

## KJV Bible Word Studies for LIKEWISE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

afterward 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564; likewise from that place (or time): -- and \{afterward\} (from) (thence), thence also.
also 2546 \# kakei $\{$ kak-i' $\}$; from 2532 and 1563; likewise in that place: -- and there, there (thither) \{also\}.
also 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), thence \{also\}.
also 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him also, them (\{also\}), (and) they.
also 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him \{also\}, them (also), (and) they.
and 2546 \# kakei \{kak-i'\}; from 2532 and 1563; likewise in that place: -- \{and\} there, there (thither) also.
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and 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565; likewise that (or those): -- \{and\} him (other, them), even he, him also, them (also), (and) they.
and 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him also, them (also), (\{and\}) they.
at 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, \{at\} ease, $X$ fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
be 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, $X$ fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (\{be\}) well ([-favoured]).
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beautiful 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -\{beautiful\}, best, better, bountiful, cheerful, at ease, $X$ fair (word), (be in) favour, fine, glad, good (deed, -
lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
best 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, \{best\}, better, bountiful, cheerful, at ease, $X$ fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
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bountiful 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -beautiful, best, better, \{bountiful\}, cheerful, at ease, $X$ fair (word), (be in) favour, fine, glad, good (deed, lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
cheerful 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, \{cheerful\}, at ease, $X$ fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
deed 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, $X$ fair (word), (be in) favour, fine, glad, good (\{deed\}, -lier, -liest, -ly, ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
ease 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at \{ease\}, $\mathbf{X}$ fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
even 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565; likewise that (or those): -- and him (other, them), \{even\} he, him also, them (also), (and) they.
fair 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X \{fair\} (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
favour 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, $X$ fair (word), (be in) \{favour\}, fine, glad, good (deed, -lier, -liest, -ly, ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
favoured 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -beautiful, best, better, bountiful, cheerful, at ease, $X$ fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([\{-favoured\}]).
fine 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, \{fine\}, glad, good (deed, -lier, -liest, -ly, ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
from 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564; likewise from that place (or time): -- and afterward (\{from\}) (thence), thence also.
glad 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, $X$ fair (word), (be in) favour, fine, \{glad\}, good (deed, -lier, -liest, -ly, ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
good 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, $X$ fair (word), (be in) favour, fine, glad, \{good\} (deed, -lier, -liest, -ly, ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
graciously 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -beautiful, best, better, bountiful, cheerful, at ease, $X$ fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), \{graciously \}, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
he 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even $\{h e\}$, him also, them (also), (and) they.
him 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565; likewise that (or those): -- and \{him\} (other, them), even he, him also, them (also), (and) they.
him 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, $\{$ him $\}$ also, them (also), (and) they.
in 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, $X$ fair (word), (be \{in\}) favour, fine, glad, good (deed, -lier, -liest, -ly, ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
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kindly 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, $X$ fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, \{kindly\}, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
kindness 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -beautiful, best, better, bountiful, cheerful, at ease, $X$ fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, \{kindness\}, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
lier 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, \{-lier\}, -liest, -ly, ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
liest 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, \{-liest \}, -ly, ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
liketh 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, $X$ fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, \{liketh\} (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
likewise 1571 \#\# gam \{gam\}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) \{likewise\} (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.
likewise 2063 \#\# zo\&th \{zothe'\}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, \{likewise\}, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.
likewise 3162 \#\# yachad \{yakh'-ad\}; from 3161; properly, a unit, i.e
likewise 3668 \# homoios \{hom-oy'-oce\}; adverb from 3664; similarly: -- \{likewise\}, so.
likewise 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (\{likewise\} then), then, therefore, verily, wherefore.
likewise 3898 \# paraplesios \{par-ap-lay-see'-oce\}; adverb from the same as 3897 ; in a manner near by, i.e. (figuratively) similarly: -- \{likewise\}.
likewise 5615 \# hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -even so, \{likewise\}, after the same (in like) manner.
loving 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), \{loving\}, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
me 1683 \# emautou \{em-ow-too'\}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi \{em-ow-to'\}; and accusative case emauton \{em-ow-ton'\}: -- \{me\}, mine own (self), myself.
merry 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, $X$ fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, $-s)$, graciously, joyful, kindly, kindness, liketh (best), loving, \{merry\}, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
mine 1683 \# emautou \{em-ow-too'\}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi \{em-ow-to'\}; and accusative case emauton \{em-ow-ton'\}: -- me, \{mine\} own (self), myself.
most 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, $X$ fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X \{most\}, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
myself 1683 \# emautou \{em-ow-too'\}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi \{em-ow-to'\}; and accusative case emauton \{em-ow-ton'\}: -- me, mine own (self), \{myself\}.
other 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565; likewise that (or those): -- and him (\{other\}, them), even he, him also, them (also), (and) they.
own 1683 \# emautou \{em-ow-too'\}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi \{em-ow-to'\}; and accusative case emauton \{em-ow-ton'\}: -- me, mine \{own\} (self), myself.
pleasant 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, $X$ fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, \{pleasant \}, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
pleaseth 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, $X$ fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, $-s)$, graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + \{pleaseth\}, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
pleasure 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, $X$ fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, \{pleasure\}, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
precious 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, $X$ fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, \{precious\}, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
prosperity 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -beautiful, best, better, bountiful, cheerful, at ease, $X$ fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, \{prosperity\}, ready, sweet, wealth, welfare, (be) well ([-favoured]).
ready 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, $X$ fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, \{ready\}, sweet, wealth, welfare, (be) well ([-favoured]).
self 1683 \# emautou \{em-ow-too'\}; genitive case compound of $\mathbf{1 7 0 0}$ and 846; of myself (so likewise the dative case emautoi \{em-ow-to'\}; and accusative case emauton \{em-ow-ton'\}: -- me, mine own (\{self\}), myself.
sweet 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, $X$ fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, $-s)$, graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure,
precious, prosperity, ready, \{sweet\}, wealth, welfare, (be) well ([-favoured]).
them 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565; likewise that (or those): -- and him (other, \{them\}), even he, him also, them (also), (and) they.
them 2548 \# kakeinos $\{$ kak-i'-nos $\}$; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him also, \{them\} (also), (and) they.
thence 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (\{thence\}), thence also.
thence 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), \{thence\} also.
there 2546 \# kakei \{kak-i'\}; from 2532 and 1563; likewise in that place: -- and \{there\}, there (thither) also.
there 2546 \# kakei \{kak-i'\}; from 2532 and 1563; likewise in that place: -- and there, \{there\} (thither) also.
they 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him also, them (also), (and) \{they\}.
thither 2546 \# kakei \{kak-i'\}; from 2532 and 1563; likewise in that place: -- and there, there (\{thither\}) also.
wealth 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, \{wealth\}, welfare, (be) well ([-favoured]).
weighty 5192 \#\# netel \{nay'-tel\}: from 5190; a burden: -- \{weighty\}. welfare 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, $X$ fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, $X$ most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, \{welfare\}, (be) well ([-favoured]).
well 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, $X$ fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) \{well\} ([-favoured]).
word 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (\{word\}), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

 (so much) as (soon), both (so) ... and , but , either ... or , even , for all , (in) \{likewise\} (manner), moreover, nay ... neither , one , then (- refore) , though , what , with , yea .
likewise 01835 \#\# Dan \{dawn\} ; from 01777 ; judge ; Dan, one of the sons of Jacob ; also the tribe descended from him , and its territory ; \{likewise\} a place in Palestine colonized by them : -- Dan .

likewise 02896 \#\# towb \{tobe\} ; from 02895 ; good (as an adjective) in the widest sense; used \{likewise\} as a noun , both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good
 ly ,-ness ,-s), graciously , joyful , kindly , kindness, liketh (best), loving , merry , X most , pleasant,+ pleaseth , pleasure , precious, prosperity , ready , sweet , wealth , welfare , (be) well ([-favoured ]).
likewise 03162 \#\# yachad \{yakh'- ad\} ; from 03161 ; properly , a unit , i.e . (adverb) unitedly : -- alike, at all (once), both, \{likewise\}, only, (al-) together , withal .
likewise $\mathbf{0 3 8 2 0}$ \#\# leb \{labe\} ; a form of $\mathbf{0 3 8 2 4}$; the heart ; also used (figuratively) very widely for the feelings , the will and even the intellect; \{likewise\} for the centre of anything :-- care for , comfortably , consent, $\mathbf{X}$
 well, willingly , wisdom .
likewise 1683 - emautou \{em-ow-too'\}; genitive case compound of 1700 and 0846; of myself (so \{likewise\} the dative case emautoi \{em-ow-to'\}; and accusative case emauton \{em-ow-ton'\}: -- me, mine own (self), myself.
likewise 2546 - kakei \{kak-i'\}; from 2532 and 1563; \{likewise\} in that place: -- and there, there (thither) also.
likewise 2547 - kakeithen \{kak-i'-then\}; from 2532 and 1564; \{likewise\} from that place (or time): -- and afterward (from) (thence), thence also.
likewise 2548 - kakeinos \{kak-i'-nos\}; from 2532 and 1565; \{likewise\} that (or those): -- and him (other, them), even he, him also, them (also), (and) they.
likewise 3668 - homoios \{hom-oy'-oce\}; adverb from 3664; similarly: -- \{likewise\}, so.
likewise 3767 - oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (\{likewise\} then), then, therefore, verily, wherefore.
likewise 3898 - paraplesios \{par-ap-lay-see'-oce\}; adverb from the same as $\mathbf{3 8 9 7}$; in a manner near by, i.e. (figuratively) similarly: -- \{likewise\}.
likewise 4521 - sabbaton \{sab'-bat-on\}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; \{likewise\} the plural in all the above applications: -- sabbath (day), week.
likewise 4572 - seautou \{seh-ow-too'\}; genitive case from 4571 and 0846; also dative case of the same, seautoi \{seh-ow-to'\}; and accusative case seauton \{seh-ow-ton'\}; \{likewise\} contracted sautou \{sow-too'\}; sautoi \{sow-to'\}; and sauton \{sow-ton'\}; respectively; of (with, to) thyself: -- thee, thine own self, (thou) thy(-self).
likewise 5615 - hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 0846; as thus, i.e. in the same way: -- even so, \{likewise\}, after the same (in like) manner.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 


#### Abstract

0036 + And base + Likewise +/ . agenes \{ag-en-ace'\}; from 0001 + Alpha (as negative particle) and 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ ; properly, without kin, i .e . (of unknown descent, and by implication) ignoble: --base things .


0437 + gave + thanks + likewise +/ . anthomologeomai \{anth-om-ol-og-eh'-om-ahee\}; from 0473 + in the room $+/$ and the middle voice of $3670+$ confess 3670 - confess 3670 - is made + confess $+I$ confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/ ; to confess in turn, $i$.e. respond in praise: --give thanks .
$1499+$ if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/ . ei kai \{i kahee\}; from 1487 + If 1487- If 1487- If + if + If $+I$ if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are. For if + unto him Although + unto them Whether + again unto you. If + unto you There shall no + out from us but they were not of us; for if $+/$ and $2532+$ both 2532- both 2532-So + Or + or + so + but also 2532- who + now + but also $2532-$ yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also +
and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also $+\operatorname{art}$ in me and $I$ in thee that they also $+/$; if also (or even): --if (that), though .

1683 + own + mine + self + myself + myself + of mine + own self + not mine + of myself + by myself + to myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I myself + it down of myself $+/$. emautou \{em-ow-too'\}; genitive case compound of $\mathbf{1 7 0 0}+$ and mine $+/$ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; of myself (so likewise the dative case emautoi \{em-ow-to'\}; and accusative case emauton \{em-ow-ton'\}: --me, mine own (self), myself .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as $I$ also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago \{kag-o'\}; from 2532 + both 2532- both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she
hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2532 + both 2532- both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ . kai \{kahee\}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/ . kaige \{kah'-ee-gheh\}; from $2532+$ both 2532- both 2532- $\mathrm{So}+\mathrm{Or}+\mathrm{or}+$ so + but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet $+I$ also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also +Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1065+\mathrm{Yet}+$ yet + more + thou at + doubtless + Wherefore $+/$; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/ . kaiper \{kah'-ee-per\}; from 2532 + both 2532- both 2532-So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For $I$ also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I
also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 4007; and indeed, i .e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/ . kaitoi \{kah'-ee-toy\}; from 2532 + both 2532- both 2532 - So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then $+I t$ is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things $\mathbf{W e}$ also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and 5104; and yet, $i$.e . nevertheless: --although .

2546 + also +/ . kakei \{kak-i'\}; from 2532 + both 2532- both 2532-So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also +Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also +is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also $+/$ and $1563+$ there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there $+/$; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/ . kakeithen \{kak-i'-then\}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not
nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence + ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/ . kakeinos \{kak-i'-nos\}; from $2532+$ both 2532 - both $2532-\mathrm{So}+\mathrm{Or}+\mathrm{or}+\mathrm{so}+$ but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet $+I$ also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we
shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in $m e$ and $I$ in thee that they also $+/$ and $1565+$ this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those + ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/ . kan \{kan\}; from $2532+$ both 2532- both 2532-So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet $+I$ also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also $+I$ would also $+I$ might also + man was also + thing $I$ also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1437+$ if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if +
unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever $+/$; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

3668 + And so + Likewise + likewise + and likewise + And likewise + thou likewise + it and likewise + thee . Likewise + to them likewise + let him likewise + are they likewise + things and likewise $+/$. homoios \{hom-oy'-oce\}; adverb from 3664 + like + is like + was like + one like + are like + upon like + were like + he is like +He is like +It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/ ; similarly: --likewise, so .

3779 + so + So + Thus + this + wise + even + What + thus + like + after + After + be so + she so + For so + not so + one so + manner + you so + But so + and so + for so + And so + was on + it even + them so + we thus + Even so + were so + even so + were so + me thus + on this + in like + they so + in this + him thus + shall so + Is it so + And thus + in us so + him thus + man thus + Likewise + and thus + likewise + for thus + things so + that thus + For after + ye and so + Are ye so + are ye so + it on this + that he so + he hath so + unto me so + and on this + day on this + that they so + it was not so + hast thou thus + things were so + unto them Thus + of them and so + that ye are so + and yet for all + things were thus + things how that so + But ye have not so + that it was even so + unto them Are ye so + of them that were so + that it shall be even + But it shall not be so + unto you that likewise + But ye shall not be so + things that it should be so + concerning him that hath so $+/$. houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'-toce\}; adverb from $3778+$ This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same $+/$; in this way (referring to what precedes or follows): --after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what .

3801 . ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which +
there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state $I$ am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that $I$ am + unto him I am + meat but $I$ am + unto her I am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i$ it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of $2532+$ both 2532 - both 2532 - $\mathrm{So}+\mathrm{Or}+\mathrm{or}+\mathrm{so}+$ but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then +

Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then $+I t$ is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with $3802+$ they might entangle $+/$. pagideuo $\{$ pag-id-yoo'-o\}; from $3803+$ a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare $+/$; to ensnare (figuratively): --entangle .

3898 + likewise +/ . paraplesios \{par-ap-lay-see'-oce\}; adverb from the same as $3897+$ nigh +/ ; in a manner near by, $\mathbf{i}$.e. (figuratively) similarly: --likewise .

4003 + in the fifteenth +/ . pentekaidekatos \{pen-tek-ahee-ded'-at-os\}; from $4002+$ five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five $+/$ and $2532+$ both 2532 - both 2532 - So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet $+I$ also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art
in me and $I$ in thee that they also +/ and 1182 + the tenth + and the tenth $+/$; five and tenth: --fifteenth .
5065 + the fourteenth + is the fourteenth +/ . tessareskaidekatos \{tes-sar-es-kahee-dek'-at-os\}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 2532 + both 2532- both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both $+\boldsymbol{o f}$ him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also $+/$ and $1182+$ the tenth + and the tenth + ; fourteenth: --fourteenth .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise +/ . hosautos \{ho-sow'-toce\}; from $5613+$ so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and an adverb from $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very +
not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; as thus, $i . e$. in the same way: --even so, likewise, after the same (in like) manner .
me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also $+/$; the one being and the one that was and the one coming, $i$.e . the Eternal, as a divine epithet of Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be) .

Root Words and their word stems. This helps you see all related words in the English.

107 -likewise

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

likewise 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) \{likewise\} (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.
likewise 2063 -- zo/th -- hereby (-in, -- with), it, \{likewise\}, the one (other,same), she, so (much), such (deed), that, therefore, these, this (thing),thus.
likewise 3162 -- yachad -- alike, at all (once), both, \{likewise\}, only,(al-)together, withal.
likewise 3668 ** homoios ** \{likewise\}, so.
likewise $3767{ }^{* *}$ oun ${ }^{* *}$ and (so, truly), but, now (then), so (\{likewise\} then),then, therefore, verily, wherefore.
likewise 3898 ** paraplesios ** \{likewise \}.
likewise 5615 ** hosautos ** even so, \{likewise\}, after the same (in like) manner.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

likewise 0036 agenes * \{likewise,$~\{0036$ agenes \}, 2532 kai , 3668 homoios, 3779 houto , 3898 paraplesios , 5615 hosautos,
likewise 2532 kai * \{likewise \}, 0036 agenes , \{2532 kai \}, 3668 homoios , 3779 houto , 3898 paraplesios , 5615 hosautos ,
likewise 3668 homoios * \{likewise\}, $\mathbf{0 0 3 6}$ agenes, $\mathbf{2 5 3 2}$ kai , $\mathbf{3 6 6 8}$ homoios \}, $\mathbf{3 7 7 9}$ houto , $\mathbf{3 8 9 8}$ paraplesios , 5615 hosautos ,
likewise 3779 houto * \{likewise \}, $\mathbf{0 0 3 6}$ agenes, $\mathbf{2 5 3 2}$ kai , 3668 homoios , $\{3779$ houto \}, $\mathbf{3 8 9 8}$ paraplesios , 5615 hosautos ,
likewise 3898 paraplesios * \{likewise \}, 0036 agenes, 2532 kai , 3668 homoios, $\mathbf{3 7 7 9}$ houto , $\mathbf{3 8 9 8}$ paraplesios \}, 5615 hosautos ,
likewise 5615 hosautos * \{likewise \}, 0036 agenes, 2532 kai , 3668 homoios, 3779 houto , 3898 paraplesios , \{5615 hosautos \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* likewise, 0036, 2532, 3668, 3779, 3898, 5615,
- likewise , 1571, 2063, 3162, 3651,


## English Synonyms with Greek Strong's Number.

likewise - 0036 base, \{likewise\},
likewise - 2532 also, both, either, else, even, indeed, like, \{likewise\}, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet,
likewise - 3668 \{likewise\},
likewise - 3779 after, all, even, like, \{likewise \}, manner, on, so, this, thus, what, wise,
likewise - 3898 \{likewise\},
likewise - 5615 after, even, like, \{likewise\}, manner, same,

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likewise, EXO_22_30, EXO_26_04, EXO_27_11,EXO_36_11,
likewise, LEV_07_01,
likewise, DEU_09_23, DEU_12_30, DEU_15_17, DEU_22_03,
likewise , JUD_01_03, JUD_07_05, JUD_07_17, JUD_08_08 , JUD_09_49,
likewise, 1SA_14_22, 1SA_19_21, 1SA_31_05,
likewise, 2SA_01_11, 2SA_17_05,
likewise, 1KI_11_08,
likewise, 1CH_10_05, 1CH_18_08, 1CH_19_15, 1CH_23_30, 1CH_24_31, 1CH_27_04, 1CH_28_16, 1CH_28_17, 1CH_29_24,
likewise, 2CH_03_11, 2CH_29_22,
likewise , NEH_04_22, NEH_05_10,
likewise, EST_01_18, EST_04_16,
likewise , JOB_31_38, JOB_37_06,
likewise , PSA_49_10, PSA_52_05,
likewise, ECC_07_22,
likewise , ISA_30_24,
likewise , JER_40_11,
likewise, EZE_13_17, EZE_40_16, EZE_46_03,
likewise , NAH_01_12,
likewise, MAT_17_12, MAT_18_35, MAT_20_05, MAT_20_10, MAT_21_30, MAT_21_36, MAT_22_26 , MAT_24_33, MAT_25_17, MAT_26_35, MAT_27_41,
likewise, MAR_04_16, MAR_12_21, MAR_14_31,MAR_15_31,
likewise , LUK_02_38, LUK_03_11, LUK_03_14, LUK_05_33, LUK_06_31, LUK_10_32, LUK_10_37, LUK_13_03, LUK_13_05, LUK_14_33, LUK_15_07, LUK_15_10, LUK_16_25, LUK_17_10, LUK_17_28, LUK_17_31, LUK_19_19, LUK_21_31, LUK_22_20, LUK_22_36,
likewise , JOH_05_19, JOH_06_11, JOH_21_13,
likewise , ACT_03_24,
likewise , ROM_01_27, ROM_06_11, ROM_08_26, ROM_16_05,
likewise, 1CO_07_03, 1CO_07_04, 1CO_07_22, 1CO_14_09,
likewise, GAL_02_13,
likewise, COL_04_16,
likewise , 1TI_03_08, 1TI_05_25,
likewise, TIT_02_03, TIT_02_06,
likewise , HEB_02_14,
likewise , JAM_02_25,
likewise, 1PE_03_01, 1PE_03_07, 1PE_04_01, 1PE_05_05,
likewise, JDE_01_08,
likewise, REV_08_12,

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## One Word English Phrase Index to the KJV Bible.

likewise 1Ch_10_05 \# And when his armourbearer saw that Saul was dead, he fell likewise on the sword, and died.

Likewise 1Ch_18_08 \# Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.
likewise 1Ch_19_15 \# And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.
likewise 1Ch_23_30 \# And to stand every morning to thank and praise the LORD, and likewise at even;
likewise 1Ch_24_31 \# These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.
likewise 1Ch_27_04 \# And over the course of the second month [was] Dodai an Ahohite, and of his course [was] Mikloth also the ruler: in his course likewise [were] twenty and four thousand.
likewise 1Ch_28_16 \# And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:
likewise 1Ch_28_17 \# Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:
likewise 1Ch_29_24 \# And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves unto Solomon the king.
likewise 1Co_07_03 \# Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.
likewise 1Co_07_04 \# The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.
likewise 1Co_07_22 \# For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.
likewise 1Co_14_09 \# So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.
likewise 1Ki_11_08 \# And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods.

Likewise 1Pe_03_01 \# Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

Likewise 1Pe_03_07 \# Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.
likewise 1Pe_04_01 \# Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

Likewise 1Pe_05_05 \# Likewise, ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

Likewise 1Sa_14_22 \# Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle.
likewise 1Sa_19_21 \# And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.
likewise 1Sa_31_05 \# And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him.

Likewise 1Ti_03_08 \# Likewise [must] the deacons [be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

Likewise 1Ti_05_25 \# Likewise also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.
likewise 2Ch_03_11 \# And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.
likewise 2Ch_29_22 \# So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.
likewise 2Sa_01_11 \# Then David took hold on his clothes, and rent them; and likewise all the men that [were] with him:
likewise 2Sa_17_05 \# Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.
likewise Act_03_24 \# Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.
likewise Col_04_16 \# And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

Likewise Deu_09_23 \# Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.
likewise Deu_12_30 \# Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.
likewise Deu_15_17 \# Then thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.
likewise Deu_22_03 \# In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.
likewise Ecc_07_22 \# For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed
others.

Likewise Est_01_18 \# [Likewise] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.
likewise Est_04_16 \# Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

Likewise Exo_22_30 \# Likewise shalt thou do with thine oxen, [and] with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.
likewise Exo_26_04 \# And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.
likewise Exo_27_11 \# And likewise for the north side in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.
likewise Exo_36_11 \# And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the second.

Likewise Eze_13_17 \# Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,
likewise Eze_40_16 \# And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

Likewise Eze_46_03 \# Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.
likewise Gal_02_13 \# And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.
likewise Heb_02_14 \# Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;
likewise Isa_30_24 \# The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.

Likewise Jam_02_25 \# Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?

Likewise Jde_01_08 \# Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.

Likewise Jer_40_11 \# Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;
likewise Job_31_38 \# If my land cry against me, or that the furrows likewise thereof complain;
likewise Job_37_06 \# For he saith to the snow, Be thou [on] the earth; likewise to the small rain, and to the great rain of his strength.
likewise Joh_05_19 \# Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.
likewise Joh_06_11 \# And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.
likewise Joh_21_13 \# Jesus then cometh, and taketh bread, and giveth them, and fish likewise.
likewise Jud_01_03 \# And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.
likewise Jud_07_05 \# So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.
likewise Jud_07_17 \# And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be [that], as I do, so shall ye do.
likewise Jud_08_08 \# And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered [him].
likewise Jud_09_49 \# And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

Likewise Lev_07_01 \# Likewise this [is] the law of the trespass offering: it [is] most holy.
likewise Luk_02_38 \# And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.
likewise Luk_03_11 \# He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.
likewise Luk_03_14 \# And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.
likewise Luk_05_33 \# And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?
likewise Luk_06_31 \# And as ye would that men should do to you, do ye also to them likewise.
likewise Luk_10_32 \# And likewise a Levite, when he was at the place, came and looked [on him], and passed by on the other side.
likewise Luk_10_37 \# And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise.
likewise Luk_13_03 \# I tell you, Nay: but, except ye repent, ye shall all likewise perish.
likewise Luk_13_05 \# I tell you, Nay: but, except ye repent, ye shall all likewise perish.
likewise Luk_14_33 \# So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.
likewise Luk_15_07 \# I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

Likewise Luk_15_10 \# Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.
likewise Luk_16_25 \# But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.
likewise Luk_17_10 \# So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

Likewise Luk_17_28 \# Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;
likewise Luk_17_31 \# In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.
likewise Luk_19_19 \# And he said likewise to him, Be thou also over five cities.
likewise Luk_21_31 \# So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

Likewise Luk_22_20 \# Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.
likewise Luk_22_36 \# Then said he unto them, But now, he that hath a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.
likewise Mar_04_16 \# And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;
likewise Mar_12_21 \# And the second took her, and died, neither left he any seed: and the third likewise.
Likewise Mar_14_31 \# But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

Likewise Mar_15_31 \# Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

Likewise Mat_17_12 \# But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.
likewise Mat_18_35 \# So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.
likewise Mat_20_05 \# Again he went out about the sixth and ninth hour, and did likewise.
likewise Mat_20_10 \# But when the first came, they supposed that they should have received more; and they likewise received every man a penny.
likewise Mat_21_30 \# And he came to the second, and said likewise. And he answered and said, I [go], sir:
and went not.
likewise Mat_21_36 \# Again, he sent other servants more than the first: and they did unto them likewise.
Likewise Mat_22_26 \# Likewise the second also, and the third, unto the seventh.
likewise Mat_24_33 \# So likewise ye, when ye shall see all these things, know that it is near, [even] at the doors.
likewise Mat_25_17 \# And likewise he that [had received] two, he also gained other two.
Likewise Mat_26_35 \# Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

Likewise Mat_27_41 \# Likewise also the chief priests mocking [him], with the scribes and elders, said,
likewise Nah_01_12 \# Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

Likewise Neh_04_22 \# Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.
likewise Neh_05_10 \# I likewise, [and] my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.
likewise Psa_49_10 \# For he seeth [that] wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.
likewise Psa_52_05 \# God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.
likewise Rev_08_12 \# And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
likewise Rom_01_27 \# And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

Likewise Rom_06_11 \# Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Likewise Rom_08_26 \# Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

Likewise Rom_16_05 \# Likewise [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.
likewise Tit_02_03 \# The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;
likewise Tit_02_06 \# Young men likewise exhort to be sober minded.

## Three Word English Phrase Index to the KJV Bible.

likewise a Levite Luk_10_32 \# And likewise a Levite, when he was at the place, came and looked [on him], and passed by on the other side.

Likewise all the 1Sa_14_22 \# Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle.
likewise all the 2Sa_01_11 \# Then David took hold on his clothes, and rent them; and likewise all the men that [were] with him:

Likewise also as Luk_17_28 \# Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;
likewise also he 1Co_07_22 \# For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

Likewise also said Mar_14_31 \# But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

Likewise also said Mat_26_35 \# Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.
likewise also the 1Co_07_03 \# Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.
likewise also the 1Co_07_04 \# The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

Likewise also the 1Ti_05_25 \# Likewise also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

Likewise also the Luk_22_20 \# Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.

Likewise also the Mar_15_31 \# Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

Likewise also the Mat_27_41 \# Likewise also the chief priests mocking [him], with the scribes and elders, said,
likewise also the Rom_01_27 \# And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

Likewise also these Jde_01_08 \# Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.

Likewise also was Jam_02_25 \# Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?
likewise and behold Jud_07_17 \# And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be [that], as I do, so shall ye do.
likewise And he Mat_21_30 \# And he came to the second, and said likewise. And he answered and said, I [go], sir: and went not.
likewise and my Neh_05_10 \# I likewise, [and] my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.
likewise And Saul 1Sa_19_21 \# And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.
likewise and so Est_04_16 \# Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.
likewise and the Isa_30_24 \# The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.
likewise and the Jud_08_08 \# And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered [him].
likewise at even 1Ch_23_30 \# And to stand every morning to thank and praise the LORD, and likewise at even;

Likewise at the Neh_04_22 \# Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.
likewise cast lots 1Ch_24_31 \# These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.
likewise cut down Jud_09_49 \# And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.
likewise demanded of Luk_03_14 \# And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.
likewise destroy thee Psa_52_05 \# God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.
likewise did he 1Ki_11_08 \# And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods.
likewise every one Jud_07_05 \# So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.
likewise exhort to Tit_02_06 \# Young men likewise exhort to be sober minded.
likewise five cubits 2Ch_03_11 \# And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.
likewise fled before 1Ch_19_15 \# And when the children of Ammon saw that the Syrians were fled, they
likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.
likewise for the Exo_27_11 \# And likewise for the north side in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.
likewise foretold of Act_03_24 \# Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

Likewise from Tibhath 1Ch_18_08 \# Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

Likewise greet the Rom_16_05 \# Likewise [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.
likewise hast cursed Ecc_07_22 \# For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.
likewise he made Exo_36_11 \# And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the second.
likewise he that Mat_25_17 \# And likewise he that [had received] two, he also gained other two.
likewise his scrip Luk_22_36 \# Then said he unto them, But now, he that hath a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.

