 1Pe_03_01 \{Likewise\}, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

Likewise Deu_09_23 \{Likewise\} when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

Likewise Eze_13_17 \{Likewise\}, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,

Likewise Eze_46_03 \{Likewise\} the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.

Likewise Est_01_18 [\{Likewise\}] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.

Likewise Exo_22_30 \{Likewise\} shalt thou do with thine oxen, [and] with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.

Likewise Jam_02_25 \{Likewise\} also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?

Likewise Jer_40_11 \{Likewise\} when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

Likewise Jude_01_08 \{Likewise\} also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.

Likewise Luk_17_28 \{Likewise\} also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

Likewise Luk_22_20 \{Likewise\} also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.

Likewise Lev_07_01 \{Likewise\} this [is] the law of the trespass offering: it [is] most holy.
Likewise Luk_15_10 \{Likewise\}, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

Likewise Mat_17_12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. \{Likewise\} shall also the Son of man suffer of them.

Likewise Mar_14_31 But he spake the more vehemently, If I should die with thee, I will not deny thee in
any wise. $\{$ Likewise \} also said they all.
Likewise Mat_22_26 \{Likewise\} the second also, and the third, unto the seventh.
Likewise Mat_27_41 \{Likewise\} also the chief priests mocking [him], with the scribes and elders, said,
Likewise Mar_15_31 \{Likewise\} also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

Likewise Mat_26_35 Peter said unto him, Though I should die with thee, yet will I not deny thee. \{Likewise\} also said all the disciples.

Likewise Neh_04_22 \{Likewise\} at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

Likewise Rom_08_26 \{Likewise\} the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

Likewise Rom_06_11 \{Likewise\} reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Likewise Rom_16_05 \{Likewise\} [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.
alike 1Sa_30_24 For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part \{alike\}.
alike Deu_12_22 Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them \{alike\}.
alike Deu_15_22 Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] \{alike\}, as the roebuck, and as the hart.
alike Ecc_09_02 All [things come] \{alike\} to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.
alike Ecc_11_06 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] \{alike\} good.
alike Job_21_26 They shall lie down \{alike\} in the dust, and the worms shall cover them.
alike Pro_20_10 Divers weights, [and] divers measures, both of them [are] \{alike\} abomination to the LORD.
alike Pro_27_15 A continual dropping in a very rainy day and a contentious woman are \{alike\}.
alike Psa_139_12 Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both \{alike\} [to thee].
alike Psa_33_15 He fashioneth their hearts \{alike\}; he considereth all their works.
alike Rom_14_05 One man esteemeth one day above another: another esteemeth every day [\{alike\}]. Let every man be fully persuaded in his own mind.
like 1Ch_04_27 And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, \{like\} to the children of Judah.
like 1Ch_11_23 And he slew an Egyptian, a man of [great] stature, five cubits high; and in the Egyptian's hand [was] a spear \{like\} a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.
like 1Ch_12_08 And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were \{like\}] the faces of lions, and [were] as swift as the roes upon the mountains;
like 1Ch_12_22 For at [that] time day by day there came to David to help him, until [it was] a great host, \{like\} the host of God.
like 1Ch_14_11 So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand \{like\} the breaking forth of waters: therefore they called the name of that place Baalperazim.
like 1Ch_17_08 And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name \{like\} the name of the great men that [are] in the earth.
like 1Ch_17_20 O LORD, [there is] none \{like\} thee, neither [is there any] God beside thee, according to all that we have heard with our ears.
like 1Ch_17_21 And what one nation in the earth [is] \{like\} thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?
like 1Ch_20_05 And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff [was] \{like\} a weaver's beam.
like 1Ch_27_23 But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel \{like\} to the stars of the heavens.
like 1Co_16_13 Watch ye, stand fast in the faith, quit you \{like\} men, be strong.
like 1Jo_03_02 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be $\{l i k e\}$ him; for we shall see him as he is.
like 1Ki_07_26 And it [was] an hand breadth thick, and the brim thereof was wrought \{like\} the brim of a cup, with flowers of lilies: it contained two thousand baths.
like 1Ki_07_33 And the work of the wheels [was] \{like\} the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, [were] all molten.
like 1Ki_08_23 And he said, LORD God of Israel, [there is] no God \{like\} thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:
like 1Ki_03_12 Behold, I have done according to thy words: 10 , I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise \{like\} unto thee.
understanding heart; so that there was none $\{$ like $\}$ thee before thee, neither after thee shall any arise like unto thee.
like 1Ki_03_13 And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings $\{$ like $\}$ unto thee all thy days.
like 1Ki_05_06 Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber \{like\} unto the Sidonians.
like 1Ki_07_08 And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], \{like\} unto this porch.
like 1Ki_07_08 And his house where he dwelt [had] another court within the porch, [which] was of the \{like\} work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.
like 1Ki_10_20 And twelve lions stood there on the one side and on the other upon the six steps: there was not the \{like\} made in any kingdom.
like 1Ki_12_32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, \{like\} unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.
like 1Ki_16_03 Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house $\{$ like $\}$ the house of Jeroboam the son of Nebat.
like 1Ki_16_07 And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being \{like\} the house of Jeroboam; and because he killed him.
like 1Ki_18_44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, \{like\} a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.
like 1Ki_21_25 But there was none \{like\} unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.
like 1Ki_22_13 And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be \{like\} the word of one of them, and speak [that which is] good.
like 1Ki_20_27 And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them \{like\} two little flocks of kids; but the Syrians filled the country.
like 1Ki_21_22 And will make thine house \{like\} the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked [me] to anger, and made Israel to sin.
like 1Ki_21_22 And will make thine house like the house of Jeroboam the son of Nebat, and \{like\} the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked [me] to anger, and made Israel to sin.
like 1Ki_20_25 And number thee an army, \{like\} the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.
like 1Pe_03_21 The \{like\} figure whereunto [even] baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:
like 1Sa_09_18 For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up [\{like\}] the lifting up of smoke.
like 1Sa_08_05 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us $\{$ like $\}$ all the nations.
like 1Sa_08_20 That we also may be \{like\} all the nations; and that our king may judge us, and go out before us, and fight our battles.
like 1Sa_01_09 Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been \{like\} unto Gomorrah.
like 1Sa_05_29 Their roaring [shall be] \{like\} a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it].
like 1Sa_01_18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red \{like\} crimson, they shall be as wool.
like 1Sa_02_02 [There is] none holy as the LORD: for [there is] none beside thee: neither [is there] any rock \{like\} our God.
like 1Sa_05_28 Whose arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels $\{l i k e\}$ a whirlwind.
like 1Sa_02_06 Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers \{like\} the Philistines, and they please themselves in the children of strangers.
like 1Sa_03_18 In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires \{like\} the moon,
like 1Sa_04_09 Be strong, and quit yourselves like men, $O$ ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves \{like\} men, and fight.
like 1Sa_04_09 Be strong, and quit yourselves \{like\} men, $O$ ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.
like 1Sa_05_30 And in that day they shall roar against them \{like\} the roaring of the sea: and if [one] look unto the land, behold darkness [and] sorrow, and the light is darkened in the heavens thereof.
like 1Sa_05_28 Whose arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted \{like\} flint, and their wheels like a whirlwind.
like 1Sa_05_29 Their roaring [shall be] like a lion, they shall roar \{like\} young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it].
like 1Sa_10_06 I will send him against an hypocritical nation, and against the people of my wrath will I give
him a charge, to take the spoil, and to take the prey, and to tread them down \{like\} the mire of the streets.
like 1Sa_14_10 All they shall speak and say unto thee, Art thou also become weak as we? art thou become \{like\} unto us?
like 1 Sa_11_16 And there shall be an highway for the remnant of his people, which shall be left, from Assyria; $\{l i k e\}$ as it was to Israel in the day that he came up out of the land of Egypt.
like 1Sa_13_04 The noise of a multitude in the mountains, \{like\} as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.
like 1Sa_18_04 For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] \{like\} a cloud of dew in the heat of harvest.
like 1Sa_18_04 For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place \{like\} a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.
like 1Sa_10_24 And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none $\{l i k e\}$ him among all the people? And all the people shouted, and said, God save the king.
like 1Sa_11_07 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw \{like\} the ox.
like 1Sa_17_13 The nations shall rush \{like\} the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.
like 1Sa_17_13 The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and \{like\} a rolling thing before the whirlwind.
like 1Sa_19_16 In that day shall Egypt be \{like\} unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it.
like 1Sa_19_24 And he stripped off his clothes also, and prophesied before Samuel in \{like\} manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?
like 1Sa_16_11 Wherefore my bowels shall sound \{like\} an harp for Moab, and mine inward parts for Kirharesh.
like 1Sa_17_07 And the staff of his spear [was] \{like\} a weaver's beam; and his spear's head [weighed] six hundred shekels of iron: and one bearing a shield went before him.
like 1Sa_14_14 I will ascend above the heights of the clouds; I will be \{like\} the most High.
like 1Sa_17_12 Woe to the multitude of many people, [which] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing \{like\} the rushing of mighty waters!
like 1Sa_17_12 Woe to the multitude of many people, [which] make a noise \{like\} the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty waters!
like 1Sa_14_19 But thou art cast out of thy grave \{like\} an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.
like 1Sa_10_16 Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning \{like\} the burning of a fire.
like 1Sa_10_13 For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants \{like\} a valiant [man]:
like 1Sa_21_09 And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none \{like\} that; give it me.
like 1Sa_24_20 The earth shall reel to and fro like a drunkard, and shall be removed \{like\} a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.
like 1Sa_26_15 And David said to Abner, [Art] not thou a [valiant] man? and who [is] \{like\} to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.
like 1Sa_24_20 The earth shall reel to and fro \{like\} a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.
like 1Sa_25_36 And Abigail came to Nabal; and, behold, he held a feast in his house, \{like\} the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.
like 1Sa_22_18 He will surely violently turn and toss thee [\{like\}] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house.
like 1Sa_27_10 Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left \{like\} a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.
like 1Sa_29_05 Moreover the multitude of thy strangers shall be \{like\} small dust, and the multitude of the terrible ones [shall be] as chaff that passeth away: yea, it shall be at an instant suddenly.
like 1Sa_33_04 And your spoil shall be gathered [\{like\}] the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them.
like 1Sa_30_33 For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, \{like\} a stream of brimstone, doth kindle it.
like 1Sa_33_09 The earth mourneth [and] languisheth: Lebanon is ashamed [and] hewn down: Sharon is \{like\} a wilderness; and Bashan and Carmel shake off [their fruits].
like 1Sa_36_17 Until I come and take you away to a land \{like\} your own land, a land of corn and wine, a land of bread and vineyards.
like 1Sa_38_12 Mine age is departed, and is removed from me as a shepherd's tent: I have cut off \{like\} a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.
like 1Sa_40_11 He shall feed his flock \{like\} a shepherd: he shall gather the lambs with his arm, and carry [them] in his bosom, [and] shall gently lead those that are with young.
like 1Sa_42_13 The LORD shall go forth as a mighty man, he shall stir up jealousy \{like\} a man of war: he
shall cry, yea, roar; he shall prevail against his enemies.
like 1Sa_42_14 I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry \{like\} a travailing woman; I will destroy and devour at once.
like 1Sa_46_05 To whom will ye liken me, and make [me] equal, and compare me, that we may be \{like\}?
like 1Sa_46_09 Remember the former things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none \{like\} me,
like 1Sa_48_19 Thy seed also had been as the sand, and the offspring of thy bowels \{like\} the gravel thereof; his name should not have been cut off nor destroyed from before me.
like 1Sa_49_02 And he hath made my mouth \{like\} a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;
like 1Sa_51_03 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert \{like\} the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.
like 1Sa_51_03 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness \{like\} Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.
like 1Sa_51_06 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in \{like\} manner: but my salvation shall be for ever, and my righteousness shall not be abolished.
like 1Sa_51_06 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old \{like\} a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.
like 1Sa_51_06 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away \{like\} smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.
like 1Sa_51_08 For the moth shall eat them up like a garment, and the worm shall eat them \{like\} wool: but my righteousness shall be for ever, and my salvation from generation to generation.
like 1Sa_51_08 For the moth shall eat them up \{like\} a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.
like 1Sa_53_06 All we \{like\} sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.
like 1Sa_57_20 But the wicked [are] \{like\} the troubled sea, when it cannot rest, whose waters cast up mire and dirt.
like 1Sa_58_01 Cry aloud, spare not, lift up thy voice \{like\} a trumpet, and show my people their transgression, and the house of Jacob their sins.
like 1Sa_58_11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and \{like\} a spring of water, whose waters fail not.
like 1Sa_58_11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat
thy bones: and thou shalt be \{like\} a watered garden, and like a spring of water, whose waters fail not.
like 1Sa_59_10 We grope for the wall \{like\} the blind, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men].
like 1Sa_59_11 We roar all like bears, and mourn sore \{like\} doves: we look for judgment, but [there is] none; for salvation, [but] it is far off from us.
like 1Sa_59_11 We roar all \{like\} bears, and mourn sore like doves: we look for judgment, but [there is] none; for salvation, [but] it is far off from us.
like 1Sa_59_19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in \{like\} a flood, the Spirit of the LORD shall lift up a standard against him.
like 1Sa_50_07 For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face \{like\} a flint, and I know that I shall not be ashamed.
like 1Sa_63_02 Wherefore [art thou] red in thine apparel, and thy garments \{like\} him that treadeth in the winefat?
like 1Sa_64_06 But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, \{like\} the wind, have taken us away.
like 1Sa_65_25 The wolf and the lamb shall feed together, and the lion shall eat straw \{like\} the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.
like 1Sa_66_12 For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles \{like\} a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.
like 1Sa_66_12 For thus saith the LORD, Behold, I will extend peace to her \{like\} a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.
like 1Sa_66_14 And when ye see [this], your heart shall rejoice, and your bones shall flourish \{like\} an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.
like 1Sa_66_15 For, behold, the LORD will come with fire, and with his chariots \{like\} a whirlwind, to render his anger with fury, and his rebuke with flames of fire.
like 1Th_02_14 For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered \{like\} things of your own countrymen, even as they [have] of the Jews:
like 1Ti_02_09 In \{like\} manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;
like 2Ch_01_09 Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people \{like\} the dust of the earth in multitude.
like 2Ch_01_12 Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the \{like\}.
like $2 \mathrm{Ch} \_04 \_05$ And the thickness of it [was] an handbreadth, and the brim of it \{like\} the work of the brim of a cup, with flowers of lilies; [and] it received and held three thousand baths.
like 2Ch_06_14 And said, O LORD God of Israel, [there is] no God \{like\} thee in the heaven, nor in the earth; which keepest covenant, and [showest] mercy unto thy servants, that walk before thee with all their hearts:
like 2Ch_09_19 And twelve lions stood there on the one side and on the other upon the six steps. There was not the \{like\} made in any kingdom.
like 2Ch_18_12 And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be \{like\} one of theirs, and speak thou good.
like 2Ch_21_06 And he walked in the way of the kings of Israel, \{like\} as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought [that which was] evil in the eyes of the LORD.
like $2 \mathrm{Ch} \_21 \_13$ But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, $\{$ like $\}$ to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:
like 2Ch_21_19 And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, \{like\} the burning of his fathers.
like 2Ch_22_04 Wherefore he did evil in the sight of the LORD \{like\} the house of Ahab: for they were his counsellors after the death of his father to his destruction.
like 2Ch_28_01 Ahaz [was] twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the sight of the LORD, \{like\} David his father:
like 2Ch_30_07 And be not ye like your fathers, and \{like\} your brethren, which trespassed against the LORD God of their fathers, [who] therefore gave them up to desolation, as ye see.
like $2 \mathrm{Ch} 30 \_07$ And be not ye $\{$ like $\}$ your fathers, and like your brethren, which trespassed against the LORD God of their fathers, [who] therefore gave them up to desolation, as ye see.
like 2Ch_30_26 So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel [there was] not the $\{$ like $\}$ in Jerusalem.
like 2Ch_33_02 But did [that which was] evil in the sight of the LORD, \{like\} unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.
like 2Ch_35_18 And there was no passover \{like\} to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.
like 2Ki_03_02 And he wrought evil in the sight of the LORD; but not \{like\} his father, and like his mother: for he put away the image of Baal that his father had made.
like 2Ki_05_14 Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again \{like\} unto the flesh of a little child, and he was clean.
like 2Ki_09_09 And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and \{like\}
the house of Baasha the son of Ahijah:
like 2Ki_09_09 And I will make the house of Ahab \{like\} the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah:
like 2Ki_09_20 And the watchman told, saying, He came even unto them, and cometh not again: and the driving [is] \{like\} the driving of Jehu the son of Nimshi; for he driveth furiously.
like 2Ki_03_02 And he wrought evil in the sight of the LORD; but not like his father, and \{like\} his mother: for he put away the image of Baal that his father had made.
like 2Ki_14_03 And he did [that which was] right in the sight of the LORD, yet not \{like\} David his father: he did according to all things as Joash his father did.
like 2Ki_16_02 Twenty years old [was] Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the sight of the LORD his God, \{like\} David his father.
like 2Ki_17_14 Notwithstanding they would not hear, but hardened their necks, $\{$ like $\}$ to the neck of their fathers, that did not believe in the LORD their God.
like 2Ki_13_07 Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them \{like\} the dust by threshing.
like 2Ki_17_15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do $\{$ like $\}$ them.
like 2Ki_18_05 He trusted in the LORD God of Israel; so that after him was none $\{$ like $\}$ him among all the kings of Judah, nor [any] that were before him.
like 2Ki_18_32 Until I come and take you away to a land \{like\} your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.
like 2Ki_23_25 And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] \{like\} him.
like 2Ki_23_25 And \{like\} unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] like him.
like 2Ki_25_17 The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and \{like\} unto these had the second pillar with wreathen work.
like 2Pe_01_01 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained \{like\} precious faith with us through the righteousness of God and our Saviour Jesus Christ:
like 2Sa_07_09 And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, \{like\} unto the name of the great [men] that [are] in the earth.
like 2Sa_07_22 Wherefore thou art great, O LORD God: for [there is] none \{like\} thee, neither [is there
any] God beside thee, according to all that we have heard with our ears.
like 2Sa_07_23 And what one nation in the earth [is] like thy people, [even] \{like\} Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?
like 2Sa_07_23 And what one nation in the earth [is] \{like\} thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?
like 2Sa_18_27 And the watchman said, Me thinketh the running of the foremost is $\{l i k e\}$ the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.
like 2Sa_21_19 And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew [the brother of] Goliath the Gittite, the staff of whose spear [was] \{like\} a weaver's beam.
like 2Sa_22_34 He maketh my feet \{like\} hinds' [feet]: and setteth me upon my high places.
like Act_01_11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in \{like\} manner as ye have seen him go into heaven.
like Act_02_03 And there appeared unto them cloven tongues \{like\} as of fire, and it sat upon each of them.
like Act_03_22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, \{like\} unto me; him shall ye hear in all things whatsoever he shall say unto you.
like Act_07_37 This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, \{like\} unto me; him shall ye hear.
like Act_08_32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and \{like\} a lamb dumb before his shearer, so opened he not his mouth:
like Act_11_17 Forasmuch then as God gave them the \{like\} gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?
like Act_14_15 And saying, Sirs, why do ye these things? We also are men of \{like\} passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:
like Act_17_29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is \{like\} unto gold, or silver, or stone, graven by art and man's device.
like Act_19_25 Whom he called together with the workmen of \{like\} occupation, and said, Sirs, ye know that by this craft we have our wealth.
like Amo_02_09 Yet destroyed I the Amorite before them, whose height [was] \{like\} the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.
like Amo_05_06 Seek the LORD, and ye shall live; lest he break out \{like\} fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.
like Amo_06_05 That chant to the sound of the viol, [and] invent to themselves instruments of music, \{like\} David;
like Amo_09_05 And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly \{like\} a flood; and shall be drowned, as [by] the flood of Egypt.
like Amo_09_09 For, lo, I will command, and I will sift the house of Israel among all nations, \{like\} as [corn] is sifted in a sieve, yet shall not the least grain fall upon the earth.
like Dan_01_19 And the king communed with them; and among them all was found none \{like\} Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.
like Dan_02_35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became \{like\} the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.
like Dan_03_25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is $\{$ like \} the Son of God.
like Dan_04_33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails \{like\} birds' [claws].
like Dan_04_33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown \{like\} eagles' [feathers], and his nails like birds' [claws].
like Dan_05_11 There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, \{like\} the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;
like Dan_05_21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass \{like\} oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.
like Dan_05_21 And he was driven from the sons of men; and his heart was made \{like\} the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.
like Dan_07_04 The first [was] \{like\} a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.
like Dan_07_05 And behold another beast, a second, \{like\} to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.
like Dan_07_06 After this I beheld, and lo another, \{like\} a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.
like Dan_07_08 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes \{like\} the eyes of man, and a mouth speaking great things.
like Dan_07_09 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was \{like\}] the fiery flame, [and] his wheels [as] burning fire.
like Dan_07_09 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head \{like\} the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.
like Dan_07_13 I saw in the night visions, and, behold, [one] \{like\} the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.
like Dan_10_06 His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words \{like\} the voice of a multitude.
like Dan_10_06 His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet $\{$ like \} in colour to polished brass, and the voice of his words like the voice of a multitude.
like Dan_10_06 His body also [was] \{like\} the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.
like Dan_10_16 And, behold, [one] \{like\} the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, $O$ my lord, by the vision my sorrows are turned upon me, and I have retained no strength.
like Dan_10_18 Then there came again and touched me [one] \{like\} the appearance of a man, and he strengthened me,
like Dan_11_40 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him \{like\} a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.
like Deu_04_32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard \{like\} it?
like Deu_07_26 Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing \{like\} it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.
like Deu_10_01 At that time the LORD said unto me, Hew thee two tables of stone \{like\} unto the first, and come up unto me into the mount, and make thee an ark of wood.
like Deu_10_03 And I made an ark [of] shittim wood, and hewed two tables of stone \{like\} unto the first, and went up into the mount, having the two tables in mine hand.
like Deu_17_14 When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, $\{$ like $\}$ as all the nations that [are] about me;
like Deu_18_08 They shall have $\{$ like $\}$ portions to eat, beside that which cometh of the sale of his patrimony.
like Deu_18_15 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, \{like\} unto me; unto him ye shall hearken;
like Deu_18_18 I will raise them up a Prophet from among their brethren, \{like\} unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.
like Deu_22_03 In \{like\} manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.
like Deu_25_07 And if the man \{like\} not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.
like Deu_25_08 Then the elders of his city shall call him, and speak unto him: and [if] he stand [to it], and say, I \{like\} not to take her;
like Deu_29_23 [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, \{like\} the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:
like Deu_33_17 His glory [is like] the firstling of his bullock, and his horns [are \{like\}] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.
like Deu_33_17 His glory [is \{like\}] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.
like Deu_33_26 [There is] none \{like\} unto the God of Jeshurun, [who] rideth upon the heaven in thy help, and in his excellency on the sky.
like Deu_33_29 Happy [art] thou, O Israel: who [is] \{like\} unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.
like Deu_34_10 And there arose not a prophet since in Israel \{like\} unto Moses, whom the LORD knew face to face,
like Est_02_20 Esther had not [yet] showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, \{like\} as when she was brought up with him.
like Exo_07_11 Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in \{like\} manner with their enchantments.
like Exo_08_10 And he said, To morrow. And he said, [Be it] according to thy word: that thou mayest know that [there is] none $\{$ like $\}$ unto the LORD our God.
like Exo_09_14 For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none \{like\} me in all the earth.
like Exo_09_24 So there was hail, and fire mingled with the hail, very grievous, such as there was none \{like\} it in all the land of Egypt since it became a nation.
like Exo_11_06 And there shall be a great cry throughout all the land of Egypt, such as there was none like
it, nor shall be $\{l i k e\}$ it any more.
like Exo_11_06 And there shall be a great cry throughout all the land of Egypt, such as there was none \{like\} it, nor shall be like it any more.
like Exo_15_11 Who [is] like unto thee, O LORD, among the gods? who [is] \{like\} thee, glorious in holiness, fearful [in] praises, doing wonders?
like Exo_16_31 And the house of Israel called the name thereof Manna: and it [was] \{like\} coriander seed, white; and the taste of it [was] like wafers [made] with honey.
like Exo_15_11 Who [is] \{like\} unto thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?
like Exo_16_31 And the house of Israel called the name thereof Manna: and it [was] like coriander seed, white; and the taste of it [was] \{like\} wafers [made] with honey.
like Exo_23_11 But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In \{like\} manner thou shalt deal with thy vineyard, [and] with thy oliveyard.
like Exo_24_17 And the sight of the glory of the LORD [was] \{like\} devouring fire on the top of the mount in the eyes of the children of Israel.
like Exo_25_33 Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made \{like\} almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.
like Exo_25_33 Three bowls made \{like\} unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.
like Exo_25_34 And in the candlestick [shall be] four bowls made \{like\} unto almonds, [with] their knops and their flowers.
like Exo_28_11 With the work of an engraver in stone, [\{like $\}$ ] the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold.
like Exo_28_21 And the stones shall be with the names of the children of Israel, twelve, according to their names, [\{like\}] the engravings of a signet; every one with his name shall they be according to the twelve tribes.
like Exo_28_36 And thou shalt make a plate [of] pure gold, and grave upon it, [\{like\}] the engravings of a signet, HOLINESS TO THE LORD.
like Exo_30_32 Upon man's flesh shall it not be poured, neither shall ye make [any other] \{like\} it, after the composition of it: it [is] holy, [and] it shall be holy unto you.
like Exo_30_33 Whosoever compoundeth [any] \{like\} it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.
like Exo_30_34 And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a \{like\} [weight]:
like Exo_30_38 Whosoever shall make \{like\} unto that, to smell thereto, shall even be cut off from his
people.
like Exo_34_01 And the LORD said unto Moses, Hew thee two tables of stone \{like\} unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.
like Exo_34_04 And he hewed two tables of stone \{like\} unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.
like Exo_37_19 Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made \{like\} almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.
like Exo_37_20 And in the candlestick [were] four bowls made \{like\} almonds, his knops, and his flowers:
like Exo_39_08 And he made the breastplate [of] cunning work, \{like\} the work of the ephod; [of] gold, blue, and purple, and scarlet, and fine twined linen.
like Exo_39_14 And the stones [were] according to the names of the children of Israel, twelve, according to their names, [\{like\}] the engravings of a signet, every one with his name, according to the twelve tribes.
like Exo_39_30 And they made the plate of the holy crown [of] pure gold, and wrote upon it a writing, [\{like\} to] the engravings of a signet, HOLINESS TO THE LORD.
like Eze_01_07 And their feet [were] straight feet; and the sole of their feet [was] like the sole of a calf's foot: and they sparkled \{like\} the colour of burnished brass.
like Eze_01_07 And their feet [were] straight feet; and the sole of their feet [was] \{like\} the sole of a calf's foot: and they sparkled like the colour of burnished brass.
like Eze_01_13 As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] \{like\} the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.
like Eze_01_13 As for the likeness of the living creatures, their appearance [was] \{like\} burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.
like Eze_01_16 The appearance of the wheels and their work [was] \{like\} unto the colour of a beryl: and they four had one likeness: and their appearance and their work [was] as it were a wheel in the middle of a wheel.
like Eze_01_24 And when they went, I heard the noise of their wings, $\{$ like $\}$ the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.
like Eze_02_08 But thou, son of man, hear what I say unto thee; Be not thou rebellious \{like\} that rebellious house: open thy mouth, and eat that I give thee.
like Eze_05_09 And I will do in thee that which I have not done, and whereunto I will not do any more the \{like\}, because of all thine abominations.
like Eze_07_16 But they that escape of them shall escape, and shall be on the mountains \{like\} doves of the valleys, all of them mourning, every one for his iniquity.
like Eze_12_11 Say, I [am] your sign: \{like\} as I have done, so shall it be done unto them: they shall remove [and] go into captivity.
like Eze_13_04 O Israel, thy prophets are \{like\} the foxes in the deserts.
like Eze_16_16 And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the \{like\} things] shall not come, neither shall it be [so].
like Eze_18_10 If he beget a son [that is] a robber, a shedder of blood, and [that] doeth the \{like\} to [any] one of these [things],
like Eze_18_14 Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such \{like\},
like Eze_19_10 Thy mother [is] \{like\} a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.
like Eze_22_25 [There is] a conspiracy of her prophets in the midst thereof, \{like\} a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.
like Eze_22_27 Her princes in the midst thereof [are] \{like\} wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest gain.
like Eze_23_18 So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, $\{$ like $\}$ as my mind was alienated from her sister.
like Eze_23_20 For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is \{like\}] the issue of horses.
like Eze_25_08 Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah [is] \{like\} unto all the heathen;
like Eze_26_04 And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her $\{$ like \} the top of a rock.
like Eze_26_14 And I will make thee \{like\} the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.
like Eze_26_19 For thus saith the Lord GOD; When I shall make thee a desolate city, \{like\} the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;
like Eze_27_32 And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] like Tyrus, \{like\} the destroyed in the midst of the sea?
like Eze_27_32 And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] \{like\} Tyrus, like the destroyed in the midst of the sea?
like Eze_31_02 Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou \{like\} in thy greatness?
like Eze_31_08 The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was $\{l i k e\}$ unto him in his beauty.
like Eze_31_08 The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not \{like\} his branches; nor any tree in the garden of God was like unto him in his beauty.
like Eze_31_08 The cedars in the garden of God could not hide him: the fir trees were not \{like\} his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.
like Eze_31_18 To whom art thou thus \{like\} in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
like Eze_32_02 Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art \{like\} a young lion of the nations, and thou [art] as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.
like Eze_32_14 Then will I make their waters deep, and cause their rivers to run \{like\} oil, saith the Lord GOD.
like Eze_36_35 And they shall say, This land that was desolate is become \{like\} the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.
like Eze_36_37 Thus saith the Lord GOD; I will yet [for] this be inquired of by the house of Israel, to do [it] for them; I will increase them with men $\{$ like $\}$ a flock.
like Eze_38_09 Thou shalt ascend and come like a storm, thou shalt be \{like\} a cloud to cover the land, thou, and all thy bands, and many people with thee.
like Eze_38_09 Thou shalt ascend and come \{like\} a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.
like Eze_40_03 And he brought me thither, and, behold, [there was] a man, whose appearance [was] \{like\} the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.
like Eze_40_25 And [there were] windows in it and in the arches thereof round about, \{like\} those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.
like Eze_41_25 And [there were] made on them, on the doors of the temple, cherubims and palm trees, \{like\} as [were] made upon the walls; and [there were] thick planks upon the face of the porch without.
like Eze_42_11 And the way before them [was] \{like\} the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.
like Eze_43_02 And, behold, the glory of the God of Israel came from the way of the east: and his voice [was] \{like\} a noise of many waters: and the earth shined with his glory.
like Eze_43_03 And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] \{like\} the vision that I saw by the river Chebar; and I fell upon my face.
like Eze_45_25 In the seventh [month], in the fifteenth day of the month, shall he do the \{like\} in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.
like Gal_05_21 Envyings, murders, drunkenness, revellings, and such \{like\}: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.
like Gen_13_10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, \{like\} the land of Egypt, as thou comest unto Zoar.
like Gen_25_25 And the first came out red, all over \{like\} an hairy garment; and they called his name Esau.
like Hab_03_19 The LORD God [is] my strength, and he will make my feet \{like\} hinds' [feet], and he will make me to walk upon mine high places. To the chief singer on my stringed instruments.
like Heb_02_17 Wherefore in all things it behoved him to be made \{like\} unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.
like Heb_04_15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted \{like\} as [we are, yet] without sin.
like Heb_07_03 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made $\{l i k e\}$ unto the Son of God; abideth a priest continually.
like Hos_04_09 And there shall be, like people, \{like\} priest: and I will punish them for their ways, and reward them their doings.
like Hos_04_09 And there shall be, \{like\} people, like priest: and I will punish them for their ways, and reward them their doings.
like Hos_02_03 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her \{like\} a dry land, and slay her with thirst.
like Hos_05_10 The princes of Judah were like them that remove the bound: [therefore] I will pour out my wrath upon them $\{$ like $\}$ water.
like Hos_05_10 The princes of Judah were \{like\} them that remove the bound: [therefore] I will pour out my wrath upon them like water.
like Hos_06_07 But they \{like\} men have transgressed the covenant: there have they dealt treacherously against me.
like Hos_07_06 For they have made ready their heart \{like\} an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.
like Hos_07_11 Ephraim also is \{like\} a silly dove without heart: they call to Egypt, they go to Assyria.
like Hos_07_16 They return, [but] not to the most High: they are \{like\} a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.
like Hos_09_10 I found Israel \{like\} grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.
like Hos_09_11 [As for] Ephraim, their glory shall fly away \{like\} a bird, from the birth, and from the
womb, and from the conception.
like Hos_11_10 They shall walk after the LORD: he shall roar \{like\} a lion: when he shall roar, then the children shall tremble from the west.
like Hos_13_08 I will meet them as a bear [that is] bereaved [of her whelps], and will rend the caul of their heart, and there will I devour them \{like\} a lion: the wild beast shall tear them.
like Hos_14_08 Ephraim [shall say], What have I to do any more with idols? I have heard [him], and observed him: I [am] \{like\} a green fir tree. From me is thy fruit found.
like Jam_01_06 But let him ask in faith, nothing wavering. For he that wavereth is $\{l i k e\}$ a wave of the sea driven with the wind and tossed.
like Jam_01_23 For if any be a hearer of the word, and not a doer, he is \{like\} unto a man beholding his natural face in a glass:
like Jam_05_17 Elias was a man subject to \{like\} passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.
like Jer_02_30 In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, \{like\} a destroying lion.
like Jer_04_04 Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth \{like\} fire, and burn that none can quench [it], because of the evil of your doings.
like Jer_06_23 They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their voice roareth \{like\} the sea; and they ride upon horses, set in array as men for war against thee, $O$ daughter of Zion.
like Jer_09_03 And they bend their tongues [\{like\}] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.
like Jer_09_12 Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up \{like\} a wilderness, that none passeth through?
like Jer_10_07 Who would not fear thee, $\mathbf{O}$ King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none $\{l i k e\}$ unto thee.
like Jer_10_16 The portion of Jacob [is] not \{like\} them: for he [is] the former of all [things]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name.
like Jer_11_19 But I [was] \{like\} a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.
like Jer_12_03 But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out $\{$ like $\}$ sheep for the slaughter, and prepare them for the day of slaughter.
like Jer_14_06 And the wild asses did stand in the high places, they snuffed up the wind \{like\} dragons; their eyes did fail, because [there was] no grass.
like Jer_17_06 For he shall be \{like\} the heath in the desert, and shall not see when good cometh; but shall
inhabit the parched places in the wilderness, [in] a salt land and not inhabited.
like Jer_10_06 Forasmuch as [there is] none \{like\} unto thee, O LORD; thou [art] great, and thy name [is] great in might.
like Jer_23_29 [Is] not my word \{like\} as a fire? saith the LORD; and like a hammer [that] breaketh the rock in pieces?
like Jer_24_02 One basket [had] very good figs, [even] \{like\} the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.
like Jer_21_12 O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out \{like\} fire, and burn that none can quench [it], because of the evil of your doings.
like Jer_23_09 Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and \{like\} a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.
like Jer_23_09 Mine heart within me is broken because of the prophets; all my bones shake; I am \{like\} a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.
like Jer_23_29 [Is] not my word like as a fire? saith the LORD; and \{like\} a hammer [that] breaketh the rock in pieces?
like Jer_25_34 Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall \{like\} a pleasant vessel.
like Jer_26_06 Then will I make this house \{like\} Shiloh, and will make this city a curse to all the nations of the earth.
like Jer_26_09 Why hast thou prophesied in the name of the LORD, saying, This house shall be \{like\} Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.
like Jer_26_18 Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [\{like\}] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.
like Jer_29_17 Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them $\{l i k e\}$ vile figs, that cannot be eaten, they are so evil.
like Jer_29_22 And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and \{like\} Ahab, whom the king of Babylon roasted in the fire;
like Jer_29_22 And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee \{like\} Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;
like Jer_36_32 Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many \{like\} words.
like Jer_38_09 My lord the king, these men have done evil in all that they have done to Jeremiah the
prophet, whom they have cast into the dungeon; and he is \{like\} to die for hunger in the place where he is: for [there is] no more bread in the city.
like Jer_30_07 Alas! for that day [is] great, so that none [is] \{like\} it: it [is] even the time of Jacob's trouble; but he shall be saved out of it.
like Jer_31_28 And it shall come to pass, [that] \{like\} as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.
like Jer_46_08 Egypt riseth up like a flood, and [his] waters are moved \{like\} the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.
like Jer_46_08 Egypt riseth up \{like\} a flood, and [his] waters are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.
like Jer_46_20 Egypt [is \{like\}] a very fair heifer, [but] destruction cometh; it cometh out of the north.
like Jer_46_21 Also her hired men [are] in the midst of her \{like\} fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.
like Jer_46_22 The voice thereof shall go \{like\} a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.
like Jer_48_06 Flee, save your lives, and be \{like\} the heath in the wilderness.
like Jer_48_28 O ye that dwell in Moab, leave the cities, and dwell in the rock, and be \{like\} the dove [that] maketh her nest in the sides of the hole's mouth.
like Jer_48_36 Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound \{like\} pipes for the men of Kirheres: because the riches [that] he hath gotten are perished.
like Jer_48_36 Therefore mine heart shall sound for Moab \{like\} pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches [that] he hath gotten are perished.
like Jer_48_38 [There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab \{like\} a vessel wherein [is] no pleasure, saith the LORD.
like Jer_49_19 Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] \{like\} me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
like Jer_49_19 Behold, he shall come up \{like\} a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
like Jer_50_42 They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, \{like\} a man to the battle, against thee, $\mathbf{O}$ daughter of Babylon.
like Jer_50_42 They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar $\{l i k e\}$ the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle,
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like Jer_51_19 The portion of Jacob [is] not \{like\} them; for he [is] the former of all things: and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name.
like Jer_51_33 For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] \{like\} a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.
like Jer_51_34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up \{like\} a dragon, he hath filled his belly with my delicates, he hath cast me out.
like Jer_51_38 They shall roar together \{like\} lions: they shall yell as lions' whelps.
like Jer_51_40 I will bring them down like lambs to the slaughter, \{like\} rams with he goats.
like Jer_51_40 I will bring them down \{like\} lambs to the slaughter, like rams with he goats.
like Jer_51_55 Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar \{like\} great waters, a noise of their voice is uttered:
like Jer_52_22 And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] \{like\} unto these.
like Job_01_08 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none \{like\} him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?
like Job_03_24 For my sighing cometh before I eat, and my roarings are poured out \{like\} the waters.
like Job_05_26 Thou shalt come to [thy] grave in a full age, $\{$ like \} as a shock of corn cometh in in his season.
like Job_07_01 [Is there] not an appointed time to man upon earth? [are not] his days also \{like\} the days of an hireling?
like Job_08_02 How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be \{like\}] a strong wind?
like Job_02_03 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none \{like\} him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
like Job_14_02 He cometh forth \{like\} a flower, and is cut down: he fleeth also as a shadow, and continueth not.
like Job_14_09 [Yet] through the scent of water it will bud, and bring forth boughs \{like\} a plant.
like Job_15_16 How much more abominable and filthy [is] man, which drinketh iniquity \{like\} water?
like Job_13_12 Your remembrances [are] \{like\} unto ashes, your bodies to bodies of clay.
like Job_16_14 He breaketh me with breach upon breach, he runneth upon me \{like\} a giant.
like Job_19_10 He hath destroyed me on every side, and I am gone: and mine hope hath he removed \{like\} a tree.
like Job_10_10 Hast thou not poured me out as milk, and curdled me \{like\} cheese?
like Job_11_12 For vain man would be wise, though man be born [\{like\}] a wild ass's colt.
like Job_12_25 They grope in the dark without light, and he maketh them to stagger \{like\} [a] drunken [man].
like Job_20_07 [Yet] he shall perish for ever \{like\} his own dung: they which have seen him shall say, Where [is] he?
like Job_21_11 They send forth their little ones \{like\} a flock, and their children dance.
like Job_30_19 He hath cast me into the mire, and I am become \{like\} dust and ashes.
like Job_32_19 Behold, my belly [is] as wine [which] hath no vent; it is ready to burst \{like\} new bottles.
like Job_34_07 What man [is] like Job, [who] drinketh up scorning \{like\} water?
like Job_34_07 What man [is] \{like\} Job, [who] drinketh up scorning like water?
like Job_36_22 Behold, God exalteth by his power: who teacheth \{like\} him?
like Job_38_03 Gird up now thy loins \{like\} a man; for I will demand of thee, and answer thou me.
like Job_41_18 By his neesings a light doth shine, and his eyes [are] \{like\} the eyelids of the morning.
like Job_41_31 He maketh the deep to boil like a pot: he maketh the sea \{like\} a pot of ointment.
like Job_41_31 He maketh the deep to boil \{like\} a pot: he maketh the sea like a pot of ointment.
like Job_41_33 Upon earth there is not his \{like\}, who is made without fear.
like Job_42_08 Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, \{like\} my servant Job.
like Job_40_18 His bones [are as] strong pieces of brass; his bones [are] \{like\} bars of iron.
like Job_40_09 Hast thou an arm like God? or canst thou thunder with a voice $\{$ like $\}$ him?
like Job_40_09 Hast thou an arm \{like\} God? or canst thou thunder with a voice like him?
like Job_40_17 He moveth his tail \{like\} a cedar: the sinews of his stones are wrapped together.
like Job_40_07 Gird up thy loins now \{like\} a man: I will demand of thee, and declare thou unto me.
like Joe_02_07 They shall run like mighty men; they shall climb the wall \{like\} men of war; and they shall march every one on his ways, and they shall not break their ranks:
like Joe_01_08 Lament \{like\} a virgin girded with sackcloth for the husband of her youth.
like Joe_02_02 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the \{like\}, neither shall be any more after it, [even] to the years of many generations.
like Joe_02_05 Like the noise of chariots on the tops of mountains shall they leap, \{like\} the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.
like Joe_02_07 They shall run \{like\} mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:
like Joe_02_09 They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows \{like\} a thief.
like Joh_09_09 Some said, This is he: others [said], He is \{like\} him: [but] he said, I am [he].
like Joh_01_32 And John bare record, saying, I saw the Spirit descending from heaven \{like\} a dove, and it abode upon him.
like Joh_07_46 The officers answered, Never man spake \{like\} this man.
like Joh_08_55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar \{like\} unto you: but I know him, and keep his saying.
like Jon_01_04 But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was $\{$ like \} to be broken.
like Jos_10_14 And there was no day \{like\} that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.
like Jud_07_12 And the Midianites and the Amalekites and all the children of the east lay along in the valley \{like\} grasshoppers for multitude; and their camels [were] without number, as the sand by the sea side for multitude.
like Jud_11_17 Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in \{like\} manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.
like Jud_13_06 Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] \{like\} the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:
like Jud_16_12 Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms $\{$ like $\}$ a thread.
like Jud_16_17 That he told her all his heart, and said unto her, There hath not come a razor upon mine
head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be \{like\} any [other] man.
like Jude_01_07 Even as Sodom and Gomorrha, and the cities about them in \{like\} manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.
like Lam_01_12 [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow \{like\} unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.
like Lam_01_21 They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be $\{$ like $\}$ unto me.
like Lam_04_03 Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, \{like\} the ostriches in the wilderness.
like Lam_04_08 Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become \{like\} a stick.
like Lam_05_10 Our skin was black \{like\} an oven because of the terrible famine.
like Lam_01_06 And from the daughter of Zion all her beauty is departed: her princes are become $\{$ like $\}$ harts [that] find no pasture, and they are gone without strength before the pursuer.
like Lam_02_03 He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob \{like\} a flaming fire, [which] devoureth round about.
like Lam_02_04 He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury \{like\} fire.
like Lam_02_04 He hath bent his bow \{like\} an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.
like Lam_02_13 What thing shall I take to witness for thee? what thing shall I liken to thee, $\mathbf{O}$ daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, $O$ virgin daughter of Zion? for thy breach [is] great \{like\} the sea: who can heal thee?
like Lam_02_18 Their heart cried unto the Lord, $O$ wall of the daughter of Zion, let tears run down $\{l i k e\}$ a river day and night: give thyself no rest; let not the apple of thine eye cease.
like Lam_02_19 Arise, cry out in the night: in the beginning of the watches pour out thine heart \{like\} water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.
like Lam_03_52 Mine enemies chased me sore, \{like\} a bird, without cause.
like Lev_13_02 When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [\{like\}] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:
like Luk_03_22 And the Holy Ghost descended in a bodily shape \{like\} a dove upon him, and a voice came
from heaven, which said, Thou art my beloved Son; in thee I am well pleased.
like Luk_06_23 Rejoice ye in that day, and leap for joy: for, behold, your reward [is] great in heaven: for in the $\{l i k e\}$ manner did their fathers unto the prophets.
like Luk_06_47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is $\{$ like \}:
like Luk_07_31 And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they $\{$ like $\}$ ?
like Luk_07_32 They are \{like\} unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.
like Luk_06_49 But he that heareth, and doeth not, is \{like\} a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.
like Luk_06_48 He is \{like\} a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.
like Luk_13_21 It is \{like\} leaven, which a woman took and hid in three measures of meal, till the whole was leavened.
like Luk_12_27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed \{like\} one of these.
like Luk_13_18 Then said he, Unto what is the kingdom of God \{like\}? and whereunto shall I resemble it?
like Luk_13_19 It is \{like\} a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.
like Luk_12_36 And ye yourselves \{like\} unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.
like Luk_20_31 And the third took her; and in \{like\} manner the seven also: and they left no children, and died.
like Mal_03_02 But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and \{like\} fullers' soap:
like Mal_03_02 But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] \{like\} a refiner's fire, and like fullers' soap:
like Mar_01_10 And straightway coming up out of the water, he saw the heavens opened, and the Spirit \{like\} a dove descending upon him:
like Mar_04_31 [It is] \{like\} a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:
like Mar_07_08 For laying aside the commandment of God, ye hold the tradition of men, [as] the washing of pots and cups: and many other such \{like\} things ye do.
like Mar_07_13 Making the word of God of none effect through your tradition, which ye have delivered:
and many such $\{$ like $\}$ things do ye.
like Mar_12_31 And the second [is] \{like\}, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
like Mar_13_29 So ye in \{like\} manner, when ye shall see these things come to pass, know that it is nigh, [even] at the doors.
like Mat_03_16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending \{like\} a dove, and lighting upon him:
like Mat_06_08 Be not ye therefore $\{l i k e\}$ unto them: for your Father knoweth what things ye have need of, before ye ask him.
like Mat_06_29 And yet I say unto you, That even Solomon in all his glory was not arrayed \{like\} one of these.
like Mat_11_16 But whereunto shall I liken this generation? It is \{like\} unto children sitting in the markets, and calling unto their fellows,
like Mat_12_13 Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, $\{$ like $\}$ as the other.
like Mat_13_31 Another parable put he forth unto them, saying, The kingdom of heaven is \{like\} to a grain of mustard seed, which a man took, and sowed in his field:
like Mat_13_33 Another parable spake he unto them; The kingdom of heaven is \{like\} unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.
like Mat_13_44 Again, the kingdom of heaven is \{like\} unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.
like Mat_13_45 Again, the kingdom of heaven is \{like\} unto a merchant man, seeking goodly pearls:
like Mat_13_47 Again, the kingdom of heaven is $\{l i k e\}$ unto a net, that was cast into the sea, and gathered of every kind:
like Mat_13_52 Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is \{like\} unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.
like Mat_20_01 For the kingdom of heaven is \{like\} unto a man [that is] an householder, which went out early in the morning to hire labourers into his vineyard.
like Mat_21_24 And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in $\{$ like $\}$ wise will tell you by what authority $I$ do these things.
like Mat_22_02 The kingdom of heaven is \{like\} unto a certain king, which made a marriage for his son,
like Mat_23_27 Woe unto you, scribes and Pharisees, hypocrites! for ye are \{like\} unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.
like Mat_28_03 His countenance was $\{$ like $\}$ lightning, and his raiment white as snow:
like Mat_22_39 And the second [is] \{like\} unto it, Thou shalt love thy neighbour as thyself.
like Mic_01_08 Therefore I will wail and howl, I will go stripped and naked: I will make a wailing \{like\} the dragons, and mourning as the owls.
like Mic_04_10 Be in pain, and labour to bring forth, $\mathbf{O}$ daughter of Zion, \{like\} a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.
like Mic_07_17 They shall lick the dust like a serpent, they shall move out of their holes \{like\} worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.
like Mic_07_17 They shall lick the dust $\{$ like $\}$ a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.
like Mic_07_18 Who [is] a God \{like\} unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.
like Nah_01_06 Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out \{like\} fire, and the rocks are thrown down by him.
like Nah_02_04 The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run $\{l i k e\}$ the lightnings.
like Nah_02_04 The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem \{like\} torches, they shall run like the lightnings.
like Nah_02_08 But Nineveh [is] of old \{like\} a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back.
like Nah_03_12 All thy strong holds [shall be \{like\}] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.
like Nah_03_15 There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up \{like\} the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.
like Neh_06_05 Then sent Sanballat his servant unto me in \{like\} manner the fifth time with an open letter in his hand;
like Neh_13_26 Did not Solomon king of Israel sin by these things? yet among many nations was there no king \{like\} him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.
like Num_23_10 Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be \{like\} his!
like Php_03_21 Who shall change our vile body, that it may be fashioned \{like\} unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.
like Pro_12_18 There is that speaketh \{like\} the piercings of a sword: but the tongue of the wise [is] health.
like Pro_17_22 A merry heart doeth good [\{like\}] a medicine: but a broken spirit drieth the bones.
like Pro_18_19 A brother offended [is harder to be won] than a strong city: and [their] contentions [are] \{like\} the bars of a castle.
like Pro_20_05 Counsel in the heart of man [is \{like\}] deep water; but a man of understanding will draw it out.
like Pro_23_32 At the last it biteth like a serpent, and stingeth \{like\} an adder.
like Pro_23_32 At the last it biteth \{like\} a serpent, and stingeth like an adder.
like Pro_25_11 A word fitly spoken [is \{like\}] apples of gold in pictures of silver.
like Pro_25_14 Whoso boasteth himself of a false gift [is \{like\}] clouds and wind without rain.
like Pro_25_19 Confidence in an unfaithful man in time of trouble [is \{like\}] a broken tooth, and a foot out of joint.
like Pro_25_28 He that [hath] no rule over his own spirit [is \{like\}] a city [that is] broken down, [and] without walls.
like Pro_26_04 Answer not a fool according to his folly, lest thou also be \{like\} unto him.
like Pro_26_17 He that passeth by, [and] meddleth with strife [belonging] not to him, [is \{like\}] one that taketh a dog by the ears.
like Pro_26_23 Burning lips and a wicked heart [are \{like\}] a potsherd covered with silver dross.
like Pro_28_03 A poor man that oppresseth the poor [is \{like\}] a sweeping rain which leaveth no food.
like Pro_31_14 She is \{like\} the merchants' ships; she bringeth her food from afar.
like Psa_07_02 Lest he tear my soul \{like\} a lion, rending [it] in pieces, while [there is] none to deliver.
like Psa_02_09 Thou shalt break them with a rod of iron; thou shalt dash them in pieces \{like\} a potter's vessel.
like Psa_01_03 And he shall be \{like\} a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.
like Psa_01_04 The ungodly [are] not so: but [are] \{like\} the chaff which the wind driveth away.
like Psa_102_03 For my days are consumed \{like\} smoke, and my bones are burned as an hearth.
like Psa_102_06 I am like a pelican of the wilderness: I am \{like\} an owl of the desert.
like Psa_103_05 Who satisfieth thy mouth with good [things; so that] thy youth is renewed \{like\} the eagle's.
like Psa_104_02 Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens \{like\} a curtain:
like Psa_105_41 He opened the rock, and the waters gushed out; they ran in the dry places [\{like\}] a river.
like Psa_107_27 They reel to and fro, and stagger \{like\} a drunken man, and are at their wit's end.
like Psa_107_41 Yet setteth he the poor on high from affliction, and maketh [him] families \{like\} a flock.
like Psa_109_18 As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and \{like\} oil into his bones.
like Psa_102_04 My heart is smitten, and withered \{like\} grass; so that I forget to eat my bread.
like Psa_102_06 I am \{like\} a pelican of the wilderness: I am like an owl of the desert.
like Psa_102_09 For I have eaten ashes \{like\} bread, and mingled my drink with weeping,
like Psa_102_11 My days [are] like a shadow that declineth; and I am withered \{like\} grass.
like Psa_102_11 My days [are] \{like\} a shadow that declineth; and I am withered like grass.
like Psa_102_26 They shall perish, but thou shalt endure: yea, all of them shall wax old \{like\} a garment; as a vesture shalt thou change them, and they shall be changed:
like Psa_109_18 As he clothed himself with cursing like as with his garment, so let it come into his bowels \{like\} water, and like oil into his bones.
like Psa_109_18 As he clothed himself with cursing \{like\} as with his garment, so let it come into his bowels like water, and like oil into his bones.
like Psa_109_23 I am gone \{like\} the shadow when it declineth: I am tossed up and down as the locust.
like Psa_113_05 Who [is] \{like\} unto the LORD our God, who dwelleth on high,
like Psa_114_04 The mountains skipped like rams, [and] the little hills \{like\} lambs.
like Psa_114_04 The mountains skipped \{like\} rams, [and] the little hills like lambs.
like Psa_114_06 Ye mountains, [that] ye skipped like rams; [and] ye little hills, \{like\} lambs?
like Psa_114_06 Ye mountains, [that] ye skipped \{like\} rams; [and] ye little hills, like lambs?
like Psa_115_08 They that make them are \{like\} unto them; [so is] every one that trusteth in them.
like Psa_118_12 They compassed me about $\{$ like $\}$ bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.
like Psa_119_119 Thou puttest away all the wicked of the earth [\{like\}] dross: therefore I love thy testimonies.
like Psa_119_176 I have gone astray \{like\} a lost sheep; seek thy servant; for I do not forget thy commandments.
like Psa_119_83 For I am become \{like\} a bottle in the smoke; [yet] do I not forget thy statutes.
like Psa_126_01 A Song of degrees. When the LORD turned again the captivity of Zion, we were \{like\} them that dream.
like Psa_128_03 Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children \{like\} olive plants round about thy table.
like Psa_133_02 [It is] \{like\} the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;
like Psa_135_18 They that make them are \{like\} unto them: [so is] every one that trusteth in them.
like Psa_140_03 They have sharpened their tongues \{like\} a serpent; adders' poison [is] under their lips. Selah.
like Psa_143_07 Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be \{like\} unto them that go down into the pit.
like Psa_144_04 Man is \{like\} to vanity: his days [are] as a shadow that passeth away.
like Psa_147_16 He giveth snow like wool: he scattereth the hoarfrost \{like\} ashes.
like Psa_147_16 He giveth snow \{like\} wool: he scattereth the hoarfrost like ashes.
like Psa_147_17 He casteth forth his ice \{like\} morsels: who can stand before his cold?
like Psa_18_33 He maketh my feet \{like\} hinds' [feet], and setteth me upon my high places.
like Psa_22_14 I am poured out like water, and all my bones are out of joint: my heart is \{like\} wax; it is melted in the midst of my bowels.
like Psa_22_14 I am poured out \{like\} water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.
like Psa_22_15 My strength is dried up \{like\} a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.
like Psa_28_01 [A Psalm] of David. Unto thee will I cry, O LORD my rock; be not silent to me: lest, [if] thou be silent to me, I become \{like\} them that go down into the pit.
like Psa_29_06 He maketh them also to skip like a calf; Lebanon and Sirion \{like\} a young unicorn.
like Psa_29_06 He maketh them also to skip \{like\} a calf; Lebanon and Sirion like a young unicorn.
like Psa_31_12 I am forgotten as a dead man out of mind: I am \{like\} a broken vessel.
like Psa_35_10 All my bones shall say, LORD, who [is] \{like\} unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?
like Psa_36_06 Thy righteousness [is] \{like\} the great mountains; thy judgments [are] a great deep: $\mathbf{O}$ LORD, thou preservest man and beast.
like Psa_37_02 For they shall soon be cut down \{like\} the grass, and wither as the green herb.
like Psa_37_35 I have seen the wicked in great power, and spreading himself \{like\} a green bay tree.
like Psa_39_11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away $\{l i k e\}$ a moth: surely every man [is] vanity. Selah.
like Psa_44_11 Thou hast given us \{like\} sheep [appointed] for meat; and hast scattered us among the heathen.
like Psa_49_12 Nevertheless man [being] in honour abideth not: he is \{like\} the beasts [that] perish.
like Psa_49_20 Man [that is] in honour, and understandeth not, is \{like\} the beasts [that] perish.
like Psa_58_08 As a snail [which] melteth, let [every one of them] pass away: [\{like\}] the untimely birth of a woman, [that] they may not see the sun.
like Psa_59_06 They return at evening: they make a noise \{like\} a dog, and go round about the city.
like Psa_59_14 And at evening let them return; [and] let them make a noise \{like\} a dog, and go round about the city.
like Psa_52_02 Thy tongue deviseth mischiefs; \{like\} a sharp razor, working deceitfully.
like Psa_52_08 But I [am] \{like\} a green olive tree in the house of God: I trust in the mercy of God for ever and ever.
like Psa_55_06 And I said, Oh that I had wings \{like\} a dove! [for then] would I fly away, and be at rest.
like Psa_58_04 Their poison [is] like the poison of a serpent: [they are] \{like\} the deaf adder [that] stoppeth her ear;
like Psa_58_04 Their poison [is] \{like\} the poison of a serpent: [they are] like the deaf adder [that] stoppeth her ear;
like Psa_64_03 Who whet their tongue \{like\} a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words:
like Psa_78_69 And he built his sanctuary like high [palaces], \{like\} the earth which he hath established for ever.
like Psa_78_69 And he built his sanctuary $\{$ like $\}$ high [palaces], like the earth which he hath established for ever.
like Psa_79_03 Their blood have they shed \{like\} water round about Jerusalem; and [there was] none to bury [them].
like Psa_79_05 How long, LORD? wilt thou be angry for ever? shall thy jealousy burn \{like\} fire?
like Psa_72_06 He shall come down \{like\} rain upon the mown grass: as showers [that] water the earth.
like Psa_72_16 There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish \{like\} grass of the earth.
like Psa_72_16 There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake \{like\} Lebanon: and [they] of the city shall flourish like grass of the earth.
like Psa_73_05 They [are] not in trouble [as other] men; neither are they plagued \{like\} [other] men.
like Psa_77_20 Thou leddest thy people \{like\} a flock by the hand of Moses and Aaron.
like Psa_78_16 He brought streams also out of the rock, and caused waters to run down \{like\} rivers.
like Psa_78_27 He rained flesh also upon them as dust, and feathered fowls \{like\} as the sand of the sea:
like Psa_78_52 But made his own people to go forth like sheep, and guided them in the wilderness \{like\} a flock.
like Psa_78_52 But made his own people to go forth \{like\} sheep, and guided them in the wilderness like a flock.
like Psa_78_57 But turned back, and dealt unfaithfully \{like\} their fathers: they were turned aside like a deceitful bow.
like Psa_78_65 Then the Lord awaked as one out of sleep, [and] \{like\} a mighty man that shouteth by reason of wine.
like Psa_71_19 Thy righteousness also, $\mathbf{O}$ God, [is] very high, who hast done great things: $\mathbf{O}$ God, who [is] \{like\} unto thee!
like Psa_78_57 But turned back, and dealt unfaithfully like their fathers: they were turned aside \{like\} a deceitful bow.
like Psa_80_01 To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph \{like\} a flock; thou that dwellest [between] the cherubims, shine forth.
like Psa_80_10 The hills were covered with the shadow of it, and the boughs thereof [were \{like\}] the goodly cedars.
like Psa_82_07 But ye shall die like men, and fall \{like\} one of the princes.
like Psa_82_07 But ye shall die \{like\} men, and fall like one of the princes.
like Psa_83_11 Make their nobles like Oreb, and \{like\} Zeeb: yea, all their princes as Zebah, and as Zalmunna:
like Psa_83_11 Make their nobles \{like\} Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:
like Psa_83_13 O my God, make them \{like\} a wheel; as the stubble before the wind.
like Psa_86_08 Among the gods [there is] none like unto thee, $\mathbf{O}$ Lord; neither [are there any works] \{like\} unto thy works.
like Psa_86_08 Among the gods [there is] none \{like\} unto thee, $\mathbf{O}$ Lord; neither [are there any works] like unto thy works.
like Psa_88_05 Free among the dead, \{like\} the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.
like Psa_88_17 They came round about me daily \{like\} water; they compassed me about together.
like Psa_89_08 O LORD God of hosts, who [is] a strong LORD \{like\} unto thee? or to thy faithfulness round about thee?
like Psa_89_46 How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn \{like\} fire?
like Psa_90_05 Thou carriest them away as with a flood; they are [as] a sleep: in the morning [they are] \{like\} grass [which] groweth up.
like Psa_92_10 But my horn shalt thou exalt \{like\} [the horn of] an unicorn: I shall be anointed with fresh oil.
like Psa_92_12 The righteous shall flourish like the palm tree: he shall grow \{like\} a cedar in Lebanon.
like Psa_92_12 The righteous shall flourish \{like\} the palm tree: he shall grow like a cedar in Lebanon.
like Psa_97_05 The hills melted \{like\} wax at the presence of the LORD, at the presence of the Lord of the whole earth.
like Rev_01_13 And in the midst of the seven candlesticks [one] \{like\} unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
like Rev_02_18 And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] \{like\} fine brass;
like Rev_02_18 And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes \{like\} unto a flame of fire, and his feet [are] like fine brass;
like Rev_04_03 And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight \{like\} unto an emerald.
like Rev_04_03 And he that sat was to look upon \{like\} a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.
like Rev_04_06 And before the throne [there was] a sea of glass \{like\} unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind.
like Rev_04_07 And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] \{like\} a flying eagle.
like Rev_04_07 And the first beast [was] like a lion, and the second beast \{like\} a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.
like Rev_04_07 And the first beast [was] \{like\} a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.
like Rev_09_07 And the shapes of the locusts [were] like unto horses prepared unto battle; and on their heads [were] as it were crowns \{like\} gold, and their faces [were] as the faces of men.
like Rev_09_07 And the shapes of the locusts [were] \{like\} unto horses prepared unto battle; and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men.
like Rev_09_10 And they had tails \{like\} unto scorpions, and there were stings in their tails: and their power [was] to hurt men five months.
like Rev_09_19 For their power is in their mouth, and in their tails: for their tails [were] \{like\} unto serpents, and had heads, and with them they do hurt.
like $\operatorname{Rev}$ _01_14 His head and [his] hairs [were] white \{like\} wool, as white as snow; and his eyes [were] as a flame of fire;
like Rev_01_15 And his feet \{like\} unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.
like Rev_11_01 And there was given me a reed \{like\} unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.
like Rev_13_02 And the beast which I saw was \{like\} unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.
like Rev_13_04 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who [is] \{like\} unto the beast? who is able to make war with him?
like Rev_13_11 And I beheld another beast coming up out of the earth; and he had two horns \{like\} a lamb, and he spake as a dragon.
like Rev_14_14 And I looked, and behold a white cloud, and upon the cloud [one] sat \{like\} unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.
like Rev_16_13 And I saw three unclean spirits \{like\} frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.
like Rev_18_18 And cried when they saw the smoke of her burning, saying, What [city is] \{like\} unto this great city!
like Rev_18_21 And a mighty angel took up a stone \{like\} a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.
like Rev_21_11 Having the glory of God: and her light [was] like unto a stone most precious, even \{like\} a jasper stone, clear as crystal;
like Rev_21_11 Having the glory of God: and her light [was] \{like\} unto a stone most precious, even like a jasper stone, clear as crystal;
like Rev_21_18 And the building of the wall of it was [of] jasper: and the city [was] pure gold, \{like\} unto clear glass.
like Rom_01_28 And even as they did not \{like\} to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;
like Rom_06_04 Therefore we are buried with him by baptism into death: that \{like\} as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.
like Rom_09_29 And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made \{like\} unto Gomorrha.
like Rom_01_23 And changed the glory of the uncorruptible God into an image made $\{$ like $\}$ to corruptible man, and to birds, and fourfooted beasts, and creeping things.
like Rut_02_13 Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not \{like\} unto one of thine handmaidens.
like Rut_04_11 And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house like Rachel and \{like\} Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:
like Rut_04_11 And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house \{like\} Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:
like Rut_04_12 And let thy house be \{like\} the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.
like Son_02_17 Until the day break, and the shadows flee away, turn, my beloved, and be thou \{like\} a roe or a young hart upon the mountains of Bether.
like Son_03_06 Who [is] this that cometh out of the wilderness \{like\} pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?
like Son_04_02 Thy teeth [are] \{like\} a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them.
like Son_04_03 Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] \{like\} a piece of a pomegranate within thy locks.
like Son_04_03 Thy lips [are] \{like\} a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.
like Son_04_04 Thy neck [is] \{like\} the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.
like Son_04_05 Thy two breasts [are] \{like\} two young roes that are twins, which feed among the lilies.
like Son_04_11 Thy lips, $O$ [my] spouse, drop [as] the honeycomb: honey and milk [are] under thy tongue; and the smell of thy garments [is] \{like\} the smell of Lebanon.
like Son_05_13 His cheeks [are] as a bed of spices, [as] sweet flowers: his lips [\{like\}] lilies, dropping sweet smelling myrrh.
like Son_06_12 Or ever I was aware, my soul made me [\{like\}] the chariots of Amminadib.
like Son_07_01 How beautiful are thy feet with shoes, $O$ prince's daughter! the joints of thy thighs [are] $\{$ like $\}$ jewels, the work of the hands of a cunning workman.
like Son_07_02 Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is \{like\}] an heap of wheat set about with lilies.
like Son_07_02 Thy navel [is \{like\}] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies.
like Son_07_03 Thy two breasts [are] \{like\} two young roes [that are] twins.
like Son_07_04 Thy neck [is] as a tower of ivory; thine eyes [\{like\}] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.
like Son_07_05 Thine head upon thee [is] like Carmel, and the hair of thine head \{like\} purple; the king [is] held in the galleries.
like Son_07_05 Thine head upon thee [is] \{like\} Carmel, and the hair of thine head like purple; the king [is] held in the galleries.
like Son_07_07 This thy stature is \{like\} to a palm tree, and thy breasts to clusters [of grapes].
like Son_07_08 I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy
breasts shall be as clusters of the vine, and the smell of thy nose $\{$ like $\}$ apples;
like Son_07_09 And the roof of thy mouth \{like\} the best wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak.
like Son_08_10 I [am] a wall, and my breasts \{like\} towers: then was I in his eyes as one that found favour.
like Son_08_14 Make haste, my beloved, and be thou \{like\} to a roe or to a young hart upon the mountains of spices.
like Son_02_09 My beloved is $\{$ like $\}$ a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.
like Zec_05_09 Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they had wings \{like\} the wings of a stork: and they lifted up the ephah between the earth and the heaven.
like Zec_09_15 The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled \{like\} bowls, [and] as the corners of the altar.
like Zec_10_07 And [they of] Ephraim shall be \{like\} a mighty [man], and their heart shall rejoice as through wine: yea, their children shall see [it], and be glad; their heart shall rejoice in the LORD.
like Zec_12_06 In that day will I make the governors of Judah like an hearth of fire among the wood, and \{like\} a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.
like Zec_14_05 And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, \{like\} as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee.
like Zec_14_20 In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be \{like\} the bowls before the altar.
like Zec_12_06 In that day will I make the governors of Judah \{like\} an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.
like Zep_01_17 And I will bring distress upon men, that they shall walk \{like\} blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.
like Zep_02_13 And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, [and] dry \{like\} a wilderness.
liked 1Ch_28_04 Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he \{liked\} me to make [me] king over all Israel:
likeminded Php_02_20 For I have no man \{likeminded\}, who will naturally care for your state.
likeminded Rom_15_05 Now the God of patience and consolation grant you to be \{likeminded\} one toward another according to Christ Jesus:
likeminded Php_02_02 Fulfil ye my joy, that ye be \{likeminded\}, having the same love, [being] of one
accord, of one mind.
liken 1Sa_40_18 To whom then will ye \{liken\} God? or what likeness will ye compare unto him?
liken 1Sa_40_25 To whom then will ye \{liken\} me, or shall I be equal? saith the Holy One.
liken 1Sa_46_05 To whom will ye \{liken\} me, and make [me] equal, and compare me, that we may be like?
liken Lam_02_13 What thing shall I take to witness for thee? what thing shall I \{liken\} to thee, $\mathbf{O}$ daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, $O$ virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?
liken Luk_07_31 And the Lord said, Whereunto then shall I \{liken\} the men of this generation? and to what are they like?
liken Luk_13_20 And again he said, Whereunto shall I \{liken\} the kingdom of God?
liken Mar_04_30 And he said, Whereunto shall we \{liken\} the kingdom of God? or with what comparison shall we compare it?
liken Mat_07_24 Therefore whosoever heareth these sayings of mine, and doeth them, I will \{liken\} him unto a wise man, which built his house upon a rock:
liken Mat_11_16 But whereunto shall I \{liken\} this generation? It is like unto children sitting in the markets, and calling unto their fellows,
likened Jer_06_02 I have \{likened\} the daughter of Zion to a comely and delicate [woman].
likened Mat_18_23 Therefore is the kingdom of heaven \{likened\} unto a certain king, which would take account of his servants.
likened Mat_25_01 Then shall the kingdom of heaven be \{likened\} unto ten virgins, which took their lamps, and went forth to meet the bridegroom.
likened Mat_07_26 And every one that heareth these sayings of mine, and doeth them not, shall be \{likened\} unto a foolish man, which built his house upon the sand:
likened Mat_13_24 Another parable put he forth unto them, saying, The kingdom of heaven is \{likened\} unto a man which sowed good seed in his field:
likened Psa_89_06 For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be $\{$ likened $\}$ unto the LORD?
likeness 1Sa_40_18 To whom then will ye liken God? or what \{likeness\} will ye compare unto him?
likeness Act_14_11 And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the \{likeness\} of men.
likeness Deu_04_16 Lest ye corrupt [yourselves], and make you a graven image, the similitude of any figure, the $\{$ likeness $\}$ of male or female,
likeness Deu_04_18 The \{likeness\} of any thing that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth:
likeness Deu_04_17 The likeness of any beast that [is] on the earth, the \{likeness\} of any winged fowl that
flieth in the air,
likeness Deu_04_17 The \{likeness\} of any beast that [is] on the earth, the likeness of any winged fowl that flieth in the air,
likeness Deu_04_18 The likeness of any thing that creepeth on the ground, the \{likeness\} of any fish that [is] in the waters beneath the earth:
likeness Deu_04_23 Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the \{likeness\} of any [thing], which the LORD thy God hath forbidden thee.
likeness Deu_04_25 When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the \{likeness\} of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:
likeness Deu_05_08 Thou shalt not make thee [any] graven image, [or] any \{likeness\} [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:
likeness Eze_01_16 The appearance of the wheels and their work [was] like unto the colour of a beryl: and they four had one \{likeness\}: and their appearance and their work [was] as it were a wheel in the middle of a wheel.
likeness Eze_01_10 As for the \{likeness\} of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.
likeness Eze_01_13 As for the \{likeness\} of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.
likeness Eze_01_26 And above the firmament that [was] over their heads [was] the \{likeness\} of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.
likeness Eze_10_22 And the \{likeness\} of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.
likeness Exo_20_04 Thou shalt not make unto thee any graven image, or any \{likeness\} [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:
likeness Eze_01_22 And the \{likeness\} of the firmament upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.
likeness Eze_01_26 And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the \{likeness\} as the appearance of a man above upon it.
likeness Eze_01_26 And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the \{likeness\} of the throne [was] the likeness as the appearance of a man above upon it.
likeness Eze_01_28 As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the \{likeness\} of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.
likeness Eze_01_05 Also out of the midst thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the \{likeness\} of a man.
likeness Eze_01_05 Also out of the midst thereof [came] the \{likeness\} of four living creatures. And this [was] their appearance; they had the likeness of a man.
likeness Eze_08_02 Then I beheld, and lo a \{likeness\} as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.
likeness Eze_10_01 Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the \{likeness\} of a throne.
likeness Eze_10_10 And [as for] their appearances, they four had one \{likeness\}, as if a wheel had been in the midst of a wheel.
likeness Eze_10_21 Every one had four faces apiece, and every one four wings; and the \{likeness\} of the hands of a man [was] under their wings.
likeness Gen_01_26 And God said, Let us make man in our image, after our \{likeness\}: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
likeness Gen_05_03 And Adam lived an hundred and thirty years, and begat [a son] in his own \{likeness\}, after his image; and called his name Seth:
likeness Gen_05_01 This [is] the book of the generations of Adam. In the day that God created man, in the \{likeness\} of God made he him;
likeness Php_02_07 But made himself of no reputation, and took upon him the form of a servant, and was made in the \{likeness\} of men:
likeness Psa_17_15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy \{likeness\}.
likeness Rom_06_05 For if we have been planted together in the likeness of his death, we shall be also [in the \{likeness\}] of [his] resurrection:
likeness Rom_06_05 For if we have been planted together in the \{likeness\} of his death, we shall be also [in the likeness] of [his] resurrection:
likeness Rom_08_03 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the \{likeness\} of sinful flesh, and for sin, condemned sin in the flesh:
liketh Amo_04_05 And offer a sacrifice of thanksgiving with leaven, and proclaim [and] publish the free offerings: for this $\{l i k e t h\}$ you, $O$ ye children of Israel, saith the Lord GOD.
liketh Deu_23_16 He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy gates, where it \{liketh\} him best: thou shalt not oppress him.
liketh Est_08_08 Write ye also for the Jews, as it \{liketh\} you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.
likewise 1Ch_28_16 And by weight [he gave] gold for the tables of showbread, for every table; and [ $\{$ likewise \}] silver for the tables of silver:
likewise 1Ch_27_04 And over the course of the second month [was] Dodai an Ahohite, and of his course [was] Mikloth also the ruler: in his course \{likewise\} [were] twenty and four thousand.
likewise 1Ch_28_17 Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [\{likewise\} silver] by weight for every basin of silver:
likewise 1Ch_29_24 And all the princes, and the mighty men, and all the sons \{likewise\} of king David, submitted themselves unto Solomon the king.
likewise 1Ch_19_15 And when the children of Ammon saw that the Syrians were fled, they \{likewise\} fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.
likewise 1Ch_24_31 These \{likewise\} cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.
likewise 1Co_07_03 Let the husband render unto the wife due benevolence: and \{likewise\} also the wife unto the husband.
likewise 1Co_07_22 For he that is called in the Lord, [being] a servant, is the Lord's freeman: \{likewise\} also he that is called, [being] free, is Christ's servant.
likewise 1Ch_23_30 And to stand every morning to thank and praise the LORD, and \{likewise\} at even;
likewise 1Co_07_04 The wife hath not power of her own body, but the husband: and \{likewise\} also the husband hath not power of his own body, but the wife.
likewise 1Ch_10_05 And when his armourbearer saw that Saul was dead, he fell \{likewise\} on the sword, and died.
likewise 1Ki_11_08 And \{likewise\} did he for all his strange wives, which burnt incense and sacrificed unto their gods.
likewise 1Pe_04_01 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves \{likewise\} with the same mind: for he that hath suffered in the flesh hath ceased from sin;
likewise 1Sa_19_21 And when it was told Saul, he sent other messengers, and they prophesied \{likewise\}. And Saul sent messengers again the third time, and they prophesied also.
likewise 1Sa_30_24 The oxen \{likewise\} and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.
likewise 1Co_14_09 So \{likewise\} ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.
likewise 1Sa_31_05 And when his armourbearer saw that Saul was dead, he fell \{likewise\} upon his sword, and died with him.
likewise 2Ch_29_22 So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: \{likewise\}, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.
likewise 2Ch_03_11 And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was \{likewise\}] five cubits, reaching to the wing of the other cherub.
likewise 2Sa_01_11 Then David took hold on his clothes, and rent them; and \{likewise\} all the men that [were] with him:
likewise 2Sa_17_05 Then said Absalom, Call now Hushai the Archite also, and let us hear \{likewise\} what he saith.
likewise Act_03_24 Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have \{likewise\} foretold of these days.
likewise Col_04_16 And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye \{likewise\} read the [epistle] from Laodicea.
likewise Deu_15_17 Then thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do \{likewise\}.
likewise Deu_22_03 In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do \{likewise\}: thou mayest not hide thyself.
likewise Deu_12_30 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do \{likewise\}.
likewise Exo_36_11 And he made loops of blue on the edge of one curtain from the selvedge in the coupling: \{likewise\} he made in the uttermost side of [another] curtain, in the coupling of the second.
likewise Eze_40_16 And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and \{likewise\} to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
likewise Exo_27_11 And \{likewise\} for the north side in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.
likewise Ecc_07_22 For oftentimes also thine own heart knoweth that thou thyself \{likewise\} hast cursed others.
likewise Est_04_16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast \{likewise\}; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.
likewise Exo_26_04 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and \{likewise\} shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.
likewise Gal_02_13 And the other Jews dissembled \{likewise\} with him; insomuch that Barnabas also was carried away with their dissimulation.
likewise Heb_02_14 Forasmuch then as the children are partakers of flesh and blood, he also himself \{likewise\} took part of the same; that through death he might destroy him that had the power of death, that is, the devil;
likewise Joh_21_13 Jesus then cometh, and taketh bread, and giveth them, and fish \{likewise\}.
likewise Joh_06_11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and \{likewise\} of the fishes as much as they would.
likewise Job_37_06 For he saith to the snow, Be thou [on] the earth; \{likewise\} to the small rain, and to the great rain of his strength.
likewise Joh_05_19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son \{likewise\}.
likewise Jud_01_03 And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I \{likewise\} will go with thee into thy lot. So Simeon went with him.
likewise Jud_07_05 So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; \{likewise\} every one that boweth down upon his knees to drink.
likewise Jud_07_17 And he said unto them, Look on me, and do \{likewise\}: and, behold, when I come to the outside of the camp, it shall be [that], as I do, so shall ye do.
likewise Jud_09_49 And all the people \{likewise\} cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.
likewise Jud_08_08 And he went up thence to Penuel, and spake unto them \{likewise\}: and the men of Penuel answered him as the men of Succoth had answered [him].
likewise Job_31_38 If my land cry against me, or that the furrows \{likewise\} thereof complain;
likewise Luk_06_31 And as ye would that men should do to you, do ye also to them \{likewise\}.
likewise Luk_10_37 And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou \{likewise\}.
likewise Luk_13_05 I tell you, Nay: but, except ye repent, ye shall all \{likewise\} perish.
likewise Luk_15_07 I say unto you, that \{likewise\} joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.
likewise Luk_10_32 And \{likewise\} a Levite, when he was at the place, came and looked [on him], and passed by on the other side.
likewise Luk_05_33 And they said unto him, Why do the disciples of John fast often, and make prayers, and \{likewise\} [the disciples] of the Pharisees; but thine eat and drink?
likewise Luk_13_03 I tell you, Nay: but, except ye repent, ye shall all \{likewise\} perish.
likewise Luk_14_33 So \{likewise\}, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.
likewise Luk_03_14 And the soldiers \{likewise\} demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.
likewise Luk_02_38 And she coming in that instant gave thanks \{likewise\} unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.
likewise Luk_16_25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and \{likewise\} Lazarus evil things: but now he is comforted, and thou art tormented.
likewise Luk_17_10 So \{likewise\} ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.
likewise Luk_17_31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him \{likewise\} not return back.
likewise Luk_19_19 And he said \{likewise\} to him, Be thou also over five cities.
likewise Luk_03_11 He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do \{likewise\}.
likewise Luk_21_31 So \{likewise\} ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.
likewise Luk_22_36 Then said he unto them, But now, he that hath a purse, let him take [it], and \{likewise\} [his] scrip: and he that hath no sword, let him sell his garment, and buy one.
likewise Mar_12_21 And the second took her, and died, neither left he any seed: and the third \{likewise\}.
likewise Mat_18_35 So \{likewise\} shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.
likewise Mar_04_16 And these are they \{likewise\} which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;
likewise Mat_20_05 Again he went out about the sixth and ninth hour, and did \{likewise\}.
likewise Mat_25_17 And \{likewise\} he that [had received] two, he also gained other two.
likewise Mat_20_10 But when the first came, they supposed that they should have received more; and they \{likewise\} received every man a penny.
likewise Mat_21_30 And he came to the second, and said \{likewise\}. And he answered and said, I [go], sir: and went not.
likewise Mat_24_33 So \{likewise\} ye, when ye shall see all these things, know that it is near, [even] at the doors.
likewise Mat_21_36 Again, he sent other servants more than the first: and they did unto them \{likewise\}.
likewise Nah_01_12 Thus saith the LORD; Though [they be] quiet, and \{likewise\} many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.
likewise Neh_05_10 I \{likewise\}, [and] my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.
likewise Psa_49_10 For he seeth [that] wise men die, \{likewise\} the fool and the brutish person perish, and leave their wealth to others.
likewise Psa_52_05 God shall \{likewise\} destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.
likewise Rev_08_12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night \{likewise\}.
likewise Rom_01_27 And \{likewise\} also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.
likewise Tit_02_03 The aged women \{likewise\}, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;
likewise Tit_02_06 Young men \{likewise\} exhort to be sober minded.
lionlike 1Ch_11_22 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two \{lionlike\} men of Moab: also he went down and slew a lion in a pit in a snowy day.
lionlike 2Sa_23_20 And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two \{lionlike\} men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

## Bible Word Index with Strong's Number with the full text of each verse

alike ^ Rom_14_05 One <3303> man <3739> esteemeth <2919> (5719) one day <2250> above <3844> another <2250>: <1161> another <3739> esteemeth <2919> (5719) every <3956> day <2250> \{alike\}. Let <4135> <0> every man <1538> be fully persuaded <4135> (5744) in <1722> his own <2398> mind <3563>.
like ^ 1Co_16_13 Watch ye <1127> (5720), stand fast <4739> (5720) in <1722> the faith <4102>, quit you \{like\} men <0407> (5737), be strong <2901> (5744).
like ^ 1Jo_03_02 Beloved <0027>, now <3568> are we <2070> (5748) the sons <5043> of God <2316>, and <2532> it doth <5319> <0> not yet <3768> appear <5319> (5681) what <5101> we shall be <2071> (5704): but <1161> we know <1492> (5758) that <3754>, when <1437> he shall appear <5319> (5686), we shall be <2071> (5704) \{like\} <3664> him <0846>; for <3754> we shall see <3700> (5695) him <0846> as <2531> he is $\langle 2076\rangle$ (5748).
like ^ 1Pe_03_21 The \{like\} figure <0499> whereunto <3739> even baptism <0908> doth <4982> <0> also <2532> now <3568> save <4982> (5719) us <2248> (not <3756> the putting away <0595> of the filth <4509> of the flesh <4561>, but <0235> the answer <1906> of a good <0018> conscience <4893> toward <1519> God <2316>, by <1223> the resurrection <0386> of Jesus <2424> Christ <5547>:
like ^ 1Th_02_14 For <1063> ye <5210>, brethren <0080>, became <1096> (5675) followers <3402> of the churches <1577> of God <2316> which <3588> in <1722> Judaea <2449> are <5607> (5752) in <1722> Christ <5547> Jesus <2424>: for <3754> ye <5210> also <2532> have suffered <3958> (5627) \{like\} things <5024> of <5259> your own <2398> countrymen <4853>, even <2532> as <2531> they have <0846> of <5259> the Jews <2453>:
like ^ 1Ti_02_09 In \{like\} manner <5615> also <2532>, that women <1135> adorn <2885> (5721) themselves <1438> in <1722> modest <2887> apparel <2689>, with <3326> shamefacedness <0127> and <2532> sobriety <4997>; not <3361> with <1722> broided hair <4117>, or <2228> gold <5557>, or <2228> pearls <3135>, or <2228> costly <4185> array <2441>;
like ^ 2Pe_01_01 Simon <4826> Peter <4074>, a servant <1401> and <2532> an apostle <0652> of Jesus <2424> Christ <5547>, to them that have obtained <2975> (5631) \{like\} precious <2472> faith <4102> with us <2254> through <1722> the righteousness < 1343> of God <2316> and <2532> our <2257> Saviour <4990> Jesus <2424> Christ <5547>:
like ^ Act_01_11 Which <3739> also <2532> said <2036> (5627), Ye men <0435> of Galilee <1057>, why <5101> stand ye <2476> (5758) gazing up <1689> (5723) into <1519> heaven <3772> ? this same <3778> Jesus <2424>, which <3588> is taken up <0353> (5685) from <0575> you <5216> into <1519> heaven <3772>, shall <2064> <0> so <3779> come <2064> (5695) in \{like\} manner as <3739> <5158> ye have seen <2300> (5662) him <0846> go <4198> (5740) into <1519> heaven <3772>.
like ^ Act_02_03 And <2532> there appeared <3700> (5681) unto them <0846> cloven <1266> (5730) tongues <1100> \{like\} as <5616> of fire <4442>, and <5037> it sat <2523> (5656) upon <1909> each <1538> <1520> of them <0846>.
like ^ Act_03_22 For <1063> Moses <3475> truly <3303> said <2036> (5627) unto <4314> the fathers <3962>, <3754> A prophet <4396> shall <0450> <0> the Lord <2962> your <5216> God <2316> raise up <0450> (5692) unto you <5213> of <1537> your <5216> brethren <0080>, \{like\} <5613> unto me <1691>; him <0846> shall ye hear <0191> (5695) in <2596> all things <3956> whatsoever <3745> <0302> he shall say <2980> (5661) unto <4314> you <5209>.
like ^ Act_07_37 This <3778> is <2076> (5748) that Moses <3475>, which <3588> said <2036> (5631) unto
the children <5207> of Israel <2474>, A prophet <4396> shall <0450> <0> the Lord <2962> your <5216> God <2316> raise up <0450> (5692) unto you <5213> of <1537> your <5216> brethren <0080>, \{like\} <5613> unto me <1691>; him <0846> shall ye hear <0191> (5695).
like ^ Act_08_32 <1161> The place <4042> of the scripture <1124> which <3739> he read <0314> (5707) was <2258> (5713) this <3778>, He was led <0071> (5681) as <5613> a sheep <4263> to <1909> the slaughter <4967>; and <2532> \{like\} <5613> a lamb <0286> dumb <0880> before <1726> his <0846> shearer <2751> (5723), so <3779> opened he <0455> (5719) not <3756> his <0846> mouth <4750>:
like ^ Act_11_17 Forasmuch <1487> then <3767> as <5613> God <2316> gave <1325> (5656) them <0846> the $\{$ like $\}<2470>$ gift $\langle 1431\rangle$ as $\langle 2532\rangle$ he did unto us <2254>, who believed <4100> (5660) on <1909> the Lord <2962> Jesus <2424> Christ <5547>; <1161> what <5101> was <2252> (5713) I <1473>, that I could <1415> withstand <2967> (5658) God <2316>?
like ^ Act_14_15 And <2532> saying <3004> (5723), Sirs <0435>, why <5101> do ye <4160> (5719) these things <5130> ? We <2249> also <2532> are <2070> (5748) men <0444> of \{like\} passions <3663> with you <5213>, and preach <2097> (5734) unto you <5209> that ye should turn <1994> (5721) from <0575> these <5023> vanities <3152> unto <1909> the living <2198> (5723) God <2316>, which <3739> made <4160> (5656) heaven <3772>, and <2532> earth <1093>, and <2532> the sea <2281>, and <2532> all things <3956> that are therein <1722> <0846>:
like ^ Act_17_29 Forasmuch then <3767> as we are <5225> (5723) the offspring <1085> of God <2316>, we ought <3784> (5719) not <3756> to think <3543> (5721) that the Godhead <2304> is <1511> (5750) \{like\} <3664> unto gold <5557>, or <2228> silver <0696>, or <2228> stone <3037>, graven <5480> by art <5078> and <2532> man's <0444> device <1761>.
like ^ Act_19_25 Whom <3739> he called together <4867> (5660) with the workmen <2040> of <4012> \{like\} occupation <5108>, and <2532> said <2036> (5627), Sirs <0435>, ye know <1987> (5736) that <3754> by <1537> this <5026> craft <2039> we have <2076> (5748) our <2257> wealth <2142>.
like ^ Gal_05_21 Envyings <5355>, murders <5408>, drunkenness <3178>, revellings <2970>, and <2532> such <5125> \{like\} <3664>: of the which <3739> I tell <4302> <0> you <5213> before <4302> (5719), as <2531> I have <4277> <0> also <2532> told you in time past <4277> (5627), that <3754> they which do <4238> (5723) such things <5108> shall <2816> <0> not <3756> inherit <2816> (5692) the kingdom <0932> of God <2316>.
like ^ Heb_02_17 Wherefore <3606> in <2596> all things <3956> it behoved him <3784> (5707) to be made \{like\} <3666> (5683) unto his brethren <0080>, that <2443> he might be <1096> (5638) a merciful <1655> and <2532> faithful <4103> high priest <0749> in things pertaining to <4314> God <2316>, to <1519> make reconciliation for <2433>(5745) the sins $<\mathbf{0 2 6 6}>$ of the people <2992>.
like ^ Heb_04_15 For <1063> we have <2192> (5719) not <3756> an high priest <0749> which cannot <3361> <1410> (5740) be touched with the feeling <4834> (5658) of our <2257> infirmities <0769>; but <1161> was <3985> <0> in <2596> all points <3956> tempted <3985> (5772) (5625) <3987> (5772) \{like\} <2596> as <3665> we are, yet without <5565> $\sin <0266>$.
like ^ Heb_07_03 Without father <0540>, without mother <0282>, without descent <0035>, having <2192> (5723) neither <3383> beginning <0746> of days <2250>, nor <3383> end <5056> of life <2222>; but <1161> made $\{$ like $\}$ <0871> (5772) unto the Son <5207> of God <2316>; abideth <3306> (5719) a priest <2409> continually <1519> <1336>.
like ^ Jam_01_06 But <1161> let him ask <0154> (5720) in <1722> faith <4102>, nothing <3367> wavering $<1252>$ (5734). For <1063> he that wavereth <1252> (5734) is $\{$ like $\langle 1503>(5758)$ a wave $<2830>$ of the sea <2281> driven with the wind <0416> (5746) and <2532> tossed <4494> (5746).
like ^ Jam_01_23 For <3754> if any <1536> be <2076> (5748) a hearer <0202> of the word <3056>, and <2532> not <3756> a doer <4163>, he <3778> is \{like\} <1503> (5758) unto a man <0435> beholding <2657> (5723) his <0846> natural <1078> face <4383> in <1722> a glass <2072>:
like ^ Jam_05_17 Elias <2243> was <2258> (5713) a man <0444> subject to \{like\} passions as <3663> we are <2254>, and <2532> he prayed <4336> (5662) earnestly <4335> that it might <1026> <0> not <3361> rain <1026> (5658): and <2532> it rained <1026> (5656) not <3756> on <1909> the earth <1093> by the space of three <5140> years <1763> and <2532> six <1803> months <3376>.
like ^ Jde_01_07 Even as <5613> Sodom <4670> and <2532> Gomorrha <1116>, and <2532> the cities <4172> about <4012> them <0846> in \{like\} <3664> <5125> manner <5158>, giving themselves over to fornication <1608> (5660), and <2532> going <0565> (5631) after <3694> strange <2087> flesh <4561>, are set forth for <4295> (5736) an example <1164>, suffering <5254> (5723) the vengeance <1349> of eternal <0166> fire <4442>.
like ^ Joh_07_46 The officers <5257> answered <0611> (5662), Never < 3763> man <0444> spake <3779> <2980> (5656) $\{$ like $\}$ <5613> this <3778> man <0444>.
like ^ Joh_01_32 And <2532> John <2491> bare record <3140> (5656), saying <3004> (5723), <3754> I saw <2300> (5766) the Spirit <4151> descending <2597> (5723) from <1537> heaven <3772> \{like\} <5616> a dove <4058>, and <2532> it abode <3306> (5656) upon <1909> him <0846>.
like ^ Joh_08_55 Yet <2532> ye have <1097> <0> not <3756> known <1097> (5758) him <0846>; but <1161> I <1473> know <1492> (5758) him <0846>: and <2532> if <1437> I should say <2036> (5632), <3754> I know <1492> (5758) him <0846> not <3756>, I shall be <2071> (5704) a liar <5583> \{like\} <3664> unto you <5216>: but <0235> I know <1492> (5758) him <0846>, and <2532> keep <5083> (5719) his <0846> saying <3056>.
like ^ Joh_09_09 Some <0243> said <3004> (5707), <3754> This <3778> is he <2076> (5748): <1161> others <0243> said, <3754> He is <2076> (5748) \{like\} <3664> him <0846>: but he <1565> said <3004> (5707), <3754> I <1473> am <1510> (5748) he.
like ^ Luk_03_22 And <2532> the Holy <0040> Ghost <4151> descended <2597> (5629) in a bodily <4984> shape <1491> \{like\} <5616> a dove <4058> upon <1909> him <0846>, and <2532> a voice <5456> came <1096> (5635) from <1537> heaven <3772>, which said <3004> (5723), Thou <4771> art <1488> (5748) my <3450> beloved <0027> Son <5207>; in <1722> thee <4671> I am well pleased <2106> (5656).
like ^ Luk_06_23 Rejoice ye <5463> (5720) in <1722> that <1565> day <2250>, and <2532> leap for joy <4640> (5657): for <1063>, behold <2400> (5628), your <5216> reward <3408> is great <4183> in <1722> heaven <3772>: for <1063> in <2596> the \{like\} manner <5024> did <4160> (5707) their <0846> fathers <3962> unto the prophets <4396>.
like ^ Luk_06_47 Whosoever <3956> cometh <2064> (5740) to <4314> me <3165>, and <2532> heareth <0191> (5723) my <3450> sayings <3056>, and <2532> doeth <4160> (5723) them <0846>, I will shew <5263> (5692) you <5213> to whom <5101> he is <2076> (5748) \{like\} <3664>:
like ${ }^{\wedge}$ Luk_06_48 He is <2076> (5748) \{like\} <3664> a man <0444> which <3739> built <3618> (5723) an house <3614>, and <2532> digged <4626> (5656) deep <0900> (5656), and <2532> laid <5087> (5656) the foundation <2310> on <1909> a rock <4073>: and <1161> when the flood <4132> arose <1096> (5637), the stream <4215> beat vehemently <4366> (5656) upon that <1565> house <3614>, and <2532> could <2480> (5656) not <3756> shake <4531> (5658) it <0846>: for <1063> it was founded <2311> (5718) upon <1909> a rock <4073>.
like ^ Luk_06_49 But <1161> he that heareth <0191> (5660), and <2532> doeth <4160> (5660) not <3361>, is <2076> (5748) \{like\} <3664> a man <0444> that without <5565> a foundation <2310> built <3618> (5660)
an house <3614> upon <1909> the earth <1093>; against <4366> <0> which <3739> the stream <4215> did beat vehemently <4366> (5656), and <2532> immediately <2112> it fell <4098> (5627); and <2532> the ruin <4485> of that <1565> house <3614> was <1096> (5633) great <3173>.
like ^ Luk_07_31 And <1161> the Lord <2962> said <2036> (5627), Whereunto <5101> then <3767> shall I liken <3666> (5692) the men <0444> of this <5026> generation <1074>? and <2532> to what <5101> are they <1526> (5748) \{like\} <3664>?
like ^ Luk_07_32 They are <1526> (5748) \{like\} <3664> unto children <3813> sitting <2521> (5740) in <1722> the marketplace <0058>, and <2532> calling <4377> (5719) (5723) one to another <0240>, and <2532> saying <3004> (5719) (5723), We have piped <0832> (5656) unto you <5213>, and <2532> ye have <3738> <0> not <3756> danced <3738> (5662); we have mourned <2354> (5656) to you <5213>, and <2532> ye have <2799> <0> not <3756> wept <2799> (5656).
like ^ Luk_12_27 Consider <2657> (5657) the lilies <2918> how <4459> they grow <0837> (5719): they toil <2872> (5719) not <3756>, they spin <3514> (5719) not <3761>; and yet <1161> I say <3004> (5719) unto you <5213>, that Solomon <4672> in <1722> all <3956> his <0846> glory <1391> was <4016> <0> not <3761> arrayed <4016> (5639) \{like\} <5613> one <1520> of these <5130>.
like ^ Luk_12_36 And <2532> ye yourselves <5210> \{like\} <3664> unto men <0444> that wait <4327> (5740) for their <1438> lord <2962>, when <4219> he will return <0360> (5692) from <1537> the wedding <1062>; that <2443> when he cometh <2064> (5631) and <2532> knocketh <2925> (5660), they may open <0455> (5661) unto him <0846> immediately <2112>.
like ^ Luk_13_18 Then <1161> said he <3004> (5707), Unto what <5101> is <2076> (5748) the kingdom <0932> of God <2316> \{like\} <3664>? and <2532> whereunto <5101> shall I resemble <3666> (5692) it <0846>?
like ${ }^{\wedge}$ Luk_13_19 It is <2076> (5748) \{like\} <3664> a grain <2848> of mustard seed <4615>, which <3739> a man <0444> took <2983> (5631), and cast <0906> (5627) into <1519> his <1438> garden <2779>; and <2532> it grew <0837> (5656), and <2532> waxed <1096> (5633) <1519> a great <3173> tree <1186>; and <2532> the fowls <4071> of the air <3772> lodged <2681> (5656) in <1722> the branches <2798> of it <0846>.
like ^ Luk_13_21 It is <2076> (5748) \{like\} <3664> leaven <2219>, which <3739> a woman <1135> took <2983> (5631) and hid <1470> (5656) in <1519> three <5140> measures <4568> of meal <0224>, till <2193> $<3739>$ the whole <3650> was leavened <2220> (5681).
like ${ }^{\wedge}$ Luk_20_31 And <2532> the third <5154> took <2983> (5627) her <0846>; and <1161> in \{like\} manner <5615> the seven <2033> also <2532>: and they left <2641> (5627) no <3756> children <5043>, and <2532> died <0599> (5627).
like ${ }^{\wedge}$ Mar_01_10 And <2532> straightway <2112> coming up <0305> (5723) out of <0575> the water <5204>, he saw <1492> (5627) the heavens <3772> opened <4977> (5746), and <2532> the Spirit <4151> \{like\} <5616> a dove <4058> descending <2597> (5723) upon <1909> him <0846>:
like ^ Mar_04_31 It is \{like\} <5613> a grain <2848> of mustard seed <4615>, which <3739>, when <3752> it is sown <4687> (5652) in <1909> the earth <1093>, is less <3398> than all <3956> the seeds <4690> that be <2076> (5748) in <1909> the earth <1093>:
like ^ Mar_07_08 For <1063> laying aside <0863> (5631) the commandment <1785> of God <2316>, ye hold <2902> (5719) the tradition <3862> of men <0444>, as the washing <0909> of pots <3582> and <2532> cups <4221>: and <2532> many <4183> other <0243> such <5108> \{like\} things <3946> ye do <4160> (5719).
like ^ Mar_07_13 Making <0208> <0> the word <3056> of God <2316> of none effect <0208> (5723) through your <5216> tradition <3862>, which <3739> ye have delivered <3860> (5656): and <2532> many <4183> such <5108> \{like\} things <3946> do ye <4160> (5719).
like ${ }^{\wedge}$ Mar_12_31 And <2532> the second <1208> is \{like\} <3664>, namely this <3778> (5625) <0846>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> thyself <4572>. There is <2076> (5748) none <3756> other <0243> commandment <1785> greater <3187> than these <5130>.
like ^ Mar_13_29 So <3779> ye <5210> in \{like\} manner <2532>, when <3752> ye shall see <1492> (5632) these things <5023> come to pass <1096> (5740), know <1097> (5720) that <3754> it is <2076> (5748) nigh <1451>, even at <1909> the doors <2374>.
like ^ Mat_03_16 And <2532> Jesus <2424>, when he was baptized <0907> (5685), went up <0305> (5627) straightway <2117> out of <0575> the water <5204>: and <2532>, lo <2400> (5628), the heavens <3772> were opened <0455> (5681) unto him <0846>, and <2532> he saw <1492> (5627) the Spirit <4151> of God <2316> descending <2597> (5723) \{like\} <5616> a dove <4058>, and <2532> lighting <2064> (5740) upon <1909> him <0846>:
like ^ Mat_06_08 Be <3666> <0> not <3361> ye <3666> <0> therefore <3767> \{like\} <3666> (5686) unto them <0846>: for <1063> your <5216> Father <3962> knoweth <1492> (5758) what things <3739> ye have <2192> (5719) need of <5532>, before <4253> ye <5209> ask <0154> (5658) him <0846>.
like ${ }^{\wedge}$ Mat_06_29 And yet <1161> I say <3004> (5719) unto you <5213>, That <3754> even <3761> <0> Solomon <4672> in <1722> all <3956> his <0846> glory <1391> was <4016> <0> not <3761> arrayed <4016> (5639) \{like\} <5613> one <1520> of these <5130>.
like ^ Mat_11_16 But <1161> whereunto <5101> shall I liken <3666> (5692) this <5026> generation <1074> ? It is <2076> (5748) \{like\} <3664> unto children <3808> sitting <2521> (5740) in <1722> the markets <0058>, and <2532> calling <4377> (5723) unto their <0846> fellows <2083>,
like ${ }^{\wedge}$ Mat_12_13 Then <5119> saith <3004> (5719) he to the man <0444>, Stretch forth <1614> (5657) thine <4675> hand <5495>. And <2532> he stretched it forth <1614> (5656); and <2532> it was restored <0600> (5681) whole <5199>, \{like\} as <5613> the other <0243>.
like ^ Mat_13_31 Another <0243> parable <3850> put he forth <3908> (5656) unto them <0846>, saying <3004> (5723), The kingdom <0932> of heaven <3772> is <2076> (5748) \{like\} <3664> to a grain <2848> of mustard seed <4615>, which <3739> a man <0444> took <2983> (5631), and sowed <4687> (5656) in <1722> his <0846> field <0068>:
like ^ Mat_13_33 Another <0243> parable <3850> spake he <2980> (5656) unto them <0846>; The kingdom <0932> of heaven <3772> is <2076> (5748) \{like\} <3664> unto leaven <2219>, which <3739> a woman <1135> took <2983> (5631), and hid <1470> (5656) in <1519> three <5140> measures <4568> of meal <0224>, till <2193> the whole <3650> was <3739> leavened <2220> (5681).
like ${ }^{\wedge}$ Mat_13_44 Again <3825>, the kingdom <0932> of heaven <3772> is <2076> (5748) \{like\} <3664> unto treasure <2344> hid <2928> (5772) in <1722> a field <0068>; the which <3739> when a man <0444> hath found <2147> (5631), he hideth <2928> (5656), and <2532> for <0575> joy <5479> thereof <0846> goeth <5217> (5719) and <2532> selleth <4453> (5719) all <3956> that <3745> he hath <2192> (5719), and <2532> buyeth <0059> (5719) that <1565> field <0068>.
like ${ }^{\wedge}$ Mat_13_45 Again <3825>, the kingdom <0932> of heaven <3772> is <2076> (5748) \{like\} <3664> unto a merchant <1713> man <0444>, seeking <2212> (5723) goodly <2570> pearls <3135>:
like ${ }^{\wedge}$ Mat_13_47 Again <3825>, the kingdom <0932> of heaven <3772> is <2076> (5748) \{like\} <3664> unto a net <4522>, that was cast <0906> (5685) into <1519> the sea <2281>, and <2532> gathered <4863>
(5631) of <1537> every <3956> kind <1085>:
like ^ Mat_13_52 Then <1161> said <2036> (5627) he unto them <0846>, Therefore <1223> <5124> every <3956> scribe <1122> which is instructed <3100> (5685) unto <1519> the kingdom <0932> of heaven <3772> is <2076> (5748) \{like\} <3664> unto a man <0444> that is an householder <3617>, which <3748> bringeth forth <1544> (5719) out of <1537> his <0846> treasure <2344> things new <2537> and <2532> old <3820>.
like ^ Mat_20_01 For <1063> the kingdom <0932> of heaven <3772> is <2076> (5748) \{like\} <3664> unto a man <0444> that is an householder <3617>, which <3748> went out <1831> (5627) early in the morning <0260> <4404> to hire <3409> (5670) labourers <2040> into <1519> his <0846> vineyard <0290>.
like ^ Mat_21_24 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, I also <2504> will ask <2065> (5692) you <5209> one <1520> thing <3056>, which <3739> if <1437> ye tell <2036> (5632) me <3427>, I in \{like\} wise <2504> will tell <2046> (5692) you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.
like ^ Mat_22_02 The kingdom <0932> of heaven <3772> is \{like\} <3666> (5681) unto a certain <0444> king <0935>, which <3748> made <4160> (5656) a marriage <1062> for his <0846> son <5207>,
like ^ Mat_22_39 And <1161> the second <1208> is \{like\} <3664> unto it <0846> (5625) <3778>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> thyself <4572>.
like ^ Mat_23_27 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye are \{like\} <3945> (5719) unto whited <2867> (5772) sepulchres <5028>, which <3748> indeed <3303> appear <5316> (5727) beautiful <5611> outward <1855>, but <1161> are within <2081> full <1073> (5719) of dead <3498> men's bones <3747>, and <2532> of all <3956> uncleanness <0167>.
like ^ Mat_28_03 < 1161> His <0846> countenance <2397> was <2258> (5713) \{like\} <5613> lightning <0796>, and <2532> his <0846> raiment <1742> white <3022> as <5616> snow <5510>:
like ^ Php_03_21 Who <3739> shall change <3345> (5692) our <2257> vile <5014> body <4983>, that <1519> it <0846> may be <1096> (5635) fashioned \{like\} unto <4832> his <0846> glorious <1391> body <4983>, according to <2596> the working <1753> whereby he <0846> is able <1410> (5738) even <2532> to subdue <5293> (5658) all things <3956> unto himself <1438>.
like ^ Rev_01_13 And <2532> in <1722> the midst <3319> of the seven <2033> candlesticks <3087> one \{like\} <3664> unto the Son <5207> of man <0444>, clothed with a garment <1746> (5765) down to the foot <4158>, and <2532> girt <4024> (5772) about <4314> the paps <3149> with a golden <5552> girdle <2223>.
like ${ }^{\wedge}$ Rev_01_14 <1161> His <0846> head <2776> and <2532> his hairs <2359> were white <3022> \{like\} <5616> wool <2053>, as white <3022> as <5613> snow <5510>; and <2532> his <0846> eyes <3788> were as <5613> a flame <5395> of fire <4442>;
like ^ Rev_01_15 And <2532> his <0846> feet <4228> \{like\} <3664> unto fine brass <5474>, as <5613> if they burned <4448> (5772) in <1722> a furnace <2575>; and <2532> his <0846> voice <5456> as <5613> the sound <5456> of many <4183> waters <5204>.
like ${ }^{\wedge}$ Rev_02_18 And <2532> unto the angel <0032> of the church <1577> in <1722> Thyatira <2363> write <1125> (5657); These things <3592> saith <3004> (5719) the Son <5207> of God <2316>, who <3588> hath <2192> (5723) his <0846> eyes <3788> like <5613> unto a flame <5395> of fire <4442>, and <2532> his <0846> feet <4228> are \{like\} <3664> fine brass <5474>;
like ${ }^{\wedge}$ Rev_02_18 And <2532> unto the angel <0032> of the church <1577> in <1722> Thyatira <2363> write <1125> (5657); These things <3592> saith <3004> (5719) the Son <5207> of God <2316>, who <3588> hath <2192> (5723) his <0846> eyes <3788> \{like\} <5613> unto a flame <5395> of fire <4442>, and <2532> his <0846> feet <4228> are like <3664> fine brass <5474>;
like ^ Rev_04_03 And <2532> he that sat <2521> (5740) was <2258> (5713) to look upon <3706> like <3664> a jasper <2393> and <2532> a sardine <4555> stone <3037>: and <2532> there was a rainbow <2463> round about <2943> the throne <2362>, in sight <3706> \{like\} <3664> unto an emerald <4664>.
like ^ Rev_04_03 And <2532> he that sat <2521> (5740) was <2258> (5713) to look upon <3706> \{like\} <3664> a jasper <2393> and <2532> a sardine <4555> stone <3037>: and <2532> there was a rainbow <2463> round about <2943> the throne <2362>, in sight <3706> like <3664> unto an emerald <4664>.
like ^ Rev_04_06 And <2532> before <1799> the throne <2362> there was a sea <2281> of glass <5193> \{like\} <3664> unto crystal <2930>: and <2532> in <1722> the midst <3319> of the throne <2362>, and <2532> round about <2945> the throne <2362>, were four <5064> beasts <2226> full <1073> (5723) of eyes <3788> before <1715> and <2532> behind <3693>.
like ${ }^{\wedge}$ Rev_04_07 And <2532> the first <4413> beast <2226> was like <3664> a lion <3023>, and <2532> the second <1208> beast <2226> like <3664> a calf <3448>, and <2532> the third <5154> beast <2226> had <2192> (5723) a face <4383> as <5613> a man <0444>, and <2532> the fourth <5067> beast <2226> was \{like\} <3664> a flying <4072> (5740) eagle <0105>.
like ${ }^{\wedge}$ Rev_04_07 And <2532> the first <4413> beast <2226> was like <3664> a lion <3023>, and <2532> the second <1208> beast <2226> \{like\} <3664> a calf <3448>, and <2532> the third <5154> beast <2226> had <2192> (5723) a face <4383> as <5613> a man <0444>, and <2532> the fourth <5067> beast <2226> was like <3664> a flying <4072> (5740) eagle <0105>.
like ^ Rev_04_07 And <2532> the first <4413> beast <2226> was \{like\} <3664> a lion <3023>, and <2532> the second <1208> beast <2226> like <3664> a calf <3448>, and <2532> the third <5154> beast <2226> had <2192> (5723) a face <4383> as <5613> a man <0444>, and <2532> the fourth <5067> beast <2226> was like <3664> a flying <4072> (5740) eagle <0105>.
like ^ Rev_09_07 And <2532> the shapes <3667> of the locusts <0200> were like <3664> unto horses <2462> prepared <2090> (5772) unto <1519> battle <4171>; and <2532> on <1909> their <0846> heads <2776> were as it were < 5613> crowns <4735> \{like\} <3664> gold <5557>, and <2532> their <0846> faces $<4383>$ were as <5613> the faces <4383> of men <0444>.
like ^ Rev_09_07 And <2532> the shapes <3667> of the locusts <0200> were \{like\} <3664> unto horses <2462> prepared <2090> (5772) unto <1519> battle <4171>; and <2532> on <1909> their <0846> heads <2776> were as it were < $5613>$ crowns <4735> like <3664> gold <5557>, and <2532> their <0846> faces <4383> were as <5613> the faces <4383> of men <0444>.
like ^ Rev_09_10 And <2532> they had <2192> (5719) tails <3769> \{like\} <3664> unto scorpions <4651>, and <2532> there were <2258> (5713) stings <2759> in <1722> their <0846> tails <3769>: and <2532> their <0846> power <1849> was to hurt <0091> (5658) men <0444> five <4002> months <3376>.
like ^ Rev_09_19 For <1063> their <0846> power <1849> is <1526> (5748) (5625) <2076> (5748) in <1722> their <0846> mouth <4750>, and <2532> in <1722> their <0846> tails <3769>: for <1063> their <0846> tails <3769> were $\{$ like\} <3664> unto serpents <3789>, and had <2192> (5723) heads <2776>, and <2532> with <1722> them <0846> they do hurt <0091> (5719).
like ^ Rev_11_01 And <2532> there was given <1325> (5681) me <3427> a reed <2563> \{like\} <3664> unto a rod <4464>: and <2532> the angel <0032> stood <2476> (5715), saying <3004> (5723), Rise <1453>
(5669), and <2532> measure <3354> (5657) the temple <3485> of God <2316>, and <2532> the altar
<2379>, and <2532> them that worship <4352> (5723) therein <1722> <0846>.
like ${ }^{\wedge}$ Rev_13_02 And <2532> the beast <2342> which <3739> I saw <1492> (5627) was <2258> (5713) \{like\} <3664> unto a leopard <3917>, and <2532> his <0846> feet <4228> were as <5613> the feet of a bear <0715>, and <2532> his <0846> mouth <4750> as <5613> the mouth <4750> of a lion <3023>: and <2532> the dragon <1404> gave <1325> (5656) him <0846> his <0846> power <1411>, and <2532> his <0846> seat <2362>, and <2532> great <3173> authority <1849>.
like ^ Rev_13_04 And <2532> they worshipped <4352> (5656) the dragon <1404> which <3739> gave <1325> (5656) power <1849> unto the beast <2342>: and <2532> they worshipped <4352> (5656) the beast <2342>, saying <3004> (5723), Who <5101> is \{like\} <3664> unto the beast <2342>? who <5101> is able <1410> (5736) to make war <4170> (5658) with <3326> him <0846>?
like ^ Rev_13_11 And <2532> I beheld <1492> (5627) another <0243> beast <2342> coming up <0305> (5723) out of <1537> the earth <1093>; and <2532> he had <2192> (5707) two <1417> horns <2768> \{like\} <3664> a lamb <0721>, and <2532> he spake <2980> (5707) as <5613> a dragon <1404>.
like ^ Rev_14_14 And <2532> I looked <1492> (5627), and <2532> behold <2400> (5628) a white <3022> cloud <3507>, and <2532> upon <1909> the cloud <3507> one sat <2521> (5740) \{like\} <3664> unto the Son <5207> of man <0444>, having <2192> (5723) on <1909> his <0846> head <2776> a golden <5552> crown <4735>, and <2532> in <1722> his <0846> hand <5495> a sharp <3691> sickle <1407>.
like ^ Rev_16_13 And <2532> I saw <1492> (5627) three <5140> unclean <0169> spirits <4151> \{like\} <3664> frogs <0944> come out of <1537> the mouth <4750> of the dragon <1404>, and <2532> out of <1537> the mouth <4750> of the beast <2342>, and <2532> out of <1537> the mouth <4750> of the false prophet <5578>.
like ^ Rev_18_18 And <2532> cried <2896> (5707) when they saw <3708> (5723) the smoke <2586> of her <0846> burning <4451>, saying <3004> (5723), What <5101> city is \{like\} <3664> unto this great <3173> city <4172>!
like ^ Rev_18_21 And <2532> a <1520> mighty <2478> angel <0032> took up <0142> (5656) a stone <3037> \{like\} <5613> a great <3173> millstone <3458>, and <2532> cast <0906> (5627) it into <1519> the sea <2281>, saying <3004> (5723), Thus <3779> with violence <3731> shall <0906> <0> that great <3173> city <4172> Babylon <0897> be thrown down <0906> (5701), and <2532> shall be found <2147> (5686) no more <3364> at all <2089>.
like ^ Rev_21_11 Having <2192> (5723) the glory <1391> of God <2316>: and <2532> her <0846> light <5458> was like <3664> unto a stone <3037> most precious <5093>, even \{like\} <5613> a jasper <2393> stone <3037>, clear as crystal <2929> (5723);
like ${ }^{\wedge}$ Rev_21_11 Having <2192> (5723) the glory <1391> of God <2316>: and <2532> her <0846> light <5458> was $\{$ like \} <3664> unto a stone <3037> most precious <5093>, even like < $5613>$ a jasper <2393> stone <3037>, clear as crystal <2929> (5723);
like ^ Rev_21_18 And <2532> the building <1739> of the wall <5038> of it <0846> was <2258> (5713) of jasper <2393>: and <2532> the city <4172> was pure <2513> gold <5553>, \{like\} <3664> unto clear <2513> glass <5194>.
like ^ Rom_01_23 And <2532> changed <0236> (5656) the glory <1391> of the uncorruptible <0862> God <2316> into <1722> an image <1504> made \{like\} <3667> to corruptible <5349> man <0444>, and <2532> to birds <4071>, and <2532> fourfooted beasts <5074>, and <2532> creeping things <2062>.
like ^ Rom_01_28 And <2532> even as <2531> they did <1381> <0> not <3756> \{like\} <1381> (5656) to retain <2192> (5721) God <2316> in <1722> their knowledge <1922>, God <2316> gave <3860> <0> them
<0846> over <3860> (5656) to <1519> a reprobate <0096> mind <3563>, to do <4160> (5721) those things which are <2520> <0> not <3361> convenient <2520> (5723);
like ^ Rom_06_04 Therefore <3767> we are buried with <4916> (5648) him <0846> by <1223> baptism <0908> into <1519> death <2288>: that <2443> \{like\} as <5618> Christ <5547> was raised up <1453> (5681) from <1537> the dead <3498> by <1223> the glory <1391> of the Father <3962>, even so <3779> we <2249> also <2532> should walk <4043> (5661) in <1722> newness <2538> of life <2222>.
like ^ Rom_09_29 And <2532> as <2531> Esaias <2268> said before <4280> (5758), Except <1508> the Lord <2962> of Sabaoth <4519> had left <1459> (5627) us <2254> a seed <4690>, we had been <0302> <1096> (5675) as <5613> Sodoma <4670>, and <2532> been made \{like\} <0302> <3666> (5681) unto <5613> Gomorrha <1116>.
likeminded ^ Php_02_02 Fulfil ye <4137> (5657) my <3450> joy <5479>, that <2443> ye be \{likeminded\} <0846> <5426> (5725), having <2192> (5723) the same <0846> love <0026>, being of one accord <4861>, of one <1520> mind <5426> (5723).
likeminded ^ Php_02_20 For <1063> I have <2192> (5719) no man <3762> \{likeminded \} <2473>, who <3748> will naturally <1104> care <3309> (5692) for your <5216> state <4012>.
likeminded ^ Rom_15_05 Now < 1161> the God <2316> of patience <5281> and <2532> consolation <3874> grant <1325> (5630) you <5213> to be <0846> \{likeminded\} <5426> (5721) one <0240> <0> toward another <1722> <0240> according <2596> to Christ <5547> Jesus <2424>:
liken ^ Luk_07_31 And < 1161> the Lord <2962> said <2036> (5627), Whereunto <5101> then <3767> shall I \{liken\} <3666> (5692) the men <0444> of this <5026> generation <1074>? and <2532> to what <5101> are they <1526> (5748) like <3664>?
liken ${ }^{\wedge}$ Luk_13_20 And <2532> again <3825> he said <2036> (5627), Whereunto <5101> shall I $\{$ liken\} <3666> (5692) the kingdom <0932> of God <2316>?
liken ^ Mat_11_16 But <1161> whereunto <5101> shall I \{liken\} <3666> (5692) this <5026> generation <1074>? It is <2076> (5748) like <3664> unto children <3808> sitting <2521> (5740) in <1722> the markets <0058>, and <2532> calling <4377> (5723) unto their <0846> fellows <2083>,
liken ^ Mar_04_30 And <2532> he said <3004> (5707), Whereunto <5101> shall we \{liken\} <3666> (5661) the kingdom <0932> of God <2316>? or <2228> with <1722> what <4169> comparison <3850> shall we compare <3846> (5632) it <0846>?
liken ^ Mat_07_24 Therefore <3767> whosoever <3956> <3748> heareth <0191> (5719) these <5128> sayings <3056> of mine <3450>, and <2532> doeth <4160> (5719) them <0846>, I will \{liken\} <3666> (5692) him <0846> unto a wise <5429> man <0435>, which <3748> built <3618> (5656) his <0846> house <3614> upon <1909> a rock <4073>:
likened ^ Mat_07_26 And <2532> every one <3956> that heareth <0191> (5723) these <5128> sayings <3056> of mine <3450>, and <2532> doeth <4160> (5723) them <0846> not <3361>, shall be \{likened\} <3666> (5701) unto a foolish <3474> man <0435>, which <3748> built <3618> (5656) his <0846> house <3614> upon <1909> the sand <0285>:
likened ^ Mat_13_24 Another <0243> parable <3850> put he forth <3908> (5656) unto them <0846>, saying <3004> (5723), The kingdom <0932> of heaven <3772> is \{likened\} <3666> (5681) unto a man <0444> which sowed <4687> (5723) (5625) <4687> (5660) good <2570> seed <4690> in <1722> his <0846> field <0068>:
likened ^ Mat_18_23 Therefore <1223> <5124> is the kingdom <0932> of heaven <3772> \{likened\} <3666>
(5681) unto a certain <0444> king <0935>, which <3739> would <2309> (5656) take <4868> (5658) account <3056> of <3326> his <0846> servants <1401>.
likened ^ Mat_25_01 Then <5119> shall the kingdom <0932> of heaven <3772> be \{likened\} <3666> (5701) unto ten <1176> virgins <3933>, which <3748> took <2983> (5631) their <0846> lamps <2985>, and went forth <1831> (5627) to meet <0529> <1519> the bridegroom <3566>.
likeness ^ Php_02_07 But <0235> made <2758> <0> himself <1438> of no reputation <2758> (5656), and took upon him <2983> (5631) the form <3444> of a servant <1401>, and was made <1096> (5637) in <1722> the $\{$ likeness $\}<3667>$ of men <0444>:
likeness ^ Act_14_11 And <1161> when the people <3793> saw <1492> (5631) what <3739> Paul <3972> had done <4160> (5656), they lifted up <1869> (5656) their <0846> voices <5456>, saying <3004> (5723) in the speech of Lycaonia <3072>, The gods <2316> are come down <2597> (5627) to <4314> us <2248> in the \{likeness\} <3666> (5685) of men <0444>.
likeness ^ Rom_08_03 For <1063> what the law <3551> could not do <0102>, in <1722> that <3739> it was weak <0770> (5707) through <1223> the flesh <4561>, God <2316> sending <3992> (5660) his own <1438> Son <5207> in <1722> the $\{$ likeness \} <3667> of sinful <0266> flesh <4561>, and <2532> for <4012> sin <0266>, condemned <2632> (5656) sin <0266> in <1722> the flesh <4561>:
likeness ^ Rom_06_05 For <1063> if <1487> we have been <1096> (5754) planted together <4854> in the \{likeness\} <3667> of his <0846> death <2288>, we shall be <2071> (5704) also <0235> <2532> in the likeness of his resurrection <0386>:
likeness ^ Rom_06_05 For <1063> if <1487> we have been <1096> (5754) planted together <4854> in the likeness <3667> of his <0846> death <2288>, we shall be <2071> (5704) also <0235> <2532> in the \{likeness\} of his resurrection <0386>:

Likewise ^ 1Pe_05_05 \{Likewise\} <3668>, ye younger <3501>, submit yourselves <5293> (5649) unto the elder <4245>. Yea <1161>, all <3956> of you be subject <5293> (5746) one to another <0240>, and be clothed <1463> (5663) with humility <5012>: for <3754> God <2316> resisteth <0498> (5731) the proud <5244>, and <1161> giveth <1325> (5719) grace <5485> to the humble <5011>.

Likewise ^ 1Pe_03_07 \{Likewise\} <3668>, ye husbands <0435>, dwell with <4924> (5723) them according to <2596> knowledge <1108>, giving <0632> (5723) honour <5092> unto the wife <1134>, as <5613> unto the weaker <0772> vessel <4632>, and <2532> as <5613> being heirs together <4789> of the grace <5485> of life <2222>; that <1519> your <5216> prayers <4335> be <1581> <0> not <3361> hindered <1581> (5745).

Likewise ^1Pe_03_01 \{Likewise\} <3668>, ye wives <1135>, be in subjection <5293> (5746) to your own <2398> husbands <0435>; that <2443>, if any <1536> obey not <0544> (5719) the word <3056>, they <2770> <0> also <2532> may <2770> <0> without <0427> the word <3056> be won <2770> (5686) by <1223> the conversation <0391> of the wives <1135>;

Likewise ^ 1Ti_03_08 \{Likewise\} <5615> must the deacons <1249> be grave <4586>, not <3361> doubletongued <1351>, not <3361> given <4337> (5723) to much <4183> wine <3631>, not <3361> greedy of filthy lucre <0146>;

Likewise ^ Jam_02_25 \{Likewise\} <3668> <1161> also <2532> was <1344> <0> not <3756> Rahab <4460> the harlot <4204> justified <1344> (5681) by <1537> works <2041>, when she had received <5264> (5666) the messengers <0032>, and <2532> had sent them out <1544> (5631) another <2087> way <3598>?

Likewise ^ Rom_08_26 < $1161>$ \{Likewise\} <5615> the Spirit <4151> also <2532> helpeth <4878> (5736) our <2257> infirmities <0769>: for <1063> we know <1492> (5758) not <3756> what <5101> we should pray for
<4336> (5667) as <2526> we ought <1163> (5748): but <0235> the Spirit <4151> itself <0846> maketh intercession <5241> (5719) for <5228> us <2257> with groanings <4726> which cannot be uttered <0215>.

Likewise ^ 1Ti_05_25 \{Likewise\} <5615> also <2532> the good <2570> works <2041> of some are <2076> (5748) manifest beforehand <4271>; and <2532> they that are <2192> (5723) otherwise <0247> cannot <3756> <1410> (5736) be hid <2928> (5650).

Likewise ^ Jde_01_08 \{Likewise\} <3668> <3305> also <2532> these <3778> filthy dreamers <1797> (5740) defile <3392> (5719) the flesh <3303> <4561>, <1161> despise <0114> (5719) dominion <2963>, and <1161> speak evil <0987> (5719) of dignities <1391>.

Likewise ^ Luk_15_10 \{Likewise\} <3779>, I say <3004> (5719) unto you <5213>, there is <1096> (5736) joy <5479> in the presence <1799> of the angels <0032> of God <2316> over <1909> one <1520> sinner <0268> that repenteth $\langle 3340\rangle$ (5723).

Likewise ^ Luk_22_20 \{Likewise\} <5615> also <2532> the cup <4221> after <3326> supper <1172> (5658), saying <3004> (5723), This <5124> cup <4221> is the new <2537> testament <1242> in <1722> my <3450> blood <0129>, which <3588> is shed <1632> (5746) for <5228> you <5216>.

Likewise ^ Mat_22_26 \{Likewise\} <3668> the second <1208> also <2532>, and <2532> the third <5154>, unto <2193> the seventh <2033>.

Likewise ^ Rom_06_11 \{Likewise\} <3779> reckon <3049> (5737) ye <5210> also <2532> yourselves <1438> to be <1511> (5750) dead <3498> indeed <3303> unto sin <0266>, but <1161> alive <2198> (5723) unto God <2316> through <1722> Jesus <2424> Christ <5547> our <2257> Lord <2962>.

Likewise ^ Luk_17_28 \{Likewise\} <3668> also <2532> as <5613> it was <1096> (5633) in <1722> the days <2250> of Lot <3091>; they did eat <2068> (5707), they drank <4095> (5707), they bought <0059> (5707), they sold <4453> (5707), they planted <5452> (5707), they builded <3618> (5707);

Likewise ^ Mat_17_12 But <1161> I say <3004> (5719) unto you <5213>, That <3754> Elias <2243> is come <2064> (5627) already <2235>, and <2532> they knew <1921> (5627) him <0846> not <3756>, but <0235> have done <4160> (5656) unto <1722> him <0846> whatsoever <3745> they listed <2309> (5656).
\{Likewise\} <3779> shall <3195> (5719) also <2532> the Son <5207> of man <0444> suffer <3958> (5721) of <5259> them <0846>.

Likewise ^ Mat_27_41 <1161> \{Likewise\} <3668> also <2532> the chief priests <0749> mocking <1702> (5723) him, with <3326> the scribes <1122> and <2532> elders <4245>, said <3004> (5707),

Likewise ^ Mar_14_31 But <1161> he spake <3004> (5707) the more <3123> vehemently <1537> <4053>, If <1437> I <3165> should <1163> (5753) die with <4880> (5629) thee <4671>, I will not <3364> <0> deny <0533> (5695) thee <4571> in any wise <3364>. \{Likewise\} <5615> also <1161> <2532> said they <3004> (5707) all <3956>.

Likewise ^ Mar_15_31 \{Likewise\} <1161> <3668> also <2532> the chief priests <0749> mocking <1702> (5723) said <3004> (5707) among <4314> themselves <0240> with <3326> the scribes <1122>, He saved <4982> (5656) others <0243>; himself <1438> he cannot <3756> <1410> (5736) save <4982> (5658).

Likewise ^ Mat_26_35 Peter <4074> said <3004> (5719) unto him <0846>, Though <2579> I <3165> should <1163> (5753) die <0599> (5629) with <4862> thee <4671>, yet <3364> <0> will I <0533> <0> not <3364> deny <0533> (5695) thee <4571>. \{Likewise\} <3668> also <2532> said <2036> (5627) all <3956> the disciples <3101>.

Likewise ^ Rom_16_05 \{Likewise\} <2532> greet the church <1577> that is in <2596> their <0846> house <3624>. Salute <0782> (5663) my <3450> wellbeloved <0027> Epaenetus <1866>, who <3739> is <2076>
(5748) the firstfruits <0536> of Achaia <0882> unto <1519> Christ <5547>.
likewise ^ 1Co_07_22 For <1063> he that is called <2564> (5685) in <1722> the Lord <2962>, being a servant <1401>, is <2076> (5748) the Lord's <2962> freeman <0558>: \{likewise\} <3668> also <2532> he that is called <2564> (5685), being free <1658>, is <2076> (5748) Christ's <5547> servant <1401>.
likewise ^ Act_03_24 Yea <2532>, and <1161> all <3956> the prophets <4396> from <0575> Samuel <4545> and <2532> those that follow after <2517>, as many as <3745> have spoken <2980> (5656), have <4293> <0> \{likewise \} <2532> foretold <4293> (5656) of these < 5025> days <2250>.
likewise ^ 1Co_07_03 Let <0591> <0> the husband <0435> render <0591> (5720) unto the wife <1135> due <3784> (5746) benevolence <2133>: and <1161> \{likewise\} <3668> also <2532> the wife <1135> unto the husband <0435>.
likewise ^ 1Co_14_09 So <3779> \{likewise\} <2532> ye <5210>, except <3362> ye utter <1325> (5632) by <1223> the tongue <1100> words <3056> easy to be understood <2154>, how <4459> shall it be known <1097> (5701) what is spoken <2980> (5746)? for <1063> ye shall <2071> (5704) speak <2980> (5723) into <1519> the air <0109>.
likewise ^ 1Co_07_04 The wife <1135> hath <1850> <0> not <3756> power <1850> (5719) of her own <2398> body <4983>, but <0235> the husband <0435>: and <1161> \{likewise\} <3668> also <2532> the husband <0435> hath <1850> <0> not <3756> power <1850> (5719) of his own <2398> body <4983>, but $<0235>$ the wife <1135>.
likewise ^ 1Pe_04_01 Forasmuch then as <3767> Christ <5547> hath suffered <3958> (5631) for <5228> us <2257> in the flesh <4561>, arm <3695> (5669) yourselves <5210> \{likewise\} <2532> with the same <0846> mind <1771>: for <3754> he that hath suffered <3958> (5631) in <1722> the flesh <4561> hath ceased <3973> (5769) from sin <0266>;
likewise ^ Gal_02_13 And <2532> the other <3062> Jews <2453> dissembled <4942> (5681) \{likewise\} <2532> with him <0846>; insomuch <5620> that Barnabas <0921> also <2532> was carried away <4879> (5681) with their <0846> dissimulation <5272>.
likewise ^ Col_04_16 And <2532> when <3752> this epistle <1992> is read <0314> (5686) among <3844> you <5213>, cause $\langle 4160\rangle$ (5657) that $\langle 2443\rangle$ it be read $\langle 0314\rangle$ (5686) also <2532> in $\langle 1722\rangle$ the church <1577> of the Laodiceans <2994>; and <2532> that <2443> ye <5210> <0314> <0> \{likewise\} <2532> read <0314> (5632) the epistle from <1537> Laodicea <2993>.
likewise ^ Heb_02_14 Forasmuch <1893> then <3767> as the children <3813> are partakers <2841> (5758) of flesh <4561> and <2532> blood <0129>, he <3348> <0> also <2532> himself <0846> \{likewise\} <3898> took part <3348> (5627) of the same <0846>; that <2443> through <1223> death <2288> he might destroy <2673> (5661) him that had <2192> (5723) the power <2904> of death <2288>, that is <5123> (5748), the devil <1228>;
likewise ^ Luk_03_11 He answereth <0611> (5679) and <1161> saith <3004> (5719) unto them <0846>, He that hath <2192> (5723) two <1417> coats <5509>, let him impart <3330> (5628) to him that hath <2192> (5723) none <3361>; and <2532> he that hath <2192> (5723) meat <1033>, let him do <4160> (5720) \{likewise\} <3668>.
likewise ^ Joh_05_19 Then <3767> answered <0611> (5662) Jesus <2424> and <2532> said <2036> (5627) unto them <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, The Son <5207> can <1410> (5736) <3756> do <4160> (5721) nothing <3762> of <0575> himself <1438>, but <3362> what <5100> he seeth <0991> (5725) the Father <3962> do <4160> (5723): for <1063> what things soever <3739> <0302> he <1565> doeth <4160> (5725), these <5023> also <2532> doeth <4160> (5719) the Son <5207> \{likewise\} <3668>.
likewise ^ Luk_05_33 And <1161> they said <2036> (5627) unto <4314> him <0846>, Why <1302> do <3522> <0> the disciples <3101> of John <2491> fast <3522> (5719) often <4437>, and <2532> make <4160> (5731) prayers <1162>, and <2532> \{likewise\} <3668> the disciples <3588> of the Pharisees <5330>; but <1161> thine <4674> eat <2068> (5719) and <2532> drink <4095> (5719)?
likewise ^ Joh_06_11 And <1161> Jesus <2424> took <2983> (5627) the loaves <0740>; and <2532> when he had given thanks <2168> (5660), he distributed <1239> (5656) to the disciples <3101>, and <1161> the disciples <3101> to them that were set down <0345> (5740); and <2532> \{likewise\} <3668> of <1537> the fishes <3795> as much as <3745> they would <2309> (5707).
likewise ^ Luk_03_14 And <1161> the soldiers <4754> (5734) \{likewise\} <2532> demanded <1905> (5707) of him <0846>, saying <3004> (5723), And <2532> what <5101> shall we <2249> do <4160> (5692)? And <2532> he said <2036> (5627) unto <4314> them <0846>, Do violence <1286> (5661) to no man <3367>, neither <3366> accuse any falsely <4811> (5661); and <2532> be content <0714> (5744) with your <5216> wages <3800>.
likewise ^ Luk_10_32 And <1161> \{likewise\} <3668> <2532> a Levite <3019>, when he was <1096> (5637) at <2596> the place <5117>, came <2064> (5631) and <2532> looked <1492> (5631) on him, and passed by on the other side <0492> (5627).
likewise ^ Luk_02_38 And <2532> she <3778> (5625) <0846> coming in <2186> (5631) that <0846> instant <5610> gave thanks \{likewise\} <0437> (5711) unto the Lord <2962>, and <2532> spake <2980> (5707) of <4012> him <0846> to all <3956> them that looked <4327> (5740) for redemption <3085> in <1722> Jerusalem <2419>.
likewise ^ Luk_06_31 And <2532> as <2531> ye would <2309> (5719) that <2443> men <0444> should do <4160> (5725) to you <5213>, do <4160> (5720) ye <5210> also <2532> to them <0846> \{likewise\} <3668>.
likewise ^ Luk_10_37 And <1161> he said <2036> (5627), He that shewed <4160> (5660) mercy <1656> on <3326> him <0846>. Then <3767> said <2036> (5627) Jesus <2424> unto him <0846>, Go <4198> (5737), and <2532> do <4160> (5720) thou <4771> \{likewise\} <3668>.
likewise ^ Luk_13_05 I tell <3004> (5719) you <5213>, Nay <3780>: but <0235>, except <3362> ye repent <3340> (5725), ye shall <0622><0> all <3956> \{likewise\} <3668> perish <0622> (5698).
likewise ^ Mat_24_33 So <3779> \{likewise\} <2532> ye <5210>, when <3752> ye shall see <1492> (5632) all <3956> these things <5023>, know <1097> (5719) that <3754> it is <2076> (5748) near <1451>, even at <1909> the doors <2374>.
likewise ^ Mat_25_17 And <2532> \{likewise\} <5615> he that had received <3588> two <1417>, he <0846> also <2532> gained <2770> (5656) other <0243> two <1417>.
likewise ^ Joh_21_13 Jesus <2424> then <3767> cometh <2064> (5736), and <2532> taketh <2983> (5719) bread <0740>, and <2532> giveth <1325> (5719) them <0846>, and <2532> fish <3795> \{likewise\} <3668>.
likewise ^ Luk_13_03 I tell <3004> (5719) you <5213>, Nay <3780>: but <0235>, except <3362> ye repent <3340> (5725), ye shall <0622><0> all <3956> \{likewise\} <5615> perish <0622> (5698).
likewise ^ Luk_14_33 So <3779> \{likewise\} <3767>, whosoever <3956> he be of <1537> you <5216> that <3739> forsaketh <0657> (5731) not <3756> all <3956> that he hath <5224> (5723) <1438>, he cannot <3756> <1410> (5736) be <1511> (5750) my <3450> disciple <3101>.
likewise ^ Mar_12_21 And <2532> the second <1208> took <2983> (5627) her < 0846 >, and <2532> died <0599> (5627), <2532> neither <3761> left <0863> (5656) he <0846> any seed <4690>: and <2532> the third
<5154> \{likewise\} <5615>.
likewise ^ Mat_21_30 And <2532> he came <4334> (5631) to the second <1208>, and said <2036> (5627) \{likewise\} <5615>. And <1161> he answered <0611> (5679) and said <2036> (5627), I <1473> go, sir <2962>: and <2532> went <0565> (5627) not <3756>.
likewise ${ }^{\wedge}$ Rom_01_27 And <5037> \{likewise\} <3668> also <2532> the men <0730>, leaving <0863> (5631) the natural <5446> use <5540> of the woman <2338>, burned <1572> (5681) in <1722> their <0846> lust <3715> one toward another <1519> <0240>; men <0730> with <1722> men <0730> working <2716> (5740) that which is unseemly <0808>, and <2532> receiving <0618> (5723) in <1722> themselves <1438> that recompence <0489> of their <0846> error <4106> which <3739> was meet <1163> (5713).
likewise ^ Tit_02_03 The aged women <4247> \{likewise\} <5615>, that they be in <1722> behaviour <2688> as becometh holiness <2412>, not <3361> false accusers <1228>, not <3361> given <1402> (5772) to much <4183> wine <3631>, teachers of good things <2567>;
likewise ^ Tit_02_06 Young men 〈3501> \{likewise\} <5615> exhort <3870> (5720) to be sober minded <4993> (5721).
likewise ^ Mat_20_05 Again <3825> he went out <1831> (5631) about <4012> the sixth <1623> and <2532> ninth <1766> hour <5610>, and did <4160> (5656) \{likewise\} <5615>.
likewise ${ }^{\wedge}$ Mat_18_35 So <3779> \{likewise\} shall my <3450> heavenly <2032> Father <3962> do <4160> (5692) also <2532> unto you <5213>, if <3362> <0> ye from <0575> your <5216> hearts <2588> forgive <0863> (5632) not <3362> every one <1538> his <0846> brother <0080> their <0846> trespasses <3900>.
likewise ^ Mat_21_36 Again <3825>, he sent <0649> (5656) other <0243> servants <1401> more <4119> than the first <4413>: and <2532> they did <4160> (5656) unto them <0846> \{likewise\} <5615>.
likewise ^ Rev_08_12 And <2532> the fourth <5067> angel <0032> sounded <4537> (5656), and <2532> the third part <5154> of the sun <2246> was smitten <4141> (5648), and <2532> the third part <5154> of the moon <4582>, and <2532> the third part <5154> of the stars <0792>; so as <2443> the third part <5154> of them <0846> was darkened <4654> (5686), and <2532> the day <2250> shone <5316> (5725) not <3361> for a third part <5154> of it <0846>, and <2532> the night <3571> \{likewise\} <3668>.
likewise ^ Mat_20_10 But <1161> when the first <4413> came <2064> (5631), they supposed <3543> (5656) that <3754> they should have received <2983> (5695) more <4119>; and <2532> they \{likewise\} <2532> received <2983> (5627) every man <0846> <0303> a penny <1220>.
likewise ^ Mar_04_16 And <2532> these <3778> are they <1526> (5748) \{likewise\} <3668> which are sown <4687> (5746) on <1909> stony ground <4075>; who <3739>, when <3752> they have heard <0191> (5661) the word <3056>, immediately <2112> receive <2983> (5719) it <0846> with <3326> gladness <5479>;
likewise ^ Luk_15_07 I say <3004> (5719) unto you <5213>, that <3754> \{likewise\} <3779> joy <5479> shall be <2071> (5704) in <1722> heaven <3772> over <1909> one <1520> sinner <0268> that repenteth <3340> (5723), more than <2228> over <1909> ninety and nine <1768> just persons <1342>, which <3748> need <2192> (5719) <5532> no <3756> repentance <3341>.
likewise ^ Luk_17_10 So <3779> \{likewise\} <2532> ye <5210>, when <3752> ye shall have done <4160> (5661) all <3956> those things which are commanded <1299> (5685) you <5213>, say <3004> (5720), <3754> We are <2070> (5748) unprofitable <0888> servants <1401>: <3754> we have done <4160> (5658) that which <3739> was our duty <3784> (5707) to do <4160> (5758).
likewise ^ Luk_16_25 But <1161> Abraham <0011> said <2036> (5627), Son <5043>, remember <3415> (5682) that <3754> thou <4771> in <1722> thy <4675> lifetime <2222> receivedst <0618> (5627) thy <4675>
good things <0018>, and <2532> \{likewise\} <3668> Lazarus <2976> evil things <2556>: but <1161> now <3568> <3592> he is comforted <3870> (5743), and <1161> thou <4771> art tormented <3600> (5743).
likewise ^ Luk_21_31 So <3779> \{likewise\} <2532> ye <5210>, when <3752> ye see <1492> (5632) these things $\langle 5023>$ come to pass <1096> (5740), know ye <1097> (5720) that <3754> the kingdom <0932> of God <2316> is <2076> (5748) nigh at hand <1451>.
likewise ^ Luk_22_36 Then <3767> said he <2036> (5627) unto them <0846>, But <0235> now <3568>, he that hath <2192> (5723) a purse <0905>, let him take <0142> (5657) it, and <2532> \{likewise\} <3668> his scrip <4082>: and <2532> he that hath <2192> (5723) no <3361> sword <3162>, let him sell <4453> (5657) his <0846> garment <2440>, and <2532> buy <0059> (5692) one.
likewise ^ Luk_19_19 And <1161> he said <2036> (5627) \{likewise\} <2532> to him <5129>, Be <1096> (5737) thou <4771> also <2532> over <1883> five <4002> cities <4172>.
likewise ^ Luk_17_31 In <1722> that <1565> day <2250>, he which <3739> shall be <2071> (5704) upon <1909> the housetop <1430>, and <2532> his <0846> stuff <4632> in <1722> the house <3614>, let <2597> $\langle 0\rangle$ him not <3361> come down <2597> (5628) to take <0142> <0> it <0846> away <0142> (5658): and <2532> he that is in <1722> the field <0068>, let him <1994> <0> \{likewise\} <3668> not <3361> return <1994> (5657) back <1519> <3694>.

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-):likewise 1Co_07_22 For he that is called (2564-kaleo -) in the Lord (2962-kurios -), [ being ] a servant ( 1401 -doulos -), is the Lord s ( $\mathbf{2 9 6 2}$-kurios -) freeman ( $\mathbf{0 5 5 8}$-apeleutheros \{-):likewise\} ( $\mathbf{3 6 6 8}$-homoios -) also (2532-kai -) he that is called (2564-kaleo -), , being ] free (1658 -eleutheros -) , is Christ s (5547Christos -) servant ( 1401 -doulos -) .
):like Eze_12_11 Say (00559 +)amar ), I [ am ] your sign ( 04159 +mowpheth \{):like\} as I have done (06213 +(asah ), so ( 03651 +ken ) shall it be done ( 06213 +(asah ) unto them:they shall remove ( 05493 +cuwr ) [ and ] go (03212 +yalak ) into captivity (07628 +sh@biy ) .
):likewise 2Ch_29_22 So they killed ( 07819 +shachat ) the bullocks ( 01241 +baqar ), and the priests ( 03548 +kohen ) received ( 06901 +qabal ) the blood ( 01818 +dam ), and sprinkled ( 02236 +zaraq ) [ it ] on the altar ( 04196 +mizbeach \{):likewise\}, when they had killed ( 07819 +shachat ) the rams ( 00352 +)ayil ), they sprinkled ( 02236 +zaraq ) the blood ( 01818 +dam ) upon the altar ( 04196 +mizbeach ):they killed ( 07819 +shachat ) also the lambs ( 03532 +kebes ) , and they sprinkled ( 02236 +zaraq ) the blood ( 01818 +dam ) upon the altar ( 04196 +mizbeach ) .
):likewise Exo_36_11 And he made (06213 +(asah ) loops ( 06924 +qedem ) of blue ( $08504+\mathrm{t} @$ keleth ) on $(05921+(a l)$ the edge $(08193+$ saphah ) of one $(00259+)$ echad ) curtain ( $03407+y @ r i y(a h)$ from the selvedge ( $07098+$ qatsah ) in the coupling ( 04225 +machbereth \{):likewise\} ( 03651 +ken ) he made ( 06213 $+($ asah ) in the uttermost ( 07020 +qiytsown ) side ( 08193 +saphah ) of [ another ] curtain ( $03407+\mathbf{y} @$ riy (ah ), in the coupling ( 04225 +machbereth ) of the second ( 08145 +sheniy ).

Like Eze_20_36 \{Like\} as I pleaded (08199 +shaphat ) with your fathers (1) in the wilderness ( 04057 +midbar ) of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , so ( 03651 +ken ) will I plead ( 08199 +shaphat ) with you , saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y@hovih ) .

Like Isa_20_03 And the LORD (03068 + Y @hovah ) said (00559 +)amar ), \{Like\} as my servant (05650
+(ebed ) Isaiah ( 03470 +Y @sha(yah ) hath walked ( 01980 +halak ) naked ( 06174 +(arowm ) and barefoot (03182 + yacheph ) three ( 07969 +shalowsh ) years ( 08141 +shaneh ) [ for ] a sign ( $00226+$ )owth ) and wonder (04159 +mowpheth ) upon Egypt (04714 +Mitsrayim ) and upon Ethiopia (03568 +Kuwsh );

Like Isa_26_17 \{Like\} (03644 +k@mow ) as a woman with child ( 02030 +hareh ), [ that ] draweth near ( 07126 +qarab ) the time of her delivery ( 03205 +yalad ) , is in pain ( 02342 +chuwl ), [ and ] crieth ( 02199 +za(aq ) out in her pangs ( 02256 +chebel ) ; so ( 03651 +ken ) have we been ( 01961 +hayah ) in thy sight (06440 +paniym ), O LORD (03068 +Y @hovah ) .

Like Isa_31_04 For thus ( 03541 +koh ) hath the LORD ( 03068 +Y @hovah ) spoken ( 00559 +)amar ) unto me, \{Like\} as the lion ( 00738 +)ariy ) and the young ( $03715+\mathrm{k} @$ phiyr ) lion ( $03715+\mathrm{k} @ \mathrm{phiyr}$ ) roaring ( 01897 +hagah ) on ( 05921 +(al ) his prey ( 02964 +tereph ) , when ( 00834 +)aher ) a multitude ( 04393 $+\mathrm{m} @ 10)$ ) of shepherds ( 07462 +ra(ah ) is called ( 07121 +qara) ) forth against ( $05921+(\mathrm{al})$ him , [ he ] will not be afraid ( $\mathbf{0 2 8 6 5}+$ chathath ) of their voice ( $06963+$ qowl ) , nor $(03808+10)$ ) abase ( $06031+($ anah $)$ himself for the noise ( 01995 +hamown ) of them:so ( $03651+$ ken ) shall the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) come ( 03381 +yarad ) down ( $03381+$ yarad ) to fight ( $06633+$ tsaba) ) for mount ( 02022 +har ) Zion ( 06726 +Tsiyown ) , and for the hill ( 01389 +gib(ah ) thereof .

Like Isa_38_14 \{Like\} a crane ( 05483 +cuwc ) [ or ] a swallow ( 05693 +(aguwr ), so ( 03651 +ken ) did I chatter ( 06850 +tsaphaph ):I did mourn ( 01897 +hagah ) as a dove ( 03123 +yownah ):mine eyes ( 05869 +(ayin ) fail (01809 +dalal ) [ with looking ] upward (04791 +marowm ):O LORD (03068 +Y@hovah ) , I am oppressed (06234 +(oshqah ) ; undertake (06148 +(arab ) for me .

Like Jer_05_19 And it shall come ( 01961 +hayah ) to pass , when ( 03588 + kiy ) ye shall say ( 00559 +)amar ) , Wherefore doeth ( 06213 +(asah ) the LORD ( $03068+$ Y @ hovah ) our God (00430 +)elohiym ) all ( 03605 $+\mathrm{kol})$ these ( 00428 +)el - leh ) [ things ] unto us ? then shalt thou answer (00559 +)amar ) them , \{Like\} as ye have forsaken ( $05800+($ azab ) me, and served ( $05647+$ (abad ) strange ( 05236 +nekar ) gods ( 00430 + )elohiym ) in your land ( 00776 +)erets ) , so ( $03651+$ ken ) shall ye serve ( $05647+($ abad ) strangers ( 02114 +zuwr ) in a land ( 00776 +)erets ) [ that is ] not yours .

Like Jer_24_05 Thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 + Y @hovah ), the God (00430 + )elohiym ) of Israel ( $03478+$ Yisra)el ) ; \{Like\} these ( 00428 +)el -leh ) good ( 02896 +towb ) figs ( 08384 $+t @)$ en ), so ( 03651 +ken ) will I acknowledge ( 05234 +nakar ) them that are carried ( 01546 +galuwth ) away captive ( 01546 +galuwth ) of Judah ( 03063 +Y@huwdah ) , whom (00834 +)aher ) I have sent ( 07971 +shalach ) out of this ( 02088 +zeh ) place ( 04725 +maqowm ) into the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of the Chaldeans (03778 + Kasdiy ) for [ their ] good (02896 +towb ) .

Like Jer_32_42 For thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 +Y@hovah ) ; \{Like\} as I have brought ( $00935+$ bow) ) all $(03605+\mathrm{kol})$ this $(02063+\mathrm{zo})$ th $)$ great $(01419+$ gadowl ) evil ( $07451+\mathrm{ra}()$ upon this ( 02088 +zeh ) people ( 05971 +(am ) , so ( 03651 +ken ) will I bring ( 00935 +bow) ) upon them all $(03605+\mathrm{kol})$ the good ( 02896 +towb ) that $I$ have promised ( 01696 +dabar ) them .

Like Joe_02_05 \{Like\} the noise ( 06963 +qowl ) of chariots ( 04818 +merkabah ) on ( 05921 +(al) the tops ( 07218 +ro)sh ) of mountains ( 02022 +har ) shall they leap ( 07540 +raqad ), like the noise ( 06963 +qowl) of a flame ( 03851 +lahab ) of fire ( 00784 +)esh ) that devoureth ( 00398 +)akal ) the stubble ( 07179 +qash ) , as a strong ( 06099 +(atsuwm ) people ( $05971+(\mathrm{am})$ set in battle ( 04421 +milchamah ) array ( 06186 +(arak ) .

Like Psa_103_13 \{Like\} as a father (1) pitieth (07355 +racham ) [ his ] children (01121 +ben ), [ so ] the LORD (03068 + Y @hovah ) pitieth (07355 +racham ) them that fear (03373 +yare) ) him .

Like Psa_17_12 \{Like\} ( 01825 +dimyown ) as a lion ( 00738 +) ariy ) [ that ] is greedy ( 03700 +kacaph ) of his prey ( 02963 +taraph ) , and as it were a young ( $03715+\mathrm{k} @$ phiyr ) lion ( $03715+\mathrm{k} @$ phiyr ) lurking ( 03427 +yashab ) in secret ( 04565 +mictar ) places.

Like Psa_49_14 \{Like\} sheep ( 06629 +tso)n ) they are laid ( 08371 +shathath ) in the grave ( 07585 +sh @)owl ) ; death ( 04194 +maveth ) shall feed ( $07462+\mathrm{ra}(\mathrm{ah})$ on them ; and the upright ( 03477 +yashar ) shall have dominion ( 07287 +radah ) over them in the morning ( 01242 +boqer ) ; and their beauty ( 06736 +tsiyr ) shall consume ( 01086 +balah ) in the grave ( 07585 +sh@)owl ) from their dwelling ( $02073+\mathrm{z} @$ buwl ) .

Like Zec_01_06 But my words ( 01697 +dabar ) and my statutes ( 02706 +choq ) , which ( 00834 +)aher ) I commanded ( 06680 +tsavah ) my servants ( 05650 +(ebed ) the prophets ( 05030 + nabiy) ), did they not take ( 05381 +nasag ) hold ( 05381 +nasag ) of your fathers (1) ? and they returned ( 07725 +shuwb ) and said ( 00559 +)amar ) , \{Like\} as the LORD (03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) thought ( 02161 +zamam ) to do ( 06213 +(asah ) unto us, according to our ways ( 01870 +derek ), and according to our doings ( 04611 +ma(alal ), so ( 03651 +ken ) hath he dealt ( $06213+($ asah $)$ with us .

Likewise 1Ch_18_08 \{Likewise\} from Tibhath ( 02880 +Tibchath ), and from Chun ( 03560 +Kuwn ), cities ( 05892 +(iyr) of Hadarezer ( 01928 +Hadar(ezer ) , brought ( 03947 +laqach ) David ( 01732 +David ) very $(03966+\mathrm{m} @(0 d)$ much ( $07227+$ rab ) brass ( $05178+\mathrm{n} @$ chosheth ) , wherewith Solomon (08010 + Sh@lomoh ) made (06213 +(asah ) the brasen (05178 +n@ chosheth ) sea (03220 +yam ), and the pillars ( 05982 +(ammuwd) , and the vessels ( $03627+\mathrm{k} @$ liy ) of brass ( $05178+n @$ chosheth ) .

Likewise 1Pe_03_01 . \{Likewise\} ( $\mathbf{3 6 6 8}$-homoios -), ye wives (1135-gune -), [ be ] in subjection ( 5293 hupotasso -) to your ( $\mathbf{3 5 8 8}$-ho -) own ( 2398 -idios -) husbands ( 0435 -aner -) ; that , if ( 1487 -ei -) any ( 5100 tis -) obey ( 0544 -apeitheo -) not the word ( $\mathbf{3 0 5 6}$-logos -), they also ( 2532 -kai -) may without ( 0427 -aneu -) the word ( $\mathbf{3 0 5 6}$-logos -) be won ( 2770 -kerdaino -) by the conversation ( 0391 -anastrophe -) of the wives (1135-gune -) ;

Likewise 1Pe_03_07 \{Likewise\} (0036-agenes -), ye husbands ( 0435 -aner -), dwell (4924 -sunoikeo -) with [ them ] according (2596-kata -) to knowledge (1108-gnosis -), giving (0632 -aponemo -) honour (5092time -) unto the wife ( 1134 -gunaikeios -), as unto the weaker ( 0772 -asthenes -) vessel ( 4632 -skeuos -) , and as being heirs ( $\mathbf{4 7 8 9}$-sugkleronomos -) together ( $\mathbf{4 7 8 9}$-sugkleronomos -) of the grace ( 5485 -charis -) of life ( 2222 -zoe -) ; that your ( $\mathbf{5 2 1 6}$-humon -) prayers ( 4335 -proseuche -) be not hindered ( $\mathbf{1 5 8 1}$-ekkopto -) .

Likewise 1Pe_05_05. \{Likewise\} (3668-homoios -), ye younger ( $\mathbf{3 5 0 1}$-neos -), submit ( 5293 -hupotasso -) yourselves unto the elder ( $\mathbf{4 2 4 5}$-presbuteros -) . Yea ( $\mathbf{1 1 6 1}$-de -), all ( $\mathbf{3 9 5 6}$-pas -) [ of you ] be subject ( 5293 -hupotasso -) one ( 0240 -allelon -) to another ( 0240 -allelon -), and be clothed ( 1463 -egkomboomai -) with humility (5012-tapeinophrosune -):for God (2316-theos -) resisteth (0498-antitassomai -) the proud (5244huperephanos -) , and giveth ( $\mathbf{1 3 2 5}$-didomi -) grace ( 5485 -charis -) to the humble ( 5011 -tapeinos -) .

Likewise 1Sa_14_22 \{Likewise\} (01571 +gam ) all (03605 +kol) the men ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ) which had hid (2244) themselves in mount (02022 +har ) Ephraim ( 00669 +)Ephrayim ), [ when ] they heard ( 08085 +shama( ) that the Philistines ( $06430+\mathrm{P} @$ lishtiy ) fled ( 05127 +nuwc ) , even they also (01571 +gam ) followed (01692 +dabaq ) hard (01692 +dabaq ) after (00310 +)achar ) them in the battle (04421 +milchamah ) .

Likewise 1Ti_03_08 . \{Likewise\} ( 5615 -hosautos -) [ must ] the deacons ( 1249 -diakonos -) [ be ] grave ( 4586 -semnos -), not doubletongued ( 1351 -dilogos -), not given ( 4337 -prosecho -) to much ( 4183 -polus -) wine (3631-oinos -), not greedy ( 0146 -aischrokerdes -) of filthy lucre ( 0146 -aischrokerdes -);

Likewise 1Ti_05_25 \{Likewise\} ( 5615 -hosautos -) also (2532 -kai -) the good (2570 -kalos -) works (2041 ergon -) [ of some ] are manifest (4271 -prodelos -) beforehand (4271 -prodelos -) ; and they that are otherwise (0247-allos -) cannot (1410 -dunamai -) be hid (2928 -krupto -) .

Likewise Deu_09_23 \{Likewise\} when the LORD (03068 +Y@hovah ) sent (07971 +shalach ) you from Kadeshbarnea (06947 +Qadesh Barnea( ) , saying (00559 +)amar ), Go (05927 +(alah ) up and possess
(03423 + yarash ) the land ( 00776 +)erets ) which ( 00834 +)aher ) I have given ( 05414 +nathan ) you ; then ye rebelled ( 04784 +marah ) against the commandment ( 06310 +peh ) of the LORD ( $03068+$ Y @hovah ) your God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , and ye believed ( 00539 +)aman ) him not , nor ( 03808 +lo) ) hearkened ( 08085 +shama( ) to his voice (06963 +qowl ).

Likewise Est_01_18 [ \{Likewise\} ] shall the ladies ( 08282 +sarah ) of Persia (06539 +Parac ) and Media ( 04074 +Maday ) say ( 00559 +)amar ) this ( 02088 +zeh ) day ( 03117 +yowm ) unto all ( $03605+\mathrm{kol}$ ) the king $\mathrm{s}(\mathbf{0 4 4 2 8}+$ melek ) princes ( $\mathbf{0 8 2 6 9}+$ sar ) , which ( 00834 +)aher ) have heard ( 08085 +shama( ) of the deed ( 01697 +dabar ) of the queen ( 04436 + malkah ) . Thus [ shall there arise ] too ( 01767 +day ) much ( 01767 +day ) contempt ( 00963 +bizzayown ) and wrath ( 07110 +qetseph ) .

Likewise Exo_22_30 \{Likewise\} ( 03651 +ken ) shalt thou do (06213 +(asah ) with thine oxen (07794 +showr ), [ and ] with thy sheep ( $06629+$ tso)n ):seven ( $07651+$ sheba( ) days ( 03117 +yowm ) it shall be with his dam $(00517+$ )em ) ; on the eighth ( $08066+$ sh @miyniy ) day ( $03117+$ yowm ) thou shalt give ( 05414 +nathan ) it me .

Likewise Eze_13_17. \{Likewise\}, thou son (01121 +ben ) of man ( 00120 +)adam ), set ( $\mathbf{0 7 7 6 0}+$ suwm ) thy face ( 06440 +paniym ) against $(00413+$ )el ) the daughters ( 01121 +ben ) of thy people ( $05971+(\mathrm{am})$, which prophesy ( 05012 +naba) ) out of their own heart ( 03820 +leb ) ; and prophesy ( 05012 +naba) ) thou against ( 05921 +(al ) them ,

Likewise Eze_46_03 \{Likewise\} the people ( 05971 +(am ) of the land ( 00776 +)erets ) shall worship ( 07812 +shachah ) at the door ( 06607 +pethach ) of this ( 01931 +huw) ) gate ( 08179 +sha(ar ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) in the sabbaths ( 07676 +shabbath ) and in the new ( 02320 +chodesh ) moons (02320 +chodesh ).

Likewise Jam_02_25 \{Likewise\} ( 3668 -homoios -) also (2532-kai -) was not Rahab ( 4460 -Rhaab -) the harlot (4204 -porne -) justified (1344 -dikaioo -) by works (2041 -ergon -), when she had received (5264hupodechomai -) the messengers (0032-aggelos -), and had sent (1524 -eiseimi -) [ them ] out another (2087 -heteros -) way ( 3598 -hodos -) ?

Likewise Jer_40_11 \{Likewise\} (01571 +gam ) when all (03605 +kol ) the Jews (03064 +Y@huwdiy ) that [ were ] in Moab ( $\mathbf{0 4 1 2 4}+$ Mow)ab ), and among the Ammonites ( 05984 +(Ammowniy ), and in Edom ( 00123 + )Edom ), and that [ were ] in all ( $03605+\mathrm{kol}$ ) the countries ( $00776+$ )erets ), heard ( 08085 +shama( ) that the king ( 04428 +melek ) of Babylon ( 00894 +Babel) had left ( 05414 +nathan ) a remnant ( 07611 + sh @)eriyth ) of Judah ( 03063 +Y @huwdah ) , and that he had set ( 06485 +paqad ) over ( $05921+(\mathrm{al})$ them Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ) the son ( 01121 +ben ) of Shaphan (08227 +shaphan ) ;

Likewise Jude_01_08 . \{Likewise\} (3668-homoios -) also (2532 -kai -) these (3778 -houtos -) [ filthy ] dreamers ( 1797 -enupniazomai -) defile ( 3392 -miaino -) the flesh ( 4561 -sarx -), despise ( 0114 -atheteo -) dominion (2963 -kuriotes -), and speak (0987-blasphemeo -) evil (0987 -blasphemeo -) of dignities (1391doxa -) .

Likewise Lev_07_01. \{Likewise\} (02063 +zo)th ) this (02063 +zo)th ) [ is ] the law ( 08451 +towrah ) of the trespass $\mathbf{( 0 0 8 1 7}+$ )asham ) offering : it [ is ] most $(\mathbf{0 6 9 4 4}+$ qodesh $)$ holy ( 06944 +qodesh ) .

Likewise Luk_15_10 \{Likewise\} 3779 -houto - , I say 3004 -lego - unto you , there is joy 5479 -chara - in the presence 1799 -enopion - of the angels 0032 -aggelos - of God 2316 -theos - over 1909 -epi - one 1520 -heis sinner 0268 -hamartolos - that repenteth 3340 -metanoeo - .

Likewise Luk_17_28 \{Likewise\} 3668 -homoios - also 2532 -kai - as it was in the days 2250 -hemera - of Lot 3091 -Lot - ; they did eat 2068 -esthio - , they drank 4095 -pino - , they bought 0059 -agorazo - , they sold

4453 -poleo - , they planted 5452 -phuteuo - , they builded 3618 -oikodomeo - ;
Likewise Luk_22_20 \{Likewise\} 5615 -hosautos - also 2532 -kai - the cup 4221 -poterion - after 3326 -meta supper 1172 -deipneo - , saying 3004 -lego - , This 5124 -touto - cup 4221 -poterion - [ is ] the new 2537 kainos - testament 1242 -diatheke - in my blood 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you.

Likewise Mar_14_31 But he spake (3004-lego -) the more (3123 -mallon -) vehemently (4053 -perissos -), If ( 1437 -ean -) I should ( 1163 -dei -) die ( 4880 -sunapothnesko -) with thee, I will not deny ( 0533 -aparneomai -) thee in any ( 3364 -ou me -) wise . \{Likewise\} ( 5615 -hosautos -) also (2532-kai -) said (3004-lego -) they all (3956-pas -).

Likewise Mar_15_31 \{Likewise\} (3668 -homoios -) also (2532-kai -) the chief (0749 -archiereus -) priests (0749 -archiereus -) mocking ( 1702 -empaizo -) said ( $\mathbf{3 0 0 4}$-lego -) among (4314-pros -) themselves (0240 allelon -) with the scribes ( 1122 -grammateus -) , He saved (4982 -sozo -) others (0243 -allos -) ; himself ( 1438 -heautou -) he cannot ( 1410 -dunamai -) save (4982 -sozo -).

Likewise Mat_17_12 But I say ( $\mathbf{3 0 0 4}$-lego -) unto you , That Elias ( 2243 -Helias -) is come ( 2064 -erchomai ) already ( 2235 -ede -), and they knew ( 1912 -epibareo -) him not , but have done ( 4160 -poieo -) unto him whatsoever ( $\mathbf{3 7 4 5}$-hosos -) they listed (2309 -thelo -) . \{Likewise\} ( $\mathbf{3 7 7 9}$-houto -) shall also (2532 -kai -) the Son (5207-huios -) of man (0444-anthropos -) suffer (3958-pascho -) of them .

Likewise Mat_22_26 \{Likewise\} (3668 -homoios -) the second (1208-deuteros -) also (2532 -kai -) , and the third (5154-tritos -) , unto the seventh (2033 -hepta -) .

Likewise Mat_26_35 Peter (4074-Petros -) said ( $\mathbf{3 0 0 4}$-lego -) unto him , Though ( $\mathbf{2 5 7 9}$-kan -) I should ( 1163 -dei -) die ( 0599 -apothnesko -) with thee, yet ( 3364 -ou me -) will I not deny ( 0533 -aparneomai -) thee . \{Likewise\} (3668-homoios -) also (2532-kai -) said (2036-epo -) all (3956-pas -) the disciples (3101 mathetes -) .

Likewise Mat_27_41 \{Likewise\} (3668 -homoios -) also (1161 -de -) the chief (0749-archiereus -) priests (0749 -archiereus -) mocking ( 1702 -empaizo -) [ him ] , with the scribes ( 1122 -grammateus -) and elders (4245 -presbuteros -) , said (3004 -lego -) ,

Likewise Neh_04_22 \{Likewise\} (01571 +gam ) at the same (01931 +huw) ) time (06256 +(eth ) said (00559 + )amar ) I unto the people ( $05971+(\mathrm{am})$, Let every ( 00376 +)iysh ) one ( 00376 +)iysh ) with his servant ( 05650 +(ebed ) lodge ( 03885 +luwn ) within ( 08432 +tavek ) Jerusalem ( 03389 +Y @ruwshalaim ) , that in the night ( 03915 +layil ) they may be a guard ( 04929 +mishmar ) to us , and labour ( 04399 +m@la)kah ) on the day ( 03117 +yowm ) .

Likewise Rom_06_11 \{Likewise\} (3779 -houto -) reckon (3049-logizomai -) ye also (2532 -kai -) yourselves ( 1438 -heautou -) to be dead ( 3498 -nekros -) indeed ( 3303 -men -) unto $\sin$ ( 0266 -hamartia -) , but alive (2198-zao -) unto God (2316 -theos -) through (1722 -en -) Jesus (2424-Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) .

Likewise Rom_08_26 • \{Likewise\} (5615 -hosautos -) the Spirit (4151 -pneuma -) also (2532 -kai -) helpeth (4878 -sunantilambanomai -) our infirmities (0769 -astheneia -):for we know (1492 -eido -) not what (5101tis -) we should pray (4336 -proseuchomai -) for as we ought ( 1163 -dei -):but the Spirit (4151 -pneuma -) itself ( 0846 -autos -) maketh ( 5241 -huperentugchano -) intercession ( $\mathbf{5 2 4 1}$-huperentugchano -) for us with groanings (4726 -stenagmos -) which cannot (0215-alaletos -) be uttered ( $\mathbf{0 2 1 5}$-alaletos -) .

Likewise Rom_16_05 \{Likewise\} ( 2532 -kai -) [ greet ] the church (1577 -ekklesia -) that is in their house (3624 -oikos -) . Salute (0782-aspazomai -) my wellbeloved (0027 -agapetos -) Epaenetus (1866 -Epainetos -)
, who (3739-hos -) is the firstfruits (0536-aparche -) of Achaia (0882 -Achaia -) unto Christ (5547-Christos -) .
alike 1Sa_30_24 For who ( $\mathbf{0 4 3 1 0}+$ +miy ) will hearken ( 08085 +shama() unto you in this ( 02088 +zeh ) matter ( 01697 +dabar ) ? but as his part ( 02506 +cheleq ) [ is ] that goeth ( $03381+$ yarad ) down ( 03381 +yarad ) to the battle ( 04421 +milchamah ), so [ shall ] his part ( 02506 +cheleq ) [ be ] that tarrieth ( 03427 +yashab ) by the stuff ( $03627+\mathrm{k} @$ liy ):they shall part ( 02505 +chalaq ) \{alike\} ( 03162 +yachad ) .
alike Deu_12_22 Even ( 00389 +)ak ) as the roebuck ( 06643 +ts@biy ) and the hart ( 00354 +)ayal )is eaten (00398 +)akal ) , so (03651 +ken ) thou shalt eat (00398 +)akal ) them:the unclean (02931 +tame) ) and the clean ( $\mathbf{0 2 8 8 9}+$ tahowr ) shall eat ( 00398 +)akal ) [ of ] them \{alike\} ( 03162 +yachad ) .
alike Deu_15_22 Thou shalt eat (00398 +)akal ) it within thy gates (08179 +sha(ar ):the unclean (02931 +tame) ) and the clean ( 02889 +tahowr ) [ person shall eat it ] \{alike\} (03162 +yachad ) , as the roebuck (06643 +ts@biy ), and as the hart (00354 +)ayal ) .
alike Ecc_09_02 All ( $03605+\mathrm{kol}$ ) [ things come ] \{alike\} ( 00834 +)aher ) to all ( $03605+\mathrm{kol}$ ):[ there is ] one ( 00259 +)echad ) event ( 04745 +miqreh ) to the righteous ( 06662 +tsaddiyq ) , and to the wicked ( 07563 +rasha( ) ; to the good ( 02896 +towb ) and to the clean ( 02889 +tahowr ), and to the unclean ( 02931 +tame) ) ; to him that sacrificeth ( $\mathbf{0 2 0 7 6}$ +zabach ) , and to him that sacrificeth ( 02076 +zabach ) not:as [ is ] the good ( 02896 +towb ), so [ is ] the sinner (02398 +chata) ) ; [ and ] he that sweareth (07650 +shaba( ) , as [ he ] that feareth (03373 +yare) ) an oath (07621 +sh@buw(ah ) .
alike Ecc_11_06 In the morning ( 01242 +boqer ) sow ( 02232 +zara( ) thy seed ( 02233 +zera( ) , andin the evening ( 06153 +(ereb ) withhold ( 03240 +yanach ) not thine hand ( 03027 +yad ):for thou knowest ( 03045 +yada( ) not whether ( 00335 +)ay ) shall prosper ( 03787 +kasher ) , either this ( 02088 +zeh ) or ( 00176 +)ow ) that , or whether ( $00518+$ )im ) they both ( $08147+$ sh @ nayim ) [ shall be ] \{alike\} ( $00259+$ )echad ) good (02896 +towb ) .
alike Job_21_26 They shall lie (07901 +shakab ) down (07904 +shakah ) \{alike\} (03162 +yachad ) in the dust ( 06083 +(aphar ) , and the worms ( 07415 +rimmah ) shall cover ( 03680 +kacah ) them .
alike Pro_20_10. Divers weights (68), [ and ] divers measures (00374 +)eyphah ), both (08147 +sh @ nayim ) of them [ are ] \{alike\} ( 01571 +gam ) abomination ( 08441 +tow (ebah ) to the LORD ( $03068+$ Y @hovah ) .
alike Pro_27_15 . A continual ( 02956 +tarad ) dropping ( 01812 +deleph ) in a very ( 05464 +cagriyd ) rainy ( 05464 +cagriyd ) day ( 03117 +yowm ) and a contentious ( 04066 +madown ) woman ( 00802 +)ishshah ) are \{alike\} (07737 +shavah ) .
alike Psa_139_12 Yea (01571 +gam ) , the darkness ( 02822 +choshek ) hideth ( 02721 +choreb ) not from thee ; but the night ( 03915 +layil ) shineth ( 00215 +)owr ) as the day ( 03117 +yowm ):the darkness ( 02825

alike Psa_33_15 He fashioneth ( 03335 +yatsar ) their hearts ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) \{alike\} ( $\mathbf{0 3 1 6 2}$ +yachad ) ; he considereth ( 00995 +biyn ) all ( $03605+\mathrm{kol}$ ) their works ( $04640+\mathrm{Ma}($ say ) .
alike Rom_14_05 One (3303 -men -) man esteemeth (2919 -krino -) one day ( 2250 -hemera -) above ( 3844 para -) another:another ( $\mathbf{3 7 3 9}$-hos -) esteemeth (2919-krino -) every ( $\mathbf{3 9 5 6}$-pas -) day ( 2250 -hemera -) [ \{alike\} ]. Let every ( 1538 -hekastos -) man be fully ( 4135 -plerophoreo -) persuaded (4135 -plerophoreo -) in his own (2398 -idios -) mind ( $\mathbf{3 5 6 3}$-nous -).
like 1Ch_04_27 And Shimei ( 08096 +Shim(iy ) had sixteen sons ( 01121 +ben ) and six ( 08337 +shesh ) daughters ( 01121 +ben ) ; but his brethren ( 00251 +)ach ) had not many ( 07227 +rab ) children ( 01121 +ben
) , neither ( 03808 +lo) ) did all ( 03605 +kol ) their family ( 04940 +mishpachah ) multiply ( 07235 +rabah ), \{like\} to the children (01121 +ben ) of Judah ( 03063 +Y@huwdah ) .
like 1Ch_11_23 And he slew (05221 +nakah ) an Egyptian ( 04713 +Mitsriy ), a man ( 00376 +)iysh ) of [ great ] stature ( $\mathbf{0 4 0 6 0}+$ middah ) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) cubits ( $\mathbf{0 0 5 2 0}+$ ) ammah ) high ; and in the Egyptian s ( 04713 +Mitsriy ) hand ( 03027 +yad ) [ was ] a spear ( 02595 +chaniyth ) \{like\} a weaver s ( 00707 +)arag ) beam ( 04500 +manowr ) ; and he went ( 03381 +yarad ) down ( 03381 +yarad) to him with a staff ( 07626 +shebet ) , and plucked ( 01497 +gazal ) the spear ( 02595 +chaniyth ) out of the Egyptian s ( 04713 +Mitsriy ) hand ( 03027 +yad ) , and slew ( 02026 +harag ) him with his own spear ( 02595 +chaniyth ) .
like 1Ch_12_08 And of the Gadites ( 01425 +Gadiy ) there separated ( 00914 +badal ) themselves unto David ( 01732 +David ) into the hold ( $04679+m @$ tsad ) to the wilderness ( 04057 +midbar ) men ( 00582 +)enowsh ) of might ( 02428 +chayil ) , [ and ] men of war ( 06635 +tsaba) ) [ fit ] for the battle ( 04421 +milchamah ) , that could handle ( 06186 +(arak ) shield ( 06793 +tsinnah ) and buckler ( 07420 +romach ), whose faces ( 06440 +paniym ) [ were \{like\} ] the faces ( 06440 +paniym ) of lions ( 00738 +)ariy ), and [ were ] as swift ( 04116 +mahar ) as the roes ( 06643 +ts @biy ) upon the mountains ( 02022 +har ) ;
like 1Ch_12_22 For at [ that ] time ( 06256 +(eth ) day ( 03117 +yowm ) by day ( 03117 +yowm ) there came (00935 +bow) ) to David (01732 +David ) to help (05826 +(azar ) him , until (05704 +(ad ) [ it was ] a great ( 01419 + gadowl ) host ( $\mathbf{0 4 2 6 4}$ +machaneh ) , \{like\} the host ( $\mathbf{0 4 2 6 4}$ +machaneh ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) .
like 1Ch_14_11 So they came (05927 +(alah ) up to Baalperazim (01188 +Ba(al P@(ratsiym ) ; and David ( 01732 +David ) smote ( 05221 +nakah ) them there ( 08033 +sham ) . Then David ( 01732 +David ) said (00559 +)amar ), God (00430 +)elohiym ) hath broken ( 06555 +parats ) in upon mine enemies (00341 +)oyeb ) by mine hand ( 03027 +yad ) \{like\} the breaking ( 06556 + perets ) forth of waters ( 04325 +mayim ):therefore they called ( $07121+q a r a)$ ) the name ( $08034+$ shem ) of that place $(04725+$ maqowm ) Baalperazim (01188 +Ba(al P@(ratsiym ) .
like 1Ch_17_08 And I have been ( 01961 +hayah ) with thee whithersoever thou hast walked , and have cut ( 03772 +karath ) off all ( $03605+\mathrm{kol}$ ) thine enemies ( $00341+$ )oyeb ) from before ( 06440 +paniym ) thee , and have made ( 06213 +(asah ) thee a name ( 08034 +shem ) \{like\} the name ( 08034 +shem ) of the great ( 01419 +gadowl ) men that $[$ are ] in the earth ( $00776+$ )erets ) .
like 1Ch_17_20 O LORD ( 03068 +Y @hovah ) , [ there is ] none ( 00369 +)ayin ) \{like\} ( 03644 +k@mow ) thee, neither ( 00369 +)ayin ) [ is there any ] God ( 00430 +)elohiym ) beside ( 02108 +zuwlah ) thee , according to all ( $03605+\mathrm{kol}$ ) that we have heard ( 08085 +shama() with our ears ( $00241+$ )ozen ) .
like 1Ch_17_21 And what ( $\mathbf{0 4 3 1 0}$ +miy ) one ( 00259 +)echad ) nation ( 01471 +gowy ) in the earth ( 00776 + )erets ) [ is ] \{like\} thy people ( $05971+(\mathrm{am})$ Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), whom ( $00834+$ )aher ) God ( 00430 + )elohiym ) went ( 01980 +halak ) to redeem ( 06299 +padah ) [ to be ] his own people ( $05971+(\mathrm{am})$ ) , to make ( $\mathbf{0 7 7 6 0}+$ suwm ) thee a name ( 08034 +shem ) of greatness ( $\mathbf{0 1 4 2 0}+\mathrm{g} @$ duwlah ) and terribleness (03372 +yare) ) , by driving (01644 +garash ) out nations (01471 +gowy ) from before ( 06440 +paniym ) thy people ( $05971+(\mathrm{am})$ ) whom ( 00834 +)aher ) thou hast redeemed ( 06299 +padah ) out of Egypt (04714 +Mitsrayim ) ?
like 1Ch_20_05 And there was war ( $\mathbf{0 4 4 2 1}+$ milchamah ) again ( 05750 +(owd ) with the Philistines ( 06430 +P@lishtiy ) ; and Elhanan (00445 +)Elchanan ) the son (01121 +ben ) of Jair (02971 +Ya)iyr ) slew (05221 +nakah ) Lahmi ( 03902 +Lachmiy ) the brother ( 00251 +)ach ) of Goliath ( 01555 +Golyath ) the Gittite ( 01663 +Gittiy ) , whose spear ( 02595 +chaniyth ) staff ( 06086 +(ets ) [ was ] \{like\} a weaver s ( 00707 +)arag ) beam (04500 +manowr )
like 1Ch_27_23 But David ( 01732 +David ) took ( 05375 +nasa) ) not the number ( 04557 +micpar ) of them from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and under ( 04295 +mattah
):because (03588 +kiy ) the LORD (03068 + Y @hovah ) had said (00559 +)amar ) he would increase (07235 +rabah ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) \{like\} to the stars ( $\mathbf{0 3 5 5 6}+$ kowkab ) of the heavens ( 08064 +shamayim ) .
like 1Co_16_13. Watch (1127-gregoreuo -) ye , stand (4739 -steko -) fast in the faith (4102 -pistis -) , quit (0407 -andrizomai -) you \{like\} (0407-andrizomai -) men (0407-andrizomai -), be strong (2901 -krataioo -)
like 1Jo_03_02 Beloved ( 0027 -agapetos -) , now ( $\mathbf{3 5 6 8}$-nun -) are we the sons ( 5043 -teknon -) of God ( 2316 -theos -) , and it doth not yet ( 3768 -oupo -) appear ( 5319 -phaneroo -) what ( 5101 -tis -) we shall be:but we know (1492 -eido -) that, when (1437-ean -) he shall appear ( 5319 -phaneroo -), we shall be \{like\} (3664homoios -) him ; for we shall see (3700 -optanomai -) him as he is .
like 1Ki_03_12 Behold ( 02009 +hinneh ) , I have done ( 06213 +(asah ) according to thy words ( 01697 +dabar ):lo ( 02009 +hinneh ) , I have given ( 05414 +nathan ) thee a wise ( $\mathbf{0 2 4 5 0}+$ chakam ) and an understanding ( $\mathbf{0 0 9 9 5}$ +biyn ) heart ( $\mathbf{0 3 8 2 0}$ +leb ) ; so that there was none $(03808+10)$ ) like ( 03644 $+k @$ mow ) thee before ( 06440 +paniym ) thee , neither after ( $00310+$ )achar ) thee shall any arise ( 06965 +quwm ) \{like\} (03644 +k@mow ) unto thee.
like 1Ki_03_12 Behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , I have done ( 06213 +(asah ) according to thy words ( 01697 +dabar ):Io (02009 +hinneh ) , I have given (05414 +nathan ) thee a wise ( $\mathbf{0 2 4 5 0}+$ chakam ) and an understanding ( 00995 +biyn ) heart ( 03820 +leb ) ; so that there was none $(03808+10)$ ) \{like\} (03644 $+\mathrm{k} @$ mow ) thee before ( 06440 +paniym ) thee , neither after ( 00310 +)achar ) thee shall any arise ( 06965 +quwm ) like (03644 +k@mow ) unto thee.
like 1Ki_03_13 And I have also (01571 +gam ) given (05414 +nathan ) thee that which (00834 +)aher ) thou hast not asked ( 07592 +sha)al ), both ( 01571 +gam ) riches ( 06239 +(osher ) , and honour ( 03519 +kabowd ):so that there shall not be any ( 00376 +)iysh ) among the kings ( 04428 +melek ) \{like\} ( $03644+\mathrm{k} @$ mow ) unto thee all ( $03605+\mathrm{kol}$ ) thy days ( 03117 +yowm ) .
like 1Ki_05_06 Now ( 06258 +(attah ) therefore command ( 06680 +tsavah ) thou that they hew ( 03772 +karath ) me cedar ( 00730 +)erez ) trees out of Lebanon ( 03844 +L@banown) ; and my servants ( 05650 +(ebed ) shall be with thy servants ( 05650 +(ebed ):and unto thee will I give ( 05414 +nathan ) hire ( 07939 +sakar ) for thy servants ( 05650 +(ebed ) according to all ( $03605+\mathrm{kol}$ ) that thou shalt appoint ( 00559 + )amar ):for thou knowest ( 03045 +yada( ) that [ there is ] not among us any ( 00376 +)iysh ) that can skill (03045 + yada () to hew (03772 + karath ) timber (06086 +(ets ) \{like\} unto the Sidonians (06722 +Tsiydoniy )
like 1Ki_07_08 And his house ( 01004 +bayith ) where he dwelt ( 03427 +yashab ) [ had ] another ( 00312 + )acher ) court ( 02691 +chatser ) within ( 01004 +bayith ) the porch ( $00197+$ +uwlam ), [ which ] was of the like work ( 04649 +Muppiym ) . Solomon ( $08010+$ Sh @lomoh ) made ( $06213+($ asah $)$ also an house ( 01004 +bayith ) for Pharaoh s (06547 + Par(oh ) daughter (01323 +bath ), whom (00834 +)aher ) he had (01961 +hayah ) taken (03947 +laqach ) [ to wife ], \{like\} unto this ( 02088 +zeh ) porch ( 00197 +)uwlam ) .
like 1Ki_07_08 And his house ( 01004 +bayith ) where he dwelt ( 03427 +yashab ) [ had ] another ( 00312 + )acher ) court ( 02691 +chatser ) within ( 01004 +bayith ) the porch ( $00197+$ +uwlam ), [ which ] was of the \{like\} work ( $04649+$ Muppiym ) . Solomon ( $\mathbf{0 8 0 1 0}+$ Sh@lomoh ) made ( $06213+($ asah $)$ also an house ( 01004 +bayith ) for Pharaoh s (06547 +Par(oh ) daughter (01323 +bath ), whom (00834 +)aher ) he had (01961 +hayah ) taken (03947 +laqach ) [ to wife ], like unto this (02088 +zeh ) porch (00197 +)uwlam ).
like 1Ki_07_26 And it [ was ] an hand ( 02947 +tephach ) breadth ( 02947 +tephach ) thick ( 5672 (abiy ) , and the brim ( 08193 +saphah ) thereof was wrought ( $04639+$ ma(aseh ) \{like\} the brim ( $08193+$ saphah ) of a cup ( $\mathbf{0 3 5 6 3}$ + kowc ), with flowers ( $\mathbf{0 6 5 2 5}$ + perach ) of lilies ( 07799 +shuwshan ):it contained ( 03557 +kuwl ) two thousand (00505 +)eleph ) baths (01324 +bath ).
like 1Ki_07_33 And the work ( $\mathbf{0 4 6 3 9}+\mathrm{ma}$ (aseh ) of the wheels $(\mathbf{0 0 2 1 2}+$ +)owphan ) [ was ] \{like\} the work ( 04639 +ma(aseh ) of a chariot ( 04818 +merkabah ) wheel ( 00212 +)owphan ):their axletrees ( 03027 +yad ) , and their naves ( 01354 +gab ) , and their felloes ( 02839 +chishshuq ) , and their spokes ( 02840 +chishshur ) , [ were ] all ( $03605+\mathrm{kol}$ ) molten ( 03332 +yatsaq ) .
like 1Ki_08_23 And he said (00559 +)amar ) , LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of Israel $(03478+$ Yisra $)$ el ) , [ there is ] no ( $\mathbf{0 0 3 6 9}+$ )ayin ) God ( $00430+$ )elohiym ) \{like\} $(\mathbf{0 3 6 4 4}+\mathrm{k} @$ mow $)$ thee , in heaven ( 08064 +shamayim ) above ( $04605+$ ma(al ), or on $(05921+($ al ) earth $(00776+$ )erets ) beneath ( 08478 +tachath ) , who keepest ( 08104 +shamar ) covenant ( 01285 +b@ riyth ) and mercy ( 02617 +checed ) with thy servants ( 05650 +(ebed ) that walk ( 01980 +halak ) before ( 06440 +paniym ) thee with all ( 03605 +kol ) their heart (03824 +lebab) :
like 1Ki_10_20 And twelve lions ( 00738 +)ariy ) stood ( 05975 +(amad ) there ( 08033 +sham ) on the one ( 02088 +zeh ) side and on the other ( 02088 +zeh ) upon the six ( 08337 +shesh ) steps ( 04609 +ma(alah ):there was not the $\{$ like $\}(03651+$ ken $)$ made ( $06213+($ asah $)$ in any ( $03605+\mathrm{kol})$ kingdom ( 04467 +mamlakah ) .
like 1Ki_12_32 And Jeroboam ( 03379 +Yarob(am ) ordained ( 06213 +(asah ) a feast ( 02282 +chag ) in the eighth ( $\mathbf{0 8 0 6 6}+$ sh @ miyniy ) month ( 02320 +chodesh ) , on the fifteenth ( 06240 +(asar) day ( 03117 +yowm ) of the month ( $\mathbf{0 2 3 2 0}+$ chodesh ) , \{like\} unto the feast ( $\mathbf{0 2 2 8 2}+\mathrm{chag}$ ) that $[$ is ] in Judah (03063 +Y@huwdah ) , and he offered (05927 +(alah ) upon the altar ( 04196 +mizbeach ) . So ( 03651 +ken ) did (06213 +(asah ) he in Bethel (01008 +Beyth - )El ) , sacrificing ( 02076 +zabach ) unto the calves ( 05695 $+($ egel ) that he had made (06213 +(asah ):and he placed (05975 +(amad ) in Bethel (01008 +Beyth -)EI ) the priests ( 03548 +kohen ) of the high ( 01116 +bamah ) places which ( 00834 +)aher ) he had made (06213 $+($ asah ) .
like 1Ki_16_03 Behold ( 02005 +hen ) , I will take ( 01197 +ba(ar ) away the posterity ( 00310 +)achar ) of Baasha ( $01201+\mathrm{Ba}(\mathrm{sha})$ ) , and the posterity ( 00310 +)achar ) of his house ( 01004 +bayith ) ; and will make ( 05414 +nathan ) thy house ( 01004 +bayith ) \{like\} the house ( 01004 +bayith ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) .
like $1 \mathrm{Ki} 16 \_07$ And also ( 01571 +gam ) by the hand ( 03027 +yad ) of the prophet ( 05030 +nabiy) ) Jehu ( 03058 +Yehuw) ) the son ( 01121 +ben ) of Hanani ( 02607 +Chananiy ) came ( 01961 +hayah ) the word (01697 + dabar ) of the LORD (03068 + Y @hovah ) against ( 00413 +)el ) Baasha ( $01201+\mathrm{Ba}(\mathrm{sha})$ ) , and against ( 00413 +)el ) his house ( 01004 +bayith ) , even for all ( $03605+\mathrm{kol}$ ) the evil ( 07451 +ra() that he did ( 06213 +(asah ) in the sight ( 05869 +(ayin ) of the LORD ( $03068+\mathrm{Y} @$ hovah ), in provoking him to anger ( $03707+\mathrm{ka}(\mathrm{ac})$ with the work ( 04639 +ma(aseh ) of his hands ( $03027+$ yad ) , in being ( 01961 +hayah ) \{like\} the house ( 01004 +bayith ) of Jeroboam ( 03379 +Yarob(am ) ; and because ( $\mathbf{0 0 8 3 4}$ +)aher ) he killed (05221 +nakah ) him .
like 1Ki_18_44 And it came ( 01961 +hayah ) to pass at the seventh ( 07637 +sh@biy(iy ) time , that he said (00559 +)amar ) , Behold (02009 +hinneh ) , there ariseth (05927 +(alah ) a little (06996 +qatan ) cloud $(05645+(\mathrm{ab})$ out of the sea ( 03220 +yam ), , \{like\} a man s(00376 +)iysh ) hand ( 03709 +kaph ). And he said (00559 + ) amar ) , Go (05927 +(alah ) up , say (00559 +)amar ) unto Ahab (00256 +)Ach)ab ), Prepare (00631 +) acar ) [ thy chariot ] , and get (03381 +yarad ) thee down (03381 +yarad ), that the rain (01653 + geshem ) stop (06113 +(atsar ) thee not .
like 1Ki_20_25 And number ( 04487 +manah ) thee an army ( 02428 +chayil ), \{like\} the army ( 02428 +chayil ) that thou hast lost ( 05307 +naphal ), horse ( 05483 +cuwc ) for horse ( 05483 +cuwc ), and chariot ( 07393 +rekeb ) for chariot ( 07393 +rekeb ): and we will fight ( 03898 +lacham ) against them in the plain ( 04334 +miyshowr ), [ and ] surely ( 00518 +)im ) we shall be stronger ( 02388 +chazaq ) than they. And he hearkened ( 08085 +shama() unto their voice ( $06963+$ qowl ) , and did ( 06213 +(asah ) so ( $03651+$ ken ) .
like 1Ki_20_27 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) were numbered ( 06485 +paqad ) , and were all present ( $03557+$ kuwl ) , and went ( 03212 +yalak ) against ( 07125 +qir)ah ) them:and the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) pitched ( 02583 +chanah ) before ( 05048 +neged ) them \{like\} two (08147 + sh @ nayim ) little ( $\mathbf{0 2 8 3 5}$ +chasiph ) flocks ( 02835 +chasiph ) of kids ( 05795 +(ez ) ; but the Syrians ( 00758 +)Aram ) filled ( 04390 +male) ) the country ( $00776+$ )erets ) .
like 1Ki_21_22 And will make ( 05414 +nathan ) thine house ( 01004 +bayith ) like the house ( 01004 +bayith ) of Jeroboam ( $03379+$ Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ), and \{like\} the house ( 01004 +bayith ) of Baasha ( $01201+\mathrm{Ba}($ sha) ) the son ( 01121 +ben ) of Ahijah ( $00281+$ )Achiyah ), for the provocation ( $03708+\mathrm{ka}(\mathrm{ac})$ wherewith $(00834+$ )aher ) thou hast provoked [ me ] to anger ( $03707+\mathrm{ka}(\mathrm{ac})$, and made Israel (03478 +Yisra)el ) to $\sin (02398+$ chata) ) .
like 1Ki_21_22 And will make ( 05414 +nathan ) thine house ( 01004 +bayith ) \{like\} the house ( 01004 +bayith ) of Jeroboam ( $03379+$ Yarob(am ) the son $(01121+b e n)$ of Nebat ( $05028+\mathrm{N} @$ bat ) , and like the house ( 01004 +bayith ) of Baasha ( 01201 +Ba(sha) ) the son ( 01121 +ben ) of Ahijah ( 00281 +)Achiyah ), for the provocation ( $03708+\mathrm{ka}(\mathrm{ac})$ wherewith ( $00834+$ )aher ) thou hast provoked [ me ] to anger ( 03707 +ka(ac ), and made Israel (03478 +Yisra)el ) to sin (02398 +chata) ).
like 1Ki_21_25 But there was none ( 03808 +lo) ) \{like\} unto Ahab ( 00256 +)Ach)ab ) , which (00834 +)aher ) did sell ( 04376 +makar ) himself to work ( $06213+($ asah $)$ wickedness $(07451+\mathrm{ra}()$ in the sight $(05869+($ ayin ) of the LORD (03068 + Y @ hovah ) , whom (00834 +)aher ) Jezebel ( 00348 +)Iyzebel ) his wife ( 00802 +)ishshah ) stirred (05496 +cuwth ) up .
like 1Ki_22_13 And the messenger ( 04397 +mal)ak ) that was gone ( 01980 +halak ) to call ( 07121 +qara) ) Micaiah (04321 +Miykay@huw ) spake (01696 +dabar ) unto him , saying (00559 +)amar ), Behold (02009 +hinneh ) now ( 04994 +na) ) , the words ( 01697 +dabar ) of the prophets ( 05030 +nabiy) ) [ declare ] good ( 02896 +towb ) unto the king ( 04428 +melek ) with one ( 00259 +)echad ) mouth ( 06310 +peh ):let thy word $(01697+$ dabar $)$, I pray $(04994+n a))$ thee , be \{like\} the word ( 01697 +dabar ) of one (00259 +)echad ) of them , and speak (01696 +dabar ) [ that which is ] good (02896 +towb ).
like 1Pe_03_21 . The \{like\} ( $\mathbf{0 4 9 9}$-antitupon -) figure ( $\mathbf{0 4 9 9}$-antitupon -) whereunto ( $\mathbf{3 7 3 9}$-hos -) [ even ] baptism (0908-baptisma -) doth also ( 2532 -kai -) now ( 3568 -nun -) save ( 4982 -sozo -) us ( not the putting ( 0595 -apothesis -) away ( 0595 -apothesis -) of the filth ( $\mathbf{4 5 0 9}$-rhupos -) of the flesh ( 4561 -sarx -) , but the answer (1906 -eperotema -) of a good ( 0018 -agathos -) conscience ( 4893 -suneidesis -) toward ( 1519 -eis -) God (2316 -theos -) , ) by the resurrection (0386-anastasis -) of Jesus (2424-Iesous -) Christ (5547-Christos -) :
like 1Sa_02_02 [ There is ] none ( 00369 +)ayin ) holy ( 06918 +qadowsh ) as the LORD ( 03068 +Y@hovah ):for [ there is ] none ( $\mathbf{0 0 3 6 9}+$ ) ayin ) beside ( 01115 +biltiy ) thee:neither ( 00369 +)ayin ) [ is there ] any rock (06697 +tsuwr ) \{like\} our God (00430 +)elohiym ) .
like 1Sa_04_09 Be strong ( 02388 +chazaq ), and quit ( 01961 +hayah ) yourselves like men ( 00582 +)enowsh ) , O ye Philistines ( $06430+\mathrm{P} @$ lishtiy ) , that ye be not servants ( $05647+(\mathrm{abad})$ unto the Hebrews ( 05680 $+($ Ibriy ) , as they have been to you:quit yourselves \{like\} men ( 00582 +)enowsh ) , and fight ( 03898 +lacham ).
like 1Sa_04_09 Be strong ( 02388 +chazaq ) , and quit ( 01961 +hayah ) yourselves \{like\} men ( 00582 + )enowsh ), O ye Philistines ( $06430+\mathrm{P} @$ lishtiy ) , that ye be not servants $(05647+($ abad ) unto the Hebrews ( 05680 +(Ibriy ) , as they have been to you:quit yourselves like men ( 00582 +)enowsh ) , and fight ( 03898 +lacham ).
like 1Sa_08_05 And said (00559 +) amar ) unto him , Behold (02009 +hinneh ), thou art old (02204 +zaqen ) , and thy sons ( 01121 +ben ) walk ( 01980 +halak ) not in thy ways ( 01870 +derek ):now ( 06258 +(attah )
make ( 07760 +suwm ) us a king ( 04428 +melek ) to judge ( 08199 +shaphat ) us \{like\} all ( $03605+\mathrm{kol}$ ) the nations (01471 + gowy ) .
like 1Sa_08_20 That we also ( 01571 +gam ) may be $\{$ like $\}$ all ( $03605+\mathrm{kol}$ ) the nations ( 01471 +gowy ) ; and that our king ( 04428 +melek ) may judge ( 08199 +shaphat ) us , and go ( 03318 + yatsa) ) out before ( 06440 +paniym ) us , and fight ( 03898 +lacham ) our battles ( 04421 +milchamah ) .
like 1Sa_10_24 And Samuel ( 08050 +Sh@muw)el ) said (00559 +)amar ) to all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) See ( $07200+\mathrm{ra}$ )ah ) ye him whom ( $00834+$ )aher ) the LORD ( $03068+$ Y @hovah ) hath chosen ( 00977 +bachar ) , that [ there is ] none ( 00369 +)ayin ) \{like\} ( $03644+\mathrm{k} @$ mow ) him among all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ ? And all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ ) shouted ( 07321 +ruwa () , and said (00559 +)amar ) , God save (02421 +chayah ) the king (04428 +melek ) .
like 1Sa_17_07 And the staff ( 02671 +chets ) of his spear ( 02595 +chaniyth ) [ was ] \{like\} a weaver s ( 00707 + )arag ) beam ( 04500 +manowr ) ; and his spear s ( 02595 +chaniyth ) head ( 03852 +lehabah ) [ weighed ] six ( 08337 +shesh ) hundred ( 03967 +me)ah ) shekels ( 08255 +sheqel ) of iron ( 01270 +barzel ):and one bearing ( 05375 +nasa) ) a shield ( 06793 +tsinnah ) went ( 01980 +halak ) before ( 06440 +paniym ) him .
like 1Sa_19_24 And he stripped off his clothes ( 00899 +beged ) also ( 01571 +gam ) , and prophesied ( 05012 +naba) ) before ( 06440 +paniym ) Samuel ( 08050 +Sh@muw)el ) in \{like\} ( 01571 +gam ) manner ( 01571 +gam ) , and lay ( 05307 +naphal ) down naked ( 06174 +(arowm ) all ( $03605+\mathrm{kol}$ ) that day ( 03117 +yowm ) and all ( $03605+\mathrm{kol}$ ) that night ( 03915 +layil ) . Wherefore they say ( 00559 +)amar ) , [ Is ] Saul (07586 +Sha)uwl ) also (01571 +gam ) among the prophets (05030 +nabiy) ) ?
like 1Sa_21_09 And the priest ( 03548 +kohen ) said ( 00559 +)amar ), The sword ( 02719 +chereb )of Goliath ( 01555 +Golyath ) the Philistine ( $06430+$ P@lishtiy ) , whom ( 00834 +)aher ) thou slewest ( 05221 +nakah ) in the valley ( 06010 +(emeq ) of Elah ( $00425+$ )Elah ), behold ( 02009 +hinneh ) , it [ is here ] wrapped ( 03874 +luwt ) in a cloth ( $08071+$ simlah ) behind ( 00310 +)achar ) the ephod ( $00646+$ )ephowd ):if ( 00518 +)im ) thou wilt take ( 03947 +laqach ) that , take ( 03947 +laqach ) [ it ] :for [ there is ] no ( 00369 +)ayin ) other ( 00312 +)acher ) save ( 02108 +zuwlah ) that here ( 02088 +zeh ) . And David ( 01732 +David ) said (00559 +)amar ), [ There is ] none (00369 +)ayin ) \{like\} that ; give (05414 +nathan ) it me .
like 1Sa_25_36 . And Abigail (26) came (00935 +bow) ) to Nabal (05037 +Nabal ) ; and , behold (02009 +hinneh ) , he held a feast ( $\mathbf{0 4 9 6 0}+$ mishteh ) in his house ( 01004 +bayith ), \{like\} the feast ( $\mathbf{0 4 9 6 0}+$ mishteh ) of a king ( 04428 +melek ) ; and Nabal s ( 05037 +Nabal ) heart ( 03820 +leb ) [ was ] merry ( 02896 +towb ) within ( $05921+($ al $)$ him , for he [ was ] very drunken ( 07910 +shikkowr ):wherefore she told ( 05046 +nagad ) him nothing , less ( 06996 +qatan ) or more ( 01490 +gizbar ) , until ( 05704 +(ad ) the morning ( 01242 +boqer ) light ( 00216 +)owr ) .
like 1Sa_26_15 And David (01732 +David ) said (00559 +)amar ) to Abner (74) , [ Art ] not thou a [ valiant ] man ( $\mathbf{0 0 3 7 6}$ +)iysh ) ? and who ( 04310 +miy ) [ is ] \{like\} ( $03644+\mathrm{k} @$ mow ) to thee in Israel ( 03478 +Yisra)el ) ? wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) then hast thou not kept ( 08104 +shamar ) thy lord ( 00113 +)adown ) the king ( 04428 +melek ) ? for there came ( $00935+$ bow) ) one ( 00259 +)echad ) of the people ( $05971+(\mathrm{am})$ in to destroy (07843 + shachath ) the king (04428 +melek) thy lord (03068 +Y @hovah ) .
like 1Th_02_14 For ye , brethren ( $\mathbf{0 0 8 0}$-adephos -), became ( $\mathbf{1 0 9 6}$-ginomai -) followers ( $\mathbf{3 4 0 2}$-mimetes -) of the churches (1577 -ekklesia -) of God (2316-theos -) which ( $\mathbf{3 5 8 8}$-ho -) in Judaea ( 2449 -Ioudaia -) are in Christ ( 5547 -Christos -) Jesus ( 2424 -Iesous -):for ye also (2532-kai -) have suffered ( $\mathbf{3 9 5 8}$-pascho -) \{like\} ( 5024 -tauta -) things of your (2398 -idios -) own ( 2398 -idios -) countrymen (4853 -sumphuletes -) , even ( 2532 -kai -) as they [ have ] of the Jews (2453-Ioudaios -) :
like 1Ti_02_09. In \{like\} ( $\mathbf{5 6 1 5}$-hosautos -) manner also ( 2532 -kai -), that women ( 1135 -gune -) adorn (2885 -kosmeo -) themselves (1438 -heautou -) in modest (2887-kosmios -) apparel (2689 -katastole -) , with
shamefacedness (0127-aidos -) and sobriety (4997-sophrosune -) ; not with broided (4117 -plegma -) hair (4117-plegma -), or (2228-e-) gold (5557-chrusos -), or (2228-e-) pearls (3135-margarites -), or (2228-e -) costly (4185 -poluteles -) array (2441 -himatismos -) ;
like 2Ch_01_09 Now (06258 +(attah ), O LORD (03068 +Y@hovah ) God (00430 +)elohiym ), let thy promise ( 01697 +dabar ) unto David ( 01732 +David ) my father (25) be established (00539 +)aman ):for thou hast made me king ( 04427 +malak ) over ( $05921+($ al $)$ a people ( $05971+($ am ) \{like\} the dust ( 06083 $+($ aphar ) of the earth (00776 +)erets ) in multitude (07227 +rab ) .
like 2Ch_01_12 Wisdom ( 02451 +chokmah ) and knowledge ( 04093 +madda( ) [ is ] granted ( 05414 +nathan ) unto thee ; and I will give ( 05414 +nathan ) thee riches ( $06239+($ osher ), and wealth ( 05233 +nekec ) , and honour ( 03519 +kabowd ) , such ( 00834 +)aher ) as none ( $03808+10$ ) ) of the kings ( 04428 +melek ) have had ( 01961 +hayah ) that [ have been ] before ( $\mathbf{0 6 4 4 0}+$ paniym ) thee, neither $(03808+10)$ ) shall there any after (00310 +)achar ) thee have (01961 +hayah ) the $\{$ like $\}(03651$ +ken ) .
like 2Ch_04_05 And the thickness ( 05672 +(abiy ) of it [ was ] an handbreadth ( 02947 +tephach) , and the brim ( 08193 +saphah ) of it \{like\} ( 03651 +ken ) the work ( 04639 +ma(aseh ) of the brim ( 08193 +saphah ) of a cup ( 03563 +kowc ) , with flowers ( 06525 +perach ) of lilies ( 07799 +shuwshan ) ; [ and ] it received ( 02388 +chazaq ) and held ( 03557 +kuwl ) three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) baths ( 01324 +bath ) .
like 2Ch_06_14 And said (00559 +)amar ) , O LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ), [ there is ] no (00369 +)ayin ) God (00430 +)elohiym ) \{like\} (03644 +k@mow ) thee in the heaven ( 08064 +shamayim ) , nor in the earth ( $00776+$ )erets ) ; which keepest ( 08104 +shamar ) covenant ( 01285 +b @ riyth ) , and [ shewest ] mercy ( 02617 +checed ) unto thy servants ( 05650 +(ebed ) , that walk ( 01980 +halak ) before ( 06440 +paniym ) thee with all ( $03605+\mathrm{kol}$ ) their hearts ( 03820 +leb ) :
like 2Ch_09_19 And twelve lions ( 00738 +)ariy ) stood ( 05975 +(amad ) there ( 08033 +sham ) on the one side and on the other ( 02088 +zeh ) upon the six ( $08337+$ shesh ) steps $(04609+$ ma(alah ). There was not the \{like\} (03651 +ken ) made (06213 +(asah ) in any ( 03605 +kol ) kingdom ( 04467 +mamlakah ) .
like 2Ch_18_12 And the messenger ( 04397 +mal)ak ) that went ( 01980 +halak ) to call ( 07121 +qara) ) Micaiah (04321 +Miykay@huw ) spake (01696 +dabar ) to him , saying (00559 +)amar ), Behold (02009 +hinneh ) , the words ( 01697 +dabar ) of the prophets ( 05030 +nabiy) ) [ declare ] good ( 02896 +towb ) to the king ( 04428 +melek ) with one ( 00259 +)echad ) assent ( 06310 +peh ) ; let thy word ( 01697 +dabar ) therefore, I pray ( 04994 +na) ) thee, be $\{$ like\} one $(00259$ +)echad ) of theirs ( 01992 +hem ) , and speak ( 01696 +dabar ) thou good (02896 +towb ).
like 2Ch_21_06 And he walked ( 03212 +yalak ) in the way ( 01870 +derek ) of the kings ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , $\{$ like $\}$ as did ( 06213 +(asah ) the house ( 01004 +bayith ) of Ahab ( 00256 +)Ach)ab ):for he had ( 01961 +hayah ) the daughter ( 01323 +bath ) of Ahab ( $00256+$ )Ach)ab ) to wife ( 00802 + )ishshah ): and he wrought ( 06213 +(asah ) [ that which was ] evil ( $07451+\mathrm{ra}()$ in the eyes ( $05869+($ ayin $)$ of the LORD (03068 + Y @hovah ) .
like $2 \mathrm{Ch} \_21 \_13$ But hast walked ( $\mathbf{0 3 2 1 2}$ +yalak ) in the way ( $\mathbf{0 1 8 7 0}+$ derek ) of the kings ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) of Israel ( $03478+$ Yisra)el ) , and hast made Judah ( $03063+$ Y @huwdah ) and the inhabitants ( 03427 +yashab ) of Jerusalem ( $\mathbf{0 3 3 8 9}+$ Y @ ruwshalaim ) to go a whoring ( 02181 +zanah ) , \{like\} to the whoredoms ( 02181 +zanah ) of the house ( 01004 +bayith ) of Ahab ( 00256 +)Ach)ab ) , and also ( 01571 +gam ) hast slain ( 02026 +harag ) thy brethren ( 00251 +)ach ) of thy father $s(1)$ house ( 01004 +bayith ), [ which were ] better (02896 +towb ) than thyself :
like 2Ch_21_19 And it came ( 01961 +hayah ) to pass , that in process of time ( 03117 +yowm ) , after the end ( 07093 +qets ) of two ( 08147 +sh@ nayim ) years ( 03117 +yowm ) , his bowels ( 04578 +me(ah ) fell ( 03318
+yatsa) ) out by reason ( 05973 +(im ) of his sickness ( 02483 +choliy ):so he died ( 04191 +muwth ) of sore ( 07451 +ra( ) diseases ( 08463 +tachaluw) ) . And his people ( $05971+($ am $)$ made ( $06213+($ asah $)$ no (03808 +lo) ) burning (08316 +s@rephah ) for him , \{like\} the burning (08316 +s@rephah ) of his fathers (1) .
like 2Ch_22_04 Wherefore he did ( 06213 +(asah ) evil ( 07451 +ra( ) in the sight ( 05869 +(ayin ) of the LORD (03068 + Y @hovah ) \{like\} the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ):for they were his counsellors ( 03289 +ya(ats ) after ( 00310 +)achar ) the death (04194 +maveth ) of his father (25) to his destruction ( 04889 +mashchiyth ) .
like 2Ch_28_01. Ahaz (00271 +)Achaz ) [ was ] twenty (06242 + (esriym ) years (08141 +shaneh ) old (01121 +ben ) when he began to reign ( 04427 +malak ) , and he reigned ( 04427 +malak ) sixteen years ( 08141 +shaneh ) in Jerusalem (03389 + Y @ ruwshalaim ):but he did (06213 + (asah ) not [ that which was ] right (03477 + yashar ) in the sight (05869 + (ayin ) of the LORD (03068 + Y @hovah ) , \{like\} David (01732 +David ) his father (25) :
like 2Ch_30_07 And be not ye like your fathers (1), and \{like\} your brethren (00251 +) ach ), which (00834 +)aher ) trespassed ( $04603+m a($ al $)$ against the LORD ( $03068+$ Y@hovah ) God ( 00430 +)elohiym ) of their fathers (1) , [ who ] therefore gave ( 05414 +nathan ) them up to desolation ( $08047+$ shammah ), as ye see (07200 +ra)ah ) .
like 2Ch_30_07 And be not ye \{like\} your fathers (1), and like your brethren (00251 +)ach ), which (00834 +)aher ) trespassed ( $04603+m a(a l)$ against the LORD ( $03068+$ Y@hovah ) God ( 00430 +)elohiym ) of their fathers (1) , [ who ] therefore gave ( 05414 +nathan ) them up to desolation ( $08047+$ shammah ), as ye see (07200 +ra)ah ) .
like 2Ch_30_26 So there was great ( 01419 +gadowl ) joy ( 08057 +simchah ) in Jerusalem (03389 +Y@ruwshalaim ):for since the time (03117 +yowm ) of Solomon (08010 +Sh@lomoh ) the son (01121 +ben ) of David (01732 +David ) king ( 04428 +melek ) of Israel ( $03478+$ Yisra) el ) [ there was ] not the \{like\} in Jerusalem(03389 + Y @ruwshalaim ) .
like 2Ch_33_02 But did (06213 +(asah ) [ that which was ] evil (07457 +ra(eb ) in the sight (05869 +(ayin ) of the LORD (03068 + Y @hovah ) , \{like\} unto the abominations (08441 +tow(ebah ) of the heathen (01471 +gowy ) , whom the LORD ( $03068+Y$ @ hovah ) had cast ( 03423 +yarash ) out before ( 06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .
like 2Ch_35_18 And there was no (03808 +lo) ) passover (06453 +pecach ) \{like\} (03644 +k@mow ) to that kept (06213 + (asah ) in Israel (03478 + Yisra)el ) from the days ( 03117 +yowm ) of Samuel (08050 +Sh@muw)el ) the prophet ( 05030 +nabiy) ) ; neither ( $03808+\mathrm{lo}$ ) ) did (06213 +(asah ) all (03605 +kol ) the kings ( 04428 +melek ) of Israel ( $03478+$ Yisra) el ) keep ( $06213+($ asah ) such a passover ( 06453 +pecach ) as Josiah (02977 +Yo)shiyah ) kept (06213 + (asah ) , and the priests (03548 +kohen ) , and the Levites (03881 +Leviyiy ) , and all ( $03605+\mathrm{kol}$ ) Judah ( $03063+$ Y @ huwdah ) and Israel ( $03478+$ Yisra)el ) that were present (04672 +matsa) ) , and the inhabitants (03427 + yashab ) of Jerusalem (03389 +Y@ruwshalaim ) .
like 2Ki_03_02 And he wrought ( 06213 +(asah ) evil ( $07451+r a()$ in the sight ( 05869 +(ayin ) of the LORD (03068 + Y @hovah ) ; but not like his father (1) , and \{like\} his mother ( 00517 +)em ):for he put (05493 +cuwr ) away (05493 +cuwr ) the image (04676 +matstsebah ) of Baal (01168 +Ba(al) that his father (1) had made (06213 +(asah ) .
like 2Ki_03_02 And he wrought ( 06213 +(asah ) evil ( $07451+r a()$ in the sight $(05869+($ ayin $)$ of the LORD (03068 + Y @hovah ) ; but not \{like\} his father (1) , and like his mother (00517 +)em ):for he put (05493 +cuwr ) away ( 05493 +cuwr ) the image ( $04676+$ matstsebah ) of Baal (01168 +Ba(al ) that his father (1) had made (06213 +(asah ) .
like 2Ki_05_14 Then went (03381 +yarad ) he down ( 03381 +yarad ) , and dipped ( 02881 +tabal ) himself seven ( 07651 +sheba( ) times ( 06471 +pa(am ) in Jordan ( 03383 +Yarden ) , according to the saying ( 01697 +dabar ) of the man ( 00376 +)iysh ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) : and his flesh ( $\mathbf{0 1 3 2 0}$ +basar ) came ( 07725 +shuwb ) again ( $\mathbf{0 7 7 2 5}+$ shuwb ) \{like\} unto the flesh ( 01320 +basar ) of a little ( 06995 +qoten ) child ( 05288 +na(ar ), and he was clean (02891 +taher ).
like 2Ki_09_09 And I will make ( 05414 +nathan ) the house ( 01004 +bayith ) of Ahab ( 00256 +)Ach) ab ) like the house ( 01004 +bayith ) of Jeroboam ( $03379+$ Yarob(am ) the son ( 01121 +ben ) of Nebat ( 05028 +N@bat ), and \{like\} the house ( 01004 +bayith ) of Baasha ( $01201+\mathrm{Ba}(\mathrm{sha})$ ) the son ( 01121 +ben ) of Ahijah (00281 +)Achiyah ) :
like 2Ki_09_09 And I will make ( 05414 +nathan ) the house ( 01004 +bayith ) of Ahab ( 00256 +)Ach)ab ) \{like\} the house ( 01004 +bayith ) of Jeroboam ( $03379+$ Yarob(am ) the son ( 01121 +ben ) of Nebat ( 05028 $+\mathrm{N} @$ bat ) , and like the house ( 01004 +bayith ) of Baasha ( $01201+\mathrm{Ba}(\mathrm{sha})$ ) the son ( 01121 +ben ) of Ahijah (00281 +)Achiyah ) :
like 2Ki_09_20 And the watchman (06822 +tsaphah ) told ( 05046 +nagad ), saying ( 00559 +) amar ) , He came ( 00935 +bow) ) even unto them , and cometh ( 07725 +shuwb ) not again ( 07725 +shuwb ): and the driving ( $\mathbf{0 4 4 9 1}$ +minhag ) [ is ] \{like\} the driving ( 04491 +minhag ) of Jehu ( 03058 +Yehuw) ) the son ( 01121 +ben ) of Nimshi ( 05250 +Nimshiy ) ; for he driveth ( 05090 +nahag ) furiously ( $07697+$ shigga(own ) .
like 2Ki_13_07 Neither ( 03808 +lo) ) did he leave ( 07604 +sha) ar ) of the people ( 05971 +(am ) to Jehoahaz ( 03059 +Y @how)achaz ) but fifty ( 02572 +chamishshiym ) horsemen ( 06571 +parash ) , and ten ( 06235 +(eser) chariots ( 07393 +rekeb ), and ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) footmen ( 07273 +ragliy ) ; for the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Syria ( 00758 +)Aram ) had destroyed (6) them , and had made ( 07760 +suwm ) them \{like\} the dust (06083 +(aphar ) by threshing (01758 +duwsh ) .
like 2Ki_14_03 And he did ( 06213 +(asah ) [ that which was ] right ( 03477 +yashar ) in the sight ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ), yet ( 07535 +raq ) not \{like\} David (01732 +David ) his father (1):he did (06213 +(asah) according to all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) things as Joash ( $03101+$ Yow)ash ) his father (1) did (06213 +(asah ) .
like 2Ki_16_02 Twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) [ was ] Ahaz ( 00271 +)Achaz ) when he began to reign ( 04427 +malak ) , and reigned ( 04427 +malak ) sixteen years ( 08141 + shaneh ) in Jerusalem ( $03389+$ Y @ ruwshalaim ), and did ( $06213+($ asah $)$ not [ that which was ] right (03477 + yashar ) in the sight ( 05869 +(ayin ) of the LORD ( 03068 +Y @ hovah ) his God (00430 +)elohiym ) , \{like\} David (01732 + David ) his father (1) .
like 2Ki_17_14 Notwithstanding they would not hear ( 08085 +shama( ) , but hardened ( 07185 +qashah ) their necks ( 06203 +(oreph ) , \{like\} to the neck ( 06203 +(oreph ) of their fathers (1), that did not believe ( 00539 +)aman ) in the LORD ( $03068+$ Y @hovah ) their God ( 00430 +)elohiym ) .
like 2Ki_17_15 And they rejected (03988 +ma)ac ) his statutes ( 02706 +choq ) , and his covenant ( 01285 +b@riyth ) that he made ( 03772 +karath ) with their fathers (1) , and his testimonies (5715) which (00834 + )aher ) he testified ( 05749 +(uwd ) against them ; and they followed vanity ( 01892 +hebel ) , and became (01891 +habal ) vain (01891 +habal ), and went (03212 + yalak) after (00310 +)achar ) the heathen (01471 +gowy ) that [ were ] round ( 05439 +cabiyb ) about them , [ concerning ] whom ( 00834 +)aher ) the LORD (03068 +Y @hovah ) had charged (06680 +tsavah ) them , that they should not do (06213 +(asah ) \{like\} them .
like 2Ki_18_05 He trusted ( 00982 +batach ) in the LORD ( 03068 +Y@hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) ; so that after ( 00310 +)achar ) him was none ( $03808+\mathrm{lo}$ ) ) \{like\} ( $03644+\mathrm{k} @ \mathrm{mow}$ ) him among all ( $03605+\mathrm{kol}$ ) the kings ( 04428 +melek ) of Judah ( $03063+\mathrm{Y} @$ huwdah ), nor [ any ] that
were before ( 06440 +paniym ) him .
like 2Ki_18_32 Until ( 05704 +(ad ) I come ( 00935 +bow) ) and take ( 03947 +laqach ) you away to a land $(00776+$ )erets ) \{like\} your own land ( $00776+$ )erets ), a land ( 00776 +)erets ) of corn ( 01715 +dagan ) and wine ( 08492 +tiyrowsh ) , a land ( 00776 +)erets ) of bread ( 03899 +lechem ) and vineyards ( 03754 +kerem ), a land ( 00776 +)erets ) of oil ( $\mathbf{0 3 3 2 3}+$ +yitshar ) olive ( 02132 +zayith ) and of honey ( $01706+\mathrm{d}^{(0) b a s h ~), ~ t h a t ~}$ ye may live ( 02421 +chayah ) , and not die ( 04191 +muwth ) :and hearken ( 08085 +shama( ) not unto Hezekiah (02396 +Chizqiyah ) , when (03588 +kiy ) he persuadeth (05496 +cuwth ) you , saying (00559 +)amar ) , The LORD (03068 + Y @hovah ) will deliver (05337 +natsal ) us .
like 2Pe_01_01 . Simon (4613 -Simon -) Peter (4074 -Petros -), a servant (1401 -doulos -) and an apostle (0652-apostolos -) of Jesus (2424-Iesous -) Christ (5547-Christos -), to them that have obtained (2975lagchano -) \{like\} (2472-isotimos -) precious (2472 -isotimos -) faith (4102 -pistis -) with us through (1722en -) the righteousness (1343 -dikaiosune -) of God (2316 -theos -) and our Saviour (4990 -soter -) Jesus (2424-Iesous -) Christ (5547-Christos -) :
like 2Sa_07_09 And I was with thee whithersoever thou wentest ( 01980 +halak ) , and have cut ( 03772 +karath ) off all ( $03605+\mathrm{kol}$ ) thine enemies ( $00341+$ )oyeb ) out of thy sight ( 06440 +paniym ), and have made ( 06213 +(asah ) thee a great ( 01419 +gadowl ) name ( 08034 +shem ), \{like\} unto the name ( 08034 +shem ) of the great ( 01419 +gadowl ) [ men ] that [ are ] in the earth ( $\mathbf{0 0 7 7 6}+$ +)erets ) .
like 2Sa_07_22 Wherefore thou art great (01431 +gadal ), O LORD (03068 + Y @hovah ) God (00430 + )elohiym ):for [ there is ] none ( $\mathbf{0 0 3 6 9}+$ )ayin ) \{like\} ( $03644+\mathrm{k} @$ mow ) thee, neither ( $00369+$ )ayin ) [ is there any ] God ( 00430 +)elohiym ) beside ( 02108 +zuwlah ) thee, according to all ( $03605+\mathrm{kol}$ ) that we have heard ( $08085+$ shama ( ) with our ears ( $00241+$ )ozen ).
like 2Sa_07_23 And what ( $\mathbf{0 4 3 1 0}+$ miy ) one ( 00259 +)echad ) nation ( 01471 +gowy ) in the earth ( 00776 + )erets ) [ is ] like thy people ( $05971+(\mathrm{am})$, [ even ] \{like\} Israel ( $03478+$ Yisra $)$ el ), whom ( 00834 +)aher ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) went ( 01980 +halak ) to redeem ( 06299 +padah ) for a people ( $05971+(\mathrm{am})$ to himself , and to make ( $\mathbf{0 7 7 6 0}+$ suwm ) him a name ( $08034+$ shem ), and to do ( $06213+($ asah ) for you great ( 01420 +g @duwlah ) things and terrible (03372 +yare) ) , for thy land ( 00776 +)erets ), before ( 06440 +paniym ) thy people ( $05971+(\mathrm{am})$, which $(00834+$ )aher ) thou redeemedst $(06299$ +padah ) to thee from Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , [ from ] the nations ( 01471 +gowy ) and their gods ( $\mathbf{0 0 4 3 0}$ +)elohiym ) ?
like 2Sa_07_23 And what ( $\mathbf{0 4 3 1 0}$ +miy ) one ( 00259 +)echad ) nation ( 01471 +gowy ) in the earth ( 00776 +)erets ) [ is ] \{like\} thy people ( $05971+($ am $)$, [ even ] like Israel ( $03478+$ Yisra)el ), whom ( 00834 +)aher ) God ( 00430 +)elohiym ) went ( 01980 +halak ) to redeem ( 06299 +padah ) for a people ( $05971+(\mathrm{am})$ to himself , and to make ( 07760 +suwm ) him a name ( $08034+$ shem ) , and to do ( $06213+($ asah ) for you great ( 01420 +g @duwlah ) things and terrible ( 03372 +yare) ) , for thy land ( 00776 +)erets ), before ( 06440 +paniym ) thy people ( $05971+(\mathrm{am})$, which $(00834+$ )aher ) thou redeemedst $(06299+$ padah ) to thee from Egypt ( 04714 +Mitsrayim ) , [ from ] the nations ( 01471 +gowy ) and their gods ( $\mathbf{0 0 4 3 0}$ +)elohiym ) ?
like 2Sa_18_27 And the watchman (06822 +tsaphah ) said (00559 +)amar ), Me thinketh (07200 +ra)ah ) the running ( $04794+$ m@ruwtsah ) of the foremost ( $07223+\mathrm{ri}$ )shown ) is \{like\} the running ( 04794 $+m @ r u w t s a h$ ) of Ahimaaz ( 00290 +)Achiyma(ats ) the son ( 01121 +ben ) of Zadok ( 06659 +Tsadowq ) . And the king ( 04428 +melek ) said ( 00559 +)amar ) , He [ is ] a good ( 02896 +towb ) man ( 00376 +)iysh ), and cometh (00935 +bow) ) with good (02896 +towb ) tidings (01309 +b@ sowrah ) .
like 2Sa_21_19 And there was again ( 05750 +(owd ) a battle ( 04421 +milchamah ) in Gob ( 01359 +Gob ) with the Philistines ( $06430+$ P@lishtiy ), where Elhanan ( $00445+$ )Elchanan ) the son ( 01121 +ben ) of Jaareoregim ( 03296 +Ya(arey )Or@giym ) , a Bethlehemite ( 01022 +Beyth hal - Lachmiy ), slew (05221 +nakah ) [ the brother of ] Goliath ( 01555 +Golyath ) the Gittite ( 01663 +Gittiy ) , the staff ( 06086 +(ets ) of whose spear ( 02595 +chaniyth ) [ was ] \{like\} a weaver s ( 00707 +)arag ) beam ( 04500 +manowr ) .
like 2Sa_22_34 He maketh (07737 +shavah ) my feet (07272 +regel ) \{like\} (07737 +shavah ) hinds ( 00355 +)ayalah ) [ feet ( $\mathbf{0 7 2 7 2}$ +regel ) ] :and setteth ( 05975 +(amad) me upon my high ( 01116 +bamah ) places .
like Act_01_11 Which ( $\mathbf{3 7 3 9}$-hos -) also (2532-kai -) said (2036-epo -), Ye men ( 0435 -aner -) of Galilee ( 1056 -Galilaia -), why ( 5101 -tis -) stand ( 2476 -histemi -) ye gazing ( 1689 -emblepo -) up into ( 1519 -eis -) heaven (3772-ouranos -) ? this ( 3778 -houtos -) same ( $\mathbf{3 7 7 8}$-houtos -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -), which ( $\mathbf{3 5 8 8}$ ho -) is taken (0353 -analambano -) up from you into (1519 -eis -) heaven ( $\mathbf{3 7 7 2}$-ouranos -), shall so ( $\mathbf{3 7 7 9}$ houto -) come (2064 -erchomai -) in \{like\} (3779 -houto -) manner ( 5158 -tropos -) as ye have seen ( 2300 theaomai -) him go (4198 -poreuomai -) into (1519 -eis -) heaven (3772-ouranos -) .
like Act_02_03 And there appeared ( $\mathbf{3 7 0 0}$-optanomai -) unto them cloven ( $\mathbf{1 2 6 6}$-diamerizo -) tongues ( 1100 -glossa -) \{like\} ( 5616 -hosei -) as of fire (4442-pur -) , and it sat ( $\mathbf{2 5 2 3}$-kathizo -) upon each (1538 -hekastos -) of them .
like Act_03_22 For Moses ( $\mathbf{3 4 7 5}$-Moseus -) truly ( $\mathbf{3 3 0 3}$-men -) said (2036-epo -) unto the fathers ( 3962 pater -) , A prophet ( 4396 -prophetes -) shall the Lord (2962 -kurios -) your ( 5216 -humon -) God (2316theos -) raise ( $\mathbf{0 4 5 0}$-anistemi -) up unto you of your ( 5216 -humon -) brethren ( 0080 -adephos -), \{like\} ( 3945 -paromoiazo -) unto me ; him shall ye hear (0191 -akouo -) in all (3956-pas -) things whatsoever (0302 -an -) he shall say (2980 -laleo -) unto you .
like Act_07_37 This ( $\mathbf{3 7 7 8}$-houtos -) is that Moses ( $\mathbf{3 4 7 5}$-Moseus -), which ( $\mathbf{3 5 8 8}$-ho -) said (2036 -epo -) unto the children ( 5207 -huios -) of Israel ( 2474 -Israel -), A prophet (4396 -prophetes -) shall the Lord ( $\mathbf{2 9 6 2}$-kurios -) your ( $\mathbf{5 2 1 6}$-humon -) God (2316 -theos -) raise ( $\mathbf{0 4 5 0}$-anistemi -) up unto you of your ( $\mathbf{5 2 1 6}$ -humon -) brethren ( $\mathbf{0 0 8 0}$-adephos -) , \{like\} ( 5613 -hos -) unto me ; him shall ye hear (0191 -akouo -) .
like Act_08_32 The place (4042 -perioche -) of the scripture (1124 -graphe -) which he read (0314anaginosko -) was this ( $\mathbf{3 7 7 8}$-houtos -), He was led ( 0071 -ago -) as a sheep ( 4263 -probaton -) to the slaughter (4967-sphage -) ; and \{like\} ( 5613 -hos -) a lamb (0286-amnos -) dumb ( 0880 -aphonos -) before ( 1726 -enantion -) his shearer (2751 -keiro -), so (3779 -houto -) opened (0455-anoigo -) he not his mouth (4750 -stoma -) :
like Act_11_17 Forasmuch ( 1487 -ei -) then ( $\mathbf{3 7 6 7}$-oun -) as God ( 2316 -theos -) gave ( $\mathbf{1 3 2 5}$-didomi -) them the $\{$ like $\}(2470$-isos -) gift ( 1431 -dorea -) as [ he did ] unto us , who believed ( 4100 -pisteuo -) on ( 1909 -epi -) the Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) ; what ( $\mathbf{5 1 0 1}$-tis -) was I , that I could (1415 -dunatos -) withstand (2967 -koluo -) God (2316 -theos -) ?
like Act_14_15 And saying (3004-lego -), Sirs (0435-aner -), why (5101 -tis -) do ( $\mathbf{4 1 6 0}$-poieo -) ye these ( 5130 -touton -) things ? We also ( 2532 -kai -) are men ( $\mathbf{0 4 4 4}$-anthropos -) of \{like\} ( $\mathbf{3 6 6 3}$-homoiopathes -) passions ( $\mathbf{3 6 6 3}$-homoiopathes -) with you , and preach (2097-euaggelizo -) unto you that ye should turn ( 1994 -epistrepho -) from these ( 5023 -tauta -) vanities ( $\mathbf{3 1 5 2}$-mataios -) unto the living ( $\mathbf{2 1 9 8}$-zao -) God (2316-theos -), which (3739-hos -) made ( 4160 -poieo -) heaven (3772 -ouranos -), and earth (1093 -ge -), and the sea (2281 -thalassa -) , and all (3956-pas -) things that are therein (0846-autos -) :
like Act_17_29 Forasmuch then ( $\mathbf{3 7 6 7}$-oun -) as we are the offspring ( $\mathbf{1 0 8 5}$-genos -) of God ( 2316 -theos -), we ought ( 3784 -opheilo -) not to think ( 3543 -nomizo -) that the Godhead (2304-theios -) is $\{l i k e\}$ ( 3664 homoios -) unto gold ( 5557 -chrusos -), or (2228-e -) silver (0696-arguros -), or (2228-e -) stone (3037lithos -) , graven ( 5480 -charagma -) by art ( 5078 -techne -) and man s (0444-anthropos -) device (1761enthumesis -).
like Act_19_25 Whom (3739 -hos -) he called (4867 -sunathroizo -) together (4867 -sunathroizo -) with the workmen (2040 -ergates -) of \{like\} ( 5108 -toioutos -) occupation , and said (2036-epo -), Sirs ( 0435 -aner -) , ye know (1987 -epistamai -) that by this ( 5026 -taute -) craft (2039 -ergasia -) we have ( 2076 -esti -) our
wealth (2142 -euporia -) .
like Amo_02_09 . Yet destroyed ( 08045 +shamad ) I the Amorite ( 00567 +)Emoriy ) before ( 06440 +paniym ) them , whose ( $00834+$ )aher ) height ( 01363 +gobahh ) [ was ] \{like\} the height ( 01363 +gobahh ) of the cedars $(00730+)$ erez ) , and he [ was ] strong ( 02364 +Chuwshah ) as the oaks ( 00437 +)allown ) ; yet I destroyed (08045 + shamad ) his fruit (06529 +p@riy ) from above (04605 +ma(al ), and his roots (08328 +sheresh ) from beneath (08478 + tachath ) .
like Amo_05_06 Seek (01875 + darash ) the LORD (03068 + Y @hovah ) , and ye shall live (02421 +chayah ) ; lest ( 06435 +pen ) he break ( 06743 +tsalach ) out \{like\} fire ( $00784+$ )esh ) in the house ( 01004 +bayith ) of Joseph ( 03130 +Yowceph ) , and devour ( 00398 +)akal ) [ it ] , and [ there be ] none ( 00369 +)ayin ) to quench (03518 + kabah ) [ it ] in Bethel (01008 +Beyth - )El ) .
like Amo_06_05 That chant ( 06527 +parat ) to the sound ( 06310 +peh ) of the viol $(05035$ +nebel ), [ and ] invent ( 02803 +chashab ) to themselves ( 01992 +hem ) instruments ( $03627+\mathrm{k} @$ liy ) of musick (07892 +shiyr ) , \{like\} David (01732 +David ) ;
like Amo_09_05 And the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) of hosts (06635 +tsaba) ) [ is ] he that toucheth ( 05060 +naga( ) the land ( $00776+$ )erets ) , and it shall melt $(04127+$ muwg ), and all ( 03605 +kol ) that dwell therein shall mourn (56):and it shall rise (05927 +(alah ) up wholly ( $03605+\mathrm{kol}$ ) \{like\} a flood (02975 +y@(or ) ; and shall be drowned (08248 +shaqah ) , as [ by ] the flood (02975 +y@(or ) of Egypt (04714 +Mitsrayim ) .
like Amo_09_09 For , lo (02009 +hinneh ) , I will command (06680 +tsavah ) , and I will sift ( 05128 +nuwa( ) the house (01004 +bayith ) of Israel ( 03478 +Yisra)el ) among all ( 03605 +kol ) nations ( $01471+$ gowy ) , \{like\} as [ corn ] is sifted ( 05128 +nuwa( ) in a sieve ( $03531+\mathrm{k} @$ barah ), yet shall not the least grain (06872 +ts@ rowr ) fall (05307 +naphal ) upon the earth (00776 +)erets ) .
like Dan_01_19 And the king (04428 +melek ) communed (01696 +dabar ) with them ; and among them all (03605 + kol ) was found (04672 +matsa) ) none (03808 +lo) ) \{like\} Daniel (01840 +Daniye)l ), Hananiah (02608 + Chananyah ) , Mishael (04332 +Miysha)el ) , and Azariah (05838 +(Azaryah ):therefore stood (05975 + (amad ) they before (06440 +paniym ) the king (04428 +melek ) .
like Dan_02_35 Then (00116 +)edayin ) was the iron (06523 +parzel ), the clay ( 02635 +chacaph ), the brass (05174 +n@chash ) , the silver (03702 +k@caph ) , and the gold (01722 +d @hab ) , broken (01854 +daqaq ) to pieces together ( 02298 +chad ) , and became ( 01934 +hava) ) \{like\} the chaff ( 05784 +(uwr ) of the summer ( 07007 +qayit ) threshingfloors ( 00147 +)iddar ) ; and the wind ( 07308 +ruwach ) carried $(05376+n @ s a)$ ) them away, that no place $(00870+)$ athar ) was found $(07912+\operatorname{sh} @$ kach $)$ for them:and the stone (69) that smote ( $04223+m @ c h a)$ ) the image ( $06755+$ tselem ) became ( 01934 +hava) ) a great (07229 +rab ) mountain (02906 +tuwr ) , and filled ( $04391+m @ l a)$ ) the whole ( 03606 +kol ) earth ( 00772 +)ara( ) .
like Dan_03_25 He answered (06032 +(anah ) and said (00560 +)amar ), Lo (01888 +he) ), I see (02370 +chaza) ) four (00703 + ) arba( ) men (01400 +g@bar ) loose (08271 + sh@re) ), walking (01981 +halak ) in the midst ( 01459 +gav ) of the fire ( $05135+n u w r$ ) , and they have $(00383+$ )iythay ) no ( 03809 +la) ) hurt $(02257+c h a b a l)$; and the form ( $07299+r e v)$ of the fourth (07244 +r@biy (ay ) is \{like\} (01821 +d @mah ) the Son (01247 +bar ) of God (00426 + )elahh ) .
like Dan_04_33 The same hour ( 08160 +sha(ah ) was the thing ( 04406 +millah ) fulfilled ( 05487 +cuwph ) upon Nebuchadnezzar ( $05020+\mathrm{N} @ b u w k a d n e t s t s a r)$ : and he was driven (02957 +t@rad ) from men (00606 +)enash ) , and did eat (00399 +) akal ) grass (06211 + (ash ) as oxen (08450 +towr ) , and his body (01655 +geshem ) was wet ( $06647+$ ts @ba( ) with the dew ( 02920 +tal ) of heaven ( 08065 +shamayin ), till (05704 $+($ ad $)$ his hairs ( $08177+\mathrm{s} @$ (ar ) were grown $(07236+r @ b a h)$ like eagles $(05403+n @$ shar ) [ feathers ] , and his nails (02953 +t@phar ) \{like\} birds (06853 +ts@phar ) [ claws ] .
like Dan_04_33 The same hour ( $\mathbf{0 8 1 6 0}$ +sha(ah ) was the thing ( $\mathbf{0 4 4 0 6}+$ millah ) fulfilled ( 05487 +cuwph ) upon Nebuchadnezzar ( $05020+\mathrm{N} @$ buwkadnetstsar ): and he was driven ( $02957+\mathrm{t} @ r$ rad ) from men ( 00606 +)enash ) , and did eat ( 00399 +)akal ) grass ( 06211 +(ash ) as oxen ( 08450 +towr ) , and his body ( 01655 +geshem ) was wet ( $06647+$ ts @ba() with the dew ( 02920 +tal ) of heaven ( 08065 +shamayin ) , till ( 05704 $+($ ad $)$ his hairs ( $08177+\mathrm{s} @($ ar $)$ were grown ( $07236+\mathrm{r} @$ bah ) \{like\} eagles ( $05403+\mathrm{n} @$ shar ) [ feathers ] , and his nails (02953 +t@phar ) like birds (06853 +ts@phar ) [ claws ] .
like Dan_05_11 There is a man ( 01400 +g@bar ) in thy kingdom ( 04437 +malkuw ), in whom ( 01768 +diy ) [ is ] the spirit ( 07308 +ruwach ) of the holy ( 06922 +qaddiysh ) gods ( $00426+$ )elahh ) ; and in the days ( 03118 +yowm ) of thy father (2) light ( $05094+n @ h i y r$ ) and understanding (07924 +sokl@ thanuw ) and wisdom ( 02452 +chokmah ) , \{like\} the wisdom ( 02452 +chokmah ) of the gods ( $00426+$ )elahh ), was found ( 07912 +sh @ kach ) in him ; whom the king ( 04430 +melek ) Nebuchadnezzar ( 05020 +N@buwkadnetstsar ) thy father (2), the king ( 04430 +melek ), [ I say ] , thy father (2), made master (00729 +)araz ) of the magicians (02749 +chartom ) , astrologers (00826 +)ashshaph ), Chaldeans (03779 +Kasday ), [ and ] soothsayers (01505 +g@zar ) ;
like Dan_05_21 And he was driven ( 02957 +t @ rad ) from the sons ( 01123 +ben ) of men ( 00606 +)enash ) ; and his heart ( $03825+1 @$ bab ) was made ( 07737 +shavah ) like ( 05974 +(im ) the beasts ( 02423 +cheyva) ) , and his dwelling ( $04070+\mathrm{m} @$ dowr ) [ was ] with the wild ( $06167+(\operatorname{arad})$ asses $(06167+(\operatorname{arad})$ :they fed
 was wet $(06647$ +ts@ba() with the dew ( 02920 +tal ) of heaven ( 08065 +shamayin ) ; till ( 05704 +(ad ) he knew ( $03046+\mathrm{y}$ @ da( ) that the most ( 05943 +(illay ) high ( 05943 +(illay ) God ( $00426+$ )elahh ) ruled ( 07990 +shalliyt ) in the kingdom ( 04437 +malkuw ) of men ( $00606+$ )enash ) , and [ that ] he appointeth (06966 +quwm ) over ( $\mathbf{0 5 9 2 2}+($ al $)$ it whomsoever he will $(06634+$ ts@ba) ).
like Dan_05_21 And he was driven (02957 +t @ rad ) from the sons ( 01123 +ben ) of men ( 00606 +)enash ) ; and his heart ( $03825+1 @$ bab ) was made ( 07737 +shavah ) \{like\} ( 05974 +(im ) the beasts ( 02423 +cheyva) ) , and his dwelling ( $04070+\mathrm{m} @$ dowr ) [ was ] with the wild ( $06167+(\operatorname{arad})$ asses ( $06167+(\operatorname{arad})$ :they fed ( $02939+\mathrm{t} @(\mathrm{am})$ him with grass ( 06211 +(ash ) like oxen ( 08450 +towr ), and his body ( 01655 +geshem ) was wet ( 06647 +ts@ba() with the dew ( 02920 +tal ) of heaven ( 08065 +shamayin ) ; till ( 05704 +(ad ) he knew ( $03046+\mathrm{y}$ @ da() that the most ( $\mathbf{0 5 9 4 3}$ +(illay ) high ( $\mathbf{0 5 9 4 3}$ +(illay ) God ( $00426+$ )elahh ) ruled ( 07990 +shalliyt ) in the kingdom ( 04437 +malkuw ) of men ( $00606+$ )enash ) , and [ that ] he appointeth (06966 +quwm ) over (05922 +(al ) it whomsoever he will (06634 +ts@ba) ).
like Dan_07_04 The first (06933 +qadmay ) [ was ] \{like\} a lion (00738 +)ariy ), and had eagle s (05403 $+\mathbf{n} @$ shar ) wings ( 01611 +gaph ):I beheld till ( $05704+($ ad $)$ the wings $(01611+$ gaph ) thereof were plucked ( $04804+\mathrm{m} @$ rat ) , and it was lifted ( $05191+\mathrm{n} @$ tal ) up from the earth ( 00772 +)ara( ) , and made stand $(06966+q u w m)$ upon the feet $(07271+r @$ gal ) as a man ( $00606+$ )enash ) , and a man $s(00606+)$ enash ) heart ( $03825+1 @$ bab ) was given ( $03052+\mathbf{y} @$ hab ) to it .
like Dan_07_05 And behold ( 00718 +)aruw ) another ( 00317 +) ochoriy ) beast ( 02423 +cheyva) ) , a second ( 08578 +tinyan ), $\{$ like $\}(01821+d @$ mah ) to a bear ( $01678+$ dob ) , and it raised ( 06966 +quwm ) up itself
 the mouth ( 06433 +pum ) of it between ( 00997 +beyn ) the teeth ( 08128 +shen ) of it:and they said ( 00560 +)amar ) thus ( $\mathbf{0 3 6 5 2}$ +ken ) unto it , Arise ( 06965 +quwm ) , devour ( 00399 +)akal ) much ( 07690 +saggiy) ) flesh (01321 +b@sar).
like Dan_07_06 After (00870 +)athar ) this (01836 +den ) I beheld , and lo (00718 +) aruw ) another (00317 + )ochoriy ) , \{like\} a leopard ( $05245+n @$ mar ), which ( 01768 +diy ) had upon the back ( 01355 +gab ) of it four ( 00703 +) arba( ) wings ( 01611 +gaph ) of a fowl ( 05776 +(owph ) ; the beast ( 02423 +cheyva) ) had also four ( 00703 +)arba( ) heads ( $07217+$ re)sh ) ; and dominion ( $07985+$ sholtan ) was given ( $03052+y @ h a b)$ to it .
like Dan_07_08 I considered ( 07920 +s@kal ) the horns ( 07162 +qeren ), and , behold ( 00431 +)aluw ), there came (05559 +c@liq ) up among (00997 +beyn ) them another (00317 +)ochoriy ) little (02192 +z@(eyr ) horn ( 07162 +qeren ) , before ( $06925+$ qodam ) whom there were three $(08532+t$ @lath ) of the first ( 06933 +qadmay ) horns ( 07162 +qeren ) plucked ( 06132 +(aqar ) up by the roots ( 06132 +(aqar ):and, behold ( 00431 +)aluw ) , in this $(01668+$ da) ) horn ( 07162 +qeren ) [ were ] eyes ( 05870 +(ayin ) \{like\} the eyes ( 05870 +(ayin ) of man ( 00606 +)enash ), and a mouth ( 06433 +pum ) speaking ( 04449 +m@lal ) great (07260 + rabrab ) things .
like Dan_07_09 . I beheld till ( 05704 +(ad ) the thrones ( 03764 +korce) ) were cast ( 07412 +r@mah ) down , and the Ancient ( $06268+($ attiyq ) of days (03118 +yowm ) did sit (03488 +y@thiyb ) , whose garment (03831 +l@buwsh ) [ was ] white as snow (08517 +t@lag ) , and the hair ( $08177+\mathrm{s} @(\mathrm{ar})$ of his head ( 07217 +re)sh ) like the pure ( $05343+\mathrm{n} @$ qe) ) wool ( 06015 +(amar ):his throne ( 03764 +korce) ) [ was \{like\} ] the fiery ( 05135 +nuwr ) flame ( $07631+\mathrm{s} @$ biyb ) , [ and ] his wheels ( 01535 +galgal ) [ as ] burning ( 01815 +d@laq ) fire (05135 +nuwr ) .
like Dan_07_09 . I beheld till ( 05704 +(ad ) the thrones ( 03764 +korce) ) were cast ( 07412 +r@mah ) down , and the Ancient ( 06268 +(attiyq ) of days ( $03118+$ yowm ) did sit ( $03488+\mathrm{y} @$ thiyb ) , whose garment ( 03831 $+1 @$ buwsh ) [ was ] white as snow ( $08517+\mathrm{t} @ \mathrm{lag}$ ) , and the hair ( $08177+\mathrm{s} @($ ar $)$ of his head ( $07217+\mathrm{re}$ )sh ) \{like\} the pure ( $05343+n @ q e)$ ) wool ( $06015+($ amar ):his throne ( 03764 +korce) ) [ was like ] the fiery ( 05135 +nuwr ) flame ( $07631+\mathrm{s} @$ biyb ) , [ and ] his wheels ( 01535 +galgal ) [ as ] burning ( 01815 +d@laq ) fire (05135 +nuwr ) .
like Dan_07_13 I saw (02370 +chaza) ) in the night ( 06916 +qiddah ) visions ( 02376 +chezev ) , and , behold ( 00718 +)aruw ), [ one ] \{like\} the Son ( 01247 +bar ) of man ( 00606 +)enash ) came with the clouds ( 06050 $+($ anan ) of heaven ( 08065 +shamayin ), and came ( $04291+\mathrm{m} @$ ta) ) to the Ancient $(06268+($ attiyq $)$ of days ( 03118 +yowm ) , and they brought ( $07127+q @$ reb ) him near ( $07127+q @$ reb ) before ( 06925 +qodam ) him .
like Dan_10_06 His body ( 01472 +g@ viyah ) also [ was ] like the beryl ( 08658 +tarshiysh ) , and his face ( 06440 +paniym ) as the appearance ( 04758 +mar)eh ) of lightning ( 01300 +baraq ) , and his eyes ( 05869 $+($ ayin ) as lamps ( $\mathbf{0 3 9 4 0}+$ lappiyd ) of fire ( $\mathbf{0 0 7 8 4}+$ )esh ), and his arms ( $\mathbf{0 2 2 2 0}+\mathrm{z} @$ rowa () and his feet ( 04772 +marg @lah ) like in colour ( 05869 +(ayin ) to polished ( 07044 +qalal ) brass ( 05178 +n@chosheth ) , and the voice ( 06963 +qowl ) of his words ( 01697 +dabar ) \{like\} the voice ( $06963+$ qowl ) of a multitude (01995 +hamown ).
like Dan_10_06 His body ( 01472 +g@ viyah ) also [ was ] like the beryl ( 08658 +tarshiysh ) , and his face ( 06440 +paniym ) as the appearance ( 04758 +mar)eh ) of lightning ( 01300 +baraq ) , and his eyes ( 05869 $+($ ayin ) as lamps ( 03940 +lappiyd ) of fire ( $00784+$ )esh ), and his arms ( $02220+z @$ rowa () and his feet ( 04772 +marg @lah ) \{like\} in colour ( $\mathbf{0 5 8 6 9}+($ ayin ) to polished ( 07044 +qalal ) brass ( 05178 +n@chosheth ) , and the voice ( 06963 +qowl) of his words ( 01697 +dabar ) like the voice ( $06963+q$ owl ) of a multitude (01995 +hamown ) .
like Dan_10_06 His body ( 01472 +g@ viyah ) also [ was ] \{like\} the beryl ( 08658 +tarshiysh ) , and his face ( 06440 +paniym ) as the appearance ( 04758 +mar)eh ) of lightning ( 01300 +baraq ) , and his eyes ( 05869 $+($ ayin ) as lamps ( 03940 +lappiyd ) of fire ( $\mathbf{0 0 7 8 4}+$ )esh ), and his arms ( $\mathbf{0 2 2 2 0}+\mathrm{z} @$ rowa () and his feet ( 04772 +marg @lah ) like in colour ( 05869 +(ayin ) to polished ( 07044 +qalal ) brass ( 05178 +n@chosheth ) , and the voice ( 06963 +qowl ) of his words ( 01697 +dabar ) like the voice ( 06963 +qowl ) of a multitude (01995 +hamown ).
like Dan_10_16 And , behold ( 02009 +hinneh ), [ one ] \{like\} the similitude ( $\mathbf{0 1 8 2 3 + d @ m u w t h ) ~ o f ~ t h e ~ s o n s ~}$ ( 01121 +ben ) of men ( 00120 +)adam ) touched ( 05060 +naga() my lips ( 08193 +saphah ):then I opened (06605 + pathach ) my mouth (06310 +peh ), and spake ( 01696 +dabar ) , and said ( 00559 +)amar ) unto
him that stood ( 05975 +(amad ) before ( $\mathbf{0 6 4 4 0}+$ +paniym ) me , O my lord ( 00113 +)adown ), by the vision ( 04758 +mar)eh ) my sorrows ( $06735+$ tsiyr ) are turned ( 02015 +haphak ) upon me, and $I$ have retained (06113 +(atsar ) no (03808 +lo) ) strength (03581 +koach ).
like Dan_10_18 Then there came again (03284 +ya(anah ) and touched (05060 +naga() me [ one ] \{like\} the appearance ( 04758 +mar)eh ) of a man ( 00120 +)adam ) , and he strengthened ( 02388 +chazaq ) me ,
like Dan_11_40 And at the time ( 06256 +(eth ) of the end ( 07093 +qets ) shall the king ( 04428 +melek ) of the south ( 05045 +negeb ) push ( 05055 +nagach ) at him:and the king ( 04428 +melek ) of the north ( 06828 + tsaphown ) shall come ( $08175+\mathrm{sa}($ ar $)$ against $(05921+$ (al ) him \{like\} a whirlwind ( $08175+\mathrm{sa}(\mathrm{ar})$ ) , with chariots ( 07393 +rekeb ) , and with horsemen ( 06571 +parash ) , and with many ( 07227 +rab ) ships ( 00591 +)oniyah ) ; and he shall enter ( 00935 +bow) ) into the countries ( 00776 +)erets ) , and shall overflow ( 07857 +shataph ) and pass (05674 +(abar ) over (05674 +(abar ) .
like Deu_04_32 For ask (07592 +sha)al ) now ( 04994 +na) ) of the days ( 03117 +yowm ) that are past ( 07223 $+r i)$ shown ) , which ( $00834+$ )aher ) were before ( 06440 +paniym ) thee , since ( 04480 +min ) the day ( 03117 +yowm ) that God ( 00430 +)elohiym ) created ( 01254 +bara) ) man ( 00120 +)adam ) upon the earth ( 00776 + )erets ) , and [ ask ] from the one side ( 07097 +qatseh ) of heaven ( 08064 +shamayim ) unto the other , whether there hath been ( 01961 +hayah ) [ any such thing ( 01697 +dabar )] as this ( 02088 +zeh ) great ( 01419 +gadowl ) thing ( 01697 +dabar ) [ is ] , or ( 00176 +)ow ) hath been heard ( 08085 +shama( ) \{like\} (03644 +k@mow ) it ?
like Deu_07_26 Neither (03808 +lo) ) shalt thou bring (00935 +bow) ) an abomination (08441 +tow(ebah ) into ( 00413 +)el ) thine house ( 01004 +bayith ) , lest thou be a cursed ( 02764 +cherem ) thing \{like\} ( 03644 +k @mow ) it:[ but ] thou shalt utterly detest ( 08262 +shaqats ) it , and thou shalt utterly abhor (08581 $+\operatorname{ta}(\mathbf{a b})$ it ; for it $[$ is ] a cursed ( 02764 +cherem ) thing .
like Deu_10_01 . At that time (06256 +(eth ) the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Hew ( 06458 +pacal ) thee two ( $08147+$ sh@ nayim ) tables ( 03871 +luwach ) of stone ( 68 ) \{like\} unto the first ( 07223 +ri)shown ) , and come ( 05927 +(alah ) up unto me into the mount ( 02022 +har ), and make ( 06213 $+($ asah ) thee an ark (00727 +)arown ) of wood (06086 +(ets ) .
like Deu_10_03 And I made (06213 +(asah ) an ark (00727 +)arown ) [ of ] shittim (07848 +shittah ) wood ( 06086 +(ets ) , and hewed ( 06458 +pacal ) two ( $08147+$ sh@ nayim ) tables ( 03871 +luwach ) of stone ( 68 ) \{like\} unto the first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ )shown ) , and went ( 05927 +(alah ) up into the mount ( 02022 +har ) , having the two (08147 + sh@nayim ) tables (03871 +luwach ) in mine hand (03027 +yad ) .
like Deu_17_14 . When ( 03588 +kiy ) thou art come ( 00935 +bow) ) unto the land ( 00776 +)erets ) which ( 00834 +)aher ) the LORD (03068 +Y@hovah ) thy God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) thee , and shalt possess ( 03423 +yarash ) it , and shalt dwell ( 03427 +yashab ) therein , and shalt say ( 00559 +)amar ), I will set ( 07760 +suwm ) a king ( 04428 +melek ) over ( 05921 +(al ) me , \{like\} as all ( 03605 +kol ) the nations ( 01471 +gowy ) that [ are ] about ( 05439 +cabiyb ) me ;
like Deu_18_08 They shall have \{like\} portions ( 02506 +cheleq ) to eat (00398 +)akal ) , beside ( 00905 +bad ) that which cometh of the sale ( 04465 +mimkar ) of his patrimony .
like Deu_18_15. The LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) will raise ( 06965 +quwm ) up unto thee a Prophet ( 05030 +nabiy) ) from the midst ( $\mathbf{0 7 1 3 0}$ +qereb ) of thee, of thy brethren ( 00251 +)ach ) , \{like\} ( 03644 +k@mow ) unto me ; unto him ye shall hearken ( 08085 +shama( );
like Deu_18_18 I will raise ( 06965 +quwm ) them up a Prophet ( 05030 +nabiy) ) from among ( 07130 +qereb ) their brethren ( $00251+$ )ach ) , $\{$ like $\}(03644+k @$ mow ) unto thee , and will put ( 05414 +nathan ) my words ( 01697 +dabar ) in his mouth ( 06310 +peh ) ; and he shall speak ( 01696 +dabar ) unto them all
( $03605+\mathrm{kol}$ ) that I shall command (06680 +tsavah ) him .
like Deu_22_03 In \{like\} ( 03651 +ken ) manner ( 03651 +ken ) shalt thou do ( 06213 +(asah ) with his ass ( 02543 +chamowr ) ; and so ( $03651+$ ken ) shalt thou do ( $06213+$ (asah ) with his raiment ( $08071+$ simlah ) ; and with all ( $03605+\mathrm{kol}$ ) lost (9) thing of thy brother s ( $00251+$ )ach ) , which ( 00834 +)aher ) he hath lost (6) , and thou hast found (04672 +matsa) ), shalt thou do (06213 +(asah ) likewise ( 03651 +ken ):thou mayest ( 03201 +yakol ) not hide ( $\mathbf{0 5 9 5 6}$ +(alam ) thyself .
like Deu_25_07 And if ( 00518 +)im ) the man ( 00376 +)iysh ) \{like\} (02654 +chaphets ) not to take ( 03947 +laqach ) his brother s(02994 +Y @bemeth ) wife ( $02994+$ Y @bemeth ) , then let his brother s (02994 $+Y$ @bemeth ) wife (02994 +Y @bemeth ) go (05927 +(alah ) up to the gate (08179 +sha(ar ) unto the elders (02205 +zaqen ), and say (00559 +)amar ), My husband s (02993 + yabam ) brother (02993 +yabam ) refuseth ( 03985 +ma)en ) to raise ( 06965 +quwm ) up unto his brother ( 00251 +)ach ) a name ( $08034+$ shem ) in Israel (03478 + Yisra)el ), he will (14) not perform the duty of my husband s ( 02992 +yabam ) brother (02992 +yabam ) .
like Deu_25_08 Then the elders ( 02205 +zaqen ) of his city ( 05892 +(iyr ) shall call ( 07121 +qara) ) him , and speak ( 01696 +dabar ) unto him: and [ if ] he stand ( 05975 +(amad ) [ to it ] , and say ( 00559 +)amar ), I \{like\} (02654 +chaphets ) not to take (03947 +laqach ) her ;
like Deu_29_23 [ And that ] the whole ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) land ( 00776 +)erets ) thereof [ is ] brimstone ( 01614 +gophriyth ), and salt ( 04417 +melach ), [ and ] burning ( $08316+\mathrm{s} @$ rephah ), [ that ] it is not sown $(02232$ +zara( ), nor ( $03808+1 \mathrm{lo}$ ) ) beareth ( 06779 +tsamach ), nor ( $03808+\mathrm{lo}$ ) ) any ( $03605+\mathrm{kol}$ ) grass ( 06212 $+($ eseb ) groweth (05927 +(alah ) therein , \{like\} the overthrow (04114 +mahpekah ) of Sodom ( 05467 +C@dom ) , and Gomorrah (06017 +(Amorah ), Admah ( 00126 +)Admah ), and Zeboim (06636 +Ts@bo)iym ) , which ( $\mathbf{0 0 8 3 4}+$ ) aher ) the LORD ( $03068+$ Y @hovah ) overthrew ( 02015 +haphak ) in his anger (00639 +)aph ), and in his wrath (02534 +chemah ) :
like Deu_33_17 His glory ( $\mathbf{0 1 9 2 6}$ +hadar ) [ is like ] the firstling ( 01060 +b@kowr ) of his bullock ( 07794 +showr ) , and his horns ( 07161 +qeren ) [ are \{like\} ] the horns ( 07161 +qeren ) of unicorns ( $07214+r$ @ )em ):with them he shall push ( 05055 +nagach ) the people ( $05971+(\mathrm{am})$ together ( 03162 +yachad ) to the ends $(00657+)$ ephec ) of the earth ( 00776 +)erets ):and they [ are ] the ten ( $07233+\mathrm{r} @$ babah ) thousands ( 07233 $+\mathbf{r} @$ babah ) of Ephraim ( $\mathbf{0 0 6 6 9}+$ +)Ephrayim ) , and they [ are ] the thousands ( $00505+$ )eleph ) of Manasseh (04519 +M@ nashsheh ) .
like Deu_33_17 His glory ( $\mathbf{0 1 9 2 6}$ +hadar ) [ is \{like\} ] the firstling ( 01060 +b@kowr ) of his bullock ( 07794 +showr ) , and his horns ( 07161 +qeren ) [ are like ] the horns ( 07161 +qeren ) of unicorns ( $07214+r$ @ $)$ em ):with them he shall push ( 05055 +nagach ) the people ( $05971+(\mathrm{am})$ together ( 03162 +yachad ) to the ends $(00657+)$ ephec ) of the earth ( 00776 +)erets ):and they [ are ] the ten ( $07233+r @$ babah ) thousands ( 07233 $+r @$ babah ) of Ephraim ( 00669 +)Ephrayim ) , and they [ are ] the thousands ( $00505+$ )eleph ) of Manasseh (04519 +M@ nashsheh ) .
like Deu_33_26. [ There is ] none ( $\mathbf{0 0 3 6 9}+$ )ayin ) \{like\} unto the God ( 00410 +)el ) of Jeshurun ( 03484 + Y @shuruwn ), [ who ] rideth (07392 +rakab ) upon the heaven (08064 +shamayim ) in thy help (05828 +(ezer) , and in his excellency (01346 +ga(avah ) on the sky (07834 +shachaq ) .
like Deu_33_29 Happy ( 00835 +)esher ) [ art ] thou , O Israel (03478 +Yisra)el ):who (04310 +miy ) [ is ] \{like\} ( $03644+\mathrm{k} @$ mow ) unto thee, O people ( $05971+(\mathrm{am})$ saved ( 03467 +yasha( ) by the LORD ( 03068 +Y@hovah ) , the shield ( 04043 +magen ) of thy help ( 05828 +(ezer ), and who (00834 +)aher ) [ is ] the sword ( 02719 +chereb ) of thy excellency ( 01346 +ga(avah ) ! and thine enemies ( 00341 +)oyeb) shall be found liars (03584 + kachash ) unto thee ; and thou shalt tread (01869 +darak) upon their high (01116 +bamah ) places .
like Deu_34_10 And there arose ( $\mathbf{0 6 9 6 5}$ +quwm ) not a prophet ( 05030 +nabiy) ) since ( 05750 +(owd ) in Israel (03478 + Yisra)el ) \{like\} unto Moses (04872 +Mosheh ), whom (00834 +)aher ) the LORD (03068 +Y @hovah ) knew (03045 +yada( ) face (06440 +paniym ) to face (06440 +paniym ),
like Est_02_20 Esther ( 00635 +)Ecter ) had not [ yet ] shewed ( 05046 +nagad ) her kindred ( 04138 +mowledeth ) nor her people ( 05971 +(am ) ; as Mordecai ( 04782 +Mord@kay ) had charged ( 06680 +tsavah ) her:for Esther ( $00635+$ )Ecter ) did ( 06213 +(asah ) the commandment ( 03982 +ma)amar ) of Mordecai (04782 +Mord@kay ), $\{$ like $\}$ as when she was brought ( 00539 +)aman ) up with him .
like Exo_07_11 Then Pharaoh ( 06547 +Par(oh ) also (01571 +gam ) called (07121 +qara) ) the wise (02450 +chakam ) men and the sorcerers ( 03784 +kashaph ):now the magicians ( 02748 +chartom ) of Egypt ( 04714 +Mitsrayim ) , they also ( 01571 +gam ) did ( 06213 +(asah ) in \{like\} ( 03651 +ken ) manner ( 03651 +ken ) with their enchantments (03858 +lahat ) .
like Exo_08_10 And he said (00559 +)amar ), To morrow (04279 +machar ). And he said (00559 +)amar ), [ Be it ] according to thy word ( 01697 +dabar ):that thou mayest know ( 03045 +yada( ) that [ there is ] none (00369 +) ayin ) \{like\} (03644 +k@mow ) unto the LORD (03068 + Y @hovah ) our God (00430 +)elohiym ) .
like Exo_09_14 For I will at this ( 02063 +zo)th ) time ( 06471 +pa(am ) send ( 07971 +shalach )all ( $03605+$ kol ) my plagues ( 04046 +maggephah ) upon thine heart ( 03820 +leb ) , and upon thy servants ( 05650 +(ebed) , and upon thy people ( $05971+(\mathrm{am})$ ) that thou mayest know ( $03045+$ yada ( ) that [ there is ] none ( 00369 +)ayin ) \{like\} (03644 +k@mow ) me in all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ) .
like Exo_09_24 So there was hail ( 01259 +barad ) , and fire ( 00784 +)esh ) mingled ( 03947 +laqach ) with the hail ( 01259 +barad ) , very $(03966+m @(o d)$ grievous ( $03515+$ kabed ) , such as there was none ( 03808 $+\mathrm{lo})$ ) $\{$ like $\}(03644+\mathrm{k} @$ mow $)$ it in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) since ( $04480+\mathrm{min}$ ) it became ( 01961 +hayah ) a nation ( $01471+$ gowy ).
like Exo_11_06 And there shall be a great ( 01419 +gadowl ) cry ( 06818 +tsa(aqah ) throughout all ( 03605 +kol ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim ), such as there was none ( 03808 +lo) ) like ( 03644 +k@mow ) it , nor ( 03808 +lo) ) shall be \{like\} ( $03644+\mathrm{k} @$ mow ) it any ( 03254 +yacaph ) more (03254 +yacaph ) .
like Exo_11_06 And there shall be a great ( 01419 +gadowl ) cry ( 06818 +tsa(aqah ) throughout all ( 03605 +kol ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , such as there was none ( $03808+10$ ) ) \{like\} ( 03644 +k@mow ) it , nor ( 03808 +lo) ) shall be like ( 03644 +k@mow ) it any (03254 +yacaph ) more (03254 +yacaph ).
like Exo_15_11 Who ( 04310 +miy ) [ is ] like ( 03644 + $\mathrm{k} @$ mow ) unto thee, O LORD ( $03068+$ Y @hovah ), among the gods ( 00410 +)el ) ? who ( 04310 +miy ) [ is ] \{like\} ( $03644+\mathrm{k} @$ mow ) thee, glorious ( 00142 +)adar ) in holiness (06944 +qodesh ), fearful (03372 +yare) ) [ in ] praises (08416 +t@hillah ), doing (06213 +(asah ) wonders (06382 +pele) ) ?
like Exo_15_11 Who (04310 +miy ) [ is ] \{like\} (03644 +k@mow ) unto thee, O LORD (03068 +Y @hovah ), among the gods ( 00410 +)el ) ? who ( 04310 +miy ) [ is ] like ( $03644+\mathrm{k} @$ mow ) thee, glorious ( 00142 +)adar ) in holiness ( 06944 +qodesh ) , fearful (03372 +yare) ) [ in ] praises (08416 +t @hillah ) , doing (06213 +(asah ) wonders (06382 +pele) ) ?
like Exo_16_31 And the house (01004 +bayith ) of Israel (03478 +Yisra)el ) called (07121 +qara) ) the name ( 08034 +shem ) thereof Manna ( 04478 +man ):and it [ was ] like coriander ( 01407 +gad ) seed ( 02233 +zera( ) , white ( 03836 +laban ) ; and the taste ( 02940 +ta(am ) of it [ was ] \{like\} wafers ( 06838 +tsappiychith ) [ made ] with honey (01706 +d@bash ) .
like Exo_16_31 And the house (01004 +bayith ) of Israel (03478 +Yisra)el ) called (07121 +qara) ) the name ( 08034 +shem ) thereof Manna ( $\mathbf{0 4 4 7 8}+$ man ) :and it [ was ] \{like\} coriander ( 01407 +gad ) seed ( 02233 +zera( ) , white ( 03836 +laban ) ; and the taste ( $02940+$ ta(am ) of it [ was ] like wafers ( $06838+$ tsappiychith ) [ made ] with honey (01706 +d@bash ) .
like Exo_23_11 But the seventh (07637 +sh@biy(iy ) [ year ] thou shalt let it rest (08058 +shamat ) and lie ( 05203 +natash ) still ; that the poor (34) of thy people ( $05971+(\mathrm{am})$ may eat ( 00398 +)akal ):and what they leave ( 03498 +yathar ) the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) shall eat ( 00398 +)akal ) . In \{like\} (03651 +ken ) manner ( 03651 +ken ) thou shalt deal ( 06213 +(asah) with thy vineyard ( 03754 +kerem ), [ and ] with thy oliveyard (02132 +zayith ).
like Exo_24_17 And the sight ( 04758 +mar)eh ) of the glory ( 03519 +kabowd ) of the LORD ( 03068 + Y @hovah ) [ was ] \{like\} devouring ( 00398 +)akal ) fire ( $00784+$ )esh ) on the top ( $07218+\mathrm{ro}$ )sh ) of the mount ( $\mathbf{0 2 0 2 2}$ +har ) in the eyes ( 05869 +(ayin ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
like Exo_25_33 Three ( 07969 +shalowsh ) bowls ( 01375 +g@biya() made like unto almonds ( 08246 +shaqad ), [ with ] a knop ( 03730 + kaphtor ) and a flower ( 06525 +perach ) in one ( 00259 +)echad ) branch ( 07070 +qaneh ) ; and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) bowls ( 01375 +g@biya() made \{like\} almonds ( 08246 +shaqad ) in the other ( 00259 +)echad ) branch ( 07070 +qaneh ), [ with ] a knop ( 03730 +kaphtor ) and a flower ( 06525 +perach ):so ( 03651 +ken ) in the six ( 08337 +shesh ) branches ( 07070 +qaneh ) that come ( 03318 +yatsa) ) out of the candlestick (04501+m@nowrah ) .
like Exo_25_33 Three ( 07969 +shalowsh ) bowls ( 01375 +g@biya( ) made \{like\} unto almonds ( 08246 +shaqad ), [ with ] a knop (03730 +kaphtor ) and a flower ( 06525 +perach ) in one ( 00259 +)echad ) branch ( 07070 +qaneh ) ; and three ( 07969 +shalowsh ) bowls ( 01375 +g@ biya() made like almonds ( 08246 +shaqad ) in the other ( 00259 +)echad ) branch (07070 +qaneh ), [ with ] a knop (03730 +kaphtor ) and a flower ( 06525 +perach ):so ( $03651+$ ken ) in the six ( 08337 +shesh ) branches ( 07070 +qaneh ) that come (03318 + yatsa) ) out of the candlestick ( $04501+\mathrm{m} @$ nowrah ) .
like Exo_25_34 And in the candlestick ( 04501 +m@nowrah ) [ shall be ] four (00702 + )arba( ) bowls ( 01375 $+\mathrm{g} @$ biya () made \{like\} unto almonds ( 08246 +shaqad ) , [ with ] their knops ( 03730 +kaphtor ) and their flowers (06525 +perach ) .
like Exo_28_11 With the work ( 04639 +ma(aseh ) of an engraver ( 02796 +charash ) in stone (68) , [ \{like\} ] the engravings ( 06603 +pittuwach ) of a signet ( 02368 +chowtham ) , shalt thou engrave ( 06605 +pathach ) the two ( $08147+$ sh @ nayim ) stones ( 68 ) with the names ( 08034 +shem ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ):thou shalt make ( 06213 +(asah ) them to be set ( 04142 +muwcabbah ) in ouches (04865 +mishb@tsah ) of gold (02091 +zahab ) .
like Exo_28_21 And the stones (68) shall be with the names ( 08034 +shem ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , twelve, according ( 05921 +(al ) to their names ( 08034 +shem ), [ \{like\} ] the engravings ( 06603 +pittuwach ) of a signet ( 02368 +chowtham ) ; every ( 00376 +)iysh ) one ( 00376 +)iysh ) with his name ( 08034 +shem ) shall they be according to the twelve tribes ( 07626 +shebet ) .
like Exo_28_36 And thou shalt make (06213 +(asah ) a plate (06731 +tsiyts ) [ of ] pure ( $\mathbf{0 2 8 8 9}$ +tahowr ) gold ( 02091 +zahab ), and grave ( 06605 +pathach ) upon it , [ \{like\} ] the engravings ( 06603 +pittuwach ) of a signet (02368 +chowtham ) , HOLINESS (06944 +qodesh ) TO THE LORD (03068 +Y@hovah ) .
like Exo_30_32 Upon man s ( 00120 +)adam ) flesh ( 01320 +basar ) shall it not be poured ( 03251 +yacak ), neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) shall ye make ( 06213 +(asah ) [ any other ] \{like\} ( $03644+\mathrm{k}$ @ mow ) it , after the composition ( 04971 +mathkoneth ) of it:it [ is ] holy ( 06944 +qodesh ), [ and ] it shall be holy (06944 +qodesh ) unto you .
like Exo_30_33 Whosoever (00376 +)iysh ) compoundeth (07543 +raqach ) [ any ] \{like\} (03644 +k@mow ) it , or whosoever ( 00834 +)aher ) putteth ( 05414 +nathan ) [ any ] of it upon a stranger ( 02114 +zuwr ), shall even be cut ( 03772 +karath ) off from his people ( $05971+(\mathrm{am})$.
like Exo_30_34 And the LORD ( 03068 +Y@hovah ) said ( 00559 +)amar ) unto Moses ( 04872 +Mosheh ), Take (03947 +laqach ) unto thee sweet ( 05561 +cam ) spices ( 05561 +cam ) , stacte ( 05198 +nataph ) , and onycha ( 07827 +sh@cheleth ) , and galbanum ( 02464 +chelb@ nah ) ; [ these ] sweet ( 05561 +cam ) spices ( 05561 +cam ) with pure ( 02134 +zak ) frankincense ( $03828+1 @$ bownah ):of each ( 00905 +bad ) shall there be a \{like\} [ weight ] :
like Exo_30_38 Whosoever (00834 +)aher ) shall make (06213 +(asah ) \{like\} (03644 +k@mow ) unto that, to smell (07306 +ruwach ) thereto , shall even be cut ( 03772 +karath ) off from his people ( $05971+(\mathrm{am})$.
like Exo_34_01 . And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses ( 04872 +Mosheh ) , Hew ( 06458 +pacal ) thee two ( $08147+$ sh@ nayim ) tables ( 03871 +luwach ) of stone ( 68 ) \{like\} unto the first ( 07223 +ri)shown ): and I will write ( 03789 +kathab ) upon [ these ] tables ( 03871 +luwach ) the words ( 01697 +dabar ) that were in the first ( 07223 +ri)shown ) tables ( 03871 +luwach ) , which ( 00834 +)aher ) thou brakest (07665 +shabar ) .
like Exo_34_04 And he hewed ( 06458 +pacal ) two ( 08147 +sh@ nayim ) tables ( 03871 +luwach ) of stone (68) \{like\} unto the first ( $07223+$ ri) shown ) ; and Moses ( 04872 +Mosheh ) rose $(07925$ +shakam ) up early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , and went ( 05927 +(alah ) up unto mount ( 02022 +har ) Sinai ( 05514 +Ciynay ) , as the LORD ( $03068+$ Y @ hovah ) had commanded ( 06680 +tsavah ) him , and took ( 03947 +laqach ) in his hand ( 03027 +yad ) the two ( $08147+$ sh@ nayim ) tables ( 03871 +luwach ) of stone (68).
like Exo_37_19 Three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) bowls ( $\mathbf{0 1 3 7 5}+\mathrm{g}$ @ biya ( ) made after the fashion of almonds (08246 +shaqad ) in one ( 00259 +)echad ) branch ( 07070 +qaneh ) , a knop ( 03730 +kaphtor ) and a flower ( 06525 +perach ) ; and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) bowls ( $01375+\mathrm{g}$ @biya () made \{like\} almonds ( 08246 +shaqad ) in another ( 00259 +)echad ) branch ( 07070 +qaneh ) , a knop ( 03730 +kaphtor ) and a flower ( 06525 +perach ):so ( $03651+$ ken ) throughout the six ( 08337 +shesh ) branches ( 07070 +qaneh ) going (03318 + yatsa) ) out of the candlestick (04501 +m@nowrah ) .
like Exo_37_20 And in the candlestick ( 04501 +m@ nowrah ) [ were ] four (00702 +) arba( ) bowls ( 01375 +g@biya( ) made \{like\} almonds (08246 +shaqad ) , his knops (03730 +kaphtor ) , and his flowers (06525 +perach ):
like Exo_39_08 And he made (06213 +(asah ) the breastplate (02833 +choshen ) [ of ] cunning(02803 +chashab ) work ( 04639 +ma(aseh ) , \{like\} the work ( 04639 +ma(aseh ) of the ephod ( 00646 +)ephowd ); [ of $]$ gold ( 02091 +zahab ) , blue ( $08504+t$ @ keleth ), and purple ( 00713 +)argaman ), and scarlet , and fine twined (07806 +shazar ) linen (08336 +shesh ).
like Exo_39_14 And the stones (68) [ were ] according ( 05921 +(al ) to the names ( 08034 +shem ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), twelve , according ( $05921+($ al $)$ to their names ( 08034 +shem ), [ \{like\} ] the engravings ( 06603 +pittuwach ) of a signet ( 02368 +chowtham ), every ( 00376 +)iysh ) one ( 00376 +)iysh ) with his name ( 08034 +shem ) , according ( $05921+($ al $)$ to the twelve tribes $(07626$ +shebet ) .
like Exo_39_30 And they made ( 06213 +(asah ) the plate ( 06731 +tsiyts ) of the holy ( 06944 +qodesh ) crown ( 05145 +nezer ) [ of ] pure ( 02889 +tahowr ) gold ( 02091 +zahab ) , and wrote ( 03789 +kathab ) upon it a writing ( 04385 +miktab ) , [ \{like\} to ] the engravings ( 06603 +pittuwach ) of a signet ( 02368 +chowtham ) , HOLINESS (06944 +qodesh ) TO THE LORD (03068 +Y@hovah ) .
like Eze_01_07 And their feet (07272 +regel ) [ were ] straight (03474 +yashar ) feet (07272 +regel ) ; and the sole $(03709+$ kaph ) of their feet $(07272+$ regel ) [ was ] like the sole $(03709+k a p h)$ of a calf $s(05695$ +(egel ) foot ( 07272 +regel ): and they sparkled ( 05340 +natsats ) \{like\} the colour ( $05869+($ ayin $)$ of burnished (07044 +qalal ) brass (05178 +n@chosheth ) .
like Eze_01_07 And their feet (07272 +regel ) [ were ] straight (03474 +yashar ) feet (07272 +regel ) ; and the sole ( 03709 +kaph ) of their feet ( 07272 +regel ) [ was ] \{like\} the sole ( 03709 +kaph ) of a calf s ( 05695 $+($ egel ) foot ( 07272 +regel ): and they sparkled ( 05340 + natsats ) like the colour ( 05869 +(ayin ) of burnished (07044 +qalal ) brass (05178 +n@chosheth ) .
like Eze_01_13 As for the likeness ( 01823 +d@muwth ) of the living ( 02416 +chay ) creatures ( 02416 +chay ) , their appearance $(04758+$ mar $)$ eh $)$ [ was ] like burning ( $01197+\mathrm{ba}(\mathrm{ar})$ coals $(01513+$ gechel ) of fire $(00784+)$ esh ) , [ and ] \{like\} the appearance (04758 + mar)eh ) of lamps (03940 +lappiyd ):it went (01980 +halak ) up and down among ( 00996 +beyn ) the living ( 02416 +chay ) creatures ( $02416+$ chay ) ; and the fire $(00784+)$ esh ) was bright ( $05051+$ nogahh $)$, and out of the fire $(00784+)$ esh ) went ( $03318+$ yatsa) ) forth (03318 +yatsa) ) lightning (01300 +baraq ) .
like Eze_01_13 As for the likeness (01823 +d@muwth ) of the living (02416 +chay ) creatures (02416 +chay ) , their appearance ( $04758+$ mar $)$ eh ) [ was ] \{like\} burning ( 01197 +ba(ar ) coals ( 01513 +gechel ) of fire $(00784+)$ esh ) , [ and ] like the appearance ( 04758 +mar)eh ) of lamps ( 03940 +lappiyd ):it went (01980 +halak ) up and down among ( 00996 +beyn ) the living ( 02416 +chay ) creatures ( 02416 +chay ) ; and the fire $(00784+$ )esh ) was bright ( 05051 +nogahh ) , and out of the fire ( 00784 +)esh ) went ( $03318+$ yatsa) ) forth (03318 +yatsa) ) lightning (01300 +baraq ) .
like Eze_01_16 The appearance ( 04758 +mar)eh ) of the wheels ( 00212 +)owphan ) and their work (04639 +ma(aseh ) [ was ] \{like\} unto the colour ( $05869+($ ayin ) of a beryl (08658 +tarshiysh ):and they four (00702 +)arba( ) had one (00259 + )echad ) likeness (01823 +d@muwth ): and their appearance (04758 +mar)eh ) and their work ( 04639 +ma(aseh ) [ was ] as it were a wheel ( 00212 +)owphan ) in the middle ( 08432 +tavek ) of a wheel (00212 +)owphan ) .
like Eze_01_24 And when they went (03212 +yalak ), I heard ( 08085 +shama( ) the noise ( 06963 +qowl ) of their wings ( $03671+$ kanaph ) , \{like\} the noise ( $06963+$ qowl ) of great ( 07227 +rab ) waters ( $04325+$ mayim ) , as the voice ( 06963 +qowl ) of the Almighty ( 07706 +Shadday ), the voice ( $06963+q 0 w l)$ of speech ( 01999 +hamullah ) , as the noise ( 06963 +qowl ) of an host ( 04264 +machaneh ):when they stood (05975 +(amad) , they let (07503 +raphah ) down (07503 +raphah ) their wings (03671 +kanaph ) .
like Eze_02_08 But thou , son (01121 +ben ) of man ( 00120 +)adam ), hear ( 08085 +shama( ) what I say ( 01696 +dabar ) unto thee ; Be not thou rebellious ( $04805+m @$ riy ) \{like\} that rebellious ( $04805+\mathrm{m} @$ riy ) house (01004 +bayith ):open (06475 + patsah ) thy mouth (06310 + peh ), and eat (00398 +)akal ) that I give (05414 +nathan ) thee .
like Eze_05_09 And I will do (06213 +(asah ) in thee that which (00834 +)aher ) I have not done (06213 $+($ asah ) , and whereunto $(00834+)$ aher ) I will not do (06213 + (asah ) any more (05750 +(owd ) the \{like\} (03644 +k@mow ) , because (03282 +ya(an ) of all (03605 +kol ) thine abominations (08441 +tow(ebah ) .
like Eze_07_16. But they that escape ( 06403 +palat ) of them shall escape ( 06412 +paliyt ), and shall be on $(00413+)$ el ) the mountains ( 02022 +har ) \{like\} doves ( 03123 +yownah ) of the valleys (01516 +gay) ) , all $(03605+$ kol $)$ of them mourning ( 01993 +hamah ) , every (00376 + )iysh ) one ( $00376+$ )iysh ) for his iniquity (05771 +(avon ) .
like Eze_13_04 O Israel ( 03478 +Yisra)el ) , thy prophets ( 05030 +nabiy) ) are \{like\} the foxes (07776 +shuw(al ) in the deserts (02723 +chorbah ) .
like Eze_16_16 And of thy garments ( 00899 +beged ) thou didst take ( 03947 +laqach ) , and deckedst (06213 +(asah ) thy high ( 01116 +bamah ) places with divers ( 02921 +tala) ) colours ( 02921 +tala) ) , and playedst the harlot ( 02181 +zanah ) thereupon:[ the \{like\} things ] shall not come ( 00935 +bow) ), neither ( $03808+10$ ) ) shall it be [ so ] .
like Eze_18_10. If he beget ( 03205 +yalad ) a son ( 01121 +ben ) [ that is ] a robber ( $\mathbf{0 6 5 3 0}$ +p@riyts ) , a shedder ( 08210 +shaphak ) of blood ( 01818 +dam ), and [ that ] doeth ( 06213 +(asah ) the \{like\} ( 00251 + )ach ) to [ any ] one (00259 +)echad ) of these ( 00428 +)el - leh ) [ things ] ,
like Eze_18_14 Now, lo ( 02009 +hinneh ), [ if ] he beget ( 03205 +yalad ) a son ( 01121 +ben ), that seeth $(07200+\mathrm{ra})$ ah $)$ all $(03605+\mathrm{kol})$ his father $\mathrm{s}(1)$ sins ( $02403+$ chatta)ah ) which ( $00834+$ )aher ) he hath done (06213 +(asah ), and considereth (07200 +ra)ah ), and doeth (06213 +(asah ) not such (02007 +hennah ) \{like\},
like Eze_19_10. Thy mother ( 00517 +)em ) [ is ] \{like\} a vine ( 01612 +gephen ) in thy blood ( 01818 +dam ), planted ( 08362 +shathal ) by the waters ( 04325 +mayim ):she was fruitful ( 06509 + parah ) and full of branches ( 06058 +(aneph ) by reason of many ( 07227 +rab ) waters ( 04325 +mayim ) .
like Eze_22_25 [ There is ] a conspiracy ( 07195 +qesher ) of her prophets ( $\mathbf{0 5 0 3 0}$ +nabiy) ) in the midst ( 08432 +tavek ) thereof, \{like\} a roaring ( 07580 +sha) ag ) lion ( 00738 +) ariy ) ravening ( $02963+$ taraph ) the prey ( 02964 +tereph ) ; they have devoured ( 00398 +)akal ) souls ( 05315 +nephesh ); they have taken ( 03947 +laqach ) the treasure ( $02633+$ chocen ) and precious ( $03366+\mathrm{y} @$ qar ) things ; they have made her many ( 07235 +rabah ) widows ( 00490 +)almanah ) in the midst ( 08432 +tavek ) thereof .
like Eze_22_27 Her princes ( 08269 +sar ) in the midst ( 07130 +qereb ) thereof [ are ] \{like\} wolves ( 02061 $+z @)$ eb ) ravening ( 02963 +taraph ) the prey ( 02964 +tereph ) , to shed ( 08210 +shaphak ) blood ( 01818 +dam ), [ and ] to destroy (6) souls ( 05315 +nephesh ) , to get ( 01214 +batsa() dishonest ( 01215 +betsa( ) gain (01214 +batsa() .
like Eze_23_18 So she discovered ( 01540 +galah ) her whoredoms ( 08457 +taznuwth ) , and discovered ( 01540 +galah ) her nakedness ( 06172 +(ervah ):then my mind ( 05315 +nephesh ) was alienated ( 03363 +yaqa( ) from her, \{like\} as my mind ( 05315 +nephesh ) was alienated ( 05361 +naqa( ) from her sister (00269 +)achowth ) .
like Eze_23_20 For she doted ( 05689 +(agab ) upon their paramours ( 06370 +piylegesh ), whose flesh ( 01320 +basar ) [ is as ] the flesh ( 01320 +basar ) of asses ( 02543 +chamowr ) , and whose issue ( 02231 +zirmah ) [ is \{like\} ] the issue ( $\mathbf{0 2 2 3 1}$ +zirmah ) of horses ( 05483 +cuwc ).
like Eze_25_08 . Thus (03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y @hovih ) ; Because (03282 +ya(an ) that Moab (04124 +Mow)ab ) and Seir (08165 +Se(iyr ) do say (00559 +)amar ) , Behold (02009 +hinneh ) , the house (01004 +bayith ) of Judah (03063 +Y @huwdah ) [ is ] \{like\} unto all ( $03605+\mathrm{kol}$ ) the heathen ( 01471 +gowy ) ;
like Eze_26_04 And they shall destroy ( 07843 +shachath ) the walls ( $\mathbf{0 2 3 4 6}$ +chowmah ) of Tyrus ( 06865 +Tsor ) , and break ( 02040 +harac ) down ( 02040 +harac ) her towers ( 04026 +migdal ):I will also scrape ( 05500 +cachah ) her dust ( 06083 +(aphar ) from her , and make ( 05414 +nathan ) her \{like\} the top ( 06706 +ts@chiyach ) of a rock ( 05553 +cela( ) .
like Eze_26_14 And I will make thee \{like\} the top ( 06706 +ts@chiyach ) of a rock ( 05558 +celeph ):thou shalt be [ a place ] to spread ( $\mathbf{0 4 8 9 4}$ +mishtowach ) nets ( $\mathbf{0 2 7 6 4}+$ cherem ) upon ; thou shalt be built ( $\mathbf{0 1 1 2 9}$ +banah ) no ( 03808 +lo) ) more ( 05750 +(owd ):for I the LORD ( 03068 +Y @hovah ) have spoken ( 01696 +dabar ) [ it ] , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
like Eze_26_19 For thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @ hovih ) ; When I shall make ( 05414 +nathan ) thee a desolate ( 02717 +charab ) city ( 05892 +(iyr ), \{like\} the cities ( 05892 +(iyr ) that are not inhabited ( 03427 +yashab ) ; when I shall bring ( $05927+($ alah ) up the deep ( $08415+\mathrm{t}$ @howm ) upon thee, and great ( 07227 +rab ) waters ( 04325 +mayim ) shall cover (03680 +kacah ) thee ;
like Eze_27_32 And in their wailing (05204 +niy ) they shall take (05375 +nasa) ) up a lamentation (07015 +qiynah ) for thee, and lament ( 06969 +quwn ) over ( $05921+($ al $)$ thee, [ saying ], What ( 04100 +mah ) [ city is $]$ like Tyrus ( $\mathbf{0 6 8 6 5}+$ Tsor ) , $\{$ like $\}$ the destroyed ( $\mathbf{0 1 8 2 2}+$ dummah ) in the midst ( $08432+$ tavek ) of the sea ( 03220 +yam ) ?
like Eze_27_32 And in their wailing ( 05204 +niy ) they shall take ( 05375 +nasa) ) up a lamentation ( 07015 +qiynah ) for thee, and lament ( 06969 +quwn ) over ( 05921 +(al ) thee, [ saying ], What ( 04100 +mah ) [ city is $]$ \{like\} Tyrus ( $\mathbf{0 6 8 6 5}+$ Tsor ) , like the destroyed ( 01822 +dummah ) in the midst ( $08432+$ tavek ) of the sea (03220 +yam )?
like Eze_31_02 Son (01121 +ben ) of man (00120 +)adam ), speak (00559 +)amar ) unto Pharaoh (06547 +Par(oh ) king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) , and to his multitude ( 01995 +hamown ) ; Whom art thou \{like\} (01819 + damah ) in thy greatness ( 01433 +godel ) ?
like Eze_31_08 The cedars ( 00730 +)erez ) in the garden ( 01588 +gan ) of God ( 00430 +)elohiym ) could not hide ( 06004 +(amam ) him:the fir ( 01265 +b @ rowsh ) trees were not like ( 01819 +damah ) his boughs ( 05589 +c@(appah ) , and the chesnut ( 06196 +(armown ) trees were not like ( 01819 +damah ) his branches $(06288+\mathrm{p} @)$ orah ) ; nor any ( $03605+\mathrm{kol}$ ) tree ( $06086+($ ets ) in the garden ( 01588 +gan ) of God (00430 +)elohiym ) was \{like\} ( 01819 +damah ) unto him in his beauty ( 03308 +yophiy ).
like Eze_31_08 The cedars ( 00730 +)erez ) in the garden ( 01588 +gan ) of God ( 00430 +)elohiym ) could not hide ( 06004 +(amam ) him:the fir ( 01265 +b @ rowsh ) trees were not like ( 01819 +damah ) his boughs ( 05589 +c@(appah ) , and the chesnut ( 06196 +(armown ) trees were not \{like\} ( 01819 +damah ) his branches ( $06288+\mathrm{p} @)$ orah ) ; nor any ( $03605+\mathrm{kol}$ ) tree ( $06086+($ ets ) in the garden ( $01588+$ gan ) of God ( 00430 +)elohiym ) was like ( 01819 +damah ) unto him in his beauty ( 03308 +yophiy ).
like Eze_31_08 The cedars ( 00730 +)erez ) in the garden ( 01588 +gan ) of God ( 00430 +)elohiym ) could not hide ( 06004 +(amam ) him:the fir ( 01265 +b@rowsh ) trees were not \{like\} ( 01819 +damah ) his boughs ( 05589 +c@ (appah ) , and the chesnut ( 06196 +(armown ) trees were not like ( 01819 +damah ) his branches $(06288+\mathrm{p} @)$ orah ) ; nor any ( $03605+\mathrm{kol}$ ) tree ( $06086+($ ets ) in the garden ( 01588 +gan ) of God (00430 + )elohiym ) was like ( 01819 +damah ) unto him in his beauty ( 03308 +yophiy ) .
like Eze_31_18 To whom ( 04310 +miy ) art thou thus ( 03602 +kakah ) \{like\} ( 01819 +damah ) in glory ( 03519 +kabowd ) and in greatness ( 01433 +godel ) among the trees ( 06086 +(ets ) of Eden ( 05731 +(Eden ) ? yet shalt thou be brought ( 03381 +yarad ) down ( $03381+$ yarad ) with the trees ( 06086 +(ets ) of Eden ( 05731 $+($ Eden ) unto the nether (08482 +tachtiy ) parts of the earth ( 00776 +)erets ):thou shalt lie (07901 +shakab ) in the midst ( 08432 +tavek ) of the uncircumcised ( 06189 +(arel ) with [ them that be ] slain ( 02491 +chalal ) by the sword ( $\mathbf{0 2 7 1 9}+$ chereb ) . This ( 01931 +huw) ) [ is ] Pharaoh ( $06547+\operatorname{Par}(0 h)$ and all ( $03605+\mathrm{kol}$ ) his multitude (01995 +hamown ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
like Eze_32_02 Son (01121 +ben ) of man (00120 +)adam ), take (05375 +nasa) ) up a lamentation (07015 +qiynah ) for Pharaoh ( $06547+\operatorname{Par}($ oh $)$ king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) , and say (00559 +) amar ) unto him , Thou art \{like\} a young ( $03715+\mathrm{k} @$ phiyr ) lion ( $03715+\mathrm{k} @$ phiyr ) of the nations ( 01471 +gowy ), and thou [ art ] as a whale ( $08565+\tan$ ) in the seas ( 03220 +yam ) :and thou camest ( 01518 + giyach ) forth ( 01518 + giyach ) with thy rivers ( 05104 + nahar ), and troubledst ( 01804 +dalach ) the waters ( 04325 +mayim ) with thy feet ( 07272 +regel ) , and fouledst ( $007515+$ +raphas (eduwth ) their
rivers (05104 +nahar ) .
like Eze_32_14 Then ( 00227 +)az ) will I make their waters ( 04325 +mayim ) deep ( 08257 +shaqa( ), and cause their rivers (05104 + nahar ) to run (03212 + yalak ) \{like\} oil (08081 +shemen ) , saith (05002 +n@) um ) the Lord (00136 + )Adonay ) GOD (03069 + Y @hovih ) .
like Eze_36_35 And they shall say (00559 +) amar ), This (01977 +hallezuw ) land (00776 +)erets ) that was desolate ( 08074 +shamem ) is become ( 01961 +hayah ) \{like\} the garden ( 01588 +gan ) of Eden ( 05731 $+($ Eden ) ; and the waste ( 02720 +chareb ) and desolate ( 08074 +shamem ) and ruined ( 02040 +harac ) cities (05892 +(iyr ) [ are become ] fenced (01219 +batsar ) , [ and ] are inhabited (03427 +yashab ) .
like Eze_36_37 Thus (03541 + koh ) saith (00559 +) amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; I will yet ( 05750 +(owd ) [ for ] this be enquired ( 01875 +darash ) of by the house (01004 +bayith ) of Israel ( $03478+$ Yisra $)$ el ) , to do ( $06213+($ asah $)$ [ it ] for them ; I will increase (07235 +rabah ) them with men $(00120+$ )adam $)\{$ like $\}$ a flock $(06629+$ tso $) n)$.
like Eze_38_09 Thou shalt ascend ( 05927 +(alah ) and come ( 00935 +bow) ) like a storm ( 07722 +show) ), thou shalt be \{like\} a cloud ( $06051+($ anan $)$ to cover ( $03680+$ kacah $)$ the land ( $00776+$ )erets ), thou , and all (03605 + kol ) thy bands (00102 + )aggaph ) , and many (07227 +rab ) people (05971 +(am ) with thee .
like Eze_38_09 Thou shalt ascend ( 05927 +(alah ) and come (00935 +bow) ) \{like\} a storm (07722 +show) ), thou shalt be like a cloud ( $06051+($ anan $)$ to cover $(03680+$ kacah $)$ the land $(00776+)$ erets ), thou , and all $(03605+\mathrm{kol})$ thy bands ( $00102+$ )aggaph ) , and many (07227 +rab ) people (05971 +(am) with thee .
like Eze_40_03 And he brought (00935 +bow) ) me thither (08033 +sham ) , and , behold (02009 +hinneh ), [ there was ] a man ( $00376+$ )iysh ) , whose appearance ( 04758 +mar)eh ) [ was ] \{like\} the appearance ( 04758 +mar)eh ) of brass ( $05178+n @$ chosheth ) , with a line ( 06616 +pathiyl ) of flax ( $06593+$ pishteh ) in his hand (03027 +yad) , and a measuring (04060 +middah ) reed (07070 +qaneh ) ; and he stood (05975 $+($ amad $)$ in the gate $(08179+$ sha(ar ) .
like Eze_40_25 And [ there were ] windows ( 02474 +challown ) in it and in the arches (00361 +)eylam ) thereof round ( 05439 +cabiyb ) about , \{like\} those ( $00428+$ )el - leh ) windows ( 02474 +challown ):the length (00753 + ) orek ) [ was ] fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) .
like Eze_41_25 And [ there were ] made (06213 +(asah ) on (00413 + )el ) them , on (00413 +)el ) the doors ( 01817 +deleth ) of the temple ( 01964 +heykal ) , cherubims ( $03742+\mathrm{k} @$ ruwb ) and palm ( 08561 +timmor ) trees, $\{$ like $\}$ as [ were ] made ( $06213+($ asah ) upon the walls $(07023+q i y r)$; and [ there were ] thick ( 05645 $+($ ab $)$ planks (06086 +(ets ) upon the face (06440 + paniym ) of the porch (00197 +) uwlam ) without (02351 +chuwts ).
like Eze_42_11 And the way ( 01870 +derek ) before ( 06440 +paniym ) them [ was ] \{like\} the appearance ( 04758 +mar)eh ) of the chambers ( 03957 +lishkah ) which ( 00834 +)aher ) [ were ] toward ( 01870 +derek ) the north $(06828+$ tsaphown ) , as long $(00753+)$ orek ) as they , [ and ] as broad $(07342$ +rachab ) as they:and all ( $03605+\mathrm{kol})$ their goings $(04161+$ mowtsa) ) out [ were ] both according to their fashions (04941 + mishpat ) , and according to their doors (06607 + pethach ) .
like Eze_43_02 And , behold ( 02009 +hinneh ) , the glory ( 03519 +kabowd ) of the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) came ( $00935+$ bow) ) from the way $(01870$ +derek ) of the east ( 06921 +qadiym ): and his voice ( 06963 +qowl ) [ was ] \{like\} a noise ( 06963 +qowl ) of many ( 07227 +rab ) waters ( 04325 +mayim ): and the earth (00776 +)erets ) shined (00215 +)owr ) with his glory (03519 +kabowd ) .
like Eze_43_03 And [ it was ] according to the appearance (04758 +mar)eh ) of the vision (04758 +mar)eh )
which (00834 +)aher ) I saw ( $07200+$ ra) ah ), [ even ] according to the vision ( 04758 +mar)eh ) that I saw ( 07200 +ra)ah ) when I came ( 00935 +bow) ) to destroy ( 07843 +shachath ) the city ( 05892 +(iyr ):and the visions ( 04759 +mar)ah ) [ were ] \{like\} the vision ( 04758 +mar)eh ) that I saw ( 07200 +ra)ah ) by the river (05104 +nahar ) Chebar (03529 +K @ bar ) ; and I fell (05307 +naphal ) upon my face (06440 +paniym ) .
like Eze_45_25 In the seventh ( 07651 +sheba( ) [ month ] , in the fifteenth (06240 +(asar ) day (03117 +yowm ) of the month ( 02320 +chodesh ) , shall he do ( 06213 +(asah ) the \{like\} in the feast ( 02282 +chag ) of the seven ( 07651 +sheba() days ( 03117 +yowm ) , according to the $\sin (02403$ +chatta)ah ) offering , according to the burnt ( $05930+$ (olah ) offering , and according to the meat offering ( 04503 +minchah ) , and according to the oil ( $08081+$ shemen ) .
like Gal_05_21 Envyings (5355 -phthonos -), murders ( 5408 -phonos -), drunkenness ( 3178 -methe -), revellings (2970 -komos -) , and such ( 5125 -toutois -) \{like\} ( $\mathbf{3 6 6 4}$-homoios -):of the which ( $\mathbf{3 7 3 9}$-hos -) I tell (4302 -prolego -) you before ( $\mathbf{4 3 0 2}$-prolego -) , as I have also ( 2532 -kai -) told ( $\mathbf{4 2 7 7}$-proepo -) [ you ] in time past (4302 -prolego -), that they which do (4238 -prasso -) such ( 5108 -toioutos -) things shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .
like Gen_13_10 . And Lot ( 03876 +Lowt ) lifted ( 05375 +nasa) ) up his eyes ( 05869 +(ayin ), and beheld ( 07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) the plain ( 03603 +kikkar ) of Jordan ( 03383 +Yarden ), that it [ was ] well watered ( 04945 +mashqeh ) every ( $03605+\mathrm{kol}$ ) where , before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) destroyed ( 07843 +shachath ) Sodom ( $05467+$ C @dom ) and Gomorrah (06017 +(Amorah ) , [ even ] as the garden ( 01588 +gan ) of the LORD ( $03068+$ Y @hovah ), $\{$ like $\}$ the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , as thou comest (00935 +bow) ) unto Zoar (06820 +Tso(ar ) .
like Gen_25_25 And the first ( 07223 +ri)shown ) came ( 03318 +yatsa) ) out red ( 00132 +)admoniy ) , all ( $03605+\mathrm{kol}$ ) over \{like\} an hairy ( 08181 +se(ar ) garment ( 00155 +) addereth ) ; and they called ( 07121 +qara) ) his name (08034 +shem ) Esau (06215 +(Esav ) .
like Hab_03_19 The LORD (03068 + Y @hovah ) God (00136 +)Adonay ) [ is ] my strength (02428 +chayil ) , and he will make ( 07760 +suwm ) my feet ( 07272 +regel ) \{like\} hinds ( 00355 +)ayalah ) [ feet ( 07272 +regel ) ] , and he will make me to walk ( 01869 +darak ) upon mine high ( 01116 tbamah ) places . To the chief (05329 + natsach ) singer ( 05329 +natsach ) on my stringed ( 05058 +n@giynah ) instruments .
like Heb_02_17 Wherefore ( $\mathbf{3 6 0 6}$-hothen -) in all ( 3956 -pas -) things it behoved ( $\mathbf{3 7 8 4}$-opheilo -) him to be made ( 3666 -homoioo -) \{like\} ( 3666 -homoioo -) unto [ his ] brethren ( 0080 -adephos -), that he might be a merciful ( 1655 -eleemon -) and faithful ( 4103 -pistos -) high ( 0749 -archiereus -) priest ( 0749 -archiereus -) in things [ pertaining ] to God (2316-theos -) , to make (2433 -hilaskomai -) reconciliation ( $\mathbf{2 4 3 3}$-hilaskomai -) for the sins ( 0266 -hamartia -) of the people (2992 -laos -) .
like Heb_04_15 For we have (2192 -echo -) not an high (0749-archiereus -) priest (0749 -archiereus -) which cannot ( $\mathbf{1 4 1 0}$-dunamai -) be touched (4834-sumpatheo -) with the feeling (4834-sumpatheo -) of our infirmities ( 0769 -astheneia -) ; but was in all ( 3956 -pas -) points tempted ( 3985 -peirazo -) \{like\} (3665homoiotes -) as [ we are, yet ] without ( 5565 -choris -) $\sin$ ( 0266 -hamartia -) .
like Heb_07_03 Without ( 0540 -apator -) father ( 0540 -apator -) , without ( 0282 -ametor -) mother ( 0282 ametor -), without ( 0035 -agenealogetos -) descent ( 0035 -agenealogetos -), having ( 2192 -echo -) neither ( 3383 -mete -) beginning ( 0746 -arche -) of days ( 2250 -hemera -), nor ( 3383 -mete -) end ( 5056 -telos -) of life ( 2222 -zoe -) ; but made ( 0871 -aphomoioo -) \{like\} ( 0871 -aphomoioo -) unto the Son ( 5207 -huios -) of God (2316 -theos -) ; abideth (3306 -meno -) a priest (2409 -hiereus -) continually ( $\mathbf{1 3 3 6}$-dienekes -) .
like Hos_02_03 Lest ( 06435 +pen ) I strip ( 06584 +pashat ) her naked ( 06174 +(arowm ) , and set ( 03322 +yatsag ) her as in the day ( 03117 +yowm ) that she was born ( 03205 +yalad ), and make ( 07760 +suwm ) her as a wilderness ( 04057 +midbar ) , and set ( 07896 +shiyth ) her \{like\} a dry ( 06723 +tsiyah ) land ( 00776
+)erets ) , and slay (04191 +muwth ) her with thirst (06772 +tsama) ) .
like Hos_04_09 And there shall be , like people ( $05971+($ am $)$, \{like\} priest ( 03548 +kohen ):and I will punish (06485 + paqad ) them for their ways ( 01870 +derek ) , and reward ( $07725+$ shuwb ) them their doings (04611 +ma(alal ) .
like Hos_04_09 And there shall be , \{like\} people (05971 +(am ) , like priest (03548 +kohen ):and I will punish (06485 + paqad ) them for their ways ( 01870 +derek ) , and reward ( $07725+$ shuwb ) them their doings (04611 +ma(alal ).
like Hos_05_10 The princes ( 08269 +sar ) of Judah ( 03063 +Y @huwdah ) were like them that remove ( 05253 +nacag ) the bound ( $01366+\mathrm{g} @$ buwl ) : [ therefore ] I will pour ( 08210 +shaphak ) out my wrath (05678 + (ebrah ) upon them \{like\} water (04325 +mayim ) .
like Hos_05_10 The princes ( 08269 +sar ) of Judah (03063 + Y @huwdah ) were \{like\} them that remove ( 05253 +nacag ) the bound ( $01366+\mathrm{g} @$ buwl ) : [ therefore ] I will pour ( 08210 +shaphak ) out my wrath (05678 + (ebrah ) upon them like water (04325 +mayim ) .
like Hos_06_07 But they \{like\} men (00120 +) adam ) have transgressed (05674 +(abar ) the covenant (01285 +b@riyth ):there (08033 +sham ) have they dealt treacherously ( 00898 +bagad ) against me .
like Hos_07_06 For they have made ready (07126 +qarab ) their heart (03820 +leb ) \{like\} an oven (08574 +tannuwr ), whiles they lie in wait (00693 +)arab ):their baker (00644 +)aphah ) sleepeth (03463 +yashen ) all ( $03605+\mathrm{kol}$ ) the night ( 03915 +layil ) ; in the morning (01242 +boqer ) it burneth (01197 +ba(ar ) as a flaming (03852 +lehabah ) fire (00784 +)esh ) .
like Hos_07_11 Ephraim (00669 +)Ephrayim ) also is \{like\} a silly (06601 +pathah ) dove (03123 +yownah ) without (00369 + )ayin ) heart (03820 +leb ):they call (07121 +qara) ) to Egypt (04714 +Mitsrayim ), they go (01980 +halak ) to Assyria (00804 +)Ashshuwr ) .
like Hos_07_16 They return (07725 +shuwb ) , [ but ] not to the most ( 05920 +(al) High (05920 +(al ):they are \{like\} a deceitful ( $07423+r @ m i y a h)$ bow ( 07198 +qesheth ):their princes ( 08269 +sar ) shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) for the rage ( $02195+$ za(am ) of their tongue ( 03956 +lashown ):this (02097 +zow ) [ shall be ] their derision (03932 +la(ag ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
like Hos_09_10 I found (04672 +matsa) ) Israel (03478 + Yisra)el ) \{like\} grapes (06025 +(enab ) in the wilderness ( 04057 +midbar ) ; I saw ( 07200 +ra) ah ) your fathers (1) as the firstripe ( 01063 +bikkuwrah ) in the fig $(08384+t @)$ en ) tree at her first $(07225+r e)$ shiyth ) time $(07225+r e)$ shiyth $):[$ but ] they went ( 00935 +bow) ) to Baalpeor ( $01187+B a($ al $P @(o w r)$, and separated ( 05144 +nazar ) themselves unto [ that ] shame (01322 + bosheth ) ; and [ their ] abominations ( 08251 +shiqquwts ) were according as they loved (00157 +)ahab ) .
like Hos_09_11 . [ As for ] Ephraim (00669 +)Ephrayim ) , their glory (03519 +kabowd ) shall fly (05774 $+($ uwph ) away $\{$ like $\}$ a bird ( $05775+($ owph $)$, from the birth ( $03205+$ yalad ) , and from the womb (00990 +beten ), and from the conception (02032 +herown ).
like Hos_11_10 They shall walk (03212 + yalak ) after (00310 + )achar ) the LORD (03068 +Y @hovah ):he shall roar (07580 + sha) ag ) \{like\} a lion (00738 + )ariy ): when (03588 + kiy ) he shall roar (07580 +sha)ag ) , then the children ( 01121 +ben ) shall tremble ( 02729 +charad ) from the west ( 03220 +yam ) .
like Hos_13_08 I will meet ( 06298 +pagash ) them as a bear ( 01677 +dob ) [ that is ] bereaved (07909 +shakkuwl ) [ of her whelps ] , and will rend (07167 + qara( ) the caul ( $05458+c @$ gowr ) of their heart
(03820 +leb ), and there (08033 +sham ) will I devour (00398 +)akal ) them \{like\} a lion (03833 +labiy) ):the wild ( 07704 +sadeh ) beast ( 02416 +chay ) shall tear ( 01234 +baqa() them .
like Hos_14_08 . Ephraim ( 00669 +)Ephrayim ) [ shall say ], What ( 04100 +mah ) have I to do anymore ( 05750 +(owd ) with idols ( 06091 +(atsab ) ? I have heard ( 06030 +(anah ) [ him ] , and observed (07789 +shuwr ) him:I [ am ] \{like\} a green (07488 +ra(anan ) fir ( 01265 +b@rowsh ) tree . From me is thy fruit (06529 +p@riy ) found (04672 +matsa) ).
like Isa_01_09 Except (03884 +luwle) ) the LORD (03068 +Y @ hovah ) of hosts ( 06635 +tsaba) ) had left (03498 + yathar ) unto us a very ( $04592+\mathrm{m} @$ (at ) small ( $04592+\mathrm{m} @$ (at ) remnant ( 08300 +sariyd ) , we should have been ( 01961 +hayah ) as Sodom ( 05467 +C@ dom ) , [ and ] we should have been \{like\} ( 01819 +damah ) unto Gomorrah (06017 +(Amorah ) .
like Isa_01_18 Come (03212 +yalak ) now (04994 +na) ) , and let us reason (03198 + yakach ) together , saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ):though ( $00518+$ )im ) your sins ( $02399+$ chet) ) be as scarlet ( 08144 +shaniy ) , they shall be as white ( 03835 +laban ) as snow ( 07950 +sheleg ) ; though ( 00518 +)im ) they be red ( $00119+$ )adam ) \{like\} ( 01819 +damah ) crimson ( $08438+$ towla ( ) , they shall be as wool ( 06785 + tsemer ).
like Isa_02_06 . Therefore thou hast forsaken ( 05203 +natash ) thy people ( 05971 +(am ) the house ( 01004 +bayith ) of Jacob ( $03290+$ Ya(aqob ), because ( 03588 +kiy ) they be replenished ( $\mathbf{0 4 3 9 0}+$ male) ) from the east ( 06924 +qedem ) , and [ are ] soothsayers ( 06049 +(anan ) \{like\} the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , and they please ( 05606 +caphaq ) themselves in the children ( 03206 +yeled ) of strangers ( 05237 +nokriy ) .
like Isa_03_18 In that day ( 03117 +yowm ) the Lord ( 00136 +)Adonay ) will take ( 05493 +cuwr ) away ( 05493 +cuwr ) the bravery ( $08597+$ tiph $)$ arah ) of [ their ] tinkling ornaments ( 05914 +(ekec ) [ about their feet ] , and [ their ] cauls ( 07636 +shabiyc ), and [ their ] round ( 07720 +saharon ) tires ( 07720 +saharon ) \{like\} the moon,
like Isa_05_28 Whose (00834 +)aher ) arrows ( 02671 +chets ) [ are ] sharp (08150 +shanan ), and all (03605 +kol ) their bows ( 07198 +qesheth ) bent ( 01869 +darak ) , their horses ( 05483 +cuwc ) hoofs ( 06541 +parcah ) shall be counted ( 02803 +chashab ) like flint ( 06864 +tsor ), and their wheels ( 01534 +galgal ) \{like\} a whirlwind :
like Isa_05_28 Whose (00834 +)aher ) arrows ( 02671 +chets ) [ are ] sharp ( 08150 +shanan ) , and all (03605 +kol ) their bows ( 07198 +qesheth ) bent ( 01869 +darak ) , their horses ( 05483 +cuwc ) hoofs ( 06541 +parcah ) shall be counted ( 02803 +chashab ) \{like\} flint ( 06864 +tsor ) , and their wheels ( 01534 +galgal ) like a whirlwind :
like Isa_05_29 Their roaring ( 07581 +sh@agah ) [ shall be ] like a lion ( 03833 +labiy) ), they shall roar ( 07580 +sha) ag ) \{like\} young ( $03715+\mathrm{k} @$ phiyr ) lions ( $03715+\mathrm{k} @$ phiyr ):yea, they shall roar ( 05098 +naham ), and lay hold (00270 +)achaz ) of the prey ( 02964 +tereph ), and shall carry ( 06403 +palat ) [ it ] away safe (06403 +palat ), and none (00369 +)ayin ) shall deliver (05337 +natsal ) [ it ] .
like Isa_05_29 Their roaring (07581 +sh@agah ) [ shall be ] \{like\} a lion (03833 +labiy) ), they shall roar ( 07580 +sha) ag ) like young ( $03715+\mathrm{k} @$ phiyr ) lions ( $03715+\mathrm{k} @ \mathrm{phiyr}$ ):yea , they shall roar ( 05098 +naham ), and lay hold (00270 +)achaz ) of the prey ( 02964 +tereph ), and shall carry ( 06403 +palat ) [ it ] away safe (06403 +palat ) , and none (00369 +)ayin ) shall deliver (05337 +natsal ) [ it ] .
like Isa_05_30 And in that day ( 03117 +yowm ) they shall roar ( 05098 +naham ) against ( 05921 +(al ) them \{like\} the roaring ( $05100+\mathrm{n} @$ hamah ) of the sea ( 03220 +yam ): and if [ one ] look ( 05027 +nabat ) unto the land ( 00776 +)erets ) , behold ( 02009 +hinneh ) darkness ( 02822 +choshek ) [ and ] sorrow ( 06862 +tsar ), and the light ( $00216+$ )owr ) is darkened ( 02821 +chashak ) in the heavens ( 06183 +(ariyph ) thereof .
like Isa_09_18 For wickedness (07564 +rish(ah ) burneth (01197 +ba(ar ) as the fire (00784 +)esh ):it shall devour (00398 +)akal ) the briers ( $\mathbf{0 8 0 6 8}+$ shamiyr ) and thorns ( 07898 +shayith ), and shall kindle (03341 +yatsath ) in the thickets ( $05442+c @$ bak ) of the forest ( 03293 +ya(ar ) , and they shall mount (55) up [ \{like\} ] the lifting ( 01348 +ge) uwth ) up of smoke ( $06227+$ (ashan ) .
like Isa_10_06 I will send ( 07971 +shalach ) him against an hypocritical ( 02611 +chaneph ) nation ( 01471 +gowy ) , and against ( $05921+($ al $)$ the people ( $05971+(\mathrm{am})$ of my wrath $(05678+($ ebrah $)$ will I give him a charge ( 06680 +tsavah ) , to take ( 07997 +shalal ) the spoil ( 07998 +shalal ) , and to take ( 00962 +bazaz ) the prey ( $00957+$ baz ) , and to tread ( 04823 +mirmac ) them down \{like\} the mire ( $02563+$ chomer ) of the streets (02351 +chuwts ).
like Isa_10_13 For he saith ( 00559 +)amar ), By the strength ( 03581 +koach ) of my hand ( 03027 +yad ) I have done ( 06466 +pa(al ) [ it ] , and by my wisdom ( 02451 +chokmah ) ; for I am prudent ( 00995 +biyn ): and I have removed ( 05493 +cuwr ) the bounds ( $01367+$ g@buwlah ) of the people ( $05971+(\mathrm{am})$ ) and have robbed ( 08154 +shacah ) their treasures ( $06259+($ athuwd ) , and I have put ( $03381+$ yarad ) down (03381 +yarad ) the inhabitants (03427 +yashab ) \{like\} a valiant (03524 +kabbiyr ) [ man ]:
like Isa_10_16 Therefore ( 03651 +ken ) shall the Lord ( 00113 +)adown ), the Lord ( 00136 +)Adonay ) of hosts ( $\mathbf{0 6 6 3 5}$ +tsaba) ) , send ( $\mathbf{0 7 9 7 1}$ +shalach ) among his fat ( $\mathbf{0 4 9 2 4}+$ +mashman ) ones leanness ( $\mathbf{0 7 3 3 2}$ +razown ) ; and under ( 08478 +tachath ) his glory ( 03519 +kabowd ) he shall kindle ( 03344 +yaqad ) a