Likewise I say Luk_15_10 \# Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.
likewise joy shall Luk_15_07 \# I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.
likewise Lazarus evil Luk_16_25 \# But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.
likewise many yet Nah_01_12 \# Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

Likewise must the 1Ti_03_08 \# Likewise [must] the deacons [be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre;
likewise not return Luk_17_31 \# In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.
likewise of king 1Ch_29_24 \# And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves unto Solomon the king.
likewise of the Joh_06_11 \# And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.
likewise on the 1Ch_10_05 \# And when his armourbearer saw that Saul was dead, he fell likewise on the sword, and died.
likewise perish Luk_13_03 \# I tell you, Nay: but, except ye repent, ye shall all likewise perish.
likewise perish Luk_13_05 \# I tell you, Nay: but, except ye repent, ye shall all likewise perish.
likewise read the Col_04_16 \# And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.
likewise received every Mat_20_10 \# But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

Likewise reckon ye Rom_06_11 \# Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Likewise shall also Mat_17_12 \# But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.
likewise shall my Mat_18_35 \# So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Likewise shall the Est_01_18 \# [Likewise] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.

Likewise shalt thou Exo_22_30 \# Likewise shalt thou do with thine oxen, [and] with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.
likewise shalt thou Exo_26_04 \# And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.
likewise silver by 1Ch_28_17 \# Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:
likewise silver for 1Ch_28_16 \# And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:
likewise that they Tit_02_03 \# The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;
likewise the disciples Luk_05_33 \# And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?
likewise the fool Psa_49_10 \# For he seeth [that] wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

Likewise the people Eze_46_03 \# Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.

Likewise the second Mat_22_26 \# Likewise the second also, and the third, unto the seventh.
Likewise the Spirit Rom_08_26 \# Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
likewise thereof complain Job_31_38 \# If my land cry against me, or that the furrows likewise thereof complain;

Likewise this is Lev_07_01 \# Likewise this [is] the law of the trespass offering: it [is] most holy.
likewise thou mayest Deu_22_03 \# In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

Likewise thou son Eze_13_17 \# Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,
likewise to him Luk_19_19 \# And he said likewise to him, Be thou also over five cities.
likewise to the Eze_40_16 \# And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
likewise to the Job_37_06 \# For he saith to the snow, Be thou [on] the earth; likewise to the small rain, and to the great rain of his strength.
likewise took part Heb_02_14 \# Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;
likewise unto the Luk_02_38 \# And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.
likewise upon his 1Sa_31_05 \# And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him.
likewise were twenty 1Ch_27_04 \# And over the course of the second month [was] Dodai an Ahohite, and of his course [was] Mikloth also the ruler: in his course likewise [were] twenty and four thousand.
likewise what he 2Sa_17_05 \# Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

Likewise when all Jer_40_11 \# Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

Likewise when the Deu_09_23 \# Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.
likewise when they 2Ch_29_22 \# So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.
likewise which are Mar_04_16 \# And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;
likewise whosoever he Luk_14_33 \# So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.
likewise will go Jud_01_03 \# And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.
likewise with him Gal_02_13 \# And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.
likewise with the 1Pe_04_01 \# Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;
likewise ye except 1Co_14_09 \# So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

Likewise ye husbands 1Pe_03_07 \# Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.
likewise ye when Luk_17_10 \# So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.
likewise ye when Luk_21_31 \# So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.
likewise ye when Mat_24_33 \# So likewise ye, when ye shall see all these things, know that it is near, [even] at the doors.

Likewise ye wives 1Pe_03_01 \# Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

Likewise ye younger 1Pe_05_05 \# Likewise, ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.
likewise Deu_12_30 \# Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.
likewise Deu_15_17 \# Then thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.
likewise Joh_05_19 \# Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.
likewise Joh_21_13 \# Jesus then cometh, and taketh bread, and giveth them, and fish likewise.
likewise Luk_03_11 \# He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.
likewise Luk_06_31 \# And as ye would that men should do to you, do ye also to them likewise.
likewise Luk_10_37 \# And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise.
likewise Mar_12_21 \# And the second took her, and died, neither left he any seed: and the third likewise.
likewise Mat_20_05 \# Again he went out about the sixth and ninth hour, and did likewise.
likewise Mat_21_36 \# Again, he sent other servants more than the first: and they did unto them likewise.
likewise Rev_08_12 \# And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

Bible Phrases for Individual word studies
likewise all 1Sa_14_22
likewise all 2Sa_01_11
likewise also 1Co_07_03
likewise also 1Co_07_04
likewise also 1Ti_05_25
likewise also Luk_22_20
likewise also Mar_15_31
likewise also Mat_27_41
likewise also Rom_01_27
likewise also as it was Luk_17_28
likewise also he 1Co_07_22
likewise also said all Mat_26_35
likewise also said they all Mar_14_31
likewise also these Jde_01_08
likewise also was not rahab Jam_02_25
likewise at Neh_04_22
likewise at even 1Ch_23_30
likewise did he for all his strange wives 1Ki_11_08
likewise every one Jud_07_05
likewise for Exo_27_11
likewise from tibhath 1Ch_18_08
likewise he Mat_25_17
likewise he made Exo_36_11
likewise joy shall be Luk_15_07
likewise lazarus evil things Luk_16_25
likewise many Nah_01_12
likewise reckon ye also yourselves Rom_06_11
likewise shall also Mat_17_12
likewise shalt thou do with thine oxen Exo_22_30
likewise shalt thou make Exo_26_04
likewise silver 1Ch_28_17
likewise this Lev_07_01
likewise when Deu_09_23
likewise when all Jer_40_11
likewise will go with thee into thy lot Jud_01_03

Likewise EXO 022030 \{Likewise \} <03651 + ken > shalt thou do < 06213 + with thine oxen <07794 + showr > , [ and ] with thy sheep <06629 + tso $>$ n > : seven <07651 +sheba < > days <03117 +yowm > it shall be with his dam $<00517$ +>em > ; on the eighth <08066 +sh@miyniy > day <03117 +yowm > thou shalt give <05414 +nathan > it me . likewise EXO 026004 And thou shalt make <06213 + loops <06924 +qedem > of blue <08504 +t @ keleth > upon the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407+y@riy from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and \{likewise \} < $03651+$ ken > shalt thou make <06213 + in the uttermost <07020 +qiytsown > edge <08193 + saphah > of [ another ] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy >. likewise EXO 027011 And \{likewise \} <03651 +ken > for the north <06828 +tsaphown > side <06285 +pe>ah > in length <00753 +>orek > [ there shall be ] hangings $<07050+$ qela < > of an hundred <03967 +me>ah > [ cubits ] long <00753 +>orek > , and his twenty <06242 + pillars $<05982+$ and their twenty $<06242+$ sockets $<00134+>$ eden $>$ [ of ] brass < $05178+\mathrm{n} @$ chosheth $>$; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [ of ] silver <03701 +keceph >. likewise EXO 036011 And he made <06213 + loops <06924 +qedem > of blue <08504 +t @keleth > on <05921 + the edge <08193 +saphah > of one <00259 +>echad > curtain <03407 +y @ riy from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : \{likewise \} <03651 +ken > he made <06213 + in the uttermost $<07020$ +qiytsown > side <08193 +saphah > of [ another ] curtain <03407 +y @riy , in the coupling <04225 + machbereth > of the second <08145 +sheniy > . Likewise LEV 007001 . \{Likewise\} <02063 +zo>th > this $<02063+$ zo>th > [ is ] the law <08451 +towrah > of the trespass <00817 +>asham > offering : it [ is ] most $<06944$ +qodesh > holy <06944 +qodesh >. Likewise DEU 009023 \{Likewise\} when the LORD <03068 +Y @hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea< > , saying <00559 +>amar > , Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > you; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > , and ye believed <00539 +> aman > him not , nor <03808 +lo>> hearkened <08085 +shama < > to his voice <06963 +qowl >. likewise DEU 012030 Take heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash > by following <00310 +>achar > them, after <00310 +> achar > that they be destroyed <08045 +shamad > from before <06440 +paniym > thee ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiym > , saying <00559 +>amar > , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 + gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam> so <03651 +ken > will I do <06213 + \{likewise $\}<03651+$ ken > . likewise DEU 015017 Then thou shalt take <03947 +laqach > an aul <04836 +martsea < > , and thrust <05414 + nathan > [ it ] through his ear <00241 +>ozen > unto the door <01817 +deleth > , and he shall be thy servant <05650 + for ever $<05769+$. And also <00637 +> aph > unto thy maidservant <00519 +> amah > thou shalt do <06213 + \{likewise \} <03651 +ken >. likewise DEU 022003 In like <03651 + ken > manner <03651 + ken > shalt thou do $<06213+$ with his ass $<02543+$ chamowr > ; and so $<03651+$ ken > shalt thou do <06213 + with his raiment $<08071+$ simlah > ; and with all <03605 + kol > lost <9> thing of thy brother s <00251 +>ach > , which <00834 $+>$ aher $\rangle$ he hath lost <6>, and thou hast found <04672 +matsa>> , shalt thou do <06213 + \{likewise \} <03651 + ken > : thou mayest <03201 +yakol > not hide <05956 + thyself .

## Bible Quick Find Phrase Concordance for fast finding of phrases

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likewise ^ Deu_12_30 / likewise /^
likewise ^ Deu_15_17 / likewise /^
likewise ^ Joh_05_19 / likewise /^
likewise ^ Joh_21_13 / likewise /^
likewise ^ Luk_03_11 / likewise /^
likewise ^ Luk_06_31 / likewise /^
likewise ^ Luk_10_37 / likewise /^
likewise ^ Mar_12_21 / likewise /^
likewise ^ Mat_20_05 / likewise /^
likewise ^ Mat_21_36 / likewise /^
likewise ^ Rev_08_12 / likewise /^
likewise ^ Luk_10_32 / likewise /^a Levite, when he was at the place, came and looked [on him], and passed
by on the other side.
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Likewise ^ 1Sa_14_22 / Likewise /^all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle.
likewise ^ 2Sa_01_11/likewise /^all the men that [were] with him:
Likewise ^ Luk_17_28 / Likewise /^also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;
likewise ^ 1Co_07_22 / likewise /^also he that is called, [being] free, is Christ's servant.
Likewise ^ Mat_26_35 / Likewise /^also said all the disciples.
Likewise ^ Mar_14_31 / Likewise /^also said they all.
Likewise ^ Mar_15_31 / Likewise /^also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

Likewise ^ Mat_27_41 / Likewise /^also the chief priests mocking [him], with the scribes and elders, said,
Likewise ^ Luk_22_20 / Likewise /^also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.

Likewise ^ 1Ti_05_25 / Likewise /^also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.
likewise ^ 1Co_07_04 / likewise /^also the husband hath not power of his own body, but the wife.
likewise ^ Rom_01_27 / likewise /^also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.
likewise ^ 1Co_07_03 / likewise /^also the wife unto the husband.
Likewise ^ Jde_01_08 / Likewise /^also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.

Likewise ^ Jam_02_25 / Likewise /^also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?
likewise ${ }^{\wedge}$ Mat_21_30 / likewise /^And he answered and said, I [go], sir: and went not.
likewise ^ 1Sa_19_21 / likewise /^And Saul sent messengers again the third time, and they prophesied also.
likewise ^ Est_04_16 / likewise /^and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.
likewise ^ Jud_08_08 / likewise /^and the men of Penuel answered him as the men of Succoth had answered [him].
likewise ^ Isa_30_24 / likewise /^and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.
likewise ^ Jud_07_17 / likewise /^and, behold, when I come to the outside of the camp, it shall be [that], as I do, so shall ye do.
likewise ^ Neh_05_10 / likewise /^and] my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.
likewise ^ 1Ch_23_30 / likewise /^at even;
Likewise ^ Neh_04_22 / Likewise /^at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.
likewise ^ 1Ch_24_31 / likewise /^cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.
likewise ^ Jud_09_49 / likewise /^cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.
likewise ^ Luk_03_14 / likewise /^demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.
likewise ^ Psa_52_05 / likewise /^destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.
likewise ^ 1Ki_11_08 / likewise /^did he for all his strange wives, which burnt incense and sacrificed unto their gods.
likewise ^ Jud_07_05 / likewise /^every one that boweth down upon his knees to drink.
likewise ^ Tit_02_06 / likewise /^exhort to be sober minded.
likewise ^ 2Ch_03_11 / likewise /^five cubits, reaching to the wing of the other cherub.
likewise ^ 1Ch_19_15 / likewise /^fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.
likewise ^ Exo_27_11 /likewise /^for the north side in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.
likewise ^ Act_03_24 / likewise /^foretold of these days.
Likewise ^ 1Ch_18_08 / Likewise /^from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

Likewise ^ Rom_16_05 / Likewise /^greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.
likewise ^ Ecc_07_22 / likewise /^hast cursed others.
likewise ^ Exo_36_11 /likewise /^he made in the uttermost side of [another] curtain, in the coupling of the second.
likewise ^ Mat_25_17 / likewise /^he that [had received] two, he also gained other two.
likewise ^ Luk_22_36 / likewise /^his] scrip: and he that hath no sword, let him sell his garment, and buy one.

Likewise ^ Luk_15_10 / Likewise /^I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.
likewise ^ Luk_15_07 / likewise /^joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.
likewise ^ Luk_16_25 / likewise /^Lazarus evil things: but now he is comforted, and thou art tormented.
likewise ^ Nah_01_12 / likewise /^many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

Likewise ^ 1Ti_03_08 / Likewise /^must] the deacons [be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre;
likewise ^ Luk_17_31 / likewise /^not return back.
likewise ^ 1Ch_29_24 / likewise /^of king David, submitted themselves unto Solomon the king.
likewise ^ Joh_06_11 / likewise /^of the fishes as much as they would.
likewise ^ 1Ch_10_05 / likewise /^on the sword, and died.
likewise ^ Luk_13_03 / likewise /^perish.
likewise ^ Luk_13_05 / likewise /^perish.
likewise ^ Col_04_16 / likewise /^read the [epistle] from Laodicea.
likewise ^ Mat_20_10 / likewise /^received every man a penny.
Likewise ^ Rom_06_11 / Likewise /^reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Likewise ^ Mat_17_12 / Likewise /^shall also the Son of man suffer of them.
likewise ^ Mat_18_35 / likewise /^shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Likewise ^ Est_01_18 / Likewise /^shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.

Likewise ^ Exo_22_30 / Likewise /^shalt thou do with thine oxen, [and] with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.
likewise ^ Exo_26_04 / likewise /^shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.
likewise ^ 1Ch_28_16 / likewise /^silver for the tables of silver:
likewise ^ 1Ch_28_17 / likewise /^silver] by weight for every basin of silver:
likewise ^ Tit_02_03 / likewise /^that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;
likewise ^ Luk_05_33 / likewise /^the disciples] of the Pharisees; but thine eat and drink?
likewise ^ Psa_49_10 / likewise /^the fool and the brutish person perish, and leave their wealth to others.
Likewise ^ Eze_46_03 / Likewise /^the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.

Likewise ^ Mat_22_26 / Likewise /^the second also, and the third, unto the seventh.
Likewise ^ Rom_08_26 / Likewise /^the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
likewise ^ Job_31_38 / likewise /^thereof complain;
Likewise ^ Lev_07_01 / Likewise /^this [is] the law of the trespass offering: it [is] most holy.
likewise ^ Deu_22_03 / likewise /^thou mayest not hide thyself.
Likewise ^ Eze_13_17 / Likewise /^thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,
likewise ^ Luk_19_19 / likewise /^to him, Be thou also over five cities.
likewise ^ Eze_40_16 / likewise /^to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
likewise ^ Job_37_06 / likewise /^to the small rain, and to the great rain of his strength.
likewise ^ Heb_02_14 / likewise /^took part of the same; that through death he might destroy him that had the power of death, that is, the devil;
likewise ^ Luk_02_38 / likewise /^unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.
likewise ^ 1Sa_31_05 / likewise /^ upon his sword, and died with him.
likewise ^ 1Ch_27_04 / likewise /^were] twenty and four thousand.
likewise ^ 2Sa_17_05 / likewise /^ what he saith.
Likewise ^ Jer_40_11 / Likewise /^ when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

Likewise ^ Deu_09_23 / Likewise /^when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.
likewise ^ 2Ch_29_22 / likewise /^when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.
likewise ^ Mar_04_16 / likewise /^which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;
likewise ^ Luk_14_33 / likewise /^whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.
likewise ^ Jud_01_03 / likewise /^ will go with thee into thy lot. So Simeon went with him.
likewise ^ Gal_02_13 / likewise /^ with him; insomuch that Barnabas also was carried away with their dissimulation.
likewise ^ 1Pe_04_01 / likewise /^ with the same mind: for he that hath suffered in the flesh hath ceased from sin;

Likewise ^ 1Pe_03_07 / Likewise /^ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

Likewise ^ 1Pe_03_01 / Likewise /^ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

Likewise ^ 1Pe_05_05 / Likewise /^ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.
likewise ^ 1Co_14_09 / likewise /^ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.
likewise ^ Luk_21_31 / likewise /^ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.
likewise ^ Luk_17_10 / likewise /^ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.
likewise ^ Mat_24_33 / likewise /^ye, when ye shall see all these things, know that it is near, [even] at the doors.

Bible Translation Phrases for Individual word studies
likewise ......... And likewise 3668 -homoios->
likewise ......... and likewise 3668 -homoios->
likewise ......... And likewise 5615 -hosautos->
likewise ......... and that ye likewise 2532 -kai->
likewise ......... and they likewise 2532 -kai->
likewise ......... are they likewise 3668 -homoios->
likewise ......... have likewise 2532 -kai->
likewise ......... it , and likewise 3668 -homoios->
likewise ......... let him likewise 3668 -homoios->
Likewise ......... Likewise 0036 -agenes->
likewise ......... likewise 0437 -anthomologeomai->
Likewise ......... Likewise 2532 -kai->
likewise ......... likewise 2532 -kai->
likewise ......... likewise 3668 -homoios->
Likewise ......... Likewise 3668 -homoios->
Likewise ......... Likewise 3779 -houto->
likewise ......... likewise 3779 -houto->
likewise ......... likewise 3898 -paraplesios->
Likewise ......... Likewise 5615 -hosautos->
likewise ......... likewise 5615 -hosautos->
likewise ......... men likewise 5615 -hosautos->
Likewise ......... thee . Likewise 3668 -homoios->
likewise ......... things, and likewise 3668 -homoios->
likewise ......... thou likewise 3668 -homoios->
likewise ......... to them likewise 3668 -homoios->
likewise ......... unto them likewise 5615 -hosautos->
likewise ......... unto you , that likewise 3779 -houto->
Likewise ......... wise . Likewise 5615 -hosautos->
likewise ......... yourselves likewise 2532 -kai->

## Bible Word Index with the full text of each verse

Likewise 1Sa_14_22 \{Likewise\} all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle.

Likewise 1Ti_03_08 \{Likewise\} [must] the deacons [be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

Likewise 1Ti_05_25 \{Likewise\} also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

Likewise 1Pe_03_07 \{Likewise\}, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

Likewise 1Pe_05_05 \{Likewise\}, ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

Likewise 1Ch_18_08 \{Likewise\} from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

Likewise 1Pe_03_01 \{Likewise\}, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

Likewise Deu_09_23 \{Likewise\} when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

Likewise Eze_13_17 \{Likewise\}, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,

Likewise Eze_46_03 \{Likewise\} the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.

Likewise Est_01_18 [\{Likewise\}] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.

Likewise Exo_22_30 \{Likewise\} shalt thou do with thine oxen, [and] with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.

Likewise Jam_02_25 \{Likewise\} also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?

Likewise Jer_40_11 \{Likewise\} when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

Likewise Jude_01_08 \{Likewise\} also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.

Likewise Luk_17_28 \{Likewise\} also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

Likewise Luk_22_20 \{Likewise\} also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.

Likewise Lev_07_01 \{Likewise\} this [is] the law of the trespass offering: it [is] most holy.
Likewise Luk_15_10 \{Likewise\}, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

Likewise Mat_17_12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. \{Likewise\} shall also the Son of man suffer of them.

Likewise Mar_14_31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. \{Likewise\} also said they all.

Likewise Mat_22_26 \{Likewise\} the second also, and the third, unto the seventh.
Likewise Mat_27_41 \{Likewise\} also the chief priests mocking [him], with the scribes and elders, said,
Likewise Mar_15_31 \{Likewise\} also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

Likewise Mat_26_35 Peter said unto him, Though I should die with thee, yet will I not deny thee. \{Likewise\} also said all the disciples.

Likewise Neh_04_22 \{Likewise\} at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

Likewise Rom_08_26 \{Likewise\} the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

Likewise Rom_06_11 \{Likewise\} reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Likewise Rom_16_05 \{Likewise\} [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.
likewise 1Ch_28_16 And by weight [he gave] gold for the tables of showbread, for every table; and [ $\{$ likewise \}] silver for the tables of silver:
likewise 1Ch_27_04 And over the course of the second month [was] Dodai an Ahohite, and of his course [was] Mikloth also the ruler: in his course \{likewise\} [were] twenty and four thousand.
likewise 1Ch_28_17 Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [\{likewise\} silver] by weight for every basin of silver:
likewise 1Ch_29_24 And all the princes, and the mighty men, and all the sons \{likewise\} of king David, submitted themselves unto Solomon the king.
likewise 1Ch_19_15 And when the children of Ammon saw that the Syrians were fled, they \{likewise\} fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.
likewise 1Ch_24_31 These \{likewise\} cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.
likewise 1Co_07_03 Let the husband render unto the wife due benevolence: and \{likewise\} also the wife unto the husband.
likewise 1Co_07_22 For he that is called in the Lord, [being] a servant, is the Lord's freeman: \{likewise\} also he that is called, [being] free, is Christ's servant.
likewise 1Ch_23_30 And to stand every morning to thank and praise the LORD, and \{likewise\} at even;
likewise 1Co_07_04 The wife hath not power of her own body, but the husband: and \{likewise\} also the husband hath not power of his own body, but the wife.
likewise 1Ch_10_05 And when his armourbearer saw that Saul was dead, he fell \{likewise\} on the sword, and died.
likewise 1Ki_11_08 And \{likewise\} did he for all his strange wives, which burnt incense and sacrificed unto their gods.
likewise 1Pe_04_01 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves \{likewise\} with the same mind: for he that hath suffered in the flesh hath ceased from sin;
likewise 1Sa_19_21 And when it was told Saul, he sent other messengers, and they prophesied \{likewise\}. And Saul sent messengers again the third time, and they prophesied also.
likewise 1Sa_30_24 The oxen \{likewise\} and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.
likewise 1Co_14_09 So \{likewise\} ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.
likewise 1Sa_31_05 And when his armourbearer saw that Saul was dead, he fell \{likewise\} upon his sword, and died with him.
likewise 2Ch_29_22 So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: \{likewise\}, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.
likewise 2Ch_03_11 And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was \{likewise\}] five cubits, reaching to the wing of the other cherub.
likewise 2Sa_01_11 Then David took hold on his clothes, and rent them; and \{likewise\} all the men that [were] with him:
likewise 2Sa_17_05 Then said Absalom, Call now Hushai the Archite also, and let us hear \{likewise\} what he saith.
likewise Act_03_24 Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have \{likewise\} foretold of these days.
likewise Col_04_16 And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye \{likewise\} read the [epistle] from Laodicea.
likewise Deu_15_17 Then thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do \{likewise\}.
likewise Deu_22_03 In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do \{likewise\}: thou mayest not hide thyself.
likewise Deu_12_30 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do \{likewise\}.
likewise Exo_36_11 And he made loops of blue on the edge of one curtain from the selvedge in the coupling: \{likewise\} he made in the uttermost side of [another] curtain, in the coupling of the second.
likewise Eze_40_16 And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and \{likewise\} to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
likewise Exo_27_11 And \{likewise\} for the north side in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.
likewise Ecc_07_22 For oftentimes also thine own heart knoweth that thou thyself \{likewise\} hast cursed others.
likewise Est_04_16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast \{likewise\}; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.
likewise Exo_26_04 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and \{likewise\} shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.
likewise Gal_02_13 And the other Jews dissembled \{likewise\} with him; insomuch that Barnabas also was carried away with their dissimulation.
likewise Heb_02_14 Forasmuch then as the children are partakers of flesh and blood, he also himself \{likewise\} took part of the same; that through death he might destroy him that had the power of death, that is, the devil;
likewise Joh_21_13 Jesus then cometh, and taketh bread, and giveth them, and fish \{likewise\}.
likewise Joh_06_11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and \{likewise\} of the fishes as much as they would.
likewise Job_37_06 For he saith to the snow, Be thou [on] the earth; \{likewise\} to the small rain, and to the great rain of his strength.
likewise Joh_05_19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son \{likewise\}.
likewise Jud_01_03 And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I \{likewise\} will go with thee into thy lot. So Simeon went with him.
likewise Jud_07_05 So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; \{likewise\}
every one that boweth down upon his knees to drink.
likewise Jud_07_17 And he said unto them, Look on me, and do \{likewise\}: and, behold, when I come to the outside of the camp, it shall be [that], as I do, so shall ye do.
likewise Jud_09_49 And all the people \{likewise\} cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.
likewise Jud_08_08 And he went up thence to Penuel, and spake unto them \{likewise\}: and the men of Penuel answered him as the men of Succoth had answered [him].
likewise Job_31_38 If my land cry against me, or that the furrows \{likewise\} thereof complain;
likewise Luk_06_31 And as ye would that men should do to you, do ye also to them \{likewise\}.
likewise Luk_10_37 And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou \{likewise\}.
likewise Luk_13_05 I tell you, Nay: but, except ye repent, ye shall all \{likewise\} perish.
likewise Luk_15_07 I say unto you, that \{likewise\} joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.
likewise Luk_10_32 And \{likewise\} a Levite, when he was at the place, came and looked [on him], and passed by on the other side.
likewise Luk_05_33 And they said unto him, Why do the disciples of John fast often, and make prayers, and \{likewise\} [the disciples] of the Pharisees; but thine eat and drink?
likewise Luk_13_03 I tell you, Nay: but, except ye repent, ye shall all \{likewise\} perish.
likewise Luk_14_33 So \{likewise\}, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.
likewise Luk_03_14 And the soldiers \{likewise\} demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.
likewise Luk_02_38 And she coming in that instant gave thanks \{likewise\} unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.
likewise Luk_16_25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and \{likewise\} Lazarus evil things: but now he is comforted, and thou art tormented.
likewise Luk_17_10 So \{likewise\} ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.
likewise Luk_17_31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him \{likewise\} not return back.
likewise Luk_19_19 And he said \{likewise\} to him, Be thou also over five cities.
likewise Luk_03_11 He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do \{likewise\}.
likewise Luk_21_31 So \{likewise\} ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.
likewise Luk_22_36 Then said he unto them, But now, he that hath a purse, let him take [it], and \{likewise\} [his] scrip: and he that hath no sword, let him sell his garment, and buy one.
likewise Mar_12_21 And the second took her, and died, neither left he any seed: and the third \{likewise\}.
likewise Mat_18_35 So \{likewise\} shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.
likewise Mar_04_16 And these are they \{likewise\} which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;
likewise Mat_20_05 Again he went out about the sixth and ninth hour, and did \{likewise\}.
likewise Mat_25_17 And \{likewise\} he that [had received] two, he also gained other two.
likewise Mat_20_10 But when the first came, they supposed that they should have received more; and they \{likewise\} received every man a penny.
likewise Mat_21_30 And he came to the second, and said \{likewise\}. And he answered and said, I [go], sir: and went not.
likewise Mat_24_33 So \{likewise\} ye, when ye shall see all these things, know that it is near, [even] at the doors.
likewise Mat_21_36 Again, he sent other servants more than the first: and they did unto them \{likewise\}.
likewise Nah_01_12 Thus saith the LORD; Though [they be] quiet, and \{likewise\} many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.
likewise Neh_05_10 I \{likewise\}, [and] my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.
likewise Psa_49_10 For he seeth [that] wise men die, \{likewise\} the fool and the brutish person perish, and leave their wealth to others.
likewise Psa_52_05 God shall \{likewise\} destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.
likewise Rev_08_12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night \{likewise\}.
likewise Rom_01_27 And \{likewise\} also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.
likewise Tit_02_03 The aged women \{likewise\}, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;
likewise Tit_02_06 Young men \{likewise\} exhort to be sober minded.

## Bible Word Index with Strong's Number with the full text of each verse

Likewise ^ 1Pe_05_05 \{Likewise\} <3668>, ye younger <3501>, submit yourselves <5293> (5649) unto the elder <4245>. Yea <1161>, all <3956> of you be subject <5293> (5746) one to another <0240>, and be clothed <1463> (5663) with humility <5012>: for <3754> God <2316> resisteth <0498> (5731) the proud <5244>, and <1161> giveth <1325> (5719) grace <5485> to the humble <5011>.

Likewise ^ 1Pe_03_07 \{Likewise\} <3668>, ye husbands <0435>, dwell with <4924> (5723) them according to <2596> knowledge <1108>, giving <0632> (5723) honour <5092> unto the wife <1134>, as <5613> unto the weaker <0772> vessel <4632>, and <2532> as <5613> being heirs together <4789> of the grace <5485> of life <2222>; that <1519> your <5216> prayers <4335> be <1581> <0> not <3361> hindered <1581> (5745).

Likewise ^1Pe_03_01 \{Likewise\} <3668>, ye wives <1135>, be in subjection <5293> (5746) to your own <2398> husbands <0435>; that <2443>, if any <1536> obey not <0544> (5719) the word <3056>, they <2770> <0> also <2532> may <2770> <0> without <0427> the word <3056> be won <2770> (5686) by <1223> the conversation <0391> of the wives <1135>;

Likewise ^ 1Ti_03_08 \{Likewise\} <5615> must the deacons <1249> be grave <4586>, not <3361> doubletongued <1351>, not <3361> given <4337> (5723) to much <4183> wine <3631>, not <3361> greedy of filthy lucre <0146>;

Likewise ^ Jam_02_25 \{Likewise\} <3668> <1161> also <2532> was <1344> <0> not <3756> Rahab <4460> the harlot <4204> justified <1344> (5681) by <1537> works <2041>, when she had received <5264> (5666) the messengers <0032>, and <2532> had sent them out <1544> (5631) another <2087> way <3598> ?

Likewise ^ Rom_08_26 <1161> \{Likewise\} <5615> the Spirit <4151> also <2532> helpeth <4878> (5736) our <2257> infirmities <0769>: for <1063> we know <1492> (5758) not <3756> what <5101> we should pray for <4336> (5667) as <2526> we ought <1163> (5748): but <0235> the Spirit <4151> itself <0846> maketh intercession <5241> (5719) for <5228> us <2257> with groanings <4726> which cannot be uttered <0215>.