like Isa_11_07 And the cow (06510 +parah ) and the bear ( 01677 +dob ) shall feed ( 07462 +ra(ah ) ; their young ( 03206 +yeled ) ones shall lie ( 07257 +rabats ) down ( 07257 +rabats ) together ( 03162 +yachad ):and the lion (00738 +)ariy ) shall eat ( 00398 +)akal ) straw ( 08401 +teben ) \{like\} the ox ( 01241 +baqar ) .
like Isa_11_16 And there shall be an highway ( $04546+m @$ cillah ) for the remnant ( $07605+$ sh@)ar ) of his people ( 05971 +(am ), which (00834 +)aher ) shall be left (07604 +sha)ar ), from Assyria (00804 + )Ashshuwr ) ; \{like\} as it was to Israel ( 03478 +Yisra)el ) in the day ( 03117 +yowm ) that he came ( 05927 $+($ alah $)$ up out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
like Isa_13_04 The noise ( 06963 +qowl ) of a multitude ( 01995 +hamown ) in the mountains ( 02022 +har ), \{like\} $(01823+d @$ muwth ) as of a great ( $07227+$ rab ) people ( $05971+(\mathrm{am})$; a tumultuous ( $07588+$ sha) own ) noise ( 06963 +qowl ) of the kingdoms ( 04467 +mamlakah ) of nations ( 01471 +gowy ) gathered ( 00622 +)acaph ) together:the LORD (03068 +Y@ hovah ) of hosts ( $06635+$ tsaba) ) mustereth ( 06485 +paqad ) the host (06635 +tsaba) ) of the battle (04421 +milchamah ) .
like Isa_14_10 All ( $03605+\mathrm{kol})$ they shall speak ( 06030 +(anah ) and say ( 00559 +) amar ) unto thee, Art thou also ( 01571 +gam ) become ( 02470 +chalah ) weak ( 02470 +chalah ) as we ? art thou become ( 04911 +mashal ) \{like\} (04911 +mashal) unto us ?
like Isa_14_14 I will ascend ( 05927 +(alah ) above ( 05921 +(al ) the heights ( 01116 +bamah ) of the clouds ( 05645 +(ab ) ; I will be $\{$ like $\}(01819$ +damah ) the most ( 05945 +)elyown ) High ( 05945 +)elyown ) .
like Isa_14_19 But thou art cast ( 07993 +shalak ) out of thy grave ( 06913 +qeber ) \{like\} an abominable ( $08581+\mathbf{t a}(\mathbf{a b})$ branch ( 05342 +netser ) , [ and as ] the raiment ( $03830+1 @$ buwsh ) of those that are slain (02026 +harag ) , thrust ( $02944+\operatorname{ta}($ an $)$ through ( $02944+\operatorname{ta}($ an $)$ with a sword ( $02719+$ chereb ) , that go (03381 + yarad ) down ( 03381 + yarad ) to the stones (68) of the pit ( 00953 +bowr ) ; as a carcase ( 06297 +peger ) trodden (00947 +buwc) under feet .
like Isa_16_11 Wherefore my bowels ( 04578 +me(ah ) shall sound ( 01993 +hamah ) \{like\} an harp (03658 +kinnowr ) for Moab ( 04124 +Mow)ab ), and mine inward (07130 +qereb ) parts for Kirharesh (07025
+Qiyr Cheres ) .
like Isa_17_12. Woe ( 01945 +howy ) to the multitude ( 01995 +hamown ) of many ( 07227 +rab ) people ( 05971 +(am ), [ which ] make a noise ( 01993 +hamah ) like the noise ( 01993 +hamah ) of the seas ( 03220 +yam ) ; and to the rushing ( 07588 +sha)own ) of nations ( $03816+1 @ o m$ ), [ that ] make a rushing ( 07582 +sha)ah ) \{like\} the rushing (07582 +sha)ah ) of mighty (03524 + kabbiyr ) waters ( 04325 +mayim ) !
like Isa_17_12. Woe ( 01945 +howy ) to the multitude ( 01995 +hamown ) of many ( 07227 +rab ) people $(05971+(\mathrm{am})$ ) [ which ] make a noise ( 01993 +hamah ) \{like\} the noise ( 01993 +hamah ) of the seas ( 03220 +yam ) ; and to the rushing ( 07588 +sha) own ) of nations ( $03816+1 @$ om ), [ that ] make a rushing ( 07582 +sha)ah ) like the rushing ( 07582 +sha)ah ) of mighty ( 03524 +kabbiyr ) waters ( 04325 +mayim ) !
like Isa_17_13 The nations ( 03816 +l@om ) shall rush ( 07582 +sha)ah ) like the rushing ( 07588 +sha) own ) of many ( 07227 +rab ) waters ( 04325 +mayim ):but [ God ] shall rebuke ( $01605+\mathrm{ga}(\mathrm{ar})$ them , and they shall flee ( 05127 +nuwc ) far ( 04801 +merchaq ) off , and shall be chased ( 07291 +radaph ) as the chaff ( 04671 +mots ) of the mountains ( 02022 +har ) before ( 06440 +paniym ) the wind ( 07307 +ruwach ) , and \{like\} a rolling ( 01534 +galgal ) thing before ( 06440 +paniym ) the whirlwind.
like Isa_17_13 The nations ( 03816 +l@om ) shall rush ( 07582 +sha)ah ) \{like\} the rushing ( 07588 +sha) own ) of many ( 07227 +rab ) waters ( 04325 +mayim ):but [ God ] shall rebuke ( $01605+\mathrm{ga}(\mathrm{ar})$ them , and they shall flee ( 05127 +nuwc ) far ( 04801 +merchaq ) off , and shall be chased ( 07291 +radaph ) as the chaff ( 04671 +mots ) of the mountains ( 02022 +har ) before ( 06440 +paniym ) the wind ( 07307 +ruwach ) , and like a rolling ( 01534 +galgal ) thing before ( 06440 +paniym ) the whirlwind .
like Isa_18_04 For so (03541 +koh ) the LORD ( 03068 +Y@hovah ) said ( 00559 +)amar ) unto me , I will take my rest ( 08252 +shaqat ), and I will consider ( 05027 +nabat ) in my dwelling ( 04349 +makown ) place like a clear ( $06703+$ tsach ) heat ( 02527 +chom ) upon herbs ( $00216+$ )owr ), [ and ] \{like\} a cloud ( 05645 $+(\mathbf{a b})$ of dew ( $02919+$ tal $)$ in the heat ( 02527 +chom ) of harvest ( 07105 +qatsiyr ) .
like Isa_18_04 For so ( 03541 +koh ) the LORD ( 03068 +Y@hovah ) said ( 00559 +)amar ) unto me , I will take my rest ( 08252 +shaqat ), and I will consider ( 05027 +nabat ) in my dwelling ( 04349 +makown ) place \{like\} a clear ( 06703 +tsach ) heat ( $\mathbf{0 2 5 2 7}+$ chom ) upon herbs ( $00216+$ ) owr ), , and ] like a cloud ( 05645 $+(\mathbf{a b})$ of dew ( $02919+$ tal ) in the heat (02527 +chom ) of harvest ( $\mathbf{0 7 1 0 5}$ +qatsiyr ) .
like Isa_19_16 In that day ( 03117 +yowm ) shall Egypt ( 04714 +Mitsrayim ) be \{like\} unto women ( 00802 +)ishshah ): and it shall be afraid ( 02729 +charad ) and fear ( 06342 +pachad ) because ( 06440 +paniym ) of the shaking ( $08573+t$ @ nuwphah ) of the hand ( 03027 +yad ) of the LORD ( $03068+$ Y @hovah ) of hosts (06635 +tsaba) ), which (00834 +)aher ) he shaketh (05130 + nuwph ) over (05921 +(al) it .
like Isa_22_18 He will surely violently turn ( 06801 +tsanaph ) and toss ( 06802 +ts@nephah ) thee [ \{like\} ] a ball ( 01754 +duwr ) into ( 00413 +)el ) a large country ( 00776 +)erets ):there ( 08033 +sham ) shalt thou die ( $\mathbf{0 4 1 9 1}$ +muwth ) , and there ( $\mathbf{0 8 0 3 3}$ +sham ) the chariots ( $\mathbf{0 4 8 1 8}+$ merkabah ) of thy glory ( 03519 +kabowd ) [ shall be ] the shame ( 07036 +qalown ) of thy lord $s(00113$ +)adown ) house ( 01004 +bayith ) .
like Isa_24_20 The earth ( 00776 +)erets ) shall reel ( 05128 +nuwa( ) to and fro like a drunkard (07910 +shikkowr ) , and shall be removed ( 05110 +nuwd ) \{like\} a cottage ( 04412 +m@luwnah ) ; and the transgression ( 06588 +pesha ( ) thereof shall be heavy ( 03513 + kabad ) upon it ; and it shall fall ( 05307 +naphal ) , and not rise (06965 +quwm ) again (03254 +yacaph ) .
like Isa_24_20 The earth ( $\mathbf{0 0 7 7 6}$ +)erets ) shall reel ( 05128 +nuwa() to and fro \{like\} a drunkard ( 07910 +shikkowr ) , and shall be removed ( 05110 +nuwd ) like a cottage ( 04412 +m@luwnah ) ; and the transgression ( 06588 +pesha ( ) thereof shall be heavy ( 03513 + kabad ) upon it ; and it shall fall ( 05307 +naphal ) , and not rise ( 06965 +quwm ) again (03254 +yacaph ) .
like Isa_27_10 Yet the defenced ( $\mathbf{0 1 2 1 9}$ +batsar ) city ( 05892 +(iyr ) [ shall be ] desolate ( 00910 +badad ) , [ and ] the habitation ( 05116 +naveh ) forsaken ( 07971 +shalach ) , and left ( 05800 +(azab) \{like\} a wilderness ( 04057 +midbar ):there ( 08033 +sham ) shall the calf ( 05695 +(egel) feed ( 07462 +ra(ah ) , and there ( 08033 +sham ) shall he lie ( 07257 +rabats ) down ( 07257 +rabats ), and consume ( 03615 +kalah ) the branches (05585 +ca(iyph ) thereof .
like Isa_29_05 Moreover the multitude ( $\mathbf{0 1 9 9 5}$ +hamown ) of thy strangers ( $\mathbf{0 2 1 1 4}+$ +zuwr ) shall be $\{$ like $\}$ small ( $\mathbf{0 1 8 5 1}$ +daq ) dust ( 80 ) , and the multitude ( 01995 +hamown ) of the terrible ( 06184 +(ariyts ) ones [ shall be ] as chaff ( 04671 +mots ) that passeth ( $05674+$ (abar ) away:yea, it shall be at an instant ( 06621 +petha( ) suddenly (06597 +pith)owm ).
like Isa_30_33 For Tophet ( 08613 +Tophteh ) [ is ] ordained ( $\mathbf{0 6 1 8 6}$ +(arak ) of old ( 00865 +)ethmowl ) ; yea ( $01571+$ gam ), for the king ( 04428 +melek ) it is prepared ( 03559 +kuwn ) ; he hath made [ it ] deep ( 06009 $+(\mathrm{amaq})$ [ and ] large ( 07337 +rachab ):the pile ( $04071+\mathrm{m} @$ duwrah ) thereof [ is ] fire ( 00784 +)esh ) and much ( 07235 +rabah ) wood ( 06086 +(ets ) ; the breath ( $05397+n @$ shamah ) of the LORD ( 03068 +Y @hovah ) , \{like\} a stream (05158 +nachal ) of brimstone (01614 + gophriyth ), doth kindle (01197 +ba(ar ) it.
like Isa_33_04 And your spoil (07998 +shalal ) shall be gathered (00622 +)acaph ) [ \{like\} ] the gathering (00625 +)oceph ) of the caterpiller ( 02625 +chaciyl ):as the running ( 04944 +mashshaq ) to and fro of locusts ( 01357 +geb ) shall he run ( 08264 +shaqaq ) upon them .
like Isa_33_09 The earth (00776 +)erets ) mourneth (56) [ and ] languisheth (00535 +)amal ):Lebanon ( 03844 +L @banown ) is ashamed ( 02659 +chapher ) [ and ] hewn ( 07060 +qamal ) down:Sharon ( 08289 +Sharown ) is $\{$ like $\}$ a wilderness ( $\mathbf{0 6 1 6 0}$ +(arabah ) ; and Bashan ( 01316 +Bashan ) and Carmel ( 03760 +Karmel ) shake (05287 +na(ar ) off [ their fruits ] .
like Isa_36_17 Until ( 05704 +(ad ) I come ( 00935 +bow) ) and take ( 03947 +laqach ) you away to a land ( 00776 +)erets ) \{like\} your own land ( 00776 +)erets ), a land ( $00776+$ )erets ) of corn ( $\mathbf{0 1 7 1 5}+$ dagan ) and wine ( 08492 +tiyrowsh ) , a land ( 00776 +)erets ) of bread ( $\mathbf{0 3 8 9 9}+\mathrm{lechem}$ ) and vineyards ( $\mathbf{0 3 7 5 4}+\mathrm{kerem}$ ) .
like Isa_38_12 Mine age ( 01755 +dowr ) is departed ( 05265 +naca( ), and is removed ( 01556 +galal ) from me as a shepherd $s(07473+$ ro(iy ) tent ( $00168+$ )ohel ):I have cut ( 07088 +qaphad ) off \{like\} a weaver ( 00707 +)arag ) my life ( 02416 +chay ):he will cut ( 01214 +batsa() me off with pining ( 01803 +dallah ) sickness:from day ( 03117 +yowm ) [ even ] to night ( 03915 +layil) wilt thou make an end ( 07999 +shalam ) of me .
like Isa_40_11 He shall feed ( 07462 +ra(ah ) his flock ( 05739 +(eder ) \{like\} a shepherd ( 07462 +ra(ah ):he shall gather ( 06908 +qabats ) the lambs ( $02922+\mathrm{t} @ 1 \mathrm{la}$ ) ) with his arm ( $02220+\mathrm{z} @$ rowa() , and carry ( 05375 +nasa) ) [ them ] in his bosom ( 02436 +cheyq ), [ and ] shall gently lead ( 05095 +nahal ) those that are with young (05763 +(uwl ).
like Isa_42_13 . The LORD (03068 +Y@hovah ) shall go (03318 + yatsa) ) forth (03318 +yatsa) ) as a mighty ( 01368 +gibbowr ) man ( $00376+$ )iysh ), he shall stir ( $05782+(\mathrm{uwr})$ up jealousy ( $07068+$ qin)ah ) \{like\} a man (00376 +)iysh ) of war (04421 +milchamah ):he shall cry (07321 +ruwa( ), yea (00637 +)aph ), roar (06873 +tsarach ) ; he shall prevail (01396 +gabar ) against (05921 +(al ) his enemies (00341 +)oyeb ) .
like Isa_42_14 I have long ( 05769 +(owlam ) time holden ( 02814 +chashah ) my peace ( 07814 +s@chowq ) ; I have been ( 01961 +hayah ) still ( 02790 +charash ), [ and ] refrained ( 00662 +)aphaq ) myself:[ now ] will I cry ( 06463 +pa(ah ) \{like\} a travailing ( 03205 +yalad ) woman ; I will destroy ( 05395 +nasham ) and devour (07602 +sha)aph ) at (03162 +yachad ) once (03162 +yachad ) .
like Isa_46_05 . To whom ( $\mathbf{0 4 3 1 0}$ +miy ) will ye liken ( 01819 +damah ) me, and make [ me ] equal ( 07737 +shavah ) , and compare ( 04911 +mashal ) me, that we may be \{like\} ( 01819 +damah ) ?
like Isa_46_09 Remember (02142 +zakar ) the former ( 07223 +ri)shown ) things of old ( 05769 +(owlam ):for I [ am ] God ( 00410 +)el ) , and [ there is ] none ( 00369 +)ayin ) else ( 05750 +(owd) ; [ I am ] God ( 00430 + )elohiym ) , and [ there is ] none ( 00657 +)ephec ) \{like\} ( $03644+\mathrm{k}$ @mow ) me,
like Isa_48_19 Thy seed ( 02233 +zera( ) also had been ( 01961 +hayah ) as the sand ( 02344 +chowl ) , and the offspring ( 06631 +tse)etsa) ) of thy bowels ( 04578 +me (ah ) \{like\} the gravel ( 04579 +me $($ ah $)$ thereof ; his name ( 08034 +shem ) should not have been cut ( 03772 +karath ) off nor ( $03808+10$ ) ) destroyed ( 08045 +shamad ) from before ( 06440 +paniym ) me.
like Isa_49_02 And he hath made ( 07760 +suwm ) my mouth ( 06310 +peh ) \{like\} a sharp ( 02299 +chad ) sword ( $\mathbf{0 2 7 1 9}$ +chereb ) ; in the shadow ( 06738 +tsel ) of his hand ( 03027 +yad ) hath he hid (2244) me , and made ( 07760 +suwm ) me a polished ( 01305 +barar ) shaft ( 02671 +chets ) ; in his quiver ( 00827 +)ashpah ) hath he hid (05641 + cathar ) me ;
like Isa_50_07 For the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) will help (05826 +(azar ) me ; therefore shall I not be confounded ( 03637 +kalam ):therefore have I set ( $\mathbf{0 7 7 6 0}+$ suwm ) my face ( 06440 +paniym ) \{like\} a flint ( 02496 +challamiysh ) , and I know ( 03045 +yada( ) that I shall not be ashamed (00954 +buwsh ) .
like Isa_51_03 For the LORD (03068 +Y @hovah ) shall comfort (05162 +nacham ) Zion (06726 +Tsiyown ):he will comfort ( 05162 +nacham ) all ( $03605+\mathrm{kol}$ ) her waste ( 02723 +chorbah ) places ; and he will make ( 07760 +suwm ) her wilderness ( 04057 +midbar ) like Eden ( 05731 +(Eden ), and her desert ( 06160 +(arabah ) \{like\} the garden ( 01588 +gan ) of the LORD ( $03068+$ Y@hovah ) ; joy ( 08342 +sasown ) and gladness ( 08057 +simchah ) shall be found ( 04672 +matsa) ) therein , thanksgiving ( $08426+$ towdah ) , and the voice ( 06963 +qowl ) of melody ( 02172 +zimrah ) .
like Isa_51_03 For the LORD ( 03068 +Y @ hovah ) shall comfort ( 05162 +nacham ) Zion ( 06726 +Tsiyown ):he will comfort ( 05162 +nacham ) all ( $03605+\mathrm{kol}$ ) her waste ( 02723 +chorbah ) places; and he will make ( 07760 +suwm ) her wilderness ( 04057 +midbar ) \{like\} Eden ( 05731 +(Eden ) , and her desert ( 06160 +(arabah ) like the garden ( 01588 +gan ) of the LORD ( 03068 +Y@hovah ) ; joy ( 08342 +sasown ) and gladness ( 08057 +simchah ) shall be found ( 04672 +matsa) ) therein , thanksgiving ( $08426+$ towdah ) , and the voice ( 06963 +qowl ) of melody ( 02172 +zimrah ) .
like Isa_51_06 Lift (05375 +nasa) ) up your eyes ( 05869 +(ayin ) to the heavens ( 08064 +shamayim ) , and look ( 05027 +nabat ) upon the earth ( 00776 +)erets ) beneath ( 08478 +tachath ):for the heavens ( 08064 +shamayim ) shall vanish ( 04414 +malach ) away like smoke ( 06227 +(ashan ) , and the earth ( 00776 +)erets ) shall wax old ( 01086 +balah ) like a garment ( 00899 +beged ) , and they that dwell ( 03427 +yashab ) therein shall die ( $\mathbf{0 4 1 9 1}$ +muwth ) in \{like\} ( $03644+\mathrm{k}$ @ mow ) manner ( 03654 +ken ):but my salvation (03444 +y@shuw(ah ) shall be for ever (05769 +(owlam ) , and my righteousness ( $06666+$ ts@daqah ) shall not be abolished ( 02865 +chathath ) .
like Isa_51_06 Lift (05375 +nasa) ) up your eyes ( 05869 +(ayin ) to the heavens ( 08064 +shamayim ) , and look ( 05027 +nabat ) upon the earth ( 00776 +)erets ) beneath ( 08478 +tachath ):for the heavens ( 08064 +shamayim ) shall vanish ( 04414 +malach ) away like smoke ( 06227 +(ashan ) , and the earth ( 00776 +)erets ) shall wax old ( 01086 +balah ) \{like\} a garment ( 00899 +beged ) , and they that dwell ( 03427 +yashab ) therein shall die ( 04191 +muwth ) in like ( $03644+\mathrm{k}$ @mow ) manner ( 03654 +ken ):but my salvation ( 03444 $+y @ \operatorname{shuw}(a h)$ ) shall be for ever ( 05769 +(owlam ) , and my righteousness ( $06666+$ ts@daqah ) shall not be abolished (02865 +chathath ) .
like Isa_51_06 Lift (05375 +nasa) ) up your eyes ( 05869 +(ayin ) to the heavens ( 08064 +shamayim ) , and look ( 05027 +nabat ) upon the earth ( $\mathbf{0 0 7 7 6}+$ +erets ) beneath ( 08478 +tachath ):for the heavens ( 08064 +shamayim ) shall vanish ( 04414 +malach ) away $\{$ like $\}$ smoke ( 06227 +(ashan ) , and the earth ( 00776 +)erets ) shall wax old ( 01086 +balah ) like a garment ( 00899 +beged ) , and they that dwell ( 03427 +yashab ) therein shall die ( 04191 +muwth ) in like ( 03644 +k@mow ) manner ( 03654 +ken ):but my salvation ( $03444+\mathbf{y}$ @shuw(ah ) shall be for ever (05769 +(owlam ) , and my righteousness ( 06666 +ts@daqah ) shall not be abolished ( 02865 +chathath ).
like Isa_51_08 For the moth (06211 +(ash ) shall eat ( 00398 +)akal ) them up like a garment ( 00899 +beged ) , and the worm ( 05580 +cac ) shall eat ( 00398 +)akal ) them \{like\} wool ( 06785 +tsemer ):but my righteousness ( 06666 +ts@daqah ) shall be for ever ( 05769 +(owlam ) , and my salvation ( 03444 $+y @ \operatorname{shuw}(a h)$ from generation ( $01755+$ dowr ) to generation ( 01755 +dowr ) .
like Isa_51_08 For the moth ( 06211 +(ash ) shall eat ( 00398 +)akal ) them up \{like\} a garment ( 00899 +beged ) , and the worm ( 05580 +cac ) shall eat ( $00398+$ )akal ) them like wool ( 06785 +tsemer ):but my righteousness ( 06666 +ts@daqah ) shall be for ever ( 05769 +(owlam ) , and my salvation ( 03444 $+y @ \operatorname{shuw}(a h)$ from generation ( $01755+d o w r$ ) to generation ( 01755 +dowr ) .
like Isa_53_06 All ( 03605 +kol ) we \{like\} sheep ( 06629 +tso)n ) have gone ( 08582 +ta(ah ) astray ( 08582 $+\operatorname{ta}(\mathrm{ah})$ ) we have turned ( 06437 +panah ) every ( $00376+$ )iysh ) one ( $00376+$ )iysh ) to his own way ( 01870 +derek ) ; and the LORD (03068 +Y @hovah ) hath laid (06293 +paga() on him the iniquity (05771 +(avon ) of us all ( $03605+\mathrm{kol}$ ) .
like Isa_57_20 But the wicked ( 07563 +rasha( ) [ are ] \{like\} the troubled ( 01644 +garash ) sea ( 03220 +yam ), when ( 03588 +kiy ) it cannot rest ( 08252 +shaqat ), whose waters ( 04325 +mayim ) cast ( 01644 +garash ) up mire ( 07516 +rephesh ) and dirt ( 02916 +tiyt ) .
like Isa_58_01 . Cry (07121 +qara) ) aloud (01627 +garown ), spare (02820 +chasak ) not, lift (07311 +ruwm ) up thy voice ( 06963 +qowl ) \{like\} a trumpet ( 07782 +showphar ) , and shew ( 05046 +nagad ) my people ( $05971+(\mathrm{am})$ their transgression ( 06588 +pesha ( ) , and the house ( 01004 +bayith ) of Jacob ( 03290 $+\mathrm{Ya}(\mathrm{aqob})$ their sins (02403 +chatta)ah ) .
like Isa_58_11 And the LORD (03068 + Y @hovah ) shall guide (05148 + nachah ) thee continually (08548 +tamiyd ) , and satisfy ( $07646+$ saba ( ) thy soul ( 05315 +nephesh ) in drought ( $06710+$ tsachtsachah ) , and make fat ( 02502 +chalats ) thy bones ( 06106 +(etsem ):and thou shalt be like a watered ( 07302 +raveh ) garden ( 01588 +gan ) , and \{like\} a spring ( 04161 +mowtsa) ) of water ( 04325 +mayim ), whose (00834 + )aher ) waters ( 04325 +mayim ) fail ( 03576 +kazab ) not .
like Isa_58_11 And the LORD (03068 + Y @ hovah ) shall guide (05148 + nachah ) thee continually (08548 +tamiyd ), and satisfy ( 07646 +saba( ) thy soul ( 05315 +nephesh ) in drought ( 06710 +tsachtsachah ) , and make fat ( 02502 +chalats ) thy bones ( 06106 +(etsem ): and thou shalt be \{like\} a watered ( 07302 +raveh ) garden ( 01588 +gan ) , and like a spring ( 04161 +mowtsa) ) of water ( 04325 +mayim ), whose ( 00834 +)aher ) waters ( 04325 +mayim ) fail ( 03576 +kazab ) not .
like Isa_59_10 We grope ( 01659 +gashash ) for the wall ( 07023 +qiyr ) \{like\} the blind ( 05787 +(ivver ) , and we grope ( 01659 +gashash ) as if [ we had ] no ( 00369 +)ayin ) eyes ( 05869 +(ayin ):we stumble ( 03782 +kashal ) at noonday ( 06672 +tsohar ) as in the night ( 05399 +nesheph ) ; [ we are ] in desolate ( 00820 +)ashman ) places as dead (04191 +muwth ) [ men ] .
like Isa_59_11 We roar ( 01993 +hamah ) all ( 03605 +kol ) like bears ( 01677 +dob ) , and mourn ( 01897 +hagah ) sore \{like\} doves ( 03123 +yownah ):we look ( 06960 +qavah ) for judgment ( 04941 +mishpat ), but [ there is ] none ( 00369 +)ayin ) ; for salvation ( $03444+y @ \operatorname{shuw}($ ah $)$, [ but ] it is far ( $07368+$ rachaq ) off from us.
like Isa_59_11 We roar ( 01993 +hamah ) all ( 03605 +kol ) \{like\} bears ( 01677 +dob ) , and mourn ( 01897 +hagah ) sore like doves ( 03123 +yownah ):we look ( 06960 +qavah ) for judgment ( 04941 +mishpat ) , but [ there is ] none ( 00369 +)ayin ) ; for salvation ( $03444+y @ \operatorname{shuw}($ ah $)$, [ but ] it is far ( 07368 +rachaq ) off from us.
like Isa_59_19 So shall they fear (03372 +yare) ) the name (08034 +shem ) of the LORD (03068 +Y@hovah ) from the west ( 04628 +ma(arab ) , and his glory ( 03519 +kabowd ) from the rising ( $04217+$ mizrach ) of the sun ( 08121 +shemesh ) . When ( 03588 +kiy ) the enemy ( 06862 +tsar ) shall come ( 00935 +bow) ) in $\{$ like $\}$ a flood ( 05104 +nahar ) , the Spirit ( 07307 +ruwach ) of the LORD ( 03068 +Y @ hovah ) shall lift ( 05127 +nuwe ) up a standard ( 05127 +nuwe ) against him .
like Isa_63_02 Wherefore ( 04069 +madduwa( ) [ art thou ] red ( 00122 +)adom ) in thine apparel ( 03830 $+1 @$ buwsh ) , and thy garments ( $\mathbf{0 0 8 9 9}$ +beged ) \{like\} him that treadeth $\mathbf{( 0 1 8 6 9}$ +darak ) in the winefat (01660 + gath ) ?
like Isa_64_06 . But we are all ( $03605+\mathrm{kol}$ ) as an unclean ( 02931 +tame) ) [ thing ] , and all ( $03605+\mathrm{kol}$ ) our righteousnesses ( $06666+$ ts@daqah ) [ are ] as filthy ( $05708+(\mathrm{ed})$ rags ( 00899 +beged ) ; and we all ( 03605 +kol ) do fade ( 05034 +nabel ) as a leaf ( 05929 +(aleh ) ; and our iniquities ( 05771 +(avon ), , like\} the wind (07307 +ruwach ), have taken (05375 +nasa) ) us away .
like Isa_65_25 The wolf ( $02061+z$ @ $)$ eb ) and the lamb ( 02924 +taleh ) shall feed ( 07462 +ra(ah ) together (00259 +)echad ), and the lion ( 00738 +)ariy ) shall eat ( 00398 +)akal ) straw ( 08401 +teben ) \{like\} the bullock ( 01241 +baqar ): and dust ( 06083 +(aphar ) [ shall be ] the serpent s ( 05175 +nachash ) meat ( 03899 +lechem ) . They shall not hurt ( 07489 +ra(a() nor ( 03808 +lo) ) destroy ( 07843 +shachath ) in all ( 03605 +kol ) my holy (06944 +qodesh ) mountain (02022 +har ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .
like Isa_66_12 For thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), Behold (02005 +hen ) , I will extend ( 05186 +natah ) peace ( 07965 +shalowm ) to her like a river ( 05104 +nahar ), and the glory ( 03519 +kabowd ) of the Gentiles ( 01471 +gowy ) \{like\} a flowing ( 07857 +shataph ) stream ( 05158 +nachal ):then shall ye suck ( 03243 +yanaq ) , ye shall be borne ( 05375 +nasa) ) upon [ her ] sides ( 06654 + tsad ), and be dandled ( 08173 +sha(a() upon [ her ] knees ( 01290 +berek ) .
like Isa_66_12 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), Behold (02005 +hen ) , I will extend ( 05186 +natah ) peace ( 07965 +shalowm ) to her \{like\} a river ( 05104 +nahar ) , and the glory ( 03519 +kabowd ) of the Gentiles ( 01471 +gowy ) like a flowing ( 07857 +shataph ) stream ( 05158 +nachal ):then shall ye suck ( 03243 +yanaq ) , ye shall be borne ( 05375 +nasa) ) upon [ her ] sides ( 06654 +tsad ), and be dandled ( 08173 +sha(a() upon [ her ] knees ( 01290 +berek ) .
like Isa_66_14 And when ye see ( 07200 +ra) ah ) [ this ] , your heart ( 03820 +leb ) shall rejoice ( 07797 +suws ), and your bones ( 06106 +(etsem ) shall flourish ( 06524 +parach ) \{like\} an herb ( 01877 +deshe) ):and the hand (03027 +yad ) of the LORD (03068 + Y @ hovah ) shall be known (03045 + yada ( ) toward (00854 +)eth ) his servants ( $\mathbf{0 5 6 5 0}+$ (ebed ) , and [ his ] indignation ( 02194 +za(am ) toward ( 00854 +)eth ) his enemies (00341 +)oyeb ) .
like Isa_66_15. For , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , the LORD ( 03068 +Y@hovah ) will come ( 00935 +bow) ) with fire ( 00784 +)esh ) , and with his chariots ( 04818 +merkabah ) \{like\} a whirlwind ( 05492 +cuwphah ) , to render ( 07725 +shuwb ) his anger ( 00639 +)aph ) with fury ( 02534 +chemah ) , and his rebuke ( 01606 $+\mathrm{g} @(\operatorname{arah})$ with flames ( 03851 +lahab ) of fire ( $00784+$ )esh ) .
like Jam_01_06 But let him ask ( 0154 -aiteo -) in faith ( 4102 -pistis -), nothing ( 3367 -medeis -) wavering ( $\mathbf{1 2 5 2}$-diakrino -) . For he that wavereth ( $\mathbf{1 2 5 2}$-diakrino -) is \{like\} ( 1503 -eiko -) a wave ( 2830 -kludon -) of
the sea (2281 -thalassa -) driven (0416 -anemizo -) with the wind (0416 -anemizo -) and tossed (4494 -rhipizo -).
like Jam_01_23 For if ( 1487 -ei -) any ( 1536 -ei tis -) be a hearer ( 0202 -akroates -) of the word ( $\mathbf{3 0 5 6}$-logos ), and not a doer ( 4163 -poietes -) , he is \{like\} (1503 -eiko -) unto a man ( 0435 -aner -) beholding (2657katanoeo -) his natural (1083 -gennesis -) face (4383 -prosopon -) in a glass (2072 -esoptron -) :
like Jam_05_17 Elias ( 2243 -Helias -) was a man ( $\mathbf{0 4 4 4}$-anthropos -) subject ( $\mathbf{3 6 6 3}$-homoiopathes -) to \{like\} ( 3663 -homoiopathes -) passions ( 3663 -homoiopathes -) as we are , and he prayed ( 4336 -proseuchomai -) earnestly (4335 -proseuche -) that it might not rain ( 1026 -brecho -): and it rained ( $\mathbf{1 0 2 6}$-brecho -) not on ( 1909 -epi -) the earth ( 1093 -ge -) by the space of three ( 5140 -treis -) years ( 1763 -eniautos -) and six ( 1803 hex -) months ( 3376 -men -) .
like Jer_02_30 In vain ( 07723 +shav) ) have I smitten ( 05221 +nakah ) your children ( 01121 +ben ) ; they received ( 03947 +laqach ) no $(\mathbf{0 3 8 0 8}+\mathbf{l o})$ ) correction ( 04148 +muwcar ):your own sword ( 02719 +chereb ) hath devoured ( 00398 +)akal ) your prophets ( 05030 +nabiy) ), \{like\} a destroying ( 07843 +shachath ) lion (00738 +)ariy ) .
like Jer_04_04 Circumcise ( 04135 +muwl ) yourselves to the LORD (03068 +Y @hovah ), and take (05493 +cuwr ) away ( 05493 +cuwr ) the foreskins ( 06190 +(orlah ) of your heart ( 03824 +lebab ) , ye men ( 00376 +)iysh ) of Judah ( 03063 +Y @huwdah ) and inhabitants ( 03427 +yashab ) of Jerusalem (03389 +Y @ ruwshalaim ):lest (06435 +pen ) my fury ( 02534 +chemah ) come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) \{like\} fire (00784 +)esh ), and burn (01197 +ba(ar ) that none ( 00369 +)ayin ) can quench ( 03518 +kabah ) [ it ] , because ( 06440 +paniym ) of the evil ( 07451 +ra() of your doings ( 04611 +ma(alal ) .
like Jer_06_23 They shall lay hold ( 02388 +chazaq ) on bow ( 07198 +qesheth ) and spear ( 03591 +kiydown ) ; they [ are ] cruel ( 00394 +)akzariy ), and have no $(03808+10)$ ) mercy ( 07355 +racham ) ; their voice ( 06963 +qowl ) roareth ( 01993 +hamah ) \{like\} the sea ( 03220 +yam ) ; and they ride ( 07392 +rakab ) upon horses ( 05483 +cuwc ) , set in array ( 06186 +(arak) as men ( 00376 +)iysh ) for war ( 04421 +milchamah ) against (05921 +(al) thee, $\mathbf{O}$ daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ) .
like Jer_09_03 And they bend ( 01869 +darak ) their tongues ( 03956 +lashown ) [ \{like\} ] their bow (07198 +qesheth ) [ for ] lies ( 08267 +sheqer ):but they are not valiant ( 01396 + gabar ) for the truth ( 00530 + )emuwnah ) upon the earth ( 00776 +)erets ) ; for they proceed ( 03318 +yatsa) ) from evil ( $07451+\mathrm{ra}$ () to evil ( 07451 +ra( ) , and they know ( 03045 +yada( ) not me, saith ( $05002+n @$ )um ) the LORD (03068 +Y@hovah ) .
like Jer_09_12. Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] the wise ( 02450 +chakam ) man ( 00376 +)iysh ), that may understand ( 00995 +biyn ) this $(02063+z o)$ th ) ? and [ who is he ] to whom ( 00834 +)aher ) the mouth ( 06310 +peh ) of the LORD ( $03068+$ Y @hovah ) hath spoken ( 01696 +dabar ) , that he may declare ( 05046 +nagad ) it , for what ( $\mathbf{0 4 1 0 0}+$ mah ) the land ( $00776+$ )erets ) perisheth ( 6 ) [ and ] is burned ( 03341 +yatsath ) up \{like\} a wilderness (04057 +midbar ) , that none (01997 + Hamownah ) passeth (05674 +(abar) through ?
like Jer_10_06 Forasmuch as [ there is ] none ( $00369+$ ) ayin ) $\{$ like $\}(03644+\mathrm{k} @$ mow $)$ unto thee, O LORD (03068 + Y @hovah ) ; thou [ art ] great ( 01419 +gadowl ) , and thy name ( 08034 +shem ) [ is ] great ( 01419 +gadowl ) in might ( 01369 +g@buwrah ) .
like Jer_10_07 Who ( 04310 +miy ) would not fear ( 03372 +yare) ) thee, O King ( 04428 +melek ) of nations ( $01471+$ gowy ) ? for to thee doth it appertain ( $02969+$ ya)ah ):forasmuch as among all ( $03605+\mathrm{kol}$ ) the wise ( 02450 +chakam ) [ men ] of the nations ( $01471+$ gowy ), and in all ( $03605+\mathrm{kol}$ ) their kingdoms ( 04467 +mamlakah ) , [ there is ] none (00369 +)ayin ) \{like\} (03644 +k@mow ) unto thee .
like Jer_10_16 The portion ( 02506 +cheleq ) of Jacob ( $03290+\mathrm{Ya}($ aqob $)$ [ is ] not \{like\} them:for he [ is ] the former ( 03335 +yatsar ) of all ( $03605+\mathrm{kol}$ ) [ things ] ; and Israel ( $03478+$ Yisra) el ) [ is ] the rod ( 07626 +shebet ) of his inheritance ( 05159 + nachalah ):The LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ) [ is ] his name (08034 +shem ) .
like Jer_11_19 But I [ was ] \{like\} a lamb ( 03532 +kebes ) [ or ] an ox ( 00441 +)alluwph ) [ that ] is brought (02986 + yabal ) to the slaughter (02873 + tabach ) ; and I knew (03045 +yada() not that they had devised (02803 +chashab ) devices (04284 +machashabah ) against (05921 +(al) me , [ saying ], Let us destroy ( 07843 +shachath ) the tree ( 06086 +(ets ) with the fruit ( 03899 +lechem) thereof , and let us cut ( 03772 +karath ) him off from the land ( $\mathbf{0 0 7 7 6}$ +)erets ) of the living ( $\mathbf{0 2 4 1 6}$ +chay ), that his name ( 08034 +shem ) may be no ( $03808+10$ ) ) more ( 05750 +(owd ) remembered ( 02142 +zakar ).
like Jer_12_03 But thou , O LORD (03068 + Y @hovah ) , knowest ( 03045 +yada( ) me:thou hast seen (07200 +ra)ah ) me, and tried ( 00974 +bachan ) mine heart ( 03820 +leb ) toward ( 00854 +)eth ) thee:pull ( 05423 +nathaq ) them out $\{$ like $\}$ sheep ( $06629+$ tso $)$ n ) for the slaughter ( $02873+$ tabach ) , and prepare ( 06942 +qadash ) them for the day ( 03117 +yowm ) of slaughter ( 02028 +haregah ) .
like Jer_14_06 And the wild ( 06501 +pere) ) asses ( 06501 +pere) ) did stand ( 05975 +(amad ) in the high ( $08205+$ sh@ phiy ) places , they snuffed ( 07602 +sha)aph ) up the wind ( 07307 +ruwach ) \{like\} dragons ( 08577 +tanniyn ) ; their eyes ( 05869 +(ayin ) did fail ( 03615 +kalah ), because ( 03588 +kiy ) [ there was ] no (00369 +)ayin ) grass (06212 +(eseb ) .
like Jer_17_06 For he shall be $\{$ like $\}$ the heath ( 06176 +(arow(er ) in the desert ( 6160 (arabah ) , and shall not see ( 07200 +ra)ah ) when ( 03588 +kiy ) good ( 02896 +towb ) cometh ( 00935 +bow) ) ; but shall inhabit ( 07931 +shakan ) the parched ( 02788 +charer ) places in the wilderness ( 04057 +midbar ), [ in ] a salt ( $04420+\mathrm{m} @$ lechah ) land ( $00776+$ )erets ) and not inhabited (03427 + yashab ) .
like Jer_21_12 O house (01004 +bayith ) of David (01732 +David ) , thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) ; Execute (01777 +diyn ) judgment ( 04941 +mishpat ) in the morning ( 01242 +boqer ) , and deliver ( 05337 +natsal ) [ him that is ] spoiled ( 01497 +gazal ) out of the hand ( 03027 +yad ) of the oppressor ( 06231 +(ashaq ), lest ( 06435 +pen ) my fury ( 02534 +chemah ) go ( 03318 +yatsa) ) out $\{$ like $\}$ fire ( $\mathbf{0 0 7 8 4}+$ )esh ) , and burn ( $01197+$ ba(ar ) that none ( $00369+$ )ayin ) can quench ( 03518 +kabah ) [ it ] , because (06440 +paniym ) of the evil (07455 +roa() of your doings (04611 +ma(alal ) .
like Jer_23_09. Mine heart ( 03820 +leb ) within ( 07130 +qereb ) me is broken ( 07665 +shabar ) because of the prophets ( 05030 +nabiy) ) ; all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) my bones ( $\mathbf{0 6 1 0 6}+$ (etsem ) shake (7363) ; I am like a drunken ( 07910 +shikkowr ) man ( 00376 +)iysh ), and \{like\} a man ( 01397 +geber ) whom wine ( 03196 +yayin ) hath overcome ( 05674 +(abar ) , because ( 06440 +paniym ) of the LORD ( 03068 +Y @hovah ) , and because ( 03588 + kiy ) of the words ( 01697 +dabar ) of his holiness ( 06944 +qodesh ) .
like Jer_23_09. Mine heart ( 03820 +leb ) within ( 07130 +qereb ) me is broken ( 07665 +shabar ) because of the prophets ( 05030 +nabiy) ) ; all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) my bones ( 06106 +(etsem ) shake ( 7363 ) ; I am \{like\} a drunken ( 07910 +shikkowr ) man ( 00376 +)iysh ), and like a man ( 01397 +geber ) whom wine ( 03196 +yayin ) hath overcome ( 05674 +(abar ) , because ( 06440 +paniym ) of the LORD ( 03068 +Y @hovah ) , and because ( 03588 + kiy ) of the words ( 01697 +dabar ) of his holiness ( 06944 +qodesh ) .
like Jer_23_29 [ Is ] not my word ( 01697 +dabar ) like ( 03541 +koh ) as a fire ( 00784 +)esh ) ? saith ( 05002 $+\mathrm{n} @)$ um ) the LORD (03068 +Y @hovah ) ; and \{like\} a hammer (06360 +pattiysh ) [ that ] breaketh (06327 +puwts ) the rock ( 05553 +cela( ) in pieces?
like Jer_23_29 [ Is ] not my word (01697 +dabar ) \{like\} ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) as a fire ( 00784 +)esh ) ? saith ( 05002 +n@)um ) the LORD (03068 + Y @hovah ) ; and like a hammer (06360 +pattiysh ) [ that ] breaketh (06327 +puwts ) the rock ( 05553 +cela( ) in pieces?
like Jer_24_02 One (00259 +)echad ) basket (01731 +duwd ) [ had ] very (03966 +m@(od ) good (02896 +towb ) figs ( $08384+\mathbf{t}$ @ $)$ en ) , [ even ] \{like\} the figs ( 08384 +t@)en ) [ that are ] first ( 01073 +bakkurah ) ripe: and the other ( 00259 +)echad ) basket ( 01731 +duwd ) [ had ] very ( $03966+\mathrm{m} @$ (od ) naughty ( 07451 +ra( ) figs ( $08384+\mathbf{t}$ @ $)$ en ) , which ( 00834 +)aher ) could not be eaten ( 00398 +)akal ), they were so bad (07451 +ra( ) .
like Jer_25_34 Howl (03213 +yalal ), ye shepherds ( $\mathbf{0 7 4 6 2}$ +ra(ah ), and cry ( 02199 +za(aq ) ; and wallow ( 06428 +palash ) yourselves [ in the ashes ], ye principal ( 00117 +)addiyr ) of the flock ( 06629 +tso)n ):for the days ( $03117+$ yowm ) of your slaughter ( $02873+$ tabach ) and of your dispersions ( $\mathbf{0 8 6 0 0}+\mathrm{t} @$ phowtsah ) are accomplished ( 04390 +male) ) ; and ye shall fall ( 05307 +naphal ) \{like\} a pleasant ( 02532 +chemdah ) vessel (03627 +k@liy ) .
like Jer_26_06 Then will I make ( 05414 +nathan ) this ( $\mathbf{0 2 0 8 8}$ +zeh ) house ( 01004 +bayith ) \{like\} Shiloh ( 07887 +Shiyloh ) , and will make ( 05414 +nathan ) this ( 02063 +zo)th ) city ( $05892+(\mathrm{iyr}$ ) a curse ( 07045 $+q @$ lalah $)$ to all $(03605+\mathrm{kol})$ the nations $(01471+$ gowy ) of the earth $(00776+)$ erets ) .
like Jer_26_09 Why ( 04069 +madduwa( ) hast thou prophesied ( 05012 +naba) ) in the name ( 08034 +shem ) of the LORD ( $03068+$ Y @hovah ) , saying ( 00559 +)amar ) , This ( 02088 +zeh ) house ( 01004 +bayith ) shall be $\{$ like $\}$ Shiloh ( 07887 +Shiyloh ) , and this $(02063+z o)$ th ) city ( $05892+(\mathrm{iyr})$ shall be desolate ( 02717 +charab ) without ( $00369+$ )ayin ) an inhabitant ( $03427+$ yashab ) ? And all ( $03605+\mathrm{kol}$ ) the people ( 05971 $+(\mathrm{am})$ were gathered ( 06950 +qahal ) against $(00413+)$ el ) Jeremiah ( $03414+$ Yirm@yah ) in the house ( 01004 +bayith ) of the LORD (03068 +Y@hovah ) .
like Jer_26_18 Micah ( $\mathbf{0 4 3 2 0}$ +Miykayah ) the Morasthite ( $\mathbf{0 4 1 8 3}$ +Morashtiy ) prophesied (5012naba) ) in the days ( 03117 +yowm ) of Hezekiah ( $\mathbf{0 2 3 9 6}$ +Chizqiyah ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Judah ( 03063 $+\mathrm{Y} @$ huwdah ) , and spake ( 00559 +)amar ) to all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of Judah ( 03063 +Y @huwdah ) , saying ( 00559 +)amar ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) ; Zion ( 06726 +Tsiyown ) shall be plowed ( 02790 +charash ) [ \{like\} ] a field (07704 +sadeh ) , and Jerusalem (03389 + Y @ ruwshalaim ) shall become ( 01961 +hayah ) heaps ( 05856 +(iy ) , and the mountain ( 02022 +har ) of the house ( 01004 +bayith ) as the high ( 01116 +bamah ) places of a forest (03293 +ya(ar ) .
like Jer_29_17 Thus ( 03541 + koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) ; Behold ( 02005 +hen ), I will send ( 07971 +shalach ) upon them the sword ( 02719 +chereb ) , the famine ( 07458 +ra(ab ), and the pestilence ( 01698 +deber ), and will make ( 05414 +nathan ) them \{like\} vile ( 08182 +sho(ar ) figs ( $08384+\mathrm{t} @)$ en ) , that cannot $(03808+10)$ ) be eaten $(00398+$ )akal ), they are so evil (07455 +roa() .
like Jer_29_22 And of them shall be taken ( 03947 +laqach ) up a curse ( 07045 +q@lalah ) by all ( $03605+\mathrm{kol}$ ) the captivity ( 01546 +galuwth ) of Judah ( 03063 +Y @huwdah ) which (00834 +)aher ) [ are ] in Babylon ( 00894 +Babel ) , saying ( 00559 +) amar ) , The LORD ( 03068 +Y @hovah ) make ( 07760 +suwm ) thee like Zedekiah (06667 + Tsidqiyah ) and \{like\} Ahab (00256 +)Ach)ab ), whom (00834 +)aher ) the king (04428 +melek ) of Babylon (00894 +Babel) roasted (07033 +qalah ) in the fire (00784 +)esh ) ;
like Jer_29_22 And of them shall be taken ( 03947 +laqach ) up a curse ( $07045+\boldsymbol{q} @$ lalah ) by all ( $03605+\mathrm{kol}$ ) the captivity (01546 + galuwth ) of Judah (03063 + Y @huwdah ) which (00834 +)aher ) [ are ] in Babylon (00894 +Babel ) , saying (00559 +)amar ) , The LORD (03068 +Y @hovah ) make ( 07760 +suwm ) thee \{like\} Zedekiah (06667 + Tsidqiyah ) and like Ahab ( 00256 +)Ach)ab ), whom (00834 +)aher ) the king (04428 +melek ) of Babylon (00894 +Babel) roasted (07033 +qalah ) in the fire (00784 +)esh );
like Jer_30_07 Alas ( 01945 +howy ) ! for that day ( 03117 +yowm ) [ is ] great ( 01419 +gadowl ) , so that none ( 00369 +)ayin ) [ is ] \{like\} ( $03644+\mathrm{k}$ @ mow ) it:it [ is ] even the time ( $06256+($ eth ) of Jacob s (03290
+Ya(aqob ) trouble (06869 +tsarah ) ; but he shall be saved (03467 +yasha( ) out of it .
like Jer_31_28 And it shall come ( 01961 +hayah ) to pass, [ that ] \{like\} as I have watched ( 08245 +shaqad ) over ( 05921 +(al) them , to pluck ( 05428 +nathash ) up , and to break ( 05422 +nathats ) down ( 05422 +nathats ), and to throw ( 02040 +harac ) down ( 02040 +harac ), and to destroy (6), and to afflict (07489 +ra(a() ; so ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) will I watch ( 08245 +shaqad ) over ( $05921+$ (al ) them , to build ( 01129 +banah ) , and to plant (05193 +nata() , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
like Jer_36_32 Then took (03947 +laqach ) Jeremiah ( $\mathbf{0 3 4 1 4}$ +Yirm@ yah ) another ( 00312 +) acher ) roll ( $04039+\mathrm{m} @$ gillah ) , and gave ( 05414 +nathan ) it to Baruch ( 01263 +Baruwk ) the scribe ( 05608 +caphar ) , the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ) ; who wrote ( 03789 +kathab ) therein ( $05921+(\operatorname{al})$ from the mouth ( 06310 +peh ) of Jeremiah ( $03414+$ Yirm @ yah ) all ( $03605+\mathrm{kol}$ ) the words ( $01697+$ dabar ) of the book ( 05612 +cepher ) which ( 00834 +)aher ) Jehoiakim ( 03079 +Y @howyaqiym ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) had burned ( $\mathbf{0 8 3 1 3}$ +saraph ) in the fire ( $00784+$ )esh ):and there were added ( 03254 +yacaph ) besides ( 05750 +(owd) unto them many ( 07227 +rab ) \{like $\}(01922$ +hadar ) words (01697 +dabar ) .
like Jer_38_09 My lord (00113 +)adown ) the king ( 04428 +melek ) , these ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) men (00582 + )enowsh ) have done evil ( $07489+\mathrm{ra}(\mathrm{a}()$ in all $(03605+\mathrm{kol})$ that they have done ( $06213+$ (asah ) to Jeremiah (03414 +Yirm@yah ) the prophet ( 05030 +nabiy) ), whom they have cast ( 07933 +sheken ) into $(00413+)$ el ) the dungeon ( $00953+$ bowr ) ; and he is $\{$ like $\}$ to die ( $04191+$ muwth ) for hunger ( $07457+$ ra(eb ) in the place ( $08478+$ tachath ) where ( 08478 +tachath ) he is:for [ there is ] no ( $00369+$ )ayin ) more ( 05750 +(owd ) bread (03899 +lechem ) in the city ( 05892 +(iyr ).
like Jer_46_08 Egypt (04714 +Mitsrayim ) riseth (05927 +(alah ) up like a flood (02975 +y@(or ) , and [ his ] waters ( 04325 +mayim ) are moved ( 01607 +ga(ash ) \{like\} the rivers ( 05104 +nahar ) ; and he saith ( 00559 +)amar ) , I will go ( 05927 +(alah ) up , [ and ] will cover ( 03680 + kacah ) the earth ( 00776 +)erets ) ; I will destroy (6) the city ( $05892+(\mathrm{iyr})$ and the inhabitants ( $03427+$ yashab ) thereof .
like Jer_46_08 Egypt (04714 +Mitsrayim ) riseth (05927 +(alah ) up \{like\} a flood (02975 +y@(or ) , and [ his ] waters ( 04325 +mayim ) are moved ( 01607 +ga(ash ) like the rivers ( 05104 +nahar ) ; and he saith ( 00559 +)amar ) , I will go ( 05927 +(alah ) up , [ and ] will cover ( 03680 + kacah ) the earth ( 00776 +)erets ) ; I will destroy (6) the city ( 05892 +(iyr ) and the inhabitants ( 03427 +yashab ) thereof .
like Jer_46_20 Egypt (04714 +Mitsrayim ) [ is \{like\} ] a very (03304 +y@pheh - phiyah ) fair (03304 $+\mathbf{+} @$ pheh - phiyah ) heifer ( 05697 +(eglah ), [ but ] destruction ( 07171 +qerets ) cometh ( 00935 +bow) ) ; it cometh ( 00935 +bow) ) out of the north ( 06828 +tsaphown ).
like Jer_46_21 Also ( 01571 +gam ) her hired ( 07916 +sakiyr ) men [ are ] in the midst ( 07130 +qereb ) of her \{like\} fatted ( $\mathbf{0 4 7 7 0}$ +marbeq ) bullocks ( $05695+($ egel ) ; for they also ( 01571 +gam ) are turned ( 06437 +panah ) back ( 06437 + panah ) , [ and ] are fled ( 05127 +nuwc ) away together ( 03162 +yachad ):they did not stand ( 05975 +(amad ) , because ( 03588 +kiy ) the day ( 03117 +yowm ) of their calamity ( 00343 +)eyd ) was come ( 00935 +bow) ) upon them , [ and ] the time ( 06256 +(eth ) of their visitation ( $06486+\mathrm{p} @$ quddah )
like Jer_46_22 The voice ( 06963 +qowl ) thereof shall go ( 03212 +yalak ) \{like\} a serpent ( 05175 +nachash ) ; for they shall march ( 03212 + yalak ) with an army ( 02428 +chayil ) , and come ( 00935 +bow) ) against her with axes ( 07134 +qardom ) , as hewers ( 02404 +chatab ) of wood (06086 +(ets ) .
like Jer_48_06 Flee ( 05127 +nuwc ) , save ( 04422 +malat ) your lives ( 05315 +nephesh ) , and be \{like\} (02421 +chayah ) the heath ( 06176 +(arow(er) in the wilderness ( 04057 +midbar ) .
like Jer_48_28 O ye that dwell (03427 +yashab ) in Moab (04124 +Mow)ab ), leave (05800 +(azab ) the
cities ( 05892 +(iyr ) , and dwell ( 07931 +shakan ) in the rock ( 05553 +cela( ), and be \{like\} the dove ( 03123 +yownah ) [ that ] maketh her nest (07077 +qanan ) in the sides (05676 +(eber) of the hole s (06354 + pachath ) mouth (06310 +peh ) .
like Jer_48_36 Therefore mine heart ( $\mathbf{0 3 8 2 0}$ +leb ) shall sound ( $\mathbf{0 1 9 9 3}$ +hamah ) for Moab ( $\mathbf{0 4 1 2 4}$ +Mow)ab ) like pipes ( 02485 +chaliyl ) , and mine heart ( 03820 +leb ) shall sound ( 01993 +hamah ) \{like\} pipes ( 02485 +chaliyl ) for the men ( $\mathbf{0 0 5 8 2}+$ )enowsh ) of Kirheres ( 07025 +Qiyr Cheres ):because the riches ( 03502 + yithrah ) [ that ] he hath gotten (06213 +(asah ) are perished (6) .
like Jer_48_36 Therefore mine heart ( 03820 +leb ) shall sound ( 01993 +hamah ) for Moab ( $\mathbf{0 4 1 2 4}$ +Mow)ab ) \{like\} pipes ( 02485 +chaliyl ) , and mine heart ( 03820 +leb ) shall sound ( 01993 +hamah ) like pipes ( 02485 +chaliyl ) for the men ( 00582 +)enowsh ) of Kirheres ( 07025 +Qiyr Cheres ):because the riches ( 03502 + yithrah ) [ that ] he hath gotten (06213 +(asah ) are perished (6) .
like Jer_48_38 [ There shall be ] lamentation ( 04553 +micepd ) generally ( $03605+\mathrm{kol}$ ) upon all ( $03605+\mathrm{kol}$ ) the housetops ( $01406+\mathrm{gag}$ ) of Moab ( $04124+$ Mow $)$ ab ) , and in the streets $(07339+\mathrm{r} @$ chob ) thereof:for I have broken ( $07665+$ shabar ) Moab ( $04124+$ Mow)ab ) \{like\} a vessel ( $03627+\mathrm{k} @$ liy ) wherein [ is ] no (00369 +)ayin ) pleasure (02656 +chephets ) , saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) .
like Jer_49_19 Behold ( 02009 +hinneh ) , he shall come ( 05927 +(alah ) up like a lion ( 00738 +)ariy ) from the swelling ( 01347 +ga)own ) of Jordan ( $03383+$ Yarden ) against ( 00413 +)el ) the habitation ( 05116 +naveh ) of the strong ( 00386 +)eythan ):but I will suddenly ( 07280 +raga( ) make him run ( 07323 +ruwts ) away from her:and who ( 04310 +miy ) [ is ] a chosen ( 00970 +bachuwr ) [ man , that ] I may appoint ( 06485 +paqad ) over ( 00413 +)el ) her ? for who ( 04310 +miy ) [ is ] \{like\} ( $03644+\mathrm{k} @$ mow ) me ? and who ( 04310 +miy ) will appoint ( $03259+\mathrm{ya}(\mathrm{ad})$ me the time ? and who $\mathbf{( 0 4 3 1 0}+$ miy ) [ is ] that shepherd ( 07462 +ra(ah ) that will stand (05975 +(amad) before (06440 +paniym ) me ?
like Jer_49_19 Behold ( 02009 +hinneh ) , he shall come ( 05927 +(alah ) up \{like\} a lion ( 00738 +)ariy ) from the swelling ( 01347 +ga)own ) of Jordan ( 03383 +Yarden ) against ( 00413 +)el ) the habitation ( 05116 +naveh ) of the strong ( 00386 +)eythan ):but $I$ will suddenly ( 07280 +raga( ) make him run ( 07323 +ruwts ) away from her:and who ( 04310 +miy ) [ is ] a chosen ( 00970 +bachuwr ) [ man , that ] I may appoint ( 06485 +paqad ) over ( 00413 +)el ) her ? for who ( 04310 +miy ) [ is ] like ( $03644+\mathrm{k}$ @mow ) me ? and who ( 04310 +miy ) will appoint ( $03259+\mathrm{ya}(\mathrm{ad})$ me the time ? and who $(04310+$ miy $)$ [ is ] that shepherd ( $07462+\mathrm{ra}(\mathrm{ah}$ ) that will stand ( $05975+($ amad $)$ before $(06440+$ paniym ) me?
like Jer_50_42 They shall hold ( 02388 +chazaq ) the bow ( 07198 +qesheth ) and the lance ( 03591 +kiydown ):they [ are ] cruel ( 00394 +)akzariy ) , and will not shew mercy ( 07355 +racham ):their voice ( 06963 +qowl ) shall roar ( 01993 +hamah ) like the sea ( 03220 +yam ) , and they shall ride ( 07392 +rakab ) upon horses ( 05483 +cuwc ) , [ every one ] put in array ( 06186 +(arak) , \{like\} a man ( 00376 +)iysh ) to the battle ( 04421 +milchamah ) , against (05921 +(al) thee, O daughter (01323 +bath ) of Babylon (00894 +Babel ) .
like Jer_50_42 They shall hold ( 02388 +chazaq ) the bow ( 07198 +qesheth ) and the lance ( 03591 +kiydown ):they [ are ] cruel ( 00394 +)akzariy ), and will not shew mercy ( 07355 +racham ):their voice ( 06963 +qowl ) shall roar ( 01993 +hamah ) \{like\} the sea ( 03220 +yam ) , and they shall ride ( 07392 +rakab ) upon horses ( 05483 +cuwc ) , [ every one ] put in array ( 06186 +(arak ), like a man ( $00376+$ )iysh ) to the battle ( 04421 +milchamah ) , against (05921 +(al) thee, O daughter (01323 +bath ) of Babylon (00894 +Babel ) .
like Jer_50_44 Behold ( 02009 +hinneh ) , he shall come ( 05927 +(alah ) up like a lion ( 00738 +)ariy ) from the swelling ( 01347 +ga)own ) of Jordan ( $03383+$ Yarden ) unto the habitation ( 05116 +naveh ) of the strong ( 00386 +)eythan ):but I will make them suddenly ( 07280 +raga ( ) run ( 07323 +ruwts ) away from her:and who ( 04310 +miy ) [ is ] a chosen ( 00970 +bachuwr ) [ man , that ] I may appoint ( 06485 +paqad ) over $(00413+)$ el $)$ her ? for who ( 04310 +miy ) [ is ] \{like\} ( $03644+\mathrm{k} @$ mow ) me ? and who ( 04310 +miy ) will appoint ( $03259+$ ya(ad ) me the time $?$ and who $(04310+m i y)$ [ is ] that shepherd $(07462+r a(a h)$ that will
stand (05975 +(amad ) before (06440 +paniym ) me ?
like Jer_50_44 Behold ( 02009 +hinneh ), he shall come ( 05927 +(alah ) up \{like\} a lion ( 00738 +)ariy ) from the swelling ( 01347 +ga)own ) of Jordan ( 03383 +Yarden ) unto the habitation ( 05116 +naveh ) of the strong ( 00386 +)eythan ):but I will make them suddenly ( 07280 +raga( ) run ( 07323 +ruwts ) away from her:and who ( 04310 +miy ) [ is ] a chosen ( 00970 +bachuwr ) [ man , that ] I may appoint ( 06485 +paqad ) over ( 00413 +)el ) her ? for who ( 04310 +miy ) [ is ] like ( $03644+\mathrm{k} @$ mow ) me ? and who ( 04310 +miy ) will appoint ( $03259+$ ya(ad ) me the time ? and who $(04310+m i y)$ [ is ] that shepherd $(07462+\mathrm{ra}(\mathrm{ah})$ that will stand ( 05975 +(amad ) before ( 06440 +paniym ) me?
like Jer_51_19 The portion ( 02506 +cheleq ) of Jacob ( 03290 +Ya(aqob ) [ is ] not \{like\} them ; for he [ is ] the former ( 03335 +yatsar ) of all ( $03605+\mathrm{kol}$ ) things:and [ Israel ( $03478+$ Yisra)el ) is ] the rod ( 07626 +shebet ) of his inheritance ( 05159 +nachalah ):the LORD ( $03068+$ Y @ hovah ) of hosts ( 06635 +tsaba) ) [ is ] his name (08034 +shem ) .
like Jer_51_33 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; The daughter ( 01323 +bath ) of Babylon ( 00894 +Babel ) [ is ] \{like\} a threshingfloor ( 01637 +goren ) , [ it is ] time ( $06256+$ (eth ) to thresh ( 01869 +darak ) her:yet ( 05750 +(owd ) a little ( $04592+m @$ (at ) while , and the time ( $06256+($ eth ) of her harvest (07105 +qatsiyr ) shall come ( 00935 +bow) ) .
like Jer_51_34 Nebuchadrezzar (05019 +N@buwkadne)tstsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) hath devoured ( 00398 +)akal ) me, he hath crushed ( 02000 +hamam ) me , he hath made ( 03322 +yatsag ) me an empty ( 07385 +riyq ) vessel ( 03627 +k@liy ), he hath swallowed ( 01104 +bala() me up \{like\} a dragon ( 08577 +tanniyn ) , he hath filled ( 04390 +male) ) his belly ( $03770+\mathrm{k} @$ res ) with my delicates (05730 +(eden ) , he hath cast (01740 +duwach ) me out .
like Jer_51_38 They shall roar ( 07580 +sha)ag ) together ( 03162 +yachad ) \{like\} lions ( $03715+\mathrm{k} @$ phiyr ):they shall yell ( 05286 +na(ar ) as lions (00738 +)ariy ) whelps ( 01484 +gowr ).
like Jer_51_40 I will bring (03381 +yarad ) them down (03381 +yarad ) like lambs ( 03733 +kar ) to the slaughter (02873 +tabach ) , \{like\} rams (00352 +)ayil ) with he goats (06260 +(attuwd) .
like Jer_51_40 I will bring (03381 +yarad ) them down (03381 +yarad ) \{like\} lambs (03733 +kar ) to the slaughter (02873 +tabach ), like rams (00352 +)ayil) with he goats (06260 +(attuwd) .
like Jer_51_55 Because ( 03588 +kiy ) the LORD ( 03068 +Y @hovah ) hath spoiled ( 07703 +shadad ) Babylon ( 00894 +Babel ) , and destroyed (6) out of her the great ( 01419 +gadowl) voice ( 06963 +qowl ) ; when her waves ( 01530 +gal ) do roar ( 01993 +hamah ) \{like\} great ( 07227 +rab ) waters ( 04325 +mayim ) , a noise ( 07588 +sha) own ) of their voice ( 06963 +qowl ) is uttered ( 05414 +nathan ) :
like Jer_52_22 And a chapiter ( 03805 +kothereth ) of brass ( $\mathbf{0 5 1 7 8}+\mathrm{n} @$ chosheth ) [ was ] upon it ; and the height ( 06967 +qowmah ) of one ( 00259 +)echad ) chapiter ( 03805 +kothereth ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ), with network ( 07639 +s@bakah ) and pomegranates ( 07416 +rimmown ) upon the chapiters ( $03805+$ kothereth ) round ( 05439 +cabiyb ) about , all ( $03605+\mathrm{kol}$ ) [ of ] brass ( 05178 $+n @$ chosheth ) . The second (08145 +sheniy ) pillar (05982 +(ammuwd) also and the pomegranates (07416 +rimmown ) [ were ] \{like\} unto these ( 00428 +)el - leh ) .
like Job_01_08 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Satan (07854 +satan ), Hast thou considered my servant ( $\mathbf{0 5 6 5 0}+($ ebed ) Job ( $00347+$ )Iyowb ), that [ there is ] none ( 00369 +)ayin ) \{like\} ( $03644+\mathrm{k} @$ mow ) him in the earth ( $00776+$ )erets ) , a perfect ( $08535+$ tam ) and an upright ( 03477 +yashar ) man ( 00376 +)iysh ), one that feareth ( 03373 +yare) ) God ( 00430 +)elohiym ), and escheweth (05493 +cuwr ) evil (07451 +ra() ?
like Job_02_03 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Satan (07854 +satan ), Hast thou considered my servant ( $\mathbf{0 5 6 5 0}+$ (ebed ) Job ( 00347 +)Iyowb ), that [ there is ] none ( 00369 +)ayin ) \{like\} ( $03644+\mathrm{k} @$ mow ) him in the earth ( $00776+$ )erets ) , a perfect ( $08535+$ tam ) and an upright ( 03477 +yashar ) man (00376 +)iysh ), one that feareth (03373 +yare) ) God (00430 +)elohiym ), and escheweth (05493 +cuwr ) evil ( 07451 +ra( ) ? and still ( 05750 +(owd ) he holdeth ( 02388 +chazaq ) fast his integrity ( 08538 +tummah ) , although thou movedst ( 05496 +cuwth ) me against him , to destroy ( 01104 +bala( ) him without (02600 +chinnam ) cause (02600 +chinnam ) .
like Job_03_24 For my sighing ( 00585 +)anachah ) cometh ( 00935 +bow) ) before ( 06440 +paniym ) I eat ( 03899 +lechem ) , and my roarings ( $07581+$ sh @agah ) are poured ( 05413 +nathak ) out \{like\} the waters (04325 +mayim ) .
like Job_05_26 Thou shalt come ( 00935 +bow) ) to [ thy ] grave ( 06913 +qeber ) in a full ( 03624 +kelach ) age ( 03624 +kelach ), , like\} as a shock ( 01430 +gadiysh ) of corn cometh ( $05927+($ alah $)$ in in his season (06256 +(eth ) .
like Job_07_01 . [ Is there ] not an appointed ( 06635 +tsaba) ) time ( 06635 +tsaba) ) to man ( 00582 + )enowsh ) upon earth ( 00776 +)erets ) ? [ are not ] his days ( $03117+$ yowm ) also \{like\} the days ( 03117 +yowm ) of an hireling (07916 +sakiyr ) ?
like Job_08_02 How ( 05704 +(ad ) long ( 05704 +(ad ) wilt thou speak ( 04448 +malal ) these ( 00428 +)el - leh ) [ things ] ? and [ how long shall ] the words ( $00561+$ )emer ) of thy mouth ( 06310 +peh ) [ be \{like\} ] a strong (03524 + kabbiyr ) wind (07307 +ruwach ) ?
like Job_10_10 Hast thou not poured (05413 +nathak ) me out as milk (02461 +chalab ), and curdled (07087 +qapha) ) me $\{$ like $\}$ cheese ( 01385 +g@binah ) ?
like Job_11_12 For vain ( 05014 +nabab ) man would be wise ( 03823 +labab ), though man be born ( 03205 +yalad ) [ \{like\} ] a wild (06501 +pere) ) ass s (06501 +pere) ) colt (05895 + (ayir ) .
like Job_12_25 They grope ( 04959 +mashash ) in the dark ( 02822 +choshek ) without ( 03808 +lo) ) light ( 00216 +) owr ) , and he maketh them to stagger ( $08582+\operatorname{ta}($ ah $)$ \{like\} [ a ] drunken ( 07910 +shikkowr ) [ man ].
like Job_13_12 Your remembrances ( 02146 +zikrown ) [ are ] \{like\} (04911 +mashal ) unto ashes (00665 +)epher ) , your bodies ( 01354 +gab ) to bodies ( 01472 +g@ viyah ) of clay ( 02563 +chomer ) .
like Job_14_02 He cometh (03318 + yatsa) ) forth (03318 + yatsa) ) \{like\} a flower ( 06731 +tsiyts ) , and is cut (05243 +namal ) down:he fleeth ( 01272 +barach ) also as a shadow (06738 +tsel) , and continueth (05975 $+($ amad $)$ not .
like Job_14_09 [ Yet ] through the scent ( 07381 +reyach ) of water ( 04325 +mayim ) it will bud ( 06524 +parach ) , and bring (06213 +(asah ) forth (06213 +(asah ) boughs (07105 +qatsiyr) \{like\} (03644 +k@mow ) a plant (05194 +neta() .
like Job_15_16 How (00637 +)aph ) much more abominable ( $08581+$ ta(ab ) and filthy ( 00444 +)alach ) [ is ] man ( 00376 +)iysh ) , which drinketh ( 08354 +shathah ) iniquity ( 05766 +(evel ) \{like\} water ( 04325 +mayim )?
like Job_16_14 He breaketh ( 06555 +parats ) me with breach ( 06556 +perets ) upon breach ( 06556 +perets ) , he runneth ( 07323 +ruwts ) upon me $\{$ like $\}$ a giant ( $01368+$ gibbowr ) .
like Job_19_10 He hath destroyed (05422 +nathats ) me on every (05437 +cabab ) side (05439 +cabiyb ), and $I$ am gone ( 03212 +yalak ): and mine hope ( 08615 +tiqvah ) hath he removed ( 05265 +naca() \{like\} a tree ( $06086+($ ets $)$.
like Job_20_07 [ Yet ] he shall perish (6) for ever (05331 +netsach ) \{like\} his own dung ( 01561 +gelel ):they which have seen ( 07200 +ra)ah ) him shall say ( 00559 +)amar ), Where ( 00335 +)ay ) [ is ] he ?
like Job_21_11 They send ( $\mathbf{0 7 9 7 1}$ +shalach ) forth their little ( $\mathbf{0 5 7 5 9}$ +(aviyl) ones \{like\} a flock ( $\mathbf{0 6 6 2 9}$ +tso)n ), and their children (03206 +yeled ) dance (07540 +raqad ) .
like Job_30_19 He hath cast (03384 +yarah ) me into the mire ( 02563 +chomer ) , and I am become ( 04911 +mashal ) \{like\} (04911 +mashal) dust (06083 +(aphar) and ashes (00665 +)epher ) .
like Job_32_19 Behold ( 02009 +hinneh ) , my belly ( 00990 +beten ) [ is ] as wine ( 03196 +yayin ) [ which ] hath no $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) vent $(\mathbf{0 6 6 0 5}+$ pathach ) ; it is ready to burst ( 01234 +baqa () \{like\} new ( 02319 +chadash ) bottles ( 00178 +)owb ).
like Job_34_07 What ( 04310 +miy ) man ( 01397 +geber ) [ is ] like Job (00347 +)Iyowb ), [ who ] drinketh ( 08354 +shathah ) up scorning ( 03933 +la(ag ) \{like\} water ( 04325 +mayim ) ?
like Job_34_07 What ( 04310 +miy ) man ( 01397 +geber ) [ is ] \{like\} Job (00347 +)Iyowb ) , [ who ] drinketh ( 08354 +shathah ) up scorning ( 03933 +la(ag ) like water ( 04325 +mayim ) ?
like Job_36_22 Behold ( 02005 +hen ) , God ( 00410 +)el ) exalteth ( 07682 +sagab ) by his power ( 03581 +koach ):who (04310 +miy ) teacheth (03384 +yarah ) \{like\} (03644 +k@mow ) him ?
like Job_38_03 Gird (00247 +)azar ) up now (04994 +na) ) thy loins (02504 +chalats ) \{like\} (03644 +k@mow ) a man (01397 + geber ) ; for I will demand (07592 +sha)al) of thee, and answer (03045 +yada( ) thou me.
like Job_40_07 Gird (00247 +)azar ) up thy loins (02504 +chalats ) now (04994 +na) ) \{like\} a man (01397 +geber ):I will demand ( $07592+$ sha) al ) of thee, and declare ( $03045+$ yada( ) thou unto me .
like Job_40_09 Hast thou an arm ( $\mathbf{0 2 2 2 0}+\mathrm{z} @$ rowa() like God ( 00410 +)el ) ? or canst thou thunder ( 07481 +ra(am ) with a voice (06963 +qowl ) \{like\} (03644 +k@ mow ) him ?
like Job_40_09 Hast thou an arm ( 02220 +z@ rowa() \{like\} God (00410 +)el) ? or canst thou thunder ( 07481 +ra(am ) with a voice ( 06963 +qowl ) like ( $03644+\mathrm{k} @$ mow ) him ?
like Job_40_17 He moveth (02654 +chaphets ) his tail (02180 +zanab ) \{like\} (03644 +k@mow ) a cedar ( 00730 +)erez ):the sinews ( 01517 +giyd ) of his stones ( 06344 +pachad ) are wrapped ( 08276 +sarag ) together .
like Job_40_18 His bones ( $\mathbf{0 6 1 0 6}$ +(etsem ) [ are as ] strong ( 00650 +)aphiyq ) pieces of brass ( 05154 +n@chuwshah ) ; his bones (01634 +gerem ) [ are ] \{like\} bars ( 04800 +merchab ) of iron ( 01270 +barzel ) .
like Job_41_18 By his neesings ( 05846 +(atiyshah ) a light ( 00216 +)owr ) doth shine ( 01984 +halal ) , and his eyes ( 05869 +(ayin ) [ are ] \{like\} the eyelids ( 06079 +(aph(aph ) of the morning ( 07837 +shachar ) .
like Job_41_31 He maketh the deep ( 04688 +m@tsowlah ) to boil ( 07570 +rathach ) like a pot $(05518+$ ciyr ):he maketh (07760 +suwm ) the sea (03220 +yam ) \{like\} a pot of ointment (04841 +merqachah ) .
like Job_41_31 He maketh the deep ( 04688 +m@tsowlah ) to boil ( 07570 +rathach ) $\{$ like $\}$ a pot $(05518$
+ciyr ):he maketh (07760 +suwm ) the sea (03220 +yam ) like a pot of ointment (04841 +merqachah ) .
like Job_41_33 Upon earth ( 06083 +(aphar ) there is not his $\{$ like $\}(04915$ +moshel ) , who is made ( 06213 +(asah ) without (01097 +b@liy ) fear (02844 +chath ).
like Job_42_08 Therefore take ( 03947 +laqach ) unto you now ( 06258 +(attah ) seven ( 07651 +sheba( ) bullocks ( 06499 +par ) and seven ( 07651 +sheba ( ) rams ( 00352 +)ayil ) , and go ( 03212 +yalak ) to my servant ( 05650 +(ebed ) Job ( 00347 +)Iyowb ) , and offer ( 05927 +(alah ) up for yourselves a burnt ( 05930 +(olah ) offering ; and my servant ( 05650 +(ebed ) Job ( 00347 +)Iyowb ) shall pray ( 06419 +palal ) for you:for him will I accept ( 05375 +nasa) ):lest ( 01115 +biltiy ) I deal ( 06213 +(asah ) with you [ after ( 00310 + )achar ) your ] folly ( $05039+n @$ balah ) , in that ye have not spoken ( 01696 +dabar ) of me [ the thing which is ] right ( 03559 +kuwn ), \{like\} my servant ( 05650 +(ebed ) Job ( 00347 +)Iyowb ).
like Joe_01_08 . Lament (00421 +)alah ) \{like\} a virgin (01330 +b@thuwlah ) girded (02296 +chagar ) with sackcloth (08242 +saq) for the husband (01167 +ba(al) of her youth (05271 +na(uwr ).
like Joe_02_02 A day ( 03117 +yowm ) of darkness ( 02822 +choshek ) and of gloominess ( 00653 +)aphelah ) , a day ( $\mathbf{0 3 1 1 7}+$ yowm ) of clouds ( $06051+($ anan ) and of thick darkness ( $06205+($ araphel ) , as the morning ( 07837 +shachar ) spread ( 06566 +paras ) upon the mountains ( 02022 +har ):a great ( 07227 +rab ) people ( $05971+(\mathrm{am})$ and a strong ( $06099+($ atsuwm ) ; there hath not been ( 01961 +hayah ) ever ( 05769 +(owlam ) the $\{$ like $\}(03644+\mathrm{k} @$ mow ) , neither ( $03808+10$ ) ) shall be any more ( 03254 +yacaph ) after ( 00310 +)achar ) it , [ even ] to the years ( 08141 +shaneh ) of many generations ( $01755+$ dowr ) .
like Joe_02_05 Like the noise ( $\mathbf{0 6 9 6 3}$ +qowl ) of chariots ( 04818 +merkabah ) on ( 05921 +(al ) the tops ( 07218 +ro)sh ) of mountains ( 02022 +har ) shall they leap ( 07540 +raqad ), \{like\} the noise ( 06963 +qowl ) of a flame ( 03851 +lahab ) of fire ( 00784 +)esh ) that devoureth ( 00398 +)akal ) the stubble ( 07179 +qash ), as a strong (06099 +(atsuwm ) people (05971 +(am) set in battle (04421 +milchamah ) array (06186 +(arak)
like Joe_02_07 They shall run ( 07323 +ruwts ) like mighty ( 01368 + gibbowr ) men ; they shall climb ( 05927 $+($ alah ) the wall ( 02346 +chowmah ) \{like\} men ( 00582 +)enowsh ) of war ( 04421 +milchamah ) ; and they shall march ( 03212 +yalak ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) on his ways ( 01870 +derek ) , and they shall not break ( 05670 +(abat ) their ranks (00734 +)orach ) :
like Joe_02_07 They shall run (07323 +ruwts ) \{like\} mighty ( 01368 + gibbowr ) men ; they shall climb ( 05927 +(alah ) the wall ( 02346 +chowmah ) like men ( 00582 +)enowsh ) of war ( 04421 +milchamah ) ; and they shall march ( 03212 +yalak ) every ( $\mathbf{0 0 3 7 6}+$ )iysh ) one ( 00376 +)iysh ) on his ways ( 01870 +derek ) , and they shall not break ( 05670 +(abat ) their ranks ( 00734 +)orach ) :
like Joe_02_09 They shall run (08264 +shaqaq ) to and fro (08264 +shaqaq ) in the city (05892 +(iyr ) ; they shall run ( 07323 +ruwts ) upon the wall ( 02346 +chowmah ) , they shall climb ( $05927+$ (alah ) up upon the houses ( 01004 +bayith ) ; they shall enter ( 00935 +bow) ) in at ( 01157 +b@(ad ) the windows ( 02474 +challown ) \{like\} a thief (01590 + gannab ) .
like Joh_01_32 And John (2491 -Ioannes -) bare (3140 -martureo -) record (3140 -martureo -) , saying (3004 -lego -) , I saw (2300 -theaomai -) the Spirit (4151-pneuma -) descending (2597-katabaino -) from heaven (3772-ouranos -) \{like\} ( 5616 -hosei -) a dove (4058-peristera -) , and it abode ( 3306 -meno -) upon him .
like Joh_07_46 The officers ( 5257 -huperetes -) answered ( 0611 -apokrinomai -) , Never ( 3763 -oudepote -) man (0444-anthropos -) spake (2980 -laleo -) \{like\} (3779 -houto -) this (3778-houtos -) man (0444anthropos -) .
like Joh_08_55 Yet ye have not known (1097-ginosko -) him ; but I know (1492 -eido -) him:and if (1437-
ean -) I should say (3004-lego -) , I know (1492 -eido -) him not , I shall be a liar ( 5583 -pseustes -) \{like\} (3664-homoios -) unto you:but I know (1492 -eido -) him , and keep ( 5083 -tereo -) his saying ( $\mathbf{3 0 5 6}$-logos -)
like Joh_09_09 Some (0243 -allos -) said (3004-lego -), This (3778 -houtos -) is he:others ( 0243 -allos -) [ said ] , He is \{like\} ( $\mathbf{3 6 6 4}$-homoios -) him: [ but ] he said (3004-lego -), I am (1510 -eimi -) [ he ] .
like Jon_01_04 . But the LORD ( 03068 +Y @ hovah ) sent ( 02904 +tuwl ) out a great ( 01419 +gadowl ) wind ( 07307 +ruwach ) into ( $00413+$ )el ) the sea ( 03220 +yam ) , and there was a mighty ( 01419 +gadowl ) tempest ( 05591 +ca(ar ) in the sea ( 03220 +yam ) , so that the ship ( 00591 +)oniyah ) was $\{$ like $\}(02803$ +chashab ) to be broken ( 07665 +shabar ) .
like Jos_10_14 And there was no ( 03808 +lo) ) day ( 03117 +yowm ) \{like\} that before ( 06440 +paniym ) it or after ( $\mathbf{0 0 3 1 0}+$ ) achar ) it , that the LORD ( $03068+$ Y @hovah ) hearkened ( $08085+$ shama ( ) unto the voice ( 06963 +qowl ) of a man ( $00376+$ )iysh ):for the LORD ( $03068+$ Y@hovah ) fought ( 03898 +lacham ) for Israel (03478 +Yisra)el ).
like Jud_07_12 And the Midianites ( 04080 +Midyan ) and the Amalekites ( 06003 +(Amaleqiy ) and all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of the east ( 06924 +qedem ) lay ( 05307 +naphal ) along in the valley ( 06010 +(emeq ) \{like\} grasshoppers ( 00697 +)arbeh ) for multitude ( 07230 +rob ) ; and their camels ( 01581 +gamal ) [ were ] without ( 00369 +)ayin ) number ( 04557 +micpar ) , as the sand ( 02344 +chowl ) by the sea (03220 + yam ) side (08193 +saphah ) for multitude ( 07230 +rob ) .
like Jud_11_17 Then Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) unto the king ( 04428 +melek ) of Edom ( 00123 +)Edom ), saying ( 00559 +)amar ), Let me, I pray ( 04994 +na) ) thee , pass ( $\mathbf{0 5 6 7 4}+$ (abar ) through thy land ( 00776 +)erets ):but the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Edom ( $\mathbf{0 0 1 2 3}$ + )Edom ) would not hearken ( 08085 +shama( ) [ thereto ]. And in \{like\} ( 01571 +gam ) manner they sent ( 07971 +shalach ) unto the king ( 04428 +melek ) of Moab ( $\mathbf{0 4 1 2 4}+$ Mow)ab ):but he would (14) not [ consent (14) ] :and Israel ( 03478 +Yisra)el ) abode (03427 +yashab ) in Kadesh (06946 +Qadesh ) .
like Jud_13_06 Then the woman ( 00802 +)ishshah ) came ( 00935 +bow) ) and told ( 00559 +)amar ) her husband ( 00376 +)iysh ), saying ( 00559 +)amar ), A man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) came ( 00935 +bow) ) unto me , and his countenance ( 04758 +mar)eh ) [ was ] \{like\} the countenance ( 04758 +mar)eh ) of an angel ( 04397 +mal)ak ) of God ( 00430 +)elohiym ) , very ( $03966+$ m@(od) terrible ( 03372 +yare) ):but I asked (07592 +sha)al ) him not whence he [ was ], neither ( $03808+10$ ) ) told ( 05046 +nagad ) he me his name (08034 +shem ) :
like Jud_16_12 Delilah ( 01807 +D@liylah ) therefore took ( 03947 +laqach ) new ( 02319 +chadash ) ropes ( 05688 +(aboth ), and bound ( 00631 +)acar ) him therewith , and said ( 00559 +)amar ) unto him , The Philistines ( $06430+\mathrm{P} @$ lishtiy ) [ be ] upon thee, Samson ( 08123 +Shimshown ). And [ there were ] liers in wait ( 00693 +)arab ) abiding ( 03427 +yashab ) in the chamber ( 02315 +cheder ) . And he brake ( 05423 +nathaq ) them from off ( $\mathbf{0 5 9 2 1}+($ al $)$ his arms ( $02220+z @$ rowa() \{like\} a thread ( 02339 +chuwt ) .
like Jud_16_17 That he told (05046 +nagad ) her all ( 03605 +kol ) his heart ( 03820 +leb ) , and said ( 00559 +)amar ) unto her , There hath not come ( 05927 +(alah ) a razor ( 04177 +mowrah ) upon mine head ( 07218 +ro)sh ) ; for I [ have been ] a Nazarite ( 05139 +naziyr ) unto God ( 00430 +)elohiym ) from my mother $s$ $(00517+) \mathrm{em})$ womb ( 00990 +beten ):if ( $00518+$ )im ) I be shaven ( 01548 +galach ), then my strength ( 03581 +koach ) will go ( 05493 +cuwr ) from me , and I shall become ( 02470 +chalah ) weak ( 02470 +chalah ) , and be \{like\} any ( 03605 +kol ) [ other ] man ( 00120 +)adam ).
like Jude_01_07 Even (5613 -hos -) as Sodom ( $\mathbf{4 6 7 0}$-Sodoma -) and Gomorrha ( 1116 -Gomorrha -) , and the cities ( 4172 -polis -) about ( 4012 -peri -) them in \{like\} ( 3664 -homoios -) manner ( 5158 -tropos -), giving themselves over (1608-ekporneuo -) to fornication ( 1608 -ekporneuo -), and going ( 0565 -aperchomai -)
after (3694-opiso -) strange (2087 -heteros -) flesh (4561 -sarx -) , are set (4295 -prokeimai -) forth (4295prokeimai -) for an example ( $\mathbf{1 1 6 4}$-deigma -), suffering ( 5254 -hupecho -) the vengeance ( 1349 -dike -) of eternal (0166 -aionios -) fire (4442-pur -) .
like Lam_01_06 And from the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) all ( 03605 +kol ) her beauty ( 01926 +hadar ) is departed ( 03318 +yatsa) ):her princes ( 08269 +sar ) are become ( 01961 +hayah ) \{like\} harts (00354 +)ayal ) [ that ] find (04672 +matsa) ) no (03808 +lo) ) pasture ( 04829 +mir(eh ) , and they are gone ( 03212 +yalak ) without $(03808+10)$ ) strength $(03581+$ koach $)$ before $(06440+$ paniym ) the pursuer (07291 +radaph ) .
like Lam_01_12 . [ Is it ] nothing ( 03808 +lo) ) to you , all ( 03605 +kol ) ye that pass (5674(abar ) by ? behold ( 05027 +nabat ), and see ( 07200 +ra)ah ) if ( 00518 +)im ) there be any sorrow ( $04341+\mathrm{mak}$ )ob ) \{like\} unto my sorrow ( $04341+$ mak )ob ) , which ( $00834+$ )aher ) is done ( 05953 +(alal ) unto me, wherewith (00834 +)aher ) the LORD ( $03068+$ Y @hovah ) hath afflicted (03013 + yagah ) [ me ] in the day (03117 +yowm ) of his fierce ( 02740 +charown ) anger ( 00639 +)aph ) .
like Lam_01_21 They have heard ( 08085 +shama() that I sigh ( 00584 +)anach ):[ there is ] none ( 00369 + )ayin ) to comfort ( 05162 +nacham ) me:all ( $03605+\mathrm{kol}$ ) mine enemies ( 00341 +)oyeb ) have heard ( 08085 +shama( ) of my trouble ( $07451+\mathrm{ra}$ () ; they are glad ( $07796+$ Sowreq ) that thou hast done ( 06213 +(asah ) [ it ] :thou wilt bring (00935 +bow) ) the day ( 03117 +yowm ) [ that ] thou hast called ( 07121 +qara) ), and they shall be \{like\} (03644+k@mow ) unto me.
like Lam_02_03 He hath cut (01438 + gada( ) off in [ his ] fierce ( 02750 +choriy ) anger ( 00639 +)aph ) all ( $03605+\mathrm{kol}$ ) the horn ( 07161 +qeren ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ):he hath drawn ( 07725 +shuwb ) back (00268 +)achowr ) his right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) from before ( 06440 +paniym ) the enemy ( $00341+$ )oyeb ) , and he burned ( $01197+$ ba(ar ) against Jacob ( $03290+\mathrm{Ya}$ (aqob ) \{like\} a flaming (03852 +lehabah ) fire (00784 +)esh ) , [ which ] devoureth (00398 +)akal ) round (05439 +cabiyb ) about .
like Lam_02_04 He hath bent ( 01869 +darak ) his bow ( 07198 +qesheth ) like an enemy ( 00341 +)oyeb ):he stood ( 05324 +natsab ) with his right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) as an adversary ( 06862 +tsar ) , and slew ( 02026 +harag ) all ( $03605+\mathrm{kol}$ ) [ that were ] pleasant ( $04622+$ ma(tsowr ) to the eye ( 05869 +(ayin ) in the tabernacle ( 00168 +)ohel ) of the daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ):he poured ( $\mathbf{0 8 2 1 0}+$ +shaphak ) out his fury ( $\mathbf{0 2 5 3 4}+$ chemah ) \{like\} fire ( $\mathbf{0} 0784+$ )esh ) .
like Lam_02_04 He hath bent ( 01869 +darak ) his bow ( 07198 +qesheth ) \{like\} an enemy ( 00341 +)oyeb ):he stood ( 05324 +natsab ) with his right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) as an adversary ( 06862 +tsar ) , and slew ( 02026 +harag ) all ( $03605+\mathrm{kol}$ ) [ that were ] pleasant ( 04622 +ma(tsowr ) to the eye ( 05869 +(ayin ) in the tabernacle ( 00168 +)ohel ) of the daughter ( 01323 +bath ) of Zion ( $06726+$ Tsiyown ):he poured ( 08210 +shaphak ) out his fury ( 02534 +chemah ) like fire ( 00784 +)esh ) .
like Lam_02_13 What ( $\mathbf{0 4 1 0 0}$ +mah ) thing shall I take to witness ( $\mathbf{0 5 7 4 9}$ +(uwd ) for thee ? what ( $\mathbf{0 4 1 0 0}$ +mah ) thing shall I liken ( 01819 +damah ) to thee, $\mathbf{O}$ daughter ( 01323 +bath ) of Jerusalem ( 03389 + Y @ ruwshalaim ) ? what ( 04100 +mah ) shall I equal ( 07737 +shavah ) to thee, that I may comfort ( 05162 +nacham ) thee, $\mathbf{O}$ virgin ( $\mathbf{0 1 3 3 0}+\mathrm{b} @$ thuwlah ) daughter ( $\mathbf{0 1 3 2 3}$ +bath ) of Zion ( 06726 +Tsiyown ) ? for thy breach ( 07667 +sheber ) [ is ] great ( 01419 +gadowl ) \{like\} the sea ( 03220 +yam ):who ( 04310 +miy ) can heal ( 07495 +rapha) ) thee?
like Lam_02_18 Their heart ( 03820 +leb ) cried ( 06817 +tsa( aq ) unto the Lord ( 00136 +)Adonay ), $\mathbf{O}$ wall ( 02346 +chowmah ) of the daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ), let tears ( $\mathbf{0 1 8 3 2}$ +dim(ah) run ( 03381 +yarad ) down \{like\} a river ( 05158 + nachal ) day ( $\mathbf{0 3 1 1 9}+$ yowmam ) and night ( 03915 +layil ):give ( 05414 +nathan ) thyself no ( 00408 +)al ) rest ( 06314 +puwgah ) ; let not the apple ( 01323 +bath ) of thine eye ( 05869 +(ayin ) cease ( 01826 +damam ).
like Lam_02_19 Arise ( 06965 +quwm ) , cry ( 07442 +ranan ) out in the night ( 03915 +layil ):in the beginning ( 07218 +ro)sh ) of the watches ( 00821 +)ashmurah ) pour ( 08210 +shaphak ) out thine heart $(03820+$ leb ) \{like\} water ( 04325 +mayim ) before ( 05227 +nokach ) the face ( 06440 +paniym ) of the Lord $(00136+)$ Adonay ):lift (05375 +nasa) ) up thy hands ( 03709 +kaph ) toward ( $05921+(a l)$ him for the life ( 05315 +nephesh ) of thy young children, that faint ( $05848+$ (ataph ) for hunger ( $07457+\mathrm{ra}(\mathrm{eb})$ ) in the top ( 07218 +ro)sh ) of every ( $03605+$ kol ) street ( $\mathbf{0 2 3 5 1}+$ chuwts ) .
like Lam_03_52 Mine enemies ( 00341 +)oyeb ) chased ( 06679 +tsuwd ) me sore, $\{$ like \} a bird( 06833 +tsippowr ) , without ( 02600 +chinnam ) cause ( 02600 +chinnam ) .
like Lam_04_03 Even ( 01571 +gam ) the sea monsters ( 08577 +tanniyn ) draw ( 02502 +chalats ) out the breast ( 07699 +shad ) , they give suck ( 03243 +yanaq ) to their young ( 01482 +guwr ) ones:the daughter ( 01323 +bath ) of my people ( $05971+(\mathrm{am})$ [ is become ] cruel ( 00393 +)akzar ), \{like\} the ostriches ( 03283 $+y a(e n)$ in the wilderness ( 04057 +midbar ) .
like Lam_04_08 Their visage ( 08389 +to)ar ) is blacker ( 02821 +chashak ) than a coal ( 07815 +sh@chowr ) ; they are not known ( 05234 +nakar ) in the streets ( 02351 +chuwts ):their skin ( $05785+(0 w r$ ) cleaveth ( 06821 +tsaphad ) to their bones ( 06106 +(etsem ) ; it is withered ( 03001 +yabesh ) , it is become ( 01961 +hayah ) \{like\} (03644 +k@mow ) a stick (06086 +(ets ) .
like Lam_05_10 Our skin (05785 +(owr ) was black (03648 +kamar ) \{like\} an oven (08574 +tannuwr ) because ( 06440 +paniym ) of the terrible ( 02152 +zal(aphah ) famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ).
like Lev_13_02 When ( 03588 +kiy ) a man ( 00120 +)adam ) shall have ( 01961 +hayah ) in the skin ( 05785 $+($ owr ) of his flesh (01320 +basar ) a rising (07613 +s@)eth ) , a scab (05597 +cappachath ), or (00176 +) ow ) bright ( 00934 +bohereth ) spot ( 00934 +bohereth ) , and it be in the skin ( 05785 +(owr) of his flesh ( 01320 +basar ) [ \{like\} ] the plague ( 05061 +nega( ) of leprosy ( 06883 +tsara(ath ) ; then he shall be brought ( 00935 +bow) ) unto Aaron ( $00175+$ )Aharown ) the priest ( $03548+\mathrm{kohen}$ ), or ( $00176+$ ) ow ) unto one ( 00259 + )echad ) of his sons ( 01121 +ben ) the priests ( 03548 +kohen ) :
like Luk_03_22 And the Holy 0040 -hagios - Ghost 4151 -pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos - \{like\} 5616 -hosei - a dove 4058 -peristera - upon him , and a voice 5456 -phone - came 1096 -ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 ei - my beloved 0027 -agapetos - Son 5207 -huios - ; in thee I am well 2106 -eudokeo - pleased 2106 -eudokeo -.
like Luk_06_23 Rejoice 5463 -chairo - ye in that day 2250 -hemera - , and leap 4640 -skirtao - for joy:for , behold 2400 -idou - , your 5216 -humon - reward 3408 -misthos - [ is ] great 4183 -polus - in heaven 3772 ouranos -:for in the \{like\} 5024 -tauta - manner did $\mathbf{4 1 6 0}$-poieo - their fathers $\mathbf{3 9 6 2}$-pater - unto the prophets 4396 -prophetes - .
like Luk_06_47 Whosoever 3588 -ho - cometh 2064 -erchomai - to me , and heareth 0191 -akouo - my sayings 3056 -logos - , and doeth 4160 -poieo - them , I will shew 5263 -hupodeiknumi - you to whom 5101 tis - he is \{like\} 3664 -homoios - :
like Luk_06_48 He is \{like\} 3664 -homoios - a man 0444 -anthropos - which 3739 -hos - built 3618 oikodomeo - an house 3614 -oikia - , and digged 4626 -skapto - deep 0900 -bathuno - , and laid 5087 -tithemi - the foundation 2310 -themelios - on 1909 -epi - a rock 4073 -petra -:and when the flood 4132 -plemmura arose 1096 -ginomai - , the stream 4215 -potamos - beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - upon that house 3614 -oikia - , and could 2480 -ischuo - not shake 4531 -saleuo - it:for it was founded 2311 -themelioo - upon a rock 4073 -petra - .
like Luk_06_49 But he that heareth 0191 -akouo - , and doeth 4160 -poieo - not , is \{like\} 3664 -homoios - a
man 0444 -anthropos - that without 5565 -choris - a foundation 2310 -themelios - built 3618 -oikodomeo - an house 3614 -oikia - upon the earth 1093 -ge - ; against 4366 -prosregnumi - which 3739 -hos - the stream 4215 -potamos - did beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - , and immediately 2112 eutheos - it fell 4098 -pipto - ; and the ruin 4485 -rhegma - of that house 3614 -oikia - was great 3173 -megas -.
like Luk_07_31 And the Lord 2962 -kurios - said 2036 -epo - , Whereunto 5101 -tis - then 3767 -oun - shall I liken 3666 -homoioo - the men 0444 -anthropos - of this 5026 -taute - generation 1074 -genea - ? and to what 5101 -tis - are they \{like\} 3664 -homoios - ?
like Luk_07_32 They are \{like\} 3664 -homoios - unto children 3813 -paidion - sitting 2521 -kathemai - in the marketplace 0058 -agora - , and calling 4377 -prosphoneo - one 0240 -allelon - to another 0240 -allelon - , and saying 3004 -lego - , We have piped 0832 -auleo - unto you , and ye have not danced 3738 -orcheomai - ; we have mourned 2354 -threneo - to you, and ye have not wept 2799 -klaio - .
like Luk_12_27 Consider 2657 -katanoeo - the lilies 2918 -krinon - how 4459 -pos - they grow 0837 -auzano -:they toil 2872 -kopiao - not, they spin 3514 -netho - not ; and yet I say 3004 -lego - unto you , that Solomon 4672 -Solomon - in all 3956 -pas - his glory 1391 -doxa - was not arrayed 4016 -periballo - \{like\} 5613 -hos - one 1520 -heis - of these 5130 -touton - .
like Luk_12_36 And ye yourselves \{like\} 3664 -homoios - unto men 0444 -anthropos - that wait 4327 prosdechomai - for their lord 2962 -kurios - , when 4218 -pote - he will return 0360 -analuo - from the wedding 1062 -gamos - ; that when he cometh 2064 -erchomai - and knocketh 2925 -krouo - , they may open 0455 -anoigo - unto him immediately 2112 -eutheos - .
like Luk_13_18. Then 1161 -de - said 3004 -lego - he, Unto what 5101 -tis - is the kingdom 0932 -basileia of God 2316 -theos - \{like\} 3664 -homoios - ? and whereunto 5101 -tis - shall I resemble 3666 -homoioo - it ?
like Luk_13_19 It is \{like\} 3664 -homoios - a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos - a man 0444 -anthropos - took 2983 -lambano - , and cast 0906 -ballo - into 1519 -eis - his garden 2779 -kepos - ; and it grew 0837 -auzano - , and waxed 1096 -ginomai - a great 3173 -megas - tree 1186dendron - ; and the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the branches 2798 -klados - of it .
like Luk_13_21 It is \{like\} 3664 -homoios - leaven 2219 -zume - , which 3739 -hos - a woman 1135 -gune took 2983 -lambano - and hid 1470 -ekgrupto - in three 5140 -treis - measures 4568 -saton - of meal 0224 aleuron - , till 2193 -heos - the whole 3650 -holos - was leavened 2220 -zumoo - .
like Luk_20_31 And the third 5154 -tritos - took 2983 -lambano - her ; and in \{like\} 5615 -hosautos manner 5615 -hosautos - the seven 2033 -hepta - also 2532 -kai -:and they left 2641 -kataleipo - no 3756 -ou children 5043 -teknon - , and died 0599 -apothnesko - .
like Mal_03_02 But who ( 04310 +miy ) may abide ( 03557 +kuwl ) the day ( 03117 +yowm ) of his coming ( 00935 +bow) ) ? and who ( 04310 +miy ) shall stand ( 05975 +(amad) when he appeareth ( 07200 +ra)ah )? for he [ is ] like a refiner s (06884 +tsaraph ) fire ( 00784 +)esh ) , and \{like\} fullers ( 03526 +kabac ) soap (01287 +boriyth ) :
like Mal_03_02 But who ( 04310 +miy ) may abide ( 03557 +kuwl ) the day ( 03117 +yowm ) of his coming ( 00935 +bow) ) ? and who ( 04310 +miy ) shall stand ( 05975 +(amad ) when he appeareth ( 07200 +ra)ah ) ? for he [ is ] \{like\} a refiner s(06884 +tsaraph ) fire ( $\mathbf{0 0 7 8 4}+$ )esh ) , and like fullers ( 03526 +kabac ) soap (01287 +boriyth ) :
like Mar_01_10 And straightway (2112 -eutheos -) coming (0305 -anabaino -) up out of the water (5204-
hudor -) , he saw (1492 -eido -) the heavens (3772 -ouranos -) opened (4977 -schizo -) , and the Spirit (4151pneuma -) \{like\} ( 5616 -hosei -) a dove (4058 -peristera -) descending (2597-katabaino -) upon him :
like Mar_04_31 [ It is ] \{like\} ( 5613 -hos -) a grain ( 2848 -kokkos -) of mustard ( 4615 -sinapi -) seed (4690 sperma -), which ( $\mathbf{3 7 3 9}$-hos -), when ( 3752 -hotan -) it is sown ( 4687 -speiro -) in the earth ( 1093 -ge -) , is less ( $\mathbf{3 3 9 8}$-mikros -) than all ( $\mathbf{3 9 5 6}$-pas -) the seeds ( $\mathbf{4 6 9 0}$-sperma -) that be in the earth ( $\mathbf{1 0 9 3}$-ge -) :
like Mar_07_08 For laying ( 0863 -aphiemi -) aside ( 0863 -aphiemi -) the commandment ( 1785 -entole -) of God (2316-theos -), ye hold (2902 -krateo -) the tradition (3862-paradosis -) of men ( 0444 -anthropos -), [ as ] the washing ( 0909 -baptismos -) of pots ( 3582 -xestes -) and cups (4221 -poterion -): and many (4183polus -) other ( $\mathbf{0 2 4 3}$-allos -) such (5108-toioutos -) \{like\} (3946-paromoios -) things ye do (4160-poieo -) .
like Mar_07_13 Making ( 0208 -akuroo -) the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -) of none ( 0208 akuroo -) effect ( $\mathbf{0 2 0 8}$-akuroo -) through your ( $\mathbf{5 2 1 6}$-humon -) tradition (3862 -paradosis -), which (3739hos -) ye have delivered ( $\mathbf{3 8 6 0}$-paradidomi -): and many (4183 -polus -) such ( 5108 -toioutos -) \{like\} (3946paromoios -) things do (4160-poieo -) ye .
like Mar_12_31 And the second (1208 -deuteros -) [ is ] \{like\} (3664 -homoios -) , [ namely ] this (3778houtos -) , Thou shalt love (0025-agapao -) thy neighbour (4139 -plesion -) as thyself (4572 -seautou -) . There is none ( $\mathbf{3 7 5 6}$-ou -) other ( $\mathbf{0 2 4 3}$-allos -) commandment ( $\mathbf{1 7 8 5}$-entole -) greater ( $\mathbf{3 1 8 7}$-meizon -) than these (5130 -touton -) .
like Mar_13_29 So (2532-kai -) ye in \{like\} (2532-kai -) manner (3779 -houto -), when (3752 -hotan -) ye shall see ( 1492 -eido -) these ( 5023 -tauta -) things come ( 1096 -ginomai -) to pass , know ( 1097 -ginosko -) that it is nigh ( 1451 -eggus -), [ even ] at (1909-epi -) the doors ( 2374 -thura -) .
like Mat_03_16 And Jesus ( 2424 -Iesous -), when he was baptized ( 0907 -baptizo -) , went ( 0305 -anabaino ) up straightway (2117-euthus -) out of the water ( $\mathbf{5 2 0 4}$-hudor -): and , lo (2400 -idou -), the heavens ( 3772 ouranos -) were opened ( 0455 -anoigo -) unto him , and he saw (1492 -eido -) the Spirit ( 4151 -pneuma -) of God (2316 -theos -) descending ( 2597 -katabaino -) \{like\} ( 5616 -hosei -) a dove (4058 -peristera -) , and lighting (2064 -erchomai -) upon him :
like Mat_06_08 Be not ye therefore (3767-oun -) \{like\} (3666-homoioo -) unto them:for your (5216 -humon -) Father ( $\mathbf{3 9 6 2}$-pater -) knoweth ( 1492 -eido -) what ( $\mathbf{3 7 3 9}$-hos -) things ye have ( 2192 -echo -) need ( 5532 chreia -) of , before ( 4253 -pro -) ye ask (0154 -aiteo -) him .
like Mat_06_29 And yet I say (3004 -lego -) unto you , That even (3761 -oude -) Solomon (4672 -Solomon -) in all (3956-pas -) his glory ( 1391 -doxa -) was not arrayed ( 4016 -periballo -) \{like\} ( 5613 -hos -) one (1520 heis -) of these ( $\mathbf{5 1 3 0}$-touton -) .
like Mat_11_16 . But whereunto ( 5101 -tis -) shall I liken ( $\mathbf{3 6 6 6}$-homoioo -) this ( 5026 -taute -) generation ( $\mathbf{1 0 7 4}$-genea -) ? It is \{like\} ( $\mathbf{3 6 6 4}$-homoios -) unto children ( $\mathbf{3 8 0 8}$-paidarion -) sitting ( $\mathbf{2 5 2 1}$-kathemai -) in the markets (0058-agora -) , and calling (4377-prosphoneo -) unto their fellows (2083 -hetairos -),
like Mat_12_13 Then (5119 -tote -) saith (3004-lego -) he to the man (0444 -anthropos -) , Stretch (1614ekteino -) forth ( 1614 -ekteino -) thine ( 4675 -sou -) hand ( 5495 -cheir -) . And he stretched ( 1614 -ekteino -) [ it ] forth (1614 -ekteino -) ; and it was restored (0600 -apokathistemi -) whole ( 5199 -hugies -) , \{like\} (5613 -hos -) as the other (0243-allos -) .
like Mat_13_31 Another ( $\mathbf{0 2 4 3}$-allos -) parable (3850 -parabole -) put (3908 -paratithemi -) he forth (3908paratithemi -) unto them , saying ( 3004 -lego -), The kingdom ( 0932 -basileia -) of heaven ( 3772 -ouranos -) is $\{$ like $\}(\mathbf{3 6 6 4}$-homoios -) to a grain (2848-kokkos -) of mustard ( $\mathbf{4 6 1 5}$-sinapi -) seed, which ( $\mathbf{3 7 3 9}$-hos -) a man (0444-anthropos -) took (2983 -lambano -) , and sowed (4687-speiro -) in his field (0068-agros -) :
like Mat_13_33 Another ( 0243 -allos -) parable ( 3850 -parabole -) spake ( 2980 -laleo -) he unto them ; The kingdom ( 0932 -basileia -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) is \{like\} ( $\mathbf{3 6 6 4}$-homoios -) unto leaven ( 2219 -zume -) , which ( $\mathbf{3 7 3 9}$-hos -) a woman ( 1135 -gune -) took ( 2983 -lambano -), and hid ( 1470 -ekgrupto -) in three ( 5140 -treis -) measures ( 4568 -saton -) of meal ( 0224 -aleuron -) , till (2193 -heos -) the whole ( 3650 -holos -) was leavened ( 2220 -zumoo -) .
like Mat_13_44 . Again ( $\mathbf{3 8 2 5}$-palin -) , the kingdom ( $\mathbf{0 9 3 2}$-basileia -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) is $\{$ like $\}$ ( 3664 -homoios -) unto treasure ( 2344 -thesauros -) hid (2928-krupto -) in a field ( 0068 -agros -) ; the which ( 3739 -hos -) when a man ( 0444 -anthropos -) hath found (2147 -heurisko -) , he hideth (2928-krupto -), and for joy ( 5479 -chara -) thereof ( 0846 -autos -) goeth ( 5217 -hupago -) and selleth (4453 -poleo -) all (3956 -pas -) that he hath (2192 -echo -), and buyeth (0059-agorazo -) that field (0068-agros -) .
like Mat_13_45 Again (3825-palin -) , the kingdom (0932 -basileia -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) is \{like\} (3664-homoios -) unto a merchant (1713 -emporos -) man (0444 -anthropos -), seeking (2212 -zeteo -) goodly (2573 -kalos -) pearls ( $\mathbf{3 1 3 5}$-margarites -) :
like Mat_13_47 Again ( $\mathbf{3 8 2 5}$-palin -) , the kingdom ( 0932 -basileia -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) is \{like\} (3664 -homoios -) unto a net (4522 -sagene -), that was cast (0906 -ballo -) into (1519 -eis -) the sea (2281thalassa -), and gathered (4863 -sunago -) of every ( 3956 -pas -) kind (1085-genos -) :
like Mat_13_52 Then (1161 -de -) said (2036 -epo -) he unto them , Therefore (5124 -touto -) every (3956pas -) scribe ( 1122 -grammateus -) [ which is ] instructed ( 3100 -matheteuo -) unto the kingdom (0932basileia -) of heaven ( 3772 -ouranos -) is \{like\} ( 3664 -homoios -) unto a man ( 0444 -anthropos -) [ that is ] an householder ( $\mathbf{3 6 1 7}$-oikodespotes -), which ( $\mathbf{3 7 4 8}$-hostis -) bringeth ( $\mathbf{1 5 4 4}$-ekballo -) forth ( 1544 -ekballo -) out of his treasure ( $\mathbf{2 3 4 4}$-thesauros -) [ things ] new ( 2537 -kainos -) and old (3820 -palaios -) .
like Mat_20_01. For the kingdom (0932 -basileia -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) is \{like\} ( $\mathbf{3 6 6 4}$-homoios -) unto a man ( 0444 -anthropos -) [ that is ] an householder ( 3617 -oikodespotes -), which ( 3748 -hostis -) went ( 1821 -exapostello -) out early ( 4404 -proi -) in the morning to hire ( $\mathbf{3 4 0 9}$-misthoo -) labourers ( 2040 ergates -) into ( $\mathbf{1 5 1 9}$-eis -) his vineyard ( $\mathbf{0 2 9 0}$-ampelon -) .
like Mat_21_24 And Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , I also ( 2504 -kago -) will ask (2065-erotao -) you one ( 1520 -heis -) thing ( $\mathbf{3 0 5 6}$-logos -), which ( $\mathbf{3 7 3 9}$-hos ) if ( 1437 -ean -) ye tell (2036-epo -) me, I in \{like\} ( 2504 -kago -) wise will tell (2046-ereo -) you by what (4169-poios -) authority (1849-exousia -) I do (4160 -poieo -) these (5023 -tauta -) things .
like Mat_22_02 The kingdom ( 0932 -basileia -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) is \{like\} ( $\mathbf{3 6 6 6}$-homoioo -) unto a certain ( 0444 -anthropos -) king ( 0935 -basileus -) , which ( 3748 -hostis -) made ( 4160 -poieo -) a marriage ( 1062 -gamos -) for his son ( 5207 -huios -),
like Mat_22_39 And the second (1208-deuteros -) [ is ] \{like\} (3664 -homoios -) unto it , Thou shalt love (0025-agapao -) thy neighbour (4139 -plesion -) as thyself (4572 -seautou -) .
like Mat_23_27 Woe (3759 -ouai -) unto you , scribes ( $\mathbf{1 1 2 2}$-grammateus -) and Pharisees ( $\mathbf{5 3 3 0}$-Pharisaios -) , hypocrites ( 5273 -hupokrites -) ! for ye are \{like\} ( 3945 -paromoiazo -) unto whited ( 2867 -koniao -) sepulchres ( $\mathbf{5 0 2 8}$-taphos -), which ( 3748 -hostis -) indeed ( 3303 -men -) appear ( 5316 -phaino -) beautiful ( 5611 -horaios -) outward ( 1855 -exothen -) , but are within ( 2081 -esothen -) full ( 1073 -gemo -) of dead (3498 -nekros -) [ men s ] bones (3747-osteon -) , and of all (3956-pas -) uncleanness (0167-akatharsia -) .
like Mat_28_03 His countenance ( 2397 -idea -) was \{like\} ( 5613 -hos -) lightning ( $\mathbf{0 7 9 6}$-astrape -) , and his raiment (1742 -enduma -) white ( $\mathbf{3 0 2 2}$-leukos -) as snow (5510 -chion -) :
like Mic_01_08 . Therefore I will wail (05594 +caphad ) and howl (03213 +yalal ) , I will go (03212 +yalak ) stripped ( 07758 +showlal ) and naked ( 06174 +(arowm ):I will make ( 06213 +(asah ) a wailing ( 04553 +micepd ) \{like\} the dragons (08577 +tanniyn ), and mourning (60) as the owls .
like Mic_04_10 Be in pain ( 02342 +chuwl ) , and labour ( 01518 +giyach ) to bring ( 01518 +giyach ) forth ( 01518 +giyach ) , $\mathbf{O}$ daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ), \{like\} a woman in travail ( 03205 +yalad ):for now (06258 + (attah ) shalt thou go (03318 + yatsa) ) forth (03318 + yatsa) ) out of the city (07151 +qiryah ) , and thou shalt dwell ( 07931 +shakan ) in the field (07704 +sadeh ), and thou shalt go (00935 +bow) ) [ even ] to Babylon ( 00894 +Babel ) ; there shalt thou be delivered ( 05337 +natsal ) ; there ( 08033 +sham ) the LORD ( $03068+$ Y @hovah ) shall redeem ( 01350 +ga)al ) thee from the hand ( $03709+\mathrm{kaph}$ ) of thine enemies (00341 +)oyeb ) .
like Mic_07_17 They shall lick ( 03897 +lachak ) the dust ( 06083 +(aphar ) like a serpent ( 05175 +nachash ) , they shall move ( 07264 +ragaz ) out of their holes ( 04526 +micgereth ) \{like\} worms ( 02119 +zachal ) of the earth ( 00776 +)erets ):they shall be afraid ( 06342 +pachad ) of the LORD ( $03068+$ Y@hovah ) our God (00430 +)elohiym ), and shall fear (03372 +yare) ) because of thee .
like Mic_07_17 They shall lick ( 03897 +lachak ) the dust ( 06083 +(aphar ) \{like\} a serpent ( 05175 +nachash ) , they shall move ( 07264 +ragaz ) out of their holes ( 04526 +micgereth ) like worms ( $\mathbf{0 2 1 1 9}$ +zachal ) of the earth ( 00776 +)erets ):they shall be afraid ( 06342 +pachad ) of the LORD ( $03068+$ Y @hovah ) our God $(00430+)$ elohiym $)$, and shall fear ( 03372 +yare) ) because of thee .
like Mic_07_18 Who (04310 +miy ) [ is ] a God (00410 +)el ) \{like\} (03644 +k@mow ) unto thee, that pardoneth ( 05375 +nasa) ) iniquity ( $05771+$ (avon ) , and passeth ( $05674+$ (abar ) by the transgression ( 06588 + pesha () of the remnant ( $07611+$ sh @ ) eriyth ) of his heritage ( 05159 +nachalah ) ? he retaineth ( 02388 +chazaq ) not his anger ( 00639 +) aph ) for ever ( $05706+($ ad $)$, because ( 03588 +kiy ) he delighteth (02654 +chaphets ) [ in ] mercy (02617 +checed ) .
like Nah_01_06 Who (04310 +miy ) can stand (05975 +(amad ) before (06440 +paniym ) his indignation ( 02195 +za(am ) ? and who ( $\mathbf{0 4 3 1 0}$ +miy ) can abide ( 06965 +quwm ) in the fierceness ( 02740 +charown ) of his anger ( 00639 +)aph ) ? his fury ( 02534 +chemah ) is poured ( 05413 +nathak ) out \{like\} fire ( 00784 +)esh ) , and the rocks ( 06697 +tsuwr ) are thrown ( 05422 +nathats ) down ( 05422 +nathats ) by him .
like Nah_02_04 The chariots ( 07393 +rekeb ) shall rage ( 01984 +halal ) in the streets ( 02351 +chuwts ) , they shall justle ( 08264 +shaqaq ) one against another ( 08264 +shaqaq ) in the broad ( 07339 +r@chob ) ways:they shall seem ( 04758 +mar)eh ) like torches ( 03940 +lappiyd ) , they shall run ( 07323 +ruwts ) \{like\} the lightnings ( 01300 +baraq ) .
like Nah_02_04 The chariots ( 07393 +rekeb ) shall rage ( 01984 +halal ) in the streets ( 02351 +chuwts ) , they shall justle ( 08264 +shaqaq ) one against another ( 08264 +shaqaq ) in the broad ( 07339 +r@chob ) ways:they shall seem ( 04758 +mar)eh ) \{like\} torches ( 03940 +lappiyd ) , they shall run ( 07323 +ruwts ) like the lightnings ( 01300 +baraq ) .
like Nah_02_08 But Nineveh ( $\mathbf{0 5 2 1 0}$ +Niyn@ veh ) [ is ] of old ( 03117 +yowm ) \{like\} a pool (01295 +b @ rekah ) of water ( 04325 +mayim ):yet they shall flee ( 05127 +nuwc ) away . Stand ( 05975 +(amad ) , stand ( 05975 +(amad) ) [ shall they cry ] ; but none ( 00369 +)ayin ) shall look (06437 +panah ) back (06437 +panah ).
like Nah_03_12 All (03605 + kol ) thy strong ( $\mathbf{0 4 0 1 3}+\mathrm{mibtsar}$ ) holds ( 04013 +mibtsar ) [ shall be \{like\} ] fig $(08384+t @)$ en ) trees with the firstripe ( 01063 +bikkuwrah ) figs:if ( $00518+$ )im ) they be shaken ( 05128 +nuwa( ) , they shall even fall ( 05307 +naphal ) into $(05921+(\mathrm{al})$ the mouth $(06310+$ peh $)$ of the eater (00398 +)akal ) .
like Nah_03_15 There ( 08033 +sham ) shall the fire ( 00784 +)esh ) devour ( 00398 +)akal ) thee ; the sword ( 02719 +chereb ) shall cut ( 03772 +karath ) thee off , it shall eat ( 00398 +)akal ) thee up \{like\} the cankerworm ( $03218+$ yekeq ):make thyself many ( 03513 +kabad ) as the cankerworm ( $03218+$ yekeq ) , make thyself many ( 03513 +kabad ) as the locusts ( $00697+$ )arbeh ) .
like Neh_06_05 Then sent (07971 +shalach ) Sanballat (05571 +Canballat ) his servant ( 05650 +(ebed ) unto me in \{like\} ( 02088 +zeh ) manner ( 01697 +dabar ) the fifth ( 02549 +chamiyshiy ) time ( $06471+\mathrm{pa}(\mathrm{am})$ with an open ( 06605 + pathach ) letter ( 00107 +)iggereth ) in his hand ( $03027+$ yad ) ;
like Neh_13_26 Did not Solomon (08010 +Sh@lomoh ) king (04428 +melek ) of Israel (03478 +Yisra)el ) sin ( 02398 +chata) ) by these things ? yet among many ( $07227+\mathrm{rab}$ ) nations ( $01471+$ gowy ) was there no ( $03808+\mathrm{lo}$ ) ) king ( $\mathbf{0 4 4 2 8}+$ melek ) \{like\} ( $03644+\mathrm{k} @$ mow ) him , who was beloved ( 00157 +)ahab ) of his God ( 00430 +)elohiym ) , and God ( 00430 +)elohiym ) made ( 05414 +nathan ) him king ( 04428 +melek ) over ( $05921+($ al $)$ all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):nevertheless ( 01571 +gam ) even him did outlandish (05237 + nokriy ) women (00802 +)ishshah ) cause to $\sin (02398+$ chata) ) .
like Num_23_10 Who ( $\mathbf{0 4 3 1 0}$ +miy ) can count ( 04487 +manah ) the dust (06083 +(aphar ) of Jacob ( 03290 $+\mathrm{Ya}($ aqob ) , and the number ( 04557 +micpar ) of the fourth ( 07255 +roba( ) [ part ] of Israel ( 03478 +Yisra)el ) ? Let me die ( 04191 +muwth ) the death ( 04194 +maveth ) of the righteous ( 03477 +yashar ) , and let my last ( 00319 +)achariyth ) end be \{like\} ( $03644+\mathrm{k}$ @ mow ) his !
like Php_03_21 Who shall change ( $\mathbf{3 3 4 5}$-metaschematizo -) our vile ( $\mathbf{5 0 1 4}$-tapeinosis -) body ( 4983 -soma -) , that it may be fashioned ( 4832 -summorphos -) \{like\} ( 4832 -summorphos -) unto his glorious ( 1391 -doxa ) body (4983 -soma -), according ( 2596 -kata -) to the working ( 1753 -energeia -) whereby ( $\mathbf{3 5 8 8}$-ho -) he is able ( 1410 -dunamai -) even ( $\mathbf{2 5 3 2}$-kai -) to subdue ( 5293 -hupotasso -) all ( $\mathbf{3 9 5 6}$-pas -) things unto himself ( 1438 -heautou -) .
like Pro_12_18. There is that speaketh (00981 +bata) ) \{like\} the piercings (04094 +madqarah ) of a sword ( 02719 +chereb ):but the tongue ( 03956 +lashown ) of the wise ( 02450 +chakam ) [ is ] health (04832 +marpe) ) .
like Pro_17_22 . A merry ( 08056 +sameach ) heart ( $\mathbf{0 3 8 2 0}$ +leb ) doeth good ( 03190 +yatab ) [ \{like\} ] a medicine ( 01456 + gehah ):but a broken (05218 +nake) ) spirit (07307 +ruwach ) drieth (03001 +yabesh ) the bones (01634 + gerem ) .
like Pro_18_19 . A brother ( 00251 +)ach ) offended ( 06586 +pasha( ) [ is harder to be won ] than a strong ( $05797+(\mathrm{oz})$ city ( 07151 +qiryah ):and [ their ] contentions ( 04079 +midyan ) [ are ] \{like\} the bars ( 01280 +b@riyach ) of a castle (00759 +)armown ) .
like Pro_20_05. Counsel ( 06098 +(etsah ) in the heart ( 03820 +leb ) of man ( 00376 +)iysh ) [ is $\{$ like \} ] deep ( $06013+(\operatorname{amoq})$ water ( 04325 +mayim ) ; but a man ( $00376+$ )iysh ) of understanding ( $08394+$ tabuwn ) will draw (01802 +dalah ) it out .
like Pro_23_32 At the last ( $\mathbf{0 0 3 1 9}$ +) achariyth ) it biteth ( 05391 +nashak ) like a serpent ( 05175 +nachash ), and stingeth (06567 + parash ) \{like\} an adder (06848 +tsepha() .
like Pro_23_32 At the last (00319 +)achariyth ) it biteth (05391 +nashak ) \{like\} a serpent (05175 +nachash ) , and stingeth (06567 + parash ) like an adder (06848 +tsepha() .
like Pro_25_11 . A word (01697 +dabar ) fitly spoken ( 01696 +dabar ) [ is \{like\} ] apples (8598tappuwach ) of gold (02091 +zahab ) in pictures (04906 +maskiyth ) of silver (03701 + keceph ) .
like Pro_25_14 . Whoso boasteth (01984 +halal ) himself of a false (08267 +sheqer ) gift (04991 +mattath ) [
is \{like\} ] clouds (05387 +nasiy) ) and wind (07307 +ruwach ) without (00369 +)ayin ) rain (01653 +geshem )
like Pro_25_19. Confidence ( 04009 +mibtach ) in an unfaithful ( 00898 +bagad ) man in time ( 03117 +yowm ) of trouble ( 06869 +tsarah ) [ is $\{$ like $\}$ ] a broken ( 07465 +ro(ah ) tooth ( 08127 +shen ), and a foot ( 07272 +regel ) out of joint ( $\mathbf{0 4 1 5 4}$ +muw(edeth ).
like Pro_25_28. He that [ hath ] no (00369 +) ayin ) rule ( 04623 +ma(tsar ) over his own spirit ( 07307 +ruwach ) [ is \{like\} ] a city ( 05892 +(iyr ) [ that is ] broken ( 06555 +parats ) down , [ and ] without ( 00369 +)ayin ) walls (02346 +chowmah ).
like Pro_26_04 . Answer ( $\mathbf{0 6 0 3 0}$ +(anah ) not a fool ( $\mathbf{0 3 6 8 4}+\mathrm{k}$ @ ciyl ) according to his folly ( 00200 +)ivveleth ) , lest ( 06435 +pen ) thou also ( 01571 +gam ) be $\{$ like $\}(07737$ +shavah ) unto him .
like Pro_26_17. He that passeth (05674 +(abar ) by , [ and ] meddleth (05674 +(abar ) with strife (07379 +riyb ) [ belonging ] not to him , [ is \{like\}] one that taketh (02388 +chazaq ) a dog (03611 +keleb ) by the ears (00241 +)ozen ).
like Pro_26_23 . Burning (01814 +dalaq ) lips (08193 +saphah ) and a wicked (07451 +ra( ) heart (03820 +leb ) [ are \{like\} ] a potsherd ( $\mathbf{0 2 7 8 9}$ +cheres ) covered ( 06823 +tsaphah ) with silver ( 03701 +keceph ) dross (05509 + ciyg ) .
like Pro_28_03 . A poor ( 07326 +ruwsh ) man (01397 + geber ) that oppresseth (06231 +(ashaq ) the poor ( 01800 +dal ) [ is \{like\} ] a sweeping ( 05502 +cachaph ) rain ( 04306 +matar ) which leaveth no ( 00369 +)ayin ) food ( 03899 +lechem ) .
like Pro_31_14 She is \{like\} the merchants ( 05503 +cachar ) ships ( 00591 +)oniyah ) ; she bringeth ( 00935 +bow) ) her food ( 03899 +lechem ) from afar ( 04801 +merchaq ) .
like Psa_01_03 And he shall be \{like\} a tree ( 06086 +(ets ) planted ( 08362 +shathal ) by the rivers ( 06388 +peleg ) of water ( 04325 +mayim ) , that bringeth ( 05414 +nathan ) forth ( 05414 +nathan ) his fruit ( 06529 $+p @$ riy ) in his season ( 06256 +(eth ) ; his leaf ( 05929 +(aleh ) also shall not wither ( 05034 +nabel ) ; and whatsoever he doeth (06213 +(asah ) shall prosper (06743 +tsalach ).
like Psa_01_04. The ungodly ( 07563 +rasha( ) [ are ] not so ( 03651 +ken ):but [ are ] \{like\} the chaff ( 04671 +mots ) which ( 00834 +)aher ) the wind ( 07307 +ruwach ) driveth ( 05086 +nadaph ) away .
like Psa_02_09 Thou shalt break ( 07489 +ra(a() them with a rod ( 07626 +shebet ) of iron ( $\mathbf{0 1 2 7 0}$ +barzel ) ; thou shalt dash ( 05310 +naphats ) them in pieces \{like\} a potter s ( $03335+$ yatsar ) vessel ( $03627+\mathrm{k} @$ liy ) .
like Psa_07_02 Lest ( 06435 +pen ) he tear ( 02963 +taraph ) my soul ( 05315 +nephesh ) \{like\} a lion ( 00738 +)ariy ), rending ( 06561 +paraq ) [ it ] in pieces, while [ there is ] none ( 00369 +)ayin ) to deliver ( 05337 +natsal).
like Psa_102_03 For my days ( 03117 +yowm ) are consumed ( 03615 +kalah ) \{like\} smoke ( 06227 +(ashan ), and my bones ( 06106 +(etsem ) are burned ( 02787 +charar ) as an hearth ( 04168 +mowqed ) .
like Psa_102_04 My heart ( 03824 +lebab ) is smitten ( 05221 +nakah ), and withered ( 03001 +yabesh ) \{like\} grass ( 06212 +(eseb ) ; so that I forget ( 07911 +shakach ) to eat ( 00398 +)akal ) my bread ( 03899 +lechem ) .
like Psa_102_06 I am (01961 +hayah ) like (01819 +damah ) a pelican (06893 +qa)ath ) of the wilderness (04057 +midbar ):I am (01961 +hayah ) \{like\} an owl (03563 +kowe ) of the desert (02723 +chorbah ) .
like Psa_102_06 I am (01961 +hayah ) \{like\} (01819 +damah ) a pelican (06893 +qa)ath ) of the wilderness (04057 +midbar ):I am (01961 +hayah ) like an owl (03563 +kowc ) of the desert (02723 +chorbah ) .
like Psa_102_09 For I have eaten (00398 + )akal ) ashes (00665 + )epher ) \{like\} bread (03899 +lechem ), and mingled ( 04537 +macak ) my drink ( 08249 +shiqquv ) with weeping ( 01065 +B@kiy ),
like Psa_102_11 My days (03117 +yowm ) [ are ] like a shadow (06738 +tsel ) that declineth ( 05186 +natah ) ; and I am withered (03001 +yabesh ) \{like\} grass (06212 +(eseb) .
like Psa_102_11 My days (03117 +yowm ) [ are ] \{like\} a shadow ( 06738 +tsel ) that declineth ( 05186 +natah ) ; and I am withered (03001 + yabesh ) like grass (06212 +(eseb) .
like Psa_102_26 They shall perish (6) , but thou shalt endure (05875 +(Eyn haq - Qowre) ):yea , all (03605 +kol) of them shall wax old ( 01086 +balah ) \{like\} ( $\mathbf{0 1 8 1 9}$ +damah ) a garment ( 00899 +beged ) ; as a vesture ( $03830+1 @$ buwsh ) shalt thou change ( 02498 +chalaph ) them , and they shall be changed ( 02498 +chalaph ) :
like Psa_103_05 Who satisfieth ( 07646 +saba( ) thy mouth ( 05716 +(adiy ) with good ( 02896 +towb ) [ things ; so that ] thy youth ( $\mathbf{0 5 2 7 1}+\mathrm{na}(\mathrm{uwr})$ is renewed ( $\mathbf{0 2 3 1 8}+$ chadash ) \{like\} the eagle s ( 05404 +nesher ) .
like Psa_104_02 Who coverest ( 05844 +(atah ) [ thyself ] with light ( 00216 +)owr ) as [ with ] a garment (08008 +salmah ):who stretchest (05186 + natah ) out the heavens (08064 +shamayim ) \{like\} a curtain (03407 +y@riy(ah ) :
like Psa_105_41 He opened ( 06605 +pathach ) the rock ( 06697 +tsuwr ) , and the waters ( 04325 +mayim ) gushed $(\mathbf{0 2 1 0 0}+\mathrm{zuwb})$ out ; they ran ( $\mathbf{0 1 9 8 0}$ +halak ) in the dry ( $06723+$ tsiyah ) places [ \{like\} ] a river (05104 +nahar ) .
like Psa_107_27 They reel ( 02287 +chagag ) to and fro , and stagger ( 05128 +nuwa() \{like\} a drunken (07910 +shikkowr ) man , and are at their wits (02451 +chokmah ) end (01104 +bala() .
like Psa_107_41 Yet setteth he the poor (34) on high (07682 +sagab ) from affliction (06040 +(oniy ), and maketh ( 07760 +suwm ) [ him ] families ( 04940 +mishpachah ) \{like\} a flock ( 06629 +tso)n ) .
like Psa_109_18 As he clothed ( 03847 +labash ) himself with cursing ( $07045+q$ @lalah ) like as with his garment ( 04055 +mad ), so let it come ( 00935 +bow) ) into his bowels ( 07130 +qereb ) like water ( 04325 +mayim ) , and \{like\} oil (08081 +shemen ) into his bones (06106 +(etsem ) .
like Psa_109_18 As he clothed ( 03847 +labash ) himself with cursing ( $07045+q$ @lalah ) like as with his garment ( 04055 +mad ), so let it come ( 00935 +bow) ) into his bowels ( 07130 +qereb ) \{like\} water ( 04325 +mayim ) , and like oil ( 08081 +shemen ) into his bones ( 06106 +(etsem ) .
like Psa_109_18 As he clothed ( 03847 +labash ) himself with cursing ( $07045+q @$ lalah ) \{like\} as with his garment ( 04055 +mad ), so let it come ( 00935 +bow) ) into his bowels ( 07130 +qereb ) like water ( 04325 +mayim ) , and like oil ( 08081 +shemen ) into his bones ( 06106 +(etsem ) .
like Psa_109_23 I am gone ( 01980 +halak ) \{like\} the shadow ( 06738 +tsel ) when it declineth ( $\mathbf{0 5 1 8 6}$ +natah ):I am tossed (05287 +na(ar ) up and down as the locust (00697 +)arbeh ).
like Psa_113_05 Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] \{like\} unto the LORD ( 03068 +Y @hovah ) our God (00430 +)elohiym ) , who dwelleth (03427 +yashab ) on high (01361 + gabahh ),
like Psa_114_04 The mountains (02022 +har ) skipped (07540 +raqad ) like rams (00352 +)ayil ), [ and ] the
little hills (01389 +gib(ah ) \{like\} lambs .
like Psa_114_04 The mountains ( 02022 +har ) skipped ( 07540 +raqad ) \{like\} rams (00352 +)ayil ), [ and ] the little hills ( $01389+\operatorname{gib}($ ah $)$ like lambs .
like Psa_114_06 Ye mountains ( 02022 +har ), [ that ] ye skipped ( 07540 +raqad ) like rams ( 00352 +)ayil ) ; [ and ] ye little hills ( 01389 +gib(ah ), $\{$ like $\}$ lambs ?
like Psa_114_06 Ye mountains (02022 +har ), [ that ] ye skipped (07540 +raqad ) \{like\} rams (00352 +)ayil ) ; [ and ] ye little hills ( 01389 +gib(ah ), like lambs?
like Psa_115_08 They that make ( 06213 +(asah ) them are $\{$ like $\}(03644+\mathrm{k} @$ mow $)$ unto them ; [ so is ] every $(03605+\mathrm{kol})$ one that trusteth $(00982$ +batach ) in them .
like Psa_118_12 They compassed ( 05437 +cabab ) me about \{like\} bees ( 01682 +d@bowrah ) ; they are quenched ( $01846+\mathrm{da}(\mathrm{ak})$ as the fire $(00784+$ )esh ) of thorns ( 06975 +qowts ):for in the name ( $08034+$ shem ) of the LORD (03068 +Y@hovah ) I will destroy ( 04035 +m@guwrah ) them .
like Psa_119_083 . For I am become ( 01961 +hayah ) \{like\} a bottle ( 04997 +no)d ) in the smoke (07008 +qiytowr ) ; y yet ] do I not forget ( $\mathbf{0 7 9 1 1}+$ shakach ) thy statutes ( $\mathbf{0 2 7 0 6}+$ choq ) .
like Psa_119_119 +Thou puttest ( 07673 +shabath ) away all ( $03605+\mathrm{kol}$ ) the wicked ( 07563 +rasha( ) of the earth (00776 +)erets ) [ \{like\} ] dross (05509 +ciyg ):therefore (03651 +ken ) I love (00157 +)ahab ) thy testimonies (05713 +(edah ).
like Psa_119_176 +. I have gone ( 08582 +ta(ah ) astray ( 08582 +ta(ah ) \{like\} a lost (6) sheep (07716 +seh ) ; seek ( 01245 +baqash ) thy servant ( $\mathbf{0 5 6 5 0}$ +(ebed ) ; for I do not forget ( 07911 +shakach ) thy commandments ( $\mathbf{0 4 6 8 7}+$ mitsvah ) .
like Psa_126_01 . A Song ( 07892 +shiyr ) of degrees ( $\mathbf{0 4 6 0 9}$ +ma(alah ) . When the LORD (03068 + Y @hovah ) turned ( 07725 +shuwb ) again the captivity ( 07622 +sh@buwth ) of Zion ( 06726 +Tsiyown ) , we were $\{l i k e\}$ them that dream ( 02472 +chalowm ) .
like Psa_128_03 Thy wife ( 00802 +)ishshah ) [ shall be ] as a fruitful ( 06509 +parah ) vine ( 01612 +gephen ) by the sides ( $03411+y$ @ rekah ) of thine house ( 01004 +bayith ):thy children ( 01121 +ben ) \{like\} olive (02132 +zayith ) plants (08363 +sh@thiyl ) round (05439 +cabiyb ) about thy table (07979 +shulchan ) .
like Psa_133_02 [ It is ] \{like\} the precious ( 02896 +towb ) ointment ( 08081 +shemen ) upon the head ( 07218 +ro)sh ) , that ran (03331 +yatsa( ) down (03381 +yarad ) upon the beard (02206 +zaqan ), [ even ] Aaron s ( 00175 +)Aharown ) beard ( 02206 +zaqan ):that went ( 03381 +yarad ) down ( 03381 +yarad ) to the skirts ( 06310 +peh ) of his garments ( 04060 +middah ) ;
like Psa_135_18 They that make (06213 +(asah ) them are \{like\} (03644 +k @mow ) unto them:[ so is ] every ( $03605+\mathrm{kol}$ ) one that trusteth ( 00982 +batach ) in them .
like Psa_140_03 They have sharpened ( 08150 +shanan ) their tongues ( 03956 +lashown ) \{like\} (03644 $+\mathrm{k} @$ mow ) a serpent (05175 +nachash ) ; adders ( 05919 +(akshuwb ) poison ( 02534 +chemah ) [is] under (08478 + tachath ) their lips (08193 +saphah ). Selah (05542 +celah ).
like Psa_143_07 . Hear (06030 +(anah ) me speedily ( 04118 +maher ) , O LORD (03068 +Y @hovah ):my spirit ( 07307 +ruwach ) faileth ( 03615 +kalah ):hide ( 05641 +cathar ) not thy face ( 06440 +paniym ) from me, lest I be \{like\} ( 04911 +mashal ) unto them that go ( 03381 +yarad ) down ( 03381 +yarad ) into the pit (00953 +bowr ).
like Psa_144_04 Man ( 00120 +)adam ) is $\{$ like $\}(01819$ +damah ) to vanity ( 01892 +hebel ):his days ( 03117 + yowm ) [ are ] as a shadow (06738 +tsel) that passeth (05674 +(abar ) away .
like Psa_147_16 He giveth (05414 +nathan ) snow ( 07950 +sheleg ) like wool (06785 +tsemer ):he scattereth (06340 +pazar ) the hoarfrost (03713 +k @ phowr ) \{like\} ashes (00665 +)epher ) .
like Psa_147_16 He giveth ( 05414 +nathan ) snow ( 07950 +sheleg ) \{like\} wool ( 06785 +tsemer ):he scattereth (06340 +pazar ) the hoarfrost ( $03713+\mathrm{k} @$ phowr ) like ashes ( $00665+$ )epher ) .
like Psa_147_17 He casteth (07993 +shalak ) forth his ice (07140 +qerach ) \{like\} morsels (06595 +path ):who ( $\mathbf{0 4 3 1 0}$ +miy ) can stand ( 05975 +(amad ) before ( 06440 +paniym ) his cold ( 07135 +qarah ) ?
like Psa_18_33 He maketh ( 07737 +shavah ) my feet ( 07272 +regel ) \{like\} hinds ( 00355 +)ayalah ) [ feet ( 07272 +regel ) ] , and setteth ( 05975 +(amad) me upon my high ( 01116 +bamah ) places .
like Psa_22_14 I am poured ( 08210 +shaphak ) out like water ( $\mathbf{0 4 3 2 5}$ +mayim ), and all ( 03605 +kol ) my bones ( $\mathbf{0 6 1 0 6}+($ etsem ) are out of joint ( 06504 +parad ):my heart ( 03820 +leb ) is \{like\} wax ( 01749 +downag ) ; it is melted ( 04549 +macac ) in the midst ( 08432 +tavek ) of my bowels ( 04578 +me(ah ) .
like Psa_22_14 I am poured ( $\mathbf{0 8 2 1 0}$ +shaphak ) out \{like\} water ( $\mathbf{0 4 3 2 5}+$ mayim ) , and all ( $03605+\mathrm{kol}$ ) my bones ( 06106 +(etsem ) are out of joint ( 06504 +parad ):my heart ( 03820 +leb ) is like wax ( 01749 +downag ) ; it is melted ( 04549 +macac ) in the midst ( 08432 +tavek ) of my bowels ( 04578 +me(ah ).
like Psa_22_15 My strength ( 03581 +koach ) is dried ( 03001 +yabesh ) up \{like\} a potsherd ( 02789 +cheres ) ; and my tongue ( 03956 +lashown ) cleaveth ( 01692 +dabaq ) to my jaws ( 04455 +malqowach ) ; and thou hast brought ( 08239 +shaphath ) me into the dust ( 06083 +(aphar ) of death ( 04194 +maveth ) .
like Psa_28_01 . [ A Psalm ] of David (01732 +David ) . Unto thee will I cry (07121 +qara) ), O LORD ( 03068 +Y @ hovah ) my rock ( 06697 +tsuwr ) ; be not silent ( 02790 +charash ) to me:lest ( 06435 +pen ) , [ if ] thou be silent ( 02790 +charash ) to me, I become ( 04911 +mashal ) \{like\} ( 05973 +(im ) them that go ( 03381 +yarad ) down ( 03381 +yarad ) into the pit ( 00953 +bowr ) .
like Psa_29_06 He maketh them also to skip (07540 +raqad ) like (03644 +k@mow ) a calf (05695 +(egel) ; Lebanon (03844 +L@banown ) and Sirion (08304 +S@rayah ) \{like\} (03644 +k@mow ) a young (01121 +ben ) unicorn (07214 +r@)em ) .
like Psa_29_06 He maketh them also to skip (07540 +raqad ) \{like\} (03644 +k@mow ) a calf (05695 +(egel) ; Lebanon (03844 +L@banown ) and Sirion (08304 +S@rayah ) like (03644 +k@mow ) a young (01121 +ben ) unicorn (07214 +r@)em ) .
like Psa_31_12 I am forgotten ( 07911 +shakach ) as a dead ( $\mathbf{0 4 1 9 1}$ +muwth ) man out of mind ( 03820 +leb ):I am \{like\} (03644 +k@mow ) a broken (6) vessel (03627 +k@liy ).
like Psa_35_10 All (03605 +kol ) my bones (06106 +(etsem ) shall say (00559 +)amar ) , LORD(03068 + Y@hovah ) , who ( 04310 +miy ) [ is ] \{like\} unto thee , which deliverest ( 05337 +natsal ) the poor (06041 +(aniy ) from him that is too strong (02389 +chazaq ) for him , yea, the poor (06041 +(aniy) and the needy (34) from him that spoileth (01497 + gazal ) him ?
like Psa_36_06 Thy righteousness ( 06666 +ts@ daqah ) [ is ] \{like\} the great (00410 +)el ) mountains (02042 +harar ) ; thy judgments ( 04941 +mishpat ) [ are ] a great ( 07227 +rab ) deep ( $08415+\mathrm{t} @$ howm ):O LORD (03068 + Y @ hovah ) , thou preservest (03467 +yasha( ) man (00120 +) adam ) and beast (00929 +b@hemah )
like Psa_37_02 For they shall soon ( $\mathbf{0 4 1 2 0}+\mathrm{m} @$ herah ) be cut ( 05243 +namal ) down ( 05243 +namal ) \{like\} the grass ( 02682 +chatsiyr ) , and wither ( 05034 +nabel ) as the green ( 03418 +yereq ) herb ( 01877 +deshe) )
like Psa_37_35 I have seen ( 07200 +ra)ah ) the wicked ( 07563 +rasha( ) in great power ( 06184 +(ariyts ), and spreading ( 06168 +(arah ) himself \{like\} a green ( 07488 +ra(anan ) bay ( 00249 +)ezrach ) tree .
like Psa_39_11 When thou with rebukes ( $\mathbf{0 8 4 3 3}$ +towkechah ) dost correct ( $\mathbf{0 3 2 5 6}$ + yacar ) man ( 00376 + )iysh ) for iniquity ( 05771 +(avon ), thou makest his beauty ( 02530 +chamad ) to consume ( 04529 +macah ) away \{like\} a moth ( $06211+($ ash $):$ :surely ( $00389+$ )ak ) every ( $03605+\mathrm{kol}$ ) man ( 00120 +)adam ) [ is ] vanity (01892 +hebel) . Selah (05542 +celah ).
like Psa_44_11 Thou hast given (05414 +nathan ) us \{like\} sheep ( 06629 +tso)n ) [ appointed ] for meat (03978 +ma)akal ) ; and hast scattered (02219 +zarah ) us among the heathen (01471 +gowy ) .
like Psa_49_12 Nevertheless man (00120 +)adam ) [ being ] in honour (03366 +y@qar ) abideth (03885 +luwn ) not:he is $\{$ like $\}(04911$ +mashal ) the beasts ( 00929 +b@hemah ) [ that ] perish ( 01820 +damah ) .
like Psa_49_20 Man (00120 +)adam ) [ that is ] in honour (03366 +y@qar ), and understandeth (00995 +biyn ) not , is $\{$ like $\}(04711$ +matsats ) the beasts ( 00929 +b@hemah ) [ that ] perish ( 01820 +damah ) .
like Psa_52_02 Thy tongue ( 03956 +lashown ) deviseth ( 02803 +chashab ) mischiefs ( 01942 +havvah ) ; \{like\} a sharp (03913 +latash ) razor (08593 +ta(ar ) , working (06213 +(asah ) deceitfully (07423 +r@miyah ).
like Psa_52_08 But I [ am ] \{like\} a green ( 07488 +ra(anan ) olive ( 02132 +zayith ) tree in the house ( 01004 +bayith ) of God ( 00430 +)elohiym ):I trust ( $\mathbf{0 0 9 8 2}$ +batach ) in the mercy ( 02617 +checed ) of God ( 00430 +)elohiym ) for ever ( 05769 +(owlam ) and ever ( 05703 +(ad ) .
like Psa_55_06 And I said (00559 +)amar ), Oh that I had wings (83) \{like\} a dove (03123 +yownah ) ! [ for then ] would I fly ( 05774 +(uwph ) away, and be at rest ( 07931 +shakan ) .
like Psa_58_04 Their poison ( 02534 +chemah ) [ is ] like ( 01823 +d@muwth ) the poison ( 02534 +chemah ) of a serpent ( 05175 +nachash ):[ they are ] \{like\} ( $03644+\mathrm{k} @$ mow ) the deaf ( $02795+$ cheresh ) adder ( 06620 +pethen ) [ that ] stoppeth (00331 +)atam ) her ear (00241 +)ozen ) ;
like Psa_58_04 Their poison ( 02534 +chemah ) [ is ] \{like\} ( 01823 +d@muwth ) the poison ( 02534 +chemah ) of a serpent ( 05175 +nachash ): [ they are ] like ( $03644+\mathrm{k}$ @ mow ) the deaf ( 02795 +cheresh ) adder ( 06620 +pethen ) [ that ] stoppeth (00331 +)atam ) her ear (00241 +)ozen ) ;
like Psa_58_08 As a snail ( 07642 +shabluwl ) [ which ] melteth ( 08557 +temec ) , let [ every one of them ] pass ( 01980 +halak ) away:[ \{like\} ] the untimely ( 05309 +nephel ) birth ( 05309 +nephel ) of a woman (00802 +)ishshah ) , [ that ] they may not see (02372 +chazah ) the sun (08121 + shemesh ) .
like Psa_59_06 They return ( 07725 +shuwb ) at evening ( 06153 +(ereb ):they make a noise ( 01993 +hamah ) \{like\} a dog (03611 +keleb ) , and go (05437 +cabab ) round (05437 +cabab ) about the city (05892 +(iyr ) .
like Psa_59_14 And at evening ( 06153 +(ereb ) let them return ( 07725 +shuwb ) ; [ and ] let them make a noise ( 01993 +hamah ) \{like\} a dog (03611 +keleb ), and go (05437 + cabab ) round ( 05439 +cabiyb ) about the city (05892 +(iyr ).
like Psa_64_03 Who (00834 +)aher ) whet (08150 +shanan ) their tongue (03956 +lashown ) \{like\} a sword
(02719 +chereb ), [ and ] bend (01869 +darak ) [ their bows to shoot ] their arrows (02671 +chets ) , [ even ] bitter ( 04751 +mar ) words ( 01697 +dabar ) :
like Psa_71_19 Thy righteousness ( 06666 +ts@daqah ) also , $\mathbf{O}$ God ( 00430 +)elohiym ) , [ is ] very ( 05704 +(ad ) high (04791 +marowm ), who (00834 +)aher ) hast done (06213 +(asah ) great ( 01419 +gadowl ) things: O God ( 00430 +)elohiym ) , who ( 04310 +miy ) [ is ] \{like\} ( $03644+\mathrm{k} @ m o w)$ unto thee !
like Psa_72_06 He shall come ( 03381 +yarad ) down ( 03381 +yarad ) \{like\} rain ( 04306 +matar ) upon the mown ( 01488 +gez ) grass:as showers ( 07241 +rabiyb ) [ that ] water ( 02222 +zarziyph ) the earth ( 00776 + )erets ).
like Psa_72_16 There shall be an handful ( 06451 +piccah ) of corn ( $\mathbf{0 1 2 5 0}+\mathrm{bar}$ ) in the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) upon the top ( 07218 +ro)sh ) of the mountains ( 02022 +har ) ; the fruit ( $06529+\mathrm{p} @$ riy ) thereof shall shake (07493 +ra(ash ) like Lebanon ( 03844 +L@banown ): and [ they ] of the city ( 05892 +(iyr ) shall flourish ( 06692 +tsuwts ) \{like\} grass ( 06212 +(eseb ) of the earth ( $00776+$ )erets ) .
like Psa_72_16 There shall be an handful ( $\mathbf{0 6 4 5 1}+$ piccah ) of corn ( $\mathbf{0 1 2 5 0}$ +bar ) in the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) upon the top ( $07218+r o)$ sh ) of the mountains ( 02022 +har ) ; the fruit ( $06529+\mathrm{p} @$ riy ) thereof shall shake ( 07493 +ra(ash ) \{like\} Lebanon ( 03844 +L@banown ):and [ they ] of the city ( 05892 +(iyr ) shall flourish (06692 +tsuwts ) like grass (06212 +(eseb ) of the earth (00776 +)erets ).
like Psa_73_05 They [ are ] not in trouble ( 05999 +(amal ) [ as other ] men (00582 +)enowsh ) ; neither $(03808+10)$ ) are they plagued ( 05060 +naga() \{like\} ( 05973 +(im ) [ other ] men ( 00120 +)adam ) .
like Psa_77_20 Thou leddest ( 05148 +nachah ) thy people ( 05971 +(am ) \{like\} a flock ( 06629 +tso)n ) by the hand (03027 + yad ) of Moses ( 04872 +Mosheh ) and Aaron ( 00175 +)Aharown ) .
like Psa_78_16 He brought ( 03318 +yatsa) ) streams ( 05140 +nazal ) also out of the rock ( 05553 +cela( ) , and caused waters ( 04325 +mayim ) to run ( 03381 +yarad ) down \{like\} rivers ( 05104 +nahar ) .
like Psa_78_27 He rained ( 04305 +matar ) flesh ( 07607 +sh@)er ) also upon them as dust ( 06083 +(aphar ), and feathered ( $\mathbf{0 3 6 7 1}+$ kanaph ) fowls ( $05775+(0 w p h)$ ) like\} as the sand ( 02344 +chowl ) of the sea ( 03220 +yam ):
like Psa_78_52 But made his own people ( 05971 +(am ) to go ( 05265 +naca( ) forth ( 05265 +naca( ) like sheep ( $\mathbf{0 6 6 2 9}+$ tso $)$ n ) , and guided ( 05090 +nahag ) them in the wilderness ( 04057 +midbar ) \{like\} a flock (05739 +(eder ) .
like Psa_78_52 But made his own people ( 05971 +(am ) to go ( 05265 +naca() forth ( 05265 +naca() \{like\} sheep ( $\mathbf{0 6 6 2 9}+\mathrm{tso}$ )n ) , and guided ( 05090 +nahag ) them in the wilderness ( 04057 +midbar ) like a flock (05739 +(eder ) .
like Psa_78_57 But turned (05472 +cuwg ) back (05472 +cuwg ), and dealt unfaithfully (00898 +bagad ) like their fathers (1):they were turned ( $\mathbf{0 2 0 1 5}$ +haphak) aside ( 02015 +haphak) \{like\} a deceitful (07423 +r@miyah ) bow (07198 +qesheth ) .
like Psa_78_57 But turned ( 05472 +cuwg ) back ( 05472 +cuwg ), and dealt unfaithfully ( 00898 +bagad ) \{like\} their fathers (1):they were turned ( 02015 +haphak ) aside ( 02015 +haphak ) like a deceitful ( 07423 +r@miyah ) bow (07198 +qesheth ) .
like Psa_78_65 Then the Lord ( 00136 +)Adonay ) awaked ( 03364 +yaqats ) as one out of sleep ( 03463 +yashen ), [ and ] \{like\} a mighty ( 01368 +gibbowr ) man that shouteth ( 07442 +ranan ) by reason of wine (03196 + yayin ) .
like Psa_78_69 And he built ( 01129 +banah ) his sanctuary ( 04720 +miqdash ) like high ( 07311 +ruwm ) [ palaces ], \{like\} the earth ( 00776 +)erets ) which he hath established (03245 + yacad) for ever (05769 +(owlam ) .
like Psa_78_69 And he built ( 01129 +banah ) his sanctuary ( 04720 +miqdash ) \{like\} high ( 07311 +ruwm ) [ palaces ] , like the earth ( 00776 +)erets ) which he hath established ( 03245 +yacad ) for ever ( 05769 +(owlam ).
like Psa_79_03 Their blood ( 01818 +dam ) have they shed ( 08210 +shaphak ) \{like\} water ( 04325 +mayim ) round ( 05439 +cabiyb ) about Jerusalem ( 03389 +Y @ ruwshalaim ) ; and [ there was ] none ( 00369 +)ayin ) to bury (06912 +qabar ) [ them ] .
like Psa_79_05 How (05704 +(ad ) long (05704 +(ad ) , LORD (03068 + Y @hovah ) ? wilt thou be angry ( 00599 +)anaph ) for ever (05331 +netsach ) ? shall thy jealousy ( 07068 +qin)ah ) burn ( 01197 +ba(ar ) \{like\} fire (00784 +)esh ) ?
like Psa_80_01 . To the chief Musician ( 05329 +natsach ) upon Shoshannimeduth ( 07799 +shuwshan ) (5715) , A Psalm ( 04210 +mizmowr ) of Asaph ( 00623 +)Acaph ) . Give ear (00238 +)azan ), O Shepherd ( 07462 +ra(ah ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , thou that leadest ( $\mathbf{0 5 0 9 0}+$ nahag ) Joseph ( 03130 +Yowceph ) \{like\} a flock ( $\mathbf{0 6 6 2 9}+$ tso) ) ; thou that dwellest ( 03427 +yashab ) [ between ] the cherubims ( 03742 +k@ruwb ) , shine (03313 +yapha( ) forth .
like Psa_80_10 The hills ( 02022 +har ) were covered ( 03680 +kacah ) with the shadow ( 06738 +tsel ) of it , and the boughs ( 06057 +(anaph ) thereof [ were \{like\} ] the goodly ( 00410 +)el ) cedars ( 00730 +)erez ) .
like Psa_82_07 But ye shall die ( 04191 +muwth ) like men ( 00120 +)adam ) , and fall (05307 +naphal ) \{like\} one ( $\mathbf{0 0 2 5 9}+$ )echad ) of the princes ( $08269+$ sar ) .
like Psa_82_07 But ye shall die (04191 +muwth ) \{like\} men (00120 +)adam ) , and fall (05307 +naphal ) like one ( $\mathbf{0 0 2 5 9}$ +)echad ) of the princes ( 08269 +sar ) .
like Psa_83_11 Make ( 07896 +shiyth ) their nobles ( 05081 +nadiyb ) like Oreb ( 06157 +(arob ) , and \{like\} Zeeb (02062 +Ze)eb ):yea , all (03605 +kol ) their princes ( $05257+n @$ ciyk ) as Zebah ( 02078 +Zebach ) , and as Zalmunna ( $06759+$ Tsalmunna( ) :
like Psa_83_11 Make ( 07896 +shiyth ) their nobles ( 05081 +nadiyb ) \{like\} Oreb ( 06157 +(arob ) , and like Zeeb (02062 +Ze)eb ):yea , all (03605 +kol ) their princes ( $05257+n @$ ciyk ) as Zebah ( $02078+$ Zebach ) , and as Zalmunna ( $\mathbf{0 6 7 5 9}+$ Tsalmunna( ) :
like Psa_83_13 O my God ( 00430 +)elohiym ) , make ( 07896 +shiyth ) them \{like\} a wheel ( 01534 +galgal ) ; as the stubble ( 07179 +qash ) before ( 06440 +paniym ) the wind (07307 +ruwach ) .
like Psa_86_08 . Among the gods ( $\mathbf{0 0 4 3 0}$ +)elohiym ) [ there is ] none ( 00369 +)ayin ) like unto thee, $\mathbf{O}$ Lord ( 00136 +)Adonay ) ; neither ( 00369 +)ayin ) [ are there any works ( 04639 +ma(aseh ) ] \{like\} unto thy works (04639 +ma(aseh ) .
like Psa_86_08 . Among the gods ( 00430 +)elohiym ) [ there is ] none ( 00369 +)ayin ) \{like\} unto thee, $\mathbf{O}$ Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) ; neither ( $\mathbf{0 0 3 6 9}$ +)ayin ) [ are there any works ( 04639 +ma(aseh ) ] like unto thy works ( 04639 +ma(aseh ) .
like Psa_88_05 Free (02670 +chophshiy ) among the dead (04191 +muwth ), \{like\} (03644 +k@mow ) the slain (02491 + chalal ) that lie (07901 +shakab ) in the grave (06913 +qeber ), whom (00834 +)aher ) thou
rememberest $(02142$ +zakar $)$ no $(03808+l o))$ more $(05750+(0 w d)$ :and they are cut $(01504+$ gazar $)$ off from thy hand (03027 +yad ) .
like Psa_88_17 They came ( 05437 +cabab ) round ( 05437 +cabab ) about me daily \{like\} water ( 04325 +mayim ) ; they compassed (05362 +naqaph ) me about together (03162 +yachad ) .
like Psa_89_08 O LORD (03050 + Yahh ) God (00430 + )elohiym ) of hosts (06635 +tsaba) ), who (04310 +miy ) [ is ] a strong (02626 +chaciyn ) LORD (03068 + Y @hovah ) \{like\} (03644 +k@mow ) unto thee ? or to thy faithfulness $(00530$ +)emuwnah ) round (05439 +cabiyb ) about thee ?
like Psa_89_46 How (05704 +(ad ) long (05704 +(ad ) , LORD (03068 +Y @hovah ) ? wilt thou hide (05641 +cathar ) thyself for ever ( 05331 +netsach ) ? shall thy wrath (02534 +chemah ) burn ( 01197 +ba(ar ) \{like\} fire (00784 +)esh ) ?
like Psa_90_05 Thou carriest ( 02229 +zaram ) them away as with a flood ( 02229 +zaram ) ; theyare [ as ] a sleep ( 08142 +shehah ):in the morning ( 01242 +boqer ) [ they are ] \{like\} grass ( 02682 +chatsiyr ) [ which ] groweth (02498 +chalaph ) up .
like Psa_92_10 But my horn (07161 +qeren ) shalt thou exalt (07311 +ruwm ) \{like\} [ the horn of ] an unicorn (07214 +r@)em ):I shall be anointed (01101 +balal ) with fresh (07488 +ra(anan ) oil (08081 +shemen ) .
like Psa_92_12 The righteous (06662 +tsaddiyq ) shall flourish (06524 +parach ) like the palm (08558 +tamar ) tree:he shall grow (07685 +sagah ) \{like\} a cedar (00730 +)erez ) in Lebanon (03844 +L@banown )
like Psa_92_12 The righteous (06662 +tsaddiyq ) shall flourish (06524 +parach ) \{like\} the palm (08558 +tamar ) tree:he shall grow ( 07685 +sagah ) like a cedar ( 00730 +)erez ) in Lebanon ( 03844 +L@banown ) .
like Psa_97_05 The hills ( 02022 +har ) melted ( 04549 +macac ) \{like\} wax ( 01749 +downag ) at the presence (06440 +paniym ) of the LORD (00113 + )adown ) , at the presence (06440 +paniym ) of the Lord (03068 +Y@hovah ) of the whole (03605 +kol ) earth (00776 + )erets ) .
like Rev_01_13 And in the midst (3319-mesos -) of the seven (2033 -hepta -) candlesticks (3087 -luchnia -) [ one ] \{like\} ( 3664 -homoios -) unto the Son ( 5207 -huios -) of man ( 0444 -anthropos -), clothed ( 1746 -enduo -) with a garment ( 4158 -poderes -) down to the foot (4158-poderes -), and girt (4024 -perizonnumi -) about (4024 -perizonnumi -) the paps (3149 -mastos -) with a golden (5552 -chruseos -) girdle (2223 -zone -) .
like Rev_01_14 His head (2776 -kephale -) and [ his ] hairs ( 2359 -thrix -) [ were ] white (3022 -leukos -) \{like\} (5616-hosei -) wool (2053 -erion -) , as white (3022 -leukos -) as snow ( 5510 -chion -) ; and his eyes (3788-ophthalmos -) [ were ] as a flame (5395 -phlox -) of fire (4442 -pur -) ;
like Rev_01_15 And his feet (4228-pous -) \{like\} (3664 -homoios -) unto fine brass ( 5474 -chalkolibanon -) , as if they burned (4448-puroo -) in a furnace ( 2575 -kaminos -) ; and his voice ( 5456 -phone -) as the sound (5456 -phone -) of many (4183 -polus -) waters (5204 -hudor -) .
like Rev_02_18 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Thyatira (2363Thuateira -) write ( 1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) the Son (5207 -huios -) of God (2316 -theos -) , who (3588-ho -) hath (2192 -echo -) his eyes (3788 -ophthalmos -) like ( 5613 -hos -) unto a flame ( 5395 -phlox -) of fire (4442 -pur -) , and his feet (4228 -pous -) [ are ] \{like\} (3664 -homoios -) fine brass (5474 -chalkolibanon -) ;
like Rev_02_18 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Thyatira (2363 -

Thuateira -) write ( 1125 -grapho -) ; These ( 3592 -hode -) things saith ( 3004 -lego -) the Son ( 5207 -huios -) of God (2316 -theos -), who (3588-ho -) hath (2192-echo -) his eyes (3788-ophthalmos -) \{like\} (5613-hos -) unto a flame ( 5395 -phlox -) of fire ( 4442 -pur -), and his feet ( 4228 -pous -) [ are ] like ( $\mathbf{3 6 6 4}$-homoios -) fine brass (5474 -chalkolibanon -) ;
like Rev_04_03 And he that sat (2521 -kathemai -) was to look (3706-horasis -) upon like ( $\mathbf{3 6 6 4}$-homoios -) a jasper ( 2393 -iaspis -) and a sardine ( 4555 -sardinos -) stone ( 3037 -lithos -): and [ there was ] a rainbow (2463 -iris -) round (2943 -kuklothen -) about ( $\mathbf{2 9 4 3}$-kuklothen -) the throne ( $\mathbf{2 3 6 2}$-thronos -) , in sight (3706 -horasis -) \{like\} (3664 -homoios -) unto an emerald (4664 -smaragdinos -) .
like Rev_04_03 And he that sat (2521 -kathemai -) was to look (3706-horasis -) upon \{like\} (3664 -homoios ) a jasper ( $\mathbf{2 3 9 3}$-iaspis -) and a sardine ( 4555 -sardinos -) stone ( 3037 -lithos -):and [ there was ] a rainbow (2463 -iris -) round (2943 -kuklothen -) about (2943 -kuklothen -) the throne ( $\mathbf{2 3 6 2}$-thronos -) , in sight ( $\mathbf{3 7 0 6}$-horasis -) like ( $\mathbf{3 6 6 4}$-homoios -) unto an emerald (4664 -smaragdinos -).
like Rev_04_06 And before (1799 -enopion -) the throne ( 2362 -thronos -) [ there was ] a sea ( $\mathbf{2 2 8 1}$-thalassa -) of glass ( 5193 -hualinos -) \{like\} ( 3664 -homoios -) unto crystal ( $\mathbf{2 9 3 0}$-krustallos -):and in the midst (3319 -mesos -) of the throne (2362-thronos -), and round (2943 -kuklothen -) about (2943 -kuklothen -) the throne ( 2362 -thronos -), [ were ] four ( 5064 -tessares -) beasts ( 2226 -zoon -) full ( $\mathbf{1 0 7 3}$-gemo -) of eyes (3788-ophthalmos -) before ( $\mathbf{1 7 1 5}$-emprosthen -) and behind (3693-opisthen -) .
like Rev_04_07 And the first (4413 -protos -) beast ( 2226 -zoon -) [ was ] like (3664 -homoios -) a lion (3023 leon -) , and the second ( $\mathbf{1 2 0 8}$-deuteros -) beast ( 2226 -zoon -) like ( $\mathbf{3 6 6 4}$-homoios -) a calf ( $\mathbf{3 4 4 8}$-moschos -) , and the third ( 5154 -tritos -) beast ( 2226 -zoon -) had ( 2192 -echo -) a face ( $\mathbf{4 3 8 3}$-prosopon -) as a man (0444-anthropos -), and the fourth ( 5067 -tetartos -) beast ( 2226 -zoon -) [ was ] \{like\} ( 3664 -homoios -) a flying (4072 -petomai -) eagle ( 0105 -aetos -) .
like Rev_04_07 And the first (4413 -protos -) beast (2226 -zoon -) [ was ] like (3664 -homoios -) a lion (3023 leon -) , and the second ( $\mathbf{1 2 0 8}$-deuteros -) beast ( $\mathbf{2 2 2 6}$-zoon -) \{like\} ( $\mathbf{3 6 6 4}$-homoios -) a calf ( $\mathbf{3 4 4 8}$-moschos -) , and the third ( 5154 -tritos -) beast ( $\mathbf{2 2 2 6}$-zoon -) had ( 2192 -echo -) a face ( 4383 -prosopon -) as a man ( 0444 -anthropos -) , and the fourth ( 5067 -tetartos -) beast ( 2226 -zoon -) [ was ] like ( 3664 -homoios -) a flying (4072 -petomai -) eagle ( 0105 -aetos -) .
like Rev_04_07 And the first (4413 -protos -) beast ( 2226 -zoon -) [ was ] \{like\} ( $\mathbf{3 6 6 4}$-homoios -) a lion ( $\mathbf{3 0 2 3}$-leon -), and the second ( 1208 -deuteros -) beast ( 2226 -zoon -) like ( 3664 -homoios -) a calf ( $\mathbf{3 4 4 8}$ moschos -) , and the third ( 5154 -tritos -) beast ( 2226 -zoon -) had (2192 -echo -) a face ( 4383 -prosopon -) as a man ( 0444 -anthropos -), and the fourth ( 5067 -tetartos -) beast ( 2226 -zoon -) [ was ] like ( 3664 -homoios -) a flying (4072 -petomai -) eagle ( 0105 -aetos -) .
like Rev_09_07 And the shapes ( $\mathbf{3 6 6 7}$-homoioma -) of the locusts ( $\mathbf{0 2 0 0}$-akris -) [ were ] like ( $\mathbf{3 6 6 4}$-homoios -) unto horses (2462-hippos -) prepared (2090 -hetoimazo -) unto battle (4171-polemos -) ; and on (1909epi -) their heads ( 2776 -kephale -) [ were ] as it were crowns ( 4735 -stephanos -) \{like\} ( 3664 -homoios -) gold (5557-chrusos -), and their faces (4383-prosopon -) [ were ] as the faces (4383-prosopon -) of men (0444-anthropos -) .
like Rev_09_07 And the shapes ( 3667 -homoioma -) of the locusts ( 0200 -akris -) [ were ] \{like\} (3664homoios -) unto horses ( 2462 -hippos -) prepared ( 2090 -hetoimazo -) unto battle ( 4171 -polemos -) ; and on ( 1909 -epi -) their heads ( 2776 -kephale -) [ were ] as it were crowns ( 4735 -stephanos -) like ( $\mathbf{3 6 6 4}$-homoios -) gold (5557-chrusos -), and their faces (4383-prosopon -) [ were ] as the faces (4383 -prosopon -) of men (0444-anthropos -).
like Rev_09_10 And they had (2192 -echo -) tails ( $\mathbf{3 7 6 9}$-oura -) \{like\} ( $\mathbf{3 6 6 4}$-homoios -) unto scorpions (4651 -skorpios -), and there were stings (2759 -kentron -) in their tails (3769-oura -):and their power
(1849 -exousia -) [ was ] to hurt (0091 -adikeo -) men (0444 -anthropos -) five (4002 -pente -) months (3376men -) .
like Rev_09_19 For their power (1849 -exousia -) is in their mouth (4750 -stoma -) , and in their tails (3769oura -):for their tails ( 3769 -oura -) [ were ] \{like\} ( 3664 -homoios -) unto serpents ( 3789 -ophis -), and had (2192 -echo -) heads (2776 -kephale -), and with them they do hurt (0091 -adikeo -) .
like Rev_11_01 . And there was given ( 1325 -didomi -) me a reed ( $\mathbf{2 5 6 3}$-kalamos -) \{like\} ( $\mathbf{3 6 6 4}$-homoios -) unto a rod (4464-rhabdos -): and the angel (0032-aggelos -) stood ( 2476 -histemi -), saying ( 3004 -lego -), Rise ( 1453 -egeiro -), and measure ( 3354 -metreo -) the temple ( 3485 -naos -) of God ( 2316 -theos -), and the altar (2379-thusiasterion -), and them that worship (4352-proskuneo -) therein (0846-autos -) .
like Rev_13_02 And the beast ( 2342 -therion -) which ( 3739 -hos -) I saw (1492 -eido -) was \{like\} (3664 homoios -) unto a leopard ( 3917 -pardalis -), and his feet ( 4228 -pous -) were as [ the feet ( 4228 -pous -)] of a bear ( $\mathbf{0 7 1 5}$-arktos -), and his mouth ( 4750 -stoma -) as the mouth ( 4750 -stoma -) of a lion ( $\mathbf{3 0 2 3}$-leon ): and the dragon (1404-drakon -) gave (1325-didomi -) him his power (1411 -dunamis -), and his seat ( 2362 -thronos -), and great ( $\mathbf{3 1 7 3}$-megas -) authority ( 1849 -exousia -) .
like Rev_13_04 And they worshipped (4352 -proskuneo -) the dragon (1404 -drakon -) which (3739 -hos -) gave ( $\mathbf{1 3 2 5}$-didomi -) power ( 1849 -exousia -) unto the beast ( 2342 -therion -): and they worshipped ( 4352 proskuneo -) the beast ( $\mathbf{2 3 4 2}$-therion -) , saying ( $\mathbf{3 0 0 4}$-lego -), Who ( 5101 -tis -) [ is ] \{like\} ( $\mathbf{3 6 6 4}$-homoios ) unto the beast ( $\mathbf{2 3 4 2}$-therion -) ? who ( $\mathbf{5 1 0 1}$-tis -) is able ( $\mathbf{1 4 1 0}$-dunamai -) to make ( 4170 -polemeo -) war (4170 -polemeo -) with him ?
like Rev_13_11 . And I beheld ( 1492 -eido -) another ( 0243 -allos -) beast ( 2342 -therion -) coming ( 0305 anabaino -) up out of the earth ( 1093 -ge -) ; and he had (2192-echo -) two (1417-duo -) horns ( 2768 -keras -) $\{$ like $\}(3664$-homoios -) a lamb (0721 -arnion -), and he spake (2980 -laleo -) as a dragon ( $\mathbf{1 4 0 4}$-drakon -)
like Rev_14_14 And I looked (1492 -eido -) , and behold (2400 -idou -) a white (3022 -leukos -) cloud (3507nephele -) , and upon the cloud ( 3507 -nephele -) [ one ] sat ( 2521 -kathemai -) \{like\} ( $\mathbf{3 6 6 4}$-homoios -) unto the Son ( 5207 -huios -) of man ( 0444 -anthropos -), having (2192-echo -) on (1909 -epi -) his head (2776kephale -) a golden ( 5552 -chruseos -) crown ( 4735 -stephanos -), and in his hand ( $\mathbf{5 4 9 5}$-cheir -) a sharp (3691-oxus -) sickle (1407-drepanon -) .
like Rev_16_13 And I saw (1492 -eido -) three ( 5140 -treis -) unclean ( 0169 -akathartos -) spirits ( 4151 pneuma -) \{like\} ( $\mathbf{3 6 6 4}$-homoios -) frogs ( $\mathbf{0 9 4 4}$-batrachos -) [ come ] out of the mouth ( 4750 -stoma -) of the dragon ( $\mathbf{1 4 0 4}$-drakon -), and out of the mouth ( $\mathbf{4 7 5 0}$-stoma -) of the beast ( $\mathbf{2 3 4 2}$-therion -), and out of the mouth (4750 -stoma -) of the false ( 5578 -pseudoprophetes -) prophet ( 5578 -pseudoprophetes -).
like Rev_18_18 And cried (2896 -krazo -) when they saw (3708 -horao -) the smoke ( 2586 -kapnos -) of her burning (4451-purosis -) , saying (3004-lego -), What (5101 -tis -) [ city (4172 -polis -) is ] \{like\} (3664homoios -) unto this great (3173 -megas -) city (4172 -polis -) !
like Rev_18_21 And a mighty (2478 -ischuros -) angel (0032 -aggelos -) took (0142 -airo -) up a stone (3037lithos -) \{like\} ( 5613 -hos -) a great ( 3173 -megas -) millstone ( 3458 -mulos -), and cast ( 0906 -ballo -) [ it ] into (1519-eis -) the sea (2281 -thalassa -) , saying (3004-lego -), Thus (3779 -houto -) with violence (3731hormema -) shall that great ( 3173 -megas -) city ( $\mathbf{4 1 7 2}$-polis -) Babylon (0897-Babulon -) be thrown (0906 ballo -) down , and shall be found (2147-heurisko -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -).
like Rev_21_11 Having (2192 -echo -) the glory (1391 -doxa -) of God (2316 -theos -):and her light (5458phoster -) [ was ] like ( $\mathbf{3 6 6 4}$-homoios -) unto a stone ( $\mathbf{3 0 3 7}$-lithos -) most precious ( $\mathbf{5 0 9 3}$-timios -) , even
(5613 -hos -) \{like\} (5613 -hos -) a jasper (2393 -iaspis -) stone (3037-lithos -), clear (2929 -krustallizo -) as crystal (2929-krustallizo -) ;
like Rev_21_11 Having (2192 -echo -) the glory (1391 -doxa -) of God (2316-theos -):and her light (5458phoster -) [ was ] \{like\} ( $\mathbf{3 6 6 4}$-homoios -) unto a stone ( 3037 -lithos -) most precious ( 5093 -timios -) , even ( 5613 -hos -) like ( 5613 -hos -) a jasper ( 2393 -iaspis -) stone ( 3037 -lithos -), clear ( 2929 -krustallizo -) as crystal (2929-krustallizo -) ;
like Rev_21_18 And the building (1739 -endomesis -) of the wall ( 5038 -teichos -) of it was [ of ] jasper (2393 -iaspis -): and the city ( 4172 -polis -) [ was ] pure (2513 -katharos -) gold ( 5553 -chrusion -) , \{like\} (3664homoios -) unto clear ( $\mathbf{2 5 1 3}$-katharos -) glass ( $\mathbf{5 1 9 4}$-hualos -) .
like Rom_01_23 And changed ( 0236 -allasso -) the glory ( 1391 -doxa -) of the uncorruptible ( 0862 aphthartos -) God ( 2316 -theos -) into ( 1722 -en -) an image ( $\mathbf{1 5 0 4}$-eikon -) made \{like\} ( $\mathbf{3 6 6 7}$-homoioma -) to corruptible ( 5349 -phthartos -) man ( 0444 -anthropos -), and to birds ( 4071 -peteinon -), and fourfooted ( 5074 -tetrapous -) beasts ( $\mathbf{5 0 7 4}$-tetrapous -), and creeping (2062 -herpeton -) things .
like Rom_01_28 And even (2531 -kathos -) as they did not \{like\} (1381 -dokimazo -) to retain (2192 -echo -) God (2316-theos -) in [ their ] knowledge (1922-epignosis -), God (2316-theos -) gave ( 3860 -paradidomi -) them over ( $\mathbf{3 8 6 0}$-paradidomi -) to a reprobate ( $\mathbf{0 0 9 6}$-adokimos -) mind ( $\mathbf{3 5 6 3}$-nous -), to do ( $\mathbf{4 1 6 0}$-poieo -) those ( $\mathbf{3 5 8 8}$-ho -) things which are not convenient ( 2520 -katheko -);
like Rom_06_04 Therefore ( 3767 -oun -) we are buried ( 4916 -sunthapto -) with him by baptism ( 0908 baptisma -) into ( $\mathbf{1 5 1 9}$-eis -) death ( 2288 -thanatos -):that \{like\} ( 5618 -hosper -) as Christ ( 5547 -Christos -) was raised ( 1453 -egeiro -) up from the dead ( 3498 -nekros -) by the glory (1391-doxa -) of the Father (3962 -pater -) , even so (3779-houto -) we also (2532-kai -) should walk (4043 -peripateo -) in newness (2538kainotes -) of life (2222-zoe -) .
like Rom_09_29 And as Esaias (2268 -Hesaias -) said (4280 -proereo -) before (4280 -proereo -), Except ( 1508 -ei me -) the Lord ( 2962 -kurios -) of Sabaoth ( 4519 -sabaoth -) had left ( 1459 -egkataleipo -) us a seed (4690 -sperma -) , we had been (1096 -ginomai -) as Sodoma (4670 -Sodoma -) , and been made (3666homoioo -) \{like\} (3666-homoioo -) unto Gomorrha (1116-Gomorrha -) .
like Rut_02_13 Then she said (00559 +)amar ), Let me find ( 04672 +matsa) ) favour ( 02580 +chen ) in thy sight ( 05869 +(ayin ) , my lord ( 03068 +Y @hovah ) ; for that thou hast comforted ( 05162 +nacham ) me , and for that thou hast spoken ( 01696 +dabar ) friendly ( $\mathbf{0 3 8 2 0}$ +leb ) unto thine handmaid ( 08198 +shiphchah ) , though I be not \{like\} unto one ( 00259 +)echad ) of thine handmaidens ( 08198 +shiphchah ) .
like Rut_04_11 And all ( $03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ that [ were ] in the gate $(08179+$ sha(ar ) , and the elders ( 02205 +zaqen ), said ( 00559 +)amar ), [ We are ] witnesses ( 05707 +(ed ). The LORD $(03068+Y @$ hovah ) make ( 05414 +nathan ) the woman ( $00802+$ )ishshah ) that is come ( 00935 +bow) ) into $(00413+)$ el ) thine house ( 01004 +bayith ) like Rachel ( 07354 +Rachel ) and \{like\} Leah ( $03812+\mathrm{Le}$ ) ah ) , which ( 00834 +)aher ) two ( 08147 +sh @ nayim ) did build ( 01129 +banah ) the house ( 01004 +bayith ) of Israel (03478 + Yisra)el ):and do (06213 +(asah ) thou worthily (02428 +chayil ) in Ephratah (00672 +)Ephraath ), and be famous (08034 +shem ) in Bethlehem (01035 +Beyth Lechem ) :
like Rut_04_11 And all ( 03605 + kol ) the people ( $05971+(\mathrm{am})$ that [ were ] in the gate ( $08179+$ sha(ar ) , and the elders ( 02205 +zaqen ) , said ( 00559 +)amar ), [ We are ] witnesses ( 05707 +(ed ). The LORD $(03068+\mathrm{Y} @$ hovah ) make ( 05414 +nathan ) the woman ( $00802+$ )ishshah ) that is come ( 00935 +bow) ) into $(00413+)$ el ) thine house ( 01004 +bayith ) \{like\} Rachel ( $07354+$ Rachel ) and like Leah ( $03812+$ Le $)$ ah ) , which (00834 +)aher ) two (08147 +sh @ nayim ) did build (01129 +banah ) the house (01004 +bayith ) of Israel (03478 + Yisra)el ):and do (06213 +(asah ) thou worthily (02428 +chayil ) in Ephratah (00672
+)Ephraath ), and be famous (08034 +shem ) in Bethlehem (01035 +Beyth Lechem ) :
like Rut_04_12 And let thy house ( 01004 +bayith ) be \{like\} the house ( 01004 +bayith ) of Pharez ( 06557 +Perets ) , whom (00834 +)aher ) Tamar (08559 +Tamar ) bare (03205 + yalad ) unto Judah (03063 + Y@huwdah ) , of the seed ( 02233 +zera( ) which ( 00834 +)aher ) the LORD ( $03068+$ Y@hovah ) shall give (05414 +nathan ) thee of this ( 02063 +zo)th ) young ( 05291 +na(arah ) woman ( 05291 +na(arah ).
like Son_02_09 My beloved ( 01730 +dowd ) is \{like\} ( 01819 +damah ) a roe ( 06643 +ts@biy ) or ( 00176 +)ow ) a young (06082 +(opher ) hart (00354 +)ayal ):behold (02009 +hinneh ), he standeth (05975 +(amad) behind ( 00310 +)achar ) our wall ( $03796+$ kothel ) , he looketh ( $07688+$ shagach ) forth at ( $04480+$ min ) the windows ( 02474 +challown ) , shewing ( 06692 +tsuwts ) himself through ( 04480 +min ) the lattice ( 02762 +cherek ) .
like Son_02_17 Until ( 05704 +(ad ) the day ( 03117 +yowm ) break ( 06315 +puwach ) , and the shadows ( 06752 +tselel ) flee ( 05127 +nuwc ) away , turn ( 05437 +cabab ) , my beloved ( 01730 +dowd ), and be thou \{like\} ( 01819 +damah ) a roe ( 06643 +ts@biy ) or ( $00176+$ )ow ) a young ( $06082+($ opher ) hart ( $00354+$ )ayal ) upon the mountains (02022 +har ) of Bether (01336 +Bether ) .
like Son_03_06 . Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] this ( 02063 +zo)th ) that cometh ( 05927 +(alah ) out of the wilderness ( 04057 +midbar ) \{like\} pillars ( 08490 +tiymarah ) of smoke ( 06227 +(ashan ) , perfumed ( 06999 +qatar ) with myrrh ( 04753 +more) and frankincense ( $03828+1 @$ bownah ) , with all ( $03605+\mathrm{kol}$ ) powders (81) of the merchant (07402 +rakal) ?
like Son_04_02 Thy teeth ( 08127 +shen ) [ are ] \{like\} a flock ( 05739 +(eder ) [ of sheep that are even ] shorn ( 07094 +qatsab ) , which came ( 05927 +(alah ) up from the washing ( 07367 +rachtsah ) ; whereof every $(03605+\mathrm{kol})$ one bear ( 08382 +ta)am ) twins ( $08382+$ ta) am ), and none ( 00369 +)ayin ) [ is ] barren ( 07909 +shakkuwl ) among them .
like Son_04_03 Thy lips ( 08193 +saphah ) [ are ] like a thread ( 02339 +chuwt ) of scarlet ( 08144 +shaniy ) , and thy speech ( 04057 +midbar ) [ is ] comely ( 05000 +na)veh ):thy temples ( $07451+$ ra( ) [ are ] \{like\} a piece ( 06400 +pelach ) of a pomegranate ( 07416 +rimmown ) within ( 01157 +b@(ad) thy locks ( 06777 +tsammah ).
like Son_04_03 Thy lips ( 08193 +saphah ) [ are ] \{like\} a thread ( 02339 +chuwt ) of scarlet ( 08144 +shaniy ), and thy speech ( 04057 +midbar ) [ is ] comely $(05000+$ na) veh ):thy temples ( $07451+\mathrm{ra}()$ [ are ] like a piece ( 06400 +pelach ) of a pomegranate ( 07416 +rimmown ) within ( 01157 +b@(ad) thy locks ( 06777 +tsammah ).
like Son_04_04 Thy neck (06677 +tsavva)r ) [ is ] \{like\} the tower ( 04026 +migdal ) of David ( 01732 +David ) builded ( 01129 +banah ) for an armoury ( 08530 +talpiyah ), whereon ( $05921+($ al $)$ there hang ( 08518 +talah ) a thousand ( 00505 +)eleph ) bucklers ( 04043 +magen ), all ( $03605+\mathrm{kol}$ ) shields ( $07982+$ shelet ) of mighty ( 01368 +gibbowr ) men .
like Son_04_05 Thy two (08147 +sh@ nayim ) breasts (07699 +shad ) [ are ] \{like\} two (08147 +sh@nayim ) young ( 06082 +(opher ) roes ( 06646 +ts@biyah ) that are twins $(08380+$ ta) owm ) , which feed ( 07462 +ra(ah ) among the lilies (07799 +shuwshan ) .
like Son_04_11 Thy lips (08193 +saphah ), O [ my ] spouse (03618 +kallah ), drop (05197 +nataph ) [ as ] the honeycomb ( 05317 +nopheth ):honey ( $01706+\mathbf{d} @$ bash ) and milk ( 02461 +chalab ) [ are ] under ( 08478 +tachath ) thy tongue ( 03956 +lashown ) ; and the smell ( 07381 +reyach ) of thy garments ( $08008+$ salmah ) [ is ] \{like\} the smell (07381 +reyach ) of Lebanon ( $03844+\mathrm{L} @$ banown ) .
like Son_05_13 His cheeks ( 03895 +l@chiy ) [ are ] as a bed ( 06170 +(aruwgah ) of spices ( 01314 +besem ) , [ as ] sweet ( $\mathbf{0 4 8 4 0}$ +merqach ) flowers ( $\mathbf{0 4 0 2 6}$ +migdal ):his lips (08193 +saphah ) [ \{like\} ] lilies (07799
+shuwshan ) , dropping (05197 +nataph ) sweet (05674 +(abar ) smelling (05674 +(abar ) myrrh (04753 +more) .
like Son_06_12 Or ever ( 03808 +lo) ) I was aware ( 03045 +yada( ) , my soul ( 05315 +nephesh ) made ( 07760 +suwm ) me [ \{like\} ] the chariots (04818 +merkabah ) of Amminadib (05993 +(Ammiy Nadiyb ) .
like Son_07_01 . How ( 04100 +mah ) beautiful ( 03303 +yapheh ) are thy feet ( $06471+$ pa(am ) with shoes ( 05275 +na(al ) , O prince s ( 05081 + nadiyb ) daughter ( 01323 +bath ) ! the joints ( $\mathbf{0 2 5 4 2}$ +chammuwq ) of thy thighs ( 03409 +yarek ) [ are ] \{like\} ( 03644 +k@mow ) jewels ( 02484 +chelyah ) , the work ( 04639 +ma(aseh ) of the hands ( 03027 +yad ) of a cunning ( 00542 +)aman ) workman ( 00542 +)aman ).
like Son_07_02 Thy navel ( 08326 +shorer ) [ is like ] a round ( 05469 +cahar ) goblet ( 00101 +)aggan ) , [ which ] wanteth ( 02637 +chacer ) not liquor ( 04197 +mezeg ):thy belly ( 00990 +beten ) [ is \{like\} ] an heap ( 06194 +(arem ) of wheat ( $\mathbf{0 2 4 0 6}+$ chittah ) set ( 05473 +cuwg ) about ( $\mathbf{0 5 4 7 3}+\mathrm{cuwg}$ ) with lilies ( 07799 +shuwshan ).
like Son_07_02 Thy navel (08326 +shorer ) [ is \{like\} ] a round (05469 +cahar ) goblet (00101 +)aggan ) , [ which ] wanteth ( 02637 +chacer ) not liquor ( 04197 +mezeg ):thy belly ( 00990 +beten ) [ is like ] an heap ( 06194 +(arem ) of wheat ( 02406 +chittah ) set ( 05473 +cuwg ) about ( 05473 +cuwg ) with lilies ( 07799 +shuwshan ).
like Son_07_03 Thy two ( 08147 +sh@nayim ) breasts ( 07699 +shad ) [ are ] \{like\} two ( 08147 +sh@nayim ) young (06082 +(opher ) roes (06646 +ts@biyah ) [ that are ] twins (08380 +ta)owm ) .
like Son_07_04 Thy neck ( 06677 +tsavva)r ) [ is ] as a tower ( 04026 +migdal ) of ivory ( 08127 +shen ) ; thine eyes ( 05869 +(ayin ) [ \{like\} ] the fishpools ( $01295+b$ @ rekah ) in Heshbon ( 02809 +Cheshbown ) , by the gate ( 08179 +sha(ar ) of Bathrabbim ( 01337 +Bath Rabbiym ):thy nose $(00639+$ )aph ) [ is ] as the tower ( 04026 +migdal ) of Lebanon ( 03844 +L @ banown ) which looketh ( 06822 +tsaphah ) toward Damascus (01834 +Dammeseq ) .
like Son_07_05 Thine head ( 07218 +ro)sh ) upon thee [ is ] like Carmel ( 03760 +Karmel ) , and the hair ( 01803 +dallah ) of thine head ( 07218 +ro)sh ) \{like\} purple ( 00713 +)argaman ) ; the king ( 04428 +melek ) [ is ] held (00631 +)acar ) in the galleries (07298 +rahat ) .
like Son_07_05 Thine head ( 07218 +ro)sh ) upon thee [ is ] \{like\} Carmel ( 03760 +Karmel ) , and the hair ( 01803 +dallah ) of thine head ( $07218+$ ro $)$ sh ) like purple ( 00713 +)argaman ) ; the king ( 04428 +melek ) [ is ] held (00631 +)acar ) in the galleries (07298 +rahat ).
like Son_07_07 This ( $02063+$ zo $)$ th $)$ thy stature ( 06967 +qowmah $)$ is $\{l i k e\}(01819$ +damah $)$ to a palm (08558 + tamar ) tree, and thy breasts ( 07699 +shad ) to clusters ( 00811 +)eshkowl ) [ of grapes ].
like Son_07_08 I said (00559 +)amar ) , I will go ( 05927 +(alah ) up to the palm ( 08558 +tamar ) tree , I will take ( 00270 +)achaz ) hold ( 00270 +)achaz ) of the boughs ( 05577 +cancin ) thereof:now ( 04994 +na) ) also thy breasts ( 07699 +shad ) shall be as clusters ( 00811 +)eshkowl ) of the vine ( 01612 +gephen ) , and the smell ( 07381 +reyach ) of thy nose ( 00639 +)aph ) \{like\} apples ( 08598 +tappuwach ) ;
like Son_07_09 And the roof ( 02441 +chek ) of thy mouth ( 02441 +chek ) \{like\} the best ( 02896 +towb ) wine ( 03196 +yayin ) for my beloved ( 01730 +dowd ) , that goeth ( 01980 +halak ) [ down ] sweetly ( 04339 +meyshar ) , causing the lips ( 08193 +saphah ) of those that are asleep (03463 + yashen ) to speak (01680 +dabab ) .
like Son_08_10 I [ am ] a wall ( 02346 +chowmah ) , and my breasts ( 07699 +shad ) \{like\} towers ( 04026 +migdal ):then ( 00227 +)az ) was I in his eyes ( 05869 +(ayin ) as one that found ( 04672 +matsa) ) favour
like Son_08_14 Make haste ( 01272 +barach ) , my beloved ( 01730 +dowd ) , and be thou \{like\} ( 01819 +damah ) to a roe ( $06643+$ ts@biy ) or ( 00176 +)ow ) to a young ( 06082 +(opher ) hart ( 00354 +)ayal ) upon the mountains ( 02022 +har ) of spices ( 01314 +besem ) .
like Zec_05_09 Then lifted (05375 +nasa) ) I up mine eyes ( 05869 +(ayin ) , and looked (07200 +ra)ah ) , and , behold ( 02009 +hinneh ) , there came ( 03318 +yatsa) ) out two ( 08147 +sh@nayim ) women ( 00802 +)ishshah ) , and the wind (07307 +ruwach ) [ was ] in their wings ( 03671 +kanaph ) ; for they had wings ( 03671 + kanaph ) \{like\} the wings ( 03671 +kanaph ) of a stork ( 02624 +chaciydah ): and they lifted ( 05375 +nasa) ) up the ephah (00374 +)eyphah ) between ( 00996 +beyn ) the earth ( 00776 +)erets ) and the heaven (08064 +shamayim ).
like Zec_09_15 The LORD (03068 + Y @ hovah ) of hosts ( 06635 +tsaba) ) shall defend ( 01598 +ganan ) them ; and they shall devour ( $00398+$ )akal ) , and subdue ( 03533 +kabash ) with sling ( 07050 +qela( ) stones (68) ; and they shall drink ( 08354 +shathah ), [ and ] make a noise ( 06963 +qowl ) as through wine ( 03196 +yayin ) ; and they shall be filled ( 04390 +male) ) \{like\} bowls ( 04219 +mizraq ), [ and ] as the corners (02106 +zaviyth ) of the altar (04196 +mizbeach ) .
like Zec_10_07 And [ they of ] Ephraim ( 00669 +)Ephrayim ) shall be $\{$ like $\}$ a mighty ( 01368 +gibbowr ) [ man ] , and their heart ( 03820 +leb ) shall rejoice ( 08055 +samach ) as through wine ( 03196 +yayin ):yea , their children ( 01121 +ben ) shall see ( $07200+$ ra) ah ) [ it ] , and be glad ( 08056 +sameach ) ; their heart ( 03820 +leb ) shall rejoice ( 01523 +giyl ) in the LORD ( 03068 +Y @hovah ) .
like Zec_12_06 In that day ( 03117 +yowm ) will I make ( $\mathbf{0 7 7 6 0}$ +suwm ) the governors ( $\mathbf{0 0 4 4 1}+$ )alluwph ) of Judah ( 03063 +Y @huwdah ) like an hearth ( 03595 +kiyowr ) of fire ( 00784 +)esh ) among the wood ( 06086 $+($ ets ) , and \{like\} a torch ( 03940 +lappiyd ) of fire ( 00784 +)esh ) in a sheaf ( $05995+(\mathrm{amiyr})$; and they shall devour ( $00398+$ )akal ) all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ round ( $05439+$ cabiyb ) about ( 01157 +b@(ad), on (05921 +(al) the right (03225 +yamiyn ) hand (03225 +yamiyn ) and on (05921 +(al) the left ( 08040 +s@mo)wl ): and Jerusalem ( $03389+$ Y @ ruwshalaim ) shall be inhabited ( 03427 +yashab ) again ( 05750 +(owd ) in her own place (08478 +tachath ) , [ even ] in Jerusalem (03389 +Y@ruwshalaim ) .
like Zec_12_06 In that day ( 03117 +yowm ) will I make ( 07760 +suwm ) the governors ( 00441 +)alluwph ) of Judah ( $03063+$ Y @huwdah ) \{like\} an hearth ( 03595 +kiyowr) of fire ( $00784+$ )esh ) among the wood ( 06086 +(ets ) , and like a torch (03940 +lappiyd ) of fire ( 00784 +)esh ) in a sheaf ( $05995+($ amiyr ) ; and they shall devour ( $00398+$ )akal ) all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ round ( 05439 +cabiyb ) about ( 01157 +b @ (ad ) , on ( $05921+($ al ) the right ( 03225 +yamiyn ) hand ( $03225+$ yamiyn ) and on ( $05921+(\mathrm{al})$ the left ( $08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl}$ ): and Jerusalem ( $03389+$ Y @ ruwshalaim ) shall be inhabited ( 03427 +yashab ) again ( 05750 +(owd ) in her own place ( 08478 +tachath ) , [ even ] in Jerusalem ( 03389 +Y@ruwshalaim ) .
like Zec_14_05 And ye shall flee ( 05127 +nuwc ) [ to ] the valley ( 01516 +gay) ) of the mountains ( 02022 +har ) ; for the valley ( 01516 +gay) ) of the mountains ( 02022 +har ) shall reach ( 05060 +naga( ) unto Azal ( 00682 +)Atsel ):yea, ye shall flee ( 05127 +nuwc ) , \{like\} as ye fled ( 05127 +nuwc ) from before ( 06440 +paniym ) the earthquake ( 07494 +ra(ash ) in the days ( 03117 +yowm ) of Uzziah ( $05818+($ Uzziyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) :and the LORD ( 03068 +Y @hovah ) my God ( 00430 +)elohiym ) shall come ( 00935 +bow) ) , [ and ] all ( $03605+\mathrm{kol}$ ) the saints ( 06918 +qadowsh ) with thee .
like Zec_14_20 In that day ( 03117 +yowm ) shall there be upon the bells ( $\mathbf{0 4 6 9 8}+\mathrm{m} @$ tsillah ) of the horses ( 05483 +cuwc ) , HOLINESS ( 06944 +qodesh ) UNTO THE LORD ( 03068 +Y@hovah ) ; and the pots ( 05518 +ciyr ) in the LORD S ( 03068 +Y@hovah ) house ( 01004 +bayith ) shall be \{like\} the bowls ( 04219 +mizraq ) before (06440 +paniym ) the altar (04196 +mizbeach ) .
like Zep_01_17 And I will bring distress (06887 +tsarar ) upon men (00120 +)adam ), that they shall walk
( 01980 +halak ) \{like\} blind (05787 +(ivver ) men , because ( 03588 +kiy ) they have sinned ( 02398 +chata) ) against the LORD ( $03068+$ Y @hovah ): and their blood ( 01818 +dam ) shall be poured ( 08210 +shaphak ) out as dust ( $06083+($ aphar ) , and their flesh ( 03894 +lachuwm ) as the dung ( 01561 +gelel ) .
like Zep_02_13 And he will stretch (05186 +natah ) out his hand (03027 + yad ) against (05921 +(al ) the north (06828 +tsaphown ) , and destroy (6) Assyria (00804 +)Ashshuwr ) ; and will make ( 07760 +suwm ) Nineveh (05210 +Niyn@veh ) a desolation (08077 +sh@mamah ), [ and ] dry (06723 +tsiyah ) \{like\} a wilderness (04057 +midbar ) .
liked 1Ch_28_04 Howbeit the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+\mathbf{Y i s r a}$ )el ) chose ( 00977 +bachar ) me before all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of my father (25) to be king ( 04428 +melek ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ) for ever ( 05769 +(owlam ):for he hath chosen ( 00977 +bachar ) Judah ( 03063 +Y @huwdah ) [ to be ] the ruler ( 05057 +nagiyd ) ; and of the house ( 01004 +bayith ) of Judah (03063 +Y @huwdah ) , the house (01004 +bayith ) of my father (25) ; and among the sons ( 01121 +ben ) of my father (25) he \{liked ( 07521 +ratsah ) me to make [ me ] king ( 04427 +malak ) over (05921 +(al ) all (03605 +kol ) Israel (03478 +Yisra)el ) :
likeminded Php_02_02 Fulfil (4137 -pleroo -) ye my joy ( 5479 -chara -) , that ye be \{likeminded\} (5426phroneo -), having ( 2192 -echo -) the same love ( 0026 -agape -), [ being ] of one (4861 -sumpsuchos -) accord (4861 -sumpsuchos -), of one ( 1520 -heis -) mind ( 5426 -phroneo -) .
likeminded Php_02_20 For I have (2192 -echo -) no (3762 -oudeis -) man (3762 -oudeis -) \{likeminded\} (2473 -isopsuchos -), who (3748 -hostis -) will naturally (1103 -gnesios -) care (3309 -merimnao -) for your (5216humon -) state (4012 -peri -) .
likeminded Rom_15_05. Now ( $\mathbf{1 1 6 1}$-de -) the God ( 2316 -theos -) of patience ( $\mathbf{5 2 8 1}$-hupomone -) and consolation (3874 -paraklesis -) grant ( $\mathbf{1 3 2 5}$-didomi -) you to be \{likeminded ( 5426 -phroneo -) one ( $\mathbf{0 2 4 0}$ allelon -) toward (1722-en -) another (0240 -allelon -) according (2596-kata -) to Christ ( 5547 -Christos -) Jesus (2424-Iesous -) :
liken Isa_40_18. To whom ( $\mathbf{0 4 3 1 0}$ +miy ) then will ye \{liken\} ( 01819 +damah ) God ( 00410 +)el ) ? or what ( 04100 +mah ) likeness ( $\mathbf{0 1 8 2 3}+\mathbf{+}$ @ muwth ) will ye compare ( 06186 +(arak ) unto him ?
liken Isa_40_25 To whom ( $\mathbf{0 4 3 1 0}$ +miy ) then will ye $\{$ liken\} ( 01819 +damah ) me , or shall I be equal ( 07737 +shavah ) ? saith (00559 +)amar ) the Holy (06918 +qadowsh ) One .
liken Isa_46_05. To whom ( 04310 +miy ) will ye \{liken\} ( 01819 +damah ) me , and make [ me ] equal (07737 +shavah ) , and compare ( 04911 +mashal ) me, that we may be like ( 01819 +damah ) ?
liken Lam_02_13 What ( $\mathbf{0 4 1 0 0}+$ mah ) thing shall I take to witness ( $\mathbf{0 5 7 4 9}$ +(uwd) for thee ? what ( $\mathbf{0 4 1 0 0}$ +mah ) thing shall I \{liken\} ( 01819 +damah ) to thee, O daughter ( 01323 +bath ) of Jerusalem ( 03389 + Y @ruwshalaim ) ? what ( 04100 +mah ) shall I equal ( 07737 +shavah ) to thee, that I may comfort ( 05162 +nacham ) thee, $\mathbf{O}$ virgin ( 01330 +b@thuwlah ) daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ) ? for thy breach ( 07667 +sheber ) [ is ] great ( 01419 +gadowl ) like the sea ( 03220 +yam ):who ( 04310 +miy ) can heal (07495 +rapha) ) thee ?
liken Luk_07_31 And the Lord 2962 -kurios - said 2036 -epo - , Whereunto 5101 -tis - then 3767 -oun - shall I \{liken\} 3666 -homoioo - the men 0444 -anthropos - of this 5026 -taute - generation 1074 -genea - ? and to what 5101 -tis - are they like 3664 -homoios - ?
liken Luk_13_20 And again 3825 -palin - he said 2036 -epo - , Whereunto 5101 -tis - shall I \{liken\} 3666 homoioo - the kingdom 0932 -basileia - of God 2316 -theos - ?
liken Mar_04_30 And he said (3004-lego -) , Whereunto (5101-tis -) shall we \{liken\} ( $\mathbf{3 6 6 6}$-homoioo -) the kingdom ( 0932 -basileia -) of God (2316 -theos -) ? or (2228-e -) with what (4169-poios -) comparison (3850 -parabole -) shall we compare ( $\mathbf{3 8 4 6}$-paraballo -) it ?
liken Mat_07_24 Therefore (3767-oun -) whosoever (3748 -hostis -) heareth (0191 -akouo -) these (5128toutous -) sayings ( $\mathbf{3 0 5 6}$-logos -) of mine ( $\mathbf{3 4 5 0}$-mou -) , and doeth ( $\mathbf{4 1 6 0}$-poieo -) them , I will \{liken\} ( $\mathbf{3 6 6 6}$ -homoioo -) him unto a wise ( 5429 -phronimos -) man ( 0435 -aner -), which ( $\mathbf{3 7 4 8}$-hostis -) built (3618oikodomeo -) his house (3614-oikia -) upon a rock (4073-petra -) :
liken Mat_11_16 . But whereunto ( 5101 -tis -) shall I \{liken\} ( $\mathbf{3 6 6 6}$-homoioo -) this ( $\mathbf{5 0 2 6}$-taute -) generation ( $\mathbf{1 0 7 4}$-genea -) ? It is like ( $\mathbf{3 6 6 4}$-homoios -) unto children ( $\mathbf{3 8 0 8}$-paidarion -) sitting ( $\mathbf{2 5 2 1}$-kathemai -) in the markets (0058 -agora -) , and calling (4377-prosphoneo -) unto their fellows (2083 -hetairos -),
likened Jer_06_02 I have \{likened\} (01819 +damah ) the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) to a comely $(05000+$ na) veh $)$ and delicate ( $06026+($ anag ) [ woman ] .
likened Mat_07_26 And every (3956-pas -) one that heareth ( $\mathbf{0 1 9 1}$-akouo -) these ( 5128 -toutous -) sayings ( $\mathbf{3 0 5 6}$-logos -) of mine ( $\mathbf{3 4 5 0}$-mou -), and doeth ( $\mathbf{4 1 6 0}$-poieo -) them not , shall be \{likened\} ( $\mathbf{3 6 6 6}$-homoioo -) unto a foolish ( $\mathbf{3 4 7 4}$-moros -) man ( $\mathbf{0 4 3 5}$-aner -), which ( $\mathbf{3 7 4 8}$-hostis -) built ( $\mathbf{3 6 1 8}$-oikodomeo -) his house ( 3614 -oikia -) upon the sand ( $\mathbf{0 2 8 5}$-ammos -) :
likened Mat_13_24 . Another ( 0243 -allos -) parable ( 3850 -parabole -) put ( 3908 -paratithemi -) he forth ( 3908 -paratithemi -) unto them , saying ( 3004 -lego -), The kingdom ( 0932 -basileia -) of heaven ( 3772 ouranos -) is \{likened\} ( $\mathbf{3 6 6 6}$-homoioo -) unto a man ( $\mathbf{0 4 4 4}$-anthropos -) which sowed (4687-speiro -) good (2570 -kalos -) seed (4690 -sperma -) in his field (0068 -agros -) :
likened Mat_18_23 Therefore ( 5124 -touto -) is the kingdom ( $\mathbf{0 9 3 2}$-basileia -) of heaven ( 3772 -ouranos -) \{likened \} ( $\mathbf{3 6 6 6}$-homoioo -) unto a certain ( 0444 -anthropos -) king ( 0935 -basileus -), which ( 3739 -hos -) would (2309 -thelo -) take (4868 -sunairo -) account (3056-logos -) of his servants (1401 -doulos -) .
likened Mat_25_01 . Then ( 5119 -tote -) shall the kingdom (0932 -basileia -) of heaven ( 3772 -ouranos -) be \{likened\} ( $\mathbf{3 6 6 6}$-homoioo -) unto ten ( 1176 -deka -) virgins ( 3933 -parthenos -), which ( $\mathbf{3 7 4 8}$-hostis -) took (2983 -lambano -) their lamps (2985-lampas -), and went ( 1831 -exerchomai -) forth (1831 -exerchomai -) to meet (0529-apantesis -) the bridegroom ( $\mathbf{3 5 6 6}$-numphios -).
likened Psa_89_06 For who ( $\mathbf{0 4 3 1 0}$ +miy ) in the heaven ( 07834 +shachaq ) can be compared (6186(arak ) unto the LORD ( $03068+$ Y @hovah ) ? [ who ] among the sons ( 01121 +ben ) of the mighty ( 00410 +)el ) can be \{likened\} ( 01819 +damah ) unto the LORD ( 03068 +Y @hovah ) ?
likeness Act_14_11 And when the people (3793 -ochlos -) saw ( 1492 -eido -) what ( 3739 -hos -) Paul ( 3972 Paulos -) had done (4160 -poieo -), they lifted (1869-epairo -) up their voices ( 5456 -phone -), saying (3004 lego -) in the speech ( $\mathbf{3 0 7 2}$-Lukaonisti -) of Lycaonia ( $\mathbf{3 0 7 1}$-Lukaonia -), The gods ( 2316 -theos -) are come (2597-katabaino -) down (2597-katabaino -) to us in the \{likeness\} (3666-homoioo -) of men (0444anthropos -).
likeness Deu_04_16 Lest ( 06435 +pen ) ye corrupt ( 07843 +shachath ) [ yourselves ] , and make ( 06213 +(asah ) you a graven ( 06459 +pecel ) image , the similitude ( $08544+\mathbf{t} @$ muwnah ) of any ( $03605+\mathrm{kol}$ ) figure ( 05566 +cemel ) , the $\{$ likeness $\}(08403$ +tabniyth ) of male ( 02145 +zakar ) or ( 00176 +)ow ) female (05347+n@qebah ) ,
likeness Deu_04_17 The likeness ( 08403 +tabniyth ) of any ( 03605 +kol ) beast ( 00929 +b@hemah ) that $[$ is ] on the earth ( $00776+$ )erets ) , the $\{l i k e n e s s\}(08403+$ tabniyth ) of any ( $03605+\mathrm{kol}$ ) winged ( 03671 +kanaph ) fowl (06833 +tsippowr ) that flieth (05774 +(uwph ) in the air (08064 +shamayim ),
likeness Deu_04_17 The \{likeness\} (08403 +tabniyth ) of any ( $03605+\mathrm{kol}$ ) beast ( $\mathbf{0 0 9 2 9}+\mathrm{b} @$ hemah ) that [ is ] on the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) , the likeness ( $\mathbf{0 8 4 0 3}+$ tabniyth ) of any $(03605+\mathrm{kol})$ winged $(03671$ +kanaph ) fowl ( 06833 +tsippowr ) that flieth ( 05774 +(uwph ) in the air ( 08064 +shamayim ),
likeness Deu_04_18 The likeness ( 08403 +tabniyth ) of any ( 03605 +kol ) thing that creepeth ( $\mathbf{0 7 4 3 0}$ +ramas ) on the ground ( 00127 +)adamah ), the \{likeness\} ( $08403+$ tabniyth ) of any ( $03605+\mathrm{kol}$ ) fish ( 01710 +dagah ) that [ is ] in the waters ( 04325 +mayim ) beneath ( 08478 +tachath ) the earth ( 00776 +)erets ) :
likeness Deu_04_18 The $\{$ likeness $\}(08403+$ tabniyth ) of any ( $03605+\mathrm{kol}$ ) thing that creepeth ( 07430 +ramas ) on the ground ( 00127 +)adamah ) , the likeness ( 08403 +tabniyth ) of any ( $03605+\mathrm{kol}$ ) fish ( 01710 +dagah ) that [ is ] in the waters ( 04325 +mayim ) beneath ( 08478 +tachath ) the earth ( 00776 +)erets ) :
likeness Deu_04_23 Take heed ( $\mathbf{0 8 1 0 4}$ +shamar ) unto yourselves, lest ( 06435 +pen ) ye forget ( 07911 +shakach ) the covenant ( $01285+b$ @riyth ) of the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) , which ( 00834 +)aher ) he made with you , and make ( $06213+($ asah ) you a graven ( 06459 +pecel ) image , [ or ] the $\{l i k e n e s s\}(08544+t @$ muwnah $)$ of any $(03605+\mathrm{kol})$ [ thing ] , which ( $00834+$ )aher ) the LORD (03068 +Y @ hovah ) thy God (00430 +)elohiym ) hath forbidden (06680 +tsavah ) thee .
likeness Deu_04_25 When ( 03588 +kiy ) thou shalt beget ( 03205 +yalad ) children ( 01121 +ben ) , and children $s(01121$ +ben ) children ( 01121 +ben ), and ye shall have remained ( 03462 +yashen ) long in the land ( 00776 +)erets ) , and shall corrupt ( 07843 +shachath ) [ yourselves ] , and make ( 06213 +(asah ) a graven ( 06459 +pecel ) image, [ or ] the \{likeness\} ( $08544+\mathrm{t} @$ muwnah ) of any ( $03605+\mathrm{kol}$ ) [ thing ] , and shall do ( 06213 +(asah ) evil ( 07451 +ra( ) in the sight ( 05869 +(ayin ) of the LORD ( 03068 +Y @hovah ) thy God (00430 +)elohiym ) , to provoke him to anger ( $03707+\mathrm{ka}(\mathrm{ac})$ :
likeness Deu_05_08 Thou shalt not make (06213 +(asah ) thee [ any ( $03605+\mathrm{kol}$ ) ] graven ( 06459 +pecel ) image, [ or ] any ( $03605+\mathrm{kol})$ \{likeness\} ( $08544+\mathrm{t} @$ muwnah ) [ of any ( $03605+\mathrm{kol}$ ) thing ] that $[$ is ] in heaven ( 08064 +shamayim ) above ( $04605+$ ma(al ), or that [ is ] in the earth ( 00776 +)erets ) beneath ( 08478 +tachath ), or that [ is ] in the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) beneath ( 08478 +tachath ) the earth ( 00776 +)erets ) :
likeness Exo_20_04 Thou shalt not make (06213 +(asah ) unto thee any graven ( 06459 +pecel ) image , or any $(03605+\mathrm{kol})$ ) likeness $\}(08544+\mathrm{t} @$ muwnah $)$ [ of any ( $03605+\mathrm{kol})$ thing ] that [is] in heaven ( 08064 +shamayim ) above ( 04605 +ma(al ), or that [ is ] in the earth ( 00776 +)erets ) beneath ( 08478 +tachath ), or that [ is ] in the water ( $\mathbf{0 4 3 2 5}+$ mayim ) under ( 08478 +tachath ) the earth ( 00776 +)erets ) :
likeness Eze_01_05 Also out of the midst ( 08432 +tavek ) thereof [ came ] the likeness ( 01823 +d @ muwth ) of four ( 00702 +)arba() living ( $\mathbf{0 2 4 1 6}$ +chay ) creatures ( 02416 +chay ). And this ( 02088 +zeh ) [ was ] their appearance ( 04758 +mar)eh ) ; they had the $\{l i k e n e s s\}(01823+d @$ muwth ) of a man ( 00120 +)adam ) .
likeness Eze_01_05 Also out of the midst ( 08432 +tavek ) thereof [ came ] the \{likeness\} ( 01823 +d@muwth ) of four ( 00702 +)arba( ) living ( 02416 +chay ) creatures ( 02416 +chay ) . And this ( 02088 +zeh ) [ was ] their appearance ( $\mathbf{0 4 7 5 8}+$ mar)eh ) ; they had the likeness ( $\mathbf{0 1 8 2 3}+\mathbf{d} @$ muwth ) of a man ( 00120 +)adam ) .
likeness Eze_01_10 As for the \{likeness\} (01823 +d@muwth ) of their faces ( 06440 +paniym ) , they four ( 00702 +)arba( ) had the face ( 06440 +paniym ) of a man ( 00120 +)adam ), and the face ( 06440 +paniym ) of a lion ( 00738 +)ariy ), on ( $00413+$ )el ) the right ( 03225 +yamiyn ) side ( 03225 +yamiyn ):and they four ( 00702 +) arba( ) had the face ( 06440 +paniym ) of an ox ( $07794+$ showr ) on the left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) side $(08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl}$ ) ; they four ( $00702+$ )arba( ) also had the face ( 06440 +paniym ) of an eagle (05404 +nesher).
likeness Eze_01_13 As for the \{likeness\} (01823 +d@muwth ) of the living (02416 +chay ) creatures (02416
+chay ), their appearance ( 04758 +mar)eh ) [ was ] like burning ( 01197 +ba(ar ) coals ( 01513 +gechel ) of fire ( $\mathbf{0 0 7 8 4}+$ )esh ), , and ] like the appearance ( $\mathbf{0 4 7 5 8}+$ mar)eh ) of lamps ( 03940 +lappiyd ):it went ( 01980 +halak ) up and down among ( $\mathbf{0 0 9 9 6}$ +beyn ) the living ( 02416 +chay ) creatures ( 02416 +chay ) ; and the fire ( 00784 +)esh ) was bright ( 05051 +nogahh ), and out of the fire ( 00784 +)esh ) went ( 03318 +yatsa) ) forth (03318 +yatsa) ) lightning (01300 +baraq ) .
likeness Eze_01_16 The appearance ( 04758 +mar)eh ) of the wheels ( 00212 +)owphan ) and their work ( 04639 +ma(aseh ) [ was ] like unto the colour ( 05869 +(ayin) of a beryl ( 08658 +tarshiysh ):and they four $(00702+)$ arba ( ) had one ( $00259+$ )echad ) \{likeness $\}(01823+d @$ muwth ):and their appearance ( 04758 +mar)eh ) and their work ( 04639 +ma(aseh ) [ was ] as it were a wheel ( 00212 +)owphan ) in the middle ( 08432 +tavek ) of a wheel ( 00212 +)owphan ) .
likeness Eze_01_22 And the \{likeness\} (01823 +d@muwth ) of the firmament (07549 +raqiya() upon the heads ( 07218 +ro)sh ) of the living ( $\mathbf{0 2 4 1 6}$ +chay ) creature ( 02416 +chay ) [ was ] as the colour ( 05869 +(ayin ) of the terrible ( 03372 +yare) ) crystal ( 07140 +qerach ) , stretched ( 05186 + natah ) forth over ( $05921+($ al $)$ their heads ( $07218+$ ro $)$ sh ) above ( $04605+\mathrm{ma}(\mathrm{al})$ ).
likeness Eze_01_26. And above ( 04605 +ma(al ) the firmament ( 07549 +raqiya( ) that [ was ] over ( 05921 $+($ al $)$ their heads $(07218+r o)$ sh ) [ was ] the likeness $(01823+d @$ muwth ) of a throne $(03678+$ kicce $)$ ) , as the appearance ( 04758 +mar)eh ) of a sapphire ( 05601 +cappiyr ) stone ( 68 ): and upon the likeness ( 01823 $+d @$ muwth ) of the throne ( 03678 +kicce) ) [ was ] the \{likeness\} ( $01823+\mathbf{d} @$ muwth ) as the appearance ( 04758 +mar)eh ) of a man ( 00120 +)adam ) above $(04605+$ ma(al ) upon it .
likeness Eze_01_26. And above ( 04605 +ma(al ) the firmament ( 07549 +raqiya( ) that [ was ] over ( 05921 $+($ al $)$ their heads $(07218+r o)$ sh ) [ was ] the likeness $(01823+d @$ muwth ) of a throne $(03678+$ kicce $)$ ) , as the appearance ( $\mathbf{0 4 7 5 8}+$ mar)eh ) of a sapphire ( $05601+$ cappiyr ) stone ( 68 ):and upon the $\{$ likeness $\}$ ( 01823 + d @ muwth ) of the throne ( 03678 +kicce) ) [ was ] the likeness ( $01823+\mathrm{d} @$ muwth ) as the appearance ( 04758 +mar)eh ) of a man ( 00120 +)adam ) above $(\mathbf{0 4 6 0 5}+$ ma(al ) upon it .
likeness Eze_01_26. And above ( 04605 +ma(al ) the firmament ( 07549 +raqiya( ) that [ was ] over ( 05921 $+($ al $)$ their heads $(07218+r o)$ sh ) [ was ] the \{likeness\} ( $01823+\mathbf{d} @$ muwth ) of a throne ( $03678+$ kicce) ) , as the appearance ( 04758 +mar)eh ) of a sapphire ( 05601 +cappiyr ) stone ( 68 ): and upon the likeness ( 01823 + d @ muwth ) of the throne ( 03678 +kicce) ) [ was ] the likeness $(01823+d @$ muwth ) as the appearance ( 04758 +mar)eh ) of a man ( 00120 +)adam ) above $(04605+$ ma(al ) upon it .
likeness Eze_01_28 As the appearance ( 04758 +mar)eh ) of the bow ( 07198 +qesheth ) that is in the cloud ( 06051 +(anan ) in the day ( 03117 +yowm ) of rain ( 01653 +geshem ), so ( $03651+\mathrm{ken}$ ) [ was ] the appearance ( 04758 +mar)eh ) of the brightness ( 05051 +nogahh ) round ( 05439 +cabiyb ) about. This ( 01931 +huw) ) [ was ] the appearance ( 04758 +mar)eh ) of the $\{$ likeness $\}(01823+d @$ muwth ) of the glory ( 03519 + kabowd ) of the LORD ( $03068+$ Y @ hovah ) . And when I saw ( 07200 +ra) ah ) [ it ] , I fell ( 05307 +naphal ) upon my face ( 06440 +paniym ), and I heard ( 08085 +shama( ) a voice ( 06963 +qowl ) of one that spake (01696 +dabar ).
likeness Eze_08_02 Then I beheld (07200 +ra)ah ), and lo (02009 +hinneh ) a \{likeness\} ( 01823 +d@muwth ) as the appearance ( 04758 +mar)eh ) of fire $(\mathbf{0 0 7 8 4}+$ )esh ):from the appearance ( $04758+$ mar $)$ eh $)$ of his loins ( $\mathbf{0 4 9 7 5}$ +mothen ) even downward ( 04295 +mattah ) , fire ( 00784 +)esh ) ; and from his loins ( 04975 +mothen ) even upward ( 04605 +ma(al ) , as the appearance ( 04758 +mar)eh ) of brightness ( 02096 +zohar ) , as the colour ( $\mathbf{0 5 8 6 9}+($ ayin $)$ of amber ( 02830 +chashmal ) .
likeness Eze_10_01. Then I looked ( 07200 +ra) ah ), and , behold ( 02009 +hinneh ), in the firmament ( 07549 +raqiya ( ) that was above ( $05921+($ al ) the head ( $07218+\mathrm{ro})$ sh ) of the cherubims ( $03742+\mathrm{k}$ @ ruwb ) there appeared $(07200+r a)$ ah ) over $(05921+(a l)$ them as it were a sapphire ( $05601+$ cappiyr ) stone ( 68 ), as the appearance ( 04758 +mar)eh ) of the \{likeness\} ( $01823+\mathrm{d} @$ muwth ) of a throne ( $03678+$ kicce ) ) .
likeness Eze_10_10 And [ as for ] their appearances ( 04758 +mar)eh ), they four ( 00702 +)arba( ) had ( 01961 +hayah ) one ( $\mathbf{0 0 2 5 9}+$ )echad ) \{likeness\} $(01823+d @$ muwth ) , as if (00834 +)aher ) a wheel ( 00212 + )owphan ) had been ( 01961 +hayah ) in the midst ( 08432 +tavek ) of a wheel ( 00212 +)owphan ) .
likeness Eze_10_21 Every one ( 00259 +)echad ) had four ( 00702 +)arba( ) faces ( 06440 +paniym ) apiece ( 00259 +)echad ), and every one ( 00259 +)echad ) four ( 00702 +)arba( ) wings ( 03671 +kanaph ) ; and the \{likeness\} ( $01823+\mathbf{d}$ @ muwth ) of the hands ( $03027+$ yad ) of a man ( 00120 +)adam ) [ was ] under ( 08478 +tachath ) their wings (03671 +kanaph ) .
likeness Eze_10_22 And the \{likeness\} (01823 +d@muwth ) of their faces ( 06440 +paniym ) [ was ] the same ( 01992 +hem ) faces ( 06440 +paniym ) which ( 00834 +)aher ) I saw ( 07200 +ra)ah ) by the river ( 05104 +nahar ) of Chebar ( $03529+$ K@bar ) , their appearances ( $\mathbf{0 4 7 5 8}+$ mar)eh ) and themselves ( 06440 +paniym ):they went ( 03212 +yalak ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) straight ( 05676 +(eber ) forward (06440 +paniym ) .
likeness Gen_01_26. And God (00430 +)elohiym ) said (00559 +)amar ), Let us make (06213 +(asah ) man ( 00120 +)adam ) in our image ( 06754 +tselem ) , after our \{likeness\} ( $01823+\mathbf{d} @$ muwth ):and let them have dominion ( 07287 +radah ) over the fish ( 01710 +dagah ) of the sea ( 03220 +yam ), and over the fowl ( 05775 $+($ owph ) of the air ( 08064 +shamayim ) , and over the cattle ( 00929 +b@hemah ), and over all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ), and over every $(03605+\mathrm{kol})$ creeping ( 07431 +remes ) thing that creepeth ( 07430 +ramas ) upon the earth ( $00776+$ )erets ) .
likeness Gen_05_01. This ( 02088 +zeh ) [ is ] the book ( 05612 +cepher ) of the generations ( 08435 +towl@dah ) of Adam ( 00120 +)adam ). In the day ( 03117 +yowm ) that God ( 00430 +)elohiym ) created (01254 +bara) ) man (00120 +)adam ), in the \{likeness\} ( 01823 +d@muwth ) of God (00430 +)elohiym ) made ( 06213 +(asah ) he him ;
likeness Gen_05_03 And Adam (00121 +)Adam ) lived (02421 +chayah ) an hundred (03967 +me)ah ) and thirty ( 07970 +sh @lowshiym ) years ( 08141 +shaneh ) , and begat ( 03205 +yalad ) [ a son ] in his own ( 00249 +)ezrach ) \{likeness\} (01823 +d@muwth ), after his image (06754 +tselem ); and called (07121 +qara) ) his name (08034 +shem ) Seth (08352 +Sheth ) :
likeness Isa_40_18. To whom ( $\mathbf{0 4 3 1 0}+$ miy ) then will ye liken ( 01819 +damah ) God ( 00410 +)el ) ? or what ( 04100 +mah ) \{likeness $\}(01823+d @$ muwth ) will ye compare ( 06186 +(arak ) unto him ?
likeness Php_02_07 But made ( 1096 -ginomai -) himself ( 1438 -heautou -) of no ( 5013 -tapeinoo -) reputation (2758-kenoo -), and took (2983-lambano -) upon him the form (3444-morphe -) of a servant ( 1401 -doulos -), and was made ( 1096 -ginomai -) in the \{likeness\} (3667-homoioma -) of men (0444anthropos -) :
likeness Psa_17_15 As for me , I will behold ( 02372 +chazah ) thy face ( 06440 +paniym ) in righteousness ( 06664 +tsedeq ) :I shall be satisfied ( 07646 +saba( ), when I awake ( 06974 +quwts ) , with thy \{likeness\} (08544 +t@muwnah ) .
likeness Rom_06_05 For if ( 1477 -hedraioma -) we have been planted ( 4854 -sumphutos -) together (4854sumphutos -) in the likeness ( $\mathbf{3 6 6 7}$-homoioma -) of his death ( 2288 -thanatos -), we shall be also ( 2532 -kai ) [ in the \{likeness\} ] of [ his ] resurrection (0386 -anastasis -) :
likeness Rom_06_05 For if ( 1477 -hedraioma -) we have been planted ( 4854 -sumphutos -) together ( 4854 sumphutos -) in the \{likeness\} ( 3667 -homoioma -) of his death ( 2288 -thanatos -), we shall be also (2532kai -) [ in the likeness ] of [ his ] resurrection (0386-anastasis -) :
likeness Rom_08_03 For what ( $\mathbf{3 5 8 8}$-ho -) the law ( 3551 -nomos -) could ( 0102 -adunatos -) not do , in that it was weak ( 0770 -astheneo -) through ( $\mathbf{1 2 2 3}$-dia -) the flesh ( $\mathbf{4 5 6 1}$-sarx -), God ( $\mathbf{2 3 1 6}$-theos -) sending ( 3992 -pempo -) his own ( 1438 -heautou -) Son ( 5207 -huios -) in the \{likeness\} ( $\mathbf{3 6 6 7}$-homoioma -) of sinful (0266 -hamartia -) flesh ( 4561 -sarx -), and for $\sin$ ( 0266 -hamartia -), condemned ( 2632 -katakrino -) sin (0266 -hamartia -) in the flesh (4561 -sarx -) :
liketh Amo_04_05 And offer (06999 +qatar ) a sacrifice of thanksgiving (08426 +towdah ) with leaven (02557 +chametz ) , and proclaim (07121 +qara) ) [ and ] publish (08085 +shama() the free (05071 +n@dabah ) offerings:for this ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) \{liketh\} ( $00157+$ )ahab ) you, O ye children ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) of Israel ( $03478+$ Yisra)el ) , saith (05001 + na)am ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) .
liketh Deu_23_16 He shall dwell (03427 + yashab ) with thee, [ even ] among ( 07130 +qereb ) you , in that place ( 04725 +maqowm ) which ( 00834 +)aher ) he shall choose ( 00977 +bachar ) in one ( 00259 +)echad ) of thy gates ( $\mathbf{0 8 1 7 9}+$ sha( $\mathbf{a r}$ ) , where it \{liketh\} ( $\mathbf{0 2 8 9 6}+$ towb ) him best ( $\mathbf{0 2 8 9 6}+$ towb ):thou shalt not oppress (03238 + yanah ) him .
liketh Est_08_08 Write (03789 +kathab ) ye also for the Jews (03064 +Y@huwdiy ) , as it \{liketh\} (02896 +towb ) you , in the king s ( 04428 +melek ) name ( 08034 +shem ), and seal ( 02856 +chatham ) [ it ] with the king s(04428 +melek ) ring ( 02885 +tabba(ath ):for the writing ( 03791 +kathab ) which ( $00834+$ )aher ) is written ( 03789 +kathab ) in the king s ( 04428 +melek ) name ( 08034 +shem ) , and sealed ( 02856 +chatham ) with the king s ( $\mathbf{0 4 4 2 8}+$ melek ) ring ( 02885 +tabba(ath ) , may no ( 00369 +)ayin ) man reverse ( 07725 +shuwb ) .
likewise 1Ch_10_05 And when his armourbearer ( $03627+\mathrm{k} @$ liy ) saw ( 07200 +ra)ah ) that Saul (07586 +Sha)uwl ) was dead ( 04191 +muwth ) , he fell ( 05337 +naphal ) \{likewise\} ( 01571 +gam ) on ( $05921+(a l)$ the sword (02719 +chereb ) , and died (04191 +muwth ) .
likewise 1Ch_19_15 And when the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) saw ( 07200 +ra)ah ) that the Syrians ( 00758 +)Aram ) were fled ( 05127 +nuwc ), they \{likewise\} ( 01571 +gam ) fled ( 05127 +nuwc ) before ( 06440 +paniym ) Abishai (52) his brother ( 00251 +)ach ) , and entered ( 00935 +bow) ) into the city ( 05892 +(iyr ) . Then Joab (03097 +Yow)ab ) came (00935 +bow) ) to Jerusalem (03389 +Y@ruwshalaim ).
likewise 1Ch_23_30 And to stand (05975 +(amad ) every morning ( 01242 +boqer ) to thank ( 03034 +yadah ) and praise ( 01984 +halal ) the LORD (03068 +Y @hovah ) , and \{likewise\} (03651 +ken ) at even (06153 +(ereb ) ;
likewise 1Ch_24_31 These ( $\mathbf{0 1 9 9 2}$ +hem ) \{likewise\} ( 01571 +gam ) cast ( 05307 +naphal ) lots ( 01486 +gowral ) over ( 05980 +(ummah ) against ( $\mathbf{0 5 9 8 4}+$ (Ammowniy ) their brethren ( $00251+$ )ach ) the sons ( 01121 +ben ) of Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) in the presence ( $\mathbf{0 6 4 4 0}+$ paniym ) of David ( 01732 +David ) the king ( 04428 +melek ), and Zadok ( 06659 +Tsadowq ) , and Ahimelech ( $\mathbf{0 0 2 8 8}+$ +)Achiymelek ) , and the chief $(07218+r o)$ sh ) of the fathers (1) of the priests ( 03548 +kohen ) and Levites ( 03881 +Leviyiy ), even the principal ( $07218+\mathrm{ro})$ sh ) fathers (1) over ( $05980+($ ummah ) against ( $05984+$ (Ammowniy ) their younger (06996 +qatan ) brethren (00251 +)ach ).
likewise 1Ch_27_04 And over ( 05921 +(al ) the course ( 04256 +machaloqeth ) of the second ( 08145 +sheniy ) month ( 02320 +chodesh ) [ was ] Dodai ( 01739 +daveh ) an Ahohite ( 00266 +)Achowchiy ), and of his course ( 04256 +machaloqeth ) [ was ] Mikloth ( $\mathbf{0 4 7 3 2}+$ Miqlowth ) also the ruler ( 05057 +nagiyd ):in his course ( 04256 +machaloqeth ) \{likewise\} [ were ] twenty ( 06242 +(esriym ) and four ( 00702 +)arba( ) thousand (00505 +)eleph ) .
likewise 1Ch_28_16 And by weight ( 04948 +mishqal ) [ he gave ] gold ( 02091 +zahab ) for the tables ( 07979 +shulchan ) of shewbread ( 04635 +ma(areketh ) , for every table ( 07979 +shulchan ) ; and [ \{likewise\} ]
silver (03701 +keceph ) for the tables (07979 + shulchan ) of silver (03701 +keceph ) :
likewise 1Ch_28_17 Also pure ( 02889 +tahowr ) gold ( 02091 +zahab ) for the fleshhooks ( 04207 +mazleg ), and the bowls ( 04219 +mizraq ) , and the cups ( $07184+$ qasah ) :and for the golden ( 02091 +zahab ) basons (03713 +k@phowr ) [ he gave gold ] by weight ( 04948 +mishqal ) for every bason ( 03713 +k@phowr ) ; and [ \{likewise\} silver ] by weight ( 04948 +mishqal ) for every bason ( $03713+\mathrm{k} @$ phowr ) of silver (03701 +keceph ) :
likewise 1Ch_29_24 And all ( 03605 + kol ) the princes ( 08269 +sar ) , and the mighty ( 01368 +gibbowr ) men , and all ( $03605+\mathrm{kol}$ ) the sons ( 01121 +ben ) \{likewise\} ( 01571 +gam ) of king ( 04428 +melek ) David (01732 +David ) , submitted themselves unto Solomon (08010 + Sh@lomoh ) the king (04428 +melek ) .
likewise 1Co_07_03 Let the husband ( 0435 -aner -) render ( 0591 -apodidomi -) unto the wife ( 1135 -gune -) due (3784-opheilo -) benevolence (2133 -eunoia -): and \{likewise\} (3668 -homoios -) also (2532 -kai -) the wife ( 1135 -gune -) unto the husband (0435 -aner -) .
likewise 1Co_07_04 The wife (1135-gune -) hath not power (1850 -exousiazo -) of her own (2398 -idios -) body ( 4983 -soma -) , but the husband ( 0435 -aner -): and \{likewise\} ( 3668 -homoios -) also ( 2532 -kai -) the husband (0435 -aner -) hath not power ( 1850 -exousiazo -) of his own ( 2398 -idios -) body (4983 -soma -) , but the wife (1135-gune -) .
likewise 1Co_14_09 So (3779 -houto -) \{likewise\} (2532-kai -) ye , except (3362 -ean me -) ye utter (1325didomi -) by the tongue ( 1100 -glossa -) words ( 3056 -logos -) easy ( 2154 -eusemos -) to be understood ( 2154 -eusemos -) , how (4459 -pos -) shall it be known (1097 -ginosko -) what (3588 -ho -) is spoken (2980 -laleo -) ? for ye shall speak (2980 -laleo -) into (1519 -eis -) the air (0109-aer -) .
likewise 1Ki_11_08 And \{likewise\} ( 03651 +ken ) did (06213 +(asah ) he for all ( $03605+\mathrm{kol})$ his strange ( 05237 +nokriy ) wives ( 00802 +)ishshah ) , which burnt ( 06999 +qatar ) incense ( 06999 +qatar ) and sacrificed (02076 +zabach ) unto their gods (00430 +) elohiym ) .
likewise 1Pe_04_01 . Forasmuch then (3767-oun -) as Christ (5547 -Christos -) hath suffered (3958 -pascho -) for us in the flesh (4561-sarx -) , arm (3695-hoplizo -) yourselves \{likewise\} (2532 -kai -) with the same (0846 -autos -) mind (1771 -ennoia -):for he that hath suffered (3958 -pascho -) in the flesh (4561 -sarx -) hath ceased (3973 -pauo -) from sin (0266 -hamartia -) ;
likewise 1Sa_19_21 And when it was told (05046 +nagad ) Saul (07586 +Sha)uwl ) , he sent (07971 +shalach ) other (00312 +)acher ) messengers (04397 +mal)ak ), and they prophesied (05012 +naba) ) \{likewise\} (01571 + gam ). And Saul (07586 +Sha)uwl ) sent (07971 + shalach ) messengers ( 04397 +mal)ak ) again (03254 + yacaph ) the third (07992 + sh@liyshiy ) time , and they prophesied (05012 +naba) ) also (01571 +gam ) .
likewise 1Sa_31_05 And when his armourbearer (03627 +k@liy ) saw (07200 +ra)ah ) that Saul (07586 +Sha)uwl ) was dead (04191 +muwth ) , he fell (05307 + naphal ) \{likewise\} (01571 +gam ) upon his sword (02719 + chereb ) , and died (04191 +muwth ) with him .
likewise 2Ch_03_11 And the wings ( 03671 +kanaph ) of the cherubims ( 03742 +k@ruwb ) [ were ] twenty $(06242+($ esriym $)$ cubits $(00520+)$ ammah $)$ long ( $00753+$ )orek ):one (00259 +)echad ) wing ( 03671 +kanaph ) [ of the one cherub was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) , reaching ( 05060 +naga( ) to the wall ( $07023+q i y r$ ) of the house ( 01004 +bayith ) :and the other ( 00312 +)acher ) wing ( 03671 +kanaph ) [ was \{likewise\} ] five ( 02568 +chamesh ) cubits ( 00520 +) ammah ) , reaching ( 05060 +naga( ) to the wing (03671 +kanaph ) of the other (00312 + )acher ) cherub (03742 +k@ruwb ) .
likewise 2Sa_01_11. Then David (01732 +David ) took hold (02388 +chazaq ) on his clothes (00899 +beged )
, and rent ( 07167 +qara( ) them ; and \{likewise\} ( $01571+$ gam ) all ( $03605+\mathrm{kol}$ ) the men ( 00582 +)enowsh ) that [ were] with him :
likewise 2Sa_17_05 Then said (00559 +)amar ) Absalom (53), Call (07121 +qara) ) now (04994 +na) ) Hushai ( 02365 +Chuwshay ) the Archite ( 00757 +)Arkiy ) also (01571 +gam ) , and let us hear (08085 +shama( ) \{likewise\} (01571 +gam ) what ( 04100 +mah ) he saith ( 06310 +peh ) .
likewise Act_03_24 Yea (1161-de -), and all (3956-pas -) the prophets (4396 -prophetes -) from Samuel ( 4545 -Samouel -) and those ( $\mathbf{3 5 8 8}$-ho -) that follow ( 2517 -kathexes -) after ( 2517 -kathexes -) , as many ( $\mathbf{3 7 4 5}$-hosos -) as have spoken (2980 -laleo -), have \{likewise\} ( 2532 -kai -) foretold ( 4293 -prokataggello -) of these ( 5025 -tautais -) days (2250 -hemera -) .
likewise Col_04_16 And when ( 3752 -hotan -) this ( 3588 -ho -) epistle ( 1992 -epistole -) is read (0314 anaginosko -) among ( $\mathbf{3 8 4 4}$-para -) you , cause ( 4160 -poieo -) that it be read (0314-anaginosko -) also (2532 -kai -) in the church (1577-ekklesia -) of the Laodiceans (2994-Laodikeus -) ; and that ye \{likewise\} (2532kai -) read (0314-anaginosko -) the [ epistle ] from Laodicea (2993 -Laodikeia -) .
likewise Deu_12_30 Take heed ( 08104 +shamar ) to thyself that thou be not snared ( 05367 +naqash ) by following ( 00310 +)achar ) them , after ( 00310 +)achar ) that they be destroyed ( $08045+$ shamad ) from before ( 06440 +paniym ) thee ; and that thou enquire ( 01875 +darash ) not after their gods ( 00430 +)elohiym ), saying ( 00559 +)amar ), How ( 00349 +)eyk ) did these ( 00428 +)el - leh ) nations ( 01471 +gowy ) serve ( $05647+($ abad ) their gods ( 00430 +)elohiym ) ? even ( $01571+$ gam ) so ( $03651+$ ken ) will I do ( 06213 +(asah ) \{likewise\} (03651 +ken ).
likewise Deu_15_17 Then thou shalt take (03947 +laqach ) an aul (04836 +martsea( ) , and thrust (05414 +nathan ) [ it ] through his ear ( 00241 +)ozen ) unto the door ( 01817 +deleth ), and he shall be thy servant ( 05650 +(ebed ) for ever ( 05769 +(owlam ) . And also ( 00637 +)aph ) unto thy maidservant ( 00519 +)amah ) thou shalt do (06213 +(asah) \{likewise\} (03651 +ken ).
likewise Deu_22_03 In like (03651 +ken ) manner (03651 +ken ) shalt thou do (06213 +(asah ) with his ass ( 02543 +chamowr ) ; and so ( 03651 +ken ) shalt thou do ( $06213+$ (asah ) with his raiment ( $08071+$ simlah ) ; and with all ( $03605+\mathrm{kol}$ ) lost (9) thing of thy brother $s(00251+$ )ach ) , which ( $00834+$ )aher ) he hath lost (6) , and thou hast found (04672 +matsa) ), shalt thou do (06213 +(asah ) \{likewise\} (03651 +ken ):thou mayest ( 03201 +yakol ) not hide ( $\mathbf{0 5 9 5 6}$ +(alam ) thyself .
likewise Ecc_07_22 For oftentimes also (01571 +gam ) thine own heart ( 03820 +leb ) knoweth (3045yada() that thou thyself ( 00859 +)attah ) \{likewise\} ( 01571 +gam ) hast cursed ( 07043 +qalal ) others ( 00312 + )acher ) .
likewise Est_04_16 Go (03212 +yalak ), gather ( 03664 +kanac ) together all ( 03605 +kol ) the Jews ( 03064 $+Y @ h u w d i y)$ ) that are present ( 04672 +matsa) ) in Shushan ( $\mathbf{0 7 8 0 0}+$ Shuwshan ), and fast ( 06684 +tsuwm ) ye for me , and neither ( $00408+$ )al ) eat ( $00398+$ )akal ) nor ( $00408+$ )al ) drink ( 08354 +shathah ) three ( 07969 +shalowsh ) days ( 03117 +yowm ) , night ( 03915 +layil) or day ( 03117 +yowm ):I also ( 01571 +gam ) and my maidens ( 05291 +na(arah ) will fast ( 06684 +tsuwm ) \{likewise\} ( $03651+$ ken ) ; and so ( $03651+\mathrm{ken}$ ) will I go ( 00935 +bow) ) in unto the king ( 04428 +melek ) , which ( $00834+$ )aher ) [ is ] not according to the law (01881 +dath ): and if (00834 +)aher ) I perish (6), I perish (6) .
likewise Exo_26_04 And thou shalt make (06213 +(asah ) loops (06924 +qedem ) of blue (08504 +t @ keleth ) upon the edge ( 08193 +saphah ) of the one ( $00259+$ )echad ) curtain ( $03407+y @$ riy (ah ) from the selvedge ( 07098 +qatsah ) in the coupling ( 02279 +chobereth ) ; and \{likewise\} ( $03651+$ ken ) shalt thou make ( 06213 $+($ asah ) in the uttermost ( 07020 +qiytsown ) edge ( $08193+$ saphah ) of [ another ] curtain ( $03407+y @$ riy $($ ah ) , in the coupling ( 04225 +machbereth ) of the second ( 08145 +sheniy ) .
likewise Exo_27_11 And \{likewise\} (03651 +ken ) for the north (06828 +tsaphown ) side (06285 +pe)ah ) in length ( 00753 +)orek ) [ there shall be ] hangings ( 07050 +qela() of an hundred ( $03967+\mathrm{me}$ )ah ) [ cubits ] long ( 00753 +)orek ) , and his twenty ( 06242 +(esriym ) pillars ( 05982 +(ammuwd) and their twenty ( 06242 $+($ esriym ) sockets ( $00134+$ )eden ) [ of ] brass ( $05178+\mathrm{n} @$ chosheth ) ; the hooks ( $02053+$ vav ) of the pillars ( 05982 +(ammuwd ) and their fillets ( 02838 +chashuq ) [ of ] silver (03701 +keceph ) .
likewise Eze_40_16 And [ there were ] narrow ( 00331 +)atam ) windows ( 02474 +challown ) to the little chambers $(08372+$ ta) ) , and to their posts $(00352+$ ayil ) within ( $06441+\mathrm{p} @$ niymah ) the gate $(08179$ + sha(ar ) round ( 05439 +cabiyb ) about, and \{likewise\} ( 03651 +ken ) to the arches ( 00361 +)eylam ):and windows ( 02474 +challown ) [ were ] round ( 05439 +cabiyb ) about inward ( $06441+$ p@niymah ):and upon [ each ] post ( 00352 +)ayil ) [ were ] palm ( 08561 +timmor ) trees .
likewise Gal_02_13 And the other (3062-loipoy -) Jews (2453 -Ioudaios -) dissembled (4942sunupokrinomai -) \{likewise\} ( 2532 -kai -) with him ; insomuch ( 5620 -hoste -) that Barnabas (0921 Barnabas -) also (2532-kai -) was carried (4879 -sunapago -) away (4879 -sunapago -) with their dissimulation (5272-hupokrisis -).
likewise Heb_02_14. Forasmuch ( 1893 -epei -) then ( 3767 -oun -) as the children ( $\mathbf{3 8 1 3}$-paidion -) are partakers (2841 -koinoneo -) of flesh (4561 -sarx -) and blood (0129 -haima -), he also (2532-kai -) himself (0846-autos -) \{likewise\} ( $\mathbf{3 8 9 8}$-paraplesios -) took ( 3348 -metecho -) part ( 3348 -metecho -) of the same (0846-autos -) ; that through ( $\mathbf{1 2 2 3}$-dia -) death (2288 -thanatos -) he might destroy ( $\mathbf{( 2 6 7 3 - k a t a r g e o - ) ~ h i m ~}$ that had (2192 -echo -) the power (2904-kratos -) of death (2288-thanatos -), that is , the devil (1228diabolos -) ;
likewise Isa_30_24 The oxen (00504 +)eleph ) \{likewise\} and the young asses (05895 +(ayir ) that ear (05647 $+($ abad ) the ground ( 00127 +)adamah ) shall eat ( $00398+$ )akal ) clean ( 02548 +chamiyts ) provender ( 01098 +b@liyl ) , which ( 00834 +)aher ) hath been winnowed ( 02219 +zarah ) with the shovel ( 07371 +rachath ) and with the fan ( $04214+$ mizreh ) .
likewise Job_31_38 If ( $\mathbf{0 0 5 1 8}+$ +)im ) my land ( 00127 +)adamah ) cry ( 02199 +za(aq ) against ( 05921 +(al ) me , or that the furrows ( 08525 +telem ) \{likewise\} (03162 +yachad ) thereof complain (01058 +bakah ) ;
likewise Job_37_06. For he saith (00559 +) amar ) to the snow ( 07950 +sheleg ), Be thou [ on ] the earth ( 00776 +)erets ) ; \{likewise\} to the small rain $(01653$ +geshem ) , and to the great ( 04306 +matar ) rain ( 01653 +geshem ) of his strength ( $05797+(\mathrm{oz})$.
likewise Joh_05_19 Then (3767-oun -) answered (0611 -apokrinomai -) Jesus (2424 -Iesous -) and said (2036 -epo -) unto them , Verily ( 0281 -amen -), verily ( 0281 -amen -), I say ( $\mathbf{3 0 0 4}$-lego -) unto you , The Son ( 5207 -huios -) can ( 1410 -dunamai -) do ( 4160 -poieo -) nothing ( $\mathbf{3 7 6 2}$-oudeis -) of himself ( 1438 -heautou -) , but what ( 5100 -tis -) he seeth ( 0991 -blepo -) the Father ( 3962 -pater -) do (4160 -poieo -):for what ( 5100 tis -) things soever (0302-an -) he doeth (4160-poieo -) , these ( 5023 -tauta -) also (2532 -kai -) doeth (4160poieo -) the Son (5207-huios -) \{likewise\} (3668-homoios -) .
likewise Joh_06_11 And Jesus (2424-Iesous -) took (2983 -lambano -) the loaves ( $\mathbf{0 7 4 0}$-artos -) ; and when he had given thanks ( 2168 -eucharisteo -) , he distributed ( 1239 -diadidomai -) to the disciples ( $\mathbf{3 1 0 1}$ mathetes -) , and the disciples ( 3101 -mathetes -) to them that were set (0345-anakeimai -) down (0345anakeimai -) ; and \{likewise\} ( $\mathbf{3 6 6 8}$-homoios -) of the fishes ( $\mathbf{3 7 9 5}$-opsarion -) as much ( $\mathbf{3 7 4 5}$-hosos -) as they would (2309-thelo -).
likewise Joh_21_13 Jesus (2424-Iesous -) then (3767-oun -) cometh (2064 -erchomai -) , and taketh (2983lambano -) bread (0740-artos -) , and giveth ( $\mathbf{1 3 2 5}$-didomi -) them , and fish ( $\mathbf{3 7 9 5}$-opsarion -) \{likewise\} (3668 -homoios -).
likewise Jud_01_03 And Judah (03063 +Y @huwdah ) said (00559 +)amar ) unto Simeon (08095 +Shim(own ) his brother ( 00251 +)ach ) , Come ( 05927 +(alah ) up with me into my lot ( 01486 +gowral ), that we may fight ( 03898 +lacham ) against the Canaanites ( $03669+$ K @na(aniy ) ; and I \{likewise\} ( $03651+$ ken ) will go ( 01980 +halak ) with thee into thy lot ( 01486 +gowral ) . So Simeon ( 08095 +Shim(own ) went ( 03212 +yalak ) with him .
likewise Jud_07_05 So he brought (03381 +yarad ) down (03381 + yarad ) the people ( 05971 +(am ) unto the water ( 04325 +mayim ): and the LORD ( 03068 +Y @hovah ) said ( 00559 +)amar ) unto Gideon ( 01439 +Gid(own ), Every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) one that lappeth ( 03952 +laqaq ) of the water ( 04325 +mayim ) with his tongue ( 03956 +lashown ) , as a dog ( 03611 +keleb ) lappeth ( 03952 +laqaq ) , him shalt thou set ( 03322 +yatsag ) by himself ; \{likewise\} every ( 03605 +kol ) one that boweth ( $03766+\mathrm{kara}$ () down upon his knees (01290 +berek ) to drink (08354 +shathah ).
likewise Jud_07_17 And he said ( 00559 +)amar ) unto them , Look (07200 +ra)ah ) on me , and do (06213 $+($ asah ) \{likewise\} ( 03651 +ken ):and, behold ( 02009 +hinneh ), when I come ( 00935 +bow) ) to the outside (07097 + qatseh ) of the camp (04264 +machaneh ), it shall be [ that ] , as I do (06213 +(asah ), so (03651 +ken ) shall ye do (06213 +(asah).
likewise Jud_08_08 And he went (05927 +(alah ) up thence (08033 +sham ) to Penuel (06439 +P@nuw)el ), and spake ( 01696 +dabar ) unto them \{likewise\} ( 02063 +zo)th ):and the men ( 00582 +)enowsh ) of Penuel ( $06439+\mathrm{P} @$ nuw)el ) answered ( 06030 +(anah ) him as the men ( 00582 +)enowsh ) of Succoth ( 05523 +Cukkowth ) had answered (06030 +(anah ) [ him ] .
likewise Jud_09_49 And all ( 03605 +kol ) the people ( 05971 +(am ) \{likewise\} ( 01571 +gam ) cut ( 03772 +karath ) down (03381 +yarad ) every man ( 00376 +)iysh ) his bough ( 07754 +sowk ), and followed Abimelech (40) , and put ( 07760 +suwm ) [ them ] to the hold ( 06877 +ts@riyach ) , and set the hold ( 06877 +ts@ riyach ) on fire ( 00784 +)esh ) upon them ; so that all $(03605+\mathrm{kol})$ the men ( $00582+$ )enowsh ) of the tower ( 04026 +migdal ) of Shechem ( $07927+$ Sh@kem ) died ( 04191 +muwth ) also ( 01571 +gam ) , about a thousand (00505 +)eleph ) men ( $00376+$ )iysh ) and women ( 00802 +)ishshah ) .
likewise Luk_02_38 And she coming 2186 -ephistemi - in that instant 5610 -hora - gave 0437 anthomologeomai - thanks 0437 -anthomologeomai - \{likewise\} 0437 -anthomologeomai - unto the Lord 2962 -kurios - , and spake 2980 -laleo - of him to all 3956 -pas - them that looked 4327 -prosdechomai - for redemption 3085 -lutrosis - in Jerusalem 2419 -Hierousalem - .
likewise Luk_03_11 He answereth 0611 -apokrinomai - and saith 3004 -lego - unto them , He that hath 2192 -echo - two 1417 -duo - coats 5509 -chiton - , let him impart 3330 -metadidomi - to him that hath 2192 -echo - none 3361 -me - ; and he that hath 2192 -echo - meat 1033 -broma - , let him do 4160 -poieo - \{likewise \} 3668 -homoios - .
likewise Luk_03_14 And the soldiers 4754 -strateuomai - \{likewise\} 2532 -kai - demanded 1905 -eperotao of him , saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 mede - accuse 4811 -sukophanteo - [ any ] falsely ; and be content 0714 -arkeo - with your 5216 -humon wages 3800 -opsonion - .
likewise Luk_05_33 And they said 2036 -epo - unto him , Why 1302 -diati - do the disciples 3101 -mathetes of John 2491 -Ioannes - fast 3522 -nesteuo - often 4437 -puknos - , and make 4160 -poieo - prayers 1162 deesis - , and \{likewise\} 3668 -homoios - [ the disciples ] of the Pharisees 5330 -Pharisaios - ; but thine 4674 sos - eat 2068 -esthio - and drink 4095 -pino - ?
likewise Luk_06_31 And as ye would 2309 -thelo - that men 0444 -anthropos - should do 4160 -poieo - to you , do 4160 -poieo - ye also 2532 -kai - to them \{likewise\} 3668 -homoios - .
likewise Luk_10_32 And \{likewise\} 3668 -homoios - a Levite 3019 -Leuites - , when he was at 2596 -kata the place 5117 -topos - , came 2064 -erchomai - and looked 1492 -eido - [ on him ] , and passed 0492 antiparerchomai - by on the other 0492 -antiparerchomai - side 0492 -antiparerchomai - .
likewise Luk_10_37 And he said 2036 -epo - , He that shewed 4160 -poieo - mercy 1656 -eleos - on 3326 meta - him . Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto him , Go 4198 -poreuomai - , and do 4160 -poieo - thou \{likewise\} 3668 -homoios - .
likewise Luk_13_03 I tell 3004 -lego - you , Nay 3780 -ouchi -:but , except 3362 -ean me - ye repent 3340 metanoeo - , ye shall all 3956 -pas - \{likewise\} 5615 -hosautos - perish 0622 -apollumi - .
likewise Luk_13_05 I tell 3004 -lego - you , Nay 3780 -ouchi -:but , except 3362 -ean me - ye repent 3340 metanoeo - , ye shall all 3956 -pas - \{likewise\} 3668 -homoios - perish 0622 -apollumi - .
likewise Luk_14_33 So 3767 -oun - \{likewise\} 3779 -houto - , whosoever 3956 -pas - he be of you that forsaketh 0657 -apotassomai - not all 3956 -pas - that he hath 5224 -huparchonta - , he cannot 1410 dunamai - be my disciple 3101 -mathetes - .
likewise Luk_15_07 I say 3004 -lego - unto you , that \{likewise\} 3779 -houto - joy $\mathbf{5 4 7 9}$-chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner 0268 -hamartolos - that repenteth 3340 metanoeo - , more than 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea - and nine 1768 ennenekontaennea - just 1342 -dikaios - persons, which 3748 -hostis - need 5532 -chreia - no 3756 -ou repentance 3341 -metanoia - .
likewise Luk_16_25 But Abraham 0011 -Abraam - said 2036 -epo - , Son 5043 -teknon - , remember 3415 mnaomai - that thou in thy lifetime 2222 -zoe - receivedst 0618 -apolambano - thy good 0018 -agathos things , and \{likewise\} 3668 -homoios - Lazarus 2976 -Lazaros - evil 2556 -kakos - things:but now 3568 -nun - he is comforted 3870 -parakaleo - , and thou art tormented 3600 -odunao - .
likewise Luk_17_10 So 3779 -houto - \{likewise\} 2532 -kai - ye , when 3752 -hotan - ye shall have done 4160 poieo - all 3956 -pas - those 3588 -ho - things which are commanded 1299 -diatasso - you , say 3004 -lego - , We are unprofitable 0888 -achreios - servants 1401 -doulos -:we have done 4160 -poieo - that which 3739 hos - was our duty 3784 -opheilo - to do 4160 -poieo - .
likewise Luk_17_31 In that day 2250 -hemera - , he which 3739 -hos - shall be upon the housetop 1430 doma - , and his stuff 4632 -skeuos - in the house 3614 -oikia - , let him not come 2597 -katabaino - down 2597 -katabaino - to take 0142 -airo - it away:and he that is in the field 0068 -agros - , let him \{likewise\} 3668 -homoios - not return 1994 -epistrepho - back 3694 -opiso - .
likewise Luk_19_19 And he said 2036 -epo - \{likewise\} 2532 -kai - to him , Be thou also 2532 -kai - over 1883 -epano - five 4002 -pente - cities 4172 -polis - .
likewise Luk_21_31 So 3779 -houto - \{likewise\} 2532 -kai - ye, when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta - things come 1096 -ginomai - to pass, know 1097 -ginosko - ye that the kingdom 0932 -basileia - of God 2316 -theos - is nigh 1451 -eggus - at 1451 -eggus - hand .
likewise Luk_22_36 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that hath 2192 -echo - a purse 0905 -balantion - , let him take 0142 -airo - [ it ] , and \{likewise\} 3668 -homoios - [ his ] scrip 4082 -pera -:and he that hath 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 poleo - his garment 2440 -himation - , and buy 0059 -agorazo - one .
likewise Mar_04_16 And these (3778 -houtos -) are they \{likewise\} (3668 -homoios -) which are sown (4687-
speiro -) on (1909 -epi -) stony (4075 -petrodes -) ground ; who (3739 -hos -), when (3752 -hotan -) they have heard ( 0191 -akouo -) the word ( $\mathbf{3 0 5 6}$-logos -), immediately ( 2112 -eutheos -) receive ( 2983 -lambano -) it with gladness (5479 -chara -) ;
likewise Mar_12_21 And the second (1208 -deuteros -) took (2983 -lambano -) her , and died (0599apothnesko -), neither ( $\mathbf{3 7 6 1}$-oude -) left ( 0863 -aphiemi -) he any seed ( 4690 -sperma -): and the third ( 5154 -tritos -) \{likewise $\}$ ( 5615 -hosautos -) .
likewise Mat_18_35 So (3779-houto -) \{likewise\} ( $\mathbf{2 5 3 2}$-kai -) shall my heavenly ( $\mathbf{2 0 3 2}$-epouranios -) Father ( 3962 -pater -) do ( 4160 -poieo -) also ( 2532 -kai -) unto you , if ( 1437 -ean -) ye from your ( $\mathbf{5 2 1 6}$-humon -) hearts ( 2588 -kardia -) forgive ( 0863 -aphiemi -) not every ( 1538 -hekastos -) one his brother ( 0080 -adephos -) their trespasses ( $\mathbf{3 9 0 0}$-paraptoma -) .
likewise Mat_20_05 Again ( $\mathbf{3 8 2 5}$-palin -) he went ( 1831 -exerchomai -) out about ( 4012 -peri -) the sixth ( 1623 -hektos -) and ninth (1766-ennatos -) hour (5610 -hora -) , and did (4160 -poieo -) \{likewise\} (5615hosautos -) .
likewise Mat_20_10 But when the first (4413 -protos -) came (2064 -erchomai -) , they supposed (3543 nomizo -) that they should have received (2983-lambano -) more (4119-pleion -) ; and they \{likewise\} (2532 -kai -) received (2983 -lambano -) every (0303 -ana -) man a penny ( 1220 -denarion -) .
likewise Mat_21_30 And he came (4334 -proserchomai -) to the second (1208 -deuteros -) , and said (2036epo -) \{likewise\} ( 5615 -hosautos -). And he answered (0611-apokrinomai -) and said (2036-epo -) , I [ go (0565-aperchomai -) ] , sir (2962 -kurios -):and went (0565 -aperchomai -) not .
likewise Mat_21_36 Again (3825 -palin -) , he sent (0649-apostello -) other (0243 -allos -) servants ( 1401 doulos -) more ( 4119 -pleion -) than the first (4413 -protos -): and they did (4160 -poieo -) unto them \{likewise\} (5615-hosautos -) .
likewise Mat_24_33 So (3779 -houto -) \{likewise\} (2532-kai -) ye , when (3752 -hotan -) ye shall see (1492eido -) all (3956-pas -) these ( 5023 -tauta -) things , know (1097 -ginosko -) that it is near ( 1451 -eggus -), [ even ] at (1909-epi -) the doors (2374-thura -) .
likewise Mat_25_17 And \{likewise\} ( 5615 -hosautos -) he that [ had received ] two (1417-duo -), he also (2532 -kai -) gained (2770 -kerdaino -) other (0243 -allos -) two (1417-duo -) .
likewise Nah_01_12 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Though ( 00518 +)im ) [ they be ] quiet ( 08003 +shalem ) , and \{likewise\} ( 03651 +ken ) many ( 07227 +rab ) , yet thus ( $03651+$ ken ) shall they be cut ( 01494 +gazaz ) down , when ( $03588+$ kiy ) he shall pass ( $05674+$ (abar ) through . Though I have afflicted ( $06031+($ anah ) thee,$I$ will afflict $(06031+($ anah $)$ thee no $(03808+10))$ more (05750 +(owd ).
likewise Neh_05_10 I \{likewise\} ( 01571 +gam ), [ and ] my brethren ( 00251 +)ach ), and my servants ( 05288 + na(ar ) , might exact ( 05383 +nashah ) of them money ( 03701 +keceph ) and corn ( 01715 +dagan ):I pray ( 04994 +na) ) you , let us leave ( $\mathbf{0 5 8 0 0}+($ azab ) off this (02088 +zeh ) usury ( 05383 +nashah ) .
likewise Psa_49_10 For he seeth (07200 +ra)ah ) [ that ] wise ( 02450 +chakam ) men die ( 04191 +muwth ) , \{likewise\} the fool ( $03684+\mathrm{k} @$ ciyl ) and the brutish ( $01197+\mathrm{ba}(\mathrm{ar})$ person perish (6), and leave ( 05800 +(azab ) their wealth (02428 +chayil) to others (00312 +)acher ) .
likewise Psa_52_05 God ( 00410 +)el ) shall \{likewise\} ( 01571 +gam ) destroy ( 05422 +nathats ) thee for ever ( 05331 +netsach ) , he shall take ( 02846 +chathah ) thee away ( 02846 +chathah ) , and pluck ( 05255 +nacach ) thee out of [ thy ] dwelling ( 00168 +)ohel ) place, and root (08327 + sharash ) thee out of the land (00776
+)erets ) of the living (02416 + chay ) . Selah (05542 + celah ) .
likewise Rev_08_12 And the fourth (5067 -tetartos -) angel (0032 -aggelos -) sounded (4537-salpizo -) , and the third ( 5154 -tritos -) part of the sun ( 2246 -helios -) was smitten (4141 -plesso -) , and the third (5154tritos -) part of the moon (4582-selene -), and the third (5154-tritos -) part of the stars (0792 -aster -) ; so (2443 -hina -) as the third (5154 -tritos -) part of them was darkened (4654 -skotizo -), and the day (2250hemera -) shone (5316 -phaino -) not for a third (5154 -tritos -) part of it , and the night (3571 -nux -) \{likewise\} (3668 -homoios -) .
likewise Rom_01_27 And \{likewise\} (3668-homoios -) also (2532-kai -) the men ( 0730 -arrhen -) , leaving (0863 -aphiemi -) the natural ( 5446 -phusikos -) use ( 5540 -chresis -) of the woman ( 2338 -thelus -), burned ( 1572 -ekkaio -) in their lust (3715 -orexis -) one ( 0240 -allelon -) toward ( 1519 -eis -) another ( 0240 -allelon ) ; men (0730 -arrhen -) with men (0730 -arrhen -) working (2716 -katergazomai -) that which is unseemly (0808 -aschemosune -) , and receiving (0618-apolambano -) in themselves ( 1438 -heautou -) that recompence ( 0489 -antimisthia -) of their error (4106 -plane -) which (3739 -hos -) was meet (1163 -dei -) .
likewise Tit_02_03 The aged (4247 -presbutis -) women (4247-presbutis -) \{likewise\} (5615 -hosautos -) , that [ they be ] in behaviour (2688 -katastema -) as becometh (2412 -hieroprepes -) holiness (2412 hieroprepes -) , not false ( 1228 -diabolos -) accusers ( 1228 -diabolos -), not given ( 1402 -douloo -) to much (4183 -polus -) wine (3631 -oinos -) , teachers (2567 -kalodidaskalos -) of good (2567 -kalodidaskalos -) things ;
likewise Tit_02_06 Young ( 3501 -neos -) men \{likewise\} ( 5615 -hosautos -) exhort ( 3870 -parakaleo -) to be sober (4993 -sophroneo -) minded (4993 -sophroneo -).
lionlike 1Ch_11_22 Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ), the son (01121 +ben ) of a valiant ( 02428 +chayil ) man (00376 +)iysh ) of Kabzeel (06909 +Qabts@)el ), who had done many ( 07227 +rab ) acts ( 06467 +po(al ) ; he slew (05221 +nakah ) two (08147 +sh@nayim ) \{lionlike\} (00739 +)ariy)el ) men (00582 +)enowsh ) of Moab (04124 +Mow)ab ):also he went (03381 +yarad ) down (03381 +yarad ) and slew (05221 +nakah ) a lion (00738 + )ariy ) in a pit (00953 +bowr ) in a snowy (07950 +sheleg ) day (03117 +yowm ) .
lionlike 2Sa_23_20 And Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) , the son ( 01121 +ben ) of a valiant ( 02428 +chayil ) man ( $00376+$ )iysh ), of Kabzeel ( $06909+$ Qabts@ )el ) , who had done ( $06213+($ asah $)$ many $(07227+r a b)$ acts ( 06467 +po(al ) , he slew ( 05221 +nakah ) two ( 08147 +sh@nayim ) \{lionlike\} ( 00739 +)ariy)el ) men of Moab ( 04124 +Mow)ab ):he went ( 03381 +yarad ) down (03381 + yarad ) also and slew ( 05221 +nakah ) a lion ( 00738 +) ariy ) in the midst ( 08432 +tavek ) of a pit (00953 +bowr ) in time (03117 +yowm ) of snow (07950 +sheleg ) :

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alike, 1SA , 30:24 alike, DE , 12:22, DE , 15:22 alike, EC , 9:2, EC , 11:6 alike, JOB , 21:26 alike, PR , 20:10 , PR , 27:15 alike, PS , 33:15 , PS , 139:12 alike , RO , 14:5 like, $1 \mathrm{CH}, 4: 27,1 \mathrm{CH}, 11: 23,1 \mathrm{CH}, 12: 8,1 \mathrm{CH}$, 12:22, $1 \mathrm{CH}, 14: 11,1 \mathrm{CH}, 17: 8,1 \mathrm{CH}, 17: 20,1 \mathrm{CH}, 17: 21,1 \mathrm{CH}, 20: 5,1 \mathrm{CH}, 27: 23$ like , $1 \mathrm{CO}, 16: 13$ like , $1 \mathrm{JO}, 3: 2$ like , $1 \mathrm{KI}, 3: 12$, $1 \mathrm{KI}, 3: 12$, $1 \mathrm{KI}, 3: 13$, $1 \mathrm{KI}, 5: 6,1 \mathrm{KI}, 7: 8,1 \mathrm{KI}, 7: 8,1 \mathrm{KI}, 7: 26,1 \mathrm{KI}, 7: 33,1 \mathrm{KI}$, 8:23, $1 \mathrm{KI}, 10: 20,1 \mathrm{KI}, 12: 32,1 \mathrm{KI}, 16: 3,1 \mathrm{KI}, 16: 7,1 \mathrm{KI}, 18: 44,1 \mathrm{KI}, 20: 25,1 \mathrm{KI}, 20: 27,1 \mathrm{KI}, 21: 22,1 \mathrm{KI}$ , 21: 22 , $1 \mathrm{KI}, 21: 25$, $1 \mathrm{KI}, 22: 13$ like, $1 \mathrm{PE}, 3: 21$ like, $1 \mathrm{SA}, 2: 2$, 1SA , $4: 9,1 \mathrm{SA}, 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27:41 likewise , NA , 1:12 likewise , NE , 4:22, NE , 5:10 likewise , PS , 49:10, PS , 52:5 likewise , RE , 8:12 likewise, RO , 1:27, RO , 6:11, RO , 8:26, RO , 16:5 likewise , TIT , 2:3, TIT , 2:6 lionlike, 1CH , 11:22 lionlike, 2SA , 23:20 I 2504 \# kago \{kago'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) \{I\} (also, in like wise), both me, me also.[ql a 5006 \# talantiaios \{tal-an-tee-ah'-yos \}; from 5007; talent- like in weight: -- weight of \{a\} talent.[ql about 5616 \# hosei \{ho-si'\}; from 5613 and 1487; as if: -- \{about \}, as (it had been, it were), like (as).[ql about 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- \{about\}, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql according 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), ( $\{$ according \}) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with
all speed.[ql after 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, $\{$ after $\}$ (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql after 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos $\{$ hoo'- toce $\}$; adverb from 3778; in this way (referring to what precedes or follows): -- $\{$ after $\}$ that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql after 5613 \# hos \{hoce\}; probably adverb of comparative from 3739 ; which how, i.e. in that manner (very variously used, as follows): -- about, \{after\} (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql all 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce \}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for \{all\} that, like(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql all 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with \{all\} speed.[ql also 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both me, me \{also\}.[ql also 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (\{also\}, in like wise), both me, me also.[ql and 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (\{and\}, even, even so, so) I (also, in like wise), both me, me also.[ql angels 2465 \# isaggelos \{ee-sang'-el-los\}; from 2470 and 32; like an angel, i.e. angelic: -- equal unto the \{angels \}.[ql as 3665 \# homoiotes \{hom-oy-ot'-ace\}; from 3664; resemblance: -- like \{as\}, similitude.[ql as 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, \{as \}, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql as 5616 \# hosei \{hosi'\}; from 5613 and 1487; as if: -- about, \{as \} (it had been, it were), like (as). [ql as 5616 \# hosei \{hosi'\}; from 5613 and 1487; as if: -- about, as (it had been, it were), like (\{as \}).[ql as 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) \{as \} (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (\{as \}), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even \{as\} (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed.[ql as 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), $\{$ as $\}$ soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (\{as\}, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql be 3945 \# paromoiazo \{par-om-oy-ad'-zo\}; from 3946; to resemble: -- \{be\} like unto.[ql be 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492 ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, \{be\} ware of.[ql be 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, \{be\} privy, be ware of.[ql been 5616 \# hosei \{ho-si'\}; from 5613 and 1487; as if: -- about, as (it had \{been\}, it were), like (as).[ql been 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had \{been\}, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql blackness 2217 \# zophos \{dzof'-os\}; akin to the base of 3509 ; gloom (as shrouding like a cloud): -- \{blackness\}, darkness, mist.[ql blackness 2217 \# zophos \{dzof'-os \}; akin to the base of 3509; gloom (as shrouding like a cloud): -- \{blackness \}, darkness, mist.[ql bond 1199 \# desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, \{bond\}, chain, strin after (that), (according) as
(it had been, it were), as soon (as), \{even\} as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql both 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), \{both\} me, me also.[ql break 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- \{break \} (forth), burst, rend, tear.[ql brother 0080 \# adephos \{ad-el-fos'\}; from 1 (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like 1]: -- \{brother\}. [ql burst 4486 \# rhegnumi \{hrayg'-noo-mee \}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), \{burst\}, rend, tear.[ql captive 0162 \# aichmaloteuo \{aheekh-mal-o-tew'-o\}; from 164; to capture [like 163]: -- lead \{captive\}.[ql cause 0158 \# aition \{ah'-ee-tee-on\}; neuter of 159; a reason or crime [like 156]: -- \{cause\}, fault.[ql conformed 4832 \# summorphos \{soom-mor-fos'\}; from 4862 and 3444 ; jointly formed, i.e. (figuratively) similar: -- \{conformed \} to, fashioned like unto.[ql consider 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- \{consider\}, know, be privy, be ware of.[ql dance 3738 \# orcheomai \{or-kheh'-om-ahee\}; middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion): -\{dance\}.[ql darkness 2217 \# zophos \{dzof'-os \}; akin to the base of 3509 ; gloom (as shrouding like a cloud): -blackness, \{darkness \}, mist.[ql divine 2304 \# theios \{thi'-os \}; from 2316; godlike (neuter as noun, divinity): -\{divine\}, godhead.[ql dumb 4623 \# siopao \{see-o-pah'-o\}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- \{dumb\}, (hold) peace.[ql establish 4741 \# sterizo \{stay-rid'-zo \}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, ( $\{\mathrm{e}-$ )stablish \}, stedfastly set, strengthen.[ql eagle 0105 \# aetos \{ah-et-os'\}; from the same as 109; an eagle (from its wind-like flight): -- \{eagle\}.[ql fan 4425 \# ptuon \{ptoo'-on\}; from 4429; a winnowing-fork (as scattering like spittle): -- \{fan\}.[ql fashioned 4832 \# summorphos \{soom-mor-fos'\}; from 4862 and 3444 ; jointly formed, i.e. (figuratively) similar: -- conformed to, \{fashioned \} like unto.[ql fashion 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'-toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this \{fashion\}(-wise), so (in like manner), thus, what.[ql fault 0158 \# aition \{ah'-ee-tee-on\}; neuter of 159; a reason or crime [like 156]: -- cause, \{fault \}.[ql fix 4741 \# sterizo \{stay-rid'-zo\}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- \{fix \}, (e-)stablish, stedfastly set, strengthen.[ql for 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -after that, after (in) this manner, as, even (so), \{for\} all that, like(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql for 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), \{for\}, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql forth 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (\{forth\}), burst, rend, tear.[ql gift 0334 \# anathema \{an-ath'-ay-mah\}; from 394 [like 331, but in a good sense]; a votive offering: -- \{gift\}.[ql glass 5194 \# hualos \{hoo'-al-os\}; perhaps from the same as 5205 (as being transparent like rain); glass: -- \{glass\}.[ql godhead 2304 \# theios \{thi'-os\}; from 2316; godlike (neuter as noun, divinity): -- divine, \{godhead\}.[ql greatly 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as
(it had been, it were), as soon (as), even as (like), for, how (\{greatly \}), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql had 5616 \# hosei \{ho-si'\}; from 5613 and 1487; as if: -- about, as (it \{had\} been, it were), like (as).[ql had 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it \{had\} been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([soever]), while, X with all speed. [ql handle 0821 a\# timoo \{at-ee-mo'-o\}; from 820; used like 818, to maltreat: -\{handle\} shamefully.[ql hold 4623 \# siopao \{see-o-pah'-o\}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, (\{hold\}) peace.[ql how 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, \{how\} (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql in 2504 \# kago \{kago'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, \{in\} like wise), both me, me also.[ql in 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce \}; adverb from 3778; in this way (referring to what precedes or follows): -after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (\{in\} like manner), thus, what.[ql in 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after ( $\{$ in \}) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql it 5616 \# hosei \{hosi'\}; from 5613 and 1487; as if: -- about, as (\{it\} had been, it were), like (as). [ql it 5616 \# hosei \{hosi'\}; from 5613 and 1487; as if: -- about, as (it had been, \{it \} were), like (as).[ql it 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as ( $\{\mathrm{it}\}$ had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql it 5613 \# hos \{hoce\}; probably adverb of comparative from 3739 ; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, $\{\mathrm{it}\}$ were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql know 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, \{know\}, be privy, be ware of.[q1 lead 0162 \# aichmaloteuo \{aheekh-mal-o-tew'-o\}; from 164; to capture [like 163]: -- \{lead\} captive.[q1 like 3945 \# paromoiazo \{par-om-oy-ad'-zo\}; from 3946; to resemble: -- be \{like\} unto.[q1 like 3665 \# homoiotes \{hom-oy-ot'-ace\}; from 3664; resemblance: -- \{like\} as, similitude.[q1 like 0871 \# aphomoioo \{af-om-oy-o'-o\}; from 575 and 3666; to assimilate closely: -- make \{like\}.[ql like 3946 \# paromoios \{par-om'-oy-os \}; from 3844 and 3664; alike nearly, i.e. similar: -- \{like\}.[ql like 0407 \# andrizomai \{an-drid'-zom-ahee\}; middle voice from 435; to act manly: -- quit \{like\} men.[ql like 5618 \# hosper \{hoce'-per\}; from 5613 and 4007; just as, i. e. exactly like: -- (even, \{like\}) as.[q1 like 2472 \# isotimos \{ee-sot'-ee-mos \}; from 2470 and 5092; of equal value or honor: -- \{like\} precious.[q1 like 5616 \# hosei \{ho-si'\}; from 5613 and 1487; as if: -- about, as (it had been, it were), \{like\} (as).[ql like 3664 \# homoios \{hom'-oy-os \}; from the base of 3674 ; similar (in appearance or character): -\{like\}, + manner.[ql like 5024 \# tauta \{tow-tah'\}; neuter plural of 3588 and 846 as adverb; in the same way: -even thus, (manner) \{like\}, so.[ql like 3667 \# homoioma \{hom-oy'-o-mah\}; from 3666; a form; abstractly, resemblance: -- made \{like\} to, likeness, shape, similitude. [ql like 3663 \# homoiopathes \{hom-oy-op-ath-ace'\}; from 3664 and the alternate of 3958 ; similarly affected: -- of (subject to) \{like\} passions. [ql like 1503 \# eiko \{i'-ko\}; apparently a primary verb [perhaps akin to 1502 through the idea of faintness as a copy]; to resemble: -be \{like\}.[ql like 2470 \# isos \{ee'-sos \}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + agree, as much, equal, \{like\}. [ql like 4832 \# summorphos \{soom-mor-fos'\}; from 4862 and 3444; jointly formed, i.e. (figuratively) similar: -- conformed to, fashioned \{like\} unto.[ql like 3666 \# homoioo \{hom-oy-o'-o\}; from 3664; to assimilate, i. e. compare; passively, to become similar: -- be (make) \{like\}, (in the) liken(-ess), resemble.[ql like 5615 \# hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the same (in \{like\}) manner.[ql like 1381 \# dokimazo \{dok-im-ad'-zo\}; from 1384; to test (literally or figuratively); by implication, to approve: -- allow, discern, examine, X \{like\}, (ap-)prove, try.[ql like 0499 \# antitupon \{an-teet'-oo-pon\}; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- (\{like\}) figure (whereunto). [ql like 5108 \# toioutos \{toy-oo'-tos \}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- \{like\}, such (an one). [ql like 2504 \# kago \{kag-o' \}; from 2532 and 1473 (so also the dative case
kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in \{like\} wise), both me, me also.[ql like 5158 \# tropos \{trop'-os \}; from the same as 5157; a turn, i. e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ \{like\}] manner, (+ by any) means, way.[ql like 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in \{like\} manner), thus, what.[ql like 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce \}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, \{like\}(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql like 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as ( $\{$ like $\}$ ), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql like 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), \{like\} (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql like 2596 \# kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, \{like\}) as (concerning, pertaining to touching, X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql like 5426 \# phroneo \{fron-eh'-o\}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be $\{$ like- $\},+$ be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql likeness 3667 \# homoioma \{hom-oy'-o-mah\}; from 3666; a form; abstractly, resemblance: -- made like to, \{likeness\}, shape, similitude. [ql made 3667 \# homoioma \{hom-oy'-o-mah\}; from 3666; a form; abstractly, resemblance: -- \{made\} like to, likeness, shape, similitude.[ql manner 3779 \# houto \{hoo'-to \}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this \{manner\}, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql manner 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce \}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like \{manner\}), thus, what.[ql me 2504 \# kago \{kago'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both me, \{me\} also.[ql me 2504 \# kago \{kago'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both \{me\}, me also.[ql men 0407 \# andrizomai \{an-drid'-zom-ahee \}; middle voice from 435; to act manly: -- quit like \{men\}.[ql mist 2217 \# zophos \{dzof'-os\}; akin to the base of 3509 ; gloom (as shrouding like a cloud): -- blackness, darkness, \{mist \}.[ql more 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no \{more\}, on this fashion(wise), so (in like manner), thus, what.[ql no 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce \}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), \{no\} more, on this fashion(- wise), so (in like manner), thus, what.[ql of 3663 \# homoiopathes \{hom-oy-op-ath-ace'\}; from 3664 and the alternate of 3958 ; similarly affected: -- \{of (subject to) like passions.[ql of 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware \{of \}.[ql of 5006 \# talantiaios \{tal-an-tee-ah'-yos \}; from 5007; talent- like in weight: -- weight \{of \} a talent.[ql on 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, \{on\} this fashion(- wise), so (in like manner), thus, what.[ql passions 3663 \# homoiopathes \{hom-oy-op-ath-ace'\}; from 3664 and the alternate of 3958; similarly affected: -- of (subject to) like \{passions\}. [ql peace 4623 \# siopao \{see-o-pah'-o\}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from

4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -dumb, (hold) \{peace\}.[ql precious 2472 \# isotimos \{ee-sot'-ee-mos\}; from 2470 and 5092; of equal value or honor: -- like \{precious \}.[ql privy 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be \{privy \}, be ware of.[ql quit 0407 \# andrizomai \{an-drid'-zom-ahee\}; middle voice from 435; to act manly: -- \{quit \} like men.[ql rend 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, \{rend \}, tear.[ql set 4741 \# sterizo \{stay-rid'-zo\}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, stedfastly \{set \}, strengthen.[ql shamefully 0821 a\# timoo \{at-ee-mo'-o\}; from 820; used like 818, to maltreat: -- handle \{shamefully \}.[ql shape 3667 \# homoioma \{hom-oy'-o-mah\}; from 3666; a form; abstractly, resemblance: -- made like to, likeness, \{shape \}, similitude. [ql sharper 5114 \# tomoteros \{tom-o'-ter-os \}; comparative of a derivative of the primary temno (to cut; more comprehensive or decisive than 2875 , as if by a single stroke; whereas that implies repeated blows, like hacking); more keen: -- \{sharper\}. [ql similitude 3665 \# homoiotes \{hom-oy-ot'-ace\}; from 3664; resemblance: -- like as, \{similitude \}. [ql similitude 3667 \# homoioma \{hom-oy'-o-mah\}; from 3666; a form; abstractly, resemblance: -- made like to, likeness, shape, \{similitude\}.[ql since 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), \{since \}, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql so 2504 \# kago \{kago'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, \{so\}) I (also, in like wise), both me, me also.[ql so 2504 \# kago \{kago'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even \{so\}, so) I (also, in like wise), both me, me also.[ql so 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -after that, after (in) this manner, as, even (\{so\}), for all that, like(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql so 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), \{so\} (in like manner), thus, what.[ql so 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, \{so\} (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql soon 5613 \# hos \{hoce\}; probably adverb of comparative from 3739 ; which how, i.e. in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), as \{soon\} (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql speed 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all \{speed\}.[ql spin 3514 \# netho \{nay'-tho\}; from neo (of like meaning); to spin: -- \{spin\}.[q1 stedfastly 4741 \# sterizo \{stay-rid'-zo\}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, \{stedfastly\} set, strengthen.[ql strengthen 4741 \# sterizo \{stay-rid'-zo\}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, stedfastly set, \{strengthen\}. [ql subject 3663 \# homoiopathes \{hom-oy-op-ath-ace'\}; from 3664 and the alternate of 3958 ; similarly affected: -- of (\{subject \} to) like passions.[ql such 5107 \# toiosde \{toy-os'-deh \}; (including the other inflections); from a derivative of 5104 and 1161; such-like then, i.e. so great: -- \{such\}.[ql suppose 3633 \# oiomai \{oy'-om-ahee \}; or (shorter) oimai \{oy'- mahee \}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -\{suppose \}, think. [ql talent 5006 \# talantiaios \{tal-an-tee-ah'-yos \}; from 5007; talent-like in weight: -- weight of a \{talent\}.[ql tear 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the
preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, \{tear\}.[ql that 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all \{that\}, like(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql that 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after \{that \}, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql that 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (\{that \}), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, $X$ with all speed.[ql that 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (\{that \}), that, to wit, unto, when([- soever]), while, X with all speed.[ql that 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), \{that\}, to wit, unto, when([- soever]), while, X with all speed.[ql the 2465 \# isaggelos \{ee-sang'-el-los \}; from 2470 and 32; like an angel, i.e. angelic: -- equal unto \{the\} angels.[ql think 3633 \# oiomai \{oy'-om-ahee \}; or (shorter) oimai \{oy'- mahee\}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- suppose, \{think\}. [ql this 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce \}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on \{this\} fashion(- wise), so (in like manner), thus, what.[ql this 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) \{this\} manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql thus 3779 \# houto \{hoo'-to \}; or (before a vowel\} houtos \{hoo'toce \}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), \{thus \}, what.[ql to 3667 \# homoioma \{hom-oy'-o-mah\}; from 3666; a form; abstractly, resemblance: -- made like \{to\}, likeness, shape, similitude.[ql to 3663 \# homoiopathes \{hom-oy-op-ath-ace'\}; from 3664 and the alternate of 3958 ; similarly affected: -- of (subject \{to\}) like passions. [ql to 4832 \# summorphos \{soom-mor-fos'\}; from 4862 and 3444; jointly formed, i.e. (figuratively) similar: -- conformed \{to\}, fashioned like unto.[q1 to 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, \{to\} wit, unto, when([-soever]), while, X with all speed.[ql unto 3945 \# paromoiazo \{par-om-oy-ad'-zo\}; from 3946; to resemble: -- be like \{unto\}.[ql unto 2465 \# isaggelos \{ee-sang'-el-los \}; from 2470 and 32 ; like an angel, i.e. angelic: -- equal \{unto\} the angels. [ql unto 4832 \# summorphos $\{$ soom-mor-fos'\}; from 4862 and 3444 ; jointly formed, i.e. (figuratively) similar: -- conformed to, fashioned like \{unto\}.[ql unto 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, \{unto\}, when([- soever]), while, X with all speed.[ql unto 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, \{unto\}), since, so (that), that, to wit, unto, when([- soever]), while, $X$ with all speed.[ql ware 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be \{ware\} of.[ql weight 5006 \# talantiaios \{tal-an-tee-ah'-yos \}; from 5007; talent-like in weight: -- \{weight\} of a talent.[ql were 5616 \# hosei \{ho-si'\}; from 5613 and 1487; as if: -- about, as (it had been, it $\{$ were \}), like (as). [ql were 5613 \# hos \{hoce\}; probably adverb of comparative from 3739 ; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it \{were \}), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql what 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, \{what \}.[ql when 5613 \# hos \{hoce \}; probably adverb of comparative from 3739 ; which how, i.e. in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as,
unto), since, so (that), that, to wit, unto, \{when\}([- soever]), while, $X$ with all speed.[ql while 5613 \# hos $\{$ hoce $\}$; probably adverb of comparative from 3739 ; which how, i.e. in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), \{while \}, X with all speed.[ql wise 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like \{wise \}), both me, me also.[ql wit 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to \{wit\}, unto, when([- soever]), while, X with all speed.[ql with 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, $X\{$ with $\}$ all speed.[ql worship 4352 \# proskuneo \{pros-koo-neh'-o\}; from 4314 and a probable derivative of 2965 (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): -- \{worship\}.[q1 like Interlinear Index Study like GEN 013010 . And Lot <03876 +Lowt > lifted <05375 +nasa>> up his eyes <05869 + , and beheld <07200 +ra>ah > all <03605 +kol> the plain <03603 +kikkar > of Jordan <03383 +Yarden > , that it [ was ] well watered <04945 +mashqeh > every $\langle 03605+\mathrm{kol}>$ where, before <06440 + paniym > the LORD <03068 + Y @ hovah > destroyed <07843 +shachath > Sodom <05467 +C@dom > and Gomorrah <06017 + , [ even ] as the garden <01588 +gan > of the LORD <03068 +Y@hovah > , \{like \} the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , as thou comest <00935 +bow \gg unto Zoar <06820 +Tso . like GEN 025025 And the first <07223 +ri>shown > came <03318 +yatsa\gg out red <00132 +> admoniy > , all $<03605+$ kol > over $\{$ like \} an hairy <08181 +se garment <00155 +> addereth > ; and they called <07121 +qara>> his name <08034 +shem > Esau <06215 + . like EXO 007011 Then Pharaoh <06547 +Par also <01571 +gam > called <07121 +qara>> the wise <02450 +chakam > men and the sorcerers <03784+kashaph > : now the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , they also <01571 +gam > did <06213 + in \{like\} $<03651+$ ken > manner < $03651+$ ken > with their enchantments <03858 +lahat >. like EXO 008010 And he said $<00559$ +>amar > , To morrow <04279 +machar >. And he said <00559 +>amar > , [ Be it ] according to thy word <01697 +dabar > : that thou mayest know <03045 +yada< > that [ there is ] none <00369 +>ayin > \{like\} $<03644+\mathrm{k}$ @ mow > unto the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > . like EXO 009014 For I will at this <02063 + zo $>$ th $>$ time $<06471+$ pa send $<07971+$ shalach $>$ all $<03605+$ kol $>$ my plagues $<04046$ +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 + , and upon thy people <05971 + ; that thou mayest know <03045 +yada<> that [ there is ] none <00369 +>ayin > \{like \}<03644 +k@mow > me in all <03605 +kol > the earth <00776 +>erets > . like EXO 009024 So there was hail <01259 +barad > , and fire $<00784$ +>esh > mingled <03947 +laqach > with the hail <01259 +barad > , very <03966 +m@ grievous <03515 + kabed > , such as there was none <03808 +lo>> \{like\} <03644 +k@ mow > it in all <03605 +kol > the land $<00776$ +>erets > of Egypt <04714 +Mitsrayim > since < $04480+$ min > it became <01961 +hayah > a nation $<01471+$ gowy >. like EXO 011006 And there shall be a great <01419 + gadowl > cry <06818 +tsa throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , such as there was none <03808 +lo>> like <03644 +k@mow > it , nor <03808 +lo>> shall be \{like\} <03644+k@mow > it any <03254 +yacaph $>$ more <03254 +yacaph > . like EXO 011006 And there shall be a great <01419 +gadowl > cry <06818 +tsa throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , such as there was none <03808 +lo>> \{like\} <03644 +k@mow > it, nor <03808 +lo>> shall be like <03644 +k@ mow > it any <03254 +yacaph > more <03254 +yacaph > . like EXO 015011 Who <04310 +miy > [ is ] like <03644 +k @mow > unto thee, O LORD <03068 + Y @ hovah > , among the gods <00410 +>el > ? who <04310 +miy > [ is ] \{like\} <03644 $+\mathrm{k} @$ mow $>$ thee , glorious <00142 +>adar> in holiness <06944 +qodesh > , fearful <03372 +yare>> [ in ] praises <08416 +t @hillah > , doing <06213 + wonders <06382 +pele\gg ? like EXO 015011 Who <04310 +miy $>$ [ is ] \{like $\}<03644+\mathrm{k} @$ mow > unto thee, O LORD <03068 + Y @ hovah > , among the gods <00410 +>el > ? who <04310 +miy > [ is ] like <03644 + k @ mow > thee, glorious <00142 +>adar > in holiness <06944 +qodesh > , fearful <03372 +yare>> [ in ] praises <08416 $+t$ @hillah > , doing <06213 + wonders <06382 +pele>> ? like EXO 016031 And the house <01004 +bayith > of Israel <03478 + Yisra>el > called <07121 +qara>>> the name $<08034+$ shem > thereof Manna <04478 +man > : and it [ was ] like coriander <01407 +gad > seed <02233 +zera<>, white <03836 +laban > ; and the taste <02940 +ta of it [ was ] \{like\} wafers <06838 +tsappiychith > [ made ] with honey <01706 +d@bash > . like EXO 016031 And the house <01004 +bayith > of Israel <03478 + Yisra>el > called <07121 +qara>> the name <08034 +shem > thereof Manna <04478 +man > : and it [ was ] $\{$ like $\}$ coriander <01407 $+\mathrm{gad}>$ seed $<02233+$ zera < > , white $<03836+$ laban > ; and the taste <02940 +ta of it [
was ] like wafers <06838 +tsappiychith > [ made ] with honey <01706 +d@bash > . like EXO 023011 But the seventh <07637+sh@biy [ year ] thou shalt let it rest <08058 +shamat > and lie <05203 + natash > still ; that the poor $<34>$ of thy people $<05971+$ may eat $<00398+>$ akal $>$ : and what they leave $<03498+$ yathar $>$ the beasts $<02416+$ chay > of the field <07704 + sadeh > shall eat <00398 +>akal >. In \{like\} <03651 +ken > manner $<03651+$ ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [ and ] with thy oliveyard <02132 +zayith > . like EXO 024017 And the sight <04758 +mar>eh > of the glory <03519 + kabowd > of the LORD $<03068+$ Y @ hovah > [ was ] \{like\} devouring <00398 +> akal> fire <00784 +>esh > on the top <07218 +ro>sh > of the mount <02022 +har > in the eyes <05869 + of the children <01121 +ben > of Israel <03478 +Yisra>el > . like EXO 025033 Three <07969 +shalowsh > bowls <01375 +g@ biya< > made like unto almonds <08246 +shaqad > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259 +>echad > branch $<07070+$ qaneh > ; and three <07969 +shalowsh > bowls <01375 +g @biya<> made \{like\} almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh >, [ with ] a knop <03730 +kaphtor> and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > branches $<07070+$ qaneh $>$ that come <03318 +yatsa>> out of the candlestick <04501 +m@nowrah > . like EXO 025033 Three <07969 +shalowsh > bowls <01375 +g @biya< > made $\{$ like $\}$ unto almonds <08246 +shaqad > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g @biya<> made like almonds <08246 +shaqad > in the other <00259 +> echad > branch <07070 +qaneh > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six $<08337+$ shesh > branches <07070 +qaneh > that come <03318 +yatsa>> out of the candlestick <04501 $+\mathrm{m} @$ nowrah > . like EXO 025034 And in the candlestick <04501 +m@ nowrah > [ shall be ] four <00702 $+>$ arba < > bowls < $01375+\mathrm{g} @$ biya < > made $\{$ like $\}$ unto almonds <08246 +shaqad > , [ with ] their knops <03730 + kaphtor > and their flowers <06525 +perach > . like EXO 028011 With the work $<04639+$ ma of an engraver $<02796+$ charash > in stone <68>, [ \{like\} ] the engravings <06603 +pittuwach > of a signet <02368 +chowtham $>$, shalt thou engrave <06605 + pathach > the two <08147 + sh @ nayim > stones <68> with the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > : thou shalt make <06213 + them to be set <04142 +muwcabbah > in ouches <04865 +mishb@ tsah > of gold <02091 +zahab > . like EXO 028021 And the stones <68> shall be with the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > , twelve, according <05921 + to their names <08034 +shem > , [ \{like\} ] the engravings <06603 +pittuwach > of a signet <02368 +chowtham > ; every <00376 +>iysh > one <00376 +>iysh > with his name <08034 +shem > shall they be according to the twelve tribes $<07626+$ shebet $>$. like EXO 028036 And thou shalt make $<06213+$ a plate $<06731+$ tsiyts > [ of ] pure <02889 +tahowr > gold <02091 +zahab > , and grave <06605 +pathach > upon it, [ \{like \} ] the engravings <06603 + pittuwach > of a signet <02368 +chowtham > , HOLINESS <06944 +qodesh > TO THE LORD <03068 +Y @hovah > . like EXO 030032 Upon man s <00120 +>adam > flesh <01320 +basar > shall it not be poured <03251 +yacak > , neither <03808 +lo>> shall ye make <06213 + [ any other ] \{like\}<03644+k@mow > it, after the composition <04971 +mathkoneth > of it : it [ is ] holy <06944 +qodesh > , [ and ] it shall be holy <06944 +qodesh > unto you . like EXO 030033 Whosoever <00376 +>iysh > compoundeth <07543 +raqach > [ any ] \{like\}<03644+k@mow > it, or whosoever <00834 +>aher>putteth $<05414$ +nathan > [ any ] of it upon a stranger <02114 +zuwr > , shall even be cut <03772 +karath > off from his people <05971 + . like EXO 030034 And the LORD < $03068+$ Y @hovah > said <00559 +> amar > unto Moses $<04872+$ Mosheh >, Take <03947 +laqach > unto thee sweet <05561 +cam > spices <05561 +cam >, stacte $<05198+$ nataph >, and onycha <07827 +sh@cheleth >, and galbanum <02464 +chelb@ nah > ; [ these ] sweet $<05561+$ cam > spices <05561 +cam > with pure <02134 +zak > frankincense <03828+1@bownah > : of each $<00905+$ bad > shall there be a \{like\} [weight] : like EXO 030038 Whosoever <00834 +> aher > shall make $<06213+\{$ like $\}<03644+\mathrm{k} @$ mow > unto that , to smell <07306 +ruwach > thereto, shall even be cut <03772 + karath > off from his people <05971 + . like EXO 034001 . And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@ nayim > tables <03871 +luwach > of stone <68> \{like\} unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [ these ] tables $<03871+$ luwach $>$ the words $<01697+$ dabar $>$ that were in the first $<07223+$ ri $>$ shown $>$ tables $<03871$ +luwach > , which <00834 +>aher > thou brakest <07665 + shabar >. like EXO 034004 And he hewed $<06458+$ pacal > two <08147 + sh@ nayim > tables <03871 +luwach > of stone <68> \{like\} unto the first <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 + up unto mount <02022 +har > Sinai <05514 +Ciynay > , as the LORD <03068 + Y @ hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand $<03027+y a d>$ the two <08147+sh@nayim > tables <03871 +luwach > of stone <68> . like EXO 037019 Three $<07969+$ shalowsh > bowls <01375 +g @ biya<> made after the fashion of almonds <08246 + shaqad > in one
<00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three $<07969+$ shalowsh > bowls <01375 +g @biya<> made \{like\} almonds <08246 +shaqad > in another $<00259$ +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so $<03651+$ ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa>> out of the candlestick <04501+m@nowrah >. like EXO 037020 And in the candlestick <04501+m@nowrah > [ were ] four <00702 $+>$ arba < > bowls <01375 + g @ biya < > made $\{$ like \} almonds <08246 + shaqad > , his knops <03730 +kaphtor > , and his flowers <06525 + perach > : like EXO 039008 And he made <06213 + the breastplate $<02833+$ choshen > [ of ] cunning<02803 +chashab > work <04639 +ma, \{like\} the work <04639 +ma of the ephod <00646 +> ephowd > ; [ of ] gold <02091 +zahab > , blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > . like EXO 039014 And the stones <68> [ were ] according <05921 + to the names <08034 +shem > of the children <01121 +ben > of Israel $<03478+$ Yisra>el >, twelve, according <05921 + to their names <08034 +shem >, [ \{like\} ] the engravings $<06603+$ pittuwach > of a signet <02368 +chowtham > , every <00376 +>iysh > one <00376 +>iysh > with his name <08034 +shem > , according <05921 + to the twelve tribes <07626 +shebet > . like EXO 039030 And they made $<06213+$ the plate $<06731+$ tsiyts > of the holy $<06944+$ qodesh $>$ crown $<05145+$ nezer $>$ [ of ] pure <02889 +tahowr > gold <02091 + zahab > , and wrote <03789 + kathab > upon it a writing <04385 +miktab > , [ \{like\} to ] the engravings <06603 + pittuwach > of a signet <02368 +chowtham >, HOLINESS <06944 +qodesh > TO THE LORD <03068 + Y @hovah > . like LEV 013002 When <03588 + kiy > a man <00120 +>adam > shall have <01961 +hayah > in the skin <05785 + of his flesh <01320 +basar> a rising <07613 +s @ >eth > , a scab $<05597$ +cappachath > , or <00176 +>ow > bright <00934 +bohereth > spot <00934 +bohereth > , and it be in the skin <05785 + of his flesh <01320 +basar > [ \{like\} ] the plague <05061 +nega<> of leprosy <06883 +tsara ; then he shall be brought <00935 +bow>> unto Aaron <00175 +> Aharown > the priest <03548 +kohen > , or $<00176+>$ ow $>$ unto one < $00259+>$ echad > of his sons < $01121+$ ben > the priests <03548 +kohen > : like NUM 023010 Who $<04310+$ miy $>$ can count $<04487+$ manah $>$ the dust $<06083+$ of Jacob $<03290+$ Ya, and the number <04557 +micpar > of the fourth <07255 +roba<> [ part ] of Israel < $03478+$ Yisra>el > ? Let me die $<04191$ +muwth > the death <04194 + maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > end be $\{$ like $\}<03644+\mathrm{k}$ @ mow > his ! like DEU 004032 For ask <07592 +sha>al > now <04994 + na \gg of the days <03117 +yowm > that are past <07223 +ri>shown >, which <00834 +> aher > were before $<06440+$ paniym > thee, since $<04480+$ min > the day $<03117+$ yowm > that God <00430 +>elohiym > created $<01254$ +bara\gg man <00120 +> adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other, whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama<> \{like\}<03644 +k@mow > it? like DEU 007026 Neither <03808 + lo>> shalt thou bring <00935 +bow>> an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing \{like\} <03644 +k@mow > it : [ but ] thou shalt utterly detest $<08262+$ shaqats > it , and thou shalt utterly abhor <08581 +ta it ; for it [ is ] a cursed <02764 +cherem > thing . like DEU 010001 . At that time <06256 + the LORD <03068 +Y @ hovah > said <00559 +> amar > unto me, Hew <06458 + pacal > thee two <08147 +sh@ nayim > tables <03871 +luwach > of stone <68> \{like\} unto the first $<07223+$ ri>shown > , and come <05927 + up unto me into the mount <02022 +har > , and make <06213 + thee an ark <00727 +>arown > of wood <06086 + . like DEU 010003 And I made <06213 + an ark <00727 +>arown > [ of ] shittim <07848 +shittah > wood <06086 + , and hewed <06458 +pacal> two <08147 + sh @ nayim > tables <03871 +luwach > of stone <68> \{like\} unto the first <07223 +ri>shown > , and went $<05927+$ up into the mount <02022 +har > , having the two <08147 +sh@nayim > tables <03871 +luwach > in mine hand <03027 +yad > . like DEU 017014 . When <03588 +kiy > thou art come <00935 +bow>> unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, and shalt possess <03423 +yarash > it, and shalt dwell <03427 +yashab > therein , and shalt say <00559 +>amar > , I will set <07760 +suwm > a king <04428 +melek > over <05921 + me, , like \} as all <03605 + kol > the nations <01471 + gowy > that [ are ] about <05439 + cabiyb > me ; like DEU 018008 They shall have $\{$ like $\}$ portions $<02506+$ cheleq $>$ to eat $<00398+>$ akal > , beside $<00905+$ bad $>$ that which cometh of the sale <04465 +mimkar > of his patrimony. like DEU 018015 . The LORD <03068 +Y @hovah > thy God <00430 +>elohiym > will raise <06965 +quwm > up unto thee a Prophet <05030 +nabiy>> from the midst <07130 +qereb > of thee, of thy brethren <00251 +> ach >, \{like\}<03644+k@mow > unto me; unto him ye shall hearken <08085 +shama<>; like DEU 018018 I will raise <06965 +quwm > them up a Prophet <05030 +nabiy>> from among <07130 +qereb > their brethren <00251 +>ach >, \{like \}<03644+k@mow > unto thee , and will put <05414 +nathan > my words <01697 +dabar > in his mouth <06310 + peh > ; and he shall speak
$<01696+$ dabar > unto them all < $03605+$ kol > that I shall command < $06680+$ tsavah > him . like DEU 022003 In $\{$ like $\}<03651+$ ken > manner <03651 +ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so $<03651+$ ken > shalt thou do <06213 + with his raiment <08071 + simlah > ; and with all <03605 +kol > lost <9> thing of thy brother s <00251 +> ach > , which <00834 +> aher > he hath lost <6>, and thou hast found <04672 +matsa\gg , shalt thou do <06213 + likewise <03651 +ken > : thou mayest <03201 +yakol > not hide <05956 + thyself. like DEU 025007 And if <00518 +>im > the man <00376 +>iysh > \{like\} <02654 +chaphets > not to take <03947 +laqach > his brother s <02994 + Y @ bemeth > wife <02994 + Y @ bemeth > , then let his brother s $<02994+$ Y @ bemeth > wife <02994 +Y @ bemeth > go <05927 + up to the gate <08179 +sha unto the elders <02205 +zaqen > , and say <00559 +>amar > , My husband s <02993 +yabam > brother <02993 +yabam > refuseth $<03985+$ ma>en > to raise $<06965+$ quwm > up unto his brother <00251 +>ach > a name <08034 +shem $>$ in Israel <03478 +Yisra>el >, he will <14> not perform the duty of my husband s <02992 +yabam > brother $<02992$ +yabam > . like DEU 025008 Then the elders <02205 +zaqen > of his city <05892 + shall call <07121 +qara>> him , and speak <01696 +dabar > unto him : and [ if ] he stand <05975 + [ to it ] , and say <00559 +>amar > , I \{like\} <02654 +chaphets > not to take <03947 +laqach > her ; like DEU 029023 [ And that ] the whole <03605 +kol > land <00776 +>erets > thereof [ is ] brimstone <01614 + gophriyth > , and salt <04417 +melach > , [ and ] burning <08316 + s @rephah > , [ that ] it is not sown <02232 +zara< > , nor <03808 +lo>> beareth $<06779+$ tsamach $>$, nor $\langle 03808+$ lo>> any $<03605+$ kol $>$ grass $<06212+$ groweth $<05927+$ therein , \{like\} the overthrow <04114 +mahpekah > of Sodom [05467+C@dom](mailto:05467+C@dom), and Gomorrah <06017 + , Admah <00126 +>Admah >, and Zeboim <06636 +Ts@ bo>iym > , which <00834 +>aher > the LORD <03068 +Y@ hovah > overthrew <02015 +haphak > in his anger <00639 +> aph > , and in his wrath <02534 +chemah > : like DEU 033017 His glory <01926 +hadar > [ is like ] the firstling <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [ are \{like\} ] the horns <07161 +qeren > of unicorns <07214 +r@>em $>$ : with them he shall push <05055 + nagach > the people <05971 + together <03162 +yachad > to the ends $<00657+>$ ephec > of the earth <00776 +>erets > : and they [ are ] the ten <07233 +r@babah > thousands <07233 $+r @$ babah > of Ephraim <00669 +>Ephrayim > , and they [ are ] the thousands <00505 +>eleph > of Manasseh <04519 +M@ nashsheh > . like DEU 033017 His glory <01926 +hadar > [ is \{like\} ] the firstling <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [ are like ] the horns <07161 +qeren $>$ of unicorns <07214+r@>em> : with them he shall push <05055 +nagach > the people <05971 + together $<03162+$ yachad > to the ends <00657 +> ephec > of the earth <00776 +>erets > : and they [ are ] the ten <07233 $+r @$ babah $>$ thousands <07233 + r@babah > of Ephraim <00669 +>Ephrayim > , and they [ are ] the thousands $<00505$ +>eleph > of Manasseh <04519 +M@ nashsheh > . like DEU 033026 . [ There is ] none <00369 +>ayin > $\{$ like \} unto the God <00410 +>el> of Jeshurun <03484 +Y @ shuruwn > , [ who ] rideth <07392 +rakab > upon the heaven <08064 +shamayim > in thy help <05828 + , and in his excellency <01346 + ga on the sky <07834 +shachaq > . like DEU 033029 Happy <00835 +>esher > [ art ] thou, O Israel <03478 +Yisra>el > : who <04310 + miy > [ is ] \{like $\}<03644+\mathrm{k} @$ mow > unto thee, O people <05971 + saved <03467+yasha< > by the LORD $<03068+$ Y @ hovah > , the shield <04043 +magen > of thy help <05828 + , and who <00834 +> aher > [ is ] the sword $<02719+$ chereb > of thy excellency <01346 +ga! and thine enemies <00341 +>oyeb > shall be found liars $<03584+$ kachash > unto thee ; and thou shalt tread <01869 +darak > upon their high <01116 +bamah > places . like DEU 034010 And there arose <06965 +quwm > not a prophet <05030 + nabiy>> since <05750 + in Israel $<03478+$ Yisra>el > \{like\} unto Moses <04872 +Mosheh > , whom <00834 +>aher> the LORD <03068 + Y @ hovah > knew <03045 +yada< > face <06440 + paniym > to face <06440 +paniym > , like JOS 010014 And there was no <03808 +lo>> day <03117 +yowm > \{like\} that before <06440 +paniym> it or after <00310 +>achar > it , that the LORD <03068 +Y @ hovah > hearkened < $08085+$ shama < > unto the voice <06963 +qowl > of a man <00376 +>iysh > : for the LORD <03068 + Y @ hovah > fought <03898 +lacham > for Israel <03478 +Yisra>el > . like JUDG 007012 And the Midianites <04080 +Midyan > and the Amalekites <06003 + and all $<03605+\mathrm{kol}>$ the children <01121 +ben > of the east <06924 +qedem> lay <05307 +naphal > along in the valley $<06010+\{$ like $\}$ grasshoppers $<00697+>$ arbeh $>$ for multitude $<07230+$ rob $>$; and their camels $<01581$ +gamal > [ were ] without <00369 +>ayin > number <04557 +micpar > , as the sand <02344 +chowl > by the sea $<03220+$ yam > side <08193 +saphah > for multitude <07230 +rob >. like JUDG 011017 Then Israel <03478 + Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak> unto the king <04428 +melek > of Edom $<00123$ +>Edom >, saying <00559 +>amar >, Let me, I pray <04994 +na>> thee, pass <05674 + through thy land <00776 +>erets > : but the king <04428 +melek > of Edom <00123 +>Edom > would not hearken <08085 +shama < > [ thereto ]. And in $\{$ like $\}<01571+$ gam > manner they sent <07971 +shalach > unto the king <04428 + melek > of Moab <04124 +Mow>ab>: but he would <14> not [ consent <14> ] : and Israel <03478 +Yisra>el > abode <03427 +yashab > in Kadesh <06946 +Qadesh > . like JUDG 013006 Then the woman <00802 +>ishshah
> came <00935 +bow\gg and told <00559 +>amar > her husband <00376 +>iysh >, saying <00559 +>amar > , A man <00376 +>iysh > of God <00430 +>elohiym > came <00935 +bow>> unto me, and his countenance <04758 +mar>eh > [ was ] \{like\} the countenance <04758 +mar>eh > of an angel <04397+mal>ak > of God $<00430$ +>elohiym > , very <03966 + m@ terrible <03372 +yare>> : but I asked <07592 +sha>al > him not whence he [ was ] , neither <03808 +lo>> told <05046 +nagad > he me his name <08034 +shem > : like JUDG 016012 Delilah <01807 +D@liylah > therefore took <03947 +laqach > new <02319 +chadash > ropes <05688 + , and bound <00631 +>acar > him therewith, and said <00559 +> amar > unto him, The Philistines <06430 $+\mathrm{P} @$ lishtiy > [ be ] upon thee, Samson <08123 +Shimshown > . And [ there were ] liers in wait <00693 +>arab > abiding <03427 +yashab > in the chamber <02315 +cheder > . And he brake <05423 +nathaq > them from off $<05921+$ his arms <02220 +z@rowa<> \{like\} a thread <02339 +chuwt > . like JUDG 016017 That he told $<05046+$ nagad > her all <03605 +kol > his heart <03820 +leb > , and said <00559 +> amar > unto her, There hath not come <05927 + a razor <04177 +mowrah > upon mine head <07218 +ro>sh > ; for I [ have been ] a Nazarite <05139 +naziyr > unto God <00430 +> elohiym > from my mother s <00517 +>em > womb <00990 + beten > : if <00518 +> im > I be shaven <01548 + galach > , then my strength <03581 +koach > will go <05493 + cuwr > from me, and I shall become <02470 +chalah > weak <02470 +chalah >, and be \{like\} any <03605 +kol > [ other ] man <00120 +>adam > . like RUT 002013 Then she said <00559 +>amar > , Let me find <04672 +matsa\gg favour <02580 +chen > in thy sight <05869 + , my lord <03068 +Y @ hovah > ; for that thou hast comforted <05162 +nacham > me, and for that thou hast spoken <01696 +dabar > friendly <03820 +leb > unto thine handmaid <08198 + shiphchah > , though I be not \{like\} unto one <00259 +> echad > of thine handmaidens $<08198$ +shiphchah >. like RUT 004011 And all <03605 +kol > the people <05971 + that [ were ] in the gate $<08179+$ sha, and the elders <02205 +zaqen > , said <00559 +>amar >, [ We are ] witnesses <05707 + . The LORD <03068 + Y @ hovah > make <05414 +nathan > the woman <00802 +> ishshah > that is come <00935 +bow\gg into <00413 +>el > thine house <01004 +bayith > like Rachel <07354 +Rachel > and \{like\} Leah $<03812+$ Le $>$ ah > , which <00834 +>aher > two <08147 + sh@nayim > did build <01129 +banah > the house $<01004$ +bayith > of Israel <03478 +Yisra>el > : and do <06213 + thou worthily <02428 +chayil> in Ephratah $<00672$ +>Ephraath > , and be famous <08034 +shem > in Bethlehem <01035 +Beyth Lechem > : like RUT 004 011 And all $<03605+\mathrm{kol}>$ the people $<05971+$ that [ were ] in the gate $<08179+$ sha , and the elders $<02205$ +zaqen > , said <00559 +>amar > , [ We are ] witnesses <05707 + . The LORD <03068 +Y @hovah > make $<05414$ +nathan > the woman <00802 +>ishshah > that is come <00935 +bow>> into <00413 +>el > thine house <01004 +bayith > \{like\} Rachel <07354 +Rachel > and like Leah <03812 +Le>ah >, which <00834 +>aher > two <08147 + sh @ nayim > did build <01129 +banah > the house <01004 +bayith > of Israel <03478 +Yisra>el > : and do <06213 + thou worthily <02428 +chayil > in Ephratah <00672 +>Ephraath > , and be famous <08034 +shem > in Bethlehem < 01035 +Beyth Lechem > : like RUT 004012 And let thy house <01004 +bayith > be \{like\} the house <01004 +bayith > of Pharez <06557 +Perets > , whom <00834 +>aher > Tamar <08559 +Tamar > bare <03205 +yalad > unto Judah <03063 +Y @huwdah > , of the seed <02233 +zera< > which <00834 +> aher $>$ the LORD <03068 +Y @ hovah > shall give <05414 +nathan > thee of this <02063 +zo>th > young <05291 +na woman <05291 +na. like 1SA 002002 [ There is ] none <00369 +>ayin > holy <06918 +qadowsh > as the LORD $<03068+$ Y @ hovah > : for [ there is ] none <00369 +> ayin > beside <01115 +biltiy > thee : neither <00369 $+>$ ayin > [ is there ] any rock <06697 +tsuwr > \{like\} our God <00430 +>elohiym > . like 1SA 004009 Be strong $<02388$ +chazaq >, and quit <01961 +hayah > yourselves like men <00582 +> enowsh > , O ye Philistines $<06430+$ P@lishtiy > , that ye be not servants <05647 + unto the Hebrews <05680 + , as they have been to you : quit yourselves $\{$ like $\}$ men $<00582$ +>enowsh > , and fight <03898 +lacham > . like 1SA 004009 Be strong $<02388$ +chazaq >, and quit <01961 +hayah > yourselves $\{$ like \} men <00582 +> enowsh > , O ye Philistines $<06430+$ P@lishtiy > , that ye be not servants <05647 + unto the Hebrews <05680 + , as they have been to you : quit yourselves like men <00582 +>enowsh > , and fight <03898 +lacham > . like 1SA 008005 And said <00559 +>amar > unto him, Behold <02009 +hinneh > , thou art old <02204 +zaqen > , and thy sons <01121 +ben > walk <01980 +halak > not in thy ways <01870 + derek > : now <06258 + make <07760 +suwm > us a king $<04428+$ melek > to judge <08199 +shaphat > us \{like \} all <03605 +kol> the nations <01471 + gowy >. like 1SA 008020 That we also $<01571+$ gam > may be $\{$ like $\}$ all $<03605+$ kol $>$ the nations $<01471+$ gowy $>$; and that our king <04428 +melek > may judge <08199 +shaphat > us, and go <03318 +yatsa>> out before <06440 +paniym > us , and fight <03898 +lacham > our battles <04421 +milchamah > . like 1SA 010024 And Samuel $<08050+$ Sh@ muw>el > said <00559 +>amar > to all <03605 +kol > the people <05971 + , See <07200 +ra>ah > ye him whom <00834 +> aher > the LORD <03068 +Y @ hovah > hath chosen <00977 +bachar > , that [ there is ] none <00369 +>ayin > \{like $\}<03644+\mathrm{k} @$ mow $>$ him among all <03605 $+\mathrm{kol}>$ the people <05971 + ? And all $<03605+\mathrm{kol}>$ the people $<05971+$ shouted $<07321+$ ruwa < > , and said <00559 +> amar > , God save <02421
+chayah > the king <04428 +melek > . like 1SA 017007 And the staff <02671 +chets > of his spear <02595 +chaniyth > [ was ] \{like\} a weaver s <00707 +>arag > beam <04500 +manowr > ; and his spear s <02595 +chaniyth > head <03852 +lehabah > [ weighed ] six <08337 +shesh > hundred <03967 +me>ah > shekels $<08255+$ sheqel > of iron <01270 +barzel > : and one bearing <05375 +nasa>> a shield <06793 +tsinnah > went $<01980$ +halak > before <06440 +paniym > him . like 1SA 019024 And he stripped off his clothes <00899 +beged > also <01571 + gam > , and prophesied <05012 +naba>> before <06440 +paniym > Samuel <08050 + Sh@muw>el > in $\{$ like $\}<01571+$ gam > manner <01571 +gam > , and lay <05307 +naphal > down naked $<06174+$ all $<03605+$ kol $>$ that day $<03117+$ yowm > and all <03605 +kol > that night <03915 +layil > . Wherefore they say <00559 +>amar > , [ Is ] Saul <07586 + Sha>uwl > also <01571 +gam > among the prophets $<05030$ +nabiy>> ? like 1SA 021009 And the priest <03548 +kohen > said <00559 +>amar > , The sword $<02719+$ chereb >of Goliath <01555 +Golyath > the Philistine <06430 +P@lishtiy > , whom <00834 +>aher > thou slewest <05221 + nakah > in the valley <06010 + of Elah <00425 +>Elah > , behold <02009 +hinneh > , it [ is here ] wrapped <03874 +luwt > in a cloth <08071 + simlah > behind <00310 +>achar > the ephod <00646 $+>$ ephowd > : if <00518 +>im > thou wilt take <03947 +laqach > that, take <03947 +laqach > [ it ] : for [ there is ] no <00369 +> ayin > other <00312 +> acher > save <02108 +zuwlah > that here <02088 +zeh > . And David <01732 +David > said < 00559 +>amar > , [ There is ] none <00369 +>ayin > \{like \} that ; give <05414 +nathan > it me . like 1SA 025036 . And Abigail <26> came < $00935+$ bow >> to Nabal <05037 +Nabal > ; and, behold $<02009$ +hinneh >, he held a feast <04960 +mishteh > in his house <01004 +bayith >, \{like\} the feast <04960 + mishteh > of a king <04428 +melek > ; and Nabal s <05037 +Nabal > heart <03820 +leb > [ was ] merry <02896 +towb > within <05921 + him, for he [ was ] very drunken <07910 +shikkowr > : wherefore she told <05046 +nagad > him nothing, less <06996 +qatan > or more <01490 + gizbar > , until <05704 + the morning <01242 +boqer > light <00216 +>owr > . like 1SA 026015 And David <01732 +David > said < 00559 +>amar > to Abner <74>, [ Art ] not thou a [ valiant ] man <00376 +>iysh > ? and who <04310 +miy > [ is ] \{like\} <03644 $+\mathrm{k} @$ mow $>$ to thee in Israel <03478 +Yisra>el > ? wherefore <04100 +mah > then hast thou not kept <08104 +shamar > thy lord <00113 +>adown > the king <04428 +melek > ? for there came <00935 +bow\gg one <00259 $+>$ echad > of the people <05971 + in to destroy <07843 +shachath > the king <04428 + melek > thy lord <03068 $+\mathrm{Y} @$ hovah > . like 2SA 007009 And I was with thee whithersoever thou wentest <01980 +halak > , and have cut $<03772$ +karath > off all <03605 +kol > thine enemies <00341 +>oyeb > out of thy sight <06440 +paniym > , and have made <06213 + thee a great <01419 +gadowl > name <08034 +shem >, \{like\} unto the name <08034 + shem > of the great <01419 +gadowl > [ men ] that [ are ] in the earth <00776 +>erets >. like 2SA 007022 Wherefore thou art great <01431 + gadal > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > : for [ there is ] none <00369 +>ayin > \{like $\}<03644+\mathrm{k} @$ mow > thee, neither <00369 +> ayin > [ is there any ] God <00430 +>elohiym > beside <02108 +zuwlah > thee , according to all <03605 +kol> that we have heard <08085 +shama<> with our ears <00241 +>ozen > . like 2SA 007023 And what <04310 +miy > one <00259 +>echad > nation $<01471+$ gowy $>$ in the earth $<00776+>$ erets $>$ [ is ] like thy people $<05971+$, [ even ] \{like\} Israel $<03478+$ Yisra>el >, whom <00834 +>aher > God <00430 +>elohiym > went <01980 +halak > to redeem $<06299+$ padah $>$ for a people $<05971+$ to himself , and to make $<07760+$ suwm $>$ him a name $<08034+$ shem $>$ , and to do <06213 + for you great <01420 +g@duwlah > things and terrible <03372 +yare\gg , for thy land $<00776$ +>erets > , before <06440 +paniym > thy people <05971 + , which <00834 +> aher > thou redeemedst $<06299+$ padah > to thee from Egypt <04714 +Mitsrayim > , [ from ] the nations <01471 +gowy > and their gods $<00430$ +>elohiym > ? like 2SA 007023 And what < $04310+$ miy > one <00259 +>echad > nation <01471 + gowy $>$ in the earth <00776 +>erets > [ is ] \{like\} thy people <05971 + , [ even ] like Israel <03478 +Yisra>el > , whom $<00834+>$ aher > God <00430 + >elohiym > went <01980 +halak > to redeem <06299 + padah > for a people $<05971+$ to himself, and to make <07760 +suwm > him a name <08034 +shem > , and to do <06213 + for you great <01420 + g @duwlah > things and terrible <03372 +yare\gg , for thy land <00776 +> erets > , before <06440 +paniym > thy people <05971 + , which <00834 +> aher > thou redeemedst <06299 + padah > to thee from Egypt <04714 +Mitsrayim >, [ from ] the nations <01471 + gowy > and their gods <00430 +>elohiym > ? like 2SA 018 027 And the watchman <06822 +tsaphah > said <00559 +>amar > , Me thinketh <07200 +ra>ah > the running $<04794+$ m@ruwtsah > of the foremost <07223 +ri>shown> is \{like\} the running <04794 +m@ruwtsah > of Ahimaaz <00290 +> Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > . And the king <04428 +melek > said <00559 +>amar > , He [ is ] a good <02896 +towb > man <00376 +>iysh >, and cometh <00935 +bow\gg with good <02896 +towb > tidings <01309 +b@ sowrah > . like 2SA 021019 And there was again $<05750+$ a battle <04421 +milchamah > in Gob <01359 +Gob > with the Philistines <06430 +P@lishtiy > , where Elhanan <00445 +> Elchanan > the son <01121 +ben > of Jaareoregim <03296 +YaOr@giym > , a Bethlehemite <01022 + Beyth hal - Lachmiy > , slew <05221 + nakah > [ the brother of ] Goliath <01555 +Golyath
$>$ the Gittite <01663 +Gittiy >, the staff <06086 + of whose spear <02595 +chaniyth > [ was ] \{like\} a weaver s <00707 +> arag > beam <04500 +manowr >. like 2SA 022034 He maketh <07737 + shavah > my feet <07272 +regel > \{like\} <07737 +shavah > hinds <00355 +>ayalah > [ feet <07272 +regel > ] : and setteth <05975 + me upon my high <01116 +bamah > places. like 1KI 003012 Behold <02009 +hinneh > , I have done <06213 + according to thy words <01697+dabar > : lo <02009 +hinneh > , I have given <05414 +nathan > thee a wise $<02450+$ chakam > and an understanding <00995 +biyn > heart <03820 +leb > ; so that there was none <03808 + lo\gg like <03644 + $\mathrm{k} @$ mow > thee before <06440 +paniym > thee, neither after <00310 +> achar > thee shall any arise <06965 +quwm > \{like \} <03644 +k@mow > unto thee . like 1KI 003012 Behold <02009 +hinneh > , I have done <06213 + according to thy words <01697 +dabar > : lo <02009 +hinneh > , I have given <05414 +nathan > thee a wise <02450 +chakam > and an understanding <00995 +biyn > heart <03820 +leb > ; so that there was none $\langle 03808+\mathrm{lo} \gg\{$ like $\}<03644+\mathrm{k} @$ mow $>$ thee before $<06440+$ paniym $>$ thee, neither after $<00310$ +>achar > thee shall any arise < $06965+$ quwm > like <03644 + k @ mow > unto thee. like 1KI 003013 And I have also <01571 + gam > given <05414 + nathan > thee that which <00834 +> aher > thou hast not asked $<07592+$ sha $>$ al > , both <01571 + gam > riches $<06239+$, and honour <03519 +kabowd > : so that there shall not be any <00376 +> iysh > among the kings <04428 +melek > \{like\} <03644 +k @ mow > unto thee all <03605 + kol > thy days <03117 +yowm > . like 1KI 005006 Now <06258 + therefore command <06680 +tsavah > thou that they hew <03772 +karath > me cedar <00730 +>erez > trees out of Lebanon <03844 +L@banown > ; and my servants $<05650+$ shall be with thy servants $<05650+$ : and unto thee will I give $<05414+$ nathan $>$ hire $<07939$ + sakar > for thy servants <05650 + according to all <03605 +kol > that thou shalt appoint <00559 +>amar > : for thou knowest <03045 +yada< > that [ there is ] not among us any <00376 +>iysh > that can skill <03045 +yada< $>$ to hew <03772 + karath > timber <06086 + \{like\} unto the Sidonians <06722 +Tsiydoniy >. like 1KI 007008 And his house <01004 +bayith > where he dwelt <03427 +yashab > [ had ] another <00312 +> acher > court <02691 +chatser > within <01004 +bayith > the porch <00197 +>uwlam > , [ which ] was of the like work $<04649+$ Muppiym > . Solomon <08010 +Sh@lomoh > made <06213 + also an house <01004 +bayith > for Pharaoh s <06547 +Par daughter <01323 +bath > , whom <00834 +>aher > he had <01961 +hayah > taken <03947 +laqach > [ to wife ] , \{like\} unto this <02088 +zeh > porch <00197 +>uwlam > . like 1KI 007008 And his house <01004 +bayith > where he dwelt <03427 + yashab > [ had ] another <00312 +> acher > court <02691 +chatser > within <01004 +bayith > the porch <00197 +>uwlam > , [ which ] was of the \{like\} work <04649 + Muppiym > . Solomon <08010 +Sh@lomoh > made <06213 + also an house <01004 +bayith > for Pharaoh s <06547 +Par daughter <01323 +bath > , whom <00834 +> aher > he had <01961 +hayah > taken <03947 +laqach $>$ [ to wife ], like unto this <02088 +zeh > porch <00197 +>uwlam >. like 1KI 007026 And it [ was ] an hand $<02947$ +tephach > breadth <02947 +tephach > thick <5672, and the brim <08193 +saphah > thereof was wrought <04639 +ma \{like\} the brim <08193 + saphah > of a cup <03563 +kowc > , with flowers <06525 +perach > of lilies <07799 +shuwshan > : it contained <03557 +kuwl > two thousand <00505 +>eleph > baths <01324 +bath > . like 1KI 007033 And the work <04639 +ma of the wheels <00212 +>owphan > [ was ] \{like\} the work $<04639+$ ma of a chariot <04818 +merkabah > wheel <00212 +>owphan > : their axletrees <03027 +yad > , and their naves $<01354+$ gab > , and their felloes $<02839+$ chishshuq > , and their spokes <02840 + chishshur > , [ were ] all <03605 +kol > molten <03332 +yatsaq > . like 1KI 008023 And he said <00559 +>amar > , LORD $<03068+$ Y @ hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ there is ] no <00369 +>ayin > God <00430 +> elohiym > \{like\} <03644 +k@mow> thee, in heaven <08064 +shamayim > above <04605 +ma, or on $<05921+$ earth $<00776+>$ erets $>$ beneath $<08478+$ tachath $>$, who keepest $<08104+$ shamar $>$ covenant $<01285+b$ @riyth > and mercy <02617 +checed > with thy servants <05650 + that walk <01980 +halak > before $<06440+$ paniym > thee with all <03605 +kol > their heart <03824 +lebab > : like 1KI 010020 And twelve lions $<00738+>$ ariy > stood <05975 + there <08033 +sham > on the one <02088 +zeh > side and on the other <02088 +zeh > upon the six <08337 +shesh > steps <04609 +ma : there was not the \{like\} <03651 +ken > made <06213 + in any <03605 +kol > kingdom <04467 +mamlakah > . like 1KI 012032 And Jeroboam <03379 +Yarob ordained $<06213+$ a feast $<02282+$ chag $>$ in the eighth $<08066+$ sh @ miyniy $>$ month $<02320+$ chodesh $>$, on the fifteenth <06240 + day <03117 +yowm > of the month <02320 +chodesh >, \{like\} unto the feast <02282 +chag > that [ is ] in Judah <03063 +Y @huwdah > , and he offered <05927 + upon the altar <04196 + mizbeach > . So <03651 +ken > did <06213 + he in Bethel <01008 + Beyth ->El >, sacrificing <02076 +zabach > unto the calves $<05695+$ that he had made $<06213+$ : and he placed $<05975+$ in Bethel $<01008+$ Beyth $->$ El $>$ the priests <03548 +kohen > of the high <01116 +bamah > places which <00834 +>aher > he had made <06213 + . like 1KI 016003 Behold <02005 +hen > , I will take <01197 +ba away the posterity <00310 +>achar > of Baasha $<01201+\mathrm{Ba}>$, and the posterity <00310 +> achar > of his house <01004 +bayith > ; and will make <05414 +nathan > thy house <01004 +bayith > \{like $\}$ the house <01004 +bayith > of Jeroboam <03379 +Yarob the son
<01121 +ben > of Nebat <05028 +N@bat > . like 1KI 016007 And also <01571 +gam > by the hand <03027 + yad > of the prophet <05030 +nabiy>> Jehu <03058 +Yehuw>> the son <01121 +ben > of Hanani <02607 +Chananiy > came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y @hovah > against $<00413$ +>el > Baasha <01201 + Ba >, and against <00413 +>el > his house <01004 +bayith > , even for all $<03605+\mathrm{kol}>$ the evil $<07451+\mathrm{ra}<>$ that he did $<06213+$ in the sight $<05869+$ of the LORD <03068 $+\mathrm{Y} @$ hovah > , in provoking him to anger <03707 + ka with the work <04639 +ma of his hands <03027 +yad > , in being <01961 +hayah > \{like \} the house <01004 +bayith > of Jeroboam <03379 +Yarob; and because <00834 +>aher > he killed <05221 +nakah > him. like 1KI 018044 And it came <01961 +hayah > to pass at the seventh $<07637+$ sh@ biy time, that he said <00559 +> amar > , Behold <02009 +hinneh > , there ariseth <05927 + a little $<06996+$ qatan > cloud <05645 + out of the sea <03220 +yam >, \{like\} a man s <00376 +>iysh > hand <03709 +kaph >. And he said <00559 +>amar > , Go <05927 + up , say <00559 +>amar > unto Ahab <00256 +>Ach>ab $>$, Prepare <00631 +>acar > [ thy chariot ], and get <03381 +yarad > thee down <03381 +yarad > , that the rain $<01653$ +geshem > stop <06113 + thee not . like 1KI 020025 And number <04487 + manah > thee an army $<02428+$ chayil >, \{like \} the army <02428 +chayil > that thou hast lost <05307 +naphal > , horse <05483 +cuwc > for horse <05483 +cuwc > , and chariot <07393 +rekeb > for chariot <07393 +rekeb > : and we will fight <03898 +lacham > against them in the plain <04334 +miyshowr > , [ and ] surely <00518 +>im > we shall be stronger <02388 +chazaq > than they. And he hearkened <08085 +shama<> unto their voice <06963 +qowl > , and did $<06213+$ so $<03651+$ ken > . like 1KI 020027 And the children <01121 +ben > of Israel <03478 + Yisra>el > were numbered <06485 +paqad > , and were all present <03557 +kuwl > , and went <03212 +yalak > against <07125 +qir>ah > them : and the children <01121 +ben > of Israel <03478 + Yisra>el > pitched <02583 +chanah > before <05048 +neged> them \{like\} two <08147 +sh@nayim> little <02835 +chasiph > flocks $<02835+$ chasiph > of kids <05795 + ; but the Syrians <00758 +>Aram > filled <04390 +male>> the country $<00776$ +>erets > . like 1KI 021022 And will make <05414 +nathan > thine house <01004 +bayith > like the house <01004 +bayith > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , and $\{$ like $\}$ the house <01004 +bayith > of Baasha <01201 $+\mathrm{Ba}>$ the son <01121 +ben > of Ahijah <00281 +>Achiyah $>$, for the provocation <03708 +ka wherewith <00834 +> aher > thou hast provoked [ me ] to anger <03707 +ka, and made Israel <03478 +Yisra>el> to $\sin <02398+$ chata>>. like 1KI 021022 And will make <05414 + nathan $>$ thine house <01004 +bayith > \{like\} the house <01004 +bayith > of Jeroboam <03379 + Yarob the son <01121 +ben > of Nebat <05028+N@bat > , and like the house <01004 +bayith > of Baasha <01201 +Ba > the son <01121 +ben > of Ahijah <00281 +>Achiyah > , for the provocation <03708 +ka wherewith <00834 +>aher > thou hast provoked [ me ] to anger <03707 +ka, and made Israel < $03478+$ Yisra>el > to sin <02398 +chata\gg like 1KI 021025 But there was none <03808 +lo>> \{like\} unto Ahab <00256 +>Ach>ab > , which <00834 $+>$ aher > did sell <04376 +makar > himself to work <06213 + wickedness <07451 +ra<> in the sight <05869 + of the LORD <03068 + Y @hovah > , whom <00834 +> aher > Jezebel <00348 +> Iyzebel > his wife <00802 +>ishshah > stirred <05496 +cuwth > up . like 1KI 022013 And the messenger <04397 +mal>ak > that was gone <01980 +halak > to call <07121 +qara\gg Micaiah <04321 +Miykay@huw > spake <01696 +dabar > unto him , saying <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na>>, the words <01697 +dabar > of the prophets <05030 +nabiy>> [ declare ] good <02896 +towb > unto the king <04428 + melek > with one <00259 $+>$ echad > mouth <06310 + peh > : let thy word <01697 +dabar > , I pray <04994 +na>> thee, be \{like\} the word $<01697+$ dabar > of one <00259 +>echad > of them, and speak <01696 +dabar > [ that which is ] good <02896 +towb > . like 2KI 003002 And he wrought <06213 + evil <07451 +ra<> in the sight < $05869+$ of the LORD $<03068+$ Y @ hovah > ; but not like his father <1> , and \{like\} his mother <00517 +>em > : for he put <05493 +cuwr > away <05493 +cuwr > the image <04676 +matstsebah > of Baal <01168 +Ba that his father <1> had made $<06213+$. like 2KI 003002 And he wrought $<06213+$ evil <07451 +ra<> in the sight <05869 + of the LORD <03068 + Y @ hovah > ; but not \{like\} his father <1> , and like his mother <00517 +>em > : for he put <05493 +cuwr > away <05493 +cuwr > the image <04676 +matstsebah > of Baal <01168 +Ba that his father <1> had made <06213 + . like 2KI 005014 Then went <03381 +yarad > he down <03381+yarad > , and dipped $<02881+$ tabal > himself seven <07651 +sheba<> times <06471 +pa in Jordan <03383 +Yarden > , according to the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiym > : and his flesh <01320 +basar > came <07725 +shuwb > again <07725 +shuwb > \{like\} unto the flesh <01320 +basar > of a little $<06995+$ qoten > child < 05288 +na, and he was clean <02891 +taher > . like 2KI 009009 And I will make $<05414$ +nathan > the house <01004 +bayith > of Ahab <00256 +>Ach>ab > like the house <01004 +bayith > of Jeroboam <03379 + Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , and \{like\} the house <01004 +bayith > of Baasha <01201 + Ba > the son <01121 +ben > of Ahijah <00281 +>Achiyah > : like 2KI 009009 And I will make <05414 +nathan > the house <01004 +bayith > of Ahab <00256 +>Ach>ab> \{like $\}$ the house
<01004 +bayith > of Jeroboam <03379 + Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , and like the house <01004 +bayith > of Baasha <01201 + Ba > the son <01121 +ben > of Ahijah <00281 +>Achiyah > : like 2KI 009020 And the watchman <06822 +tsaphah > told <05046 +nagad >, saying <00559 +>amar > , He came $<00935$ +bow>> even unto them, and cometh <07725 +shuwb > not again <07725 +shuwb > : and the driving $<04491+$ minhag > [ is ] \{like \} the driving <04491 +minhag > of Jehu <03058 + Yehuw>> the son <01121 +ben $>$ of Nimshi <05250 +Nimshiy > ; for he driveth <05090 + nahag > furiously <07697 +shigga. like 2KI 013007 Neither <03808 +lo>> did he leave <07604 +sha>ar > of the people <05971 + to Jehoahaz <03059
$+\mathrm{Y} @$ how $>$ achaz > but fifty <02572 +chamishshiym > horsemen <06571 + parash > , and ten <06235 + chariots $<07393$ +rekeb > , and ten <06235 + thousand <00505 +>eleph > footmen <07273 +ragliy > ; for the king <04428 +melek > of Syria <00758 +>Aram > had destroyed <6> them, and had made <07760 +suwm > them \{like\} the dust <06083 + by threshing <01758 + duwsh > . like 2KI 014003 And he did <06213 + [ that which was ] right $<03477+$ yashar > in the sight <05869 + of the LORD <03068 +Y @hovah > , yet <07535 +raq > not \{like\} David $<01732+$ David > his father <1> : he did <06213 + according to all <03605 +kol > things as Joash <03101 + Yow $>$ ash $>$ his father $\langle 1\rangle$ did <06213 + . like 2KI 016002 Twenty $<06242+$ years <08141 +shaneh > old <01121 +ben > [ was ] Ahaz <00271 +>Achaz > when he began to reign <04427 +malak > , and reigned <04427 +malak > sixteen years <08141 +shaneh > in Jerusalem <03389 +Y @ruwshalaim > , and did <06213 + not [ that which was ] right <03477 +yashar > in the sight <05869 + of the LORD <03068 + Y @hovah > his God <00430 +>elohiym > , \{like\} David <01732 +David > his father <1>. like 2KI 017014 Notwithstanding they would not hear <08085 +shama<>, but hardened <07185 +qashah > their necks <06203 +, \{like\} to the neck <06203 + of their fathers <1>, that did not believe <00539 +>aman > in the LORD <03068 +Y @ hovah > their God <00430 +>elohiym > . like 2KI 017015 And they rejected <03988 +ma>ac > his statutes <02706 +choq > , and his covenant <01285 +b@riyth > that he made <03772 +karath > with their fathers <1> , and his testimonies <5715> which <00834 +> aher > he testified <05749 + against them ; and they followed vanity <01892 +hebel > , and became <01891 +habal > vain <01891 +habal > , and went <03212 +yalak > after <00310 +>achar > the heathen $<01471+$ gowy > that [ were ] round <05439 +cabiyb > about them, [ concerning ] whom <00834 +>aher > the LORD < 03068 + Y @hovah > had charged <06680 +tsavah > them, that they should not do <06213 + \{like\} them . like 2KI 018005 He trusted <00982 +batach > in the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; so that after <00310 +>achar > him was none <03808 +lo>> \{like \} <03644 $+\mathrm{k} @$ mow > him among all <03605 +kol > the kings <04428 +melek > of Judah <03063 +Y @huwdah > , nor [ any ] that were before < 06440 +paniym > him . like 2KI 018032 Until <05704 + I come <00935 +bow \gg and take <03947 +laqach > you away to a land <00776 +>erets > \{like\} your own land <00776 +>erets > , a land $<00776$ +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > , a land <00776 +>erets > of bread $<03899$ +lechem > and vineyards <03754 +kerem > , a land <00776 +>erets > of oil <03323 +yitshar > olive $<02132$ +zayith > and of honey <01706 +d@bash > , that ye may live <02421 +chayah > , and not die <04191 +muwth > : and hearken <08085 +shama<> not unto Hezekiah <02396 +Chizqiyah > , when <03588 +kiy > he persuadeth <05496 +cuwth > you, saying <00559 +>amar > , The LORD <03068 + Y @hovah > will deliver $<05337$ +natsal > us . like 1CH 004027 And Shimei <08096 +Shim had sixteen sons <01121 +ben > and six <08337 + shesh > daughters <01121 +ben > ; but his brethren <00251 +>ach > had not many <07227 +rab > children <01121 +ben > , neither <03808 +lo>> did all <03605 +kol> their family <04940 +mishpachah > multiply <07235 +rabah > , \{like $\}$ to the children <01121 +ben > of Judah <03063 +Y @huwdah >. like 1CH 011 023 And he slew <05221 +nakah > an Egyptian <04713 +Mitsriy > , a man <00376 +>iysh > of [ great ] stature $<04060+$ middah > , five <02568 +chamesh > cubits <00520 +>ammah > high ; and in the Egyptian s <04713 + Mitsriy > hand <03027 +yad > [ was ] a spear <02595 +chaniyth > \{like\} a weaver s <00707 +>arag > beam $<04500+$ manowr > ; and he went <03381 +yarad > down <03381 +yarad> to him with a staff <07626 +shebet > , and plucked <01497 +gazal > the spear <02595 +chaniyth > out of the Egyptian s <04713 +Mitsriy > hand <03027 +yad > , and slew <02026 +harag > him with his own spear <02595 +chaniyth > . like 1CH 012008 And of the Gadites <01425 +Gadiy > there separated <00914 +badal > themselves unto David <01732 +David > into the hold <04679 $+\mathrm{m} @$ tsad $>$ to the wilderness <04057 +midbar > men <00582 +> enowsh > of might <02428 +chayil > , [ and ] men of war <06635 +tsaba>> [ fit ] for the battle <04421 +milchamah > , that could handle $<06186+$ shield <06793 +tsinnah > and buckler <07420 +romach >, whose faces <06440 +paniym > [ were \{like \} ] the faces <06440 + paniym > of lions <00738 +> ariy > , and [ were ] as swift <04116 +mahar > as the roes $<06643$ +ts@biy > upon the mountains <02022 +har > ; like 1CH 012022 For at [ that ] time <06256 + day $<03117+$ yowm > by day <03117 +yowm > there came <00935 +bow>> to David <01732 +David > to help $<05826+$ him , until <05704 + [ it was ] a great <01419 + gadowl > host <04264 +machaneh >, \{like\} the host $<04264$ +machaneh > of God <00430 +>elohiym > . like 1CH 014011 So they came <05927 + up to Baalperazim
$<01188+\mathrm{Ba}$; and David <01732 +David > smote <05221 +nakah > them there <08033 +sham > . Then David $<01732$ +David > said <00559 +>amar >, God <00430 +> elohiym > hath broken <06555 +parats > in upon mine enemies <00341 +>oyeb > by mine hand <03027 +yad> \{like\} the breaking <06556 +perets > forth of waters $<04325$ +mayim > : therefore they called <07121 +qara>> the name <08034 +shem > of that place <04725 +maqowm > Baalperazim <01188 +Ba. like 1CH 017008 And I have been <01961 +hayah > with thee whithersoever thou hast walked, and have cut <03772 +karath > off all <03605 + kol > thine enemies <00341 $+>$ oyeb $>$ from before $<06440+$ paniym $>$ thee, and have made $<06213+$ thee a name $<08034+$ shem $>\{$ like $\}$ the name $<08034+$ shem > of the great $<01419+$ gadowl > men that [ are ] in the earth $<00776+>$ erets $>$. like 1 CH 017020 O LORD <03068 + Y @ hovah > , [ there is ] none <00369 +> ayin > \{like \} <03644 +k @ mow > thee , neither <00369 +>ayin > [ is there any ] God <00430 +>elohiym > beside <02108 +zuwlah > thee, according to all <03605 +kol > that we have heard <08085 +shama < > with our ears <00241 +>ozen > . like 1CH 017021 And what $<04310+$ miy $>$ one $<00259+>$ echad $>$ nation $<01471+$ gowy $>$ in the earth $<00776+>$ erets $>$ [ is ] \{like \} thy people <05971 + Israel <03478 +Yisra>el > , whom <00834 +>aher > God <00430 +>elohiym > went <01980 +halak > to redeem <06299 +padah > [ to be ] his own people <05971 + , to make <07760 +suwm > thee a name <08034 +shem > of greatness <01420 +g@ duwlah > and terribleness <03372 +yare>> , by driving <01644 +garash > out nations <01471 +gowy > from before <06440 +paniym > thy people <05971 + , whom <00834 +>aher > thou hast redeemed <06299 +padah > out of Egypt <04714 + Mitsrayim > ? like 1CH 020005 And there was war <04421 +milchamah > again <05750 + with the Philistines <06430 +P@lishtiy > ; and Elhanan <00445 +>Elchanan > the son <01121 +ben > of Jair <02971 +Ya>iyr > slew <05221 +nakah > Lahmi <03902 +Lachmiy $>$ the brother <00251 +> ach > of Goliath <01555 +Golyath > the Gittite <01663 +Gittiy > , whose spear <02595 +chaniyth > staff <06086 + [ was ] \{like\} a weaver s <00707 +>arag > beam <04500 +manowr > like 1CH 027 023 But David <01732 +David > took <05375 +nasa>> not the number <04557 +micpar > of them from twenty $<06242+$ years $<08141+$ shaneh $>$ old $<01121+$ ben > and under $<04295+$ mattah > : because $<03588+$ kiy $>$ the LORD <03068 + Y @ hovah > had said <00559 +>amar > he would increase <07235 +rabah > Israel <03478 + Yisra>el > \{like $\}$ to the stars <03556 +kowkab > of the heavens <08064 +shamayim > . like 2CH 001009 Now $<06258+$, O LORD <03068 + Y @ hovah > God <00430 +>elohiym > , let thy promise < 01697 +dabar > unto David <01732 +David > my father <25> be established <00539 +> aman > : for thou hast made me king <04427 +malak > over <05921 + a people <05971 + \{like \} the dust $<06083+$ of the earth $<00776+>$ erets $>$ in multitude $<07227$ +rab > . like 2CH 001012 Wisdom <02451 +chokmah > and knowledge <04093 +madda < > [ is ] granted $<05414$ +nathan > unto thee ; and I will give <05414 +nathan > thee riches <06239 + , and wealth <05233 +nekec > , and honour <03519 +kabowd > , such <00834 +> aher > as none <03808 +lo>> of the kings <04428 +melek > have had <01961 +hayah > that [ have been ] before <06440 +paniym > thee, neither <03808 +lo>> shall there any after <00310 +> achar > thee have <01961 +hayah > the $\{$ like $\}<03651+$ ken >. like 2CH 004005 And the thickness <05672 + of it [ was ] an handbreadth <02947 +tephach>, and the brim <08193 +saphah > of it \{like\} $<03651+$ ken > the work <04639 +ma of the brim <08193 +saphah > of a cup <03563 +kowc > , with flowers <06525 +perach > of lilies <07799 +shuwshan > ; [ and ] it received <02388 +chazaq > and held <03557 +kuwl > three <07969 + shalowsh > thousand <00505 +>eleph > baths <01324 +bath > . like 2CH 006014 And said $<00559$ +>amar > , O LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ there is ] no <00369 +> ayin > God <00430 +>elohiym > \{like \} <03644 +k@ mow > thee in the heaven <08064 +shamayim > , nor in the earth <00776 +>erets > ; which keepest <08104 +shamar > covenant <01285 +b@riyth $>$, and [ shewest ] mercy <02617 +checed > unto thy servants <05650 + , that walk <01980 +halak > before $<06440+$ paniym > thee with all <03605 +kol > their hearts <03820 +leb > : like 2CH 009019 And twelve lions $<00738+>$ ariy > stood $<05975+$ there $<08033+$ sham > on the one side and on the other <02088 +zeh > upon the six <08337 + shesh > steps <04609 +ma. There was not the $\{$ like $\}<03651+$ ken > made <06213 + in any <03605 + kol > kingdom <04467 +mamlakah > . like 2CH 018012 And the messenger <04397 +mal>ak > that went <01980 +halak > to call <07121 +qara\gg Micaiah <04321 +Miykay@huw > spake <01696 +dabar > to him , saying <00559 +> amar >, Behold <02009 +hinneh >, the words <01697 +dabar > of the prophets <05030 +nabiy>> [ declare ] good <02896 +towb > to the king <04428 +melek > with one <00259 +>echad > assent $<06310+$ peh > ; let thy word <01697 +dabar > therefore , I pray <04994 + na>> thee, be \{like\} one <00259 +>echad > of theirs <01992 +hem > , and speak <01696 +dabar > thou good <02896 +towb > . like 2CH 021006 And he walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , \{like\} as did <06213 + the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for he had $<01961$ +hayah > the daughter <01323 +bath > of Ahab <00256 +>Ach>ab> to wife <00802 +>ishshah > : and he wrought <06213 + [ that which was ] evil <07451 +ra<> in the eyes <05869 + of the LORD <03068 +Y@hovah > . like 2CH 021013 But hast walked < 03212 +yalak > in the way <01870 +derek > of the kings
$<04428$ +melek > of Israel <03478 + Yisra>el > , and hast made Judah <03063 +Y @huwdah > and the inhabitants $<03427+$ yashab > of Jerusalem <03389 +Y @ruwshalaim > to go a whoring <02181 +zanah >, $\{$ like \} to the whoredoms <02181 +zanah > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and also <01571 +gam > hast slain <02026 +harag > thy brethren <00251 +>ach > of thy father s <1> house <01004 +bayith > , [ which were ] better <02896 +towb > than thyself : like 2CH 021019 And it came <01961 +hayah > to pass , that in process of time <03117 +yowm >, after the end <07093 +qets > of two <08147+sh@nayim >years <03117 +yowm > , his bowels <04578 +me fell <03318 +yatsa>> out by reason <05973+ of his sickness <02483 +choliy $>$ : so he died <04191 +muwth > of sore <07451 +ra<> diseases <08463 +tachaluw>>. And his people <05971 + made <06213 + no <03808 +lo>> burning <08316 +s@rephah > for him, \{like\} the burning <08316 $+\mathrm{s} @$ rephah > of his fathers < 1 > . like 2CH 022004 Wherefore he did <06213 + evil <07451 +ra< > in the sight $<05869+$ of the LORD <03068 + Y @hovah > \{like\} the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for they were his counsellors <03289 +ya after <00310 +> achar > the death <04194 + maveth > of his father <25> to his destruction <04889 + mashchiyth > . like 2CH 028001 . Ahaz <00271 +>Achaz > [ was ] twenty <06242 + years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > sixteen years <08141 +shaneh > in Jerusalem <03389 +Y @ ruwshalaim > : but he did <06213 + not [ that which was ] right <03477 +yashar > in the sight <05869 + of the LORD <03068 + Y @hovah > , \{like\} David <01732 +David > his father <25> : like 2CH 030007 And be not ye like your fathers <1>, and \{like\} your brethren <00251 +> ach > , which <00834 +> aher > trespassed <04603 +ma against the LORD <03068 $+\mathrm{Y} @$ hovah $>$ God <00430 +>elohiym > of their fathers <1> , [ who ] therefore gave <05414 +nathan > them up to desolation <08047 +shammah > , as ye see <07200 +ra>ah >. like 2CH 030007 And be not ye \{like\} your fathers <1>, and like your brethren <00251 +>ach > , which <00834 +> aher > trespassed <04603 +ma against the LORD <03068 +Y @ hovah > God <00430 +>elohiym > of their fathers <1>, [ who ] therefore gave <05414 +nathan > them up to desolation <08047 +shammah > , as ye see <07200 +ra>ah > . like 2CH 030026 So there was great <01419 + gadowl > joy <08057 +simchah > in Jerusalem <03389 + Y @ ruwshalaim > : for since the time <03117 +yowm > of Solomon <08010 +Sh@lomoh > the son <01121 +ben > of David <01732 +David > king $<04428+$ melek > of Israel <03478 +Yisra>el > [ there was ] not the \{like\} in Jerusalem <03389 +Y @ruwshalaim $>$. like 2CH 033002 But did <06213 + [ that which was ] evil <07457 +ra in the sight <05869 + of the LORD $<03068+$ Y @ hovah > , \{like \} unto the abominations <08441 +tow of the heathen <01471 + gowy > , whom the LORD $<03068+$ Y @ hovah > had cast <03423 +yarash > out before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . like 2CH 035018 And there was no <03808 +lo>> passover <06453 +pecach > $\{$ like $\}<03644+\mathrm{k} @$ mow $>$ to that kept <06213 + in Israel <03478+Yisra>el > from the days <03117 +yowm > of Samuel <08050 +Sh@muw>el > the prophet <05030 +nabiy>> ; neither <03808 +lo>> did <06213 + all <03605 + kol > the kings <04428 +melek > of Israel <03478 +Yisra>el> keep <06213 + such a passover <06453 +pecach $>$ as Josiah <02977 +Yo>shiyah > kept <06213 + , and the priests <03548 +kohen > , and the Levites <03881 + Leviyiy > , and all <03605 +kol > Judah <03063 + Y @huwdah > and Israel <03478 + Yisra>el > that were present <04672 +matsa>>, and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ ruwshalaim > . like NEH 006005 Then sent <07971 + shalach > Sanballat <05571 +Canballat > his servant <05650 + unto me in $\{$ like $\}<02088+$ zeh > manner <01697 + dabar > the fifth <02549 +chamiyshiy > time <06471 + pa with an open <06605 +pathach > letter <00107 +> iggereth > in his hand <03027 +yad > ; like NEH 013026 Did not Solomon $<08010+$ Sh@lomoh > king <04428 +melek > of Israel <03478 +Yisra>el > sin <02398 +chata>> by these things ? yet among many <07227 +rab > nations <01471 + gowy > was there no <03808 +lo>> king <04428 +melek > \{like\} <03644 +k@mow > him, who was beloved <00157 +> ahab > of his God <00430 +>elohiym > , and God $<00430+>$ elohiym > made <05414 +nathan > him king <04428 +melek > over <05921 + all <03605 +kol > Israel $<03478+$ Yisra>el > : nevertheless <01571 + gam > even him did outlandish <05237 +nokriy > women <00802 +>ishshah > cause to $\sin <02398+$ chata>>. like EST 002020 Esther <00635 +>Ecter > had not [ yet ] shewed $<05046+$ nagad > her kindred <04138 +mowledeth > nor her people <05971 + ; as Mordecai <04782 +Mord@kay $>$ had charged <06680 +tsavah > her : for Esther <00635 +>Ecter > did <06213 + the commandment <03982 + ma>amar > of Mordecai <04782 +Mord@kay >, \{like \} as when she was brought <00539 +>aman > up with him . like JOB 001008 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 + Job <00347 +> Iyowb > , that [ there is ] none <00369 +>ayin > $\{$ like $\}<03644+\mathrm{k} @$ mow > him in the earth <00776 +>erets > , a perfect <08535 +tam> and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare>> God <00430 +>elohiym > , and escheweth $<05493+$ cuwr > evil <07451 +ra< > ? like JOB 002003 And the LORD <03068 + Y @hovah > said <00559 $+>$ amar > unto Satan <07854 +satan >, Hast thou considered my servant <05650 + Job <00347 +> Iyowb >, that [ there is ] none <00369 +>ayin > \{like\}<03644+k@mow > him in the earth <00776 +>erets >, a perfect
<08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare>> God $<00430+>$ elohiym > , and escheweth $<05493+$ cuwr > evil <07451 +ra<> ? and still <05750 + he holdeth $<02388+$ chazaq > fast his integrity <08538 +tummah > , although thou movedst <05496 +cuwth > me against him, to destroy <01104 +bala<> him without <02600 +chinnam > cause <02600 +chinnam > . like JOB 003024 For my sighing <00585 +> anachah > cometh <00935 +bow\gg before <06440 +paniym > I eat <03899 +lechem > , and my roarings $<07581+$ sh @ agah $>$ are poured $<05413+$ nathak $>$ out $\{$ like $\}$ the waters $\langle 04325+$ mayim $>$. like JOB 005026 Thou shalt come <00935 +bow>> to [ thy ] grave <06913 +qeber > in a full <03624 +kelach > age <03624 + kelach > , \{like \} as a shock <01430 + gadiysh > of corn cometh <05927 + in in his season <06256 + . like JOB 007001 . [ Is there ] not an appointed <06635 +tsaba>> time <06635 +tsaba>> to man <00582 +>enowsh > upon earth <00776 +>erets > ? [ are not ] his days <03117 +yowm > also \{like\} the days <03117 +yowm > of an hireling <07916 +sakiyr > ? like JOB 008002 How <05704 + long <05704 + wilt thou speak $<04448+$ malal > these <00428 +>el - leh > [ things ] ? and [ how long shall ] the words < $00561+>$ emer > of thy mouth <06310 + peh > [ be \{like\} ] a strong <03524 + kabbiyr > wind <07307 +ruwach > ? like JOB 010010 Hast thou not poured <05413 +nathak > me out as milk <02461 +chalab > , and curdled <07087 +qapha\gg me \{like \} cheese $<01385+\mathrm{g} @$ binah > ? like JOB 011012 For vain <05014 +nabab > man would be wise <03823 +labab > , though man be born <03205 +yalad > [ \{like\} ] a wild <06501 +pere>> ass s <06501 +pere>> colt <05895 + . like JOB 012025 They grope < 04959 +mashash > in the dark <02822 +choshek > without <03808 +lo>> light $<00216+>$ owr > , and he maketh them to stagger <08582 +ta \{like\} [ a ] drunken <07910 +shikkowr > [ man ] . like JOB 013012 Your remembrances <02146 +zikrown > [ are ] \{like\} <04911 +mashal > unto ashes <00665 +>epher > , your bodies <01354 +gab > to bodies <01472 +g @ viyah > of clay <02563 +chomer >. like JOB 014 002 He cometh <03318 +yatsa>> forth <03318 +yatsa>> \{like\} a flower <06731 +tsiyts > , and is cut <05243 + namal > down : he fleeth <01272 +barach > also as a shadow <06738 +tsel > , and continueth <05975 + not . like JOB 014009 [ Yet ] through the scent $<07381+$ reyach >of water <04325 +mayim > it will bud <06524 +parach > , and bring <06213 + forth <06213 + boughs <07105 +qatsiyr > \{like \}<03644 +k @ mow > a plant <05194 +neta<>. like JOB 015016 How <00637 +>aph > much more abominable <08581 +ta and filthy <00444 $+>$ alach > [ is ] man <00376 +>iysh >, which drinketh <08354 +shathah > iniquity <05766 + \{like\} water <04325 +mayim > ? like JOB 016014 He breaketh <06555 +parats > me with breach <06556 +perets > upon breach <06556 +perets > , he runneth <07323 +ruwts > upon me \{like\} a giant <01368 + gibbowr > . like JOB 019 010 He hath destroyed <05422 + nathats > me on every <05437 +cabab > side <05439 +cabiyb > , and I am gone $<03212+$ yalak > : and mine hope <08615 +tiqvah > hath he removed <05265 +naca<> \{like\} a tree <06086 + . like JOB 020007 [ Yet ] he shall perish <6> for ever <05331 + netsach > \{like \} his own dung <01561 + gelel > : they which have seen <07200 $+\mathrm{ra}>$ ah > him shall say $<00559+>$ amar > , Where <00335 +> ay > [ is ] he ? like JOB 021011 They send <07971 +shalach > forth their little <05759 + ones \{like\} a flock <06629 +tso>n > , and their children <03206 +yeled > dance <07540 +raqad > . like JOB 030019 He hath cast <03384 +yarah > me into the mire <02563 +chomer > , and I am become <04911 +mashal > \{like \} <04911 +mashal > dust <06083 + and ashes <00665 +> epher >. like JOB 032019 Behold <02009 +hinneh > , my belly <00990 +beten > [ is ] as wine <03196 +yayin > [ which ] hath no <03808 +lo>> vent <06605 +pathach > ; it is ready to burst <01234 +baqa< > \{like\} new <02319 +chadash > bottles <00178 +>owb > . like JOB 034007 What <04310 +miy > man <01397 +geber > [ is ] like Job <00347 +> Iyowb > , [ who ] drinketh <08354 +shathah > up scorning <03933 +la \{like\} water <04325 +mayim > ? like JOB 034007 What <04310 +miy > man <01397 +geber > [ is ] \{like\} Job <00347 $+>$ Iyowb > , [ who ] drinketh <08354 + shathah > up scorning <03933 +la like water < $04325+$ mayim > ? like JOB 036022 Behold <02005 +hen >, God <00410 +>el > exalteth <07682 +sagab > by his power <03581 + koach > : who <04310 +miy > teacheth <03384 +yarah > \{like\} <03644 +k@ mow > him ? like JOB 038003 Gird <00247 +>azar > up now <04994 +na>> thy loins <02504 +chalats > \{like\}<03644 +k@mow >a man <01397 +geber> ; for I will demand <07592 +sha>al > of thee, and answer <03045 +yada< > thou me . like JOB 040007 Gird <00247 +>azar > up thy loins <02504 +chalats > now <04994 +na>> \{like\} a man <01397 + geber > : I will demand <07592 +sha>al > of thee, and declare <03045 +yada< > thou unto me. like JOB 040009 Hast thou an arm <02220 +z @rowa < > like God <00410 +>el > ? or canst thou thunder <07481 +ra with a voice <06963 +qowl > \{like\} <03644 +k@mow > him ? like JOB 040009 Hast thou an arm <02220 +z@rowa<> \{like\} God $<00410+>\mathrm{el}>$ ? or canst thou thunder <07481 +ra with a voice <06963 +qowl > like <03644 +k@ mow > him ? like JOB 040017 He moveth <02654 +chaphets > his tail <02180 +zanab> \{like\} <03644 +k @ mow > a cedar <00730 +>erez > : the sinews <01517 +giyd > of his stones <06344 +pachad> are wrapped <08276 +sarag > together . like JOB 040018 His bones <06106 + [ are as ] strong <00650 +>aphiyq > pieces of brass <05154 $+\mathrm{n} @$ chuwshah > ; his bones <01634 +gerem > [ are ] \{like\} bars <04800 +merchab > of iron <01270 +barzel > like JOB 041018 By his neesings <05846 + a light <00216 +>owr > doth shine <01984 +halal > , and his eyes
$<05869+$ [ are ] \{like\} the eyelids <06079 + of the morning <07837 + shachar > . like JOB 041031 He maketh the deep <04688 + m@tsowlah > to boil <07570 +rathach > like a pot <05518 +ciyr > : he maketh <07760 +suwm $>$ the sea <03220 +yam> \{like\} a pot of ointment <04841 +merqachah >. like JOB 041031 He maketh the deep <04688 +m@tsowlah > to boil <07570 +rathach > \{like\} a pot <05518 +ciyr> : he maketh <07760 +suwm > the sea <03220 +yam > like a pot of ointment < $04841+$ merqachah > . like JOB 041033 Upon earth <06083 + there is not his $\{$ like $\}<04915+$ moshel > , who is made <06213 + without <01097 +b@liy > fear <02844 +chath > . like JOB 042008 Therefore take <03947 +laqach > unto you now <06258 + seven <07651 +sheba< > bullocks $<06499+$ par > and seven <07651 +sheba< > rams <00352 +> ayil > , and go <03212 +yalak > to my servant $<05650+$ Job <00347 +> Iyowb > , and offer <05927 + up for yourselves a burnt <05930 + offering ; and my servant <05650 + Job <00347 +> Iyowb > shall pray <06419 + palal > for you : for him will I accept <05375 +nasa>> : lest <01115 +biltiy > I deal <06213 + with you [ after <00310 +> achar > your ] folly <05039 $+\mathrm{n} @$ balah > , in that ye have not spoken <01696 + dabar > of me [ the thing which is ] right <03559 +kuwn > , $\{$ like $\}$ my servant $<05650+$ Job <00347 +> Iyowb >. like PSA 001003 And he shall be \{like\} a tree <06086 + planted <08362 +shathal > by the rivers <06388 + peleg > of water <04325 +mayim > , that bringeth <05414 +nathan > forth <05414 + nathan > his fruit <06529 + p @riy > in his season <06256 + ; his leaf <05929 + also shall not wither <05034 +nabel > ; and whatsoever he doeth <06213 + shall prosper <06743 +tsalach > . like PSA 001004 . The ungodly <07563 +rasha<> [ are ] not so <03651 +ken > : but [ are ] \{like\} the chaff <04671+mots $>$ which <00834 +>aher > the wind <07307 +ruwach > driveth <05086 + nadaph > away. like PSA 002009 Thou shalt break <07489 +ra me upon my high <01116 +bamah > places . like PSA 022014 I am poured <08210 +shaphak > out like water <04325 +mayim > , and all <03605 +kol > my bones <06106 + are out of joint <06504 + parad > : my heart < $03820+$ leb > is $\{$ like $\}$ wax $<01749+$ downag > ; it is melted $<04549+$ macac $>$ in the midst $<08432+$ tavek > of my bowels <04578 +me. like PSA 022014 I am poured <08210 + shaphak > out \{like \} water $<04325+$ mayim > , and all <03605 +kol > my bones <06106 + are out of joint <06504 +parad > : my heart $<03820+$ leb > is like wax <01749 +downag > ; it is melted < $04549+$ macac > in the midst <08432 + tavek > of my bowels <04578 +me . like PSA 022015 My strength <03581 + koach > is dried <03001 +yabesh > up \{like\} a potsherd <02789 +cheres > ; and my tongue <03956 +lashown > cleaveth <01692 +dabaq > to my jaws <04455 +malqowach > ; and thou hast brought <08239 +shaphath > me into the dust <06083 + of death <04194 +maveth > . like PSA 028001 . [ A Psalm ] of David <01732 +David > . Unto thee will I cry <07121 +qara>>, O LORD <03068 + Y @ hovah > my rock <06697 +tsuwr > ; be not silent <02790 +charash > to me : lest <06435 + pen > , [ if ] thou be silent <02790 +charash > to me, I become <04911 +mashal > \{like\}<05973 + them that go <03381 +yarad > down <03381 +yarad> into the pit <00953 +bowr > . like PSA 029006 He maketh them also to skip <07540 +raqad> like <03644 +k@mow > a calf <05695 + ; Lebanon <03844 +L@banown > and Sirion <08304 +S@rayah > \{like\}<03644+k@mow >ayoung <01121 +ben > unicorn <07214 +r@>em>. like PSA 029006 He maketh them also to skip <07540 +raqad > \{like \}<03644 +k@ mow > a calf <05695 + ; Lebanon <03844 $+\mathrm{L} @$ banown > and Sirion <08304 +S @rayah > like <03644 +k@ mow > a young <01121 +ben > unicorn <07214 $+\mathrm{r} @>\mathrm{em}>$. like PSA 031012 I am forgotten <07911 +shakach > as a dead <04191 +muwth > man out of mind $<03820+\mathrm{leb}>$ : I am $\{$ like $\}<03644+\mathrm{k} @$ mow > a broken <6> vessel <03627+k@liy >. like PSA 035010 All $<03605+\mathrm{kol}>$ my bones <06106 + shall say <00559 +>amar > , LORD<03068 + Y @hovah > , who <04310 +miy $>$ [ is ] \{like\} unto thee, which deliverest <05337 +natsal > the poor <06041 + from him that is too strong <02389 + chazaq > for him, yea, the poor <06041 + and the needy <34> from him that spoileth <01497 +gazal > him ? like PSA 036006 Thy righteousness <06666 +ts@ daqah > [ is ] \{like\} the great <00410 +>el > mountains <02042 +harar > ; thy judgments <04941 +mishpat > [ are ] a great <07227 +rab > deep < $08415+$ t @howm > : O LORD <03068 +Y @ hovah > , thou preservest <03467 +yasha< > man <00120 +> adam > and beast <00929 +b@hemah > . like PSA 037002 For they shall soon <04120 +m@herah > be cut <05243 +namal > down <05243 +namal > \{like\} the grass <02682 +chatsiyr > , and wither <05034 +nabel> as the green <03418 +yereq > herb <01877 +deshe\gg . like PSA 037035 I have seen <07200 +ra>ah > the wicked <07563 +rasha< > in great power $<06184+$, and spreading $<06168+$ himself $\{$ like $\}$ a green $<07488+$ ra bay $<00249+>$ ezrach $>$ tree. like PSA 039011 When thou with rebukes <08433 +towkechah > dost correct <03256 +yacar > man <00376 +>iysh > for iniquity $<05771+$, thou makest his beauty $<02530+$ chamad $>$ to consume $<04529+$ macah $>$ away $\{$ like $\}$ a moth $<06211+$ : surely <00389 +>ak > every <03605 + kol > man <00120 +>adam > [ is ] vanity <01892 +hebel > . Selah <05542 +celah > . like PSA 044011 Thou hast given <05414 +nathan > us \{like\} sheep <06629 +tso>n > [ appointed ] for meat <03978 +ma>akal > ; and hast scattered <02219 +zarah > us among the heathen <01471 +gowy > . like PSA 049012 Nevertheless man <00120 +>adam > [ being ] in honour <03366 +y @qar > abideth $<03885$ +luwn > not : he is $\{$ like \} <04911 +mashal > the beasts <00929 +b@hemah > [ that ] perish <01820 +damah > . Like PSA 049014 \{Like \} sheep <06629 +tso>n > they are laid <08371 + shathath > in the grave
<07585 +sh@>owl> ; death <04194 +maveth > shall feed <07462 +ra on them ; and the upright <03477 +yashar $>$ shall have dominion <07287 +radah > over them in the morning <01242 +boqer > ; and their beauty <06736 + tsiyr > shall consume <01086 +balah > in the grave <07585 +sh@>owl> from their dwelling <02073 +z@ buwl > . like PSA 049020 Man <00120 +> adam > [ that is ] in honour <03366 +y @qar > , and understandeth <00995 +biyn > not, is $\{$ like $\}<04711+$ matsats > the beasts <00929 +b@hemah > [ that ] perish <01820 +damah > . like PSA 052002 Thy tongue <03956 +lashown > deviseth <02803 +chashab > mischiefs < 01942 +havvah > ; \{like \} a sharp <03913 +latash > razor <08593 +ta, working <06213 + deceitfully <07423 +r@miyah > . like PSA 052 008 But I [ am ] \{like\} a green <07488 +ra olive <02132 +zayith > tree in the house <01004 +bayith > of God <00430 +>elohiym > : I trust <00982 +batach > in the mercy <02617 +checed > of God <00430 +>elohiym > for ever <05769 + and ever <05703 + . like PSA 055006 And I said <00559 +> amar > , Oh that I had wings <83> $\{$ like \} a dove <03123 +yownah > ! [ for then ] would I fly <05774 + away, and be at rest <07931 +shakan > . like PSA 058004 Their poison < $02534+$ chemah > [ is ] like <01823 + d@ muwth > the poison <02534 +chemah > of a serpent <05175 +nachash > : [ they are ] \{like\} <03644 + k @ mow > the deaf <02795 +cheresh > adder <06620 +pethen > [ that ] stoppeth <00331 +>atam > her ear <00241 +>ozen > ; like PSA 058004 Their poison <02534 + chemah > [ is ] \{like\} <01823 +d@muwth > the poison <02534 +chemah > of a serpent <05175 +nachash > : [ they are ] like <03644 +k @ mow > the deaf <02795 +cheresh > adder <06620 +pethen > [ that ] stoppeth <00331 +>atam > her ear <00241 +>ozen > ; like PSA 058008 As a snail <07642 +shabluwl > [ which ] melteth <08557 + temec > , let [ every one of them ] pass <01980 +halak > away : [ \{like\} ] the untimely <05309 +nephel > birth $<05309+$ nephel > of a woman <00802 +> ishshah > , [ that ] they may not see <02372 +chazah > the sun <08121 +shemesh > . like PSA 059006 They return <07725 +shuwb > at evening <06153 + : they make a noise <01993 +hamah > \{like\} a dog <03611 + keleb > , and go <05437 +cabab > round <05437 + cabab > about the city <05892 + . like PSA 059014 And at evening <06153 + let them return <07725 +shuwb > ; [ and ] let them make a noise $<01993+$ hamah > \{like $\}$ a dog <03611 + keleb > , and go <05437 + cabab > round <05439 + cabiyb > about the city <05892 + . like PSA 064003 Who <00834 +>aher > whet <08150 + shanan > their tongue <03956 +lashown $>\{$ like $\}$ a sword <02719 + chereb > , [ and ] bend <01869 + darak > [ their bows to shoot ] their arrows <02671 +chets > , [ even ] bitter <04751 +mar > words <01697 +dabar > : like PSA 071019 Thy righteousness <06666 +ts@daqah > also , O God <00430 +>elohiym > , [ is ] very <05704 + high <04791 +marowm > , who <00834 +> aher > hast done <06213 + great <01419 + gadowl > things: O God <00430 +>elohiym > , who <04310 +miy > [ is ] \{like \}<03644+k@mow > unto thee ! like PSA 072006 He shall come <03381 +yarad > down <03381 +yarad> \{like\} rain <04306 +matar> upon the mown <01488 +gez > grass : as showers <07241 +rabiyb > [ that ] water <02222 +zarziyph > the earth <00776 +>erets > . like PSA 072016 There shall be an handful <06451 +piccah > of corn <01250 +bar > in the earth <00776 +>erets > upon the top <07218 +ro>sh > of the mountains <02022 +har > ; the fruit <06529 +p@riy > thereof shall shake <07493 +ra like Lebanon <03844 +L @ banown > : and [ they ] of the city <05892 + shall flourish <06692 +tsuwts > \{like\} grass <06212 + of the earth <00776 +>erets > . like PSA 072016 There shall be an handful <06451 + piccah > of corn <01250 +bar > in the earth $<00776$ +>erets > upon the top <07218 +ro>sh > of the mountains <02022 +har > ; the fruit <06529 +p@riy > thereof shall shake <07493 +ra \{like\} Lebanon <03844 +L@banown > : and [ they ] of the city <05892 + shall flourish <06692 +tsuwts > like grass <06212 + of the earth <00776 +>erets > . like PSA 073005 They [ are ] not in trouble <05999 + [ as other ] men <00582 +>enowsh > ; neither <03808 +lo>> are they plagued <05060 +naga<> \{like\} <05973 + [ other ] men <00120 +> adam > . like PSA 077020 Thou leddest <05148 + nachah > thy people $<05971+\{$ like $\}$ a flock $<06629+$ tso $>\mathrm{n}>$ by the hand $<03027+$ yad $>$ of Moses $<04872+$ Mosheh $>$ and Aaron <00175 +> Aharown > . like PSA 078016 He brought <03318 +yatsa>> streams <05140 +nazal > also out of the rock <05553 + cela<>, and caused waters <04325 +mayim > to run <03381 +yarad > down \{like\} rivers <05104 +nahar > . like PSA 078027 He rained <04305 +matar > flesh <07607 +sh@>er> also upon them as dust $<06083+$, and feathered $<03671+$ kanaph $>$ fowls $<05775+\{$ like $\}$ as the sand $<02344+$ chowl $>$ of the sea <03220 +yam > : like PSA 078052 But made his own people <05971 + to go <05265 +naca< > forth <05265 +naca<> like sheep <06629 +tso>n>, and guided <05090 +nahag > them in the wilderness <04057 +midbar> $\{$ like \} a flock <05739 + . like PSA 078052 But made his own people <05971 + to go <05265 +naca< > forth $<05265+$ naca<> \{like \} sheep <06629 +tso>n>, and guided <05090 +nahag > them in the wilderness <04057 +midbar > like a flock <05739 + . like PSA 078057 But turned <05472 +cuwg > back <05472 +cuwg > , and dealt unfaithfully <00898 +bagad > like their fathers <1> : they were turned <02015 +haphak > aside <02015 +haphak > \{like\} a deceitful <07423 +r@miyah > bow <07198 +qesheth > . like PSA 078057 But turned <05472 +cuwg > back <05472 +cuwg > , and dealt unfaithfully <00898 +bagad > \{like \} their fathers <1> : they were turned <02015 +haphak > aside <02015 +haphak > like a deceitful <07423 +r@miyah > bow <07198 +qesheth > . like PSA 078065 Then the Lord <00136 +>Adonay > awaked <03364 +yaqats > as one out of sleep <03463
+yashen > , [ and ] \{like\} a mighty <01368 + gibbowr > man that shouteth <07442 +ranan > by reason of wine <03196 +yayin > . like PSA 078069 And he built <01129 +banah > his sanctuary <04720 +miqdash > like high <07311 +ruwm > [ palaces ], \{like\} the earth <00776 +>erets > which he hath established <03245 +yacad > for ever <05769 + . like PSA 078069 And he built <01129 +banah > his sanctuary <04720 +miqdash > \{like \} high $<07311$ +ruwm > [ palaces ], like the earth <00776 +>erets > which he hath established <03245 +yacad > for ever $<05769+$. like PSA 079003 Their blood <01818 +dam > have they shed $<08210+$ shaphak > \{like \} water $<04325+$ mayim > round <05439 +cabiyb > about Jerusalem <03389 + Y @ruwshalaim > ; and [ there was ] none $<00369+>$ ayin > to bury <06912 +qabar > [ them ] . like PSA 079005 How <05704 + long <05704 + , LORD <03068 +Y @hovah > ? wilt thou be angry <00599 +> anaph > for ever <05331 +netsach > ? shall thy jealousy $<07068+$ qin>ah > burn <01197 +ba \{like\} fire <00784 +>esh > ? like PSA 080001 . To the chief Musician <05329 +natsach > upon Shoshannimeduth <07799 +shuwshan > <5715>, A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph >. Give ear <00238 +>azan >, O Shepherd <07462 +ra of Israel <03478 +Yisra>el >, thou that leadest $<05090+$ nahag > Joseph <03130 +Yowceph > \{like\} a flock <06629 +tso>n > ; thou that dwellest <03427 +yashab > [ between ] the cherubims <03742 +k@ruwb > , shine <03313 +yapha< > forth . like PSA 080010 The hills <02022 +har > were covered <03680 +kacah > with the shadow <06738 +tsel > of it , and the boughs $<06057$ + thereof [ were $\{$ like \} ] the goodly $\langle 00410+>$ el > cedars $\langle 00730+>$ erez > . like PSA 082 007 But ye shall die <04191 +muwth > like men <00120 +>adam > , and fall <05307 +naphal > \{like $\}$ one $<00259+>$ echad > of the princes <08269 +sar >. like PSA 082007 But ye shall die <04191 +muwth > \{like\} men <00120 +> adam >, and fall <05307 +naphal > like one <00259 +>echad> of the princes <08269 +sar > . like PSA 083011 Make <07896 +shiyth > their nobles <05081 +nadiyb > like Oreb <06157 + , and \{like\} Zeeb $<02062+$ Ze>eb > : yea, all <03605 +kol> their princes <05257 + n@ciyk > as Zebah <02078 +Zebach > , and as Zalmunna <06759 +Tsalmunna< > : like PSA 083011 Make <07896 +shiyth > their nobles <05081 +nadiyb > \{like\} Oreb <06157 + , and like Zeeb <02062 +Ze>eb > : yea, all <03605 + kol > their princes <05257 +n@ciyk $>$ as Zebah <02078 +Zebach > , and as Zalmunna <06759 +Tsalmunna<> : like PSA 083013 O my God <00430 +>elohiym > , make <07896 +shiyth > them \{like\} a wheel <01534 + galgal > ; as the stubble <07179 +qash > before <06440 + paniym > the wind <07307 +ruwach > . like PSA 086008 . Among the gods <00430 +>elohiym $>$ [ there is ] none <00369 +> ayin > like unto thee, O Lord <00136 +>Adonay > ; neither <00369 +>ayin > [ are there any works $<04639+$ ma ] \{like\} unto thy works $<04639+$ ma . like PSA 086008 . Among the gods $<00430$ +>elohiym > [ there is ] none <00369 +>ayin > \{like\} unto thee, O Lord <00136 +>Adonay > ; neither <00369 $+>$ ayin > [ are there any works <04639 +ma ] like unto thy works <04639 +ma. like PSA 088005 Free <02670 +chophshiy > among the dead <04191 +muwth > , \{like \}<03644+k@mow > the slain <02491 +chalal > that lie $<07901+$ shakab > in the grave <06913 +qeber > , whom <00834 +> aher > thou rememberest <02142 +zakar > no $<03808+l o \gg$ more $<05750+$ : and they are cut <01504 +gazar > off from thy hand <03027 +yad > . like PSA 088017 They came <05437 +cabab > round <05437 +cabab > about me daily \{like\} water <04325 +mayim > ; they compassed <05362 +naqaph > me about together <03162 +yachad > . like PSA 089008 O LORD <03050 + Yahh > God <00430 +>elohiym > of hosts <06635 +tsaba>> , who <04310 +miy > [ is ] a strong <02626 +chaciyn > LORD <03068 + Y @hovah > \{like \}<03644 +k@ mow > unto thee? or to thy faithfulness <00530 +>emuwnah > round <05439 +cabiyb > about thee ? like PSA 089046 How <05704 + long <05704 + , LORD $<03068+$ Y @ hovah > ? wilt thou hide <05641 +cathar > thyself for ever < $05331+$ netsach > ? shall thy wrath <02534 +chemah > burn <01197 +ba \{like\} fire <00784 +>esh > ? like PSA 090005 Thou carriest <02229 +zaram > them away as with a flood <02229 +zaram > ; theyare [ as ] a sleep <08142 +shehah > : in the morning $<01242$ +boqer > [ they are ] \{like\} grass <02682 +chatsiyr > [ which ] groweth <02498 +chalaph > up . like PSA 092010 But my horn <07161 +qeren > shalt thou exalt <07311 +ruwm > \{like\} [ the horn of ] an unicorn <07214 $+r @>e m>:$ I shall be anointed <01101 +balal > with fresh <07488 +ra oil <08081 +shemen > . like PSA 092012 The righteous <06662 +tsaddiyq > shall flourish <06524 +parach > like the palm <08558 +tamar > tree : he shall grow <07685 +sagah > \{like \} a cedar <00730 +>erez > in Lebanon <03844 +L@banown > . like PSA 092012 The righteous <06662 +tsaddiyq > shall flourish <06524 +parach > \{like\} the palm <08558 +tamar> tree : he shall grow <07685 +sagah > like a cedar <00730 +>erez > in Lebanon <03844 +L@banown >. like PSA 097005 The hills <02022 +har > melted <04549 +macac > \{like\} wax <01749 + downag > at the presence <06440 +paniym > of the LORD <00113 +>adown > , at the presence <06440 +paniym > of the Lord <03068 +Y @hovah $>$ of the whole <03605 +kol > earth <00776 +>erets > . like PSA 102003 For my days <03117 +yowm > are consumed <03615 +kalah > \{like $\}$ smoke $<06227+$, and my bones <06106 + are burned <02787 +charar > as an hearth $<04168+$ mowqed $>$. like PSA 102004 My heart <03824 +lebab > is smitten <05221 +nakah > , and withered <03001 +yabesh > \{like $\}$ grass <06212 + ; so that I forget <07911 +shakach > to eat <00398 +>akal > my bread <03899 +lechem > . like PSA 102006 I am <01961 +hayah > like <01819 +damah > a pelican <06893
+qa>ath > of the wilderness <04057 +midbar > : I am <01961 +hayah > \{like \} an owl <03563 +kowc > of the desert <02723 +chorbah > . like PSA 102006 I am <01961 +hayah > \{like\} <01819 +damah > a pelican <06893 +qa>ath > of the wilderness <04057 +midbar > : I am <01961 +hayah > like an owl <03563 +kowc > of the desert <02723 +chorbah > . like PSA 102009 For I have eaten <00398 +>akal > ashes <00665 +>epher > \{like\} bread $<03899+$ lechem > , and mingled <04537 +macak > my drink <08249 +shiqquv > with weeping <01065 +B @kiy > , like PSA 102011 My days <03117 +yowm > [ are ] like a shadow <06738 +tsel > that declineth <05186 +natah > ; and I am withered <03001 + yabesh > \{like\} grass <06212 + . like PSA 102011 My days <03117 +yowm > [ are ] \{like\} a shadow <06738 +tsel > that declineth <05186 +natah > ; and I am withered <03001 +yabesh > like grass <06212 + . like PSA 102026 They shall perish <6>, but thou shalt endure <05875 + > : yea , all <03605 +kol > of them shall wax old <01086 +balah > \{like \} <01819 +damah > a garment <00899 +beged > ; as a vesture < $03830+1 @$ buwsh $>$ shalt thou change $<02498+$ chalaph $>$ them, and they shall be changed $<02498$ +chalaph > : like PSA 103005 Who satisfieth $<07646+$ saba < > thy mouth <05716 + with good <02896 +towb > [ things ; so that ] thy youth <05271 +na is renewed <02318 +chadash > \{like\} the eagle s <05404 +nesher > . Like PSA 103013 \{Like\} as a father < 1> pitieth <07355 +racham > [ his ] children <01121 +ben > , [ so ] the LORD <03068 + Y @ hovah > pitieth <07355 +racham > them that fear <03373 +yare>> him . like PSA 104002 Who coverest <05844 + [ thyself ] with light <00216 +>owr > as [ with ] a garment <08008 +salmah > : who stretchest <05186 +natah > out the heavens <08064 +shamayim > \{like\} a curtain <03407+y@riy : like PSA 105 041 He opened <06605 +pathach > the rock <06697 +tsuwr > , and the waters <04325 +mayim > gushed <02100 +zuwb > out ; they ran <01980 +halak > in the dry <06723 +tsiyah > places [ \{like\} ] a river <05104 +nahar > . like PSA 107027 They reel <02287 +chagag > to and fro, and stagger <05128 +nuwa< > \{like\} a drunken $<07910$ +shikkowr > man, and are at their wits <02451 +chokmah > end <01104 +bala< > . like PSA 107041 Yet setteth he the poor <34> on high <07682 + sagab > from affliction <06040 + , and maketh <07760 +suwm > [ him ] families <04940 +mishpachah > \{like\} a flock <06629 +tso>n>. like PSA 109018 As he clothed <03847 +labash > himself with cursing <07045 +q@ lalah > like as with his garment <04055+mad >, so let it come $<00935$ +bow \gg into his bowels <07130 +qereb > like water <04325 +mayim > , and \{like\} oil <08081 +shemen $>$ into his bones <06106 + . like PSA 109018 As he clothed <03847 + labash > himself with cursing <07045 $+q @ 1 a l a h>$ like as with his garment <04055 +mad > , so let it come <00935 +bow\gg into his bowels <07130 +qereb > \{like $\}$ water <04325 +mayim > , and like oil <08081 +shemen > into his bones <06106 + . like PSA 109 018 As he clothed <03847 +labash > himself with cursing <07045 +q@lalah > \{like\} as with his garment <04055 + mad > , so let it come <00935 +bow\gg into his bowels <07130 +qereb > like water <04325 +mayim > , and like oil $<08081+$ shemen > into his bones $<06106+$. like PSA 109023 I am gone $<01980$ +halak $>\{$ like \} the shadow $<06738+$ tsel > when it declineth <05186 +natah > : I am tossed <05287 +na up and down as the locust <00697 +>arbeh > . like PSA 113005 Who <04310 +miy > [ is ] \{like\} unto the LORD <03068 +Y @hovah > our God <00430 +>elohiym > , who dwelleth <03427 +yashab > on high <01361 + gabahh > , like PSA 114004 The mountains <02022 +har > skipped <07540 +raqad > like rams <00352 +> ayil > , [ and ] the little hills <01389 +gib \{like\} lambs . like PSA 114004 The mountains <02022 +har > skipped <07540 +raqad > \{like \} rams $<00352$ +>ayil > , [ and ] the little hills <01389 + gib like lambs. like PSA 114006 Ye mountains <02022 +har > , [ that ] ye skipped <07540 +raqad > like rams <00352 +>ayil > ; [ and ] ye little hills < $<01389+$ gib , \{like \} lambs? like PSA 114006 Ye mountains <02022 +har > , [ that ] ye skipped <07540 +raqad > \{like\} rams <00352 +>ayil $>$; [ and ] ye little hills <01389 +gib, like lambs? like PSA 115008 They that make <06213 + them are \{like \} $<03644+\mathrm{k} @$ mow > unto them ; [ so is ] every <03605 +kol> one that trusteth <00982 +batach > in them. like PSA 118012 They compassed <05437 +cabab > me about $\{$ like \} bees <01682 $+\mathrm{d} @$ bowrah > ; they are quenched $<01846+$ da as the fire <00784 +>esh > of thorns <06975 +qowts > : for in the name <08034 +shem > of the LORD < 03068 + Y @ hovah > I will destroy < $04035+\mathrm{m} @$ guwrah > them. like PSA 119083 . For I am become <01961 +hayah > \{like\} a bottle <04997 +no>d > in the smoke <07008 +qiytowr > ; [ yet ] do I not forget <07911 + shakach > thy statutes <02706 +choq > . like PSA $119119+$ Thou puttest <07673 +shabath > away all <03605 $+\mathrm{kol}>$ the wicked $<07563+$ rasha < > of the earth <00776 +>erets > [ \{like\} ] dross <05509 +ciyg > : therefore $<03651+$ ken > I love <00157 +>ahab > thy testimonies <05713 + . like PSA $119176+$. I have gone <08582 +ta astray $<08582+$ ta $\{$ like $\}$ a lost <6> sheep <07716 + seh > ; seek <01245 +baqash > thy servant <05650 + ; for I do not forget <07911 +shakach > thy commandments <04687 +mitsvah >. like PSA 126001 . A Song <07892 + shiyr > of degrees <04609 +ma. When the LORD < $03068+$ Y @hovah > turned <07725 +shuwb > again the captivity <07622 +sh@ buwth > of Zion <06726 +Tsiyown > , we were \{like\} them that dream <02472 +chalowm $>$. like PSA 128003 Thy wife <00802 +>ishshah > [ shall be ] as a fruitful <06509 +parah > vine <01612 +gephen > by the sides <03411 +y @rekah > of thine house <01004 +bayith > : thy children <01121 +ben > \{like\} olive <02132 +zayith > plants < $08363+$ sh @thiyl > round <05439 + cabiyb > about thy table <07979 + shulchan >
. like PSA 133002 [ It is ] \{like\} the precious <02896 +towb > ointment <08081 + shemen > upon the head <07218 +ro>sh>, that ran <03331 +yatsa<> down <03381 +yarad> upon the beard <02206 +zaqan > , [ even ] Aaron s <00175 +> Aharown > beard <02206 +zaqan > : that went <03381 +yarad > down <03381 +yarad > to the skirts $<06310+$ peh > of his garments $<04060$ +middah > ; like PSA 135018 They that make $<06213+$ them are \{like\}<03644+k@mow > unto them : [ so is ] every <03605+kol>one that trusteth <00982 +batach > in them . like PSA 140003 They have sharpened <08150 +shanan > their tongues <03956 +lashown > \{like\} <03644 $+\mathrm{k} @$ mow > a serpent <05175 +nachash > ; adders <05919 + poison <02534 +chemah > [ is ] under <08478 +tachath > their lips <08193 +saphah > . Selah <05542 +celah > . like PSA 143007 . Hear <06030 + me speedily <04118 +maher > , O LORD <03068 +Y @hovah > : my spirit <07307 +ruwach > faileth <03615 +kalah > : hide <05641 + cathar > not thy face <06440 + paniym > from me, lest I be \{like\} <04911 +mashal > unto them that go $<03381+$ yarad > down <03381 +yarad > into the pit <00953 +bowr >. like PSA 144004 Man <00120 +>adam > is $\{$ like $\}<01819+$ damah $>$ to vanity $<01892+$ hebel > : his days <03117 +yowm > [ are ] as a shadow <06738 +tsel > that passeth <05674 + away. like PSA 147016 He giveth <05414 +nathan > snow <07950 +sheleg > like wool <06785 +tsemer > : he scattereth <06340 +pazar > the hoarfrost <03713 +k@phowr > \{like\} ashes <00665 +>epher > . like PSA 147016 He giveth <05414 +nathan > snow <07950 +sheleg > \{like\} wool <06785 +tsemer $>$ : he scattereth <06340 + pazar > the hoarfrost <03713 +k@ phowr > like ashes <00665 +>epher > . like PSA 147 017 He casteth <07993 +shalak> forth his ice <07140 +qerach > \{like\} morsels <06595 +path > : who <04310 +miy > can stand <05975 + before < 06440 +paniym > his cold <07135 +qarah > ? like PRO 012018 . There is that speaketh <00981 +bata>> \{like \} the piercings <04094 +madqarah > of a sword <02719 +chereb > : but the tongue <03956 +lashown > of the wise <02450 +chakam > [ is ] health <04832 +marpe\gg . like PRO 017022 . A merry $<08056$ +sameach > heart <03820 +leb > doeth good <03190 +yatab > [ \{like\} ] a medicine <01456 +gehah > : but a broken <05218 +nake\gg spirit <07307 +ruwach > drieth <03001 +yabesh > the bones <01634 +gerem > . like PRO 018019 . A brother <00251 +>ach > offended <06586 +pasha<> [ is harder to be won ] than a strong <05797 + city <07151 +qiryah > : and [ their ] contentions <04079 +midyan > [ are ] \{like\} the bars $<01280+\mathrm{b} @$ riyach > of a castle <00759 +>armown >. like PRO 020005 . Counsel <06098 + in the heart <03820 + leb > of man <00376 +>iysh > [ is \{like\} ] deep <06013 + water <04325 +mayim > ; but a man <00376 +>iysh $>$ of understanding <08394 +tabuwn > will draw <01802 +dalah > it out. like PRO 023032 At the last <00319 +> achariyth > it biteth <05391 +nashak > like a serpent <05175 +nachash > , and stingeth <06567 +parash > $\{$ like \} an adder <06848 +tsepha< > . like PRO 023032 At the last <00319 +> achariyth > it biteth <05391 +nashak > \{like \} a serpent <05175 +nachash > , and stingeth <06567 + parash > like an adder <06848 +tsepha < > . like PRO 025011 . A word <01697 +dabar > fitly spoken <01696 +dabar > [ is \{like\} ] apples <8598tappuwach > of gold <02091 +zahab > in pictures <04906 +maskiyth > of silver <03701 +keceph > . like PRO 025014 . Whoso boasteth <01984 +halal > himself of a false <08267+sheqer > gift <04991 +mattath > [ is \{like\} ] clouds $<05387$ +nasiy>> and wind < 07307 +ruwach > without <00369 +> ayin > rain <01653 + geshem > . like PRO 025 019. Confidence <04009 + mibtach > in an unfaithful < $00898+$ bagad $>$ man in time < $03117+$ yowm $>$ of trouble $<06869+$ tsarah > [ is \{like \} ] a broken <07465 +ro tooth <08127 +shen >, and a foot <07272 +regel > out of joint <04154 +muw . like PRO 025028 . He that [ hath ] no <00369 +>ayin > rule <04623 +ma over his own spirit <07307 +ruwach > [ is \{like\} ] a city <05892 + [ that is ] broken <06555 +parats > down, [ and ] without <00369 +>ayin > walls <02346 +chowmah >. like PRO 026004 . Answer <06030 + not a fool <03684 +k @ ciyl > according to his folly <00200 +>ivveleth > , lest <06435 +pen > thou also <01571 + gam > be \{like\} <07737 +shavah > unto him . like PRO 026017 . He that passeth <05674 + by , [ and ] meddleth <05674 + with strife $<07379$ +riyb > [ belonging ] not to him, [ is \{like \} ] one that taketh <02388 +chazaq > a dog <03611 +keleb > by the ears <00241 +>ozen > . like PRO 026023 . Burning <01814 +dalaq > lips <08193 +saphah > and a wicked $<07451+\mathrm{ra}<>$ heart $<03820+$ leb > [ are $\{$ like \} ] a potsherd $<02789+$ cheres > covered <06823 + tsaphah > with silver <03701 +keceph > dross <05509 +ciyg > . like PRO 028003 . A poor <07326 +ruwsh > man <01397 + geber > that oppresseth <06231 + the poor <01800 + dal > [ is \{like\} ] a sweeping <05502 +cachaph > rain $<04306$ +matar > which leaveth no <00369 +>ayin > food <03899 +lechem > . like PRO 031014 She is \{like\} the merchants <05503 +cachar > ships <00591 +>oniyah > ; she bringeth <00935 +bow>> her food <03899 +lechem > from afar <04801 + merchaq > . like SON 002009 My beloved <01730 +dowd > is $\{$ like $\}<01819$ +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 + hart <00354 +> ayal > : behold <02009 +hinneh > , he standeth <05975 + behind <00310 +> achar > our wall <03796 + kothel > , he looketh <07688 +shagach > forth at <04480 +min > the windows <02474 +challown > , shewing <06692 +tsuwts > himself through $<04480+$ min $>$ the lattice $<02762+$ cherek $>$. like SON 002017 Until <05704 + the day $<03117+$ yowm $>$ break <06315 +puwach > , and the shadows <06752 +tselel > flee <05127 +nuwc > away, turn <05437 +cabab $>$, my beloved <01730 +dowd > , and be thou $\{$ like $\}<01819+$ damah > a roe <06643 +ts@ biy > or <00176 +>ow
> a young <06082 + hart <00354 +>ayal > upon the mountains <02022 +har > of Bether <01336 +Bether > . like SON 003006 . Who $<04310+$ miy $>$ [ is ] this $<02063+$ zo $>$ th $>$ that cometh $<05927+$ out of the wilderness $<04057+$ midbar > \{like\} pillars <08490 +tiymarah > of smoke < $06227+$, perfumed <06999 +qatar > with myrrh $<04753+$ more > and frankincense <03828 $+1 @$ bownah > , with all <03605 +kol > powders <81> of the merchant $<07402+$ rakal > ? like SON 004002 Thy teeth <08127 +shen > [ are ] \{like\} a flock <05739 + [ of sheep that are even ] shorn <07094 +qatsab > , which came <05927 + up from the washing <07367 +rachtsah > ; whereof every $<03605+\mathrm{kol}>$ one bear <08382 +ta>am > twins <08382 +ta>am > , and none <00369 +>ayin > [ is ] barren $<07909$ +shakkuwl > among them. like SON 004003 Thy lips <08193 +saphah > [ are ] like a thread <02339 +chuwt > of scarlet <08144 +shaniy >, and thy speech <04057 +midbar > [ is ] comely <05000 +na>veh > : thy temples $<07451+\mathrm{ra}<>$ [ are ] \{like \} a piece $<06400+$ pelach > of a pomegranate $<07416+$ rimmown $>$ within $<01157+$ b@ thy locks <06777 +tsammah > . like SON 004003 Thy lips < $08193+$ saphah > [ are ] \{like \} a thread $<02339+$ chuwt > of scarlet <08144 +shaniy > , and thy speech <04057 + midbar > [ is ] comely <05000 +na>veh $>$ : thy temples <07451+ra<> [ are ] like a piece <06400 +pelach > of a pomegranate <07416 +rimmown > within <01157 +b@ thy locks <06777 +tsammah > . like SON 004004 Thy neck <06677 +tsavva>r > [ is ] \{like\} the tower <04026 +migdal > of David <01732 +David > builded <01129 +banah > for an armoury <08530 +talpiyah > , whereon <05921 + there hang <08518 +talah > a thousand <00505 +>eleph > bucklers <04043 + magen > , all <03605 +kol> shields <07982 +shelet > of mighty <01368 + gibbowr > men. like SON 004005 Thy two <08147 +sh@nayim > breasts <07699 +shad> [ are ] \{like\} two <08147 +sh@nayim > young <06082 + roes <06646 +ts@ biyah > that are twins <08380 +ta>owm > , which feed <07462 +ra among the lilies <07799 +shuwshan > . like SON 004011 Thy lips <08193 +saphah > , O [ my ] spouse <03618 +kallah >, drop <05197 +nataph > [ as ] the honeycomb <05317 +nopheth > : honey <01706 +d @ bash > and milk <02461 +chalab > [ are ] under <08478 + tachath > thy tongue <03956 +lashown > ; and the smell <07381 +reyach > of thy garments $<08008+$ salmah > [ is ] \{like\} the smell <07381 +reyach > of Lebanon<03844 +L@banown >. like SON 005 013 His cheeks <03895+1@chiy > [ are ] as a bed <06170 + of spices <01314 +besem > , [ as ] sweet <04840 +merqach > flowers <04026 +migdal > : his lips <08193 +saphah > [ \{like\}] lilies <07799 +shuwshan > , dropping <05197 +nataph > sweet <05674 + smelling <05674 + myrrh <04753 +more >. like SON 006012 Or ever <03808 +lo>> I was aware <03045 +yada < > , my soul <05315 +nephesh > made <07760 +suwm > me [ $\{$ like \} ] the chariots <04818 +merkabah > of Amminadib <05993 + . like SON 007001 . How <04100 +mah > beautiful <03303 +yapheh > are thy feet $<06471+$ pa with shoes $<05275+$ na, O prince s $<05081+$ nadiyb $>$ daughter <01323 +bath > ! the joints <02542 +chammuwq > of thy thighs <03409 +yarek > [ are ] \{like\} <03644 $+\mathrm{k} @$ mow > jewels <02484 +chelyah > , the work <04639 +ma of the hands <03027 +yad > of a cunning <00542 +>aman > workman <00542 +>aman > . like SON 007002 Thy navel <08326 +shorer > [ is like ] a round <05469 + cahar > goblet <00101 +>aggan > , [ which ] wanteth <02637 +chacer> not liquor <04197 +mezeg > : thy belly <00990 +beten > [ is \{like\} ] an heap <06194 + of wheat <02406 +chittah > set <05473 +cuwg > about $<05473$ +cuwg > with lilies <07799 +shuwshan > . like SON 007002 Thy navel <08326 +shorer > [ is \{like \} ] a round $<05469+$ cahar > goblet <00101 +>aggan > , [ which ] wanteth <02637 +chacer > not liquor <04197 + mezeg > : thy belly <00990 +beten > [ is like ] an heap <06194 + of wheat <02406 +chittah > set <05473 +cuwg > about <05473 +cuwg > with lilies <07799 +shuwshan > . like SON 007003 Thy two <08147 +sh@ nayim > breasts <07699 +shad > [ are ] \{like\} two <08147 +sh@ nayim > young <06082 + roes <06646 +ts@biyah > [ that are ] twins <08380 +ta>owm > . like SON 007004 Thy neck <06677 +tsavva>r > [ is ] as a tower <04026 +migdal > of ivory <08127 +shen > ; thine eyes <05869 + [ \{like\} ] the fishpools <01295 +b@rekah > in Heshbon <02809 +Cheshbown > , by the gate <08179 + sha of Bathrabbim <01337 +Bath Rabbiym > : thy nose $<00639+>$ aph > [ is ] as the tower <04026 +migdal > of Lebanon <03844 +L@banown > which looketh <06822 +tsaphah > toward Damascus <01834 +Dammeseq > . like SON 007005 Thine head <07218 +ro>sh > upon thee [ is ] like Carmel <03760 +Karmel > , and the hair <01803 +dallah > of thine head <07218 +ro>sh > \{like\} purple <00713 +>argaman > ; the king <04428 +melek > [ is ] held <00631 +> acar > in the galleries <07298 +rahat > . like SON 007005 Thine head <07218 +ro>sh > upon thee [ is ] \{like\} Carmel <03760 +Karmel >, and the hair <01803 +dallah > of thine head <07218 +ro>sh > like purple <00713 +>argaman > ; the king <04428 +melek > [ is ] held <00631 +>acar > in the galleries <07298 +rahat >. like SON 007007 This <02063 +zo>th > thy stature $<06967+$ qowmah > is $\{$ like $\}<01819+$ damah > to a palm <08558 +tamar > tree, and thy breasts <07699 +shad > to clusters <00811 +>eshkowl> [ of grapes ] . like SON 007008 I said <00559 +>amar > , I will go <05927 + up to the palm <08558 +tamar > tree, I will take <00270 +>achaz > hold <00270 +>achaz > of the boughs <05577 + cancin > thereof : now <04994 +na>> also thy breasts <07699 + shad > shall be as clusters <00811 +>eshkowl > of the vine <01612 +gephen > , and the smell <07381 +reyach > of thy nose <00639 +>aph > \{like\} apples $<08598$ +tappuwach > ; like SON 007009 And the roof <02441 +chek > of thy mouth <02441 +chek > \{like \} the
best <02896 + towb > wine <03196 +yayin > for my beloved <01730 +dowd > , that goeth <01980 +halak > [ down ] sweetly <04339 +meyshar > , causing the lips <08193 +saphah > of those that are asleep <03463 +yashen $>$ to speak <01680 +dabab >. like SON 008010 I [ am ] a wall <02346 +chowmah >, and my breasts <07699 + shad > \{like\} towers <04026 +migdal > : then <00227 +>az > was I in his eyes <05869 + as one that found $<04672+$ matsa>> favour <07965 +shalowm > . like SON 008014 Make haste <01272 +barach > , my beloved $<01730+$ dowd > , and be thou $\{$ like $\}<01819+$ damah > to a roe <06643 +ts@biy > or <00176 +>ow > to a young <06082 + hart <00354 +>ayal > upon the mountains <02022 +har > of spices <01314 +besem > . like ISA 001009 Except <03884 +luwle\gg the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba\gg had left <03498 $+y a t h a r>$ unto us a very <04592 $+\mathrm{m} @$ small <04592 $+\mathrm{m} @$ remnant $<08300+$ sariyd $>$, we should have been <01961 +hayah > as Sodom <05467 +C@dom > , [ and ] we should have been \{like\} <01819 +damah > unto Gomorrah <06017 + . like ISA 001018 Come <03212 +yalak > now <04994 +na>>, and let us reason <03198 +yakach > together, saith <00559 +>amar > the LORD <03068 + Y @ hovah > : though <00518 +>im > your sins $<02399+$ chet \gg be as scarlet <08144 +shaniy > , they shall be as white <03835 +laban > as snow <07950 +sheleg > ; though <00518 +>im > they be red <00119 +>adam > \{like\} <01819 +damah > crimson <08438 + towla < > , they shall be as wool <06785 +tsemer > . like ISA 002006 . Therefore thou hast forsaken <05203 +natash > thy people <05971 + the house <01004 + bayith > of Jacob <03290 +Ya, because <03588 +kiy > they be replenished <04390 +male>> from the east <06924+qedem > , and [ are ] soothsayers <06049 + \{like \} the Philistines <06430 +P@lishtiy> , and they please <05606 +caphaq > themselves in the children <03206 +yeled > of strangers <05237 +nokriy > . like ISA 003018 In that day <03117 +yowm > the Lord <00136 +>Adonay > will take <05493 +cuwr > away <05493 +cuwr> the bravery <08597 +tiph>arah > of [ their ] tinkling ornaments $<05914+$ [ about their feet ], and [ their ] cauls <07636 +shabiyc > , and [ their ] round <07720 +saharon > tires $<07720$ +saharon > \{like\} the moon, like ISA 005028 Whose <00834 +> aher > arrows <02671 +chets > [ are ] sharp <08150 + shanan > , and all <03605 +kol> their bows <07198 +qesheth > bent <01869 +darak > , their horses <05483 +cuwc > hoofs <06541 + parcah > shall be counted <02803 +chashab > like flint <06864 +tsor > , and their wheels <01534 + galgal > \{like $\}$ a whirlwind : like ISA 005028 Whose <00834 +>aher > arrows <02671 + chets > [ are ] sharp <08150 +shanan >, and all <03605 +kol> their bows <07198 +qesheth > bent <01869 +darak > , their horses <05483 +cuwc > hoofs <06541 + parcah > shall be counted <02803 +chashab > \{like\} flint $<06864$ +tsor > , and their wheels <01534 + galgal > like a whirlwind : like ISA 005029 Their roaring <07581 + sh @agah > [ shall be ] like a lion <03833 +labiy>>, they shall roar <07580 + sha $>$ ag > \{like \} young <03715 $+\mathrm{k} @$ phiyr > lions <03715 + $\mathrm{k} @$ phiyr > : yea, they shall roar <05098 +naham > , and lay hold <00270 +>achaz > of the prey <02964 +tereph > , and shall carry <06403 + palat > [ it ] away safe <06403 +palat > , and none <00369 +>ayin > shall deliver <05337 +natsal > [ it ] . like ISA 005029 Their roaring <07581 +sh@agah > [ shall be ] \{like\} a lion <03833 +labiy>> , they shall roar <07580 +sha>ag > like young <03715 +k @ phiyr > lions $<03715+\mathrm{k}$ @ phiyr > : yea, they shall roar <05098 +naham > , and lay hold <00270 +> achaz > of the prey <02964 +tereph > , and shall carry <06403 +palat > [ it ] away safe <06403 + palat > , and none <00369 +> ayin > shall deliver <05337 +natsal > [ it ] . like ISA 005030 And in that day <03117 +yowm > they shall roar <05098 +naham > against <05921 + them \{like\} the roaring <05100 +n@hamah > of the sea <03220 +yam> : and if [ one ] look <05027 +nabat > unto the land <00776 +>erets > , behold <02009 +hinneh > darkness <02822 +choshek > [ and ] sorrow <06862 +tsar > , and the light <00216 +>owr > is darkened <02821 +chashak > in the heavens $<06183+$ thereof . like ISA 009018 For wickedness $<07564+$ rish burneth $<01197+$ ba as the fire $<00784$ +>esh > : it shall devour <00398 +>akal > the briers <08068 + shamiyr > and thorns <07898 + shayith > , and shall kindle <03341 +yatsath > in the thickets <05442 +c@bak > of the forest <03293 +ya, and they shall mount <55> up [ \{like\} ] the lifting <01348 +ge>uwth > up of smoke <06227 + . like ISA 010006 I will send $<07971+$ shalach > him against an hypocritical <02611 +chaneph > nation <01471 + gowy > , and against <05921 + the people $<05971+$ of my wrath $<05678+$ will I give him a charge $<06680+$ tsavah $>$, to take $<07997+$ shalal $>$ the spoil <07998 + shalal > , and to take <00962 +bazaz > the prey <00957 +baz > , and to tread <04823 + mirmac $>$ them down \{like\} the mire <02563 +chomer > of the streets <02351 +chuwts >. like ISA 010013 For he saith <00559 +>amar >, By the strength <03581 + koach > of my hand <03027 +yad > I have done <06466 +pa [ it ] , and by my wisdom <02451 +chokmah > ; for I am prudent <00995 +biyn > : and I have removed $<05493+$ cuwr > the bounds <01367 $+\mathrm{g} @$ buwlah > of the people <05971 + , and have robbed <08154 +shacah > their treasures $<06259+$, and I have put <03381 +yarad > down <03381 +yarad> the inhabitants <03427 +yashab > \{like \} a valiant <03524 +kabbiyr > [ man ] : like ISA 010016 Therefore <03651 +ken > shall the Lord <00113 +>adown > , the Lord <00136 +>Adonay > of hosts <06635 +tsaba>>, send <07971 +shalach > among his fat <04924 + mashman > ones leanness <07332 +razown > ; and under <08478 + tachath > his glory <03519 +kabowd > he shall kindle <03344 +yaqad>aburning <03350 +y @qowd> \{like\} the burning <03345 +y @qad
> of a fire <00784 +>esh > . like ISA 011007 And the cow < 06510 +parah > and the bear <01677 +dob > shall feed <07462 +ra ; their young <03206 +yeled > ones shall lie <07257 +rabats > down <07257 +rabats > together $<03162+$ yachad > : and the lion <00738 +> ariy > shall eat <00398 +>akal > straw <08401 +teben > \{like\} the ox $<01241+$ baqar > . like ISA 011016 And there shall be an highway <04546 +m@cillah > for the remnant <07605 + sh @ >ar > of his people <05971 + , which <00834 +> aher > shall be left <07604 +sha> ar > , from Assyria $<00804$ +>Ashshuwr > ; \{like \} as it was to Israel <03478 +Yisra>el > in the day <03117 +yowm > that he came $<05927+$ up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . like ISA 013004 The noise <06963 +qowl > of a multitude <01995 +hamown> in the mountains <02022 +har >, \{like \}<01823 +d@muwth $>$ as of a great <07227 +rab > people <05971 + ; a tumultuous <07588 +sha>own> noise <06963 +qowl > of the kingdoms <04467 +mamlakah > of nations <01471 +gowy > gathered <00622 +>acaph > together : the LORD $<03068+$ Y @ hovah > of hosts <06635 +tsaba>> mustereth <06485 +paqad> the host <06635 +tsaba>> of the battle <04421 +milchamah > . like ISA 014010 All <03605 +kol> they shall speak <06030 + and say <00559 $+>$ amar > unto thee, Art thou also < $01571+$ gam > become < $02470+$ chalah > weak <02470 +chalah > as we ? art thou become <04911 +mashal > \{like\} <04911 +mashal > unto us? like ISA 014014 I will ascend <05927 + above $<05921+$ the heights $<01116$ +bamah > of the clouds $<05645+$; I will be $\{$ like $\}<01819+$ damah $>$ the most <05945 +>elyown > High <05945 +>elyown > . like ISA 014019 But thou art cast <07993 +shalak > out of thy grave <06913 +qeber > \{like\} an abominable <08581 +ta branch <05342 +netser > , [ and as ] the raiment $<03830+1$ @ buwsh > of those that are slain <02026 +harag > , thrust <02944 +ta through <02944 +ta with a sword <02719 +chereb > , that go <03381 +yarad> down <03381 +yarad> to the stones <68> of the pit <00953 +bowr > ; as a carcase <06297 +peger > trodden <00947 +buwc > under feet. like ISA 016011 Wherefore my bowels <04578 +me shall sound <01993 +hamah > \{like\} an harp <03658 +kinnowr> for Moab <04124 +Mow>ab>, and mine inward <07130 +qereb > parts for Kirharesh <07025 +Qiyr Cheres > . like ISA 017012 . Woe <01945 +howy > to the multitude <01995 +hamown > of many <07227 +rab > people <05971 + , [ which ] make a noise <01993 +hamah > like the noise <01993 +hamah > of the seas <03220 +yam > ; and to the rushing $<07588+$ sha>own > of nations <03816 $+1 @$ om > , [ that ] make a rushing <07582 +sha>ah > \{like \} the rushing $<07582$ +sha>ah > of mighty <03524 +kabbiyr > waters <04325 +mayim > ! like ISA 017012 . Woe <01945 +howy > to the multitude <01995 +hamown > of many <07227 +rab > people <05971 + , [ which ] make a noise <01993 +hamah > \{like\} the noise <01993 +hamah > of the seas <03220 +yam > ; and to the rushing <07588 +sha>own > of nations <03816 +1@om>, [ that ] make a rushing <07582 +sha>ah > like the rushing <07582 +sha>ah > of mighty <03524 + kabbiyr > waters <04325 +mayim > ! like ISA 017013 The nations <03816 $+1 @$ om > shall rush <07582 +sha>ah > like the rushing <07588 +sha>own> of many <07227 +rab> waters $<04325+$ mayim > : but [God ] shall rebuke <01605 +ga them, and they shall flee <05127 +nuwc > far <04801 + merchaq > off, and shall be chased <07291 +radaph > as the chaff <04671 +mots > of the mountains <02022 +har > before <06440 + paniym > the wind <07307 +ruwach > , and \{like \} a rolling <01534 + galgal > thing before <06440 +paniym > the whirlwind. like ISA 017013 The nations <03816+1@om > shall rush <07582 + sha>ah > \{like $\}$ the rushing <07588 +sha>own > of many < $07227+$ rab > waters < 04325 +mayim > : but [ God ] shall rebuke $<01605+$ ga them, and they shall flee $<05127+$ nuwc $>$ far $<04801+$ merchaq $>$ off, and shall be chased $<07291$ radaph > as the chaff <04671 +mots > of the mountains <02022 +har > before <06440 +paniym $>$ the wind <07307 +ruwach > , and like a rolling <01534 +galgal > thing before <06440 +paniym > the whirlwind . like ISA 018004 For so <03541 +koh > the LORD <03068 + Y @ hovah > said <00559 +> amar > unto me, I will take my rest <08252 +shaqat > , and I will consider <05027 + nabat > in my dwelling <04349 +makown > place like a clear <06703 +tsach > heat <02527 +chom > upon herbs <00216 +>owr > , [ and ] \{like\} a cloud $<05645+$ of dew $<02919+$ tal > in the heat $<02527+$ chom > of harvest $<07105+$ qatsiyr $>$. like ISA 018 004 For so <03541 +koh > the LORD <03068 + Y @hovah > said <00559 +> amar > unto me, I will take my rest $<08252$ +shaqat > , and I will consider <05027 +nabat > in my dwelling <04349 +makown > place \{like\} a clear $<06703$ +tsach > heat <02527 +chom > upon herbs <00216 +>owr >, [ and ] like a cloud <05645 + of dew $<02919+$ tal > in the heat <02527 +chom > of harvest <07105 +qatsiyr > . like ISA 019016 In that day <03117 +yowm > shall Egypt <04714 +Mitsrayim > be \{like\} unto women <00802 +>ishshah > : and it shall be afraid $<02729+$ charad > and fear <06342 +pachad > because < $06440+$ paniym > of the shaking <08573 +t@nuwphah > of the hand <03027 +yad > of the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>>, which <00834 +> aher > he shaketh <05130 +nuwph > over <05921 + it . Like ISA 020003 And the LORD <03068 +Y @ hovah > said <00559 +>amar > , \{Like\} as my servant <05650 + Isaiah <03470 +Y @ sha hath walked <01980 +halak > naked <06174 + and barefoot <03182 +yacheph > three <07969 +shalowsh > years <08141 +shaneh > [ for ] a sign <00226 +>owth > and wonder <04159 +mowpheth > upon Egypt <04714 +Mitsrayim > and upon Ethiopia <03568 +Kuwsh > ; like ISA 022018 He will surely violently turn <06801 +tsanaph > and toss <06802
+ts@nephah > thee [ \{like\} ] a ball <01754 +duwr > into <00413 +>el > a large country <00776 +>erets > : there $<08033+$ sham > shalt thou die <04191 +muwth > , and there <08033 +sham > the chariots <04818 +merkabah > of thy glory <03519 +kabowd > [ shall be ] the shame <07036 +qalown > of thy lord s <00113 +>adown > house $<01004$ +bayith > . like ISA 024020 The earth <00776 +>erets > shall reel <05128 +nuwa<> to and fro like a drunkard <07910 +shikkowr > , and shall be removed <05110 +nuwd > \{like \} a cottage <04412 +m@luwnah > ; and the transgression <06588 + pesha<> thereof shall be heavy <03513 + kabad > upon it ; and it shall fall <05307 +naphal > , and not rise <06965 +quwm > again <03254 +yacaph >. like ISA 024020 The earth <00776 +>erets $>$ shall reel <05128 +nuwa<> to and fro \{like\} a drunkard <07910 +shikkowr > , and shall be removed <05110 +nuwd > like a cottage <04412 +m@luwnah > ; and the transgression <06588 +pesha<> thereof shall be heavy <03513 + kabad > upon it ; and it shall fall <05307 +naphal > , and not rise <06965 +quwm > again <03254 +yacaph > . Like ISA 026017 \{Like \}<03644 +k@mow > as a woman with child <02030 +hareh > , [ that ] draweth near <07126 +qarab > the time of her delivery <03205 +yalad >, is in pain <02342 +chuwl >, [ and ] crieth $<02199+$ za out in her pangs $<02256+$ chebel $>$; so $<03651+$ ken $>$ have we been $<01961+$ hayah $>$ in thy sight <06440 + paniym > , O LORD <03068 + Y @ hovah > . like ISA 027010 Yet the defenced <01219 +batsar > city $\langle 05892+$ [ shall be ] desolate $<00910+$ badad $>$, [ and ] the habitation <05116 +naveh > forsaken <07971 + shalach > , and left <05800 + \{like \} a wilderness <04057 +midbar > : there <08033 +sham > shall the calf $<05695+$ feed $<07462+$ ra , and there $<08033+$ sham > shall he lie $<07257$ +rabats > down <07257 +rabats > , and consume <03615 +kalah > the branches <05585 +ca thereof . like ISA 029005 Moreover the multitude $<01995$ +hamown > of thy strangers <02114 +zuwr > shall be \{like\} small <01851 +daq > dust <80> , and the multitude <01995 +hamown > of the terrible <06184 + ones [ shall be ] as chaff <04671 +mots > that passeth <05674 + away : yea, it shall be at an instant <06621 + petha< > suddenly <06597 + pith>owm > . like ISA 030 033 For Tophet <08613 +Tophteh > [ is ] ordained <06186 + of old <00865 +>ethmowl> ; yea <01571 +gam > , for the king <04428 +melek > it is prepared <03559 +kuwn > ; he hath made [ it ] deep <06009 + [ and ] large $<07337+$ rachab > : the pile <04071 +m@duwrah > thereof [ is ] fire < $00784+>$ esh > and much <07235 +rabah > wood <06086 + ; the breath <05397 +n@shamah > of the LORD <03068 + Y @hovah >, \{like \} a stream <05158 +nachal > of brimstone <01614 + gophriyth > , doth kindle <01197 +ba it. Like ISA 031004 For thus <03541 + koh > hath the LORD <03068 + Y @hovah > spoken <00559 +>amar > unto me, \{Like\} as the lion <00738 $+>$ ariy > and the young <03715 +k@ phiyr > lion <03715 +k@phiyr > roaring <01897 +hagah > on <05921 + his prey <02964 +tereph >, when <00834 +> aher > a multitude <04393 +m@lo>> of shepherds <07462 +ra is called <07121 +qara>> forth against <05921 + him , [ he ] will not be afraid <02865 +chathath > of their voice <06963 +qowl > , nor <03808 +lo>> abase <06031 + himself for the noise <01995 +hamown > of them : so <03651 +ken > shall the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba\gg come <03381 +yarad > down <03381 +yarad > to fight <06633 +tsaba\gg for mount <02022 +har > Zion <06726 +Tsiyown > , and for the hill <01389 + gib thereof . like ISA 033004 And your spoil <07998 + shalal > shall be gathered <00622 +>acaph > [ \{like\} ] the gathering <00625 +>oceph > of the caterpiller <02625 +chaciyl > : as the running <04944 +mashshaq > to and fro of locusts $<01357+$ geb > shall he run <08264 +shaqaq > upon them. like ISA 033009 The earth <00776 +>erets > mourneth <56> [ and ] languisheth <00535 +>amal > : Lebanon <03844 +L@banown > is ashamed <02659 +chapher > [ and ] hewn <07060 +qamal> down : Sharon <08289 +Sharown> is \{like\} a wilderness <06160 + ; and Bashan <01316 +Bashan > and Carmel <03760 +Karmel > shake <05287 +na off [ their fruits ] . like ISA 036 017 Until <05704 + I come <00935 +bow\gg and take < 03947 +laqach > you away to a land <00776 +>erets > \{like\} your own land <00776 +>erets >, a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > , a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > . like ISA 038012 Mine age <01755 +dowr > is departed <05265 +naca<> , and is removed <01556 + galal > from me as a shepherd s <07473 +ro tent <00168 +>ohel > : I have cut <07088 +qaphad > off \{like\} a weaver <00707 +>arag > my life <02416 +chay > : he will cut <01214 +batsa< > me off with pining <01803 +dallah > sickness : from day <03117 +yowm > [ even ] to night <03915 +layil > wilt thou make an end <07999 +shalam > of me . Like ISA 038014 \{Like \} a crane <05483 +cuwc > [ or ] a swallow <05693 + , so <03651 +ken > did I chatter <06850 +tsaphaph > : I did mourn <01897 +hagah > as a dove <03123 +yownah > : mine eyes <05869 + fail <01809 +dalal > [ with looking ] upward <04791 +marowm > : O LORD <03068 + Y @hovah > , I am oppressed <06234 + ; undertake <06148 + for me . like ISA 040011 He shall feed <07462 +ra his flock <05739 + \{like\} a shepherd $<07462$ +ra : he shall gather <06908 +qabats > the lambs <02922 +t @ la>> with his arm <02220 +z@ rowa< > , and carry <05375 +nasa>> [ them ] in his bosom <02436 +cheyq > , [ and ] shall gently lead <05095 +nahal > those that are with young <05763 + . like ISA 042013 . The LORD <03068 + Y @hovah > shall go <03318 +yatsa>> forth <03318 +yatsa>> as a mighty <01368 +gibbowr> man <00376 +>iysh >, he shall stir <05782 + up jealousy <07068 +qin>ah > \{like\} a man <00376 +>iysh > of war <04421 +milchamah > : he shall cry <07321
+ruwa<>, yea <00637 +>aph > , roar <06873 +tsarach > ; he shall prevail <01396 + gabar > against <05921 + his enemies <00341 +>oyeb > . like ISA 042014 I have long <05769 + time holden <02814 +chashah > my peace $<07814+$ + @chowq > ; I have been <01961 +hayah > still <02790 +charash > , [ and ] refrained <00662 +> aphaq > myself : [ now ] will I cry <06463 + pa \{like\} a travailing <03205 +yalad > woman ; I will destroy <05395 + nasham > and devour <07602 + sha>aph > at <03162 +yachad > once <03162 +yachad >. like ISA 046005 . To whom <04310 +miy > will ye liken <01819 +damah > me , and make [ me ] equal <07737 +shavah > , and compare <04911 +mashal > me, that we may be $\{$ like \} <01819 +damah > ? like ISA 046009 Remember <02142 + zakar > the former <07223 +ri>shown > things of old <05769 + : for I [ am ] God <00410 +>el > , and [ there is ] none <00369 +> ayin > else <05750 + ; [ I am ] God <00430 +>elohiym >, and [ there is ] none <00657 +>ephec $>\{$ like $\}<03644+\mathrm{k}$ @ mow > me, like ISA 048019 Thy seed <02233 +zera< > also had been <01961 +hayah > as the sand $<02344+$ chowl > , and the offspring <06631 +tse>etsa $\gg$ of thy bowels $<04578+$ me $\{$ like \} the gravel $<04579+$ me thereof ; his name <08034 +shem > should not have been cut <03772 +karath > off nor <03808 +lo> $>$ destroyed <08045 +shamad > from before <06440 + paniym > me . like ISA 049002 And he hath made <07760 +suwm > my mouth <06310 +peh > \{like\} a sharp <02299 +chad > sword <02719 +chereb > ; in the shadow $<06738+$ tsel > of his hand <03027 +yad > hath he hid <2244> me, and made <07760 +suwm > me a polished <01305 +barar > shaft <02671 +chets > ; in his quiver <00827 +> ashpah > hath he hid <05641 +cathar > me ; like ISA 050007 For the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > will help <05826 + me ; therefore shall I not be confounded <03637 +kalam > : therefore have I set <07760 +suwm > my face <06440 + paniym > \{like\} a flint <02496 +challamiysh > , and I know <03045 +yada < > that I shall not be ashamed <00954 +buwsh > . like ISA 051003 For the LORD <03068 + Y @hovah > shall comfort <05162 +nacham > Zion <06726 + Tsiyown > : he will comfort <05162 +nacham > all <03605 +kol> her waste <02723 +chorbah > places ; and he will make <07760 +suwm > her wilderness <04057 +midbar > like Eden <05731 + , and her desert <06160 + \{like\} the garden <01588 +gan > of the LORD <03068 + Y @hovah > ; joy <08342 +sasown > and gladness $<08057+$ simchah > shall be found <04672 +matsa>> therein, thanksgiving <08426 +towdah > , and the voice $<06963+$ qowl > of melody <02172 +zimrah > . like ISA 051003 For the LORD <03068 +Y @ hovah > shall comfort <05162 +nacham > Zion <06726 +Tsiyown > : he will comfort <05162 +nacham > all <03605 +kol > her waste $<02723+$ chorbah > places ; and he will make $<07760+$ suwm > her wilderness <04057 +midbar > \{like \} Eden <05731 + , and her desert <06160 + like the garden <01588 + gan > of the LORD <03068 +Y @hovah > ; joy $<08342+$ sasown > and gladness <08057 +simchah > shall be found <04672 + matsa>> therein , thanksgiving $<08426$ +towdah > , and the voice <06963 +qowl > of melody <02172 +zimrah >. like ISA 051006 Lift <05375 +nasa>> up your eyes <05869 + to the heavens <08064 +shamayim > , and look <05027 +nabat > upon the earth $<00776$ +> erets > beneath <08478 +tachath > : for the heavens <08064 + shamayim > shall vanish <04414 + malach > away like smoke <06227 + , and the earth <00776 +>erets > shall wax old <01086 +balah > like a garment <00899 +beged > , and they that dwell <03427 +yashab > therein shall die <04191 +muwth > in \{like\} $<03644+\mathrm{k}$ @ mow > manner <03654 +ken > : but my salvation <03444 +y @ shuw shall be for ever <05769 + , and my righteousness <06666 +ts@daqah > shall not be abolished <02865 +chathath > . like ISA 051006 Lift <05375 +nasa>> up your eyes <05869 + to the heavens <08064 +shamayim > , and look <05027 +nabat > upon the earth $<00776$ +> erets > beneath <08478 +tachath > : for the heavens <08064 + shamayim > shall vanish <04414 + malach > away like smoke <06227 + , and the earth <00776 +>erets > shall wax old < $01086+$ balah > \{like $\}$ a garment <00899 +beged > , and they that dwell <03427 +yashab > therein shall die <04191 +muwth > in like $<03644+\mathrm{k}$ @ mow > manner <03654 +ken > : but my salvation <03444 +y @ shuw shall be for ever <05769 + , and my righteousness <06666 +ts@daqah > shall not be abolished <02865 +chathath > . like ISA 051006 Lift <05375 +nasa\gg up your eyes <05869 + to the heavens <08064 +shamayim > , and look <05027 +nabat > upon the earth $<00776+$ >erets > beneath <08478 +tachath > : for the heavens <08064 + shamayim > shall vanish <04414 +malach > away $\{$ like $\}$ smoke <06227 + , and the earth <00776 +>erets > shall wax old <01086 +balah > like a garment <00899 +beged > , and they that dwell <03427 +yashab > therein shall die <04191 +muwth > in like $<03644+\mathrm{k}$ @ mow > manner <03654 +ken > : but my salvation <03444 +y @ shuw shall be for ever <05769 + , and my righteousness <06666 +ts@daqah > shall not be abolished <02865 +chathath >. like ISA 051008 For the moth $<06211+$ shall eat <00398 + >akal > them up like a garment <00899 +beged > , and the worm <05580 +cac > shall eat <00398 +>akal > them \{like\} wool <06785 +tsemer > : but my righteousness <06666 +ts@daqah > shall be for ever <05769 + , and my salvation <03444 +y @ shuw from generation <01755 +dowr > to generation <01755 +dowr > . like ISA 051008 For the moth <06211 + shall eat <00398 +>akal > them up \{like\} a garment $<00899+$ beged > , and the worm <05580 +cac > shall eat <00398 +>akal> them like wool <06785 +tsemer > : but my righteousness <06666 +ts @ daqah > shall be for ever <05769 + , and my salvation <03444 +y @ shuw from generation <01755 +dowr > to generation <01755 +dowr>. like ISA 053006 All <03605 +kol> we $\{$ like $\}$ sheep
$<06629+$ tso $>$ n > have gone <08582 +ta astray < $08582+$ ta ; we have turned <06437 +panah > every <00376 +>iysh > one <00376 +>iysh > to his own way <01870 +derek > ; and the LORD <03068 +Y @hovah > hath laid $<06293+$ paga < > on him the iniquity <05771 + of us all <03605 +kol > . like ISA 057020 But the wicked $<07563$ +rasha< > [ are ] \{like\} the troubled <01644 +garash > sea <03220 +yam > , when <03588 +kiy > it cannot rest <08252 + shaqat > , whose waters $<04325+$ mayim > cast <01644 + garash > up mire <07516 +rephesh $>$ and dirt <02916 +tiyt > . like ISA 058001 . Cry <07121 +qara>> aloud <01627 + garown > , spare <02820 + chasak > not, lift <07311 +ruwm > up thy voice <06963 +qowl > \{like\} a trumpet <07782 +showphar > , and shew <05046 +nagad > my people <05971 + their transgression <06588 +pesha<>, and the house <01004 +bayith > of Jacob <03290 +Yatheir sins <02403 +chatta>ah > . like ISA 058011 And the LORD <03068 $+\mathrm{Y} @$ hovah > shall guide <05148 +nachah > thee continually <08548 +tamiyd > , and satisfy <07646 +saba<> thy soul <05315 +nephesh > in drought <06710 +tsachtsachah > , and make fat <02502 +chalats > thy bones $<06106+$ : and thou shalt be like a watered <07302 +raveh > garden <01588 + gan > , and \{like\} a spring <04161 +mowtsa\gg of water <04325 +mayim > , whose <00834 +> aher > waters <04325 +mayim > fail <03576 +kazab $>$ not . like ISA 058011 And the LORD <03068 + Y @hovah > shall guide <05148 +nachah > thee continually $<08548+$ tamiyd > , and satisfy <07646 + saba< > thy soul <05315 +nephesh > in drought <06710 +tsachtsachah > , and make fat $<02502+$ chalats $>$ thy bones $<06106+$ : and thou shalt be $\{$ like $\}$ a watered $<07302+$ raveh $>$ garden <01588 + gan >, and like a spring <04161 +mowtsa>> of water <04325 +mayim >, whose <00834 +>aher > waters <04325 +mayim > fail <03576 + kazab > not. like ISA 059010 We grope <01659 + gashash > for the wall <07023 +qiyr > \{like\} the blind <05787 + , and we grope <01659 + gashash > as if [ we had ] no <00369 $+>$ ayin > eyes <05869 + : we stumble <03782 +kashal > at noonday <06672 +tsohar > as in the night <05399 + nesheph > ; [ we are ] in desolate <00820 +> ashman > places as dead <04191 +muwth > [ men ] . like ISA 059 011 We roar <01993 +hamah > all <03605 +kol> like bears <01677 +dob > , and mourn <01897 +hagah > sore $\{$ like \} doves <03123 +yownah > : we look <06960 +qavah > for judgment <04941 +mishpat > , but [ there is ] none <00369 +>ayin > ; for salvation <03444 +y@shuw, [ but ] it is far <07368 +rachaq > off from us . like ISA 059011 We roar <01993 +hamah > all <03605 +kol> \{like\} bears <01677 +dob >, and mourn <01897 +hagah > sore like doves <03123 +yownah > : we look <06960 +qavah > for judgment <04941 +mishpat > , but [ there is ] none <00369 +>ayin > ; for salvation <03444 +y@ shuw, [ but ] it is far <07368 +rachaq > off from us . like ISA 059019 So shall they fear <03372 +yare>> the name <08034 +shem > of the LORD <03068 +Y @ hovah > from the west $<04628+$ ma , and his glory $<03519+$ kabowd $>$ from the rising <04217 +mizrach > of the sun <08121 + shemesh > . When <03588 +kiy > the enemy <06862 +tsar > shall come <00935 +bow>> in \{like\} a flood $<05104$ +nahar > , the Spirit <07307 +ruwach > of the LORD <03068 + Y @hovah > shall lift <05127 +nuwc > up a standard <05127 +nuwc > against him . like ISA 063002 Wherefore <04069 +madduwa< > [ art thou ] red $<00122+>$ adom > in thine apparel <03830 +1@buwsh > , and thy garments < 00899 +beged > \{like \} him that treadeth $<01869+$ darak $>$ in the winefat $<01660+$ gath $>$ ? like ISA 064006 . But we are all $<03605+\mathrm{kol}>$ as an unclean <02931 +tame>> [ thing ], and all <03605 +kol > our righteousnesses <06666 +ts@daqah > [ are ] as filthy $<05708+$ rags $<00899+$ beged $>$; and we all $<03605+$ kol $>$ do fade $<05034+$ nabel $>$ as a leaf $<05929+$; and our iniquities <05771 +, \{like $\}$ the wind <07307 +ruwach > , have taken <05375 +nasa>> us away. like ISA 065025 The wolf <02061 +z@ >eb > and the lamb <02924 +taleh > shall feed <07462 +ra together <00259 +>echad > , and the lion <00738 +> ariy > shall eat <00398 +>akal> straw <08401 +teben > \{like \} the bullock $<01241+$ baqar > : and dust <06083 + [ shall be ] the serpent s <05175 +nachash > meat <03899 +lechem > . They shall not hurt <07489 +ra shall flourish <06524 +parach > \{like\} an herb <01877 +deshe\gg : and the hand $<03027+y a d>$ of the LORD <03068 + Y @ hovah > shall be known <03045 +yada < > toward <00854 +>eth > his servants $<05650+$, and [ his ] indignation <02194 +za toward <00854 +>eth > his enemies <00341 +>oyeb > . like ISA 066015 . For, behold <02009 +hinneh > , the LORD <03068 + Y @hovah > will come <00935 +bow>> with fire <00784 +>esh > , and with his chariots <04818 +merkabah > \{like\} a whirlwind <05492 +cuwphah > , to render <07725 +shuwb > his anger <00639 +> aph > with fury <02534 +chemah > , and his rebuke <01606 +g @ with flames <03851 +lahab > of fire < 00784 +>esh > . like JER 002030 In vain <07723 +shav\gg have I smitten <05221 +nakah > your children <01121 +ben > ; they received <03947 +laqach > no <03808 +lo>> correction <04148 +muwcar > : your own sword <02719 +chereb > hath devoured <00398 +>akal > your prophets <05030 +nabiy>>, \{like\} a destroying <07843 +shachath > lion <00738 +>ariy > . like JER 004004 Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y @hovah > , and take <05493 +cuwr > away $<05493$ +cuwr > the foreskins <06190 + of your heart <03824 +lebab > , ye men <00376 +> iysh > of Judah $<03063+\mathrm{Y} @$ huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa>> forth <03318 +yatsa>> \{like\} fire <00784 +>esh >, and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [ it ] , because <06440 +paniym >
of the evil <07451 +ra<> of your doings <04611 +ma. Like JER 005019 And it shall come <01961 +hayah > to pass, when <03588 +kiy > ye shall say <00559 +>amar > , Wherefore doeth <06213 + the LORD <03068 $+\mathrm{Y} @$ hovah > our God <00430 +>elohiym > all <03605 +kol > these <00428 +>el - leh > [ things ] unto us ? then shalt thou answer <00559 +> amar > them , \{Like\} as ye have forsaken $<05800+$ me , and served $<05647+$ strange $<05236+$ nekar > gods $<00430+>$ elohiym > in your land $<00776+>$ erets $>$, so $<03651+$ ken $>$ shall ye serve <05647 + strangers <02114 +zuwr > in a land <00776 +>erets > [ that is ] not yours. like JER 006023 They shall lay hold <02388 +chazaq > on bow <07198 +qesheth > and spear <03591 +kiydown > ; they [ are ] cruel <00394 +> akzariy > , and have no <03808 +lo>> mercy <07355 +racham > ; their voice <06963 +qowl > roareth $<01993$ +hamah > \{like\} the sea <03220 +yam > ; and they ride <07392 +rakab > upon horses <05483 +cuwc > , set in array <06186 + as men <00376 +>iysh > for war <04421 +milchamah > against <05921 + thee, O daughter $<01323$ +bath > of Zion <06726 +Tsiyown > . like JER 009003 And they bend <01869 +darak > their tongues $<03956$ +lashown > [ \{like\} ] their bow <07198 +qesheth > [ for ] lies <08267 +sheqer > : but they are not valiant <01396 + gabar > for the truth <00530 +>emuwnah > upon the earth <00776 +>erets > ; for they proceed <03318 +yatsa>> from evil <07451 +ra<> to evil <07451 +ra<> , and they know <03045 +yada<> not me, saith $<05002+\mathrm{n} @>$ um > the LORD <03068 +Y @hovah > . like JER 009012 . Who <04310 +miy > [ is ] the wise $<02450$ +chakam > man <00376 +>iysh > , that may understand <00995 +biyn > this <02063 +zo>th > ? and [ who is he ] to whom <00834 +>aher > the mouth <06310 + peh > of the LORD <03068 + Y @hovah > hath spoken $<01696+$ dabar > , that he may declare <05046 +nagad > it , for what <04100 +mah > the land <00776 +>erets > perisheth <6> [ and ] is burned <03341 +yatsath > up \{like\} a wilderness <04057 +midbar > , that none <01997 + Hamownah > passeth <05674 + through ? like JER 010006 Forasmuch as [ there is ] none <00369 +>ayin > $\{$ like $\}<03644+\mathrm{k} @$ mow > unto thee, O LORD <03068 +Y @hovah > ; thou [ art ] great <01419 +gadowl > , and thy name <08034 +shem > [ is ] great <01419 + gadowl > in might <01369 +g @buwrah > . like JER 010007 Who $<04310+$ miy > would not fear <03372 +yare>> thee, O King <04428 +melek > of nations <01471 + gowy > ? for to thee doth it appertain <02969 +ya>ah > : forasmuch as among all <03605+kol> the wise $<02450+$ chakam $>$ [ men ] of the nations <01471 +gowy > , and in all <03605 +kol > their kingdoms <04467 +mamlakah > , [ there is ] none <00369 +>ayin > \{like \}<03644+k@mow > unto thee. like JER 010016 The portion <02506 + cheleq > of Jacob <03290 +Ya [ is ] not $\{$ like \} them : for he [ is ] the former <03335 +yatsar > of all <03605 $+\mathrm{kol}>$ [ things ] ; and Israel < $03478+$ Yisra>el > [ is ] the rod <07626 +shebet > of his inheritance <05159 +nachalah > : The LORD <03068 +Y @ hovah > of hosts <06635 +tsaba\gg [ is ] his name <08034 +shem > . like JER 011019 But I [ was ] \{like\} a lamb <03532 + kebes > [ or ] an ox < $00441+>$ alluwph > [ that ] is brought $<02986$ +yabal > to the slaughter <02873 + tabach > ; and I knew <03045 +yada < > not that they had devised $<02803+$ chashab > devices <04284 +machashabah > against <05921 + me, [ saying ], Let us destroy <07843 +shachath > the tree <06086 + with the fruit <03899 +lechem > thereof, and let us cut <03772 +karath > him off from the land <00776 +>erets > of the living <02416 +chay > , that his name <08034 +shem > may be no <03808 + lo>> more <05750 + remembered <02142 +zakar >. like JER 012003 But thou, O LORD <03068 + Y @hovah $>$, knowest <03045 +yada<> me : thou hast seen <07200 +ra>ah > me, and tried <00974 +bachan > mine heart $<03820+$ leb $>$ toward $<00854+>$ eth $>$ thee : pull <05423 +nathaq > them out $\{$ like $\}$ sheep $<06629+$ tso $>\mathrm{n}>$ for the slaughter <02873 +tabach > , and prepare <06942 +qadash > them for the day <03117 +yowm > of slaughter <02028 +haregah > . like JER 014006 And the wild <06501 +pere\gg asses <06501 +pere\gg did stand <05975 + in the high <08205 +sh@phiy > places , they snuffed <07602 +sha>aph > up the wind <07307 +ruwach > \{like\} dragons <08577 +tanniyn > ; their eyes <05869 + did fail <03615 +kalah > , because <03588 +kiy > [ there was ] no $<00369+>$ ayin $>$ grass $<06212+$. like JER 017006 For he shall be $\{$ like \} the heath $<06176+$ in the desert $<6160$, and shall not see <07200 +ra>ah > when <03588 + kiy > good <02896 +towb > cometh <00935 +bow>> ; but shall inhabit <07931 +shakan > the parched <02788 +charer > places in the wilderness <04057 + midbar > , [ in ] a salt <04420 +m@lechah > land <00776 +>erets > and not inhabited <03427 +yashab > . like JER 021012 O house <01004 +bayith > of David <01732 +David > , thus <03541 +koh > saith <00559 +> amar > the LORD $<03068+$ Y @ hovah > ; Execute <01777 +diyn > judgment < $04941+$ mishpat > in the morning <01242 +boqer > , and deliver <05337 + natsal > [ him that is ] spoiled <01497 + gazal > out of the hand <03027 +yad > of the oppressor <06231 + , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa>> out \{like\} fire $<00784$ +>esh > , and burn <01197 +ba that none <00369 +> ayin > can quench <03518 +kabah > [ it ] , because $<06440$ +paniym > of the evil <07455 +roa< > of your doings <04611 +ma. like JER 023009 . Mine heart $<03820+$ leb > within <07130 +qereb > me is broken <07665 +shabar > because of the prophets <05030 +nabiy> $>$; all <03605 +kol > my bones <06106 + shake < $7363>$; I am like a drunken <07910 +shikkowr > man <00376 $+>$ iysh > , and $\{$ like $\}$ a man <01397 + geber > whom wine < $03196+$ yayin > hath overcome <05674 + , because $<06440$ +paniym > of the LORD <03068 + Y @ hovah > , and because <03588 +kiy > of the words <01697 +dabar
> of his holiness <06944 +qodesh > . like JER 023009 . Mine heart <03820 +leb > within <07130 +qereb > me is broken <07665 +shabar > because of the prophets <05030 +nabiy>>; all <03605+kol> my bones <06106 + shake <7363> ; I am \{like\} a drunken <07910 +shikkowr > man <00376 +>iysh >, and like a man <01397 + geber $>$ whom wine <03196 +yayin > hath overcome <05674 + , because <06440 + paniym > of the LORD <03068 $+\mathrm{Y} @$ hovah > , and because <03588 +kiy > of the words <01697 +dabar > of his holiness <06944 +qodesh > . like JER 023029 [ Is ] not my word <01697 +dabar > like < $03541+$ koh > as a fire < 00784 +>esh > ? saith <05002 +n@>um > the LORD <03068 +Y @hovah > ; and \{like\} a hammer <06360 +pattiysh > [ that ] breaketh <06327 +puwts > the rock <05553 +cela< > in pieces? like JER 023029 [ Is ] not my word <01697 +dabar > \{like \} $<03541+$ koh > as a fire <00784 +>esh > ? saith <05002 +n@ > um > the LORD <03068 +Y @hovah > ; and like a hammer <06360 +pattiysh > [ that ] breaketh <06327 +puwts > the rock <05553 +cela< > in pieces? like JER 024 002 One <00259 +>echad > basket <01731 +duwd > [ had ] very <03966 +m@ good <02896 +towb > figs $<08384+$ t @>en>, [ even ] \{like\} the figs <08384 +t@>en> [ that are ] first <01073 +bakkurah > ripe : and the other <00259 +> echad > basket <01731 +duwd > [ had ] very <03966 +m@ naughty <07451 +ra<> figs <08384 +t @ >en > , which <00834 +> aher > could not be eaten <00398 +>akal > , they were so bad <07451 +ra< > . Like JER 024005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; \{Like\} these <00428 +>el - leh > good <02896 +towb > figs <08384 $+t @>e n>$, so <03651 +ken > will I acknowledge <05234 +nakar > them that are carried <01546 +galuwth > away captive <01546 + galuwth > of Judah <03063 +Y @ huwdah > , whom <00834 +>aher > I have sent <07971 +shalach > out of this <02088 +zeh > place <04725 +maqowm > into the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > for [ their ] good <02896 +towb > . like JER 025034 Howl <03213 +yalal > , ye shepherds $<07462+\mathrm{ra}$, and cry <02199 +za ; and wallow <06428 + palash > yourselves [ in the ashes ] , ye principal <00117 $+>$ addiyr > of the flock <06629 +tso>n > : for the days <03117 +yowm > of your slaughter <02873 +tabach > and of your dispersions <08600 +t @ phowtsah > are accomplished <04390 +male>>; and ye shall fall <05307 +naphal > \{like\} a pleasant <02532 +chemdah > vessel <03627 +k@liy >. like JER 026006 Then will I make $<05414$ +nathan > this <02088 +zeh > house <01004 +bayith > \{like \} Shiloh <07887 +Shiyloh > , and will make $<05414$ +nathan > this <02063 +zo>th > city <05892 + a curse <07045 +q@lalah > to all <03605 +kol > the nations <01471 + gowy > of the earth <00776 +>erets > . like JER 026009 Why <04069 +madduwa < > hast thou prophesied <05012 +naba>> in the name <08034 +shem > of the LORD <03068 +Y @hovah > , saying <00559 $+>$ amar > , This <02088 +zeh > house <01004 +bayith > shall be $\{$ like \} Shiloh <07887 +Shiyloh > , and this $<02063+$ zo $>$ th $>$ city $<05892+$ shall be desolate $<02717+$ charab > without <00369 +>ayin > an inhabitant $<03427+$ yashab > ? And all <03605 +kol > the people <05971 + were gathered <06950 +qahal > against <00413 +>el > Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y @hovah > . like JER 026018 Micah <04320 +Miykayah > the Morasthite <04183 +Morashtiy > prophesied < 5012 naba\gg in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y @huwdah $>$, and spake <00559 +>amar > to all <03605 +kol > the people <05971 + of Judah <03063 +Y @huwdah > , saying <00559 +> amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts $<06635+$ tsaba>> ; Zion <06726 +Tsiyown > shall be plowed <02790 +charash > [ \{like\} ] a field <07704 +sadeh $>$, and Jerusalem <03389 +Y @ruwshalaim > shall become <01961 +hayah > heaps <05856 + , and the mountain <02022 +har > of the house <01004 +bayith > as the high <01116 +bamah > places of a forest <03293 +ya . like JER 029017 Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > of hosts <06635 +tsaba\gg ; Behold <02005 +hen > , I will send <07971 + shalach > upon them the sword <02719 +chereb > , the famine $<07458+$ ra , and the pestilence $<01698+$ deber > , and will make $<05414+$ nathan $>$ them \{like\} vile $<08182+$ sho figs <08384 +t@>en >, that cannot <03808 +lo>> be eaten <00398 +>akal > , they are so evil <07455 +roa<> . like JER 029022 And of them shall be taken < 03947 +laqach > up a curse <07045 +q@lalah > by all <03605 +kol > the captivity <01546 + galuwth > of Judah <03063 +Y @huwdah > which <00834 +>aher > [ are ] in Babylon <00894 +Babel >, saying <00559 +> amar > , The LORD <03068 +Y @hovah > make <07760 +suwm > thee like Zedekiah <06667 +Tsidqiyah > and \{like\} Ahab <00256 +>Ach>ab > , whom <00834 +>aher $>$ the king <04428 + melek > of Babylon <00894 +Babel > roasted <07033 +qalah > in the fire <00784 +>esh > ; like JER 029022 And of them shall be taken <03947 +laqach > up a curse <07045 +q@1alah > by all <03605 +kol > the captivity <01546 + galuwth > of Judah <03063 +Y @huwdah > which <00834 +> aher > [ are ] in Babylon <00894 +Babel > , saying <00559 +>amar > , The LORD <03068 + Y @hovah > make <07760 +suwm > thee $\{$ like \} Zedekiah <06667 +Tsidqiyah > and like Ahab <00256 +>Ach>ab > , whom <00834 +> aher > the king $<04428$ +melek > of Babylon <00894 + Babel > roasted <07033 +qalah > in the fire <00784 +>esh > ; like JER 030007 Alas $<01945$ +howy $>$ ! for that day $<03117$ +yowm > [ is ] great $\langle 01419+$ gadowl > , so that none $<00369+>$ ayin $>$ [ is ] \{like $\}<03644+\mathrm{k} @$ mow > it : it [is ] even the time < $06256+$ of Jacob s <03290 +Ya
trouble <06869 +tsarah > ; but he shall be saved < 03467 +yasha < > out of it . like JER 031028 And it shall come $<01961+$ hayah > to pass, [ that ] \{like\} as I have watched <08245 +shaqad >over <05921 + them, to pluck $<05428$ +nathash > up, and to break <05422 +nathats > down <05422 +nathats > , and to throw <02040 +harac > down <02040 +harac > , and to destroy <6> , and to afflict <07489 +ra them, to build <01129 +banah >, and to plant <05193 +nata<>, saith <05002 +n@>um > the LORD <03068 + Y @hovah > . Like JER 032042 For thus $<03541+$ koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > ; \{Like \} as I have brought <00935 +bow \gg all <03605 +kol > this <02063 +zo> th > great <01419 + gadowl> evil <07451 +ra<> upon this <02088 + zeh > people <05971 + , so <03651 +ken > will I bring <00935 +bow>> upon them all <03605 +kol > the good <02896 +towb > that I have promised <01696 +dabar > them . like JER 036032 Then took <03947 +laqach > Jeremiah <03414 +Yirm@yah > another <00312 +> acher > roll <04039 +m@gillah >, and gave <05414 +nathan $>$ it to Baruch <01263 +Baruwk > the scribe <05608 +caphar > , the son <01121 +ben > of Neriah <05374 + Neriyah > ; who wrote <03789 +kathab > therein <05921 + from the mouth <06310 +peh > of Jeremiah <03414 + Yirm@yah > all <03605 +kol> the words <01697 +dabar > of the book <05612 +cepher > which <00834 +> aher > Jehoiakim <03079 +Y @howyaqiym > king <04428 +melek > of Judah <03063 +Y @huwdah > had burned <08313 +saraph > in the fire <00784 +> esh > : and there were added <03254 +yacaph > besides <05750 + unto them many <07227 +rab> \{like\} <01922 +hadar > words <01697 +dabar >. like JER 038009 My lord $<00113$ +>adown > the king <04428 +melek > , these <00428 +>el-leh > men <00582 +>enowsh > have done evil <07489 +ra to Jeremiah <03414 +Yirm@yah > the prophet <05030 + nabiy>> , whom they have cast <07933 +sheken > into <00413 +>el> the dungeon <00953 +bowr > ; and he is $\{$ like \} to die <04191 +muwth > for hunger <07457 +ra in the place <08478 +tachath > where <08478 +tachath > he is: for [ there is ] no <00369 $+>$ ayin > more <05750 + bread <03899 +lechem > in the city <05892 + . like JER 046008 Egypt <04714 + Mitsrayim > riseth <05927 + up like a flood <02975 +y @ , and [ his ] waters <04325 +mayim > are moved $<01607+$ ga $\{$ like $\}$ the rivers <05104 +nahar > ; and he saith <00559 +>amar > , I will go <05927 + up , [ and ] will cover <03680 +kacah > the earth <00776 +>erets > ; I will destroy <6> the city <05892 + and the inhabitants $<03427+$ yashab > thereof . like JER 046008 Egypt <04714 +Mitsrayim > riseth <05927 + up \{like\} a flood $<02975+y$ @ , and [ his ] waters <04325 +mayim > are moved <01607 + ga like the rivers <05104 +nahar > ; and he saith <00559 +>amar > , I will go <05927 + up , [ and ] will cover <03680 +kacah > the earth <00776 +>erets $>$; I will destroy <6> the city <05892 + and the inhabitants <03427 +yashab > thereof. like JER 046020 Egypt $<04714+$ Mitsrayim > [ is \{like\} ] a very <03304 +y @ pheh - phiyah > fair <03304 +y@pheh - phiyah > heifer $<05697+$, [ but ] destruction <07171 +qerets > cometh <00935 +bow>> ; it cometh <00935 +bow>> out of the north <06828 +tsaphown > . like JER 046021 Also <01571 +gam > her hired <07916 +sakiyr > men [ are ] in the midst <07130 +qereb > of her \{like\} fatted <04770 +marbeq > bullocks <05695 + ; for they also <01571 +gam > are turned <06437 + panah > back <06437 + panah > , [ and ] are fled <05127 +nuwc > away together <03162 + yachad > : they did not stand <05975 + , because <03588 + kiy > the day <03117 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow>> upon them, [ and ] the time <06256+ of their visitation <06486 $+\mathrm{p} @$ quddah > . like JER 046022 The voice <06963 +qowl> thereof shall go <03212 +yalak > \{like\} a serpent $<05175$ +nachash > ; for they shall march <03212 +yalak > with an army <02428 +chayil > , and come <00935 +bow\gg against her with axes <07134 +qardom > , as hewers <02404 +chatab > of wood <06086 + . like JER 048006 Flee <05127 +nuwc > , save <04422 + malat > your lives <05315 +nephesh > , and be $\{$ like \} <02421 +chayah > the heath <06176 + in the wilderness <04057 +midbar > . like JER 048028 O ye that dwell <03427 +yashab > in Moab <04124 +Mow>ab >, leave <05800 + the cities <05892 + , and dwell <07931 +shakan > in the rock <05553 + cela<>, and be $\{$ like $\}$ the dove $<03123+$ yownah $>$ [ that ] maketh her nest <07077 +qanan > in the sides <05676 + of the hole s <06354 + pachath > mouth <06310 +peh > . like JER 048036 Therefore mine heart <03820 +leb > shall sound <01993 +hamah > for Moab <04124 +Mow>ab > like pipes <02485 +chaliyl > , and mine heart <03820 +leb > shall sound <01993 +hamah > \{like\} pipes <02485 +chaliyl > for the men <00582 +>enowsh > of Kirheres <07025 +Qiyr Cheres > : because the riches <03502 +yithrah > [ that ] he hath gotten <06213 + are perished <6> . like JER 048036 Therefore mine heart <03820 +leb > shall sound <01993 +hamah > for Moab <04124 +Mow>ab> \{like\} pipes <02485 +chaliyl > , and mine heart <03820 +leb > shall sound $<01993$ +hamah > like pipes <02485 +chaliyl> for the men <00582 +> enowsh > of Kirheres <07025 +Qiyr Cheres > : because the riches <03502 + yithrah > [ that ] he hath gotten <06213 + are perished <6> . like JER 048 038 [ There shall be ] lamentation <04553 +micepd > generally <03605 +kol> upon all <03605 +kol> the housetops <01406 +gag > of Moab <04124 +Mow>ab > , and in the streets <07339 +r@chob > thereof : for I have broken <07665 +shabar > Moab <04124 +Mow >ab > \{like \} a vessel <03627+k@liy > wherein [ is ] no $<00369$ +>ayin > pleasure <02656 +chephets >, saith <05002 +n@>um > the LORD <03068 +Y @hovah >. like JER 049019 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +> ariy > from the
swelling <01347 +ga>own > of Jordan <03383 +Yarden > against <00413 +>el> the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will suddenly <07280 +raga< > make him run <07323 +ruwts > away from her : and who <04310 +miy > [ is ] a chosen <00970 +bachuwr > [ man, that ] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [ is ] \{like\} <03644 +k@ mow > me ? and who $<04310+$ miy > will appoint <03259 +ya me the time? and who <04310 +miy > [ is ] that shepherd <07462 +ra that will stand <05975 + before <06440 + paniym > me? like JER 049019 Behold <02009 +hinneh > , he shall come <05927 + up \{like\} a lion <00738 +>ariy > from the swelling <01347 +ga>own>of Jordan <03383 +Yarden > against <00413 +>el> the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will suddenly <07280 +raga < > make him run <07323 +ruwts > away from her : and who <04310 +miy > [ is ] a chosen <00970 +bachuwr > [ man, that ] I may appoint <06485 +paqad > over <00413 +>el > her? for who $<04310+$ miy $>$ [ is ] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya me the time ? and who $<04310+$ miy $>$ [ is ] that shepherd <07462 +ra that will stand $<05975+$ before $<06440+$ paniym $>$ me ? like JER 050042 They shall hold <02388 +chazaq > the bow <07198 + qesheth > and the lance <03591 +kiydown > : they [ are ] cruel <00394 +>akzariy > , and will not shew mercy <07355 +racham > : their voice <06963 +qowl > shall roar <01993 +hamah > like the sea <03220 +yam > , and they shall ride <07392 +rakab > upon horses <05483 +cuwc >, [ every one ] put in array <06186 +, \{like \} a man <00376 +>iysh > to the battle $<04421$ +milchamah > , against <05921 + thee, O daughter <01323 +bath > of Babylon <00894 +Babel > . like JER 050042 They shall hold <02388 + chazaq > the bow <07198 +qesheth > and the lance <03591 +kiydown > : they [ are ] cruel <00394 +>akzariy > , and will not shew mercy <07355 +racham > : their voice <06963 +qowl > shall roar <01993 +hamah > \{like\} the sea <03220 +yam > , and they shall ride <07392 +rakab > upon horses $<05483$ +cuwc > , [ every one ] put in array <06186 + , like a man <00376 +>iysh > to the battle <04421 +milchamah > , against <05921 + thee, O daughter <01323 +bath > of Babylon <00894 +Babel > . like JER 050 044 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +> ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > unto the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make them suddenly <07280 +raga<> run <07323 +ruwts > away from her : and who <04310 +miy > [ is ] a chosen <00970 +bachuwr > [ man, that ] I may appoint <06485 +paqad > over <00413 +>el > her ? for who $<04310+$ miy > [ is ] \{like\} <03644 +k @ mow > me ? and who <04310 +miy > will appoint <03259 +ya me the time ? and who $<04310+$ miy > [ is ] that shepherd $<07462+$ ra that will stand $<05975+$ before $<06440+$ paniym $>$ me ? like JER 050044 Behold <02009 +hinneh > , he shall come <05927 + up \{like\} a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 + Yarden > unto the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make them suddenly <07280 +raga< > run <07323 +ruwts > away from her : and who <04310 +miy > [ is ] a chosen <00970 +bachuwr > [ man, that ] I may appoint <06485 +paqad > over $<00413+>\mathrm{el}>$ her ? for who <04310 +miy > [ is ] like <03644 +k @ mow > me? and who <04310 +miy > will appoint $<03259+$ ya me the time ? and who $<04310+$ miy $>$ [ is ] that shepherd $<07462+$ ra that will stand $<05975$ + before < 06440 +paniym > me ? like JER 051019 The portion <02506 +cheleq > of Jacob <03290 + Ya [ is ] not $\{$ like \} them ; for he [ is ] the former < $03335+$ yatsar > of all <03605 +kol > things : and [ Israel <03478 +Yisra>el $>$ is ] the rod <07626 +shebet > of his inheritance <05159 + nachalah > : the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> [ is ] his name <08034 +shem > . like JER 051033 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel $<03478+$ Yisra>el > ; The daughter <01323 +bath > of Babylon <00894 +Babel > [ is ] \{like\} a threshingfloor $<01637+$ goren > , [ it is ] time < $06256+$ to thresh <01869 +darak > her : yet < $05750+$ a little < $04592+\mathrm{m@}$ while, and the time < $06256+$ of her harvest < 07105 +qatsiyr > shall come < 00935 +bow \gg . like JER 051034 Nebuchadrezzar <05019 +N@ buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > hath devoured <00398 +>akal> me, he hath crushed <02000 +hamam > me, he hath made <03322 +yatsag > me an empty <07385 +riyq > vessel <03627 +k@liy > , he hath swallowed <01104 +bala < > me up \{like\} a dragon $<08577+$ tanniyn > , he hath filled <04390 +male\gg his belly <03770 $+\mathrm{k} @$ res > with my delicates <05730 + , he hath cast <01740 +duwach > me out . like JER 051038 They shall roar <07580 +sha>ag > together <03162 + yachad > \{like \} lions <03715 +k @ phiyr > : they shall yell <05286 +na as lions <00738 +> ariy > whelps <01484 +gowr > . like JER 051040 I will bring <03381 +yarad > them down <03381 +yarad> like lambs <03733 +kar > to the slaughter <02873 +tabach > , \{like\} rams <00352 +> ayil > with he goats <06260 + . like JER 051040 I will bring <03381 +yarad > them down <03381 +yarad> \{like\} lambs <03733 +kar > to the slaughter <02873 +tabach $>$, like rams <00352 +> ayil > with he goats <06260 + . like JER 051055 Because <03588 +kiy > the LORD $<03068+$ Y @ hovah > hath spoiled <07703 +shadad > Babylon <00894 + Babel > , and destroyed <6> out of her the great <01419 + gadowl > voice <06963 +qowl > ; when her waves <01530 +gal > do roar <01993 +hamah > \{like\} great <07227 +rab> waters <04325 +mayim > , a noise <07588 +sha>own > of their voice <06963 +qowl
$>$ is uttered <05414 +nathan > : like JER 052022 And a chapiter < 03805 +kothereth > of brass < 05178 $+\mathrm{n} @$ chosheth > [ was ] upon it ; and the height <06967 +qowmah > of one <00259 +> echad > chapiter <03805 +kothereth > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > , with network <07639 +s@bakah > and pomegranates $<07416+$ rimmown $>$ upon the chapiters $<03805+$ kothereth $>$ round $<05439+$ cabiyb $>$ about , all $<03605+\mathrm{kol}>$ [ of ] brass <05178 +n@chosheth > . The second <08145 +sheniy > pillar <05982 + also and the pomegranates $<07416$ +rimmown > [ were ] \{like \} unto these <00428 +>el - leh > . like LAM 001006 And from the daughter <01323 +bath > of Zion <06726 +Tsiyown > all <03605 +kol > her beauty <01926 +hadar > is departed <03318 +yatsa\gg : her princes <08269 +sar > are become <01961 +hayah > \{like\} harts <00354 +>ayal > [ that ] find <04672 +matsa>> no <03808 +lo>> pasture <04829 +mir, and they are gone <03212 +yalak > without <03808 +lo>> strength <03581 +koach > before <06440 + paniym > the pursuer <07291 +radaph > . like LAM 001012 . [ Is it ] nothing <03808 +lo>> to you, all <03605 +kol > ye that pass <5674 by ? behold <05027 +nabat > , and see <07200 +ra>ah> if <00518 +>im> there be any sorrow <04341 +mak>ob> \{like\} unto my sorrow <04341 +mak>ob > , which <00834 +> aher > is done <05953 + unto me, wherewith <00834 +> aher > the LORD <03068 + Y @ hovah > hath afflicted <03013 +yagah > [ me ] in the day <03117 +yowm > of his fierce $<02740$ +charown > anger <00639 +> aph > . like LAM 001021 They have heard <08085 +shama<> that I sigh $<00584+>$ anach > : [ there is ] none <00369 +>ayin > to comfort <05162 +nacham > me : all < $03605+\mathrm{kol}>$ mine enemies <00341 +>oyeb > have heard <08085 +shama < > of my trouble <07451 +ra<> ; they are glad $<07796+$ Sowreq $>$ that thou hast done <06213 + [ it ] : thou wilt bring <00935 +bow>>> the day <03117 +yowm $>$ [ that ] thou hast called <07121 +qara>>, and they shall be \{like\}<03644+k@mow > unto me . like LAM 002 003 He hath cut <01438 + gada< > off in [ his ] fierce <02750 +choriy > anger <00639 +>aph > all <03605 +kol > the horn <07161 +qeren > of Israel <03478 +Yisra>el > : he hath drawn <07725 +shuwb > back <00268 $+>$ achowr > his right <03225 +yamiyn > hand <03225 +yamiyn > from before <06440 +paniym > the enemy $<00341+>$ oyeb > , and he burned <01197 +ba against Jacob <03290 + Ya \{like $\}$ a flaming <03852 +lehabah $>$ fire $<00784$ +>esh > , [ which ] devoureth <00398 +>akal> round <05439 +cabiyb > about. like LAM 002004 He hath bent <01869 +darak > his bow <07198 +qesheth > like an enemy <00341 +>oyeb > : he stood <05324 +natsab > with his right <03225 +yamiyn > hand <03225 +yamiyn > as an adversary <06862 +tsar > , and slew $<02026+$ harag > all <03605 +kol > [ that were ] pleasant <04622 +ma to the eye <05869 + in the tabernacle <00168 +>ohel > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : he poured <08210 +shaphak > out his fury <02534 +chemah > \{like\} fire <00784 +>esh > . like LAM 002004 He hath bent <01869 +darak > his bow <07198 +qesheth > \{like\} an enemy <00341 +>oyeb > : he stood <05324 +natsab > with his right <03225 +yamiyn > hand <03225 +yamiyn > as an adversary <06862 +tsar > , and slew <02026 +harag > all <03605 +kol $>$ [ that were ] pleasant <04622 +ma to the eye <05869 + in the tabernacle $<00168+>$ ohel > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : he poured <08210 +shaphak > out his fury <02534 +chemah > like fire <00784 +>esh > . like LAM 002013 What <04100 +mah > thing shall I take to witness <05749 + for thee ? what $<04100+$ mah $>$ thing shall I liken $<01819+$ damah $>$ to thee , O daughter <01323 +bath $>$ of Jerusalem $<03389+$ Y @ ruwshalaim > ? what <04100 + mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee, O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [ is ] great <01419 +gadowl > \{like\} the sea <03220 +yam > : who <04310 + miy > can heal <07495 +rapha>> thee ? like LAM 002018 Their heart <03820 +leb > cried <06817 +tsa unto the Lord <00136 +>Adonay > , O wall <02346 +chowmah > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > , let tears <01832 +dim run <03381 +yarad > down \{like\} a river <05158 +nachal > day <03119 +yowmam > and night <03915 +layil > : give <05414 +nathan > thyself no <00408 +>al > rest <06314 +puwgah $>$; let not the apple <01323 +bath > of thine eye <05869 + cease <01826 +damam > . like LAM 002019 Arise $<06965+$ quwm > , cry <07442 +ranan > out in the night <03915 +layil > : in the beginning <07218 +ro>sh > of the watches <00821 +>ashmurah > pour <08210 +shaphak > out thine heart <03820 +leb > \{like\} water <04325 +mayim > before <05227 +nokach > the face <06440 + paniym > of the Lord <00136 +>Adonay > : lift <05375 +nasa>> up thy hands <03709 +kaph > toward <05921 + him for the life <05315 +nephesh > of thy young children , that faint <05848 + for hunger <07457 +ra in the top <07218 +ro>sh > of every <03605 +kol > street <02351 +chuwts > . like LAM 003052 Mine enemies <00341 +>oyeb > chased <06679 +tsuwd > me sore, \{like\} a bird<06833 +tsippowr > , without <02600 +chinnam > cause <02600 +chinnam > . like LAM 004003 Even <01571 +gam > the sea monsters <08577 +tanniyn > draw <02502 +chalats > out the breast <07699 +shad > , they give suck <03243 +yanaq > to their young <01482 +guwr > ones : the daughter <01323 +bath > of my people $<05971+$ [ is become ] cruel <00393 +>akzar >, \{like \} the ostriches $<03283+$ ya in the wilderness $<04057+$ midbar > . like LAM 004008 Their visage $<08389+$ to>ar > is blacker <02821 +chashak > than a coal $<07815+$ sh@chowr > ; they are not known <05234 +nakar > in the streets <02351 +chuwts > : their skin <05785