Likewise ^ 1Ti_05_25 \{Likewise\} <5615> also <2532> the good <2570> works <2041> of some are <2076> (5748) manifest beforehand <4271>; and <2532> they that are <2192> (5723) otherwise <0247> cannot <3756> <1410> (5736) be hid <2928> (5650).

Likewise ^ Jde_01_08 \{Likewise\} <3668> <3305> also <2532> these <3778> filthy dreamers <1797> (5740) defile <3392> (5719) the flesh <3303> <4561>, <1161> despise <0114> (5719) dominion <2963>, and <1161> speak evil <0987> (5719) of dignities <1391>.

Likewise ^ Luk_15_10 \{Likewise\} <3779>, I say <3004> (5719) unto you <5213>, there is <1096> (5736) joy <5479> in the presence <1799> of the angels <0032> of God <2316> over <1909> one <1520> sinner <0268> that repenteth $\langle 3340\rangle$ (5723).

Likewise ${ }^{\wedge}$ Luk_22_20 $\{$ Likewise \} <5615> also <2532> the cup <4221> after <3326> supper <1172> (5658), saying <3004> (5723), This <5124> cup <4221> is the new <2537> testament <1242> in <1722> my <3450> blood <0129>, which <3588> is shed <1632> (5746) for <5228> you <5216>.

Likewise ^ Mat_22_26 \{Likewise\} <3668> the second <1208> also <2532>, and <2532> the third <5154>, unto <2193> the seventh <2033>.

Likewise ^ Rom_06_11 \{Likewise\} <3779> reckon <3049> (5737) ye <5210> also <2532> yourselves <1438> to be <1511> (5750) dead <3498> indeed <3303> unto sin <0266>, but <1161> alive <2198> (5723) unto God <2316> through <1722> Jesus <2424> Christ <5547> our <2257> Lord <2962>.

Likewise ^ Luk_17_28 \{Likewise\} <3668> also <2532> as <5613> it was <1096> (5633) in <1722> the days <2250> of Lot <3091>; they did eat <2068> (5707), they drank <4095> (5707), they bought <0059> (5707), they sold <4453> (5707), they planted <5452> (5707), they builded <3618> (5707);

Likewise ^ Mat_17_12 But <1161> I say <3004> (5719) unto you <5213>, That <3754> Elias <2243> is come <2064> (5627) already <2235>, and <2532> they knew <1921> (5627) him <0846> not <3756>, but <0235> have done <4160> (5656) unto <1722> him <0846> whatsoever <3745> they listed <2309> (5656). \{Likewise\} <3779> shall <3195> (5719) also <2532> the Son <5207> of man <0444> suffer <3958> (5721) of <5259> them <0846>.

Likewise ^ Mat_27_41 <1161> \{Likewise\} <3668> also <2532> the chief priests <0749> mocking <1702> (5723) him, with <3326> the scribes <1122> and <2532> elders <4245>, said <3004> (5707),

Likewise ^ Mar_14_31 But <1161> he spake <3004> (5707) the more <3123> vehemently <1537> <4053>, If <1437> I <3165> should <1163> (5753) die with <4880> (5629) thee <4671>, I will not <3364> <0> deny <0533> (5695) thee <4571> in any wise <3364>. \{Likewise\} < 5615> also <1161> <2532> said they <3004> (5707) all <3956>.

Likewise ^ Mar_15_31 \{Likewise\} <1161> <3668> also <2532> the chief priests <0749> mocking <1702> (5723) said <3004> (5707) among <4314> themselves <0240> with <3326> the scribes <1122>, He saved <4982> (5656) others <0243>; himself <1438> he cannot <3756> <1410> (5736) save <4982> (5658).

Likewise ^ Mat_26_35 Peter <4074> said <3004> (5719) unto him <0846>, Though <2579> I <3165> should <1163> (5753) die <0599> (5629) with <4862> thee <4671>, yet <3364> <0> will I <0533> <0> not <3364> deny <0533> (5695) thee <4571>. \{Likewise\} <3668> also <2532> said <2036> (5627) all <3956> the disciples <3101>.

Likewise ^ Rom_16_05 \{Likewise\} <2532> greet the church <1577> that is in <2596> their <0846> house <3624>. Salute <0782> (5663) my <3450> wellbeloved <0027> Epaenetus <1866>, who <3739> is <2076> (5748) the firstfruits <0536> of Achaia <0882> unto <1519> Christ <5547>.
likewise ^ 1Co_07_22 For <1063> he that is called <2564> (5685) in <1722> the Lord <2962>, being a servant <1401>, is <2076> (5748) the Lord's <2962> freeman <0558>: \{likewise\} <3668> also <2532> he that is called <2564> (5685), being free <1658>, is <2076> (5748) Christ's <5547> servant <1401>.
likewise ^ Act_03_24 Yea <2532>, and <1161> all <3956> the prophets <4396> from <0575> Samuel <4545> and <2532> those that follow after <2517>, as many as <3745> have spoken <2980> (5656), have <4293> <0> \{likewise $\}$ <2532> foretold <4293> (5656) of these < 5025> days <2250>.
likewise ^ 1Co_07_03 Let <0591> <0> the husband <0435> render <0591> (5720) unto the wife <1135> due <3784> (5746) benevolence <2133>: and <1161> \{likewise\} <3668> also <2532> the wife <1135> unto the husband <0435>.
likewise ^ 1Co_14_09 So <3779> \{likewise\} <2532> ye <5210>, except <3362> ye utter <1325> (5632) by <1223> the tongue <1100> words <3056> easy to be understood <2154>, how <4459> shall it be known <1097> (5701) what is spoken <2980> (5746)? for <1063> ye shall <2071> (5704) speak <2980> (5723) into <1519> the air <0109>.
likewise ^ 1Co_07_04 The wife <1135> hath <1850> <0> not <3756> power <1850> (5719) of her own <2398> body <4983>, but <0235> the husband <0435>: and <1161> \{likewise\} <3668> also <2532> the husband <0435> hath <1850> <0> not <3756> power <1850> (5719) of his own <2398> body <4983>, but $<0235>$ the wife <1135>.
likewise ^ 1Pe_04_01 Forasmuch then as <3767> Christ <5547> hath suffered <3958> (5631) for <5228> us
<2257> in the flesh <4561>, arm <3695> (5669) yourselves <5210> \{likewise\} <2532> with the same <0846> mind <1771>: for <3754> he that hath suffered <3958> (5631) in <1722> the flesh <4561> hath ceased <3973> (5769) from sin <0266>;
likewise ^ Gal_02_13 And <2532> the other <3062> Jews <2453> dissembled <4942> (5681) \{likewise\} <2532> with him <0846>; insomuch <5620> that Barnabas <0921> also <2532> was carried away <4879> (5681) with their <0846> dissimulation <5272>.
likewise ^ Col_04_16 And <2532> when <3752> this epistle <1992> is read <0314> (5686) among <3844> you <5213>, cause $\langle 4160\rangle(5657)$ that $\langle 2443\rangle$ it be read $\langle 0314\rangle$ (5686) also <2532> in $\langle 1722\rangle$ the church <1577> of the Laodiceans <2994>; and <2532> that <2443> ye <5210> <0314> <0> \{likewise\} <2532> read <0314> (5632) the epistle from <1537> Laodicea <2993>.
likewise ^ Heb_02_14 Forasmuch <1893> then <3767> as the children <3813> are partakers <2841> (5758) of flesh <4561> and <2532> blood <0129>, he <3348> <0> also <2532> himself <0846> \{likewise\} <3898> took part <3348> (5627) of the same <0846>; that <2443> through <1223> death <2288> he might destroy <2673> (5661) him that had <2192> (5723) the power <2904> of death <2288>, that is <5123> (5748), the devil <1228>;
likewise ^ Luk_03_11 He answereth <0611> (5679) and <1161> saith <3004> (5719) unto them <0846>, He that hath <2192> (5723) two <1417> coats <5509>, let him impart <3330> (5628) to him that hath <2192> (5723) none <3361>; and <2532> he that hath <2192> (5723) meat <1033>, let him do <4160> (5720) \{likewise\} <3668>.
likewise ^ Joh_05_19 Then <3767> answered <0611> (5662) Jesus <2424> and <2532> said <2036> (5627) unto them <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, The Son <5207> can <1410> (5736) <3756> do <4160> (5721) nothing <3762> of <0575> himself <1438>, but <3362> what <5100> he seeth <0991> (5725) the Father <3962> do <4160> (5723): for <1063> what things soever <3739> <0302> he <1565> doeth <4160> (5725), these <5023> also <2532> doeth <4160> (5719) the Son <5207> \{likewise\} <3668>.
likewise ^ Luk_05_33 And <1161> they said <2036> (5627) unto <4314> him <0846>, Why <1302> do <3522> <0> the disciples <3101> of John <2491> fast <3522> (5719) often <4437>, and <2532> make <4160> (5731) prayers <1162>, and <2532> \{likewise\} <3668> the disciples <3588> of the Pharisees <5330>; but <1161> thine <4674> eat <2068> (5719) and <2532> drink <4095> (5719)?
likewise ^ Joh_06_11 And <1161> Jesus <2424> took <2983> (5627) the loaves <0740>; and <2532> when he had given thanks <2168> (5660), he distributed <1239> (5656) to the disciples <3101>, and <1161> the disciples <3101> to them that were set down <0345> (5740); and <2532> \{likewise\} <3668> of <1537> the fishes <3795> as much as <3745> they would <2309> (5707).
likewise ^ Luk_03_14 And <1161> the soldiers <4754> (5734) \{likewise\} <2532> demanded <1905> (5707) of him <0846>, saying <3004> (5723), And <2532> what <5101> shall we <2249> do <4160> (5692)? And <2532> he said <2036> (5627) unto <4314> them <0846>, Do violence <1286> (5661) to no man <3367>, neither <3366> accuse any falsely <4811> (5661); and <2532> be content <0714> (5744) with your <5216> wages <3800>.
likewise ^ Luk_10_32 And <1161> \{likewise\} <3668> <2532> a Levite <3019>, when he was <1096> (5637) at <2596> the place <5117>, came <2064> (5631) and <2532> looked <1492> (5631) on him, and passed by on the other side <0492> (5627).
likewise ^ Luk_02_38 And <2532> she <3778> (5625) <0846> coming in <2186> (5631) that <0846> instant <5610> gave thanks \{likewise\} <0437> (5711) unto the Lord <2962>, and <2532> spake <2980> (5707) of <4012> him <0846> to all <3956> them that looked <4327> (5740) for redemption <3085> in <1722> Jerusalem <2419>.
likewise ^ Luk_06_31 And <2532> as <2531> ye would <2309> (5719) that <2443> men <0444> should do <4160> (5725) to you <5213>, do <4160> (5720) ye <5210> also <2532> to them <0846> \{likewise\} <3668>.
likewise ^ Luk_10_37 And <1161> he said <2036> (5627), He that shewed <4160> (5660) mercy <1656> on <3326> him <0846>. Then <3767> said <2036> (5627) Jesus <2424> unto him <0846>, Go <4198> (5737), and <2532> do <4160> (5720) thou <4771> \{likewise\} <3668>.
likewise ^ Luk_13_05 I tell <3004> (5719) you <5213>, Nay <3780>: but <0235>, except <3362> ye repent <3340> (5725), ye shall <0622><0> all <3956> \{likewise\} <3668> perish <0622> (5698).
likewise ^ Mat_24_33 So <3779> \{likewise\} <2532> ye <5210>, when <3752> ye shall see <1492> (5632) all <3956> these things < 5023>, know <1097> (5719) that <3754> it is <2076> (5748) near <1451>, even at <1909> the doors <2374>.
likewise ^ Mat_25_17 And <2532> \{likewise\} <5615> he that had received <3588> two <1417>, he <0846> also <2532> gained <2770> (5656) other <0243> two <1417>.
likewise ^ Joh_21_13 Jesus <2424> then <3767> cometh <2064> (5736), and <2532> taketh <2983> (5719) bread <0740>, and <2532> giveth <1325> (5719) them <0846>, and <2532> fish <3795> \{likewise\} <3668>.
likewise ^ Luk_13_03 I tell <3004> (5719) you <5213>, Nay <3780>: but <0235>, except <3362> ye repent <3340> (5725), ye shall <0622><0> all <3956> \{likewise\} <5615> perish <0622> (5698).
likewise ^ Luk_14_33 So <3779> \{likewise\} <3767>, whosoever <3956> he be of <1537> you <5216> that <3739> forsaketh <0657> (5731) not <3756> all <3956> that he hath <5224> (5723) <1438>, he cannot <3756> <1410> (5736) be <1511> (5750) my <3450> disciple <3101>.
likewise ${ }^{\wedge}$ Mar_12_21 And <2532> the second <1208> took <2983> (5627) her < 0846 >, and <2532> died <0599> (5627), <2532> neither <3761> left <0863> (5656) he <0846> any seed <4690>: and <2532> the third <5154> \{likewise\} <5615>.
likewise ^ Mat_21_30 And <2532> he came <4334> (5631) to the second <1208>, and said <2036> (5627) \{likewise\} <5615>. And <1161> he answered <0611> (5679) and said <2036> (5627), I <1473> go, sir <2962>: and <2532> went <0565> (5627) not <3756>.
likewise ^ Rom_01_27 And <5037> \{likewise\} <3668> also <2532> the men <0730>, leaving <0863> (5631) the natural <5446> use <5540> of the woman <2338>, burned <1572> (5681) in <1722> their <0846> lust <3715> one toward another <1519> <0240>; men <0730> with <1722> men <0730> working <2716> (5740) that which is unseemly <0808>, and <2532> receiving <0618> (5723) in <1722> themselves <1438> that recompence <0489> of their <0846> error <4106> which <3739> was meet <1163> (5713).
likewise ^ Tit_02_03 The aged women <4247> \{likewise\} <5615>, that they be in <1722> behaviour <2688> as becometh holiness <2412>, not <3361> false accusers <1228>, not <3361> given <1402> (5772) to much <4183> wine <3631>, teachers of good things <2567>;
likewise ^ Tit_02_06 Young men 〈3501> \{likewise\} <5615> exhort <3870> (5720) to be sober minded <4993> (5721).
likewise ^ Mat_20_05 Again <3825> he went out <1831> (5631) about <4012> the sixth <1623> and <2532> ninth <1766> hour <5610>, and did <4160> (5656) \{likewise\} <5615>.
likewise ^ Mat_18_35 So <3779> \{likewise\} shall my <3450> heavenly <2032> Father <3962> do <4160> (5692) also <2532> unto you <5213>, if <3362> <0> ye from <0575> your <5216> hearts <2588> forgive <0863> (5632) not <3362> every one <1538> his <0846> brother <0080> their <0846> trespasses <3900>.
likewise ^ Mat_21_36 Again <3825>, he sent <0649> (5656) other <0243> servants <1401> more <4119> than the first <4413>: and <2532> they did <4160> (5656) unto them <0846> \{likewise\} <5615>.
likewise ^ Rev_08_12 And <2532> the fourth <5067> angel <0032> sounded <4537> (5656), and <2532> the third part <5154> of the sun <2246> was smitten <4141> (5648), and <2532> the third part <5154> of the moon <4582>, and <2532> the third part <5154> of the stars <0792>; so as <2443> the third part <5154> of them <0846> was darkened <4654> (5686), and <2532> the day <2250> shone <5316> (5725) not <3361> for a third part <5154> of it <0846>, and <2532> the night <3571> \{likewise\} <3668>.
likewise ^ Mat_20_10 But <1161> when the first <4413> came <2064> (5631), they supposed <3543> (5656) that <3754> they should have received <2983> (5695) more <4119>; and <2532> they \{likewise\} <2532> received <2983> (5627) every man <0846> <0303> a penny <1220>.
likewise ^ Mar_04_16 And <2532> these <3778> are they <1526> (5748) \{likewise\} <3668> which are sown <4687> (5746) on <1909> stony ground <4075>; who <3739>, when <3752> they have heard <0191> (5661) the word <3056>, immediately <2112> receive <2983> (5719) it <0846> with <3326> gladness <5479>;
likewise ^ Luk_15_07 I say <3004> (5719) unto you <5213>, that <3754> \{likewise\} <3779> joy <5479> shall be <2071> (5704) in <1722> heaven <3772> over <1909> one <1520> sinner <0268> that repenteth <3340> (5723), more than <2228> over <1909> ninety and nine <1768> just persons <1342>, which <3748> need <2192> (5719) <5532> no <3756> repentance <3341>.
likewise ^ Luk_17_10 So <3779> \{likewise\} <2532> ye <5210>, when <3752> ye shall have done <4160> (5661) all <3956> those things which are commanded <1299> (5685) you <5213>, say <3004> (5720), <3754> We are <2070> (5748) unprofitable <0888> servants <1401>: <3754> we have done <4160> (5658) that which <3739> was our duty <3784> (5707) to do <4160> (5758).
likewise ${ }^{\wedge}$ Luk_16_25 But <1161> Abraham <0011> said <2036> (5627), Son <5043>, remember <3415> (5682) that <3754> thou <4771> in <1722> thy <4675> lifetime <2222> receivedst <0618> (5627) thy <4675> good things <0018>, and <2532> \{likewise\} <3668> Lazarus <2976> evil things <2556>: but <1161> now <3568> <3592> he is comforted <3870> (5743), and <1161> thou <4771> art tormented <3600> (5743).
likewise ^ Luk_21_31 So <3779> \{likewise\} <2532> ye <5210>, when <3752> ye see <1492> (5632) these things <5023> come to pass <1096> (5740), know ye <1097> (5720) that <3754> the kingdom <0932> of God <2316> is <2076> (5748) nigh at hand <1451>.
likewise ^ Luk_22_36 Then <3767> said he <2036> (5627) unto them <0846>, But <0235> now <3568>, he that hath <2192> (5723) a purse <0905>, let him take <0142> (5657) it, and <2532> \{likewise\} <3668> his scrip <4082>: and <2532> he that hath <2192> (5723) no <3361> sword <3162>, let him sell <4453> (5657) his <0846> garment <2440>, and <2532> buy <0059> (5692) one.
likewise ^ Luk_19_19 And <1161> he said <2036> (5627) \{likewise\} <2532> to him <5129>, Be <1096> (5737) thou <4771> also <2532> over <1883> five <4002> cities <4172>.
likewise ^ Luk_17_31 In <1722> that <1565> day <2250>, he which <3739> shall be <2071> (5704) upon <1909> the housetop <1430>, and <2532> his <0846> stuff <4632> in <1722> the house <3614>, let <2597> $\langle 0\rangle$ him not $\langle 3361>$ come down <2597> (5628) to take <0142> <0> it <0846> away <0142> (5658): and <2532> he that is in <1722> the field <0068>, let him <1994> <0> \{likewise\} <3668> not <3361> return <1994> (5657) back <1519> <3694>.

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-):likewise 1Co_07_22 For he that is called (2564-kaleo -) in the Lord (2962-kurios -), [ being ] a servant ( 1401 -doulos -), is the Lord s ( $\mathbf{2 9 6 2}$-kurios -) freeman ( $\mathbf{0 5 5 8}$-apeleutheros \{-):likewise\} ( $\mathbf{3 6 6 8}$-homoios -) also (2532-kai -) he that is called (2564-kaleo -), [ being ] free ( 1658 -eleutheros -), is Christ $s$ ( 5547 Christos -) servant ( 1401 -doulos -) .
):likewise 2Ch_29_22 So they killed (07819 +shachat ) the bullocks ( 01241 +baqar ), and the priests ( 03548 +kohen ) received ( 06901 +qabal ) the blood ( 01818 +dam ), and sprinkled ( 02236 +zaraq ) [ it ] on the altar ( 04196 +mizbeach \{):likewise\} , when they had killed ( 07819 +shachat ) the rams ( 00352 +)ayil ) , they sprinkled ( 02236 +zaraq ) the blood ( 01818 +dam ) upon the altar ( 04196 +mizbeach ):they killed ( 07819 +shachat ) also the lambs ( 03532 +kebes ) , and they sprinkled ( 02236 +zaraq ) the blood ( 01818 +dam ) upon the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) .
):likewise Exo_36_11 And he made ( 06213 +(asah ) loops ( 06924 +qedem ) of blue ( 08504 +t@keleth ) on $(05921+(a l)$ the edge ( $08193+$ saphah ) of one ( $00259+$ )echad ) curtain ( $03407+y @$ riy (ah ) from the selvedge ( 07098 +qatsah ) in the coupling ( 04225 +machbereth \{):likewise\} ( 03651 +ken ) he made ( 06213 $+($ asah ) in the uttermost ( 07020 +qiytsown ) side ( 08193 +saphah ) of [ another ] curtain ( $03407+\mathrm{y} @$ riy $($ ah ) , in the coupling ( 04225 +machbereth ) of the second ( 08145 +sheniy ) .

Likewise 1Ch_18_08 \{Likewise\} from Tibhath ( 02880 +Tibchath ), and from Chun ( 03560 +Kuwn ) , cities ( 05892 +(iyr ) of Hadarezer ( 01928 +Hadar(ezer ) , brought ( 03947 +laqach ) David ( 01732 +David ) very (03966 +m@ (od ) much (07227 +rab) brass (05178 +n@chosheth ), wherewith Solomon (08010 + Sh@lomoh ) made (06213 +(asah) the brasen (05178 +n@chosheth ) sea (03220 +yam ), and the pillars ( 05982 +(ammuwd ) , and the vessels ( $03627+\mathrm{k} @$ liy ) of brass ( $05178+\mathrm{n} @$ chosheth ) .

Likewise 1Pe_03_01 . \{Likewise\} (3668-homoios -), ye wives (1135-gune -), [ be ] in subjection ( 5293 hupotasso -) to your ( $\mathbf{3 5 8 8}$-ho -) own (2398 -idios -) husbands ( 0435 -aner -) ; that , if (1487-ei -) any ( 5100 tis -) obey ( 0544 -apeitheo -) not the word ( $\mathbf{3 0 5 6}$-logos -), they also (2532-kai -) may without (0427-aneu -)
the word (3056-logos -) be won (2770 -kerdaino -) by the conversation (0391-anastrophe -) of the wives (1135-gune -) ;

Likewise 1Pe_03_07 \{Likewise\} (0036-agenes -), ye husbands ( 0435 -aner -), dwell (4924 -sunoikeo -) with [ them ] according ( 2596 -kata -) to knowledge ( 1108 -gnosis -), giving (0632 -aponemo -) honour (5092 time -) unto the wife ( 1134 -gunaikeios -) , as unto the weaker ( 0772 -asthenes -) vessel ( 4632 -skeuos -) , and as being heirs ( $\mathbf{4 7 8 9}$-sugkleronomos -) together ( 4789 -sugkleronomos -) of the grace ( 5485 -charis -) of life ( 2222 -zoe -) ; that your ( $\mathbf{5 2 1 6}$-humon -) prayers ( $\mathbf{4 3 3 5}$-proseuche -) be not hindered ( $\mathbf{1 5 8 1}$-ekkopto -) .

Likewise 1Pe_05_05. \{Likewise\} (3668-homoios -), ye younger ( 3501 -neos -), submit ( 5293 -hupotasso -) yourselves unto the elder ( 4245 -presbuteros -) . Yea ( 1161 -de -), all ( $\mathbf{3 9 5 6}$-pas -) [ of you ] be subject ( 5293 -hupotasso -) one ( 0240 -allelon -) to another ( $\mathbf{0 2 4 0}$-allelon -), and be clothed ( 1463 -egkomboomai -) with humility ( 5012 -tapeinophrosune -):for God (2316-theos -) resisteth ( 0498 -antitassomai -) the proud ( 5244 huperephanos -) , and giveth ( $\mathbf{1 3 2 5}$-didomi -) grace ( 5485 -charis -) to the humble ( 5011 -tapeinos -) .

Likewise 1Sa_14_22 \{Likewise\} (01571 +gam ) all (03605 +kol) the men ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ) which had hid (2244) themselves in mount (02022 +har ) Ephraim ( 00669 +)Ephrayim ), [ when ] they heard ( 08085 +shama( ) that the Philistines ( $06430+\mathrm{P} @$ lishtiy ) fled ( 05127 +nuwc ) , even they also ( 01571 +gam ) followed ( 01692 +dabaq ) hard ( 01692 +dabaq ) after ( 00310 +)achar ) them in the battle (04421 +milchamah ) .

Likewise 1Ti_03_08 . \{Likewise\} ( 5615 -hosautos -) [ must ] the deacons ( $\mathbf{1 2 4 9}$-diakonos -) [ be ] grave (4586 -semnos -), not doubletongued ( 1351 -dilogos -), not given ( 4337 -prosecho -) to much ( 4183 -polus -) wine (3631 -oinos -) , not greedy ( 0146 -aischrokerdes -) of filthy lucre ( 0146 -aischrokerdes -);

Likewise 1Ti_05_25 \{Likewise\} (5615 -hosautos -) also (2532-kai -) the good (2570 -kalos -) works (2041 ergon -) [ of some ] are manifest ( 4271 -prodelos -) beforehand ( 4271 -prodelos -) ; and they that are otherwise (0247-allos -) cannot ( 1410 -dunamai -) be hid (2928 -krupto -) .

Likewise Deu_09_23 \{Likewise\} when the LORD (03068 +Y @hovah ) sent (07971 +shalach ) you from Kadeshbarnea (06947 +Qadesh Barnea( ) , saying (00559 +)amar ), Go (05927 +(alah ) up and possess (03423 + yarash ) the land ( 00776 +)erets ) which ( $00834+$ )aher ) I have given ( 05414 +nathan ) you ; then ye rebelled ( $\mathbf{0 4 7 8 4}+$ marah ) against the commandment ( $06310+$ peh ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) your God ( 00430 +)elohiym ) , and ye believed ( 00539 +)aman ) him not , nor ( $03808+10$ ) ) hearkened ( 08085 +shama( ) to his voice (06963 +qowl) .

Likewise Est_01_18 [ \{Likewise\} ] shall the ladies (08282 +sarah ) of Persia (06539 +Parac ) and Media ( 04074 +Maday ) say ( $\mathbf{0 0 5 5 9}+$ ) amar ) this ( 02088 +zeh ) day ( 03117 +yowm ) unto all ( $03605+\mathrm{kol}$ ) the king s (04428 +melek ) princes ( 08269 +sar ), which (00834 +)aher ) have heard (08085 +shama() of the deed ( 01697 +dabar ) of the queen ( 04436 +malkah ) . Thus [ shall there arise ] too ( 01767 +day ) much ( 01767 +day ) contempt ( 00963 +bizzayown ) and wrath ( 07110 +qetseph ) .

Likewise Exo_22_30 \{Likewise\} ( 03651 +ken ) shalt thou do (06213 +(asah ) with thine oxen (07794 +showr ), [ and ] with thy sheep ( $06629+$ tso $)$ n ):seven ( $07651+$ sheba( ) days ( 03117 +yowm ) it shall be with his dam $(00517+$ )em ) ; on the eighth ( $08066+$ sh @miyniy ) day ( 03117 +yowm ) thou shalt give ( 05414 +nathan ) it me .

Likewise Eze_13_17. \{Likewise\}, thou son (01121 +ben ) of man ( 00120 +)adam ), set ( 07760 +suwm ) thy face ( 06440 +paniym ) against $(00413+$ )el ) the daughters ( 01121 +ben ) of thy people ( $05971+(\mathrm{am})$, which prophesy ( 05012 +naba) ) out of their own heart ( 03820 +leb ) ; and prophesy ( 05012 +naba) ) thou against (05921 +(al ) them ,

Likewise Eze_46_03 \{Likewise\} the people (05971 +(am ) of the land (00776 +)erets ) shall worship (07812
+shachah ) at the door ( 06607 +pethach ) of this ( 01931 +huw) ) gate ( 08179 +sha(ar ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) in the sabbaths ( 07676 +shabbath ) and in the new ( 02320 +chodesh ) moons (02320 +chodesh ).

Likewise Jam_02_25 \{Likewise\} (3668 -homoios -) also (2532-kai -) was not Rahab ( 4460 -Rhaab -) the harlot (4204 -porne -) justified (1344 -dikaioo -) by works (2041 -ergon -), when she had received (5264hupodechomai -) the messengers (0032-aggelos -), and had sent (1524 -eiseimi -) [ them ] out another (2087 -heteros -) way ( 3598 -hodos -) ?

Likewise Jer_40_11 \{Likewise\} (01571 +gam ) when all (03605 + kol ) the Jews (03064 +Y @huwdiy ) that [ were ] in Moab ( 04124 +Mow)ab ) , and among the Ammonites ( 05984 +(Ammowniy ), and in Edom ( 00123 + )Edom ), and that [ were ] in all ( $03605+\mathrm{kol}$ ) the countries ( $00776+$ )erets ), heard ( 08085 +shama( ) that the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) had left ( 05414 +nathan ) a remnant ( 07611 + sh@)eriyth ) of Judah ( $03063+$ Y @huwdah ) , and that he had set ( 06485 +paqad ) over ( $05921+(\mathrm{al})$ them Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ) the son ( 01121 +ben ) of Shaphan (08227 +shaphan) ;

Likewise Jude_01_08 . \{Likewise\} (3668 -homoios -) also (2532 -kai -) these (3778 -houtos -) [ filthy ] dreamers ( 1797 -enupniazomai -) defile ( 3392 -miaino -) the flesh ( 4561 -sarx -), despise ( 0114 -atheteo -) dominion (2963 -kuriotes -) , and speak (0987-blasphemeo -) evil (0987-blasphemeo -) of dignities (1391 doxa -) .

Likewise Lev_07_01 . \{Likewise\} ( 02063 +zo)th ) this $(02063+z o)$ th ) [ is ] the law ( 08451 +towrah ) of the trespass (00817 +)asham ) offering : it [is ] most (06944 +qodesh ) holy (06944 +qodesh ) .

Likewise Luk_15_10 \{Likewise\} $\mathbf{3 7 7 9}$-houto - , I say 3004 -lego - unto you , there is joy $\mathbf{5 4 7 9}$-chara - in the presence 1799 -enopion - of the angels 0032 -aggelos - of God 2316 -theos - over 1909 -epi - one 1520 -heis sinner 0268 -hamartolos - that repenteth 3340 -metanoeo - .

Likewise Luk_17_28 \{Likewise\} 3668 -homoios - also 2532 -kai - as it was in the days $\mathbf{2 2 5 0}$-hemera - of Lot 3091 -Lot - ; they did eat 2068 -esthio - , they drank 4095 -pino - , they bought 0059 -agorazo - , they sold 4453 -poleo - , they planted 5452 -phuteuo - , they builded 3618 -oikodomeo - ;

Likewise Luk_22_20 \{Likewise\} 5615 -hosautos - also 2532 -kai - the cup 4221 -poterion - after 3326 -meta supper 1172 -deipneo - , saying 3004 -lego - , This 5124 -touto - cup 4221 -poterion - [ is ] the new 2537 kainos - testament 1242 -diatheke - in my blood 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you.

Likewise Mar_14_31 But he spake (3004-lego -) the more ( $\mathbf{3 1 2 3}$-mallon -) vehemently ( $\mathbf{4 0 5 3}$-perissos -) , If ( 1437 -ean -) I should ( 1163 -dei -) die ( 4880 -sunapothnesko -) with thee, I will not deny ( 0533 -aparneomai -) thee in any ( $\mathbf{3 3 6 4}$-ou me-) wise . \{Likewise\} ( 5615 -hosautos -) also ( 2532 -kai -) said ( $\mathbf{3 0 0 4}$-lego -) they all (3956-pas -).

Likewise Mar_15_31 \{Likewise\} ( $\mathbf{3 6 6 8}$-homoios -) also (2532 -kai -) the chief ( 0749 -archiereus -) priests ( 0749 -archiereus -) mocking ( 1702 -empaizo -) said ( $\mathbf{3 0 0 4}$-lego -) among (4314-pros -) themselves (0240 allelon -) with the scribes ( 1122 -grammateus -), He saved (4982 -sozo -) others (0243 -allos -) ; himself ( 1438 -heautou -) he cannot ( 1410 -dunamai -) save (4982 -sozo -).

Likewise Mat_17_12 But I say (3004 -lego -) unto you , That Elias ( 2243 -Helias -) is come (2064 -erchomai ) already ( 2235 -ede -), and they knew (1912 -epibareo -) him not , but have done ( 4160 -poieo -) unto him whatsoever ( 3745 -hosos -) they listed (2309 -thelo -) . \{Likewise\} ( $\mathbf{3 7 7 9}$-houto -) shall also (2532-kai -) the Son (5207-huios -) of man (0444-anthropos -) suffer (3958-pascho -) of them .

Likewise Mat_22_26 \{Likewise\} (3668-homoios -) the second (1208-deuteros -) also (2532 -kai -) , and the third (5154-tritos -) , unto the seventh (2033-hepta -) .

Likewise Mat_26_35 Peter (4074 -Petros -) said ( $\mathbf{3 0 0 4}$-lego -) unto him , Though ( $\mathbf{2 5 7 9}$-kan -) I should ( 1163 -dei -) die ( 0599 -apothnesko -) with thee, yet ( 3364 -ou me -) will I not deny ( 0533 -aparneomai -) thee . \{Likewise\} (3668-homoios -) also (2532-kai -) said (2036-epo-) all (3956-pas -) the disciples (3101 mathetes -).

Likewise Mat_27_41 \{Likewise\} (3668-homoios -) also (1161 -de -) the chief (0749 -archiereus -) priests (0749 -archiereus -) mocking (1702 -empaizo -) [ him ] , with the scribes (1122 -grammateus -) and elders (4245-presbuteros -), said (3004-lego -),

Likewise Neh_04_22 \{Likewise\} (01571 +gam ) at the same (01931 +huw) ) time (06256 +(eth ) said (00559 + )amar ) I unto the people ( $05971+(\mathrm{am})$, Let every ( $00376+$ )iysh ) one ( $00376+$ )iysh ) with his servant ( 05650 +(ebed ) lodge ( 03885 +luwn ) within ( 08432 +tavek ) Jerusalem ( $03389+$ Y @ruwshalaim ) , that in the night (03915 +layil) they may be a guard (04929 + mishmar ) to us , and labour ( 04399 +m@la)kah ) on the day (03117 +yowm ) .

Likewise Rom_06_11 \{Likewise\} ( $\mathbf{3 7 7 9}$-houto -) reckon ( $\mathbf{3 0 4 9}$-logizomai -) ye also ( $\mathbf{2 5 3 2}$-kai -) yourselves ( 1438 -heautou -) to be dead ( 3498 -nekros -) indeed ( 3303 -men -) unto $\sin$ ( 0266 -hamartia -), but alive (2198-zao -) unto God (2316-theos -) through (1722-en -) Jesus (2424-Iesous -) Christ (5547-Christos -) our Lord (2962 -kurios -) .

Likewise Rom_08_26 • \{Likewise\} (5615 -hosautos -) the Spirit (4151 -pneuma -) also (2532 -kai -) helpeth (4878 -sunantilambanomai -) our infirmities (0769 -astheneia -):for we know (1492 -eido -) not what (5101tis -) we should pray ( 4336 -proseuchomai -) for as we ought ( 1163 -dei -):but the Spirit (4151 -pneuma -) itself ( 0846 -autos -) maketh ( 5241 -huperentugchano -) intercession ( $\mathbf{5 2 4 1}$-huperentugchano -) for us with groanings (4726 -stenagmos -) which cannot ( 0215 -alaletos -) be uttered ( $\mathbf{0 2 1 5}$-alaletos -) .

Likewise Rom_16_05 \{Likewise\} (2532-kai -) [ greet ] the church (1577 -ekklesia -) that is in their house (3624-oikos -) . Salute (0782 -aspazomai -) my wellbeloved (0027-agapetos -) Epaenetus ( 1866 -Epainetos -) , who (3739-hos -) is the firstfruits (0536-aparche -) of Achaia ( $\mathbf{0 8 8 2}$-Achaia -) unto Christ ( 5547 -Christos -) .
likewise 1Ch_10_05 And when his armourbearer ( $03627+k @ l i y)$ saw ( $07200+r a$ )ah ) that Saul (07586 +Sha)uwl ) was dead ( 04191 +muwth ) , he fell ( 05307 +naphal ) \{likewise\} ( 01571 +gam ) on ( $05921+(\mathrm{al})$ the sword (02719 +chereb ) , and died (04191 +muwth ) .
likewise 1Ch_19_15 And when the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) saw ( 07200 +ra)ah ) that the Syrians ( 00758 +)Aram ) were fled ( 05127 +nuwc ), they \{likewise\} ( 01571 +gam ) fled ( 05127 +nuwc ) before ( 06440 +paniym ) Abishai (52) his brother ( $00251+$ )ach ), and entered ( 00935 +bow) ) into the city ( $\mathbf{0 5 8 9 2}$ +(iyr ) . Then Joab ( 03097 +Yow)ab ) came ( 00935 +bow) ) to Jerusalem ( 03389 +Y@ruwshalaim ).
likewise 1Ch_23_30 And to stand ( 05975 +(amad ) every morning ( 01242 +boqer ) to thank ( 03034 +yadah ) and praise ( 01984 +halal ) the LORD (03068 +Y @hovah ) , and \{likewise\} (03651 +ken ) at even (06153 $+($ ereb ) ;
likewise 1Ch_24_31 These ( 01992 +hem ) \{likewise\} ( 01571 +gam ) cast ( 05307 +naphal ) lots ( 01486 +gowral ) over ( $\mathbf{0 5 9 8 0}+($ ummah $)$ against ( $05984+($ Ammowniy ) their brethren ( $00251+$ )ach ) the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) in the presence ( 06440 +paniym ) of David ( 01732 +David ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) , and Zadok ( 06659 +Tsadowq ) , and Ahimelech ( $\mathbf{0 0 2 8 8}+$ )Achiymelek ), and the chief $(07218+\mathrm{ro})$ sh ) of the fathers (1) of the priests ( 03548 +kohen ) and Levites ( 03881 +Leviyiy ), even the
principal (07218 +ro)sh ) fathers (1) over (05980 +(ummah ) against (05984 +(Ammowniy ) their younger (06996 +qatan ) brethren (00251 +)ach ).
likewise 1Ch_27_04 And over ( 05921 +(al ) the course ( 04256 +machaloqeth ) of the second ( 08145 +sheniy ) month (02320 +chodesh ) [ was ] Dodai (01739 +daveh ) an Ahohite (00266 +)Achowchiy ) , and of his course ( 04256 +machaloqeth ) [ was ] Mikloth ( 04732 +Miqlowth ) also the ruler ( 05057 +nagiyd ):in his course ( 04256 +machaloqeth ) \{likewise\} [ were ] twenty ( 06242 +(esriym ) and four (00702 +)arba( ) thousand (00505 +)eleph ) .
likewise 1Ch_28_16 And by weight ( 04948 +mishqal ) [ he gave ] gold ( 02091 +zahab ) for the tables ( 07979 +shulchan ) of shewbread ( 04635 +ma(areketh ), for every table (07979 +shulchan ) ; and [ \{likewise\} ] silver ( $03701+$ keceph ) for the tables ( 07979 +shulchan ) of silver ( $03701+$ keceph ) :
likewise 1Ch_28_17 Also pure ( $\mathbf{0 2 8 8 9}$ +tahowr ) gold ( 02091 +zahab ) for the fleshhooks ( $\mathbf{0} 4207$ +mazleg ) , and the bowls ( 04219 +mizraq ) , and the cups ( 07184 +qasah ): and for the golden ( 02091 +zahab ) basons ( $03713+\mathrm{k} @$ phowr ) [ he gave gold ] by weight ( $04948+$ mishqal ) for every bason ( $03713+\mathrm{k} @$ phowr ) ; and [ \{likewise\} silver ] by weight ( 04948 +mishqal ) for every bason ( $03713+\mathrm{k} @$ phowr ) of silver (03701 +keceph ) :
likewise 1Ch_29_24 And all ( $03605+\mathrm{kol}$ ) the princes ( 08269 +sar ) , and the mighty ( 01368 +gibbowr ) men , and all ( 03605 +kol) the sons ( 01121 +ben ) \{likewise\} ( 01571 +gam ) of king ( 04428 +melek ) David ( 01732 +David ) , submitted themselves unto Solomon ( $\mathbf{0 8 0 1 0}+$ Sh@lomoh ) the king ( 04428 +melek ) .
likewise 1Co_07_03 Let the husband ( 0435 -aner -) render ( 0591 -apodidomi -) unto the wife ( 1135 -gune -) due ( 3784 -opheilo -) benevolence ( 2133 -eunoia -): and \{likewise\} ( 3668 -homoios -) also (2532-kai -) the wife ( $\mathbf{1 1 3 5}$-gune -) unto the husband (0435-aner -) .
likewise 1Co_07_04 The wife ( 1135 -gune -) hath not power ( $\mathbf{1 8 5 0}$-exousiazo -) of her own ( 2398 -idios -) body (4983 -soma -) , but the husband (0435-aner -): and \{likewise\} ( 3668 -homoios -) also (2532-kai -) the husband (0435-aner -) hath not power (1850 -exousiazo -) of his own (2398 -idios -) body (4983 -soma -), but the wife (1135-gune -) .
likewise 1Co_14_09 So (3779-houto -) \{likewise\} ( 2532 -kai -) ye , except ( $\mathbf{3 3 6 2}$-ean me -) ye utter ( $\mathbf{1 3 2 5}$ didomi -) by the tongue ( 1100 -glossa -) words ( $\mathbf{3 0 5 6}$-logos -) easy ( 2154 -eusemos -) to be understood (2154 -eusemos -) , how (4459 -pos -) shall it be known (1097-ginosko -) what (3588-ho -) is spoken (2980 -laleo -) ? for ye shall speak ( $\mathbf{2 9 8 0}$-laleo -) into ( 1519 -eis -) the air ( 0109 -aer -).
likewise 1Ki_11_08 And \{likewise\} ( 03651 +ken ) did ( 06213 +(asah ) he for all ( 03605 +kol ) his strange ( 05237 +nokriy ) wives ( 00802 +)ishshah ), which burnt ( 06999 +qatar ) incense ( 06999 +qatar ) and sacrificed ( 02076 +zabach ) unto their gods ( 00430 +)elohiym ) .
likewise 1Pe_04_01 . Forasmuch then (3767-oun -) as Christ (5547-Christos -) hath suffered ( $\mathbf{3 9 5 8}$-pascho -) for us in the flesh ( 4561 -sarx -) , arm ( 3695 -hoplizo -) yourselves \{likewise\} ( 2532 -kai -) with the same (0846-autos -) mind (1771 -ennoia -):for he that hath suffered (3958 -pascho -) in the flesh (4561 -sarx -) hath ceased (3973 -pauo -) from $\sin$ (0266 -hamartia -) ;
likewise 1Sa_19_21 And when it was told (05046 +nagad ) Saul (07586 +Sha)uwl ), he sent (07971 +shalach ) other ( 00312 +)acher ) messengers ( 04397 +mal)ak ), and they prophesied ( 05012 +naba) ) \{likewise\} (01571 +gam ) . And Saul ( 07586 +Sha)uwl ) sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) again (03254 + yacaph ) the third (07992 + sh@liyshiy ) time , and they prophesied (05012 +naba) ) also (01571 +gam ).
likewise 1Sa_31_05 And when his armourbearer (03627 +k@liy ) saw (07200 +ra)ah ) that Saul (07586
+Sha)uwl ) was dead (04191 +muwth ) , he fell (05307 +naphal ) \{likewise\} (01571 +gam ) upon his sword ( 02719 +chereb ) , and died ( 04191 +muwth ) with him .
likewise 2Ch_03_11 And the wings ( $03671+\mathrm{kanaph}$ ) of the cherubims ( $03742+\mathrm{k} @$ ruwb ) [ were ] twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) long ( $00753+$ )orek ):one ( 00259 +)echad ) wing ( 03671 +kanaph ) [ of the one cherub was ] five ( $\mathbf{0 2 5 6 8}+$ chamesh ) cubits ( 00520 +) ammah ), reaching ( 05060 +naga() to the wall ( 07023 +qiyr ) of the house ( 01004 +bayith ): and the other ( 00312 +)acher ) wing ( 03671 +kanaph ) [ was \{likewise\} ] five ( 02568 + chamesh ) cubits ( 00520 +) ammah ), reaching ( 05060 +naga() to the wing (03671 + kanaph ) of the other (00312 +)acher ) cherub (03742 +k@ruwb ) .
likewise 2Sa_01_11 . Then David (01732 +David ) took hold (02388 +chazaq ) on his clothes (00899 +beged ) , and rent ( 07167 +qara () them ; and \{likewise\} ( $01571+$ gam ) all ( $03605+\mathrm{kol}$ ) the men ( 00582 +)enowsh ) that [ were ] with him :
likewise 2Sa_17_05 Then said (00559 +)amar ) Absalom (53), Call (07121 +qara) ) now (04994 +na) ) Hushai (02365 +Chuwshay ) the Archite (00757 +)Arkiy ) also (01571 + gam ) , and let us hear (08085 +shama( ) \{likewise\} (01571 +gam ) what (04100 +mah ) he saith (06310 + peh ) .
likewise Act_03_24 Yea (1161 -de -) , and all (3956 -pas -) the prophets (4396 -prophetes -) from Samuel (4545-Samouel -) and those ( $\mathbf{3 5 8 8}$-ho -) that follow ( 2517 -kathexes -) after ( 2517 -kathexes -) , as many ( $\mathbf{3 7 4 5}$-hosos -) as have spoken (2980 -laleo -), have \{likewise\} (2532 -kai -) foretold (4293 -prokataggello -) of these ( $\mathbf{5 0 2 5}$-tautais -) days ( 2250 -hemera -) .
likewise Col_04_16 And when (3752 -hotan -) this ( $\mathbf{3 5 8 8}$-ho -) epistle (1992 -epistole -) is read (0314 anaginosko -) among (3844-para -) you , cause ( 4160 -poieo -) that it be read (0314-anaginosko -) also (2532 -kai -) in the church (1577-ekklesia -) of the Laodiceans (2994-Laodikeus -) ; and that ye \{likewise\} (2532kai -) read (0314-anaginosko -) the [ epistle ] from Laodicea (2993 -Laodikeia -) .
likewise Deu_12_30 Take heed ( 08104 +shamar ) to thyself that thou be not snared ( 05367 +naqash ) by following ( 00310 +)achar ) them , after ( 00310 +)achar ) that they be destroyed ( 08045 +shamad ) from before ( 06440 +paniym ) thee ; and that thou enquire ( 01875 +darash ) not after their gods ( 00430 +)elohiym ) , saying ( 00559 +)amar ), How ( 00349 +)eyk ) did these ( 00428 +)el - leh ) nations ( $\mathbf{0 1 4 7 1}$ +gowy ) serve ( $05647+($ abad ) their gods ( $\mathbf{0 0 4 3 0}+$ )elohiym ) ? even ( $01571+$ gam ) so ( $03651+$ ken ) will I do ( 06213 +(asah ) \{likewise\} (03651 +ken ).
likewise Deu_15_17 Then thou shalt take (03947 +laqach ) an aul (04836 +martsea( ) , and thrust (05414 +nathan ) [ it ] through his ear ( 00241 +)ozen ) unto the door ( 01817 +deleth ), and he shall be thy servant ( 05650 +(ebed ) for ever ( 05769 +(owlam ) . And also ( 00637 +)aph ) unto thy maidservant ( 00519 +)amah ) thou shalt do (06213 +(asah ) \{likewise\} (03651 +ken ) .
likewise Deu_22_03 In like ( 03651 +ken ) manner ( 03651 +ken ) shalt thou do ( 06213 +(asah ) with his ass ( 02543 +chamowr ) ; and so ( 03651 +ken ) shalt thou do ( 06213 +(asah ) with his raiment ( $08071+$ simlah ) ; and with all ( $03605+\mathrm{kol}$ ) lost (9) thing of thy brother $\mathrm{s}(00251+$ )ach ) , which ( $00834+$ )aher ) he hath lost (6) , and thou hast found (04672 +matsa) ) , shalt thou do (06213 +(asah ) \{likewise\} (03651 +ken ):thou mayest ( 03201 +yakol ) not hide ( 05956 +(alam ) thyself .
likewise Ecc_07_22 For oftentimes also (01571 +gam ) thine own heart ( 03820 +leb ) knoweth (3045yada( ) that thou thyself ( $\mathbf{0 0 8 5 9}+$ ) attah ) \{likewise $\mathbf{( 0 1 5 7 1}+$ gam ) hast cursed ( 07043 +qalal ) others ( 00312 + )acher ).
likewise Est_04_16 Go (03212 +yalak ), gather ( 03664 +kanac ) together all ( 03605 +kol ) the Jews ( 03064 $+Y @ h u w d i y)$ that are present ( 04672 +matsa) ) in Shushan ( $\mathbf{0 7 8 0 0}+$ Shuwshan ) , and fast ( 06684 +tsuwm ) ye for me , and neither ( 00408 +)al ) eat ( 00398 +)akal ) nor ( 00408 +)al ) drink ( 08354 +shathah ) three
( 07969 +shalowsh ) days ( 03117 +yowm ) , night ( 03915 +layil ) or day ( 03117 +yowm ):I also (01571 +gam ) and my maidens ( 05291 +na(arah ) will fast ( 06684 +tsuwm ) \{likewise\} ( 03651 +ken ) ; and so ( $03651+$ ken ) will I go ( 00935 +bow) ) in unto the king ( 04428 +melek ), which ( 00834 +)aher ) [ is ] not according to the law (01881 +dath ): and if (00834 +)aher ) I perish (6), I perish (6) .
likewise Exo_26_04 And thou shalt make (06213 +(asah ) loops (06924 +qedem ) of blue (08504 +t @ keleth ) upon the edge ( 08193 +saphah ) of the one ( 00259 +) echad ) curtain ( $03407+y @$ riy (ah ) from the selvedge ( 07098 +qatsah ) in the coupling ( 02279 +chobereth ) ; and \{likewise\} ( 03651 +ken ) shalt thou make ( 06213 $+($ asah ) in the uttermost ( 07020 +qiytsown ) edge ( $08193+$ saphah ) of [ another ] curtain ( $03407+y @$ riy $($ ah ) , in the coupling ( 04225 +machbereth ) of the second ( 08145 +sheniy ) .
likewise Exo_27_11 And \{likewise\} ( 03651 +ken ) for the north ( 06828 +tsaphown ) side ( $\mathbf{0 6 2 8 5}$ +pe)ah ) in length ( 00753 +)orek ) [ there shall be ] hangings ( 07050 +qela( ) of an hundred ( $03967+\mathrm{me}$ )ah ) [ cubits ] long ( 00753 +)orek ), and his twenty ( 06242 +(esriym ) pillars ( 05982 +(ammuwd ) and their twenty ( 06242 $+($ esriym ) sockets ( $00134+$ )eden ) [ of ] brass ( $05178+\mathrm{n} @$ chosheth ) ; the hooks ( $02053+$ vav ) of the pillars ( 05982 +(ammuwd ) and their fillets (02838 +chashuq ) [ of ] silver ( $03701+$ keceph ) .
likewise Eze_40_16 And [ there were ] narrow ( 00331 +)atam ) windows ( 02474 +challown ) to the little chambers ( $08372+$ ta) ), and to their posts ( 00352 +)ayil ) within ( $06441+\mathrm{p} @$ niymah ) the gate ( 08179 + sha(ar ) round (05439 + cabiyb ) about, and \{likewise\} ( 03651 +ken ) to the arches ( 00361 +)eylam ):and windows ( 02474 +challown ) [ were ] round ( 05439 +cabiyb ) about inward ( $06441+$ p@niymah ):and upon [ each ] post ( 00352 +)ayil ) [ were ] palm ( $08561+$ timmor ) trees .
likewise Gal_02_13 And the other (3062-loipoy -) Jews (2453 -Ioudaios -) dissembled (4942 sunupokrinomai -) \{likewise\} (2532-kai -) with him ; insomuch (5620 -hoste -) that Barnabas (0921Barnabas -) also (2532-kai -) was carried (4879 -sunapago -) away (4879 -sunapago -) with their dissimulation (5272-hupokrisis -) .
likewise Heb_02_14 . Forasmuch ( 1893 -epei -) then ( 3767 -oun -) as the children ( $\mathbf{3 8 1 3}$-paidion -) are partakers (2841 -koinoneo -) of flesh (4561 -sarx -) and blood (0129 -haima -), he also (2532 -kai -) himself (0846-autos -) \{likewise\} ( 3898 -paraplesios -) took ( 3348 -metecho -) part ( 3348 -metecho -) of the same (0846-autos -) ; that through ( $\mathbf{1 2 2 3}$-dia -) death (2288 -thanatos -) he might destroy ( 2673 -katargeo -) him that had (2192 -echo -) the power (2904 -kratos -) of death (2288 -thanatos -) , that is , the devil (1228diabolos -) ;
likewise Isa_30_24 The oxen ( 00504 +)eleph ) \{likewise\} and the young asses ( 05895 +(ayir ) that ear ( 05647 $+($ abad ) the ground ( 00127 +)adamah ) shall eat ( 00398 +)akal ) clean ( 02548 +chamiyts ) provender ( 01098 +b@liyl ), which ( 00834 +)aher ) hath been winnowed ( 02219 +zarah ) with the shovel ( 07371 +rachath ) and with the fan ( $04214+$ mizreh ) .
likewise Job_31_38 If ( $\mathbf{0 0 5 1 8}+$ +)im ) my land ( 00127 +)adamah ) cry ( 02199 +za(aq ) against ( 05921 +(al) me , or that the furrows ( 08525 +telem ) \{likewise\} (03162 +yachad ) thereof complain (01058 +bakah ) ;
likewise Job_37_06. For he saith ( 00559 +) amar ) to the snow ( 07950 +sheleg ), Be thou [ on ] the earth $(00776+)$ erets ) ; \{likewise\} to the small rain ( 01653 +geshem ) , and to the great ( $04306+$ matar ) rain ( 01653 +geshem ) of his strength ( $05797+(\mathrm{oz})$.
likewise Joh_05_19 Then (3767-oun -) answered (0611 -apokrinomai -) Jesus ( 2424 -Iesous -) and said (2036 -epo -) unto them , Verily (0281-amen -), verily (0281-amen -), I say ( $\mathbf{3 0 0 4}$-lego -) unto you , The Son ( 5207 -huios -) can ( 1410 -dunamai -) do ( 4160 -poieo -) nothing ( $\mathbf{3 7 6 2}$-oudeis -) of himself ( 1438 -heautou -) , but what ( 5100 -tis -) he seeth ( 0991 -blepo -) the Father ( 3962 -pater -) do (4160 -poieo -):for what ( 5100 tis -) things soever (0302-an -) he doeth (4160-poieo -) , these ( 5023 -tauta -) also (2532 -kai -) doeth (4160poieo -) the Son (5207-huios -) \{likewise\} (3668-homoios -) .
likewise Joh_06_11 And Jesus (2424-Iesous -) took (2983 -lambano -) the loaves ( $\mathbf{0 7 4 0}$-artos -) ; and when he had given thanks ( 2168 -eucharisteo -) , he distributed ( $\mathbf{1 2 3 9}$-diadidomai -) to the disciples ( $\mathbf{3 1 0 1}$ mathetes -), and the disciples ( 3101 -mathetes -) to them that were set ( 0345 -anakeimai -) down ( 0345 anakeimai -) ; and \{likewise\} ( $\mathbf{3 6 6 8}$-homoios -) of the fishes ( $\mathbf{3 7 9 5}$-opsarion -) as much ( $\mathbf{3 7 4 5}$-hosos -) as they would (2309 -thelo -) .
likewise Joh_21_13 Jesus (2424-Iesous -) then (3767-oun -) cometh (2064 -erchomai -), and taketh (2983lambano -) bread (0740 -artos -) , and giveth ( $\mathbf{1 3 2 5}$-didomi -) them , and fish ( $\mathbf{3 7 9 5}$-opsarion -) \{likewise\} (3668-homoios -).
likewise Jud_01_03 And Judah (03063 +Y @huwdah ) said (00559 +) amar ) unto Simeon (08095 +Shim(own ) his brother ( 00251 +)ach ), Come ( 05927 +(alah ) up with me into my lot ( 01486 +gowral ), that we may fight ( 03898 +lacham ) against the Canaanites ( $03669+$ K @ na(aniy ) ; and I \{likewise\} ( $03651+$ ken ) will go ( 01980 +halak ) with thee into thy lot ( 01486 +gowral ) . So Simeon ( 08095 +Shim(own ) went ( 03212 +yalak ) with him .
likewise Jud_07_05 So he brought ( 03381 +yarad ) down (03381 +yarad ) the people (05971 +(am ) unto the water ( 04325 +mayim ): and the LORD ( 03068 +Y @hovah ) said ( 00559 +)amar ) unto Gideon ( 01439 +Gid(own ), Every ( 03605 +kol ) one that lappeth ( 03952 +laqaq ) of the water ( $04325+$ mayim ) with his tongue ( 03956 +lashown ) , as a dog ( 03611 +keleb ) lappeth ( 03952 +laqaq ) , him shalt thou set ( 03322 +yatsag ) by himself; \{likewise\} every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) one that boweth ( 03766 +kara( ) down upon his knees (01290 +berek ) to drink (08354 +shathah ).
likewise Jud_07_17 And he said (00559 +)amar ) unto them , Look (07200 +ra)ah ) on me , and do (06213 +(asah ) \{likewise\} ( 03651 +ken ):and , behold ( 02009 +hinneh ), when I come ( 00935 +bow) ) to the outside (07097 +qatseh ) of the camp (04264 +machaneh ), it shall be [ that ] , as I do (06213 +(asah ) , so (03651 +ken ) shall ye do (06213 +(asah ).
likewise Jud_08_08 And he went (05927 +(alah ) up thence (08033 +sham ) to Penuel (06439 +P@nuw)el ), and spake ( 01696 +dabar ) unto them \{likewise\} ( 02063 +zo)th ): and the men ( 00582 +)enowsh ) of Penuel ( 06439 +P@ nuw)el ) answered ( 06030 +(anah ) him as the men ( 00582 +)enowsh ) of Succoth ( 05523 +Cukkowth ) had answered (06030 +(anah ) [ him ] .
likewise Jud_09_49 And all (03605 +kol ) the people ( 05971 +(am ) \{likewise\} ( 01571 +gam ) cut ( 03772 +karath ) down (03381 +yarad ) every man ( 00376 +)iysh ) his bough ( 07754 +sowk ), and followed Abimelech (40) , and put ( 07760 +suwm ) [ them ] to the hold ( $06877+$ ts @riyach ) , and set the hold ( 06877 +ts@ riyach ) on fire ( 00784 +)esh ) upon them ; so that all ( $03605+\mathrm{kol}$ ) the men ( 00582 +)enowsh ) of the tower ( $04026+$ migdal ) of Shechem ( $07927+$ Sh@kem ) died ( $04191+$ muwth ) also ( $01571+$ gam ) , about a thousand (00505 +)eleph ) men (00376 +)iysh ) and women (00802 +)ishshah ) .
likewise Luk_02_38 And she coming 2186 -ephistemi - in that instant 5610 -hora - gave 0437 anthomologeomai - thanks 0437 -anthomologeomai - \{likewise\} 0437 -anthomologeomai - unto the Lord 2962 -kurios - , and spake 2980 -laleo - of him to all 3956 -pas - them that looked 4327 -prosdechomai - for redemption 3085 -lutrosis - in Jerusalem 2419 -Hierousalem - .
likewise Luk_03_11 He answereth 0611 -apokrinomai - and saith 3004 -lego - unto them , He that hath 2192 -echo - two 1417 -duo - coats 5509 -chiton - , let him impart 3330 -metadidomi - to him that hath 2192 -echo - none 3361 -me - ; and he that hath 2192 -echo - meat 1033 -broma - , let him do 4160 -poieo - \{likewise \} 3668 -homoios - .
likewise Luk_03_14 And the soldiers 4754 -strateuomai - \{likewise\} 2532 -kai - demanded 1905 -eperotao of him , saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto
them , Do 1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 mede - accuse 4811 -sukophanteo - [ any ] falsely ; and be content 0714 -arkeo - with your 5216 -humon wages 3800 -opsonion - .
likewise Luk_05_33 And they said 2036 -epo - unto him , Why 1302 -diati - do the disciples 3101 -mathetes of John 2491 -Ioannes - fast 3522 -nesteuo - often 4437 -puknos - , and make 4160 -poieo - prayers 1162 deesis - , and \{likewise\} 3668 -homoios - [ the disciples ] of the Pharisees 5330 -Pharisaios - ; but thine 4674 sos - eat 2068 -esthio - and drink 4095 -pino - ?
likewise Luk_06_31 And as ye would 2309 -thelo - that men 0444 -anthropos - should do 4160 -poieo - to you , do 4160 -poieo - ye also 2532 -kai - to them \{likewise\} 3668 -homoios - .
likewise Luk_10_32 And \{likewise\} 3668 -homoios - a Levite 3019 -Leuites -, when he was at 2596 -kata the place 5117 -topos - , came 2064 -erchomai - and looked 1492 -eido - [ on him ] , and passed 0492 antiparerchomai - by on the other 0492 -antiparerchomai - side 0492 -antiparerchomai - .
likewise Luk_10_37 And he said 2036 -epo - , He that shewed 4160 -poieo - mercy 1656 -eleos - on 3326 meta - him . Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto him , Go 4198 -poreuomai - , and do 4160 -poieo - thou \{likewise\} 3668 -homoios - .
likewise Luk_13_03 I tell 3004 -lego - you , Nay 3780 -ouchi -:but , except 3362 -ean me - ye repent 3340 metanoeo - , ye shall all 3956 -pas - \{likewise\} 5615 -hosautos - perish 0622 -apollumi - .
likewise Luk_13_05 I tell 3004 -lego - you, Nay 3780 -ouchi -:but , except 3362 -ean me - ye repent 3340 metanoeo - , ye shall all 3956 -pas - \{likewise\} 3668 -homoios - perish 0622 -apollumi - .
likewise Luk_14_33 So 3767 -oun - \{likewise\} 3779 -houto - , whosoever 3956 -pas - he be of you that forsaketh 0657 -apotassomai - not all 3956 -pas - that he hath 5224 -huparchonta - , he cannot 1410 dunamai - be my disciple 3101 -mathetes - .
likewise Luk_15_07 I say 3004 -lego - unto you , that \{likewise\} 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner 0268 -hamartolos - that repenteth 3340 metanoeo -, more than 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea - and nine 1768 ennenekontaennea - just 1342 -dikaios - persons, which 3748 -hostis - need 5532 -chreia - no 3756 -ou repentance 3341 -metanoia - .
likewise Luk_16_25 But Abraham 0011 -Abraam - said 2036 -epo - , Son 5043 -teknon - , remember 3415 mnaomai - that thou in thy lifetime 2222 -zoe - receivedst 0618 -apolambano - thy good 0018 -agathos things , and \{likewise\} 3668 -homoios - Lazarus 2976 -Lazaros - evil 2556 -kakos - things:but now 3568 -nun - he is comforted 3870 -parakaleo - , and thou art tormented 3600 -odunao - .
likewise Luk_17_10 So 3779 -houto - \{likewise\} 2532 -kai - ye , when 3752 -hotan - ye shall have done 4160 poieo - all 3956 -pas - those 3588 -ho - things which are commanded 1299 -diatasso - you , say 3004 -lego - , We are unprofitable 0888 -achreios - servants 1401 -doulos -:we have done 4160 -poieo - that which 3739 hos - was our duty 3784 -opheilo - to do 4160 -poieo - .
likewise Luk_17_31 In that day 2250 -hemera - , he which 3739 -hos - shall be upon the housetop 1430 doma - , and his stuff 4632 -skeuos - in the house 3614 -oikia - , let him not come 2597 -katabaino - down 2597 -katabaino - to take 0142 -airo - it away:and he that is in the field 0068 -agros - , let him \{likewise\} 3668 -homoios - not return 1994 -epistrepho - back 3694 -opiso - .
likewise Luk_19_19 And he said 2036 -epo - \{likewise\} 2532 -kai - to him , Be thou also 2532 -kai - over 1883 -epano - five 4002 -pente - cities 4172 -polis - .
likewise Luk_21_31 So 3779 -houto - \{likewise\} 2532 -kai - ye, when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta - things come 1096 -ginomai - to pass, know 1097 -ginosko - ye that the kingdom 0932 -basileia - of God 2316 -theos - is nigh 1451 -eggus - at 1451 -eggus - hand .
likewise Luk_22_36 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that hath 2192 -echo - a purse 0905 -balantion - , let him take 0142 -airo - [ it ] , and \{likewise\} 3668 -homoios - [ his ] scrip 4082 -pera -:and he that hath 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 poleo - his garment 2440 -himation - , and buy 0059 -agorazo - one .
likewise Mar_04_16 And these (3778-houtos -) are they \{likewise\} (3668 -homoios -) which are sown (4687speiro -) on (1909 -epi -) stony (4075 -petrodes -) ground ; who (3739-hos -), when (3752 -hotan -) they have heard (0191 -akouo -) the word (3056-logos -), immediately ( 2112 -eutheos -) receive ( 2983 -lambano -) it with gladness (5479 -chara -) ;
likewise Mar_12_21 And the second (1208 -deuteros -) took (2983 -lambano -) her , and died (0599apothnesko -), neither ( 3761 -oude -) left ( 0863 -aphiemi -) he any seed (4690 -sperma -): and the third ( 5154 -tritos -) \{likewise\} (5615 -hosautos -) .
likewise Mat_18_35 So (3779 -houto -) \{likewise\} ( $\mathbf{2 5 3 2}$-kai -) shall my heavenly ( $\mathbf{2 0 3 2}$-epouranios -) Father ( 3962 -pater -) do ( $\mathbf{4 1 6 0}$-poieo -) also ( 2532 -kai -) unto you , if ( $\mathbf{1 4 3 7}$-ean -) ye from your ( $\mathbf{5 2 1 6}$-humon -) hearts ( $\mathbf{2 5 8 8}$-kardia -) forgive ( 0863 -aphiemi -) not every ( 1538 -hekastos -) one his brother ( 0080 -adephos -) their trespasses ( $\mathbf{3 9 0 0}$-paraptoma -) .
likewise Mat_20_05 Again (3825 -palin -) he went ( 1831 -exerchomai -) out about ( 4012 -peri -) the sixth ( 1623 -hektos -) and ninth (1766-ennatos -) hour (5610 -hora -) , and did (4160 -poieo -) \{likewise\} (5615hosautos -) .
likewise Mat_20_10 But when the first (4413 -protos -) came (2064 -erchomai -) , they supposed (3543 nomizo -) that they should have received (2983 -lambano -) more (4119-pleion -) ; and they \{likewise\} (2532 -kai -) received (2983 -lambano -) every (0303 -ana -) man a penny ( $\mathbf{1 2 2 0}$-denarion -) .
likewise Mat_21_30 And he came (4334 -proserchomai -) to the second (1208-deuteros -), and said (2036epo -) \{likewise\} ( 5615 -hosautos -) . And he answered (0611-apokrinomai -) and said (2036-epo -) , I [ go (0565-aperchomai -) ] , sir (2962 -kurios -):and went (0565 -aperchomai -) not .
likewise Mat_21_36 Again (3825 -palin -) , he sent (0649-apostello -) other (0243 -allos -) servants (1401doulos -) more ( 4119 -pleion -) than the first (4413 -protos -): and they did (4160 -poieo -) unto them \{likewise\} (5615-hosautos -).
likewise Mat_24_33 So (3779 -houto -) \{likewise\} (2532-kai -) ye , when (3752 -hotan -) ye shall see (1492eido -) all (3956-pas -) these ( 5023 -tauta -) things , know ( 1097 -ginosko -) that it is near ( 1451 -eggus -), [ even ] at (1909-epi -) the doors (2374-thura -) .
likewise Mat_25_17 And \{likewise\} ( 5615 -hosautos -) he that [ had received ] two (1417-duo -), he also (2532-kai -) gained (2770 -kerdaino -) other (0243 -allos -) two (1417-duo -) .
likewise Nah_01_12 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ) ; Though ( 00518 +)im ) [ they be ] quiet ( 08003 +shalem ) , and \{likewise\} ( 03651 +ken ) many ( 07227 +rab ) , yet thus ( 03651 +ken ) shall they be cut ( 01494 +gazaz ) down , when ( 03588 +kiy ) he shall pass ( 05674 +(abar ) through . Though I have afflicted ( $06031+($ anah $)$ thee,$I$ will afflict $(06031+($ anah $)$ thee no $(03808+10))$ more (05750 +(owd ).
likewise Neh_05_10 I \{likewise\} (01571 +gam ) , [ and ] my brethren (00251 +) ach ), and my servants ( 05288 +na(ar ) , might exact ( 05383 +nashah ) of them money ( 03701 +keceph ) and corn ( 01715 +dagan ):I pray (04994 +na) ) you , let us leave (05800 + (azab ) off this (02088 +zeh ) usury (05383 +nashah ) .
likewise Psa_49_10 For he seeth (07200 +ra)ah ) [ that ] wise ( 02450 +chakam ) men die ( 04191 +muwth ), \{likewise\} the fool (03684 +k@ciyl) and the brutish (01197 +ba(ar ) person perish (6) , and leave (05800 +(azab ) their wealth (02428 + chayil ) to others (00312 + )acher ) .
likewise Psa_52_05 God ( 00410 +)el ) shall \{likewise\} ( 01571 +gam ) destroy ( 05422 +nathats ) thee for ever ( 05331 +netsach ) , he shall take ( 02846 +chathah ) thee away ( 02846 +chathah ) , and pluck ( 05255 +nacach ) thee out of [ thy ] dwelling (00168 + ) ohel ) place, and root (08327 + sharash ) thee out of the land (00776 +)erets ) of the living (02416 +chay ) . Selah (05542 + celah ) .
likewise Rev_08_12 And the fourth (5067 -tetartos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and the third ( 5154 -tritos -) part of the sun ( 2246 -helios -) was smitten ( 4141 -plesso -) , and the third (5154tritos -) part of the moon (4582 -selene -) , and the third (5154-tritos -) part of the stars (0792 -aster -) ; so (2443 -hina -) as the third (5154 -tritos -) part of them was darkened (4654 -skotizo -), and the day (2250hemera -) shone (5316 -phaino -) not for a third (5154 -tritos -) part of it , and the night (3571 -nux -) \{likewise\} (3668 -homoios -) .
likewise Rom_01_27 And \{likewise\} (3668-homoios -) also (2532 -kai -) the men (0730 -arrhen -) , leaving ( 0863 -aphiemi -) the natural ( 5446 -phusikos -) use ( 5540 -chresis -) of the woman ( 2338 -thelus -) , burned ( 1572 -ekkaio -) in their lust ( 3715 -orexis -) one ( 0240 -allelon -) toward ( 1519 -eis -) another ( 0240 -allelon ) ; men (0730 -arrhen -) with men (0730 -arrhen -) working (2716 -katergazomai -) that which is unseemly (0808 -aschemosune -) , and receiving (0618-apolambano -) in themselves ( 1438 -heautou -) that recompence ( 0489 -antimisthia -) of their error (4106 -plane -) which (3739 -hos -) was meet (1163 -dei -) .
likewise Tit_02_03 The aged (4247 -presbutis -) women (4247 -presbutis -) \{likewise\} (5615 -hosautos -) , that [ they be ] in behaviour ( 2688 -katastema -) as becometh ( 2412 -hieroprepes -) holiness ( 2412 hieroprepes -) , not false (1228 -diabolos -) accusers (1228 -diabolos -) , not given (1402 -douloo -) to much (4183 -polus -) wine (3631 -oinos -) , teachers (2567 -kalodidaskalos -) of good (2567 -kalodidaskalos -) things ;
likewise Tit_02_06 Young (3501 -neos -) men \{likewise\} ( 5615 -hosautos -) exhort (3870 -parakaleo -) to be sober (4993 -sophroneo -) minded (4993 -sophroneo -) .