+ cleaveth <06821 +tsaphad > to their bones <06106 + ; it is withered <03001 + yabesh > , it is become <01961 +hayah > \{like\} <03644+k@mow > a stick <06086 + . like LAM 005010 Our skin <05785 + was black <03648 + kamar > \{like \} an oven <08574 +tannuwr > because <06440 +paniym > of the terrible <02152 +zal famine $<07458$ +ra . like EZE 001007 And their feet <07272 +regel > [ were ] straight <03474 +yashar > feet <07272 + regel > ; and the sole <03709 +kaph > of their feet <07272 +regel > [ was ] like the sole <03709 +kaph > of a calf s <05695 + foot <07272 +regel > : and they sparkled <05340 +natsats > \{like\} the colour <05869 + of burnished <07044 +qalal > brass <05178 +n@chosheth > . like EZE 001007 And their feet <07272 +regel > [ were ] straight <03474 +yashar > feet <07272 +regel > ; and the sole <03709 +kaph > of their feet <07272 +regel $>$ [ was ] \{like\} the sole <03709 +kaph > of a calf s <05695 + foot <07272 +regel > : and they sparkled <05340 +natsats > like the colour <05869 + of burnished <07044 +qalal > brass <05178 +n@chosheth > . like EZE 001 013 As for the likeness <01823 +d @ muwth > of the living <02416 +chay > creatures <02416 +chay > , their appearance < $04758+$ mar>eh > [ was ] like burning <01197 +ba coals <01513 +gechel > of fire <00784 +>esh > , [ and ] \{like\} the appearance <04758 +mar>eh > of lamps <03940 +lappiyd > : it went <01980 +halak > up and down among <00996 +beyn > the living <02416 +chay > creatures <02416 +chay > ; and the fire <00784 +>esh > was bright <05051 +nogahh > , and out of the fire <00784 +>esh > went <03318 +yatsa\gg forth <03318 +yatsa> $>$ lightning <01300 +baraq > . like EZE 001013 As for the likeness <01823 +d@ muwth > of the living <02416 + chay > creatures <02416 +chay > , their appearance <04758 +mar>eh > [ was ] \{like\} burning <01197 +ba coals $<01513+$ gechel > of fire <00784 +>esh > , [ and ] like the appearance <04758 +mar>eh > of lamps <03940 +lappiyd > : it went <01980 +halak > up and down among <00996 +beyn > the living <02416 +chay > creatures $<02416$ +chay > ; and the fire <00784 +>esh > was bright <05051 + nogahh > , and out of the fire <00784 +>esh > went <03318 +yatsa>> forth <03318 +yatsa\gg lightning <01300 +baraq > . like EZE 001016 The appearance $<04758+$ mar>eh >of the wheels <00212 +>owphan > and their work <04639 +ma [ was ] \{like\} unto the colour $<05869+$ of a beryl <08658 +tarshiysh > : and they four <00702 +> arba<> had one <00259 +>echad > likeness $<01823+d @$ muwth > : and their appearance <04758 +mar>eh > and their work <04639 +ma [ was ] as it were a wheel <00212 +>owphan > in the middle <08432 +tavek > of a wheel <00212 +>owphan > . like EZE 001024 And when they went <03212 +yalak > , I heard <08085 +shama<> the noise <06963 +qowl > of their wings <03671 +kanaph >, \{like\} the noise <06963 +qowl> of great <07227 +rab > waters <04325 +mayim > , as the voice <06963 +qowl > of the Almighty <07706 +Shadday > , the voice <06963 +qowl > of speech <01999 +hamullah > , as the noise <06963 +qowl > of an host <04264 + machaneh > : when they stood <05975 + , they let $<07503+$ raphah > down <07503 +raphah > their wings <03671 +kanaph >. like EZE 002008 But thou, son $<01121+$ ben > of man <00120 +> adam > , hear <08085 +shama< > what I say <01696 +dabar > unto thee ; Be not thou rebellious <04805 +m@riy > \{like\} that rebellious <04805 +m@riy > house <01004 +bayith > : open <06475 +patsah > thy mouth <06310 +peh > , and eat <00398 +>akal > that I give <05414 +nathan > thee . like EZE 005009 And I will do <06213 + in thee that which <00834 +> aher > I have not done <06213 + , and whereunto <00834 +>aher > I will not do <06213 + any more <05750 + the $\{$ like $\}<03644+\mathrm{k} @$ mow $>$, because $<03282+$ ya of all <03605 +kol > thine abominations <08441 +tow. like EZE 007016 . But they that escape $<06403+$ palat > of them shall escape <06412 +paliyt > , and shall be on <00413 +>el > the mountains <02022 +har > \{like $\}$ doves $\langle 03123+$ yownah $>$ of the valleys <01516 +gay>>, all <03605 +kol > of them mourning <01993 +hamah > , every <00376 +>iysh > one <00376 +>iysh > for his iniquity <05771 + . like EZE 012011 Say <00559 +>amar > , I [ am ] your sign <04159 +mowpheth > : \{like\} as I have done <06213 + , so <03651 + ken > shall it be done <06213 + unto them : they shall remove <05493 +cuwr > [ and ] go <03212 +yalak > into captivity <07628 +sh@biy >. like EZE 013004 O Israel < $03478+$ Yisra >el > , thy prophets <05030 +nabiy>> are $\{$ like \} the foxes <07776 +shuw in the deserts <02723 +chorbah > . like EZE 016016 And of thy garments $<00899$ +beged > thou didst take <03947 +laqach > , and deckedst <06213 + thy high <01116 +bamah > places with divers <02921 +tala>> colours <02921 +tala>>, and playedst the harlot <02181 +zanah > thereupon : [ the \{like\} things ] shall not come <00935 +bow>>, neither <03808 +lo>> shall it be [ so ] . like EZE 018010 . If he beget <03205 +yalad > a son <01121 +ben > [ that is ] a robber <06530 + p@riyts > , a shedder <08210 +shaphak $>$ of blood <01818 + dam > , and [ that ] doeth <06213 + the \{like \}<00251 +>ach > to [ any ] one <00259 $+>$ echad > of these <00428 +>el-leh > [ things ], like EZE 018014 Now, lo <02009 +hinneh > , [ if ] he beget $<03205+$ yalad $>$ a son $<01121+$ ben > , that seeth $<07200+\mathrm{ra}>$ ah $>$ all $<03605+\mathrm{kol}>$ his father $\mathrm{s}<1\rangle$ sins $<02403+$ chatta>ah > which <00834 +> aher > he hath done <06213 + , and considereth <07200 +ra>ah > , and doeth <06213 + not such <02007 +hennah > \{like\}, like EZE 019010 . Thy mother <00517 +>em > [ is ] \{like \} a vine $<01612+$ gephen $>$ in thy blood $<01818+$ dam $>$, planted $<08362+$ shathal $>$ by the waters $<04325$ +mayim > : she was fruitful <06509 +parah > and full of branches < $06058+$ by reason of many <07227 +rab > waters <04325 +mayim > . Like EZE 020036 \{Like\} as I pleaded <08199 +shaphat > with your fathers <1> in
the wilderness <04057 +midbar > of the land < $00776+>$ erets > of Egypt < $04714+$ Mitsrayim > , so <03651 +ken > will I plead <08199 +shaphat > with you, saith <05002 +n@ > um > the Lord <00136 +> Adonay > GOD $<03069+$ Y @ hovih > . like EZE 022025 [ There is ] a conspiracy <07195 +qesher > of her prophets <05030 +nabiy\gg in the midst <08432 +tavek > thereof, $\{$ like \} a roaring <07580 +sha>ag > lion <00738 +>ariy > ravening <02963 +taraph > the prey <02964 +tereph > ; they have devoured <00398 +>akal > souls <05315 +nephesh > ; they have taken <03947 +laqach > the treasure <02633 +chocen > and precious <03366 +y @qar > things ; they have made her many < 07235 +rabah > widows < $00490+$ >almanah > in the midst < 08432 +tavek > thereof . like EZE 022027 Her princes < $08269+$ sar > in the midst <07130 +qereb > thereof [ are ] \{like\} wolves $<02061+z @>$ eb $>$ ravening <02963 +taraph > the prey <02964 +tereph > , to shed <08210 +shaphak > blood <01818 +dam > , [ and ] to destroy <6> souls <05315 +nephesh > , to get <01214 +batsa< > dishonest <01215 +betsa<> gain <01214 +batsa<>. like EZE 023018 So she discovered <01540 + galah > her whoredoms <08457 +taznuwth > , and discovered <01540 + galah > her nakedness <06172 + : then my mind <05315 +nephesh $>$ was alienated <03363 + yaqa < > from her, $\{$ like $\}$ as my mind <05315 +nephesh > was alienated <05361 +naqa< > from her sister <00269 +>achowth > . like EZE 023020 For she doted <05689 + upon their paramours <06370 +piylegesh > , whose flesh <01320 +basar > [ is as ] the flesh <01320 +basar > of asses <02543 +chamowr > , and whose issue $<02231+$ zirmah $>$ [ is $\{$ like $\}$ ] the issue $<02231+$ zirmah $>$ of horses <05483 +cuwc > . like EZE 025 008 . Thus <03541 +koh > saith <00559 +>amar> the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Because <03282 +ya that Moab <04124 +Mow>ab> and Seir <08165 +Se do say <00559 +>amar > , Behold $<02009$ +hinneh > , the house <01004 +bayith > of Judah <03063 +Y @huwdah > [ is ] \{like\} unto all <03605 + kol > the heathen <01471 + gowy > ; like EZE 026004 And they shall destroy <07843 +shachath > the walls $<02346$ +chowmah > of Tyrus <06865 +Tsor > , and break <02040 +harac > down <02040 +harac > her towers $<04026+$ migdal > : I will also scrape < $05500+$ cachah > her dust <06083 + from her, and make <05414 +nathan $>$ her $\{$ like $\}$ the top <06706 +ts@chiyach > of a rock <05553 +cela<>. like EZE 026014 And I will make thee $\{$ like $\}$ the top <06706 +ts@chiyach > of a rock <05558 +celeph > : thou shalt be [ a place ] to spread <04894 + mishtowach > nets <02764 +cherem > upon ; thou shalt be built <01129 +banah > no <03808 +lo>> more $<05750+$ : for I the LORD <03068 +Y @hovah > have spoken <01696 +dabar > [ it ] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . like EZE 026019 For thus < $03541+$ koh > saith $<00559$ +> amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; When I shall make <05414 +nathan > thee a desolate <02717 +charab > city <05892 + , \{like \} the cities <05892 + that are not inhabited $<03427+$ yashab > ; when I shall bring <05927 + up the deep < $08415+$ t @ howm > upon thee, and great <07227 +rab > waters <04325 +mayim > shall cover <03680 +kacah > thee ; like EZE 027032 And in their wailing $<05204$ +niy > they shall take <05375 +nasa>> up a lamentation <07015 +qiynah > for thee, and lament <06969 +quwn > over <05921 + thee, [ saying ], What <04100 +mah > [ city is ] like Tyrus <06865 +Tsor > , \{like \} the destroyed <01822 +dummah > in the midst <08432 +tavek > of the sea <03220 +yam > ? like EZE 027032 And in their wailing <05204 +niy> they shall take <05375 +nasa>> up a lamentation <07015 +qiynah > for thee , and lament <06969 +quwn > over <05921 + thee , [ saying ], What <04100 +mah > [ city is ] \{like\} Tyrus <06865 + Tsor > , like the destroyed <01822 +dummah > in the midst <08432 +tavek > of the sea <03220 +yam > ? like EZE 031002 Son <01121 +ben > of man <00120 +>adam > , speak <00559 +>amar > unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and to his multitude <01995 +hamown > ; Whom art thou \{like\} <01819 +damah > in thy greatness <01433 + godel > ? like EZE 031008 The cedars <00730 +>erez > in the garden <01588 + gan > of God <00430 +>elohiym > could not hide <06004 + him : the fir <01265 $+\mathrm{b} @$ rowsh > trees were not like <01819 +damah > his boughs < $05589+\mathrm{c} @$, and the chesnut <06196 + trees were not like <01819 +damah > his branches <06288 +p@>orah > ; nor any <03605 +kol> tree <06086 + in the garden $<01588+$ gan > of God < 00430 +>elohiym > was $\{$ like \} <01819 +damah > unto him in his beauty <03308 +yophiy > . like EZE 031008 The cedars <00730 +>erez > in the garden <01588 +gan > of God <00430 +>elohiym > could not hide <06004 + him : the fir <01265 +b@rowsh > trees were not like <01819 +damah > his boughs <05589 +c@, and the chesnut <06196 + trees were not $\{$ like $\}<01819+$ damah $>$ his branches <06288 $+\mathrm{p} @>$ orah > ; nor any < $03605+\mathrm{kol}>$ tree <06086 + in the garden < $01588+$ gan > of God < $00430+>$ elohiym > was like <01819 +damah > unto him in his beauty <03308 +yophiy >. like EZE 031008 The cedars <00730 +>erez > in the garden <01588 + gan > of God <00430 +>elohiym > could not hide <06004 + him : the fir <01265 $+\mathrm{b} @$ rowsh $>$ trees were not $\{$ like $\}<01819+$ damah $>$ his boughs $<05589+\mathrm{c} @$, and the chesnut $<06196+$ trees were not like <01819 +damah > his branches <06288 +p@>orah > ; nor any <03605 +kol> tree <06086 + in the garden $<01588+$ gan $>$ of God <00430 +>elohiym > was like <01819 +damah > unto him in his beauty <03308 +yophiy > . like EZE 031018 To whom <04310 +miy > art thou thus <03602 + kakah > \{like\} <01819 +damah > in glory $<03519+$ kabowd $>$ and in greatness $<01433+$ godel > among the trees $<06086+$ of Eden $<05731+$ ? yet
shalt thou be brought <03381 +yarad > down <03381 +yarad> with the trees <06086 + of Eden <05731 + unto the nether $<08482+$ tachtiy > parts of the earth <00776 +>erets > : thou shalt lie <07901 +shakab > in the midst $<08432+$ tavek > of the uncircumcised <06189 + with [ them that be ] slain <02491 +chalal > by the sword $<02719+$ chereb >. This <01931 +huw\gg [ is ] Pharaoh <06547 +Par and all <03605 +kol > his multitude <01995 +hamown >, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . like EZE 032002 Son <01121 +ben > of man <00120 +>adam > , take <05375 +nasa>> up a lamentation <07015 +qiynah > for Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and say <00559 $+>$ amar > unto him , Thou art \{like\} a young <03715 +k @ phiyr > lion <03715 +k@phiyr > of the nations <01471 +gowy > , and thou [ art ] as a whale <08565 +tan > in the seas <03220 +yam > : and thou camest <01518 +giyach > forth <01518 + giyach > with thy rivers <05104 +nahar > , and troubledst <01804 +dalach > the waters $<04325+$ mayim > with thy feet <07272 +regel > , and fouledst < $007515+$ +raphas their rivers <05104 + nahar > . like EZE 032014 Then <00227 +>az > will I make their waters <04325 +mayim > deep <08257 +shaqa< > , and cause their rivers <05104 +nahar > to run <03212 +yalak > \{like\} oil <08081 +shemen > , saith <05002 +n@>um $>$ the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > . like EZE 036035 And they shall say <00559 +>amar > , This <01977 +hallezuw > land <00776 +>erets > that was desolate <08074 +shamem > is become $<01961+$ hayah > \{like $\}$ the garden <01588 +gan > of Eden <05731 + ; and the waste <02720 +chareb > and desolate <08074 +shamem > and ruined < 02040 +harac > cities <05892 + [ are become ] fenced <01219 +batsar > , [ and ] are inhabited <03427 +yashab >. like EZE 036037 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; I will yet <05750 + [ for ] this be enquired <01875 +darash > of by the house <01004 +bayith > of Israel <03478 +Yisra>el >, to do <06213 + [ it ] for them ; I will increase <07235 +rabah > them with men <00120 +>adam > \{like\} a flock <06629 +tso>n >. like EZE 038009 Thou shalt ascend <05927 + and come <00935 +bow>> like a storm <07722 +show>>, thou shalt be \{like\} a cloud $<06051+$ to cover $<03680+$ kacah $>$ the land $<00776+>$ erets $>$, thou, and all $<03605+$ kol $>$ thy bands $<00102$ +>aggaph > , and many <07227 +rab > people <05971 + with thee . like EZE 038009 Thou shalt ascend $<05927+$ and come <00935 +bow >> \{like \} a storm <07722 +show>>, thou shalt be like a cloud <06051 + to cover <03680 +kacah > the land <00776 +>erets > , thou , and all <03605 +kol > thy bands <00102 +>aggaph > , and many <07227 +rab > people <05971 + with thee. like EZE 040003 And he brought <00935 +bow>> me thither <08033 +sham > , and, behold <02009 +hinneh > , [ there was ] a man <00376 +>iysh >, whose appearance < $04758+$ mar>eh > [ was ] \{like\} the appearance < $04758+$ mar>eh > of brass <05178 +n@chosheth > , with a line <06616 +pathiyl > of flax <06593 + pishteh > in his hand <03027 +yad > , and a measuring <04060 +middah > reed <07070 +qaneh > ; and he stood <05975 + in the gate <08179 +sha. like EZE 040025 And [ there were ] windows <02474 +challown > in it and in the arches <00361 +>eylam > thereof round <05439 +cabiyb > about, $\{$ like $\}$ those <00428 +>el - leh > windows <02474 +challown > : the length <00753 +>orek > [ was ] fifty <02572 +chamishshiym > cubits <00520 +>ammah > , and the breadth <07341 +rochab > five <02568 + chamesh > and twenty <06242 + cubits <00520 +>ammah >. like EZE 041025 And [ there were ] made <06213 + on $<00413+>\mathrm{el}>$ them, on $<00413+>\mathrm{el}>$ the doors $<01817+$ deleth $>$ of the temple <01964 +heykal > , cherubims <03742 $+\mathrm{k} @$ ruwb > and palm <08561 +timmor > trees, \{like \} as [were ] made <06213 + upon the walls <07023 +qiyr > ; and [ there were ] thick <05645 + planks <06086 + upon the face <06440 +paniym > of the porch <00197 +>uwlam > without <02351 +chuwts > . like EZE 042011 And the way <01870 +derek > before <06440 +paniym > them [ was ] \{like\} the appearance <04758 +mar>eh > of the chambers <03957 +lishkah > which <00834 +>aher > [ were ] toward <01870 +derek > the north <06828 +tsaphown > , as long $<00753+>$ orek > as they, [ and ] as broad <07342 +rachab > as they : and all <03605 +kol > their goings <04161 +mowtsa\gg out [ were ] both according to their fashions <04941 + mishpat > , and according to their doors <06607 +pethach > . like EZE 043002 And, behold <02009 +hinneh > , the glory <03519 +kabowd > of the God $<00430$ +>elohiym > of Israel <03478 +Yisra>el > came <00935 +bow>> from the way <01870 +derek > of the east <06921 +qadiym > : and his voice <06963 +qowl > [ was ] \{like\} a noise <06963 +qowl > of many <07227 + rab > waters <04325 +mayim > : and the earth <00776 +>erets > shined <00215 +>owr > with his glory <03519 +kabowd > . like EZE 043003 And [ it was ] according to the appearance < $04758+$ mar>eh > of the vision $<04758+$ mar>eh > which <00834 +>aher > I saw <07200 +ra>ah >, [ even] according to the vision <04758 + mar>eh > that I saw <07200 +ra>ah > when I came <00935 +bow>> to destroy <07843 +shachath > the city $<05892+$ : and the visions < $04759+$ mar>ah > [ were ] \{like\} the vision <04758 +mar>eh > that I saw <07200 $+r a>$ ah > by the river <05104 +nahar > Chebar <03529 +K @bar > ; and I fell <05307 +naphal > upon my face $<06440$ +paniym > . like EZE 045025 In the seventh <07651 +sheba<> [ month ] , in the fifteenth <06240 + day $<03117+$ yowm > of the month <02320 +chodesh > , shall he do <06213 + the $\{$ like $\}$ in the feast <02282 +chag > of the seven <07651 +sheba<> days <03117 +yowm > , according to the sin <02403 +chatta>ah > offering,
according to the burnt $<05930+$ offering, and according to the meat offering <04503 +minchah $>$, and according to the oil <08081 + shemen > . like DAN 001019 And the king <04428 + melek > communed <01696 +dabar > with them ; and among them all <03605 +kol > was found <04672 +matsa>> none <03808 +lo>> \{like\} Daniel $<01840+$ Daniye >l > , Hananiah <02608 +Chananyah > , Mishael <04332 +Miysha>el > , and Azariah <05838 + : therefore stood <05975 + they before <06440 +paniym > the king <04428 +melek >. like DAN 002035 Then $<00116+>$ edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <05174 +n@chash > , the silver <03702 $+\mathrm{k} @$ caph > , and the gold <01722 $+\mathrm{d} @$ hab > , broken < $01854+$ daqaq $>$ to pieces together $<02298+$ chad > , and became <01934 +hava\gg \{like\} the chaff <05784 + of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa>> them away , that no place $<00870+>$ athar $>$ was found $<07912+$ sh @ kach $>$ for them : and the stone $<69>$ that smote $<04223$ +m @cha\gg the image <06755 +tselem > became <01934 +hava>> a great <07229 +rab > mountain <02906 + tuwr > , and filled <04391 +m@la>> the whole <03606 +kol > earth <00772 +>ara<>. like DAN 003025 He answered <06032 + and said <00560 +>amar >, Lo <01888 +he\gg , I see <02370 +chaza>> four <00703 $+>$ arba< > men <01400 + g @bar > loose <08271 +sh@re\gg , walking <01981 +halak > in the midst <01459 + gav > of the fire <05135 +nuwr > , and they have <00383 +>iythay > no <03809 +la>> hurt <02257 +chabal > ; and the form <07299 +rev>of the fourth <07244 +r@biy is \{like\}[01821+d@mah](mailto:01821+d@mah)the Son <01247 +bar>of God $<00426$ +>elahh > . like DAN 004033 The same hour <08160 +sha was the thing <04406 +millah > fulfilled $<05487+$ cuwph > upon Nebuchadnezzar <05020 + N @buwkadnetstsar > : and he was driven <02957 +t @ rad > from men <00606 +>enash > , and did eat <00399 +> akal > grass <06211 + as oxen <08450 +towr > , and his body <01655 + geshem > was wet <06647 +ts@ba<> with the dew <02920 +tal> of heaven <08065 +shamayin > , till <05704 + his hairs <08177 +s@ were grown <07236 +r@bah > like eagles <05403 +n@shar > [ feathers ] , and his nails <02953 +t@phar > \{like\} birds <06853 +ts@ phar > [ claws ] . like DAN 004033 The same hour $<08160$ +sha was the thing <04406 +millah > fulfilled <05487 +cuwph > upon Nebuchadnezzar <05020 $+\mathrm{N} @$ buwkadnetstsar > : and he was driven <02957 +t @ rad > from men <00606 +>enash > , and did eat <00399 +>akal > grass <06211 + as oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ ba< > with the dew <02920 + tal > of heaven <08065 +shamayin > , till <05704 + his hairs <08177 +s@ were grown $<07236+r @$ bah > \{like $\}$ eagles <05403 +n@shar > [ feathers ] , and his nails <02953 +t@phar > like birds $<06853+$ ts @ phar > [ claws ] . like DAN 005011 There is a man <01400 +g @bar > in thy kingdom <04437 +malkuw > , in whom <01768 +diy > [ is ] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods $<00426+>$ elahh > ; and in the days <03118 +yowm > of thy father <2> light <05094 +n@hiyr > and understanding <07924 +sokl@ thanuw > and wisdom <02452 +chokmah >, \{like\} the wisdom <02452 +chokmah > of the gods <00426 +>elahh > , was found <07912 +sh@kach > in him ; whom the king <04430 +melek > Nebuchadnezzar <05020 +N @ buwkadnetstsar > thy father <2>, the king <04430 +melek > , [ I say ], thy father <2>, made master <00729 +> araz > of the magicians <02749 +chartom > , astrologers <00826 +>ashshaph > , Chaldeans <03779 +Kasday > , [ and ] soothsayers <01505 +g@zar > ; like DAN 005021 And he was driven $<02957+\mathrm{t} @ \mathrm{rad}>$ from the sons <01123 +ben > of men <00606 +>enash > ; and his heart <03825 +1@ bab > was made <07737 + shavah > like <05974 + the beasts <02423 +cheyva>>, and his dwelling <04070 +m@dowr > [ was ] with the wild $<06167+$ asses $<06167+$ : they fed $<02939+\mathrm{t} @$ him with grass $<06211+\{$ like $\}$ oxen $<08450+$ towr > , and his body < $01655+$ geshem > was wet <06647 +ts@ ba<> with the dew <02920 +tal > of heaven <08065 +shamayin > ; till <05704 + he knew <03046 +y@da<> that the most <05943 + high <05943 + God <00426 +>elahh > ruled <07990 + shalliyt > in the kingdom <04437 + malkuw > of men <00606 +>enash > , and [ that ] he appointeth <06966 +quwm > over <05922 + it whomsoever he will <06634 +ts@ba>>. like DAN 005021 And he was driven <02957 +t @rad > from the sons <01123 +ben > of men <00606 +>enash > ; and his heart <03825 +1@bab > was made <07737 + shavah > \{like $\}<05974+$ the beasts <02423 +cheyva\gg , and his dwelling <04070 +m@dowr > [ was ] with the wild <06167 + asses <06167 + : they fed <02939 +t@ him with grass <06211 + like oxen <08450 +towr > , and his body <01655 + geshem > was wet <06647 +ts@ ba< > with the dew $<02920+$ tal > of heaven <08065 +shamayin > ; till <05704 + he knew <03046 +y @da< > that the most $<05943+$ high <05943 + God <00426 +>elahh > ruled <07990 +shalliyt > in the kingdom <04437 +malkuw > of men <00606 +> enash > , and [ that ] he appointeth <06966 +quwm > over <05922 + it whomsoever he will <06634 +ts@ba>>. like DAN 007004 The first <06933 +qadmay > [ was ] \{like\} a lion <00738 +>ariy > , and had eagle s <05403 +n@shar > wings <01611 +gaph > : I beheld till <05704 + the wings <01611 +gaph > thereof were plucked [04804+m@rat](mailto:04804+m@rat), and it was lifted <05191+n@tal > up from the earth <00772 +>ara<> , and made stand <06966 +quwm > upon the feet <07271 +r@gal> as a man <00606 +>enash >, and a man s <00606 +>enash > heart <03825 +1@bab > was given <03052 +y @ hab > to it . like DAN 007005 And behold <00718 +>aruw > another <00317 +>ochoriy > beast <02423 +cheyva>>, a second <08578 +tinyan >, \{like\}<01821
$+d @$ mah > to a bear <01678 +dob > , and it raised <06966 +quwm > up itself on one <02298 +chad > side $<07859+$ sh @ tar > , and [ it had ] three < $08532+\mathrm{t} @$ lath > ribs <06763 +tsela<> in the mouth <06433 +pum > of it between <00997 +beyn > the teeth <08128 +shen > of it : and they said <00560 +>amar > thus <03652 +ken > unto it , Arise <06965 +quwm > , devour <00399 +>akal > much <07690 + saggiy>> flesh <01321 +b@sar > . like DAN 007006 After <00870 +>athar > this <01836 +den > I beheld, and lo <00718 +> aruw > another $<00317+>$ ochoriy >, \{like \} a leopard <05245 +n@mar>, which <01768 +diy > had upon the back <01355 +gab $>$ of it four <00703 +>arba < > wings <01611 +gaph > of a fowl <05776 + ; the beast <02423 +cheyva\gg had also four <00703 +> arba<> heads <07217 +re>sh > ; and dominion <07985 +sholtan > was given <03052 +y @hab > to it . like DAN 007008 I considered $<07920+\mathrm{s} @ \mathrm{kal}>$ the horns $<07162+$ qeren > , and , behold <00431 +> aluw $>$, there came <05559 +c@liq > up among <00997 +beyn > them another <00317 +>ochoriy > little <02192 $+\mathrm{z} @$ horn <07162 +qeren > , before < $06925+$ qodam > whom there were three <08532 +t @lath > of the first $<06933+$ qadmay $>$ horns $<07162+$ qeren $>$ plucked $<06132+$ up by the roots $<06132+$ : and , behold <00431 $+>$ aluw $>$, in this $<01668+$ da $\gg$ horn $<07162+$ qeren $>$ [ were ] eyes $<05870+\{$ like $\}$ the eyes $<05870+$ of man $<00606$ +>enash > , and a mouth <06433 +pum > speaking <04449 +m@lal > great <07260 +rabrab > things . like DAN 007009 . I beheld till <05704 + the thrones <03764 +korce\gg were cast <07412 $+\mathrm{r} @$ mah > down , and the Ancient <06268 + of days <03118 +yowm > did sit < $03488+$ y @ thiyb > , whose garment <03831 +1@buwsh $>$ [ was ] white as snow <08517 +t @lag >, and the hair <08177 +s@ of his head <07217 +re>sh > like the pure $<05343+\mathrm{n} @ q \mathrm{qe} \gg$ wool <06015 + : his throne <03764 +korce>> [ was \{like\} ] the fiery <05135 +nuwr > flame $<07631+\mathrm{s} @$ biyb > , [ and ] his wheels <01535 +galgal > [ as ] burning <01815 +d@laq > fire <05135 +nuwr > . like DAN 007009 . I beheld till <05704 + the thrones <03764 +korce>> were cast <07412 $+\mathrm{r} @ \mathrm{mah}>$ down , and the Ancient <06268 + of days <03118 +yowm > did sit <03488 +y @ thiyb > , whose garment <03831 +1@ buwsh $>$ [ was ] white as snow <08517 +t@lag >, and the hair <08177 +s@ of his head <07217 +re>sh > \{like \} the pure $<05343+\mathrm{n} @ q \mathrm{qe} \gg$ wool <06015+: his throne <03764 + korce\gg [ was like ] the fiery <05135 +nuwr > flame $<07631+$ @ @ biyb > , [ and ] his wheels <01535 +galgal > [ as ] burning <01815 +d@laq > fire <05135 +nuwr > . like DAN 007013 I saw <02370 +chaza>> in the night <06916 +qiddah > visions <02376 +chezev > , and , behold <00718 +>aruw > , [ one ] \{like\} the Son <01247 +bar > of man <00606 +>enash > came with the clouds $<06050+$ of heaven <08065 +shamayin >, and came <04291 +m@ta>> to the Ancient <06268 + of days <03118 +yowm > , and they brought <07127 +q@reb> him near <07127 +q@ reb > before <06925 +qodam > him . like DAN 010006 His body <01472 +g @ viyah > also [ was ] like the beryl <08658 +tarshiysh > , and his face <06440 +paniym > as the appearance <04758 +mar>eh > of lightning <01300 +baraq > , and his eyes <05869 + as lamps $<03940$ +lappiyd > of fire <00784 +>esh > , and his arms < $02220+z @$ rowa < > and his feet <04772 +marg @lah > like in colour <05869 + to polished <07044 +qalal > brass <05178 +n@chosheth > , and the voice <06963 +qowl $>$ of his words <01697 +dabar > \{like\} the voice <06963 +qowl>of a multitude <01995 +hamown >. like DAN 010006 His body <01472 +g @ viyah > also [ was ] like the beryl <08658 +tarshiysh > , and his face <06440 +paniym > as the appearance <04758 +mar>eh > of lightning <01300 +baraq > , and his eyes <05869 + as lamps $<03940+$ lappiyd > of fire <00784 +>esh > , and his arms <02220 + z@rowa<> and his feet <04772 +marg@lah > $\{$ like $\}$ in colour <05869 + to polished <07044 +qalal > brass <05178 +n@chosheth > , and the voice <06963 +qowl > of his words <01697 +dabar > like the voice <06963 +qowl> of a multitude <01995 +hamown > . like DAN 010006 His body <01472 + g @ viyah > also [ was ] \{like\} the beryl <08658 +tarshiysh > , and his face <06440 + paniym > as the appearance <04758 +mar>eh > of lightning <01300 +baraq >, and his eyes <05869 + as lamps <03940 +lappiyd > of fire <00784 +>esh > , and his arms <02220 +z @rowa<> and his feet <04772 + marg @lah > like in colour <05869 + to polished <07044 +qalal > brass <05178 +n@chosheth > , and the voice <06963 +qowl > of his words <01697 +dabar > like the voice < 06963 +qowl > of a multitude <01995 +hamown > . like DAN 010016 And, behold <02009 +hinneh > , [ one ] \{like\} the similitude <01823 +d@muwth > of the sons <01121 +ben > of men <00120 +> adam > touched <05060 +naga < > my lips <08193 +saphah > : then I opened <06605 +pathach > my mouth <06310 + peh > , and spake <01696 +dabar > , and said <00559 +>amar > unto him that stood <05975 + before <06440 +paniym > me, O my lord <00113 +>adown > , by the vision $<04758+$ mar>eh > my sorrows <06735 +tsiyr > are turned <02015 +haphak > upon me , and I have retained $<06113+$ no $<03808+$ lo $\gg$ strength $<03581+$ koach $>$. like DAN 010018 Then there came again <03284 +ya and touched <05060 +naga<> me [ one ] \{like\} the appearance < $04758+$ mar>eh > of a man <00120 +>adam > , and he strengthened <02388 +chazaq > me, like DAN 011040 And at the time <06256 + of the end <07093 +qets $>$ shall the king <04428 +melek > of the south <05045 + negeb > push <05055 +nagach > at him : and the king $<04428+$ melek > of the north <06828 +tsaphown > shall come < $08175+$ sa against <05921 + him \{like\} a whirlwind <08175 +sa, with chariots <07393 +rekeb > , and with horsemen <06571 +parash > , and with many $<07227+\mathrm{rab}>$ ships <00591 +>oniyah > ; and he shall enter <00935 +bow>> into the countries <00776 +> erets
$>$, and shall overflow <07857 +shataph > and pass <05674 + over <05674 + . like HOS 002003 Lest <06435 + pen > I strip <06584 + pashat > her naked <06174 + , and set <03322 +yatsag > her as in the day <03117 +yowm $>$ that she was born <03205 +yalad > , and make <07760 +suwm > her as a wilderness <04057 +midbar > , and set <07896 + shiyth > her \{like\} a dry <06723 +tsiyah > land <00776 +>erets > , and slay <04191 +muwth > her with thirst <06772 +tsama>> . like HOS 004009 And there shall be , like people <05971 + , \{like \} priest <03548 + kohen > : and I will punish <06485 +paqad > them for their ways <01870 +derek > , and reward <07725 +shuwb $>$ them their doings $<04611+$ ma . like HOS 004009 And there shall be, $\{$ like \} people $<05971+$, like priest $<03548+$ kohen > : and I will punish <06485 + paqad > them for their ways <01870 +derek > , and reward <07725 +shuwb > them their doings <04611 +ma. like HOS 005010 The princes <08269 +sar > of Judah <03063 $+\mathrm{Y} @$ huwdah > were like them that remove <05253 +nacag > the bound <01366+g@buwl > : [ therefore ] I will pour $<08210+$ shaphak $>$ out my wrath $<05678+$ upon them $\{$ like \} water $<04325+$ mayim > . like HOS 005010 The princes $<08269+$ sar > of Judah <03063 +Y @ huwdah > were $\{$ like \} them that remove <05253 +nacag > the bound $<01366+\mathrm{g} @$ buwl > : [ therefore ] I will pour <08210 + shaphak > out my wrath <05678 + upon them like water <04325 +mayim > . like HOS 006007 But they \{like \} men <00120 +>adam > have transgressed <05674 + the covenant <01285 +b@riyth > : there <08033 +sham > have they dealt treacherously <00898 +bagad > against me . like HOS 007006 For they have made ready <07126 +qarab > their heart <03820 +leb > \{like\} an oven $<08574$ +tannuwr >, whiles they lie in wait <00693 +>arab > : their baker <00644 +> aphah > sleepeth <03463 + yashen > all <03605 +kol > the night <03915 +layil> ; in the morning <01242 +boqer > it burneth <01197 +ba as a flaming <03852 +lehabah > fire <00784 +>esh > . like HOS 007011 Ephraim <00669 +>Ephrayim > also is \{like \} a silly <06601 +pathah > dove <03123 +yownah > without <00369 +> ayin > heart <03820 +leb > : they call <07121 +qara\gg to Egypt <04714 +Mitsrayim > , they go <01980 +halak > to Assyria <00804 +>Ashshuwr $>$. like HOS 007016 They return <07725 +shuwb > , [ but ] not to the most <05920 + High <05920 + : they are $\{$ like \} a deceitful <07423 +r@miyah > bow <07198 +qesheth > : their princes <08269 + sar > shall fall <05307 +naphal > by the sword <02719 +chereb > for the rage <02195 +za of their tongue <03956 +lashown > : this <02097 +zow > [ shall be ] their derision <03932 +la in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . like HOS 009010 I found <04672 +matsa>> Israel <03478 +Yisra>el> \{like\} grapes <06025 + in the wilderness < $04057+$ midbar > ; I saw <07200 + ra>ah > your fathers < $1>$ as the firstripe < 01063 +bikkuwrah > in the fig <08384 +t @ >en > tree at her first <07225 +re>shiyth > time <07225 +re>shiyth > : [ but ] they went $<00935$ +bow \gg to Baalpeor <01187 +Ba, and separated <05144 +nazar > themselves unto [ that ] shame $<01322$ +bosheth > ; and [ their ] abominations <08251 +shiqquwts > were according as they loved <00157 +>ahab > . like HOS 009011 . [As for ] Ephraim <00669 +>Ephrayim > , their glory <03519 +kabowd > shall fly $<05774$ + away \{like\} a bird <05775 + , from the birth <03205 +yalad > , and from the womb <00990 +beten > , and from the conception <02032 +herown > . like HOS 011010 They shall walk <03212 +yalak > after <00310 +>achar > the LORD <03068 + Y @hovah > : he shall roar <07580 +sha>ag > \{like\} a lion <00738 +>ariy > : when <03588 +kiy > he shall roar <07580 +sha>ag > , then the children <01121 +ben > shall tremble <02729 + charad > from the west <03220 +yam > . like HOS 013008 I will meet <06298 +pagash > them as a bear $<01677+$ dob > [ that is ] bereaved <07909 +shakkuwl > [ of her whelps ], and will rend <07167 +qara< > the caul <05458 +c@gowr > of their heart <03820 +leb > , and there <08033 +sham > will I devour <00398 +>akal > them \{like \} a lion <03833 +labiy>> : the wild <07704 + sadeh > beast <02416 +chay > shall tear <01234 +baqa< $>$ them . like HOS 014008 . Ephraim <00669 +>Ephrayim > [ shall say ], What <04100 +mah > have I to do anymore $<05750+$ with idols $<06091+$ ? I have heard $<06030+$ [ him ] , and observed $<07789+$ shuwr $>$ him : I [ am ] \{like \} a green < $07488+$ ra fir <01265 $+\mathrm{b} @$ rowsh $>$ tree. From me is thy fruit $<06529+\mathrm{p} @$ riy $>$ found <04672 +matsa>> . like JOE 001008 . Lament <00421 +> alah > \{like \} a virgin <01330 +b@thuwlah > girded $<02296+$ chagar > with sackcloth <08242 + saq > for the husband <01167 +ba of her youth <05271 +na . like JOE 002002 A day <03117 +yowm > of darkness <02822 +choshek > and of gloominess <00653 +>aphelah > , a day $<03117+$ yowm > of clouds <06051 + and of thick darkness <06205 + , as the morning <07837 +shachar > spread $<06566+$ paras $>$ upon the mountains <02022 +har > : a great <07227 + rab > people <05971 + and a strong $<06099+$; there hath not been <01961 +hayah > ever <05769 + the \{like\} <03644 +k @ mow > , neither <03808 $+l o \gg$ shall be any more < $03254+$ yacaph > after < $00310+>$ achar > it , [ even ] to the years < $08141+$ shaneh $>$ of many generations <01755 +dowr > . like JOE 002005 Like the noise <06963 +qowl > of chariots <04818 +merkabah > on <05921 + the tops <07218 +ro>sh > of mountains <02022 +har > shall they leap <07540 +raqad $>$, \{like \} the noise <06963 +qowl > of a flame <03851 +lahab > of fire <00784 +>esh > that devoureth <00398 $+>$ akal > the stubble <07179 +qash > , as a strong <06099 + people <05971 + set in battle <04421 + milchamah > array $<06186+$. Like JOE 002005 \{Like \} the noise $<06963+$ qowl $>$ of chariots $<04818+$ merkabah $>$ on $<05921+$ the tops $<07218+$ ro>sh > of mountains $<02022+$ har > shall they leap $<07540+$ raqad $>$, like the noise
$<06963+$ qowl > of a flame <03851 +lahab > of fire <00784 +>esh > that devoureth <00398 +> akal > the stubble $<07179+$ qash $>$, as a strong <06099 + people <05971 + set in battle <04421 + milchamah > array <06186 + . like JOE 002007 They shall run <07323 +ruwts > like mighty <01368 + gibbowr > men ; they shall climb <05927 + the wall <02346 +chowmah > \{like \} men <00582 +>enowsh > of war <04421 +milchamah > ; and they shall march <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > on his ways <01870 +derek > , and they shall not break <05670 + their ranks <00734 +>orach > : like JOE 002007 They shall run <07323 +ruwts > \{like\} mighty $<01368+$ gibbowr $>$ men ; they shall climb $<05927+$ the wall $<02346+$ chowmah $>$ like men $<00582$ +>enowsh > of war <04421 + milchamah > ; and they shall march <03212 +yalak > every <00376 +>iysh > one $<00376+>$ iysh > on his ways <01870 +derek > , and they shall not break <05670 + their ranks <00734 +>orach > : like JOE 002009 They shall run <08264 +shaqaq > to and fro <08264 +shaqaq > in the city <05892 + ; they shall run <07323 +ruwts > upon the wall <02346 +chowmah > , they shall climb <05927 + up upon the houses $<01004+$ bayith > ; they shall enter <00935 +bow>> in at <01157 +b@ the windows <02474 +challown > \{like\} a thief $<01590+$ gannab > . like AMO 002009 . Yet destroyed $<08045+$ shamad $>$ I the Amorite <00567 $+>$ Emoriy > before <06440 +paniym > them, whose <00834 +>aher > height <01363 +gobahh > [ was ] \{like \} the height <01363 +gobahh > of the cedars <00730 +>erez > , and he [ was ] strong <02364 +Chuwshah > as the oaks <00437 +>allown > ; yet I destroyed <08045 +shamad > his fruit <06529 +p@riy> from above <04605 + ma, and his roots <08328 +sheresh > from beneath <08478 +tachath >. like AMO 005006 Seek <01875 +darash > the LORD <03068 + Y @hovah > , and ye shall live <02421 +chayah > ; lest <06435 +pen > he break $<06743+$ tsalach > out \{like $\}$ fire <00784 +>esh > in the house <01004 +bayith > of Joseph <03130 +Yowceph > , and devour <00398 +>akal > [ it ] , and [ there be ] none <00369 +>ayin > to quench <03518 +kabah > [ it ] in Bethel <01008 +Beyth - >El > . like AMO 006005 That chant <06527 +parat > to the sound <06310 + peh > of the viol <05035 +nebel > , [ and ] invent <02803 +chashab > to themselves <01992 +hem > instruments <03627 $+\mathrm{k} @$ liy > of musick <07892 +shiyr > , \{like\} David <01732 +David > ; like AMO 009005 And the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > of hosts < $06635+$ tsaba \gg [ is ] he that toucheth <05060 +naga < > the land <00776 +>erets >, and it shall melt <04127 +muwg >, and all <03605 +kol > that dwell therein shall mourn <56> : and it shall rise <05927 + up wholly <03605 +kol> \{like\} a flood <02975 +y @ ; and shall be drowned $<08248$ +shaqah > , as [ by ] the flood <02975 +y@ of Egypt <04714 +Mitsrayim > . like AMO 009009 For , lo <02009 +hinneh > , I will command <06680 +tsavah > , and I will sift <05128 +nuwa< > the house <01004 + bayith > of Israel <03478 +Yisra>el > among all <03605 +kol> nations <01471 +gowy >, \{like\} as [ corn ] is sifted <05128 +nuwa<> in a sieve <03531+k@barah > , yet shall not the least grain <06872 +ts@rowr > fall <05307 +naphal > upon the earth <00776 +>erets >. like JONAH 001004 . But the LORD <03068 +Y @ hovah > sent <02904 +tuwl > out a great <01419 + gadowl> wind <07307 +ruwach > into <00413 +>el > the sea <03220 + yam > , and there was a mighty <01419 +gadowl > tempest <05591 +ca in the sea <03220 +yam > , so that the ship <00591 +>oniyah > was $\{$ like $\}<02803+$ chashab > to be broken <07665 +shabar > . like MIC 001008. Therefore I will wail <05594 +caphad > and howl <03213 +yalal>, I will go <03212 +yalak > stripped <07758 + showlal > and naked <06174 + : I will make <06213 + a wailing <04553 +micepd > \{like \} the dragons <08577 + tanniyn > , and mourning <60> as the owls. like MIC 004010 Be in pain <02342 +chuwl > , and labour <01518 +giyach > to bring <01518 + giyach > forth <01518 + giyach >, O daughter <01323 +bath > of Zion <06726 +Tsiyown >, \{like\} a woman in travail <03205 +yalad > : for now < $06258+$ shalt thou go <03318 +yatsa\gg forth <03318 +yatsa\gg out of the city <07151 +qiryah > , and thou shalt dwell <07931 +shakan > in the field <07704 + sadeh > , and thou shalt go <00935 +bow>> [ even ] to Babylon <00894 +Babel > ; there shalt thou be delivered <05337 +natsal > ; there <08033 +sham > the LORD <03068 +Y @hovah > shall redeem <01350 $+\mathrm{ga}>\mathrm{al}>$ thee from the hand <03709 +kaph > of thine enemies <00341 +>oyeb > . like MIC 007017 They shall lick <03897 +lachak > the dust <06083 + like a serpent <05175 +nachash > , they shall move <07264 +ragaz > out of their holes <04526 +micgereth > \{like $\}$ worms $<02119+$ zachal > of the earth $<00776+>$ erets $>$ : they shall be afraid <06342 + pachad > of the LORD <03068 + Y @hovah > our God <00430 +>elohiym > , and shall fear <03372 +yare>> because of thee . like MIC 007017 They shall lick <03897 +lachak > the dust <06083 + \{like \} a serpent $<05175+$ nachash $>$, they shall move $<07264+$ ragaz $>$ out of their holes $<04526+$ micgereth $>$ like worms <02119 +zachal > of the earth <00776 +>erets > : they shall be afraid <06342 +pachad > of the LORD $<03068+$ Y @ hovah > our God <00430 +>elohiym > , and shall fear <03372 +yare>> because of thee . like MIC 007018 Who <04310 +miy > [ is ] a God <00410 +>el > \{like \}<03644 +k @ mow > unto thee, that pardoneth $<05375+$ nasa\gg iniquity <05771 + , and passeth <05674 + by the transgression <06588 +pesha< > of the remnant <07611 +sh@>eriyth > of his heritage < 05159 +nachalah > ? he retaineth <02388 +chazaq > not his anger $<00639+>$ aph > for ever $<05706+$, because $<03588+$ kiy $>$ he delighteth $<02654+$ chaphets $>$ [ in ] mercy $<02617$ +checed >. like NAH 001006 Who <04310 +miy > can stand <05975 + before <06440 +paniym > his
indignation <02195 +za ? and who <04310 +miy > can abide <06965 +quwm > in the fierceness <02740 +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out \{like\} fire <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown <05422 +nathats > down <05422 +nathats > by him . like NAH 002004 The chariots <07393 +rekeb > shall rage <01984 +halal > in the streets <02351 +chuwts $>$, they shall justle <08264 +shaqaq > one against another <08264 +shaqaq > in the broad <07339 +r@chob > ways : they shall seem <04758 +mar>eh > like torches <03940 +lappiyd>, they shall run <07323 +ruwts > \{like\} the lightnings <01300 +baraq > . like NAH 002004 The chariots <07393 +rekeb > shall rage <01984 +halal > in the streets <02351 +chuwts > , they shall justle <08264 +shaqaq > one against another <08264 +shaqaq > in the broad <07339 +r@chob > ways : they shall seem <04758 +mar>eh > \{like\} torches <03940 +lappiyd > , they shall run <07323 +ruwts > like the lightnings <01300 +baraq > . like NAH 002008 But Nineveh <05210 + Niyn@ veh > [ is ] of old <03117 +yowm > \{like\} a pool <01295 +b@ rekah > of water <04325 +mayim > : yet they shall flee <05127 + nuwc > away. Stand <05975 + , stand <05975 + , [ shall they cry ]; but none <00369 +>ayin > shall look <06437 + panah > back <06437 + panah > . like NAH 003012 All <03605 +kol > thy strong $<04013$ +mibtsar > holds <04013 +mibtsar > [ shall be \{like\} ] fig <08384 +t@>en> trees with the firstripe $<01063$ +bikkuwrah > figs : if <00518 +>im > they be shaken <05128 +nuwa<>, they shall even fall <05307 +naphal > into <05921 + the mouth <06310 + peh > of the eater <00398 +> akal > . like NAH 003015 There $<08033+$ sham > shall the fire <00784 +>esh > devour <00398 +>akal > thee ; the sword <02719 +chereb > shall cut $<03772+$ karath $>$ thee off, it shall eat $<00398+>$ akal $>$ thee up $\{$ like $\}$ the cankerworm $<03218+$ yekeq $>$ : make thyself many <03513 +kabad > as the cankerworm <03218 +yekeq > , make thyself many <03513 +kabad > as the locusts <00697 +>arbeh > . like HAB 003019 The LORD <03068 + Y @hovah > God <00136 +> Adonay > [ is ] my strength $<02428+$ chayil >, and he will make $<07760+$ suwm $>$ my feet $<07272+$ regel $>\{$ like $\}$ hinds <00355 +>ayalah > [ feet <07272 +regel > ] , and he will make me to walk <01869 +darak > upon mine high $<01116$ tbamah > places. To the chief <05329 +natsach > singer <05329 +natsach > on my stringed <05058 +n @ giynah > instruments . like ZEP 001017 And I will bring distress <06887 +tsarar > upon men <00120 +>adam > , that they shall walk <01980 +halak > \{like \} blind <05787 + men, because <03588 +kiy > they have sinned <02398 +chata>> against the LORD <03068 +Y @ hovah > : and their blood <01818 +dam > shall be poured $<08210+$ shaphak > out as dust <06083 + , and their flesh <03894 +lachuwm > as the dung <01561 +gelel $>$. like ZEP 002013 And he will stretch <05186 + natah > out his hand <03027 +yad > against <05921 + the north <06828 +tsaphown >, and destroy <6> Assyria <00804 +> Ashshuwr > ; and will make <07760 +suwm > Nineveh <05210 +Niyn@veh > a desolation <08077 +sh@mamah > , [ and ] dry <06723 +tsiyah > \{like\} a wilderness <04057 +midbar > . Like ZEC 001006 But my words <01697 +dabar > and my statutes <02706 +choq >, which <00834 +> aher > I commanded <06680 +tsavah > my servants <05650 + the prophets <05030 +nabiy> $>$, did they not take <05381 +nasag > hold <05381 +nasag > of your fathers <1> ? and they returned <07725 +shuwb > and said <00559 +>amar > , \{Like\} as the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>> thought $<02161+$ zamam $>$ to do $<06213+$ unto us , according to our ways $<01870+$ derek $>$, and according to our doings $<04611+\mathrm{ma}$, so $<03651+$ ken $>$ hath he dealt $<06213+$ with us. like ZEC 005009 Then lifted $<05375$ +nasa\gg I up mine eyes <05869 + , and looked <07200 +ra>ah > , and, behold <02009 +hinneh > , there came <03318 +yatsa\gg out two <08147 + sh@ nayim > women <00802 +>ishshah > , and the wind <07307 +ruwach > [ was ] in their wings <03671 +kanaph > ; for they had wings < $03671+$ kanaph > \{like \} the wings <03671 +kanaph > of a stork <02624 +chaciydah > : and they lifted <05375 +nasa>> up the ephah <00374 +>eyphah > between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 + shamayim > . like ZEC 009015 The LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>> shall defend <01598 + ganan > them ; and they shall devour <00398 +> akal > , and subdue <03533 + kabash > with sling <07050 +qela < > stones <68> ; and they shall drink <08354 +shathah > , [ and ] make a noise <06963 +qowl > as through wine <03196 +yayin > ; and they shall be filled <04390 +male\gg \{like\} bowls <04219 +mizraq > , [ and ] as the corners <02106 +zaviyth > of the altar <04196 + mizbeach > . like ZEC 010007 And [ they of ] Ephraim <00669 +>Ephrayim > shall be $\{$ like $\}$ a mighty $<01368+$ gibbowr > [ man ] , and their heart <03820 +leb > shall rejoice < $08055+$ samach $>$ as through wine $<03196+$ yayin > : yea, their children <01121 +ben > shall see <07200 + ra $>$ ah > [ it ] , and be glad <08056 +sameach > ; their heart <03820 +leb > shall rejoice <01523 + giyl> in the LORD <03068 + Y @hovah > . like ZEC 012006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +>alluwph > of Judah <03063 +Y @huwdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh > among the wood <06086 + , and \{like\} a torch <03940 +lappiyd > of fire <00784 +>esh > in a sheaf <05995 + ; and they shall devour <00398 +>akal > all <03605 +kol> the people <05971 + round <05439 +cabiyb > about $<01157+$ b @ , on <05921 + the right <03225 +yamiyn > hand <03225 +yamiyn > and on <05921 + the left $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ : and Jerusalem <03389 + Y @ruwshalaim > shall be inhabited <03427 +yashab > again
$<05750+$ in her own place < $08478+$ tachath > , [ even ] in Jerusalem <03389 + Y @ ruwshalaim >. like ZEC 012 006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +>alluwph > of Judah $<03063+$ Y @ huwdah > \{like\} an hearth <03595 +kiyowr > of fire <00784 +>esh > among the wood <06086 + , and like a torch <03940 +lappiyd > of fire <00784 +>esh > in a sheaf <05995 + ; and they shall devour <00398 $+>$ akal > all <03605 + kol > the people $<05971+$ round $<05439+$ cabiyb $>$ about $<01157+\mathrm{b} @$, on $<05921+$ the right $<03225+$ yamiyn $>$ hand $<03225+$ yamiyn $>$ and on $<05921+$ the left $<08040+\mathrm{s} @ \mathrm{mo}>$ wl $>$ : and Jerusalem $<03389+$ Y @ruwshalaim > shall be inhabited <03427 +yashab > again < $05750+$ in her own place <08478 +tachath > , [ even ] in Jerusalem <03389 +Y @ruwshalaim > . like ZEC 014005 And ye shall flee <05127 +nuwc > [ to ] the valley <01516 +gay>> of the mountains <02022 +har > ; for the valley <01516 +gay>> of the mountains <02022 +har > shall reach <05060 +naga< > unto Azal <00682 +>Atsel > : yea, ye shall flee <05127 +nuwc >, \{like \} as ye fled <05127 +nuwc > from before <06440 + paniym > the earthquake <07494 + ra in the days $<03117$ +yowm > of Uzziah <05818 + king <04428 +melek > of Judah <03063 +Y @huwdah > : and the LORD <03068 + Y @ hovah > my God <00430 +>elohiym > shall come <00935 +bow>>, [ and ] all <03605 +kol $>$ the saints <06918 + qadowsh > with thee . like ZEC 014020 In that day <03117 +yowm > shall there be upon the bells <04698 +m@tsillah > of the horses <05483 +cuwc > , HOLINESS <06944 +qodesh > UNTO THE LORD <03068 +Y @ hovah > ; and the pots <05518 +ciyr > in the LORD S <03068 +Y @hovah > house <01004 +bayith > shall be $\{$ like $\}$ the bowls $<04219+$ mizraq > before < $06440+$ paniym > the altar < $04196+$ mizbeach $>$. like MAL 003002 But who <04310 +miy > may abide <03557 +kuwl> the day <03117 +yowm > of his coming <00935 +bow\gg ? and who <04310 +miy > shall stand <05975 + when he appeareth <07200 +ra>ah > ? for he [ is ] like a refiner s <06884 +tsaraph > fire <00784 +>esh > , and \{like\} fullers <03526 +kabac > soap <01287 +boriyth > : like MAL 003002 But who <04310 +miy > may abide <03557 +kuwl> the day <03117 +yowm > of his coming <00935 +bow>> ? and who <04310 +miy > shall stand <05975 + when he appeareth <07200 +ra>ah $>$ ? for he [ is ] \{like\} a refiner s <06884 +tsaraph > fire <00784 +>esh > , and like fullers <03526 +kabac > soap <01287 +boriyth > : like MAT 003016 And Jesus <2424 -Iesous ->, when he was baptized <0907 -baptizo -> , went <0305-anabaino -> up straightway <2117 -euthus -> out of the water <5204-hudor -> : and , lo <2400-idou -> , the heavens <3772-ouranos -> were opened <0455-anoigo -> unto him , and he saw <1492 -eido -> the Spirit <4151 -pneuma -> of God <2316 -theos -> descending <2597-katabaino -> \{like\} <5616-hosei -> a dove <4058 -peristera -> , and lighting <2064 -erchomai -> upon him : like MAT 006008 Be not ye therefore < 3767 -oun -> \{like\} <3666-homoioo -> unto them : for your <5216 -humon -> Father <3962 - pater -> knoweth <1492 -eido > what <3739 -hos -> things ye have <2192 -echo -> need <5532 -chreia -> of, before <4253 -pro -> ye ask <0154 -aiteo -> him . like MAT006 029 And yet I say <3004-lego -> unto you, That even <3761 -oude -> Solomon <4672-Solomon -> in all <3956-pas -> his glory <1391 -doxa -> was not arrayed <4016 -periballo -> \{like\} <5613 -hos -> one <1520 -heis -> of these <5130 -touton ->. like MAT 011016 . But whereunto <5101tis -> shall I liken <3666 -homoioo -> this <5026-taute -> generation <1074 -genea - > ? It is \{like\} <3664homoios -> unto children <3808-paidarion -> sitting <2521-kathemai -> in the markets <0058-agora -> , and calling <4377 -prosphoneo -> unto their fellows <2083 -hetairos -> , like MAT 012013 Then <5119 -tote -> saith <3004-lego -> he to the man <0444-anthropos ->, Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495-cheir ->. And he stretched <1614 -ekteino -> [ it ] forth <1614 -ekteino -> ; and it was restored <0600-apokathistemi -> whole <5199-hugies - > , \{like\} <5613-hos -> as the other <0243-allos -> . like MAT 013031 Another <0243 -allos -> parable <3850 -parabole -> put <3908-paratithemi -> he forth <3908paratithemi -> unto them, saying <3004 -lego ->, The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is $\{$ like $\}<3664$-homoios -> to a grain <2848-kokkos -> of mustard <4615-sinapi -> seed, which <3739-hos -> a man <0444-anthropos -> took <2983 -lambano -> , and sowed <4687-speiro -> in his field <0068 -agros -> : like MAT 013033 Another <0243 -allos -> parable <3850 -parabole -> spake <2980 -laleo -> he unto them ; The kingdom <0932 - basileia -> of heaven <3772 -ouranos -> is \{like\} <3664 -homoios -> unto leaven <2219-zume > , which <3739-hos -> a woman <1135-gune -> took <2983 -lambano -> , and hid <1470 -ekgrupto - > in three <5140 -treis -> measures <4568 -saton -> of meal <0224 -aleuron -> , till <2193 -heos -> the whole <3650 -holos - > was leavened <2220-zumoo -> . like MAT 013044 . Again < 3825 -palin ->, the kingdom <0932-basileia -> of heaven < 3772 -ouranos -> is $\{$ like \} < 3664 -homoios -> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a field <0068-agros -> ; the which <3739-hos -> when a man <0444-anthropos -> hath found <2147 -heurisko -> , he hideth <2928 - krupto -> , and for joy <5479 -chara -> thereof <0846 -autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all < 3956 - pas -> that he hath <2192 -echo ->, and buyeth <0059-agorazo -> that field <0068-agros -> . like MAT 013045 Again <3825-palin -> , the kingdom <0932-basileia -> of heaven $<3772$-ouranos -> is $\{$ like $\}<3664$-homoios -> unto a merchant < 1713 -emporos -> man <0444 -anthropos -> , seeking <2212 -zeteo -> goodly <2573 -kalos -> pearls <3135-margarites -> : like MAT013 047 Again <3825-
palin -> , the kingdom <0932-basileia -> of heaven <3772 -ouranos -> is $\{$ like \}<3664 -homoios -> unto a net <4522-sagene -> , that was cast <0906 -ballo -> into <1519 -eis -> the sea <2281-thalassa -> , and gathered <4863 -sunago -> of every <3956 -pas -> kind <1085 -genos -> : like MAT 013052 Then < 1161 -de -> said <2036 -epo -> he unto them, Therefore <5124 -touto -> every <3956 -pas -> scribe <1122 -grammateus -> [ which is ] instructed <3100 -matheteuo -> unto the kingdom <0932 -basileia -> of heaven <3772-ouranos -> is \{like\} <3664-homoios -> unto a man <0444-anthropos -> [ that is ] an householder <3617-oikodespotes -> , which <3748-hostis -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> out of his treasure <2344 -thesauros $>$ [ things ] new <2537 -kainos -> and old <3820 -palaios -> . like MAT 020001 . For the kingdom <0932basileia -> of heaven <3772-ouranos -> is $\{$ like \} <3664 -homoios -> unto a man <0444-anthropos -> [ that is ] an householder <3617 -oikodespotes -> , which <3748 -hostis -> went <1821 -exapostello -> out early <4404proi -> in the morning to hire <3409-misthoo -> labourers <2040 -ergates -> into <1519 -eis -> his vineyard <0290 -ampelon -> . like MAT 021024 And Jesus <2424 -Iesous -> answered <0611-apokrinomai -> and said <2036 -epo -> unto them, I also <2504-kago -> will ask <2065 -erotao -> you one <1520 -heis -> thing <3056logos -> , which <3739 -hos -> if <1437 -ean -> ye tell <2036 -epo -> me, I in \{like\} <2504 -kago -> wise will tell <2046 -ereo -> you by what <4169 -poios -> authority <1849 - exousia -> I do <4160 -poieo -> these <5023tauta -> things . like MAT 022002 The kingdom <0932-basileia -> of heaven <3772-ouranos -> is \{like\} <3666 -homoioo -> unto a certain <0444-anthropos -> king <0935 -basileus ->, which <3748-hostis -> made <4160 poieo -> a marriage <1062-gamos -> for his son <5207 -huios ->, like MAT 022039 And the second <1208 deuteros -> [ is ] \{like\} <3664 -homoios -> unto it, Thou shalt love <0025-agapao -> thy neighbour <4139plesion -> as thyself <4572-seautou ->. like MAT 023027 Woe <3759-ouai -> unto you, scribes <1122grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye are \{like\} <3945paromoiazo -> unto whited <2867 -koniao -> sepulchres <5028 -taphos -> , which <3748-hostis -> indeed <3303 -men -> appear <5316 -phaino -> beautiful < 5611 -horaios -> outward <1855 -exothen -> , but are within <2081esothen -> full <1073 -gemo -> of dead < 3498 - nekros -> [ men s ] bones < 3747 -osteon -> , and of all <3956pas -> uncleanness <0167-akatharsia -> . like MAT 028003 His countenance <2397-idea -> was \{like\} <5613hos -> lightning <0796-astrape ->, and his raiment <1742-enduma -> white <3022 -leukos -> as snow <5510chion -> : like MAR 001010 And straightway <2112 -eutheos -> coming <0305-anabaino -> up out of the water <5204 -hudor -> , he saw <1492 - eido -> the heavens < 3772 -ouranos -> opened <4977 -schizo -> , and the Spirit <4151 -pneuma -> \{like\} <5616-hosei -> a dove <4058 -peristera -> descending <2597 -katabaino -> upon him : like MAR 004031 [ It is ] \{like \} <5613 -hos -> a grain <2848-kokkos -> of mustard <4615-sinapi -> seed <4690 -sperma ->, which <3739 -hos -> , when < 3752 -hotan -> it is sown <4687-speiro -> in the earth <1093ge -> , is less <3398 -mikros -> than all <3956 -pas -> the seeds <4690 -sperma -> that be in the earth <1093-ge $>$ : like MAR 007008 For laying <0863 -aphiemi -> aside <0863 - aphiemi -> the commandment < 1785 -entole > of God <2316-theos - > , ye hold <2902 -krateo -> the tradition <3862 -paradosis -> of men <0444 -anthropos > , [ as ] the washing <0909-baptismos -> of pots <3582-xestes -> and cups <4221 -poterion -> : and many <4183 -polus -> other <0243 -allos -> such <5108 -toioutos -> \{like\} <3946 -paromoios -> things ye do <4160poieo -> . like MAR 007013 Making <0208 -akuroo -> the word <3056-logos -> of God <2316 -theos -> of none <0208 -akuroo -> effect <0208-akuroo -> through your <5216-humon -> tradition <3862-paradosis -> , which <3739 -hos -> ye have delivered <3860 - paradidomi -> : and many <4183 -polus -> such <5108 -toioutos > \{like $\}<3946$-paromoios -> things do <4160 -poieo -> ye . like MAR 012031 And the second < 1208 -deuteros -> [ is ] \{like\} <3664-homoios -> , [ namely ] this <3778-houtos ->, Thou shalt love <0025-agapao -> thy neighbour <4139-plesion -> as thyself <4572-seautou ->. There is none < 3756 -ou -> other <0243-allos -> commandment <1785-entole -> greater <3187-meizon -> than these <5130-touton ->. like MAR 013029 So <2532 -kai -> ye in $\{$ like \} <2532 -kai -> manner <3779 -houto -> , when <3752 -hotan -> ye shall see <1492eido -> these <5023 -tauta -> things come <1096 -ginomai -> to pass, know <1097-ginosko -> that it is nigh < 1451 -eggus -> , [ even ] at <1909 -epi -> the doors <2374 -thura -> . like LUK 003022 And the Holy LUK 0040 -hagios - Ghost 4151 - pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 eidos - \{like 5616 -hosei - a dove 4058 - peristera - upon him , and a voice 5456 -phone - came 1096 - ginomai from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 -agapetos Son 5207 - huios - ; in thee I am well 2106 -eudokeo - pleased 2106 - eudokeo - . like LUK 006023 Rejoice 5463 -chairo - ye in that day 2250 - hemera - , and leap 4640 -skirtao - for joy : for , behold 2400 - idou - , your 5216 humon - reward 3408 -misthos - [ is ] great 4183 -polus - in heaven 3772 -ouranos - : for in the \{like\} 5024 -tauta - manner did 4160 -poieo - their fathers 3962 -pater - unto the prophets 4396 -prophetes - . like LUK 006047 Whosoever 3588 -ho - cometh 2064 -erchomai - to me , and heareth 0191 -akouo - my sayings 3056 -logos - , and doeth 4160 -poieo - them , I will shew 5263 -hupodeiknumi - you to whom 5101 -tis - he is \{like\} 3664 -homoios
- : like LUK 006048 He is \{like\} 3664 -homoios - a man LUK 0444 - anthropos - which 3739 -hos - built 3618 oikodomeo - an house 3614 -oikia - , and digged 4626 -skapto - deep LUK 0900 -bathuno - , and laid 5087 tithemi - the foundation 2310 -themelios - on 1909 -epi - a rock 4073 -petra - : and when the flood 4132 plemmura - arose 1096 -ginomai - , the stream 4215 -potamos - beat 4366 -prosregnumi - vehemently 4366 prosregnumi - upon that house 3614 -oikia - , and could 2480 -ischuo - not shake 4531 -saleuo - it : for it was founded 2311 -themelioo - upon a rock 4073 -petra - . like LUK 006049 But he that heareth LUK 0191 -akouo - , and doeth 4160 -poieo - not , is \{like\} 3664 -homoios - a man LUK 0444 -anthropos - that without 5565 -choris a foundation 2310 - themelios - built 3618 -oikodomeo - an house 3614 -oikia - upon the earth 1093 -ge - ; against 4366 -prosregnumi - which 3739 - hos - the stream 4215 -potamos - did beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - , and immediately 2112 -eutheos - it fell 4098 -pipto - ; and the ruin 4485 -rhegma - of that house 3614 -oikia - was great 3173 -megas - . like LUK 007031 And the Lord 2962 -kurios - said 2036 -epo - , Whereunto 5101 -tis - then 3767 -oun - shall I liken 3666 - homoioo - the men 0444 -anthropos - of this 5026 taute - generation 1074 -genea - ? and to what 5101 -tis - are they \{like\} 3664 -homoios - ? like LUK 007032 They are \{like\} 3664 -homoios - unto children 3813 -paidion - sitting 2521 -kathemai - in the marketplace LUK 0058 -agora - , and calling 4377 -prosphoneo - one LUK 0240 - allelon - to another LUK 0240 -allelon - , and saying 3004 -lego - , We have piped LUK 0832 -auleo - unto you, and ye have not danced 3738 -orcheomai - ; we have mourned 2354 -threneo - to you , and ye have not wept 2799 -klaio - . like LUK 012027 Consider 2657 katanoeo - the lilies 2918 - krinon - how 4459 -pos - they grow LUK 0837 -auzano - : they toil 2872 -kopiao - not , they spin 3514 -netho - not ; and yet I say 3004 -lego - unto you , that Solomon 4672 -Solomon - in all 3956 -pas - his glory 1391 -doxa - was not arrayed 4016 - periballo - \{like\} 5613 -hos - one 1520 -heis - of these 5130 touton - . like LUK 012036 And ye yourselves \{like\} 3664 -homoios - unto men LUK 0444 -anthropos - that wait 4327 -prosdechomai - for their lord 2962 -kurios - , when 4218 -pote - he will return LUK 0360 -analuo - from the wedding 1062 -gamos - ; that when he cometh 2064 -erchomai - and knocketh 2925 -krouo - , they may open LUK 0455 -anoigo - unto him immediately 2112 -eutheos - . like LUK 013018 . Then 1161 -de - said 3004 -lego he , Unto what 5101 -tis - is the kingdom LUK 0932 -basileia - of God 2316 -theos - \{like \} 3664 -homoios - ? and whereunto 5101 -tis - shall I resemble 3666 -homoioo - it ? like LUK 013019 It is \{like\} 3664 -homoios - a grain 2848 - kokkos - of mustard 4615 -sinapi - seed, which 3739 -hos - a man LUK 0444 -anthropos - took 2983 lambano - , and cast LUK 0906 -ballo - into 1519 -eis - his garden 2779 -kepos - ; and it grew LUK 0837 -auzano - , and waxed 1096 -ginomai - a great 3173 -megas - tree 1186 -dendron - ; and the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the branches 2798 -klados - of it . like LUK 013021 It is \{like\} 3664 -homoios - leaven 2219 -zume - , which 3739 -hos - a woman 1135 -gune - took 2983 -lambano - and hid 1470 -ekgrupto - in three 5140 -treis - measures 4568 - saton - of meal LUK 0224 -aleuron - , till 2193 -heos - the whole 3650 -holos - was leavened 2220 -zumoo - . like LUK 020031 And the third 5154 -tritos - took 2983 lambano - her ; and in \{like \} 5615 -hosautos - manner 5615 -hosautos - the seven 2033 -hepta - also 2532 -kai - : and they left 2641 - kataleipo - no 3756 -ou - children 5043 -teknon - , and died LUK 0599 -apothnesko - . like JOH 001032 And John <2491 -Ioannes -> bare <3140 -martureo -> record <3140-martureo -> , saying <3004 lego ->, I saw <2300-theaomai -> the Spirit <4151-pneuma -> descending <2597-katabaino -> from heaven <3772 -ouranos -> \{like\} <5616-hosei -> a dove <4058 -peristera ->, and it abode <3306-meno -> upon him . like JOH 007046 The officers <5257 -huperetes -> answered <0611 -apokrinomai -> , Never <3763 -oudepote -> man <0444 -anthropos -> spake <2980 -laleo -> \{like \} <3779 -houto -> this <3778-houtos -> man <0444 anthropos -> . like JOH 008055 Yet ye have not known <1097-ginosko -> him ; but I know <1492 -eido -> him : and if <1437 -ean -> I should say <3004-lego -> , I know <1492 -eido -> him not , I shall be a liar <5583pseustes -> \{like\} <3664 -homoios -> unto you : but I know <1492 -eido -> him, and keep <5083 -tereo -> his saying <3056-logos -> . like JOH 009009 Some <0243 -allos -> said <3004-lego -> , This <3778 -houtos -> is he : others < 0243 -allos -> [ said ], He is $\{$ like $\}<3664$-homoios -> him : [ but ] he said <3004-lego -> , I am <1510 -eimi -> [ he ] . like ACT 001011 Which <3739 -hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee < 1056 -Galilaia ->, why <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778-houtos -> Jesus <2424 -Iesous -> , which <3588-ho -> is taken <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 - houto -> come <2064 -erchomai -> in \{like\} <3779 -houto -> manner <5158 -tropos -> as ye have seen <2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772ouranos - > . like ACT 002003 And there appeared < 3700 -optanomai -> unto them cloven <1266 -diamerizo -> tongues <1100 -glossa -> \{like \} < 5616 -hosei -> as of fire <4442-pur -> , and it sat <2523 - kathizo -> upon each <1538 -hekastos -> of them . like ACT 003022 For Moses <3475-Moseus -> truly <3303-men -> said <2036epo -> unto the fathers <3962-pater -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kurios -> your
<5216 - humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <5216 -humon -> brethren <0080 -adephos -> , \{like\} <3945 -paromoiazo -> unto me ; him shall ye hear <0191-akouo -> in all <3956 -pas > things whatsoever <0302 -an -> he shall say <2980 -laleo -> unto you . like ACT 007037 This <3778 -houtos > is that Moses <3475-Moseus ->, which <3588 -ho -> said <2036-epo -> unto the children <5207 -huios -> of Israel <2474 -Israel -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kurios -> your <5216 - humon -> God <2316-theos -> raise <0450 -anistemi -> up unto you of your <5216-humon -> brethren <0080 -adephos ->, \{like\} <5613 -hos -> unto me; him shall ye hear <0191 -akouo ->. like ACT 008032 The place < 4042 -perioche -> of the scripture <1124 -graphe -> which he read <0314-anaginosko -> was this <3778-houtos -> , He was led <0071-ago -> as a sheep <4263 - probaton -> to the slaughter <4967-sphage -> ; and \{like\} <5613 -hos -> a lamb <0286 -amnos -> dumb <0880 -aphonos -> before <1726-enantion -> his shearer <2751 -keiro -> , so <3779houto -> opened <0455-anoigo -> he not his mouth <4750-stoma -> : like ACT 011017 Forasmuch <1487-ei -> then <3767-oun -> as God <2316-theos -> gave <1325-didomi -> them the \{like\} <2470-isos -> gift <1431dorea -> as [ he did ] unto us , who believed <4100 -pisteuo -> on <1909 -epi -> the Lord <2962 - kurios -> Jesus <2424 -Iesous -> Christ <5547-Christos -> ; what <5101-tis -> was I , that I could <1415 -dunatos -> withstand <2967 -koluo -> God <2316 -theos -> ? like ACT 014015 And saying <3004 -lego ->, Sirs <0435-aner -> , why <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton -> things? We also <2532-kai -> are men <0444anthropos -> of $\{$ like $\}<3663$-homoiopathes -> passions <3663 -homoiopathes -> with you, and preach <2097euaggelizo -> unto you that ye should turn < 1994 -epistrepho -> from these <5023 -tauta -> vanities <3152mataios -> unto the living <2198 -zao -> God <2316 -theos -> , which <3739 -hos -> made <4160 -poieo -> heaven <3772-ouranos ->, and earth <1093-ge ->, and the sea <2281-thalassa -> , and all <3956-pas -> things that are therein <0846-autos -> : like ACT 017029 Forasmuch then <3767-oun -> as we are the offspring <1085 -genos -> of God <2316 -theos ->, we ought <3784 -opheilo -> not to think <3543-nomizo -> that the Godhead <2304 -theios -> is \{like\} <3664 -homoios -> unto gold <5557-chrusos -> , or <2228-e -> silver <0696 -arguros -> , or <2228-e -> stone <3037-lithos ->, graven <5480 -charagma -> by art <5078-techne -> and man s <0444 -anthropos -> device <1761-enthumesis -> . like ACT 019025 Whom <3739-hos -> he called <4867sunathroizo -> together <4867-sunathroizo -> with the workmen <2040-ergates -> of \{like \} <5108 -toioutos -> occupation, and said <2036-epo -> , Sirs <0435-aner -> , ye know <1987-epistamai - > that by this <5026-taute -> craft <2039 -ergasia -> we have <2076 -esti -> our wealth <2142 -euporia -> . like ROM 001023 And changed <0236 -allasso -> the glory <1391-doxa -> of the uncorruptible <0862-aphthartos -> God <2316-theos -> into <1722 -en -> an image <1504 -eikon -> made \{like\} <3667 -homoioma -> to corruptible <5349 -phthartos -> man <0444-anthropos ->, and to birds <4071 -peteinon ->, and fourfooted <5074 -tetrapous -> beasts <5074 tetrapous -> , and creeping <2062 -herpeton -> things . like ROM 001028 And even <2531-kathos -> as they did not $\{$ like $\}<1381$-dokimazo -> to retain <2192 -echo -> God <2316-theos -> in [ their ] knowledge < 1922 epignosis ->, God <2316 - theos -> gave <3860 -paradidomi -> them over <3860 -paradidomi -> to a reprobate <0096 -adokimos -> mind <3563 -nous ->, to do <4160 -poieo -> those <3588-ho -> things which are not convenient <2520 -katheko -> ; like ROM 006004 Therefore < 3767 -oun -> we are buried <4916-sunthapto -> with him by baptism <0908-baptisma -> into <1519- eis -> death <2288-thanatos -> : that \{like\} <5618-hosper -> as Christ <5547-Christos -> was raised <1453 -egeiro -> up from the dead <3498 -nekros -> by the glory <1391 -doxa -> of the Father <3962 -pater -> , even so <3779 -houto -> we also <2532 - kai -> should walk <4043 -peripateo -> in newness <2538 - kainotes -> of life <2222 -zoe -> . like ROM 009029 And as Esaias <2268 -Hesaias -> said <4280 - proereo -> before <4280 -proereo -> , Except <1508 -ei me -> the Lord <2962 kurios -> of Sabaoth <4519-sabaoth -> had left <1459 -egkataleipo -> us a seed <4690 -sperma ->, we had been <1096 -ginomai -> as Sodoma <4670 -Sodoma ->, and been made <3666 -homoioo -> \{like \} <3666 -homoioo -> unto Gomorrha <1116-Gomorrha -> . like 1CO 016013 . Watch <1127-gregoreuo -> ye, stand <4739-steko -> fast in the faith <4102-pistis ->, quit <0407-andrizomai -> you \{like\} <0407-andrizomai -> men <0407andrizomai -> , be strong <2901 -krataioo ->. like GAL 005021 Envyings <5355 -phthonos -> , murders <5408phonos -> , drunkenness <3178-methe ->, revellings <2970-komos ->, and such <5125-toutois -> \{like\} <3664 -homoios -> : of the which <3739 -hos -> I tell <4302 -prolego -> you before <4302 -prolego -> , as I have also <2532 -kai -> told <4277 - proepo -> [ you ] in time past <4302-prolego -> , that they which do <4238prasso -> such <5108 -toioutos -> things shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> . like PHP 003021 Who shall change < 3345 -metaschematizo -> our vile <5014tapeinosis -> body <4983 -soma -> , that it may be fashioned <4832 -summorphos -> \{like\} <4832 -summorphos -> unto his glorious <1391 -doxa -> body <4983 -soma -> , according <2596-kata -> to the working <1753energeia -> whereby <3588-ho -> he is able <1410 -dunamai -> even <2532-kai -> to subdue <5293 -hupotasso -> all <3956 -pas -> things unto himself <1438 - heautou ->. like 1TH 002014 For ye , brethren <0080 -adephos
-> , became <1096 -ginomai -> followers < 3402 -mimetes -> of the churches <1577 -ekklesia -> of God <2316theos -> which <3588-ho -> in Judaea <2449-Ioudaia -> are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : for ye also <2532 -kai -> have suffered <3958 -pascho -> \{like\} <5024 -tauta -> things of your <2398-idios -> own <2398-idios -> countrymen <4853 -sumphuletes -> , even <2532-kai -> as they [ have ] of the Jews <2453 Ioudaios -> : like 1TI 002009 . In $\{$ like $\}<5615$-hosautos -> manner also <2532 -kai ->, that women <1135gune -> adorn <2885 -kosmeo -> themselves <1438 -heautou -> in modest <2887 -kosmios -> apparel <2689 katastole -> , with shamefacedness <0127-aidos -> and sobriety <4997-sophrosune -> ; not with broided <4117plegma - > hair <4117 -plegma -> , or <2228-e -> gold <5557 -chrusos -> , or <2228 -e -> pearls <3135margarites -> , or <2228 -e -> costly <4185 -poluteles -> array <2441 -himatismos -> ; like HEB 002017 Wherefore <3606-hothen -> in all <3956 -pas -> things it behoved < 3784 -opheilo -> him to be made <3666homoioo -> \{like\} <3666-homoioo -> unto [ his ] brethren <0080-adephos -> , that he might be a merciful <1655 -eleemon -> and faithful <4103 -pistos -> high <0749-archiereus -> priest <0749 -archiereus -> in things [ pertaining ] to God <2316 -theos -> , to make <2433 -hilaskomai -> reconciliation <2433 -hilaskomai -> for the sins <0266 -hamartia -> of the people <2992 -laos ->. like HEB 004015 For we have <2192 -echo -> not an high <0749-archiereus -> priest <0749-archiereus -> which cannot <1410-dunamai -> be touched <4834 -
sumpatheo -> with the feeling <4834 -sumpatheo -> of our infirmities <0769-astheneia -> ; but was in all <3956pas -> points tempted <3985-peirazo -> \{like\} <3665 -homoiotes -> as [ we are, yet ] without <5565-choris -> $\sin <0266$-hamartia -> . like HEB 007003 Without <0540-apator -> father <0540-apator - > , without <0282ametor -> mother <0282-ametor ->, without <0035-agenealogetos -> descent <0035-agenealogetos -> , having <2192 -echo -> neither <3383 -mete -> beginning <0746-arche -> of days <2250 -hemera -> , nor <3383 -mete -> end <5056-telos -> of life <2222-zoe -> ; but made <0871-aphomoioo -> \{like\} <0871-aphomoioo -> unto the Son <5207 -huios -> of God <2316 - theos -> ; abideth <3306-meno -> a priest <2409 -hiereus -> continually <1336-dienekes ->. like JAS 001006 But let him ask <0154-aiteo -> in faith <4102-pistis ->, nothing <3367medeis -> wavering <1252-diakrino -> . For he that wavereth <1252 -diakrino -> is \{like\} <1503 -eiko - > a wave <2830 -kludon -> of the sea <2281-thalassa -> driven <0416-anemizo -> with the wind <0416-anemizo -> and tossed <4494 -rhipizo -> . like JAS 001023 For if < 1487 -ei -> any < 1536 -ei tis -> be a hearer <0202 -akroates $>$ of the word <3056-logos -> , and not a doer <4163 -poietes ->, he is \{like\} <1503 -eiko -> unto a man <0435aner -> beholding <2657 -katanoeo -> his natural <1083 -gennesis -> face <4383 -prosopon -> in a glass <2072 esoptron -> : like JAS 005017 Elias <2243 -Helias -> was a man <0444-anthropos -> subject <3663 homoiopathes -> to \{like\} <3663-homoiopathes -> passions <3663 -homoiopathes -> as we are, and he prayed <4336 -proseuchomai -> earnestly <4335 -proseuche -> that it might not rain <1026-brecho -> : and it rained <1026-brecho -> not on <1909-epi -> the earth <1093 -ge -> by the space of three <5140 -treis -> years <1763eniautos -> and six <1803 -hex -> months <3376-men ->. like 1PE 003021 . The \{like\} <0499 -antitupon -> figure < 0499 - antitupon -> whereunto < 3739 -hos -> [ even ] baptism <0908 - baptisma -> doth also <2532 -kai > now <3568 -nun -> save <4982 -sozo -> us ( not the putting <0595-apothesis -> away <0595-apothesis -> of the filth <4509-rhupos -> of the flesh <4561-sarx ->, but the answer <1906-eperotema -> of a good <0018agathos -> conscience <4893 -suneidesis -> toward <1519-eis -> God <2316 -theos ->, ) by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547-Christos -> : like 2PE 001001 . Simon <4613Simon -> Peter <4074-Petros -> , a servant <1401 -doulos -> and an apostle <0652 -apostolos -> of Jesus <2424 Iesous -> Christ <5547-Christos -> , to them that have obtained <2975 -lagchano -> \{like\} <2472 -isotimos -> precious <2472 -isotimos -> faith <4102 -pistis -> with us through <1722 -en -> the righteousness <1343 dikaiosune -> of God <2316 -theos -> and our Saviour <4990 -soter -> Jesus <2424-Iesous -> Christ <5547Christos -> : like 1JO 003002 Beloved <0027-agapetos -> , now <3568 -nun -> are we the sons <5043 -teknon -> of God <2316 -theos ->, and it doth not yet <3768-oupo -> appear <5319-phaneroo -> what <5101 -tis -> we shall be : but we know < 1492 -eido -> that, when < 1437 -ean -> he shall appear < 5319 -phaneroo -> , we shall be \{like\} <3664 -homoios -> him ; for we shall see <3700 -optanomai -> him as he is . like JUDE 001007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha < 1116 -Gomorrha ->, and the cities <4172 -polis -> about <4012 -peri -> them in $\{$ like $\}<3664$-homoios -> manner <5158-tropos ->, giving themselves over <1608 -ekporneuo -> to fornication <1608-ekporneuo -> , and going <0565-aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <4561 - sarx -> , are set <4295 -prokeimai -> forth <4295 -prokeimai -> for an example <1164 -deigma -> , suffering <5254 -hupecho -> the vengeance <1349-dike -> of eternal <0166 -aionios -> fire <4442 -pur -> . like REV 001013 And in the midst <3319-mesos -> of the seven <2033 -hepta -> candlesticks <3087-luchnia -> [ one ] \{like\} <3664 -homoios -> unto the Son <5207-huios -> of man <0444anthropos -> , clothed <1746-enduo -> with a garment <4158-poderes -> down to the foot <4158-poderes -> , and girt <4024-perizonnumi -> about <4024 -perizonnumi -> the paps <3149-mastos -> with a golden <5552-
chruseos -> girdle <2223 -zone -> . like REV 001014 His head <2776 -kephale -> and [ his ] hairs <2359 -thrix > [ were ] white <3022 -leukos -> \{like\} <5616-hosei -> wool <2053 -erion ->, as white <3022-leukos -> as snow <5510 -chion -> ; and his eyes <3788-ophthalmos -> [ were ] as a flame <5395 -phlox -> of fire <4442-pur -> ; like REV 001015 And his feet <4228 -pous -> \{like\} <3664 - homoios -> unto fine brass <5474 chalkolibanon -> , as if they burned <4448-puroo -> in a furnace < 2575 -kaminos -> ; and his voice < 5456 -phone -> as the sound <5456 -phone -> of many <4183 -polus -> waters <5204 -hudor ->. like REV 002018 . And unto the angel <0032-aggelos -> of the church <1577 -ekklesia -> in Thyatira <2363-Thuateira -> write <1125grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the Son <5207-huios -> of God <2316 -theos -> , who <3588-ho -> hath <2192 -echo -> his eyes <3788 -ophthalmos -> like <5613 -hos -> unto a flame <5395phlox -> of fire <4442-pur -> , and his feet <4228 -pous -> [ are ] \{like\} <3664 -homoios -> fine brass <5474 chalkolibanon -> ; like REV 002018 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Thyatira <2363 -Thuateira -> write <1125-grapho -> ; These < 3592 -hode -> things saith <3004 -lego -> the Son <5207 -huios -> of God <2316 -theos ->, who <3588-ho -> hath <2192 -echo -> his eyes <3788 -ophthalmos -> \{like\} <5613 -hos -> unto a flame <5395 -phlox -> of fire <4442-pur ->, and his feet <4228-pous -> [ are ] like <3664 -homoios -> fine brass <5474 -chalkolibanon -> ; like REV 004003 And he that sat <2521 -kathemai -> was to look <3706-horasis -> upon like <3664-homoios -> a jasper <2393 - iaspis -> and a sardine <4555sardinos -> stone <3037-lithos - > : and [ there was ] a rainbow <2463-iris -> round <2943 - kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , in sight <3706 -horasis -> \{like\} <3664 -homoios -> unto an emerald <4664 -smaragdinos -> . like REV 004003 And he that sat <2521 -kathemai -> was to look <3706horasis -> upon \{like\} <3664 -homoios -> a jasper <2393 - iaspis -> and a sardine <4555-sardinos -> stone <3037 -lithos - > : and [ there was ] a rainbow <2463-iris -> round <2943 - kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , in sight <3706 -horasis -> like <3664 -homoios -> unto an emerald <4664smaragdinos ->. like REV 004006 And before <1799-enopion -> the throne <2362-thronos -> [ there was ] a sea <2281 -thalassa -> of glass <5193 -hualinos -> \{like\} <3664-homoios -> unto crystal <2930-krustallos -> : and in the midst <3319-mesos -> of the throne <2362-thronos -> , and round <2943 -kuklothen -> about <2943kuklothen -> the throne <2362 -thronos -> , [ were ] four <5064 - tessares -> beasts <2226-zoon -> full <1073 gemo -> of eyes <3788-ophthalmos -> before <1715 -emprosthen -> and behind <3693-opisthen -> . like REV 004007 And the first <4413 -protos -> beast <2226-zoon -> [ was ] like <3664 -homoios -> a lion <3023 -leon $>$, and the second <1208-deuteros -> beast <2226-zoon -> like <3664 -homoios -> a calf <3448-moschos -> , and the third < 5154 -tritos -> beast <2226-zoon -> had <2192 -echo -> a face < 4383 - prosopon -> as a man <0444-anthropos ->, and the fourth <5067-tetartos -> beast <2226-zoon -> [ was ] \{like\} <3664 -homoios -> a flying <4072 -petomai -> eagle <0105 -aetos -> . like REV 004007 And the first <4413 -protos -> beast <2226zoon -> [ was ] like <3664-homoios -> a lion <3023 -leon -> , and the second <1208-deuteros -> beast <2226zoon -> \{like\} <3664 -homoios -> a calf <3448-moschos ->, and the third <5154 -tritos -> beast <2226-zoon -> had <2192 -echo -> a face <4383-prosopon -> as a man <0444-anthropos -> , and the fourth <5067-tetartos -> beast <2226-zoon -> [ was ] like < 3664 -homoios -> a flying <4072 -petomai -> eagle <0105-aetos -> . like REV 004007 And the first <4413 -protos -> beast <2226-zoon -> [ was ] \{like\} < 3664 -homoios -> a lion <3023 -leon -> , and the second <1208-deuteros -> beast <2226 -zoon -> like <3664 -homoios -> a calf <3448-moschos -> , and the third <5154 -tritos -> beast <2226-zoon -> had <2192 -echo -> a face <4383 - prosopon -> as a man <0444-anthropos ->, and the fourth <5067-tetartos -> beast <2226-zoon -> [ was ] like < 3664 -homoios -> a flying <4072 -petomai -> eagle <0105-aetos ->. like REV 009007 And the shapes <3667-homoioma -> of the locusts <0200-akris -> [ were ] like <3664 -homoios -> unto horses <2462 -hippos -> prepared <2090 -hetoimazo -> unto battle <4171 -polemos -> ; and on <1909-epi -> their heads <2776-kephale -> [ were ] as it were crowns <4735 -stephanos -> \{like\} <3664 -homoios -> gold <5557-chrusos -> , and their faces <4383 -prosopon -> [ were ] as the faces <4383 -prosopon -> of men <0444-anthropos -> . like REV 009007 And the shapes <3667homoioma -> of the locusts <0200 -akris -> [ were ] \{like\} < 3664 -homoios -> unto horses <2462 -hippos -> prepared <2090 -hetoimazo -> unto battle <4171 -polemos -> ; and on <1909 -epi -> their heads <2776-kephale > [ were ] as it were crowns <4735-stephanos -> like <3664-homoios -> gold <5557-chrusos -> , and their faces <4383 -prosopon -> [ were ] as the faces <4383 -prosopon -> of men <0444-anthropos ->. like REV 009010 And they had <2192 -echo -> tails < 3769 -oura - > \{like \} < 3664 -homoios -> unto scorpions <4651 -skorpios -> , and there were stings <2759-kentron -> in their tails <3769-oura -> : and their power <1849-exousia -> [ was ] to hurt <0091-adikeo -> men <0444-anthropos -> five <4002 -pente -> months <3376 -men -> . like REV 009 019 For their power <1849-exousia -> is in their mouth <4750 -stoma -> , and in their tails < 3769 -oura -> : for their tails <3769-oura -> [ were ] \{like\} <3664 -homoios -> unto serpents <3789-ophis -> , and had <2192 -echo -> heads <2776-kephale ->, and with them they do hurt <0091-adikeo -> . like REV 011001 . And there was
given < 1325 -didomi -> me a reed <2563 -kalamos -> \{like\} <3664 -homoios -> unto a rod <4464 -rhabdos ->: and the angel <0032-aggelos -> stood <2476-histemi -> , saying <3004-lego ->, Rise <1453 -egeiro -> , and measure <3354-metreo -> the temple <3485-naos -> of God <2316-theos ->, and the altar <2379 -thusiasterion -> , and them that worship <4352 -proskuneo -> therein <0846-autos ->. like REV 013002 And the beast <2342 -therion -> which <3739-hos -> I saw <1492 -eido -> was \{like\} <3664 -homoios -> unto a leopard <3917pardalis -> , and his feet <4228-pous -> were as [ the feet <4228-pous ->] of a bear <0715-arktos -> , and his mouth <4750 -stoma -> as the mouth <4750-stoma -> of a lion <3023-leon -> : and the dragon <1404-drakon -> gave <1325-didomi -> him his power <1411-dunamis ->, and his seat <2362-thronos ->, and great <3173megas -> authority < 1849 -exousia - > . like REV 013004 And they worshipped <4352 -proskuneo -> the dragon <1404 -drakon -> which <3739-hos -> gave <1325 -didomi - > power <1849-exousia -> unto the beast <2342therion -> : and they worshipped <4352 -proskuneo -> the beast <2342-therion -> , saying <3004 -lego -> , Who <5101 -tis -> [ is ] \{like \} <3664-homoios -> unto the beast <2342 -therion -> ? who <5101 -tis -> is able <1410 dunamai -> to make <4170 -polemeo -> war <4170 - polemeo -> with him ? like REV 013011 . And I beheld < 1492 -eido -> another <0243-allos -> beast <2342 -therion -> coming <0305-anabaino -> up out of the earth <1093 -ge -> ; and he had <2192 -echo -> two <1417-duo -> horns <2768-keras -> \{like\} <3664 -homoios -> a lamb <0721 -arnion -> , and he spake <2980 -laleo -> as a dragon <1404 -drakon -> . like REV 014014 And I looked <1492 -eido ->, and behold <2400 - idou -> a white <3022 -leukos -> cloud <3507 -nephele -> , and upon the cloud <3507-nephele -> [ one ] sat <2521-kathemai -> \{like\} <3664 -homoios -> unto the Son <5207 -huios $>$ of man <0444-anthropos ->, having <2192 -echo -> on <1909-epi -> his head <2776 -kephale -> a golden <5552 -chruseos -> crown <4735-stephanos ->, and in his hand <5495-cheir -> a sharp <3691-oxus -> sickle < 1407 -drepanon -> . like REV 016013 And I saw <1492 -eido -> three <5140 -treis -> unclean <0169 akathartos -> spirits <4151 -pneuma -> \{like\} <3664 -homoios -> frogs <0944 -batrachos -> [ come ] out of the mouth <4750-stoma -> of the dragon <1404-drakon ->, and out of the mouth <4750 -stoma -> of the beast <2342 -therion ->, and out of the mouth <4750 -stoma -> of the false <5578-pseudoprophetes -> prophet <5578 -pseudoprophetes ->. like REV 018018 And cried <2896-krazo -> when they saw <3708-horao -> the smoke <2586 -kapnos -> of her burning <4451-purosis -> , saying <3004-lego ->, What <5101 -tis -> [ city <4172polis -> is ] \{like\} <3664 -homoios -> unto this great <3173-megas -> city <4172 -polis -> ! like REV 018021 And a mighty <2478-ischuros -> angel <0032-aggelos -> took <0142-airo -> up a stone <3037-lithos -> \{like\} $<5613$-hos -> a great <3173 -megas -> millstone <3458-mulos -> , and cast <0906 -ballo -> [ it ] into <1519-eis -> the sea <2281-thalassa -> , saying <3004-lego -> , Thus <3779 - houto -> with violence <3731-hormema -> shall that great <3173-megas -> city <4172 -polis -> Babylon <0897 -Babulon -> be thrown <0906 -ballo -> down, and shall be found <2147 -heurisko -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> . like REV 021011 Having <2192 -echo -> the glory <1391 -doxa -> of God <2316 -theos -> : and her light <5458phoster -> [ was ] like < 3664 -homoios -> unto a stone <3037 -lithos -> most precious <5093 -timios -> , even <5613 -hos -> \{like\} <5613 -hos -> a jasper <2393 -iaspis -> stone <3037 -lithos -> , clear <2929 -krustallizo -> as crystal <2929 -krustallizo -> ; like REV 021011 Having <2192 -echo -> the glory <1391 -doxa -> of God <2316 -theos -> : and her light <5458 -phoster -> [ was ] \{like\} < 3664 -homoios -> unto a stone <3037 -lithos -> most precious <5093 -timios -> , even <5613 -hos -> like <5613 -hos - > a jasper <2393 -iaspis -> stone <3037lithos -> , clear <2929 -krustallizo -> as crystal <2929 -krustallizo -> ; like REV 021018 And the building <1739 -endomesis -> of the wall <5038-teichos -> of it was [ of ] jasper <2393-iaspis -> : and the city <4172 -polis -> [ was ] pure <2513 -katharos -> gold <5553 -chrusion ->, \{like \} < 3664 -homoios -> unto clear <2513 -katharos -> glass <5194 -hualos -> . after him was none like him among all <2KI18 -: $5>$ alike abomination alike good all his glory was not arrayed like one all his glory was not arrayed like one all over like an hairy garment all points tempted like as all we like sheep have gone astray among them all was found none like daniel any rock like our god <1SA2 -:2 > art thou become like unto us as he clothed himself with cursing like as with his garment as it were crowns like gold be like <1KI22 -:13 > be like be like be like be like be like one <2CH18 -:12 > be like unto them be made like unto be not like unto one be not thou rebellious like be not ye like your fathers <2CH30-:7 > be not ye therefore like unto them be thou like be thou like became like become like become like dust become like them been made like unto gomorrha bodily shape like boil like both alike brim thereof was wrought like <1KI7:26 > bring forth boughs like burning like burst like new bottles but made like unto but my horn shalt thou exalt like but not like his father <2KI3 -:2 > but there was none like unto ahab <1KI21 -:25 > but they like men have transgressed but ye shall die like men chestnut trees were not like his branches city shall flourish like grass curdled me like cheese cursed thing like it day shall egypt be like unto women dealt unfaithfully like their fathers drinketh up scorning like water fall like one feathered fowls like as fir trees were not like his boughs for my days are consumed like smoke for they have made ready their heart like an oven for ye also have suffered like things
<1TH2 -:14 > for ye are like unto whited sepulchres found israel like grapes four bowls made like almonds four bowls made like unto almonds fruit thereof shall shake like lebanon glass like unto crystal go forth like sheep god like unto thee god was like unto him godhead is like unto gold hast thou an arm like god have eaten ashes like bread have obtained like precious faith with us through <2PE1 -:1 > he built his sanctuary like high he casteth forth his ice like morsels he giveth snow like wool he hath bent his bow like an enemy he is like him he is like unto he maketh my feet like hinds' <2SA22 -:34 > he maketh my feet like hinds' he poured out his fury like fire he shall come down like rain upon he shall perish for ever like his own dung he slew two lionlike men <1CH11-:22 > he slew two lionlike men <2SA23 -:20 > he will make her wilderness like eden he will make my feet like hinds' heaven is like unto heaven is like unto heaven is like unto heaven is like unto heaven is like unto heaven is like unto leaven heaven is like unto treasure hid heavens shall vanish away like smoke her like fatted bullocks her princes are become like harts hills melted like wax at his countenance was like lightning his feet like unto fine brass his flesh came again like unto <2KI5 -: $14>$ his fury is poured out like fire his nails like birds' hoarfrost like ashes is come into thine house like rachel israel like unto moses israel pitched before them like two little flocks <1KI20 -:27> it is like leaven it is like unto children sitting it may be fashioned like unto his glorious body judah like an hearth judah were like them judge us like all <1SA8 -:5 > kings like unto thee all thy days <1KI3-:13> land like your own land <2KI18 -: $32>$ land like your own land lest he break out like fire lest my fury come forth like fire lest my fury go out like fire lest thou also be like unto him let my last end be like his liar like unto you like ahab like an owl like as like as like as like as like as like as like as like as like as like as like as like as like as like as like as all like as christ was raised up from like as did <2CH21-:6> like as it was like as my mind was alienated from her sister like as my servant isaiah hath walked naked like as when she was brought up with him like as ye fled from before like as ye have forsaken me like bars like burning coals like carmel like coriander seed like david like david his father <2CH28-:1> like david his father <2KI16-:2> like devouring fire on like figure whereunto <1PE3 -: $21>$ like fine brass like fullers' soap like gift as like grass like him <2KI23 -:25 > like his mother <2KI3 -: $2>$ like israel <2SA7 -:23> like it like it like jewels like lambs like leah like made <1KI10 -:20> like made <2CH9 -:19 > like manner <1SA19 -:24 > like manner like manner like manner like manner like manner like manner also <1TI2 -:9 > like manner as ye have seen him go into heaven like manner did their fathers unto like manner shalt thou do with his ass like manner they sent unto like manner thou shalt deal with thy vineyard like manner with their enchantments like me like me like not like occupation like oil into his bones like passions as we are like passions with you like people like priest like rams with he goats like sheep they are laid like thee like these good figs like things like those windows like thy people <2SA7 -:23> like thy people israel $<1 \mathrm{CH} 17-: 21>$ like two young roes like two young roes like tyrus like unto <1KI12-:32> like unto <2CH33-:2> like unto <2SA7-:9> like unto like unto like unto like unto like unto like unto all like unto ashes like unto clear glass like unto him was there no king before him <2KI23-:25> like unto horses prepared unto battle like unto it like unto me like unto me like unto me like unto serpents like unto thee like unto thee like unto thee like unto thee like unto thee like unto these like unto these had <2KI25-:17> like unto this great city like unto this porch <1KI7 -: $8>$ like unto thy works like wafers like wise will tell you by what authority like wolves ravening like work <1KI7 -: 8 > like your brethren <2CH30 -:7> like zeeb little hills like lambs lord had said he would increase israel like <1CH27-: $23>$ lord make thee like zedekiah make their nobles like oreb make them are like unto them make them are like unto them make this house like shiloh man like not many other such like things ye do many such like things do ye mine heart shall sound like pipes for mountains like doves mountains skipped like rams mourn sore like doves my breasts like towers my heart is like wax neither after thee shall any arise like unto thee <1KI3 -:12 > never man spake like this man no god like thee <1KI8 -:23> no god like thee <2CH6 -:14 > none like him none like him none like him among all <1SA10 -:24> none like me none like me none like thee <1CH17-:20 > none like thee $<2$ SA7 -: $22>$ none like unto none like unto none like unto thee none like unto thee none like unto thee nor shall be like it any more not like them not like them not my word like as our skin was black like an oven because poured out like water pull them out like sheep for quit you like men <1CO16-:13> quit yourselves like men <1SA4 -: 9 > quit yourselves like men <1SA4 -:9 > reed like unto run down like rivers run like oil sat like unto saw three unclean spirits like frogs saw was like unto see if there be any sorrow like unto my sorrow shall thy jealousy burn like fire shall thy wrath burn like fire she is like ship was like sight like unto an emerald sirion like skip like so let it come into his bowels like water speaketh like spear like <1CH11-:23> spirit descending from heaven like spirit like spreading himself like stagger like stagger like stingeth like an adder stone like stone like unto stone like unto stone like unto stone like unto strong lord like unto thee such as there was none like it such as there was none like it such like their blood have they shed like water round about jerusalem their glory shall fly away like their holes like worms their horses' hoofs shall be counted like flint their voice roareth like their voice shall roar like their wheels like them alike them shall wax old like there appeared unto them cloven tongues like as
there was no day like there was no passover like <2CH35-:18> there was none like thee before thee <1KI3 -:12> therefore mine heart shall sound for moab like pipes they are like they are like unto children sitting they came round about me daily like water they compassed me about like bees they fed him with grass like oxen they had tails like unto scorpions they have sharpened their tongues like they send forth their little ones like they shall be filled like bowls they shall be like unto me they shall have like portions they shall lie down alike they shall part alike <1SA30 -:24 > they shall roar like young lions they shall roar together like lions they shall run like they shall run like mighty men they shall seem like torches they shall walk like blind men they sparkled like they were turned aside like thine head like purple this house shall be like shiloh this thy stature is like thou art like thou hast given us like sheep thou leddest thy people like thou shalt be like thou shalt be like though they be red like crimson three bowls made like almonds three bowls made like almonds three bowls made like unto almonds thy bowels like thy children like olive plants round about thy table thy garments like him thy grave like an abominable branch thy mouth like thy nose like apples thy prophets are like thy strangers shall be like small dust thy youth is renewed like till his hairs were grown like eagles' tread them down like valley like grasshoppers for multitude voice like him wailing like wall like wall like men was desolate is become like was like watches pour out thine heart like water before waters are moved like wavereth is like we also may be like all <1SA8 -: 20 > we may be like we roar all like bears we shall be like him <1JO3 -:2 > we should have been like unto gomorrah we were like them were like <1CH12-:8> were like what are they like when her waves do roar like great waters wherefore my bowels shall sound like an harp for moab which drinketh iniquity like water white like wool who hath his eyes like unto who teacheth like him who whet their tongue like whom art thou like whom art thou thus like whom he is like whosoever shall make like unto will be like will bring them down like lambs will increase them with men like will make thee like will make them like vile figs will make thine house like <1KI21 -:22 > will make thy house like <1KI16-:3> will pour out my wrath upon them like water wind like dragons windows like with his chariots like withered like grass withered like grass worm shall eat them like wool ye skipped like rams ye yourselves like unto men yet among many nations was there no king like him yet not like david his father <2KI14-:3> your bones shall flourish like an herb-alike , $0259,0834,1571,3162,7737,-$ like , $0251,1571,1819,1821,1823$ , 1825, 1922, 2088, 2421, 2654, 2803, 3541, 3644, 3651, 4711, 4911, 4915, 5973, 5974, 7737, * like , $0407,0499,0871,1381,1503,2470,2472,2504,2532,3663,3664,3665,3666,3667,3779,3945$, $3946,4832,5024,5108,5613,5615,5616$, - lionlike , 0739 , alike DEU 012022 Even <00389 +> ak > as the roebuck <06643 +ts@biy > and the hart <00354 +> ayal >is eaten <00398 +> akal >, so <03651 +ken > thou shalt eat <00398 +>akal > them : the unclean <02931 +tame>> and the clean <02889 +tahowr > shall eat <00398 $+>$ akal > [ of ] them \{alike \} <03162 +yachad > . alike DEU 015022 Thou shalt eat <00398 +>akal > it within thy gates <08179 +sha : the unclean <02931 +tame>> and the clean <02889 +tahowr > [ person shall eat it ] \{alike\} $<03162+$ yachad > , as the roebuck <06643 +ts@biy > , and as the hart <00354 +>ayal > . like GEN 013010 . And Lot <03876 +Lowt > lifted <05375 +nasa>> up his eyes <05869 + , and beheld <07200 +ra>ah > all <03605 + kol > the plain <03603 +kikkar > of Jordan <03383 +Yarden > , that it [ was ] well watered <04945 +mashqeh > every <03605 + kol > where, before <06440 + paniym > the LORD <03068 + Y @hovah > destroyed <07843 + shachath > Sodom <05467 +C@dom > and Gomorrah <06017 + , [ even ] as the garden <01588 +gan > of the LORD <03068 + Y @hovah > , \{like \} the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , as thou comest $<00935$ +bow \gg unto Zoar <06820 +Tso. like GEN 025025 And the first <07223 +ri>shown > came <03318 +yatsa>> out red <00132 +>admoniy >, all <03605 +kol>over \{like\} an hairy <08181 +se garment <00155 +>addereth > ; and they called <07121 +qara>> his name <08034 + shem > Esau <06215 + . like EXO 007011 Then Pharaoh <06547 +Par also <01571 + gam > called <07121 +qara>> the wise <02450 +chakam > men and the sorcerers <03784 +kashaph > : now the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , they also <01571 + gam > did <06213 + in $\{$ like $\}<03651+$ ken > manner <03651 +ken > with their enchantments $<03858$ +lahat >. like EXO 008010 And he said <00559 +>amar >, To morrow <04279 +machar >. And he said $<00559+>$ amar > , [ Be it ] according to thy word <01697 +dabar > : that thou mayest know <03045 +yada<> that [ there is ] none <00369 +>ayin > \{like\}<03644 +k@mow > unto the LORD <03068 +Y @ hovah > our God $<00430$ +>elohiym > . like EXO 009014 For I will at this <02063 +zo>th > time <06471 +pa send <07971 + shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants $<05650+$, and upon thy people $<05971+$; that thou mayest know $<03045+$ yada $<>$ that [ there is ] none <00369 +> ayin > \{like $\}<03644+\mathrm{k} @$ mow > me in all <03605 +kol > the earth <00776 +>erets > . like EXO 009024 So there was hail <01259 +barad > , and fire <00784 +>esh > mingled <03947 +laqach > with the hail $<01259+$ barad > , very <03966 +m@ grievous <03515 +kabed > , such as there was none <03808 +lo>> \{like\} $<03644+\mathrm{k} @$ mow > it in all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > since $<04480+\mathrm{min}>$ it became <01961 +hayah > a nation <01471 +gowy >. like EXO 011006 And there shall be a
great <01419 + gadowl > cry <06818 +tsa throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, such as there was none <03808 +lo>> like <03644 +k@ mow > it , nor <03808 +lo>> shall be $\{$ like $\}<03644+\mathrm{k} @$ mow > it any <03254 +yacaph > more <03254 +yacaph > . like EXO 011006 And there shall be a great <01419 + gadowl > cry <06818 +tsa throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , such as there was none <03808 +lo>> \{like\} <03644+k@ mow > it, nor $<03808+\mathrm{lo} \gg$ shall be like <03644 +k@mow > it any <03254 +yacaph > more < $03254+$ yacaph > . like EXO 015011 Who <04310 +miy > [ is ] like <03644 + k @ mow > unto thee, O LORD < $03068+$ Y @hovah > , among the gods <00410 +>el > ? who <04310 +miy > [ is ] \{like\} <03644 +k@ mow > thee, glorious <00142 +>adar > in holiness <06944 +qodesh > , fearful <03372 +yare>> [ in ] praises <08416 +t@hillah > , doing <06213 + wonders <06382 +pele>> ? like EXO 015011 Who <04310 +miy > [ is ] \{like\} <03644+k@mow > unto thee , O LORD <03068 + Y @hovah > , among the gods <00410 +>el > ? who <04310 +miy > [ is ] like <03644 $+\mathrm{k} @$ mow > thee, glorious <00142 +> adar > in holiness <06944 +qodesh > , fearful <03372 +yare>> [ in ] praises <08416+t@hillah > , doing <06213 + wonders <06382 + pele>> ? like EXO 016031 And the house $<01004+$ bayith > of Israel <03478 +Yisra>el > called <07121 +qara>> the name <08034 +shem > thereof Manna <04478 +man > : and it [ was ] like coriander $<01407+$ gad > seed $<02233+$ zera $<>$, white $<03836$ +laban > ; and the taste <02940 +ta of it [ was ] \{like\} wafers <06838 +tsappiychith > [ made ] with honey $<01706+$ d@bash >. like EXO 016031 And the house <01004 +bayith > of Israel <03478 +Yisra>el > called $<07121+$ qara \gg the name <08034 +shem > thereof Manna <04478 +man > : and it [ was ] \{like\} coriander $<01407+\mathrm{gad}>$ seed <02233 +zera<> , white <03836 +laban > ; and the taste < $02940+$ ta of it [ was ] like wafers $<06838$ +tsappiychith > [ made ] with honey <01706 +d@bash > . like EXO 023011 But the seventh <07637 +sh@biy [ year ] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people $<05971+$ may eat $<00398+>$ akal > : and what they leave $<03498+$ yathar > the beasts $<02416+$ chay $>$ of the field $<07704+$ sadeh $>$ shall eat $<00398+>$ akal >. In $\{$ like $\}<03651+$ ken $>$ manner $<03651+$ ken $>$ thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [ and ] with thy oliveyard <02132 +zayith >. like EXO 024 017 And the sight <04758 +mar>eh > of the glory <03519 +kabowd > of the LORD <03068 +Y @hovah > [ was ] \{like\} devouring <00398 +> akal> fire <00784 +>esh > on the top <07218 +ro>sh > of the mount <02022 +har > in the eyes $<05869+$ of the children <01121 +ben > of Israel <03478 +Yisra>el >. like EXO 025033 Three $<07969+$ shalowsh > bowls <01375 +g @biya<> made like unto almonds < $08246+$ shaqad > , [ with ] a knop $<03730+$ kaphtor > and a flower <06525 +perach > in one <00259 +> echad > branch <07070 +qaneh > ; and three $<07969+$ shalowsh > bowls <01375 + g @biya<> made $\{$ like $\}$ almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > : so $<03651+$ ken > in the six <08337 +shesh > branches <07070 +qaneh > that come <03318 +yatsa>> out of the candlestick <04501 +m@ nowrah > . like EXO 025033 Three <07969 + shalowsh > bowls <01375 +g @biya< > made $\{$ like \} unto almonds <08246 +shaqad > , [ with ] a knop <03730 +kaphtor > and a flower < $06525+$ perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 + shalowsh > bowls <01375 +g @ biya<> made like almonds $<08246+$ shaqad $>$ in the other $<00259+>$ echad $>$ branch $<07070+$ qaneh $>$, [ with ] a knop $<03730+$ kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070 +qaneh > that come <03318 +yatsa>> out of the candlestick <04501 +m@ nowrah > . like EXO 025034 And in the candlestick <04501 $+\mathrm{m} @$ nowrah > [ shall be ] four <00702 +> arba<> bowls <01375 +g @biya<> made $\{$ like \} unto almonds <08246 +shaqad > , [ with ] their knops <03730 +kaphtor > and their flowers <06525 +perach > . like EXO 028011 With the work <04639 +ma of an engraver <02796 +charash > in stone <68> , [ \{like\} ] the engravings <06603 +pittuwach > of a signet <02368 +chowtham > , shalt thou engrave <06605 +pathach > the two <08147 +sh@nayim > stones <68> with the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > : thou shalt make <06213 + them to be set $<04142+$ muwcabbah > in ouches $<04865+$ mishb @tsah > of gold <02091 +zahab > . like EXO 028021 And the stones <68> shall be with the names <08034 +shem > of the children <01121 +ben > of Israel <03478 + Yisra>el > , twelve, according <05921 + to their names <08034 +shem>, [ \{like \} ] the engravings <06603 +pittuwach > of a signet <02368 +chowtham $>$; every <00376 +>iysh > one <00376 +>iysh > with his name <08034 +shem > shall they be according to the twelve tribes <07626 +shebet > . like EXO 028036 And thou shalt make <06213 + a plate <06731 +tsiyts > [ of ] pure <02889 +tahowr > gold <02091 +zahab > , and grave <06605 + pathach > upon it, [ \{like\} ] the engravings <06603 + pittuwach > of a signet <02368 +chowtham > , HOLINESS <06944 +qodesh > TO THE LORD <03068 +Y @hovah > . like EXO 030032 Upon man s <00120 +>adam > flesh <01320 +basar > shall it not be poured <03251 +yacak > , neither <03808 +lo>> shall ye make <06213 + [ any other ] \{like\}<03644 +k@mow > it , after the composition <04971 + mathkoneth > of it : it [ is ] holy <06944 +qodesh > , [ and ] it shall be holy <06944 +qodesh > unto you . like EXO 030033 Whosoever <00376 +>iysh > compoundeth <07543 +raqach > [
any ] \{like \}<03644+k@mow > it, or whosoever <00834 +>aher>putteth <05414 +nathan > [ any ] of it upon a stranger <02114 +zuwr > , shall even be cut <03772 +karath > off from his people <05971 + . like EXO 030034 And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > unto thee sweet <05561 +cam > spices <05561 +cam > , stacte <05198 +nataph > , and onycha <07827 + sh @ cheleth > , and galbanum <02464 +chelb@ nah > ; [ these ] sweet <05561 +cam > spices <05561 +cam > with pure $<02134+$ zak $>$ frankincense $<03828+1 @$ bownah $>$ : of each $<00905+$ bad $>$ shall there be a $\{$ like $\}$ [ weight ] : like EXO 030038 Whosoever <00834 +>aher > shall make <06213 + \{like \}<03644 +k @ mow > unto that, to smell <07306 +ruwach > thereto , shall even be cut <03772 + karath > off from his people <05971 + . like EXO 034001 . And the LORD <03068 + Y @ hovah > said < 00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 + pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> \{like\} unto the first <07223 +ri> shown > : and I will write <03789 + kathab > upon [ these ] tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > , which <00834 +> aher > thou brakest <07665 +shabar > . like EXO 034004 And he hewed < 06458 + pacal > two < 08147 +sh @ nayim > tables <03871 +luwach > of stone <68> \{like\} unto the first <07223 +ri>shown > ; and Moses <04872 +Mosheh $>$ rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 + up unto mount <02022 +har > Sinai <05514 +Ciynay > , as the LORD <03068 +Y @ hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand <03027 +yad> the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68>. like EXO 037019 Three <07969 + shalowsh > bowls <01375 +g @biya< $>$ made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 $+\mathrm{g} @$ biya < > made $\{$ like $\}$ almonds <08246 +shaqad > in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken> throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa>> out of the candlestick <04501+m@nowrah >. like EXO 037 020 And in the candlestick <04501 +m@nowrah > [ were ] four <00702 +>arba < > bowls <01375 +g @biya< > made $\{$ like $\}$ almonds <08246 +shaqad > , his knops <03730 +kaphtor > , and his flowers <06525 + perach > : like EXO 039008 And he made <06213 + the breastplate <02833 +choshen > [ of ] cunning<02803 +chashab > work $<04639+$ ma , $\{$ like $\}$ the work $<04639+$ ma of the ephod <00646 +>ephowd > ; [ of ] gold <02091 +zahab >, blue $<08504+$ t @keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > . like EXO 039014 And the stones <68> [ were ] according <05921 + to the names <08034 + shem > of the children <01121 +ben > of Israel <03478 + Yisra>el > , twelve, according <05921 + to their names <08034 +shem > , [ \{like \} ] the engravings <06603 +pittuwach > of a signet <02368 +chowtham > , every $<00376$ +>iysh > one <00376 +>iysh > with his name <08034 +shem > , according <05921 + to the twelve tribes $<07626$ +shebet > . like EXO 039030 And they made <06213 + the plate <06731 +tsiyts > of the holy <06944 +qodesh > crown <05145 +nezer > [ of ] pure <02889 +tahowr > gold <02091 +zahab > , and wrote <03789 + kathab > upon it a writing <04385 +miktab > , [ \{like \} to ] the engravings <06603 +pittuwach > of a signet <02368 +chowtham > , HOLINESS <06944 +qodesh > TO THE LORD <03068 + Y @ hovah >. like LEV 013002 When <03588 +kiy > a man <00120 +>adam > shall have <01961 +hayah > in the skin <05785 + of his flesh <01320 +basar > a rising <07613 +s@ >eth > , a scab <05597 +cappachath > , or <00176 +>ow > bright <00934 +bohereth > spot <00934 +bohereth > , and it be in the skin <05785 + of his flesh <01320 +basar > [ \{like \} ] the plague <05061 +nega<> of leprosy <06883 +tsara ; then he shall be brought <00935 +bow\gg unto Aaron $<00175+>$ Aharown > the priest <03548 +kohen > , or <00176 +>ow > unto one <00259 +>echad > of his sons $<01121+$ ben > the priests <03548 +kohen > : like NUM 023010 Who <04310 +miy > can count <04487 +manah $>$ the dust $<06083+$ of Jacob <03290 +Ya, and the number <04557 +micpar > of the fourth <07255 +roba<> [ part ] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +> achariyth > end be \{like\} <03644 +k @ mow > his ! like DEU 004 032 For ask <07592 + sha>al > now <04994 +na>> of the days <03117 +yowm> that are past <07223 +ri>shown $>$, which <00834 +>aher > were before <06440 +paniym > thee, since <04480 +min > the day <03117 +yowm > that God <00430 +> elohiym > created <01254 +bara>> man <00120 +> adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other, whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama < > \{like \}<03644 +k @ mow > it ? like DEU 007026 Neither <03808 +lo\gg shalt thou bring <00935 +bow>> an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing \{like\} <03644 $+\mathrm{k} @$ mow > it : [ but ] thou shalt utterly detest <08262 +shaqats > it , and thou shalt utterly abhor <08581 +ta it ; for it [ is ] a cursed <02764 +cherem > thing. like DEU 010001 . At that time <06256 + the LORD <03068
+Y @ hovah > said <00559 +>amar > unto me , Hew < 06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> \{like\} unto the first <07223 +ri>shown>, and come <05927 + up unto me into the mount $<02022+$ har $>$, and make $<06213+$ thee an ark $<00727+>$ arown $>$ of wood $<06086+$. like DEU 010 003 And I made <06213 + an ark <00727 +>arown > [ of ] shittim <07848 +shittah > wood <06086 + , and hewed $<06458+$ pacal > two <08147 + sh @ nayim > tables <03871 +luwach > of stone <68> \{like\} unto the first <07223 + ri>shown >, and went <05927 + up into the mount <02022 +har > , having the two <08147 +sh@nayim > tables $<03871$ +luwach > in mine hand <03027 +yad>. like DEU 017014 . When <03588 +kiy > thou art come <00935 +bow\gg unto the land <00776 +>erets > which <00834 +> aher > the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > giveth <05414 +nathan > thee , and shalt possess <03423 +yarash > it , and shalt dwell $<03427+$ yashab > therein, and shalt say <00559 +>amar > , I will set <07760 +suwm > a king <04428 +melek > over $<05921+$ me , $\{$ like $\}$ as all $<03605+$ kol $>$ the nations $<01471+$ gowy $>$ that $[$ are ] about <05439 + cabiyb $>$ me ; like DEU 018008 They shall have \{like \} portions <02506 +cheleq > to eat <00398 +>akal > , beside $<00905$ +bad > that which cometh of the sale <04465 +mimkar > of his patrimony. like DEU 018015 . The LORD <03068 +Y @hovah > thy God <00430 +>elohiym > will raise <06965 +quwm > up unto thee a Prophet <05030 +nabiy\gg from the midst <07130 +qereb > of thee, of thy brethren <00251 +>ach > , \{like\} <03644 +k @mow > unto me ; unto him ye shall hearken <08085 +shama<> ; like DEU 018018 I will raise <06965 +quwm > them up a Prophet <05030 +nabiy>> from among <07130 +qereb > their brethren <00251 +>ach > , \{like\} <03644 $+\mathrm{k} @$ mow > unto thee, and will put <05414 +nathan > my words <01697 +dabar > in his mouth <06310 +peh > ; and he shall speak <01696 +dabar > unto them all <03605 +kol > that I shall command <06680 +tsavah > him . like DEU 022003 In \{like \} <03651 +ken > manner <03651 +ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so <03651 + ken > shalt thou do <06213 + with his raiment <08071 +simlah > ; and with all $<03605+$ kol > lost <9> thing of thy brother s <00251 +> ach > , which <00834 +>aher > he hath lost <6> , and thou hast found $<04672+$ matsa $\gg$, shalt thou do $<06213+$ likewise $<03651+$ ken $>$ : thou mayest $<03201$ +yakol > not hide < 05956 + thyself . like DEU 025007 And if < $00518+>$ im > the man <00376 +>iysh > \{like \} $<02654+$ chaphets > not to take <03947 +laqach > his brother s <02994 +Y @ bemeth > wife <02994 + Y @bemeth $>$, then let his brother s<02994 + Y @bemeth > wife <02994 +Y @ bemeth > go <05927 + up to the gate <08179 +sha unto the elders <02205 +zaqen >, and say <00559 +>amar >, My husband s <02993 +yabam > brother <02993 +yabam > refuseth <03985 +ma>en> to raise <06965 +quwm > up unto his brother <00251 +>ach > a name <08034 +shem > in Israel <03478 + Yisra>el >, he will <14> not perform the duty of my husband s <02992 +yabam > brother <02992 +yabam>. like DEU 025008 Then the elders <02205 +zaqen > of his city <05892 + shall call <07121 +qara>> him , and speak <01696 +dabar > unto him : and [ if ] he stand <05975 + [ to it ] , and say <00559 +>amar > , I \{like \} <02654 +chaphets > not to take <03947 +laqach > her ; like DEU 029023 [ And that ] the whole $<03605+\mathrm{kol}>$ land $<00776+>$ erets $>$ thereof [ is ] brimstone $<01614+$ gophriyth $>$, and salt $<04417$ melach > , [ and ] burning <08316 + s@rephah > , [ that ] it is not sown <02232 +zara<>, nor <03808 + lo\gg beareth <06779 +tsamach > , nor <03808 +lo>> any <03605 +kol> grass <06212 + groweth <05927 + therein, $\{$ like \} the overthrow <04114 +mahpekah > of Sodom <05467+C@dom > , and Gomorrah <06017 + , Admah <00126 +>Admah >, and Zeboim <06636 +Ts@bo>iym >, which <00834 +>aher > the LORD <03068 $+\mathrm{Y} @$ hovah > overthrew <02015 +haphak > in his anger <00639 +> aph > , and in his wrath <02534 +chemah > : like DEU 033017 His glory <01926 +hadar > [ is like ] the firstling <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [ are \{like\} ] the horns <07161 +qeren > of unicorns <07214 +r@>em $>$ : with them he shall push <05055 +nagach > the people <05971 + together <03162 + yachad $>$ to the ends $<00657+>$ ephec > of the earth <00776 +>erets > : and they [ are ] the ten <07233 +r@babah > thousands <07233 $+r @$ babah > of Ephraim <00669 +>Ephrayim > , and they [ are ] the thousands <00505 +>eleph > of Manasseh $<04519+\mathrm{M} @$ nashsheh > . like DEU 033017 His glory <01926 +hadar > [ is \{like\} ] the firstling <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [ are like ] the horns <07161 +qeren $>$ of unicorns <07214 +r@>em > : with them he shall push <05055 +nagach > the people <05971 + together $<03162+$ yachad > to the ends <00657 +>ephec > of the earth <00776 +>erets > : and they [ are ] the ten <07233 $+r @$ babah $>$ thousands $<07233+r @$ babah $>$ of Ephraim <00669 +>Ephrayim > , and they [ are ] the thousands $<00505+>$ eleph > of Manasseh <04519 +M@ nashsheh > . like DEU 033026 . [ There is ] none <00369 +> ayin > $\{$ like \} unto the God <00410 +>el > of Jeshurun <03484 +Y @shuruwn >, [ who ] rideth <07392 +rakab > upon the heaven <08064 +shamayim > in thy help <05828 + , and in his excellency <01346 + ga on the sky <07834 +shachaq > . like DEU 033029 Happy <00835 +>esher > [ art ] thou, O Israel <03478 +Yisra>el > : who <04310 + miy > [ is ] \{like \}<03644 $+\mathrm{k} @$ mow > unto thee, O people <05971 + saved <03467 +yasha < > by the LORD $<03068+$ Y @ hovah > , the shield <04043 +magen > of thy help <05828 + , and who <00834 +> aher > [ is ] the sword $<02719+$ chereb $>$ of thy excellency $<01346+$ ga ! and thine enemies $<00341+>$ oyeb $>$ shall be found liars
$<03584$ +kachash > unto thee ; and thou shalt tread <01869 +darak > upon their high < $01116+$ bamah > places . like DEU 034010 And there arose <06965 +quwm > not a prophet <05030 +nabiy>> since <05750 + in Israel <03478 +Yisra>el > \{like\} unto Moses <04872 +Mosheh > , whom <00834 +>aher> the LORD <03068 + Y @ hovah > knew <03045 +yada<> face < 06440 +paniym > to face < 06440 +paniym > , likeness GEN 001026 . And God <00430 +>elohiym > said <00559 +>amar > , Let us make <06213 + man <00120 +>adam > in our image <06754 +tselem > , after our \{likeness \} <01823 +d@ muwth > : and let them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air $<08064+$ shamayim > , and over the cattle <00929 +b@hemah > , and over all <03605 +kol > the earth <00776 $+>$ erets > , and over every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets >. likeness GEN 005001 . This <02088 +zeh > [ is ] the book <05612 +cepher > of the generations <08435 +towl@dah > of Adam <00120 +>adam > . In the day <03117 +yowm > that God <00430 $+>$ elohiym > created <01254 +bara>> man <00120 +> adam > , in the \{likeness\} <01823 +d@ muwth > of God $<00430$ +>elohiym > made <06213 + he him ; likeness GEN 005003 And Adam <00121 +>Adam > lived <02421 +chayah > an hundred <03967 +me>ah > and thirty <07970 + sh @lowshiym > years <08141 +shaneh > , and begat <03205 +yalad > [ a son ] in his own <00249 +> ezrach > \{likeness\} <01823 +d@muwth > , after his image <06754 +tselem > ; and called <07121 +qara>> his name <08034 +shem > Seth <08352 + Sheth > : likeness DEU 004016 Lest <06435 +pen > ye corrupt <07843 +shachath > [ yourselves ], and make <06213 + you a graven <06459 + pecel > image, the similitude <08544 +t @ muwnah > of any <03605 + kol >figure <05566 +cemel > , the \{likeness\} <08403 +tabniyth > of male <02145 +zakar > or <00176 +>ow > female <05347 $+\mathrm{n} @$ qebah > , likeness DEU 004017 The likeness <08403 + tabniyth > of any <03605 +kol > beast <00929 $+\mathrm{b} @$ hemah > that [ is ] on the earth <00776 +>erets > , the $\{$ likeness \} <08403 +tabniyth > of any <03605 +kol > winged $<03671+$ kanaph $>$ fowl <06833 +tsippowr > that flieth <05774 + in the air <08064 +shamayim > , likeness DEU 004017 The \{likeness \} <08403 +tabniyth > of any <03605 +kol > beast < $00929+$ b@hemah > that [ is ] on the earth $\langle 00776+>$ erets $>$, the likeness $\langle 08403+$ tabniyth $>$ of any $\langle 03605+\mathrm{kol}>$ winged $<03671$ +kanaph > fowl <06833 +tsippowr > that flieth <05774 + in the air <08064 +shamayim > , likeness DEU 004018 The likeness <08403 +tabniyth > of any <03605 +kol> thing that creepeth <07430 +ramas > on the ground $<00127+>$ adamah > , the $\{$ likeness $\}<08403+$ tabniyth > of any <03605 +kol > fish <01710 +dagah > that [ is ] in the waters $<04325+$ mayim > beneath $<08478+$ tachath $>$ the earth <00776 +>erets > : likeness DEU 004018 The $\{$ likeness $\}<08403+$ tabniyth $>$ of any $<03605+$ kol > thing that creepeth $<07430+$ ramas $>$ on the ground $<00127$ $+>$ adamah > , the likeness $<08403+$ tabniyth $>$ of any $<03605+$ kol $>$ fish $<01710+$ dagah $>$ that $[$ is ] in the waters <04325 +mayim > beneath <08478 + tachath > the earth <00776 +>erets > : likeness DEU 004023 Take heed <08104 +shamar > unto yourselves, lest <06435 + pen > ye forget <07911 + shakach > the covenant <01285 $+\mathrm{b} @$ riyth > of the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > , which <00834 +>aher > he made with you, and make <06213 + you a graven <06459 + pecel > image, [ or ] the \{likeness \} <08544 $+\mathrm{t} @$ muwnah > of any <03605 +kol > [ thing ], which <00834 +> aher > the LORD <03068 +Y @hovah > thy God $<00430+>$ elohiym > hath forbidden <06680 +tsavah > thee. likeness DEU 004025 When $<03588+$ kiy $>$ thou shalt beget <03205 +yalad > children <01121 +ben > , and children s <01121 +ben > children <01121 +ben > , and ye shall have remained <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843 + shachath > [ yourselves ], and make <06213 + a graven <06459 +pecel > image, [ or ] the \{likeness \} <08544 $+\mathrm{t} @$ muwnah > of any <03605 +kol> [ thing ] , and shall do <06213 + evil <07451 +ra<> in the sight <05869 + of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , to provoke him to anger <03707 +ka : likeness DEU 005008 Thou shalt not make <06213 + thee [ any <03605 +kol > ] graven <06459 +pecel > image , [ or ] any <03605 +kol> \{likeness \} <08544+t@muwnah > [ of any <03605 +kol> thing ] that [ is ] in heaven $<08064+$ shamayim > above <04605 +ma, or that [ is ] in the earth <00776 +>erets > beneath <08478 + tachath > , or that [ is ] in the waters <04325 +mayim > beneath <08478 + tachath > the earth <00776 +>erets > : liketh DEU 023016 He shall dwell <03427 +yashab > with thee, [ even ] among <07130 +qereb > you , in that place <04725 +maqowm > which <00834 +> aher > he shall choose <00977 +bachar > in one <00259 +>echad > of thy gates $<08179+$ sha, where it $\{$ liketh \} <02896 +towb > him best <02896 +towb > : thou shalt not oppress <03238 +yanah > him. Likewise EXO 022030 \{Likewise\} <03651 +ken > shalt thou do <06213 + with thine oxen $<07794+$ showr > , [ and ] with thy sheep <06629 +tso>n > : seven <07651 +sheba<> days <03117 +yowm > it shall be with his dam <00517 +>em > ; on the eighth <08066 +sh@miyniy > day <03117 +yowm > thou shalt give <05414 +nathan > it me . likewise EXO 026004 And thou shalt make <06213 + loops <06924 +qedem > of blue <08504 +t @keleth > upon the edge <08193 +saphah > of the one <00259 +> echad > curtain <03407 +y @ riy from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and \{likewise\} <03651 +ken > shalt thou make $<06213+$ in the uttermost <07020 +qiytsown > edge <08193 +saphah > of [ another ] curtain <03407
$+y @ r i y$, in the coupling <04225 +machbereth > of the second <08145 +sheniy > . likewise EXO 027011 And $\{$ likewise $\}<03651+$ ken > for the north <06828 +tsaphown > side <06285 +pe>ah > in length <00753 +>orek > [ there shall be ] hangings <07050 +qela < > of an hundred <03967 +me> ah > [ cubits ] long <00753 +>orek > , and his twenty $<06242+$ pillars $<05982+$ and their twenty $<06242+$ sockets $<00134+>$ eden $>$ [ of ] brass $<05178$ $+\mathrm{n} @$ chosheth > ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [ of ] silver <03701 +keceph > . likewise EXO 036011 And he made <06213 + loops <06924 +qedem > of blue $<08504+$ t @keleth > on <05921 + the edge <08193 + saphah > of one <00259 +>echad > curtain <03407 +y @ riy from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : \{likewise \} <03651 +ken > he made $<06213$ + in the uttermost <07020 +qiytsown > side <08193 +saphah > of [ another ] curtain <03407 +y @riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . Likewise LEV 007001 . \{Likewise\} <02063 +zo>th > this <02063 +zo>th > [ is ] the law <08451 +towrah > of the trespass <00817 +>asham > offering : it [ is ] most <06944 +qodesh > holy <06944 +qodesh >. Likewise DEU 009023 \{Likewise\} when the LORD <03068 +Y @hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea< > , saying <00559 +>amar >, Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which $<00834$ +> aher > I have given <05414 +nathan > you ; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , and ye believed <00539 +>aman > him not, nor <03808 +lo>> hearkened <08085 +shama<> to his voice <06963 +qowl > . likewise DEU 012030 Take heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash $>$ by following <00310 +> achar > them, after <00310 +>achar > that they be destroyed <08045 +shamad > from before <06440 +paniym > thee ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiym > , saying <00559 +>amar > , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 + gowy > serve $<05647+$ their gods $<00430+>$ elohiym $>$ ? even <01571 +gam > so <03651 +ken > will I do <06213 + \{likewise\} <03651 + ken > . likewise DEU 015017 Then thou shalt take <03947 +laqach > an aul <04836 +martsea < > , and thrust <05414 +nathan > [ it ] through his ear <00241 +>ozen > unto the door <01817 +deleth $>$, and he shall be thy servant <05650 + for ever <05769 + And also <00637 +> aph > unto thy maidservant $<00519+>$ amah > thou shalt do <06213 + \{likewise \} <03651 +ken > . likewise DEU 022003 In like <03651 +ken > manner <03651 +ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so <03651 +ken > shalt thou do <06213 + with his raiment <08071 +simlah > ; and with all <03605 +kol > lost <9> thing of thy brother s <00251 +> ach > , which <00834 +> aher > he hath lost <6> , and thou hast found <04672 +matsa\gg , shalt thou do <06213 + \{likewise $\}<03651+$ ken > : thou mayest <03201 +yakol > not hide <05956 + thyself . * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo , 1381 dokimazo, 1503 eiko , 2470 isos, 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos, 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos, 5616 hosei , like -0407 \{like\}, men,quit, like -0499 figure, figures, \{like\}, like -0871 \{like\}, made, like - 1381 allowed, approve, approvest, examine, \{like\}, prove, proved, proving, tried, trieth, try, like -1503 $\{$ like \}, like - 2470 agree, agreed, equal, $\{$ like \}, like -2472 \{like \}, precious, like -2504 also, down, even, $\{$ like \}, so, like - 2532 also, both, either, else, even, indeed, \{like\}, likewise, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet, like -3663 \{like\}, passions, subject, like -3664 \{like\}, like -3665 \{like\}, similitude, like -3666 \{like\}, liken, likened, likeness, made, like -3667 \{like\}, likeness, shapes, like -3779 after, all, even, \{like\}, likewise, manner, on, so, this, thus, what, wise, like -3945 \{like\}, like -3946 \{like\}, like 4832 conformable, fashioned, \{like\}, made, like -5024 \{like\}, like -5108 \{like\}, such, like -5613 about, according, after, even, how, \{like\}, since, so, when, while, wit, like -5615 after, even, $\{$ like $\}$, likewise, manner, same, like -5616 about, \{like\}, likeminded -2473 \{likeminded\}, likeminded -5426 affection, care, careful, \{likeminded \}, mind, minded, savourest, set, think, thinkest, understood, liken -3666 like, \{liken\}, likened, likeness, made, likened -3666 like, liken, \{likened\}, likeness, made, likeness -3666 like, liken, likened, \{likeness \}, made, likeness - 3667 like, \{likeness \}, shapes, likewise -0036 base, \{likewise \}, likewise - 2532 also, both, either, else, even, indeed, like, \{likewise\}, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet, likewise -3668 \{likewise \}, likewise -3779 after, all, even, like, \{likewise \}, manner, on, so, this, thus, what, wise, likewise - 3898 \{likewise \}, likewise -5615 after, even, like, \{likewise\}, manner, same, alike -0259 \{alike\} , alone, altogether, another, any , apiece , certain, each , every , few , first, once , one , only , other , some , the , together, alike -0834 according , after, against , \{alike\} , among, and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what, whatsoever , when, where, whereabout, whereas, whereby, wherein, whereof, whereon, wheresoever, whereto, whereunto , wherewith, which , while, whilst, whither , whithersoever, who , whom , whomsoever, whose , whoso , whosoever, yea, alike - 1571 again, $\{$ alike $\}$, all, also, altogether, both, either, even, indeed, like, likewise ,
manner, moreover, much, nay, neither, nevertheless, nor , one , small, so , soon, then , therefore , though , what, yea, yet, alike -3162 \{alike \}, all, altogether, at , both , knit, likewise, once, only , together , unity , withal, alike - 7737 \{alike\} , availeth , behaved, bringeth , compared , countervail , equal , forth, laid, like , made , maketh , plain , profit , profited, reckoned, set, like -0251 another, brethren, brother, \{like \}, other , like - 1571 again, alike, all, also, altogether , both, either, even , indeed, \{like \}, likewise , manner , moreover , much, nay, neither, nevertheless, nor , one , small, so , soon , then , therefore, though , what, yea, yet, like 1819 compared, devised, \{like\}, liken, likened, meaneth, similitudes, think, thought, thoughtest, like -1821 \{like\}, like -1823 fashion, \{like\}, likeness, manner, similitude, like -1825 \{like \}, like - 1922 glorified, honour , honoured, $\{$ like \}, like -2088 another, hence, here , itself, \{like \}, now, one, other, same , such, these , this , those , thus , very , way , which , like -2421 alive , life , \{like \} , live , lived, lives , liveth , nourish , nourished , preserve , preservest , preserveth , promising , quicken , quickened , recover , recovered , repaired , restored , revive , revived, save, saved, saving, whole, like -2654 delight, delighted, delighteth , desire , desired , desirest , favourest , favoureth , \{like \}, moveth , please , pleased, pleaseth , pleasure, well, will, would, like 2803 account , accounted, considered, count, counted, counteth , cunning, devise, devised, deviseth, esteem , esteemed, esteemeth, find, forecast, holdest , imagine , imagined, imagineth, impute , imputed , imputeth , invent , invented, $\{$ like $\}$, meant , purpose, purposed, reckon , reckoned, reckoning, regard, regardeth , think , thinkest , thinketh, thought, workman, like -3541 also , here, $\{$ like $\}$, manner, other, side, so , such , this , thus , way, while, yonder, like -3644 according, comparison, \{like\}, such, thus, when, worth, like -3651 according, also , aright, cause , even , howbeit , \{like\}, likewise , manner , more , not , right , so , state , straightway, such , surely , therefore , thing , this , thus , true , well , wherefore, which, like -4711 \{like\} , milk, like -4911 become, compare, \{like \}, proverb , proverbs, speak , use , utter , like -4915 dominion, \{like\}, like 5973 accompanying, against, all, among, at, before, behalf, beside , between , \{like\}, long , mind , more , near, reason, than , toward, whom , withal, like -5974 \{like\}, toward, went, like -7737 alike, availeth, behaved, bringeth , compared , countervail , equal , forth, laid, \{like \}, made , maketh , plain , profit , profited , reckoned, set, liked -7521 accept, accepted, accepteth, accomplish, affection, consentedst, delight, delightest , delighteth , enjoy , enjoyed, \{liked\}, pardoned , please , pleased , pleasure , reconcile, liken -1819 compared , devised, like, \{liken\}, likened , meaneth, similitudes, think, thought, thoughtest, likened -1819 compared, devised, like, liken, \{likened \}, meaneth, similitudes, think, thought, thoughtest, likeness -1823 fashion, like , \{likeness\}, manner , similitude , likeness -8403 figure, form , \{likeness \}, pattern, similitude, likeness -8544 continually , image, $\{$ likeness $\}$, similitude, liketh -0157 beloved, friend, friends, $\{$ liketh \}, love, loved, lovedst , lovely , lover , lovers , lovest , loveth, loving, liketh -2896 beautiful , best , better , bountiful , cheerful , ease, fair , fairer , favour , fine , glad , good, goodlier , goodliest , goodly , goodness , goods , graciously , joyful , kind, kindly , kindness, \{liketh \}, loving , merry , most , pleasant, please, pleasing , pleasure , precious , prosperity, ready, sweet, wealth, welfare, well, likewise -1571 again, alike, all, also, altogether, both, either , even, indeed, like, $\{$ likewise $\}$, manner, moreover , much , nay , neither , nevertheless , nor , one , small, so , soon , then , therefore , though, what, yea , yet , likewise -2063 hereby , herein , herewith , \{likewise \}, one , other , same , so , such , therefore , these , this , thus, likewise -3162 alike, all, altogether, at , both , knit , \{likewise\}, once , only , together , unity , withal, likewise -3651 according , also , aright, cause , even, howbeit , like, \{likewise \}, manner, more , not, right, so , state, straightway , such, surely , therefore, thing , this , thus , true , well , wherefore , which , lionlike -0739 lion, \{lionlike\}, alike 7737 shavah -- -- avail, behave, bring forth, compare, countervail, (be,make) equal, lay, be (make, \{a-)like\}, make plain, profit, reckon. alike 0259 -- /echad -a, \{alike \}, alone, altogether, and, any(- thing), apiece, acertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together, alike 0834 -- /aher -- X after, X \{alike \}, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se). alike 0905 -- bad -- alone, apart, bar, besides, branch, by self, of each \{alike \}, except, only, part, staff, strength. alike 1571 -- gam -- again, \{alike\}, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise (manner), moreover,nay...neither, one, then(-refore), though, what, with, yea. alike 3162 -- yachad -- \{alike\}, at all (once), both, likewise, only, (al-)together, withal. like 0157 -- /ahab -- (be-)love(-d, -ly, r), \{like \}, friend. like 0251 -- /ach -- another, brother(-ly); kindred, \{like\}, other. like 1819 -- damah -- compare, devise, (be) \{like\}(-n), mean, think, usesimilitudes. like 1821 -- d@mah -- be \{like\}. like 1823 -- d@ muwth -fashion, \{like \} (-ness, as), manner, similitude. like 1825 -- dimyown -- X \{like\}. like 1961 -- hayah -- beacon, X altogether, be(-come), accomplished, committed, $\{$ like $\}$ ), break, cause, come (to pass), do, faint, fall, + follow, happen, Xhave, last, pertain, quit (one-)self, require, X use. like 1992 -- hem -- it, \{like\}, X (how, so) many (soever, more as) they (be),(the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye.
like 2004 -- hen -- X in, such \{like\}, (with) them, thereby, therein, (more than)they, wherein, in which, whom, withal. like 2654 -- chaphets -- X any at all, (have, take) delight, desire, favour, \{like \},move, be (well) pleased, have pleasure, will, would. like 2803 -- chashab -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be \{like\}, mean, purpose, reckon(-ing be made), regard, think. like 3541 -- koh -- also, here, + hitherto, \{like \}, on the other side, so (andmuch), such, on that manner, (on) this (manner, side, way, way and thatway), + mean while, yonder. like 3644 -- k@ mow -- according to, (such) as (it were, well as), in comparison of, $\{$ like \} (as, to, unto), thus, when, worth. like $3651-$ - ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) \{like\} (manner, -- wise), X the more, right, (even) so, state, straightway,such (thing), surely, + there (where)-fore, this, thus, true, well, X you. like 4191 -- muwth -- X at all, X crying, (be) dead (body, man, one), (put to,worthy of) death, destroy(-er), (cause to, be \{like \} to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no]wise. like 4911 -- mashal -- be(-come) \{like\}, compare, use (as a) proverb, speak (inproverbs), utter. like 4912 -- mashal -- byword, \{like\}, parable, proverb. like 4915 -- moshel -- dominion, \{like\}. like 5973 -- lim -- accompanying, against, and, as (X long as), before, beside, by(reason of), for all, from (among, between), in, \{like\}, more than, of,(un-)to, with(-al). like 5974 -- lim -- by, from, \{like\}, to(-ward), with. like 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), \{like \},observe, pardon, (be, have, take) please(-ure), reconcile self. like 7720 saharon -- -- ornament, round tire \{like\} the moon. like 7739 sh @ vah -- -make \{like\}. like 8175 -- salar -- be (horribly) afraid, fear, hurl as a storm, be tempestuous,come \{like\} (take away as with) a whirlwind. like $8246-$ shaqad -- make \{like\} (unto, after the fashion of) almonds. like $0407 * *$ andrizomai ** quit \{like\} men. like 0499 ** antitupon ** (\{like \}) figure (whereunto). like 0871 ** aphomoioo ** make \{like\}. like 1381 ** dokimazo ** allow, discern, examine, X \{like\}, (ap- )prove, try. like 1503 ** eiko ** be $\{$ like $\}$. like 2470 ** isos ${ }^{* *}+$ agree, as much, equal, \{like \}. like $2472 * *$ isotimos $* *$ \{like \} precious. like 2504 ** kago ** (and, even, even so, so) I (also, in \{like\} wise), both me, mealso. like 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, $\{$ like \}) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of ), $\ldots$ by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(- oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. like 3663 ** homoiopathes ** of (subject to) \{like \} passions. like $36644^{* *}$ homoios ** \{like \}, + manner. like $3665^{* *}$ homoiotes ** \{like \} as, similitude. like $3666^{* *}$ homoioo ** be (make) \{like \}, (in the) liken(-ess), resemble. like 3667 ** homoioma ** made \{like\} to, likeness, shape, similitude. like 3779 ** houto ** after that, after (in) this manner, as, even (so), for allthat, like(-wise), no more, on this fashion(- wise), so (in \{like \} manner), thus, what. like $3779 * *$ houto $* *$ after that, after (in) this manner, as, even (so), for allthat, \{like\}(-wise), no more, on this fashion(- wise), so (in like manner),thus, what. like 3945 ** paromoiazo ** be \{like\} unto. like 3946 ** paromoios ** \{like \}. like 4832 ** summorphos $* *$ conformed to, fashioned \{like\} unto. like $5024 * *$ tauta $* *$ even thus, (manner) \{like\}, so. like $5108 * *$ toioutos $* *$ \{like \}, such (an one). like $5158 * *$ tropos $* *$ (even) as, conversation, [ + \{like \}] manner, ( + by any) means,way. like $5613^{* *}$ hos ** about, after (that), (according) as (it had been, it were), assoon (as), even as (like), for, how (greatly), \{like\} (as, unto), since, so(that), that, to wit, unto, when([- soever]), while, X with all speed. like 5613 ** hos ** about, after (that), (according) as (it had been, it were), assoon (as), even as (\{like \}), for, how (greatly), like (as, unto), since, so(that), that, to wit, unto, when([-soever]), while, X with all speed. like $5615^{* *}$ hosautos $* *$ even so, likewise, after the same (in \{like \}) manner. like $5616^{* *}$ hosei ${ }^{* *}$ about, as (it had been, it were), $\left\{\right.$ like \} (as). like 5618 ** hosper ** (even, $\left\{\right.$ like \}) as. like- $5426 * *$ phroneo ${ }^{* *}$ set the affection on, (be) care(-ful), (be \{like-\}, + be ofone, + be of the same, + let this) mind(-ed), regard, savour, think. likeminded 4861 ** sumpsuchos ** \{like-minded\}. likeminded 2473 ** isopsuchos ** \{likeminded\}. liken 3666 ** homoioo ** be (make) like, (in the) \{liken\}(-ess), resemble. likeness 8403 -- tabniyth -- figure, form, \{likeness \}, pattern, similitude. likeness $8544-$ - t @ muwnah -- image, \{likeness \}, similitude. likeness $3667 * *$ homoioma ** made like to, \{likeness \}, shape, similitude. liketh 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, \{liketh\} (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). likewise 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) \{likewise\} (manner), moreover,nay...neither, one, then(-refore), though, what, with, yea. likewise 2063 -- zo/th -- hereby (-in, -- with), it, \{likewise\}, the one (other,same), she, so (much), such (deed), that, therefore, these, this (thing),thus. likewise 3162 -- yachad -- alike, at all (once), both,
\{likewise\}, only,(al-)together, withal. likewise 3668 ** homoios ** \{likewise\}, so. likewise 3767 ** oun ** and (so, truly), but, now (then), so (\{likewise \} then),then, therefore, verily, wherefore. likewise $3898 * *$ paraplesios ** \{likewise \}. likewise 5615 ** hosautos ** even so, \{likewise \}, after the same (in like) manner. lionlike 0739 -/ariy/el -- \{lionlike \} men. alike $\qquad$ alike . Let every 1538 -hekastos-> like and like 5613 -hos-> like And ye yourselves like 3664 -homoios-> like are like 3664 -homoios-> like $\qquad$ are they like 3664 -homoios-> like $\qquad$ as they did not like 1381 -dokimazo-> like $\qquad$ for in the like 5024 -tauta-> like $\qquad$ for ye are like 3945 -paromoiazo-> like ......... he is like 1503 -eiko-> like $\qquad$ He is like 3664 -homoios-> like for he is like 3664 -homoios-> like $\qquad$ her ; and in like 5615 -hosautos-> like $\qquad$ in like 3779 -houto-> like In like 5615 -hosautos-> like . is like 1503 -eiko-> like $\qquad$ is like 3664 -homoios-> like $\qquad$ is like 3666 -homoioo-> like ......... It is like 3664 -homoios-> like ......... It is like 5613 -hos-> like ......... like 0871 -aphomoioo-> like ......... like 2472 -isotimos-> like ......... like 3664 -homoios-> like ......... like 3665 -homoiotes-> like $\qquad$ like 3666 -homoioo-> like $\qquad$ . like 3779 -houto-> like $\qquad$ . like 3945 -paromoiazo-> like $\qquad$ like 3946 -paromoios-> like ......... like 4832 -summorphos-> like $\qquad$ like 5024 -tauta-> like $\qquad$ like 5613 -hos-> like ......... like 5616 -hosei-> like $\qquad$ made like 3667 -homoioma-> like $\qquad$ me, I in like 2504 -kago-> like
$\qquad$ not , is like 3664 -homoios-> like $\qquad$ of like 3663 -homoiopathes-> like $\qquad$ of like 5108 -toioutos-> like ......... one like 3664 -homoios-> like ......... said, He is like 3664 -homoios-> like ......... that like 5618 -hosper-> like ......... The like 0499 -antitupon-> like ......... them in like 3664 -homoios-> like ......... them the like 2470 -isos-> like $\qquad$ They are like 3664 -homoios-> like $\qquad$ to like 3663 -homoiopathes-> like $\qquad$ upon like 3664 -homoios-> like $\qquad$ was like 3664 -homoios-> like $\qquad$ was like 5613 -hos-> like $\qquad$ we shall be like 3664 -homoios-> like $\qquad$ were like 3664 -homoios-> like . $\qquad$ ye in like 2532 -kai-> like $\qquad$ you like 0407 -andrizomai-> likeminded ......... likeminded 2473 -isopsuchos-> likeminded ......... that ye be likeminded 5426 -phroneo-> likeminded . you to be likeminded 5426 -phroneo-> liken . shall I liken 3666 -homoioo-> liken ......... shall we liken 3666 -homoioo-> liken ......... them , I will liken 3666 -homoioo-> likened ......... be likened 3666 -homoioo-> likened $\qquad$ is likened 3666 -homoioo-> likened $\qquad$ likened 3666 -homoioo-> likened $\qquad$ them not , shall be likened 3666 -homoioo-> likeness $\qquad$ in the likeness 3667 -homoioma-> likeness $\qquad$ in the likeness of his resurrection 0386 - anastasis-> likeness $\qquad$ to us in the likeness 3666 -homoioo-> likewise ......... And likewise 3668 -homoios-> likewise ......... and likewise 3668 -homoios-> likewise ......... And likewise 5615 -hosautos-> likewise ......... and that ye likewise 2532 -kai-> likewise ......... and they likewise 2532 -kai-> likewise ......... are they likewise 3668 -homoios-> likewise have likewise 2532 -kai-> likewise ......... it , and likewise 3668 -homoios-> likewise $\qquad$ let him likewise 3668 homoios-> Likewise ......... Likewise 0036 -agenes-> likewise ......... likewise 0437 -anthomologeomai-> Likewise ......... Likewise 2532 -kai-> likewise ......... likewise 2532 -kai-> likewise ......... likewise 3668 -homoios-> Likewise ......... Likewise 3668 -homoios-> Likewise ......... Likewise 3779 -houto-> likewise ......... likewise 3779 -houto-> likewise ......... likewise 3898 -paraplesios-> Likewise ......... Likewise 5615 -hosautos-> likewise ......... likewise 5615 -hosautos-> likewise ......... men likewise 5615 -hosautos-> Likewise ......... thee . Likewise 3668 -homoios-> likewise $\qquad$ things, and likewise 3668 -homoios-> likewise $\qquad$ thou likewise 3668 -homoios-> likewise $\qquad$ to them likewise 3668 -homoios-> likewise $\qquad$ unto them likewise 5615 -hosautos-> likewise unto you, that likewise 3779 -houto-> Likewise $\qquad$ . wise . Likewise 5615 -hosautos-> likewise yourselves likewise 2532 -kai-> "Ah- 0251 \#\# >ach \{awkh\}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with \{"Ah-\}" or "Ahi-". [q1 "Ahi- 0251 \#\# >ach \{awkh\}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or \{"Ahi-\}". [ql alike 0259 \#\# >echad \{ekh-awd'\}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, \{alike\}, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together, [ql alike 0834 \#\# >aher \{ash-er'\}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X \{alike \}, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+-as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql alike 0905 \#\# bad \{bad\}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by self, of each \{alike\}, except, only, part, staff, strength. [ql alike 1571 \#\# gam \{gam $\}$; by contraction from an unused root meaning to gather; properly, assemblage; used only
adverbially also, even, yea, though; often repeated as correl. both....and: -- again, \{alike\}, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea. [ql alike 3162 \#\# yachad \{yakh'-ad\}; from 3161; properly, a unit, i. e (adverb) unitedly: -- \{alike\}, at all (once), both, likewise, only, (al-)together, withal. [ql like 0157 \#\# >ahab \{aw-hab'\}; or >aheb \{aw-habe'\}; a primitive root; to have affection for (sexually or otherwise): -- (be- )love(-d, ly, -r), \{like\}, friend. [ql like 0251 \#\# >ach \{awkh\}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, \{like\}, other. Compare also the proper names beginning with "Ah-" or "Ahi-". [ql like 1819 \#\# damah \{daw-maw'\}; a primitive root; to compare; by implication, to resemble, liken, consider: -- compare, devise, (be) \{like\}(-n), mean, think, use similitudes. [ql like 1821 \#\# d@mah (Aramaic) \{dem-aw'\}; corresponding to 1819; to resemble: -- be \{like\}. [ql like 1823 \#\# d@ muwth \{dem-ooth'\}; from 1819; resemblance; concretely, model, shape; adverbially, like: -fashion, \{like\} (-ness, as), manner, similitude. [ql like 1825 \#\# dimyown \{dim-yone'\}; from 1819; resemblance: -X \{like\}. [ql like 1961 \#\# hayah \{haw-yaw\}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(- come), accomplished, committed, \{like\}), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use. [ql like 1992 \#\# hem \{haym\}; or (prolonged) hemmah \{haym'-maw \}; masculine plural from 1981; they (only used when emphatic): -- it, \{like\}, X (how, so) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye. [ql like 2004 \#\# hen \{hane\}; feminine plural from 1931; they (only used when emphatic): -- X in, such \{like\}, (with) them, thereby, therein, (more than) they, wherein, in which, whom, withal. [ql like 2654 \#\# chaphets \{khaw-fates'\}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- X any at all, (have, take) delight, desire, favour, \{like\}, move, be (well) pleased, have pleasure, will, would. [ql like 2803 \#\# chashab \{khaw-shab'\}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be \{like\}, mean, purpose, reckon(-ing be made), regard, think. [ql like 3541 \#\# koh \{ko\}; from the prefix k and 1931; properly, like this, i.e . by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, \{like\}, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, way and that way), + mean while, yonder. [ql like 3644 \#\# k@mow \{kem-o'\}; or kamow \{kaw-mo'\}; a form of the prefix "k-", but used separately [compare 3651]; as, thus, so: -- according to, (such) as (it were, well as), in comparison of, \{like\} (as, to, unto), thus, when, worth. [ql like 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(- er), (cause to, be \{like\} to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.[ql like 4911 \#\# mashal \{maw-shal'\}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be(-come) \{like\}, compare, use (as a) proverb, speak (in proverbs), utter.[q1 like 4912 \#\# mashal \{maw-shawl'\}; apparently from 4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse): -byword, \{like\}, parable, proverb. [ql like 4915 \#\# moshel \{mo'-shel\}; (1) from 4910; empire; (2) from 4911; a parallel: -- dominion, \{like\}.[ql like 5973 \#\# th \{zothe'\}; irregular feminine of 2089; this (often used adverb): -hereby (-in, -- with), it, \{likewise\}, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus. [ql likewise 3162 \#\# yachad \{yakh'-ad\}; from 3161; properly, a unit, i.e likewise 3668 \# homoios \{hom-oy'-oce\}; adverb from 3664; similarly: -- \{likewise\}, so.[ql likewise 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (\{likewise\} then), then, therefore, verily, wherefore.[ql likewise 3898 \# paraplesios \{par-ap-lay-see'-oce\}; adverb from the same as 3897 ; in a manner near by, i.e. (figuratively) similarly: -- \{likewise \}.[ql likewise 5615 \# hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, \{likewise\}, after the same (in like) manner.[ql lionlike $0739 \# \#>$ ariy>el \{ar-ee-ale'\}; or >ari>el \{ar-ee-ale'\}; from 738 and 410; lion of God; i.e. heroic: -- \{lionlike\} men. [ql alike 7737 \#\# shavah \{shaw-vaw'\}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, \{a-)like\}, make plain, profit, reckon.[ql alike 020010 Pro /^\{alike /abomination to the LORD . alike 015022 Deu /^\{alike /as the roebuck, and as the hart . alike $011006 \mathrm{Ecc} / \wedge\{$ alike /good. alike $033015 \mathrm{Psa} / \wedge\{$ alike /he considereth all their works . alike $021026 \mathrm{Job} / \wedge\{$ alike /in the dust , and the worms shall cover them. alike 014 005 Rom / $\$$ \{ alike /Let every man be fully persuaded in his own mind . alike $009002 \mathrm{Ecc} / \wedge\{$ alike /to all: there is
one event to the righteous, and to the wicked ; to the good and to the clean, and to the unclean ; to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner ; and he that sweareth , as he that feareth an oath . alike $139012 \mathrm{Psa} / \wedge$ \{alike /to thee. like 022018 Isa /^\{like /a ball into a large country : there shalt thou die , and there the chariots of thy glory shall be the shame of thy lord's house . like 009011 Hos /^\{like /a bird, from the birth, and from the womb, and from the conception. like 003052 Lam /^\{like /a bird, without cause . like 119008 Psa /^\{like /a bottle in the smoke; yet do I not forget thy statutes . like 025019 Pro /^\{like /a broken tooth, and a foot out of joint . like $031012 \mathrm{Psa} / \wedge\{$ like /a broken vessel . like $004007 \mathrm{Rev} / \$$ like /a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle . like $029006 \mathrm{Psa} / \wedge\{$ like /a calf ; Lebanon and Sirion like a young unicorn. like 040017 Job /^\{like /a cedar : the sinews of his stones are wrapped together . like $092012 \mathrm{Psa} / \wedge\{$ like /a cedar in Lebanon. like 025028 Pro /^\{like /a city that is broken down, and without walls . like 018004 Isa /^\{like /a clear heat upon herbs, and like a cloud of dew in the heat of harvest . like 018004 Isa /^\{like /a cloud of dew in the heat of harvest . like 038009 Eze /^\{ like /a cloud to cover the land, thou, and all thy bands, and many people with thee. like 024020 Isa /^\{like /a cottage ; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again. Like 038014 Isa /^\{Like /a crane or a swallow, so did I chatter : I did mourn as a dove : mine eyes fail with looking upward : O LORD , I am oppressed ; undertake for me. like 104002 Psa /^\{like /a curtain : like 078057 Psa /^\{like /a deceitful bow . like 007016 Hos /^\{like /a deceitful bow : their princes shall fall by the sword for the rage of their tongue : this shall be their derision in the land of Egypt . like 002030 Jer /^\{like /a destroying lion . like 059014 Psa /^\{like /a dog, and go round about the city. like $059006 \mathrm{Psa} / \wedge$ \{like /a dog, and go round about the city . like 055006 Psa /^\{like /a dove ! for then would I fly away, and be at rest . like 001032 Joh / $\$$ \{like /a dove, and it abode upon him . like 003016 Mat /\$\{like /a dove, and lighting upon him : like $001010 \mathrm{Mar} / \$$ like /a dove descending upon him : like 003022 Luk / $\$$ like /a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son ; in thee I am well pleased . like 051034 Jer /^\{like /a dragon, he hath filled his belly with my delicates, he hath cast me out . like 024020 Isa /^\{like /a drunkard, and shall be removed like a cottage ; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again . like 107027 Psa /^\{like /a drunken man, and are at their wits end. like 023009 Jer $/ \wedge\{$ like /a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness. like 012025 Job /^\{like /a drunken man. like $002003 \mathrm{Hos} / \wedge\{$ like /a dry land, and slay her with thirst . like 026018 Jer /^\{like /a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest . like 002003 Lam $/ \wedge\{$ like /a flaming fire, which devoureth round about. like 050007 Isa /^\{like /a flint, and I know that I shall not be ashamed . like $021011 \mathrm{Job} / \wedge\{$ like /a flock, and their children dance . like 078052 Psa /^\{like /a flock . like 036037 Eze /^\{like /a flock . like 107041 Psa /^\{like /a flock. like 080001 Psa /^\{like /a flock ; thou that dwellest between the cherubims, shine forth. like 077020 Psa /^\{like /a flock by the hand of Moses and Aaron . like 004002 Son /^\{like /a flock of sheep that are even shorn, which came up from the washing ; whereof every one bear twins, and none is barren among them. like 046008 Jer /^\{like /a flood, and his waters are moved like the rivers ; and he saith, I will go up, and will cover the earth ; I will destroy the city and the inhabitants thereof. like 059019 Isa /^\{like /a flood, the Spirit of the LORD shall lift up a standard against him. like 009005 Amo $/ \wedge\{$ like /a flood ; and shall be drowned, as by the flood of Egypt . like 014002 Job /^\{like /a flower, and is cut down : he fleeth also as a shadow, and continueth not. like 066012 Isa /^\{like /a flowing stream : then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees. like $004007 \mathrm{Rev} / \$$ like /a flying eagle . like 051008 Isa /^\{like /a garment, and the worm shall eat them like wool : but my righteousness shall be for ever, and my salvation from generation to generation . like 051006 Isa / $\wedge$ like /a garment, and they that dwell therein shall die in like manner : but my salvation shall be for ever, and my righteousness shall not be abolished . like 102026 Psa /^\{like /a garment ; as a vesture shalt thou change them, and they shall be changed : like 016014 Job /^\{like /a giant . like 004031 Mar /\$ \{like /a grain of mustard seed, which, when it is sown in the earth , is less than all the seeds that be in the earth : like 013019 Luk / $\$$ like /a grain of mustard seed, which a man took , and cast into his garden ; and it grew, and waxed a great tree ; and the fowls of the air lodged in the branches of it . like $018021 \mathrm{Rev} / \$$ like /a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all . like $037035 \mathrm{Psa} / \wedge\{$ like /a green bay tree . like $014008 \mathrm{Hos} / \wedge\{$ like /a green fir tree. From me is thy fruit found . like $052008 \mathrm{Psa} / \wedge\{$ like /a green olive tree in the house of God : I trust in the mercy of God for ever and ever. like 023029 Jer /^\{like /a hammer that breaketh the rock in pieces? like $004003 \mathrm{Rev} / \$$ like /a jasper and a sardine stone : and there was a rainbow round about the throne, in sight like unto an emerald . like 021011 Rev / $\$$ \{like /a jasper stone, clear as crystal ; like 013011 Rev / $\$$ \{like /a lamb , and he spake as a dragon . like 008032 Act / $\$$ \{like /a lamb dumb before his shearer, so opened he not his mouth : like 011019 Jer /^\{like /a lamb or an ox that is brought to the slaughter ; and I knew not
that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered. like 007006 Dan /^\{like /a leopard, which had upon the back of it four wings of a fowl ; the beast had also four heads ; and dominion was given to it. like 007004 Dan /^\{like /a lion, and had eagle's wings : I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man , and a man's heart was given to it. like 004007 Rev $/ \$$ like /a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle . like $007002 \mathrm{Psa} / \wedge\{$ like /a lion, rending it in pieces, while there is none to deliver . like 005029 Isa /^\{like /a lion, they shall roar like young lions : yea, they shall roar, and lay hold of the prey , and shall carry it away safe, and none shall deliver it. like $013008 \mathrm{Hos} / \wedge$ \{like /a lion : the wild beast shall tear them. like 011010 Hos /^\{like /a lion : when he shall roar , then the children shall tremble from the west . like 049019 Jer /^\{like /a lion from the swelling of Jordan against the habitation of the strong : but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me? like 050044 Jer /^\{like /a lion from the swelling of Jordan unto the habitation of the strong : but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time ? and who is that shepherd that will stand before me? like 119017 Psa /^\{like /a lost sheep ; seek thy servant ; for I do not forget thy commandments . like $040007 \mathrm{Job} / \wedge\{$ like /a man : I will demand of thee, and declare thou unto me. like 038 $003 \mathrm{Job} / \wedge\{$ like /a man ; for I will demand of thee, and answer thou me. like 042013 Isa /^\{like /a man of war : he shall cry , yea, roar ; he shall prevail against his enemies . like 006049 Luk /\$ \{like /a man that without a foundation built an house upon the earth ; against which the stream did beat vehemently, and immediately it fell ; and the ruin of that house was great . like $050042 \mathrm{Jer} / \wedge\{$ like /a man to the battle , against thee, O daughter of Babylon . like 006048 Luk / $\$$ like /a man which built an house, and digged deep, and laid the foundation on a rock : and when the flood arose, the stream beat vehemently upon that house, and could not shake it : for it was founded upon a rock. like $023009 \mathrm{Jer} / \wedge\{$ like /a man whom wine hath overcome, because of the LORD , and because of the words of his holiness . like $018044 \mathrm{IKi} / \wedge\{$ like /a man's hand. And he said, Go up , say unto Ahab , Prepare thy chariot, and get thee down, that the rain stop thee not. like 017022 Pro /^\{like /a medicine : but a broken spirit drieth the bones . like $078065 \mathrm{Psa} / \wedge\{$ like /a mighty man that shouteth by reason of wine . like 010 $007 \mathrm{Zec} / \wedge\{$ like /a mighty man, and their heart shall rejoice as through wine : yea, their children shall see it, and be glad ; their heart shall rejoice in the LORD . like 039011 Psa /^\{ like /a moth : surely every man is vanity . Selah . like 043002 Eze /^\{like /a noise of many waters : and the earth shined with his glory. like 102006 Psa /^\{like /a pelican of the wilderness : I am like an owl of the desert. like 004003 Son /^\{like /a piece of a pomegranate within thy locks. like 014009 Job /^\{like /a plant . like 025034 Jer /^\{like /a pleasant vessel . like 002008 Nah $/ \wedge\{$ like /a pool of water : yet they shall flee away. Stand, stand , shall they cry; but none shall look back . like 041 $031 \mathrm{Job} / \wedge\{$ like /a pot : he maketh the sea like a pot of ointment . like 041031 Job /^\{like /a pot of ointment . like $022015 \mathrm{Psa} / \wedge$ \{like /a potsherd ; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death . like 026023 Pro /^\{like /a potsherd covered with silver dross . like $002009 \mathrm{Psa} / \wedge\{$ like /a potter's vessel . like $003002 \mathrm{Mal} / \wedge$ \{like /a refiner's fire, and like fullers soap : like 066012 Isa /^\{like /a river, and the glory of the Gentiles like a flowing stream : then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees. like 105041 Psa /^\{like /a river . like 002018 Lam /^\{like /a river day and night : give thyself no rest ; let not the apple of thine eye cease . like 022025 Eze /^\{like /a roaring lion ravening the prey ; they have devoured souls ; they have taken the treasure and precious things ; they have made her many widows in the midst thereof. like 002009 Son /^\{like /a roe or a young hart : behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice . like 002017 Son /^\{like /a roe or a young hart upon the mountains of Bether . like 017013 Isa /^\{like /a rolling thing before the whirlwind . like 007002 Son /^\{like /a round goblet, which wanteth not liquor : thy belly is like an heap of wheat set about with lilies . like 023032 Pro $/ \wedge\{$ like /a serpent, and stingeth like an adder . like 007017 Mic /^\{like /a serpent , they shall move out of their holes like worms of the earth : they shall be afraid of the LORD our God, and shall fear because of thee. like 140 $003 \mathrm{Psa} / \wedge\{$ like /a serpent ; adders poison is under their lips. Selah. like 046022 Jer /^\{like /a serpent ; for they shall march with an army, and come against her with axes, as hewers of wood. like 102011 Psa /^\{like /a shadow that declineth ; and I am withered like grass . like 052002 Psa /^\{like /a sharp razor , working deceitfully . like 049002 Isa /^\{like /a sharp sword ; in the shadow of his hand hath he hid me, and made me a polished shaft ; in his quiver hath he hid me; like 040011 Isa /^\{like /a shepherd : he shall gather the lambs with his arm , and carry them in his bosom, and shall gently lead those that are with young. like $007011 \mathrm{Hos} / \wedge\{$ like /a silly dove without heart : they call to Egypt, they go to Assyria . like 058011 Isa /^\{like /a spring of water, whose waters fail not. like 004008 Lam /^\{like /a stick. like 038009 Eze /^\{like /a storm, thou shalt be like a cloud to cover
the land, thou, and all thy bands , and many people with thee. like 030033 Isa /^\{like /a stream of brimstone , doth kindle it. like 008002 Job /^\{like /a strong wind ? like 028003 Pro /^\{ like /a sweeping rain which leaveth no food. like 064003 Psa /^\{like /a sword, and bend their bows to shoot their arrows, even bitter words : like 002 009 Joe /^\{like /a thief . like 016012 Jug /^\{like /a thread . like 004003 Son /^\{like /a thread of scarlet , and thy speech is comely : thy temples are like a piece of a pomegranate within thy locks. like 051033 Jer /^\{like /a threshingfloor, it is time to thresh her: yet a little while, and the time of her harvest shall come . like 012006 Zec $/ \wedge\{$ like /a torch of fire in a sheaf ; and they shall devour all the people round about, on the right hand and on the left : and Jerusalem shall be inhabited again in her own place, even in Jerusalem . like 042014 Isa /^\{like /a travailing woman ; I will destroy and devour at once . like 019010 Job /^\{like /a tree . like 001003 Psa /^\{like /a tree planted by the rivers of water, that bringeth forth his fruit in his season ; his leaf also shall not wither ; and whatsoever he doeth shall prosper . like 058001 Isa /^\{like /a trumpet, and shew my people their transgression , and the house of Jacob their sins . like 010013 Isa /^\{like /a valiant man: like 046020 Jer /^\{like /a very fair heifer, but destruction cometh ; it cometh out of the north . like 048038 Jer /^\{like /a vessel wherein is no pleasure, saith the LORD . like 019010 Eze /^\{like /a vine in thy blood, planted by the waters : she was fruitful and full of branches by reason of many waters . like 001008 Joe /^\{like /a virgin girded with sackcloth for the husband of her youth. like 058011 Isa /^\{like /a watered garden, and like a spring of water, whose waters fail not. like $001006 \mathrm{Jam} / \$$ like /a wave of the sea driven with the wind and tossed. like 038012 Isa /^\{like /a weaver my life : he will cut me off with pining sickness : from day even to night wilt thou make an end of me. like 021019 IISa /^\{like /a weaver's beam. like 020005 ICh /^\{like /a weaver's beam . like 011023 ICh /^\{like /a weaver's beam ; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear . like 017007 ISa /^\{like /a weaver's beam ; and his spear's head weighed six hundred shekels of iron : and one bearing a shield went before him. like $083013 \mathrm{Psa} / \wedge\{$ like /a wheel ; as the stubble before the wind. like 066015 Isa /^\{like /a whirlwind, to render his anger with fury, and his rebuke with flames of fire . like 011040 Dan /^\{like /a whirlwind, with chariots, and with horsemen , and with many ships ; and he shall enter into the countries, and shall overflow and pass over . like 005028 Isa /^\{like /a whirlwind : like $011012 \mathrm{Job} / \wedge\{$ like /a wild ass's colt . like 009012 Jer /^\{like /a wilderness, that none passeth through ? like 002 013 Zep /^\{like /a wilderness . like 027010 Isa /^\{like /a wilderness : there shall the calf feed, and there shall he lie down, and consume the branches thereof. like 033009 Isa /^\{like /a wilderness ; and Bashan and Carmel shake off their fruits. like 004010 Mic /^\{like /a woman in travail : for now shalt thou go forth out of the city , and thou shalt dwell in the field, and thou shalt go even to Babylon ; there shalt thou be delivered ; there the LORD shall redeem thee from the hand of thine enemies . like 032002 Eze /^\{like /a young lion of the nations , and thou art as a whale in the seas: and thou camest forth with thy rivers , and troubledst the waters with thy feet, and fouledst their rivers. like 029006 Psa /^\{like /a young unicorn . like 029022 Jer /^\{like /Ahab , whom the king of Babylon roasted in the fire ; like $008005 \mathrm{ISa} / \wedge\{$ like /all the nations . like $008020 \mathrm{ISa} / \wedge\{$ like /all the nations ; and that our king may judge us, and go out before us, and fight our battles . like 037020 Exo /^\{like /almonds, his knops, and his flowers : like 037019 Exo /^\{like /almonds in another branch, a knop and a flower : so throughout the six branches going out of the candlestick. like 025033 Exo /^\{like /almonds in the other branch, with a knop and a flower : so in the six branches that come out of the candlestick. like 014019 Isa $/ \wedge\{$ like /an abominable branch , and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit ; as a carcase trodden under feet . like 023032 Pro /^\{like /an adder . like 002004 Lam /^\{like /an enemy : he stood with his right hand as an adversary, and slew all that were pleasant to the eye in the tabernacle of the daughter of Zion : he poured out his fury like fire . like $025025 \mathrm{Gen} / \wedge\{$ like /an hairy garment ; and they called his name Esau . like 016011 Isa /^\{like /an harp for Moab, and mine inward parts for Kirharesh . like 007002 Son /^\{like /an heap of wheat set about with lilies . like 012006 Zec /^\{like /an hearth of fire among the wood, and like a torch of fire in a sheaf ; and they shall devour all the people round about , on the right hand and on the left : and Jerusalem shall be inhabited again in her own place, even in Jerusalem . like 066 014 Isa /^\{like /an herb : and the hand of the LORD shall be known toward his servants , and his indignation toward his enemies . like $007006 \mathrm{Hos} / \wedge\{$ like /an oven , whiles they lie in wait : their baker sleepeth all the night ; in the morning it burneth as a flaming fire. like 005010 Lam /^\{like /an oven because of the terrible famine . like 102006 Psa /^\{like /an owl of the desert. like 013018 Luk /\$ \{like /and whereunto shall I resemble it ? like 016 017 Jug /^\{like /any other man . like 007008 Son /^\{like /apples; like 025011 Pro /^\{like /apples of gold in pictures of silver. Like $103013 \mathrm{Psa} / \wedge\{$ Like /as a father pitieth his children, so the LORD pitieth them that fear him. like 023029 Jer /^ $\{$ like /as a fire ? saith the LORD ; and like a hammer that breaketh the rock in pieces ? Like $017012 \mathrm{Psa} / \wedge\{$ Like /as a lion that is greedy of his prey, and as it were a young lion lurking in secret places . like $005026 \mathrm{Job} / \wedge$ \{like /as a shock of corn cometh in in his season. Like 026017 Isa /^\{Like /as a woman with
child, that draweth near the time of her delivery , is in pain, and crieth out in her pangs; so have we been in thy sight, O LORD . like 017014 Deu /^\{like /as all the nations that are about me; like 006004 Rom / $\$$ \{like /as Christ was raised up from the dead by the glory of the Father , even so we also should walk in newness of life . like 009009 Amo /^\{like /as corn is sifted in a sieve, yet shall not the least grain fall upon the earth . like 021006 IICh /^\{like /as did the house of Ahab : for he had the daughter of Ahab to wife : and he wrought that which was evil in the eyes of the LORD. Like 032042 Jer /^\{Like /as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them. like 012011 Eze /^\{like /as I have done, so shall it be done unto them: they shall remove and go into captivity . like 031028 Jer /^\{like /as I have watched over them, to pluck up , and to break down, and to throw down, and to destroy , and to afflict ; so will I watch over them, to build, and to plant, saith the LORD . Like 020036 Eze /^\{Like /as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD . like 011016 Isa /^\{like /as it was to Israel in the day that he came up out of the land of Egypt . like 023018 Eze /^\{like /as my mind was alienated from her sister. Like 020003 Isa /^\{Like /as my servant Isaiah hath walked naked and barefoot three years for a sign and wonder upon Egypt and upon Ethiopia ; like 013004 Isa /^\{like /as of a great people ; a tumultuous noise of the kingdoms of nations gathered together : the LORD of hosts mustereth the host of the battle . like 002003 Act $/ \$$ like /as of fire, and it sat upon each of them. Like 031004 Isa /^\{Like /as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion , and for the hill thereof. Like 001006 Zec /^\{Like /as the LORD of hosts thought to do unto us, according to our ways , and according to our doings, so hath he dealt with us. like 012013 Mat / $\$$ like /as the other . like 078027 Psa /^\{like /as the sand of the sea : like $004015 \mathrm{Heb} / \$\{$ like /as we are, yet without sin. like 041025 Eze /^\{like /as were made upon the walls ; and there were thick planks upon the face of the porch without . like 002020 Est /^\{like /as when she was brought up with him. like $109018 \mathrm{Psa} / \wedge\{$ like /as with his garment, so let it come into his bowels like water, and like oil into his bones. like $014005 \mathrm{Zec} / \wedge\{$ like /as ye fled from before the earthquake in the days of Uzziah king of Judah : and the LORD my God shall come, and all the saints with thee. Like 005019 Jer $/ \wedge\{$ Like /as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not yours. like 147016 Psa /^\{like /ashes . like 040018 Job /^\{like /bars of iron. like 059011 Isa /^\{like /bears , and mourn sore like doves : we look for judgment, but there is none; for salvation, but it is far off from us. like 005009 Eze /^\{like /because of all thine abominations. like 118012 Psa /^\{like /bees; they are quenched as the fire of thorns : for in the name of the LORD I will destroy them. like 004033 Dan /^\{ like /birds claws. like 001 017 Zep /^\{like /blind men, because they have sinned against the LORD : and their blood shall be poured out as dust, and their flesh as the dung. like 009015 Zec /^\{like /bowls, and as the corners of the altar . like 102009 Psa /^\{like /bread, and mingled my drink with weeping, like 001013 Eze /^\{like /burning coals of fire, and like the appearance of lamps : it went up and down among the living creatures ; and the fire was bright, and out of the fire went forth lightning . like 007005 Son /^\{like /Carmel, and the hair of thine head like purple ; the king is held in the galleries . like $010010 \mathrm{Job} / \wedge\{$ like /cheese? like 025014 Pro /^\{like /clouds and wind without rain like 016031 Exo /^\{like /coriander seed, white ; and the taste of it was like wafers made with honey . like 001 018 Isa /^\{like /crimson, they shall be as wool . like 001019 Dan /^\{like /Daniel , Hananiah , Mishael , and Azariah : therefore stood they before the king . like 006005 Amo /^\{like /David ; like 016002 IIKi /^\{like /David his father . like $028001 \mathrm{IICh} / \wedge\{$ like /David his father : like $014003 \mathrm{IIKi} / \wedge\{$ like /David his father : he did according to all things as Joash his father did. like 020005 Pro /^\{like /deep water ; but a man of understanding will draw it out . like 024017 Exo /^\{like /devouring fire on the top of the mount in the eyes of the children of Israel . like 059011 Isa /^\{like /doves : we look for judgment, but there is none; for salvation, but it is far off from us. like 007016 Eze /^\{like /doves of the valleys, all of them mourning, every one for his iniquity . like 014 006 Jer /^\{like /dragons ; their eyes did fail , because there was no grass . like 119011 Psa /^\{like /dross : therefore I love thy testimonies . like 030019 Job /^\{like /dust and ashes. like 004033 Dan /^\{like /eagles feathers, and his nails like birds claws. like 051003 Isa /^\{like /Eden, and her desert like the garden of the LORD ; joy and gladness shall be found therein, thanksgiving, and the voice of melody . like 046021 Jer /^\{like /fatted bullocks ; for they also are turned back, and are fled away together : they did not stand, because the day of their calamity was come upon them, and the time of their visitation. like 003012 Nah /^\{like /fig trees with the firstripe figs : if they be shaken, they shall even fall into the mouth of the eater . like $003021 \mathrm{IPe} / \$$ \{like /figure whereunto even baptism doth also now save us by the resurrection of Jesus Christ : like 002018 Rev / $\$$ like /fine brass ; like 021012 Jer /^\{like /fire, and burn that none can quench it, because of the evil of your doings . like $004004 \mathrm{Jer} / \wedge\{$ like /fire, and burn that none can quench it, because of the evil of your doings . like 001006 Nah $/ \wedge\{$ like /fire, and the rocks are thrown down by him. like 002004 Lam /^\{like /fire. like 089046 Psa /^\{like /fire
? like $079005 \mathrm{Psa} / \wedge\{$ like /fire ? like 005006 Amo /^\{like /fire in the house of Joseph, and devour it, and there be none to quench it in Bethel . like 005028 Isa /^\{like /flint, and their wheels like a whirlwind : like 016013 Rev $/ \$$ like /frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. like $003002 \mathrm{Mal} / \wedge\{$ like /fullers soap : like 011017 Act / $\$$ like /gift as he did unto us, who believed on the Lord Jesus Christ ; what was I , that I could withstand God? like 040009 Job /^\{like /God? or canst thou thunder with a voice like him? like 009007 Rev $/ \$$ like /gold, and their faces were as the faces of men . like 009010 Hos /^\{like /grapes in the wilderness ; I saw your fathers as the firstripe in the fig tree at her first time : but they went to Baalpeor, and separated themselves unto that shame ; and their abominations were according as they loved. like $102011 \mathrm{Psa} / \wedge\{$ like /grass . like 102004 Psa /^\{like /grass ; so that I forget to eat my bread . like $072016 \mathrm{Psa} / \wedge\{$ like /grass of the earth . like $090005 \mathrm{Psa} / \wedge\{$ like /grass which groweth up . like 007 012 Jug $/ \wedge\{$ like /grasshoppers for multitude ; and their camels were without number, as the sand by the sea side for multitude . like $051055 \mathrm{Jer} / \wedge\{$ like /great waters , a noise of their voice is uttered : like $001006 \mathrm{Lam} / \wedge\{$ like $/$ harts that find no pasture, and they are gone without strength before the pursuer . like $078069 \mathrm{Psa} / \wedge\{$ like /high palaces, like the earth which he hath established for ever . like 009009 Joh $/ \$\{$ like /him : but he said, I am he. like 003002 IJo /\$\{like /him ; for we shall see him as he is . like 018005 IIKi /^\{like /him among all the kings of Judah, nor any that were before him. like 010024 ISa /^\{like /him among all the people ? And all the people shouted, and said, God save the king . like 001008 Job /^\{like /him in the earth, a perfect and an upright man , one that feareth God, and escheweth evil? like $002003 \mathrm{Job} / \wedge$ \{like /him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause . like 063002 Isa /^\{like /him that treadeth in the winefat ? like 013026 Neh /^\{like /him, who was beloved of his God, and God made him king over all Israel : nevertheless even him did outlandish women cause to sin . like 023025 IIKi /^\{like /him. like 040009 Job /^\{like /him? like 036022 Job /^\{like /him? like $003019 \mathrm{Hab} / \wedge$ \{like /hinds feet, and he will make me to walk upon mine high places . To the chief singer on my stringed instruments . like $018033 \mathrm{Psa} / \wedge\{$ like /hinds feet, and setteth me upon my high places. like 022034 IISa /^\{like /hinds feet: and setteth me upon my high places . like 031008 Eze /^\{like /his boughs, and the chesnut trees were not like his branches ; nor any tree in the garden of God was like unto him in his beauty . like 031008 Eze /^\{like /his branches; nor any tree in the garden of God was like unto him in his beauty . like $003002 \mathrm{IIKi} / \wedge\{$ like /his father, and like his mother : for he put away the image of Baal that his father had made . like $003002 \mathrm{IIKi} / \wedge\{$ like /his mother : for he put away the image of Baal that his father had made . like 020007 Job /^\{like /his own dung : they which have seen him shall say, Where is he? like 023010 Num /^\{like /his! like 010006 Dan /^\{like /in colour to polished brass, and the voice of his words like the voice of a multitude . like 031018 Eze $/^{\wedge}\{$ like /in glory and in greatness among the trees of Eden ? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth : thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD . like 030026 IICh /^\{like /in Jerusalem . like 045025 Eze /^\{like /in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil . like 031002 Eze /^\{like /in thy greatness ? like 007023 IISa /^\{like/Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people , which thou redeemedst to thee from Egypt, from the nations and their gods? like 011006 Exo /^\{like /it any more . like 009024 Exo /^\{like /it in all the land of Egypt since it became a nation. like 030032 Exo /^\{like /it, after the composition of it: it is holy, and it shall be holy unto you. like 011006 Exo /^\{like /it, nor shall be like it any more . like 030033 Exo /^\{like /it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people . like 007026 Deu /^\{like /it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing . like 030007 Jer /^\{like /it: it is even the time of Jacob's trouble ; but he shall be saved out of it. like 004032 Deu /^\{like /it? like 007001 Son /^\{like /jewels, the work of the hands of a cunning workman . like 034 007 Job /^\{like /Job , who drinketh up scorning like water ? like 114004 Psa /^\{like /lambs . like 114006 Psa /^\{like /lambs ? like 051040 Jer /^\{like /lambs to the slaughter, like rams with he goats. like 004011 Rut /^\{like /Leah, which two did build the house of Israel : and do thou worthily in Ephratah, and be famous in Bethlehem : like 013021 Luk $/ \$$ \{like /leaven, which a woman took and hid in three measures of meal , till the whole was leavened. like 072016 Psa /^\{like /Lebanon : and they of the city shall flourish like grass of the earth . like 028 003 Mat / $\$$ \{like /lightning, and his raiment white as snow : like 005013 Son /^\{like /lilies , dropping sweet smelling myrrh . like 051038 Jer /^\{like /lions : they shall yell as lions whelps . like 009019 IICh /^\{like /made in any kingdom . like $010020 \mathrm{IKi} / \wedge\{$ like /made in any kingdom . like $001007 \mathrm{Jud} / \$$ like /manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. like 013029 Mar / $\$$ like /manner, when ye shall see these things come to pass , know
that it is nigh, even at the doors . like 051006 Isa / $\wedge$ \{like /manner : but my salvation shall be for ever, and my righteousness shall not be abolished . like $002009 \mathrm{ITi} / \$\{$ like /manner also , that women adorn themselves in modest apparel , with shamefacedness and sobriety ; not with broided hair, or gold, or pearls, or costly array ; like 001011 Act / $\$$ \{like /manner as ye have seen him go into heaven. like 006023 Luk / $\$$ \{like /manner did their fathers unto the prophets. like 022003 Deu /^\{like /manner shalt thou do with his ass; and so shalt thou do with his raiment ; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself. like 006005 Neh /^\{like /manner the fifth time with an open letter in his hand ; like 020031 Luk / $\$$ \{like /manner the seven also : and they left no children, and died . like 011017 Jug /^\{like /manner they sent unto the king of Moab : but he would not consent: and Israel abode in Kadesh . like 023 011 Exo /^\{like /manner thou shalt deal with thy vineyard, and with thy oliveyard . like 007011 Exo /^\{like /manner with their enchantments . like $019024 \mathrm{ISa} / \wedge\{$ like /manner, and lay down naked all that day and all that night. Wherefore they say, Is Saul also among the prophets? like 009014 Exo /^\{like /me in all the earth . like 046009 Isa /^\{like /me, like 049019 Jer /^\{like /me? and who will appoint me the time ? and who is that shepherd that will stand before me? like 050044 Jer /^\{like /me? and who will appoint me the time ? and who is that shepherd that will stand before me? like $082007 \mathrm{Psa} / \wedge\{$ like /men, and fall like one of the princes . like 004 $009 \mathrm{ISa} / \wedge\{$ like /men , and fight . like $016013 \mathrm{ICo} / \$$ like /men , be strong . like $004009 \mathrm{ISa} / \wedge\{$ like /men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men , and fight . like 006007 Hos /^\{like /men have transgressed the covenant : there have they dealt treacherously against me. like 002007 Joe /^\{like /men of war ; and they shall march every one on his ways, and they shall not break their ranks : like 002007 Joe /^\{like /mighty men ; they shall climb the wall like men of war ; and they shall march every one on his ways, and they shall not break their ranks : like 147017 Psa / $\{$ like /morsels : who can stand before his cold? like 042008 Job /^\{like /my servant Job . like 012031 Mar / \$ like /namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these . like 002002 Joe /^\{like /neither shall be any more after it, even to the years of many generations. like 032019 Job /^\{like /new bottles . like 025008 Deu /^\{like /not to take her; like 025007 Deu /^\{like /not to take his brother's wife, then let his brother's wife go up to the gate unto the elders , and say , My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother . like 019025 Act / $\$$ \{like /occupation, and said, Sirs , ye know that by this craft we have our wealth . like $005021 \mathrm{Gal} / \$$ like /of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God . like 032014 Eze /^\{like /oil, saith the Lord GOD . like 109018 Psa /^\{like /oil into his bones . like 128003 Psa /^\{like /olive plants round about thy table . like 082007 Psa /^\{like /one of the princes . like 018 012 IICh /^\{like /one of theirs, and speak thou good. like 006029 Mat / $\$$ like /one of these . like 012027 Luk /\$ \{like /one of these . like 026017 Pro /^\{like /one that taketh a dog by the ears. like $083011 \mathrm{Psa} / \wedge\{$ like /Oreb , and like Zeeb : yea, all their princes as Zebah, and as Zalmunna : like 073005 Psa /^\{like /other men . like 002 002 ISa /^\{like /our God. like 005021 Dan /^\{like /oxen, and his body was wet with the dew of heaven ; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will . like $005017 \mathrm{Jam} / \$$ \{like /passions as we are, and he prayed earnestly that it might not rain : and it rained not on the earth by the space of three years and six months . like 014015 Act /\$\{like /passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea , and all things that are therein : like 004009 Hos /^\{like /people, like priest : and I will punish them for their ways, and reward them their doings . like 003006 Son /^\{like /pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant? like 048036 Jer /^\{like /pipes, and mine heart shall sound like pipes for the men of Kirheres : because the riches that he hath gotten are perished. like $048036 \mathrm{Jer} / \wedge\{$ like /pipes for the men of Kirheres : because the riches that he hath gotten are perished. like 018008 Deu /^\{like /portions to eat , beside that which cometh of the sale of his patrimony . like 001001 IIPe /\$ like /precious faith with us through the righteousness of God and our Saviour Jesus Christ : like 004009 Hos /^\{like /priest : and I will punish them for their ways, and reward them their doings . like 007005 Son $/ \wedge\{$ like /purple ; the king is held in the galleries . like 004011 Rut /^\{like /Rachel and like Leah, which two did build the house of Israel : and do thou worthily in Ephratah, and be famous in Bethlehem : like $072006 \mathrm{Psa} / \wedge\{$ like /rain upon the mown grass: as showers that water the earth . like 114004 Psa /^\{like /rams, and the little hills like lambs . like 114006 Psa /^\{like /rams ; and ye little hills, like lambs? like 051040 Jer /^\{like /rams with he goats . like 078016 Psa /^\{like /rivers . like 078052 Psa /^\{like /sheep, and guided them in the wilderness like a flock . like 044011 Psa /^\{like/sheep appointed for meat; and hast scattered us among the heathen. like 012003 Jer /^\{like /sheep for the slaughter, and prepare them for the day of slaughter . like 053006 Isa /^\{like /sheep have gone astray ; we have turned every one to his own way ; and the LORD hath laid on him the iniquity of us all. Like 049014 Psa
$/ \wedge\{$ Like /sheep they are laid in the grave ; death shall feed on them; and the upright shall have dominion over them in the morning ; and their beauty shall consume in the grave from their dwelling . like $026009 \mathrm{Jer} / \wedge\{$ like /Shiloh , and this city shall be desolate without an inhabitant ? And all the people were gathered against Jeremiah in the house of the LORD . like 026006 Jer /^\{like /Shiloh, and will make this city a curse to all the nations of the earth . like 029005 Isa /^\{like /small dust , and the multitude of the terrible ones shall be as chaff that passeth away : yea, it shall be at an instant suddenly. like 102003 Psa /^\{like /smoke, and my bones are burned as an hearth . like 051006 Isa /^\{like /smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner : but my salvation shall be for ever, and my righteousness shall not be abolished . like 010014 Jos /^\{like /that before it or after it, that the LORD hearkened unto the voice of a man : for the LORD fought for Israel . like 002008 Eze /^\{like /that rebellious house : open thy mouth, and eat that I give thee. like 021009 ISa /^\{like /that; give it me. like 010018 Dan /^\{like /the appearance of a man, and he strengthened me, like 040003 Eze $/ \wedge\{$ like /the appearance of brass, with a line of flax in his hand, and a measuring reed ; and he stood in the gate . like 001013 Eze /^\{like /the appearance of lamps : it went up and down among the living creatures ; and the fire was bright, and out of the fire went forth lightning . like 042011 Eze /^\{like /the appearance of the chambers which were toward the north, as long as they, and as broad as they: and all their goings out were both according to their fashions, and according to their doors . like $020025 \mathrm{IKi} / \wedge\{$ like /the army that thou hast lost , horse for horse, and chariot for chariot : and we will fight against them in the plain, and surely we shall be stronger than they. And he hearkened unto their voice, and did so . like 018019 Pro /^\{like /the bars of a castle . like 005021 Dan $/ \wedge\{$ like /the beasts , and his dwelling was with the wild asses : they fed him with grass like oxen, and his body was wet with the dew of heaven ; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will. like $049012 \mathrm{Psa} / \wedge\{$ like /the beasts that perish . like 049020 Psa $/ \wedge\{$ like /the beasts that perish . like 010006 Dan /^\{like /the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude . like 007009 Son $/ \wedge\{$ like /the best wine for my beloved, that goeth down sweetly, causing the lips of those that are asleep to speak. like 059010 Isa /^\{like /the blind, and we grope as if we had no eyes : we stumble at noonday as in the night; we are in desolate places as dead men. like 014020 Zec /^\{like /the bowls before the altar . like $014011 \mathrm{ICh} / \wedge\{$ like /the breaking forth of waters : therefore they called the name of that place Baalperazim . like $007026 \mathrm{IKi} / \wedge\{$ like /the brim of a cup, with flowers of lilies : it contained two thousand baths . like 065025 Isa /^\{like /the bullock : and dust shall be the serpent's meat . They shall not hurt nor destroy in all my holy mountain, saith the LORD. like 010016 Isa /^\{like /the burning of a fire . like 021019 IICh /^\{like /the burning of his fathers . like $003015 \mathrm{Nah} / \wedge\{$ like /the cankerworm : make thyself many as the cankerworm , make thyself many as the locusts . like 002035 Dan $/ \wedge\{$ like /the chaff of the summer threshingfloors ; and the wind carried them away , that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth . like $001004 \mathrm{Psa} / \wedge\{$ like /the chaff which the wind driveth away. like 006012 Son /^\{like /the chariots of Amminadib . like $026019 \mathrm{Eze} / \wedge\{$ like /the cities that are not inhabited ; when I shall bring up the deep upon thee, and great waters shall cover thee; like 001007 Eze $/ \wedge\{$ like /the colour of burnished brass . like 013006 Jug /^\{like /the countenance of an angel of God, very terrible : but I asked him not whence he was, neither told he me his name : like 007001 Job /^\{like /the days of an hireling ? like 058004 Psa /^\{like /the deaf adder that stoppeth her ear ; like 027032 Eze /^\{like /the destroyed in the midst of the sea ? like 048028 Jer /^\{like /the dove that maketh her nest in the sides of the hole's mouth . like 001008 Mic /^\{like /the dragons, and mourning as the owls . like 009020 IIKi /^\{like /the driving of Jehu the son of Nimshi ; for he driveth furiously . like $013007 \mathrm{IIKi} / \wedge\{$ like /the dust by threshing . like 001009 IICh /^\{like /the dust of the earth in multitude . like $103005 \mathrm{Psa} / \wedge\{$ like /the eagle's . like $078069 \mathrm{Psa} / \wedge\{$ like /the earth which he hath established for ever . like 039014 Exo /^\{like /the engravings of a signet, every one with his name , according to the twelve tribes . like 028036 Exo /^\{like /the engravings of a signet, HOLINESS TO THE LORD . like 028011 Exo /^\{like /the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel : thou shalt make them to be set in ouches of gold . like 028021 Exo /^\{like /the engravings of a signet ; every one with his name shall they be according to the twelve tribes. like 041018 Job /^\{like /the eyelids of the morning . like $007008 \mathrm{Dan} / \wedge\{$ like /the eyes of man, and a mouth speaking great things . like 012 $008 \mathrm{ICh} / \wedge\{$ like /the faces of lions, and were as swift as the roes upon the mountains; like 025036 ISa /^\{like /the feast of a king ; and Nabal's heart was merry within him, for he was very drunken : wherefore she told him nothing, less or more , until the morning light . like 007009 Dan $/ \wedge\{$ like /the fiery flame, and his wheels as burning fire . like 024002 Jer /^\{like /the figs that are first ripe : and the other basket had very naughty figs, which could not be eaten, they were so bad. like 033017 Deu /^\{like /the firstling of his bullock, and his horns are like the horns of unicorns : with them he shall push the people together to the ends of the earth : and they are
the ten thousands of Ephraim, and they are the thousands of Manasseh . like 007004 Son /^\{like /the fishpools in Heshbon, by the gate of Bathrabbim : thy nose is as the tower of Lebanon which looketh toward Damascus. like 013004 Eze /^\{like /the foxes in the deserts . like 036035 Eze /^\{like /the garden of Eden ; and the waste and desolate and ruined cities are become fenced, and are inhabited. like 051003 Isa / $\wedge$ like /the garden of the LORD ; joy and gladness shall be found therein, thanksgiving, and the voice of melody . like 033004 Isa /^\{like /the gathering of the caterpiller : as the running to and fro of locusts shall he run upon them. like $080010 \mathrm{Psa} / \wedge\{$ like /the goodly cedars . like $037002 \mathrm{Psa} / \wedge\{$ like /the grass, and wither as the green herb . like 048019 Isa /^\{like /the gravel thereof; his name should not have been cut off nor destroyed from before me. like 036006 Psa /^\{like /the great mountains ; thy judgments are a great deep : O LORD , thou preservest man and beast . like 017006 Jer $/ \wedge$ \{like /the heath in the desert, and shall not see when good cometh ; but shall inhabit the parched places in the wilderness , in a salt land and not inhabited. like 048006 Jer /^\{like /the heath in the wilderness . like 002009 Amo /^\{like /the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above , and his roots from beneath. like $092010 \mathrm{Psa} / \wedge\{$ like /the horn of an unicorn : I shall be anointed with fresh oil . like 033017 Deu /^\{like /the horns of unicorns : with them he shall push the people together to the ends of the earth : and they are the ten thousands of Ephraim, and they are the thousands of Manasseh. like 012022 ICh /^\{like /the host of God . like 022004 IICh /^\{like /the house of Ahab : for they were his counsellors after the death of his father to his destruction . like $021022 \mathrm{IKi} / \wedge\{$ like /the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin. like $009009 \mathrm{IIKi} / \wedge\{$ like /the house of Baasha the son of Ahijah : like $016007 \mathrm{IKi} / \wedge\{$ like /the house of Jeroboam ; and because he killed him. like 021022 IKi ${ }^{\wedge}$ \{ like /the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin . like 009009 IIKi /^\{like /the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah : like $016003 \mathrm{IKi} / \wedge\{$ like /the house of Jeroboam the son of Nebat . like 004012 Rut /^\{like /the house of Pharez, whom Tamar bare unto Judah , of the seed which the LORD shall give thee of this young woman. like 023020 Eze /^\{like /the issue of horses . like $013010 \mathrm{Gen} / \wedge\{$ like /the land of Egypt, as thou comest unto Zoar . like 009018 Isa /^\{like /the lifting up of smoke . like $002004 \mathrm{Nah} / \wedge\{$ like /the lightnings . like 031014 Pro /^\{ like /the merchants ships ; she bringeth her food from afar . like 010006 Isa /^\{like /the mire of the streets . like 003018 Isa /^\{like /the moon, like 014014 Isa /^\{like /the most High . like $017008 \mathrm{ICh} / \wedge\{$ like /the name of the great men that are in the earth . like 002005 Joe /^\{like /the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array. Like 002 005 Joe $/ \wedge\{$ Like /the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array. like 001024 Eze /^\{like /the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host : when they stood, they let down their wings . like 017012 Isa /^\{like /the noise of the seas ; and to the rushing of nations, that make a rushing like the rushing of mighty waters! like 004003 Lam /^\{like /the ostriches in the wilderness . like 029023 Deu /^\{like /the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath : like $011007 \mathrm{Isa} / \wedge\{$ like /the ox . like $092012 \mathrm{Psa} / \wedge\{$ like /the palm tree : he shall grow like a cedar in Lebanon . like 002006 Isa /^\{like /the Philistines, and they please themselves in the children of strangers . like 012018 Pro /^\{like /the piercings of a sword : but the tongue of the wise is health. like 013002 $\mathrm{Lev} / \wedge\{$ like /the plague of leprosy ; then he shall be brought unto Aaron the priest, or unto one of his sons the priests : like $058004 \mathrm{Psa} / \wedge\{$ like /the poison of a serpent : they are like the deaf adder that stoppeth her ear ; like $133002 \mathrm{Psa} / \wedge\{$ like /the precious ointment upon the head, that ran down upon the beard, even Aaron's beard : that went down to the skirts of his garments; like 007009 Dan /^\{like /the pure wool : his throne was like the fiery flame, and his wheels as burning fire . like 046008 Jer /^\{like /the rivers ; and he saith, I will go up , and will cover the earth ; I will destroy the city and the inhabitants thereof. like 005030 Isa /^\{like /the roaring of the sea : and if one look unto the land, behold darkness and sorrow, and the light is darkened in the heavens thereof. like $018027 \mathrm{IISa} / \wedge\{$ like /the running of Ahimaaz the son of Zadok. And the king said, He is a good man , and cometh with good tidings . like 017013 Isa /^\{like /the rushing of many waters : but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind. like 017012 Isa /^\{like /the rushing of mighty waters! like $050042 \mathrm{Jer} / \wedge\{$ like /the sea , and they shall ride upon horses, every one put in array, like a man to the battle, against thee, O daughter of Babylon. like 002013 Lam /^\{like /the sea : who can heal thee? like 006023 Jer /^\{like /the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion. like $109023 \mathrm{Psa} / \wedge\{$ like /the shadow when it declineth : I am tossed up and down as the locust . like 010016 Dan $/ \wedge\{$ like /the similitude of the sons of men touched my lips : then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength . like $088005 \mathrm{Psa} / \wedge\{$ like /the slain
that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand . like 004011 Son $/ \wedge$ \{like /the smell of Lebanon. like 001007 Eze /^\{like /the sole of a calf's foot : and they sparkled like the colour of burnished brass . like 003025 Dan /^\{like /the Son of God . like 007013 Dan /^\{like /the Son of man came with the clouds of heaven , and came to the Ancient of days, and they brought him near before him. like 026004 Eze /^\{like /the top of a rock. like 026014 Eze /^\{like /the top of a rock : thou shalt be a place to spread nets upon ; thou shalt be built no more: for I the LORD have spoken it, saith the Lord GOD . like 004004 Son /^\{like /the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men . like 057020 Isa /^\{like /the troubled sea, when it cannot rest, whose waters cast up mire and dirt . like 058008 Psa $/ \wedge$ \{like $/$ the untimely birth of a woman , that they may not see the sun. like 043003 Eze $/ \wedge\{$ like /the vision that I saw by the river Chebar ; and I fell upon my face . like 010006 Dan /^\{like /the voice of a multitude . like $003024 \mathrm{Job} / \wedge\{$ like /the waters . like 064006 Isa /^\{like /the wind, have taken us away . like $005009 \mathrm{Zec} / \wedge\{$ like $/$ the wings of a stork : and they lifted up the ephah between the earth and the heaven. like 005011 Dan /^\{like /the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father , made master of the magicians, astrologers, Chaldeans, and soothsayers; like $022013 \mathrm{IKi} / \wedge\{$ like /the word of one of them, and speak that which is good. like $007033 \mathrm{IKi} / \wedge\{$ like /the work of a chariot wheel : their axletrees , and their naves, and their felloes, and their spokes, were all molten. like $003005 \mathrm{IICh} / \wedge\{$ like /the work of the brim of a cup, with flowers of lilies; and it received and held three thousand baths. like 039008 Exo /^\{like /the work of the ephod ; of gold, blue, and purple, and scarlet, and fine twined linen . like $003012 \mathrm{IKi} / \wedge\{$ like /thee before thee, neither after thee shall any arise like unto thee. like $006014 \mathrm{IICh} / \wedge\{$ like /thee in the heaven, nor in the earth ; which keepest covenant, and shewest mercy unto thy servants, that walk before thee with all their hearts : like 015011 Exo /^\{like /thee, glorious in holiness, fearful in praises, doing wonders ? like 008023 IKi /^\{like /thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart : like 007022 IISa /^\{like /thee, neither is there any God beside thee, according to all that we have heard with our ears . like 017020 ICh $/ \wedge\{$ like /thee, neither is there any God beside thee, according to all that we have heard with our ears . like 009003 Jer $/ \wedge\{$ like /their bow for lies : but they are not valiant for the truth upon the earth ; for they proceed from evil to evil, and they know not me, saith the LORD . like $078057 \mathrm{Psa} / \wedge\{$ like /their fathers : they were turned aside like a deceitful bow . like $126001 \mathrm{Psa} / \wedge\{$ like /them that dream . like $028001 \mathrm{Psa} / \wedge\{$ like /them that go down into the pit . like $005010 \mathrm{Hos} / \wedge\{$ like /them that remove the bound : therefore I will pour out my wrath upon them like water . like $017015 \mathrm{IIKi} / \wedge\{$ like /them. like 010016 Jer /^\{like /them: for he is the former of all things; and Israel is the rod of his inheritance : The LORD of hosts is his name . like 051019 Jer /^\{like /them; for he is the former of all things: and Israel is the rod of his inheritance : the LORD of hosts is his name. Like 024005 Jer /^\{Like /these good figs, so will I acknowledge them that are carried away captive of Judah , whom I have sent out of this place into the land of the Chaldeans for their good . like 007013 Mar / $\$$ like /things do ye . like 002014 ITh / \$ like /things of your own countrymen, even as they have of the Jews : like 016016 Eze /^\{like /things shall not come, neither shall it be so. like 007008 Mar $/ \$$ like /things ye do . like 007046 Joh / $\$$ \{like /this man . like 040025 Eze /^\{ like /those windows : the length was fifty cubits, and the breadth five and twenty cubits . like 007023 IISa /^\{like /thy people, even like Israel , whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, from the nations and their gods ? like 017021 ICh /^\{like /thy people Israel, whom God went to redeem to be his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt ? like 007005 Dan /^\{like /to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh . like 013031 Mat / $\$$ like /to a grain of mustard seed, which a man took, and sowed in his field : like 007007 Son $/ \wedge\{$ like /to a palm tree, and thy breasts to clusters of grapes. like 008014 Son $/ \wedge\{$ like /to a roe or to a young hart upon the mountains of spices . like 018010 Eze /^\{like /to any one of these things, like 001004 Jon /^\{like /to be broken . like 001023 Rom $/ \$$ like /to corruptible man, and to birds, and fourfooted beasts, and creeping things . like 038009 Jer /^\{like /to die for hunger in the place where he is: for there is no more bread in the city . like 001028 Rom $/ \$$ \{like /to retain God in their knowledge, God gave them over to a reprobate mind , to do those things which are not convenient ; like 035018 IICh /^\{like /to that kept in Israel from the days of Samuel the prophet ; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem . like 004027 ICh /^\{like /to the children of Judah . like 039030 Exo $/ \wedge\{$ like /to the engravings of a signet, HOLINESS TO THE LORD . like 017014 IIKi /^\{like /to the neck of their fathers, that did not believe in the LORD their God. like 027023 ICh /^\{like /to the stars of the heavens. like $021013 \mathrm{IICh} / \wedge\{$ like /to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's
house, which were better than thyself: like $026015 \mathrm{ISa} / \wedge\{$ like /to thee in Israel ? wherefore then hast thou not kept thy lord the king ? for there came one of the people in to destroy the king thy lord. like $144004 \mathrm{Psa} / \wedge\{$ like $/$ to vanity : his days are as a shadow that passeth away. like $002004 \mathrm{Nah} / \wedge\{$ like /torches , they shall run like the lightnings . like 008010 Son /^\{like /towers : then was I in his eyes as one that found favour . like 020027 IKi $/ \wedge\{$ like /two little flocks of kids; but the Syrians filled the country. like 004005 Son /^\{like /two young roes that are twins, which feed among the lilies . like 007003 Son /^\{like /two young roes that are twins . like 027032 Eze /^\{like/Tyrus, like the destroyed in the midst of the sea ? like 022002 Mat / $\$$ l like /unto a certain king, which made a marriage for his son, like $002018 \mathrm{Rev} / \$$ \{like /unto a flame of fire, and his feet are like fine brass ; like $013002 \mathrm{Rev} / \$\{$ like /unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion : and the dragon gave him his power, and his seat, and great authority. like 001023 Jam $/ \$$ like /unto a man beholding his natural face in a glass : like 013052 Mat / $\$$ like /unto a man that is an householder, which bringeth forth out of his treasure things new and old. like 020001 Mat / $\$$ like /unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. like 013045 Mat/\$ \{like /unto a merchant man, seeking goodly pearls : like 013047 Mat $/ \$$ \{like /unto a net, that was cast into the sea , and gathered of every kind : like $011001 \mathrm{Rev} / \$$ like /unto a rod : and the angel stood, saying, Rise, and measure the temple of God , and the altar, and them that worship therein. like $021011 \mathrm{Rev} / \$$ \{like /unto a stone most precious, even like a jasper stone, clear as crystal ; like $021025 \mathrm{IKi} / \wedge\{$ like /unto Ahab, which did sell himself to work wickedness in the sight of the LORD , whom Jezebel his wife stirred up . like 025008 Eze /^\{like /unto all the heathen ; like 025 033 Exo /^\{like /unto almonds, with a knop and a flower in one branch ; and three bowls made like almonds in the other branch, with a knop and a flower : so in the six branches that come out of the candlestick . like 025034 Exo /^\{like /unto almonds, with their knops and their flowers . like 004003 Rev / $\$$ like /unto an emerald . like $013012 \mathrm{Job} / \wedge\{$ like /unto ashes, your bodies to bodies of clay. like 007032 Luk / \$ like /unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced ; we have mourned to you, and ye have not wept . like 011016 Mat / $\$$ \{like /unto children sitting in the markets , and calling unto their fellows, like $021018 \mathrm{Rev} / \$$ \{like /unto clear glass . like $004006 \mathrm{Rev} / \$$ like /unto crystal : and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind . like 001 $015 \operatorname{Rev} / \$$ \{like /unto fine brass, as if they burned in a furnace ; and his voice as the sound of many waters . like 017029 Act /\$ \{like /unto gold, or silver, or stone, graven by art and man's device . like 001009 Isa /^\{like /unto Gomorrah . like 009029 Rom / $\$$ like /unto Gomorrha . like 031008 Eze /^\{like /unto him in his beauty . like 023 025 IIKi /^\{like /unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul , and with all his might , according to all the law of Moses ; neither after him arose there any like him. like 026004 Pro /^\{like /unto him. like 002017 Heb / $\$$ like /unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people . like 003021 Php $/ \$$ like /unto his glorious body , according to the working whereby he is able even to subdue all things unto himself . like $009007 \mathrm{Rev} / \$$ like /unto horses prepared unto battle ; and on their heads were as it were crowns like gold, and their faces were as the faces of men. like 022039 Mat / \$ like /unto it , Thou shalt love thy neighbour as thyself. like 013033 Mat / $\$$ \{like /unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened. like 007037 Act /\$\{like /unto me ; him shall ye hear . like 003022 Act /\$\{like /unto me ; him shall ye hear in all things whatsoever he shall say unto you . like 001021 Lam /^\{like /unto me. like 018015 Deu /^\{like /unto me; unto him ye shall hearken ; like 012036 Luk /\$ \{like /unto men that wait for their lord, when he will return from the wedding ; that when he cometh and knocketh, they may open unto him immediately. like 034010 Deu /^\{like /unto Moses, whom the LORD knew face to face, like 001012 Lam $/ \wedge\{$ like /unto my sorrow, which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger . like 002013 Rut /^\{like /unto one of thine handmaidens . like 009010 Rev / $\$$ \{like /unto scorpions, and there were stings in their tails : and their power was to hurt men five months . like $009019 \mathrm{Rev} / \$$ like /unto serpents, and had heads, and with them they do hurt . like 030038 Exo /^\{like /unto that, to smell thereto, shall even be cut off from his people . like $033002 \mathrm{IICh} / \wedge\{$ like /unto the abominations of the heathen, whom the LORD had cast out before the children of Israel . like $013004 \mathrm{Rev} / \$$ like /unto the beast ? who is able to make war with him ? like 001016 Eze /^\{like /unto the colour of a beryl : and they four had one likeness : and their appearance and their work was as it were a wheel in the middle of a wheel . like $012032 \mathrm{IKi} / \wedge\{$ like /unto the feast that is in Judah , and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made : and he placed in Bethel the priests of the high places which he had made . like 010001 Deu /^\{like /unto the first, and come up unto me into the mount, and make thee an ark of wood. like 010003 Deu /^\{like /unto the first, and went up into the mount, having the two tables in mine hand. like 034001 Exo /^\{like /unto the first : and I will write upon these tables the words that were in the first tables, which thou brakest . like 034004 Exo
$/ \wedge\{$ like /unto the first ; and Moses rose up early in the morning, and went up unto mount Sinai , as the LORD had commanded him, and took in his hand the two tables of stone . like 005014 IIKi /^\{like /unto the flesh of a little child, and he was clean. like 033026 Deu /^\{like /unto the God of Jeshurun, who rideth upon the heaven in thy help, and in his excellency on the sky. like $113005 \mathrm{Psa} / \wedge\{$ like /unto the LORD our God , who dwelleth on high , like 008010 Exo /^\{like /unto the LORD our God . like 007009 IISa /^\{like /unto the name of the great men that are in the earth . like $005006 \mathrm{IKi} / \wedge\{$ like /unto the Sidonians . like $007003 \mathrm{Heb} / \$$ like /unto the Son of God ; abideth a priest continually. like $001013 \mathrm{Rev} / \$$ like /unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle . like $014014 \mathrm{Rev} / \$$ like /unto the Son of man , having on his head a golden crown, and in his hand a sharp sickle . like $003013 \mathrm{IKi} / \wedge\{$ like /unto thee all thy days . like 071 $019 \mathrm{Psa} / \wedge\{$ like /unto thee! like 018018 Deu /^\{like /unto thee, and will put my words in his mouth ; and he shall speak unto them all that I shall command him. like 015011 Exo /^\{like /unto thee, O LORD , among the gods ? who is like thee, glorious in holiness, fearful in praises, doing wonders? like $086008 \mathrm{Psa} / \wedge\{$ like /unto thee, O Lord ; neither are there any works like unto thy works . like 010006 Jer /^\{like /unto thee, O LORD ; thou art great, and thy name is great in might . like 033029 Deu /^\{like /unto thee, O people saved by the LORD , the shield of thy help , and who is the sword of thy excellency ! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places. like 007018 Mic /^\{like /unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage ? he retaineth not his anger for ever, because he delighteth in mercy. like $035010 \mathrm{Psa} / \wedge\{$ like /unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him? like $003012 \mathrm{IKi} / \wedge\{$ like /unto thee. like 010007 Jer /^\{like /unto thee. like $089008 \mathrm{Psa} / \wedge\{$ like /unto thee? or to thy faithfulness round about thee? like 006008 Mat / $\$$ like /unto them : for your Father knoweth what things ye have need of , before ye ask him . like $143007 \mathrm{Psa} / \wedge\{$ like /unto them that go down into the pit . like 135018 Psa /^\{like /unto them: so is every one that trusteth in them. like 115 $008 \mathrm{Psa} / \wedge\{$ like /unto them; so is every one that trusteth in them. like $025017 \mathrm{IIKi} / \wedge\{$ like /unto these had the second pillar with wreathen work. like 052022 Jer /^\{like /unto these. like $018018 \mathrm{Rev} / \$$ like /unto this great city ! like $007008 \mathrm{IKi} / \wedge\{$ like /unto this porch . like 086008 Psa /^\{like /unto thy works . like 013044 Mat / $\$$ like /unto treasure hid in a field ; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field . like 014010 Isa /^\{like /unto us? like 023027 Mat / $\$$ \{like /unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness . like 019016 Isa /^\{like /unto women : and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it. like 008055 Joh $/ \$$ like /unto you : but I know him, and keep his saying. like 029017 Jer /^\{like /vile figs, that cannot be eaten, they are so evil . like 016031 Exo /^\{like /wafers made with honey. like 022014 Psa /^\{like /water, and all my bones are out of joint : my heart is like wax ; it is melted in the midst of my bowels . like 109018 Psa /^\{like /water, and like oil into his bones . like $005010 \mathrm{Hos} / \wedge$ \{like /water . like $088017 \mathrm{Psa} / \wedge\{$ like /water ; they compassed me about together . like 034007 Job /^\{like /water? like 015016 Job /^\{like /water? like 002019 Lam /^\{ like /water before the face of the Lord : lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street . like $079003 \mathrm{Psa} / \wedge\{$ like /water round about Jerusalem ; and there was none to bury them. like 022014 Psa /^\{like /wax ; it is melted in the midst of my bowels. like $097005 \mathrm{Psa} / \wedge\{$ like /wax at the presence of the LORD , at the presence of the Lord of the whole earth . like 030034 Exo /^\{like /weight: like 041033 Job /^\{like /who is made without fear . like 021024 Mat / $\$$ like /wise will tell you by what authority I do these things . like 022027 Eze /^\{like/wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain. like 001014 Rev $/ \$$ like /wool , as white as snow ; and his eyes were as a flame of fire ; like 051008 Isa /^\{like /wool : but my righteousness shall be for ever, and my salvation from generation to generation. like $147016 \mathrm{Psa} / \wedge\{$ like /wool : he scattereth the hoarfrost like ashes . like $036032 \mathrm{Jer} / \wedge\{$ like /words . like $007008 \mathrm{IKi} / \wedge\{$ like /work. Solomon made also an house for Pharaoh's daughter, whom he had taken to wife, like unto this porch . like 007017 Mic /^\{like /worms of the earth : they shall be afraid of the LORD our God, and shall fear because of thee. like 005 029 Isa /^\{like /young lions: yea, they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it. like $030007 \mathrm{IICh} / \wedge\{$ like /your brethren, which trespassed against the LORD God of their fathers , who therefore gave them up to desolation, as ye see . like $030007 \mathrm{IICh} / \wedge\{$ like /your fathers, and like your brethren, which trespassed against the LORD God of their fathers, who therefore gave them up to desolation , as ye see . like 018032 IIKi /^\{like /your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die : and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us. like 036017 Isa /^\{like /your own land, a land of corn and wine , a land of bread and vineyards . like 029022 Jer /^\{like /Zedekiah and like Ahab, whom the king of Babylon roasted in the fire ; like 083011 Psa /^\{like /Zeeb : yea, all their princes as Zebah , and as Zalmunna : liked 028004 ICh
$/ \wedge\{$ liked /me to make me king over all Israel : likeminded $002002 \mathrm{Php} / \$$ likeminded /having the same love , being of one accord, of one mind . likeminded 015005 Rom / $\$$ likeminded /one toward another according to Christ Jesus : likeminded $002020 \mathrm{Php} / \$$ likeminded /who will naturally care for your state . liken 040018 Isa $/ \wedge\{$ liken /God ? or what likeness will ye compare unto him? liken 007024 Mat / \$ liken /him unto a wise man, which built his house upon a rock : liken 046005 Isa /^\{liken /me, and make me equal, and compare me, that we may be like? liken 040025 Isa /^\{liken /me, or shall I be equal ? saith the Holy One. liken 013020 Luk / $\$$ liken /the kingdom of God? liken $004030 \mathrm{Mar} / \$$ liken /the kingdom of God? or with what comparison shall we compare it? liken 007031 Luk / $\$$ \{liken /the men of this generation? and to what are they like ? liken 011016 Mat $/ \$$ \{liken /this generation ? It is like unto children sitting in the markets, and calling unto their fellows, liken $002013 \mathrm{Lam} / \wedge\{$ liken /to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach is great like the sea : who can heal thee? likened 006002 Jer /^\{likened /the daughter of Zion to a comely and delicate woman. likened 018023 Mat / \$ likened /unto a certain king , which would take account of his servants . likened 007026 Mat / \$ likened /unto a foolish man, which built his house upon the sand : likened 013024 Mat / $\$$ \{likened /unto a man which sowed good seed in his field : likened 025001 Mat / $\$$ likened /unto ten virgins, which took their lamps, and went forth to meet the bridegroom . likened 089006 Psa /^\{likened /unto the LORD ? likeness 005003 Gen /^\{likeness /after his image ; and called his name Seth : likeness 001026 Gen /^\{likeness /and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth . likeness 001016 Eze /^\{likeness /and their appearance and their work was as it were a wheel in the middle of a wheel . likeness 010010 Eze /^\{likeness /as if a wheel had been in the midst of a wheel . likeness 001 026 Eze /^\{likeness /as the appearance of a man above upon it. likeness 008002 Eze /^\{likeness /as the appearance of fire : from the appearance of his loins even downward, fire ; and from his loins even upward, as the appearance of brightness, as the colour of amber . likeness 001005 Eze /^\{likeness /of a man . likeness 001 026 Eze /^\{likeness /of a throne, as the appearance of a sapphire stone : and upon the likeness of the throne was the likeness as the appearance of a man above upon it. likeness 010001 Eze /^\{likeness /of a throne. likeness 004 $017 \mathrm{Deu} / \wedge\{$ likeness /of any beast that is on the earth, the likeness of any winged fowl that flieth in the air , likeness $004018 \mathrm{Deu} / \wedge\{$ likeness /of any fish that is in the waters beneath the earth : likeness 004018 Deu $/ \wedge\{$ likeness /of any thing that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth : likeness 020004 Exo /^\{likeness /of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth : likeness 005008 Deu /^\{likeness /of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth : likeness 004025 Deu /^\{likeness /of any thing, and shall do evil in the sight of the LORD thy God, to provoke him to anger : likeness 004023 Deu /^\{likeness /of any thing, which the LORD thy God hath forbidden thee. likeness 004017 Deu /^\{likeness /of any winged fowl that flieth in the air , likeness 001005 Eze $/ \wedge\{$ likeness /of four living creatures. And this was their appearance ; they had the likeness of a man. likeness 005001 Gen /^\{likeness /of God made he him; likeness 006 $005 \mathrm{Rom} / \$$ likeness /of his death, we shall be also in the likeness of his resurrection : likeness 006005 Rom $/ \$\{$ likeness /of his resurrection : likeness 004016 Deu /^\{likeness /of male or female, likeness 014011 Act /\$ likeness /of men. likeness $002007 \mathrm{Php} / \$\{$ likeness /of men : likeness 008003 Rom / $\$$ likeness /of sinful flesh , and for $\sin$, condemned $\sin$ in the flesh : likeness 001022 Eze /^\{likeness /of the firmament upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads above. likeness 001 028 Eze /^\{likeness /of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake . likeness 010021 Eze /^\{likeness /of the hands of a man was under their wings . likeness 001013 Eze $/ \wedge\{$ likeness /of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps : it went up and down among the living creatures ; and the fire was bright, and out of the fire went forth lightning. likeness 001026 Eze /^\{likeness /of the throne was the likeness as the appearance of a man above upon it. likeness 001010 Eze /^\{likeness /of their faces, they four had the face of a man, and the face of a lion, on the right side : and they four had the face of an ox on the left side ; they four also had the face of an eagle . likeness 010022 Eze /^\{likeness /of their faces was the same faces which I saw by the river of Chebar , their appearances and themselves: they went every one straight forward . likeness 040018 Isa /^\{likeness /will ye compare unto him? liketh 023016 Deu /^\{liketh /him best : thou shalt not oppress him. liketh 008008 Est /^\{liketh /you , in the king's name , and seal it with the king's ring : for the writing which is written in the king's name, and sealed with the king's ring , may no man reverse . liketh 004005 Amo /^\{liketh /you, O ye children of Israel, saith the Lord GOD . likewise 010032 Luk / $\$$ likewise /a Levite, when he was at the place, came and looked on him, and passed by on the other side. Likewise $014022 \mathrm{ISa} / \wedge\{$ Likewise /all the men of Israel which had hid themselves in mount Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the battle .
likewise 001011 IISa /^\{likewise /all the men that were with him: Likewise 017028 Luk / $\$$ \{Likewise /also as it was in the days of Lot ; they did eat , they drank, they bought , they sold, they planted, they builded ; likewise 007022 ICo / $\$$ likewise /also he that is called , being free , is Christ's servant . Likewise 026035 Mat $/ \$$ Likewise /also said all the disciples . Likewise 014031 Mar /\$ \{Likewise /also said they all . Likewise 027041 Mat / $\$$ Likewise /also the chief priests mocking him, with the scribes and elders, said, Likewise 015031 Mar $/ \$$ Likewise /also the chief priests mocking said among themselves with the scribes, He saved others ; himself he cannot save. Likewise 022020 Luk /\$\{Likewise /also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. Likewise $005025 \mathrm{ITi} / \$\{$ Likewise /also the good works of some are manifest beforehand ; and they that are otherwise cannot be hid . likewise 007004 ICo / $\$$ likewise /also the husband hath not power of his own body, but the wife . likewise 001027 Rom / $\$$ likewise /also the men , leaving the natural use of the woman, burned in their lust one toward another ; men with men working that which is unseemly , and receiving in themselves that recompence of their error which was meet . likewise 007003 ICo / $\$$ likewise /also the wife unto the husband . Likewise 001008 Jud /\$ \{Likewise /also these filthy dreamers defile the flesh , despise dominion, and speak evil of dignities . Likewise 002025 Jam / $\$$ Likewise /also was not Rahab the harlot justified by works, when she had received the messengers , and had sent them out another way? likewise 021030 Mat $/ \$$ likewise /And he answered and said , I go, sir : and went not . likewise $005010 \mathrm{Neh} / \wedge\{$ likewise /and my brethren, and my servants, might exact of them money and corn : I pray you, let us leave off this usury. likewise $019021 \mathrm{ISa} / \wedge\{$ likewise /And Saul sent messengers again the third time, and they prophesied also. likewise 004 016 Est /^\{likewise /and so will I go in unto the king , which is not according to the law : and if I perish , I perish likewise 008008 Jug /^\{likewise /and the men of Penuel answered him as the men of Succoth had answered him. likewise 030024 Isa /^\{likewise /and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan . likewise 007017 Jug /^\{likewise /and, behold, when I come to the outside of the camp, it shall be that, as I do , so shall ye do . likewise $023030 \mathrm{ICh} / \wedge\{$ likewise /at even ; Likewise 004022 Neh $/ \wedge\{$ Likewise /at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day. likewise 024031 ICh $/ \wedge\{$ likewise /cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok , and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren . likewise 009049 Jug /^\{likewise /cut down every man his bough, and followed Abimelech , and put them to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women. likewise 003014 Luk / $\$$ likewise /demanded of him, saying, And what shall we do ? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages. likewise $052005 \mathrm{Psa} / \wedge\{$ likewise /destroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living. Selah. likewise 011008 IKi /^\{likewise /did he for all his strange wives, which burnt incense and sacrificed unto their gods. likewise 007005 Jug /^\{likewise /every one that boweth down upon his knees to drink . likewise 002006 Tit / $\$$ llikewise /exhort to be sober minded . likewise 002011 IICh /^\{likewise /five cubits, reaching to the wing of the other cherub . likewise 019 015 ICh /^\{likewise /fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem . likewise 027011 Exo /^\{likewise /for the north side in length there shall be hangings of an hundred cubits long , and his twenty pillars and their twenty sockets of brass ; the hooks of the pillars and their fillets of silver . likewise 003024 Act / $\$$ likewise /foretold of these days . Likewise 018008 ICh /^\{Likewise /from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brasen sea, and the pillars, and the vessels of brass. Likewise 016005 Rom $/ \$$ \{Likewise /greet the church that is in their house . Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ . likewise 007022 Ecc /^\{likewise /hast cursed others . likewise 036011 Exo /^\{likewise /he made in the uttermost side of another curtain , in the coupling of the second . likewise 025017 Mat / $\$$ \{likewise /he that had received two , he also gained other two . likewise 022036 Luk / $\$$ \{likewise /his scrip : and he that hath no sword , let him sell his garment , and buy one. Likewise 015010 Luk / $\$$ Likewise /I say unto you , there is joy in the presence of the angels of God over one sinner that repenteth . likewise 015007 Luk $/ \$\{$ likewise /joy shall be in heaven over one sinner that repenteth , more than over ninety and nine just persons, which need no repentance. likewise 016025 Luk / $\$$ l likewise /Lazarus evil things : but now he is comforted, and thou art tormented . likewise $001012 \mathrm{Nah} / \wedge\{$ likewise /many , yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more. Likewise 003008 ITi /\$ LLikewise /must the deacons be grave, not doubletongued, not given to much wine , not greedy of filthy lucre ; likewise 017031 Luk / \$ likewise /not return back. likewise $029024 \mathrm{ICh} / \wedge\{$ likewise /of king David, submitted themselves unto Solomon the king . likewise 006011 Joh $/ \$$ \{likewise /of the fishes as much as they would . likewise $010005 \mathrm{ICh} / \wedge\{$ likewise /on the sword, and died . likewise 013003 Luk
/\$\{likewise /perish . likewise 013005 Luk /\$ likewise /perish . likewise $003016 \mathrm{Col} / \$$ likewise /read the epistle from Laodicea . likewise 020010 Mat / $\$$ likewise /received every man a penny . Likewise 006011 Rom $/ \$$ Likewise /reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord . Likewise 017012 Mat /\$ Likewise /shall also the Son of man suffer of them . likewise 018035 Mat $/ \$$ likewise /shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses. Likewise 001018 Est /^\{Likewise/shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath . Likewise 022030 Exo /^\{Likewise /shalt thou do with thine oxen, and with thy sheep : seven days it shall be with his dam ; on the eighth day thou shalt give it me. likewise 026004 Exo /^\{likewise/shalt thou make in the uttermost edge of another curtain , in the coupling of the second . likewise $028017 \mathrm{ICh} / \wedge\{$ likewise /silver by weight for every bason of silver : likewise $028016 \mathrm{ICh} / \wedge\{$ likewise /silver for the tables of silver : likewise 002 003 Tit / $\$$ likewise /that they be in behaviour as becometh holiness, not false accusers, not given to much wine , teachers of good things ; likewise 005033 Luk /\$ likewise /the disciples of the Pharisees; but thine eat and drink ? likewise $049010 \mathrm{Psa} / \wedge\{$ likewise /the fool and the brutish person perish , and leave their wealth to others . Likewise 046003 Eze /^\{Likewise /the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons . Likewise 022026 Mat / $\$$ Likewise /the second also , and the third , unto the seventh . Likewise 008026 Rom / $\$$ LLikewise /the Spirit also helpeth our infirmities : for we know not what we should pray for as we ought : but the Spirit itself maketh intercession for us with groanings which cannot be uttered . likewise 031038 Job /^\{likewise /thereof complain ; Likewise $007001 \mathrm{Lev} / \wedge\{$ Likewise /this is the law of the trespass offering : it is most holy . likewise 022003 Deu /^\{likewise /thou mayest not hide thyself. Likewise 013017 Eze /^\{Likewise /thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart ; and prophesy thou against them, likewise 019019 Luk /\$\{likewise /to him , Be thou also over five cities . likewise 040016 Eze /^\{likewise /to the arches : and windows were round about inward : and upon each post were palm trees. likewise $037006 \mathrm{Job} / \wedge\{$ likewise /to the small rain, and to the great rain of his strength . likewise $002014 \mathrm{Heb} / \$$ likewise /took part of the same ; that through death he might destroy him that had the power of death, that is , the devil ; likewise 002038 Luk / $\$$ \{likewise /unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. likewise 031005 ISa /^\{likewise /upon his sword, and died with him. likewise $027004 \mathrm{ICh} / \wedge\{$ likewise /were twenty and four thousand . likewise 017005 IISa ${ }^{\wedge}$ \{ likewise /what he saith. Likewise 040011 Jer /^\{Likewise /when all the Jews that were in Moab , and among the Ammonites, and in Edom, and that were in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan ; Likewise 009 023 Deu /^\{Likewise /when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice . likewise 029022 IICh /^\{likewise /when they had killed the rams, they sprinkled the blood upon the altar : they killed also the lambs , and they sprinkled the blood upon the altar . likewise 004016 Mar $/ \$$ likewise /which are sown on stony ground ; who, when they have heard the word , immediately receive it with gladness ; likewise 014033 Luk $/ \$$ \{likewise /whosoever he be of you that forsaketh not all that he hath , he cannot be my disciple. likewise 001003 Jug /^\{likewise/will go with thee into thy lot. So Simeon went with him. likewise $002013 \mathrm{Gal} / \$$ \{likewise /with him ; insomuch that Barnabas also was carried away with their dissimulation . likewise $004001 \mathrm{IPe} / \$$ likewise /with the same mind : for he that hath suffered in the flesh hath ceased from sin ; likewise 014009 ICo $/ \$$ likewise /ye , except ye utter by the tongue words easy to be understood , how shall it be known what is spoken? for ye shall speak into the air . likewise 021031 Luk / $\$$ likewise /ye , when ye see these things come to pass , know ye that the kingdom of God is nigh at hand . likewise 017010 Luk /\$\{likewise /ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants : we have done that which was our duty to do . likewise 024033 Mat / $\$$ \{likewise /ye, when ye shall see all these things, know that it is near, even at the doors. Likewise 003007 IPe / $\$$ LLikewise /ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life ; that your prayers be not hindered. Likewise $003001 \mathrm{IPe} / \$\{$ Likewise /ye wives , be in subjection to your own husbands ; that, if any obey not the word, they also may without the word be won by the conversation of the wives ; Likewise $005005 \mathrm{IPe} / \$\{$ Likewise /ye younger, submit yourselves unto the elder . Yea, all of you be subject one to another, and be clothed with humility : for God resisteth the proud, and giveth grace to the humble . lionlike 011022 ICh /^\{lionlike /men of Moab : also he went down and slew a lion in a pit in a snowy day . lionlike 023020 IISa /^\{lionlike /men of Moab : he went down also and slew a lion in the midst of a pit in time of snow : like 669 * liked 1 -likeminded 3-liken 9 - likened 6 - likeness 34 -liketh 3 -likewise 107 - lionlike 2 - like And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered
every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, $\{$ like \} the land of Egypt, as thou comest unto Zoar. like And the first came out red, all over \{like\} an hairy garment; and they called his name Esau. like Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in \{like\} manner with their enchantments. like And he said, To morrow. And he said, [Be it] according to thy word: that thou mayest know that [there is] none $\{$ like $\}$ unto the LORD our God. like For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none \{like\} me in all the earth. like So there was hail, and fire mingled with the hail, very grievous, such as there was none $\{$ like $\}$ it in all the land of Egypt since it became a nation. like And there shall be a great cry throughout all the land of Egypt, such as there was none \{like\} it, nor shall be like it any more. like And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be \{like\} it any more. like Who [is] \{like\} unto thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders? like Who [is] like unto thee, O LORD, among the gods? who [is] \{like\} thee, glorious in holiness, fearful [in] praises, doing wonders? like And the house of Israel called the name thereof Manna: and it [was] like coriander seed, white; and the taste of it [was] \{like\} wafers [made] with honey. like And the house of Israel called the name thereof Manna: and it [was] \{like\} coriander seed, white; and the taste of it [was] like wafers [made] with honey. like But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In \{like\} manner thou shalt deal with thy vineyard, [and] with thy oliveyard. like And the sight of the glory of the LORD [was] \{like\} devouring fire on the top of the mount in the eyes of the children of Israel. like Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made \{like\} almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick. like Three bowls made \{like\} unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick. like And in the candlestick [shall be] four bowls made \{like\} unto almonds, [with] their knops and their flowers. like With the work of an engraver in stone, [\{like\}] the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold. like And the stones shall be with the names of the children of Israel, twelve, according to their names, [\{like\}] the engravings of a signet; every one with his name shall they be according to the twelve tribes. like And thou shalt make a plate [of] pure gold, and grave upon it, [ like $\}]$ the engravings of a signet, HOLINESS TO THE LORD. like Upon man's flesh shall it not be poured, neither shall ye make [any other] \{like\} it, after the composition of it: it [is] holy, [and] it shall be holy unto you. like Whosoever compoundeth [any] \{like\} it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people. like And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a \{like\} [weight]: like Whosoever shall make \{like\} unto that, to smell thereto, shall even be cut off from his people. like And the LORD said unto Moses, Hew thee two tables of stone \{like\} unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest. like And he hewed two tables of stone $\{$ like $\}$ unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone. like Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made \{like\} almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick. like And in the candlestick [were] four bowls made \{like\} almonds, his knops, and his flowers: like And he made the breastplate [of] cunning work, \{like\} the work of the ephod; [of] gold, blue, and purple, and scarlet, and fine twined linen. like And the stones [were] according to the names of the children of Israel, twelve, according to their names, [ $\{$ like $\}]$ the engravings of a signet, every one with his name, according to the twelve tribes. like And they made the plate of the holy crown [of] pure gold, and wrote upon it a writing, [\{like\} to] the engravings of a signet, HOLINESS TO THE LORD. like When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [\{like \}] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests: like Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be \{like\} his! like For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or h ath been heard \{like\} it? like Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing \{like\} it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing. like At that time the LORD said unto me, Hew thee two tables of stone \{like\} unto the first, and come up unto me into the mount, and make thee an ark of wood. like And I made an ark [of] shittim wood, and hewed two tables of stone \{like\} unto the first, and went up into the mount, having the two tables in mine hand. like When thou art come unto the land which the

LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, \{like\} as all the nations that [are] about me; like They shall have \{like\} portions to eat, beside that which cometh of the sale of his patrimony. like The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, $\{$ like \} unto me; unto him ye shall hearken; like I will raise them up a Prophet from among their brethren, $\{$ like $\}$ unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. like In \{like\} manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself. like And if the man \{like\} not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my h usband's brother. like Then the elders of his city shall call him, and speak unto him: and [if] he stand [to it], and say, I \{like\} not to take her, like And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, \{like\} the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his a nger, and in his wrath: like His glory [is like] the firstling of his bullock, and his horns [are \{like\}] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thou sands of Manasseh. like His glory [is \{like\}] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thou sands of Manasseh. like There is] none \{like\} unto the God of Jeshurun, [who] rideth upon the heaven in thy help, and in his excellency on the sky. like Happy [art] thou, O Israel: who [is] \{like\} unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high pl aces. like And there arose not a prophet since in Israel \{like\} unto Moses, whom the LORD knew face to face, like And there was no day \{like \} that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel. like And the Midianites and the Amalekites and all the children of the east lay along in the valley \{like\} grasshoppers for multitude; and their camels [were] without number, as the sand by the sea side for multitude. like Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in \{like\} manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh. like Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] \{like\} the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name: like Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms \{like\} a thread. like That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be \{like\} any [other] man. like Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not \{like\} unto one of thine handmaidens. like And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house \{like\} Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephra tah, and be famous in Bethlehem: like And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house like Rachel and \{like\} Leah, which two did build the house of Israel: and do thou worthily in Ephra tah, and be famous in Bethlehem: like And let thy house be \{like\} the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman. like <1SA2-2> There is] none holy as the LORD: for [there is] none beside thee: neither [is there] any rock \{like\} our God. like <1SA4-9> Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves \{like\} men, and fight. like <1SA4-9> Be strong, and quit yourselves \{like\} men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight. like <1SA8-5> And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us \{like\} all the nations. like <1SA8-20> That we also may be \{like\} all the nations; and that our king may judge us, and go out before us, and fight our battles. like <1SA10-24> And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none \{like\} him among all the people? And all the people shouted, and said, God save the king. like <1SA17-7> And the staff of his spear [was] \{like\} a weaver's beam; and his spear's head [weighed] six hundred shekels of iron: and one bearing a shield went before him. like <1SA19-24> And he stripped off his clothes also, and prophesied before Samuel in \{like\} manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets? like <1SA21-9> And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah,
behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And Dav id said, [There is] none \{like\} that; give it me. like <1SA25-36> And Abigail came to Nabal; and, behold, he held a feast in his house, \{like\} the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light. like < 1SA26-15> And David said to Abner, [Art] not thou a [valiant] man? and who [is] \{like\} to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord. like <2SA7 -9> And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, $\{$ like \} unto the name of the great [men] that [are] in the earth. like <2SA7-22> Wherefore thou art great, O LORD God: for [there is] none \{like\} thee, neither [is there any] God beside thee, according to all that we have heard with our ears. like <2SA7-23> And what one nation in the earth [is] \{like\} thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods? like <2SA7-23> And what one nation in the earth [is] like thy people, [even] \{like\} Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods? like <2SA18-27> And the watchman said, Me thinketh the running of the foremost is \{like\} the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings. like <2SA21-19> And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew [the brother of] Goliath the Gittite, the staff of whose spear [was] \{like\} a weaver's beam. like <2SA22 -34> He maketh my feet \{like\} hinds' [feet]: and setteth me upon my high places. like <1KI3-12> Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none $\{$ like $\}$ thee before thee, neither after thee shall any arise like unto thee. like <1KI3-12> Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise \{like\} unto thee. like <1KI3-13> And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings \{like\} unto thee all thy days. like <1KI5-6> Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] $n$ ot among us any that can skill to hew timber \{like\} unto the Sidonians. like <1KI7-8> And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], \{like\} unto this porch. like <1KI7-8> And his house where he dwelt [had] another court within the porch, [which] was of the \{like\} work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch. like <1KI7-26> And it [was] an hand breadth thick, and the brim thereof was wrought \{like\} the brim of a cup, with flowers of lilies: it contained two thousand baths. like <1KI7-33> And the work of the wheels [was] \{like\} the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, [were] all molten. like <1KI8-23> And he said, LORD God of Israel, [there is] no God \{like\} thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart: like <1KI10-20> And twelve lions stood there on the one side and on the other upon the six steps: there was not the \{like\} made in any kingdom. like <1KI12-32> And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, \{like\} unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he place din Bethel the priests of the high places which he had made. like <1KI16-3> Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house $\{$ like $\}$ the house of Jeroboam the son of Nebat. like <1KI16-7> And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being \{like \} the house of Jeroboam; and because he killed him. like <1KI18-44> And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, \{like\} a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not. like <1KI20-25> And number thee an army, \{like\} the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did s o. like <1KI2027> And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them \{like\} two little flocks of kids; but the Syrians filled the country. like <1KI21-22> And will make thine house like the house of Jeroboam the son of Nebat, and \{like\} the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked [me] to anger, and made Israel to sin. like < KI KI -22> And will make thine house $\{$ like $\}$ the house of Jeroboam the son of Nebat, and like the house of Baasha the son of

Ahijah, for the provocation wherewith thou hast provoked [me] to anger, and made Israel to sin. like <1KI21-25> But there was none \{like\} unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up. like <1KI22-13> And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be \{like\} the word of one of them, and speak [that which is] good. like <2KI3-2> And he wrought evil in the sight of the LORD; but not like his father, and \{like\} his mother: for he put away the image of Baal that his father had made. like <2KI3-2> And he wrought evil in the sight of the LORD; but not \{like\} his father, and like his mother: for he put away the image of Baal that his father had made. like <2KI5-14> Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again \{like\} unto the flesh of a little child, and he was clean. like <2KI9 -9> And I will make the house of Ahab \{like\} the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah: like <2KI9 -9> And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and \{like\} the house of Baasha the son of Ahijah: like <2KI9-20> And the watchman told, saying, He came even unto them, and cometh not again: and the driving [is] \{like\} the driving of Jehu the son of Nimshi; for he driveth furiously. like <2KI13-7> Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them \{like\} the dust by threshing. like <2KI14-3> And he did [that which was] right in the sight of the LORD, yet not \{like\} David his father: he did according to all things as Joash his father did. like <2KI16-2> Twenty years old [was] Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the sight of the LORD his God, \{like\} David his father. like <2KI17-14> Notwithstanding they would not hear, but hardened their necks, \{like\} to the neck of their fathers, that did not believe in the LORD their God. like <2KI17-15> And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [co ncerning] whom the LORD had charged them, that they should not do \{like\} them. like <2KI18-5> He trusted in the LORD God of Israel; so that after him was none \{like\} him among all the kings of Judah, nor [any] that were before him. like <2KI18-32> Until I come and take you away to a land \{like\} your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us. like <2KI23-25> And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] \{like\} him. like <2KI23-25> And \{like\} unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] like him. like <2KI25-17> The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and \{like\} unto th ese had the second pillar with wreathen work. like <1CH4-27> And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, \{like\} to the children of Judah. like <1CH11 -23> And he slew an Egyptian, a man of [great] stature, five cubits high; and in the Egyptian's hand [was] a spear \{like\} a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him wit h his own spear. like <1CH12-8> And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were \{like\}] the faces of lions, and [were] as swift as the roes upon the mountains; like <1CH12-22> For at [that] time day by day there came to David to help him, until [it was] a great host, \{like\} the host of God. like <1CH14-11> So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand \{like\} the breaking forth of waters: therefore they called the name of that place Baalperazim. like <1CH17-8> And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name \{like\} the name of the great men that [are] in the earth. like <1CH17-20> O LORD, [there is] none \{like \} thee, neither [is there any] God beside thee, according to all that we have heard with our ears. like <1CH17-21> And what one nation in the earth [is] \{like\} thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt? like <1CH20 $-5>$ And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff [was] \{like\} a weaver's beam. like <1CH27-23> But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel \{like\} to the stars of the heavens. like <2CH1-9> Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people $\{$ like \} the dust of the earth in multitude. like <2CH1-12> Wisdom and
knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the \{like\}. like <2CH4-5> And the thickness of it [was] an handbreadth, and the brim of it \{like\} the work of the brim of a cup, with flowers of lilies; [and] it received and held three thousand baths. like <2CH6-14> And said, O LORD God of Israel, [there is] no God \{like\} thee in the heaven, nor in the earth; which keepest covenant, and [showest] mercy unto thy servants, that walk before thee with all their hearts: like <2CH9-19> And twelve lions stood there on the one side and on the other upon the six steps. There was not the \{like \} made in any kingdom. like <2CH18-12> And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be \{like\} one of theirs, and speak thou good. like <2CH21-6> And he walked in the way of the kings of Israel, \{like\} as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought [that which was] evil in the eyes of the LORD. like <2CH21-13> But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, $\{$ like $\}$ to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] be tter than thyself: like <2CH21-19> And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, $\{$ like $\}$ the burning of his fathers. like <2CH22-4> Wherefore he did evil in the sight of the LORD \{like\} the house of Ahab: for they were his counsellors after the death of his father to his destruction. like <2CH28-1> Ahaz [was] twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the sight of the LORD, \{like\} David his father: like <2CH30-7> And be not ye like your fathers, and \{like\} your brethren, which trespassed against the LORD God of their fathers, [who] therefore gave them up to desolation, as ye see. like <2CH30-7> And be not ye \{like\} your fathers, and like your brethren, which trespassed against the LORD God of their fathers, [who] therefore gave them up to desolation, as ye see. like <2CH30-26> So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel [there was] not the \{like\} in Jerusalem. like <2CH33-2> But did [that which was] evil in the sight of the LORD, \{like \} unto the abominations of the heathen, whom the LORD had cast out before the children of Israel. like <2CH35-18> And there was no passover \{like\} to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were pre sent, and the inhabitants of Jerusalem. like Then sent Sanballat his servant unto me in \{like\} manner the fifth time with an open letter in his hand; like Did not Solomon king of Israel sin by these things? yet among many nations was there no king \{like\} him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin. like Esther had not [yet] showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, \{like\} as when she was brought up with him. like And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none \{like\} him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? like And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none \{like\} him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause. like For my sighing cometh before I eat, and my roarings are poured out $\{$ like $\}$ the waters. like Thou shalt come to [thy] grave in a full age, $\{$ like $\}$ as a shock of corn cometh in in his season. like Is there] not an appointed time to man upon earth? [are not] his days also \{like\} the days of an hireling? like How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be \{like\}] a strong wind? like Hast thou not poured me out as milk, and curdled me \{like\} cheese? like For vain man would be wise, though man be born [\{like \}] a wild ass's colt. like They grope in the dark without light, and he maketh them to stagger \{like\} [a] drunken [man]. like Your remembrances [are] \{like\} unto ashes, your bodies to bodies of clay. like He cometh forth \{like\} a flower, and is cut down: he fleeth also as a shadow, and continueth not. like Yet $\}$ through the scent of water it will bud, and bring forth boughs \{like\} a plant. like How much more abominable and filthy [is] man, which drinketh iniquity \{like\} water? like He breaketh me with breach upon breach, he runneth upon me \{like\} a giant. like He hath destroyed me on every side, and I am gone: and mine hope hath he removed \{like\} a tree. like Yet] he shall perish for ever \{like\} his own dung: they which have seen him shall say, Where [is] he? like They send forth their little ones \{like\} a flock, and their children dance. like He hath cast me into the mire, and I am become \{like\} dust and ashes. like Behold, my belly [is] as wine [which] hath no vent; it is ready to burst \{like\} new bottles. like What man [is] \{like\} Job, [who] drinketh up scorning like water? like What man [is] like Job, [who] drinketh up scorning \{like\} water? like Behold, God exalteth by his power: who teacheth \{like\} him? like Gird up now thy loins \{like\} a man; for I will demand of thee, and answer thou me. like Gird up thy loins now \{like\} a man: I will demand of thee, and declare thou unto me. like Hast thou an arm like God? or canst thou thunder with a voice \{like\} him? like Hast thou an
arm \{like\} God? or canst thou thunder with a voice like him? like He moveth his tail \{like\} a cedar: the sinews of his stones are wrapped together. like His bones [are as] strong pieces of brass; his bones [are] \{like\} bars of iron. like By his neesings a light doth shine, and his eyes [are] \{like\} the eyelids of the morning. like He maketh the deep to boil \{like\} a pot: he maketh the sea like a pot of ointment. like He maketh the deep to boil like a pot: he maketh the sea $\{$ like $\}$ a pot of ointment. like Upon earth there is not his $\{$ like $\}$, who is made without fear. like Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in th at ye have not spoken of me [the thing which is] right, \{like\} my servant Job. like And he shall be \{like\} a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. like The ungodly [are] not so: but [are] \{like\} the chaff which the wind driveth away. like Thou shalt break them with a rod of iron; thou shalt dash them in pieces \{like\} a potter's vessel. like Lest he tear my soul $\{$ like $\}$ a lion, rending [it] in pieces, while [there is] none to deliver. like $\{$ Like $\}$ as a lion [that] is greedy of his prey, and as it were a young lion lurking in secret places. like He maketh my feet \{like\} hinds' [feet], and setteth me upon my high places. like I am poured out \{like\} water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels. like I am poured out like water, and all my bones are out of joint: my heart is $\{$ like \} wax; it is melted in the midst of my bowels. like My strength is dried up \{like\} a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death. like A Psalm] of David. Unto thee will I cry, O LORD my rock; be not silent to me: lest, [if] thou be silent to me, I become \{like\} them that go down into the pit. like He maketh them also to skip like a calf; Lebanon and Sirion \{like\} a young unicorn. like He maketh them also to skip \{like\} a calf; Lebanon and Sirion like a young unicorn. like I am forgotten as a dead man out of mind: I am \{like \} a broken vessel. like All my bones shall say, LORD, who [is] \{like\} unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him? like Thy righteousness [is] \{like\} the great mountains; thy judgments [are] a great deep: O LORD, thou preservest man and beast. like For they shall soon be cut down $\{$ like $\}$ the grass, and wither as the green herb. like I have seen the wicked in great power, and spreading himself \{like\} a green bay tree. like When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away \{like\} a moth: surely every man [is] vanity. Selah. like Thou hast given us $\{$ like $\}$ sheep [appointed] for meat; and hast scattered us among the heathen. like Nevertheless man [being] in honour abideth not: he is \{like\} the beasts [that] perish. like \{Like\} sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling. like Man [that is] in honour, and understandeth not, is $\{$ like $\}$ the beasts [that] perish. like Thy tongue deviseth mischiefs; $\{$ like $\}$ a sharp razor, working deceitfully. like But I [am] \{like\} a green olive tree in the house of God: I trust in the mercy of God for ever and ever. like And I said, Oh that I had wings \{like\} a dove! [for then] would I fly away, and be at rest. like Their poison [is] like the poison of a serpent: [they are] \{like\} the deaf adder [that] stoppeth her ear; like Their poison [is] \{like\} the poison of a serpent: [they are] like the deaf adder [that] stoppeth her ear; like As a snail [which] melteth, let [every one of them] pass away: [\{like\}] the untimely birth of a woman, [that] they may not see the sun. like They return at evening: they make a noise \{like\} a dog, and go round about the city. like And at evening let them return; [and] let them make a noise \{like\} a dog, and go round about the city. like Who whet their tongue \{like\} a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words: like Thy righteousness also, O God, [is] very high, who hast done great things: O God, who [is] \{like\} unto thee! like He shall come down \{like\} rain upon the mown grass: as showers [that] water the earth. like There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake \{like\} Lebanon: and [they] of the city shall flourish like grass of the earth. like There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish \{like\} grass of the earth. like They [are] not in trouble [as other] men; neither are they plagued \{like\} [other] men. like Thou leddest thy people \{like\} a flock by the hand of Moses and Aaron. like He brought streams also out of the rock, and caused waters to run down $\{$ like $\}$ rivers. like He rained flesh also upon them as dust, and feathered fowls $\{$ like $\}$ as the sand of the sea: like But made his own people to go forth \{like\} sheep, and guided them in the wilderness like a flock. like But made his own people to go forth like sheep, and guided them in the wilderness \{like\} a flock. like But turned back, and dealt unfaithfully \{like\} their fathers: they were turned aside like a deceitful bow. like But turned back, and dealt unfaithfully like their fathers: they were turned aside \{like\} a deceitful bow. like Then the Lord awaked as one out of sleep, [and] \{like\} a mighty man that shouteth by reason of wine. like And he built his sanctuary \{like\} high [palaces], like the earth which he hath established for ever. like And he built his sanctuary like high [palaces], \{like\} the earth which he hath established for ever. like Their blood have they shed \{like\} water round about Jerusalem; and [there was] none to bury [them]. like How long, LORD? wilt thou be angry for
ever? shall thy jealousy burn \{like\} fire? like To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph \{like\} a flock; thou that dwellest [between] the cherubims, shine forth. like The hills were covered with the shadow of it, and the boughs thereof [were \{like\}] the goodly cedars. like But ye shall die $\{$ like \} men, and fall like one of the princes. like But ye shall die like men, and fall \{like\} one of the princes. like Make their nobles like Oreb, and \{like\} Zeeb: yea, all their princes as Zebah, and as Zalmunna: like Make their nobles \{like\} Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna: like O my God, make them \{like\} a wheel; as the stubble before the wind. like Among the gods [there is] none $\{$ like $\}$ unto thee, O Lord; neither [are there any works] like unto thy works. like Among the gods [there is] none like unto thee, O Lord; neither [are there any works] \{like\} unto thy works. like Free among the dead, \{like\} the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand. like They came round about me daily \{like\} water; they compassed me about together. like O LORD God of hosts, who [is] a strong LORD \{like\} unto thee? or to thy faithfulness round about thee? like How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn \{like\} fire? like Thou carriest them away as with a flood; they are [as] a sleep: in the morning [they are] \{like\} grass [which] groweth up. like But my horn shalt thou exalt \{like \} [the horn of] an unicorn: I shall be anointed with fresh oil. like The righteous shall flourish \{like\} the palm tree: he shall grow like a cedar in Lebanon. like The righteous shall flourish like the palm tree: he shall grow \{like\} a cedar in Lebanon. like The hills melted \{like\} wax at the presence of the LORD, at the presence of the Lord of the whole earth. like For my days are consumed \{like\} smoke, and my bones are burned as an hearth. like My heart is smitten, and withered \{like\} grass; so that I forget to eat my bread. like I am \{like\} a pelican of the wilderness: I am like an owl of the desert. like I am like a pelican of the wilderness: I am \{like\} an owl of the desert. like For I have eaten ashes \{like\} bread, and mingled my drink with weeping, like My days [are] \{like\} a shadow that declineth; and I am withered like grass. like My days [are] like a shadow that declineth; and I am withered \{like\} grass. like They shall perish, but thou shalt endure: yea, all of them shall wax old \{like\} a garment; as a vesture shalt thou change them, and they shall be changed: like Who satisfieth thy mouth with good [things; so that] thy youth is renewed $\{$ like $\}$ the eagle's. like $\{$ Like $\}$ as a father pitieth [his] children, [so] the LORD pitieth them that fear him. like Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens \{like\} a curtain: like He opened the rock, and the waters gushed out; they ran in the dry places [\{like\}] a river. like They reel to and fro, and stagger \{like\} a drunken man, and are at their wit's end. like Yet setteth he the poor on high from affliction, and maketh [him] families \{like\} a flock. like As he clothed himself with cursing \{like\} as with his garment, so let it come into his bowels like water, and like oil into his bones. like As he clothed himself with cursing like as with his garment, so let it come into his bowels \{like \} water, and like oil into his bones. like As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and \{like\} oil into his bones. like I am gone $\{$ like $\}$ the shadow when it declineth: I am tossed up and down as the locust. like Who [is] \{like\} unto the LORD our God, who dwelleth on high, like The mountains skipped like rams, [and] the little hills $\{$ like $\}$ lambs. like The mountains skipped $\{$ like $\}$ rams, [and] the little hills like lambs. like Ye mountains, [that] ye skipped like rams; [and] ye little hills, \{like\} lambs? like Ye mountains, [that] ye skipped \{like\} rams; [and] ye little hills, like lambs? like They that make them are \{like\} unto them; [so is] every one that trusteth in them. like They compassed me about \{like\} bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them. like For I am become \{like\} a bottle in the smoke; [yet] do I not forget thy statutes. like Thou puttest away all the wicked of the earth [\{like\}] dross: therefore I love thy testimonies. like I have gone astray \{like\} a lost sheep; seek thy servant; for I do not forget thy commandments. like A Song of degrees. When the LORD turned again the captivity of Zion, we were $\{$ like $\}$ them that dream. like Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children \{like\} olive plants round about thy table. like It is] \{like\} the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments; like They that make them are \{like\} unto them: [so is] every one that trusteth in them. like They have sharpened their tongues \{like\} a serpent; adders' poison [is] under their lips. Selah. like Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be \{like\} unto them that go down into the pit. like Man is $\{$ like $\}$ to vanity: his days [are] as a shadow that passeth away. like He giveth snow like wool: he scattereth the hoarfrost $\{$ like \} ashes. like He giveth snow \{like\} wool: he scattereth the hoarfrost like ashes. like He casteth forth his ice $\{$ like $\}$ morsels: who can stand before his cold? like There is that speaketh \{like\} the piercings of a sword: but the tongue of the wise [is] health. like A merry heart doeth good [\{like\}] a medicine: but a broken spirit drieth the bones. like A brother offended [is harder to be won] than a strong city: and [their] contentions [are] \{like\} the bars of a castle. like Counsel in the heart of man [is \{like\}] deep water; but a man of understanding will draw it out. like At the last it biteth \{like\} a serpent, and stingeth like an adder. like At the last it biteth like a serpent, and stingeth $\{$ like $\}$ an adder. like A word fitly spoken [is \{like $\}]$ apples of gold in pictures of silver. like Whoso
boasteth himself of a false gift [is \{like \}] clouds and wind without rain. like Confidence in an unfaithful man in time of trouble [is \{like\}] a broken tooth, and a foot out of joint. like He that [hath] no rule over his own spirit [is \{like \}] a city [that is] broken down, [and] without walls. like Answer not a fool according to his folly, lest thou also be \{like\} unto him. like He that passeth by, [and] meddleth with strife [belonging] not to him, [is \{like\}] one that taketh a dog by the ears. like Burning lips and a wicked heart [are \{like\}] a potsherd covered with silver dross. like A poor man that oppresseth the poor [is \{like\}] a sweeping rain which leaveth no food. like She is $\{$ like \} the merchants' ships; she bringeth her food from afar. like My beloved is \{like\} a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice. like Until the day break, and the shadows flee away, turn, my beloved, and be thou \{like\} a roe or a young hart upon the mountains of Bether. like Who [is] this that cometh out of the wilderness \{like\} pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant? like Thy teeth [are] \{like\} a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them. like Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] \{like\} a piece of a pomegranate within thy locks. like Thy lips [are] \{like\} a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks. like Thy neck [is] \{like\} the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men. like Thy two breasts [are] \{like\} two young roes that are twins, which feed among the lilies. like Thy lips, O [my] spouse, drop [as] the honeycomb: honey and milk [are] under thy tongue; and the smell of thy garments [is] \{like\} the smell of Lebanon. like His cheeks [are] as a bed of spices, [as] sweet flowers: his lips [\{like \}] lilies, dropping sweet smelling myrrh. like Or ever I was aware, my soul made me [\{like\}] the chariots of Amminadib. like How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs [are] \{like\} jewels, the work of the hands of a cunning workman. like Thy navel [is \{like\}] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies. like Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is \{like \}] an heap of wheat set about with lilies. like Thy two breasts [are] \{like\} two young roes [that are] twins. like Thy neck [is] as a tower of ivory; thine eyes [\{like\}] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus. like Thine head upon thee [is] \{like\} Carmel, and the hair of thine head like purple; the king [is] held in the galleries. like Thine head upon thee [is] like Carmel, and the hair of thine head \{like\} purple; the king [is] held in the galleries. like This thy stature is \{like\} to a palm tree, and thy breasts to clusters [of grapes]. like I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose \{like\} apples; like And the roof of thy mouth \{like\} the best wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak. like I [am] a wall, and my breasts \{like\} towers: then was I in his eyes as one that found favour. like Make haste, my beloved, and be thou \{like\} to a roe or to a young hart upon the mountains of spices. like Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been \{like\} unto Gomorrah. like Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red \{like\} crimson, they shall be as wool. like Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers \{like\} the Philistines, and they please themselves in the children of strangers. like In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires \{like\} the moon, like Whose arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted \{like\} flint, and their wheels like a whirlwind. like Whose arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels \{like\} a whirlwind. like Their roaring [shall be] like a lion, they shall roar \{like\} young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it]. like Their roaring [shall be] \{like\} a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it]. like And in that day they shall roar against them \{like\} the roaring of the sea: and if [one] look unto the land, behold darkness [and] sorrow, and the light is darkened in the heavens thereof. like For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up [\{like\}] the lifting up of smoke. like I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down \{like\} the mire of the streets. like For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants \{like\} a valiant [man]: like Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning \{like\} the burning of a fire. like And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw \{like \} the ox. like And there shall be an highway for the
remnant of his people, which shall be left, from Assyria; \{like\} as it was to Israel in the day that he came up out of the land of Egypt. like The noise of a multitude in the mountains, \{like\} as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle. like All they shall speak and say unto thee, Art thou also become weak as we? art thou become \{like\} unto us? like I will ascend above the heights of the clouds; I will be \{like\} the most High. like But thou art cast out of thy grave \{like\} an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet. like Wherefore my bowels shall sound \{like\} an harp for Moab, and mine inward parts for Kirharesh. like Woe to the multitude of many people, [which] make a noise \{like\} the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty waters! like Woe to the multitude of many people, [which] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing \{like\} the rushing of mighty waters! like The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and \{like\} a rolling thing before the whirlwind. like The nations shall rush \{like\} the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind. like For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place \{like\} a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest. like For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] \{like\} a cloud of dew in the heat of harvest. like In that day shall Egypt be \{like\} unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it. like And the LORD said, \{Like\} as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia; like He will surely violently turn and toss thee [\{like $\}]$ a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house. like The earth shall reel to and fro like a drunkard, and shall be removed \{like\} a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again. like The earth shall reel to and fro \{like\} a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again. like \{Like\} as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD. like Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left \{like\} a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof. like Moreover the multitude of thy strangers shall be $\{$ like $\}$ small dust, and the multitude of the terrible ones [shall be] as chaff that passeth away: yea, it shall be at an instant suddenly. like For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, \{like\} a stream of brimstone, doth kindle it. like For thus hath the LORD spoken unto me, \{Like\} as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof. like And your spoil shall be gathered [ $\{$ like $\}$ ] the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them. like The earth mourneth [and] languisheth: Lebanon is ashamed [and] hewn down: Sharon is \{like\} a wilderness; and Bashan and Carmel shake off [their fruits]. like Until I come and take you away to a land \{like\} your own land, a land of corn and wine, a land of bread and vineyards. like Mine age is departed, and is removed from me as a shepherd's tent: I have cut off \{like\} a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me. like \{Like\} a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me. like He shall feed his flock \{like\} a shepherd: he shall gather the lambs with his arm, and carry [them] in his bosom, [and] shall gently lead those that are with young. like The LORD shall go forth as a mighty man, he shall stir up jealousy \{like\} a man of war: he shall cry, yea, roar; he shall prevail against his enemies. like I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry \{like\} a travailing woman; I will destroy and devour at once. like To whom will ye liken me, and make [me] equal, and compare me, that we may be \{like\}? like Remember the former things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none \{like \} me, like Thy seed also had been as the sand, and the offspring of thy bowels \{like\} the gravel thereof; his name should not have been cut off nor destroyed from before me. like And he hath made my mouth \{like\} a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; like For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face \{like\} a flint, and I know that I shall not be ashamed. like For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness \{like\} Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of
melody. like For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert \{like\} the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody. like Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in \{like\} manner: but my salvation shall be for ever, and my righteousness shall not be abolished. like Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away \{like\} smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished. like Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old \{like\} a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished. like For the moth shall eat them up \{like\} a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation. like For the moth shall eat them up like a garment, and the worm shall eat them \{like\} wool: but my righteousness shall be for ever, and my salvation from generation to generation. like All we \{like\} sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. like But the wicked [are] \{like\} the troubled sea, when it cannot rest, whose waters cast up mire and dirt. like Cry aloud, spare not, lift up thy voice \{like\} a trumpet, and show my people their transgression, and the house of Jacob their sins. like And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be \{like\} a watered garden, and like a spring of water, whose waters fail not. like And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and \{like\} a spring of water, whose waters fail not. like We grope for the wall \{like\} the blind, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men]. like We roar all \{like\} bears, and mourn sore like doves: we look for judgment, but [there is] none; for salvation, [but] it is far off from us. like We roar all like bears, and mourn sore \{like\} doves: we look for judgment, but [there is] none; for salvation, [but] it is far off from us. like So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in \{like\} a flood, the Spirit of the LORD shall lift up a standard against him. like Wherefore [art thou] red in thine apparel, and thy garments \{like\} him that treadeth in the winefat? like But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, \{like\} the wind, have taken us away. like The wolf and the lamb shall feed together, and the lion shall eat straw \{like\} the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD. like For thus saith the LORD, Behold, I will extend peace to her $\{$ like $\}$ a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees. like For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles \{like\} a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees. like And when ye see [this], your heart shall rejoice, and your bones shall flourish \{like\} an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies. like For, behold, the LORD will come with fire, and with his chariots \{like\} a whirlwind, to render his anger with fury, and his rebuke with flames of fire. like In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, \{like\} a destroying lion. like Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth \{like\} fire, and burn that none can quench [it], because of the evil of your doings. like And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, \{Like\} as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a 1 and [that is] not yours. like They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their voice roareth \{like\} the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion. like And they bend their tongues [\{like\}] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD. like Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up \{like\} a wilderness, that none passeth through? like Forasmuch as [there is] none \{like\} unto thee, O LORD; thou [art] great, and thy name [is] great in might. like Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none \{like\} unto thee. like The portion of Jacob [is] not \{like\} them: for he [is] the former of all [things]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name. like But I [was] \{like\} a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the
land of the living , that his name may be no more remembered. like But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out \{like\} sheep for the slaughter, and prepare them for the day of slaughter. like And the wild asses did stand in the high places, they snuffed up the wind \{like\} dragons; their eyes did fail, because [there was] no grass. like For he shall be \{like\} the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, [in] a salt land and not inhabited. like O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out \{like\} fire, and burn that none can quench [it], because of the evil of your d oings. like Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and \{like\} a man whom wine hath overcome, because of the LORD, and because of the words of his holiness. like Mine heart within me is broken because of the prophets; all my bones shake; I am \{like \} a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness. like Is] not my word \{like\} as a fire? saith the LORD; and like a hammer [that] breaketh the rock in pieces? like Is] not my word like as a fire? saith the LORD; and \{like\} a hammer [that] breaketh the rock in pieces? like One basket [had] very good figs, [even] \{like\} the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad. like Thus saith the LORD, the God of Israel; \{Like\} these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good. like Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall \{like\} a pleasant vessel. like Then will I make this house \{like\} Shiloh, and will make this city a curse to all the nations of the earth. like Why hast thou prophesied in the name of the LORD, saying, This house shall be \{like\} Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD. like Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [\{like\}] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest. like Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them \{like\} vile figs, that cannot be eaten, they are so evil. like And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee \{like\} Zedekiah and like Ahab, whom the king of Babylon roasted in the fire; like And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and \{like\} Ahab, whom the king of Babylon roasted in the fire; like Alas! for that day [is] great, so that none [is] \{like\} it: it [is] even the time of Jacob's trouble; but he shall be saved out of it. like And it shall come to pass, [that] \{like\} as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD. like For thus saith the LORD; \{Like\} as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them. like Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added beside s unto them many $\{$ like $\}$ words. like My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is \{like\} to die for hunger in the place where he is: for [there is] no more bread in the city. like Egypt riseth up \{like\} a flood, and [his] waters are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof. like Egypt riseth up like a flood, and [his] waters are moved \{like\} the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof. like Egypt [is \{like\}] a very fair heifer, [but] destruction cometh; it cometh out of the north. like Also her hired men [are] in the midst of her \{like\} fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation. like The voice thereof shall go \{like\} a serpent; for they shall march with an army, and come against her with axes, as hewers of wood. like Flee, save your lives, and be \{like\} the heath in the wilderness. like O ye that dwell in Moab, leave the cities, and dwell in the rock, and be $\{$ like $\}$ the dove [that] maketh her nest in the sides of the hole's mouth. like Therefore mine heart shall sound for Moab \{like\} pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches [that] he hath gotten are perished. like Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound \{like\} pipes for the men of Kirheres: because the riches [that] he hath gotten are perished. like There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab \{like\} a vessel wherein [is] no pleasure, saith the LORD. like Behold, he shall come up \{like\} a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and w ho will appoint me the time? and
who [is] that shepherd that will stand before me? like Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] \{like\} me? and w ho will appoint me the time? and who [is] that shepherd that will stand before me? like They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, \{like\} a man to the battle, against thee, O daughter of Baby lon. like They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar \{like\} the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Baby lon. like Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] \{like\} me? and who will appoint me the time? and who [is] that shepherd that will stand before me? like Behold, he shall come up \{like\} a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me? like The portion of Jacob [is] not \{like\} them; for he [is] the former of all things: and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name. like For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] \{like\} a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come. like Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up \{like\} a dragon, he hath filled his belly with my delicates, he hath cast me out. like They shall roar together \{like\} lions: they shall yell as lions' whelps. like I will bring them down \{like\} lambs to the slaughter, like rams with he goats. like I will bring them down like lambs to the slaughter, \{like\} rams with he goats. like Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar \{like\} great waters, a noise of their voice is uttered: like And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] \{like\} unto these. like And from the daughter of Zion all her beauty is departed: her princes are become \{like\} harts [that] find no pasture, and they are gone without strength before the pursuer. like Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow \{like\} unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger. like They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be \{like\} unto me. like He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob \{like\} a flaming fire, [which] devoureth round about. like He hath bent his bow \{like\} an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire. like He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury \{like\} fire. like What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great \{like\} the sea: who can heal thee? like Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down \{like\} a river day and night: give thyself no rest; let not the apple of thine eye cease. like Arise, cry out in the night: in the beginning of the watches pour out thine heart \{like\} water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street. like Mine enemies chased me sore, $\{$ like $\}$ a bird, without cause. like Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, \{like\} the ostriches in the wilderness. like Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become $\{$ like $\}$ a stick. like Our skin was black $\{$ like $\}$ an oven because of the terrible famine. like And their feet [were] straight feet; and the sole of their feet [was] \{like\} the sole of a calf's foot: and they sparkled like the colour of burnished brass. like And their feet [were] straight feet; and the sole of their feet [was] like the sole of a calf's foot: and they sparkled \{like \} the colour of burnished brass. like As for the likeness of the living creatures, their appearance [was] \{like\} burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth 1 ightning. like As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] \{like\} the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth 1 ightning. like The appearance of the wheels and their work [was] \{like\} unto the colour of a beryl: and they four had one likeness: and their appearance and their work [was] as it were a wheel in the middle of a wheel. like And when they went, I heard the noise of their wings, $\{$ like \} the noise of great waters, as the voice of the Almighty, the
voice of speech, as the noise of an host: when they stood, they let down their wings. like But thou, son of man, hear what I say unto thee; Be not thou rebellious \{like\} that rebellious house: open thy mouth, and eat that I give thee. like And I will do in thee that which I have not done, and whereunto I will not do any more the \{like\}, because of all thine abominations. like But they that escape of them shall escape, and shall be on the mountains \{like\} doves of the valleys, all of them mourning, every one for his iniquity. like Say, I [am] your sign: \{like\} as I have done, so shall it be done unto them: they shall remove [and] go into captivity. like O Israel, thy prophets are \{like\} the foxes in the deserts. like And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the \{like\} things] shall not come, neither shall it be [so]. like If he beget a son [that is] a robber, a shedder of blood, and [that] doeth the \{like\} to [any] one of these [things], like Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such \{like\}, like Thy mother [is] \{like\} a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters. like \{Like\} as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD. like There is] a conspiracy of her prophets in the midst thereof, \{like\} a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof. like Her princes in the midst thereof [are] \{like\} wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest gain. like So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, \{like\} as my mind was alienated from her sister. like For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is \{like \}] the issue of horses. like Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah [is] \{like\} unto all the heathen; like And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her $\{$ like $\}$ the top of a rock. like And I will make thee \{like\} the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD. like For thus saith the Lord GOD; When I shall make thee a desolate city, \{like\} the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee; like And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] \{like\} Tyrus, like the destroyed in the midst of the sea? like And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] like Tyrus, \{like\} the destroyed in the midst of the sea? like Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou \{like\} in thy greatness? like The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was \{like\} unto him in his beauty. like The cedars in the garden of God could not hide him: the fir trees were not $\{$ like $\}$ his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty. like The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not \{like\} his branches; nor any tree in the garden of God was like unto him in his beauty. like To whom art thou thus \{like\} in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD. like Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art \{like\} a young lion of the nations, and thou [art] as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy fe et, and fouledst their rivers. like Then will I make their waters deep, and cause their rivers to run \{like\} oil, saith the Lord GOD. like And they shall say, This land that was desolate is become \{like\} the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited. like Thus saith the Lord GOD; I will yet [for] this be inquired of by the house of Israel, to do [it] for them; I will increase them with men \{like\} a flock. like Thou shalt ascend and come like a storm, thou shalt be $\{$ like $\}$ a cloud to cover the land, thou, and all thy bands, and many people with thee. like Thou shalt ascend and come $\{$ like \} a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee. like And he brought me thither, and, behold, [there was] a man, whose appearance [was] \{like\} the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate. like And [there were] windows in it and in the arches thereof round about, $\{$ like $\}$ those windows: the length [was] fifty cubits, and the breadth five and twenty cubits. like And [there were] made on them, on the doors of the temple, cherubims and palm trees, \{like\} as [were] made upon the walls; and [there were] thick planks upon the face of the porch without. like And the way before them [was] \{like\} the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors. like And, behold, the glory of the God of Israel came from the way of the east: and his voice [was] \{like\} a noise of many waters: and the earth shined with his glory. like And [it was] according to the appearance of the vision which I saw, [even] according to the vision
that I saw when I came to destroy the city: and the visions [were] \{like\} the vision that I saw by the river Chebar; and I fell upon my face . like In the seventh [month], in the fifteenth day of the month, shall he do the $\{$ like \} in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil . like And the king communed with them; and among them all was found none \{like\} Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king. like Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became \{like\} the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that sm ote the image became a great mountain, and filled the whole earth. like He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is \{like\} the Son of God. like The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown \{like\} eagles' [feathers], and his nails like birds' [ claws]. like The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails \{like\} birds' [ claws]. like There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, $\{$ like $\}$ the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers; like And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass \{like\} oxen, and his body was wet with the dew of heaven; till he knew that the most high G od ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will. like And he was driven from the sons of men; and his heart was made \{like\} the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high G od ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will. like The first [was] \{like\} a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. like And behold another beast, a second, \{like\} to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. like After this I beheld, and lo another, \{like\} a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. like I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes \{like\} the eyes of man, and a mouth speaking g reat things. like I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head \{like\} the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire. like I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was \{like\}] the fiery flame, [and] his wheels [as] burning fire. like I saw in the night visions, and, behold, [one] \{like\} the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. like His body also [was] \{like\} the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude. like His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet $\{$ like $\}$ in colour to polished brass, and the voice of his words like the voice of a multitude. like His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words \{like\} the voice of a multitude. like And, behold, [one] \{like\} the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strengt h. like Then there came again and touched me [one] \{like\} the appearance of a man, and he strengthened me, like And at the time of the end shall the king of the south push at him: and the king of the north shall come against him \{like\} a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and sha $1 l$ overflow and pass over. like Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her $\{$ like $\}$ a dry land, and slay her with thirst. like And there shall be, like people, $\{$ like $\}$ priest: and I will punish them for their ways, and reward them their doings. like And there shall be, \{like\} people, like priest: and I will punish them for their ways, and reward them their doings. like The princes of Judah were \{like\} them that remove the bound: [therefore] I will pour out my wrath upon them like water. like The princes of Judah were like them that remove the bound: [therefore] I will pour out my wrath upon them \{like\} water. like But they \{like\} men have transgressed the covenant: there have they dealt treacherously against me. like For they have made ready their heart \{like\} an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it
burneth as a flaming fire. like Ephraim also is \{like\} a silly dove without heart: they call to Egypt, they go to Assyria. like They return, [but] not to the most High: they are \{like\} a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt. like I found Israel \{like\} grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved. like As for] Ephraim, their glory shall fly away \{like\} a bird, from the birth, and from the womb, and from the conception. like They shall walk after the LORD: he shall roar \{like\} a lion: when he shall roar, then the children shall tremble from the west. like I will meet them as a bear [that is] bereaved [of her whelps], and will rend the caul of their heart, and there will I devour them \{like\} a lion: the wild beast shall tear them. like Ephraim [shall say], What have I to do any more with idols? I have heard [him], and observed him: I [am] \{like\} a green fir tree. From me is thy fruit found. like Lament \{like\} a virgin girded with sackcloth for the husband of her youth. like A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the $\{$ like $\}$, neither shall be any more after it, [even] to the years of many generations. like Like the noise of chariots on the tops of mountains shall they leap, \{like\} the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array. like \{Like\} the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array. like They shall run like mighty men; they shall climb the wall \{like\} men of war, and they shall march every one on his ways, and they shall not break their ranks: like They shall run \{like\} mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks: like They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows \{like\} a thief. like Yet destroyed I the Amorite before them, whose height [was] \{like\} the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath. like Seek the LORD, and ye shall live; lest he break out \{like\} fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel. like That chant to the sound of the viol, [and] invent to themselves instruments of music, \{like\} David; like And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly \{like\} a flood; and shall be drowned, as [by] the flood of Egypt. like For, lo, I will command, and I will sift the house of Israel among all nations, \{like\} as [corn] is sifted in a sieve, yet shall not the least grain fall upon the earth. like But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was \{like\} to be broken. like Therefore I will wail and howl, I will go stripped and naked: I will make a wailing \{like\} the dragons, and mourning as the owls. like Be in pain, and labour to bring forth, O daughter of Zion, \{like\} a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies. like They shall lick the dust like a serpent, they shall move out of their holes \{like\} worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee. like They shall lick the dust \{like\} a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee. like Who [is] a God \{like\} unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy. like Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out \{like\} fire, and the rocks are thrown down by him. like The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run \{like\} the lightnings. like The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem \{like\} torches, they shall run like the lightnings. like But Nineveh [is] of old \{like\} a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back. like All thy strong holds [shall be \{like\}] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater. like There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up \{like\} the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts. like The LORD God [is] my strength, and he will make my feet \{like\} hinds' [feet], and he will make me to walk upon mine high places. To the chief singer on my stringed instruments. like And I will bring distress upon men, that they shall walk \{like\} blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung. like And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, [and] dry \{like\} a wilderness. like But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, \{Like\} as the LORD of hosts thought to do unto us, according to our ways, and according to our doi ngs, so hath he dealt with us. like Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they had wings \{like\} the wings of a
stork: and they lifted up the ephah between the earth and the heaven. like The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled $\{$ like $\}$ bowls, [and] as the corners of the altar. like And [they of] Ephraim shall be \{like\} a mighty [man], and their heart shall rejoice as through wine: yea, their children shall see [it], and be glad; their heart shall rejoice in the LORD. like In that day will I make the governors of Judah \{like\} an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabi ted again in her own place, [even] in Jerusalem. like In that day will I make the governors of Judah like an hearth of fire among the wood, and \{like\} a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabi ted again in her own place, [even] in Jerusalem. like And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, \{like\} as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come , [and] all the saints with thee. like In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be \{like\} the bowls before the altar. like But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] \{like\} a refiner's fire, and like fullers' soap: like But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and \{like\} fullers' soap: like And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending \{like\} a dove, and lighting upon him: like Be not ye therefore \{like\} unto them: for your Father knoweth what things ye have need of, before ye ask him. like And yet I say unto you, That even Solomon in all his glory was not arrayed \{like\} one of these. like But whereunto shall I liken this generation? It is \{like\} unto children sitting in the markets, and calling unto their fellows, like Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, $\{$ like \} as the other. like Another parable put he forth unto them, saying, The kingdom of heaven is $\{$ like $\}$ to a grain of mustard seed, which a man took, and sowed in his field: like Another parable spake he unto them; The kingdom of heaven is \{like\} unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened. like Again, the kingdom of heaven is $\{$ like $\}$ unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. like Again, the kingdom of heaven is \{like\} unto a merchant man, seeking goodly pearls: like Again, the kingdom of heaven is \{like\} unto a net, that was cast into the sea, and gathered of every kind: like Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is \{like\} unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old. like For the kingdom of heaven is \{like\} unto a man [that is] an householder, which went out early in the morning to hire labourers into his vineyard. like And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in $\{$ like $\}$ wise will tell you by what authority I do these things. like The kingdom of heaven is \{like\} unto a certain king, which made a marriage for his son, like And the second [is] \{like\} unto it, Thou shalt love thy neighbour as thyself. like Woe unto you, scribes and Pharisees, hypocrites! for ye are \{like\} unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness. like His countenance was $\{$ like $\}$ lightning, and his raiment white as snow: like And straightway coming up out of the water, he saw the heavens opened, and the Spirit \{like\} a dove descending upon him: like It is] \{like\} a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth: like For laying aside the commandment of God, ye hold the tradition of men, as] the washing of pots and cups: and many other such $\{$ like $\}$ things ye do. like Making the word of God of none effect through your tradition, which ye have delivered: and many such \{like\} things do ye. like And the second is] \{like\}, namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. like So ye in \{like\} manner, when ye shall see these things come to pass, know that it is nigh, even] at the doors. like And the Holy Ghost descended in a bodily shape \{like\} a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. like Rejoice ye in that day, and leap for joy: for, behold, your reward is] great in heaven: for in the \{like\} manner did their fathers unto the prophets. like Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is $\{$ like $\}$ : like He is $\{$ like \} a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. like But he that heareth, and doeth not, is \{like\} a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great. like And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they \{like \}? like They are \{like\} unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept. like Consider the lilies how they grow: they toil not, they spin not;
and yet I say unto you, that Solomon in all his glory was not arrayed $\{$ like $\}$ one of these. like And ye yourselves \{like\} unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. like Then said he, Unto what is the kingdom of God \{like\}? and whereunto shall I resemble it? like It is \{like\} a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it. like It is \{like\} leaven, which a woman took and hid in three measures of meal, till the whole was leavened. like And the third took her; and in \{like\} manner the seven also: and they left no children, and died. like And John bare record, saying, I saw the Spirit descending from heaven $\{$ like $\}$ a dove, and it abode upon him. like The officers answered, Never man spake \{like\} this man. like Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar \{like\} unto you: but I know him, and keep his saying. like Some said, This is he: others said], He is \{like\} him: but] he said, I am he]. like Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in \{like\} manner as ye have seen him go into heaven. like And there appeared unto them cloven tongues \{like\} as of fire, and it sat upon each of them. like For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, \{like\} unto me; him shall ye hear in all things whatsoever he shall say unto you. like This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, $\{$ like $\}$ unto me; him shall ye hear. like The place of the scripture which he read was this, He was led as a sheep to the slaughter; and \{like\} a lamb dumb before his shearer, so opened he not his mouth: like Forasmuch then as God gave them the \{like\} gift as he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God? like And saying, Sirs, why do ye these things? We also are men of \{like \} passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are the rein: like Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is \{like\} unto gold, or silver, or stone, graven by art and man's device. like Whom he called together with the workmen of \{like\} occupation, and said, Sirs, ye know that by this craft we have our wealth. like And changed the glory of the uncorruptible God into an image made \{like \} to corruptible man, and to birds, and fourfooted beasts, and creeping things. like And even as they did not \{like\} to retain God in their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; like Therefore we are buried with him by baptism into death: that $\{$ like $\}$ as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. like And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made \{like\} unto Gomorrha. like <1CO16-13> Watch ye, stand fast in the faith, quit you \{like\} men, be strong. like Envyings, murders, drunkenness, revellings, and such \{like\}: of the which I tell you before, as I have also told you] in time past, that they which do such things shall not inherit the kingdom of God. like Who shall change our vile body, that it may be fashioned \{like\} unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. like <1TH2-14> For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered \{like\} things of your own countrymen, even as they have] of the Jews: like <1TI2-9> In \{like\} manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; like Wherefore in all things it behoved him to be made \{like\} unto his] brethren, that he might be a merciful and faithful high priest in things pertaining] to God, to make reconciliation for the sins of the people. like For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted \{like\} as we are, yet\} without sin. like Without father, without mother, without descent, having neither beginning of days, nor end of life; but made \{like\} unto the Son of God; abideth a priest continually. like But let him ask in faith, nothing wavering. For he that wavereth is \{like\} a wave of the sea driven with the wind and tossed. like For if any be a hearer of the word, and not a doer, he is \{like \} unto a man beholding his natural face in a glass: like Elias was a man subject to \{like\} passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. like <1PE3-21> The \{like\} figure whereunto even] baptism doth also now save us not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: like <2PE1-1> Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained \{like\} precious faith with us through the righteousness of God and our Saviour Jesus Christ: like <1JO3-2> Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be \{like\} him; for we shall see him as he is. like Even as Sodom and Gomorrha, and the cities about them in \{like\} manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. like And in the midst of the seven candlesticks one] \{like\} unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. like His head and his] hairs were] white \{like\} wool, as white as
snow; and his eyes were] as a flame of fire; like And his feet \{like\} unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. like And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are] \{like\} fine brass; like And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes \{like\} unto a flame of fire, and his feet are] like fine brass; like And he that sat was to look upon like a jasper and a sardine stone: and there was] a rainbow round about the throne, in sight $\{$ like $\}$ unto an emerald. like And he that sat was to look upon \{like\} a jasper and a sardine stone: and there was] a rainbow round about the throne, in sight like unto an emerald. like And before the throne there was] a sea of glass \{like\} unto crystal: and in the midst of the throne, and round about the throne, were] four beasts full of eyes before and behind. like And the first beast was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was] \{like\} a flying eagle. like And the first beast was] \{like\} a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was] like a flying eagle. like And the first beast was] like a lion, and the second beast $\{$ like $\}$ a calf, and the third beast had a face as a man, and the fourth beast was] like a flying eagle. like And the shapes of the locusts were] \{like\} unto horses prepared unto battle; and on their heads were] as it were crowns like gold, and their faces were] as the faces of men. like And the shapes of the locusts were] like unto horses prepared unto battle; and on their heads were] as it were crowns \{like\} gold, and their faces were] as the faces of men. like And they had tails $\{$ like $\}$ unto scorpions, and there were stings in their tails: and their power was $\}$ to hurt men five months. like For their power is in their mouth, and in their tails: for their tails were\} \{like\} unto serpents, and had heads, and with them they do hurt. like And there was given me a reed \{like\} unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. like And the beast which I saw was \{like\} unto a leopard, and his feet were as the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. like And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is] \{like\} unto the beast? who is able to make war with him? like And I beheld another beast coming up out of the earth; and he had two horns \{like\} a lamb, and he spake as a dragon. like And I looked, and behold a white cloud, and upon the cloud one] sat \{like\} unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. like And I saw three unclean spirits \{like\} frogs come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. like And cried when they saw the smoke of her burning, saying, What city is] \{like\} unto this great city! like And a mighty angel took up a stone \{like\} a great millstone, and cast it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all. like Having the glory of God: and her light was] \{like\} unto a stone most precious, even like a jasper stone, clear as crystal; like Having the glory of God: and her light was] like unto a stone most precious, even \{like\} a jasper stone, clear as crystal; like And the building of the wall of it was of] jasper: and the city was] pure gold, \{like\} unto clear glass. 1
alike, $1 \mathrm{SA}, 30: 24$ alike, $\mathrm{DE}, 12: 22$, $\mathrm{DE}, 15: 22$ alike, $\mathrm{EC}, 9: 2$, $\mathrm{EC}, 11: 6$ alike, JOB , $21: 26$ alike, $\mathrm{PR}, 20: 10$, $\mathrm{PR}, 27: 15$ alike , PS , $33: 15$, PS , $139: 12$ alike, $\mathrm{RO}, 14: 5$ like, $1 \mathrm{CH}, 4: 27,1 \mathrm{CH}, 11: 23$, $1 \mathrm{CH}, 12: 8,1 \mathrm{CH}, 12: 22$, $1 \mathrm{CH}, 14: 11,1 \mathrm{CH}, 17: 8,1 \mathrm{CH}, 17: 20$, 1CH, $17: 21,1 \mathrm{CH}, 20: 5,1 \mathrm{CH}, 27: 23$ like, $1 \mathrm{CO}, 16: 13$ like, $1 \mathrm{JO}, 3: 2$ like , $1 \mathrm{KI}, 3: 12$, $1 \mathrm{KI}, 3: 12$, $1 \mathrm{KI}, 3: 13$, $1 \mathrm{KI}, 5: 6$, $1 \mathrm{KI}, 7: 8$, $1 \mathrm{KI}, 7: 8$, $1 \mathrm{KI}, 7: 26$, $1 \mathrm{KI}, 7: 33$, $1 \mathrm{KI}, 8: 23$, 1 KI , $10: 20,1 \mathrm{KI}, 12: 32$, $1 \mathrm{KI}, 16: 3$, $1 \mathrm{KI}, 16: 7$, $1 \mathrm{KI}, 18: 44$, $1 \mathrm{KI}, 20: 25$, $1 \mathrm{KI}, 20: 27$, $1 \mathrm{KI}, 21: 22$, $1 \mathrm{KI}, 21: 22$, $1 \mathrm{KI}, 21: 25$, 1 KI , $22: 13$ like, $1 \mathrm{PE}, 3: 21$ like , 1SA , $2: 2$, 1SA , $4: 9$, 1SA , $4: 9$, $1 \mathrm{SA}, 8: 5$, 1SA , $8: 20$, $1 \mathrm{SA}, 10: 24$, $1 \mathrm{SA}, 17: 7$, 1SA , 19:24, 1SA , $21: 9$, 1SA , $25: 36$, 1SA, $26: 15$ like, $1 \mathrm{TH}, 2: 14$ like, $1 \mathrm{TI}, 2: 9$ like, $2 \mathrm{CH}, 1: 9,2 \mathrm{CH}, 1: 12$, $2 \mathrm{CH}, 4: 5,2 \mathrm{CH}, 6: 14,2 \mathrm{CH}, 9: 19$, $2 \mathrm{CH}, 18: 12,2 \mathrm{CH}, 21: 6,2 \mathrm{CH}, 21: 13,2 \mathrm{CH}, 21: 19,2 \mathrm{CH}, 22: 4$, $2 \mathrm{CH}, 28: 1,2 \mathrm{CH}, 30: 7,2 \mathrm{CH}, 30: 7,2 \mathrm{CH}, 30: 26,2 \mathrm{CH}, 33: 2$, $2 \mathrm{CH}, 35: 18$ like , $2 \mathrm{KI}, 3: 2,2 \mathrm{KI}, 3: 2$, $2 \mathrm{KI}, 5: 14$, $2 \mathrm{KI}, 9: 9$, $2 \mathrm{KI}, 9: 9,2 \mathrm{KI}, 9: 20$, $2 \mathrm{KI}, 13: 7$, $2 \mathrm{KI}, 14: 3$, $2 \mathrm{KI}, 16: 2$, $2 \mathrm{KI}, 17: 14$, $2 \mathrm{KI}, 17: 15$, $2 \mathrm{KI}, 18: 5,2 \mathrm{KI}$, $18: 32,2 \mathrm{KI}, 23: 25,2 \mathrm{KI}, 23: 25,2 \mathrm{KI}, 25: 17$ like, $2 \mathrm{PE}, 1: 1$ like, $2 \mathrm{SA}, 7: 9,2 \mathrm{SA}, 7: 22,2 \mathrm{SA}, 7: 23,2 \mathrm{SA}, 7: 23,2 \mathrm{SA}, 18: 27$, $2 \mathrm{SA}, 21: 19,2 \mathrm{SA}, 22: 34$ like, AC, $1: 11, \mathrm{AC}, 2: 3, \mathrm{AC}, 3: 22, \mathrm{AC}, 7: 37, \mathrm{AC}, 8: 32, \mathrm{AC}, 11: 17$,

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 liken, ISA , $40: 18$, ISA, $40: 25$, ISA, $46: 5$ liken, LA, $2: 13$ liken, LU , $7: 31$, LU , $13: 20$ liken, MR, $4: 30$ liken, MT, $7: 24$, MT, $11: 16$ likened, JER, $6: 2$ likened, MT, $7: 26$, MT, $13: 24$, MT, $18: 23$, MT, $25: 1$ likened, PS,
 , $1: 26$, EZE, $1: 26$, EZE , $1: 26$, EZE, $1: 28$, EZE , $8: 2$, EZE, $10: 1$, EZE, $10: 10$, EZE , $10: 21$, EZE, $10: 22$ likeness, GE , $1: 26$, GE, $5: 1$, GE, $5: 3$ likeness, ISA, $40: 18$ likeness, PHP, $2: 7$ likeness, PS, $17: 15$ likeness, RO, $6: 5$

 1:11, 2SA , $17: 5$ likewise, AC , $3: 24$ likewise, COL , 4:16 likewise, DE , 9:23, DE , 12:30, DE , 15:17, DE , 22:3 likewise, EC, 7:22 likewise , ES , 1:18, ES , 4:16 likewise , EX , 22:30, EX, 26:4, EX, 27:11, EX, 36:11 likewise, EZE, $13: 17$, EZE, $40: 16$, EZE, $46: 3$ likewise, GA, $2: 13$ likewise, GENN, $1: 12$, likewise, HEB, $2: 14$ likewise, ISA, $30: 24$ likewise, JAS, $2: 25$ likewise, JER, $40: 11$ likewise , JG, $1: 3$, JG, $7: 5$, JG, $7: 17$, JG, $8: 8$, JG , $9: 49$ likewise, JOB , $31: 38$, JOB , $37: 6$ likewise , JOH , $5: 19$, JOH , $6: 11$, JOH, $21: 13$ likewise, JU , $1: 8$ likewise , LE , $7: 1$ likewise , LU , 2:38, LU , 3:11, LU , 3:14, LU , $5: 33$, LU , $6: 31$, LU , 10:32, LU , 10:37, LU , 13:3 , LU , 13:5, LU , 14:33, LU , 15:7, LU , 15:10, LU, 16:25, LU , 17: 10, LU , 17:28, LU , 17:31, LU , 19:19, LU , 21:31, LU , 22:20, LU , 22:36 likewise , MR, 4:16, MR, 12:21, MR, 14:31, MR, $15: 31$ likewise, MT, $17: 12$
 likewise, RO , 1:27, RO , 6:11, RO , 8:26, RO , 16:5 likewise, TIT , 2:3 , TIT , 2:6 lionlike , 1CH, 11:22 lionlike , 2SA , 23:20

I 2504 \# kago \{kago' \}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) \{I\} (also, in like wise), both me, me also.[ql a 5006 \# talantiaios $\{$ tal-an-tee-ah'-yos \}; from 5007; talent- like in weight: -- weight of $\{\mathrm{a}\}$ talent.[ql about 5616 \# hosei $\{$ ho-si' $\}$; from 5613 and 1487; as if: -- \{about \}, as (it had been, it were), like (as). [ql about 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- \{about \}, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql according 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), ( according \}) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql after 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, \{after\} (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql after 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'toce $\}$; adverb from 3778; in this way (referring to what precedes or follows): -- \{after\} that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql after 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, \{after\} (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql all 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for \{all\} that, like(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql all 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with \{all\} speed.[ql also 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both me, me \{also\}.[ql also 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi $\{$ kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (\{also\}, in like wise), both me, me also. [ql and 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi $\{\mathrm{kam}-\mathrm{oy} '\}$; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -( $\{$ and \}, even, even so, so) I (also, in like wise), both me, me also.[ql angels 2465 \# isaggelos \{ee-sang'el-los \}; from 2470 and 32; like an angel, i.e. angelic: -- equal unto the \{angels \}.[ql as 3665 \# homoiotes \{hom-oy-ot'-ace\}; from 3664; resemblance: -- like \{as \}, similitude.[ql as 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos $\{$ hoo'toce \}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, \{as\}, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql as 5616 \# hosei \{hosi'\}; from 5613 and 1487; as if: -- about, \{as \} (it had been, it were), like (as). [ql as 5616 \# hosei \{hosi' \}; from 5613 and 1487; as if: -- about, as (it had been, it were), like (\{as \}). [ql as 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -about, after (that), (according) \{as\} (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), as soon ( $\{$ as \}), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), as soon (as), even \{as\} (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), \{as \} soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (\{as \}, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql be 3945 \# paromoiazo \{par-om-oy-ad'-zo\}; from 3946; to resemble: -- \{be\} like unto.[ql be 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, \{be\} ware of.[ql be 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past
tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, \{be\} privy, be ware of.[ql been 5616 \# hosei \{ho-si'\}; from 5613 and 1487; as if: -- about, as (it had \{been\}, it were), like (as). [ql been 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had \{been\}, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([soever]), while, X with all speed.[ql blackness 2217 \# zophos \{dzof'-os \}; akin to the base of 3509 ; gloom (as shrouding like a cloud): -- \{blackness\}, darkness, mist.[ql blackness 2217 \# zophos \{dzof'-os\}; akin to the base of 3509; gloom (as shrouding like a cloud): -- \{blackness\}, darkness, mist.[ql bond 1199 \# desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, \{bond\}, chain, strin after (that), (according) as (it had been, it were), as soon (as), \{even\} as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql both 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), \{both\} me, me also.[ql break 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- \{break \} (forth), burst, rend, tear.[ql brother 0080 \# adephos \{ad-el-fos'\}; from 1 (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like 1]: -- \{brother\}.[ql burst 4486 \# rhegnumi \{hrayg'-noo-mee \}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), \{burst\}, rend, tear.[ql captive 0162 \# aichmaloteuo \{aheekh-mal-o-tew'-o\}; from 164; to capture [like 163]: -- lead \{captive\}. [ql cause 0158 \# aition \{ah'-ee-tee-on\}; neuter of 159; a reason or crime [like 156]: -- \{cause\}, fault.[ql conformed 4832 \# summorphos \{soom-mor-fos'\}; from 4862 and 3444 ; jointly formed, i.e. (figuratively) similar: -- \{conformed \} to, fashioned like unto.[ql consider 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- \{consider\}, know, be privy, be ware of.[ql dance 3738 \# orcheomai \{or-kheh'-om-ahee\}; middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion): -\{dance\}.[ql darkness 2217 \# zophos \{dzof'-os\}; akin to the base of 3509 ; gloom (as shrouding like a cloud): -blackness, \{darkness \}, mist.[ql divine 2304 \# theios \{thi'-os \}; from 2316; godlike (neuter as noun, divinity): -\{divine\}, godhead.[ql dumb 4623 \# siopao \{see-o-pah'-o\}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- \{dumb\}, (hold) peace.[ql establish 4741 \# sterizo \{stay-rid'-zo\}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, ( $\{\mathrm{e}-$ )stablish $\}$, stedfastly set, strengthen. [ql eagle 0105 \# aetos \{ah-et-os'\}; from the same as 109; an eagle (from its wind-like flight): -- \{eagle\}.[ql fan 4425 \# ptuon \{ptoo'-on\}; from 4429; a winnowing-fork (as scattering like spittle): -- \{fan \}.[ql fashioned 4832 \# summorphos \{soom-mor-fos'\}; from 4862 and 3444 ; jointly formed, i.e. (figuratively) similar: -- conformed to, \{fashioned \} like unto.[ql fashion 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'-toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this \{fashion\}(-wise), so (in like manner), thus, what. [ql fault 0158 \# aition \{ah'-ee-tee-on\}; neuter of 159 ; a reason or crime [like 156]: -- cause, \{fault \}.[ql fix 4741 \# sterizo \{stay-rid'-zo\}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- \{fix \}, (e-)stablish, stedfastly set, strengthen.[ql for 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -after that, after (in) this manner, as, even (so), \{for\} all that, like(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql for 5613 \# hos \{hoce \}; probably adverb of comparative from 3739 ; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), \{for\}, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while,

X with all speed.[ql forth 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (\{forth\}), burst, rend, tear.[ql gift 0334 \# anathema \{an-ath'-ay-mah\}; from 394 [like 331, but in a good sense]; a votive offering: -- \{gift\}.[ql glass 5194 \# hualos \{hoo'-al-os \}; perhaps from the same as 5205 (as being transparent like rain); glass: -- \{glass \}.[ql godhead 2304 \# theios \{thi'-os\}; from 2316; godlike (neuter as noun, divinity): -- divine, \{godhead\}.[ql greatly 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (\{greatly\}), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql had 5616 \# hosei \{ho-si'\}; from 5613 and 1487; as if: -- about, as (it \{had\} been, it were), like (as).[ql had 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it \{had\} been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([soever]), while, X with all speed. [ql handle 0821 a\# timoo \{at-ee-mo'-o\}; from 820; used like 818, to maltreat: -\{handle\} shamefully.[ql hold 4623 \# siopao \{see-o-pah'-o \}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602 , which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, (\{hold\}) peace.[q1 how 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, \{how\} (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, $X$ with all speed.[ql in 2504 \# kago \{kago'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, \{in\} like wise), both me, me also.[ql in 3779 \# houto \{hoo'-to \}; or (before a vowel\} houtos \{hoo'- toce \}; adverb from 3778; in this way (referring to what precedes or follows): -after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (\{in\} like manner), thus, what.[ql in 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after ( $\{$ in \}) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql it 5616 \# hosei \{hosi'\}; from 5613 and 1487; as if: -- about, as (\{it\} had been, it were), like (as). [ql it 5616 \# hosei \{hosi'\}; from 5613 and 1487; as if: -- about, as (it had been, \{it \} were), like (as).[ql it 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as ( it \} had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql it 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, $\{\mathrm{it}\}$ were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql know 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, \{know\}, be privy, be ware of.[ql lead 0162 \# aichmaloteuo \{aheekh-mal-o-tew'-o\}; from 164; to capture [like 163]: -- \{lead\} captive.[q1 like 3945 \# paromoiazo \{par-om-oy-ad'-zo\}; from 3946; to resemble: -- be \{like\} unto.[ql like 3665 \# homoiotes \{hom-oy-ot'-ace\}; from 3664; resemblance: -- \{like\} as, similitude.[ql like 0871 \# aphomoioo \{af-om-oy-o'-o\}; from 575 and 3666; to assimilate closely: -- make \{like\}. [ql like 3946 \# paromoios \{par-om'-oy-os \}; from 3844 and 3664; alike nearly, i.e. similar: -- \{like\}.[ql like 0407 \# andrizomai \{an-drid'-zom-ahee\}; middle voice from 435; to act manly: -- quit \{like\} men.[ql like 5618 \# hosper \{hoce'-per\}; from 5613 and 4007 ; just as, i. e. exactly like: -- (even, \{like\}) as.[ql like 2472 \# isotimos \{ee-sot'-ee-mos\}; from 2470 and 5092; of equal value or honor: -- \{like\} precious.[q1 like 5616 \# hosei \{ho-si'\}; from 5613 and 1487; as if: -- about, as (it had been, it were), \{like\} (as). [ql like 3664 \# homoios \{hom'-oy-os \}; from the base of 3674 ; similar (in appearance or character): -\{like\}, + manner.[q1 like 5024 \# tauta \{tow-tah'\}; neuter plural of 3588 and 846 as adverb; in the same way: -even thus, (manner) \{like\}, so.[ql like 3667 \# homoioma \{hom-oy'-o-mah\}; from 3666; a form; abstractly, resemblance: -- made \{like\} to, likeness, shape, similitude. [ql like 3663 \# homoiopathes \{hom-oy-op-ath-ace'\}; from 3664 and the alternate of 3958 ; similarly affected: -- of (subject to) \{like\} passions. [ql like 1503 \# eiko \{i'-ko\}; apparently a primary verb [perhaps akin to 1502 through the idea of faintness as a copy]; to resemble: -be \{like\}.[ql like 2470 \# isos \{ee'-sos \}; probably from 1492 (through the idea of seeming); similar (in amount and
kind): -- + agree, as much, equal, \{like\}. [ql like 4832 \# summorphos \{soom-mor-fos'\}; from 4862 and 3444; jointly formed, i.e. (figuratively) similar: -- conformed to, fashioned \{like\} unto.[ql like 3666 \# homoioo \{hom-oy-o'-o\}; from 3664; to assimilate, i. e. compare; passively, to become similar: -- be (make) \{like\}, (in the) liken(-ess), resemble.[q1 like 5615 \# hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the same (in \{like\}) manner.[ql like 1381 \# dokimazo \{dok-im-ad'-zo\}; from 1384; to test (literally or figuratively); by implication, to approve: -- allow, discern, examine, X \{like\}, (ap-)prove, try.[ql like 0499 \# antitupon \{an-teet'-oo-pon\}; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- (\{like\}) figure (whereunto). [ql like 5108 \# toioutos \{toy-oo'-tos \}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- \{like\}, such (an one). [ql like 2504 \# kago \{kag-o' \}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in \{like\} wise), both me, me also.[ql like 5158 \# tropos \{trop'-os \}; from the same as 5157; a turn, i. e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ \{like\}] manner, (+ by any) means, way.[ql like 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in \{like\} manner), thus, what.[ql like 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, \{like\}(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql like 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (\{like\}), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql like 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), \{like\} (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql like 2596 \# kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, \{like \}) as (concerning, pertaining to touching, X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql like 5426 \# phroneo \{fron-eh'-o\}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be $\{$ like- $\},+$ be of one,+ be of the same,+ let this) mind(-ed), regard, savour, think. [ql likeness 3667 \# homoioma \{hom-oy'-o-mah\}; from 3666; a form; abstractly, resemblance: -- made like to, $\{$ likeness \}, shape, similitude. [ql made 3667 \# homoioma \{hom-oy'-o-mah\}; from 3666; a form; abstractly, resemblance: -- \{made\} like to, likeness, shape, similitude.[ql manner 3779 \# houto \{hoo'-to \}; or (before a vowel\} houtos \{hoo'- toce \}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this \{manner\}, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql manner 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce \}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like \{manner\}), thus, what.[ql me 2504 \# kago \{kago'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both me, \{me\} also.[ql me 2504 \# kago \{kago'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both \{me\}, me also.[ql men 0407 \# andrizomai \{an-drid'-zom-ahee \}; middle voice from 435; to act manly: -- quit like \{men\}.[ql mist 2217 \# zophos \{dzof'-os \}; akin to the base of 3509 ; gloom (as shrouding like a cloud): -- blackness, darkness, \{mist \}.[ql more 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no \{more\}, on this fashion(wise), so (in like manner), thus, what.[ql no 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), \{no\} more, on this fashion(- wise), so (in like manner), thus, what.[ql of 3663 \#
homoiopathes \{hom-oy-op-ath-ace'\}; from 3664 and the alternate of 3958 ; similarly affected: -- \{of (subject to) like passions.[ql of 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware \{of \}.[ql of 5006 \# talantiaios \{tal-an-tee-ah'-yos \}; from 5007; talent- like in weight: -- weight \{of \} a talent.[ql on 3779 \# houto \{hoo'-to\}; or (before a vowel \} houtos \{hoo'- toce \}; adverb from 3778; in this way (referring to what precedes or follows): -after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, \{on\} this fashion(- wise), so (in like manner), thus, what.[ql passions 3663 \# homoiopathes \{hom-oy-op-ath-ace'\}; from 3664 and the alternate of 3958; similarly affected: -- of (subject to) like \{passions\}. [ql peace 4623 \# siopao \{see-o-pah'-o\}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602 , which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -dumb, (hold) \{peace\}.[ql precious 2472 \# isotimos \{ee-sot'-ee-mos\}; from 2470 and 5092; of equal value or honor: -- like \{precious \}.[ql privy 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be \{privy \}, be ware of.[ql quit 0407 \# andrizomai \{an-drid'-zom-ahee\}; middle voice from 435; to act manly: -- \{quit \} like men.[ql rend 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, \{rend\}, tear.[ql set 4741 \# sterizo \{stay-rid'-zo\}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, stedfastly \{set \}, strengthen.[ql shamefully 0821 a\# timoo \{at-ee-mo'-o\}; from 820; used like 818, to maltreat: -- handle \{shamefully\}.[ql shape 3667 \# homoioma \{hom-oy'-o-mah\}; from 3666; a form; abstractly, resemblance: -- made like to, likeness, \{shape\}, similitude. [ql sharper 5114 \# tomoteros \{tom-o'-ter-os \}; comparative of a derivative of the primary temno (to cut; more comprehensive or decisive than 2875, as if by a single stroke; whereas that implies repeated blows, like hacking); more keen: -- \{sharper\}. [ql similitude 3665 \# homoiotes \{hom-oy-ot'-ace\}; from 3664; resemblance: -- like as, \{similitude\}. [ql similitude 3667 \# homoioma \{hom-oy'-o-mah \}; from 3666; a form; abstractly, resemblance: -- made like to, likeness, shape, \{similitude\}.[ql since 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), \{since \}, so (that), that, to wit, unto, when([- soever]), while, $X$ with all speed.[ql so 2504 \# kago \{kago'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, \{so\}) I (also, in like wise), both me, me also.[ql so 2504 \# kago \{kago'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even \{so\}, so) I (also, in like wise), both me, me also.[ql so 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -after that, after (in) this manner, as, even (\{so \}), for all that, like(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql so 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), \{so\} (in like manner), thus, what.[ql so 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, \{so\} (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql soon 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), as \{soon\} (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql speed 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all \{speed\}.[ql spin 3514 \# netho \{nay'-tho\}; from neo (of like meaning); to spin: -- \{spin\}.[ql stedfastly 4741 \# sterizo \{stay-rid'-zo\}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, \{stedfastly\} set, strengthen.[ql strengthen 4741 \# sterizo
\{stay-rid'-zo\}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, stedfastly set, \{strengthen \}.[ql subject 3663 \# homoiopathes \{hom-oy-op-ath-ace'\}; from 3664 and the alternate of 3958 ; similarly affected: -- of (\{subject \} to) like passions.[ql such 5107 \# toiosde \{toy-os'-deh\}; (including the other inflections); from a derivative of 5104 and 1161 ; such-like then, i.e. so great: -- \{such\}.[ql suppose 3633 \# oiomai \{oy'-om-ahee \}; or (shorter) oimai \{oy'- mahee \}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -\{suppose\}, think. [ql talent 5006 \# talantiaios \{tal-an-tee-ah'-yos \}; from 5007; talent-like in weight: -- weight of a \{talent\}.[ql tear 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, \{tear\}.[ql that 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce \}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all \{that \}, like(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql that 3779 \# houto \{hoo'-to \}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after \{that \}, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql that 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (\{that \}), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql that 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (\{that\}), that, to wit, unto, when([- soever]), while, X with all speed.[ql that 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), \{that\}, to wit, unto, when([- soever]), while, X with all speed.[ql the 2465 \# isaggelos \{ee-sang'-el-los\}; from 2470 and 32 ; like an angel, i.e. angelic: -- equal unto \{the\} angels.[ql think 3633 \# oiomai \{oy'-om-ahee \}; or (shorter) oimai \{oy'- mahee\}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- suppose, \{think\}. [ql this 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on \{this\} fashion(- wise), so (in like manner), thus, what.[ql this 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) \{this\} manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql thus 3779 \# houto \{hoo'-to \}; or (before a vowel\} houtos \{hoo'toce \}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), \{thus \}, what. [ql to 3667 \# homoioma \{hom-oy'-o-mah\}; from 3666; a form; abstractly, resemblance: -- made like \{to\}, likeness, shape, similitude. [ql to 3663 \# homoiopathes \{hom-oy-op-ath-ace'\}; from 3664 and the alternate of 3958; similarly affected: -- of (subject \{to\}) like passions.[ql to 4832 \# summorphos \{soom-mor-fos'\}; from 4862 and 3444; jointly formed, i.e. (figuratively) similar: -- conformed \{to\}, fashioned like unto.[ql to 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, $\{$ to $\}$ wit, unto, when([-soever]), while, X with all speed.[ql unto 3945 \# paromoiazo \{par-om-oy-ad'-zo\}; from 3946; to resemble: -- be like \{unto\}.[ql unto 2465 \# isaggelos \{ee-sang'-el-los \}; from 2470 and 32 ; like an angel, i.e. angelic: -- equal \{unto\} the angels. [ql unto 4832 \# summorphos \{soom-mor-fos'\}; from 4862 and 3444 ; jointly formed, i.e. (figuratively) similar: -- conformed to, fashioned like \{unto\}.[ql unto 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, \{unto\}, when([- soever]), while, X with all speed.[ql unto 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, \{unto\}), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql ware 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -

- consider, know, be privy, be \{ware \} of.[ql weight 5006 \# talantiaios \{tal-an-tee-ah'-yos \}; from 5007; talent-like in weight: -- \{weight\} of a talent.[ql were 5616 \# hosei \{ho-si'\}; from 5613 and 1487; as if: -- about, as (it had been, it \{were\}), like (as).[ql were 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it \{were \}), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql what 3779 \# houto $\{$ hoo'-to $\}$; or (before a vowel \} houtos \{hoo'- toce \}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, \{what \}.[ql when 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, \{when \}([- soever]), while, X with all speed.[ql while 5613 \# hos \{hoce \}; probably adverb of comparative from 3739 ; which how, i.e. in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), \{while \}, X with all speed.[ql wise 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like \{wise \}), both me, me also.[ql wit 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to $\{$ wit \}, unto, when([- soever]), while, X with all speed.[ql with 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X \{ with\} all speed.[ql worship 4352 \# proskuneo \{pros-koo-neh'-o\}; from 4314 and a probable derivative of 2965 (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): -- \{worship\}.[ql
* like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo, 1503 eiko , 2470 isos, 2472 isotimos, 2504 kago , 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos, 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hosei ,
like -0407 \{like \}, men,quit, like -0499 figure, figures, \{like\}, like -0871 \{like\}, made, like - 1381 allowed, approve, approvest, examine, \{like\}, prove, proved, proving, tried, trieth, try, like -1503 \{like \}, like -2470 agree, agreed, equal, \{like\}, like -2472 \{like\}, precious, like -2504 also, down, even, \{like\}, so, like -2532 also, both, either, else, even, indeed, \{like\}, likewise, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet, like - 3663 \{like\}, passions, subject, like - 3664 \{like\}, like - 3665 \{like \}, similitude, like -3666 \{like\}, liken, likened, likeness, made, like -3667 \{like\}, likeness, shapes, like -3779 after, all, even, \{like\}, likewise, manner, on, so, this, thus, what, wise, like -3945 \{like\}, like -3946 \{like\}, like -4832 conformable, fashioned, $\{$ like \}, made, like -5024 \{like\}, like -5108 \{like \}, such, like -5613 about, according, after, even, how, \{like\}, since, so, when, while, wit, like -5615 after, even, \{like\}, likewise, manner, same, like -5616 about, \{like\}, likeminded - 2473 \{likeminded \}, likeminded -5426 affection, care, careful, \{likeminded\}, mind, minded, savourest, set, think, thinkest, understood, liken -3666 like, \{liken \}, likened, likeness, made, likened -3666 like, liken, \{likened\}, likeness, made, likeness - 3666 like, liken, likened, \{likeness \}, made, likeness -3667 like, \{likeness \}, shapes, likewise -0036 base, \{likewise\}, likewise -2532 also, both, either, else, even, indeed, like, \{likewise\}, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet, likewise -3668 \{likewise\}, likewise -3779 after, all, even, like, \{likewise\}, manner, on, so, this, thus, what, wise, likewise -3898 \{likewise\}, likewise -5615 after, even, like, \{likewise\}, manner, same,
alike -0259 \{alike \}, alone, altogether, another, any, apiece, certain, each, every , few, first, once, one , only , other , some , the , together , alike -0834 according, after, against , \{alike \}, among, and, because , besought , cause, god , how , if , judah , much , of , so , soever, soon , storehouses, such , the , though , what, whatsoever , when, where, whereabout, whereas, whereby, wherein, whereof, whereon, wheresoever, whereto, whereunto , wherewith, which , while, whilst, whither , whithersoever, who , whom , whomsoever, whose , whoso , whosoever, yea, alike - 1571 again, \{alike \}, all, also, altogether, both, either, even, indeed, like, likewise , manner, moreover, much, nay, neither, nevertheless, nor, one , small, so , soon , then , therefore , though , what, yea, yet, alike -3162 \{alike \}, all, altogether, at , both , knit, likewise, once, only , together, unity , withal, alike - 7737 \{alike\} , availeth , behaved , bringeth , compared , countervail , equal , forth , laid, like , made, maketh, plain , profit, profited, reckoned, set, like -0251 another, brethren, brother, \{like \}, other, like - 1571 again, alike, all, also , altogether, both, either, even , indeed, \{like \}, likewise , manner , moreover , much , nay, neither, nevertheless, nor, one, small, so , soon , then , therefore, though, what, yea, yet, like 1819 compared, devised, \{like \}, liken, likened , meaneth, similitudes, think, thought, thoughtest, like -1821 \{like\}, like -1823 fashion, \{like\}, likeness, manner, similitude, like - 1825 \{like\}, like - 1922 glorified, honour , honoured, \{like\}, like -2088 another, hence, here , itself, \{like \}, now, one , other, same , such , these , this , those , thus , very , way , which , like -2421 alive , life , \{like \} , live , lived, lives , liveth , nourish , nourished , preserve, preservest , preserveth , promising , quicken , quickened, recover , recovered , repaired , restored , revive , revived, save, saved, saving, whole, like -2654 delight, delighted, delighteth , desire , desired , desirest, favourest , favoureth , \{like\}, moveth , please , pleased, pleaseth , pleasure, well, will, would, like 2803 account , accounted, considered, count, counted, counteth , cunning, devise, devised, deviseth, esteem , esteemed, esteemeth, find, forecast, holdest , imagine , imagined, imagineth, impute , imputed , imputeth , invent, invented, $\{$ like $\}$, meant , purpose, purposed, reckon , reckoned, reckoning, regard, regardeth, think , thinkest , thinketh , thought, workman, like -3541 also , here, $\{$ like $\}$, manner, other, side, so , such , this , thus , way, while , yonder, like -3644 according, comparison, \{like\}, such, thus, when, worth, like -3651 according, also , aright , cause , even , howbeit , \{like \}, likewise , manner , more , not , right , so , state , straightway, such , surely , therefore , thing , this , thus , true , well , wherefore, which, like -4711 \{like\} , milk, like -4911 become, compare, \{like \}, proverb, proverbs, speak, use , utter, like - 4915 dominion , \{like \}, like 5973 accompanying, against, all, among, at, before, behalf, beside , between , \{like\}, long , mind , more , near, reason, than , toward, whom , withal, like -5974 \{like\}, toward, went, like -7737 alike, availeth, behaved, bringeth , compared , countervail , equal , forth, laid, \{like \}, made , maketh , plain , profit , profited , reckoned, set, liked -7521 accept, accepted, accepteth, accomplish, affection, consentedst, delight, delightest , delighteth, enjoy , enjoyed, \{liked\}, pardoned , please , pleased , pleasure , reconcile, liken -1819 compared , devised, like, \{liken\}, likened , meaneth, similitudes, think , thought , thoughtest, likened -1819 compared, devised, like, liken, \{likened \}, meaneth, similitudes, think, thought, thoughtest, likeness -1823 fashion, like , \{likeness\} , manner, similitude, likeness -8403 figure, form , \{likeness \}, pattern, similitude, likeness -8544 continually , image , \{likeness \}, similitude, liketh -0157 beloved, friend, friends, $\{$ liketh \}, love, loved , lovedst , lovely , lover , lovers , lovest , loveth, loving, liketh -2896 beautiful , best , better , bountiful , cheerful , ease, fair , fairer , favour, fine , glad , good, goodlier , goodliest , goodly , goodness , goods , graciously , joyful , kind, kindly , kindness, \{liketh \}, loving , merry , most , pleasant , please , pleasing , pleasure , precious , prosperity, ready, sweet, wealth, welfare, well, likewise -1571 again, alike, all, also, altogether, both , either , even , indeed, like, \{likewise \}, manner, moreover, much , nay , neither, nevertheless, nor , one , small, so , soon , then , therefore, though, what, yea, yet, likewise -2063 hereby, herein, herewith, $\{$ likewise $\}$, one , other , same , so , such , therefore , these , this , thus , likewise -3162 alike, all, altogether , at , both , knit , \{likewise\}, once , only, together, unity, withal, likewise -3651 according, also , aright, cause, even, howbeit , like, \{likewise \}, manner, more , not , right, so , state , straightway , such , surely , therefore , thing , this , thus , true, well, wherefore, which , lionlike -0739 lion, \{lionlike \},
alike 7737 shavah -- -- avail, behave, bring forth, compare, countervail, (be,make) equal, lay, be (make, \{a-)like\}, make plain, profit, reckon. alike $0259-$-- /echad -- a, \{alike \}, alone, altogether, and, any(- thing), apiece, acertain, [dai-]ly, each (one), +eleven, every, few, first, + highway, aman, once, one, only, other, some, together, alike $0834-$ - /aher -- X after, X \{alike\}, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which,wherein), X though, + until, + whatsoever, when, where (+-as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se). alike 0905 -- bad -- alone, apart, bar, besides, branch, by self, of each \{alike \}, except, only, part, staff, strength. alike $1571-$-- gam -- again, \{alike\}, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise (manner), moreover,nay...neither, one, then(-refore), though,
 damah -- compare, devise, (be) \{like\}(-n), mean, think, usesimilitudes. like 1821 -- d@mah -- be \{like\}. like 1823 -- d@ muwth -- fashion, \{like\} (-ness, as), manner, similitude. like $1825-$ dimyown -- X \{like\}. like 1961 -- hayah -beacon, X altogether, be(-come), accomplished, committed, \{like \}), break, cause, come (to pass), do, faint, fall, + follow, happen, Xhave, last, pertain, quit (one-)self, require, X use. like 1992 -- hem -- it, \{like \}, X (how, so) many (soever, more as) they (be),(the) same, X so, X such, their, them, these, they, those, which, who,whom, withal, ye. like 2004 -- hen -- X in, such \{like\}, (with) them, thereby, therein, (more than)they, wherein, in which, whom, withal.
 devise, esteem, find out, forecast, hold, imagine, impute, invent, be \{like\}, mean, purpose, reckon(-ing be made), regard, think. like 3541 -- koh -- also, here, + hitherto, \{like\}, on the other side, so (andmuch), such, on that manner, (on) this (manner, side, way, way and thatway), + mean while, yonder. like $3644-$ - @ mow -- according to, (such) as (it were, well as), in comparison of, $\{$ like $\}$ (as, to, unto), thus, when, worth. like $3651--$ ken -- + after that (this, -- ward, wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) \{like\} (manner, -- wise), X the more, right, (even) so, state, straightway,such (thing), surely, + there (where)-fore, this, thus, true, well, X you. like 4191 -- muwth -- X at all, X crying, (be) dead (body, man, one), (put to,worthy of) death, destroy(-er), (cause to, be \{like\} to, must) die, kill,necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no]wise. like 4911 - mashal -- be(-come) \{like\}, compare, use (as a) proverb, speak (inproverbs), utter. like 4912 -- mashal -- byword, \{like\}, parable, proverb. like 4915 -- moshel -- dominion, \{like\}. like 5973 -- lim -- accompanying, against, and, as (X long as), before, beside, by(reason of), for all, from (among, between), in, \{like\}, more than, of,(un-)to, with(-al). like 5974 -- lim -- by, from, \{like\}, to(-ward), with. like 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve,consent with, delight (self), enjoy, (be, have a) favour(-able), \{like \},observe, pardon, (be, have, take) please(-ure), reconcile self. like 7720 saharon -- -- ornament, round tire \{like\} the moon. like 7739 sh@ vah -- -- make $\{$ like \}. like 8175 -- salar -- be (horribly) afraid, fear, hurl as a storm, be tempestuous,come \{like\} (take away as with) a whirlwind. like 8246 -- shaqad -- make \{like\} (unto, after the fashion of) almonds. like 0407 ** andrizomai $* *$ quit
 ** + agree, as much, equal, \{like\}. like $2472 * *$ isotimos ** \{like\} precious. like $2504 * *$ kago ${ }^{* *}$ (and, even, even so, so) I (also, in \{like\} wise), both me, mealso. like 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, \{like\}) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai- ]ly, down, every, ( + far more)exceeding, X more
 + particularly, so, through(- oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. like 3663 ** homoiopathes ** of (subject to) \{like\} passions. like 3664 ** homoios ** \{like\}, + manner. like 3665 ** + particularly, so, through(- oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. like $3663 * *$ homoiopathes ** of (subject to) \{like\} passions. like $3664 * *$ homoios ** \{like $\},+$ manner. like $3665 * *$
homoiotes ** \{like as, similitude. like $3666 * *$ homoioo ** be (make) \{like \}, (in the) liken(-ess), resemble. like $3667 * *$ homoioma ** made \{like\} to, likeness, shape, similitude. like $3779 * *$ houto ** after that, after (in) this manner, as, even (so), for allthat, like(-wise), no more on this fashion(- wise), so (in \{like\} manner), thus, what like 3779 ** houto ** after that, after (in) this manner as even (so), for allthat, \{like (-wise), no more, on this fashion(- wise), so (in like manner), thus, what. like $3945 * *$ paromoiazo $* *$ be \{like \} unto. like $3946 * *$ paromoios ** \{like\} like $4832 * *$ summorphos ** conformed to, fashioned \{like \} unto. like $5024 * *$ tauta $* *$ even thus, (manner) \{like \}, so. like $5108 * *$ toioutos ** \{like \} such (an one) like $5158 * *$ tropos ** (even) as, conversation, [ + like l] manner, ( + by any) means, way, like 5613 ** hos ** about, after (that) (according) as (it had been, it were), assoon (as), even as (like), for how (greatly), \{like\} (as, unto), since, sorthat), that, to wit, unto, when([-soever]), while, X with all speed like 5613 ** hos ** about, after (that) (according) as (it had been it were), assoon (as), even as (\{like\}), for how (greatly), lik,

 ( t@ m (ded lis, lis good (deed, -- lier, -- liest, -- ly, -- ness, --s), graciously, joyful, kindly, kindness, \{liketh\} (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious,prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). likewise 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and but, either...or, even, for all, (in) \{ikewise \} (manner), moreover,nay...neither, one, then(-refore), though, what, with, yea. likewise 2063-- zo/th -- hereby (-in, wlikewise \}, so. likewise $3767 * *$ oun $* *$ and (so, truly), but, now (then), so (\{likewise\} then), then, therefore, verily, wherefore. likewise $3898 * *$ paraplesios $* *$, likewise \}. likewise $5615 * *$ hosautos ** even so, \{likewise \}, after the same (in like) manner. lionlike 0739 -- /ariy/el -- \{lionlike\} men.
alike $\qquad$ alike . Let every 1538 -hekastos-> like $\qquad$ and like 5613 -hos-> like $\qquad$ And ye yourselves like 3664 -homoios-> like $\qquad$ are like 3664 -homoios-> like $\qquad$ are they like 3664 -homoios-> like $\qquad$ as they did not like 1381 -dokimazo-> like $\qquad$ for in the like 5024 -tauta-> like $\qquad$ for ye are like 3945 -paromoiazo-> like ......... he is like 1503 -eiko-> like ......... He is like 3664 -homoios-> like ......... he is like 3664 -homoios-> like $\qquad$ her ; and in like 5615 -hosautos-> like $\qquad$ in like 3779 -houto-> like . In like 5615 -hosautos-> like $\qquad$ is like 1503 -eiko-> like $\qquad$ is like 3664 -homoios-> like $\qquad$ is like 3666 -homoioo-> like $\qquad$ It is like 3664 -homoios-> like $\qquad$ It is like 5613 -hos-> like $\qquad$ like 0871 -aphomoioo-> like like 2472 -isotimos-> like $\qquad$ like 3664 -homoios-> like $\qquad$ like 3665 -homoiotes-> like $\qquad$ like 3666 -homoioo-> like $\qquad$ like 3779 -houto-> like $\qquad$ like 3945 -paromoiazo-> like ......... like 3946 -paromoios-> like $\qquad$ like 4832 -summorphos-> like $\qquad$ like 5024 -tauta-> like $\qquad$ like 5613 -hos-> like ......... like 5616 -hosei-> like $\qquad$ made like 3667 -homoioma-> like $\qquad$ me, I in like 2504 -kago-> like not , is like 3664 -homoios-> like $\qquad$ of like 3663 -homoiopathes-> like $\qquad$ of like 5108 -toioutos-> like
$\qquad$ one like 3664 -homoios-> like $\qquad$ . said, He is like 3664 -homoios-> like $\qquad$ that like 5618 -hosper->
like The like 0499 -antitupon-> like $\qquad$ them in like 3664 -homoios-> like $\qquad$ them the like 2470 -isos-> like ......... They are like 3664 -homoios-> like $\qquad$ to like 3663 -homoiopathes-> like $\qquad$ upon like 3664 -homoios-> like ......... was like 3664 -homoios-> like $\qquad$ was like 5613 -hos-> like $\qquad$ we shall be like 3664 -homoios-> like ......... were like 3664 -homoios-> like ......... ye in like 2532 -kai-> like ......... you like 0407 -andrizomai-> likeminded ........ likeminded 2473 -isopsuchos-> likeminded ......... that ye be likeminded 5426 -phroneo-> likeminded $\qquad$ you to be likeminded 5426 -phroneo-> liken $\qquad$ shall I liken 3666 -homoioo-> liken $\qquad$ shall we liken 3666 -homoioo-> liken . $\qquad$ them , I will liken 3666 -homoioo-> likened be likened 3666 -homoioo-> likened $\qquad$ is likened 3666 -homoioo-> likened ......... likened 3666 -homoioo-> likened ......... them not, shall be likened 3666 -homoioo-> likeness ......... in the likeness 3667 -homoioma-> likeness ......... in the likeness of his resurrection 0386 - anastasis-> likeness $\qquad$ to us in the likeness 3666 -homoioo-> likewise $\qquad$ And likewise 3668 -homoios-> likewise $\qquad$ and likewise 3668 -homoios-> likewise And likewise 5615 -hosautos-> likewise $\qquad$ and that ye likewise 2532 -kai-> likewise $\qquad$ and they likewise 2532 -kai-> likewise $\qquad$ are they likewise 3668 -homoios-> likewise $\qquad$ have likewise 2532 -kai-> likewise ......... it , and likewise 3668 -homoios-> likewise $\qquad$ let him likewise 3668 -homoios-> Likewise Likewise 0036 -agenes-> likewise ......... likewise 0437 -anthomologeomai-> Likewise ......... Likewise 2532 -kai-> likewise ......... likewise 2532 -kai-> likewise $\qquad$ likewise 3668 -homoios-> Likewise . Likewise 3668 -homoios-> Likewise ......... Likewise 3779 -houto-> likewise ......... likewise 3779 -houto-> likewise likewise 3898 -paraplesios-> Likewise $\qquad$ Likewise 5615 -hosautos-> likewise $\qquad$ likewise 5615 -hosautos-> likewise $\qquad$ men likewise 5615 -hosautos-> Likewise $\qquad$ thee . Likewise 3668 -homoios-> likewise ........ things, and likewise 3668 -homoios-> likewise ......... thou likewise 3668 -homoios-> likewise ......... to them likewise 3668 -homoios-> likewise $\qquad$ unto them likewise 5615 -hosautos-> likewise $\qquad$ unto you, that likewise 3779 -houto-> Likewise wise . Likewise 5615 -hosautos-> likewise yourselves likewise 2532 -kai->
"Ah- 0251 \#\# >ach \{awkh\}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with \{"Ah-\}" or "Ahi-". [q1 "Ahi-0251 \#\# >ach \{awkh\}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or $\{$ "Ahi- $\}$ ". [ql alike $0259 \# \#>$ echad $\{\mathrm{ekh}-\mathrm{awd}$ '\}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, \{alike \}, alone, altogether, and, any(-thing),
 that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X \{alike\}, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), $X$ though, + until, + whatsoever, when, where ( + -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql alike 0905 \#\# bad \{bad\}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by self, of each \{alike\}, except, only, part, staff, strength. [ql alike 1571 \#\# gam \{gam\}; by contraction from an unused root meaning to gather; properly, assemblage; used only
 what, with, yea. [ql alike 3162 \#\# yachad \{yakh'-ad\}; from 3161; properly, a unit, i. e . (adverb) unitedly: -- \{alike\}, at all (once), both, likewise, only, (al-)together, withal. [ql like 0157 \#\# >ahab \{aw-hab'\}; or >aheb \{aw-habe'\}; a primitive root; to have affection for (sexually or otherwise): -- (be- )love(-d, -ly, -r), \{like\}, friend. [ql like 0251 \#\# >ach \{awkh\}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, \{like\}, other. Compare also the proper names beginning with "Ah-" or "Ahi-. [ql like 1819 \#\# damah \{daw-maw'\}; a primitive root; to compare; by implication, to resemble, liken, consider: -- compare, devise, (be) \{like\}(-n), mean, think, use similitudes. [q1 like 1821 \#\# d@ mah (Aramaic) \{dem-aw'\}; corresponding to 1819 ; to resemble: -- be \{like\}. [q1 like 1823 \#\# d@ muwth \{dem-ooth'\}; from 1819 ; resemblance; concretely, model, shape; adverbially, like: -- fashion, \{like\} (-ness, as), manner, similitude. [ql like 1825 \#\# dimyown \{dim-yone'\}; from 1819; resemblance: -- X \{like\}. [q1 like 1961 \#\# hayah \{haw-yaw\}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, $X$ altogether, be(- come), accomplished, committed, (like\}), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use. [q1 like 1992 \#\# hem \{haym\}; or (prolonged) hemmah \{haym'-maw\}; masculine plural from 1981; they (only used when emphatic): -- it, \{like \}, X (how, so) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye. [ql like 2004 \#\# hen \{hane \}; feminine plural from 1931 ; they (only used when emphatic): -- X in, such \{like\}, (with) them, thereby, therein, (more than) they, wherein, in which, whom, withal. [ql like 2654 \#\# chaphets \{khaw-fates'\}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- X any at all, (have, take) delight, desire, favour, \{like\}, move, be (well) pleased, have pleasure, will, would. [ql like 2803 \#\# chashab \{khaw-shab'\}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be \{like\}, mean, purpose, reckon(-ing be made), regard, think. [ql like 3541 \#\# koh \{ko\}; from the prefix k and 1931; properly, like this, i.e . by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, \{like\}, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, way and that way), + mean while, yonder. [ql like 3644
 \#\# k mow \{kem-o \}; or kamow \{kaw-mo \}; a form of the prefix k-", but used separately [compare 3651]; as, thus, so: -- according to, (such) as (it were, well as), in comparison of, \{like\} (as, to, unto), thus, when, worth. \{ql like 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of death, destroy(- er), (cause to, be \{ike\} to, must) die, kill, necro[-mancer
must needs, slay, X surely, X very suddenly, X in [no] wise.[ql like 4911 \#\# mashal \{maw-shal'\}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be(-come) \{like\}, compare, use (as a) proverb, speak (in proverbs), utter.[ql like 4912 \#\# mashal \{maw-shawl'\}; apparently from 4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually resemble: -- be(-come) \{like\}, compare, use (as a) proverb, speak (in proverbs), utter. [q1 like 4912 \#\# mashal \{maw-shawl\}; apparently from 4910 in some original sense of superiority in mental action; properly, a pithy maxim, usuall of metaphorical nature; hence, a simile (as an adage, poem, discourse): -- byword, \{like\}, parable, proverb. [q1 like 4915 \#\# moshel \{mo'-shel\}; (1) from 4910; empire; (2) from 4911 ; a parallel: -- dominion, \{like\}. [ql like 5973 \#\# th
\{zothe'\}; irregular feminine of 2089 ; this (often used adverb): -- hereby (-in, -- with), it, \{likewise\}, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus. [q1 likewise $3162 \# \#$ yachad \{yakh'-ad\}; from 3161; properly, a unit, i.e likewise 3668 \# homoios \{hom-oy'-oce\}; adverb from 3664; similarly: -- \{likewise\}, so. [qq likewise 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (\{likewise\} then), then, therefore, verily, wherefore.[ql likewise 3898 \# paraplesios \{par-ap-lay-see'-oce\}; adverb from the same as 3897 ; in a manner near by, i.e. (figuratively) similarly: -- \{likewise\} [ql likewise 5615 \# hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 846 ; as thus, i.e. in the same way; -- even so, \{likewise\}, after the same (in like) manner.[ql lionlike $0739 \# \#$ \#ariy>el \{ar-ee-ale'\}; or $>$ ari>el \{ar-ee-ale'\}; from 738 and 410; lion of God; i.e. heroic: -- \{lionlike\} men. [ql alike 7737 \#\# shavah \{shaw-vaw'\}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, \{a-)like\}, make plain, profit, reckon.[q1