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afterward 2547 \# kakeithen \{kak-i'-then \}; from 2532 and 1564; likewise from that place (or time): -- and \{afterward\} (from) (thence), thence also.[ql also 2546 \# kakei \{kak-i'\}; from 2532 and 1563 ; likewise in that place: -- and there, there (thither) \{also\}.[ql also 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), thence \{also\}.[ql also 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him also, them ( $\{$ also \}), (and) they.[ql also 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him \{also\}, them (also), (and) they.[ql and 2546 \# kakei \{kak-i'\}; from 2532 and 1563 ; likewise in that place: -- \{and\} there, there (thither) also.[ql and 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564; likewise from that place (or time): -- \{and\} afterward (from) (thence), thence also.[ql and 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him also, them (also), ( $\{$ and \}) they.[ql and 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565; likewise that (or those): -- \{and\} him (other, them), even he, him also, them (also), (and) they.[ql and 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- \{and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.[ql but 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), \{but\}, now (then), so (likewise then), then, therefore, verily, wherefore.[ql day 4521 \# sabbaton \{sab'-bat-on\}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath ( $\{$ day \}), week.[ql from 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564; likewise from that place (or time): -- and afterward (\{from\}) (thence), thence also.[ql he 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565 ; likewise that (or those): -- and him (other, them), even \{he\}, him also, them (also), (and) they.[ql him 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565; likewise that (or those): -- and \{him\} (other, them), even he, him also, them (also), (and) they.[ql him 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, \{him \} also, them (also), (and) they.[ql likewise 3668 \# homoios \{hom-oy'-oce\}; adverb from 3664; similarly: -\{likewise\}, so.[q1 likewise 3898 \# paraplesios \{par-ap-lay-see'-oce\}; adverb from the same as 3897 ; in a manner near by, i.e. (figuratively) similarly: -- \{likewise\}.[ql likewise 5615 \# hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, \{likewise \}, after the same (in like) manner.[ql likewise 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (\{likewise \} then), then, therefore, verily, wherefore.[ql me 1683 \# emautou \{em-ow-too'\}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi \{em-owto' $\left.^{\prime}\right\}$; and accusative case emauton \{em-ow-ton'\}: -- \{me\}, mine own (self), myself.[ql mine 1683 \# emautou \{em-ow-too'\}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi \{em-ow-to'\}; and accusative case emauton \{em-ow-ton'\}: -- me, \{mine\} own (self), myself.[ql myself 1683 \# emautou \{em-ow-too'\}; genitive case compound of 1700 and 846 ; of myself (so likewise the dative case emautoi \{em-ow-to'\}; and accusative case emauton \{em-ow-ton'\}: -- me, mine own (self), \{myself\}. [ql now 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, \{now\} (then), so (likewise then), then, therefore, verily, wherefore.[ql other 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565; likewise that (or those): -- and him (\{other\}, them), even he, him also, them (also), (and) they.[ql own 1683 \# emautou \{em-ow-too'\}; genitive case compound of 1700 and 846 ; of myself (so likewise the dative case emautoi \{em-ow- to'\}; and accusative case emauton \{em-ow-ton'\}: -- me, mine \{own\} (self), myself.[ql own 4572 \# seautou \{seh-ow-too'\}; genitive case from 4571 and 846 ; also dative case of the same, seautoi \{seh-ow-to'\}; and accusative case seauton \{seh-ow-ton'\}; likewise contracted sautou \{sow-too'\}; sautoi \{sow-to'\}; and sauton \{sow-ton'\}; respectively; of (with, to) thyself: -- thee, thine \{own\} self, (thou) thy(-self).[ql sabbath 4521 \# sabbaton \{sab'-bat-on\}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- \{sabbath \} (day), week.[ql self 1683 \# emautou \{em-ow-too'\}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi \{em-ow-to'\}; and accusative case emauton \{em-ow-ton'\}: -- me, mine own (\{self\}), myself.[ql self 4572 \# seautou \{seh-ow-too'\}; genitive case from 4571 and 846; also dative case of the same, seautoi \{seh-ow-to'\}; and accusative case seauton \{seh-ow-ton'\}; likewise contracted sautou \{sow-too'\}; sautoi \{sow-to'\}; and sauton \{sow-ton'\}; respectively; of (with, to) thyself: -- thee, thine own \{self\}, (thou) thy(-self). [ql so 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (\{so\}, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.[ql so 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), \{so\} (likewise then), then, therefore, verily, wherefore. [ql thee 4572 \# seautou \{seh-ow-too'\}; genitive case from 4571 and 846; also
dative case of the same, seautoi $\{$ seh-ow-to'\}; and accusative case seauton \{seh-ow-ton'\}; likewise contracted sautou \{sow-too'\}; sautoi \{sow-to'\}; and sauton \{sow-ton'\}; respectively; of (with, to) thyself: -- \{thee \}, thine own self, (thou) thy(-self).[ql them 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him also, \{them \} (also), (and) they.[ql them 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565 ; likewise that (or those): -- and him (other, \{them\}), even he, him also, them (also), (and) they.[ql then 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise then), \{then\}, therefore, verily, wherefore.[ql then 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (\{then \}), so (likewise then), then, therefore, verily, wherefore.[q1 then 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise \{then\}), then, therefore, verily, wherefore.[ql thence 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (\{thence\}), thence also.[q1 thence 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), \{thence\} also.[ql there 2546 \# kakei \{kak-i'\}; from 2532 and 1563; likewise in that place: -- and there, \{there \} (thither) also.[ql there 2546 \# kakei \{kak-i'\}; from 2532 and 1563; likewise in that place: -- and \{there\}, there (thither) also.[ql therefore 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise then), then, \{therefore\}, verily, wherefore.[ql they 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him also, them (also), (and) \{they\}.[ql thine 4572 \# seautou \{seh-ow-too'\}; genitive case from 4571 and 846 ; also dative case of the same, seautoi \{seh-ow-to'\}; and accusative case seauton \{seh-ow-ton'\}; likewise contracted sautou \{sow-too'\}; sautoi \{sow-to'\}; and sauton \{sow-ton'\}; respectively; of (with, to) thyself: -- thee, \{thine\} own self, (thou) thy(-self).[ql thither 2546 \# kakei \{kak-i'\}; from 2532 and 1563; likewise in that place: -- and there, there ( $\{$ thither \}) also. [ql thou 4572 \# seautou \{seh-ow-too'\}; genitive case from 4571 and 846 ; also dative case of the same, seautoi \{seh-ow-to'\}; and accusative case seauton \{seh-ow-ton'\}; likewise contracted sautou \{sow-too'\}; sautoi \{sow-to'\}; and sauton \{sow-ton'\}; respectively; of (with, to) thyself: -- thee, thine own self, (\{thou \}) thy(-self).[ql thy 4572 \# seautou \{seh-ow-too'\}; genitive case from 4571 and 846 ; also dative case of the same, seautoi \{seh-ow-to'\}; and accusative case seauton \{seh-ow-ton'\}; likewise contracted sautou \{sow-too'\}; sautoi \{sow-to'\}; and sauton \{sow-ton'\}; respectively; of (with, to) thyself: -- thee, thine own self, (thou) \{thy\}(-self).[q1 truly 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -and (so, \{truly \}), but, now (then), so (likewise then), then, therefore, verily, wherefore.[ql verily 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise then), then, therefore, \{verily \}, wherefore. [ql week 4521 \# sabbaton \{sab'-bat-on\}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), \{week\}. [ql wherefore 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise then), then, therefore, verily, \{wherefore\}. [ql Likewise Interlinear Index Study Likewise EXO 022030 \{Likewise\} <03651 +ken > shalt thou do <06213 + with thine oxen <07794 +showr > , [ and ] with thy sheep $<06629+$ tso $>\mathrm{n}>$ : seven <07651 +sheba< > days <03117 +yowm > it shall be with his dam <00517 +>em > ; on the eighth <08066 +sh@miyniy > day <03117 +yowm > thou shalt give <05414 +nathan > it me . likewise EXO 026004 And thou shalt make <06213 + loops <06924 +qedem > of blue <08504 +t @ keleth > upon the edge $<08193$ +saphah > of the one <00259 +>echad > curtain <03407 +y @ riy from the selvedge <07098 +qatsah > in the coupling <02279 + chobereth > ; and \{likewise \} <03651 + ken > shalt thou make <06213 + in the uttermost $<07020+$ qiytsown > edge <08193 +saphah > of [ another ] curtain <03407 +y @riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . likewise EXO 027011 And \{likewise\} <03651 +ken > for the north <06828 +tsaphown > side <06285 +pe>ah > in length <00753 +>orek > [ there shall be ] hangings <07050 +qela<> of an hundred <03967 +me>ah > [ cubits ] long <00753 +>orek >, and his twenty <06242 + pillars $<05982+$ and their twenty <06242 + sockets <00134 +>eden > [ of ] brass <05178 +n@chosheth > ; the hooks $<02053+$ vav > of the pillars <05982 + and their fillets <02838 +chashuq > [ of ] silver <03701 + keceph > . likewise EXO 036011 And he made <06213 + loops <06924 +qedem > of blue <08504 +t @ keleth > on <05921 + the edge <08193 +saphah > of one <00259 +>echad > curtain <03407 +y @riy from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : \{likewise \} <03651 +ken > he made <06213 + in the uttermost $<07020$ +qiytsown > side <08193 +saphah > of [ another ] curtain <03407 +y @riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . Likewise LEV 007001 . \{Likewise\} <02063 +zo>th > this $<02063$ +zo>th > [ is ] the law <08451 +towrah > of the trespass <00817 +>asham > offering : it [ is ] most
<06944 +qodesh > holy <06944 +qodesh >. Likewise DEU 009023 \{Likewise\} when the LORD <03068 +Y @hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea< > , saying <00559 +>amar > , Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > you; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 + Y @ hovah > your God <00430 +\ggelohiym > , and ye believed <00539 +> aman > him not , nor <03808 +lo>> hearkened <08085 +shama < > to his voice <06963 +qowl >. likewise DEU 012030 Take heed $<08104+$ shamar > to thyself that thou be not snared < 05367 +naqash > by following <00310 +>achar > them, after <00310 +> achar > that they be destroyed <08045 +shamad > from before <06440 +paniym > thee ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiym > , saying <00559 +>amar > , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 + gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam>so <03651 +ken > will I do <06213 + \{likewise \} <03651 +ken > . likewise DEU 015017 Then thou shalt take <03947 +laqach > an aul <04836 + martsea < > , and thrust < 05414 +nathan > [ it ] through his ear <00241 +>ozen > unto the door <01817 +deleth > , and he shall be thy servant <05650 + for ever <05769 + . And also <00637 +> aph > unto thy maidservant <00519 +> amah > thou shalt do <06213 + $\{$ likewise \} <03651 +ken >. likewise DEU 022003 In like <03651 +ken > manner <03651 +ken > shalt thou do $<06213+$ with his ass $<02543+$ chamowr > ; and so $<03651+$ ken > shalt thou do <06213 + with his raiment $<08071+$ simlah > ; and with all <03605 + kol > lost <9> thing of thy brother s <00251 +>ach > , which <00834 $+>$ aher > he hath lost <6>, and thou hast found <04672 +matsa>> , shalt thou do <06213 + \{likewise $\}<03651$ +ken > : thou mayest <03201 +yakol > not hide <05956 + thyself . likewise JUDG 001003 And Judah <03063 +Y @huwdah > said <00559 +>amar > unto Simeon <08095 +Shim his brother <00251 +>ach > , Come <05927 + up with me into my lot <01486 + gowral > , that we may fight <03898 +lacham > against the Canaanites <03669 + K @ na ; and I \{likewise \} <03651 +ken > will go <01980 +halak > with thee into thy lot <01486 +gowral > . So Simeon <08095 +Shim went <03212 +yalak > with him. likewise JUDG 007005 So he brought <03381 +yarad > down <03381 +yarad > the people <05971 + unto the water <04325 +mayim > : and the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Gideon <01439 +Gid, Every <03605 +kol> one that lappeth <03952 +laqaq > of the water <04325 +mayim > with his tongue <03956 +lashown > , as a dog <03611 +keleb > lappeth $<03952$ +laqaq > , him shalt thou set <03322 +yatsag > by himself ; \{likewise \} every <03605 +kol > one that boweth <03766 +kara< > down upon his knees <01290 +berek > to drink <08354 +shathah > . likewise JUDG 007017 And he said <00559 +>amar > unto them, Look <07200 +ra>ah > on me, and do <06213 + \{likewise \} $<03651+$ ken > : and, behold <02009 +hinneh > , when I come <00935 +bow \gg to the outside <07097 +qatseh > of the camp <04264 +machaneh > , it shall be [ that ], as I do <06213 + , so <03651 +ken > shall ye do <06213 + . likewise JUDG 008008 And he went <05927 + up thence <08033 +sham > to Penuel <06439 +P@ nuw>el > , and spake <01696 +dabar > unto them \{likewise\} <02063 +zo>th > : and the men <00582 +>enowsh > of Penuel $<06439+$ P@ nuw>el > answered <06030 + him as the men <00582 +> enowsh > of Succoth <05523 +Cukkowth > had answered <06030 + [ him ]. likewise JUDG 009049 And all <03605 +kol > the people <05971 + \{likewise \} $<01571+$ gam > cut <03772 + karath > down <03381 +yarad > every man <00376 +>iysh > his bough <07754 +sowk > , and followed Abimelech <40> , and put <07760 +suwm > [ them ] to the hold <06877 +ts@riyach > , and set the hold <06877 +ts@riyach > on fire <00784 +>esh > upon them ; so that all <03605 +kol > the men <00582 +>enowsh > of the tower <04026 +migdal > of Shechem <07927 +Sh@kem > died <04191 +muwth > also <01571 +gam >, about a thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>ishshah $>$. Likewise 1SA 014022 \{Likewise \} <01571 +gam > all <03605 +kol> the men <00376 +>iysh > of Israel $<03478+$ Yisra>el > which had hid <2244> themselves in mount <02022 +har > Ephraim <00669 +>Ephrayim > , [ when ] they heard <08085 +shama< > that the Philistines <06430 +P@lishtiy > fled <05127 +nuwc > , even they also <01571 + gam > followed <01692 +dabaq > hard <01692 +dabaq > after <00310 +> achar > them in the battle $<04421$ +milchamah > . likewise 1SA 019021 And when it was told <05046 + nagad > Saul <07586 +Sha>uwl >, he sent <07971 +shalach > other <00312 +> acher > messengers <04397 +mal>ak > , and they prophesied <05012 +naba>> \{likewise\} <01571 +gam >. And Saul <07586 +Sha>uwl> sent <07971 +shalach > messengers $<04397+$ mal>ak > again <03254 +yacaph > the third <07992 +sh@liyshiy > time, and they prophesied <05012 +naba>> also <01571 +gam>. likewise 1SA 031005 And when his armourbearer <03627 +k@liy > saw $<07200+\mathrm{ra}>\mathrm{ah}>$ that Saul <07586 +Sha>uwl > was dead <04191 +muwth > , he fell <05307 +naphal > $\{$ likewise \} <01571 + gam > upon his sword <02719 +chereb > , and died <04191 +muwth > with him . likewise 2SA 001011 . Then David <01732 +David > took hold <02388 +chazaq > on his clothes <00899 +beged > , and rent $<07167+q a r a<>$ them ; and $\{$ likewise $\}<01571+$ gam > all <03605 + kol > the men <00582 + >enowsh > that [ were ] with him : likewise 2SA 017005 Then said <00559 +>amar > Absalom <53>, Call <07121 +qara\gg now <04994 +na>> Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > also <01571 +gam > , and let
us hear <08085 +shama < > \{likewise \} <01571 +gam > what <04100 +mah > he saith <06310 +peh > . likewise 1KI 011008 And \{likewise \} <03651 +ken > did <06213 + he for all <03605 + kol > his strange <05237 +nokriy > wives <00802 +>ishshah > , which burnt <06999 +qatar > incense <06999 +qatar > and sacrificed <02076 +zabach > unto their gods <00430 +>elohiym > . likewise 1CH 010005 And when his armourbearer <03627 $+\mathrm{k} @$ liy $>$ saw <07200 +ra>ah > that Saul <07586 +Sha>uwl > was dead <04191 +muwth > , he fell <05307 +naphal > \{likewise $\}<01571+$ gam > on <05921 + the sword <02719 +chereb > , and died <04191 +muwth > Likewise 1CH 018008 \{Likewise\} from Tibhath <02880 +Tibchath >, and from Chun <03560 +Kuwn > , cities $<05892+$ of Hadarezer <01928 +Hadar , brought <03947 +laqach > David <01732 +David > very <03966 +m@ much <07227 + rab > brass <05178 $+\mathrm{n} @$ chosheth > , wherewith Solomon <08010 + Sh@lomoh > made <06213 + the brasen <05178 $+\mathrm{n} @$ chosheth > sea <03220 +yam > , and the pillars <05982 + , and the vessels <03627 $+\mathrm{k} @$ liy > of brass <05178 +n@ chosheth > . likewise 1CH 019015 And when the children <01121 +ben > of Ammon <05983 + saw <07200 +ra>ah > that the Syrians <00758 +>Aram > were fled <05127 +nuwc > , they \{likewise \} <01571 +gam > fled <05127 +nuwc > before <06440 +paniym > Abishai <52> his brother <00251 +> ach > , and entered <00935 +bow>> into the city <05892 + . Then Joab <03097 +Yow> ab > came <00935 +bow>> to Jerusalem <03389 +Y @ ruwshalaim > . likewise 1CH 023030 And to stand <05975 + every morning $<01242$ +boqer > to thank <03034 +yadah > and praise <01984 +halal > the LORD <03068 + Y @hovah > , and \{likewise\} <03651 +ken > at even <06153 + ; likewise 1CH 024031 These <01992 +hem > \{likewise\} <01571 + gam > cast <05307 + naphal > lots <01486 + gowral > over <05980 + against <05984 + their brethren <00251 +>ach > the sons <01121 +ben > of Aaron <00175 +>Aharown > in the presence < 06440 +paniym > of David $<01732+$ David > the king <04428 + melek >, and Zadok <06659 +Tsadowq > , and Ahimelech <00288 $+>$ Achiymelek >, and the chief <07218 + ro $>$ sh $>$ of the fathers $<1>$ of the priests $<03548+$ kohen $>$ and Levites $<03881+$ Leviyiy >, even the principal <07218 +ro>sh > fathers <1> over <05980 + against <05984 + their younger <06996 +qatan > brethren <00251 +>ach > . likewise 1CH 027004 And over <05921 + the course $<04256$ +machaloqeth > of the second <08145 +sheniy > month <02320 +chodesh > [ was ] Dodai <01739 + daveh > an Ahohite < $00266+>$ Achowchiy > , and of his course < $04256+$ machaloqeth > [ was ] Mikloth <04732 +Miqlowth > also the ruler <05057 +nagiyd > : in his course < $04256+$ machaloqeth > \{likewise $\}$ [ were ] twenty $<06242+$ and four <00702 +>arba<> thousand <00505 +>eleph > . likewise 1CH 028016 And by weight $<04948$ +mishqal > [ he gave ] gold <02091 + zahab > for the tables <07979 + shulchan > of shewbread <04635 +ma, for every table <07979 +shulchan > ; and [ \{likewise\} ] silver <03701 + keceph > for the tables <07979 +shulchan > of silver <03701 + keceph > : likewise 1CH 028017 Also pure <02889 + tahowr > gold <02091 +zahab > for the fleshhooks <04207 +mazleg > , and the bowls <04219 +mizraq > , and the cups <07184 +qasah $>$ : and for the golden <02091 +zahab > basons <03713 + k @ phowr > [ he gave gold ] by weight <04948 +mishqal $>$ for every bason <03713 +k @ phowr > ; and [ \{likewise\} silver ] by weight <04948 +mishqal > for every bason $<03713+\mathrm{k}$ @ phowr > of silver <03701 + keceph > : likewise 1CH 029024 And all <03605 +kol > the princes $<08269+$ sar > , and the mighty <01368 +gibbowr > men, and all <03605 + kol > the sons <01121 +ben > \{likewise \} <01571 +gam > of king <04428 +melek > David <01732 +David > , submitted themselves unto Solomon <08010 +Sh@lomoh > the king <04428 +melek > . likewise 2CH 003011 And the wings <03671 + kanaph > of the cherubims <03742 +k@ruwb > [ were ] twenty <06242 + cubits <00520 +>ammah > long $<00753+>$ orek > : one <00259 +>echad > wing <03671 +kanaph > [ of the one cherub was ] five <02568 +chamesh > cubits <00520 +>ammah > , reaching <05060 +naga<> to the wall <07023 +qiyr > of the house $<01004$ +bayith > : and the other <00312 +>acher > wing <03671 + kanaph > [ was \{likewise\} ] five <02568 +chamesh > cubits <00520 +>ammah >, reaching <05060 +naga < > to the wing <03671 +kanaph > of the other $<00312+>$ acher > cherub <03742 +k@ruwb > . likewise 2CH 029022 So they killed <07819 +shachat > the bullocks <01241 +baqar >, and the priests <03548 +kohen > received <06901 +qabal> the blood <01818 +dam > , and sprinkled <02236 +zaraq > [ it ] on the altar <04196 +mizbeach > : \{likewise\}, when they had killed $<07819+$ shachat > the rams <00352 +>ayil > , they sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar $<04196+$ mizbeach $>$ : they killed $<07819+$ shachat $>$ also the lambs $<03532+$ kebes $>$, and they sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach >. Likewise NEH 004 $022\{$ Likewise \} <01571 +gam > at the same <01931 +huw>> time <06256 + said <00559 +> amar > I unto the people <05971 + , Let every <00376 +>iysh > one <00376 +>iysh > with his servant <05650 + lodge <03885 +luwn > within <08432 +tavek > Jerusalem <03389 +Y @ruwshalaim > , that in the night <03915 +layil > they may be a guard <04929 +mishmar > to us, and labour <04399 +m@la>kah > on the day <03117 +yowm > . likewise NEH 005010 I \{likewise \} <01571 +gam >, [ and ] my brethren <00251 +>ach > , and my servants $<05288+$ na , might exact <05383 +nashah > of them money <03701 +keceph > and corn <01715 +dagan > : I pray $<04994+$ na $\gg$ you, let us leave $<05800+$ off this $<02088+$ zeh $>$ usury $<05383+$ nashah $>$. Likewise EST

001018 [ \{Likewise\} ] shall the ladies < $08282+$ sarah > of Persia < $06539+$ Parac > and Media < 04074 +Maday > say <00559 +>amar> this <02088 +zeh > day <03117 +yowm > unto all <03605 +kol> the king s <04428 + melek > princes <08269 + sar > , which <00834 +> aher > have heard <08085 +shama< > of the deed <01697 +dabar > of the queen <04436 +malkah > . Thus [ shall there arise ] too <01767 +day > much <01767 +day > contempt <00963 +bizzayown > and wrath <07110 +qetseph > . likewise EST $004016 \mathrm{Go}<03212+$ yalak > , gather $<03664+$ kanac $>$ together all <03605 +kol> the Jews < $03064+$ Y @huwdiy > that are present <04672 +matsa>> in Shushan <07800 +Shuwshan > , and fast <06684 +tsuwm > ye for me, and neither <00408 +>al > eat <00398 +> akal > nor <00408 +>al > drink <08354 +shathah > three <07969 +shalowsh > days <03117 +yowm >, night <03915 +layil > or day <03117 +yowm > : I also <01571 +gam > and my maidens <05291 +na will fast <06684 +tsuwm > \{likewise \} <03651 +ken > ; and so <03651 +ken > will I go <00935 +bow>> in unto the king <04428 +melek > , which <00834 +>aher > [ is ] not according to the law <01881 +dath > : and if <00834 +> aher > I perish <6> , I perish <6> . likewise JOB 031038 If <00518 +>im > my land <00127 $+>$ adamah >cry <02199 +za against <05921 + me, or that the furrows <08525 +telem > \{likewise $\}<03162$ +yachad > thereof complain <01058 +bakah > ; likewise JOB 037006 . For he saith <00559 +>amar > to the snow <07950 +sheleg > , Be thou [ on ] the earth <00776 +>erets > ; \{likewise\} to the small rain <01653 + geshem > , and to the great <04306 +matar > rain <01653 + geshem > of his strength <05797 + . likewise PSA 049010 For he seeth <07200 $+\mathrm{ra}>$ ah $>$ [ that ] wise <02450 +chakam > men die <04191 +muwth > , \{likewise \} the fool <03684 +k @ciyl > and the brutish <01197 +ba person perish <6>, and leave <05800 + their wealth $<02428$ +chayil > to others <00312 +>acher > . likewise PSA 052005 God <00410 +>el > shall \{likewise \} $<01571+$ gam > destroy <05422 +nathats > thee for ever <05331 +netsach > , he shall take <02846 +chathah > thee away <02846 +chathah > , and pluck <05255 +nacach > thee out of [ thy ] dwelling <00168 +>ohel > place , and root $<08327+$ sharash > thee out of the land <00776 +>erets > of the living <02416 +chay > . Selah <05542 +celah > . likewise ECC 007022 For oftentimes also <01571 +gam > thine own heart < $03820+$ leb > knoweth <3045yada<> that thou thyself <00859 +>attah > \{likewise \} <01571 + gam > hast cursed <07043 +qalal > others <00312 +>acher > . likewise ISA 030024 The oxen <00504 +>eleph > \{likewise\} and the young asses <05895 + that ear <05647 + the ground <00127 +> adamah > shall eat <00398 +> akal > clean <02548 +chamiyts > provender <01098 +b@liyl > , which <00834 +>aher > hath been winnowed <02219 +zarah > with the shovel <07371 +rachath > and with the fan <04214 +mizreh > . Likewise JER 040011 \{Likewise\} <01571 +gam > when all <03605 +kol > the Jews <03064 +Y @huwdiy > that [ were ] in Moab <04124+Mow>ab >, and among the Ammonites <05984 + , and in Edom <00123 +>Edom >, and that [ were ] in all <03605 +kol > the countries <00776 +>erets > , heard <08085 +shama<> that the king <04428 +melek > of Babylon <00894 +Babel > had left <05414 +nathan > a remnant <07611 +sh@ >eriyth > of Judah <03063 +Y @huwdah > , and that he had set $<06485+$ paqad > over <05921 + them Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > ; Likewise EZE 013017 . \{Likewise\}, thou son <01121 +ben > of man <00120 +> adam > , set <07760 +suwm > thy face <06440 +paniym > against $<00413+>$ el > the daughters <01121 +ben > of thy people <05971 + , which prophesy <05012 +naba>> out of their own heart <03820 +leb > ; and prophesy <05012 +naba>> thou against <05921 + them, likewise EZE 040 016 And [ there were ] narrow <00331 +> atam > windows <02474 +challown > to the little chambers <08372 + ta>> , and to their posts <00352 +> ayil > within <06441 +p@ niymah > the gate <08179 +sha round <05439 + cabiyb > about, and \{likewise \} <03651 +ken > to the arches <00361 +>eylam > : and windows <02474 +challown > [ were ] round <05439 +cabiyb > about inward <06441 +p@ niymah > : and upon [ each ] post $<00352$ +>ayil > [ were ] palm <08561 +timmor > trees. Likewise EZE 046003 \{Likewise\} the people <05971 + of the land $<00776+>$ erets > shall worship <07812 +shachah > at the door <06607 +pethach > of this <01931 +huw>> gate <08179 + sha before <06440 +paniym > the LORD <03068 +Y @hovah > in the sabbaths <07676 +shabbath > and in the new <02320 +chodesh > moons <02320 +chodesh > . likewise NAH 001012 Thus $<03541+$ koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; Though <00518 +>im > [ they be ] quiet <08003 +shalem >, and \{likewise \}<03651 +ken > many <07227 +rab > , yet thus <03651 +ken > shall they be cut $<01494+$ gazaz $>$ down, when $<03588+$ kiy $>$ he shall pass $<05674+$ through . Though I have afflicted $<06031+$ thee , I will afflict $<06031+$ thee no $<03808+$ lo $\gg$ more $<05750+$. Likewise MAT 017012 But I say <3004-lego -> unto you, That Elias <2243-Helias -> is come <2064 -erchomai -> already <2235-ede -> , and they knew <1912 -epibareo -> him not , but have done <4160 -poieo -> unto him whatsoever <3745hosos -> they listed <2309-thelo ->. \{Likewise \} < 3779 -houto -> shall also <2532 -kai -> the Son <5207-huios $>$ of man <0444 -anthropos -> suffer <3958 -pascho -> of them . likewise MAT 018035 So <3779 -houto -> \{likewise \} <2532-kai -> shall my heavenly <2032 -epouranios -> Father <3962 -pater -> do <4160 -poieo -> also <2532 -kai -> unto you, if <1437 -ean -> ye from your <5216 -humon -> hearts <2588 -kardia -> forgive <0863-
aphiemi -> not every < 1538 -hekastos -> one his brother < 0080 -adephos -> their trespasses <3900 -paraptoma -> . likewise MAT 020005 Again < 3825 -palin -> he went <1831 - exerchomai -> out about <4012 -peri -> the sixth <1623 -hektos -> and ninth <1766 -ennatos -> hour <5610 -hora ->, and did <4160 -poieo -> \{likewise \} <5615hosautos -> . likewise MAT 020010 But when the first <4413 -protos -> came <2064 -erchomai -> , they supposed <3543 -nomizo -> that they should have received <2983-lambano -> more <4119-pleion -> ; and they \{likewise\} <2532 -kai -> received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> . likewise MAT 021030 And he came <4334 -proserchomai -> to the second <1208-deuteros -> , and said <2036epo -> \{likewise \} <5615 -hosautos ->. And he answered <0611-apokrinomai -> and said <2036 -epo -> , I [ go <0565-aperchomai -> ] , sir <2962-kurios -> : and went <0565-aperchomai -> not . likewise MAT021 036 Again <3825-palin -> , he sent <0649-apostello -> other <0243-allos -> servants <1401 -doulos -> more <4119 -pleion -> than the first <4413 -protos -> : and they did <4160 -poieo -> unto them \{likewise\} <5615 -hosautos -> . Likewise MAT 022026 \{Likewise\} <3668-homoios -> the second <1208 -deuteros -> also <2532-kai -> , and the third <5154-tritos -> , unto the seventh <2033 -hepta ->. likewise MAT 024033 So <3779-houto -> \{likewise \} <2532 -kai -> ye, when <3752 -hotan -> ye shall see <1492 -eido -> all <3956-pas -> these <5023tauta -> things, know <1097-ginosko -> that it is near <1451-eggus -> , [ even ] at <1909-epi -> the doors <2374 -thura -> . likewise MAT 025017 And \{likewise \} <5615 -hosautos -> he that [ had received ] two <1417duo -> , he also <2532 -kai -> gained <2770 -kerdaino -> other <0243-allos -> two <1417-duo ->. Likewise MAT 026035 Peter <4074 -Petros -> said <3004-lego -> unto him, Though <2579 -kan -> I should <1163-dei > die <0599-apothnesko -> with thee, yet <3364-ou me -> will I not deny <0533-aparneomai -> thee . \{Likewise\} <3668 -homoios -> also <2532 -kai -> said <2036 -epo -> all <3956 -pas -> the disciples <3101mathetes -> . Likewise MAT 027041 \{Likewise \} < 3668 -homoios -> also <1161 -de -> the chief <0749archiereus -> priests <0749-archiereus -> mocking <1702 -empaizo -> [ him ], with the scribes <1122grammateus -> and elders <4245-presbuteros -> , said <3004-lego ->, likewise MAR 004016 And these <3778 -houtos -> are they \{likewise\} <3668 -homoios -> which are sown <4687 -speiro -> on <1909-epi -> stony <4075 -petrodes -> ground ; who <3739-hos - > , when <3752-hotan -> they have heard <0191-akouo -> the word <3056-logos -> , immediately <2112 -eutheos -> receive <2983 -lambano -> it with gladness <5479 -chara -> ; likewise MAR 012021 And the second <1208-deuteros -> took <2983 -lambano -> her, and died <0599apothnesko -> , neither <3761-oude -> left <0863 -aphiemi -> he any seed <4690-sperma - > : and the third <5154 -tritos -> \{likewise\} <5615 -hosautos ->. Likewise MAR 014031 But he spake <3004-lego -> the more <3123 - mallon -> vehemently <4053 -perissos -> , If <1437 -ean -> I should <1163 -dei -> die <4880 sunapothnesko -> with thee, I will not deny <0533-aparneomai -> thee in any <3364-ou me -> wise . \{Likewise \} < 5615 -hosautos -> also <2532-kai -> said <3004 -lego -> they all <3956-pas ->. Likewise MAR 015031 \{Likewise\} <3668-homoios -> also <2532-kai -> the chief <0749-archiereus -> priests <0749archiereus - > mocking <1702 -empaizo -> said <3004 -lego -> among <4314-pros -> themselves <0240 -allelon -> with the scribes <1122 - grammateus -> , He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438heautou -> he cannot <1410 -dunamai -> save <4982-sozo -> . likewise LUK 002038 And she coming 2186 ephistemi - in that instant 5610 -hora - gave 0437 -anthomologeomai - thanks LUK 0437 -anthomologeomai \{likewise\} 0437 -anthomologeomai - unto the Lord 2962 -kurios - , and spake 2980 -laleo - of him to all 3956 pas - them that looked 4327 -prosdechomai - for redemption 3085 -lutrosis - in Jerusalem 2419 -Hierousalem - . likewise LUK 003011 He answereth LUK 0611 -apokrinomai - and saith 3004 -lego - unto them , He that hath 2192 -echo - two 1417 -duo - coats 5509 -chiton - , let him impart 3330 - metadidomi - to him that hath 2192 echo - none 3361 -me - ; and he that hath 2192 -echo - meat 1033 -broma - , let him do 4160 - poieo - \{likewise \} 3668 -homoios - . likewise LUK 003014 And the soldiers 4754 -strateuomai - \{likewise \} 2532 -kai - demanded 1905 -eperotao - of him, saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 -mede - accuse 4811 -sukophanteo - [ any ] falsely ; and be content LUK 0714 -arkeo - with your 5216humon - wages 3800 -opsonion - . likewise LUK 005033 And they said 2036 -epo - unto him, Why 1302 -diati do the disciples 3101 -mathetes - of John 2491 - Ioannes - fast 3522 -nesteuo - often 4437 -puknos - , and make 4160 -poieo - prayers 1162 -deesis - , and \{likewise\} 3668 - homoios - [ the disciples ] of the Pharisees 5330 Pharisaios - ; but thine 4674 -sos - eat 2068 -esthio - and drink 4095 -pino - ? likewise LUK 006031 And as ye would 2309 -thelo - that men LUK 0444 -anthropos - should do 4160 -poieo - to you, do 4160 - poieo - ye also 2532 -kai - to them \{likewise\} 3668 -homoios - . likewise LUK 010032 And \{likewise\} 3668 -homoios - a Levite 3019 -Leuites - , when he was at 2596 -kata - the place 5117 - topos - , came 2064 -erchomai - and looked 1492 eido - [ on him ] , and passed LUK 0492 -antiparerchomai - by on the other LUK 0492 -antiparerchomai - side LUK 0492 -antiparerchomai - . likewise LUK 010037 And he said 2036 -epo - , He that shewed 4160 -poieo -
mercy 1656 -eleos - on 3326 -meta - him. Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto him , Go 4198 -poreuomai - , and do 4160 -poieo - thou \{likewise\} 3668 - homoios - . likewise LUK 013003 I tell 3004 lego - you , Nay 3780 -ouchi - : but, except 3362 -ean me - ye repent 3340 -metanoeo - , ye shall all 3956 -pas \{likewise\} 5615 -hosautos - perish LUK 0622 -apollumi - . likewise LUK 013005 I tell 3004 -lego - you , Nay 3780 -ouchi - : but , except 3362 -ean me - ye repent 3340 -metanoeo - , ye shall all 3956 -pas - \{likewise \} 3668 homoios - perish LUK 0622 -apollumi - . likewise LUK 014033 So 3767 -oun - \{likewise \} 3779 -houto - , whosoever 3956 -pas - he be of you that forsaketh LUK 0657 - apotassomai - not all 3956 -pas - that he hath 5224 -huparchonta - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes - . likewise LUK 015007 I say 3004 lego - unto you , that \{likewise\} 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268 -hamartolos - that repenteth 3340 -metanoeo - , more than 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea - just 1342 -dikaios - persons , which 3748 -hostis - need 5532 -chreia - no 3756 -ou - repentance 3341 -metanoia - . Likewise LUK 015010 \{Likewise\} 3779 -houto - , I say 3004 -lego - unto you , there is joy 5479 -chara - in the presence 1799 - enopion - of the angels 0032 -aggelos - of God 2316 -theos - over 1909 -epi - one 1520 -heis - sinner LUK 0268 -hamartolos - that repenteth 3340 -metanoeo - . likewise LUK 016025 But Abraham LUK 0011 -Abraam - said 2036 - epo - , Son 5043 -teknon - , remember 3415 -mnaomai - that thou in thy lifetime 2222 -zoe - receivedst LUK 0618 apolambano - thy good LUK 0018 -agathos - things , and \{likewise\} 3668 - homoios - Lazarus 2976 -Lazaros evil 2556 -kakos - things : but now 3568 -nun - he is comforted 3870 -parakaleo - , and thou art tormented 3600 odunao - . likewise LUK 017010 So 3779 -houto - \{likewise \} 2532 -kai - ye , when 3752 -hotan - ye shall have done 4160 -poieo - all 3956 - pas - those 3588 -ho - things which are commanded 1299 -diatasso - you , say 3004 lego - , We are unprofitable LUK 0888 - achreios - servants 1401 -doulos - : we have done 4160 -poieo - that which 3739 -hos - was our duty 3784 -opheilo - to do 4160 - poieo - . Likewise LUK 017028 \{Likewise\} 3668 homoios - also 2532 -kai - as it was in the days 2250 -hemera - of Lot 3091 -Lot - ; they did eat 2068 -esthio - , they drank 4095 -pino - , they bought LUK 0059 -agorazo - , they sold 4453 -poleo - , they planted 5452 -phuteuo - , they builded 3618 -oikodomeo - ; likewise LUK 017031 In that day 2250 -hemera - , he which 3739 - hos shall be upon the housetop 1430 -doma - , and his stuff 4632 -skeuos - in the house 3614 -oikia - , let him not come 2597 -katabaino - down 2597 -katabaino - to take LUK 0142 -airo - it away : and he that is in the field LUK 0068 -agros - , let him \{likewise\} 3668 -homoios - not return 1994 -epistrepho - back 3694 -opiso - . likewise LUK 019019 And he said 2036 -epo - \{likewise\} 2532 - kai - to him , Be thou also 2532 -kai - over 1883 -epano five 4002 -pente - cities 4172 -polis - . likewise LUK 021031 So 3779 -houto - \{likewise \} 2532 -kai - ye , when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta - things come 1096 -ginomai - to pass , know 1097 -ginosko ye that the kingdom LUK 0932 -basileia - of God 2316 -theos - is nigh 1451 -eggus - at 1451 -eggus - hand . Likewise LUK 022020 \{Likewise\} 5615 -hosautos - also 2532 -kai - the cup 4221 -poterion - after 3326 -meta supper 1172 - deipneo - , saying 3004 -lego - , This 5124 -touto - cup 4221 - poterion - [ is ] the new 2537 -kainos - testament 1242 - diatheke - in my blood LUK 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you . likewise LUK 022036 Then 3767 -oun - said 2036 -epo - he unto them, But now 3568 -nun - , he that hath 2192 echo - a purse LUK 0905 -balantion - , let him take LUK 0142 -airo - [ it ] , and \{likewise\} 3668 -homoios - [ his ] scrip 4082 -pera - : and he that hath 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy LUK 0059 -agorazo - one . likewise JOH 005019 Then < 3767 -oun -> answered <0611-apokrinomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them, Verily <0281-amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you, The Son <5207 -huios -> can <1410 - dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> of himself <1438 -heautou -> , but what <5100 -tis -> he seeth <0991blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -tis -> things soever <0302-an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> \{likewise\} <3668 -homoios ->. likewise JOH 006011 And Jesus <2424 -Iesous -> took <2983 - lambano -> the loaves <0740-artos -> ; and when he had given thanks <2168 -eucharisteo -> , he distributed <1239 -diadidomai $>$ to the disciples <3101-mathetes -> , and the disciples <3101-mathetes -> to them that were set <0345anakeimai -> down <0345-anakeimai -> ; and \{likewise\} <3668-homoios -> of the fishes <3795-opsarion -> as much <3745-hosos -> as they would <2309 - thelo ->. likewise JOH 021013 Jesus <2424 -Iesous -> then <3767 -oun -> cometh <2064 -erchomai -> , and taketh <2983 -lambano -> bread <0740 -artos -> , and giveth <1325didomi -> them, and fish <3795-opsarion -> \{likewise\} <3668-homoios ->. likewise ACT 003024 Yea <1161de -> , and all <3956 -pas -> the prophets <4396 -prophetes -> from Samuel <4545-Samouel -> and those <3588 -ho -> that follow <2517 -kathexes -> after <2517 -kathexes -> , as many < 3745 -hosos -> as have spoken <2980 laleo -> , have \{likewise \} <2532-kai -> foretold <4293 - prokataggello -> of these <5025-tautais -> days <2250hemera - > . likewise ROM 001027 And \{likewise\} <3668-homoios -> also <2532-kai -> the men <0730-
arrhen -> , leaving <0863 -aphiemi -> the natural <5446 -phusikos -> use <5540 -chresis -> of the woman <2338thelus -> , burned <1572 -ekkaio -> in their lust <3715-orexis -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> ; men <0730 -arrhen -> with men <0730 -arrhen - > working < 2716 -katergazomai -> that which is unseemly <0808-aschemosune -> , and receiving <0618-apolambano -> in themselves <1438heautou -> that recompence <0489-antimisthia -> of their error <4106 -plane -> which <3739 -hos -> was meet <1163 -dei ->. Likewise ROM 006011 \{Likewise\} <3779 -houto -> reckon <3049-logizomai -> ye also <2532 kai -> yourselves <1438 -heautou -> to be dead <3498 -nekros -> indeed <3303 -men -> unto sin <0266hamartia -> , but alive <2198 -zao -> unto God <2316 -theos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547-Christos -> our Lord <2962 -kurios ->. Likewise ROM 008026 . \{Likewise\} <5615 -hosautos -> the Spirit <4151 -pneuma -> also <2532 -kai -> helpeth <4878-sunantilambanomai -> our infirmities <0769astheneia -> : for we know <1492 -eido -> not what <5101 -tis -> we should pray <4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> itself < 0846 -autos -> maketh <5241-huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215alaletos - > be uttered <0215-alaletos ->. Likewise ROM 016005 \{Likewise\} <2532-kai -> [ greet ] the church <1577 -ekklesia -> that is in their house <3624 -oikos ->. Salute <0782-aspazomai -> my wellbeloved <0027agapetos -> Epaenetus < 1866 -Epainetos -> , who <3739 -hos -> is the firstfruits < 0536 -aparche -> of Achaia <0882 -Achaia -> unto Christ <5547-Christos -> . likewise 1CO 007003 Let the husband <0435-aner -> render <0591 -apodidomi -> unto the wife <1135 -gune -> due <3784 -opheilo -> benevolence <2133 -eunoia -> : and \{likewise \} <3668-homoios -> also <2532-kai -> the wife <1135-gune -> unto the husband <0435-aner -> likewise 1CO 007004 The wife <1135 -gune -> hath not power <1850 -exousiazo -> of her own <2398 -idios -> body <4983-soma - > , but the husband <0435-aner -> : and \{likewise\} <3668-homoios -> also <2532-kai -> the husband <0435-aner -> hath not power <1850 -exousiazo -> of his own <2398 -idios -> body <4983 -soma -> , but the wife <1135-gune -> . likewise 1CO 007022 For he that is called <2564-kaleo -> in the Lord <2962kurios -> , [ being ] a servant <1401 -doulos -> , is the Lord s <2962 -kurios -> freeman <0558-apeleutheros -> : \{likewise\} <3668-homoios -> also <2532 -kai -> he that is called <2564-kaleo -> , [ being ] free <1658eleutheros -> , is Christ s <5547-Christos -> servant <1401 -doulos ->. likewise 1CO 014009 So <3779 -houto $>$ \{likewise $\}<2532$-kai -> ye , except < 3362 -ean me -> ye utter <1325-didomi -> by the tongue < 1100 -glossa > words <3056-logos -> easy <2154 - eusemos -> to be understood <2154 -eusemos ->, how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109-aer -> . likewise GAL 002013 And the other <3062-loipoy -> Jews <2453Ioudaios -> dissembled <4942 -sunupokrinomai -> \{likewise\} <2532 -kai -> with him ; insomuch <5620 -hoste -> that Barnabas <0921-Barnabas -> also <2532 -kai -> was carried <4879-sunapago -> away <4879 -sunapago -> with their dissimulation <5272-hupokrisis ->. likewise COL 004016 And when <3752 -hotan -> this <3588-ho -> epistle <1992 -epistole -> is read <0314-anaginosko -> among <3844 -para -> you, cause <4160 -poieo -> that it be read <0314-anaginosko -> also <2532 -kai -> in the church <1577 -ekklesia -> of the Laodiceans <2994 Laodikeus -> ; and that ye \{likewise \} <2532-kai -> read <0314-anaginosko -> the [ epistle ] from Laodicea <2993 -Laodikeia ->. Likewise 1TI 003008 . \{Likewise\} <5615-hosautos -> [ must ] the deacons <1249diakonos -> [ be ] grave <4586-semnos ->, not doubletongued <1351-dilogos ->, not given <4337-prosecho - > to much <4183 -polus -> wine <3631 -oinos -> , not greedy <0146 -aischrokerdes -> of filthy lucre <0146aischrokerdes ->; Likewise 1TI 005025 \{Likewise \} <5615 -hosautos -> also <2532-kai -> the good <2570kalos -> works <2041 -ergon -> [ of some ] are manifest <4271 -prodelos -> beforehand <4271 -prodelos -> ; and they that are otherwise <0247-allos -> cannot <1410-dunamai -> be hid <2928-krupto ->. likewise TIT 002003 The aged <4247-presbutis -> women <4247-presbutis -> \{likewise \} < 5615 -hosautos ->, that [ they be ] in behaviour <2688 -katastema -> as becometh <2412 -hieroprepes -> holiness <2412-hieroprepes -> , not false <1228 -diabolos -> accusers <1228 -diabolos ->, not given <1402 -douloo -> to much <4183 -polus -> wine <3631 -oinos ->, teachers <2567-kalodidaskalos -> of good <2567 -kalodidaskalos -> things ; likewise TIT 002 006 Young <3501 -neos -> men \{likewise\} <5615 - hosautos -> exhort <3870 -parakaleo -> to be sober <4993sophroneo -> minded <4993 -sophroneo -> . likewise HEB 002014 . Forasmuch <1893 -epei -> then <3767-oun - > as the children <3813 -paidion -> are partakers <2841-koinoneo -> of flesh <4561-sarx -> and blood <0129haima -> , he also <2532-kai -> himself <0846-autos -> \{likewise\} <3898-paraplesios -> took <3348-metecho -> part <3348-metecho -> of the same <0846-autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288thanatos -> , that is , the devil <1228-diabolos -> ; Likewise JAS 002025 \{Likewise \} < 3668 -homoios -> also <2532- kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified < 1344 -dikaioo -> by works <2041-ergon -> , when she had received < 5264 -hupodechomai -> the messengers <0032-aggelos -> , and had
sent <1524 -eiseimi -> [ them ] out another <2087 -heteros -> way <3598 -hodos -> ? Likewise 1PE 003001 . \{Likewise\} <3668 -homoios ->, ye wives < 1135 -gune -> , [ be ] in subjection <5293 -hupotasso -> to your <3588 -ho -> own <2398 -idios -> husbands <0435-aner -> ; that, if <1487 -ei -> any <5100 -tis -> obey <0544apeitheo -> not the word <3056-logos -> , they also <2532 -kai -> may without <0427-aneu -> the word <3056logos -> be won <2770 - kerdaino -> by the conversation <0391 -anastrophe -> of the wives <1135 -gune ->; Likewise 1PE 003007 \{Likewise\} <0036-agenes ->, ye husbands <0435-aner ->, dwell <4924 -sunoikeo -> with [ them ] according <2596-kata -> to knowledge <1108-gnosis ->, giving <0632-aponemo -> honour <5092 -time -> unto the wife <1134-gunaikeios -> , as unto the weaker <0772-asthenes -> vessel <4632-skeuos -> , and as being heirs <4789-sugkleronomos -> together <4789-sugkleronomos -> of the grace <5485-charis -> of life <2222-zoe -> ; that your <5216 -humon -> prayers <4335-proseuche -> be not hindered <1581 -ekkopto ->. likewise 1PE 004001 . Forasmuch then <3767-oun -> as Christ <5547-Christos -> hath suffered <3958 -pascho > for us in the flesh <4561-sarx ->, arm <3695-hoplizo -> yourselves \{likewise\} <2532-kai -> with the same <0846-autos -> mind <1771 -ennoia -> : for he that hath suffered <3958 -pascho -> in the flesh <4561-sarx -> hath ceased <3973 -pauo -> from sin <0266 -hamartia -> ; Likewise 1PE 005005 . \{Likewise \} <3668 -homoios > , ye younger <3501-neos -> , submit <5293 -hupotasso -> yourselves unto the elder <4245 -presbuteros -> . Yea <1161 -de ->, all <3956 -pas -> [ of you ] be subject <5293 -hupotasso -> one <0240 -allelon - > to another <0240-allelon ->, and be clothed <1463-egkomboomai -> with humility <5012-tapeinophrosune -> : for God <2316 -theos -> resisteth <0498-antitassomai -> the proud <5244 -huperephanos ->, and giveth < 1325 -didomi $>$ grace <5485 - charis -> to the humble <5011 -tapeinos ->. Likewise JUDE 001008 . \{Likewise \} <3668homoios -> also <2532-kai -> these <3778 -houtos -> [ filthy ] dreamers < 1797 - enupniazomai -> defile <3392miaino -> the flesh <4561-sarx ->, despise <0114-atheteo -> dominion <2963 -kuriotes -> , and speak <0987blasphemeo -> evil <0987 -blasphemeo -> of dignities <1391 -doxa ->. likewise REV 008012 And the fourth <5067-tetartos -> angel < 0032 -aggelos -> sounded < 4537 -salpizo -> , and the third < 5154 -tritos -> part of the sun <2246-helios -> was smitten <4141-plesso -> , and the third <5154-tritos -> part of the moon <4582-selene -> , and the third <5154 -tritos -> part of the stars <0792-aster -> ; so <2443-hina -> as the third <5154 -tritos -> part of them was darkened <4654-skotizo -> , and the day <2250 -hemera -> shone <5316-phaino -> not for a third <5154 -tritos -> part of it, and the night < 3571 -nux -> \{likewise\} <3668-homoios -> . also unto thy maidservant thou shalt do likewise arm yourselves likewise with <1PE4-:1> furrows likewise thereof complain god shall likewise destroy thee for ever have likewise foretold he also himself likewise took part he fell likewise on <1CH10 -: 5 > he fell likewise upon his sword <1SA31-:5> instant gave thanks likewise unto let him likewise not return back let us hear likewise what he saith <2SA17-:5> likewise all <1SA14-:22> likewise all <2SA1 $: 11>$ likewise also <1CO7-:3> likewise also <1CO7 -: $4>$ likewise also <1TI5 -:25> likewise also likewise also likewise also likewise also likewise also as it was likewise also he <1CO7-:22> likewise also said all likewise also said they all likewise also these likewise also was not rahab likewise at likewise at even <1CH23-:30 > likewise did he for all his strange wives <1KI11 -: 8 > likewise every one likewise for likewise from tibhath <1CH18 -: $8>$ likewise he likewise he made likewise joy shall be likewise lazarus evil things likewise many likewise reckon ye also yourselves likewise shall also likewise shalt thou do with thine oxen likewise shalt thou make likewise silver <1CH28-:17> likewise this likewise when likewise when all likewise will go with thee into thy lot other jews dissembled likewise with him people likewise cut down every man his bough so likewise so likewise shall my heavenly father do also unto you so likewise ye <1CO14-:9 > so likewise ye so likewise ye so likewise ye soldiers likewise demanded son likewise sons likewise <1CH29-:24> spake unto them likewise them likewise these are they likewise which are sown on stony ground these likewise cast lots over against their brethren $\langle 1 \mathrm{CH} 24-: 31>$ they did unto them likewise they likewise fled before abishai his brother $\langle 1 \mathrm{CH} 19-: 15\rangle$ they likewise received every man they prophesied likewise <1SA19-:21> third likewise thou thyself likewise hast cursed others was likewise <2CH3 -:11> ye likewise read ye shall all likewise perish ye shall all likewise perish young men likewise exhort * likewise , 0036, 2532, 3668, 3779, 3898, 5615, - likewise, 1571, 2063, 3162 , 3651, Likewise EXO 022030 \{Likewise\} <03651 +ken > shalt thou do <06213 + with thine oxen <07794 + showr > , [ and ] with thy sheep <06629 +tso>n > : seven <07651 +sheba < > days <03117 +yowm > it shall be with his dam <00517 +>em > ; on the eighth <08066 +sh@ miyniy > day <03117 +yowm > thou shalt give $<05414$ +nathan > it me . likewise EXO 026004 And thou shalt make <06213 + loops <06924 +qedem > of blue $<08504+\mathrm{t}$ @keleth > upon the edge <08193 +saphah > of the one <00259 +> echad > curtain <03407 +y @ riy from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and \{likewise\} <03651 +ken > shalt thou make <06213 + in the uttermost <07020 +qiytsown > edge <08193 +saphah > of [ another ] curtain <03407 $+y @$ riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . likewise EXO 027011 And $\{$ likewise $\}<03651+$ ken > for the north <06828 +tsaphown > side <06285 +pe>ah > in length <00753 +>orek > [
there shall be ] hangings <07050 + qela < > of an hundred <03967 + me> ah > [ cubits ] long <00753 +>orek > , and his twenty $<06242+$ pillars $<05982+$ and their twenty $<06242+$ sockets $<00134+>$ eden $>$ [ of ] brass $<05178$ $+\mathrm{n} @$ chosheth > ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [ of ] silver <03701 + keceph > . likewise EXO 036011 And he made <06213 + loops <06924 +qedem > of blue $<08504+\mathrm{t}$ @ keleth > on <05921 + the edge <08193 + saphah > of one <00259 +>echad > curtain <03407 +y @riy from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : \{likewise\} <03651 +ken > he made $<06213+$ in the uttermost <07020 +qiytsown > side <08193 +saphah > of [ another ] curtain <03407 +y @riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . Likewise LEV 007001 . \{Likewise\} <02063 +zo>th > this <02063 +zo>th > [ is ] the law <08451 +towrah > of the trespass <00817 +>asham > offering : it [ is ] most <06944 +qodesh > holy <06944 +qodesh >. Likewise DEU 009023 \{Likewise\} when the LORD <03068 + Y @hovah > sent <07971 + shalach > you from Kadeshbarnea <06947 +Qadesh Barnea< > , saying <00559 +>amar >, Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which $<00834$ +> aher > I have given <05414 +nathan > you ; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , and ye believed <00539 +>aman > him not, nor <03808 +lo>> hearkened <08085 +shama<>> to his voice <06963 +qowl > . likewise DEU 012030 Take heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash $>$ by following <00310 +>achar > them, after <00310 +>achar > that they be destroyed <08045 +shamad > from before < 06440 +paniym > thee ; and that thou enquire < $01875+$ darash > not after their gods $<00430+>$ elohiym > , saying <00559 +>amar > , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 + gowy > serve $<05647+$ their gods $<00430+>$ elohiym $>$ ? even $<01571+$ gam $>$ so $<03651+$ ken $>$ will I do $<06213+$ \{likewise\} <03651 + ken > . likewise DEU 015017 Then thou shalt take <03947 +laqach > an aul <04836 +martsea < > , and thrust <05414 +nathan > [ it ] through his ear <00241 +>ozen > unto the door <01817 +deleth $>$, and he shall be thy servant $<05650+$ for ever $<05769+$. And also $<00637+>$ aph $>$ unto thy maidservant $<00519+>$ amah > thou shalt do <06213 + \{likewise \} <03651 +ken >. likewise DEU 022003 In like <03651 +ken > manner <03651 +ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so <03651 +ken > shalt thou do $<06213+$ with his raiment $\langle 08071+$ simlah $>$; and with all $\langle 03605+\mathrm{kol}>$ lost $\langle 9\rangle$ thing of thy brother s <00251 +> ach > , which <00834 +> aher > he hath lost <6> , and thou hast found <04672 + matsa\gg , shalt thou do <06213 + \{likewise $\}<03651+$ ken > : thou mayest <03201 +yakol > not hide <05956 + thyself . * likewise, 0036 agenes, 2532 kai , 3668 homoios, 3779 houto, 3898 paraplesios, 5615 hosautos, likewise - 0036 base, $\{$ likewise \}, likewise -2532 also, both, either, else, even, indeed, like, \{likewise \}, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet, likewise - 3668 \{likewise \}, likewise 3779 after, all, even, like, \{likewise \}, manner, on, so, this, thus, what, wise, likewise -3898 \{likewise \}, likewise 5615 after, even, like, \{likewise \}, manner, same, likewise -1571 again , alike, all, also , altogether , both , either , even, indeed, like, \{likewise\}, manner, moreover, much , nay , neither, nevertheless, nor , one, small, so , soon, then , therefore, though, what, yea, yet, likewise -2063 hereby, herein, herewith, $\{$ likewise $\}$, one , other , same , so , such , therefore , these , this , thus, likewise - 3162 alike, all, altogether , at , both , knit , \{likewise\} , once, only, together, unity, withal, likewise -3651 according, also , aright, cause, even, howbeit , like, \{likewise \}, manner, more, not , right, so , state , straightway, such, surely , therefore , thing , this , thus, true , well, wherefore , which , likewise 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) \{likewise\} (manner), moreover,nay...neither, one, then(-refore), though, what, with, yea. likewise 2063 -- zo/th -- hereby (-in, -- with), it, \{likewise\}, the one (other,same), she, so (much), such (deed), that, therefore, these, this (thing),thus. likewise 3162 -- yachad -- alike, at all (once), both, \{likewise\}, only,(al-)together, withal. likewise 3668 ** homoios ** \{likewise \}, so. likewise $3767 * *$ oun $* *$ and (so, truly), but, now (then), so (\{likewise\} then),then, therefore, verily, wherefore. likewise 3898 ** paraplesios ** \{likewise \}. likewise $5615 * *$ hosautos ${ }^{* *}$ even so, \{likewise\}, after the same (in like) manner. likewise ......... And likewise 3668 -homoios-> likewise ......... and likewise 3668 -homoios-> likewise ......... And likewise 5615 -hosautos-> likewise ......... and that ye likewise 2532 -kai-> likewise ......... and they likewise 2532 -kai-> likewise ......... are they likewise 3668 -homoios-> likewise $\qquad$ have likewise 2532 -kai-> likewise $\qquad$ it, and likewise
3668 -homoios-> likewise $\qquad$ let him likewise 3668 -homoios-> Likewise $\qquad$ Likewise 0036 -agenes-> likewise ......... likewise 0437 -anthomologeomai-> Likewise ......... Likewise 2532 -kai-> likewise ......... likewise 2532 -kai-> likewise ......... likewise 3668 -homoios-> Likewise ......... Likewise 3668 -homoios-> Likewise ......... Likewise 3779 -houto-> likewise ......... likewise 3779 -houto-> likewise ......... likewise 3898 -paraplesios-> Likewise ......... Likewise 5615 -hosautos-> likewise ......... likewise 5615 -hosautos-> likewise $\qquad$ men likewise 5615 -hosautos-> Likewise ......... thee . Likewise 3668 -homoios-> likewise ......... things , and likewise 3668 -homoios-> likewise thou likewise 3668 -homoios-> likewise $\qquad$ to them likewise 3668 -homoios->
likewise $\qquad$ unto them likewise 5615 -hosautos-> likewise $\qquad$ unto you , that likewise 3779 -houto-> Likewise ......... wise . Likewise 5615 -hosautos-> likewise ......... yourselves likewise 2532 -kai-> likewise 1571 \#\# gam \{gam\}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) \{likewise\} (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea. [ql likewise 2063 \#\# zo>th \{zothe'\}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, \{likewise\}, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus. [q1 likewise 3162 \#\# yachad \{yakh'-ad\}; from 3161; properly, a unit, i.e likewise 3668 \# homoios \{hom-oy'-oce\}; adverb from 3664; similarly: -- \{likewise\}, so.[ql likewise 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (\{likewise\} then), then, therefore, verily, wherefore.[ql likewise 3898 \# paraplesios \{par-ap-lay-see'-oce\}; adverb from the same as 3897 ; in a manner near by, i.e. (figuratively) similarly: -- \{likewise \}.[ql likewise 5615 \# hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, \{likewise \}, after the same (in like) manner. [ql likewise 010032 Luk / $\$$ likewise /a Levite, when he was at the place, came and looked on him, and passed by on the other side . Likewise 014022 ISa /^\{Likewise /all the men of Israel which had hid themselves in mount Ephraim , when they heard that the Philistines fled, even they also followed hard after them in the battle . likewise 001011 IISa /^\{likewise /all the men that were with him: Likewise 017028 Luk $/ \$\{$ Likewise /also as it was in the days of Lot ; they did eat , they drank, they bought, they sold , they planted , they builded ; likewise 007022 ICo /\$ \{likewise /also he that is called, being free, is Christ's servant . Likewise 026035 Mat /\$\{Likewise /also said all the disciples . Likewise 014031 Mar / $\$$ Likewise /also said they all . Likewise 027041 Mat / $\$$ LLikewise /also the chief priests mocking him, with the scribes and elders, said , Likewise 015031 Mar / $\$$ LLikewise /also the chief priests mocking said among themselves with the scribes, He saved others ; himself he cannot save . Likewise 022020 Luk / \$ Likewise /also the cup after supper, saying , This cup is the new testament in my blood, which is shed for you . Likewise 005025 ITi / $\$$ \{Likewise /also the good works of some are manifest beforehand ; and they that are otherwise cannot be hid . likewise 007004 ICo / $\$$ likewise /also the husband hath not power of his own body , but the wife . likewise 001027 Rom $/ \$$ likewise /also the men, leaving the natural use of the woman, burned in their lust one toward another ; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet . likewise 007003 ICo /\$ \{likewise /also the wife unto the husband. Likewise 001008 Jud / \$ Likewise /also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities . Likewise 002025 Jam $1 \$$ Likewise /also was not Rahab the harlot justified by works, when she had received the messengers , and had sent them out another way ? likewise 021030 Mat / $\$$ likewise /And he answered and said, I go, sir : and went not . likewise 005010 Neh /^\{likewise /and my brethren, and my servants, might exact of them money and corn : I pray you, let us leave off this usury. likewise $019021 \mathrm{ISa} / \wedge\{$ likewise /And Saul sent messengers again the third time, and they prophesied also. likewise 004016 Est /^\{likewise /and so will I go in unto the king , which is not according to the law : and if I perish , I perish . likewise $008008 \mathrm{Jug} / \wedge\{$ likewise /and the men of Penuel answered him as the men of Succoth had answered him. likewise 030024 Isa /^\{likewise /and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan. likewise 007017 Jug $/ \wedge\{$ likewise /and, behold, when I come to the outside of the camp, it shall be that, as I do , so shall ye do . likewise 023030 ICh /^\{likewise /at even ; Likewise 004022 Neh /^\{Likewise /at the same time said I unto the people , Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day. likewise $024031 \mathrm{ICh} / \wedge\{$ likewise /cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites , even the principal fathers over against their younger brethren. likewise 009049 Jug /^\{likewise /cut down every man his bough , and followed Abimelech , and put them to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women. likewise 003014 Luk / $\$$ likewise /demanded of him , saying , And what shall we do ? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages . likewise $052005 \mathrm{Psa} / \wedge\{$ likewise /destroy thee for ever , he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living. Selah . likewise $011008 \mathrm{IKi} / \wedge\{$ likewise /did he for all his strange wives, which burnt incense and sacrificed unto their gods . likewise 007005 Jug /^\{likewise /every one that boweth down upon his knees to drink . likewise 002006 Tit / $\$$ likewise /exhort to be sober minded . likewise 002011 IICh /^\{likewise /five cubits , reaching to the wing of the other cherub . likewise $019015 \mathrm{ICh} / \wedge\{$ likewise /fled before Abishai his brother , and entered into the city . Then Joab came to Jerusalem . likewise 027011 Exo /^\{likewise /for the north side in length there shall be hangings of an hundred cubits long, and his twenty pillars and their twenty sockets of brass ; the hooks of the
pillars and their fillets of silver . likewise 003024 Act / $\$$ likewise /foretold of these days . Likewise 018008 ICh ${ }^{\wedge}\{$ Likewise /from Tibhath, and from Chun , cities of Hadarezer, brought David very much brass, wherewith Solomon made the brasen sea, and the pillars, and the vessels of brass . Likewise 016005 Rom / $\$$ Likewise /greet the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ. likewise 007022 Ecc /^\{likewise /hast cursed others . likewise 036011 Exo /^\{likewise /he made in the uttermost side of another curtain , in the coupling of the second . likewise 025017 Mat / $\$$ \{likewise /he that had received two , he also gained other two . likewise 022036 Luk / $\$$ \{likewise /his scrip : and he that hath no sword , let him sell his garment , and buy one. Likewise 015010 Luk /\$\{Likewise /I say unto you , there is joy in the presence of the angels of God over one sinner that repenteth. likewise 015007 Luk / $\$$ likewise /joy shall be in heaven over one sinner that repenteth , more than over ninety and nine just persons, which need no repentance . likewise 016025 Luk / $\$$ \{likewise /Lazarus evil things : but now he is comforted, and thou art tormented . likewise 001012 Nah /^\{likewise /many , yet thus shall they be cut down, when he shall pass through . Though I have afflicted thee, I will afflict thee no more. Likewise $003008 \mathrm{ITi} / \$$ Likewise /must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre ; likewise 017031 Luk / $\$$ \{likewise /not return back. likewise $029024 \mathrm{ICh} / \wedge\{$ likewise /of king David, submitted themselves unto Solomon the king . likewise 006011 Joh $/ \$$ likewise /of the fishes as much as they would . likewise $010005 \mathrm{ICh} / \wedge\{$ likewise /on the sword , and died . likewise 013003 Luk / \$ likewise /perish . likewise 013005 Luk /\$ likewise /perish . likewise 003016 $\mathrm{Col} / \$\{$ likewise /read the epistle from Laodicea . likewise 020010 Mat / $\$$ likewise/received every man a penny . Likewise 006011 Rom / $\$$ LLikewise /reckon ye also yourselves to be dead indeed unto sin , but alive unto God through Jesus Christ our Lord . Likewise 017012 Mat / $\$$ \{Likewise /shall also the Son of man suffer of them . likewise 018035 Mat / $\$$ \{likewise /shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses . Likewise 001018 Est /^\{Likewise/shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath . Likewise 022030 Exo /^\{Likewise/shalt thou do with thine oxen, and with thy sheep : seven days it shall be with his dam ; on the eighth day thou shalt give it me. likewise 026004 Exo /^\{likewise /shalt thou make in the uttermost edge of another curtain , in the coupling of the second . likewise 028017 ICh /^\{likewise /silver by weight for every bason of silver : likewise 028016 ICh /^\{likewise /silver for the tables of silver : likewise 002003 Tit /\$ \{likewise /that they be in behaviour as becometh holiness, not false accusers, not given to much wine , teachers of good things ; likewise 005033 Luk / $\$$ l likewise /the disciples of the Pharisees ; but thine eat and drink? likewise $049010 \mathrm{Psa} / \wedge\{$ likewise /the fool and the brutish person perish, and leave their wealth to others. Likewise 046003 Eze /^\{Likewise /the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons . Likewise 022026 Mat / $\$$ LLikewise /the second also , and the third, unto the seventh . Likewise 008026 Rom $/ \$$ Likewise /the Spirit also helpeth our infirmities : for we know not what we should pray for as we ought : but the Spirit itself maketh intercession for us with groanings which cannot be uttered. likewise 031038 Job /^\{likewise /thereof complain; Likewise 007001 Lev /^\{Likewise /this is the law of the trespass offering : it is most holy. likewise 022003 Deu /^\{likewise /thou mayest not hide thyself. Likewise 013017 Eze /^\{Likewise /thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart ; and prophesy thou against them, likewise 019019 Luk / $\$$ likewise /to him , Be thou also over five cities . likewise 040016 Eze /^\{likewise /to the arches : and windows were round about inward : and upon each post were palm trees. likewise $037006 \mathrm{Job} / \wedge\{$ likewise /to the small rain, and to the great rain of his strength . likewise $002014 \mathrm{Heb} / \$$ \{likewise /took part of the same ; that through death he might destroy him that had the power of death, that is, the devil ; likewise 002038 Luk / $\$$ likewise /unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. likewise $031005 \mathrm{ISa} / \wedge\{$ likewise /upon his sword , and died with him. likewise $027004 \mathrm{ICh} / \wedge\{$ likewise /were twenty and four thousand. likewise 017005 IISa /^\{likewise/what he saith. Likewise 040011 Jer /^\{Likewise /when all the Jews that were in Moab, and among the Ammonites, and in Edom , and that were in all the countries, heard that the king of Babylon had left a remnant of Judah , and that he had set over them Gedaliah the son of Ahikam the son of Shaphan ; Likewise 009 023 Deu /^\{Likewise /when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice . likewise 029022 IICh /^\{likewise /when they had killed the rams , they sprinkled the blood upon the altar : they killed also the lambs , and they sprinkled the blood upon the altar . likewise 004016 Mar $/ \$$ likewise /which are sown on stony ground ; who , when they have heard the word , immediately receive it with gladness ; likewise 014033 Luk / $\$$ \{likewise /whosoever he be of you that forsaketh not all that he hath , he cannot be my disciple . likewise 001003 Jug /^\{likewise /will go with thee into thy lot. So Simeon went with him. likewise $002013 \mathrm{Gal} / \$$ likewise /with him ; insomuch that Barnabas also was carried away with their
dissimulation . likewise $004001 \mathrm{IPe} / \$$ likewise /with the same mind : for he that hath suffered in the flesh hath ceased from sin ; likewise 014009 ICo $/ \$$ likewise /ye , except ye utter by the tongue words easy to be understood , how shall it be known what is spoken ? for ye shall speak into the air . likewise 021031 Luk /\$ \{likewise /ye , when ye see these things come to pass, know ye that the kingdom of God is nigh at hand . likewise 017010 Luk /\$ \{likewise /ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants : we have done that which was our duty to do . likewise 024033 Mat / \$ likewise /ye, when ye shall see all these things, know that it is near, even at the doors . Likewise $003007 \mathrm{IPe} / \$$ LLikewise /ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life ; that your prayers be not hindered. Likewise $003001 \mathrm{IPe} / \$\{$ Likewise /ye wives , be in subjection to your own husbands ; that , if any obey not the word, they also may without the word be won by the conversation of the wives; Likewise $005005 \mathrm{IPe} / \$\{$ Likewise /ye younger, submit yourselves unto the elder . Yea, all of you be subject one to another, and be clothed with humility : for God resisteth the proud, and giveth grace to the humble . likewise 107-xlikewise \{Likewise\} shalt thou do with thine oxen, [ and] with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me. likewise And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and \{likewise\} shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second. likewise And \{likewise\} for the north side in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver. likewise And he made loops of blue on the edge of one curtain from the selvedge in the coupling: \{likewise \} he made in the uttermost side of [another] curtain, in the coupling of the second. likewise \{Likewise\} this [is] the law of the trespass offering: it [is] most holy. likewise \{Likewise\} when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice. likewise Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do \{likewise \}. likewise Then thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do \{likewise \}. likewise In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do \{likewise\}: thou mayest not hide thyself. likewise And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I \{likewise\} will go with thee into thy lot. So Simeon went with him. likewise So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; \{likewise \} every one that boweth down upon his knees to d rink. likewise And he said unto them, Look on me, and do \{likewise\}: and, behold, when I come to the outside of the camp, it shall be [that], as I do, so shall ye do. likewise And he went up thence to Penuel, and spake unto them \{likewise\}: and the men of Penuel answered him as the men of Succoth had answered [him]. likewise And all the people \{likewise\} cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women. likewise <1SA14-22> \{Likewise\} all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle. likewise <1SA19-21> And when it was told Saul, he sent other messengers, and they prophesied \{likewise\}. And Saul sent messengers again the third time, and they prophesied also. likewise <1SA31-5> And when his armourbearer saw that Saul was dead, he fell \{likewise \} upon his sword, and died with him. likewise <2SA1-11> Then David took hold on his clothes, and rent them; and \{likewise\} all the men that [were] with him: likewise <2SA17-5> Then said Absalom, Call now Hushai the Archite also, and let us hear \{likewise\} what he saith. likewise <1KI11-8> And \{likewise\} did he for all his strange wives, which burnt incense and sacrificed unto their gods. likewise $\langle 1 \mathrm{CH} 10-5\rangle$ And when his armourbearer saw that Saul was dead, he fell \{likewise\} on the sword, and died. likewise <1CH18-8> \{Likewise\} from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass. likewise <1CH19-15> And when the children of Ammon saw that the Syrians were fled, they \{likewise\} fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem. likewise <1CH23-30> And to stand every morning to thank and praise the LORD, and \{likewise\} at even; likewise <1CH24-31> These \{likewise\} cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against the ir younger brethren. likewise <1CH27-4> And over the course of the second month [was] Dodai an Ahohite, and of his course [was] Mikloth also the ruler: in his course \{likewise\} [were] twenty and four thousand. likewise <1CH28-16> And by weight [he gave] gold for the tables of showbread, for every table; and
[\{likewise\}] silver for the tables of silver: likewise <1CH28-17> Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [\{likewise \} silver] by weight for every basin of silver: likewise <1CH29-24> And all the princes, and the mighty men, and all the sons \{likewise\} of king David, submitted themselves unto Solomon the king. likewise <2CH3-11> And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was \{likewise\}] five cubits, reaching to the wing of the other cherub. likewise <2CH29 $-22>$ So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: \{likewise\}, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the b lood upon the altar. likewise \{Likewise\} at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day. likewise I \{likewise\}, [and] my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury. likewise \{Likewise\}] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath. likewise Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast \{likewise\}; and so will I go in unto the king, which [is] not accordi ng to the law: and if I perish, I perish. likewise If my land cry against me, or that the furrows \{likewise \} thereof complain; likewise For he saith to the snow, Be thou [on] the earth; \{likewise\} to the small rain, and to the great rain of his strength. likewise For he seeth [that] wise men die, \{likewise\} the fool and the brutish person perish, and leave their wealth to others. likewise God shall \{likewise\} destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah. likewise For oftentimes also thine own heart knoweth that thou thyself \{likewise\} hast cursed others. likewise The oxen $\{$ likewise \} and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan. likewise \{Likewise\} when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan; likewise \{Likewise\}, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them, likewise And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and \{likewise \} to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees. likewise \{Likewise\} the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons. likewise Thus saith the LORD; Though [they be] quiet, and \{likewise\} many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more. likewise But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. \{Likewise\} shall also the Son of man suffer of them. likewise So \{likewise\} shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses. likewise Again he went out about the sixth and ninth hour, and did \{likewise\}. likewise But when the first came, they supposed that they should have received more; and they \{likewise\} received every man a penny. likewise And he came to the second, and said \{likewise\}. And he answered and said, I [go], sir: and went not. likewise Again, he sent other servants more than the first: and they did unto them \{likewise\}. likewise \{Likewise \} the second also, and the third, unto the seventh. likewise So \{likewise\} ye, when ye shall see all these things, know that it is near, [even] at the doors. likewise And \{likewise \} he that [had received] two, he also gained other two. likewise Peter said unto him, Though I should die with thee, yet will I not deny thee. \{Likewise\} also said all the disciples. likewise \{Likewise\} also the chief priests mocking [him], with the scribes and elders, said, likewise And these are they \{likewise $\}$ which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness; likewise And the second took her, and died, neither left he any seed: and the third \{likewise \}. likewise But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. \{Likewise \} also said they all. likewise \{Likewise\} also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save. likewise And she coming in that instant gave thanks \{likewise\} unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. likewise He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do \{likewise\}. likewise And the soldiers \{likewise\} demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any] falsely; and be content with your wages. likewise And they said unto him, Why do the disciples of John fast often, and make prayers, and \{likewise\} the disciples] of the Pharisees; but thine eat and drink? likewise And as ye would that men should do to you, do ye also to them \{likewise\}. likewise And \{likewise\} a Levite, when he was at the place, came and looked on him], and passed by on the other side. likewise And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou
\{likewise\}. likewise I tell you, Nay: but, except ye repent, ye shall all \{likewise\} perish. likewise I tell you, Nay: but, except ye repent, ye shall all \{likewise\} perish. likewise So \{likewise \}, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple. likewise I say unto you, that \{likewise $\}$ joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. likewise \{Likewise\}, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth. likewise But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and \{likewise\} Lazarus evil things: but now he is comforted, and thou art tormented. likewise So \{likewise\} ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do. likewise \{Likewise \} also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; likewise In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him \{likewise\} not return back. likewise And he said \{likewise\} to him, Be thou also over five cities. likewise So \{likewise\} ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. likewise \{Likewise\} also the cup after supper, saying, This cup is] the new testament in my blood, which is shed for you. likewise Then said he unto them, But now, he that hath a purse, let him take it], and \{likewise \} his] scrip: and he that hath no sword, let him sell his garment, and buy one. likewise Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son \{likewise\}. likewise And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and \{likewise\} of the fishes as much as they would. likewise Jesus then cometh, and taketh bread, and giveth them, and fish \{likewise \}. likewise Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have \{likewise\} foretold of these days. likewise And \{likewise\} also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet. likewise \{Likewise\} reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. likewise \{Likewise\} the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. likewise \{Likewise\} greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ. likewise <1CO7-3> Let the husband render unto the wife due benevolence: and \{likewise\} also the wife unto the husband. likewise <1CO7-4> The wife hath not power of her own body, but the husband: and \{likewise\} also the husband hath not power of his own body, but the wife. likewise <1CO7-22> For he that is called in the Lord, being] a servant, is the Lord's freeman: \{likewise\} also he that is called, being] free, is Christ's servant. likewise <1CO14-9> So \{likewise\} ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. likewise And the other Jews dissembled \{likewise $\}$ with him; insomuch that Barnabas also was carried away with their dissimulation. likewise And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye \{likewise\} read the epistle] from Laodicea. likewise <1TI3-8> \{Likewise\} must] the deacons be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre; likewise <1TI5-25> \{Likewise\} also the good works of some] are manifest beforehand; and they that are otherwise cannot be hid. likewise The aged women \{likewise \}, that they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; likewise Young men \{likewise \} exhort to be sober minded. likewise Forasmuch then as the children are partakers of flesh and blood, he also himself \{likewise\} took part of the same; that through death he might destroy him that had the power of death, that is, the devil; likewise \{Likewise\} also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them] out another way? likewise <1PE3-1> \{Likewise\}, ye wives, be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; likewise <1PE3-7> \{Likewise\}, ye husbands, dwell with them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered. likewise <1PE4-1> Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves \{likewise\} with the same mind: for he that hath suffered in the flesh hath ceased from sin; likewise <1PE5-5> \{Likewise\}, ye younger, submit yourselves unto the elder. Yea, all of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. likewise \{Likewise\} also these filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities. likewise And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night $\{$ likewise $\}$. there (thither) \{also\}. [ql also 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564 ; likewise from that place (or time): -- and afterward (from) (thence), thence \{also\}.[ql also 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565 ; likewise that (or those): -- and him (other, them), even he, him also, them (\{also\}), (and) they.[ql also 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565 ; likewise that (or those): -- and him (other, them), even he, him \{also\}, them (also), (and) they.[q1 and 2546 \# kakei \{kak-i'\}; from 2532 and 1563; likewise in that place: -- \{and\} there, there (thither) also.[ql and 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564 ; likewise from that place (or time): -- \{and\} afterward
 1565 ; likewise that (or those): -- \{and\} him (other, them), even he, him also, them (also), (and) they.[ql and 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- \{and\} (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.[ql but 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), \{but\}, now (then), so (likewis then), then, therefore, verily, wherefore.[ql day 4521 \# sabbaton \{sab'-bat-on\}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by
 and afterward (\{from\}) (thence), thence also.[ql he 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565 ; likewise that (or those): -- and him (other, them), even \{he\}, him also, them (also), (and) they.[q1 him 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565 ; likewise that (or those): -- and \{him\} (other, them), even he, him also, them (also), (and) they.[ql him 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565 ; likewise that (or those): -- and him (other, them), even he, \{him\} also, them (also), (and) they.[ql likewise 3668 \# homoios \{hom-oy'-oce\}; adverb from 3664; similarly: -- \{likewise\}, so.[ql likewise 3898 \# paraplesios \{par-ap-lay-see'-oce\}; adverb from the same as 3897 ; in a manner near by, i.e. (figuratively) similarly: -- \{likewise\}.[ql likewise 5615 \# hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, \{likewise \}, after the same (in like) manner.[ql likewise 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (\{likewise\} then), then, therefore, verily, wherefore.[ql me 1683 \# emauto \{em-ow-too'\}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi \{em-ow- to'\}; and accusative case emauton \{em-ow-ton'\}: -- \{me\}, mine own (self), myself.[ql mine 1683 \# emautou \{em-ow-too'\}; genitive case compound of 1700 and 846 ; of myself (so likewise the dative case emautoi \{em-ow-to'\}; and accusative case emauton \{em-ow-ton'\}: -- me, \{mine\} own (self), myself.[ql myself 1683 \# emautou
 a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, \{now\} (then), so (likewise then), then, therefore, verily, wherefore.[ql other 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565 ; likewise that (or those): -- and him (\{other\}, them), even he, him also, them (also), (and) they.[ql own 1683 \# emautou \{em-ow-too'\}; genitive case compound of 1700 and 846 ; of myself (so likewise the dative case emautoi \{em-ow- to'\}; and accusative case emauton \{em-ow-ton'\}: -- me, mine \{own\} (self), myself.[ql own 4572 \# seautou \{seh-ow-too'\}; genitive case from 4571 and 846 ; also dative case of the same, seautoi \{seh-ow-to'\}; and accusative case seauton \{seh-ow-ton'\}; likewise contracted sautou \{sow-too'\}; sautoi \{sow-to'\}; and sauton \{sow-ton'\}; respectively; of (with, to) thyself: -- thee, thine \{own\} self, (thou) thy(-self).[q1 sabbath 4521 \# sabbaton \{sab'-bat-on\}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- \{sabbath\} (day), week.[q1 self 1683 \# emautou \{em-ow-too'\}; genitive case compound of 1700 and 846 ; of myself (so likewise the dative case emautoi \{em-ow-to'\}; and accusative case emauton \{em-ow-ton'\}: -- me, mine own (\{self \}), myself.[ql self 4572 \# seautou \{seh-ow-too'\}; genitive case from 4571 and 846 ; also dative case of the same, seautoi \{seh-ow-to'\}; and accusative case seauton \{seh-ow-ton'\}; likewise contracted sautou \{sow-too'\}; sautoi \{sow-to'\}; and sauton \{sow-ton'\}; respectively; of (with, to) thyself: -- thee, thine own \{self\}, (thou) thy(-self).[ql so 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (\{so\}, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.[ql so 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), \{so (likewise then), then, therefore, verily, wherefore.[q1 thee 4572 \# seautou \{seh-ow-too'\}; genitive case from 4571 and 846 ; also dative case of the same, seautoi \{seh-ow-to'\}; and accusative case seauton \{seh-ow-ton'\}; likewise contracted sautou \{sow-too'\}; sautoi \{sow-to'\}; and sauton \{sow-ton'\}; respectively; of (with, to) thyself: -- \{thee\}, thine own self, (thou) thy(-self).[q1 them 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565 ; likewise that (or those): and him (other, them), even he, him also, \{them\} (also), (and) they.[ql them 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565; likewise that (or those): -- and him (other, \{them\}), even he, him also, them (also), (and) they.[ql then 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise then), \{then\}, therefore, verily, wherefore.[ql then 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (\{then\}), so (likewise then), then, therefore, verily, wherefore.[ql then 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise \{then\}), then, therefore, verily, wherefore.[ql thence 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564 ; likewise from that place (or time): and afterward (from) (\{thence\}), thence also.[ql thence 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564 ; likewise from that place (or time): -- and afterward (from) (thence), \{thence\} also.[q1 there 2546 \# kakei \{kak-i'\}; from 2532 and 1563 ; likewise in that place: -- and there, \{there\} (thither) also.[q1 there 2546 \# kakei \{kak-i'\}; from 2532 and 1563 ; likewise in that place: -- and \{there\}, there (thither) also.[ql therefore 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise then), then, \{therefore\}, verily, wherefore.[q1 they 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565 ; likewise that (or those): -- and him (other, them), even he, him also, them (also), (and) \{they\}.[q1 thine 4572 \# seautou \{seh-ow-too'\}; genitive case from 4571 and 846 ; also dative case of the same, seautoi \{seh-ow-to'\}; and accusative case seauton \{seh-ow-ton'\}; likewise contracted sautou \{sow-too'\}; sautoi \{sow-to'\}; and sauton \{sow-ton'\}; respectively; of (with, to) thyself: -- thee, \{thine\} own self, (thou) thy(-self).[q1 thither 2546 \# kakei $\{$ kak-i'\}; from 2532 and 1563 ; likewise in that place: -- and there, there (\{thither\}) also. [q1 thou 4572 \# seautou \{seh-ow-too'\}; genitive case from 4571 and 846 ; also dative case of the same, seautoi $\{$ seh-ow-to'\}; and accusative case seauton \{seh-ow-ton'\}; likewise
contracted sautou \{sow-too'\}; sautoi \{sow-to'\}; and sauton \{sow-ton'\}; respectively; of (with, to) thyself: -- thee, thine own self, (\{thou\}) thy(-self). [ql thy 4572 \# seautou \{seh-ow-too'\}; genitive case from 4571 and 846 ; also dative contracted sautou \{sow-too'\}; sautoi \{sow-to'\}; and sauton \{sow-ton'\}; respectively; of (with, to) thyself: -- thee, thine own self, (\{thou\}) thy(-self). [q1 thy 4572 \# seautou \{seh-ow-too'\}; genitive case from 4571 and 846 ; also dative case of the same, seautoi \{seh-ow-to'\}; and accusative case seauton \{seh-ow-ton'\}; likewise contracted sautou \{sow-too'\}; sautoi \{sow-to'\}; and sauton \{sow-ton'\}; respectively; of (with, to) thyself: -- thee, thine own self, (thou) \{thy \}(-self).[ql truly 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, \{truly \}), but, now (then), so (likewise then), then, therefore, verily, wherefore. [ql verily 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise then), then, therefore, \{verily\}, wherefore.[ql week 4521 \# sabbaton \{sab'-bat-on\}; of
 above applications: -- sabbath (day), \{week\}.[ql wherefore 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise then), then, therefore, verily, \{wherefore $\}$.[ql
likewise -0036 base, \{likewise\}, likewise -2532 also, both, either, else, even, indeed, like, \{likewise\}, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet, likewise -3668 \{likewise \}, likewise - 3779 after, all, even, like, \{likewise \}, manner, on, so, this, thus, what, wise, likewise -3898 \{likewise \}, likewise -5615 after, even, like, \{likewise\}, manner, same,
likewise - 1571 again , alike, all, also, altogether, both , either, even, indeed, like, \{likewise \}, manner , moreover , much , nay , neither , nevertheless , nor , one , small, so , soon , then , therefore , though , what , yea , yet, likewise -2063 hereby, herein , herewith, \{likewise \}, one, other, same, so , such , therefore , these , this , thus, likewise -3162 alike, all, altogether, at , both , knit, \{likewise \}, once, only , together , unity , withal , likewise -3651 according, also , aright, cause , even , howbeit , like , \{likewise \} , manner , more , not , right , so , state, straightway, such, surely , therefore, thing , this , thus, true , well, wherefore , which ,
likewise 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) \{likewise\} (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea. likewise 2063 -- zo/th hereby (-in, -- with), it, \{likewise \}, the one (other,same), she, so (much), such (deed), that, therefore, these, this (thing),thus. likewise 3162 -- yachad -- alike, at all (once), both, \{likewise\}, only,(al-)together, withal. likewise 3668 ** homoios ** \{likewise \}, so. likewise $3767^{* *}$ oun $* *$ and (so, truly), but, now (then), so (\{likewise \} then), then, therefore, verily, wherefore. likewise 3898 ** paraplesios ** \{likewise\}. likewise $5615 * *$ hosautos $* *$ even so, $\{$ likewise $\}$, after the same (in like) manner.
likewise $\qquad$ And likewise 3668 -homoios-> likewise $\qquad$ and likewise 3668 -homoios-> likewise $\qquad$ And likewise 5615 -hosautos-> likewise ......... and that ye likewise 2532 -kai-> likewise $\qquad$ and they likewise 2532 -kai-> likewise $\qquad$ are they likewise 3668 -homoios-> likewise $\qquad$ have likewise 2532 -kai-> likewise it, and likewise 3668 -homoios-> likewise $\qquad$ let him likewise 3668 -homoios-> Likewise $\qquad$ Likewise 0036 -agenes-> likewise $\qquad$ likewise 0437 -anthomologeomai-> Likewise $\qquad$ Likewise 2532 -kai-> likewise ......... likewise 2532 -kai-> likewise ......... likewise 3668 -homoios-> Likewise ......... Likewise 3668 -homoios-> Likewise ......... Likewise 3779 -houto-> likewise $\qquad$ . likewise 3779 -houto-> likewise $\qquad$ likewise 3898 -paraplesios-> Likewise ......... Likewise 5615 -hosautos-> likewise ......... likewise 5615 -hosautos-> likewise men likewise 5615 -hosautos-> Likewise ......... thee . Likewise 3668 -homoios-> likewise ......... things , and likewise 3668 -homoios-> likewise ......... thou likewise 3668 -homoios-> likewise ......... to them likewise 3668 -homoios-> likewise $\qquad$ unto them likewise 5615 -hosautos-> likewise $\qquad$ unto you, that likewise 3779 -houto-> Likewise $\qquad$ wise . Likewise 5615 -hosautos-> likewise $\qquad$ yourselves likewise 2532 -kai->
likewise 1571 \#\# gam \{gam \}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both... and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) \{likewise\} (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea. [ql likewise 2063 \#\# zo>th \{zothe'\}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, \{likewise\}, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus. [q1 likewise 3162 \#\# yachad \{yakh'-ad\}; from 3161; properly, a unit, i.e likewise 3668 \# homoios \{hom-oy'-oce\}; adverb from 3664; similarly: -- \{likewise\}, so.[ql likewise 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (\{likewise\} then), then, therefore, verily, wherefore.[ql likewise 3898 \# paraplesios \{par-ap-lay-see'-oce\}; adverb from the same as 3897 ; in a manner near by, i.e. (figuratively) similarly: -\{likewise\}.[ql likewise 5615 \# hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, \{likewise\}, after the same (in like) manner.[ql