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like Interlinear Index Study like GEN 013010 . And Lot <03876 +Lowt > lifted <05375 +nasa>> up his eyes $<05869+$, and beheld <07200 $+\mathrm{ra}>$ ah $>$ all <03605 +kol> the plain <03603 +kikkar > of Jordan <03383 +Yarden $>$, that it [ was ] well watered <04945 + mashqeh > every <03605 +kol> where, before <06440 +paniym > the LORD <03068 +Y @ hovah > destroyed <07843 +shachath > Sodom <05467 +C@dom > and Gomorrah <06017 + , [ even ] as the garden <01588 + gan > of the LORD <03068 +Y @ hovah > , \{like \} the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , as thou comest <00935 +bow>> unto Zoar <06820 +Tso. like GEN 025025 And the first <07223 +ri>shown > came <03318 +yatsa>> out red <00132 +>admoniy > , all <03605 +kol > over $\{$ like \} an hairy <08181 + se garment <00155 +> addereth > ; and they called <07121 + qara>> his name <08034 + shem > Esau <06215 + . like EXO 007011 Then Pharaoh <06547 +Par also <01571 + gam > called <07121 +qara>> the wise <02450 +chakam > men and the sorcerers <03784 +kashaph > : now the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , they also <01571 + gam > did <06213 + in \{like \} <03651 +ken > manner < $03651+$ ken > with their enchantments <03858 +lahat > . like EXO 008010 And he said <00559 +>amar $>$, To morrow <04279 +machar >. And he said <00559 +>amar > , [ Be it ] according to thy word <01697 +dabar > : that thou mayest know < 03045 +yada < > that [ there is ] none < $00369+>$ ayin > \{like $\}<03644+\mathrm{k}$ @ mow > unto the LORD <03068 + Y @hovah > our God <00430 +>elohiym > . like EXO 009014 For I will at this <02063 + zo>th > time <06471 +pa send <07971 +shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart $<03820+$ leb $>$, and upon thy servants $<05650+$, and upon thy people $<05971+$; that thou mayest know <03045 +yada < > that [ there is ] none <00369 +> ayin > \{like \}<03644 +k @ mow > me in all <03605 +kol $>$ the earth <00776 +>erets > . like EXO 009024 So there was hail <01259 +barad > , and fire <00784 +>esh > mingled <03947 +laqach > with the hail <01259 +barad > , very <03966 +m@ grievous <03515 +kabed > , such as there was none <03808 +lo>> \{like $\}<03644+\mathrm{k} @$ mow $>\mathrm{it}$ in all <03605 +kol> the land <00776 $+>$ erets $>$ of Egypt $<04714+$ Mitsrayim > since $<04480+$ min > it became $<01961+$ hayah > a nation $<01471+$ gowy $>$. like EXO 011006 And there shall be a great $<01419+$ gadowl $>$ cry $<06818+$ tsa throughout all $<03605+\mathrm{kol}>$ the land <00776 +> erets > of Egypt <04714 +Mitsrayim > , such as there was none <03808 +lo>> like <03644 $+\mathrm{k} @$ mow > it , nor <03808 +lo>> shall be $\{$ like $\}<03644+\mathrm{k} @$ mow > it any <03254 +yacaph > more <03254 +yacaph > . like EXO 011006 And there shall be a great <01419 + gadowl > cry <06818 +tsa throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , such as there was none <03808 +lo\gg \{like\}<03644 +k@mow > it, nor <03808 +lo>> shall be like <03644 +k@mow > it any <03254 +yacaph > more <03254 +yacaph > . like EXO 015011 Who <04310 +miy > [ is ] like <03644 +k@mow > unto thee, O LORD <03068 + Y @hovah > , among the gods <00410 +>el > ? who <04310 +miy > [ is ] \{like\} <03644 $+\mathrm{k} @$ mow > thee , glorious <00142 +>adar > in holiness <06944 +qodesh > , fearful <03372 +yare\gg [ in ] praises <08416 +t@hillah > , doing <06213 + wonders <06382 +pele>> ? like EXO 015011 Who <04310 +miy $>$ [ is ] \{like\}<03644 +k@mow > unto thee, O LORD <03068 +Y @hovah >, among the gods <00410 +>el > ? who <04310 +miy > [ is ] like <03644 +k @ mow > thee, glorious <00142 +>adar > in holiness <06944 +qodesh > , fearful <03372 +yare>> [ in ] praises <08416 +t @hillah > , doing <06213 + wonders <06382 + pele>> ? like EXO 016031 And the house $<01004+$ bayith $>$ of Israel $<03478+$ Yisra $>$ el $>$ called $<07121+$ qara $\gg$ the name $<08034+$ shem > thereof Manna <04478 +man > : and it [ was ] like coriander <01407 +gad > seed <02233 +zera<>, white <03836 +laban > ; and the taste <02940 + ta of it [ was ] \{like\} wafers <06838 +tsappiychith > [ made ] with honey <01706 +d@bash > . like EXO 016031 And the house <01004 +bayith > of Israel <03478 + Yisra>el > called <07121 +qara>> the name <08034 +shem > thereof Manna <04478 +man > : and it [ was ] \{like\} coriander <01407 + gad > seed <02233 +zera<>, white <03836 +laban > ; and the taste <02940 +ta of it [ was ] like wafers <06838 +tsappiychith > [ made ] with honey <01706 +d@bash > . like EXO 023011 But the seventh $<07637+$ sh @biy [ year ] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and what they leave <03498+yathar > the beasts <02416 +chay > of the field <07704 + sadeh > shall eat <00398 +>akal >. In \{like\} <03651 +ken > manner $<03651+\mathrm{ken}>$ thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [ and ] with thy oliveyard <02132 +zayith > . like EXO 024017 And the sight <04758 +mar>eh > of the glory <03519 + kabowd > of the LORD $<03068+$ Y @ hovah > [ was ] \{like\} devouring <00398 +>akal> fire <00784 +>esh > on the top <07218 +ro>sh > of the mount <02022 +har > in the eyes < $05869+$ of the children <01121 +ben > of Israel <03478 +Yisra>el > . like EXO 025033 Three <07969 +shalowsh > bowls <01375 +g @ biya< > made like unto almonds <08246 +shaqad > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g@biya<> made \{like\} almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh >, [ with ] a knop <03730 +kaphtor> and a flower $<06525+$ perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070 +qaneh > that come <03318 +yatsa>> out of the candlestick <04501 +m@nowrah > . like EXO 025033 Three <07969 +shalowsh >
bowls <01375 +g @biya<> made $\{$ like $\}$ unto almonds < $08246+$ shaqad > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g @ biya<> made like almonds <08246 +shaqad > in the other <00259 +> echad > branch <07070 +qaneh > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six $<08337+$ shesh > branches <07070 +qaneh > that come <03318 +yatsa>> out of the candlestick <04501 $+\mathrm{m} @$ nowrah > . like EXO 025034 And in the candlestick <04501 +m@ nowrah > [ shall be ] four <00702 $+>$ arba<> bowls < $01375+$ g @biya< > made $\{$ like $\}$ unto almonds <08246 +shaqad > , [ with ] their knops <03730 + kaphtor > and their flowers <06525 +perach > . like EXO 028011 With the work <04639 +ma of an engraver <02796 +charash > in stone <68> , [ \{like\} ] the engravings <06603 +pittuwach > of a signet <02368 +chowtham > , shalt thou engrave <06605 +pathach > the two <08147 +sh@ nayim > stones <68> with the names <08034 + shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > : thou shalt make <06213 + them to be set <04142 +muwcabbah > in ouches <04865 +mishb@tsah > of gold <02091 +zahab > . like EXO 028021 And the stones <68> shall be with the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el> , twelve, according <05921 + to their names <08034 +shem > , [ \{like\} ] the engravings <06603 +pittuwach > of a signet <02368 +chowtham > ; every <00376 +>iysh > one <00376 +>iysh > with his name <08034 +shem > shall they be according to the twelve tribes $<07626+$ shebet $>$. like EXO 028036 And thou shalt make <06213 + a plate $<06731+$ tsiyts $>$ [ of ] pure <02889 +tahowr > gold <02091 +zahab > , and grave <06605 +pathach > upon it , [ \{like \} ] the engravings <06603 +pittuwach > of a signet <02368 +chowtham > , HOLINESS <06944 +qodesh > TO THE LORD <03068 +Y @hovah > . like EXO 030032 Upon man s <00120 +> adam > flesh <01320 +basar > shall it not be poured <03251 +yacak > , neither <03808 +lo>> shall ye make <06213 + [ any other ] \{like\}<03644+k@mow > it, after the composition <04971 +mathkoneth > of it : it [ is ] holy <06944 +qodesh > , [ and ] it shall be holy <06944 +qodesh > unto you . like EXO 030033 Whosoever <00376 +>iysh > compoundeth <07543 +raqach > [ any ] \{like\} <03644 +k@mow > it, or whosoever <00834 +>aher > putteth $<05414$ +nathan > [ any ] of it upon a stranger <02114 +zuwr > , shall even be cut <03772 +karath > off from his people <05971 + . like EXO 030034 And the LORD <03068 + Y @ hovah > said <00559 +> amar > unto Moses $<04872+$ Mosheh >, Take <03947 +laqach > unto thee sweet <05561 +cam > spices <05561 +cam >, stacte $<05198$ +nataph > , and onycha <07827 +sh@cheleth >, and galbanum <02464 +chelb@ nah > ; [ these ] sweet $<05561+$ cam > spices <05561 +cam > with pure <02134 +zak > frankincense <03828+1@bownah > : of each $<00905+$ bad > shall there be a \{like\} [ weight ] : like EXO 030038 Whosoever <00834 +>aher > shall make $<06213+\{$ like $\}<03644+\mathrm{k} @$ mow $>$ unto that , to smell <07306 +ruwach > thereto, shall even be cut <03772 + karath > off from his people <05971 + . like EXO 034001 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> \{like\} unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [ these ] tables $<03871$ +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables $<03871$ +luwach > , which <00834 +>aher > thou brakest <07665 + shabar >. like EXO 034004 And he hewed $<06458+$ pacal > two <08147 + sh @ nayim > tables <03871 +luwach > of stone <68> \{like\} unto the first <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 + up unto mount <02022 +har > Sinai <05514 +Ciynay > , as the LORD <03068 + Y @ hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand $<03027+y a d>$ the two <08147+sh@nayim > tables <03871 +luwach > of stone <68> . like EXO 037019 Three $<07969+$ shalowsh $>$ bowls <01375 +g @biya<> made after the fashion of almonds < $<08246+$ shaqad $>$ in one $<00259$ +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g @biya<> made \{like\} almonds <08246 +shaqad > in another $<00259$ +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so $<03651+$ ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa>> out of the candlestick<04501+m@nowrah > . like EXO 037020 And in the candlestick <04501+m@nowrah > [ were ] four <00702 +>arba<> bowls <01375 +g @ biya<> made \{like\} almonds <08246 +shaqad > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > : like EXO 039008 And he made <06213 + the breastplate $<02833+$ choshen > [ of ] cunning $<02803+$ chashab > work <04639 +ma, \{like \} the work <04639 + ma of the ephod <00646 +> ephowd > ; [ of ] gold <02091 +zahab > , blue <08504 +t@keleth > , and purple <00713 $+>$ argaman > , and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > . like EXO 039014 And the stones <68> [ were ] according <05921 + to the names <08034 +shem > of the children <01121 +ben > of Israel $<03478+$ Yisra>el >, twelve, according <05921 + to their names <08034 +shem >, [ \{like\} ] the engravings $<06603+$ pittuwach > of a signet <02368 +chowtham > , every <00376 +>iysh > one < $<00376+>$ iysh > with his name <08034 +shem > , according <05921 + to the twelve tribes <07626 +shebet > . like EXO 039030 And they
made $<06213+$ the plate $<06731+$ tsiyts > of the holy < $06944+$ qodesh $>$ crown $<05145+$ nezer $>$ [ of ] pure <02889 +tahowr > gold <02091 +zahab > , and wrote <03789 +kathab > upon it a writing <04385 +miktab > , [ \{like\} to ] the engravings <06603 + pittuwach > of a signet <02368 +chowtham > , HOLINESS <06944 +qodesh > TO THE LORD <03068 + Y @hovah > . like LEV 013002 When <03588 +kiy > a man <00120 +>adam > shall have <01961 +hayah > in the skin <05785 + of his flesh <01320 +basar> a rising <07613 +s @ >eth > , a scab $<05597$ +cappachath > , or <00176 +>ow > bright <00934 +bohereth > spot <00934 +bohereth > , and it be in the skin <05785 + of his flesh <01320 +basar > [ \{like\} ] the plague <05061 +nega<> of leprosy <06883 +tsara ; then he shall be brought <00935 +bow>> unto Aaron <00175 +> Aharown > the priest <03548 +kohen > , or $<00176+>$ ow $>$ unto one $<00259+>$ echad > of his sons <01121 +ben > the priests <03548 +kohen > : like NUM 023010 Who <04310 +miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 + Ya, and the number <04557 + micpar > of the fourth <07255 +roba<> [ part ] of Israel <03478+Yisra>el > ? Let me die $<04191+$ muwth > the death <04194 + maveth > of the righteous <03477 +yashar > , and let my last <00319 $+>$ achariyth > end be $\{$ like $\}<03644+\mathrm{k}$ @ mow > his ! like DEU 004032 For ask <07592 +sha>al>now <04994 + na\gg of the days <03117 +yowm > that are past <07223 +ri>shown >, which <00834 +> aher > were before $<06440$ +paniym > thee, since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara\gg man <00120 +> adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other, whether there hath been <01961 +hayah > [ any such thing <01697 +dabar> ] as this <02088 +zeh > great <01419 + gadowl > thing <01697 +dabar > [ is ], or <00176 +>ow > hath been heard <08085 + shama < > \{like\} <03644 +k@mow > it? like DEU 007026 Neither <03808 + lo\gg shalt thou bring <00935 +bow>> an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing \{like\} <03644 +k @ mow > it : [ but ] thou shalt utterly detest <08262 + shaqats > it , and thou shalt utterly abhor <08581 +ta it ; for it [ is ] a cursed <02764 +cherem > thing . like DEU 010001 . At that time <06256 + the LORD <03068 +Y @ hovah > said <00559 +>amar > unto me, Hew <06458 + pacal > thee two <08147 + sh@nayim > tables <03871 +luwach > of stone <68> \{like\} unto the first <07223 +ri>shown > , and come <05927 + up unto me into the mount <02022 +har > , and make <06213 + thee an ark <00727 +> arown > of wood <06086 + . like DEU 010003 And I made <06213 + an ark <00727 +>arown > [ of ] shittim <07848 + shittah > wood <06086 + , and hewed <06458 +pacal > two <08147 + sh @ nayim > tables <03871 +luwach > of stone <68> \{like\} unto the first <07223 +ri>shown > , and went $<05927+$ up into the mount <02022 +har > , having the two <08147 +sh@nayim > tables <03871 +luwach > in mine hand <03027 +yad > . like DEU 017014 . When <03588 +kiy > thou art come <00935 +bow >> unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, and shalt possess <03423 +yarash > it, and shalt dwell <03427 +yashab > therein , and shalt say <00559 +>amar > , I will set <07760 +suwm > a king <04428 +melek >over <05921 + me , \{like \} as all <03605 +kol > the nations <01471 + gowy > that [ are ] about <05439 +cabiyb > me ; like DEU 018008 They shall have $\{$ like $\}$ portions <02506 +cheleq > to eat <00398 +>akal > , beside <00905 +bad > that which cometh of the sale <04465 +mimkar > of his patrimony. like DEU 018015 . The LORD < $03068+\mathrm{Y}$ @ hovah > thy God <00430 +>elohiym > will raise <06965 +quwm > up unto thee a Prophet <05030 +nabiy>> from the midst <07130 +qereb > of thee, of thy brethren <00251 +>ach > , \{like\} <03644 +k@ mow > unto me ; unto him ye shall hearken <08085 +shama< > ; like DEU 018018 I will raise <06965 +quwm > them up a Prophet <05030 +nabiy>> from among <07130 +qereb > their brethren <00251 +>ach > , \{like \}<03644 +k@mow > unto thee , and will put <05414 + nathan > my words <01697 +dabar > in his mouth <06310 + peh > ; and he shall speak $<01696$ +dabar > unto them all <03605 +kol > that I shall command <06680 +tsavah > him. like DEU 022003 In $\{$ like $\}<03651+$ ken $>$ manner <03651 +ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so $<03651+$ ken > shalt thou do <06213 + with his raiment <08071 + simlah > ; and with all <03605 +kol > lost <9> thing of thy brother s <00251 +>ach > , which <00834 +>aher > he hath lost <6>, and thou hast found <04672 +matsa\gg , shalt thou do <06213 + likewise <03651 +ken > : thou mayest <03201 +yakol > not hide <05956 + thyself . like DEU 025007 And if <00518 +>im > the man <00376 +>iysh > \{like \}<02654 +chaphets > not to take <03947 +laqach > his brother s <02994 +Y @ bemeth > wife <02994 + Y @ bemeth > , then let his brother s $<02994+$ Y @ bemeth > wife < $02994+$ Y @bemeth > go <05927 + up to the gate <08179 +sha unto the elders <02205 +zaqen > , and say <00559 +>amar > , My husband s <02993 +yabam > brother <02993 +yabam > refuseth <03985 +ma>en > to raise <06965 +quwm > up unto his brother <00251 +>ach > a name <08034 +shem > in Israel <03478 +Yisra>el > , he will <14> not perform the duty of my husband s <02992 +yabam > brother $<02992$ +yabam > . like DEU 025008 Then the elders <02205 +zaqen > of his city <05892 + shall call <07121 +qara>> him , and speak <01696 +dabar > unto him : and [ if ] he stand <05975 + [ to it ] , and say <00559 +>amar > , I \{like\} <02654 +chaphets > not to take < 03947 +laqach > her ; like DEU 029023 [ And that ] the
whole <03605 +kol > land <00776 +>erets > thereof [ is ] brimstone <01614 +gophriyth > , and salt <04417 + melach > , [ and ] burning <08316 + s@rephah > , [ that ] it is not sown <02232 +zara<>, nor <03808 +lo>> beareth $<06779+$ tsamach > , nor <03808 +lo>> any $<03605+$ kol > grass $<06212+$ groweth $<05927+$ therein, \{like\} the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > , and Gomorrah <06017 + , Admah <00126 +>Admah >, and Zeboim <06636 +Ts@ bo>iym > , which <00834 +>aher > the LORD <03068 +Y @ hovah > overthrew <02015 +haphak > in his anger <00639 +>aph > , and in his wrath <02534 +chemah > : like DEU 033017 His glory <01926 +hadar > [ is like ] the firstling <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [ are \{like\} ] the horns <07161 +qeren > of unicorns <07214 +r@>em $>$ : with them he shall push <05055 +nagach > the people <05971 + together $<03162+$ yachad $>$ to the ends $<00657+>$ ephec > of the earth <00776 +>erets > : and they [ are ] the ten <07233 +r@babah > thousands <07233 $+\mathrm{r} @$ babah > of Ephraim <00669 +>Ephrayim > , and they [ are ] the thousands <00505 +>eleph > of Manasseh $<04519+\mathrm{M} @$ nashsheh > . like DEU 033017 His glory <01926 +hadar > [ is \{like\} ] the firstling <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [ are like ] the horns <07161 +qeren $>$ of unicorns <07214 +r@>em > : with them he shall push <05055 +nagach > the people <05971 + together $<03162+$ yachad > to the ends <00657 +> ephec > of the earth <00776 +>erets > : and they [ are ] the ten <07233 $+r @$ babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [ are ] the thousands $<00505+>$ eleph > of Manasseh <04519 +M@ nashsheh > . like DEU 033026 . [ There is ] none <00369 +>ayin > $\{$ like \} unto the God <00410 $+>$ el > of Jeshurun <03484 +Y @ shuruwn > , [ who ] rideth <07392 +rakab > upon the heaven $<08064+$ shamayim > in thy help $<05828+$, and in his excellency $<01346+$ ga on the sky $<07834$ +shachaq > . like DEU 033029 Happy <00835 +> esher > [ art ] thou, O Israel <03478 +Yisra>el > : who <04310 + miy > [ is ] \{like $\}<03644+\mathrm{k} @$ mow > unto thee, O people <05971 + saved <03467+yasha< > by the LORD $<03068+\mathrm{Y} @$ hovah > , the shield <04043 +magen > of thy help <05828 + , and who <00834 +> aher > [ is ] the sword <02719 +chereb > of thy excellency <01346 +ga! and thine enemies <00341 +>oyeb > shall be found liars $<03584+$ kachash > unto thee ; and thou shalt tread <01869 +darak > upon their high <01116 +bamah > places like DEU 034010 And there arose <06965 +quwm > not a prophet <05030 +nabiy>> since <05750 + in Israel $<03478+$ Yisra>el > \{like\} unto Moses <04872 +Mosheh > , whom <00834 +>aher> the LORD <03068 + Y @hovah > knew <03045 +yada<> face <06440 + paniym > to face < 06440 +paniym > , like JOS 010014 And there was no <03808 +lo>> day <03117 +yowm > \{like\} that before <06440 + paniym > it or after <00310 $+>$ achar > it , that the LORD <03068 +Y @ hovah > hearkened <08085 +shama < > unto the voice <06963 +qowl > of a man <00376 +>iysh > : for the LORD <03068 +Y @ hovah > fought <03898 +lacham > for Israel <03478 + Yisra>el > . like JUDG 007012 And the Midianites <04080 +Midyan > and the Amalekites <06003 + and all $<03605+$ kol > the children <01121 +ben > of the east <06924 +qedem > lay <05307 +naphal > along in the valley $<06010+\{$ like $\}$ grasshoppers $<00697+>$ arbeh $>$ for multitude $<07230+$ rob > ; and their camels <01581 +gamal > [ were ] without <00369 +>ayin > number <04557 +micpar > , as the sand <02344 +chowl > by the sea <03220 +yam > side <08193 +saphah > for multitude <07230 +rob >. like JUDG 011017 Then Israel <03478 + Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak> unto the king <04428 +melek > of Edom $<00123$ +>Edom >, saying <00559 +> amar >, Let me, I pray <04994 +na>> thee, pass <05674 + through thy land <00776 +>erets > : but the king <04428 + melek > of Edom <00123 +>Edom > would not hearken <08085 +shama < > [ thereto ]. And in $\{$ like $\}<01571+$ gam > manner they sent <07971 +shalach > unto the king <04428 + melek > of Moab <04124 +Mow>ab> : but he would <14> not [ consent <14> ] : and Israel <03478 +Yisra>el > abode <03427 +yashab > in Kadesh <06946 +Qadesh > . like JUDG 013006 Then the woman <00802 +> ishshah > came <00935 +bow>> and told <00559 +>amar > her husband <00376 +>iysh > , saying <00559 +>amar > , A man <00376 +>iysh > of God <00430 +>elohiym > came <00935 +bow>> unto me, and his countenance $<04758+$ mar>eh > [ was ] \{like\} the countenance <04758 + mar>eh > of an angel <04397 +mal>ak >of God $<00430$ +>elohiym > , very <03966 + m@ terrible <03372 +yare>> : but I asked <07592 +sha>al > him not whence he [ was ], neither <03808 +lo>> told <05046 +nagad > he me his name <08034 +shem > : like JUDG 016012 Delilah <01807 + D @ liylah > therefore took <03947 +laqach > new <02319 +chadash > ropes <05688 + , and bound <00631 +> acar > him therewith, and said <00559 +>amar > unto him, The Philistines <06430 $+\mathrm{P} @$ lishtiy > [ be ] upon thee, Samson <08123 +Shimshown > . And [ there were ] liers in wait <00693 +>arab > abiding <03427 +yashab > in the chamber <02315 +cheder > . And he brake <05423 +nathaq > them from off $<05921+$ his arms <02220 +z@rowa<> \{like\} a thread <02339 +chuwt > . like JUDG 016017 That he told $<05046+$ nagad > her all <03605 +kol > his heart <03820 +leb > , and said <00559 +> amar > unto her, There hath not come <05927 + a razor <04177 +mowrah > upon mine head <07218 +ro>sh > ; for I [ have been ] a Nazarite <05139 + naziyr > unto God <00430 +>elohiym > from my mother s <00517 +>em > womb <00990 +beten > : if <00518 +>im > I be shaven <01548 + galach > , then my strength <03581 + koach > will go <05493
+cuwr > from me, and I shall become <02470 +chalah > weak <02470 +chalah > , and be \{like\} any <03605 + kol > [ other ] man <00120 +>adam > . like RUT 002013 Then she said <00559 +>amar > , Let me find <04672 +matsa\gg favour <02580 +chen > in thy sight <05869 + , my lord <03068 +Y @ hovah > ; for that thou hast comforted <05162 +nacham > me, and for that thou hast spoken <01696 +dabar > friendly <03820 +leb > unto thine handmaid <08198 + shiphchah > , though I be not \{like\} unto one < 00259 +>echad $>$ of thine handmaidens $<08198+$ shiphchah $>$. like RUT 004011 And all $<03605+\mathrm{kol}>$ the people $<05971+$ that [ were ] in the gate $<08179+$ sha, and the elders <02205 +zaqen >, said <00559 +>amar>, [ We are ] witnesses <05707 + . The LORD <03068 + Y @ hovah > make <05414 +nathan > the woman <00802 +>ishshah > that is come <00935 +bow\gg into <00413 +>el > thine house <01004 +bayith > like Rachel <07354 +Rachel > and \{like\} Leah $<03812$ +Le>ah > , which <00834 +> aher > two <08147 + sh@ nayim > did build <01129 +banah > the house $<01004$ +bayith > of Israel <03478 +Yisra>el>: and do <06213 + thou worthily <02428 +chayil> in Ephratah $<00672+>$ Ephraath > , and be famous <08034 +shem > in Bethlehem <01035 +Beyth Lechem > : like RUT 004 011 And all $<03605+\mathrm{kol}>$ the people $<05971+$ that [ were ] in the gate $<08179+$ sha, and the elders $<02205$ +zaqen > , said <00559 +>amar > , [ We are ] witnesses <05707 + . The LORD <03068 +Y @hovah > make $<05414$ +nathan > the woman <00802 +>ishshah > that is come <00935 +bow>> into <00413 +>el > thine house $<01004+$ bayith > \{like $\}$ Rachel <07354 + Rachel > and like Leah <03812 +Le>ah >, which <00834 +>aher > two <08147 + sh @ nayim > did build <01129 +banah > the house <01004 +bayith > of Israel <03478 +Yisra>el > : and do <06213 + thou worthily <02428 +chayil > in Ephratah <00672 +> Ephraath > , and be famous <08034 +shem > in Bethlehem <01035 +Beyth Lechem > : like RUT 004012 And let thy house <01004 +bayith > be \{like\} the house <01004 +bayith > of Pharez <06557 +Perets > , whom <00834 +>aher > Tamar <08559 +Tamar > bare <03205 +yalad > unto Judah <03063 +Y @huwdah > , of the seed <02233 +zera< > which <00834 +>aher $>$ the LORD <03068 +Y @ hovah > shall give <05414 +nathan > thee of this <02063 +zo>th > young <05291 +na woman <05291 +na. like 1SA 002002 [ There is ] none <00369 +>ayin > holy <06918 +qadowsh > as the LORD $<03068+$ Y @ hovah > : for [ there is ] none <00369 +>ayin > beside <01115 +biltiy > thee : neither <00369 $+>$ ayin > [ is there ] any rock <06697 +tsuwr > \{like\} our God <00430 +>elohiym > . like 1SA 004009 Be strong <02388 +chazaq >, and quit <01961 +hayah > yourselves like men <00582 +>enowsh >, O ye Philistines $<06430+$ P@lishtiy > , that ye be not servants <05647 + unto the Hebrews <05680 + , as they have been to you : quit yourselves $\{$ like $\}$ men <00582 +>enowsh > , and fight <03898 +lacham > . like 1SA 004009 Be strong $<02388$ +chazaq > , and quit <01961 +hayah > yourselves \{like\} men <00582 +>enowsh > , O ye Philistines $<06430+\mathrm{P} @$ lishtiy > , that ye be not servants $<05647+$ unto the Hebrews $<05680+$, as they have been to you : quit yourselves like men <00582 +>enowsh > , and fight <03898 +lacham > . like 1SA 008005 And said <00559 +>amar > unto him, Behold <02009 +hinneh > , thou art old <02204 +zaqen > , and thy sons <01121 +ben > walk $<01980+$ halak $>$ not in thy ways $<01870+$ derek $>$ : now $<06258+$ make $<07760+$ suwm $>$ us a king $<04428+$ melek > to judge <08199 +shaphat > us $\{$ like $\}$ all <03605 +kol > the nations <01471 + gowy > . like 1SA 008020 That we also $<01571+$ gam > may be $\{$ like $\}$ all $<03605+$ kol $>$ the nations $<01471+$ gowy $>$; and that our king <04428 + melek > may judge <08199 + shaphat > us , and go <03318 +yatsa>> out before <06440 +paniym > us , and fight <03898 +lacham > our battles <04421 +milchamah > . like 1SA 010024 And Samuel $<08050+$ Sh@ muw>el > said <00559 +> amar > to all <03605 +kol > the people <05971 + , See <07200 +ra>ah > ye him whom <00834 +>aher > the LORD <03068 + Y @ hovah > hath chosen <00977 +bachar > , that [ there is ] none <00369 +>ayin > \{like \} <03644 +k@ mow > him among all <03605 +kol> the people <05971 + ? And all $<03605+\mathrm{kol}>$ the people <05971 + shouted <07321 +ruwa<>, and said <00559 +>amar > , God save <02421 + chayah > the king <04428 +melek > . like 1SA 017007 And the staff <02671 +chets > of his spear <02595 +chaniyth > [ was ] \{like\} a weaver s <00707 +>arag > beam <04500 +manowr > ; and his spear s <02595 +chaniyth > head <03852 +lehabah > [ weighed ] six <08337 +shesh > hundred <03967 +me>ah > shekels <08255 +sheqel > of iron <01270 +barzel > : and one bearing <05375 +nasa\gg a shield <06793 +tsinnah > went $<01980$ +halak > before <06440 +paniym > him . like 1SA 019024 And he stripped off his clothes <00899 +beged > also <01571 +gam > , and prophesied <05012 +naba>> before <06440 +paniym > Samuel <08050 + Sh@muw>el > in $\{$ like $\}<01571+$ gam > manner <01571 +gam>, and lay <05307 +naphal > down naked $<06174+$ all $<03605+\mathrm{kol}>$ that day $<03117+$ yowm > and all <03605 +kol > that night <03915 +layil > . Wherefore they say <00559 +>amar > , [ Is ] Saul <07586 + Sha>uwl > also <01571 +gam > among the prophets $<05030$ +nabiy>> ? like 1SA 021009 And the priest <03548 +kohen > said <00559 +> amar > , The sword $<02719$ +chereb >of Goliath <01555 +Golyath > the Philistine <06430 +P@lishtiy > , whom <00834 +>aher > thou slewest <05221 +nakah > in the valley <06010 + of Elah <00425 +>Elah > , behold <02009 +hinneh > , it [ is here ] wrapped <03874 +luwt > in a cloth <08071 + simlah > behind <00310 +>achar > the ephod <00646 $+>$ ephowd > : if <00518 +>im > thou wilt take <03947 +laqach > that, take <03947 +laqach > [ it ] : for [ there is
] no <00369 +>ayin > other <00312 +>acher > save <02108 +zuwlah > that here <02088 +zeh > . And David <01732 +David > said <00559 +>amar> , [ There is ] none <00369 +>ayin> \{like \} that; give <05414 +nathan > it me . like 1SA 025036 . And Abigail <26> came <00935 +bow>> to Nabal <05037 +Nabal > ; and , behold $<02009$ +hinneh >, he held a feast <04960 +mishteh > in his house <01004 +bayith >, \{like\} the feast <04960 + mishteh > of a king <04428 +melek > ; and Nabal s <05037 +Nabal > heart <03820 +leb > [ was ] merry <02896 +towb > within <05921 + him, for he [ was ] very drunken <07910 + shikkowr > : wherefore she told <05046 +nagad > him nothing, less <06996 +qatan > or more <01490 + gizbar > , until <05704 + the morning <01242 +boqer > light <00216 +>owr > . like 1SA 026015 And David <01732 +David > said <00559 +> amar > to Abner <74> , [ Art ] not thou a [ valiant ] man <00376 +>iysh > ? and who <04310 +miy > [ is ] \{like\} <03644 $+\mathrm{k} @$ mow $>$ to thee in Israel <03478 +Yisra>el > ? wherefore <04100 +mah > then hast thou not kept <08104 + shamar > thy lord <00113 +>adown > the king <04428 +melek > ? for there came <00935 +bow>> one <00259 $+>$ echad > of the people <05971 + in to destroy <07843 +shachath > the king <04428 + melek > thy lord <03068 $+\mathrm{Y} @$ hovah > . like 2SA 007009 And I was with thee whithersoever thou wentest <01980 +halak > , and have cut $<03772+$ karath > off all <03605 +kol > thine enemies <00341 +>oyeb > out of thy sight <06440 +paniym > , and have made <06213 + thee a great <01419 + gadowl > name <08034 +shem >, \{like\} unto the name <08034 + shem > of the great <01419 +gadowl > [ men ] that [ are ] in the earth <00776 +>erets > . like 2SA 007022 Wherefore thou art great <01431 + gadal > , O LORD <03068 +Y @hovah > God <00430 +>elohiym > : for [ there is ] none <00369 +>ayin > \{like $\}<03644+\mathrm{k} @$ mow > thee, neither <00369 $+>$ ayin $>$ [ is there any ] God $<00430+>$ elohiym > beside <02108 +zuwlah > thee , according to all <03605 +kol > that we have heard <08085 +shama<> with our ears <00241 +>ozen > . like 2SA 007023 And what <04310 +miy > one <00259 +>echad > nation $<01471+$ gowy $>$ in the earth $<00776+>$ erets $>$ [ is ] like thy people $<05971+$, [ even ] \{like\} Israel $<03478+$ Yisra>el > , whom <00834 +>aher > God <00430 +>elohiym > went <01980 +halak > to redeem $<06299+$ padah > for a people <05971 + to himself , and to make <07760 +suwm > him a name <08034 +shem > , and to do $<06213+$ for you great $<01420+\mathrm{g}$ @duwlah $>$ things and terrible $<03372+$ yare $\gg$, for thy land $<00776$ +>erets > , before <06440 +paniym > thy people <05971 + , which <00834 +> aher > thou redeemedst $<06299+$ padah > to thee from Egypt <04714 +Mitsrayim > , [ from ] the nations <01471 + gowy > and their gods $<00430$ +>elohiym > ? like 2SA 007023 And what < 04310 +miy > one <00259 +>echad > nation <01471 + gowy $>$ in the earth <00776 +>erets > [ is ] \{like\} thy people <05971 + , [ even ] like Israel <03478 +Yisra>el > , whom $<00834+>$ aher > God <00430 +>elohiym > went <01980 +halak > to redeem <06299 +padah > for a people $<05971+$ to himself, and to make <07760 +suwm > him a name <08034 +shem > , and to do <06213 + for you great <01420 +g @duwlah > things and terrible <03372 +yare>>, for thy land <00776 +>erets > , before <06440 +paniym > thy people <05971 + , which <00834 +> aher > thou redeemedst <06299 +padah > to thee from Egypt <04714 +Mitsrayim > , [ from ] the nations <01471 + gowy > and their gods <00430 +>elohiym > ? like 2SA 018 027 And the watchman <06822 +tsaphah > said <00559 +>amar > , Me thinketh <07200 +ra>ah > the running <04794 +m@ruwtsah > of the foremost <07223 +ri>shown> is \{like\} the running <04794 +m@ruwtsah > of Ahimaaz <00290 +> Achiyma the son <01121 +ben > of Zadok <06659 + Tsadowq > . And the king <04428 +melek > said <00559 +> amar > , He [ is ] a good <02896 +towb > man <00376 +>iysh >, and cometh <00935 +bow>> with good <02896 +towb > tidings <01309 +b@ sowrah > . like 2SA 021019 And there was again $<05750+$ a battle <04421 +milchamah > in Gob <01359 +Gob > with the Philistines <06430 +P@lishtiy > , where Elhanan <00445 +> Elchanan > the son <01121 +ben > of Jaareoregim <03296 +YaOr@giym > , a Bethlehemite <01022 +Beyth hal - Lachmiy >, slew <05221 + nakah > [ the brother of ] Goliath <01555 +Golyath $>$ the Gittite <01663 +Gittiy >, the staff <06086 + of whose spear <02595 +chaniyth > [ was ] \{like\} a weaver s $<00707$ +>arag > beam <04500 +manowr>. like 2SA 022034 He maketh <07737 + shavah > my feet <07272 +regel > \{like\} <07737 +shavah > hinds <00355 +>ayalah > [ feet <07272 +regel > ] : and setteth <05975 + me upon my high <01116 +bamah > places. like 1KI 003012 Behold <02009 +hinneh > , I have done <06213 + according to thy words <01697 +dabar > : lo <02009 +hinneh > , I have given <05414 +nathan > thee a wise $<02450+$ chakam > and an understanding <00995 +biyn > heart <03820 +leb > ; so that there was none <03808 + lo \gg like <03644 + k @ mow > thee before <06440 +paniym > thee , neither after <00310 +> achar > thee shall any arise <06965 +quwm > \{like $\}<03644+\mathrm{k} @$ mow > unto thee. like 1KI 003012 Behold <02009 +hinneh > , I have done <06213 + according to thy words <01697 +dabar > : lo <02009 +hinneh > , I have given <05414 +nathan > thee a wise <02450 +chakam > and an understanding <00995 +biyn > heart <03820 +leb > ; so that there was none <03808 +lo>> \{like\} <03644 +k@mow > thee before <06440 +paniym > thee, neither after $<00310+>$ achar > thee shall any arise <06965 +quwm > like <03644 +k@ mow > unto thee . like 1KI 003013 And I have also <01571 + gam > given <05414 + nathan > thee that which <00834 +> aher > thou hast not asked $<07592+$ sha $>$ al > , both $<01571+$ gam > riches $<06239+$, and honour $<03519+$ kabowd > : so that there shall
not be any <00376 +> iysh > among the kings <04428 +melek > \{like\} <03644 +k@ mow > unto thee all <03605 + kol > thy days <03117 +yowm > . like 1KI 005006 Now <06258 + therefore command <06680 +tsavah > thou that they hew <03772 + karath > me cedar <00730 +>erez > trees out of Lebanon <03844 +L @ banown > ; and my servants $<05650+$ shall be with thy servants $<05650+$ : and unto thee will I give <05414 + nathan > hire <07939 + sakar > for thy servants <05650 + according to all <03605 +kol > that thou shalt appoint <00559 +>amar > : for thou knowest <03045 +yada < > that [ there is ] not among us any <00376 +>iysh > that can skill <03045 +yada< $>$ to hew $<03772+$ karath $>$ timber <06086 + \{like $\}$ unto the Sidonians <06722 +Tsiydoniy > . like 1KI 007008 And his house <01004 +bayith > where he dwelt <03427 +yashab > [ had ] another <00312 +> acher > court <02691 +chatser > within <01004 +bayith > the porch <00197 +>uwlam > , [ which ] was of the like work $<04649+$ Muppiym >. Solomon <08010 +Sh@lomoh > made <06213 + also an house <01004 +bayith > for Pharaoh s <06547 +Par daughter <01323 +bath >, whom <00834 +> aher > he had <01961 +hayah > taken $<03947$ +laqach > [ to wife ] , \{like \} unto this <02088 +zeh > porch <00197 +>uwlam > . like 1KI 007008 And his house <01004 +bayith > where he dwelt <03427 + yashab > [ had ] another <00312 +>acher > court <02691 +chatser > within <01004 +bayith > the porch <00197 +>uwlam > , [ which] was of the \{like\} work <04649 +Muppiym > . Solomon <08010 +Sh@lomoh > made <06213 + also an house <01004 +bayith > for Pharaoh s <06547 +Par daughter <01323 +bath >, whom <00834 +> aher > he had <01961 +hayah > taken <03947 +laqach $>$ [ to wife ], like unto this <02088 +zeh > porch <00197 +>uwlam >. like 1KI 007026 And it [ was ] an hand $<02947$ +tephach > breadth <02947 +tephach > thick <5672, and the brim <08193 +saphah > thereof was wrought <04639 +ma \{like\} the brim <08193 +saphah > of a cup <03563 +kowe > , with flowers <06525 +perach $>$ of lilies <07799 +shuwshan > : it contained <03557 +kuwl > two thousand <00505 +>eleph > baths <01324 +bath > . like 1KI 007033 And the work <04639 +ma of the wheels <00212 +>owphan > [ was ] \{like\} the work $<04639+$ ma of a chariot <04818 +merkabah > wheel <00212 +>owphan > : their axletrees <03027 +yad > , and their naves <01354 + gab > , and their felloes <02839 +chishshuq >, and their spokes <02840 +chishshur > , [ were ] all <03605 +kol > molten <03332 +yatsaq > . like 1KI 008023 And he said <00559 +>amar > , LORD $<03068+$ Y @ hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ there is ] no <00369 +>ayin > God <00430 +>elohiym > \{like\} <03644 +k@mow > thee, in heaven <08064 +shamayim > above <04605 +ma, or on <05921 + earth $<00776+>$ erets $>$ beneath $<08478+$ tachath $>$, who keepest $<08104+$ shamar $>$ covenant $<01285+b$ @riyth > and mercy <02617 +checed > with thy servants <05650 + that walk <01980 +halak > before $<06440+$ paniym > thee with all <03605 +kol > their heart <03824 +lebab > : like 1KI 010020 And twelve lions $<00738+>$ ariy > stood <05975 + there $<08033+$ sham > on the one $<02088+$ zeh > side and on the other <02088 +zeh > upon the six <08337 + shesh > steps <04609 +ma : there was not the $\{$ like $\}<03651+$ ken > made <06213 + in any <03605 +kol> kingdom <04467 +mamlakah > . like 1KI 012032 And Jeroboam <03379 +Yarob ordained $<06213+$ a feast $<02282+$ chag > in the eighth <08066 + sh @ miyniy > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the month <02320 +chodesh > , \{like\} unto the feast <02282 + chag > that [ is ] in Judah <03063 +Y @huwdah > , and he offered <05927 + upon the altar <04196 +mizbeach > . So $<03651+$ ken $>$ did $<06213+$ he in Bethel $<01008+$ Beyth $->$ El > , sacrificing $<02076+$ zabach $>$ unto the calves $<05695+$ that he had made $<06213+$ : and he placed $<05975+$ in Bethel $<01008+$ Beyth $->$ El $>$ the priests $<03548+$ kohen $>$ of the high $<01116+$ bamah $>$ places which $<00834+>$ aher $>$ he had made $<06213+$. like 1KI 016003 Behold <02005 +hen > , I will take <01197 +ba away the posterity <00310 +>achar > of Baasha $<01201+\mathrm{Ba}>$, and the posterity <00310 +> achar > of his house <01004 +bayith > ; and will make <05414 +nathan > thy house <01004 +bayith > \{like \} the house <01004 +bayith > of Jeroboam <03379 +Yarob the son $<01121+$ ben > of Nebat <05028 +N @bat >. like 1KI 016007 And also <01571 + gam > by the hand <03027 + yad > of the prophet <05030 +nabiy>> Jehu <03058 +Yehuw>> the son <01121 +ben > of Hanani <02607 +Chananiy > came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y @hovah > against $<00413+>\mathrm{el}>$ Baasha <01201 +Ba > , and against <00413 +>el > his house <01004 +bayith > , even for all $<03605+\mathrm{kol}>$ the evil <07451+ra<> that he did <06213 + in the sight <05869 + of the LORD <03068 $+\mathrm{Y} @$ hovah > , in provoking him to anger <03707 +ka with the work <04639 +ma of his hands <03027 +yad > , in being <01961 +hayah > \{like\} the house <01004 +bayith > of Jeroboam <03379 +Yarob; and because <00834 +>aher > he killed <05221 +nakah > him. like 1KI 018044 And it came <01961 +hayah > to pass at the seventh $<07637+$ sh@biy time , that he said <00559 +>amar > , Behold <02009 +hinneh > , there ariseth <05927 + a little $<06996+$ qatan > cloud <05645 + out of the sea <03220 +yam >, \{like\} a man s <00376 +>iysh > hand <03709 +kaph >. And he said <00559 +> amar > , Go <05927 + up , say <00559 +>amar > unto Ahab <00256 +>Ach>ab $>$, Prepare <00631 +>acar > [ thy chariot ], and get <03381 +yarad > thee down <03381 +yarad > , that the rain $<01653$ +geshem > stop <06113 + thee not. like 1KI 020025 And number <04487 +manah > thee an army $<02428+$ chayil > , \{like \} the army <02428 + chayil > that thou hast lost <05307 +naphal > , horse <05483 +cuwc
> for horse <05483 +cuwc > , and chariot <07393 +rekeb > for chariot <07393 +rekeb > : and we will fight <03898 +lacham > against them in the plain <04334 +miyshowr > , [ and ] surely <00518 +>im > we shall be stronger <02388 +chazaq > than they. And he hearkened <08085 +shama< > unto their voice <06963 +qowl > , and did <06213 + so <03651 +ken > . like 1KI 020027 And the children <01121 +ben > of Israel <03478 + Yisra>el > were numbered <06485 +paqad > , and were all present <03557 +kuwl >, and went <03212 +yalak > against $<07125+$ qir $>$ ah $>$ them : and the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra>el $>$ pitched $<02583$ +chanah > before <05048 +neged > them \{like\} two <08147 +sh@ nayim > little <02835 +chasiph > flocks $<02835+$ chasiph > of kids <05795 + ; but the Syrians <00758 +>Aram > filled <04390 +male>> the country <00776 +>erets > . like 1KI 021022 And will make <05414 +nathan > thine house <01004 +bayith > like the house <01004 +bayith > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , and $\{$ like $\}$ the house <01004 +bayith > of Baasha <01201 +Ba > the son <01121 +ben > of Ahijah <00281 +>Achiyah $>$, for the provocation <03708 +ka wherewith $<00834+>$ aher $>$ thou hast provoked [ me ] to anger <03707 +ka, and made Israel <03478 +Yisra>el> to $\sin <02398+$ chata>> . like 1KI 021022 And will make <05414 + nathan $>$ thine house <01004 +bayith > \{like\} the house <01004 +bayith > of Jeroboam <03379 + Yarob the son <01121 +ben > of Nebat <05028 +N@ bat > , and like the house <01004 +bayith > of Baasha <01201 +Ba > the son <01121 +ben > of Ahijah <00281 +>Achiyah > , for the provocation <03708 +ka wherewith <00834 +> aher > thou hast provoked [ me ] to anger <03707 + ka, and made Israel <03478 +Yisra>el > to sin <02398 +chata>> . like 1KI 021025 But there was none <03808 +lo>> \{like\} unto Ahab <00256 +>Ach>ab > , which <00834 $+>$ aher > did sell <04376 +makar > himself to work <06213 + wickedness <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y @hovah > , whom <00834 +> aher > Jezebel <00348 +> Iyzebel > his wife <00802 $+>$ ishshah > stirred <05496 +cuwth > up . like 1KI 022013 And the messenger <04397 +mal>ak > that was gone $<01980$ +halak > to call <07121 +qara\gg Micaiah <04321 +Miykay@huw > spake <01696 +dabar > unto him , saying <00559 +> amar > , Behold <02009 +hinneh > now <04994 +na>>, the words <01697 +dabar > of the prophets $<05030+$ nabiy >> [ declare ] good <02896 +towb > unto the king <04428 + melek > with one <00259 $+>$ echad > mouth <06310 + peh > : let thy word <01697 +dabar >, I pray $\langle 04994+$ na>> thee, be $\{$ like \} the word $<01697+$ dabar > of one <00259 +>echad > of them, and speak <01696 +dabar > [ that which is ] good <02896 +towb > . like 2KI 003002 And he wrought <06213 + evil <07451 +ra<> in the sight < $05869+$ of the LORD $<03068+$ Y @ hovah > ; but not like his father <1> , and \{like\} his mother <00517 +>em > : for he put <05493 +cuwr > away <05493 +cuwr> the image <04676 +matstsebah > of Baal <01168 +Ba that his father <1> had made $<06213+$. like 2KI 003002 And he wrought $<06213+$ evil $<07451+$ ra $<>$ in the sight $<05869+$ of the LORD <03068 + Y @ hovah > ; but not \{like\} his father <1>, and like his mother <00517 +>em > : for he put $<05493+$ cuwr > away <05493 +cuwr > the image <04676 +matstsebah > of Baal <01168 +Ba that his father <1> had made <06213 + . like 2KI 005014 Then went <03381 +yarad > he down <03381 +yarad > , and dipped $<02881$ +tabal > himself seven <07651 +sheba< > times <06471 +pa in Jordan <03383 +Yarden > , according to the saying <01697 + dabar > of the man <00376 +>iysh > of God <00430 +>elohiym > : and his flesh <01320 +basar > came <07725 +shuwb > again <07725 +shuwb > \{like\} unto the flesh <01320 +basar > of a little $<06995$ +qoten > child <05288 +na, and he was clean <02891 +taher>. like 2KI 009009 And I will make $<05414$ +nathan > the house <01004 +bayith > of Ahab <00256 +>Ach>ab> like the house <01004 +bayith > of Jeroboam <03379 + Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , and \{like\} the house <01004 +bayith > of Baasha <01201 +Ba > the son <01121 +ben > of Ahijah <00281 +>Achiyah > : like 2KI 009009 And I will make <05414 + nathan > the house <01004 +bayith > of Ahab <00256 +>Ach>ab > \{like\} the house $<01004+$ bayith > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@ bat > , and like the house <01004 +bayith > of Baasha <01201 + Ba > the son <01121 +ben > of Ahijah <00281 +>Achiyah > : like 2KI 009020 And the watchman <06822 +tsaphah > told <05046 + nagad > , saying <00559 +> amar > , He came $<00935$ +bow>> even unto them , and cometh <07725 +shuwb > not again <07725 +shuwb > : and the driving <04491 +minhag > [ is ] \{like\} the driving <04491 +minhag > of Jehu <03058 +Yehuw>> the son <01121 +ben $>$ of Nimshi <05250 +Nimshiy > ; for he driveth <05090 + nahag > furiously <07697 +shigga . like 2KI 013007 Neither <03808 +lo>> did he leave <07604 +sha>ar > of the people <05971 + to Jehoahaz <03059
$+\mathrm{Y} @$ how >achaz > but fifty <02572 +chamishshiym > horsemen <06571 + parash > , and ten <06235 + chariots $<07393$ +rekeb > , and ten <06235 + thousand <00505 +>eleph > footmen <07273 +ragliy > ; for the king <04428 + melek > of Syria <00758 +>Aram > had destroyed <6> them, and had made <07760 +suwm > them \{like\} the dust $<06083$ + by threshing <01758 +duwsh > . like 2KI 014003 And he did <06213 + [ that which was ] right $<03477+$ yashar > in the sight <05869 + of the LORD <03068 +Y@ hovah > , yet <07535 +raq > not \{like\} David $<01732+$ David $>$ his father $\langle 1\rangle$ : he did <06213 + according to all <03605 +kol > things as Joash <03101 + Yow $>$ ash $>$ his father $<1>$ did $<06213+$. like 2KI 016002 Twenty $<06242+$ years $<08141+$ shaneh $>$ old
<01121 +ben > [ was ] Ahaz <00271 +>Achaz > when he began to reign <04427 +malak >, and reigned <04427 +malak > sixteen years <08141 +shaneh > in Jerusalem <03389 +Y @ruwshalaim > , and did <06213 + not [ that which was ] right <03477 +yashar > in the sight <05869 + of the LORD <03068 + Y @hovah > his God <00430 +>elohiym > , \{like\} David <01732 +David > his father <1>. like 2KI 017014 Notwithstanding they would not hear <08085 +shama<>, but hardened <07185 +qashah > their necks <06203 +, \{like \} to the neck $<06203+$ of their fathers <1>, that did not believe <00539 +>aman > in the LORD <03068 +Y @ hovah > their God <00430 +>elohiym > . like 2KI 017015 And they rejected <03988 +ma>ac > his statutes <02706 +choq > , and his covenant <01285 +b@riyth > that he made <03772 +karath > with their fathers <1>, and his testimonies <5715> which <00834 +> aher > he testified <05749 + against them ; and they followed vanity <01892 +hebel > , and became <01891 +habal > vain <01891 +habal > , and went <03212 +yalak > after <00310 +>achar > the heathen $<01471$ +gowy > that [ were ] round <05439 +cabiyb > about them, [ concerning] whom <00834 +> aher > the LORD < 03068 + Y @hovah > had charged <06680 +tsavah > them, that they should not do <06213 + \{like\} them . like 2KI 018005 He trusted <00982 +batach > in the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; so that after <00310 +>achar > him was none <03808+lo>> \{like\} <03644 $+\mathrm{k} @$ mow > him among all <03605 +kol > the kings <04428 +melek > of Judah <03063 +Y @huwdah > , nor [ any ] that were before <06440 +paniym > him . like 2KI 018032 Until <05704 + I come <00935 +bow\gg and take <03947 +laqach > you away to a land <00776 +>erets > \{like\} your own land <00776 +>erets > , a land $<00776$ +>erets > of corn <01715 +dagan > and wine < 08492 tiyrowsh > , a land < $00776+>$ erets > of bread $<03899$ +lechem > and vineyards <03754 +kerem > , a land <00776 +>erets > of oil <03323 +yitshar > olive $<02132$ +zayith > and of honey <01706 +d@bash > , that ye may live <02421 +chayah > , and not die <04191 +muwth > : and hearken <08085 +shama < > not unto Hezekiah <02396 +Chizqiyah > , when <03588 +kiy > he persuadeth <05496 +cuwth > you, saying <00559 +>amar > , The LORD <03068 +Y @ hovah > will deliver $<05337$ +natsal > us . like 1CH 004027 And Shimei <08096 +Shim had sixteen sons <01121 +ben > and six <08337 + shesh > daughters <01121 +ben > ; but his brethren <00251 +>ach > had not many <07227 +rab > children <01121 +ben > , neither <03808 +lo>> did all <03605 +kol> their family <04940 +mishpachah > multiply <07235 +rabah > , \{like\} to the children <01121 +ben > of Judah <03063 +Y @ huwdah > . like 1CH 011 023 And he slew <05221 +nakah > an Egyptian <04713 +Mitsriy > , a man <00376 +>iysh > of [ great ] stature $<04060+$ middah > , five <02568 +chamesh > cubits <00520 +>ammah > high ; and in the Egyptian s <04713 + Mitsriy > hand <03027 +yad > [ was ] a spear <02595 +chaniyth > \{like\} a weaver s <00707 +>arag > beam $<04500+$ manowr > ; and he went <03381 +yarad > down <03381 +yarad > to him with a staff <07626 +shebet > , and plucked <01497 +gazal > the spear <02595 +chaniyth > out of the Egyptian s <04713 +Mitsriy > hand <03027 +yad > , and slew <02026 +harag > him with his own spear <02595 +chaniyth > . like 1CH 012008 And of the Gadites <01425 +Gadiy > there separated <00914 +badal > themselves unto David <01732 +David > into the hold <04679 +m@tsad > to the wilderness <04057 +midbar > men <00582 +> enowsh > of might <02428 +chayil > , [ and ] men of war <06635 +tsaba>> [ fit ] for the battle <04421 + milchamah > , that could handle $<06186+$ shield $<06793+$ tsinnah > and buckler <07420 +romach > , whose faces < $06440+$ paniym > [ were $\{$ like $\}$ ] the faces < $06440+$ paniym > of lions <00738 $+>$ ariy > , and [ were ] as swift <04116 +mahar > as the roes $<06643$ +ts@biy > upon the mountains <02022 +har > ; like 1CH 012022 For at [ that ] time <06256 + day $<03117$ +yowm > by day <03117 +yowm > there came <00935 +bow>> to David <01732 +David > to help $<05826+$ him , until <05704 + [ it was ] a great <01419 +gadowl > host <04264 +machaneh >, \{like\} the host $<04264$ +machaneh > of God <00430 +>elohiym > . like 1CH 014011 So they came <05927 + up to Baalperazim $<01188+\mathrm{Ba}$; and David <01732 +David > smote <05221 +nakah > them there <08033 +sham >. Then David $<01732$ +David > said <00559 +>amar>, God <00430 +> elohiym > hath broken <06555 +parats > in upon mine enemies <00341 +>oyeb > by mine hand <03027 +yad > \{like\} the breaking <06556 +perets > forth of waters $<04325+$ mayim > : therefore they called <07121 +qara>> the name <08034 +shem > of that place <04725 +maqowm > Baalperazim <01188 +Ba. like 1CH 017008 And I have been <01961 +hayah > with thee whithersoever thou hast walked, and have cut <03772 +karath > off all <03605 +kol> thine enemies <00341 $+>$ oyeb $>$ from before $<06440+$ paniym $>$ thee, and have made $<06213+$ thee a name $<08034+$ shem $>\{$ like $\}$ the name $<08034+$ shem > of the great $<01419+$ gadowl > men that [ are ] in the earth $<00776+>$ erets $>$. like 1 CH 017020 O LORD <03068 + Y @ hovah > , [ there is ] none <00369 +> ayin > \{like \}<03644 +k @ mow > thee, neither <00369 +> ayin > [ is there any ] God <00430 +>elohiym > beside <02108 +zuwlah > thee, according to all $<03605+\mathrm{kol}>$ that we have heard <08085 +shama < > with our ears <00241 +>ozen > . like 1CH 017021 And what $<04310+$ miy $>$ one $<00259+>$ echad $>$ nation $<01471+$ gowy $>$ in the earth $<00776+>$ erets $>$ [ is ] \{like \} thy people <05971 + Israel <03478 +Yisra>el > , whom <00834 +>aher > God <00430 +>elohiym > went <01980 +halak > to redeem <06299 +padah > [ to be ] his own people <05971 + , to make <07760 +suwm > thee a name
<08034 +shem > of greatness <01420 + g@duwlah > and terribleness <03372 +yare>> , by driving <01644 +garash > out nations <01471 +gowy > from before <06440 +paniym > thy people <05971 + , whom <00834 $+>$ aher > thou hast redeemed <06299 + padah > out of Egypt <04714 + Mitsrayim > ? like 1CH 020005 And there was war <04421 +milchamah > again <05750 + with the Philistines <06430 +P@lishtiy > ; and Elhanan <00445 $+>$ Elchanan > the son <01121 +ben > of Jair <02971 +Ya>iyr> slew <05221 +nakah > Lahmi <03902 +Lachmiy $>$ the brother <00251 +>ach > of Goliath <01555 +Golyath > the Gittite <01663 +Gittiy > , whose spear <02595 +chaniyth > staff <06086 + [ was ] \{like\} a weaver s <00707 +>arag > beam <04500 +manowr> like 1CH 027 023 But David <01732 +David > took <05375 +nasa>> not the number <04557 +micpar > of them from twenty $<06242+$ years $<08141+$ shaneh $>$ old $<01121+$ ben > and under <04295 +mattah > : because <03588 +kiy > the LORD <03068 +Y @ hovah > had said <00559 +> amar > he would increase <07235 +rabah > Israel <03478 + Yisra>el > \{like $\}$ to the stars <03556 +kowkab> of the heavens <08064 +shamayim > . like 2CH 001009 Now $<06258+$, O LORD <03068 + Y @ hovah > God <00430 +>elohiym > , let thy promise < $01697+$ dabar > unto David <01732 +David > my father <25> be established <00539 +>aman > : for thou hast made me king <04427 + malak > over $<05921+$ a people $<05971+\{$ like $\}$ the dust $<06083+$ of the earth $<00776+>$ erets $>$ in multitude $<07227$ +rab > . like 2CH 001012 Wisdom <02451 +chokmah > and knowledge <04093 +madda < > [ is ] granted $<05414$ +nathan > unto thee ; and I will give <05414 +nathan > thee riches <06239 + , and wealth <05233 +nekec $>$, and honour <03519 +kabowd > , such <00834 +> aher > as none <03808 +lo>> of the kings <04428 +melek > have had <01961 +hayah > that [ have been ] before < 06440 +paniym > thee, neither <03808 + lo \gg shall there any after <00310 +> achar > thee have <01961 +hayah > the $\{$ like $\}<03651+$ ken >. like 2CH 004005 And the thickness <05672 + of it [ was ] an handbreadth <02947 +tephach>, and the brim <08193 +saphah > of it \{like\} $<03651+$ ken > the work <04639 +ma of the brim <08193 +saphah > of a cup <03563 +kowc > , with flowers <06525 + perach > of lilies <07799 +shuwshan > ; [ and ] it received <02388 +chazaq > and held <03557 +kuwl > three <07969 +shalowsh > thousand <00505 +>eleph > baths <01324 +bath >. like 2CH 006014 And said <00559 +>amar >, O LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ there is ] no <00369 +> ayin > God <00430 +>elohiym > \{like \}[03644+k@mow](mailto:03644+k@mow) thee in the heaven <08064 +shamayim > , nor in the earth <00776 +>erets > ; which keepest <08104 +shamar > covenant <01285 +b@riyth $>$, and [ shewest ] mercy <02617 +checed > unto thy servants <05650 + , that walk <01980 +halak > before $<06440+$ paniym > thee with all <03605 +kol > their hearts <03820 +leb > : like 2CH 009019 And twelve lions $<00738+>$ ariy > stood $<05975+$ there $<08033+$ sham $>$ on the one side and on the other $<02088+$ zeh $>$ upon the six $<08337+$ shesh > steps $<04609+$ ma. There was not the $\{$ like $\}<03651+$ ken > made <06213 + in any $<03605$ + kol > kingdom <04467 +mamlakah > . like 2CH 018012 And the messenger <04397 +mal>ak > that went $<01980$ +halak > to call <07121 +qara\gg Micaiah <04321 +Miykay@huw > spake <01696 +dabar > to him , saying <00559 +> amar >, Behold <02009 +hinneh >, the words <01697 +dabar > of the prophets <05030 +nabiy>> [ declare ] good <02896 +towb > to the king <04428 +melek > with one <00259 +>echad > assent $<06310+$ peh > ; let thy word <01697 +dabar > therefore , I pray <04994 +na>> thee, be \{like\} one <00259 +>echad > of theirs <01992 +hem >, and speak <01696 +dabar > thou good <02896 +towb >. like 2CH 021006 And he walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 + Yisra>el > , \{like \} as did <06213 + the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for he had <01961 +hayah > the daughter <01323 +bath > of Ahab <00256 +>Ach>ab > to wife <00802 +>ishshah > : and he wrought <06213 + [ that which was ] evil <07451 +ra<> in the eyes <05869 + of the LORD <03068 $+\mathrm{Y} @$ hovah > . like 2CH 021013 But hast walked < $03212+$ yalak > in the way <01870 +derek > of the kings $<04428+$ melek > of Israel <03478 +Yisra>el > , and hast made Judah <03063 +Y@huwdah > and the inhabitants $<03427+$ yashab > of Jerusalem <03389 + Y @ruwshalaim > to go a whoring <02181 +zanah >, $\{$ like $\}$ to the whoredoms <02181 +zanah > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and also <01571 +gam > hast slain <02026 +harag > thy brethren <00251 +>ach > of thy father s <1> house <01004 +bayith > , [ which were ] better <02896 +towb > than thyself : like 2CH 021019 And it came <01961 +hayah > to pass , that in process of time <03117 +yowm > , after the end <07093 +qets > of two <08147+sh@nayim > years <03117 +yowm > , his bowels <04578 +me fell <03318 +yatsa>> out by reason <05973 + of his sickness <02483 +choliy $>$ : so he died <04191 +muwth > of sore <07451 +ra<> diseases <08463 +tachaluw>>. And his people <05971 + made <06213 + no <03808 +lo>> burning <08316 +s@rephah > for him, \{like\} the burning <08316 $+\mathrm{s} @$ rephah > of his fathers < 1> . like 2CH 022004 Wherefore he did <06213 + evil <07451 +ra<> in the sight $<05869+$ of the LORD <03068 +Y @hovah > \{like\} the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for they were his counsellors <03289 + ya after < 00310 +> achar > the death <04194 + maveth > of his father <25> to his destruction <04889 + mashchiyth > . like 2CH 028001 . Ahaz <00271 +>Achaz > [ was ] twenty <06242 + years $<08141+$ shaneh $>$ old $<01121+$ ben $>$ when he began to reign <04427 + malak > , and he reigned <04427
+malak > sixteen years <08141 +shaneh > in Jerusalem <03389 +Y @ ruwshalaim > : but he did <06213 + not [ that which was ] right <03477 +yashar > in the sight <05869 + of the LORD <03068 + Y @hovah > , \{like\} David <01732 +David > his father <25> : like 2CH 030007 And be not ye like your fathers <1>, and \{like\} your brethren <00251 +> ach > , which <00834 +> aher > trespassed <04603 +ma against the LORD <03068 $+\mathrm{Y} @$ hovah > God <00430 +>elohiym > of their fathers <1> , [ who ] therefore gave <05414 +nathan > them up to desolation <08047 +shammah > , as ye see <07200 +ra>ah >. like 2CH 030007 And be not ye \{like\} your fathers <1>, and like your brethren <00251 +>ach > , which <00834 +> aher > trespassed <04603 +ma against the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of their fathers <1>, [ who ] therefore gave <05414 +nathan > them up to desolation <08047 +shammah > , as ye see <07200 +ra>ah > . like 2CH 030026 So there was great <01419 + gadowl > joy <08057 +simchah > in Jerusalem <03389 + Y @ruwshalaim > : for since the time <03117 +yowm > of Solomon <08010 +Sh@lomoh > the son <01121 +ben > of David <01732 +David > king $<04428+$ melek > of Israel <03478 +Yisra>el > [ there was ] not the \{like\} in Jerusalem <03389 +Y @ruwshalaim $>$. like 2CH 033002 But did <06213 + [ that which was ] evil <07457 +ra in the sight <05869 + of the LORD $<03068+\mathrm{Y} @$ hovah > , \{like \} unto the abominations <08441 +tow of the heathen <01471 + gowy > , whom the LORD $<03068+$ Y @ hovah > had cast <03423 +yarash > out before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . like 2CH 035018 And there was no <03808 +lo>> passover <06453 +pecach > $\{$ like $\}<03644+\mathrm{k} @$ mow $>$ to that kept <06213 + in Israel <03478 +Yisra>el > from the days <03117 +yowm > of Samuel <08050 +Sh@muw>el > the prophet <05030 +nabiy>> ; neither < $03808+$ lo\gg did <06213 + all <03605 + kol > the kings $<04428+$ melek $>$ of Israel <03478 + Yisra>el > keep $<06213+$ such a passover $<06453+$ pecach $>$ as Josiah <02977 +Yo>shiyah > kept <06213 + , and the priests <03548 +kohen > , and the Levites <03881 + Leviyiy > , and all <03605 +kol > Judah <03063 + Y @huwdah > and Israel <03478 +Yisra>el > that were present <04672 +matsa>>, and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ ruwshalaim > . like NEH 006005 Then sent < $07971+$ shalach > Sanballat < $05571+$ Canballat $>$ his servant <05650 + unto me in $\{$ like $\}<02088+$ zeh $>$ manner $<01697+$ dabar $>$ the fifth $<02549+$ chamiyshiy $>$ time $<06471+$ pa with an open $<06605$ +pathach > letter <00107 +> iggereth > in his hand <03027 +yad > ; like NEH 013026 Did not Solomon $<08010+$ Sh@lomoh > king <04428 +melek > of Israel <03478 +Yisra>el > sin <02398 +chata>> by these things ? yet among many <07227 +rab > nations <01471 + gowy > was there no <03808 +lo>> king <04428 +melek > \{like\} <03644 +k@mow > him, who was beloved <00157 +> ahab > of his God <00430 +>elohiym > , and God $<00430+>$ elohiym > made <05414 +nathan > him king <04428 +melek > over <05921 + all <03605 +kol > Israel $<03478+$ Yisra>el > : nevertheless <01571 + gam > even him did outlandish <05237 +nokriy > women <00802 +>ishshah > cause to sin <02398 +chata>>. like EST 002020 Esther <00635 +>Ecter > had not [ yet ] shewed $<05046+$ nagad > her kindred <04138 +mowledeth > nor her people <05971 + ; as Mordecai <04782 +Mord@kay $>$ had charged <06680 +tsavah > her : for Esther <00635 +>Ecter > did <06213 + the commandment <03982 + ma>amar > of Mordecai <04782 +Mord@kay > , \{like \} as when she was brought <00539 +>aman > up with him . like JOB 001008 And the LORD <03068 + Y @ hovah > said < 00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 + Job <00347 +> Iyowb > , that [ there is ] none <00369 +>ayin > $\{$ like $\}<03644+\mathrm{k} @$ mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare>> God <00430 +>elohiym > , and escheweth $<05493+$ cuwr > evil <07451 +ra< > ? like JOB 002003 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Satan <07854 +satan >, Hast thou considered my servant <05650 + Job <00347 +> Iyowb >, that [ there is ] none <00369 +> ayin > \{like\} <03644+k@mow > him in the earth <00776 +>erets >, a perfect $<08535+$ tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare>> God $<00430+>$ elohiym > , and escheweth $<05493+$ cuwr > evil <07451 +ra<> ? and still <05750 + he holdeth <02388 +chazaq > fast his integrity <08538 +tummah > , although thou movedst <05496 +cuwth > me against him, to destroy <01104 +bala<> him without <02600 +chinnam > cause <02600 +chinnam > . like JOB 003024 For my sighing <00585 +> anachah > cometh <00935 +bow>> before <06440 +paniym > I eat <03899 +lechem > , and my roarings <07581 + sh@agah > are poured <05413 + nathak > out \{like\} the waters <04325 +mayim > . like JOB 005026 Thou shalt come <00935 +bow>> to [ thy ] grave <06913 +qeber > in a full <03624 +kelach > age <03624 + kelach > , \{like \} as a shock <01430 + gadiysh > of corn cometh <05927 + in in his season <06256 + . like JOB 007001 . [ Is there ] not an appointed <06635 +tsaba>> time <06635 +tsaba>> to man <00582 +>enowsh > upon earth <00776 +>erets > ? [ are not ] his days <03117 +yowm > also \{like\} the days <03117 +yowm > of an hireling <07916 +sakiyr > ? like JOB 008002 How <05704 + long <05704 + wilt thou speak $<04448+$ malal > these <00428 +>el - leh > [ things ] ? and [ how long shall ] the words <00561 +>emer > of thy mouth <06310 + peh > [ be \{like\} ] a strong <03524 + kabbiyr > wind <07307 +ruwach > ? like JOB 010010 Hast thou not poured <05413 +nathak > me out as milk <02461 +chalab > , and curdled <07087 +qapha\gg me \{like \}
cheese $<01385+\mathrm{g} @$ binah > ? like JOB 011012 For vain <05014 +nabab > man would be wise <03823 +labab > , though man be born <03205 +yalad > [ \{like\} ] a wild <06501 +pere>> ass s <06501 +pere>> colt <05895 + . like JOB 012025 They grope < 04959 +mashash > in the dark <02822 +choshek > without <03808 +lo>> light <00216 +>owr > , and he maketh them to stagger <08582 +ta \{like\} [a] drunken <07910 +shikkowr > [ man ] . like JOB 013012 Your remembrances <02146 +zikrown > [ are ] \{like\} <04911 +mashal > unto ashes <00665 $+>$ epher > , your bodies <01354 +gab > to bodies <01472 $+\mathrm{g} @$ viyah > of clay <02563 +chomer >. like JOB 014 002 He cometh <03318 +yatsa>> forth <03318 +yatsa>> \{like\} a flower <06731 +tsiyts > , and is cut <05243 +namal > down : he fleeth <01272 +barach > also as a shadow <06738 +tsel > , and continueth <05975 + not . like JOB 014009 [ Yet ] through the scent <07381 +reyach > of water <04325 +mayim > it will bud <06524 +parach > , and bring <06213 + forth <06213 + boughs <07105 +qatsiyr > \{like \}<03644 +k @mow > a plant <05194 +neta<>. like JOB 015016 How <00637 +>aph > much more abominable <08581 +ta and filthy <00444 $+>$ alach > [ is ] man <00376 +>iysh >, which drinketh <08354 +shathah > iniquity < $05766+\{$ like $\}$ water <04325 +mayim > ? like JOB 016014 He breaketh <06555 +parats > me with breach <06556 +perets > upon breach <06556 +perets >, he runneth <07323 +ruwts > upon me \{like\} a giant <01368 + gibbowr > . like JOB 019 010 He hath destroyed <05422 +nathats > me on every <05437 +cabab > side <05439 +cabiyb > , and I am gone $<03212+$ yalak > : and mine hope <08615 +tiqvah > hath he removed <05265 +naca<> \{like\} a tree <06086 + . like JOB 020007 [ Yet ] he shall perish $\langle 6\rangle$ for ever <05331 + netsach > \{like\} his own dung <01561 + gelel > : they which have seen $\langle 07200+\mathrm{ra}>$ ah $>$ him shall say $<00559+>$ amar >, Where $<00335+>$ ay $>$ [ is ] he ? like JOB 021011 They send <07971 +shalach > forth their little <05759 + ones \{like\} a flock <06629 +tso>n > , and their children <03206 +yeled > dance <07540 +raqad >. like JOB 030019 He hath cast <03384 +yarah > me into the mire <02563 +chomer > , and I am become <04911 +mashal > \{like\} <04911 +mashal > dust <06083 + and ashes <00665 +> epher > . like JOB 032019 Behold <02009 +hinneh > , my belly <00990 +beten > [ is ] as wine <03196 +yayin > [ which ] hath no <03808 +lo>> vent <06605 +pathach > ; it is ready to burst <01234 +baqa<> $\{$ like \} new <02319 +chadash > bottles $<00178+>$ owb $>$. like JOB 034007 What $<04310+$ miy $>$ man $<01397$ +geber > [ is ] like Job <00347 +> Iyowb > , [ who ] drinketh <08354 +shathah > up scorning <03933 +la \{like\} water <04325 +mayim > ? like JOB 034007 What <04310 +miy > man <01397 +geber > [ is ] \{like\} Job <00347 +> Iyowb > , [ who ] drinketh <08354 +shathah > up scorning <03933 +la like water <04325 +mayim > ? like JOB 036022 Behold <02005 +hen > , God <00410 +>el > exalteth <07682 +sagab > by his power <03581 + koach > : who <04310 +miy > teacheth <03384 +yarah > \{like\}<03644 +k@mow > him? like JOB 038003 Gird <00247 $+>$ azar > up now <04994 +na>> thy loins <02504 +chalats > \{like $\}<03644+\mathrm{k} @$ mow > a man <01397 +geber > ; for I will demand <07592 +sha>al > of thee, and answer <03045 +yada<> thou me . like JOB 040007 Gird <00247 +>azar > up thy loins <02504 +chalats > now <04994 +na>> \{like\} a man <01397 + geber > : I will demand <07592 +sha>al > of thee, and declare <03045 +yada< > thou unto me. like JOB 040009 Hast thou an arm <02220 +z@rowa<> like God <00410 +>el > ? or canst thou thunder <07481 +ra with a voice <06963 +qowl > \{like\} <03644 +k @ mow > him ? like JOB 040009 Hast thou an arm <02220 +z@rowa<> \{like\} God $<00410+>\mathrm{el}>$ ? or canst thou thunder <07481 +ra with a voice <06963 +qowl > like <03644 +k @ mow > him ? like JOB 040017 He moveth <02654 +chaphets > his tail <02180 +zanab > \{like $\}<03644+\mathrm{k} @$ mow $>$ a cedar <00730 +>erez > : the sinews <01517 +giyd> of his stones < 06344 +pachad > are wrapped <08276 +sarag > together . like JOB 040018 His bones <06106 + [ are as ] strong <00650 +>aphiyq > pieces of brass <05154 $+\mathrm{n} @$ chuwshah > ; his bones <01634 + gerem > [ are ] \{like\} bars <04800 +merchab > of iron <01270 +barzel > . like JOB 041018 By his neesings <05846 + a light <00216 +>owr > doth shine <01984 +halal > , and his eyes $<05869+$ [ are ] \{like\} the eyelids <06079 + of the morning <07837 + shachar >. like JOB 041031 He maketh the deep <04688 + m@tsowlah > to boil <07570 +rathach > like a pot <05518 + ciyr > : he maketh $<07760+$ suwm $>$ the sea <03220 +yam > \{like\} a pot of ointment <04841 +merqachah >. like JOB 041031 He maketh the deep $<04688+\mathrm{m} @$ tsowlah > to boil <07570 +rathach > \{like\} a pot <05518 +ciyr > : he maketh <07760 +suwm > the sea <03220 +yam > like a pot of ointment <04841 +merqachah > . like JOB 041033 Upon earth <06083 + there is not his $\{$ like $\}<04915+$ moshel > , who is made < $06213+$ without <01097 +b@liy > fear <02844 +chath > . like JOB 042008 Therefore take <03947 +laqach > unto you now <06258 + seven <07651 +sheba<> bullocks $<06499+$ par > and seven <07651 +sheba< > rams <00352 +>ayil >, and go <03212 +yalak > to my servant $<05650+$ Job <00347 +>Iyowb >, and offer <05927 + up for yourselves a burnt <05930 + offering ; and my servant <05650 + Job <00347 +> Iyowb > shall pray <06419 + palal > for you : for him will I accept <05375 +nasa>> : lest <01115 +biltiy > I deal <06213 + with you [ after <00310 +> achar > your ] folly <05039 $+\mathrm{n} @$ balah > , in that ye have not spoken <01696 + dabar > of me [ the thing which is ] right <03559 +kuwn > , $\{$ like \} my servant <05650 + Job <00347 +>Iyowb > . like PSA 001003 And he shall be \{like \} a tree <06086 + planted <08362 +shathal > by the rivers <06388 + peleg > of water <04325 +mayim > , that bringeth <05414
+nathan > forth <05414 +nathan > his fruit <06529 +p@riy > in his season <06256 + ; his leaf <05929 + also shall not wither <05034 +nabel > ; and whatsoever he doeth <06213 + shall prosper <06743 +tsalach > . like PSA 001004 . The ungodly <07563 +rasha < > [ are ] not so <03651 +ken > : but [ are ] \{like\} the chaff <04671+mots > which <00834 +> aher > the wind <07307 +ruwach > driveth <05086 +nadaph > away. like PSA 002009 Thou shalt break <07489 +ra me upon my high <01116 +bamah > places. like PSA 022014 I am poured <08210 +shaphak > out like water <04325 +mayim > , and all <03605 +kol> my bones <06106 + are out of joint <06504 +parad > : my heart <03820 +leb > is \{like\} wax <01749 +downag > ; it is melted <04549 +macac > in the midst $<08432$ +tavek > of my bowels <04578 +me. like PSA 022014 I am poured <08210 + shaphak > out \{like \} water $<04325+$ mayim > , and all <03605 +kol > my bones <06106 + are out of joint <06504 + parad > : my heart $<03820+$ leb > is like wax <01749 +downag > ; it is melted <04549 +macac > in the midst <08432 +tavek > of my bowels <04578 +me . like PSA 022015 My strength <03581 + koach > is dried <03001 + yabesh > up \{like\} a potsherd <02789 +cheres > ; and my tongue <03956 +lashown > cleaveth <01692 +dabaq > to my jaws <04455 +malqowach > ; and thou hast brought <08239 +shaphath > me into the dust <06083 + of death <04194 +maveth > . like PSA 028001 . [ A Psalm ] of David <01732 +David > . Unto thee will I cry <07121 +qara>>, O LORD <03068 + Y @ hovah > my rock <06697 +tsuwr > ; be not silent <02790 +charash > to me : lest <06435 +pen > , [ if ] thou be silent <02790 +charash > to me, I become <04911 +mashal > \{like\} <05973 + them that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr >. like PSA 029006 He maketh them also to skip $<07540+$ raqad > like <03644 + k @ mow > a calf <05695 + ; Lebanon <03844 +L@banown > and Sirion <08304 +S@rayah > \{like\}<03644+k@mow >ayoung <01121 +ben> unicorn<07214+r@>em>. like PSA 029006 He maketh them also to skip <07540 +raqad > \{like \}<03644 +k@mow > a calf <05695 + ; Lebanon <03844 + L@banown > and Sirion<08304 +S @ rayah > like <03644 +k @ mow > a young <01121 +ben > unicorn <07214 $+\mathrm{r} @>\mathrm{em}>$. like PSA 031012 I am forgotten <07911 +shakach > as a dead <04191 +muwth > man out of mind $<03820+$ leb > : I am \{like \} <03644 +k@mow > a broken <6> vessel <03627 +k@liy > . like PSA 035010 All $<03605+$ kol > my bones <06106 + shall say <00559 +>amar>, LORD<03068 +Y @hovah > , who <04310 +miy $>$ [ is ] \{like\} unto thee, which deliverest <05337 +natsal > the poor <06041 + from him that is too strong <02389 + chazaq > for him, yea, the poor <06041 + and the needy <34> from him that spoileth <01497 + gazal > him ? like PSA 036006 Thy righteousness <06666 +ts@ daqah > [ is ] \{like\} the great <00410 +>el > mountains <02042 +harar > ; thy judgments <04941 +mishpat > [ are ] a great <07227 +rab > deep <08415 +t@howm > : O LORD <03068 + Y @hovah > , thou preservest <03467 +yasha< > man <00120 +> adam > and beast <00929 $+\mathrm{b} @$ hemah > . like PSA 037002 For they shall soon <04120 +m@herah > be cut <05243 +namal > down <05243 +namal > \{like\} the grass <02682 +chatsiyr > , and wither <05034 +nabel> as the green <03418 + yereq > herb <01877 +deshe\gg . like PSA 037035 I have seen <07200 +ra>ah > the wicked <07563 +rasha<> in great power $<06184+$, and spreading $<06168+$ himself $\{$ like $\}$ a green $<07488+$ ra bay $<00249+>$ ezrach $>$ tree. like PSA 039011 When thou with rebukes <08433 +towkechah > dost correct <03256 +yacar > man <00376 +>iysh > for iniquity $<05771+$, thou makest his beauty $<02530+$ chamad $>$ to consume $<04529+$ macah $>$ away $\{$ like \} a moth $<06211+$ : surely <00389 +>ak > every <03605 +kol > man <00120 +>adam > [ is ] vanity <01892 +hebel > . Selah <05542 +celah > . like PSA 044011 Thou hast given <05414 +nathan > us \{like\} sheep <06629 +tso>n> [ appointed ] for meat <03978 +ma>akal > ; and hast scattered <02219 +zarah > us among the heathen <01471 +gowy > . like PSA 049012 Nevertheless man <00120 +>adam > [ being ] in honour <03366 +y @ qar > abideth $<03885$ +luwn > not : he is \{like\} <04911 +mashal > the beasts <00929 +b@hemah > [ that ] perish <01820 +damah > . Like PSA 049014 \{Like\} sheep <06629 +tso>n> they are laid <08371 +shathath > in the grave $<07585+$ sh @ >owl > ; death <04194 +maveth > shall feed <07462 +ra on them ; and the upright <03477 +yashar > shall have dominion <07287 +radah > over them in the morning <01242 +boqer > ; and their beauty <06736 + tsiyr > shall consume <01086 +balah > in the grave <07585 +sh@>owl> from their dwelling <02073 +z@ buwl > . like PSA 049020 Man <00120 +>adam > [ that is ] in honour <03366 +y @qar > , and understandeth <00995 +biyn > not , is $\{$ like $\}<04711+$ matsats > the beasts <00929 + b@hemah > [ that ] perish <01820 +damah > . like PSA 052002 Thy tongue <03956 +lashown > deviseth <02803 +chashab > mischiefs <01942 +havvah > ; \{like \} a sharp <03913 +latash > razor <08593 +ta, working <06213 + deceitfully <07423 +r@miyah > . like PSA 052 008 But I [ am ] \{like\} a green <07488 +ra olive <02132 +zayith > tree in the house <01004 +bayith > of God <00430 +>elohiym > : I trust <00982 +batach > in the mercy <02617 +checed > of God <00430 +>elohiym > for ever <05769 + and ever <05703 + . like PSA 055006 And I said < 00559 +>amar > , Oh that I had wings <83> \{like\} a dove <03123 +yownah > ! [ for then ] would I fly < $05774+$ away, and be at rest <07931 +shakan > . like PSA 058004 Their poison <02534 +chemah > [ is ] like <01823 $+\mathrm{d} @$ muwth > the poison <02534 +chemah > of a serpent <05175 +nachash > : [ they are ] \{like\} <03644 +k@mow > the deaf <02795 +cheresh > adder <06620 +pethen > [ that ] stoppeth <00331 +>atam > her ear <00241 +>ozen > ; like PSA 058004 Their poison <02534
+chemah > [ is ] \{like\} <01823 +d@muwth > the poison <02534 +chemah > of a serpent <05175 +nachash > : [ they are ] like <03644 +k @ mow > the deaf <02795 +cheresh > adder <06620 +pethen > [ that ] stoppeth <00331 +>atam > her ear <00241 +>ozen > ; like PSA 058008 As a snail <07642 +shabluwl > [ which ] melteth <08557 + temec > , let [ every one of them ] pass <01980 +halak > away : [ \{like\} ] the untimely <05309 +nephel > birth $<05309$ +nephel > of a woman <00802 +>ishshah > , [ that ] they may not see <02372 +chazah > the sun <08121 + shemesh > . like PSA 059006 They return <07725 +shuwb > at evening <06153 + : they make a noise <01993 +hamah > \{like\} a dog <03611 +keleb >, and go <05437 + cabab > round <05437 +cabab > about the city <05892 + . like PSA 059014 And at evening <06153 + let them return <07725 +shuwb > ; [ and ] let them make a noise $<01993+$ hamah > \{like $\}$ a dog <03611 + keleb > , and go <05437 + cabab > round <05439 +cabiyb > about the city $<05892+$. like PSA 064003 Who <00834 +>aher > whet <08150 +shanan > their tongue <03956 +lashown $>\{$ like $\}$ a sword <02719 +chereb > , [ and ] bend <01869 +darak > [ their bows to shoot ] their arrows <02671 +chets > , [ even ] bitter <04751 +mar > words <01697 +dabar > : like PSA 071019 Thy righteousness <06666 +ts@daqah > also , O God <00430 +>elohiym > , [ is ] very <05704 + high <04791 +marowm >, who <00834 $+>$ aher > hast done <06213 + great <01419 + gadowl > things: O God <00430 +>elohiym > , who <04310 +miy > [ is ] \{like\}<03644+k@mow > unto thee ! like PSA 072006 He shall come <03381 +yarad > down <03381 +yarad> \{like\} rain <04306 +matar > upon the mown <01488 +gez > grass : as showers <07241 +rabiyb > [ that ] water <02222 +zarziyph > the earth <00776 +>erets > . like PSA 072016 There shall be an handful <06451 + piccah > of corn <01250 +bar > in the earth <00776 +>erets > upon the top <07218 +ro>sh > of the mountains $<02022+$ har > ; the fruit <06529 + p@riy > thereof shall shake <07493 +ra like Lebanon <03844 +L@banown > : and [ they ] of the city <05892 + shall flourish $<06692+$ tsuwts $>\{$ like \} grass <06212 + of the earth <00776 +>erets > . like PSA 072016 There shall be an handful <06451 + piccah > of corn <01250 +bar > in the earth <00776 +>erets > upon the top <07218 +ro>sh > of the mountains <02022 +har > ; the fruit <06529 +p@riy > thereof shall shake <07493 +ra \{like\} Lebanon <03844 +L@banown > : and [ they ] of the city <05892 + shall flourish <06692 +tsuwts > like grass <06212 + of the earth <00776 +>erets > . like PSA 073005 They [ are ] not in trouble <05999 + [ as other ] men <00582 +> enowsh > ; neither <03808 +lo>> are they plagued <05060 +naga<> \{like\} <05973 + [ other ] men <00120 +> adam > . like PSA 077020 Thou leddest <05148 + nachah > thy people $<05971+\{$ like $\}$ a flock $<06629+$ tso $>\mathrm{n}>$ by the hand $<03027+$ yad $>$ of Moses $<04872+$ Mosheh $>$ and Aaron <00175 +> Aharown > . like PSA 078016 He brought <03318 +yatsa>> streams <05140 +nazal > also out of the rock <05553 +cela<>, and caused waters <04325 +mayim > to run <03381 +yarad > down \{like\} rivers <05104 +nahar>. like PSA 078027 He rained <04305 +matar > flesh <07607 +sh@ >er > also upon them as dust $<06083+$, and feathered $<03671+$ kanaph $>$ fowls $<05775+\{$ like $\}$ as the sand $<02344+$ chowl $>$ of the sea <03220 +yam > : like PSA 078052 But made his own people <05971 + to go <05265 +naca<> forth <05265 +naca< > like sheep <06629 + tso>n > , and guided $<05090$ +nahag > them in the wilderness <04057 +midbar > $\{$ like \} a flock <05739 + . like PSA 078052 But made his own people <05971 + to go <05265 +naca< > forth $<05265+$ naca<> \{like \} sheep <06629 +tso>n > , and guided <05090 +nahag > them in the wilderness <04057 +midbar > like a flock <05739 + . like PSA 078057 But turned <05472 +cuwg > back <05472 +cuwg > , and dealt unfaithfully <00898 +bagad > like their fathers <1> : they were turned <02015 +haphak > aside <02015 +haphak > \{like\} a deceitful <07423 +r@miyah > bow <07198 +qesheth > . like PSA 078057 But turned <05472 +cuwg > back <05472 +cuwg > , and dealt unfaithfully <00898 +bagad > \{like\} their fathers <1> : they were turned <02015 +haphak > aside <02015 +haphak > like a deceitful <07423 +r@miyah > bow <07198 +qesheth > . like PSA 078065 Then the Lord <00136 +>Adonay > awaked <03364 +yaqats > as one out of sleep <03463 +yashen > , [ and ] \{like\} a mighty <01368 + gibbowr > man that shouteth <07442 +ranan > by reason of wine <03196 +yayin > . like PSA 078069 And he built <01129 +banah > his sanctuary <04720 +miqdash > like high $<07311+\mathrm{ruwm}>$ [ palaces ], \{like\} the earth <00776 +>erets > which he hath established <03245 +yacad > for ever <05769 + . like PSA 078069 And he built <01129 +banah > his sanctuary <04720 +miqdash > \{like \} high <07311 +ruwm > [ palaces ], like the earth <00776 +>erets > which he hath established <03245 +yacad > for ever $<05769+$. like PSA 079003 Their blood <01818 +dam > have they shed <08210 +shaphak > \{like\} water $<04325+$ mayim > round <05439 +cabiyb > about Jerusalem <03389 +Y @ruwshalaim > ; and [ there was ] none $<00369+>$ ayin > to bury <06912 +qabar > [ them ] . like PSA 079005 How <05704 + long <05704 + , LORD <03068 +Y @ hovah > ? wilt thou be angry <00599 +> anaph > for ever <05331 +netsach > ? shall thy jealousy $<07068+$ qin>ah > burn <01197 +ba \{like\} fire <00784 +>esh > ? like PSA 080001 . To the chief Musician <05329 +natsach > upon Shoshannimeduth <07799 +shuwshan > <5715>, A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph >. Give ear <00238 +> azan > , O Shepherd <07462 +ra of Israel <03478 +Yisra>el > , thou that leadest $<05090+$ nahag > Joseph <03130 +Yowceph > \{like\} a flock <06629 +tso>n > ; thou that dwellest <03427 +yashab > [ between ] the cherubims <03742 +k@ruwb >, shine <03313 +yapha<> forth. like

PSA 080010 The hills <02022 +har > were covered < $03680+$ kacah > with the shadow <06738 +tsel > of it , and the boughs $<06057+$ thereof [ were $\{$ like \} ] the goodly $\langle 00410+>$ el > cedars $\langle 00730+>$ erez $\rangle$. like PSA 082 007 But ye shall die <04191 + muwth > like men <00120 +>adam > , and fall <05307 +naphal > \{like $\}$ one $<00259$ +>echad > of the princes <08269 + sar > . like PSA 082007 But ye shall die <04191 +muwth > \{like\} men <00120 +> adam >, and fall <05307 + naphal > like one <00259 +> echad > of the princes <08269 +sar > . like PSA 083011 Make <07896 + shiyth > their nobles <05081 +nadiyb > like Oreb <06157 + , and \{like\} Zeeb $<02062+$ Ze>eb > : yea, all <03605 +kol> their princes <05257 +n@ciyk > as Zebah <02078 +Zebach > , and as Zalmunna <06759 +Tsalmunna< > : like PSA 083011 Make <07896 +shiyth > their nobles <05081 +nadiyb > \{like\} Oreb <06157 + , and like Zeeb <02062 +Ze>eb > : yea, all <03605 + kol > their princes <05257 +n@ciyk $>$ as Zebah <02078 +Zebach > , and as Zalmunna <06759 +Tsalmunna<> : like PSA 083013 O my God <00430 +>elohiym > , make <07896 +shiyth > them \{like\} a wheel <01534 + galgal > ; as the stubble <07179 +qash > before $<06440$ +paniym > the wind <07307 +ruwach > . like PSA 086008 . Among the gods < 00430 +>elohiym $>$ [ there is ] none <00369 +> ayin > like unto thee, O Lord <00136 +>Adonay > ; neither <00369 +>ayin > [ are there any works $<04639+$ ma $\{$ \{like \} unto thy works $<04639+$ ma . like PSA 086008 . Among the gods $<00430$ +>elohiym > [ there is ] none <00369 +>ayin > \{like\} unto thee, O Lord <00136 +>Adonay > ; neither <00369 $+>$ ayin > [ are there any works <04639 +ma ] like unto thy works <04639 +ma. like PSA 088005 Free <02670 +chophshiy > among the dead <04191 +muwth >, \{like $\}<03644+\mathrm{k} @$ mow $>$ the slain <02491 +chalal > that lie $<07901+$ shakab > in the grave <06913 +qeber > , whom <00834 +>aher > thou rememberest <02142 +zakar > no $<03808+$ lo\gg more < $05750+$ : and they are cut <01504 +gazar > off from thy hand <03027 +yad > . like PSA 088017 They came <05437 +cabab > round <05437 +cabab > about me daily \{like\} water <04325 +mayim > ; they compassed <05362 +naqaph > me about together <03162 +yachad >. like PSA 089008 O LORD <03050 + Yahh > God <00430 +>elohiym > of hosts <06635 +tsaba>> , who <04310 +miy > [ is ] a strong <02626 +chaciyn > LORD <03068 +Y @hovah > \{like \}<03644 +k@ mow > unto thee? or to thy faithfulness <00530 +>emuwnah > round <05439 + cabiyb > about thee ? like PSA 089046 How <05704 + long <05704 + , LORD $<03068+$ Y @ hovah > ? wilt thou hide <05641 +cathar > thyself for ever < 05331 +netsach > ? shall thy wrath <02534 +chemah > burn <01197 +ba \{like\} fire <00784 +>esh > ? like PSA 090005 Thou carriest <02229 +zaram > them away as with a flood <02229 +zaram > ; theyare [ as ] a sleep <08142 +shehah > : in the morning $<01242$ +boqer > [ they are ] \{like\} grass <02682 +chatsiyr > [ which ] groweth <02498 +chalaph > up . like PSA 092010 But my horn <07161 +qeren > shalt thou exalt <07311 +ruwm > \{like\} [ the horn of ] an unicorn <07214 $+\mathrm{r} @>\mathrm{em}>$ : I shall be anointed <01101 +balal> with fresh <07488 +ra oil<08081+shemen >. like PSA 092012 The righteous <06662 +tsaddiyq > shall flourish <06524 +parach > like the palm <08558 +tamar > tree : he shall grow <07685 +sagah > \{like \} a cedar <00730 +>erez> in Lebanon<03844 +L@banown >. like PSA 092012 The righteous <06662 +tsaddiyq > shall flourish <06524 +parach > \{like \} the palm < $08558+$ tamar > tree : he shall grow <07685 + sagah > like a cedar <00730 +>erez > in Lebanon <03844 +L@banown > . like PSA 097005 The hills <02022 +har > melted <04549 + macac > \{like\} wax <01749 + downag > at the presence <06440 +paniym > of the LORD <00113 +>adown > , at the presence <06440 +paniym > of the Lord <03068 +Y @hovah $>$ of the whole <03605 +kol > earth <00776 +>erets >. like PSA 102003 For my days <03117 +yowm > are consumed $<03615+$ kalah $>\{$ like $\}$ smoke $<06227+$, and my bones $<06106+$ are burned $<02787+$ charar $>$ as an hearth <04168 +mowqed > . like PSA 102004 My heart <03824 +lebab > is smitten <05221 +nakah > , and withered <03001 +yabesh > \{like $\}$ grass <06212 + ; so that I forget <07911 +shakach > to eat <00398 +>akal > my bread <03899 +lechem > . like PSA 102006 I am <01961 +hayah > like <01819 +damah > a pelican <06893 $+q a>$ ath > of the wilderness <04057 +midbar > : I am <01961 +hayah > \{like \} an owl <03563 +kowc > of the desert <02723 +chorbah > . like PSA 102006 I am <01961 +hayah > \{like \} <01819 +damah > a pelican <06893 $+q a>$ ath > of the wilderness <04057 +midbar > : I am <01961 +hayah > like an owl <03563 +kowc > of the desert $<02723$ +chorbah > . like PSA 102009 For I have eaten <00398 +>akal > ashes <00665 +>epher > \{like\} bread $<03899$ +lechem > , and mingled <04537 +macak > my drink <08249 +shiqquv > with weeping <01065 +B @ kiy > , like PSA 102011 My days <03117 +yowm > [ are ] like a shadow <06738 +tsel > that declineth <05186 + natah > ; and I am withered <03001 + yabesh > \{like $\}$ grass <06212 + . like PSA 102011 My days <03117 + yowm > [ are ] \{like \} a shadow <06738 +tsel > that declineth <05186 +natah > ; and I am withered <03001 +yabesh > like grass <06212 + . like PSA 102026 They shall perish <6>, but thou shalt endure <05875 + > : yea , all <03605 +kol > of them shall wax old <01086 +balah > \{like \} <01819 +damah > a garment <00899 +beged > ; as a vesture <03830 +1 @buwsh > shalt thou change <02498 +chalaph > them, and they shall be changed <02498 +chalaph > : like PSA 103005 Who satisfieth <07646 +saba<> thy mouth <05716 + with good <02896 +towb > [ things ; so that ] thy youth <05271 +na is renewed <02318 +chadash > \{like\} the eagle s <05404 +nesher > . Like PSA 103013 \{Like \} as a father < $1>$ pitieth <07355 +racham > [ his ] children <01121 +ben > , [ so ] the

LORD <03068 + Y @ hovah > pitieth <07355 +racham > them that fear <03373 +yare>> him . like PSA 104002 Who coverest <05844 + [ thyself ] with light <00216 +>owr > as [ with ] a garment <08008 +salmah > : who stretchest <05186 + natah > out the heavens <08064 +shamayim > \{like\} a curtain <03407+y @riy : like PSA 105 041 He opened <06605 + pathach > the rock <06697 +tsuwr > , and the waters <04325 +mayim > gushed <02100 +zuwb > out; they ran <01980 +halak > in the dry <06723 +tsiyah > places [ \{like\} ] a river <05104 +nahar > . like PSA 107027 They reel <02287 +chagag > to and fro, and stagger <05128 +nuwa<> \{like\} a drunken $<07910$ +shikkowr > man, and are at their wits <02451 +chokmah > end <01104 +bala<>. like PSA 107041 Yet setteth he the poor <34> on high <07682 + sagab > from affliction <06040 + , and maketh <07760 +suwm > [ him ] families <04940 +mishpachah > \{like\} a flock <06629 +tso>n>. like PSA 109018 As he clothed <03847 +labash > himself with cursing <07045 +q@lalah > like as with his garment <04055 +mad > , so let it come $<00935$ +bow \gg into his bowels <07130 +qereb > like water <04325 +mayim > , and \{like \} oil <08081 + shemen $>$ into his bones <06106 + . like PSA 109018 As he clothed <03847 + labash > himself with cursing <07045 $+q @ l a l a h>$ like as with his garment <04055+mad > , so let it come <00935 +bow>> into his bowels <07130 +qereb > \{like $\}$ water <04325 +mayim > , and like oil <08081 +shemen > into his bones <06106 + . like PSA 109 018 As he clothed <03847 +labash > himself with cursing <07045 $+\mathrm{q} @$ lalah > \{like\} as with his garment <04055 + mad > , so let it come <00935 +bow\gg into his bowels <07130 +qereb > like water <04325 +mayim > , and like oil <08081 +shemen > into his bones <06106 + . like PSA 109023 I am gone <01980 +halak > \{like\} the shadow $<06738+$ tsel > when it declineth <05186 +natah > : I am tossed <05287 +na up and down as the locust <00697 +>arbeh > . like PSA 113005 Who <04310 +miy > [ is ] \{like\} unto the LORD <03068 +Y @hovah > our God $<00430$ +>elohiym > , who dwelleth <03427 +yashab > on high <01361 + gabahh > , like PSA 114004 The mountains <02022 +har > skipped <07540 +raqad > like rams <00352 +>ayil >, [ and ] the little hills <01389 +gib \{like\} lambs . like PSA 114004 The mountains <02022 +har > skipped <07540 +raqad > \{like\} rams <00352 +>ayil > , [ and ] the little hills <01389 + gib like lambs. like PSA 114006 Ye mountains <02022 +har >, [ that ] ye skipped <07540 +raqad > like rams <00352 +>ayil > ; [ and ] ye little hills <01389 + gib , \{like \} lambs ? like PSA 114006 Ye mountains <02022 +har > , [ that ] ye skipped <07540 +raqad > \{like\} rams <00352 +>ayil $>$; [ and ] ye little hills $<01389+$ gib, like lambs? like PSA 115008 They that make $<06213+$ them are \{like $\}$ $<03644+\mathrm{k}$ @ mow > unto them ; [ so is ] every <03605 +kol > one that trusteth <00982 +batach > in them . like PSA 118012 They compassed <05437 +cabab > me about $\{$ like \} bees <01682 $+\mathrm{d} @$ bowrah > ; they are quenched $<01846+$ da as the fire <00784 +>esh > of thorns <06975 +qowts > : for in the name <08034 +shem > of the LORD < 03068 + Y @ hovah > I will destroy <04035 +m@guwrah > them. like PSA 119083 . For I am become $<01961$ thayah > \{like\} a bottle <04997 +no>d > in the smoke <07008 +qiytowr > ; [ yet ] do I not forget <07911 + shakach > thy statutes <02706 +choq > . like PSA $119119+$ Thou puttest <07673 +shabath > away all <03605 $+\mathrm{kol}>$ the wicked <07563 +rasha< > of the earth <00776 +>erets > [ \{like\} ] dross <05509 +ciyg > : therefore $<03651+$ ken > I love <00157 +>ahab > thy testimonies <05713 + . like PSA $119176+$. I have gone <08582 +ta astray $<08582+$ ta $\{$ like $\}$ a lost $\langle 6>$ sheep $<07716+$ seh $>$; seek $<01245+$ baqash $>$ thy servant $<05650+$; for I do not forget $<07911+$ shakach $>$ thy commandments $<04687+$ mitsvah $>$. like PSA 126001 . A Song <07892 +shiyr > of degrees <04609 +ma. When the LORD <03068 +Y @hovah > turned <07725 +shuwb > again the captivity <07622 +sh@ buwth > of Zion <06726 +Tsiyown > , we were \{like\} them that dream <02472 +chalowm $>$. like PSA 128003 Thy wife <00802 +>ishshah > [ shall be ] as a fruitful <06509 + parah > vine <01612 +gephen > by the sides <03411 +y @rekah > of thine house <01004 +bayith > : thy children <01121 +ben > \{like \} olive <02132 +zayith > plants < $08363+$ sh @thiyl > round <05439 + cabiyb > about thy table <07979 + shulchan > like PSA 133002 [ It is ] \{like\} the precious <02896 +towb > ointment <08081 +shemen > upon the head $<07218+\mathrm{ro}>$ sh > , that ran <03331 +yatsa<> down <03381 +yarad > upon the beard <02206 +zaqan > , [ even ] Aaron s <00175 +> Aharown > beard <02206 +zaqan > : that went <03381 +yarad > down <03381 +yarad > to the skirts $<06310$ +peh > of his garments $<04060$ +middah > ; like PSA 135018 They that make $<06213+$ them are \{like\} <03644 +k @ mow > unto them : [ so is ] every <03605 +kol>one that trusteth <00982 +batach > in them . like PSA 140003 They have sharpened <08150 +shanan > their tongues <03956 +lashown > \{like\} <03644 $+\mathrm{k} @$ mow > a serpent <05175 +nachash > ; adders <05919 + poison <02534 +chemah > [ is ] under <08478 +tachath > their lips <08193 +saphah > . Selah <05542 +celah > . like PSA 143007 . Hear <06030 + me speedily <04118 +maher > , O LORD <03068 +Y @hovah > : my spirit <07307 +ruwach > faileth <03615 +kalah > : hide $<05641+$ cathar > not thy face < $06440+$ paniym > from me, lest I be $\{$ like $\}<04911+$ mashal > unto them that go <03381 +yarad > down <03381 +yarad> into the pit <00953 +bowr > . like PSA 144004 Man <00120 +>adam > is $\{$ like $\}<01819+$ damah > to vanity $<01892+$ hebel > : his days <03117 +yowm > [ are ] as a shadow <06738 +tsel > that passeth <05674 + away. like PSA 147016 He giveth <05414 +nathan > snow <07950 +sheleg > like wool <06785 +tsemer > : he scattereth <06340 +pazar > the hoarfrost <03713 +k@ phowr > \{like\} ashes <00665
+>epher > . like PSA 147016 He giveth <05414 +nathan > snow <07950 + sheleg > \{like \} wool <06785 +tsemer $>$ : he scattereth <06340 +pazar > the hoarfrost <03713 +k@phowr > like ashes <00665 +>epher > . like PSA 147 017 He casteth <07993 +shalak > forth his ice <07140 +qerach > \{like\} morsels <06595 +path > : who <04310 + miy > can stand <05975 + before <06440 +paniym > his cold <07135 +qarah > ? like PRO 012018 . There is that speaketh $<00981+$ bata $\gg\{$ like $\}$ the piercings $<04094+$ madqarah $>$ of a sword $<02719+$ chereb $>$ : but the tongue $<03956$ +lashown $>$ of the wise $<02450$ +chakam > [ is ] health <04832 +marpe\gg . like PRO 017022 . A merry <08056 +sameach > heart <03820 +leb > doeth good <03190 +yatab > [ \{like\} ] a medicine <01456 +gehah > : but a broken <05218 +nake>> spirit <07307 +ruwach > drieth <03001 +yabesh > the bones <01634 +gerem > . like PRO 018019 . A brother <00251 +>ach > offended <06586 +pasha< > [ is harder to be won ] than a strong <05797 + city <07151 +qiryah > : and [ their ] contentions <04079 +midyan > [ are ] \{like\} the bars $<01280+\mathrm{b} @$ riyach > of a castle <00759 +>armown >. like PRO 020005 . Counsel <06098 + in the heart <03820 + leb > of man <00376 +>iysh > [ is \{like \} ] deep <06013 + water <04325 +mayim > ; but a man <00376 +>iysh $>$ of understanding <08394 +tabuwn > will draw <01802 +dalah > it out. like PRO 023032 At the last <00319 +> achariyth > it biteth <05391 +nashak > like a serpent <05175 +nachash > , and stingeth <06567 +parash > $\{$ like $\}$ an adder <06848 +tsepha< > . like PRO 023032 At the last <00319 +> achariyth > it biteth <05391 +nashak > \{like\} a serpent <05175 +nachash > , and stingeth < 06567 +parash > like an adder < $06848+$ tsepha < > . like PRO 025011 . A word <01697 +dabar > fitly spoken <01696 +dabar > [ is \{like\} ] apples <8598tappuwach > of gold <02091 + zahab > in pictures <04906 +maskiyth > of silver <03701 +keceph > . like PRO 025014 . Whoso boasteth <01984 +halal > himself of a false <08267 +sheqer > gift <04991 +mattath > [ is \{like\} ] clouds <05387 +nasiy>> and wind <07307 +ruwach > without <00369 +> ayin > rain <01653 +geshem > . like PRO 025 019. Confidence $<04009+$ mibtach > in an unfaithful < $00898+$ bagad $>$ man in time $<03117+$ yowm > of trouble $<06869+$ tsarah > [ is \{like\} ] a broken <07465 +ro tooth <08127 +shen >, and a foot <07272 +regel > out of joint <04154 +muw . like PRO 025028 . He that [ hath ] no <00369 +>ayin > rule <04623 +ma over his own spirit $<07307$ +ruwach > [ is \{like\} ] a city <05892 + [ that is ] broken <06555 +parats > down, [ and ] without $<00369$ +>ayin > walls <02346 +chowmah > . like PRO 026004 . Answer <06030 + not a fool <03684 +k@ciyl $>$ according to his folly <00200 +>ivveleth > , lest <06435 +pen > thou also <01571 + gam > be \{like \}<07737 +shavah > unto him . like PRO 026017 . He that passeth <05674 + by , [ and ] meddleth <05674 + with strife $<07379$ +riyb > [ belonging ] not to him, [ is \{like\} ] one that taketh <02388 +chazaq > a dog <03611 +keleb > by the ears <00241 +>ozen > . like PRO 026023 . Burning <01814 +dalaq > lips <08193 +saphah > and a wicked $<07451+\mathrm{ra}<>$ heart $<03820+$ leb > [ are $\{$ like \} ] a potsherd <02789 +cheres > covered <06823 + tsaphah > with silver <03701 +keceph > dross <05509 +ciyg > . like PRO 028003 . A poor <07326 +ruwsh > man <01397 +geber > that oppresseth <06231 + the poor <01800 +dal > [ is \{like\} ] a sweeping <05502 +cachaph > rain $<04306$ +matar > which leaveth no <00369 +> ayin > food <03899 +lechem >. like PRO 031014 She is \{like\} the merchants <05503 +cachar > ships <00591 +>oniyah > ; she bringeth <00935 +bow\gg her food <03899 +lechem > from afar <04801 + merchaq > . like SON 002009 My beloved <01730 +dowd> is $\{$ like $\}<01819$ +damah > a roe <06643 +ts@ biy > or <00176 +>ow > a young <06082 + hart <00354 +> ayal > : behold <02009 +hinneh > , he standeth <05975 + behind <00310 +> achar > our wall <03796 +kothel > , he looketh <07688 + shagach > forth at <04480 + min $>$ the windows $<02474+$ challown $>$, shewing $<06692+$ tsuwts $>$ himself through $<04480+\mathrm{min}>$ the lattice $<02762+$ cherek $>$. like SON 002017 Until <05704 + the day $<03117+$ yowm $>$ break <06315 +puwach > , and the shadows <06752 +tselel > flee <05127 +nuwc > away, turn <05437 +cabab $>$, my beloved <01730 +dowd > , and be thou \{like\} <01819 +damah > a roe <06643 +ts@ biy > or <00176 +>ow > a young <06082 + hart <00354 +>ayal > upon the mountains <02022 +har > of Bether <01336 +Bether > . like SON 003006 . Who $<04310+$ miy $>$ [ is ] this $<02063+$ zo $>$ th $>$ that cometh $<05927+$ out of the wilderness $<04057+$ midbar > \{like\} pillars <08490 +tiymarah > of smoke <06227 + , perfumed <06999 +qatar > with myrrh $<04753+$ more > and frankincense <03828 +1@ bownah > , with all <03605 +kol>powders <81> of the merchant $<07402+$ rakal > ? like SON 004002 Thy teeth <08127 +shen > [ are ] \{like\} a flock <05739 + [ of sheep that are even ] shorn <07094 +qatsab > , which came <05927 + up from the washing <07367 +rachtsah > ; whereof every $<03605+\mathrm{kol}>$ one bear $<08382+$ ta>am > twins $\langle 08382+$ ta>am > , and none $<00369+>$ ayin > [ is ] barren $<07909$ +shakkuwl > among them. like SON 004003 Thy lips <08193 +saphah > [ are ] like a thread <02339 +chuwt > of scarlet <08144 + shaniy > , and thy speech <04057 +midbar > [ is ] comely <05000 +na>veh > : thy temples $<07451+\mathrm{ra}<>$ [ are ] \{like \} a piece $<06400+$ pelach $>$ of a pomegranate $<07416+$ rimmown $>$ within <01157 +b@ thy locks <06777 +tsammah > . like SON 004003 Thy lips <08193 +saphah > [ are ] \{like\} a thread <02339 +chuwt > of scarlet <08144 +shaniy > , and thy speech <04057 + midbar > [ is ] comely <05000 +na>veh $>$ : thy temples $<07451+\mathrm{ra}<>$ [ are ] like a piece $<06400+$ pelach $>$ of a pomegranate $<07416+$ rimmown > within <01157 +b@ thy locks <06777 +tsammah > . like SON 004004 Thy neck <06677 +tsavva>r > [ is ] \{like \}
the tower <04026 +migdal > of David <01732 +David > builded <01129 +banah > for an armoury <08530 +talpiyah > , whereon <05921 + there hang <08518 +talah > a thousand <00505 +>eleph > bucklers <04043 +magen >, all <03605 +kol > shields <07982 +shelet > of mighty <01368 +gibbowr > men. like SON 004005 Thy two <08147 +sh@nayim > breasts <07699 +shad > [ are ] \{like\} two <08147 +sh@nayim > young <06082 + roes <06646 +ts@biyah > that are twins <08380 +ta>owm > , which feed <07462 +ra among the lilies <07799 +shuwshan > . like SON 004011 Thy lips <08193 +saphah >, O [ my ] spouse <03618 +kallah >, drop <05197 +nataph > [ as ] the honeycomb <05317 +nopheth > : honey <01706 +d @ bash > and milk <02461 +chalab > [ are ] under <08478 +tachath > thy tongue <03956 +lashown > ; and the smell <07381 +reyach > of thy garments $<08008+$ salmah > [ is ] \{like\} the smell <07381 +reyach > of Lebanon <03844 +L@banown >. like SON 005 013 His cheeks <03895 +1@chiy > [ are ] as a bed <06170 + of spices <01314 +besem > , [ as ] sweet <04840 +merqach > flowers <04026 +migdal > : his lips <08193 +saphah > [ \{like\} ] lilies <07799 +shuwshan > , dropping <05197 +nataph > sweet <05674 + smelling <05674 + myrrh <04753 +more >. like SON 006012 Or ever <03808 +lo>> I was aware <03045 +yada<> , my soul <05315 +nephesh > made <07760 +suwm > me [ $\{$ like \} ] the chariots <04818 +merkabah > of Amminadib <05993 + . like SON 007001 . How <04100 +mah > beautiful <03303 +yapheh > are thy feet <06471 + pa with shoes <05275 +na, O prince s <05081 +nadiyb > daughter <01323 +bath > ! the joints <02542 +chammuwq > of thy thighs <03409 +yarek > [ are ] \{like\} <03644 $+\mathrm{k} @$ mow > jewels <02484 +chelyah > , the work <04639 +ma of the hands <03027 +yad > of a cunning <00542 $+>$ aman > workman <00542 +>aman > . like SON 007002 Thy navel <08326 +shorer > [ is like ] a round $<05469+$ cahar > goblet <00101 +>aggan > , [ which ] wanteth <02637 +chacer > not liquor <04197 +mezeg > : thy belly <00990 +beten > [ is \{like\} ] an heap <06194 + of wheat <02406 +chittah > set <05473 +cuwg > about $<05473$ +cuwg > with lilies <07799 +shuwshan > . like SON 007002 Thy navel <08326 +shorer > [ is \{like \} ] a round <05469 + cahar > goblet <00101 +>aggan > , [ which ] wanteth <02637 +chacer > not liquor <04197 + mezeg > : thy belly <00990 +beten > [ is like ] an heap <06194 + of wheat <02406 +chittah > set <05473 +cuwg > about <05473 +cuwg > with lilies <07799 +shuwshan > . like SON 007003 Thy two <08147 +sh @ nayim > breasts <07699 +shad > [ are ] \{like\} two <08147 +sh@ nayim > young <06082 + roes <06646 +ts@biyah > [ that are ] twins <08380 +ta>owm > . like SON 007004 Thy neck <06677 +tsavva>r > [ is ] as a tower <04026 +migdal > of ivory <08127 +shen > ; thine eyes <05869 + [ \{like\} ] the fishpools <01295 +b@rekah > in Heshbon <02809 +Cheshbown > , by the gate <08179 + sha of Bathrabbim <01337 +Bath Rabbiym > : thy nose <00639 +>aph > [ is ] as the tower <04026 +migdal > of Lebanon <03844 +L@banown > which looketh <06822 +tsaphah > toward Damascus <01834 +Dammeseq > . like SON 007005 Thine head <07218 +ro>sh > upon thee [ is ] like Carmel <03760 +Karmel > , and the hair <01803 +dallah > of thine head <07218 +ro>sh > \{like\} purple $<00713$ +>argaman >; the king <04428 +melek > [ is ] held <00631 +>acar > in the galleries <07298 +rahat > . like SON 007005 Thine head <07218 +ro>sh > upon thee [ is ] \{like\} Carmel <03760 + Karmel >, and the hair <01803 +dallah > of thine head <07218 +ro>sh > like purple <00713 +>argaman > ; the king <04428 +melek > [ is ] held <00631 +>acar > in the galleries <07298 +rahat > . like SON 007007 This <02063 +zo>th > thy stature $<06967+$ qowmah > is $\{$ like $\}<01819+$ damah > to a palm <08558 +tamar> tree , and thy breasts <07699 +shad > to clusters <00811 +>eshkowl> [ of grapes ]. like SON 007008 I said <00559 +>amar > , I will go <05927 + up to the palm <08558 +tamar > tree , I will take <00270 +>achaz > hold <00270 +>achaz > of the boughs <05577 +cancin > thereof : now <04994 +na>> also thy breasts <07699 + shad > shall be as clusters <00811 +>eshkowl > of the vine <01612 +gephen > , and the smell <07381 +reyach > of thy nose <00639 +>aph > \{like\} apples $<08598$ +tappuwach > ; like SON 007009 And the roof <02441 +chek > of thy mouth <02441 +chek > \{like\} the best <02896 +towb > wine <03196 +yayin > for my beloved <01730 +dowd > , that goeth <01980 +halak > [ down ] sweetly <04339 +meyshar > , causing the lips <08193 +saphah > of those that are asleep <03463 +yashen $>$ to speak <01680 +dabab >. like SON 008010 I [ am ] a wall <02346 +chowmah >, and my breasts <07699 + shad > \{like\} towers $<04026+$ migdal > : then $<00227+>$ az $>$ was I in his eyes $<05869+$ as one that found <04672 +matsa\gg favour <07965 +shalowm > . like SON 008014 Make haste <01272 +barach > , my beloved $<01730+$ dowd > , and be thou $\{$ like $\}<01819+$ damah > to a roe <06643 +ts@ biy > or <00176 +>ow > to a young <06082 + hart <00354 +>ayal > upon the mountains <02022 +har > of spices < 01314 +besem > . like ISA 001009 Except <03884 +luwle>> the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>> had left <03498 +yathar > unto us a very <04592 +m@ small <04592 +m@ remnant <08300 +sariyd > , we should have been $<01961$ +hayah > as Sodom <05467 +C@dom > , [ and ] we should have been \{like\} <01819 +damah > unto Gomorrah <06017 + . like ISA 001018 Come <03212 +yalak > now <04994 +na>>, and let us reason <03198 +yakach > together, saith <00559 +>amar> the LORD <03068 + Y @hovah > : though <00518 +>im > your sins $<02399+$ chet \gg be as scarlet <08144 +shaniy > , they shall be as white <03835+laban > as snow <07950 +sheleg > ; though <00518 +>im > they be red <00119 +>adam > \{like $\}<01819$ +damah > crimson <08438
+towla<>, they shall be as wool <06785 +tsemer > . like ISA 002006 . Therefore thou hast forsaken <05203 + natash > thy people $<05971+$ the house $<01004+$ bayith $>$ of Jacob $<03290+$ Ya, because $<03588+$ kiy $>$ they be replenished <04390 +male>> from the east <06924 +qedem > , and [ are ] soothsayers <06049 $+\{$ like $\}$ the Philistines <06430 +P@lishtiy> , and they please <05606 +caphaq > themselves in the children <03206 +yeled > of strangers <05237 +nokriy > . like ISA 003018 In that day <03117 +yowm > the Lord <00136 +>Adonay > will take <05493 +cuwr > away <05493 +cuwr> the bravery <08597 +tiph>arah > of [ their ] tinkling ornaments $<05914+$ [ about their feet ], and [ their ] cauls <07636 +shabiyc > , and [ their ] round <07720 +saharon > tires $<07720$ +saharon > \{like\} the moon, like ISA 005028 Whose <00834 +> aher > arrows <02671 +chets > [ are ] sharp <08150 +shanan > , and all <03605 +kol > their bows <07198 +qesheth > bent <01869 +darak > , their horses <05483 +cuwc > hoofs <06541 + parcah > shall be counted <02803 +chashab > like flint <06864 +tsor > , and their wheels $<01534$ +galgal > \{like $\}$ a whirlwind : like ISA 005028 Whose <00834 +>aher > arrows <02671 + chets > [ are ] sharp <08150 +shanan >, and all <03605 +kol > their bows <07198 +qesheth > bent <01869 +darak > , their horses <05483 +cuwc > hoofs <06541 + parcah > shall be counted <02803 +chashab > \{like\} flint $<06864$ +tsor > , and their wheels <01534 + galgal > like a whirlwind : like ISA 005029 Their roaring <07581 +sh@agah > [ shall be ] like a lion <03833 +labiy>>, they shall roar <07580 +sha>ag > \{like\} young <03715 $+\mathrm{k} @$ phiyr > lions <03715 +k@ phiyr > : yea, they shall roar <05098 +naham > , and lay hold <00270 +>achaz > of the prey <02964 +tereph >, and shall carry <06403 +palat > [ it ] away safe <06403 +palat > , and none $<00369+>$ ayin > shall deliver <05337 +natsal > [ it ] . like ISA 005029 Their roaring <07581 +sh@agah > [ shall be ] \{like\} a lion <03833 +labiy>> , they shall roar <07580 +sha>ag > like young <03715 +k @ phiyr > lions $<03715+\mathrm{k}$ @ phiyr > : yea, they shall roar <05098 +naham > , and lay hold <00270 +> achaz > of the prey <02964 +tereph > , and shall carry <06403 + palat > [ it ] away safe <06403 +palat > , and none <00369 +>ayin > shall deliver <05337 +natsal > [ it ] . like ISA 005030 And in that day <03117 +yowm > they shall roar <05098 +naham > against <05921 + them \{like\} the roaring <05100 +n@hamah > of the sea <03220 +yam > : and if [ one ] look <05027 +nabat > unto the land <00776 +>erets > , behold <02009 +hinneh > darkness <02822 + choshek > [ and ] sorrow <06862 +tsar > , and the light <00216 +>owr > is darkened <02821 +chashak > in the heavens $<06183+$ thereof . like ISA 009018 For wickedness $<07564+$ rish burneth $<01197+$ ba as the fire $<00784$ +>esh > : it shall devour <00398 +>akal > the briers <08068 + shamiyr > and thorns <07898 +shayith > , and shall kindle <03341 +yatsath > in the thickets <05442 +c@bak > of the forest <03293 +ya, and they shall mount <55> up [ \{like\} ] the lifting <01348 +ge>uwth > up of smoke < $06227+$. like ISA 010006 I will send $<07971+$ shalach > him against an hypocritical <02611 +chaneph > nation <01471 + gowy > , and against <05921 + the people $<05971+$ of my wrath $<05678+$ will I give him a charge $<06680+$ tsavah $>$, to take $<07997+$ shalal $>$ the spoil <07998 + shalal > , and to take <00962 +bazaz > the prey <00957 +baz > , and to tread <04823 + mirmac > them down \{like\} the mire <02563 +chomer > of the streets <02351 +chuwts > . like ISA 010013 For he saith <00559 +> amar > , By the strength <03581 + koach > of my hand <03027 +yad > I have done <06466 +pa [ it ] , and by my wisdom <02451 +chokmah > ; for I am prudent <00995 +biyn > : and I have removed $<05493+$ cuwr > the bounds <01367 $+\mathrm{g} @$ buwlah > of the people <05971 + , and have robbed <08154 +shacah > their treasures <06259 + , and I have put <03381 +yarad > down <03381 +yarad > the inhabitants <03427 +yashab > \{like $\}$ a valiant <03524 +kabbiyr > [ man ] : like ISA 010016 Therefore <03651 +ken > shall the Lord <00113 +>adown > , the Lord <00136 +>Adonay > of hosts <06635 +tsaba\gg , send <07971 + shalach > among his fat <04924 +mashman > ones leanness <07332 +razown > ; and under <08478 +tachath > his glory <03519 + kabowd > he shall kindle <03344 +yaqad > a burning <03350 +y @qowd > \{like\} the burning <03345 +y @qad $>$ of a fire <00784 +>esh > . like ISA 011007 And the cow <06510 + parah > and the bear <01677 +dob > shall feed $<07462+$ ra ; their young <03206 +yeled > ones shall lie <07257 +rabats > down <07257 +rabats > together $<03162$ +yachad > : and the lion <00738 +>ariy > shall eat <00398 +>akal> straw <08401 +teben > \{like\} the ox $<01241$ +baqar > . like ISA 011016 And there shall be an highway <04546 +m@cillah > for the remnant <07605 + sh @ >ar > of his people <05971 + , which <00834 +> aher > shall be left <07604 +sha> ar > , from Assyria $<00804+>$ Ashshuwr > ; \{like $\}$ as it was to Israel <03478 +Yisra>el> in the day <03117 +yowm > that he came $<05927+$ up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >. like ISA 013004 The noise $<06963+$ qowl > of a multitude <01995 +hamown > in the mountains < 02022 +har > , \{like $\}<01823+$ d@muwth $>$ as of a great $<07227+$ rab $>$ people $<05971+$; a tumultuous $<07588+$ sha $>$ own $>$ noise $<06963+$ qowl $>$ of the kingdoms <04467 +mamlakah > of nations <01471 +gowy > gathered <00622 +>acaph > together : the LORD $<03068+$ Y @ hovah > of hosts <06635 +tsaba\gg mustereth <06485 +paqad > the host <06635 +tsaba>> of the battle <04421 +milchamah > . like ISA 014010 All <03605 +kol> they shall speak <06030 + and say <00559 $+>$ amar > unto thee, Art thou also <01571 +gam > become < $02470+$ chalah > weak <02470 +chalah > as we ? art thou become <04911 +mashal > \{like $\}<04911+$ mashal > unto us ? like ISA 014014 I will ascend <05927 +
above $<05921+$ the heights <01116 +bamah > of the clouds < $05645+$; I will be $\{$ like $\}<01819+$ damah $>$ the most <05945 +>elyown > High <05945 +>elyown > . like ISA 014019 But thou art cast <07993 +shalak > out of thy grave < $06913+$ qeber > \{like $\}$ an abominable < $08581+$ ta branch < $05342+$ netser > , [ and as ] the raiment $<03830+1 @$ buwsh > of those that are slain <02026 +harag > , thrust <02944 +ta through <02944 +ta with a sword <02719 +chereb > , that go <03381+yarad > down <03381+yarad> to the stones <68> of the pit <00953 +bowr > ; as a carcase <06297 + peger > trodden <00947 +buwc > under feet. like ISA 016011 Wherefore my bowels <04578 +me shall sound <01993 +hamah > \{like\} an harp <03658 +kinnowr> for Moab <04124 + Mow $>\mathrm{ab}>$, and mine inward <07130 +qereb > parts for Kirharesh <07025 +Qiyr Cheres > . like ISA 017012 . Woe $<01945$ +howy > to the multitude $<01995$ +hamown > of many <07227 +rab > people <05971 + , [ which ] make a noise <01993 +hamah > like the noise <01993 +hamah > of the seas <03220 +yam > ; and to the rushing <07588 +sha>own > of nations <03816 +l@om>, [ that ] make a rushing <07582 +sha>ah > \{like \} the rushing $<07582+$ sha>ah > of mighty <03524 +kabbiyr > waters <04325 +mayim > ! like ISA 017012 . Woe <01945 +howy > to the multitude <01995 +hamown > of many <07227 +rab > people <05971 +, [ which ] make a noise <01993 +hamah > \{like\} the noise <01993 +hamah > of the seas <03220 +yam > ; and to the rushing <07588 +sha>own > of nations <03816 +1@om>, [ that ] make a rushing <07582 +sha>ah > like the rushing <07582 +sha>ah > of mighty <03524 +kabbiyr > waters <04325 +mayim > ! like ISA 017013 The nations <03816 $+1 @$ om > shall rush <07582 +sha>ah > like the rushing <07588 +sha>own>of many <07227 +rab> waters $<04325+$ mayim > : but [God ] shall rebuke <01605 + ga them, and they shall flee <05127+nuwc > far <04801 +merchaq > off, and shall be chased <07291 +radaph > as the chaff <04671 +mots > of the mountains <02022 +har > before <06440 + paniym > the wind <07307 +ruwach > , and \{like\} a rolling <01534 + galgal > thing before <06440 +paniym > the whirlwind. like ISA 017013 The nations <03816+1@om > shall rush <07582 + sha>ah > \{like $\}$ the rushing <07588 + sha>own > of many <07227 +rab> waters <04325 +mayim > : but [ God ] shall rebuke <01605 +ga them, and they shall flee <05127 +nuwc >far <04801 +merchaq > off, and shall be chased <07291 +radaph > as the chaff <04671 +mots > of the mountains <02022 +har > before < 06440 +paniym $>$ the wind $<07307$ +ruwach > , and like a rolling <01534 +galgal > thing before <06440 +paniym > the whirlwind . like ISA 018004 For so <03541 +koh > the LORD <03068 + Y @ hovah > said <00559 +>amar > unto me, I will take my rest <08252 +shaqat > , and I will consider <05027 + nabat > in my dwelling <04349 +makown > place like a clear <06703 +tsach > heat <02527 +chom > upon herbs <00216 +>owr > , [ and ] \{like\} a cloud $<05645+$ of dew $<02919+$ tal > in the heat $<02527+$ chom > of harvest $<07105+$ qatsiyr $>$. like ISA 018 004 For so <03541 +koh > the LORD <03068 + Y @hovah > said <00559 +> amar > unto me , I will take my rest $<08252$ +shaqat > , and I will consider <05027 +nabat > in my dwelling <04349 +makown > place \{like\} a clear $<06703$ +tsach > heat <02527 +chom > upon herbs <00216 +>owr >, [ and ] like a cloud <05645 + of dew $<02919+\mathrm{tal}>$ in the heat <02527 +chom > of harvest <07105 +qatsiyr > . like ISA 019016 In that day <03117 +yowm > shall Egypt <04714 +Mitsrayim > be \{like\} unto women <00802 +>ishshah > : and it shall be afraid $<02729+$ charad > and fear <06342 +pachad > because < $06440+$ paniym > of the shaking <08573 +t @ nuwphah > of the hand <03027 +yad > of the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>>, which <00834 +>aher > he shaketh <05130 +nuwph > over <05921 + it . Like ISA 020003 And the LORD <03068 +Y @ hovah > said <00559 +>amar > , \{Like\} as my servant <05650 + Isaiah <03470 +Y @ sha hath walked <01980 +halak > naked <06174 + and barefoot <03182 +yacheph > three <07969 +shalowsh > years <08141 +shaneh > [ for ] a sign <00226 +>owth > and wonder <04159 +mowpheth > upon Egypt <04714 +Mitsrayim > and upon Ethiopia $<03568$ +Kuwsh > ; like ISA 022018 He will surely violently turn <06801 +tsanaph > and toss <06802 +ts@nephah > thee [ \{like\} ] a ball <01754 +duwr > into <00413 +>el > a large country <00776 +>erets > : there $<08033$ +sham > shalt thou die <04191 +muwth > , and there <08033 + sham > the chariots <04818 +merkabah > of thy glory <03519 +kabowd > [ shall be ] the shame <07036 +qalown > of thy lord s <00113 +>adown > house $<01004$ +bayith > . like ISA 024020 The earth <00776 +>erets > shall reel <05128 +nuwa<> to and fro like a drunkard <07910 +shikkowr > , and shall be removed <05110 +nuwd > \{like\} a cottage <04412 +m@luwnah > ; and the transgression <06588 +pesha<> thereof shall be heavy <03513 + kabad > upon it ; and it shall fall <05307 +naphal > , and not rise <06965 +quwm > again <03254 +yacaph >. like ISA 024020 The earth <00776 +>erets $>$ shall reel <05128 +nuwa<> to and fro \{like\} a drunkard <07910 + shikkowr > , and shall be removed <05110 +nuwd > like a cottage <04412 +m@luwnah > ; and the transgression <06588 + pesha< > thereof shall be heavy $<03513+$ kabad > upon it ; and it shall fall <05307 +naphal > , and not rise <06965 +quwm > again <03254 +yacaph > . Like ISA 026017 \{Like \}<03644+k@mow > as a woman with child <02030 +hareh > , [ that ] draweth near <07126 +qarab > the time of her delivery <03205 +yalad > , is in pain <02342 +chuwl > , [ and ] crieth $<02199+$ za out in her pangs $<02256+$ chebel $>$; so $<03651+$ ken $>$ have we been <01961 +hayah > in thy sight <06440 + paniym > , O LORD <03068 + Y @hovah > . like ISA 027010 Yet the defenced <01219 +batsar >
city $<05892+$ [ shall be ] desolate <00910 +badad > , [ and ] the habitation <05116 +naveh > forsaken <07971 + shalach > , and left <05800 $+\{$ like $\}$ a wilderness $<04057+$ midbar > : there $<08033+$ sham > shall the calf $<05695+$ feed $<07462+$ ra , and there $<08033+$ sham $>$ shall he lie $<07257+$ rabats $>$ down $<07257+$ rabats $>$, and consume <03615 +kalah > the branches <05585 +ca thereof. like ISA 029005 Moreover the multitude <01995 +hamown > of thy strangers <02114 +zuwr > shall be \{like\} small <01851 +daq > dust <80> , and the multitude $<01995$ +hamown > of the terrible <06184 + ones [ shall be ] as chaff <04671+mots > that passeth $<05674$ + away : yea, it shall be at an instant <06621 + petha< > suddenly <06597 + pith>owm > . like ISA 030 033 For Tophet <08613 +Tophteh > [ is ] ordained <06186 + of old <00865 +>ethmowl > ; yea <01571 +gam > , for the king <04428 +melek > it is prepared <03559 +kuwn > ; he hath made [ it ] deep <06009 + [ and ] large $<07337+$ rachab > : the pile <04071 +m@duwrah > thereof [ is ] fire <00784 +>esh > and much <07235 +rabah > wood <06086 + ; the breath <05397 +n@shamah > of the LORD <03068 +Y @hovah >, \{like\} a stream <05158 + nachal > of brimstone < 01614 + gophriyth > , doth kindle <01197 +ba it . Like ISA 031004 For thus <03541 +koh > hath the LORD <03068 + Y @hovah > spoken <00559 +>amar > unto me, \{Like\} as the lion <00738 $+>$ ariy > and the young <03715 +k@phiyr > lion <03715 +k@phiyr > roaring <01897 +hagah > on <05921 + his prey <02964 +tereph > , when <00834 +>aher > a multitude <04393 +m@lo>> of shepherds <07462 +ra is called <07121 +qara>> forth against <05921 + him, [ he ] will not be afraid <02865 +chathath > of their voice <06963 +qowl > , nor <03808 +lo>> abase <06031 + himself for the noise <01995 +hamown > of them : so <03651 +ken $>$ shall the LORD <03068 + Y @ hovah > of hosts < $06635+$ tsaba \gg come < $03381+$ yarad > down <03381 +yarad > to fight <06633 +tsaba>> for mount <02022 +har > Zion <06726 +Tsiyown > , and for the hill <01389 + gib thereof . like ISA 033004 And your spoil <07998 +shalal > shall be gathered <00622 +>acaph > [ \{like\} ] the gathering <00625 +>oceph > of the caterpiller <02625 +chaciyl > : as the running <04944 +mashshaq > to and fro of locusts <01357 +geb > shall he run <08264 +shaqaq > upon them . like ISA 033009 The earth <00776 +>erets $>$ mourneth <56> [ and ] languisheth <00535 +>amal > : Lebanon <03844 +L@banown > is ashamed <02659 +chapher > [ and ] hewn <07060 +qamal > down : Sharon <08289 +Sharown> is \{like\} a wilderness <06160 +; and Bashan <01316 +Bashan > and Carmel <03760 + Karmel > shake <05287 +na off [ their fruits ] . like ISA 036 017 Until <05704 + I come <00935 +bow\gg and take < 03947 +laqach > you away to a land <00776 +>erets > \{like\} your own land <00776 +>erets >, a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > , a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > . like ISA 038012 Mine age <01755 +dowr > is departed <05265 +naca<> , and is removed <01556 + galal > from me as a shepherd s <07473 +ro tent <00168 +>ohel > : I have cut <07088 +qaphad > off \{like\} a weaver <00707 +>arag > my life <02416 +chay > : he will cut <01214 +batsa< > me off with pining <01803 + dallah > sickness : from day <03117 +yowm > [ even ] to night <03915 +layil > wilt thou make an end <07999 +shalam > of me . Like ISA 038014 \{Like \} a crane <05483 +cuwc > [ or ] a swallow <05693 + , so <03651+ken > did I chatter <06850 +tsaphaph > : I did mourn <01897 +hagah > as a dove <03123 +yownah > : mine eyes <05869 + fail <01809 +dalal > [ with looking ] upward <04791 +marowm > : O LORD <03068 + Y @hovah > , I am oppressed <06234 + ; undertake $<06148+$ for me . like ISA 040011 He shall feed $<07462+$ ra his flock $<05739+\{$ like $\}$ a shepherd $<07462+\mathrm{ra}:$ he shall gather <06908 +qabats > the lambs <02922 $+\mathrm{t} @ \mathrm{la} \gg$ with his arm <02220 $+\mathrm{z} @$ rowa $<>$, and carry <05375 +nasa>> [ them ] in his bosom <02436 +cheyq > , [ and ] shall gently lead <05095 +nahal > those that are with young <05763 + . like ISA 042013 . The LORD <03068 + Y @hovah > shall go <03318 +yatsa>> forth <03318 +yatsa>> as a mighty <01368 +gibbowr > man <00376 +>iysh >, he shall stir <05782 + up jealousy <07068 +qin>ah > \{like\} a man <00376 +>iysh > of war <04421 +milchamah > : he shall cry <07321 +ruwa<>, yea <00637 +>aph > , roar <06873 +tsarach > ; he shall prevail <01396 + gabar > against <05921 + his enemies <00341 +>oyeb > . like ISA 042014 I have long <05769 + time holden <02814 +chashah > my peace <07814 +s@chowq > ; I have been <01961 +hayah > still <02790 +charash > , [ and ] refrained <00662 +>aphaq > myself : [ now ] will I cry <06463 +pa \{like\} a travailing <03205 +yalad > woman ; I will destroy <05395 +nasham > and devour <07602 +sha>aph > at <03162 +yachad > once <03162 +yachad >. like ISA 046005 . To whom <04310 +miy > will ye liken <01819 +damah > me, and make [ me ] equal <07737 +shavah > , and compare <04911 +mashal > me, that we may be $\{$ like $\}<01819+$ damah > ? like ISA 046009 Remember <02142 + zakar > the former <07223 +ri>shown > things of old $<05769+$ : for I [ am ] God <00410 $+>$ el > , and [ there is ] none <00369 +> ayin > else <05750 + ; [ I am ] God <00430 +>elohiym > , and [ there is ] none <00657 +>ephec $>\{$ like $\}<03644+\mathrm{k}$ @ mow > me, like ISA 048019 Thy seed <02233 +zera<> also had been <01961 +hayah > as the sand <02344 +chowl > , and the offspring <06631 +tse>etsa>> of thy bowels <04578 +me \{like\} the gravel $<04579+$ me thereof ; his name <08034 +shem > should not have been cut <03772 +karath > off nor <03808 +lo> $>$ destroyed $<08045+$ shamad $>$ from before <06440 + paniym > me . like ISA 049002 And he hath made <07760 +suwm > my mouth <06310 + peh > \{like \} a sharp <02299 +chad > sword <02719 +chereb > ; in the shadow
$<06738+$ tsel > of his hand <03027 +yad > hath he hid <2244> me, and made <07760 +suwm > me a polished $<01305$ +barar > shaft <02671 +chets > ; in his quiver <00827 +> ashpah > hath he hid <05641 +cathar > me ; like ISA 050007 For the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > will help <05826 + me ; therefore shall I not be confounded <03637 +kalam > : therefore have I set < $07760+$ suwm > my face < 06440 +paniym > \{like\} a flint <02496 +challamiysh > , and I know <03045 +yada<> that I shall not be ashamed <00954 +buwsh $>$. like ISA 051003 For the LORD <03068 + Y @hovah > shall comfort <05162 +nacham > Zion <06726 + Tsiyown > : he will comfort <05162 +nacham > all <03605 +kol> her waste <02723+chorbah > places; and he will make <07760 +suwm > her wilderness <04057 +midbar > like Eden <05731 + , and her desert <06160 + \{like\} the garden <01588 +gan > of the LORD <03068 + Y @hovah > ; joy <08342 +sasown > and gladness $<08057+$ simchah > shall be found <04672 +matsa>> therein, thanksgiving <08426 +towdah > , and the voice $<06963+$ qowl > of melody <02172 +zimrah > . like ISA 051003 For the LORD <03068 +Y @ hovah > shall comfort <05162 +nacham > Zion <06726 +Tsiyown > : he will comfort <05162 +nacham > all <03605 +kol> her waste $<02723+$ chorbah > places; and he will make $<07760+$ suwm > her wilderness $<04057+$ midbar $>\{$ like $\}$ Eden <05731 + , and her desert <06160 + like the garden <01588 +gan > of the LORD <03068 +Y@hovah > ; joy $<08342+$ sasown > and gladness <08057 +simchah > shall be found <04672 + matsa\gg therein, thanksgiving <08426 +towdah > , and the voice <06963 +qowl > of melody <02172 +zimrah >. like ISA 051006 Lift <05375 +nasa>> up your eyes <05869 + to the heavens <08064 + shamayim > , and look <05027 + nabat > upon the earth $<00776+>$ erets > beneath <08478 +tachath > : for the heavens <08064 +shamayim > shall vanish <04414 +malach > away like smoke <06227 + , and the earth <00776 +>erets > shall wax old <01086 +balah > like a garment <00899 +beged > , and they that dwell <03427 +yashab > therein shall die <04191 +muwth > in \{like\} $<03644+\mathrm{k}$ @ mow > manner <03654 +ken > : but my salvation <03444 +y @ shuw shall be for ever <05769 + , and my righteousness <06666 +ts@daqah > shall not be abolished <02865 +chathath > . like ISA 051006 Lift <05375 +nasa>> up your eyes <05869 + to the heavens <08064 + shamayim > , and look <05027 + nabat > upon the earth $<00776+>$ erets > beneath <08478 +tachath > : for the heavens <08064 +shamayim > shall vanish <04414 + malach > away like smoke <06227 + , and the earth <00776 +>erets > shall wax old <01086 +balah > \{like \} a garment <00899 +beged > , and they that dwell <03427 +yashab > therein shall die <04191 +muwth > in like $<03644+\mathrm{k}$ @ mow > manner <03654 +ken > : but my salvation <03444 +y @ shuw shall be for ever <05769 + , and my righteousness <06666 +ts@daqah > shall not be abolished <02865 +chathath > . like ISA 051006 Lift <05375 +nasa>> up your eyes <05869 + to the heavens <08064 +shamayim > , and look <05027 + nabat > upon the earth $<00776+>$ erets > beneath <08478 +tachath > : for the heavens <08064 +shamayim > shall vanish <04414 + malach > away $\{$ like $\}$ smoke <06227 + , and the earth <00776 +>erets > shall wax old <01086 +balah > like a garment <00899 +beged > , and they that dwell <03427 +yashab > therein shall die <04191 +muwth > in like $<03644+\mathrm{k} @$ mow > manner <03654 +ken > : but my salvation <03444 +y @ shuw shall be for ever <05769 + , and my righteousness <06666 +ts@daqah > shall not be abolished <02865 +chathath >. like ISA 051008 For the moth $<06211+$ shall eat $<00398+>$ akal $>$ them up like a garment $<00899+$ beged $>$, and the worm $<05580+$ cac > shall eat <00398 + > akal > them \{like\} wool <06785 +tsemer > : but my righteousness <06666 +ts@daqah > shall be for ever <05769 + , and my salvation <03444 +y @shuw from generation <01755 +dowr > to generation <01755 +dowr > . like ISA 051008 For the moth <06211 + shall eat <00398 +>akal > them up \{like\} a garment $<00899$ +beged > , and the worm <05580 +cac > shall eat <00398 +>akal > them like wool < $06785+$ tsemer > : but my righteousness <06666 +ts @ daqah > shall be for ever <05769 + , and my salvation <03444 +y @ shuw from generation $<01755+$ dowr $>$ to generation <01755 +dowr >. like ISA 053006 All $<03605+$ kol > we \{like\} sheep $<06629+$ tso $>$ n > have gone <08582 +ta astray <08582 +ta ; we have turned <06437 +panah > every <00376 +>iysh > one <00376 +>iysh > to his own way <01870 +derek > ; and the LORD <03068 +Y @hovah > hath laid $<06293+$ paga $<>$ on him the iniquity $<05771+$ of us all <03605 + kol > . like ISA 057020 But the wicked $<07563+$ rasha < > [ are ] \{like\} the troubled <01644 + garash > sea <03220 +yam > , when <03588 +kiy > it cannot rest <08252 +shaqat >, whose waters <04325 +mayim > cast <01644 +garash > up mire <07516 +rephesh $>$ and dirt <02916 +tiyt > . like ISA 058001 . Cry <07121 +qara>> aloud <01627 + garown >, spare <02820 +chasak > not, lift <07311 +ruwm > up thy voice < 06963 +qowl > \{like\} a trumpet <07782 +showphar > , and shew <05046 +nagad > my people <05971 + their transgression <06588 +pesha<>, and the house <01004 +bayith > of Jacob <03290 +Yatheir sins <02403 +chatta>ah > . like ISA 058011 And the LORD <03068 $+\mathrm{Y} @$ hovah > shall guide <05148 +nachah > thee continually <08548 +tamiyd > , and satisfy <07646 +saba< > thy soul <05315 +nephesh > in drought <06710 +tsachtsachah > , and make fat <02502 +chalats > thy bones $<06106+$ : and thou shalt be like a watered <07302 +raveh > garden <01588 + gan > , and \{like \} a spring <04161 +mowtsa>> of water <04325 +mayim > , whose <00834 +>aher > waters <04325 +mayim > fail <03576 +kazab > not. like ISA 058011 And the LORD <03068 + Y @ hovah > shall guide <05148 + nachah > thee continually
<08548 +tamiyd > , and satisfy <07646 +saba< > thy soul < 05315 +nephesh > in drought <06710 +tsachtsachah > , and make fat $<02502+$ chalats $>$ thy bones $<06106+$ : and thou shalt be $\{$ like $\}$ a watered $<07302+$ raveh $>$ garden <01588 +gan >, and like a spring <04161 +mowtsa\gg of water <04325 +mayim >, whose <00834 +> aher > waters <04325 +mayim > fail <03576 + kazab > not . like ISA 059010 We grope <01659 +gashash > for the wall <07023 +qiyr > \{like\} the blind <05787 + , and we grope <01659 + gashash > as if [ we had ] no <00369 $+>$ ayin > eyes <05869 + : we stumble <03782 +kashal > at noonday <06672 +tsohar > as in the night <05399 + nesheph > ; [ we are ] in desolate <00820 +>ashman > places as dead <04191 +muwth > [ men ] . like ISA 059 011 We roar <01993 +hamah > all <03605 +kol> like bears <01677 +dob > , and mourn <01897 +hagah > sore $\{$ like \} doves <03123 +yownah > : we look <06960 +qavah > for judgment <04941 +mishpat > , but [ there is ] none <00369 +>ayin > ; for salvation <03444 +y@shuw, [ but ] it is far <07368 +rachaq > off from us . like ISA 059011 We roar <01993 +hamah > all <03605 +kol> \{like\} bears <01677 +dob >, and mourn <01897 +hagah > sore like doves <03123 +yownah > : we look < 06960 +qavah > for judgment < $04941+$ mishpat > , but [ there is ] none <00369 +>ayin > ; for salvation <03444 +y@shuw, [ but ] it is far <07368 +rachaq > off from us . like ISA 059019 So shall they fear <03372 +yare>> the name <08034 +shem > of the LORD <03068 +Y @ hovah > from the west $<04628+$ ma, and his glory $<03519+$ kabowd $>$ from the rising $<04217+$ mizrach $>$ of the sun $<08121$ + shemesh > . When <03588 +kiy > the enemy <06862 +tsar > shall come <00935 +bow>> in \{like\} a flood $<05104+$ nahar > , the Spirit <07307 +ruwach > of the LORD <03068 + Y @hovah > shall lift <05127 + nuwc > up a standard <05127 +nuwc > against him . like ISA 063002 Wherefore <04069 +madduwa < > [ art thou ] red $<00122$ +>adom > in thine apparel <03830 +1@buwsh > , and thy garments < 00899 +beged > \{like\} him that treadeth $<01869+$ darak > in the winefat $<01660+$ gath $>$ ? like ISA 064006 . But we are all $<03605+\mathrm{kol}>$ as an unclean <02931 +tame>> [ thing ], and all <03605 +kol > our righteousnesses <06666 +ts@daqah > [ are ] as filthy $<05708+$ rags $<00899+$ beged > ; and we all $<03605+$ kol > do fade $<05034+$ nabel > as a leaf $<05929+$; and our iniquities <05771 + , \{like \} the wind <07307 +ruwach > , have taken <05375 +nasa>> us away. like ISA 065025 The wolf <02061 +z@>eb > and the lamb <02924 +taleh > shall feed <07462 +ra together <00259 +>echad > , and the lion <00738 +>ariy > shall eat <00398 +>akal> straw <08401 +teben > \{like \} the bullock $<01241+$ baqar > : and dust <06083 + [ shall be ] the serpent s <05175 +nachash > meat <03899 +lechem > . They shall not hurt <07489 +ra shall flourish <06524 +parach > \{like\} an herb <01877 +deshe\gg : and the hand <03027 +yad > of the LORD <03068 + Y @hovah > shall be known <03045 +yada < > toward <00854 +>eth > his servants $<05650+$, and [ his ] indignation <02194 +za toward <00854 +>eth > his enemies <00341 +>oyeb > . like ISA 066015 . For, behold <02009 +hinneh > , the LORD <03068 + Y @ hovah > will come <00935 +bow>> with fire <00784 +>esh > , and with his chariots <04818 +merkabah > \{like\} a whirlwind <05492 +cuwphah > , to render <07725 +shuwb > his anger <00639 +> aph > with fury <02534 +chemah > , and his rebuke <01606 +g@ with flames <03851 +lahab > of fire <00784 +>esh > . like JER 002030 In vain <07723 +shav\gg have I smitten <05221 +nakah > your children <01121 +ben > ; they received <03947 +laqach > no <03808 +lo>> correction $<04148+$ muwcar > : your own sword $<02719+$ chereb $>$ hath devoured $<00398+>$ akal $>$ your prophets <05030 +nabiy>>, \{like\} a destroying <07843 +shachath > lion <00738 +>ariy >. like JER 004004 Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y @hovah > , and take <05493 +cuwr > away $<05493+$ cuwr > the foreskins <06190 + of your heart <03824 +lebab >, ye men <00376 +>iysh > of Judah <03063 +Y @ huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa>> forth <03318 +yatsa>> \{like\} fire <00784 +>esh >, and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [ it ], because <06440 +paniym > of the evil <07451 $+\mathrm{ra}<>$ of your doings < $04611+\mathrm{ma}$. Like JER 005019 And it shall come <01961 +hayah > to pass, when <03588 + kiy > ye shall say <00559 +>amar > , Wherefore doeth <06213 + the LORD <03068 $+\mathrm{Y} @$ hovah > our God <00430 +>elohiym > all <03605 +kol > these < $00428+>\mathrm{el}-$ leh > [ things ] unto us ? then shalt thou answer <00559 +>amar > them, \{Like\} as ye have forsaken $<05800+$ me , and served $<05647+$ strange <05236 +nekar > gods <00430 +>elohiym > in your land <00776 +>erets >, so <03651 +ken > shall ye serve <05647 + strangers <02114 +zuwr > in a land <00776 +>erets > [ that is ] not yours . like JER 006023 They shall lay hold <02388 +chazaq > on bow <07198 +qesheth > and spear <03591 +kiydown > ; they [ are ] cruel $<00394+>$ akzariy > , and have no <03808 +lo>> mercy <07355 +racham > ; their voice <06963 +qowl > roareth $<01993$ +hamah > $\{$ like $\}$ the sea <03220 +yam > ; and they ride <07392 +rakab > upon horses <05483 +cuwc > , set in array <06186 + as men <00376 +>iysh > for war <04421 +milchamah > against <05921 + thee, O daughter <01323 +bath > of Zion <06726 +Tsiyown > . like JER 009003 And they bend <01869 +darak > their tongues $<03956$ +lashown > [ \{like\} ] their bow <07198 +qesheth > [ for ] lies <08267+sheqer > : but they are not valiant $<01396+$ gabar > for the truth <00530 +>emuwnah > upon the earth <00776 +>erets > ; for they proceed <03318 +yatsa>> from evil <07451 +ra<> to evil <07451 +ra<> , and they know <03045 +yada<> not me, saith
$<05002+\mathrm{n} @>$ um > the LORD < $03068+\mathrm{Y} @$ hovah > . like JER 009012 . Who <04310 +miy > [ is ] the wise $<02450+$ chakam > man <00376 +>iysh > , that may understand <00995 +biyn > this <02063 +zo>th > ? and [ who is he ] to whom <00834 +> aher > the mouth <06310 +peh > of the LORD <03068 +Y @hovah > hath spoken $<01696+$ dabar > , that he may declare <05046 +nagad > it, for what <04100 +mah > the land <00776 +>erets > perisheth <6> [ and ] is burned <03341 +yatsath > up \{like\} a wilderness <04057+midbar >, that none <01997 + Hamownah > passeth <05674 + through ? like JER 010006 Forasmuch as [ there is ] none <00369 +>ayin > $\{$ like $\}<03644+\mathrm{k} @$ mow > unto thee, O LORD <03068 + Y @ hovah > ; thou [ art ] great <01419 +gadowl > , and thy name <08034 +shem > [ is ] great <01419 +gadowl > in might <01369 +g @buwrah > . like JER 010007 Who <04310 +miy > would not fear <03372 +yare>> thee, O King <04428 +melek > of nations <01471 +gowy > ? for to thee doth it appertain <02969 +ya>ah > : forasmuch as among all <03605+kol> the wise $<02450+$ chakam $>$ [ men ] of the nations <01471 +gowy > , and in all <03605 +kol > their kingdoms <04467 +mamlakah > , [ there is ] none <00369 +>ayin > \{like $\}<03644+\mathrm{k} @$ mow $>$ unto thee . like JER 010016 The portion <02506 + cheleq > of Jacob <03290 +Ya [ is ] not $\{$ like \} them : for he [ is ] the former <03335 +yatsar > of all <03605 $+\mathrm{kol}>$ [ things ] ; and Israel <03478 +Yisra>el > [ is ] the rod <07626 +shebet > of his inheritance <05159 +nachalah > : The LORD <03068 +Y @ hovah > of hosts <06635 +tsaba\gg [ is ] his name <08034 +shem > . like JER 011019 But I [ was ] \{like\} a lamb <03532 + kebes > [ or ] an ox < $00441+>$ alluwph > [ that ] is brought <02986 +yabal > to the slaughter <02873 + tabach > ; and I knew <03045 +yada < > not that they had devised $<02803+$ chashab > devices <04284 +machashabah > against <05921 + me, [ saying ], Let us destroy <07843 +shachath > the tree <06086 + with the fruit <03899 +lechem > thereof, and let us cut <03772 + karath > him off from the land <00776 +>erets > of the living <02416 +chay > , that his name <08034 +shem > may be no <03808 + lo\gg more <05750 + remembered <02142 +zakar > . like JER 012003 But thou, O LORD <03068 +Y @hovah > , knowest <03045 +yada<> me : thou hast seen <07200 +ra>ah > me, and tried <00974 +bachan > mine heart $<03820+$ leb $>$ toward $<00854+$ >eth > thee : pull <05423 +nathaq > them out $\{$ like $\}$ sheep $<06629+$ tso $>\mathrm{n}>$ for the slaughter <02873 +tabach > , and prepare <06942 +qadash > them for the day <03117 +yowm > of slaughter <02028 +haregah > . like JER 014006 And the wild <06501 +pere\gg asses <06501 +pere\gg did stand <05975 + in the high <08205 +sh@phiy > places , they snuffed <07602 +sha>aph > up the wind <07307 +ruwach > \{like\} dragons <08577 +tanniyn > ; their eyes <05869 + did fail <03615 +kalah > , because <03588 +kiy > [ there was ] no $<00369+>$ ayin $>$ grass $<06212+$. like JER 017006 For he shall be $\{$ like $\}$ the heath $<06176+$ in the desert <6160 , and shall not see <07200 +ra>ah > when <03588 +kiy > good <02896 +towb > cometh <00935 +bow \gg ; but shall inhabit <07931 +shakan > the parched <02788 + charer > places in the wilderness <04057 + midbar > , [ in ] a salt <04420 +m@lechah > land <00776 +>erets > and not inhabited <03427 +yashab > . like JER 021012 O house <01004 +bayith > of David <01732 +David > , thus <03541 +koh > saith <00559 +> amar > the LORD $<03068+$ Y @ hovah > ; Execute <01777 +diyn > judgment <04941 + mishpat > in the morning <01242 +boqer > , and deliver <05337 + natsal > [ him that is ] spoiled <01497 + gazal > out of the hand <03027 +yad > of the oppressor $<06231+$, lest $<06435+$ pen $>$ my fury $<02534+$ chemah $>$ go $<03318+$ yatsa $\gg$ out $\{$ like $\}$ fire $<00784$ +>esh > , and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [ it ] , because $<06440$ +paniym > of the evil <07455 +roa< > of your doings <04611 +ma. like JER 023009 . Mine heart $<03820+$ leb > within < $07130+$ qereb > me is broken <07665 +shabar > because of the prophets < $05030+$ nabiy> > ; all <03605 + kol > my bones <06106 + shake <7363> ; I am like a drunken <07910 +shikkowr > man <00376 $+>$ iysh > , and \{like \} a man <01397 +geber > whom wine <03196 +yayin > hath overcome <05674 + , because $<06440$ +paniym > of the LORD <03068 + Y @ hovah > , and because <03588 +kiy > of the words <01697 +dabar $>$ of his holiness <06944 +qodesh > . like JER 023009 . Mine heart <03820 +leb > within <07130 +qereb > me is broken <07665 +shabar > because of the prophets <05030 +nabiy>>; all <03605+kol> my bones <06106 + shake <7363> ; I am \{like\} a drunken <07910 +shikkowr > man <00376 +>iysh >, and like a man <01397 +geber $>$ whom wine <03196 +yayin > hath overcome <05674 + , because <06440 + paniym > of the LORD <03068 $+\mathrm{Y} @$ hovah > , and because <03588 +kiy > of the words <01697 +dabar > of his holiness <06944 +qodesh > . like JER 023029 [ Is ] not my word <01697 +dabar > like < $03541+$ koh > as a fire < 00784 +>esh > ? saith <05002 +n@>um > the LORD <03068 +Y @hovah > ; and \{like\} a hammer <06360 + pattiysh > [ that ] breaketh <06327 +puwts > the rock <05553 +cela<> in pieces? like JER 023029 [ Is ] not my word <01697 +dabar > \{like \} $<03541+\mathrm{koh}>$ as a fire <00784 +>esh > ? saith <05002 +n@>um > the LORD <03068 +Y @hovah > ; and like a hammer <06360 +pattiysh > [ that ] breaketh <06327 +puwts > the rock <05553 +cela< > in pieces? like JER 024 002 One <00259 +>echad > basket <01731 +duwd > [ had ] very <03966 +m@ good <02896 +towb > figs <08384 +t@>en>, [ even ] \{like\} the figs <08384+t@>en> [ that are ] first <01073 +bakkurah > ripe : and the other <00259 +> echad > basket <01731 +duwd > [ had ] very <03966 +m@ naughty <07451 +ra<> figs <08384 $+\mathrm{t} @>$ en > , which <00834 +>aher > could not be eaten <00398 +> akal > , they were so bad <07451 +ra<>. Like

JER 024005 Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 + Y @hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el>; \{Like\} these <00428 +>el - leh > good <02896 +towb > figs <08384 $+t @>e n>$, so <03651 +ken > will I acknowledge <05234 +nakar > them that are carried <01546 +galuwth > away captive <01546 + galuwth > of Judah <03063 +Y @ huwdah > , whom <00834 +> aher > I have sent <07971 + shalach > out of this <02088 +zeh > place <04725 +maqowm > into the land <00776 +>erets > of the Chaldeans $<03778$ +Kasdiy > for [ their ] good <02896 +towb >. like JER 025034 Howl <03213 +yalal > , ye shepherds $<07462+$ ra , and cry $<02199+$ za ; and wallow <06428 +palash > yourselves [ in the ashes ], ye principal <00117 $+>$ addiyr > of the flock <06629 +tso>n > : for the days <03117 +yowm > of your slaughter <02873 +tabach > and of your dispersions <08600 +t@phowtsah > are accomplished <04390 +male>>; and ye shall fall <05307 +naphal > \{like\} a pleasant <02532 +chemdah > vessel <03627 +k @liy >. like JER 026006 Then will I make $<05414$ +nathan > this <02088 +zeh > house <01004 +bayith > \{like\} Shiloh <07887 +Shiyloh > , and will make $<05414$ +nathan > this $<02063+$ zo $>$ th $>$ city $<05892+$ a curse $<07045+q @$ lalah $>$ to all $<03605+$ kol $>$ the nations <01471 + gowy > of the earth <00776 +>erets > . like JER 026009 Why <04069 +madduwa < > hast thou prophesied <05012 +naba>> in the name <08034 +shem > of the LORD <03068 +Y @hovah > , saying <00559 $+>$ amar > , This <02088 +zeh > house <01004 +bayith > shall be \{like\} Shiloh <07887 +Shiyloh > , and this $<02063+$ zo>th > city <05892 + shall be desolate <02717 +charab > without <00369 +>ayin > an inhabitant $<03427+$ yashab > ? And all <03605 +kol > the people <05971 + were gathered <06950 +qahal > against <00413 +>el> Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . like JER 026018 Micah <04320 +Miykayah > the Morasthite <04183 +Morashtiy > prophesied < 5012 naba \gg in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y @huwdah $>$, and spake <00559 +>amar > to all <03605 +kol> the people <05971 + of Judah <03063 +Y @huwdah > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>; Zion <06726 +Tsiyown > shall be plowed <02790 +charash > [ \{like\} ] a field <07704 +sadeh $>$, and Jerusalem <03389 + Y @ruwshalaim > shall become <01961 +hayah > heaps <05856 + , and the mountain <02022 +har > of the house <01004 +bayith > as the high <01116 +bamah > places of a forest <03293 +ya. like JER 029017 Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 + Y @hovah > of hosts <06635 +tsaba\gg ; Behold <02005 +hen > , I will send <07971 +shalach > upon them the sword <02719 +chereb > , the famine $<07458+$ ra, and the pestilence $<01698+$ deber > , and will make $<05414$ +nathan $>$ them \{like\} vile $<08182+$ sho figs < $08384+\mathrm{t} @>$ en $>$, that cannot <03808 +lo>> be eaten <00398 +>akal >, they are so evil <07455 +roa<>. like JER 029022 And of them shall be taken < 03947 +laqach > up a curse < $07045+$ q @lalah > by all <03605 +kol> the captivity <01546 + galuwth > of Judah <03063 + Y @huwdah > which <00834 +>aher > [ are ] in Babylon <00894 +Babel >, saying <00559 +> amar > , The LORD <03068 + Y @hovah > make <07760 +suwm > thee like Zedekiah <06667 +Tsidqiyah > and \{like\} Ahab <00256 +>Ach>ab > , whom <00834 +>aher $>$ the king <04428 +melek > of Babylon <00894 +Babel > roasted <07033 +qalah > in the fire <00784 +>esh > ; like JER 029022 And of them shall be taken <03947 +laqach > up a curse < $07045+q$ @lalah > by all <03605 +kol > the captivity <01546 + galuwth > of Judah <03063 +Y @huwdah > which <00834 +> aher > [ are ] in Babylon <00894 +Babel >, saying <00559 +>amar>, The LORD <03068 +Y@hovah > make <07760 +suwm > thee $\{$ like \} Zedekiah <06667 +Tsidqiyah > and like Ahab <00256 +>Ach>ab > , whom <00834 +> aher > the king $<04428$ +melek > of Babylon <00894 + Babel > roasted <07033 +qalah > in the fire <00784 +>esh > ; like JER 030007 Alas <01945 +howy > ! for that day <03117 +yowm > [ is ] great <01419 +gadowl > , so that none $<00369+>$ ayin > [ is ] \{like\}<03644 +k@mow > it : it [ is ] even the time <06256 + of Jacob s <03290 +Ya trouble <06869 +tsarah > ; but he shall be saved < $03467+$ yasha < > out of it . like JER 031028 And it shall come $<01961+$ hayah > to pass, [ that ] \{like\} as I have watched <08245 +shaqad >over <05921 + them , to pluck $<05428$ +nathash > up, and to break <05422 +nathats > down <05422 +nathats > , and to throw <02040 +harac > down <02040 +harac >, and to destroy <6>, and to afflict <07489 +ra them, to build <01129 +banah > , and to plant <05193 +nata<>, saith <05002 +n@>um > the LORD <03068 +Y @hovah > . Like JER 032042 For thus $<03541+$ koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > ; \{Like \} as I have brought <00935 +bow\gg all <03605 + kol > this <02063 +zo>th > great <01419 + gadowl> evil <07451 +ra< > upon this <02088 + zeh > people <05971 + , so <03651 +ken > will I bring <00935 +bow >> upon them all <03605 +kol> the good <02896 +towb > that I have promised <01696 +dabar > them . like JER 036032 Then took <03947 +laqach > Jeremiah <03414 +Yirm@ yah > another <00312 +> acher > roll <04039 +m@gillah >, and gave <05414 +nathan > it to Baruch <01263 +Baruwk > the scribe <05608 +caphar > , the son <01121 +ben > of Neriah <05374 + Neriyah > ; who wrote <03789 +kathab > therein <05921 + from the mouth <06310 +peh > of Jeremiah <03414 + Yirm@yah > all <03605 +kol> the words <01697 +dabar > of the book <05612 +cepher > which <00834 +> aher > Jehoiakim <03079 +Y @howyaqiym > king <04428 +melek > of Judah <03063 +Y @huwdah > had
burned <08313 +saraph > in the fire <00784 +>esh > : and there were added <03254 +yacaph > besides <05750 + unto them many <07227 +rab > \{like\}<01922 +hadar > words <01697 +dabar >. like JER 038009 My lord $<00113$ +>adown > the king <04428 +melek > , these <00428 +>el - leh > men <00582 +>enowsh > have done evil <07489 +ra to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy>>, whom they have cast <07933 + sheken > into <00413 +>el> the dungeon <00953 +bowr > ; and he is \{like \} to die <04191 +muwth > for hunger $<07457+$ ra in the place $<08478+$ tachath $>$ where $<08478+$ tachath $>$ he is : for [ there is ] no <00369 $+>$ ayin > more < $05750+$ bread <03899 +lechem > in the city <05892 + . like JER 046008 Egypt <04714 + Mitsrayim > riseth <05927 + up like a flood <02975 +y @ , and [ his ] waters <04325 +mayim > are moved $<01607+$ ga $\{$ like $\}$ the rivers <05104 +nahar > ; and he saith <00559 +>amar > , I will go <05927 + up , [ and ] will cover <03680 +kacah > the earth <00776 +>erets > ; I will destroy <6> the city <05892 + and the inhabitants $<03427+$ yashab > thereof . like JER 046008 Egypt <04714 +Mitsrayim > riseth <05927 + up \{like\} a flood $<02975+y @$, and [ his ] waters <04325 +mayim > are moved <01607 + ga like the rivers <05104 +nahar > ; and he saith <00559 +>amar > , I will go <05927 + up, [ and ] will cover <03680 + kacah > the earth <00776 +>erets $>$; I will destroy <6> the city <05892 + and the inhabitants <03427 + yashab > thereof. like JER 046020 Egypt $<04714+$ Mitsrayim > [ is \{like\} ] a very <03304 +y @ pheh - phiyah > fair <03304 +y @pheh - phiyah > heifer $<05697+$, [ but ] destruction <07171 +qerets > cometh <00935 +bow>> ; it cometh <00935 +bow>> out of the north <06828 +tsaphown > . like JER 046021 Also <01571 +gam > her hired <07916 +sakiyr > men [ are ] in the midst <07130 +qereb > of her \{like\} fatted <04770 +marbeq > bullocks < $05695+$; for they also <01571 + gam > are turned <06437 + panah > back <06437 +panah > , [ and ] are fled <05127 +nuwc > away together <03162 + yachad > : they did not stand <05975 + , because <03588 +kiy > the day <03117 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow>> upon them, [ and ] the time <06256 + of their visitation <06486 +p@quddah > . like JER 046022 The voice <06963 +qowl> thereof shall go <03212 +yalak > \{like\} a serpent $<05175$ +nachash > ; for they shall march <03212 +yalak > with an army <02428 +chayil > , and come <00935 +bow>> against her with axes <07134 +qardom > , as hewers <02404 +chatab > of wood <06086 + . like JER 048006 Flee <05127 +nuwc > , save <04422 +malat > your lives <05315 +nephesh > , and be $\{$ like \} <02421 + chayah > the heath <06176 + in the wilderness <04057 + midbar > . like JER 048028 O ye that dwell <03427 +yashab > in Moab <04124 +Mow>ab>, leave <05800 + the cities <05892 + , and dwell <07931 +shakan > in the rock <05553 +cela<>, and be $\{$ like $\}$ the dove <03123 +yownah > [ that ] maketh her nest <07077 + qanan > in the sides <05676 + of the hole s <06354 +pachath > mouth <06310 + peh > . like JER 048036 Therefore mine heart <03820 +leb > shall sound <01993 +hamah > for Moab <04124 +Mow>ab > like pipes <02485 +chaliyl > , and mine heart <03820 +leb > shall sound <01993 +hamah > \{like\} pipes <02485 +chaliyl > for the men <00582 +>enowsh > of Kirheres <07025 +Qiyr Cheres > : because the riches <03502 +yithrah > [ that ] he hath gotten $<06213+$ are perished <6> . like JER 048036 Therefore mine heart <03820 +leb > shall sound <01993 +hamah > for Moab <04124 +Mow>ab> \{like\} pipes <02485 +chaliyl > , and mine heart <03820 +leb > shall sound $<01993$ +hamah > like pipes <02485 +chaliyl> for the men <00582 +> enowsh > of Kirheres <07025 +Qiyr Cheres > : because the riches < $03502+$ yithrah > [ that ] he hath gotten < $06213+$ are perished <6> . like JER 048 038 [ There shall be ] lamentation <04553 +micepd > generally <03605 +kol> upon all <03605 $+\mathrm{kol}>$ the housetops <01406 +gag > of Moab <04124 +Mow>ab>, and in the streets <07339 +r@chob> thereof : for I have broken <07665 +shabar > Moab <04124 +Mow>ab>\{like \} a vessel [03627+k@liy](mailto:03627+k@liy) wherein [ is ] no <00369 +> ayin > pleasure <02656 +chephets > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > . like JER 049019 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +> ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > against <00413 +>el> the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will suddenly <07280 +raga< > make him run <07323 +ruwts > away from her : and who <04310 +miy > [ is ] a chosen <00970 +bachuwr > [ man , that ] I may appoint <06485 +paqad > over <00413 +>el > her? for who <04310 +miy > [ is ] \{like\} <03644 +k@ mow > me ? and who $<04310+$ miy > will appoint <03259 +ya me the time ? and who <04310 +miy > [ is ] that shepherd <07462 +ra that will stand <05975 + before <06440 +paniym > me ? like JER 049019 Behold <02009 +hinneh > , he shall come $<05927+$ up $\{$ like $\}$ a lion $<00738+>$ ariy $>$ from the swelling $<01347+$ ga>own $>$ of Jordan $<03383$ +Yarden > against <00413 +>el> the habitation < 05116 +naveh > of the strong <00386 +>eythan > : but I will suddenly <07280 +raga < > make him run <07323 +ruwts > away from her : and who <04310 +miy > [ is ] a chosen <00970 +bachuwr > [ man, that ] I may appoint <06485 +paqad > over <00413 +>el > her? for who $<04310+$ miy > [ is ] like <03644 + k @ mow > me ? and who <04310 +miy > will appoint <03259 +ya me the time ? and who $<04310+$ miy > [ is ] that shepherd $<07462+$ ra that will stand $<05975+$ before $<06440+$ paniym $>$ me ? like JER 050042 They shall hold <02388 +chazaq > the bow <07198 + qesheth > and the lance <03591 +kiydown > : they [ are ] cruel <00394 +>akzariy > , and will not shew mercy <07355 +racham > : their voice
<06963 +qowl > shall roar <01993 +hamah > like the sea <03220 +yam>, and they shall ride <07392 +rakab > upon horses <05483 +cuwc >, [ every one ] put in array <06186 + , \{like \} a man <00376 +>iysh > to the battle $<04421$ +milchamah > , against <05921 + thee, O daughter <01323 +bath > of Babylon <00894 +Babel > . like JER 050042 They shall hold <02388 +chazaq > the bow <07198 +qesheth > and the lance <03591 +kiydown > : they [ are ] cruel <00394 +>akzariy > , and will not shew mercy <07355 +racham > : their voice <06963 +qowl > shall roar <01993 +hamah > \{like\} the sea <03220 +yam > , and they shall ride <07392 +rakab > upon horses $<05483$ +cuwc > , [ every one ] put in array <06186 + , like a man <00376 +>iysh > to the battle <04421 +milchamah > , against <05921 + thee, O daughter <01323 +bath > of Babylon <00894 +Babel > . like JER 050 044 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > unto the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make them suddenly <07280 +raga<> run <07323 +ruwts > away from her : and who <04310 +miy > [ is ] a chosen <00970 +bachuwr > [ man, that ] I may appoint <06485 + paqad > over <00413 +>el > her? for who $<04310+$ miy > [ is ] \{like\} <03644 +k @ mow > me ? and who <04310 +miy > will appoint <03259 +ya me the time ? and who $<04310+$ miy > [ is ] that shepherd $<07462+$ ra that will stand $<05975+$ before $<06440+$ paniym > me ? like JER 050044 Behold <02009 +hinneh > , he shall come <05927 + up \{like\} a lion <00738 +>ariy > from the swelling <01347 + ga>own > of Jordan <03383 +Yarden > unto the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make them suddenly <07280 +raga< > run <07323 +ruwts > away from her : and who <04310 +miy > [ is ] a chosen <00970 +bachuwr > [ man, that ] I may appoint <06485 +paqad > over $<00413+>\mathrm{el}>$ her ? for who <04310 +miy > [ is ] like <03644 +k @ mow > me ? and who <04310 +miy > will appoint $<03259+$ ya me the time ? and who $<04310+$ miy $>$ [ is ] that shepherd $<07462+$ ra that will stand $<05975$ + before < 06440 +paniym > me ? like JER 051019 The portion <02506 +cheleq > of Jacob <03290 +Ya [ is ] not \{like\} them ; for he [ is ] the former <03335 +yatsar > of all <03605 +kol > things : and [ Israel <03478 +Yisra>el $>$ is ] the rod <07626 +shebet > of his inheritance <05159 + nachalah > : the LORD <03068 +Y @hovah > of hosts $<06635+$ tsaba >> [ is ] his name < $08034+$ shem > . like JER 051033 For thus < $03541+$ koh > saith <00559 $+>$ amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel $<03478+$ Yisra>el > ; The daughter <01323 +bath > of Babylon <00894 +Babel > [ is ] \{like\} a threshingfloor $<01637+$ goren > , [ it is ] time <06256 + to thresh <01869 +darak > her : yet <05750 + a little <04592 +m@ while, and the time <06256 + of her harvest <07105 +qatsiyr > shall come <00935 +bow>> . like JER 051034 Nebuchadrezzar <05019 +N@ buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 + Babel > hath devoured <00398 +>akal> me, he hath crushed <02000 +hamam > me, he hath made <03322 +yatsag > me an empty <07385 +riyq > vessel <03627 $+\mathrm{k} @$ liy > , he hath swallowed <01104 +bala<> me up \{like\} a dragon $<08577+$ tanniyn > , he hath filled <04390 +male\gg his belly <03770 +k @ res > with my delicates <05730 + , he hath cast <01740 +duwach > me out . like JER 051038 They shall roar <07580 +sha>ag > together <03162 $+y$ yachad > \{like \} lions <03715 +k @ phiyr > : they shall yell <05286 +na as lions <00738 +> ariy > whelps <01484 +gowr > . like JER 051040 I will bring <03381 +yarad > them down <03381 +yarad > like lambs <03733 +kar > to the slaughter < $02873+$ tabach $>,\{$ like $\}$ rams $<00352+>$ ayil > with he goats $<06260+$. like JER 051040 I will bring <03381 +yarad > them down <03381 +yarad> \{like\} lambs <03733 +kar> to the slaughter <02873 +tabach $>$, like rams $<00352+>$ ayil > with he goats $<06260+$. like JER 051055 Because $<03588+$ kiy $>$ the LORD <03068 +Y @ hovah > hath spoiled <07703 +shadad > Babylon <00894 + Babel > , and destroyed <6> out of her the great <01419 + gadowl > voice <06963 +qowl > ; when her waves <01530 +gal > do roar <01993 +hamah > \{like\} great <07227 +rab> waters <04325 +mayim >, a noise <07588 + sha>own > of their voice <06963 +qowl $>$ is uttered <05414 +nathan > : like JER 052022 And a chapiter <03805 + kothereth > of brass <05178 $+\mathrm{n} @$ chosheth > [ was ] upon it ; and the height <06967 +qowmah > of one <00259 +> echad > chapiter <03805 +kothereth > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > , with network <07639 +s@bakah > and pomegranates <07416 +rimmown > upon the chapiters <03805 +kothereth > round <05439 +cabiyb > about , all $<03605+\mathrm{kol}>$ [ of ] brass <05178 +n@chosheth > . The second <08145 +sheniy > pillar <05982 + also and the pomegranates <07416 +rimmown > [ were ] \{like\} unto these <00428 +>el - leh > . like LAM 001006 And from the daughter $<01323+$ bath $>$ of Zion $<06726+$ Tsiyown $>$ all $<03605+$ kol > her beauty $<01926+$ hadar $>$ is departed <03318 +yatsa>> : her princes <08269 +sar > are become <01961 +hayah > \{like\} harts <00354 +>ayal > [ that ] find <04672 +matsa>> no <03808 +lo\gg pasture <04829 +mir, and they are gone <03212 +yalak > without <03808 +lo>> strength <03581 +koach > before <06440 + paniym > the pursuer <07291 +radaph > . like LAM 001012 . [ Is it ] nothing <03808 +lo>> to you, all <03605 +kol > ye that pass <5674 by ? behold <05027 +nabat > , and see <07200 +ra>ah>if <00518 +>im > there be any sorrow <04341 +mak>ob> \{like\} unto my sorrow <04341 +mak>ob >, which <00834 +> aher > is done <05953 + unto me, wherewith <00834 +>aher > the LORD <03068 + Y @ hovah > hath afflicted <03013 +yagah > [ me ] in the day <03117 +yowm > of his fierce
<02740 +charown > anger <00639 +> aph > . like LAM 001021 They have heard <08085 +shama<> that I sigh <00584 +> anach > : [ there is ] none <00369 +>ayin > to comfort <05162 +nacham > me : all <03605 +kol > mine enemies <00341 +>oyeb > have heard <08085 +shama < > of my trouble <07451 +ra< > ; they are glad $<07796+$ Sowreq $>$ that thou hast done <06213 + [ it ] : thou wilt bring <00935 +bow>>> the day <03117 +yowm $>$ [ that ] thou hast called <07121 +qara>>, and they shall be $\{$ like $\}<03644+\mathrm{k} @$ mow > unto me . like LAM 002 003 He hath cut <01438 + gada < > off in [ his ] fierce <02750 +choriy > anger <00639 +>aph > all <03605 +kol > the horn $<07161+$ qeren $>$ of Israel <03478 +Yisra>el > : he hath drawn <07725 +shuwb > back <00268 $+>$ achowr > his right <03225 +yamiyn > hand <03225 +yamiyn > from before <06440 + paniym > the enemy <00341 +>oyeb > , and he burned <01197 +ba against Jacob <03290 +Ya \{like\} a flaming <03852 +lehabah > fire $<00784$ +>esh >, [ which ] devoureth <00398 +>akal > round <05439 +cabiyb > about . like LAM 002004 He hath bent <01869 +darak > his bow <07198 +qesheth > like an enemy <00341 +>oyeb > : he stood <05324 +natsab > with his right <03225 +yamiyn > hand <03225 +yamiyn > as an adversary <06862 +tsar > , and slew $<02026+$ harag > all <03605 +kol > [ that were ] pleasant $<04622+$ ma to the eye $<05869+$ in the tabernacle $<00168+>$ ohel > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : he poured <08210 +shaphak > out his fury <02534 +chemah > \{like\} fire <00784 +>esh > . like LAM 002004 He hath bent <01869 +darak > his bow <07198 +qesheth > \{like\} an enemy <00341 +>oyeb > : he stood <05324 +natsab > with his right <03225 +yamiyn > hand <03225 +yamiyn > as an adversary <06862 +tsar > , and slew <02026 +harag > all <03605 +kol $>$ [ that were ] pleasant $<04622+$ ma to the eye $<05869+$ in the tabernacle $<00168+>$ ohel $>$ of the daughter $<01323$ +bath > of Zion <06726 +Tsiyown > : he poured <08210 + shaphak > out his fury <02534 +chemah > like fire <00784 +>esh > . like LAM 002013 What <04100 +mah > thing shall I take to witness < $05749+$ for thee ? what $<04100+$ mah > thing shall I liken <01819 +damah > to thee, O daughter <01323 +bath > of Jerusalem $<03389+$ Y @ ruwshalaim > ? what <04100 +mah > shall I equal <07737 + shavah > to thee , that I may comfort <05162 +nacham > thee, O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach $<07667+$ sheber $>$ [ is ] great $\langle 01419+$ gadowl > \{like $\}$ the sea $<03220+$ yam > : who $<04310$ + miy > can heal <07495 +rapha>> thee ? like LAM 002018 Their heart <03820 +leb > cried <06817 +tsa unto the Lord <00136 +>Adonay > , O wall <02346 +chowmah > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > , let tears <01832 +dim run <03381 +yarad > down \{like\} a river <05158 +nachal > day <03119 +yowmam > and night <03915 +layil > : give <05414 +nathan > thyself no <00408 +>al > rest <06314 +puwgah $>$; let not the apple <01323 +bath > of thine eye <05869 + cease <01826 +damam > . like LAM 002019 Arise <06965 +quwm > , cry <07442 +ranan > out in the night <03915 +layil>: in the beginning <07218 +ro>sh > of the watches <00821 +> ashmurah > pour <08210 + shaphak > out thine heart <03820 +leb > \{like \} water <04325 +mayim > before <05227 +nokach > the face <06440 + paniym > of the Lord <00136 +>Adonay > : lift <05375 +nasa>> up thy hands <03709 +kaph > toward <05921 + him for the life <05315 +nephesh > of thy young children , that faint $<05848+$ for hunger $<07457+$ ra in the top $<07218+$ ro $>$ sh $>$ of every $<03605+\mathrm{kol}>$ street $<02351$ +chuwts > . like LAM 003052 Mine enemies <00341 +>oyeb > chased <06679 +tsuwd > me sore , \{like\} a bird<06833 +tsippowr > , without <02600 +chinnam > cause <02600 +chinnam > . like LAM 004003 Even <01571 +gam > the sea monsters <08577 +tanniyn > draw <02502 +chalats> out the breast <07699 +shad > , they give suck <03243 +yanaq > to their young <01482 + guwr > ones : the daughter <01323 +bath > of my people $<05971+$ [ is become ] cruel <00393 +>akzar > , \{like \} the ostriches <03283 +ya in the wilderness <04057 +midbar > . like LAM 004008 Their visage <08389 +to>ar > is blacker <02821 +chashak > than a coal $<07815+$ sh @chowr > ; they are not known <05234 +nakar > in the streets <02351 +chuwts > : their skin <05785 + cleaveth <06821 +tsaphad > to their bones <06106 + ; it is withered <03001 +yabesh > , it is become <01961 +hayah > \{like\} <03644 +k@mow >a stick <06086 + . like LAM 005010 Our skin <05785 + was black <03648 + kamar > \{like $\}$ an oven <08574 +tannuwr > because <06440 +paniym > of the terrible <02152 +zal famine $<07458+$ ra . like EZE 001007 And their feet <07272 +regel > [ were ] straight <03474 +yashar > feet <07272 + regel > ; and the sole <03709 +kaph > of their feet <07272 +regel > [ was ] like the sole <03709 +kaph > of a calf s <05695 + foot <07272 +regel > : and they sparkled <05340 +natsats > \{like\} the colour <05869 + of burnished <07044 +qalal > brass <05178 +n@chosheth > . like EZE 001007 And their feet <07272 +regel > [ were ] straight <03474 +yashar > feet <07272 +regel > ; and the sole <03709 +kaph > of their feet <07272 +regel $>$ [ was ] \{like \} the sole <03709 +kaph > of a calf s <05695 + foot <07272 +regel > : and they sparkled <05340 + natsats > like the colour <05869 + of burnished <07044 +qalal > brass <05178 +n@chosheth > . like EZE 001 013 As for the likeness <01823 +d @ muwth > of the living <02416 +chay > creatures <02416 +chay > , their appearance <04758 +mar>eh > [ was ] like burning <01197 +ba coals <01513 +gechel > of fire <00784 +>esh > , [ and ] \{like\} the appearance <04758 +mar>eh > of lamps <03940 +lappiyd > : it went <01980 +halak > up and down among <00996 +beyn > the living <02416 +chay > creatures <02416 +chay > ; and the fire <00784 +>esh >
was bright <05051 +nogahh > , and out of the fire < 00784 +>esh > went <03318 +yatsa\gg forth <03318 +yatsa> $>$ lightning <01300 +baraq > . like EZE 001013 As for the likeness <01823 +d@ muwth > of the living <02416 +chay > creatures <02416 +chay > , their appearance <04758 +mar>eh > [ was ] \{like\} burning <01197 +ba coals <01513 +gechel > of fire <00784 +>esh > , [ and ] like the appearance <04758 +mar>eh > of lamps <03940 +lappiyd > : it went <01980 +halak > up and down among <00996 +beyn > the living <02416 +chay > creatures $<02416+$ chay > ; and the fire <00784 +>esh > was bright <05051 + nogahh > , and out of the fire <00784 +>esh > went <03318 +yatsa>> forth <03318 +yatsa\gg lightning <01300 +baraq > . like EZE 001016 The appearance $<04758+$ mar>eh > of the wheels <00212 +>owphan > and their work <04639 +ma [ was ] \{like\} unto the colour $<05869+$ of a beryl <08658 +tarshiysh > : and they four <00702 +> arba< > had one <00259 +>echad > likeness $<01823+d @$ muwth > : and their appearance < $04758+$ mar>eh > and their work <04639 +ma [ was ] as it were a wheel <00212 +>owphan > in the middle < 08432 +tavek > of a wheel <00212 +>owphan > . like EZE 001024 And when they went <03212 +yalak > , I heard <08085 +shama < > the noise <06963 +qowl > of their wings $<03671+$ kanaph > , \{like\} the noise <06963 +qowl > of great <07227 +rab > waters <04325 +mayim > , as the voice <06963 +qowl > of the Almighty <07706 +Shadday > , the voice <06963 +qowl > of speech <01999 +hamullah > , as the noise <06963 +qowl > of an host <04264 + machaneh > : when they stood <05975 + , they let <07503 +raphah > down <07503 +raphah > their wings <03671 +kanaph > . like EZE 002008 But thou, son $<01121$ +ben > of man <00120 +> adam >, hear <08085 +shama<> what I say <01696 +dabar > unto thee ; Be not thou rebellious <04805 +m @riy > \{like\} that rebellious < $04805+\mathrm{m} @$ riy $>$ house < $01004+$ bayith > : open $<06475$ +patsah > thy mouth <06310 + peh > , and eat <00398 +>akal > that I give <05414 +nathan > thee . like EZE 005009 And I will do <06213 + in thee that which <00834 +> aher > I have not done <06213 + , and whereunto <00834 +> aher > I will not do <06213 + any more <05750 + the \{like \} <03644 +k@mow > , because $<03282+\mathrm{ya}$ of all <03605+kol> thine abominations <08441 +tow. like EZE 007016 . But they that escape $<06403$ +palat > of them shall escape <06412 +paliyt > , and shall be on <00413 +>el > the mountains <02022 +har $>\{$ like $\}$ doves $\langle 03123+$ yownah $>$ of the valleys $\langle 01516+$ gay $\rangle>$, all $\langle 03605+$ kol $\rangle$ of them mourning <01993 +hamah > , every <00376 +>iysh > one <00376 +>iysh > for his iniquity <05771 + . like EZE 012011 Say <00559 +>amar>, I [ am ] your sign <04159 +mowpheth > : \{like \} as I have done <06213 + , so <03651 + ken > shall it be done <06213 + unto them : they shall remove <05493 +cuwr > [ and ] go <03212 +yalak > into captivity <07628 +sh@biy >. like EZE 013004 O Israel <03478 + Yisra>el > , thy prophets <05030 + nabiy\gg are $\{$ like $\}$ the foxes $<07776+$ shuw in the deserts $<02723$ +chorbah > . like EZE 016016 And of thy garments $<00899$ +beged > thou didst take <03947 +laqach > , and deckedst <06213 + thy high <01116 +bamah > places with divers <02921 +tala\gg colours <02921 + tala>>, and playedst the harlot <02181 +zanah > thereupon : [ the $\{$ like \} things ] shall not come <00935 +bow>>, neither <03808 +lo>> shall it be [ so ] . like EZE 018010 . If he beget <03205 +yalad > a son <01121 +ben > [ that is ] a robber <06530 +p@ riyts > , a shedder <08210 +shaphak $>$ of blood <01818 +dam > , and [ that ] doeth <06213 + the \{like \} <00251 +> ach > to [ any ] one <00259 +>echad > of these <00428 +>el-leh > [ things ], like EZE 018014 Now, lo <02009 +hinneh > , [ if ] he beget $<03205+$ yalad $>$ a son $<01121+$ ben $>$, that seeth $\langle 07200+\mathrm{ra}\rangle$ ah $\rangle$ all $\langle 03605+\mathrm{kol}\rangle$ his father $\mathrm{s}\langle 1\rangle$ sins $<02403+$ chatta>ah > which <00834 +> aher > he hath done <06213 + , and considereth <07200 + ra>ah > , and doeth <06213 + not such <02007 +hennah > \{like\}, like EZE 019010 . Thy mother <00517 +>em > [ is ] \{like \} a vine $<01612+$ gephen $>$ in thy blood $<01818+$ dam > , planted $<08362+$ shathal $>$ by the waters $<04325$ +mayim > : she was fruitful <06509 +parah > and full of branches <06058 + by reason of many <07227 +rab > waters <04325 +mayim > . Like EZE 020036 \{Like\} as I pleaded <08199 +shaphat > with your fathers <1> in the wilderness <04057 + midbar > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , so <03651 +ken $>$ will I plead <08199 +shaphat > with you, saith <05002 +n@ >um > the Lord <00136 +> Adonay > GOD $<03069+$ Y @ hovih > . like EZE 022025 [ There is ] a conspiracy <07195 +qesher > of her prophets <05030 +nabiy\gg in the midst <08432 +tavek > thereof, \{like\} a roaring <07580 +sha>ag > lion <00738 +>ariy > ravening <02963 +taraph > the prey <02964 +tereph > ; they have devoured <00398 +>akal > souls <05315 +nephesh > ; they have taken <03947 +laqach > the treasure <02633 +chocen > and precious <03366 +y @qar > things ; they have made her many <07235 +rabah > widows < $00490+$ >almanah > in the midst <08432 +tavek > thereof . like EZE 022027 Her princes $\langle 08269+$ sar > in the midst < 07130 +qereb > thereof [ are ] \{like \} wolves <02061 +z@ >eb > ravening <02963 +taraph > the prey <02964 +tereph > , to shed <08210 +shaphak > blood <01818 +dam > , [ and ] to destroy <6> souls <05315 +nephesh > , to get <01214 +batsa<> dishonest <01215 +betsa<> gain <01214 +batsa<> . like EZE 023018 So she discovered <01540 + galah > her whoredoms <08457 +taznuwth > , and discovered <01540 + galah > her nakedness <06172 + : then my mind <05315 +nephesh > was alienated <03363 +yaqa < > from her, \{like \} as my mind <05315 +nephesh > was alienated <05361 +naqa< > from her sister <00269 +>achowth > . like EZE 023020 For she doted <05689 + upon their paramours <06370
+piylegesh > , whose flesh <01320 +basar > [ is as ] the flesh <01320 +basar > of asses <02543 +chamowr > , and whose issue $<02231+$ zirmah > [ is $\{$ like $\}$ ] the issue $<02231+$ zirmah > of horses <05483 +cuwc > . like EZE 025 008 . Thus <03541 +koh > saith <00559 +>amar> the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Because <03282 +ya that Moab <04124 +Mow>ab> and Seir <08165 +Se do say <00559 +>amar > , Behold <02009 +hinneh > , the house <01004 +bayith > of Judah <03063 +Y @ huwdah > [ is ] \{like\} unto all <03605 + kol > the heathen <01471 + gowy > ; like EZE 026004 And they shall destroy <07843 +shachath > the walls $<02346+$ chowmah > of Tyrus <06865 +Tsor > , and break <02040 +harac > down <02040 +harac > her towers $<04026+$ migdal > : I will also scrape <05500 +cachah > her dust <06083 + from her, and make <05414 + nathan $>$ her $\{$ like $\}$ the top <06706 +ts@chiyach > of a rock <05553 +cela<>. like EZE 026014 And I will make thee $\{$ like \} the top <06706 +ts@chiyach > of a rock <05558 +celeph > : thou shalt be [ a place ] to spread <04894 +mishtowach > nets <02764 +cherem > upon ; thou shalt be built <01129 +banah > no <03808 +lo>> more $<05750+$ : for I the LORD <03068 +Y @hovah > have spoken <01696 + dabar > [ it ] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . like EZE 026019 For thus < $03541+$ koh > saith $<00559$ +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; When I shall make <05414 + nathan > thee a desolate $<02717+$ charab > city $<05892+$, \{like \} the cities $<05892+$ that are not inhabited $<03427+$ yashab > ; when I shall bring <05927 + up the deep <08415 +t@howm > upon thee, and great <07227 +rab > waters <04325 +mayim > shall cover <03680 + kacah > thee ; like EZE 027032 And in their wailing $<05204+$ niy > they shall take <05375 +nasa>> up a lamentation <07015 +qiynah > for thee, and lament <06969 +quwn > over <05921 + thee, [ saying ], What <04100 +mah > [ city is ] like Tyrus <06865 +Tsor >, \{like \} the destroyed <01822 +dummah > in the midst <08432 +tavek > of the sea <03220 +yam > ? like EZE 027032 And in their wailing <05204 +niy > they shall take <05375 +nasa>> up a lamentation <07015 +qiynah > for thee , and lament <06969 +quwn > over <05921 + thee , [ saying ], What <04100 +mah > [ city is ] \{like\} Tyrus <06865 +Tsor > , like the destroyed <01822 +dummah > in the midst <08432 +tavek > of the sea <03220 +yam > ? like EZE 031002 Son <01121 +ben > of man <00120 +>adam >, speak <00559 +>amar> unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and to his multitude <01995 +hamown > ; Whom art thou \{like\} <01819 +damah > in thy greatness <01433 + godel > ? like EZE 031008 The cedars <00730 +>erez > in the garden <01588 + gan > of God <00430 +>elohiym > could not hide <06004 + him : the fir <01265 $+\mathrm{b} @$ rowsh > trees were not like <01819 +damah > his boughs < $05589+\mathrm{c} @$, and the chesnut <06196 + trees were not like <01819 +damah > his branches <06288 +p@>orah >; nor any <03605 +kol> tree <06086 + in the garden $<01588+$ gan > of God <00430 +>elohiym > was \{like\} <01819 +damah > unto him in his beauty <03308 +yophiy > . like EZE 031008 The cedars <00730 +>erez > in the garden <01588 + gan > of God <00430 +>elohiym > could not hide <06004 + him : the fir <01265 +b@rowsh > trees were not like <01819 + damah > his boughs <05589 +c@, and the chesnut <06196 + trees were not \{like\} <01819 +damah > his branches <06288 $+\mathrm{p} @>$ orah > ; nor any <03605 +kol> tree <06086 + in the garden < $01588+$ gan > of God <00430 +>elohiym > was like <01819 +damah > unto him in his beauty <03308 +yophiy >. like EZE 031008 The cedars <00730 +>erez > in the garden < $01588+$ gan > of God <00430 +>elohiym > could not hide <06004 + him : the fir <01265 $+\mathrm{b} @$ rowsh $>$ trees were not $\{$ like $\}<01819+$ damah $>$ his boughs $<05589+\mathrm{c} @$, and the chesnut $<06196+$ trees were not like <01819 +damah > his branches <06288 +p@>orah > ; nor any <03605 +kol> tree <06086 + in the garden $<01588+$ gan $>$ of God <00430 +>elohiym > was like <01819 +damah > unto him in his beauty <03308 +yophiy > . like EZE 031018 To whom <04310 +miy > art thou thus <03602 +kakah > \{like\} <01819 +damah > in glory $<03519+$ kabowd $>$ and in greatness $<01433+$ godel $>$ among the trees $<06086+$ of Eden $<05731+$ ? yet shalt thou be brought <03381 +yarad > down <03381 +yarad> with the trees $<06086+$ of Eden $<05731+$ unto the nether <08482 +tachtiy > parts of the earth <00776 +>erets > : thou shalt lie <07901 +shakab > in the midst $<08432+$ tavek > of the uncircumcised <06189 + with [ them that be ] slain <02491 +chalal > by the sword $<02719+$ chereb > . This <01931 +huw \gg [ is ] Pharaoh <06547 +Par and all <03605 +kol > his multitude <01995 +hamown >, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > . like EZE 032002 Son <01121 +ben > of man <00120 +>adam > , take <05375 +nasa\gg up a lamentation <07015 +qiynah > for Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and say <00559 $+>$ amar > unto him , Thou art \{like\} a young <03715 +k @ phiyr > lion <03715 +k @ phiyr > of the nations <01471 + gowy > , and thou [ art ] as a whale <08565 +tan > in the seas <03220 +yam > : and thou camest <01518 +giyach > forth <01518 + giyach > with thy rivers <05104 +nahar > , and troubledst <01804 +dalach > the waters $<04325+$ mayim > with thy feet <07272 +regel > , and fouledst <007515 + +raphas their rivers <05104 + nahar > . like EZE 032014 Then <00227 +>az > will I make their waters <04325 +mayim > deep <08257 +shaqa<> , and cause their rivers <05104 +nahar > to run <03212 +yalak > \{like\} oil <08081 +shemen > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . like EZE 036035 And they shall say <00559
+>amar > , This <01977 +hallezuw > land <00776 +>erets > that was desolate < $08074+$ shamem > is become $<01961+$ hayah > \{like $\}$ the garden <01588 +gan > of Eden <05731 + ; and the waste <02720 +chareb > and desolate <08074 +shamem > and ruined <02040 +harac > cities <05892 + [ are become ] fenced <01219 +batsar > , [ and ] are inhabited <03427 +yashab > . like EZE 036037 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >GOD <03069 + Y @ hovih > ; I will yet <05750 + [ for ] this be enquired <01875 +darash > of by the house <01004 +bayith > of Israel <03478 +Yisra>el > , to do <06213 + [ it ] for them ; I will increase <07235 +rabah > them with men <00120 +>adam > \{like\} a flock <06629 +tso>n >. like EZE 038009 Thou shalt ascend <05927 + and come <00935 +bow>> like a storm <07722 +show>>, thou shalt be \{like\} a cloud $<06051+$ to cover $<03680+$ kacah $>$ the land $<00776+>$ erets $>$, thou , and all $<03605+$ kol $>$ thy bands $<00102$ +>aggaph > , and many <07227 +rab > people <05971 + with thee . like EZE 038009 Thou shalt ascend $<05927+$ and come <00935 +bow>> \{like \} a storm <07722 +show>>, thou shalt be like a cloud <06051 + to cover <03680 +kacah > the land <00776 +>erets > , thou , and all <03605 +kol > thy bands <00102 +>aggaph > , and many <07227 +rab > people <05971 + with thee . like EZE 040003 And he brought <00935 +bow\gg me thither <08033 +sham > , and, behold <02009 +hinneh > , [ there was ] a man <00376 +>iysh >, whose appearance <04758 +mar>eh > [ was ] \{like\} the appearance <04758 +mar>eh > of brass <05178 +n@chosheth > , with a line <06616 +pathiyl > of flax <06593 +pishteh > in his hand <03027+yad > , and a measuring <04060 +middah > reed <07070 +qaneh > ; and he stood <05975 + in the gate <08179 +sha. like EZE 040025 And [ there were ] windows <02474 +challown > in it and in the arches <00361 +>eylam > thereof round <05439 +cabiyb > about, $\{$ like $\}$ those < 00428 +>el - leh > windows < 02474 +challown > : the length <00753 +>orek > [ was ] fifty <02572 +chamishshiym > cubits <00520 +>ammah > , and the breadth <07341 +rochab > five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > . like EZE 041025 And [ there were ] made <06213 + on $<00413+>$ el $>$ them, on $<00413+>$ el $>$ the doors $<01817+$ deleth $>$ of the temple $<01964$ +heykal > , cherubims <03742 + k @ruwb > and palm <08561 +timmor > trees, $\{$ like \} as [were ] made <06213 + upon the walls $<07023+q i y r>$; and [ there were ] thick <05645 + planks <06086 + upon the face <06440 +paniym > of the porch <00197 +>uwlam > without <02351 +chuwts > . like EZE 042011 And the way <01870 +derek > before <06440 +paniym > them [ was ] \{like\} the appearance <04758 +mar>eh > of the chambers <03957 +lishkah > which <00834 +>aher > [ were ] toward <01870 +derek > the north <06828 +tsaphown > , as long $<00753+>$ orek > as they, [ and ] as broad <07342 +rachab > as they : and all <03605 + kol > their goings <04161 + mowtsa\gg out [ were ] both according to their fashions <04941 + mishpat > , and according to their doors $<06607$ +pethach > . like EZE 043002 And, behold <02009 +hinneh > , the glory <03519 +kabowd > of the God $<00430$ +>elohiym > of Israel <03478 +Yisra>el > came <00935 +bow>> from the way <01870 +derek > of the east <06921 +qadiym > : and his voice <06963 +qowl > [ was ] \{like\} a noise <06963 +qowl > of many <07227 +rab > waters <04325 +mayim > : and the earth <00776 +>erets > shined <00215 +>owr > with his glory <03519 +kabowd > . like EZE 043003 And [ it was ] according to the appearance <04758 +mar>eh > of the vision $<04758+$ mar>eh > which <00834 +>aher > I saw <07200 + ra>ah >, [ even ] according to the vision <04758 +mar>eh > that I saw <07200 +ra>ah > when I came <00935 +bow>> to destroy <07843 +shachath > the city $<05892+$ : and the visions <04759 +mar>ah > [ were ] \{like\} the vision <04758 +mar>eh > that I saw <07200 + ra>ah > by the river <05104 +nahar > Chebar <03529 +K @ bar > ; and I fell <05307 +naphal > upon my face <06440 +paniym > . like EZE 045025 In the seventh <07651 +sheba< > [ month ] , in the fifteenth <06240 + day $<03117$ +yowm > of the month <02320 +chodesh > , shall he do <06213 + the \{like\} in the feast <02282 +chag > of the seven <07651 + sheba<> days <03117 +yowm > , according to the sin <02403 +chatta>ah > offering , according to the burnt $<05930+$ offering, and according to the meat offering <04503 +minchah $>$, and according to the oil <08081 + shemen > . like DAN 001019 And the king <04428 + melek > communed <01696 +dabar > with them ; and among them all <03605 +kol > was found <04672 +matsa>> none <03808 +lo>> \{like\} Daniel $<01840$ +Daniye>l>, Hananiah <02608 +Chananyah > , Mishael <04332 +Miysha>el > , and Azariah <05838 + : therefore stood <05975 + they before <06440 +paniym > the king <04428 +melek >. like DAN 002035 Then $<00116$ +>edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <05174 +n@chash > , the silver <03702 $+\mathrm{k} @$ caph > , and the gold <01722 $+\mathrm{d} @$ hab > , broken <01854 +daqaq > to pieces together $<02298+$ chad > , and became <01934 +hava>> \{like \} the chaff <05784+ of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@ sa>> them away , that no place <00870 +>athar > was found <07912 + sh@kach > for them : and the stone <69> that smote <04223 $+\mathrm{m} @$ cha\gg the image <06755 +tselem > became <01934 +hava>> a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la>> the whole <03606 +kol > earth <00772 +>ara<>. like DAN 003025 He answered <06032 + and said <00560 +>amar>, Lo <01888 +he>>, I see <02370 +chaza>> four <00703 $+>$ arba< > men <01400 + g @ bar > loose <08271 +sh@re>> , walking <01981 +halak > in the midst <01459 +gav
> of the fire < 05135 +nuwr > , and they have <00383 +>iythay > no <03809 + la \gg hurt <02257 +chabal > ; and the form <07299 +rev > of the fourth <07244 +r@biy is \{like\}<01821+d@ mah > the Son <01247 +bar > of God <00426 +>elahh > . like DAN 004033 The same hour <08160 +sha was the thing <04406 +millah > fulfilled $<05487+$ cuwph > upon Nebuchadnezzar <05020 +N@buwkadnetstsar > : and he was driven <02957 +t@rad > from men <00606 +>enash > , and did eat <00399 +>akal > grass <06211 + as oxen <08450 +towr > , and his body <01655 + geshem > was wet <06647 +ts@ba<> with the dew <02920 +tal> of heaven <08065 +shamayin > , till <05704 + his hairs <08177 +s@ were grown <07236 +r@bah > like eagles <05403 +n@shar > [ feathers ] , and his nails <02953 +t@phar > \{like\} birds <06853 +ts@ phar > [ claws ] . like DAN 004033 The same hour <08160 +sha was the thing <04406 +millah > fulfilled <05487 +cuwph > upon Nebuchadnezzar <05020 $+\mathrm{N} @$ buwkadnetstsar > : and he was driven <02957 +t @rad > from men <00606 +>enash > , and did eat <00399 $+>$ akal > grass < $06211+$ as oxen <08450 +towr > , and his body <01655 + geshem > was wet < $06647+$ ts @ ba< > with the dew <02920 + tal > of heaven <08065 +shamayin > , till <05704 + his hairs <08177 +s@ were grown $<07236+r @$ bah > \{like $\}$ eagles <05403 +n@shar > [ feathers ] , and his nails <02953 +t @ phar > like birds $<06853$ +ts @ phar > [ claws ] . like DAN 005011 There is a man <01400 +g @ bar > in thy kingdom <04437 +malkuw > , in whom <01768 +diy > [ is ] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > ; and in the days <03118 +yowm > of thy father <2> light <05094 +n@hiyr > and understanding <07924 +sokl@ thanuw > and wisdom <02452 +chokmah > , \{like\} the wisdom <02452 +chokmah $>$ of the gods <00426 +>elahh > , was found <07912 +sh@kach > in him ; whom the king <04430 +melek > Nebuchadnezzar <05020 $+\mathrm{N} @$ buwkadnetstsar > thy father <2>, the king <04430 +melek > , [ I say ], thy father <2>, made master <00729 +> araz > of the magicians <02749 +chartom > , astrologers <00826 +> ashshaph > , Chaldeans <03779 +Kasday >, [ and ] soothsayers <01505 +g @zar > ; like DAN 005021 And he was driven $<02957+\mathrm{t} @ \mathrm{rad}>$ from the sons <01123 +ben > of men <00606 +>enash > ; and his heart <03825 +1@ bab > was made <07737 + shavah > like <05974 + the beasts <02423 +cheyva>>, and his dwelling <04070 +m@dowr > [ was ] with the wild $<06167+$ asses $<06167+$ : they fed $<02939+$ t @ him with grass $<06211+\{$ like $\}$ oxen $<08450+$ towr > , and his body < $01655+$ geshem > was wet <06647 +ts@ ba<> with the dew <02920 +tal > of heaven <08065 +shamayin > ; till <05704 + he knew <03046 +y@da<> that the most <05943 + high <05943 + God <00426 +>elahh > ruled <07990 + shalliyt > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and [ that ] he appointeth <06966 +quwm > over <05922 + it whomsoever he will <06634 +ts @ba>>. like DAN 005021 And he was driven <02957 +t @ rad > from the sons <01123 +ben > of men <00606 +>enash > ; and his heart [03825+1@bab](mailto:03825+1@bab) was made <07737 +shavah > \{like $\}<05974+$ the beasts < $02423+$ cheyva >>, and his dwelling <04070 +m@dowr > [ was ] with the wild <06167 + asses <06167 + : they fed <02939 +t @ him with grass <06211 + like oxen <08450 +towr > , and his body <01655 + geshem > was wet <06647 +ts@ ba< > with the dew <02920 + tal > of heaven <08065 +shamayin > ; till <05704 + he knew <03046 +y @ da< > that the most $<05943+$ high <05943 + God <00426 +>elahh > ruled <07990 +shalliyt > in the kingdom <04437 +malkuw > of men <00606 +> enash > , and [ that ] he appointeth <06966 +quwm > over <05922 + it whomsoever he will <06634 +ts@ba>> . like DAN 007004 The first <06933 +qadmay > [ was ] \{like\} a lion <00738 +>ariy > , and had eagle s <05403 +n@shar > wings <01611 +gaph > : I beheld till <05704 + the wings <01611 +gaph > thereof were plucked <04804+m@ rat > , and it was lifted <05191+n@tal > up from the earth <00772 +>ara<> , and made stand <06966 +quwm > upon the feet <07271 +r@gal> as a man <00606 +>enash > , and a man s <00606 +>enash > heart <03825+1@bab > was given <03052+y @ hab > to it . like DAN 007005 And behold <00718 +>aruw > another <00317 +>ochoriy > beast <02423 +cheyva>>, a second <08578 +tinyan >, \{like\} <01821 $+d @$ mah > to a bear <01678 +dob > , and it raised <06966 +quwm > up itself on one <02298 +chad > side $<07859+$ sh@tar > , and [ it had ] three <08532 $+\mathrm{t} @$ lath > ribs <06763 +tsela< > in the mouth <06433 +pum > of it between <00997 +beyn > the teeth <08128 +shen > of it : and they said <00560 +>amar > thus <03652 +ken > unto it , Arise <06965 +quwm > , devour <00399 +>akal > much <07690 + saggiy>> flesh <01321 +b@sar > . like DAN 007006 After <00870 +>athar > this <01836 +den > I beheld, and lo <00718 +>aruw > another $<00317+>$ ochoriy > , \{like \} a leopard <05245 +n@mar > , which <01768 +diy > had upon the back <01355 +gab $>$ of it four <00703 +>arba<> wings <01611 + gaph > of a fowl <05776 + ; the beast <02423 +cheyva>> had also four <00703 +> arba<> heads <07217 +re>sh > ; and dominion <07985 +sholtan > was given <03052 +y @hab > to it . like DAN 007008 I considered <07920 $+\mathrm{s} @$ kal > the horns <07162 +qeren > , and, behold <00431 +> aluw $>$, there came <05559 +c@liq > up among <00997 +beyn > them another <00317 +>ochoriy > little <02192 $+z @$ horn <07162 +qeren > , before <06925 +qodam > whom there were three <08532 +t@lath > of the first $<06933+$ qadmay $>$ horns $<07162+$ qeren $>$ plucked <06132 + up by the roots <06132 + : and, behold <00431 $+>$ aluw $>$, in this $<01668+$ da $\gg$ horn $<07162+q e r e n>[$ were ] eyes $<05870+\{$ like $\}$ the eyes $<05870+$ of man <00606 +>enash > , and a mouth <06433 +pum > speaking <04449 +m@lal> great <07260 +rabrab > things .
like DAN 007009 . I beheld till < $05704+$ the thrones <03764 +korce\gg were cast <07412 $+\mathrm{r} @$ mah > down , and the Ancient <06268 + of days <03118 +yowm > did sit <03488 +y @thiyb > , whose garment <03831 +1@buwsh $>$ [ was ] white as snow <08517+t@lag >, and the hair <08177 +s@ of his head <07217 +re>sh > like the pure <05343 +n@qe>> wool <06015 + : his throne <03764 +korce\gg [ was \{like\} ] the fiery <05135 +nuwr > flame $<07631+$ s@biyb > , [ and ] his wheels <01535 + galgal > [ as ] burning <01815 +d@laq > fire <05135 +nuwr > . like DAN 007009 . I beheld till <05704 + the thrones <03764 +korce>> were cast <07412 +r@mah > down , and the Ancient <06268 + of days <03118 +yowm > did sit <03488 +y @thiyb > , whose garment <03831 +1@buwsh $>$ [ was ] white as snow <08517 $+\mathrm{t} @$ lag > , and the hair <08177 $+\mathrm{s} @$ of his head <07217 +re>sh > \{like \} the pure $<05343+n @ q e \gg$ wool <06015 + : his throne <03764 +korce\gg [ was like ] the fiery <05135 +nuwr > flame $<07631+\mathrm{s} @$ biyb > , [ and ] his wheels <01535 +galgal > [ as ] burning <01815 +d@laq > fire <05135 +nuwr > . like DAN 007013 I saw <02370 +chaza>> in the night <06916 +qiddah > visions <02376 +chezev > , and , behold <00718 +>aruw > , [ one ] \{like\} the Son <01247 +bar > of man <00606 +>enash > came with the clouds $<06050+$ of heaven <08065 +shamayin >, and came <04291 +m@ta>> to the Ancient <06268 + of days <03118 +yowm > , and they brought <07127 +q@reb > him near <07127 +q@ reb > before <06925 +qodam > him . like DAN 010006 His body <01472 + @ viyah > also [ was ] like the beryl <08658 +tarshiysh > , and his face <06440 +paniym > as the appearance <04758 +mar>eh > of lightning <01300 +baraq > , and his eyes <05869 + as lamps <03940 +lappiyd > of fire <00784 +> esh > , and his arms <02220 +z @ rowa<> and his feet <04772 +marg @lah > like in colour <05869 + to polished <07044 +qalal > brass <05178 +n@chosheth > , and the voice <06963 +qowl $>$ of his words <01697 +dabar > \{like\} the voice <06963 +qowl > of a multitude <01995 +hamown > . like DAN 010006 His body <01472 +g @ viyah > also [ was ] like the beryl <08658 +tarshiysh > , and his face <06440 +paniym > as the appearance <04758 +mar>eh > of lightning <01300 +baraq > , and his eyes <05869 + as lamps <03940 +lappiyd > of fire <00784 +> esh > , and his arms <02220 +z@rowa<> and his feet <04772 +marg @lah > $\{$ like \} in colour $<05869+$ to polished $<07044+$ qalal $>$ brass $<05178+n @$ chosheth $>$, and the voice $<06963$ +qowl > of his words <01697 +dabar > like the voice <06963 +qowl> of a multitude <01995 +hamown > . like DAN 010006 His body <01472 +g @ viyah > also [ was ] \{like\} the beryl <08658 +tarshiysh > , and his face <06440 +paniym > as the appearance <04758 +mar>eh > of lightning <01300 +baraq >, and his eyes <05869 + as lamps <03940 +lappiyd > of fire <00784 +>esh > , and his arms <02220 +z @rowa<> and his feet <04772 + marg @lah > like in colour <05869 + to polished <07044 +qalal > brass <05178 +n@chosheth > , and the voice <06963 +qowl > of his words <01697 +dabar > like the voice < 06963 +qowl > of a multitude <01995 +hamown > like DAN 010016 And, behold <02009 +hinneh > , [ one ] \{like\} the similitude <01823 +d@muwth > of the sons <01121 +ben > of men <00120 +>adam > touched <05060 +naga<> my lips <08193 +saphah > : then I opened <06605 + pathach > my mouth <06310 + peh > , and spake <01696 +dabar > , and said <00559 +>amar > unto him that stood <05975 + before <06440 +paniym > me, O my lord <00113 +>adown > , by the vision $<04758+$ mar>eh > my sorrows <06735 +tsiyr > are turned <02015 +haphak > upon me, and I have retained $<06113+$ no <03808 + lo\gg strength <03581 +koach > . like DAN 010018 Then there came again <03284 +ya and touched < 05060 +naga < > me [ one ] \{like\} the appearance < $04758+$ mar>eh > of a man <00120 +>adam > , and he strengthened $<02388+$ chazaq $>$ me, like DAN 011040 And at the time $<06256+$ of the end $<07093+$ qets > shall the king <04428 +melek > of the south <05045 +negeb > push <05055 +nagach > at him : and the king $<04428+$ melek > of the north <06828 +tsaphown > shall come <08175 +sa against <05921 + him \{like\} a whirlwind <08175 +sa, with chariots <07393 +rekeb > , and with horsemen <06571 + parash > , and with many $<07227+$ rab > ships <00591 +>oniyah > ; and he shall enter <00935 +bow>> into the countries <00776 +>erets $>$, and shall overflow <07857 +shataph > and pass <05674 + over <05674 + . like HOS 002003 Lest <06435 +pen > I strip <06584 +pashat > her naked <06174 + , and set <03322 +yatsag > her as in the day <03117 +yowm $>$ that she was born <03205 +yalad > , and make <07760 +suwm > her as a wilderness <04057 +midbar > , and set <07896 + shiyth > her \{like\} a dry <06723 +tsiyah > land <00776 +>erets > , and slay <04191 +muwth > her with thirst <06772 +tsama>> . like HOS 004009 And there shall be , like people <05971 + , \{like\} priest <03548 + kohen $>$ : and I will punish <06485 + paqad > them for their ways <01870 +derek > , and reward <07725 +shuwb $>$ them their doings $<04611+$ ma. like HOS 004009 And there shall be, $\{$ like \} people $<05971+$, like priest $<03548+$ kohen > : and I will punish <06485 + paqad > them for their ways <01870 +derek > , and reward <07725 +shuwb > them their doings <04611 +ma. like HOS 005010 The princes <08269 +sar > of Judah <03063 $+\mathrm{Y} @$ huwdah > were like them that remove <05253 +nacag > the bound $<01366+\mathrm{g} @$ buwl > : [ therefore ] I will pour <08210 +shaphak > out my wrath <05678 + upon them \{like\} water <04325 +mayim > . like HOS 005010 The princes <08269 +sar > of Judah <03063 +Y @huwdah > were \{like\} them that remove < 05253 +nacag > the bound $<01366+\mathrm{g} @$ buwl > : [ therefore ] I will pour <08210 + shaphak $>$ out my wrath $<05678+$ upon them like water <04325 +mayim > . like HOS 006007 But they $\{$ like \} men <00120 +>adam > have transgressed <05674 +
the covenant <01285 +b@riyth > : there <08033 +sham > have they dealt treacherously <00898 +bagad > against me . like HOS 007006 For they have made ready <07126 +qarab > their heart <03820 +leb > \{like\} an oven $<08574$ +tannuwr >, whiles they lie in wait <00693 +> arab > : their baker <00644 +> aphah > sleepeth <03463 + yashen > all <03605 +kol > the night <03915 +layil> ; in the morning <01242 +boqer > it burneth <01197 +ba as a flaming <03852 +lehabah > fire <00784 +>esh > . like HOS 007011 Ephraim <00669 +>Ephrayim > also is $\{$ like $\}$ a silly <06601 +pathah > dove <03123 +yownah > without <00369 +> ayin > heart <03820 +leb > : they call <07121 +qara\gg to Egypt <04714 + Mitsrayim > , they go <01980 +halak > to Assyria <00804 +>Ashshuwr $>$. like HOS 007016 They return <07725 +shuwb > , [ but ] not to the most <05920 + High <05920 + : they are \{like\} a deceitful <07423 +r@miyah > bow <07198 +qesheth > : their princes <08269 +sar> shall fall <05307 +naphal > by the sword <02719 +chereb > for the rage <02195 +za of their tongue <03956 +lashown > : this <02097 +zow > [ shall be ] their derision <03932 +la in the land <00776 +>erets > of Egypt <04714 +Mitsrayim $>$. like HOS 009010 I found <04672 +matsa>> Israel <03478 +Yisra>el> \{like\} grapes <06025 + in the wilderness <04057 +midbar > ; I saw <07200 +ra>ah > your fathers <1> as the firstripe <01063 +bikkuwrah > in the fig <08384 +t@>en> tree at her first <07225 +re>shiyth > time <07225 +re>shiyth > : [ but ] they went $<00935$ +bow \gg to Baalpeor <01187 +Ba, and separated <05144 +nazar > themselves unto [ that ] shame $<01322$ +bosheth > ; and [ their ] abominations <08251 +shiqquwts > were according as they loved <00157 +>ahab > . like HOS 009011 . [ As for ] Ephraim <00669 +>Ephrayim > , their glory <03519 +kabowd > shall fly $<05774+$ away $\{$ like $\}$ a bird <05775 + , from the birth < $03205+$ yalad >, and from the womb <00990 +beten > , and from the conception <02032 +herown > . like HOS 011010 They shall walk <03212 +yalak > after <00310 $+>$ achar > the LORD <03068 + Y @hovah > : he shall roar <07580 +sha>ag > \{like \} a lion <00738 +>ariy > : when <03588 +kiy > he shall roar <07580 +sha>ag > , then the children <01121 +ben > shall tremble <02729 + charad > from the west <03220 +yam> . like HOS 013008 I will meet <06298 +pagash > them as a bear $<01677+$ dob > [ that is ] bereaved <07909 +shakkuwl > [ of her whelps ], and will rend <07167 +qara<> the caul <05458 +c@gowr > of their heart <03820 +leb > , and there <08033 +sham > will I devour <00398 +>akal > them \{like \} a lion <03833 +labiy>> : the wild <07704 +sadeh > beast <02416 +chay > shall tear <01234 +baqa< $>$ them . like HOS 014008 . Ephraim <00669 +>Ephrayim > [ shall say ], What <04100 +mah > have I to do anymore $<05750+$ with idols $<06091+$ ? I have heard $<06030+$ [ him ] , and observed $<07789$ +shuwr > him : I [ am ] \{like $\}$ a green <07488 +ra fir <01265 +b@rowsh > tree. From me is thy fruit <06529 $+\mathrm{p} @$ riy $>$ found <04672 +matsa>>. like JOE 001008 . Lament <00421 +> alah > \{like\} a virgin <01330 +b@thuwlah > girded $<02296+$ chagar > with sackcloth <08242 +saq > for the husband <01167 +ba of her youth <05271 +na. like JOE 002002 A day <03117 +yowm > of darkness <02822 +choshek > and of gloominess <00653 +>aphelah > , a day $<03117+$ yowm > of clouds <06051 + and of thick darkness <06205 + , as the morning <07837 +shachar > spread $<06566+$ paras $>$ upon the mountains $<02022+$ har > : a great $<07227+$ rab > people <05971 + and a strong $<06099+$; there hath not been <01961 +hayah > ever <05769 + the $\{$ like \} <03644 +k @ mow > , neither <03808 $+l o \gg$ shall be any more < $03254+$ yacaph > after <00310 +>achar > it, [ even ] to the years <08141 +shaneh > of many generations <01755 +dowr > . like JOE 002005 Like the noise < 06963 +qowl > of chariots <04818 +merkabah > on <05921 + the tops <07218 +ro>sh > of mountains <02022 +har > shall they leap <07540 +raqad $>$, $\{$ like $\}$ the noise <06963 +qowl > of a flame <03851 +lahab > of fire <00784 +>esh > that devoureth <00398 $+>$ akal > the stubble <07179 +qash > , as a strong <06099 + people <05971 + set in battle <04421 +milchamah > array <06186 + . Like JOE 002005 \{Like\} the noise $<06963$ +qowl > of chariots <04818 +merkabah > on $<05921+$ the tops $<07218+$ ro>sh $>$ of mountains $<02022+$ har $>$ shall they leap $<07540+$ raqad $>$, like the noise $<06963$ +qowl > of a flame <03851 +lahab > of fire <00784 +>esh > that devoureth <00398 +>akal > the stubble $<07179+$ qash > , as a strong $<06099+$ people $<05971+$ set in battle $<04421+$ milchamah $>$ array $<06186+$. like JOE 002007 They shall run <07323 +ruwts > like mighty <01368 + gibbowr > men ; they shall climb <05927 + the wall <02346 +chowmah > \{like \} men <00582 +>enowsh > of war <04421 +milchamah > ; and they shall march <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > on his ways <01870 + derek > , and they shall not break <05670 + their ranks <00734 +>orach > : like JOE 002007 They shall run <07323 +ruwts > \{like\} mighty $<01368+$ gibbowr $>$ men ; they shall climb <05927 + the wall <02346 +chowmah > like men <00582 $+>$ enowsh > of war <04421 +milchamah > ; and they shall march <03212 +yalak > every <00376 +>iysh > one $<00376+>$ iysh > on his ways <01870 +derek > , and they shall not break <05670 + their ranks <00734 +>orach > : like JOE 002009 They shall run <08264 +shaqaq > to and fro <08264 +shaqaq > in the city <05892 + ; they shall run <07323 +ruwts > upon the wall <02346 +chowmah > , they shall climb <05927 + up upon the houses $<01004$ +bayith > ; they shall enter <00935 +bow>>> in at <01157 +b@ the windows <02474 +challown > \{like\} a thief $<01590+$ gannab > . like AMO 002009 . Yet destroyed <08045 + shamad > I the Amorite <00567 $+>$ Emoriy > before <06440 +paniym > them, whose <00834 +>aher > height <01363 +gobahh > [ was ] \{like \}
the height <01363 + gobahh > of the cedars <00730 +>erez > , and he [ was ] strong <02364 +Chuwshah > as the oaks <00437 +>allown > ; yet I destroyed <08045 +shamad > his fruit <06529 + p@ riy > from above <04605 + ma , and his roots <08328 +sheresh > from beneath <08478 +tachath >. like AMO 005006 Seek <01875 +darash > the LORD <03068 + Y @hovah > , and ye shall live <02421 + chayah > ; lest <06435 +pen > he break $<06743+$ tsalach > out $\{$ like $\}$ fire <00784 +>esh > in the house <01004 +bayith > of Joseph <03130 +Yowceph > , and devour <00398 +>akal > [ it ] , and [ there be ] none < $00369+>$ ayin > to quench <03518 +kabah > [ it ] in Bethel <01008 +Beyth - >El > . like AMO 006005 That chant <06527 +parat > to the sound <06310 +peh > of the viol <05035 +nebel > , [ and ] invent <02803 +chashab > to themselves <01992 +hem > instruments <03627 $+\mathrm{k} @$ liy > of musick <07892 +shiyr > , \{like \} David <01732 +David > ; like AMO 009005 And the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > of hosts <06635 +tsaba>> [ is ] he that toucheth <05060 +naga< > the land <00776 +>erets > , and it shall melt <04127 +muwg > , and all <03605 +kol > that dwell therein shall mourn <56> : and it shall rise <05927 + up wholly <03605 + kol > \{like\} a flood <02975 +y @ ; and shall be drowned $<08248$ +shaqah > , as [ by ] the flood <02975 +y@ of Egypt <04714 +Mitsrayim > . like AMO 009009 For , lo $<02009$ +hinneh > , I will command <06680 +tsavah > , and I will sift <05128 +nuwa<> the house <01004 + bayith $>$ of Israel <03478 +Yisra>el > among all <03605 +kol > nations <01471 +gowy >, \{like\} as [ corn ] is sifted <05128 +nuwa<> in a sieve <03531+k@barah > , yet shall not the least grain <06872 +ts@rowr > fall $<05307$ +naphal > upon the earth <00776 +>erets >. like JONAH 001004 . But the LORD <03068 +Y @ hovah > sent <02904 +tuwl > out a great <01419 + gadowl> wind <07307 +ruwach > into <00413 +>el> the sea <03220 $+y a m>$, and there was a mighty <01419 +gadowl > tempest <05591 +ca in the sea <03220 +yam > , so that the ship <00591 +>oniyah > was $\{$ like $\}<02803+$ chashab > to be broken <07665 +shabar > . like MIC 001008 . Therefore I will wail <05594 +caphad > and howl <03213 +yalal > , I will go <03212 + yalak > stripped <07758 + showlal > and naked <06174 + : I will make <06213 + a wailing <04553 +micepd> \{like \} the dragons <08577 + tanniyn > , and mourning <60> as the owls. like MIC 004010 Be in pain <02342 +chuwl > , and labour <01518 + giyach > to bring <01518 + giyach > forth <01518 + giyach >, O daughter <01323 +bath > of Zion <06726 +Tsiyown > , \{like \} a woman in travail <03205 +yalad> : for now <06258 + shalt thou go <03318 +yatsa>> forth <03318 +yatsa>> out of the city <07151 +qiryah > , and thou shalt dwell <07931 + shakan > in the field $<07704+$ sadeh > , and thou shalt go <00935 +bow>> [ even ] to Babylon <00894 +Babel > ; there shalt thou be delivered <05337 +natsal > ; there <08033 +sham > the LORD <03068 +Y @hovah > shall redeem <01350 $+\mathrm{ga}>\mathrm{al}>$ thee from the hand <03709 +kaph > of thine enemies <00341 +>oyeb > . like MIC 007017 They shall lick $<03897+$ lachak $>$ the dust $<06083+$ like a serpent $<05175+$ nachash $>$, they shall move <07264 +ragaz > out of their holes <04526 +micgereth > \{like $\}$ worms $<02119+$ zachal $>$ of the earth $<00776+>$ erets $>$ : they shall be afraid <06342 + pachad > of the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > , and shall fear <03372 +yare>> because of thee . like MIC 007017 They shall lick <03897 +lachak > the dust <06083 + \{like \} a serpent $<05175+$ nachash > , they shall move $<07264+$ ragaz > out of their holes $<04526+$ micgereth $>$ like worms <02119 +zachal > of the earth <00776 +>erets > : they shall be afraid <06342 +pachad > of the LORD $<03068$ +Y @hovah > our God <00430 +>elohiym > , and shall fear <03372 +yare>> because of thee . like MIC 007018 Who <04310 +miy > [ is ] a God <00410 +>el > \{like \}<03644 +k @ mow > unto thee, that pardoneth $<05375+$ nasa>> iniquity <05771 + , and passeth <05674 + by the transgression <06588 +pesha<> of the remnant <07611 + sh @ >eriyth > of his heritage <05159 +nachalah > ? he retaineth <02388 +chazaq > not his anger <00639 +> aph > for ever <05706 + , because <03588 +kiy > he delighteth <02654 +chaphets > [ in ] mercy $<02617$ +checed > . like NAH 001006 Who <04310 +miy > can stand <05975 + before <06440 +paniym > his indignation <02195 +za ? and who <04310 +miy > can abide <06965 +quwm > in the fierceness <02740 +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out \{like\} fire <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown <05422 +nathats > down <05422 +nathats > by him . like NAH 002004 The chariots $<07393$ +rekeb > shall rage <01984 +halal > in the streets <02351 +chuwts > , they shall justle <08264 +shaqaq > one against another <08264 +shaqaq > in the broad <07339 +r@chob > ways : they shall seem <04758 +mar>eh > like torches <03940 +lappiyd> , they shall run <07323 +ruwts > \{like\} the lightnings <01300 +baraq > . like NAH 002004 The chariots <07393 +rekeb > shall rage <01984 +halal > in the streets <02351 +chuwts > , they shall justle <08264 +shaqaq > one against another <08264 +shaqaq > in the broad <07339 +r@chob > ways : they shall seem < $04758+$ mar>eh > \{like\} torches <03940 +lappiyd > , they shall run <07323 +ruwts > like the lightnings <01300 +baraq > . like NAH 002008 But Nineveh <05210 + Niyn @ veh > [ is ] of old <03117 +yowm > \{like\} a pool <01295 +b@ rekah > of water <04325 +mayim > : yet they shall flee <05127 +nuwc > away. Stand <05975 + , stand <05975 + , [ shall they cry ]; but none <00369 +>ayin > shall look <06437 + panah > back <06437 + panah > . like NAH 003012 All <03605 +kol > thy strong $<04013$ +mibtsar > holds <04013 +mibtsar > [ shall be \{like\} ] fig <08384 +t@>en> trees with the firstripe
<01063 +bikkuwrah > figs : if <00518 +>im > they be shaken <05128 +nuwa<>, they shall even fall <05307 +naphal > into <05921 + the mouth <06310 + peh > of the eater <00398 +> akal > . like NAH 003015 There <08033 +sham > shall the fire <00784 +>esh > devour <00398 +>akal > thee ; the sword <02719 +chereb > shall cut <03772 +karath > thee off, it shall eat <00398 + > akal > thee up \{like\} the cankerworm <03218 +yekeq > : make thyself many <03513 +kabad > as the cankerworm <03218 +yekeq >, make thyself many <03513 +kabad> as the locusts <00697 +>arbeh > . like HAB 003019 The LORD < $03068+$ Y @hovah > God <00136 +>Adonay > [ is ] my strength <02428 +chayil > , and he will make <07760 +suwm > my feet <07272 +regel > \{like\} hinds <00355 +> ayalah > [ feet <07272 +regel > ] , and he will make me to walk <01869 +darak > upon mine high $<01116$ +bamah > places. To the chief <05329 +natsach > singer <05329 +natsach > on my stringed <05058 $+\mathrm{n} @$ giynah > instruments . like ZEP 001017 And I will bring distress <06887 +tsarar > upon men <00120 $+>$ adam > , that they shall walk <01980 +halak > \{like $\}$ blind $<05787+$ men , because <03588 +kiy > they have sinned <02398 +chata>> against the LORD <03068 +Y @ hovah > : and their blood <01818 +dam > shall be poured $<08210+$ shaphak > out as dust <06083 + , and their flesh <03894 +lachuwm > as the dung <01561 +gelel $>$. like ZEP 002013 And he will stretch <05186 +natah > out his hand <03027 +yad > against <05921 + the north <06828 +tsaphown >, and destroy <6> Assyria <00804 +>Ashshuwr > ; and will make <07760 +suwm > Nineveh <05210 +Niyn@veh > a desolation <08077 +sh@mamah > , [ and ] dry <06723 +tsiyah > \{like\} a wilderness <04057 +midbar > . Like ZEC 001006 But my words <01697 +dabar > and my statutes <02706 +choq $>$, which <00834 +> aher > I commanded <06680 +tsavah > my servants <05650 + the prophets <05030 +nabiy> $>$, did they not take <05381 +nasag > hold <05381 +nasag > of your fathers <1> ? and they returned <07725 +shuwb > and said <00559 +>amar>, \{Like \} as the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>> thought <02161 +zamam > to do <06213 + unto us , according to our ways <01870 +derek > , and according to our doings $<04611+\mathrm{ma}$, so $<03651+\mathrm{ken}>$ hath he dealt $<06213+$ with us. like ZEC 005009 Then lifted $<05375$ +nasa\gg I up mine eyes <05869 + , and looked <07200 +ra>ah > , and, behold <02009 +hinneh > , there came <03318 + yatsa\gg out two <08147 + sh @ nayim > women <00802 +>ishshah > , and the wind <07307 +ruwach > [ was ] in their wings <03671 +kanaph > ; for they had wings <03671 +kanaph > \{like \} the wings $<03671+$ kanaph > of a stork <02624 +chaciydah > : and they lifted <05375 +nasa>> up the ephah <00374 +>eyphah > between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > . like ZEC 009015 The LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>> shall defend <01598 + ganan > them ; and they shall devour <00398 +> akal > , and subdue <03533 + kabash > with sling <07050 +qela < > stones <68> ; and they shall drink <08354 + shathah > , [ and ] make a noise < $06963+$ qowl > as through wine <03196 +yayin > ; and they shall be filled <04390 +male\gg \{like\} bowls <04219 +mizraq >, [ and ] as the corners <02106 +zaviyth > of the altar <04196 +mizbeach > . like ZEC 010007 And [ they of ] Ephraim <00669 +>Ephrayim > shall be $\{$ like $\}$ a mighty $<01368+$ gibbowr > [ man ] , and their heart <03820 +leb > shall rejoice <08055 + samach $>$ as through wine $<03196+$ yayin > : yea, their children <01121 +ben > shall see <07200 + ra>ah > [ it ] , and be glad <08056 +sameach > ; their heart <03820 +leb > shall rejoice <01523 +giyl> in the LORD <03068 + Y@hovah > . like ZEC 012006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +>alluwph > of Judah <03063 +Y @huwdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh > among the wood <06086 + , and \{like\} a torch <03940 +lappiyd > of fire <00784 +>esh > in a sheaf <05995 + ; and they shall devour <00398 +>akal > all <03605 +kol > the people <05971 + round <05439 +cabiyb > about $<01157+\mathrm{b} @$, on <05921 + the right <03225 +yamiyn > hand <03225 +yamiyn > and on <05921 + the left $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ : and Jerusalem <03389 + Y @ ruwshalaim > shall be inhabited < 03427 +yashab > again $<05750+$ in her own place <08478 + tachath > , [ even ] in Jerusalem <03389 + Y @ ruwshalaim > . like ZEC 012 006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +> alluwph > of Judah $<03063+$ Y @ huwdah > \{like \} an hearth <03595 +kiyowr > of fire <00784 +>esh > among the wood <06086 + , and like a torch <03940 +lappiyd > of fire <00784 +>esh > in a sheaf <05995 + ; and they shall devour <00398 $+>$ akal > all <03605 $+\mathrm{kol}>$ the people $<05971+$ round $<05439+$ cabiyb $>$ about $<01157+\mathrm{b} @$, on $<05921+$ the right $<03225+$ yamiyn $>$ hand $<03225+$ yamiyn $>$ and on $<05921+$ the left $<08040+\mathrm{s} @$ mo>wl $>$ : and Jerusalem $<03389+$ Y @ruwshalaim > shall be inhabited <03427 +yashab > again < $05750+$ in her own place < 08478 +tachath > , [ even ] in Jerusalem <03389 +Y @ruwshalaim >. like ZEC 014005 And ye shall flee <05127 +nuwc > [ to ] the valley <01516 +gay>> of the mountains <02022 +har > ; for the valley <01516 + gay>> of the mountains <02022 +har > shall reach <05060 +naga< > unto Azal <00682 +>Atsel > : yea, ye shall flee <05127 +nuwc > , \{like\} as ye fled <05127 +nuwc > from before <06440 +paniym > the earthquake <07494 +ra in the days <03117 +yowm > of Uzziah <05818 + king <04428 + melek > of Judah <03063 +Y @huwdah > : and the LORD <03068 +Y @ hovah > my God <00430 +>elohiym > shall come <00935 +bow>> , [ and ] all <03605 +kol $>$ the saints <06918 +qadowsh > with thee . like ZEC 014020 In that day <03117 +yowm > shall there be upon
the bells <04698+m@tsillah > of the horses <05483 +cuwc > , HOLINESS <06944 +qodesh > UNTO THE LORD <03068 + Y @ hovah > ; and the pots <05518 +ciyr > in the LORD S <03068 +Y @hovah > house <01004 +bayith > shall be $\{$ like $\}$ the bowls $<04219+$ mizraq > before $<06440+$ paniym > the altar <04196 +mizbeach > . like MAL 003002 But who <04310 +miy > may abide <03557 +kuwl > the day <03117 +yowm > of his coming <00935 +bow>>? and who <04310 +miy > shall stand <05975 + when he appeareth <07200 +ra>ah > ? for he [ is ] like a refiner s <06884 +tsaraph > fire <00784 +>esh > , and \{like\} fullers <03526 +kabac > soap <01287 +boriyth > : like MAL 003002 But who <04310 +miy > may abide < $03557+$ kuwl > the day <03117 +yowm > of his coming <00935 +bow>> ? and who <04310 +miy > shall stand <05975 + when he appeareth <07200 +ra>ah > ? for he [ is ] \{like\} a refiner s <06884 +tsaraph > fire <00784 +>esh > , and like fullers <03526 +kabac > soap <01287 +boriyth > : like MAT 003016 And Jesus <2424-Iesous -> , when he was baptized <0907 -baptizo -> , went <0305-anabaino -> up straightway <2117 -euthus -> out of the water < 5204 -hudor -> : and , lo <2400 -idou -> , the heavens <3772-ouranos -> were opened <0455-anoigo -> unto him , and he saw <1492 -eido -> the Spirit <4151 -pneuma -> of God <2316 -theos -> descending <2597-katabaino -> \{like\} <5616-hosei -> a dove <4058 -peristera ->, and lighting <2064 -erchomai -> upon him : like MAT 006008 Be not ye therefore < 3767 -oun -> \{like\} <3666-homoioo -> unto them : for your <5216 -humon -> Father <3962 - pater -> knoweth <1492 -eido > what <3739-hos -> things ye have <2192 -echo -> need <5532 -chreia -> of, before <4253 -pro -> ye ask <0154 -aiteo -> him . like MAT 006029 And yet I say <3004-lego -> unto you, That even < 3761 -oude -> Solomon <4672 -Solomon -> in all <3956 -pas - > his glory <1391 -doxa -> was not arrayed <4016 -periballo -> \{like\} <5613 -hos -> one <1520 -heis -> of these <5130 -touton ->. like MAT 011016 . But whereunto <5101tis -> shall I liken <3666 -homoioo -> this <5026-taute -> generation <1074 -genea - > ? It is \{like\} <3664homoios -> unto children <3808-paidarion -> sitting <2521-kathemai -> in the markets <0058-agora -> , and calling <4377 -prosphoneo -> unto their fellows <2083 -hetairos -> , like MAT012 013 Then <5119 -tote -> saith <3004-lego -> he to the man <0444-anthropos ->, Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675-sou -> hand <5495-cheir ->. And he stretched <1614 -ekteino -> [ it ] forth <1614 -ekteino -> ; and it was restored <0600-apokathistemi -> whole <5199-hugies ->, \{like\} <5613 -hos -> as the other <0243-allos -> . like MAT 013031 Another <0243 -allos -> parable <3850 -parabole -> put <3908-paratithemi -> he forth <3908paratithemi -> unto them, saying <3004-lego ->, The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is $\{$ like $\}<3664$-homoios -> to a grain <2848-kokkos -> of mustard <4615-sinapi -> seed, which <3739-hos -> a man <0444-anthropos -> took <2983 -lambano ->, and sowed <4687-speiro -> in his field <0068-agros -> : like MAT013 033 Another <0243 -allos -> parable < 3850 -parabole -> spake <2980 -laleo -> he unto them ; The kingdom <0932 - basileia -> of heaven <3772 -ouranos -> is \{like\} <3664 -homoios -> unto leaven <2219 -zume >, which <3739-hos -> a woman <1135-gune -> took <2983 -lambano -> , and hid <1470 -ekgrupto - > in three <5140 -treis -> measures <4568-saton -> of meal <0224 -aleuron -> , till <2193 -heos -> the whole <3650 -holos - > was leavened <2220 -zumoo -> . like MAT 013044 . Again < 3825 -palin ->, the kingdom <0932 - basileia -> of heaven < 3772 -ouranos -> is $\{$ like \} <3664 -homoios -> unto treasure < 2344 -thesauros -> hid <2928 -krupto -> in a field <0068-agros -> ; the which <3739-hos -> when a man <0444-anthropos -> hath found <2147-heurisko -> , he hideth <2928 - krupto ->, and for joy <5479 -chara -> thereof <0846-autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all <3956 - pas -> that he hath <2192 -echo ->, and buyeth <0059-agorazo - > that field <0068-agros -> . like MAT 013045 Again <3825 -palin -> , the kingdom <0932-basileia -> of heaven <3772 -ouranos -> is $\{$ like $\}<3664$-homoios -> unto a merchant < 1713 -emporos -> man <0444 -anthropos -> , seeking <2212 -zeteo -> goodly <2573 -kalos -> pearls <3135-margarites -> : like MAT013 047 Again <3825palin -> , the kingdom <0932-basileia -> of heaven <3772-ouranos -> is \{like\} <3664 -homoios -> unto a net $<4522$-sagene ->, that was cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> , and gathered <4863 -sunago -> of every <3956 -pas -> kind <1085 -genos -> : like MAT 013052 Then < 1161 -de -> said <2036 -epo -> he unto them, Therefore <5124 -touto -> every <3956 -pas -> scribe <1122 -grammateus -> [ which is ] instructed <3100 -matheteuo -> unto the kingdom <0932-basileia -> of heaven <3772 -ouranos -> is \{like\} <3664-homoios -> unto a man <0444-anthropos -> [ that is ] an householder < 3617 -oikodespotes -> , which <3748-hostis -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> out of his treasure <2344-thesauros $>$ [ things ] new <2537 -kainos -> and old <3820 -palaios -> . like MAT 020001 . For the kingdom <0932basileia -> of heaven <3772-ouranos -> is \{like\} <3664-homoios -> unto a man <0444-anthropos -> [ that is ] an householder <3617 -oikodespotes -> , which <3748-hostis -> went <1821 -exapostello -> out early <4404 proi -> in the morning to hire <3409-misthoo -> labourers <2040 -ergates -> into <1519 -eis -> his vineyard <0290-ampelon -> . like MAT 021024 And Jesus <2424-Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them, I also <2504-kago -> will ask <2065 -erotao -> you one <1520 -heis -> thing <3056logos -> , which <3739 -hos -> if <1437 -ean -> ye tell <2036-epo -> me, I in \{like\} <2504 -kago -> wise will
tell <2046 -ereo -> you by what <4169 -poios -> authority <1849 - exousia -> I do <4160 -poieo -> these <5023 tauta -> things . like MAT 022002 The kingdom <0932-basileia -> of heaven <3772-ouranos -> is \{like\} <3666 -homoioo -> unto a certain <0444-anthropos -> king <0935 -basileus ->, which <3748 -hostis -> made <4160poieo -> a marriage <1062-gamos -> for his son <5207 -huios -> , like MAT 022039 And the second <1208deuteros -> [ is ] \{like\} <3664-homoios -> unto it, Thou shalt love <0025-agapao -> thy neighbour <4139plesion -> as thyself <4572-seautou -> . like MAT023 027 Woe <3759 -ouai -> unto you , scribes <1122grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye are \{like\} <3945paromoiazo -> unto whited <2867-koniao -> sepulchres <5028 -taphos ->, which <3748-hostis -> indeed <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaios -> outward <1855 -exothen -> , but are within <2081esothen -> full <1073 -gemo -> of dead <3498-nekros -> [ men s ] bones < 3747 -osteon ->, and of all <3956pas -> uncleanness <0167-akatharsia -> . like MAT 028003 His countenance <2397-idea -> was \{like\} <5613hos -> lightning <0796-astrape ->, and his raiment <1742-enduma -> white <3022 -leukos -> as snow <5510chion -> : like MAR 001010 And straightway <2112 -eutheos -> coming <0305-anabaino -> up out of the water <5204 -hudor -> , he saw <1492 - eido -> the heavens < 3772 -ouranos -> opened <4977 -schizo -> , and the Spirit <4151 -pneuma -> \{like\} <5616-hosei -> a dove <4058 -peristera -> descending <2597 -katabaino -> upon him : like MAR 004031 [ It is ] \{like\} <5613 -hos -> a grain <2848-kokkos -> of mustard <4615-sinapi -> seed <4690 -sperma ->, which <3739 -hos ->, when <3752 -hotan -> it is sown <4687- speiro -> in the earth <1093ge -> , is less <3398-mikros -> than all <3956 -pas -> the seeds <4690 -sperma -> that be in the earth <1093-ge $>$ : like MAR 007008 For laying <0863 -aphiemi -> aside <0863 - aphiemi -> the commandment <1785 -entole > of God <2316-theos -> , ye hold <2902 -krateo -> the tradition <3862 -paradosis -> of men <0444 -anthropos > , [ as ] the washing <0909-baptismos -> of pots <3582-xestes -> and cups <4221 -poterion -> : and many <4183 -polus -> other <0243 -allos -> such <5108 -toioutos -> \{like\} <3946 -paromoios -> things ye do <4160poieo -> . like MAR 007013 Making <0208-akuroo -> the word <3056-logos -> of God <2316 -theos -> of none <0208-akuroo -> effect <0208-akuroo -> through your <5216-humon -> tradition <3862-paradosis -> , which <3739 -hos -> ye have delivered <3860 - paradidomi -> : and many <4183 -polus -> such <5108 -toioutos > \{like\} <3946 -paromoios -> things do <4160 -poieo -> ye . like MAR 012031 And the second <1208 -deuteros -> [ is ] \{like\} < 3664 -homoios -> , [ namely ] this <3778-houtos ->, Thou shalt love <0025-agapao -> thy neighbour <4139-plesion -> as thyself <4572-seautou ->. There is none < 3756 -ou -> other <0243 -allos -> commandment <1785 -entole -> greater <3187-meizon -> than these <5130-touton ->. like MAR 013029 So <2532 -kai -> ye in $\{$ like $\}<2532$-kai -> manner <3779 -houto ->, when <3752 -hotan -> ye shall see <1492eido -> these <5023 -tauta -> things come < 1096 -ginomai -> to pass , know <1097-ginosko -> that it is nigh < 1451 -eggus -> , [ even ] at <1909 -epi -> the doors <2374 -thura ->. like LUK 003022 And the Holy LUK 0040 -hagios - Ghost 4151 - pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 eidos - \{like \} 5616 -hosei - a dove 4058 - peristera - upon him , and a voice 5456 -phone - came 1096 - ginomai from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 -agapetos Son 5207 - huios - ; in thee I am well 2106 -eudokeo - pleased 2106 - eudokeo - . like LUK 006023 Rejoice 5463 -chairo - ye in that day 2250 - hemera - , and leap 4640 -skirtao - for joy : for , behold 2400 - idou - , your 5216 humon - reward 3408 -misthos - [ is ] great 4183 -polus - in heaven 3772 -ouranos - : for in the \{like\} 5024 -tauta - manner did 4160 -poieo - their fathers 3962 -pater - unto the prophets 4396 -prophetes - . like LUK 006047 Whosoever 3588 -ho - cometh 2064 -erchomai - to me, and heareth 0191 -akouo - my sayings 3056 -logos - , and doeth 4160 -poieo - them, I will shew 5263 -hupodeiknumi - you to whom 5101 -tis - he is \{like\} 3664 -homoios - : like LUK 006048 He is \{like\} 3664 -homoios - a man LUK 0444 - anthropos - which 3739 -hos - built 3618 oikodomeo - an house 3614 -oikia - , and digged 4626 -skapto - deep LUK 0900 -bathuno - , and laid 5087 tithemi - the foundation 2310 -themelios - on 1909 -epi - a rock 4073 -petra - : and when the flood 4132 plemmura - arose 1096 -ginomai - , the stream 4215 -potamos - beat 4366 -prosregnumi - vehemently 4366 prosregnumi - upon that house 3614 -oikia - , and could 2480 -ischuo - not shake 4531 -saleuo - it : for it was founded 2311 -themelioo - upon a rock 4073 -petra - . like LUK 006049 But he that heareth LUK 0191 -akouo - , and doeth 4160 -poieo - not , is \{like\} 3664 -homoios - a man LUK 0444 -anthropos - that without 5565 -choris a foundation 2310 - themelios - built 3618 -oikodomeo - an house 3614 -oikia - upon the earth 1093 -ge - ; against 4366 -prosregnumi - which 3739 - hos - the stream 4215 -potamos - did beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - , and immediately 2112 -eutheos - it fell 4098 -pipto - ; and the ruin 4485 -rhegma - of that house 3614 -oikia - was great 3173 -megas - . like LUK 007031 And the Lord 2962 -kurios - said 2036 -epo - , Whereunto 5101 -tis - then 3767 -oun - shall I liken 3666 - homoioo - the men 0444 -anthropos - of this 5026 taute - generation 1074 -genea - ? and to what 5101 -tis - are they \{like\} 3664 -homoios - ? like LUK 007032 They are \{like\} 3664 -homoios - unto children 3813 -paidion - sitting 2521 -kathemai - in the marketplace LUK

0058 -agora - , and calling 4377 -prosphoneo - one LUK 0240 - allelon - to another LUK 0240 -allelon - , and saying 3004 -lego - , We have piped LUK 0832 -auleo - unto you, and ye have not danced 3738 -orcheomai - ; we have mourned 2354 -threneo - to you, and ye have not wept 2799 -klaio - . like LUK 012027 Consider 2657 katanoeo - the lilies 2918 - krinon - how 4459 -pos - they grow LUK 0837 -auzano - : they toil 2872 -kopiao - not , they spin 3514 -netho - not ; and yet I say 3004 -lego - unto you , that Solomon 4672 -Solomon - in all 3956 -pas - his glory 1391 -doxa - was not arrayed 4016 - periballo - \{like\} 5613 -hos - one 1520 -heis - of these 5130 touton - . like LUK 012036 And ye yourselves \{like\} 3664 -homoios - unto men LUK 0444 -anthropos - that wait 4327 -prosdechomai - for their lord 2962 -kurios - , when 4218 -pote - he will return LUK 0360 -analuo - from the wedding 1062 -gamos - ; that when he cometh 2064 -erchomai - and knocketh 2925 -krouo - , they may open LUK 0455 -anoigo - unto him immediately 2112 -eutheos - . like LUK 013018 . Then 1161 -de - said 3004 -lego he , Unto what 5101 -tis - is the kingdom LUK 0932 -basileia - of God 2316 -theos - \{like \} 3664 -homoios - ? and whereunto 5101 -tis - shall I resemble 3666 -homoioo - it ? like LUK 013019 It is \{like\} 3664 -homoios - a grain 2848 - kokkos - of mustard 4615 -sinapi - seed, which 3739 -hos - a man LUK 0444 -anthropos - took 2983 lambano - , and cast LUK 0906 -ballo - into 1519 -eis - his garden 2779 -kepos - ; and it grew LUK 0837 -auzano - , and waxed 1096 -ginomai - a great 3173 -megas - tree 1186 -dendron - ; and the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the branches 2798 -klados - of it . like LUK 013021 It is \{like\} 3664 -homoios - leaven 2219 -zume - , which 3739 -hos - a woman 1135 -gune - took 2983 -lambano - and hid 1470 -ekgrupto - in three 5140 -treis - measures 4568 - saton - of meal LUK 0224 -aleuron - , till 2193 -heos - the whole 3650 -holos - was leavened 2220 -zumoo - . like LUK 020031 And the third 5154 -tritos - took 2983 lambano - her ; and in \{like\} 5615 -hosautos - manner 5615 -hosautos - the seven 2033 -hepta - also 2532 -kai - : and they left 2641 - kataleipo - no 3756 -ou - children 5043 -teknon - , and died LUK 0599 -apothnesko - . like JOH 001032 And John <2491-Ioannes -> bare <3140 -martureo -> record <3140 -martureo -> , saying <3004 lego -> , I saw <2300 -theaomai -> the Spirit <4151 -pneuma -> descending <2597-katabaino -> from heaven <3772 -ouranos -> \{like\} <5616-hosei -> a dove <4058-peristera ->, and it abode <3306-meno -> upon him . like JOH 007046 The officers <5257 -huperetes -> answered <0611 -apokrinomai -> , Never <3763 -oudepote -> man <0444-anthropos -> spake <2980 -laleo -> \{like \} <3779 -houto -> this <3778-houtos -> man <0444 anthropos -> . like JOH 008055 Yet ye have not known < 1097 -ginosko -> him ; but I know <1492 -eido -> him : and if <1437 -ean -> I should say <3004 -lego -> , I know <1492 -eido -> him not , I shall be a liar <5583pseustes -> \{like\} <3664 -homoios -> unto you : but I know <1492 -eido -> him, and keep <5083 -tereo -> his saying < 3056 -logos -> . like JOH 009009 Some < 0243 -allos -> said <3004-lego -> , This <3778-houtos -> is he : others <0243-allos -> [ said ], He is \{like\} <3664-homoios -> him : [ but ] he said <3004-lego -> , I am <1510 -eimi -> [ he ] . like ACT 001011 Which <3739-hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee < 1056 -Galilaia -> , why <5101 -tis -> stand <2476 -histemi -> ye gazing < 1689 emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus <2424-Iesous -> , which <3588-ho -> is taken <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 - houto -> come <2064 -erchomai -> in \{like\} <3779 -houto -> manner <5158 -tropos -> as ye have seen <2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772ouranos - > . like ACT 002003 And there appeared <3700-optanomai -> unto them cloven < 1266 -diamerizo -> tongues <1100 -glossa -> \{like \} <5616-hosei -> as of fire <4442-pur -> , and it sat <2523 - kathizo -> upon each <1538 -hekastos -> of them . like ACT 003022 For Moses <3475-Moseus -> truly <3303 -men -> said <2036epo -> unto the fathers <3962-pater ->, A prophet <4396 -prophetes -> shall the Lord <2962 -kurios -> your <5216 - humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <5216 -humon -> brethren <0080-adephos -> , \{like\} <3945 -paromoiazo -> unto me ; him shall ye hear <0191-akouo -> in all <3956-pas > things whatsoever <0302 -an -> he shall say <2980 -laleo -> unto you. like ACT 007037 This <3778 -houtos > is that Moses <3475-Moseus ->, which <3588 -ho -> said <2036-epo -> unto the children <5207 -huios -> of Israel <2474 -Israel -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kurios -> your <5216 - humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <5216 -humon -> brethren <0080 -adephos -> , $\{$ like $\}<5613$-hos -> unto me ; him shall ye hear <0191 -akouo ->. like ACT 008032 The place < 4042 -perioche -> of the scripture <1124 -graphe -> which he read <0314-anaginosko -> was this <3778-houtos -> , He was led <0071 -ago -> as a sheep <4263 - probaton -> to the slaughter <4967-sphage -> ; and \{like\} <5613 -hos -> a lamb <0286 -amnos -> dumb <0880 -aphonos -> before <1726-enantion -> his shearer <2751 -keiro -> , so <3779houto -> opened <0455 -anoigo -> he not his mouth <4750 -stoma -> : like ACT 011017 Forasmuch <1487 -ei -> then <3767-oun -> as God <2316-theos -> gave <1325-didomi -> them the \{like\} <2470-isos -> gift <1431dorea -> as [ he did ] unto us, who believed <4100-pisteuo -> on <1909-epi -> the Lord <2962-kurios -> Jesus <2424 -Iesous -> Christ <5547-Christos -> ; what <5101 -tis -> was I , that I could <1415 -dunatos -> withstand
<2967 -koluo -> God <2316 -theos -> ? like ACT 014015 And saying <3004 -lego ->, Sirs <0435-aner -> , why <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton -> things? We also <2532-kai -> are men <0444anthropos -> of $\{$ like \} <3663 -homoiopathes -> passions <3663 -homoiopathes -> with you, and preach <2097euaggelizo -> unto you that ye should turn <1994 -epistrepho -> from these <5023-tauta -> vanities <3152mataios -> unto the living <2198 -zao -> God <2316 -theos -> , which <3739 -hos -> made <4160 -poieo -> heaven <3772-ouranos ->, and earth <1093-ge ->, and the sea <2281-thalassa -> , and all <3956 -pas -> things that are therein <0846-autos -> : like ACT 017029 Forasmuch then <3767-oun -> as we are the offspring <1085 -genos -> of God <2316 -theos -> , we ought <3784 -opheilo -> not to think <3543-nomizo -> that the Godhead <2304 -theios -> is \{like\} <3664 -homoios -> unto gold <5557-chrusos -> , or <2228-e -> silver <0696 -arguros -> , or <2228-e -> stone <3037-lithos -> , graven <5480 -charagma -> by art <5078 -techne -> and man s <0444 -anthropos -> device <1761-enthumesis ->. like ACT 019025 Whom <3739-hos -> he called <4867sunathroizo -> together <4867-sunathroizo -> with the workmen <2040 - ergates -> of \{like\} <5108 -toioutos -> occupation, and said <2036-epo -> , Sirs <0435-aner -> , ye know <1987-epistamai - > that by this <5026-taute -> craft <2039 -ergasia -> we have <2076 -esti -> our wealth <2142 -euporia -> . like ROM 001023 And changed <0236 -allasso -> the glory <1391-doxa -> of the uncorruptible <0862-aphthartos -> God <2316 - theos -> into <1722 -en -> an image <1504 -eikon -> made \{like\} <3667 -homoioma -> to corruptible <5349 -phthartos -> man <0444-anthropos ->, and to birds <4071 -peteinon ->, and fourfooted <5074 -tetrapous -> beasts <5074 tetrapous -> , and creeping <2062 -herpeton -> things . like ROM 001028 And even <2531 -kathos -> as they did not $\{$ like $\}<1381$-dokimazo -> to retain <2192 -echo -> God <2316-theos -> in [ their ] knowledge < 1922 epignosis ->, God <2316 - theos -> gave <3860 -paradidomi -> them over <3860 -paradidomi -> to a reprobate <0096 -adokimos -> mind <3563 -nous -> , to do <4160 -poieo -> those <3588-ho -> things which are not convenient <2520-katheko -> ; like ROM 006004 Therefore <3767-oun -> we are buried <4916-sunthapto -> with him by baptism <0908-baptisma -> into <1519-eis -> death <2288-thanatos -> : that \{like\}<5618-hosper -> as Christ <5547-Christos -> was raised <1453 -egeiro -> up from the dead <3498-nekros -> by the glory <1391 -doxa -> of the Father <3962 -pater -> , even so <3779 -houto -> we also <2532- kai -> should walk <4043 -peripateo -> in newness <2538 - kainotes -> of life <2222-zoe ->. like ROM 009029 And as Esaias <2268 -Hesaias -> said <4280 - proereo -> before <4280 -proereo -> , Except <1508 -ei me -> the Lord <2962 kurios -> of Sabaoth <4519-sabaoth -> had left <1459 -egkataleipo -> us a seed <4690 -sperma ->, we had been <1096 -ginomai -> as Sodoma <4670-Sodoma ->, and been made <3666 -homoioo -> \{like\} <3666 -homoioo -> unto Gomorrha <1116-Gomorrha -> . like 1CO 016013 . Watch <1127-gregoreuo -> ye, stand <4739-steko -> fast in the faith <4102-pistis ->, quit <0407-andrizomai -> you \{like\} <0407-andrizomai -> men <0407andrizomai -> , be strong <2901-krataioo ->. like GAL 005021 Envyings <5355 -phthonos -> , murders <5408phonos -> , drunkenness <3178-methe -> , revellings <2970-komos ->, and such <5125-toutois -> \{like\} $<3664$-homoios -> : of the which <3739 -hos -> I tell <4302 -prolego -> you before <4302 -prolego -> , as I have also <2532-kai -> told <4277-proepo -> [ you ] in time past <4302 -prolego -> , that they which do <4238prasso -> such <5108 -toioutos -> things shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> . like PHP 003021 Who shall change <3345-metaschematizo -> our vile <5014 tapeinosis -> body <4983 -soma -> , that it may be fashioned <4832-summorphos -> \{like\} <4832 -summorphos -> unto his glorious <1391 -doxa -> body <4983 -soma -> , according <2596-kata -> to the working <1753energeia -> whereby <3588-ho -> he is able <1410 -dunamai -> even <2532 -kai -> to subdue <5293 -hupotasso -> all <3956 -pas -> things unto himself <1438-heautou ->. like 1TH 002014 For ye , brethren <0080 -adephos -> , became <1096-ginomai -> followers <3402-mimetes -> of the churches <1577 -ekklesia -> of God <2316theos -> which <3588 -ho -> in Judaea <2449-Ioudaia -> are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : for ye also <2532-kai -> have suffered <3958 -pascho -> \{like \} <5024 -tauta -> things of your <2398-idios -> own <2398 -idios -> countrymen <4853 -sumphuletes -> , even <2532 -kai -> as they [ have ] of the Jews <2453Ioudaios -> : like 1TI 002009 . In \{like\} <5615 -hosautos -> manner also <2532-kai -> , that women <1135gune -> adorn <2885 -kosmeo -> themselves <1438 -heautou -> in modest <2887-kosmios -> apparel <2689katastole -> , with shamefacedness <0127-aidos -> and sobriety <4997-sophrosune -> ; not with broided <4117plegma - > hair <4117 -plegma -> , or <2228-e -> gold <5557 -chrusos -> , or <2228-e -> pearls <3135margarites ->, or <2228-e -> costly <4185 -poluteles -> array <2441 -himatismos -> ; like HEB 002017 Wherefore <3606 -hothen -> in all <3956 -pas -> things it behoved <3784 -opheilo -> him to be made <3666homoioo -> \{like\} <3666-homoioo -> unto [ his ] brethren <0080-adephos -> , that he might be a merciful $<1655$-eleemon -> and faithful <4103 -pistos -> high <0749-archiereus -> priest <0749-archiereus -> in things [ pertaining ] to God <2316-theos -> , to make <2433 -hilaskomai -> reconciliation <2433-hilaskomai -> for the sins <0266 -hamartia -> of the people <2992-laos -> . like HEB 004015 For we have <2192 -echo -> not an high
<0749-archiereus -> priest <0749 -archiereus -> which cannot <1410-dunamai -> be touched <4834 sumpatheo -> with the feeling <4834-sumpatheo -> of our infirmities <0769-astheneia -> ; but was in all <3956pas -> points tempted <3985-peirazo -> \{like\} <3665-homoiotes -> as [ we are, yet ] without <5565-choris -> sin <0266 -hamartia -> . like HEB 007003 Without <0540-apator -> father <0540-apator - > , without <0282ametor -> mother <0282-ametor ->, without <0035-agenealogetos -> descent <0035-agenealogetos -> , having <2192 -echo -> neither <3383 -mete -> beginning <0746-arche -> of days <2250 -hemera ->, nor <3383-mete -> end <5056 -telos -> of life <2222-zoe -> ; but made <0871-aphomoioo -> \{like\} <0871-aphomoioo -> unto the Son <5207-huios -> of God <2316 - theos -> ; abideth <3306-meno -> a priest <2409-hiereus -> continually <1336-dienekes -> . like JAS 001006 But let him ask <0154-aiteo -> in faith <4102-pistis ->, nothing <3367medeis -> wavering < 1252 -diakrino ->. For he that wavereth < 1252 -diakrino -> is \{like\} <1503 -eiko -> a wave <2830 -kludon -> of the sea <2281 -thalassa -> driven <0416-anemizo -> with the wind <0416-anemizo -> and tossed <4494-rhipizo -> . like JAS 001023 For if <1487-ei -> any <1536 -ei tis -> be a hearer <0202 -akroates $>$ of the word < 3056 -logos -> , and not a doer <4163 -poietes -> , he is \{like\} <1503 -eiko -> unto a man <0435aner -> beholding <2657-katanoeo -> his natural <1083 -gennesis -> face <4383 -prosopon -> in a glass <2072esoptron -> : like JAS 005017 Elias <2243-Helias -> was a man <0444-anthropos -> subject <3663 -
homoiopathes -> to $\{$ like \} <3663 - homoiopathes -> passions <3663 -homoiopathes -> as we are, and he prayed <4336 -proseuchomai -> earnestly <4335 -proseuche -> that it might not rain < 1026 -brecho -> : and it rained <1026 - brecho -> not on <1909 -epi -> the earth <1093 -ge -> by the space of three <5140 -treis -> years <1763 eniautos -> and six <1803 -hex -> months <3376 -men ->. like 1PE 003021 . The \{like \}<0499-antitupon -> figure <0499-antitupon -> whereunto <3739 -hos -> [ even ] baptism <0908 - baptisma -> doth also <2532-kai > now <3568 -nun -> save <4982 -sozo -> us ( not the putting <0595-apothesis -> away <0595-apothesis -> of the filth <4509-rhupos -> of the flesh <4561-sarx -> , but the answer <1906-eperotema -> of a good <0018agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316 -theos ->, ) by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547-Christos -> : like 2PE 001001 . Simon <4613Simon -> Peter <4074-Petros -> , a servant <1401 -doulos -> and an apostle <0652 -apostolos -> of Jesus <2424 Iesous -> Christ <5547-Christos -> , to them that have obtained <2975-lagchano -> \{like\} <2472 -isotimos -> precious <2472 -isotimos -> faith <4102 -pistis -> with us through <1722 -en -> the righteousness <1343 dikaiosune -> of God <2316 -theos -> and our Saviour <4990 -soter -> Jesus <2424 - Iesous -> Christ <5547Christos -> : like 1JO 003002 Beloved <0027-agapetos ->, now < 3568 -nun -> are we the sons <5043 -teknon -> of God <2316-theos ->, and it doth not yet < 3768 -oupo -> appear <5319 -phaneroo -> what <5101 -tis -> we shall be : but we know < 1492 -eido -> that, when < 1437 -ean -> he shall appear <5319-phaneroo -> , we shall be \{like\} <3664 -homoios -> him ; for we shall see <3700-optanomai -> him as he is . like JUDE 001007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha < 1116 -Gomorrha ->, and the cities <4172 -polis -> about <4012 -peri -> them in $\{$ like $\}<3664$-homoios -> manner <5158-tropos ->, giving themselves over <1608 -ekporneuo -> to fornication <1608-ekporneuo -> , and going <0565-aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <4561-sarx -> , are set <4295 -prokeimai -> forth <4295-prokeimai -> for an example <1164-deigma -> , suffering <5254 -hupecho -> the vengeance <1349-dike -> of eternal <0166-aionios -> fire <4442 -pur -> . like REV 001013 And in the midst <3319-mesos -> of the seven <2033 -hepta -> candlesticks <3087-luchnia -> [ one ] \{like\} <3664 -homoios -> unto the Son <5207-huios -> of man <0444anthropos -> , clothed <1746-enduo -> with a garment <4158-poderes -> down to the foot <4158-poderes -> , and girt <4024-perizonnumi -> about <4024-perizonnumi -> the paps <3149-mastos -> with a golden <5552chruseos -> girdle <2223 -zone ->. like REV 001014 His head <2776 -kephale -> and [ his ] hairs <2359 -thrix > [ were ] white < 3022 -leukos -> \{like\} <5616-hosei -> wool <2053 -erion ->, as white <3022-leukos -> as snow <5510 -chion -> ; and his eyes <3788-ophthalmos -> [ were ] as a flame <5395 -phlox -> of fire <4442-pur -> ; like REV 001015 And his feet <4228 -pous -> \{like\} <3664 - homoios -> unto fine brass <5474 chalkolibanon -> , as if they burned <4448-puroo -> in a furnace <2575-kaminos -> ; and his voice <5456-phone -> as the sound <5456 -phone -> of many <4183 -polus -> waters <5204 -hudor ->. like REV 002018 . And unto the angel <0032-aggelos -> of the church <1577 -ekklesia -> in Thyatira <2363-Thuateira -> write <1125grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the Son <5207-huios -> of God <2316 -theos -> , who <3588-ho -> hath <2192 -echo -> his eyes <3788 -ophthalmos -> like <5613 -hos -> unto a flame <5395phlox -> of fire <4442 -pur ->, and his feet <4228 -pous -> [ are ] \{like\} <3664-homoios -> fine brass <5474 chalkolibanon -> ; like REV 002018 . And unto the angel <0032-aggelos -> of the church <1577 -ekklesia -> in Thyatira <2363 -Thuateira -> write <1125-grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the Son <5207 -huios -> of God <2316-theos ->, who <3588-ho -> hath <2192 -echo -> his eyes <3788 -ophthalmos -> \{like\} <5613 -hos -> unto a flame <5395 -phlox -> of fire <4442-pur -> , and his feet <4228-pous -> [ are ] like
<3664 -homoios -> fine brass <5474 -chalkolibanon -> ; like REV 004003 And he that sat <2521 -kathemai -> was to look <3706-horasis -> upon like <3664 -homoios -> a jasper <2393 - iaspis -> and a sardine <4555sardinos -> stone < 3037 -lithos - > : and [ there was ] a rainbow <2463-iris -> round <2943 - kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , in sight < 3706 -horasis -> \{like\} <3664 -homoios -> unto an emerald <4664-smaragdinos -> . like REV 004003 And he that sat <2521-kathemai -> was to look <3706horasis -> upon \{like\} <3664-homoios -> a jasper <2393 - iaspis -> and a sardine <4555-sardinos -> stone <3037 -lithos - > : and [ there was ] a rainbow <2463-iris -> round <2943 - kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , in sight <3706 -horasis -> like <3664 -homoios -> unto an emerald <4664 smaragdinos ->. like REV 004006 And before <1799-enopion -> the throne <2362-thronos -> [ there was ] a sea <2281 -thalassa -> of glass <5193 -hualinos -> \{like\} <3664 -homoios -> unto crystal <2930-krustallos -> : and in the midst <3319-mesos -> of the throne <2362-thronos -> , and round <2943 -kuklothen -> about <2943kuklothen -> the throne <2362-thronos ->, [ were ] four <5064-tessares -> beasts <2226-zoon -> full <1073gemo -> of eyes <3788-ophthalmos -> before <1715-emprosthen -> and behind <3693-opisthen -> . like REV 004007 And the first <4413 -protos -> beast <2226-zoon -> [ was ] like <3664 -homoios -> a lion <3023 -leon $>$, and the second <1208-deuteros -> beast <2226-zoon -> like < 3664 -homoios -> a calf <3448-moschos -> , and the third <5154 -tritos -> beast <2226-zoon -> had <2192 -echo -> a face <4383-prosopon -> as a man <0444-anthropos ->, and the fourth <5067-tetartos -> beast <2226-zoon -> [ was ] \{like\} <3664 -homoios -> a flying <4072 -petomai -> eagle <0105-aetos -> . like REV 004007 And the first <4413 -protos -> beast <2226zoon -> [ was ] like <3664-homoios -> a lion <3023 -leon -> , and the second <1208-deuteros -> beast <2226zoon -> \{like \} < 3664 -homoios -> a calf < 3448 -moschos -> , and the third <5154 -tritos -> beast <2226-zoon -> had <2192 -echo -> a face <4383-prosopon -> as a man <0444-anthropos -> , and the fourth <5067-tetartos -> beast <2226-zoon -> [ was ] like <3664 -homoios -> a flying <4072 -petomai -> eagle <0105 -aetos -> . like REV 004007 And the first <4413 -protos -> beast <2226-zoon -> [ was ] \{like\} <3664-homoios -> a lion <3023 -leon -> , and the second <1208-deuteros -> beast <2226-zoon -> like <3664 -homoios -> a calf <3448-moschos -> , and the third <5154-tritos -> beast <2226-zoon -> had <2192 -echo -> a face <4383-prosopon -> as a man <0444-anthropos ->, and the fourth <5067-tetartos -> beast <2226-zoon -> [ was ] like < 3664 -homoios -> a flying <4072 -petomai -> eagle <0105-aetos ->. like REV 009007 And the shapes < 3667 -homoioma -> of the locusts <0200-akris -> [ were ] like <3664 -homoios -> unto horses <2462 -hippos -> prepared <2090 -hetoimazo -> unto battle <4171 -polemos ->; and on <1909-epi -> their heads <2776-kephale -> [ were ] as it were crowns <4735-stephanos -> \{like\} <3664 -homoios -> gold <5557-chrusos ->, and their faces <4383 -prosopon -> [ were ] as the faces <4383 -prosopon -> of men <0444-anthropos ->. like REV 009007 And the shapes <3667homoioma -> of the locusts <0200 -akris -> [ were ] \{like\} <3664-homoios -> unto horses <2462 -hippos -> prepared <2090 -hetoimazo -> unto battle <4171 -polemos -> ; and on <1909-epi -> their heads <2776-kephale $>$ [ were ] as it were crowns <4735-stephanos -> like <3664-homoios -> gold <5557-chrusos -> , and their faces <4383 -prosopon -> [ were ] as the faces <4383 -prosopon -> of men <0444-anthropos ->. like REV 009010 And they had <2192 -echo -> tails < 3769 -oura - > \{like $\}<3664$-homoios -> unto scorpions <4651-skorpios ->, and there were stings <2759-kentron -> in their tails <3769-oura -> : and their power <1849-exousia -> [ was ] to hurt <0091-adikeo -> men <0444-anthropos -> five <4002 -pente -> months <3376 -men -> . like REV 009 019 For their power < 1849 -exousia -> is in their mouth <4750-stoma ->, and in their tails < 3769 -oura -> : for their tails <3769-oura -> [ were ] \{like\} <3664 -homoios -> unto serpents <3789-ophis -> , and had <2192 -echo -> heads <2776-kephale ->, and with them they do hurt <0091 -adikeo ->. like REV 011001 . And there was given < 1325 -didomi -> me a reed <2563 -kalamos -> \{like\} < 3664 -homoios -> unto a rod <4464 -rhabdos -> : and the angel <0032-aggelos -> stood <2476-histemi -> , saying <3004-lego ->, Rise <1453 -egeiro -> , and measure <3354-metreo -> the temple <3485-naos -> of God <2316-theos ->, and the altar <2379-thusiasterion -> , and them that worship <4352 -proskuneo -> therein <0846-autos ->. like REV 013002 And the beast <2342 -therion -> which <3739-hos -> I saw <1492 -eido -> was \{like\} <3664 -homoios -> unto a leopard <3917pardalis -> , and his feet <4228-pous -> were as [ the feet <4228-pous -> ] of a bear <0715 -arktos -> , and his mouth <4750 -stoma -> as the mouth <4750-stoma -> of a lion <3023 -leon -> : and the dragon < 1404 -drakon -> gave <1325-didomi -> him his power <1411-dunamis ->, and his seat <2362-thronos ->, and great <3173megas -> authority <1849-exousia - > . like REV 013004 And they worshipped <4352 -proskuneo -> the dragon < 1404 -drakon -> which < 3739 -hos -> gave <1325 -didomi - > power <1849 -exousia -> unto the beast <2342therion -> : and they worshipped <4352 -proskuneo -> the beast <2342-therion ->, saying <3004-lego ->, Who $<5101$-tis -> [ is ] \{like $\}<3664$ - homoios -> unto the beast <2342 -therion -> ? who <5101 -tis -> is able <1410 dunamai -> to make <4170 -polemeo -> war <4170-polemeo -> with him? like REV 013011 . And I beheld $<1492$-eido -> another <0243-allos -> beast <2342 -therion -> coming <0305-anabaino -> up out of the earth
<1093 -ge -> ; and he had <2192 -echo -> two <1417-duo -> horns <2768-keras -> \{like\} <3664 -homoios -> a lamb <0721 -arnion ->, and he spake <2980 -laleo -> as a dragon <1404 -drakon ->. like REV 014014 And I looked <1492 -eido -> , and behold <2400-idou -> a white <3022 -leukos -> cloud <3507-nephele -> , and upon the cloud <3507-nephele -> [ one ] sat <2521-kathemai -> \{like\} <3664 -homoios -> unto the Son <5207 -huios > of man <0444 -anthropos -> , having <2192 -echo -> on <1909 -epi -> his head <2776-kephale -> a golden <5552 -chruseos -> crown <4735-stephanos ->, and in his hand <5495-cheir -> a sharp <3691-oxus -> sickle <1407 -drepanon ->. like REV 016013 And I saw <1492 -eido -> three <5140 -treis -> unclean <0169 akathartos -> spirits <4151 -pneuma -> \{like\} <3664 -homoios -> frogs <0944 -batrachos -> [ come ] out of the mouth <4750 -stoma -> of the dragon <1404-drakon -> , and out of the mouth <4750-stoma -> of the beast <2342 -therion -> , and out of the mouth <4750 -stoma -> of the false <5578-pseudoprophetes -> prophet <5578 -pseudoprophetes -> . like REV 018018 And cried <2896 -krazo -> when they saw <3708-horao -> the smoke <2586 -kapnos -> of her burning <4451-purosis ->, saying <3004 -lego ->, What <5101 -tis -> [ city <4172polis -> is ] \{like\} <3664 -homoios -> unto this great <3173-megas -> city <4172 -polis -> ! like REV 018021 And a mighty <2478-ischuros -> angel <0032-aggelos -> took <0142-airo -> up a stone <3037-lithos -> \{like\} <5613 -hos -> a great <3173 -megas -> millstone <3458-mulos -> , and cast <0906 -ballo -> [ it ] into <1519 -eis -> the sea <2281 -thalassa -> , saying <3004-lego ->, Thus <3779 - houto -> with violence <3731 -hormema -> shall that great <3173-megas -> city <4172 -polis -> Babylon <0897 -Babulon -> be thrown <0906 -ballo -> down , and shall be found <2147-heurisko -> no <3364-ou me -> more <2089 -eti -> at all <3364 -ou me -> . like REV 021011 Having <2192 -echo -> the glory <1391 -doxa -> of God <2316 -theos -> : and her light <5458phoster -> [ was ] like <3664 -homoios -> unto a stone <3037 -lithos -> most precious <5093 -timios -> , even <5613 -hos -> \{like\} <5613 -hos -> a jasper <2393 -iaspis -> stone <3037 -lithos -> , clear <2929 -krustallizo -> as crystal <2929-krustallizo -> ; like REV 021011 Having <2192 -echo -> the glory < 1391 -doxa -> of God <2316 -theos -> : and her light <5458 -phoster -> [ was ] \{like\} <3664 -homoios -> unto a stone <3037-lithos -> most precious <5093-timios ->, even <5613 -hos -> like < 5613 -hos -> a jasper <2393 -iaspis -> stone <3037lithos -> , clear <2929-krustallizo -> as crystal <2929-krustallizo -> ; like REV 021018 And the building <1739 -endomesis -> of the wall <5038-teichos -> of it was [ of ] jasper <2393-iaspis -> : and the city <4172 -polis -> [ was ] pure <2513 -katharos -> gold <5553 -chrusion -> , \{like \} < 3664 -homoios -> unto clear <2513 -katharos -> glass <5194 -hualos ->. have gone astray among them all was found none like daniel any rock like our god $\langle 1$ SA $2-: 2>$ art thou become like unto us as he clothed himself with cursing like as with his garment as it were crowns like gold be like $\langle 1$ KI22 $-: 13>$ be like be like be like be like be like one $<2 \mathrm{CH} 18-: 12>$ be like unto them be made like unto be not like unto one be not thou rebellious like be not ye like your fathers $<2 \mathrm{CH} 30-: 7>$ be not ye therefore like unto them be thou like be thou like became like become like become like dust become like them been made like unto gomorrha bodily shape like boil like both alike brim thereof was wrought like <1KI7-:26> bring forth boughs like burning like burst like new bottles but made like unto but my horn shalt thou exalt like but not like his father $\langle 2 \mathrm{KI} 3-: 2>$ but there was none like unto ahab $\langle 1 \mathrm{KI} 21-: 25>$ but they like men have transgressed but ye shall die like men chestnut trees were not like his branches city shall flourish like grass curdled me like cheese cursed thing like it day shall egypt be like unto women dealt unfaithfully like their fathers drinketh up scorning like water fall like one feathered fowls like as fir trees were not like his boughs for my days are consumed like smoke for they have made ready their heart like an oven for ye also have suffered like things <1TH2 -:14>for ye are like unto whited sepulchres found israel like grapes four bowls made like almonds four bowls made like unto almonds fruit thereof shall shake like lebanon glass like unto crystal go forth like sheep god like unto thee god was like unto him godhead is like unto gold hast thou an arm like god have eaten ashes like bread have obtained like precious faith with us through <2PE1 -:1 > he built his sanctuary like high he casteth forth his ice like morsels he giveth snow like wool he hath bent his bow like an enemy he is like him he is like unto he maketh my feet like hinds' <2SA22 -:34> he maketh my feet like hinds' he poured out his fury like fire he shall come down like rain upon he shall perish for ever like his own dung he slew two lionlike men <1CH11:22> he slew two lionlike men <2SA23 -:20> he will make her wilderness like eden he will make my feet like hinds' heaven is like unto heaven is like unto heaven is like unto heaven is like unto heaven is like unto heaven is like unto leaven heaven is like unto treasure hid heavens shall vanish away like smoke her like fatted bullocks her princes are become like harts hills melted like wax at his countenance was like lightning his feet like unto fine brass his flesh came again like unto <2KI5 -: 14 > his fury is poured out like fire his nails like birds' hoarfrost like ashes is come into thine house like rachel israel like unto moses israel pitched before them like two little flocks < 1 KI 20 -: 27 > it is like leaven it is like unto children sitting it may be fashioned like unto his glorious body judah like an hearth judah were like them judge us like all < 1SA8 -:5 > kings like unto thee all thy days < 1 KI3 -:13 > land like your own land < 2 KI 18 $-: 32>$ land like your own land lest he break out like fire lest my fury come forth like fire lest my fury go out like fire lest thou also be like unto him let my last end be like his liar like unto you like ahab like an owl like as like as like as like as like as like as like as like as like as like as like as like as like as like as like as all like as christ was raised up from like as did < 2 CH 21 -:6 > like as it was like as my mind was alienated from her sister like as my servant isaiah hath walked naked like as when she was brought up with him like as ye fled from before like as ye have forsaken me like bars like burning coals like carmel like coriander seed like david like david his father <2CH28-:1> like david his father <2KI16 -: $2>$ like devouring fire on like figure whereunto <1PE3 -:21> like fine brass like fullers' soap like gift as like grass like him <2KI23 -:25> like his mother <2KI3 -:2 > like israel <2SA7 -:23> like it like it like jewels like lambs like leah like made <1KI10 -:20> like made <2CH9 -: 19> like manner <1SA19-:24> like manner like manner like manner like manner like manner like manner also < 1 TI2 -:9 > like manner as ye have seen him go into heaven like manner did their fathers unto like manner shalt thou do with his ass like manner they sent unto like manner thou shalt deal with thy vineyard like manner with their enchantments like me like me like not like occupation like oil into his bones like passions as we are like passions with you like people like priest like rams with he goats like sheep they are laid like thee like these good figs like things like those windows like thy people <2SA $7-: 23>$ like thy people israel $<1 \mathrm{CH} 17-: 21>$ like two young roes like two young roes like tyrus like unto $<1 \mathrm{KI1} 2-: 32>$ like unto $<2 \mathrm{CH} 33-: 2>$ like unto $<2$ SA7 -:9 > like unto like unto like unto like unto like unto like unto all like unto ashes like unto clear glass like unto him was there no king before him <2KI23 -:25> like unto horses prepared unto battle like unto it like unto me like unto me like unto me like unto serpents like unto thee like unto thee like unto thee like unto
 $-: 8>$ like your brethren <2CH30 -:7> like zeeb little hills like lambs lord had said he would increase israel like <1CH27-:23> lord make thee like zedekiah make their nobles like oreb make them are like unto them make them are like unto them make this house like shiloh man like not many other such like things ye do many such like things do ye mine heart shall sound like pipes for mountains like doves mountains skipped like rams mourn sore like doves my breasts like towers my heart is like wax neither after thee shall any arise like unto thee <1KI3 -:12> never man spake like this man no god like thee < $1 \mathrm{KI8}$-: 23 > no god like thee <2CH6 -:14 > none like him none like him none like him among all <1SA10 -:24> none like me none like me none like thee <1CH17-:20> none like thee <2SA7-:22> none like unto none like unto none like unto thee none like unto thee none like unto thee nor shall be like it any more not like them not like them not my word like as our skin was black like an oven because poured out like water pull them out like sheep for quit you like men <1CO16 -: 13> quit yourselves like men < 1SA $4-: 9>$ quit yourselves like men <1SA4 -:9> reed like unto run down like rivers run like oil sat like unto saw three unclean spirits like frogs saw was like unto see if there be any sorrow like unto my sorrow shall thy jealousy burn like fire shall thy wrath burn like fire she is like ship was like sight like unto an emerald sirion like skip like so let it come into his bowels like water speaketh like spear like < 1CH11 -: 23 > spirit descending from heaven like spirit like spreading himself like stagger like stagger like stingeth like an adder stone like stone like unto stone like unto stone like unto stone like unto strong lord like unto thee such as there was none like it such as there was none like it such like their blood have they shed like water round about jerusalem their glory shall fly away like their holes like worms their horses' hoofs shall be counted like flint their voice roareth like their voice shall roar like their wheels like them alike them shall wax old ther appeared unto them cloven tongues like as there was no day like there was no passover like <2CH35-:18> there was none like thee before thee < KI 3 -: 12> therefore mine heart shall sound for moab like pipes they are like they are like unto children sitting they came round about me daily like water they compassed me about like bees they fed him with grass like oxen they had tails like unto scorpions they have sharpened their tongues like they send forth their little ones like they shall be filled like bowls they shall be like unto me they shall have like portions they shall lie down alike they shall part alike $<1$ SA $30-\mathrm{l}: 24>$ they shall roar like young lions they shall roar together like lions they shall run like they shall run like mighty men they shall seem like torches they shall walk like blind men they sparkled like they were turned aside like thine head like purple this house shall be like shiloh this thy stature is like thou art like thou hast given us like sheep thou leddest thy people like thou shalt be like thou shalt be like though they be red like crimson three bowls made like almonds three bowls made like almonds three bowls made like unto almonds thy
bowels like thy children like olive plants round about thy table thy garments like him thy grave like an abominable branch thy mouth like thy nose like apples thy prophets are like thy strangers shall be like small dust thy youth is bowels like thy children like olive plants round about thy table thy garments like him thy grave like an abominable branch thy mouth like thy nose like apples thy prophets are like thy strangers shall be like small dust thy youth is renewed like till his hairs were grown like eagles' tread them down like valley like grasshoppers for multitude voice like him wailing like wall like wall like men was desolate is become like was like watches pour out thine heart like
water before waters are moved like wavereth is like we also may be like all $\langle 1$ SA8 $-: 20\rangle$ we may be like we roar all like bears we shall be like him $<1$ JO3 $-: 2\rangle$ we should have been like unto gomorrah we were like them were like water before waters are moved like wavereth is like we also may be like all $<1 \mathrm{SA} 8-: 20\rangle$ we may be like we roar all like bears we shall be like him $<1 \mathrm{JO} 3-: 2>$ we should have been like unto gomorrah we were like them were like <1CH12-:8> were like what are they like when her waves do roar like great waters wherefore my bowels shall sound like an harp for moab which drinketh iniquity like water white like wool who hath his eyes like unto who teacheth like him who whet their tongue like whom art thou like whom art thou thus like whom he is like whosoever shall make like unto will be like will bring them down like lambs will increase them with men like will make thee like will make them like vile figs will make thine house like <1KI21-:22> will make thy house like <1KI16-:3> will pour out my wrath upon them like water wind like dragons windows like with his chariots like withered like grass withered like grass worm shall eat them like wool ye skipped like rams ye yourselves like unto men yet among many nations was there no king like him yet not like david his father <2KI14-:3>your bones shall flourish like an herb
alike Pro_20_10/^\{alike /abomination to the LORD . alike Deu_15_22 /^\{ alike /as the roebuck, and as the hart . alike Ecc_11_06/^\{alike /good . alike Psa_33_15 /^\{alike /he considereth all their works . alike Job_21_26 $/ \wedge$ \{alike /in the dust , and the worms shall cover them. alike Rom_14_05/\$\{alike /Let every man be fully persuaded in his own mind . alike Ecc_09_02 /^\{ alike /to all: there is one event to the righteous , and to the wicked ; to the good and to the clean , and to the unclean ; to him that sacrificeth , and to him that sacrificeth not: as is the good, so is the sinner ; and he that sweareth, as he that feareth an oath . alike Psa_139_12/^\{alike /to thee. like Isa_22_18/^\{like /a ball into a large country : there shalt thou die , and there the chariots of thy glory shall be the shame of thy lord's house . like Hos_09_11/^\{like /a bird , from the birth, and from the womb , and from the conception . like Lam_03_52 /^\{like /a bird, without cause . like Psa_119_008 /^\{like /a bottle in the smoke ; yet do I not forget thy statutes . like Pro_25_19 /^\{like /a broken tooth, and a foot out of joint . like Psa_31_12 /^\{like /a broken vessel . like Rev_04_07/\$\{like /a calf, and the third beast had a face as a man , and the fourth beast was like a flying eagle . like Psa_29_06/^\{like /a calf; Lebanon and Sirion like a young unicorn . like Job_40_17/^\{like /a cedar : the sinews of his stones are wrapped together . like Psa_92_12/^\{like /a cedar in Lebanon. like Pro_25_28 /^\{like /a city that is broken down , and without walls. like Isa_18_04 /^\{like /a clear heat upon herbs, and like a cloud of dew in the heat of harvest . like Isa_18_04 /^\{like /a cloud of dew in the heat of harvest . like Eze_38_09 /^\{like /a cloud to cover the land, thou, and all thy bands, and many people with thee. like Isa $\_24 \_20 / \wedge$ \{like /a cottage ; and the transgression thereof shall be heavy upon it; and it shall fall , and not rise again . Like Isa_38_14/^\{Like /a crane or a swallow, so did I chatter : I did mourn as a dove : mine eyes fail with looking upward : O LORD , I am oppressed ; undertake for me. like Psa_104_02 /^\{like /a curtain : like Psa_78_57/^\{like /a deceitful bow . like Hos_07_16/^\{like /a deceitful bow : their princes shall fall by the sword for the rage of their tongue : this shall be their derision in the land of Egypt . like Jer_02_30/^\{like /a destroying lion. like Psa_59_14 /^\{like /a dog, and go round about the city . like Psa_59_06/^\{like /a dog, and go round about the city . like Psa_55_06/^\{like /a dove ! for then would I fly away, and be at rest . like Joh_01_32/\$ \{like /a dove , and it abode upon him. like Mat_03_16/\$\{like /a dove , and lighting upon him : like Mar_01_10/\$\{like /a dove descending upon him : like Luk_03_22/\$\{like /a dove upon him , and a voice came from heaven, which said , Thou art my beloved Son ; in thee I am well pleased. like Jer_51_34 /^\{like /a dragon , he hath filled his belly with my delicates, he hath cast me out . like Isa_24_20/^\{like/a drunkard, and shall be removed like a cottage ; and the transgression thereof shall be heavy upon it; and it shall fall , and not rise again . like Psa_107_27 /^\{like /a drunken man, and are at their wits end . like Jer_23_09 /^\{like /a drunken man , and like a man whom wine hath overcome , because of the LORD , and because of the words of his holiness. like Job_12_25/^\{like /a drunken man. like Hos_02_03/^\{like /a dry land, and slay her with thirst . like Jer_26_18/^\{like /a field , and Jerusalem shall become heaps , and the mountain of the house as the high places of a forest . like Lam_02_03 /^\{like /a flaming fire, which devoureth round about . like Isa_50_07/^\{like /a flint, and I know that I shall not be ashamed . like Job_21_11/^\{like /a flock , and their children dance . like Psa_78_52/^\{like /a flock . like Eze_36_37 /^\{like /a flock . like Psa_107_41/^\{like/a flock. like Psa_80_01/^\{like/a flock ; thou that dwellest between the cherubims, shine forth. like Psa_77_20/^\{like /a flock by the hand of Moses and Aaron . like Son_04_02 /^\{like /a flock of sheep that are even shorn, which came up from the washing ; whereof every one bear twins, and none is barren among them. like Jer_46_08/^\{like /a flood, and his waters are moved like the rivers ; and he saith, I will go up, and will cover the earth ; I will destroy the city and the inhabitants thereof. like Isa_59_19 /^\{like /a flood , the Spirit of the LORD shall lift up a standard against him. like Amo_09_05 /^\{like /a flood ; and shall be drowned, as by the flood of Egypt . like Job_14_02 /^\{like /a flower, and is cut down : he fleeth also as a shadow, and continueth not. like Isa_66_12 /^\{like /a flowing stream : then shall ye suck , ye shall be borne upon her sides , and be dandled upon her knees . like Rev_04_07/\$ \{like /a flying eagle . like Isa_51_08 /^\{like /a garment, and the worm shall eat them like wool : but my righteousness shall be for ever, and my salvation from generation to generation. like Isa_51_06 /^\{like /a garment, and they that dwell therein shall die in like manner : but my salvation shall be for ever , and my righteousness shall not be abolished . like Psa_102_26 /^\{like /a garment; as a vesture shalt thou change them, and they shall be changed : like Job_16_14/^\{like /a giant. like Mar_04_31/\$\{like /a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth : like Luk_13_19/\$\{like /a grain of mustard seed, which a man took, and cast into his garden ; and it grew, and waxed a great tree ; and the fowls of the air lodged in the branches of it . like Rev_18_21/\$\{like /a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all . like Psa_37_35 /^\{like /a green bay tree . like Hos_14_08 /^\{like/a green fir tree. From me is thy fruit found. like Psa_52_08 /^\{like /a green olive tree in the house of God : I trust in the mercy of God for ever and ever . like Jer_ $23 \_29$ /^\{like /a hammer that breaketh the rock in pieces ? like Rev_04_03/\$\{like /a jasper and a sardine stone : and there was a rainbow round about the
throne , in sight like unto an emerald . like Rev_21_11/\$\{like /a jasper stone , clear as crystal ; like Rev_13_11 $/ \$$ \{like /a lamb , and he spake as a dragon . like Act_08_32/\$\{like /a lamb dumb before his shearer , so opened he not his mouth : like Jer_11_19/^\{like /a lamb or an ox that is brought to the slaughter ; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living , that his name may be no more remembered . like Dan_07_06/^\{like /a leopard , which had upon the back of it four wings of a fowl ; the beast had also four heads ; and dominion was given to it. like Dan_07_04/^\{like /a lion, and had eagle's wings : I beheld till the wings thereof were plucked, and it was lifted up from the earth , and made stand upon the feet as a man , and a man's heart was given to it. like Rev_04_07 $/ \$$ like /a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle . like Psa_07_02/^\{like /a lion , rending it in pieces , while there is none to deliver . like Isa_05_29 /^\{like /a lion, they shall roar like young lions : yea, they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it. like Hos_13_08/^\{like /a lion : the wild beast shall tear them. like Hos_11_10/^\{like /a lion : when he shall roar , then the children shall tremble from the west . like Jer_49_19 ${ }^{\wedge}$ \{like /a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time ? and who is that shepherd that will stand before me? like Jer_50_44/^\{like /a lion from the swelling of Jordan unto the habitation of the strong : but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time ? and who is that shepherd that will stand before me? like Psa_119_017/^\{like /a lost sheep ; seek thy servant ; for I do not forget thy commandments . like Job_40_07/^\{like /a man : I will demand of thee, and declare thou unto me. like Job_38_03 /^\{like /a man ; for I will demand of thee, and answer thou me. like Isa_42_13/^\{like /a man of war : he shall cry , yea, roar ; he shall prevail against his enemies . like Luk_06_49 /\$\{like /a man that without a foundation built an house upon the earth ; against which the stream did beat vehemently, and immediately it fell ; and the ruin of that house was great . like Jer_50_ $42 / \wedge\{$ like /a man to the battle, against thee, O daughter of Babylon. like Luk_06_48/\$ \{like /a man which built an house, and digged deep, and laid the foundation on a rock : and when the flood arose, the stream beat vehemently upon that house, and could not shake it : for it was founded upon a rock. like Jer_23_09 /^\{like /a man whom wine hath overcome , because of the LORD , and because of the words of his holiness . like $1 \mathrm{Ki}_{2} 18 \_44 / \wedge\{$ like /a man's hand. And he said, Go up , say unto Ahab , Prepare thy chariot, and get thee down, that the rain stop thee not. like Pro_17_22/^\{like/a medicine : but a broken spirit drieth the bones. like Psa_78_65 /^\{like /a mighty man that shouteth by reason of wine . like Zec_10_07 /^\{like /a mighty man, and their heart shall rejoice as through wine : yea, their children shall see it, and be glad ; their heart shall rejoice in the LORD . like Psa_39_11/^\{like /a moth : surely every man is vanity . Selah . like Eze_43_02 /^\{like /a noise of many waters : and the earth shined with his glory . like Psa_102_06 /^\{like /a pelican of the wilderness : I am like an owl of the desert . like Son_04_03 /^\{like /a piece of a pomegranate within thy locks. like Job_14_09 /^\{like /a plant. like Jer_25_34/^\{like /a pleasant vessel . like Nah_02_08 /^\{like /a pool of water : yet they shall flee away. Stand, stand, shall they cry; but none shall look back. like Job_41_31/^\{like /a pot : he maketh the sea like a pot of ointment. like Job_41_31/^\{like/a pot of ointment . like Psa_22_15/^\{like /a potsherd ; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death . like Pro_26_23 /^\{like /a potsherd covered with silver dross . like Psa_02_09 /^\{like /a potter's vessel . like Mal_03_02/^\{like /a refiner's fire, and like fullers soap : like Isa_66_12/^\{like /a river , and the glory of the Gentiles like a flowing stream : then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees . like Psa_105_41/^\{like /a river. like Lam_02_18/^\{like /a river day and night : give thyself no rest ; let not the apple of thine eye cease . like Eze_22_25/^\{like /a roaring lion ravening the prey ; they have devoured souls ; they have taken the treasure and precious things ; they have made her many widows in the midst thereof. like Son_02_09 /^\{like /a roe or a young hart : behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice . like Son_02_17/^\{like /a roe or a young hart upon the mountains of Bether . like Isa_17_13/^\{like /a rolling thing before the whirlwind. like Son_07_02/^\{like /a round goblet, which wanteth not liquor : thy belly is like an heap of wheat set about with lilies. like Pro_23_32 $/ \wedge\{$ like /a serpent , and stingeth like an adder . like Mic_07_17/^\{like /a serpent, they shall move out of their holes like worms of the earth : they shall be afraid of the LORD our God, and shall fear because of thee. like Psa_140_03 /^\{like /a serpent ; adders poison is under their lips . Selah . like Jer_46_22/^\{like /a serpent ; for they shall march with an army , and come against her with axes , as hewers of wood . like Psa_102_11/^\{like /a shadow that declineth ; and I am withered like grass . like Psa_52_02 /^\{like /a sharp razor , working deceitfully . like Isa_49_02 /^\{like /a sharp sword ; in the shadow of his hand hath he hid me, and made me a polished shaft ; in his quiver hath he hid me; like Isa_40_11/^\{like /a shepherd : he shall gather the lambs with his arm , and carry
them in his bosom, and shall gently lead those that are with young . like Hos_07_11/^\{like /a silly dove without heart : they call to Egypt , they go to Assyria . like Isa_58_11/^\{like /a spring of water , whose waters fail not. like Lam_04_08 /^\{like /a stick . like Eze_38_09 /^\{like /a storm , thou shalt be like a cloud to cover the land , thou, and all thy bands , and many people with thee. like Isa_30_33/^\{like /a stream of brimstone, doth kindle it. like Job_08_02 /^\{like /a strong wind? like Pro_28_03 /^\{like /a sweeping rain which leaveth no food. like Psa_64_03/^\{like /a sword, and bend their bows to shoot their arrows, even bitter words : like Joe_02_09 /^\{like $/$ a thief . like Jud_16_12 /^\{like /a thread . like Son_04_03/^\{like /a thread of scarlet, and thy speech is comely : thy temples are like a piece of a pomegranate within thy locks . like Jer_51_33/^\{like /a threshingfloor , it is time to thresh her: yet a little while , and the time of her harvest shall come . like Zec_12_06 /^\{like /a torch of fire in a sheaf ; and they shall devour all the people round about, on the right hand and on the left : and Jerusalem shall be inhabited again in her own place, even in Jerusalem. like Isa_42_14 /^\{like /a travailing woman ; I will destroy and devour at once . like Job_19_10/^\{like /a tree . like Psa_01_03/^\{like /a tree planted by the rivers of water , that bringeth forth his fruit in his season ; his leaf also shall not wither ; and whatsoever he doeth shall prosper . like Isa_58_01 /^\{like /a trumpet , and shew my people their transgression , and the house of Jacob their sins . like Isa_10_13 /^\{like /a valiant man: like Jer_46_20 /^\{like /a very fair heifer, but destruction cometh ; it cometh out of the north . like Jer_48_38 /^\{like/a vessel wherein is no pleasure, saith the LORD . like Eze_19_10 /^\{like /a vine in thy blood, planted by the waters : she was fruitful and full of branches by reason of many waters . like Joe_01_08 /^\{like /a virgin girded with sackcloth for the husband of her youth . like Isa_58_11 /^\{like /a watered garden, and like a spring of water, whose waters fail not. like Jam_01_06/\$\{like /a wave of the sea driven with the wind and tossed. like Isa_38_12/^\{like /a weaver my life : he will cut me off with pining sickness : from day even to night wilt thou make an end of me. like $2 \mathrm{Sa} \_21 \_19 / \wedge\left\{\right.$ like /a weaver's beam . like $1 \mathrm{Ch} \_20 \_05$ /^\{like /a weaver's beam . like 1Ch_11_23/^\{like /a weaver's beam ; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear . like 1Sa_17_07 /^\{like /a weaver's beam ; and his spear's head weighed six hundred shekels of iron : and one bearing a shield went before him. like Psa_83_13 /^\{like /a wheel ; as the stubble before the wind . like Isa_66_15 /^\{like /a whirlwind , to render his anger with fury, and his rebuke with flames of fire . like Dan_11_40/^\{like /a whirlwind, with chariots, and with horsemen , and with many ships ; and he shall enter into the countries , and shall overflow and pass over . like Isa_05_28 /^\{like /a whirlwind : like Job_11_12/^\{like /a wild ass's colt . like Jer_09_12 /^\{like /a wilderness , that none passeth through ? like Zep_02_13 /^\{like /a wilderness . like Isa_27_10/^\{like /a wilderness : there shall the calf feed, and there shall he lie down, and consume the branches thereof. like Isa_33_09 /^\{like /a wilderness ; and Bashan and Carmel shake off their fruits. like Mic_04_10 /^\{like /a woman in travail : for now shalt thou go forth out of the city , and thou shalt dwell in the field, and thou shalt go even to Babylon ; there shalt thou be delivered ; there the LORD shall redeem thee from the hand of thine enemies . like Eze_32_02 /^\{like /a young lion of the nations, and thou art as a whale in the seas : and thou camest forth with thy rivers , and troubledst the waters with thy feet, and fouledst their rivers . like Psa_29_06/^\{like /a young unicorn . like Jer_29_22 /^\{like/Ahab , whom the king of Babylon roasted in the fire ; like 1Sa_08_05/^\{like /all the nations . like 1Sa_08_20/^\{like/all the nations ; and that our king may judge us, and go out before us, and fight our battles . like Exo_37_20 /^\{like /almonds, his knops , and his flowers : like Exo_37_19 /^\{like /almonds in another branch, a knop and a flower : so throughout the six branches going out of the candlestick. like Exo_25_33 /^\{like /almonds in the other branch, with a knop and a flower : so in the six branches that come out of the candlestick. like Isa_14_19 /^\{like /an abominable branch , and as the raiment of those that are slain , thrust through with a sword, that go down to the stones of the pit ; as a carcase trodden under feet . like Pro_23_32 /^\{like /an adder . like Lam_02_04 /^\{like /an enemy : he stood with his right hand as an adversary , and slew all that were pleasant to the eye in the tabernacle of the daughter of Zion : he poured out his fury like fire . like Gen_25_25 /^\{like /an hairy garment ; and they called his name Esau . like Isa_16_11/^\{like /an harp for Moab , and mine inward parts for Kirharesh . like Son_07_02 /^\{like /an heap of wheat set about with lilies . like Zec_12_06 /^\{like /an hearth of fire among the wood, and like a torch of fire in a sheaf ; and they shall devour all the people round about, on the right hand and on the left : and Jerusalem shall be inhabited again in her own place, even in Jerusalem . like Isa_66_14/^\{like /an herb : and the hand of the LORD shall be known toward his servants, and his indignation toward his enemies . like Hos_07_06 /^\{like /an oven, whiles they lie in wait : their baker sleepeth all the night ; in the morning it burneth as a flaming fire . like Lam_05_10 /^\{like /an oven because of the terrible famine . like Psa_102_06 /^\{like /an owl of the desert . like Luk_13_18/\$ \{like /and whereunto shall I resemble it? like Jud_16_17 /^\{like /any other man. like Son_07_08 /^\{like /apples ; like Pro_25_11 /^\{like /apples of gold in pictures of silver. Like Psa_103_13/^\{Like /as a father pitieth his children , so the LORD pitieth them that fear him. like Jer_23_29/^\{like /as a fire ? saith the LORD ; and like a hammer that
breaketh the rock in pieces? Like Psa_17_12/^\{Like/as a lion that is greedy of his prey, and as it were a young lion lurking in secret places . like Job_05_26/^\{like /as a shock of corn cometh in in his season . Like Isa_26_17 $/ \wedge\{$ Like /as a woman with child, that draweth near the time of her delivery , is in pain, and crieth out in her pangs ; so have we been in thy sight, O LORD . like Deu_17_14/^\{like /as all the nations that are about me; like Rom_06_04/\$ liike /as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life . like Amo_09_09 /^\{like /as corn is sifted in a sieve, yet shall not the least grain fall upon the earth . like 2Ch_21_06/^\{like /as did the house of Ahab : for he had the daughter of Ahab to wife : and he wrought that which was evil in the eyes of the LORD. Like Jer_32_42/^\{Like /as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them. like Eze_12_11/^\{like /as I have done, so shall it be done unto them: they shall remove and go into captivity . like Jer_31_28/^\{like /as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict ; so will I watch over them, to build, and to plant, saith the LORD . Like Eze_20_36 /^\{Like /as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD . like Isa_11_16 $/^{\wedge}\{$ like /as it was to Israel in the day that he came up out of the land of Egypt . like Eze_23_18 /^\{like /as my mind was alienated from her sister. Like Isa_20_03/^\{Like /as my servant Isaiah hath walked naked and barefoot three years for a sign and wonder upon Egypt and upon Ethiopia ; like Isa_13_04 /^\{like /as of a great people ; a tumultuous noise of the kingdoms of nations gathered together : the LORD of hosts mustereth the host of the battle . like Act_02_03/\$\{like /as of fire, and it sat upon each of them. Like Isa_31_04/^\{Like /as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion , and for the hill thereof. Like Zec_01_06/^\{Like /as the LORD of hosts thought to do unto us, according to our ways , and according to our doings , so hath he dealt with us. like Mat_12_13/\$\{like /as the other . like Psa_78_27/^\{like /as the sand of the sea : like Heb_04_15/\$\{like /as we are, yet without sin. like Eze_41_25 $/ \wedge\{$ like /as were made upon the walls; and there were thick planks upon the face of the porch without . like Est_02_20 /^\{like /as when she was brought up with him. like Psa_109_18/^\{like /as with his garment , so let it come into his bowels like water, and like oil into his bones. like Zec_14_05 /^\{like /as ye fled from before the earthquake in the days of Uzziah king of Judah : and the LORD my God shall come, and all the saints with thee. Like Jer_05_19 /^\{Like /as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not yours. like Psa_147_16 /^\{like /ashes . like Job_40_18 /^\{like /bars of iron . like Isa_59_11 $/ \wedge\{$ like /bears , and mourn sore like doves : we look for judgment, but there is none; for salvation, but it is far off from us. like Eze_05_09 /^\{like /because of all thine abominations . like Psa_118_12/^\{like /bees ; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them. like Dan_04_33/^\{like /birds claws. like Zep_01_17 /^\{like /blind men , because they have sinned against the LORD : and their blood shall be poured out as dust , and their flesh as the dung. like Zec_09_15 /^\{like /bowls, and as the corners of the altar . like Psa_102_09 /^\{like /bread, and mingled my drink with weeping, like Eze_01_13 /^\{like /burning coals of fire, and like the appearance of lamps : it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning . like Son_07_05 /^\{like /Carmel , and the hair of thine head like purple ; the king is held in the galleries . like Job_10_10/^\{like/cheese ? like Pro_25_14 /^\{like/clouds and wind without rain. like Exo_16_31/^\{like /coriander seed, white ; and the taste of it was like wafers made with honey . like Isa_01_18 /^\{like /crimson , they shall be as wool . like Dan_01_19 /^\{like /Daniel , Hananiah , Mishael , and Azariah : therefore stood they before the king . like Amo_06_05 /^\{like /David ; like 2Ki_16_02/^\{like /David his father . like 2Ch_28_01/^\{like /David his father : like 2Ki_14_03/^\{like /David his father : he did according to all things as Joash his father did . like Pro_20_05/^\{like /deep water ; but a man of understanding will draw it out. like Exo_24_17/^\{like/devouring fire on the top of the mount in the eyes of the children of Israel . like Isa_59_11/^\{like /doves : we look for judgment, but there is none; for salvation, but it is far off from us. like Eze_07_16 /^\{like /doves of the valleys, all of them mourning, every one for his iniquity. like Jer_14_06 /^\{like /dragons ; their eyes did fail , because there was no grass . like Psa_119_011/^\{like /dross : therefore I love thy testimonies . like Job_30_19 /^\{like /dust and ashes . like Dan_04_33/^\{like /eagles feathers, and his nails like birds claws. like Isa_51_03/^\{like /Eden , and her desert like the garden of the LORD ; joy and gladness shall be found therein, thanksgiving, and the voice of melody . like Jer_46_21/^\{like/fatted bullocks; for they also are turned back, and are fled away together : they did not stand, because the day of their calamity was come upon them, and the time of their visitation . like Nah_03_12 /^\{like /fig trees with the firstripe figs : if they be shaken , they shall even fall into the mouth of the eater . like $1 \mathrm{Pe} \_03 \_21 / \$$ \{like /figure whereunto even baptism doth also now save us by the resurrection of Jesus Christ : like Rev_02_18/\$ \{like /fine brass; like Jer_21_12/^\{like /fire, and burn that none can quench it, because of the evil of your doings . like Jer_04_04/^\{like /fire , and burn that
none can quench it, because of the evil of your doings . like Nah_01_06/^\{like /fire, and the rocks are thrown down by him. like Lam_02_04 /^\{like /fire . like Psa_89_46/^\{like /fire ? like Psa_79_05 /^\{like /fire ? like Amo_05_06 /^\{like /fire in the house of Joseph , and devour it, and there be none to quench it in Bethel . like Isa_05_28 /^\{like /flint, and their wheels like a whirlwind : like Rev_16_13/\$\{like /frogs come out of the mouth of the dragon, and out of the mouth of the beast , and out of the mouth of the false prophet . like Mal_03_02 $/ \wedge\{$ like /fullers soap : like Act_11_17/\$ \{like /gift as he did unto us, who believed on the Lord Jesus Christ ; what was I , that I could withstand God? like Job_40_09 /^\{like /God ? or canst thou thunder with a voice like him? like Rev_09_07/\$\{like /gold, and their faces were as the faces of men. like Hos_09_10/^\{like /grapes in the wilderness ; I saw your fathers as the firstripe in the fig tree at her first time : but they went to Baalpeor , and separated themselves unto that shame ; and their abominations were according as they loved. like Psa_102_11 /^\{like /grass . like Psa_102_04 /^\{like/grass ; so that I forget to eat my bread . like Psa_72_16/^\{like/grass of the earth . like Psa_90_05 /^\{like /grass which groweth up . like Jud_07_12 /^\{like /grasshoppers for multitude ; and their camels were without number, as the sand by the sea side for multitude . like Jer_51_55/^\{like /great waters , a noise of their voice is uttered : like Lam_01_06/^\{like /harts that find no pasture, and they are gone without strength before the pursuer . like Psa_78_69/^\{like /high palaces, like the earth which he hath established for ever . like Joh_09_09 /\$ \{like /him : but he said , I am he. like 1Jo_03_02 /\$\{like /him ; for we shall see him as he is . like $2 \mathrm{Ki} \_18 \_05 / \wedge\{$ like /him among all the kings of Judah , nor any that were before him. like 1 Sa_10_24 ${ }^{\wedge}$ ^ \{like /him among all the people ? And all the people shouted, and said, God save the king . like Job_01_08 $/ \wedge$ \{like /him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil ? like Job_02_03 /^\{like /him in the earth, a perfect and an upright man , one that feareth God, and escheweth evil ? and still he holdeth fast his integrity , although thou movedst me against him, to destroy him without cause . like Isa_63_02 /^\{like /him that treadeth in the winefat ? like Neh_13_26 /^\{like /him, who was beloved of his God , and God made him king over all Israel : nevertheless even him did outlandish women cause to sin. like 2Ki_23_25 /^\{like /him. like Job_40_09 /^\{like /him? like Job_36_22 /^\{like /him? like Hab_03_19 /^\{like /hinds feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments . like Psa_18_33 /^\{like /hinds feet, and setteth me upon my high places . like 2Sa_22_34/^\{like /hinds feet: and setteth me upon my high places . like Eze_31_08 /^\{like /his boughs, and the chesnut trees were not like his branches ; nor any tree in the garden of God was like unto him in his beauty . like Eze_31_08 /^\{like /his branches ; nor any tree in the garden of God was like unto him in his beauty. like 2Ki_03_02 /^\{like /his father, and like his mother : for he put away the image of Baal that his father had made . like 2Ki_03_02/^\{like /his mother : for he put away the image of Baal that his father had made . like Job_20_07/^\{like /his own dung : they which have seen him shall say , Where is he? like Num_23_10 /^\{like /his! like Dan_10_06/^\{like /in colour to polished brass , and the voice of his words like the voice of a multitude . like Eze_31_18 /^\{like /in glory and in greatness among the trees of Eden ? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth : thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD . like 2Ch_30_26/^\{like /in Jerusalem . like Eze_ $45 \_25 / \wedge\{$ like /in the feast of the seven days , according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil. like Eze_31_02 /^\{like /in thy greatness ? like 2Sa_07_23 /^\{like /Israel , whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land , before thy people, which thou redeemedst to thee from Egypt, from the nations and their gods ? like Exo_11_06 /^\{like /it any more . like Exo_09_24/^\{like /it in all the land of Egypt since it became a nation . like Exo_30_32 /^\{like /it, after the composition of it: it is holy, and it shall be holy unto you. like Exo_11_06/^\{like /it, nor shall be like it any more . like Exo_30_33/^\{like /it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people . like Deu_07_26/^\{like /it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing. like Jer_30_07 /^\{like /it: it is even the time of Jacob's trouble ; but he shall be saved out of it. like Deu_04_32 /^\{like /it? like Son_07_01 /^\{like /jewels , the work of the hands of a cunning workman . like Job_34_07 /^\{like /Job , who drinketh up scorning like water? like Psa_114_04 /^\{like /lambs . like Psa_114_06 /^\{like /lambs ? like Jer_51_40 /^\{like /lambs to the slaughter, like rams with he goats . like Rut_04_11 /^\{like /Leah, which two did build the house of Israel : and do thou worthily in Ephratah, and be famous in Bethlehem : like Luk_13_21/\$\{like /leaven , which a woman took and hid in three measures of meal , till the whole was leavened . like Psa_72_16/^\{like/Lebanon : and they of the city shall flourish like grass of the earth . like Mat_28_03/\$\{like /lightning, and his raiment white as snow : like Son_05_13 /^\{like /lilies , dropping sweet smelling myrrh . like Jer_51_38/^\{like /lions : they shall yell as lions whelps . like 2Ch_09_19 /^\{like /made in any kingdom . like $1 \mathrm{Ki} \_10 \_20 / \wedge\{$ like /made in any kingdom . like 001007 Jud / \$ like /manner , giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the
vengeance of eternal fire . like Mar_13_29/\$\{like /manner, when ye shall see these things come to pass , know that it is nigh , even at the doors . like Isa_51_06/^\{like /manner : but my salvation shall be for ever, and my righteousness shall not be abolished . like 1Ti_02_09/\$\{like /manner also , that women adorn themselves in modest apparel , with shamefacedness and sobriety ; not with broided hair , or gold, or pearls, or costly array ; like Act_01_11/\$\{like /manner as ye have seen him go into heaven. like Luk_06_23/\$ \{like /manner did their fathers unto the prophets. like Deu_22_03/^\{like /manner shalt thou do with his ass ; and so shalt thou do with his raiment ; and with all lost thing of thy brother's, which he hath lost , and thou hast found, shalt thou do likewise: thou mayest not hide thyself. like Neh_06_05 /^\{like /manner the fifth time with an open letter in his hand ; like Luk_20_31/\$ \{like /manner the seven also : and they left no children , and died . like Jud_11_17 $/ \wedge$ \{like /manner they sent unto the king of Moab : but he would not consent: and Israel abode in Kadesh . like Exo_23_11/^\{like/manner thou shalt deal with thy vineyard, and with thy oliveyard. like Exo_07_11/^\{like /manner with their enchantments . like 1Sa_19_24/^\{like /manner, and lay down naked all that day and all that night. Wherefore they say, Is Saul also among the prophets? like Exo_09_14/^\{like /me in all the earth . like Isa_46_09 /^\{like /me, like Jer_49_19 /^\{like /me? and who will appoint me the time ? and who is that shepherd that will stand before me? like Jer_50_44/^\{like /me? and who will appoint me the time ? and who is that shepherd that will stand before me? like Psa_82_07/^\{like /men , and fall like one of the princes . like 1Sa_04_09 /^\{like /men , and fight . like 1Co_16_13/\$\{like /men , be strong . like 1Sa_04_09 /^\{like /men , O ye Philistines , that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight. like Hos_06_07/^\{like/men have transgressed the covenant : there have they dealt treacherously against me. like Joe_02_07 /^\{like /men of war ; and they shall march every one on his ways, and they shall not break their ranks : like Joe_02_07 /^\{like /mighty men ; they shall climb the wall like men of war ; and they shall march every one on his ways, and they shall not break their ranks : like Psa_147_17/^\{like /morsels : who can stand before his cold ? like Job_42_08 /^\{like /my servant Job . like Mar_12_31/\$\{like /namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these . like Joe_02_02 /^\{like /neither shall be any more after it, even to the years of many generations. like Job_32_19 /^\{like /new bottles . like Deu_25_08 /^\{like /not to take her; like Deu_25_07 /^\{like /not to take his brother's wife , then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother . like Act_19_25 / \$ like /occupation, and said, Sirs , ye know that by this craft we have our wealth . like Gal_05_21/\$\{like /of the which I tell you before , as I have also told you in time past, that they which do such things shall not inherit the kingdom of God . like Eze_32_14/^\{like /oil , saith the Lord GOD . like Psa_109_18 /^\{like /oil into his bones . like Psa_128_03/^\{like /olive plants round about thy table . like Psa_82_07/^\{like /one of the princes. like 2Ch_18_12/^\{like/one of theirs, and speak thou good. like Mat_06_29/\$\{like /one of these . like Luk_12_27/\$\{like /one of these . like Pro_26_17/^\{like /one that taketh a dog by the ears . like Psa_83_11/^\{like /Oreb, and like Zeeb : yea, all their princes as Zebah , and as Zalmunna : like Psa_73_05 /^\{like /other men . like 1Sa_02_02 /^\{like /our God . like Dan_05_21 /^\{like /oxen , and his body was wet with the dew of heaven ; till he knew that the most high God ruled in the kingdom of men , and that he appointeth over it whomsoever he will . like Jam_05_17/\$\{like /passions as we are , and he prayed earnestly that it might not rain : and it rained not on the earth by the space of three years and six months . like Act_14_15/\$ \{like /passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth , and the sea, and all things that are therein : like Hos_04_09 /^\{like /people , like priest : and I will punish them for their ways, and reward them their doings . like Son_03_06/^\{like /pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant? like Jer_48_36/^\{like /pipes , and mine heart shall sound like pipes for the men of Kirheres : because the riches that he hath gotten are perished. like Jer_48_36/^\{like /pipes for the men of Kirheres : because the riches that he hath gotten are perished. like Deu_18_08 /^\{like /portions to eat , beside that which cometh of the sale of his patrimony . like 2Pe_01_01/\$\{like /precious faith with us through the righteousness of God and our Saviour Jesus Christ : like Hos_04_09 /^\{like /priest : and I will punish them for their ways , and reward them their doings . like Son_07_05 $/ \wedge\{$ like /purple ; the king is held in the galleries . like Rut_04_11/^\{like /Rachel and like Leah, which two did build the house of Israel : and do thou worthily in Ephratah , and be famous in Bethlehem : like Psa_72_06/^\{like /rain upon the mown grass: as showers that water the earth . like Psa_114_04/^\{like /rams , and the little hills like lambs . like Psa_114_06/^\{like /rams ; and ye little hills , like lambs ? like Jer_51_40 /^\{like /rams with he goats . like Psa_78_16/^\{like/rivers . like Psa_78_52/^\{like/sheep , and guided them in the wilderness like a flock. like Psa_44_11/^\{like /sheep appointed for meat ; and hast scattered us among the heathen . like Jer_12_03 /^\{like /sheep for the slaughter, and prepare them for the day of slaughter. like Isa_53_06 /^\{like /sheep have gone astray ; we have turned every one to his own way ; and the LORD hath laid on him the iniquity of us all.

Like Psa_49_14 /^\{Like /sheep they are laid in the grave ; death shall feed on them; and the upright shall have dominion over them in the morning ; and their beauty shall consume in the grave from their dwelling . like Jer_26_09 /^\{like /Shiloh , and this city shall be desolate without an inhabitant ? And all the people were gathered against Jeremiah in the house of the LORD . like Jer_26_06/^\{like /Shiloh , and will make this city a curse to all the nations of the earth. like Isa_29_05 /^\{like/small dust , and the multitude of the terrible ones shall be as chaff that passeth away : yea, it shall be at an instant suddenly. like Psa_102_03/^\{like/smoke, and my bones are burned as an hearth . like Isa_51_06/^\{like/smoke, and the earth shall wax old like a garment , and they that dwell therein shall die in like manner : but my salvation shall be for ever, and my righteousness shall not be abolished . like Jos_10_14 /^\{like /that before it or after it, that the LORD hearkened unto the voice of a man : for the LORD fought for Israel . like Eze_02_08 /^\{like /that rebellious house : open thy mouth, and eat that I give thee. like 1Sa_21_09 /^\{like /that; give it me. like Dan_10_18 /^\{like /the appearance of a man, and he strengthened me, like Eze_40_03/^\{like /the appearance of brass, with a line of flax in his hand, and a measuring reed ; and he stood in the gate . like Eze_01_13/^\{like /the appearance of lamps : it went up and down among the living creatures ; and the fire was bright , and out of the fire went forth lightning . like Eze_42_11 $/ \wedge$ \{like /the appearance of the chambers which were toward the north, as long as they, and as broad as they: and all their goings out were both according to their fashions, and according to their doors . like $1 \mathrm{Ki} \_20 \_25$ /^\{like /the army that thou hast lost , horse for horse , and chariot for chariot : and we will fight against them in the plain , and surely we shall be stronger than they. And he hearkened unto their voice , and did so . like Pro_18_19/^\{like /the bars of a castle . like Dan_05_21/^\{like /the beasts, and his dwelling was with the wild asses : they fed him with grass like oxen , and his body was wet with the dew of heaven ; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will. like Psa_49_12 /^\{like /the beasts that perish . like Psa_49_20 /^\{like /the beasts that perish . like Dan_10_06/^\{like /the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass , and the voice of his words like the voice of a multitude . like Son_07_09 /^\{like /the best wine for my beloved , that goeth down sweetly , causing the lips of those that are asleep to speak. like Isa_59_10/^\{like /the blind , and we grope as if we had no eyes : we stumble at noonday as in the night ; we are in desolate places as dead men. like Zec_14_20 /^\{like /the bowls before the altar . like 1Ch_14_11/^\{like /the breaking forth of waters : therefore they called the name of that place Baalperazim . like 1Ki_07_26/^\{like/the brim of a cup, with flowers of lilies : it contained two thousand baths . like Isa_65_25 /^\{like /the bullock : and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD . like Isa_10_16/^\{like /the burning of a fire . like 2Ch_21_19 /^\{like /the burning of his fathers . like Nah_03_15 /^\{like /the cankerworm : make thyself many as the cankerworm , make thyself many as the locusts . like Dan_02_35/^\{like /the chaff of the summer threshingfloors ; and the wind carried them away , that no place was found for them: and the stone that smote the image became a great mountain , and filled the whole earth . like Psa_01_04/^\{like /the chaff which the wind driveth away . like Son_06_12 /^\{like /the chariots of Amminadib . like Eze_26_19/^\{like /the cities that are not inhabited ; when I shall bring up the deep upon thee, and great waters shall cover thee; like Eze_01_07/^\{like /the colour of burnished brass. like Jud_13_06/^\{like /the countenance of an angel of God, very terrible : but I asked him not whence he was, neither told he me his name : like Job_07_01/^\{like /the days of an hireling ? like Psa_58_04 /^\{like /the deaf adder that stoppeth her ear ; like Eze_27_32 /^\{like /the destroyed in the midst of the sea ? like Jer_48_28 /^\{like /the dove that maketh her nest in the sides of the hole's mouth . like Mic_01_08 $/ \wedge$ \{like /the dragons , and mourning as the owls . like 2Ki_09_20 /^\{like /the driving of Jehu the son of Nimshi ; for he driveth furiously . like $2 \mathrm{Ki} \_13 \_07 / \wedge\{$ like /the dust by threshing . like 2Ch_01_09 /^\{like /the dust of the earth in multitude . like Psa_103_05/^\{like /the eagle's . like Psa_78_69 /^\{like /the earth which he hath established for ever. like Exo_39_14 /^\{like/the engravings of a signet, every one with his name, according to the twelve tribes . like Exo_28_36 /^\{like /the engravings of a signet, HOLINESS TO THE LORD . like Exo_28_11/^\{like /the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel : thou shalt make them to be set in ouches of gold . like Exo_ $28 \_21 / \wedge$ \{like /the engravings of a signet ; every one with his name shall they be according to the twelve tribes. like Job_41_18/^\{like /the eyelids of the morning . like Dan_07_08 /^\{like /the eyes of man , and a mouth speaking great things . like 1Ch_12_08/^\{like /the faces of lions , and were as swift as the roes upon the mountains ; like 1Sa_25_36/^\{like /the feast of a king ; and Nabal's heart was merry within him, for he was very drunken : wherefore she told him nothing, less or more , until the morning light . like Dan_07_09/^\{like /the fiery flame , and his wheels as burning fire . like Jer_24_02 $/ \wedge\{$ like /the figs that are first ripe : and the other basket had very naughty figs, which could not be eaten, they were so bad. like Deu_33_17/^\{like /the firstling of his bullock, and his horns are like the horns of unicorns : with them he shall push the people together to the ends of the earth : and they are the ten thousands of Ephraim,
and they are the thousands of Manasseh . like Son_07_04 /^\{like /the fishpools in Heshbon, by the gate of Bathrabbim : thy nose is as the tower of Lebanon which looketh toward Damascus. like Eze_13_04 /^\{like /the foxes in the deserts . like Eze_36_35 /^\{like /the garden of Eden ; and the waste and desolate and ruined cities are become fenced, and are inhabited. like Isa_51_03/^\{like /the garden of the LORD ; joy and gladness shall be found therein, thanksgiving, and the voice of melody. like Isa_33_04 /^\{like /the gathering of the caterpiller : as the running to and fro of locusts shall he run upon them. like Psa_80_10/^\{like /the goodly cedars . like Psa_37_02/^\{like /the grass, and wither as the green herb. like Isa_48_19/^\{like /the gravel thereof; his name should not have been cut off nor destroyed from before me. like Psa_36_06/^\{like/the great mountains ; thy judgments are a great deep : O LORD , thou preservest man and beast . like Jer_17_06/^\{like /the heath in the desert , and shall not see when good cometh ; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited . like Jer_48_06/^\{like /the heath in the wilderness . like Amo_02_09 /^\{like /the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath. like Psa_92_10/^\{like /the horn of an unicorn : I shall be anointed with fresh oil . like Deu_33_17/^\{like /the horns of unicorns : with them he shall push the people together to the ends of the earth : and they are the ten thousands of Ephraim , and they are the thousands of Manasseh . like 1Ch_12_22/^\{like /the host of God . like 2Ch_22_04 /^\{like /the house of Ahab : for they were his counsellors after the death of his father to his destruction . like $1 \mathrm{Ki} \_21 \_22 / \wedge\{$ like /the house of Baasha the son of Ahijah , for the provocation wherewith thou hast provoked me to anger , and made Israel to sin . like 2Ki_09_09/^\{like /the house of Baasha the son of Ahijah : like 1Ki_16_07 /^\{like /the house of Jeroboam ; and because he killed him. like 1Ki_21_22 /^\{like/the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin . like 2Ki_09_09 /^\{like /the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah : like 1Ki_16_03 /^\{like /the house of Jeroboam the son of Nebat . like Rut_04_12/^\{like /the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman. like Eze_23_20/^\{like /the issue of horses. like Gen_13_10/^\{like/the land of Egypt , as thou comest unto Zoar . like Isa_09_18 /^\{like /the lifting up of smoke . like Nah_02_04 /^\{like /the lightnings . like Pro_31_14 /^\{like /the merchants ships ; she bringeth her food from afar . like Isa_10_06/^\{like /the mire of the streets . like Isa_03_18 /^\{like /the moon , like Isa_14_14 /^\{like /the most High . like 1Ch_17_08 $/ \wedge\{$ like $/$ the name of the great men that are in the earth. like Joe_02_05 /^\{like /the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array. Like Joe_02_05 /^\{Like/the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array . like Eze_01_24/^\{like /the noise of great waters, as the voice of the Almighty, the voice of speech , as the noise of an host : when they stood, they let down their wings . like Isa_17_12/^\{like /the noise of the seas ; and to the rushing of nations , that make a rushing like the rushing of mighty waters ! like Lam_04_03 /^\{like /the ostriches in the wilderness . like Deu_29_23/^\{like /the overthrow of Sodom , and Gomorrah , Admah, and Zeboim , which the LORD overthrew in his anger , and in his wrath : like Isa_11_07/^\{like /the ox . like Psa_92_12 /^\{like /the palm tree : he shall grow like a cedar in Lebanon. like Isa_02_06/^\{like /the Philistines, and they please themselves in the children of strangers . like Pro_12_18/^\{like /the piercings of a sword : but the tongue of the wise is health. like Lev_13_02/^\{like /the plague of leprosy ; then he shall be brought unto Aaron the priest, or unto one of his sons the priests : like Psa_58_04 /^\{like /the poison of a serpent : they are like the deaf adder that stoppeth her ear ; like Psa_133_02 /^\{like /the precious ointment upon the head, that ran down upon the beard, even Aaron's beard : that went down to the skirts of his garments ; like Dan_07_09 $/ \wedge\{$ like /the pure wool : his throne was like the fiery flame, and his wheels as burning fire . like Jer_46_08 /^\{like /the rivers ; and he saith, I will go up , and will cover the earth ; I will destroy the city and the inhabitants thereof. like Isa_05_30 /^\{like /the roaring of the sea : and if one look unto the land, behold darkness and sorrow, and the light is darkened in the heavens thereof. like 2Sa_18_27 /^\{like /the running of Ahimaaz the son of Zadok. And the king said , He is a good man , and cometh with good tidings . like Isa_17_13/^\{like /the rushing of many waters : but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind . like Isa_17_12/^\{like /the rushing of mighty waters ! like Jer_50_42/^\{like /the sea, and they shall ride upon horses, every one put in array, like a man to the battle, against thee, O daughter of Babylon . like Lam_02_13/^\{like /the sea : who can heal thee? like Jer_06_23 /^\{like /the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion . like Psa_109_23 /^\{like /the shadow when it declineth : I am tossed up and down as the locust . like Dan_10_16 $/ \wedge\{$ like /the similitude of the sons of men touched my lips : then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength . like Psa_88_05 /^\{like /the slain that lie in the grave, whom thou rememberest no more: and they are
cut off from thy hand . like Son_04_11/^\{like/the smell of Lebanon. like Eze_01_07/^\{like /the sole of a calf's foot : and they sparkled like the colour of burnished brass . like Dan_03_25/^\{like /the Son of God . like Dan_07_13 /^\{like /the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. like Eze_26_04 /^\{like /the top of a rock. like Eze_26_14 /^\{like /the top of a rock : thou shalt be a place to spread nets upon ; thou shalt be built no more: for I the LORD have spoken it, saith the Lord GOD . like Son_04_04 /^\{like /the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men. like Isa_57_20 /^\{like /the troubled sea, when it cannot rest, whose waters cast up mire and dirt. like Psa_58_08/^\{like /the untimely birth of a woman, that they may not see the sun . like Eze_43_03 /^\{like /the vision that I saw by the river Chebar ; and I fell upon my face . like Dan_10_06 /^\{like /the voice of a multitude . like Job_03_24 /^\{like /the waters . like Isa_64_06/^\{like /the wind, have taken us away. like Zec_05_09 /^\{like /the wings of a stork : and they lifted up the ephah between the earth and the heaven. like Dan_05_11/^\{like /the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers ; like $1 \mathrm{Ki} 22 \_13 / \wedge\left\{\right.$ like /the word of one of them, and speak that which is good . like $1 \mathrm{Ki} \_07 \_33 / \wedge\{$ like /the work of a chariot wheel : their axletrees, and their naves, and their felloes, and their spokes, were all molten . like 2Ch_03_05 /^\{like /the work of the brim of a cup, with flowers of lilies; and it received and held three thousand baths. like Exo_39_08 /^\{like /the work of the ephod; of gold, blue , and purple, and scarlet, and fine twined linen. like 1Ki_03_12/^\{like /thee before thee, neither after thee shall any arise like unto thee. like 2Ch_06_14 $/ \wedge\{$ like /thee in the heaven , nor in the earth ; which keepest covenant, and shewest mercy unto thy servants, that walk before thee with all their hearts : like Exo_15_11/^\{like /thee, glorious in holiness, fearful in praises , doing wonders? like 1Ki_08_23/^\{like/thee, in heaven above , or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart : like $2 \mathrm{Sa} \_07 \_22 / \wedge\{$ like /thee, neither is there any God beside thee, according to all that we have heard with our ears. like $1 \mathrm{Ch} \_17 \_20 / \wedge\{$ like /thee, neither is there any God beside thee, according to all that we have heard with our ears. like Jer_09_03/^\{like /their bow for lies : but they are not valiant for the truth upon the earth ; for they proceed from evil to evil, and they know not me, saith the LORD . like Psa_78_57 /^\{like /their fathers : they were turned aside like a deceitful bow . like Psa_126_01 /^\{like /them that dream . like Psa_28_01/^\{like /them that go down into the pit . like Hos_05_10/^\{like /them that remove the bound : therefore I will pour out my wrath upon them like water . like $2 \mathrm{Ki} \_17 \_15 / \wedge\{$ like $/$ them. like Jer_10_16/^\{like /them: for he is the former of all things; and Israel is the rod of his inheritance : The LORD of hosts is his name . like Jer_51_19 /^\{like /them; for he is the former of all things: and Israel is the rod of his inheritance : the LORD of hosts is his name. Like Jer_24_05/^\{Like /these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good. like Mar_07_13/\$\{like /things do ye . like 1Th_02_14/\$\{like/things of your own countrymen , even as they have of the Jews : like Eze_16_16 /^\{like /things shall not come , neither shall it be so. like Mar_07_08 $/ \$\{$ like /things ye do . like Joh_07_46/\$\{like /this man . like Eze_40_25 /^\{like /those windows : the length was fifty cubits, and the breadth five and twenty cubits . like 2 Sa_07_23 /^\{like /thy people , even like Israel , whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible , for thy land, before thy people, which thou redeemedst to thee from Egypt, from the nations and their gods ? like 1Ch_17_21/^\{like /thy people Israel, whom God went to redeem to be his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt ? like Dan_07_05 /^\{like /to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise , devour much flesh. like Mat_13_31/\$\{like /to a grain of mustard seed, which a man took, and sowed in his field : like Son_07_07/^\{like/to a palm tree, and thy breasts to clusters of grapes. like Son_08_14/^\{like /to a roe or to a young hart upon the mountains of spices . like Eze_18_10 /^\{like /to any one of these things, like Jon_01_04 /^\{like /to be broken. like Rom_01_23/\$\{like /to corruptible man , and to birds, and fourfooted beasts , and creeping things . like Jer_38_09 /^\{like /to die for hunger in the place where he is: for there is no more bread in the city . like Rom_01_28/\$ \{like /to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient ; like 2Ch_35_18 /^\{like /to that kept in Israel from the days of Samuel the prophet ; neither did all the kings of Israel keep such a passover as Josiah kept , and the priests, and the Levites, and all Judah and Israel that were present , and the inhabitants of Jerusalem . like 1Ch_04_27 /^\{like /to the children of Judah . like Exo_39_30/^\{like /to the engravings of a signet, HOLINESS TO THE LORD . like 2Ki_17_14/^\{like /to the neck of their fathers , that did not believe in the LORD their God . like 1Ch $27 \_23 / \wedge\left\{\right.$ like /to the stars of the heavens . like 2Ch $\_21 \_13 / \wedge\{$ like /to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, which were better than thyself: like 1Sa_26_15/^\{like /to thee in Israel ? wherefore then hast thou not kept thy lord the king ? for
there came one of the people in to destroy the king thy lord. like Psa_144_04/^\{like/to vanity : his days are as a shadow that passeth away . like Nah_02_04 /^\{like /torches , they shall run like the lightnings . like Son_08_10 $/ \wedge\{$ like /towers : then was I in his eyes as one that found favour . like 1Ki_20_27 /^\{like/two little flocks of kids ; but the Syrians filled the country . like Son_04_05 /^\{like /two young roes that are twins, which feed among the lilies . like Son_07_03/^\{like/two young roes that are twins . like Eze_27_32 /^\{like /Tyrus, like the destroyed in the midst of the sea ? like Mat_22_02 $/ \$\{$ like /unto a certain king, which made a marriage for his son , like Rev_02_18/\$ \{like/unto a flame of fire, and his feet are like fine brass; like Rev_13_02/\$ \{like /unto a leopard, and his feet were as the feet of a bear , and his mouth as the mouth of a lion : and the dragon gave him his power , and his seat , and great authority . like Jam_01_23/\$\{like /unto a man beholding his natural face in a glass : like Mat_13_52/\$\{like /unto a man that is an householder , which bringeth forth out of his treasure things new and old . like Mat_20_01/\$ \{like/unto a man that is an householder , which went out early in the morning to hire labourers into his vineyard. like Mat_13_45/\$ \{like /unto a merchant man, seeking goodly pearls: like Mat_13_47/\$\{like /unto a net, that was cast into the sea, and gathered of every kind : like Rev_11_01/\$ \{like /unto a rod : and the angel stood, saying, Rise , and measure the temple of God, and the altar, and them that worship therein . like Rev_21_11/\$\{like /unto a stone most precious , even like a jasper stone , clear as crystal ; like 1Ki_21_25/^\{like/unto Ahab, which did sell himself to work wickedness in the sight of the LORD , whom Jezebel his wife stirred up . like Eze_25_08 /^\{like/unto all the heathen ; like Exo_25_33 /^\{like /unto almonds , with a knop and a flower in one branch ; and three bowls made like almonds in the other branch, with a knop and a flower : so in the six branches that come out of the candlestick. like Exo_25_34 /^\{like /unto almonds , with their knops and their flowers . like Rev_04_03/\$\{like /unto an emerald . like Job_13_12 /^\{like /unto ashes , your bodies to bodies of clay. like Luk_07_32/\$\{like /unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced ; we have mourned to you, and ye have not wept . like Mat_11_16/\$\{like/unto children sitting in the markets , and calling unto their fellows, like Rev_21_18/\$\{like /unto clear glass . like Rev_04_06/\$ like /unto crystal : and in the midst of the throne , and round about the throne , were four beasts full of eyes before and behind . like Rev_01_15/\$\{like /unto fine brass , as if they burned in a furnace ; and his voice as the sound of many waters . like Act_17_29/\$ \{like /unto gold, or silver, or stone , graven by art and man's device . like Isa_01_09 /^\{like /unto Gomorrah . like Rom_09_29 /\$ \{like /unto Gomorrha . like Eze_31_08 /^\{like /unto him in his beauty . like 2Ki_23_25 /^\{like /unto him was there no king before him, that turned to the LORD with all his heart , and with all his soul , and with all his might , according to all the law of Moses ; neither after him arose there any like him. like Pro_26_04 /^\{like /unto him. like Heb_02_17/\$\{like /unto his brethren , that he might be a merciful and faithful high priest in things pertaining to God , to make reconciliation for the sins of the people . like Php_03_21/\$\{like /unto his glorious body , according to the working whereby he is able even to subdue all things unto himself . like Rev_09_07/\$ \{like /unto horses prepared unto battle ; and on their heads were as it were crowns like gold, and their faces were as the faces of men. like Mat_22_39/\$\{like /unto it , Thou shalt love thy neighbour as thyself . like Mat_13_33/\$\{like /unto leaven, which a woman took , and hid in three measures of meal , till the whole was leavened . like Act_07_37 $/ \$\{$ like /unto me ; him shall ye hear . like Act_03_22/\$\{like /unto me ; him shall ye hear in all things whatsoever he shall say unto you . like Lam_01_21/^\{like /unto me. like Deu_18_15 /^\{like /unto me; unto him ye shall hearken ; like Luk_12_36/\$\{like /unto men that wait for their lord, when he will return from the wedding ; that when he cometh and knocketh , they may open unto him immediately. like Deu_34_10 /^\{like /unto Moses , whom the LORD knew face to face, like Lam_01_12/^\{like /unto my sorrow , which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger . like Rut_02_13/^\{like /unto one of thine handmaidens . like Rev_09_10/\$ \{like /unto scorpions, and there were stings in their tails : and their power was to hurt men five months . like Rev_09_19/\$\{like /unto serpents , and had heads , and with them they do hurt . like Exo_30_38 /^\{like /unto that, to smell thereto, shall even be cut off from his people . like 2Ch_33_02 /^\{like /unto the abominations of the heathen, whom the LORD had cast out before the children of Israel . like Rev_13_04/\$ \$like /unto the beast? who is able to make war with him? like Eze_01_16/^\{like /unto the colour of a beryl : and they four had one likeness : and their appearance and their work was as it were a wheel in the middle of a wheel . like 1Ki_12_32/^\{like /unto the feast that is in Judah , and he offered upon the altar. So did he in Bethel , sacrificing unto the calves that he had made : and he placed in Bethel the priests of the high places which he had made . like Deu_10_01 /^\{like/unto the first, and come up unto me into the mount, and make thee an ark of wood . like Deu_10_03/^\{like /unto the first, and went up into the mount, having the two tables in mine hand . like Exo_34_01/^\{like /unto the first : and I will write upon these tables the words that were in the first tables, which thou brakest . like Exo_34_04 /^\{like /unto the first ; and Moses rose up early in the morning, and went up unto mount Sinai , as the LORD had commanded him, and took in his hand the two tables of stone . like 2Ki_05_14
$/ \wedge\{$ like /unto the flesh of a little child, and he was clean. like Deu_33_26/^\{like /unto the God of Jeshurun , who rideth upon the heaven in thy help, and in his excellency on the sky. like Psa_113_05/^\{like /unto the LORD our God, who dwelleth on high , like Exo_08_10 /^\{like /unto the LORD our God . like 2Sa_07_09 /^\{like /unto the name of the great men that are in the earth . like 1Ki_05_06/^\{like /unto the Sidonians . like Heb_07_03/\$\{like /unto the Son of God ; abideth a priest continually . like Rev_01_13/\$\{like /unto the Son of man , clothed with a garment down to the foot, and girt about the paps with a golden girdle . like Rev_14_14/\$ \{like /unto the Son of man , having on his head a golden crown, and in his hand a sharp sickle . like 1Ki_03_13 /^\{like /unto thee all thy days . like Psa_71_19 /^\{like/unto thee! like Deu_18_18 /^\{like /unto thee, and will put my words in his mouth ; and he shall speak unto them all that I shall command him. like Exo_15_11/^\{like /unto thee, O LORD , among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders? like Psa_86_08/^\{like /unto thee, O Lord ; neither are there any works like unto thy works. like Jer_10_06 /^\{like /unto thee, O LORD ; thou art great, and thy name is great in might. like Deu_33_29/^\{like/unto thee, O people saved by the LORD , the shield of thy help , and who is the sword of thy excellency ! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places . like Mic_07_18/^\{like /unto thee, that pardoneth iniquity , and passeth by the transgression of the remnant of his heritage ? he retaineth not his anger for ever, because he delighteth in mercy. like Psa_35_10 /^\{like/unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him? like $1 \mathrm{Ki}_{2} 03 \_12 / \wedge\{$ like /unto thee. like Jer_10_07/^\{like /unto thee. like Psa_89_08 /^\{like /unto thee? or to thy faithfulness round about thee? like Mat_06_08/\$\{like /unto them : for your Father knoweth what things ye have need of , before ye ask him . like Psa_143_07/^\{like /unto them that go down into the pit . like Psa_135_18/^\{like /unto them: so is every one that trusteth in them. like Psa_115_08 /^\{like /unto them; so is every one that trusteth in them. like 2Ki_25_17 /^\{like /unto these had the second pillar with wreathen work. like Jer_52_22/^\{like /unto these. like Rev_18_18/\$\{like /unto this great city ! like $1 \mathrm{Ki} \_07 \_08 / \wedge\{$ like /unto this porch . like Psa_86_08 /^\{like /unto thy works . like Mat_13_44 /\$\{like /unto treasure hid in a field ; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath , and buyeth that field . like Isa_14_10/^\{like /unto us? like Mat_23_27/\$\{like /unto whited sepulchres , which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness . like Isa_19_16 /^\{like /unto women : and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts , which he shaketh over it. like Joh_08_55/\$\{like /unto you : but I know him , and keep his saying . like Jer_29_17 /^\{like /vile figs , that cannot be eaten , they are so evil . like Exo_16_31/^\{like /wafers made with honey . like Psa_22_14 /^\{like /water, and all my bones are out of joint : my heart is like wax ; it is melted in the midst of my bowels . like Psa_109_18/^\{like/water, and like oil into his bones. like Hos_05_10 /^\{like /water . like Psa_88_17/^\{like/water ; they compassed me about together . like Job_34_07/^\{like /water ? like Job_15_16/^\{like /water ? like Lam_02_19/^\{like /water before the face of the Lord : lift up thy hands toward him for the life of thy young children , that faint for hunger in the top of every street . like Psa_79_03 /^\{like /water round about Jerusalem ; and there was none to bury them. like Psa_22_14/^\{like /wax ; it is melted in the midst of my bowels . like Psa_97_05/^\{like/wax at the presence of the LORD, at the presence of the Lord of the whole earth . like Exo_30_34/^\{like /weight: like Job_41_33/^\{like /who is made without fear . like Mat_21_24 $/ \$$ like /wise will tell you by what authority I do these things . like Eze_22_27/^\{like /wolves ravening the prey , to shed blood , and to destroy souls , to get dishonest gain . like Rev_01_14/\$\{like /wool , as white as snow ; and his eyes were as a flame of fire ; like Isa_51_08/^\{like/wool : but my righteousness shall be for ever, and my salvation from generation to generation . like Psa_147_16/^\{like /wool : he scattereth the hoarfrost like ashes . like Jer_36_32 /^\{like/words . like 1Ki_07_08 /^\{like /work. Solomon made also an house for Pharaoh's daughter, whom he had taken to wife, like unto this porch. like Mic_07_17/^\{like/worms of the earth : they shall be afraid of the LORD our God , and shall fear because of thee. like Isa_05_29 /^\{like /young lions : yea, they shall roar , and lay hold of the prey , and shall carry it away safe , and none shall deliver it. like 2Ch_30_07 $/ \wedge$ \{like /your brethren, which trespassed against the LORD God of their fathers, who therefore gave them up to desolation, as ye see . like 2Ch_30_07 /^\{like /your fathers, and like your brethren, which trespassed against the LORD God of their fathers, who therefore gave them up to desolation, as ye see . like $2 \mathrm{Ki} \_18 \_32$ /^\{like /your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die : and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us. like Isa_36_17 /^\{like /your own land , a land of corn and wine , a land of bread and vineyards . like Jer_29_22 /^\{like /Zedekiah and like Ahab, whom the king of Babylon roasted in the fire ; like Psa_83_11/^\{like /Zeeb : yea, all their princes as Zebah, and as Zalmunna : liked 1Ch_28_04 /^\{liked /me to make me king over all Israel : likeminded Php_02_02/\$\{likeminded /having the same love, being of one accord, of one mind . likeminded Rom_15_05/\$ \{likeminded /one toward another according to Christ Jesus : likeminded Php_02_20/\$\{likeminded
/who will naturally care for your state . liken Isa_40_18/^\{liken /God ? or what likeness will ye compare unto him? liken Mat_07_24/\$\{liken /him unto a wise man , which built his house upon a rock : liken Isa_46_05 $/ \wedge\{$ liken $/ \mathrm{me}$, and make me equal , and compare me, that we may be like ? liken Isa_40_25/^\{liken /me, or shall I be equal ? saith the Holy One . liken Luk_13_20/\$\{liken /the kingdom of God ? liken Mar_04_30/\$ \{liken /the kingdom of God ? or with what comparison shall we compare it ? liken Luk_07_31/\$\{liken/the men of this generation? and to what are they like ? liken Mat_11_16/\$\{liken/this generation? It is like unto children sitting in the markets, and calling unto their fellows, liken Lam_02_13/^\{liken /to thee, O daughter of Jerusalem ? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion ? for thy breach is great like the sea : who can heal thee? likened Jer_06_02 /^\{likened /the daughter of Zion to a comely and delicate woman. likened Mat_18_23/\$ \{likened /unto a certain king, which would take account of his servants . likened Mat_07_26 $/ \$$ \{likened /unto a foolish man , which built his house upon the sand : likened Mat_13_24/\$\{likened/unto a man which sowed good seed in his field : likened Mat_25_01/\$ \{likened/unto ten virgins, which took their lamps, and went forth to meet the bridegroom . likened Psa_89_06 /^\{likened /unto the LORD? likeness Gen_05_03 /^\{likeness /after his image ; and called his name Seth : likeness Gen_01_26/^\{likeness /and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth , and over every creeping thing that creepeth upon the earth . likeness Eze_01_16/^\{likeness/and their appearance and their work was as it were a wheel in the middle of a wheel . likeness Eze_10_10/^\{likeness /as if a wheel had been in the midst of a wheel. likeness Eze_01_26/^\{likeness /as the appearance of a man above upon it. likeness Eze_08_02 /^\{likeness /as the appearance of fire : from the appearance of his loins even downward, fire ; and from his loins even upward, as the appearance of brightness , as the colour of amber . likeness Eze_01_05 $/^{\wedge}\{$ likeness /of a man. likeness Eze_01_26/^\{likeness /of a throne, as the appearance of a sapphire stone : and upon the likeness of the throne was the likeness as the appearance of a man above upon it. likeness Eze_10_01 ${ }^{\wedge}$ \{likeness /of a throne . likeness Deu_04_17/^\{likeness /of any beast that is on the earth , the likeness of any winged fowl that flieth in the air , likeness Deu_04_18/^\{likeness /of any fish that is in the waters beneath the earth : likeness Deu_04_18/^\{likeness /of any thing that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth : likeness Exo_20_04/^\{likeness /of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth : likeness Deu_05_08/^\{likeness /of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth : likeness Deu_04_25 $/ \wedge$ \{likeness /of any thing, and shall do evil in the sight of the LORD thy God, to provoke him to anger : likeness Deu_04_23/^\{likeness /of any thing, which the LORD thy God hath forbidden thee. likeness Deu_04_17 $/ \wedge\{$ likeness /of any winged fowl that flieth in the air , likeness Eze_01_05 /^\{likeness /of four living creatures . And this was their appearance ; they had the likeness of a man . likeness Gen_05_01/^\{likeness /of God made he him; likeness Rom_06_05 / $\$$ \{likeness /of his death , we shall be also in the likeness of his resurrection : likeness Rom_06_05/\$\{likeness /of his resurrection : likeness Deu_04_16/^\{likeness /of male or female , likeness Act_14_11/\$ \{likeness /of men . likeness Php_02_07/\$\{likeness /of men : likeness Rom_08_03/\$\{likeness /of sinful flesh, and for $\sin$, condemned $\sin$ in the flesh : likeness Eze_01_22 /^\{likeness /of the firmament upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads above . likeness Eze_01_28 /^\{likeness /of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake. likeness Eze_10_21 /^\{likeness /of the hands of a man was under their wings . likeness Eze_01_13 /^\{likeness /of the living creatures , their appearance was like burning coals of fire , and like the appearance of lamps : it went up and down among the living creatures ; and the fire was bright, and out of the fire went forth lightning. likeness Eze_01_26/^\{likeness /of the throne was the likeness as the appearance of a man above upon it. likeness Eze_01_10/^\{likeness /of their faces, they four had the face of a man, and the face of a lion, on the right side : and they four had the face of an ox on the left side ; they four also had the face of an eagle . likeness Eze_10_22 /^\{likeness /of their faces was the same faces which I saw by the river of Chebar , their appearances and themselves: they went every one straight forward . likeness Isa_40_18/^\{likeness /will ye compare unto him? liketh Deu_23_16/^\{liketh /him best : thou shalt not oppress him. liketh Est_08_08 /^\{liketh /you , in the king's name, and seal it with the king's ring : for the writing which is written in the king's name , and sealed with the king's ring , may no man reverse . liketh Amo_04_05 /^\{liketh /you, O ye children of Israel, saith the Lord GOD . likewise Luk_10_32/\$\{likewise /a Levite , when he was at the place , came and looked on him, and passed by on the other side . Likewise 1Sa_14_22/^\{Likewise /all the men of Israel which had hid themselves in mount Ephraim , when they heard that the Philistines fled, even they also followed hard after them in the battle . likewise 2Sa_01_11/^\{likewise /all the men that were with him: Likewise Luk_17_28/\$\{Likewise /also as it was in the days of Lot ; they did eat, they drank, they bought, they sold, they planted, they builded ; likewise 1Co_07_22/\$ \{likewise /also he that is called , being free , is Christ's servant . Likewise Mat_26_35
/\$\{Likewise /also said all the disciples . Likewise Mar_14_31/\$\{Likewise/also said they all . Likewise Mat_27_41/\$\{Likewise /also the chief priests mocking him, with the scribes and elders, said, Likewise Mar_15_31/\$\{Likewise /also the chief priests mocking said among themselves with the scribes, He saved others ; himself he cannot save . Likewise Luk_22_20/\$\{Likewise /also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you . Likewise 1Ti_05_25/\$\{Likewise /also the good works of some are manifest beforehand ; and they that are otherwise cannot be hid. likewise 1Co_07_04/\$ \{likewise /also the husband hath not power of his own body , but the wife . likewise Rom_01_27/\$ \{likewise /also the men , leaving the natural use of the woman, burned in their lust one toward another ; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet . likewise 1Co_07_03 $/ \$$ likewise /also the wife unto the husband . Likewise 001008 Jud / $\$$ Likewise /also these filthy dreamers defile the flesh , despise dominion , and speak evil of dignities . Likewise Jam_02_25/\$\{Likewise /also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way ? likewise Mat_21_30/\$\{likewise /And he answered and said , I go, sir : and went not . likewise Neh_05_10 $/ \wedge$ \{likewise /and my brethren, and my servants, might exact of them money and corn : I pray you, let us leave off this usury . likewise 1Sa_19_21/^\{likewise /And Saul sent messengers again the third time, and they prophesied also. likewise Est_04_16/^\{likewise /and so will I go in unto the king , which is not according to the law : and if I perish , I perish . likewise Jud_08_08 /^\{likewise /and the men of Penuel answered him as the men of Succoth had answered him. likewise Isa_30_24/^\{likewise /and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan . likewise Jud_07_17/^\{likewise /and, behold, when I come to the outside of the camp, it shall be that, as I do , so shall ye do . likewise 1Ch_23_30/^\{likewise /at even ; Likewise Neh_04_22 /^\{Likewise /at the same time said I unto the people , Let every one with his servant lodge within Jerusalem , that in the night they may be a guard to us, and labour on the day . likewise 1Ch_24_31 $/ \wedge\{$ likewise /cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren. likewise Jud_09_49 /^\{likewise /cut down every man his bough, and followed Abimelech , and put them to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women . likewise Luk_03_14/\$\{likewise /demanded of him, saying, And what shall we do ? And he said unto them, Do violence to no man , neither accuse any falsely ; and be content with your wages . likewise Psa_52_05 /^\{likewise /destroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living. Selah . likewise 1Ki_11_08 /^\{likewise /did he for all his strange wives, which burnt incense and sacrificed unto their gods . likewise Jud_07_05 /^\{likewise /every one that boweth down upon his knees to drink . likewise Tit_02_06/\$\{likewise /exhort to be sober minded . likewise 2Ch_02_11 /^\{likewise /five cubits , reaching to the wing of the other cherub . likewise 1Ch_19_15 $/ \wedge\{$ likewise /fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem . likewise Exo_27_11/^\{likewise /for the north side in length there shall be hangings of an hundred cubits long, and his twenty pillars and their twenty sockets of brass ; the hooks of the pillars and their fillets of silver. likewise Act_03_24/\$ \{likewise /foretold of these days . Likewise 1Ch_18_08/^\{Likewise /from Tibhath, and from Chun , cities of Hadarezer, brought David very much brass, wherewith Solomon made the brasen sea, and the pillars , and the vessels of brass . Likewise Rom_16_05 / $\$$ \{Likewise /greet the church that is in their house . Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ . likewise Ecc_07_22 /^\{likewise /hast cursed others. likewise Exo_36_11/^\{likewise /he made in the uttermost side of another curtain , in the coupling of the second . likewise Mat_25_17/\$\{likewise /he that had received two , he also gained other two . likewise Luk_22_36/\$\{likewise /his scrip : and he that hath no sword, let him sell his garment, and buy one. Likewise Luk_15_10/\$\{Likewise /I say unto you , there is joy in the presence of the angels of God over one sinner that repenteth . likewise Luk_15_07/\$\{likewise/joy shall be in heaven over one sinner that repenteth , more than over ninety and nine just persons, which need no repentance . likewise Luk_16_25/\$\{likewise/Lazarus evil things : but now he is comforted, and thou art tormented. likewise Nah_01_12 /^\{likewise/many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more. Likewise $1 \mathrm{Ti} \_03 \_08 / \$\{$ Likewise /must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre ; likewise Luk_17_31/\$\{likewise /not return back. likewise 1Ch_29_24 /^\{likewise /of king David , submitted themselves unto Solomon the king. likewise Joh_06_11/\$\{likewise /of the fishes as much as they would . likewise 1Ch_10_05 /^\{likewise /on the sword , and died . likewise Luk_13_03/\$\{likewise /perish . likewise Luk_13_05/\$\{likewise /perish . likewise Col_03_16/\$\{likewise /read the epistle from Laodicea . likewise Mat_20_10/\$ \{likewise /received every man a penny. Likewise Rom_06_11/\$\{Likewise /reckon ye also yourselves to be dead indeed unto sin , but alive unto God through Jesus Christ our Lord . Likewise Mat_17_12
/\$\{Likewise /shall also the Son of man suffer of them . likewise Mat_18_35/\$\{likewise /shall my heavenly Father do also unto you , if ye from your hearts forgive not every one his brother their trespasses . Likewise Est_01_18 $/ \wedge\{$ Likewise /shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath . Likewise Exo_22_30/^\{Likewise /shalt thou do with thine oxen, and with thy sheep : seven days it shall be with his dam ; on the eighth day thou shalt give it me. likewise Exo_26_04/^\{likewise /shalt thou make in the uttermost edge of another curtain , in the coupling of the second. likewise 1Ch_28_17 /^\{likewise /silver by weight for every bason of silver : likewise $1 \mathrm{Ch} \_28 \_16$ /^\{likewise /silver for the tables of silver : likewise Tit_02_03/\$\{likewise /that they be in behaviour as becometh holiness , not false accusers , not given to much wine , teachers of good things ; likewise Luk_05_33 $/ \$$ \{likewise /the disciples of the Pharisees ; but thine eat and drink ? likewise Psa_49_10 /^\{likewise /the fool and the brutish person perish, and leave their wealth to others . Likewise Eze_46_03 /^\{Likewise /the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons. Likewise Mat_22_26/\$\{Likewise/the second also , and the third, unto the seventh. Likewise Rom_08_26/\$\{Likewise /the Spirit also helpeth our infirmities : for we know not what we should pray for as we ought : but the Spirit itself maketh intercession for us with groanings which cannot be uttered . likewise Job_31_38 /^\{likewise /thereof complain ; Likewise Lev_07_01/^\{Likewise /this is the law of the trespass offering : it is most holy . likewise Deu_22_03 /^\{likewise /thou mayest not hide thyself. Likewise Eze_13_17 /^\{Likewise /thou son of man , set thy face against the daughters of thy people, which prophesy out of their own heart ; and prophesy thou against them, likewise Luk_19_19/\$ \{likewise /to him , Be thou also over five cities . likewise Eze_40_16/^\{likewise /to the arches : and windows were round about inward : and upon each post were palm trees . likewise Job_37_06 $/ \wedge\{$ likewise /to the small rain , and to the great rain of his strength . likewise Heb_02_14/\$\{likewise /took part of the same ; that through death he might destroy him that had the power of death, that is, the devil ; likewise Luk_02_38/\$\{likewise /unto the Lord , and spake of him to all them that looked for redemption in Jerusalem . likewise 1Sa_31_05 /^\{likewise /upon his sword, and died with him. likewise 1Ch_27_04 /^\{likewise /were twenty and four thousand. likewise 2Sa_17_05 /^\{likewise/what he saith . Likewise Jer_40_11 /^\{Likewise /when all the Jews that were in Moab, and among the Ammonites, and in Edom, and that were in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan ; Likewise Deu_09_23/^\{Likewise /when the LORD sent you from Kadeshbarnea , saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice . likewise 2Ch_29_22 ${ }^{\wedge}$ \{ likewise /when they had killed the rams , they sprinkled the blood upon the altar: they killed also the lambs , and they sprinkled the blood upon the altar . likewise Mar_04_16/\$\{likewise /which are sown on stony ground ; who, when they have heard the word, immediately receive it with gladness ; likewise Luk_14_33/\$\{likewise /whosoever he be of you that forsaketh not all that he hath , he cannot be my disciple . likewise Jud_01_03 /^\{likewise /will go with thee into thy lot. So Simeon went with him. likewise Gal_02_13/\$\{likewise /with him ; insomuch that Barnabas also was carried away with their dissimulation. likewise 1Pe_04_01/\$\{likewise/with the same mind : for he that hath suffered in the flesh hath ceased from sin ; likewise 1Co_14_09/\$\{likewise /ye , except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air . likewise Luk_21_31/\$\{likewise /ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand . likewise Luk_17_10/\$ \{likewise /ye , when ye shall have done all those things which are commanded you, say, We are unprofitable servants : we have done that which was our duty to do . likewise Mat_24_33/\$\{likewise/ye, when ye shall see all these things, know that it is near, even at the doors . Likewise 1Pe_03_07/\$\{Likewise /ye husbands , dwell with them according to knowledge , giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life ; that your prayers be not hindered . Likewise 1Pe_03_01/\$\{Likewise /ye wives, be in subjection to your own husbands ; that , if any obey not the word , they also may without the word be won by the conversation of the wives ; Likewise 1Pe_05_05 $/ \$$ \{Likewise /ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility : for God resisteth the proud , and giveth grace to the humble . lionlike 1Ch_11_22 /^\{lionlike /men of Moab : also he went down and slew a lion in a pit in a snowy day . lionlike 2Sa_23_20 $/ \wedge\{$ lionlike /men of Moab : he went down also and slew a lion in the midst of a pit in time of snow :
like 669 * liked 1 - likeminded 3 - liken 9 - likened 6 - likeness 34 - liketh 3 - likewise 107 - lionlike 2 -

- alike , $0259,0834,1571,3162,7737$, - like , $0251,1571,1819,1821,1823,1825,1922,2088,2421$, 2654 , 2803, 3541, 3644, 3651, 4711, 4911, 4915, 5973, 5974 , 7737, * like, 0407, 0499, 0871, 1381, $1503,2470,2472,2504,2532,3663,3664,3665,3666,3667,3779,3945,3946,4832,5024,5108$, $5613,5615,5616$, - lionlike, 0739,
like And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, \{like\} the land of Egypt, as thou comest unto Zoar. like And the first came out red, all over \{like\} an hairy garment; and they called his name Esau. like Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in \{like\} manner with their enchantments. like And he said, To morrow. And he said, [Be it] according to thy word: that thou mayest know that [there is] none \{like\} unto the LORD our God. like For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none \{like\} me in all the earth. like So there was hail, and fire mingled with the hail, very grievous, such as there was none $\{$ like $\}$ it in all the land of Egypt since it became a nation. like And there shall be a great cry throughout all the land of Egypt, such as there was none $\{$ like $\}$ it, nor shall be like it any more. like And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be \{like\} it any more. like Who [is] \{like\} unto thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders? like Who [is] like unto thee, O LORD, among the gods? who [is] \{like\} thee, glorious in holiness, fearful [in] praises, doing wonders? like And the house of Israel called the name thereof Manna: and it [was] like coriander seed, white; and the taste of it [was] \{like\} wafers [made] with honey. like And the house of Israel called the name thereof Manna: and it [was] \{like\} coriander seed, white; and the taste of it [was] like wafers [made] with honey. like But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In \{like\} manner thou shalt deal with thy vineyard, [and] with thy oliveyard. like And the sight of the glory of the LORD [was] \{like\} devouring fire on the top of the mount in the eyes of the children of Israel. like Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made \{like\} almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick. like Three bowls made \{like\} unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick. like And in the candlestick [shall be] four bowls made \{like\} unto almonds, [with] their knops and their flowers. like With the work of an engraver in stone, [\{like \}] the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold. like And the stones shall be with the names of the children of Israel, twelve, according to their names, [\{like\}] the engravings of a signet; every one with his name shall they be according to the twelve tribes. like And thou shalt make a plate [of] pure gold, and grave upon it, [\{like\}] the engravings of a signet, HOLINESS TO THE LORD. like Upon man's flesh shall it not be poured, neither shall ye make [any other] \{like\} it, after the composition of it: it [is] holy, [and] it shall be holy unto you. like Whosoever compoundeth [any] \{like\} it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people. like And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a \{like\} [weight]: like Whosoever shall make \{like\} unto that, to smell thereto, shall even be cut off from his people. like And the LORD said unto Moses, Hew thee two tables of stone \{like\} unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest. like And he hewed two tables of stone $\{$ like $\}$ unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone. like Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made \{like\} almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick. like And in the candlestick [were] four bowls made \{like\} almonds, his knops, and his flowers: like And he made the breastplate [of] cunning work, \{like\} the work of the ephod; [of] gold, blue, and purple, and scarlet, and fine twined linen. like And the stones [were] according to the names of the children of Israel, twelve, according to their names, [\{like $\}]$ the engravings of a signet, every one with his name, according to the twelve tribes. like And they made the plate of the holy crown [of] pure gold, and wrote upon it a writing, [\{like\} to] the engravings of a signet, HOLINESS TO THE LORD. like When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [\{like \}] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests: like Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be \{like\} his! like For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or h ath been heard \{like\} it? like Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing \{like\} it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing. like At that time the LORD said unto me, Hew thee two tables of stone $\{$ like \} unto the first, and come up unto me into the mount, and make thee an ark of wood. like And I made an ark [of] shittim wood, and hewed two tables of stone $\{$ like $\}$ unto the first, and
went up into the mount, having the two tables in mine hand. like When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, \{like\} as all the nations that [are] about me; like They shall have \{like\} portions to eat, beside that which cometh of the sale of his patrimony. like The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, $\{$ like \} unto me; unto him ye shall hearken; like I will raise them up a Prophet from among their brethren, \{like\} unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. like In \{like \} manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself. like And if the man \{like\} not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my h usband's brother. like Then the elders of his city shall call him, and speak unto him: and [if] he stand [to it], and say, I \{like\} not to take her, like And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, \{like\} the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his a nger, and in his wrath: like His glory [is like] the firstling of his bullock, and his horns [are \{like\}] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thou sands of Manasseh. like His glory [is \{like\}] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thou sands of Manasseh. like There is] none \{like\} unto the God of Jeshurun, [who] rideth upon the heaven in thy help, and in his excellency on the sky. like Happy [art] thou, O Israel: who [is] \{like\} unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high pl aces. like And there arose not a prophet since in Israel \{like\} unto Moses, whom the LORD knew face to face, like And there was no day \{like \} that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel. like And the Midianites and the Amalekites and all the children of the east lay along in the valley \{like \} grasshoppers for multitude; and their camels [were] without number, as the sand by the sea side for multitude. like Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in \{like\} manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh. like Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] \{like\} the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name: like Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms \{like\} a thread. like That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be \{like\} any [other] man. like Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not $\{$ like $\}$ unto one of thine handmaidens. like And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house \{like\} Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephra tah, and be famous in Bethlehem: like And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house like Rachel and \{like\} Leah, which two did build the house of Israel: and do thou worthily in Ephra tah, and be famous in Bethlehem: like And let thy house be \{like \} the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman. like <1SA2-2> There is] none holy as the LORD: for [there is] none beside thee: neither [is there] any rock \{like\} our God. like <1SA4 -9> Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves \{like\} men, and fight. like <1SA4-9> Be strong, and quit yourselves \{like\} men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight. like <1SA8-5> And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us \{like\} all the nations. like <1SA8-20> That we also may be \{like\} all the nations; and that our king may judge us, and go out before us, and fight our battles. like < 1SA10-24> And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none \{like\} him among all the people? And all the people shouted, and said, God save the king. like <1SA17-7> And the staff of his spear [was] \{like\} a weaver's beam; and his spear's head [weighed] six hundred shekels of iron: and one bearing a shield went before him. like <1SA19-24> And he stripped off his clothes also, and prophesied before Samuel in \{like\} manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?
like <1SA21-9> And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And Dav id said, [There is] none \{like\} that; give it me. like <1SA25-36> And Abigail came to Nabal; and, behold, he held a feast in his house, \{like\} the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light. like < 1SA26-15> And David said to Abner, [Art] not thou a [valiant] man? and who [is] \{like\} to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord. like <2SA7 -9> And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, $\{$ like $\}$ unto the name of the great [men] that [are] in the earth. like <2SA7-22> Wherefore thou art great, O LORD God: for [there is] none \{like\} thee, neither [is there any] God beside thee, according to all that we have heard with our ears. like <2SA7-23> And what one nation in the earth [is] \{like\} thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods? like <2SA7-23> And what one nation in the earth [is] like thy people, [even] \{like\} Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods? like <2SA18-27> And the watchman said, Me thinketh the running of the foremost is \{like\} the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings. like <2SA21-19> And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew [the brother of] Goliath the Gittite, the staff of whose spear [was] \{like\} a weaver's beam. like <2SA22-34> He maketh my feet \{like\} hinds' [feet]: and setteth me upon my high places. like <1KI3-12> Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none $\{$ like $\}$ thee before thee, neither after thee shall any arise like unto thee. like <1KI3-12> Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise \{like\} unto thee. like <1KI3-13> And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings \{like\} unto thee all thy days. like <1KI5-6> Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] $n$ ot among us any that can skill to hew timber \{like\} unto the Sidonians. like <1KI7-8> And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], \{like\} unto this porch. like <1KI7-8> And his house where he dwelt [had] another court within the porch, [which] was of the \{like\} work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch. like <1KI7-26> And it [was] an hand breadth thick, and the brim thereof was wrought \{like\} the brim of a cup, with flowers of lilies: it contained two thousand baths. like <1KI7-33> And the work of the wheels [was] \{like\} the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, [were] all molten. like <1KI8-23> And he said, LORD God of Israel, [there is] no God \{like\} thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart: like <1KI10-20> And twelve lions stood there on the one side and on the other upon the six steps: there was not the \{like\} made in any kingdom. like <1KI12-32> And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, \{like\} unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he place d in Bethel the priests of the high places which he had made. like <1KI16-3> Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house $\{$ like $\}$ the house of Jeroboam the son of Nebat. like <1KI16-7> And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being \{like \} the house of Jeroboam; and because he killed him. like <1KI18-44> And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, \{like\} a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not. like <1KI20-25> And number thee an army, \{like\} the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did s o. like <1KI20 27> And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them \{like\} two little flocks of kids; but the Syrians filled the country. like <1KI21-22> And will make thine house like the house of Jeroboam the son of Nebat, and \{like\} the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked [me] to anger, and made Israel to sin. like <1KI21-22>

And will make thine house \{like \} the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked [me] to anger, and made Israel to sin. like <1KI21-25> But there was none \{like\} unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up. like <1KI22-13> And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be $\{$ like $\}$ the word of one of them, and speak [that which is] good. like <2KI3-2> And he wrought evil in the sight of the LORD; but not like his father, and \{like\} his mother: for he put away the image of Baal that his father had made. like <2KI3-2> And he wrought evil in the sight of the LORD; but not \{like\} his father, and like his mother: for he put away the image of Baal that his father had made. like <2KI5-14> Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again \{like\} unto the flesh of a little child, and he was clean. like <2KI9 -9> And I will make the house of Ahab \{like\} the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah: like <2KI9 -9> And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and \{like\} the house of Baasha the son of Ahijah: like <2KI9-20> And the watchman told, saying, He came even unto them, and cometh not again: and the driving [is] \{like\} the driving of Jehu the son of Nimshi; for he driveth furiously. like <2KI13-7> Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them \{like\} the dust by threshing. like <2KI14-3> And he did [that which was] right in the sight of the LORD, yet not \{like\} David his father: he did according to all things as Joash his father did. like <2KI16-2> Twenty years old [was] Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the sight of the LORD his God, \{like\} David his father. like <2KI17-14> Notwithstanding they would not hear, but hardened their necks, \{like\} to the neck of their fathers, that did not believe in the LORD their God. like <2KI17-15> And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [co ncerning] whom the LORD had charged them, that they should not do \{like\} them. like <2KI18-5> He trusted in the LORD God of Israel; so that after him was none \{like\} him among all the kings of Judah, nor [any] that were before him. like <2KI18-32> Until I come and take you away to a land \{like\} your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us. like <2KI23-25> And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] \{like\} him. like <2KI23-25> And \{like\} unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] like him. like <2KI25-17> The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and \{like\} unto th ese had the second pillar with wreathen work. like <1CH4-27> And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, \{like\} to the children of Judah. like <1CH11 -23> And he slew an Egyptian, a man of [great] stature, five cubits high; and in the Egyptian's hand [was] a spear \{like\} a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him wit h his own spear. like <1CH12-8> And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were \{like\}] the faces of lions, and [were] as swift as the roes upon the mountains; like <1CH12-22> For at [that] time day by day there came to David to help him, until [it was] a great host, \{like\} the host of God. like <1CH14-11> So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand \{like\} the breaking forth of waters: therefore they called the name of that place Baalperazim. like <1CH17-8> And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name \{like\} the name of the great men that [are] in the earth. like <1CH17-20> O LORD, [there is] none \{like \} thee, neither [is there any] God beside thee, according to all that we have heard with our ears. like <1CH17-21> And what one nation in the earth [is] \{like\} thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt? like <1CH20 -5> And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff [was] \{like\} a weaver's beam. like <1CH27-23> But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel \{like\} to the stars of the heavens. like <2CH1-9> Now, O LORD God, let thy promise unto David my father be established: for thou
hast made me king over a people \{like\} the dust of the earth in multitude. like <2CH1-12> Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the \{like\}. like <2CH4-5> And the thickness of it [was] an handbreadth, and the brim of it \{like\} the work of the brim of a cup, with flowers of lilies; [and] it received and held three thousand baths. like <2CH6-14> And said, O LORD God of Israel, [there is] no God \{like\} thee in the heaven, nor in the earth; which keepest covenant, and [showest] mercy unto thy servants, that walk before thee with all their hearts: like <2CH9-19> And twelve lions stood there on the one side and on the other upon the six steps. There was not the \{like\} made in any kingdom. like <2CH18-12> And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be \{like\} one of theirs, and speak thou good. like <2CH21-6> And he walked in the way of the kings of Israel, \{like\} as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought [that which was] evil in the eyes of the LORD. like <2CH21-13> But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, $\{$ like $\}$ to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] be tter than thyself: like <2CH21-19> And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, $\{$ like $\}$ the burning of his fathers. like <2CH22-4> Wherefore he did evil in the sight of the LORD \{like\} the house of Ahab: for they were his counsellors after the death of his father to his destruction. like <2CH28-1> Ahaz [was] twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the sight of the LORD, \{like\} David his father: like <2CH30-7> And be not ye like your fathers, and \{like\} your brethren, which trespassed against the LORD God of their fathers, [who] therefore gave them up to desolation, as ye see. like <2CH30-7> And be not ye \{like\} your fathers, and like your brethren, which trespassed against the LORD God of their fathers, [who] therefore gave them up to desolation, as ye see. like <2CH30-26> So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel [there was] not the \{like\} in Jerusalem. like <2CH33-2> But did [that which was] evil in the sight of the LORD, \{like\} unto the abominations of the heathen, whom the LORD had cast out before the children of Israel. like <2CH35-18> And there was no passover \{like\} to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were pre sent, and the inhabitants of Jerusalem. like Then sent Sanballat his servant unto me in $\{$ like $\}$ manner the fifth time with an open letter in his hand; like Did not Solomon king of Israel sin by these things? yet among many nations was there no king \{like\} him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin. like Esther had not [yet] showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, \{like\} as when she was brought up with him. like And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none \{like\} him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? like And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none \{like\} him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause. like For my sighing cometh before I eat, and my roarings are poured out \{like\} the waters. like Thou shalt come to [thy] grave in a full age, $\{$ like $\}$ as a shock of corn cometh in in his season. like Is there] not an appointed time to man upon earth? [are not] his days also \{like\} the days of an hireling? like How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be \{like\}] a strong wind? like Hast thou not poured me out as milk, and curdled me \{like\} cheese? like For vain man would be wise, though man be born [\{like\}] a wild ass's colt. like They grope in the dark without light, and he maketh them to stagger \{like\} [a] drunken [man]. like Your remembrances [are] \{like\} unto ashes, your bodies to bodies of clay. like He cometh forth \{like\} a flower, and is cut down: he fleeth also as a shadow, and continueth not. like Yet] through the scent of water it will bud, and bring forth boughs \{like\} a plant. like How much more abominable and filthy [is] man, which drinketh iniquity \{like\} water? like He breaketh me with breach upon breach, he runneth upon me \{like\} a giant. like He hath destroyed me on every side, and I am gone: and mine hope hath he removed \{like\} a tree. like Yet] he shall perish for ever \{like\} his own dung: they which have seen him shall say, Where [is] he? like They send forth their little ones \{like\} a flock, and their children dance. like He hath cast me into the mire, and I am become \{like\} dust and ashes. like Behold, my belly [is] as wine [which] hath no vent; it is ready to burst \{like\} new bottles. like What man [is] \{like\} Job, [who] drinketh up scorning like water? like What man [is] like Job, [who] drinketh up scorning \{like\} water? like Behold, God exalteth by his power: who teacheth \{like\} him? like Gird up now thy loins \{like\} a man; for I will demand of thee, and answer thou me. like Gird up thy loins now \{like\} a man: I will demand of thee, and declare
thou unto me. like Hast thou an arm like God? or canst thou thunder with a voice \{like\} him? like Hast thou an arm \{like\} God? or canst thou thunder with a voice like him? like He moveth his tail \{like\} a cedar: the sinews of his stones are wrapped together. like His bones [are as] strong pieces of brass; his bones [are] \{like\} bars of iron. like By his neesings a light doth shine, and his eyes [are] \{like\} the eyelids of the morning. like He maketh the deep to boil \{like\} a pot: he maketh the sea like a pot of ointment. like He maketh the deep to boil like a pot: he maketh the sea $\{$ like $\}$ a pot of ointment. like Upon earth there is not his $\{$ like $\}$, who is made without fear. like Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in th at ye have not spoken of me [the thing which is] right, \{like\} my servant Job. like And he shall be \{like\} a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. like The ungodly [are] not so: but [are] \{like\} the chaff which the wind driveth away. like Thou shalt break them with a rod of iron; thou shalt dash them in pieces \{like\} a potter's vessel. like Lest he tear my soul $\{$ like $\}$ a lion, rending [it] in pieces, while [there is] none to deliver. like $\{$ Like $\}$ as a lion [that] is greedy of his prey, and as it were a young lion lurking in secret places. like He maketh my feet \{like\} hinds' [feet], and setteth me upon my high places. like I am poured out \{like\} water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels. like I am poured out like water, and all my bones are out of joint: my heart is $\{$ like \} wax; it is melted in the midst of my bowels. like My strength is dried up \{like\} a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death. like A Psalm] of David. Unto thee will I cry, O LORD my rock; be not silent to me: lest, [if] thou be silent to me, I become \{like\} them that go down into the pit. like He maketh them also to skip like a calf; Lebanon and Sirion \{like\} a young unicorn. like He maketh them also to skip \{like\} a calf; Lebanon and Sirion like a young unicorn. like I am forgotten as a dead man out of mind: I am \{like\} a broken vessel. like All my bones shall say, LORD, who [is] \{like\} unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him? like Thy righteousness [is] \{like\} the great mountains; thy judgments [are] a great deep: O LORD, thou preservest man and beast. like For they shall soon be cut down \{like \} the grass, and wither as the green herb. like I have seen the wicked in great power, and spreading himself \{like\} a green bay tree. like When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away \{like\} a moth: surely every man [is] vanity. Selah. like Thou hast given us $\{$ like $\}$ sheep [appointed] for meat; and hast scattered us among the heathen. like Nevertheless man [being] in honour abideth not: he is \{like\} the beasts [that] perish. like \{Like\} sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling. like Man [that is] in honour, and understandeth not, is $\{$ like $\}$ the beasts [that] perish. like Thy tongue deviseth mischiefs; \{like \} a sharp razor, working deceitfully. like But I [am] \{like\} a green olive tree in the house of God: I trust in the mercy of God for ever and ever. like And I said, Oh that I had wings \{like\} a dove! [for then] would I fly away, and be at rest. like Their poison [is] like the poison of a serpent: [they are] \{like\} the deaf adder [that] stoppeth her ear; like Their poison [is] \{like\} the poison of a serpent: [they are] like the deaf adder [that] stoppeth her ear; like As a snail [which] melteth, let [every one of them] pass away: [\{like\}] the untimely birth of a woman, [that] they may not see the sun. like They return at evening: they make a noise \{like\} a dog, and go round about the city. like And at evening let them return; [and] let them make a noise \{like\} a dog, and go round about the city. like Who whet their tongue \{like\} a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words: like Thy righteousness also, O God, [is] very high, who hast done great things: O God, who [is] \{like\} unto thee! like He shall come down \{like\} rain upon the mown grass: as showers [that] water the earth. like There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake \{like\} Lebanon: and [they] of the city shall flourish like grass of the earth. like There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish \{like\} grass of the earth. like They [are] not in trouble [as other] men; neither are they plagued \{like\} [other] men. like Thou leddest thy people \{like\} a flock by the hand of Moses and Aaron. like He brought streams also out of the rock, and caused waters to run down $\{$ like $\}$ rivers. like He rained flesh also upon them as dust, and feathered fowls $\{$ like $\}$ as the sand of the sea: like But made his own people to go forth \{like\} sheep, and guided them in the wilderness like a flock. like But made his own people to go forth like sheep, and guided them in the wilderness \{like\} a flock. like But turned back, and dealt unfaithfully \{like\} their fathers: they were turned aside like a deceitful bow. like But turned back, and dealt unfaithfully like their fathers: they were turned aside \{like\} a deceitful bow. like Then the Lord awaked as one out of sleep, [and] \{like\} a mighty man that shouteth by reason of wine. like And he built his sanctuary \{like\} high [palaces], like the earth which he hath established for ever. like And he built his sanctuary like high [palaces], \{like\} the earth which he hath established for ever. like Their blood have they shed \{like\}
water round about Jerusalem; and [there was] none to bury [them]. like How long, LORD? wilt thou be angry for ever? shall thy jealousy burn \{like\} fire? like To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph \{like\} a flock; thou that dwellest [between] the cherubims, shine forth. like The hills were covered with the shadow of it, and the boughs thereof [were \{like\}] the goodly cedars. like But ye shall die \{like\} men, and fall like one of the princes. like But ye shall die like men, and fall \{like\} one of the princes. like Make their nobles like Oreb, and \{like\} Zeeb: yea, all their princes as Zebah, and as Zalmunna: like Make their nobles \{like\} Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna: like O my God, make them \{like\} a wheel; as the stubble before the wind. like Among the gods [there is] none \{like\} unto thee, O Lord; neither [are there any works] like unto thy works. like Among the gods [there is] none like unto thee, O Lord; neither [are there any works] \{like\} unto thy works. like Free among the dead, \{like\} the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand. like They came round about me daily $\{$ like $\}$ water; they compassed me about together. like O LORD God of hosts, who [is] a strong LORD \{like\} unto thee? or to thy faithfulness round about thee? like How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn \{like\} fire? like Thou carriest them away as with a flood; they are [as] a sleep: in the morning [they are] \{like\} grass [which] groweth up. like But my horn shalt thou exalt \{like\} [the horn of] an unicorn: I shall be anointed with fresh oil. like The righteous shall flourish \{like\} the palm tree: he shall grow like a cedar in Lebanon. like The righteous shall flourish like the palm tree: he shall grow \{like\} a cedar in Lebanon. like The hills melted \{like\} wax at the presence of the LORD, at the presence of the Lord of the whole earth. like For my days are consumed \{like\} smoke, and my bones are burned as an hearth. like My heart is smitten, and withered \{like\} grass; so that I forget to eat my bread. like I am \{like\} a pelican of the wilderness: I am like an owl of the desert. like I am like a pelican of the wilderness: I am \{like\} an owl of the desert. like For I have eaten ashes $\{$ like \} bread, and mingled my drink with weeping, like My days [are] \{like \} a shadow that declineth; and I am withered like grass. like My days [are] like a shadow that declineth; and I am withered \{like\} grass. like They shall perish, but thou shalt endure: yea, all of them shall wax old \{like\} a garment; as a vesture shalt thou change them, and they shall be changed: like Who satisfieth thy mouth with good [things; so that] thy youth is renewed \{like\} the eagle's. like \{Like\} as a father pitieth [his] children, [so] the LORD pitieth them that fear him. like Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens \{like\} a curtain: like He opened the rock, and the waters gushed out; they ran in the dry places [\{like\}] a river. like They reel to and fro, and stagger \{like\} a drunken man, and are at their wit's end. like Yet setteth he the poor on high from affliction, and maketh [him] families \{like\} a flock. like As he clothed himself with cursing \{like\} as with his garment, so let it come into his bowels like water, and like oil into his bones. like As he clothed himself with cursing like as with his garment, so let it come into his bowels \{like \} water, and like oil into his bones. like As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and \{like\} oil into his bones. like I am gone $\{$ like $\}$ the shadow when it declineth: I am tossed up and down as the locust. like Who [is] \{like\} unto the LORD our God, who dwelleth on high, like The mountains skipped like rams, [and] the little hills $\{$ like $\}$ lambs. like The mountains skipped $\{$ like $\}$ rams, [and] the little hills like lambs. like Ye mountains, [that] ye skipped like rams; [and] ye little hills, \{like\} lambs? like Ye mountains, [that] ye skipped \{like\} rams; [and] ye little hills, like lambs? like They that make them are \{like\} unto them; [so is] every one that trusteth in them. like They compassed me about \{like\} bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them. like For I am become \{like\} a bottle in the smoke; [yet] do I not forget thy statutes. like Thou puttest away all the wicked of the earth [\{like\}] dross: therefore I love thy testimonies. like I have gone astray $\{$ like $\}$ a lost sheep; seek thy servant; for I do not forget thy commandments. like A Song of degrees. When the LORD turned again the captivity of Zion, we were \{like\} them that dream. like Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children \{like\} olive plants round about thy table. like It is] \{like\} the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments; like They that make them are \{like\} unto them: [so is] every one that trusteth in them. like They have sharpened their tongues \{like\} a serpent; adders' poison [is] under their lips. Selah. like Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be \{like\} unto them that go down into the pit. like Man is $\{$ like $\}$ to vanity: his days [are] as a shadow that passeth away. like He giveth snow like wool: he scattereth the hoarfrost $\{$ like $\}$ ashes. like He giveth snow \{like \} wool: he scattereth the hoarfrost like ashes. like He casteth forth his ice $\{$ like $\}$ morsels: who can stand before his cold? like There is that speaketh \{like\} the piercings of a sword: but the tongue of the wise [is] health. like A merry heart doeth good [\{like\}] a medicine: but a broken spirit drieth the bones. like A brother offended [is harder to be won] than a strong city: and [their] contentions [are] \{like\} the bars of a castle. like Counsel in the heart of man [is \{like \}] deep water; but a man of understanding will draw it out. like At the last it biteth $\{$ like \} a serpent, and stingeth like an adder. like At the last it biteth like a serpent, and
stingeth $\{$ like $\}$ an adder. like A word fitly spoken [is \{like \}] apples of gold in pictures of silver. like Whoso boasteth himself of a false gift [is \{like\}] clouds and wind without rain. like Confidence in an unfaithful man in time of trouble [is \{like\}] a broken tooth, and a foot out of joint. like He that [hath] no rule over his own spirit [is \{like\}] a city [that is] broken down, [and] without walls. like Answer not a fool according to his folly, lest thou also be \{like\} unto him. like He that passeth by, [and] meddleth with strife [belonging] not to him, [is \{like\}] one that taketh a dog by the ears. like Burning lips and a wicked heart [are \{like\}] a potsherd covered with silver dross. like A poor man that oppresseth the poor [is \{like\}] a sweeping rain which leaveth no food. like She is \{like\} the merchants' ships; she bringeth her food from afar. like My beloved is \{like\} a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice. like Until the day break, and the shadows flee away, turn, my beloved, and be thou \{like\} a roe or a young hart upon the mountains of Bether. like Who [is] this that cometh out of the wilderness \{like\} pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant? like Thy teeth [are] \{like\} a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them. like Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] \{like\} a piece of a pomegranate within thy locks. like Thy lips [are] \{like\} a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks. like Thy neck [is] \{like\} the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men. like Thy two breasts [are] \{like\} two young roes that are twins, which feed among the lilies. like Thy lips, O [my] spouse, drop [as] the honeycomb: honey and milk [are] under thy tongue; and the smell of thy garments [is] \{like\} the smell of Lebanon. like His cheeks [are] as a bed of spices, [as] sweet flowers: his lips [\{like\}] lilies, dropping sweet smelling myrrh. like Or ever I was aware, my soul made me [\{like\}] the chariots of Amminadib. like How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs [are] \{like\} jewels, the work of the hands of a cunning workman. like Thy navel [is \{like\}] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies. like Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is \{like \}] an heap of wheat set about with lilies. like Thy two breasts [are] \{like\} two young roes [that are] twins. like Thy neck [is] as a tower of ivory; thine eyes [\{like\}] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus. like Thine head upon thee [is] \{like\} Carmel, and the hair of thine head like purple; the king [is] held in the galleries. like Thine head upon thee [is] like Carmel, and the hair of thine head \{like\} purple; the king [is] held in the galleries. like This thy stature is \{like\} to a palm tree, and thy breasts to clusters [of grapes]. like I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose \{like\} apples; like And the roof of thy mouth \{like\} the best wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak. like I [am] a wall, and my breasts \{like\} towers: then was I in his eyes as one that found favour. like Make haste, my beloved, and be thou \{like\} to a roe or to a young hart upon the mountains of spices. like Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been \{like\} unto Gomorrah. like Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red \{like\} crimson, they shall be as wool. like Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers \{like\} the Philistines, and they please themselves in the children of strangers. like In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires \{like\} the moon, like Whose arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted \{like\} flint, and their wheels like a whirlwind. like Whose arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels \{like\} a whirlwind. like Their roaring [shall be] like a lion, they shall roar \{like\} young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it]. like Their roaring [shall be] \{like\} a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it]. like And in that day they shall roar against them \{like\} the roaring of the sea: and if [one] look unto the land, behold darkness [and] sorrow, and the light is darkened in the heavens thereof. like For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up [\{like\}] the lifting up of smoke. like I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down \{like\} the mire of the streets. like For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants \{like\} a valiant [man]: like Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning \{like\} the burning of a fire. like And the cow and the bear shall feed; their young
ones shall lie down together: and the lion shall eat straw \{like \} the ox. like And there shall be an highway for the remnant of his people, which shall be left, from Assyria; \{like\} as it was to Israel in the day that he came up out of the land of Egypt. like The noise of a multitude in the mountains, $\{$ like $\}$ as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle. like All they shall speak and say unto thee, Art thou also become weak as we? art thou become \{like\} unto us? like I will ascend above the heights of the clouds; I will be \{like\} the most High. like But thou art cast out of thy grave \{like\} an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet. like Wherefore my bowels shall sound \{like\} an harp for Moab, and mine inward parts for Kirharesh. like Woe to the multitude of many people, [which] make a noise \{like\} the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty waters! like Woe to the multitude of many people, [which] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing \{like\} the rushing of mighty waters! like The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and \{like\} a rolling thing before the whirlwind. like The nations shall rush \{like\} the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind. like For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place \{like\} a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest. like For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] \{like\} a cloud of dew in the heat of harvest. like In that day shall Egypt be \{like\} unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it. like And the LORD said, \{Like\} as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia; like He will surely violently turn and toss thee [\{like\}] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house. like The earth shall reel to and fro like a drunkard, and shall be removed \{like\} a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again. like The earth shall reel to and fro \{like\} a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again. like \{Like\} as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD. like Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left \{like\} a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof. like Moreover the multitude of thy strangers shall be $\{$ like $\}$ small dust, and the multitude of the terrible ones [shall be] as chaff that passeth away: yea, it shall be at an instant suddenly. like For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, \{like\} a stream of brimstone, doth kindle it. like For thus hath the LORD spoken unto me, \{Like\} as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof. like And your spoil shall be gathered [\{like\}] the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them. like The earth mourneth [and] languisheth: Lebanon is ashamed [and] hewn down: Sharon is \{like\} a wilderness; and Bashan and Carmel shake off [their fruits]. like Until I come and take you away to a land \{like\} your own land, a land of corn and wine, a land of bread and vineyards. like Mine age is departed, and is removed from me as a shepherd's tent: I have cut off \{like\} a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me. like \{Like\} a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me. like He shall feed his flock \{like\} a shepherd: he shall gather the lambs with his arm, and carry [them] in his bosom, [and] shall gently lead those that are with young. like The LORD shall go forth as a mighty man, he shall stir up jealousy \{like\} a man of war: he shall cry, yea, roar; he shall prevail against his enemies. like I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry \{like\} a travailing woman; I will destroy and devour at once. like To whom will ye liken me, and make [me] equal, and compare me, that we may be \{like\}? like Remember the former things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none \{like\} me, like Thy seed also had been as the sand, and the offspring of thy bowels \{like\} the gravel thereof; his name should not have been cut off nor destroyed from before me. like And he hath made my mouth \{like\} a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; like For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face \{like\} a flint, and I know that I shall not be ashamed. like For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness \{like\} Eden, and her
desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody. like For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert $\{$ like $\}$ the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody. like Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in \{like\} manner: but my salvation shall be for ever, and my righteousness shall not be abolished. like Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away \{like\} smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished. like Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old \{like\} a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished. like For the moth shall eat them up \{like\} a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation. like For the moth shall eat them up like a garment, and the worm shall eat them \{like\} wool: but my righteousness shall be for ever, and my salvation from generation to generation. like All we \{like\} sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. like But the wicked [are] \{like\} the troubled sea, when it cannot rest, whose waters cast up mire and dirt. like Cry aloud, spare not, lift up thy voice \{like\} a trumpet, and show my people their transgression, and the house of Jacob their sins. like And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be \{like\} a watered garden, and like a spring of water, whose waters fail not. like And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and \{like\} a spring of water, whose waters fail not. like We grope for the wall \{like\} the blind, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men]. like We roar all \{like\} bears, and mourn sore like doves: we look for judgment, but [there is] none; for salvation, [but] it is far off from us. like We roar all like bears, and mourn sore \{like\} doves: we look for judgment, but [there is] none; for salvation, [but] it is far off from us. like So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in \{like\} a flood, the Spirit of the LORD shall lift up a standard against him. like Wherefore [art thou] red in thine apparel, and thy garments \{like\} him that treadeth in the winefat? like But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, \{like\} the wind, have taken us away. like The wolf and the lamb shall feed together, and the lion shall eat straw \{like\} the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD. like For thus saith the LORD, Behold, I will extend peace to her $\{$ like $\}$ a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees. like For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles \{like\} a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees. like And when ye see [this], your heart shall rejoice, and your bones shall flourish \{like\} an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies. like For, behold, the LORD will come with fire, and with his chariots \{like\} a whirlwind, to render his anger with fury, and his rebuke with flames of fire. like In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, \{like\} a destroying lion. like Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth \{like\} fire, and burn that none can quench [it], because of the evil of your doings. like And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, \{Like\} as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a 1 and [that is] not yours. like They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their voice roareth \{like\} the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion. like And they bend their tongues [\{like\}] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD. like Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up \{like\} a wilderness, that none passeth through? like Forasmuch as [there is] none $\{$ like $\}$ unto thee, O LORD; thou [art] great, and thy name [is] great in might. like Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none \{like\} unto thee. like The portion of Jacob [is] not \{like\} them: for he [is] the former of all [things]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name. like But I [was] \{like\} a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had
devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living , that his name may be no more remembered. like But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out \{like\} sheep for the slaughter, and prepare them for the day of slaughter. like And the wild asses did stand in the high places, they snuffed up the wind \{like\} dragons; their eyes did fail, because [there was] no grass. like For he shall be \{like \} the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, [in] a salt land and not inhabited. like O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out \{like\} fire, and burn that none can quench [it], because of the evil of your d oings. like Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and \{like\} a man whom wine hath overcome, because of the LORD, and because of the words of his holiness. like Mine heart within me is broken because of the prophets; all my bones shake; I am \{like \} a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness. like Is] not my word \{like\} as a fire? saith the LORD; and like a hammer [that] breaketh the rock in pieces? like Is] not my word like as a fire? saith the LORD; and \{like\} a hammer [that] breaketh the rock in pieces? like One basket [had] very good figs, [even] \{like\} the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad. like Thus saith the LORD, the God of Israel; \{Like\} these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good. like Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall \{like\} a pleasant vessel. like Then will I make this house \{like\} Shiloh, and will make this city a curse to all the nations of the earth. like Why hast thou prophesied in the name of the LORD, saying, This house shall be \{like\} Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD. like Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [\{like \}] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest. like Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them \{like\} vile figs, that cannot be eaten, they are so evil. like And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee \{like\} Zedekiah and like Ahab, whom the king of Babylon roasted in the fire; like And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and \{like\} Ahab, whom the king of Babylon roasted in the fire; like Alas! for that day [is] great, so that none [is] \{like\} it: it [is] even the time of Jacob's trouble; but he shall be saved out of it. like And it shall come to pass, [that] \{like\} as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD. like For thus saith the LORD; \{Like\} as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them. like Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added beside s unto them many \{like\} words. like My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is \{like\} to die for hunger in the place where he is: for [there is] no more bread in the city. like Egypt riseth up \{like\} a flood, and [his] waters are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof. like Egypt riseth up like a flood, and [his] waters are moved \{like\} the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof. like Egypt [is \{like \}] a very fair heifer, [but] destruction cometh; it cometh out of the north. like Also her hired men [are] in the midst of her \{like\} fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation. like The voice thereof shall go \{like\} a serpent; for they shall march with an army, and come against her with axes, as hewers of wood. like Flee, save your lives, and be \{like\} the heath in the wilderness. like O ye that dwell in Moab, leave the cities, and dwell in the rock, and be $\{$ like $\}$ the dove [that] maketh her nest in the sides of the hole's mouth. like Therefore mine heart shall sound for Moab \{like\} pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches [that] he hath gotten are perished. like Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound \{like\} pipes for the men of Kirheres: because the riches [that] he hath gotten are perished. like There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab \{like\} a vessel wherein [is] no pleasure, saith the LORD. like Behold, he shall come up \{like\} a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who
[is] a chosen [man, that] I may appoint over her? for who [is] like me? and w ho will appoint me the time? and who [is] that shepherd that will stand before me? like Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] \{like\} me? and w ho will appoint me the time? and who [is] that shepherd that will stand before me? like They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, \{like\} a man to the battle, against thee, O daughter of Baby lon. like They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar \{like\} the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Baby lon. like Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] \{like \} me? and who will appoint me the time? and who [is] that shepherd that will stand before me? like Behold, he shall come up \{like\} a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me? like The portion of Jacob [is] not \{like\} them; for he [is] the former of all things: and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name. like For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] \{like\} a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come. like Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up \{like\} a dragon, he hath filled his belly with my delicates, he hath cast me out. like They shall roar together \{like\} lions: they shall yell as lions' whelps. like I will bring them down \{like\} lambs to the slaughter, like rams with he goats. like I will bring them down like lambs to the slaughter, \{like\} rams with he goats. like Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar \{like\} great waters, a noise of their voice is uttered: like And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] \{like\} unto these. like And from the daughter of Zion all her beauty is departed: her princes are become \{like\} harts [that] find no pasture, and they are gone without strength before the pursuer. like Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow \{like\} unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger. like They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be \{like $\}$ unto me. like He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob \{like\} a flaming fire, [which] devoureth round about. like He hath bent his bow \{like\} an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire. like He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury \{like\} fire. like What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great \{like\} the sea: who can heal thee? like Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down \{like\} a river day and night: give thyself no rest; let not the apple of thine eye cease. like Arise, cry out in the night: in the beginning of the watches pour out thine heart $\{$ like $\}$ water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street. like Mine enemies chased me sore, $\{$ like $\}$ a bird, without cause. like Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, \{like\} the ostriches in the wilderness. like Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become \{like\} a stick. like Our skin was black \{like\} an oven because of the terrible famine. like And their feet [were] straight feet; and the sole of their feet [was] \{like\} the sole of a calf's foot: and they sparkled like the colour of burnished brass. like And their feet [were] straight feet; and the sole of their feet [was] like the sole of a calf's foot: and they sparkled \{like \} the colour of burnished brass. like As for the likeness of the living creatures, their appearance [was] \{like\} burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth 1 ightning. like As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] \{like\} the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth 1 ightning. like The appearance of the wheels and their work [was] \{like\} unto the colour of a beryl: and they four had one likeness: and their appearance and their work [was] as it were a wheel in the middle of a wheel. like And
when they went, I heard the noise of their wings, $\{$ like $\}$ the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings. like But thou, son of man, hear what I say unto thee; Be not thou rebellious \{like\} that rebellious house: open thy mouth, and eat that I give thee. like And I will do in thee that which I have not done, and whereunto I will not do any more the \{like\}, because of all thine abominations. like But they that escape of them shall escape, and shall be on the mountains \{like\} doves of the valleys, all of them mourning, every one for his iniquity. like Say, I [am] your sign: \{like\} as I have done, so shall it be done unto them: they shall remove [and] go into captivity. like O Israel, thy prophets are \{like\} the foxes in the deserts. like And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the \{like\} things] shall not come, neither shall it be [so]. like If he beget a son [that is] a robber, a shedder of blood, and [that] doeth the \{like\} to [any] one of these [things], like Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such \{like\}, like Thy mother [is] \{like\} a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters. like \{Like\} as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD. like There is] a conspiracy of her prophets in the midst thereof, \{like \} a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof. like Her princes in the midst thereof [are] \{like\} wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest gain. like So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, \{like\} as my mind was alienated from her sister. like For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is \{like \}] the issue of horses. like Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah [is] \{like\} unto all the heathen; like And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her $\{$ like $\}$ the top of a rock. like And I will make thee \{like\} the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD. like For thus saith the Lord GOD; When I shall make thee a desolate city, \{like\} the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee; like And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] \{like\} Tyrus, like the destroyed in the midst of the sea? like And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] like Tyrus, \{like\} the destroyed in the midst of the sea? like Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou \{like\} in thy greatness? like The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was $\{$ like \} unto him in his beauty. like The cedars in the garden of God could not hide him: the fir trees were not \{like\} his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty. like The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not \{like\} his branches; nor any tree in the garden of God was like unto him in his beauty. like To whom art thou thus \{like\} in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD. like Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art \{like \} a young lion of the nations, and thou [art] as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy fe et, and fouledst their rivers. like Then will I make their waters deep, and cause their rivers to run $\{$ like $\}$ oil, saith the Lord GOD. like And they shall say, This land that was desolate is become \{like\} the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited. like Thus saith the Lord GOD; I will yet [for] this be inquired of by the house of Israel, to do [it] for them; I will increase them with men \{like\} a flock. like Thou shalt ascend and come like a storm, thou shalt be $\{$ like $\}$ a cloud to cover the land, thou, and all thy bands, and many people with thee. like Thou shalt ascend and come $\{$ like $\}$ a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee. like And he brought me thither, and, behold, [there was] a man, whose appearance [was] \{like\} the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate. like And [there were] windows in it and in the arches thereof round about, $\{$ like $\}$ those windows: the length [was] fifty cubits, and the breadth five and twenty cubits. like And [there were] made on them, on the doors of the temple, cherubims and palm trees, $\{$ like $\}$ as [were] made upon the walls; and [there were] thick planks upon the face of the porch without. like And the way before them [was] \{like\} the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors. like And, behold, the glory of the God of Israel came from the way of the east: and his voice [was] \{like\} a noise of many waters: and the earth shined with
his glory. like And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] \{like\} the vision that I saw by the river Chebar; and I fell upon my face . like In the seventh [month], in the fifteenth day of the month, shall he do the \{like\} in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil . like And the king communed with them; and among them all was found none \{like\} Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king. like Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became \{like\} the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that sm ote the image became a great mountain, and filled the whole earth. like He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is \{like\} the Son of God. like The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown \{like\} eagles' [feathers], and his nails like birds' [ claws]. like The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails \{like\} birds' [ claws]. like There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, $\{$ like $\}$ the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers; like And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass \{like\} oxen, and his body was wet with the dew of heaven; till he knew that the most high G od ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will. like And he was driven from the sons of men; and his heart was made \{like\} the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high G od ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will. like The first [was] \{like\} a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. like And behold another beast, a second, \{like\} to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. like After this I beheld, and lo another, \{like\} a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. like I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes \{like\} the eyes of man, and a mouth speaking g reat things. like I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head \{like\} the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire. like I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was \{like\}] the fiery flame, [and] his wheels [as] burning fire. like I saw in the night visions, and, behold, [one] \{like\} the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. like His body also [was] \{like\} the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude. like His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet $\{$ like $\}$ in colour to polished brass, and the voice of his words like the voice of a multitude. like His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words $\{$ like \} the voice of a multitude. like And, behold, [one] \{like\} the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strengt h. like Then there came again and touched me [one] \{like\} the appearance of a man, and he strengthened me, like And at the time of the end shall the king of the south push at him: and the king of the north shall come against him \{like\} a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and sha 11 overflow and pass over. like Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her $\{$ like \} a dry land, and slay her with thirst. like And there shall be, like people, $\{$ like $\}$ priest: and I will punish them for their ways, and reward them their doings. like And there shall be, \{like\} people, like priest: and I will punish them for their ways, and reward them their doings. like The princes of Judah were \{like\} them that remove the bound: [therefore] I will pour out my wrath upon them like water. like The princes of Judah were like them that remove the bound: [therefore] I will pour out my wrath upon them \{like\} water. like But they \{like\} men have transgressed the covenant: there have they dealt treacherously against me. like For they have
made ready their heart \{like\} an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire. like Ephraim also is \{like\} a silly dove without heart: they call to Egypt, they go to Assyria. like They return, [but] not to the most High: they are \{like\} a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt. like I found Israel \{like\} grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved. like As for] Ephraim, their glory shall fly away \{like\} a bird, from the birth, and from the womb, and from the conception. like They shall walk after the LORD: he shall roar \{like\} a lion: when he shall roar, then the children shall tremble from the west. like I will meet them as a bear [that is] bereaved [of her whelps], and will rend the caul of their heart, and there will I devour them \{like\} a lion: the wild beast shall tear them. like Ephraim [shall say], What have I to do any more with idols? I have heard [him], and observed him: I [am] \{like\} a green fir tree. From me is thy fruit found. like Lament $\{$ like $\}$ a virgin girded with sackcloth for the husband of her youth. like A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the \{like\}, neither shall be any more after it, [even] to the years of many generations. like Like the noise of chariots on the tops of mountains shall they leap, \{like\} the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array. like \{Like\} the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array. like They shall run like mighty men; they shall climb the wall \{like\} men of war, and they shall march every one on his ways, and they shall not break their ranks: like They shall run \{like\} mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks: like They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows \{like\} a thief. like Yet destroyed I the Amorite before them, whose height [was] \{like\} the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath. like Seek the LORD, and ye shall live; lest he break out \{like\} fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel. like That chant to the sound of the viol, [and] invent to themselves instruments of music, \{like\} David; like And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly \{like\} a flood; and shall be drowned, as [by] the flood of Egypt. like For, lo, I will command, and I will sift the house of Israel among all nations, \{like\} as [corn] is sifted in a sieve, yet shall not the least grain fall upon the earth. like But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was \{like\} to be broken. like Therefore I will wail and howl, I will go stripped and naked: I will make a wailing \{like\} the dragons, and mourning as the owls. like Be in pain, and labour to bring forth, O daughter of Zion, $\{$ like $\}$ a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies. like They shall lick the dust like a serpent, they shall move out of their holes \{like\} worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee. like They shall lick the dust \{like\} a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee. like Who [is] a God \{like\} unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy. like Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out \{like\} fire, and the rocks are thrown down by him. like The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run \{like\} the lightnings. like The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem \{like\} torches, they shall run like the lightnings. like But Nineveh [is] of old \{like\} a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back. like All thy strong holds [shall be \{like\}] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater. like There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up \{like\} the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts. like The LORD God [is] my strength, and he will make my feet \{like\} hinds' [feet], and he will make me to walk upon mine high places. To the chief singer on my stringed instruments. like And I will bring distress upon men, that they shall walk \{like\} blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung. like And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, [and] dry \{like\} a wilderness. like But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, \{Like\} as the LORD of hosts thought to do unto us, according to our ways, and according to our doi ngs, so hath he dealt with us. like Then lifted I up mine eyes, and looked, and,
behold, there came out two women, and the wind [was] in their wings; for they had wings \{like\} the wings of a stork: and they lifted up the ephah between the earth and the heaven. like The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled \{like\} bowls, [and] as the corners of the altar. like And [they of] Ephraim shall be \{like\} a mighty [man], and their heart shall rejoice as through wine: yea, their children shall see [it], and be glad; their heart shall rejoice in the LORD. like In that day will I make the governors of Judah \{like\} an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabi ted again in her own place, [even] in Jerusalem. like In that day will I make the governors of Judah like an hearth of fire among the wood, and \{like\} a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabi ted again in her own place, [even] in Jerusalem. like And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, \{like\} as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee. like In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be \{like\} the bowls before the altar. like But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] \{like\} a refiner's fire, and like fullers' soap: like But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and \{like\} fullers' soap: like And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending \{like\} a dove, and lighting upon him: like Be not ye therefore \{like\} unto them: for your Father knoweth what things ye have need of, before ye ask him. like And yet I say unto you, That even Solomon in all his glory was not arrayed \{like\} one of these. like But whereunto shall I liken this generation? It is \{like\} unto children sitting in the markets, and calling unto their fellows, like Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, $\{$ like \} as the other. like Another parable put he forth unto them, saying, The kingdom of heaven is \{like \} to a grain of mustard seed, which a man took, and sowed in his field: like Another parable spake he unto them; The kingdom of heaven is \{like \} unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened. like Again, the kingdom of heaven is $\{$ like $\}$ unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. like Again, the kingdom of heaven is \{like\} unto a merchant man, seeking goodly pearls: like Again, the kingdom of heaven is \{like\} unto a net, that was cast into the sea, and gathered of every kind: like Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is \{like\} unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old. like For the kingdom of heaven is \{like\} unto a man [that is] an householder, which went out early in the morning to hire labourers into his vineyard. like And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in $\{$ like $\}$ wise will tell you by what authority I do these things. like The kingdom of heaven is \{like\} unto a certain king, which made a marriage for his son, like And the second [is] \{like\} unto it, Thou shalt love thy neighbour as thyself. like Woe unto you, scribes and Pharisees, hypocrites! for ye are \{like\} unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness. like His countenance was $\{$ like $\}$ lightning, and his raiment white as snow: like And straightway coming up out of the water, he saw the heavens opened, and the Spirit \{like\} a dove descending upon him: like It is] \{like\} a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth: like For laying aside the commandment of God, ye hold the tradition of men, as] the washing of pots and cups: and many other such $\{$ like $\}$ things ye do. like Making the word of God of none effect through your tradition, which ye have delivered: and many such \{like\} things do ye. like And the second is] \{like\}, namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. like So ye in \{like\} manner, when ye shall see these things come to pass, know that it is nigh, even] at the doors. like And the Holy Ghost descended in a bodily shape \{like\} a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. like Rejoice ye in that day, and leap for joy: for, behold, your reward is] great in heaven: for in the \{like\} manner did their fathers unto the prophets. like Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is $\{$ like $\}$ : like He is $\{$ like $\}$ a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. like But he that heareth, and doeth not, is \{like\} a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great. like And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they \{like \}? like They are \{like\} unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we
have mourned to you, and ye have not wept. like Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed \{like\} one of these. like And ye yourselves \{like\} unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. like Then said he, Unto what is the kingdom of God \{like\}? and whereunto shall I resemble it? like It is \{like\} a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it. like It is \{like\} leaven, which a woman took and hid in three measures of meal, till the whole was leavened. like And the third took her; and in \{like\} manner the seven also: and they left no children, and died. like And John bare record, saying, I saw the Spirit descending from heaven $\{$ like $\}$ a dove, and it abode upon him. like The officers answered, Never man spake \{like\} this man. like Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar \{like\} unto you: but I know him, and keep his saying. like Some said, This is he: others said], He is \{like\} him: but] he said, I am he]. like Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in \{like\} manner as ye have seen him go into heaven. like And there appeared unto them cloven tongues \{like\} as of fire, and it sat upon each of them. like For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, \{like\} unto me; him shall ye hear in all things whatsoever he shall say unto you. like This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, $\{$ like $\}$ unto me; him shall ye hear. like The place of the scripture which he read was this, He was led as a sheep to the slaughter; and \{like\} a lamb dumb before his shearer, so opened he not his mouth: like Forasmuch then as God gave them the \{like\} gift as he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God? like And saying, Sirs, why do ye these things? We also are men of \{like \} passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are the rein: like Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is \{like\} unto gold, or silver, or stone, graven by art and man's device. like Whom he called together with the workmen of $\{$ like $\}$ occupation, and said, Sirs, ye know that by this craft we have our wealth. like And changed the glory of the uncorruptible God into an image made \{like \} to corruptible man, and to birds, and fourfooted beasts, and creeping things. like And even as they did not \{like\} to retain God in their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; like Therefore we are buried with him by baptism into death: that $\{$ like $\}$ as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. like And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made \{like\} unto Gomorrha. like <1CO16-13> Watch ye, stand fast in the faith, quit you \{like\} men, be strong. like Envyings, murders, drunkenness, revellings, and such \{like\}: of the which I tell you before, as I have also told you] in time past, that they which do such things shall not inherit the kingdom of God. like Who shall change our vile body, that it may be fashioned \{like\} unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. like <1TH2-14> For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered \{like\} things of your own countrymen, even as they have] of the Jews: like <1TI2-9> In \{like\} manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; like Wherefore in all things it behoved him to be made \{like\} unto his] brethren, that he might be a merciful and faithful high priest in things pertaining] to God, to make reconciliation for the sins of the people. like For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted \{like\} as we are, yet\} without sin. like Without father, without mother, without descent, having neither beginning of days, nor end of life; but made \{like\} unto the Son of God; abideth a priest continually. like But let him ask in faith, nothing wavering. For he that wavereth is \{like\} a wave of the sea driven with the wind and tossed. like For if any be a hearer of the word, and not a doer, he is \{like\} unto a man beholding his natural face in a glass: like Elias was a man subject to \{like \} passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. like <1PE3-21> The \{like\} figure whereunto even] baptism doth also now save us not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: like <2PE1-1> Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained \{like\} precious faith with us through the righteousness of God and our Saviour Jesus Christ: like <1JO3 -2> Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be \{like\} him; for we shall see him as he is. like Even as Sodom and Gomorrha, and the cities about them in \{like\} manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. like And in the midst of the seven candlesticks one] \{like\} unto the Son of man, clothed with a garment down to the
foot, and girt about the paps with a golden girdle. like His head and his] hairs were] white \{like \} wool, as white as snow; and his eyes were] as a flame of fire; like And his feet \{like\} unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. like And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are] \{like\} fine brass; like And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes \{like\} unto a flame of fire, and his feet are] like fine brass; like And he that sat was to look upon like a jasper and a sardine stone: and there was] a rainbow round about the throne, in sight \{like\} unto an emerald. like And he that sat was to look upon \{like\} a jasper and a sardine stone: and there was] a rainbow round about the throne, in sight like unto an emerald. like And before the throne there was] a sea of glass \{like\} unto crystal: and in the midst of the throne, and round about the throne, were] four beasts full of eyes before and behind. like And the first beast was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was] \{like\} a flying eagle. like And the first beast was] \{like\} a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was] like a flying eagle. like And the first beast was] like a lion, and the second beast $\{$ like $\}$ a calf, and the third beast had a face as a man, and the fourth beast was] like a flying eagle. like And the shapes of the locusts were] \{like\} unto horses prepared unto battle; and on their heads were] as it were crowns like gold, and their faces were] as the faces of men. like And the shapes of the locusts were] like unto horses prepared unto battle; and on their heads were] as it were crowns \{like\} gold, and their faces were] as the faces of men. like And they had tails $\{$ like $\}$ unto scorpions, and there were stings in their tails: and their power was] to hurt men five months. like For their power is in their mouth, and in their tails: for their tails were] \{like\} unto serpents, and had heads, and with them they do hurt. like And there was given me a reed \{like\} unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. like And the beast which I saw was \{like\} unto a leopard, and his feet were as the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. like And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is] \{like\} unto the beast? who is able to make war with him? like And I beheld another beast coming up out of the earth; and he had two horns \{like\} a lamb, and he spake as a dragon. like And I looked, and behold a white cloud, and upon the cloud one] sat \{like\} unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. like And I saw three unclean spirits \{like\} frogs come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. like And cried when they saw the smoke of her burning, saying, What city is] \{like\} unto this great city! like And a mighty angel took up a stone \{like\} a great millstone, and cast it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all. like Having the glory of God: and her light was] \{like\} unto a stone most precious, even like a jasper stone, clear as crystal; like Having the glory of God: and her light was] like unto a stone most precious, even \{like\} a jasper stone, clear as crystal; like And the building of the wall of it was of] jasper: and the city was] pure gold, \{like\} unto clear glass. 1