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Likewise Interlinear Index Study Likewise EXO 022030 \{Likewise\} <03651 +ken > shalt thou do <06213 + with thine oxen <07794 +showr > , [ and ] with thy sheep <06629 +tso>n > : seven <07651 +sheba<> days <03117 +yowm > it shall be with his dam <00517 +>em > ; on the eighth <08066 +sh@miyniy > day <03117 +yowm > thou shalt give <05414 +nathan > it me . likewise EXO 026004 And thou shalt make <06213 + loops <06924 +qedem > of blue <08504 + t @keleth > upon the edge <08193 +saphah > of the one <00259 +>echad > curtain $<03407+y @$ riy from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and \{likewise\} $<03651+$ ken > shalt thou make <06213 + in the uttermost <07020 +qiytsown > edge <08193 +saphah > of [ another ] curtain <03407+y @riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > likewise EXO 027011 And \{likewise\} <03651 +ken > for the north <06828 +tsaphown > side <06285 +pe>ah > in length <00753 +>orek > [ there shall be ] hangings <07050 +qela < > of an hundred <03967 +me>ah > [ cubits ] long <00753 +>orek > , and his twenty <06242 + pillars <05982 + and their twenty <06242 + sockets <00134 +>eden > [ of ] brass <05178 +n@chosheth > ; the hooks <02053 +vav> of the pillars <05982 + and their fillets $<02838+$ chashuq > [ of ] silver <03701 + keceph > . likewise EXO 036011 And he made <06213 + loops <06924 +qedem > of blue <08504 +t @ keleth > on <05921 + the edge <08193 +saphah > of one <00259 +>echad > curtain <03407 +y @riy from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : \{likewise \} $<03651+$ ken > he made <06213 + in the uttermost <07020 +qiytsown > side <08193 +saphah > of [ another ] curtain <03407+y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy >. Likewise LEV 007001 . $\{$ Likewise $\}<02063+$ zo>th > this <02063 +zo>th > [ is ] the law <08451 +towrah > of the trespass $<00817$ +> asham > offering : it [ is ] most <06944 +qodesh > holy <06944 +qodesh >. Likewise DEU 009023 \{Likewise\} when the LORD <03068 +Y @ hovah > sent <07971 + shalach > you from Kadeshbarnea <06947 +Qadesh Barnea < > , saying <00559 +>amar > , Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +> aher > I have given <05414 +nathan > you; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > , and ye believed <00539 +>aman > him not, nor <03808 +lo>> hearkened <08085 +shama < > to his voice $<06963$ +qowl > . likewise DEU 012030 Take heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash > by following <00310 +> achar > them, after <00310 +> achar > that they be destroyed <08045 +shamad > from before <06440 +paniym > thee ; and that thou enquire <01875 +darash > not after their gods $<00430$ +>elohiym > , saying <00559 +>amar >, How <00349 +>eyk > did these <00428 +>el - leh > nations $<01471+$ gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken > will I do $<06213+\{$ likewise $\}<03651+$ ken $>$. likewise DEU 015017 Then thou shalt take <03947 +laqach > an aul <04836 +martsea < > , and thrust <05414 +nathan > [ it ] through his ear <00241 +>ozen > unto the door <01817 + deleth > , and he shall be thy servant <05650 + for ever <05769 + . And also <00637 +>aph > unto thy maidservant <00519 +>amah > thou shalt do <06213 + \{likewise \} <03651 + ken > . likewise DEU 022003 In like $<03651+$ ken > manner <03651 +ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so <03651 + ken > shalt thou do <06213 + with his raiment <08071 +simlah > ; and with all <03605 +kol > lost <9> thing of thy brother s <00251 +> ach > , which <00834 +>aher > he hath lost <6>, and thou hast found <04672 +matsa\gg , shalt thou do $<06213+\{$ likewise $\}<03651+$ ken $>$ : thou mayest $<03201+$ yakol $>$ not hide $<05956+$ thyself . likewise JUDG 001003 And Judah <03063 + Y @huwdah > said <00559 +> amar > unto Simeon <08095 +Shim his brother <00251 +>ach > , Come <05927 + up with me into my lot <01486 + gowral > , that we may fight $<03898$ +lacham > against the Canaanites <03669 +K @ na ; and I \{likewise\} <03651 +ken > will go <01980 +halak > with thee into thy lot <01486 + gowral > . So Simeon <08095 +Shim went <03212 +yalak > with him likewise JUDG 007005 So he brought <03381 +yarad > down <03381 +yarad > the people <05971 + unto the water <04325 +mayim > : and the LORD <03068 + Y @hovah > said <00559 +> amar > unto Gideon <01439 +Gid, Every <03605 +kol > one that lappeth <03952 +laqaq > of the water <04325 +mayim > with his tongue <03956 +lashown >, as a dog <03611 +keleb > lappeth <03952 +laqaq > , him shalt thou set <03322 +yatsag > by himself ; \{likewise \} every <03605+kol > one that boweth <03766 +kara<> down upon his knees <01290 +berek > to drink <08354 + shathah > . likewise JUDG 007017 And he said <00559 +>amar > unto them , Look $<07200+\mathrm{ra}>\mathrm{ah}>$ on me, and do <06213 + \{likewise $\}<03651+$ ken > : and , behold <02009 +hinneh > , when I come <00935 +bow \gg to the outside <07097 +qatseh > of the camp <04264 + machaneh > , it shall be [ that ] , as I do <06213 + , so <03651 +ken > shall ye do <06213 + . likewise JUDG 008008 And he went <05927 + up thence <08033 +sham > to Penuel <06439 +P@nuw>el > , and spake <01696 +dabar > unto them \{likewise\} $<02063+$ zo>th > : and the men <00582 +>enowsh > of Penuel <06439 +P @ nuw>el > answered <06030 + him as the men <00582 +>enowsh > of Succoth <05523 +Cukkowth > had answered <06030 + [ him ]. likewise JUDG 009049 And all <03605 +kol> the people <05971 + \{likewise \}<01571 +gam >cut <03772 +karath > down <03381 +yarad > every man <00376 +>iysh > his bough <07754 +sowk > , and followed Abimelech <40> , and
put <07760 +suwm > [ them ] to the hold <06877 +ts@riyach > , and set the hold <06877 +ts@ riyach > on fire $<00784+>$ esh > upon them ; so that all <03605 +kol> the men <00582 +>enowsh > of the tower <04026 + migdal > of Shechem <07927 +Sh@kem>died <04191 +muwth > also <01571+gam>, about a thousand $<00505+>$ eleph > men <00376 +>iysh > and women <00802 +>ishshah > . Likewise 1SA 014022 \{Likewise\} $<01571+\mathrm{gam}>$ all <03605 +kol> the men <00376 +>iysh > of Israel <03478 +Yisra>el > which had hid <2244> themselves in mount <02022 +har > Ephraim <00669 +>Ephrayim > , [ when ] they heard < $08085+$ shama < > that the Philistines <06430 +P@lishtiy > fled <05127 +nuwc > , even they also <01571 +gam > followed <01692 +dabaq > hard <01692 +dabaq > after <00310 +> achar > them in the battle <04421 + milchamah > . likewise 1SA 019021 And when it was told <05046 + nagad > Saul <07586 + Sha>uwl > , he sent <07971 + shalach > other <00312 +> acher > messengers <04397 +mal>ak > , and they prophesied <05012 +naba>> \{likewise \} <01571 + gam > . And Saul <07586 + Sha>uwl>sent <07971 + shalach > messengers <04397 + mal>ak > again <03254 +yacaph > the third <07992 + sh@liyshiy > time, and they prophesied <05012 +naba>> also <01571 +gam > . likewise 1SA 031005 And when his armourbearer <03627 +k@liy > saw <07200 +ra>ah > that Saul <07586 +Sha>uwl> was dead <04191 +muwth >, he fell <05307 +naphal > \{likewise \} <01571 + gam > upon his sword <02719 +chereb > , and died <04191 +muwth > with him . likewise 2SA 001011 . Then David <01732 +David > took hold $<02388+$ chazaq $>$ on his clothes $<00899+$ beged $>$, and rent $<07167+$ qara < > them ; and \{likewise \} $<01571+$ gam > all <03605 +kol > the men < $00582+>$ enowsh > that [ were ] with him : likewise 2SA 017005 Then said <00559 +>amar> Absalom <53>, Call <07121 +qara\gg now <04994 +na>> Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > also <01571 +gam>, and let us hear <08085 +shama < > \{likewise \} <01571 + gam > what <04100 +mah > he saith <06310 +peh > . likewise 1KI 011008 And \{likewise \} <03651 $+\mathrm{ken}>$ did <06213 + he for all <03605 +kol > his strange <05237 + nokriy > wives <00802 +>ishshah > , which burnt <06999 +qatar > incense <06999 +qatar > and sacrificed <02076 +zabach > unto their gods <00430 +>elohiym > . likewise 1CH 010005 And when his armourbearer <03627 +k @liy > saw <07200 +ra>ah > that Saul <07586 + Sha>uwl > was dead <04191 +muwth > , he fell <05307 +naphal> \{likewise\} <01571 + gam > on $<05921$ + the sword <02719 +chereb > , and died <04191 +muwth >. Likewise 1CH 018008 \{Likewise\} from Tibhath <02880 +Tibchath >, and from Chun <03560 +Kuwn > , cities <05892 + of Hadarezer <01928 +Hadar , brought <03947 +laqach > David <01732 +David > very <03966 +m@ much <07227 +rab > brass <05178 $+n @$ chosheth > , wherewith Solomon <08010 +Sh@lomoh > made <06213 + the brasen <05178 +n@chosheth > sea <03220 +yam > , and the pillars <05982 + , and the vessels <03627 + k @liy $>$ of brass <05178 +n@chosheth $>$. likewise 1CH 019015 And when the children <01121 +ben > of Ammon <05983 + saw <07200 +ra>ah > that the Syrians <00758 +>Aram > were fled <05127 +nuwc > , they \{likewise \}<01571+gam> fled <05127 +nuwc > before <06440 + paniym > Abishai <52> his brother <00251 +>ach > , and entered <00935 +bow>> into the city <05892 + . Then Joab <03097 +Yow>ab > came <00935 +bow>> to Jerusalem <03389 +Y @ruwshalaim > . likewise 1CH 023030 And to stand <05975 + every morning <01242 +boqer > to thank <03034 +yadah > and praise <01984 +halal > the LORD <03068 + Y @hovah > , and \{likewise \} <03651 +ken > at even <06153 + ; likewise 1CH 024031 These <01992 +hem > \{likewise\} <01571 + gam > cast <05307 + naphal > lots <01486 +gowral > over <05980 + against <05984 + their brethren <00251 +>ach > the sons <01121 +ben > of Aaron <00175 +>Aharown > in the presence <06440 + paniym > of David <01732 +David> the king <04428 +melek > , and Zadok <06659 + Tsadowq > , and Ahimelech <00288 +>Achiymelek >, and the chief <07218 +ro>sh > of the fathers <1> of the priests <03548 +kohen > and Levites <03881 +Leviyiy >, even the principal <07218 +ro>sh > fathers <1> over < $05980+$ against <05984 + their younger <06996 + qatan > brethren <00251 +> ach > . likewise 1CH 027004 And over <05921 + the course <04256 +machaloqeth $>$ of the second <08145 +sheniy $>$ month $<02320+$ chodesh > [ was ] Dodai <01739 +daveh > an Ahohite <00266 +>Achowchiy > , and of his course $<04256$ +machaloqeth > [ was ] Mikloth <04732 +Miqlowth > also the ruler <05057 +nagiyd > : in his course $<04256+$ machaloqeth > \{likewise\} [ were ] twenty <06242 + and four <00702 +>arba<> thousand <00505 +>eleph > . likewise 1CH 028016 And by weight <04948 +mishqal > [ he gave ] gold <02091 +zahab > for the tables $<07979$ +shulchan > of shewbread <04635 +ma, for every table <07979 +shulchan > ; and [ \{likewise \} ] silver <03701 + keceph > for the tables <07979 +shulchan > of silver <03701 +keceph > : likewise 1CH 028017 Also pure <02889 + tahowr > gold <02091 +zahab > for the fleshhooks <04207 +mazleg > , and the bowls <04219 +mizraq > , and the cups <07184 +qasah > : and for the golden <02091 +zahab > basons <03713 +k@ phowr > [ he gave gold ] by weight <04948 + mishqal > for every bason <03713 +k @ phowr > ; and [ \{likewise \} silver ] by weight <04948 +mishqal > for every bason <03713 +k @ phowr > of silver <03701 +keceph > : likewise 1CH 029 024 And all <03605 +kol > the princes <08269 +sar > , and the mighty <01368 +gibbowr > men, and all <03605 + kol > the sons <01121 +ben > \{likewise $\}<01571+$ gam > of king <04428 +melek > David <01732 +David > , submitted themselves unto Solomon <08010 +Sh@lomoh > the king <04428 +melek > . likewise 2CH 003011

And the wings <03671 + kanaph > of the cherubims <03742 + k @ ruwb > [ were ] twenty <06242 + cubits <00520 +>ammah > long <00753 +>orek > : one <00259 +>echad > wing <03671 +kanaph > [ of the one cherub was ] five <02568 +chamesh > cubits <00520 +>ammah > , reaching <05060 +naga< > to the wall <07023 +qiyr > of the house <01004 +bayith > : and the other <00312 +>acher > wing <03671 +kanaph > [ was \{likewise\} ] five $<02568+$ chamesh > cubits <00520 +>ammah > , reaching <05060 +naga< > to the wing <03671 +kanaph > of the other <00312 +> acher > cherub <03742 +k@ruwb >. likewise 2CH 029022 So they killed <07819 +shachat $>$ the bullocks <01241 +baqar > , and the priests <03548 +kohen > received <06901 +qabal > the blood <01818 +dam > , and sprinkled <02236 +zaraq > [ it ] on the altar <04196 +mizbeach > : \{likewise \}, when they had killed $\langle 07819+$ shachat $>$ the rams $\langle 00352+>$ ayil $>$, they sprinkled <02236 + zaraq $>$ the blood <01818 + dam > upon the altar $<04196+$ mizbeach > : they killed $<07819+$ shachat > also the lambs $<03532+$ kebes $>$, and they sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach >. Likewise NEH 004 $022\{$ Likewise $\}<01571+$ gam > at the same <01931 +huw>> time < $06256+$ said <00559 +>amar > I unto the people <05971 + , Let every <00376 +>iysh > one <00376 +>iysh > with his servant <05650 + lodge <03885 +luwn > within <08432 +tavek > Jerusalem <03389 + Y @ruwshalaim > , that in the night <03915 +layil > they may be a guard <04929 +mishmar > to us, and labour <04399 +m@la>kah > on the day <03117 +yowm > . likewise NEH 005010 I \{likewise \} <01571 + gam > , [ and ] my brethren <00251 +>ach > , and my servants $<05288+$ na , might exact <05383 +nashah > of them money <03701 +keceph > and corn <01715 +dagan > : I pray $\langle 04994+$ na $\gg$ you, let us leave $<05800+$ off this $<02088+$ zeh $>$ usury $<05383+$ nashah $>$. Likewise EST 001018 [ \{Likewise\} ] shall the ladies < $08282+$ sarah > of Persia < $06539+$ Parac > and Media <04074 +Maday > say <00559 +>amar > this <02088 +zeh > day <03117 +yowm > unto all <03605 +kol> the king s <04428 + melek > princes <08269 + sar > , which <00834 +> aher > have heard <08085 +shama< > of the deed <01697 +dabar > of the queen <04436 +malkah > . Thus [ shall there arise ] too <01767 +day > much <01767 +day > contempt <00963 +bizzayown > and wrath <07110 +qetseph > . likewise EST $004016 \mathrm{Go}<03212$ +yalak > , gather <03664 +kanac > together all <03605 +kol> the Jews <03064 + Y @huwdiy > that are present <04672 +matsa\gg in Shushan <07800 +Shuwshan > , and fast <06684 +tsuwm > ye for me, and neither <00408 +>al > eat <00398 +> akal > nor <00408 +>al > drink <08354 +shathah > three <07969 +shalowsh > days <03117 +yowm > , night <03915 +layil > or day <03117 +yowm > : I also <01571 +gam > and my maidens <05291 +na will fast <06684 +tsuwm > \{likewise\} <03651 +ken > ; and so <03651 +ken > will I go <00935 +bow>> in unto the king <04428 +melek > , which <00834 +>aher > [ is ] not according to the law <01881 +dath > : and if <00834 +>aher > I perish <6> , I perish <6> . likewise JOB 031038 If <00518 +>im > my land <00127 $+>$ adamah $>$ cry $<02199$ +za against $<05921+$ me, or that the furrows <08525 +telem > \{likewise $\}<03162$ +yachad > thereof complain <01058 +bakah > ; likewise JOB 037006 . For he saith <00559 +>amar > to the snow <07950 +sheleg > , Be thou [ on ] the earth <00776 +>erets > ; \{likewise\} to the small rain <01653 + geshem > , and to the great <04306 +matar > rain <01653 + geshem > of his strength <05797 + . likewise PSA 049010 For he seeth <07200 $+\mathrm{ra}>$ ah $>$ [ that ] wise <02450 +chakam > men die <04191 +muwth > , \{likewise \} the fool <03684 +k @ciyl > and the brutish <01197 +ba person perish <6>, and leave <05800 + their wealth $<02428$ +chayil > to others <00312 +> acher > . likewise PSA $052005 \mathrm{God}<00410+>$ el > shall \{likewise \} $<01571+$ gam > destroy <05422 +nathats > thee for ever <05331 +netsach > , he shall take <02846 +chathah > thee away <02846 +chathah > , and pluck <05255 +nacach > thee out of [ thy ] dwelling <00168 +>ohel > place , and root $<08327+$ sharash > thee out of the land <00776 +>erets > of the living <02416 +chay > . Selah <05542 +celah > . likewise ECC 007022 For oftentimes also <01571 +gam > thine own heart <03820 +leb > knoweth <3045yada<> that thou thyself <00859 +>attah > \{likewise \} <01571 +gam > hast cursed <07043 +qalal > others <00312 +>acher > . likewise ISA 030024 The oxen <00504 +>eleph > \{likewise\} and the young asses <05895 + that ear <05647 + the ground <00127 +>adamah > shall eat <00398 +> akal > clean <02548 +chamiyts > provender <01098 +b@liyl > , which <00834 +> aher > hath been winnowed <02219 +zarah > with the shovel <07371 +rachath > and with the fan <04214 +mizreh > . Likewise JER 040011 \{Likewise \} <01571 +gam > when all <03605 +kol > the Jews <03064 +Y @ huwdiy > that [ were ] in Moab <04124 +Mow>ab > , and among the Ammonites <05984 + , and in Edom <00123 +>Edom >, and that [ were ] in all <03605 +kol > the countries $<00776$ +>erets > , heard <08085 +shama<> that the king <04428 +melek > of Babylon <00894 +Babel > had left <05414 +nathan > a remnant <07611 +sh@ >eriyth > of Judah <03063 + Y @ huwdah > , and that he had set $<06485+$ paqad > over <05921 + them Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > ; Likewise EZE 013017 . \{Likewise\}, thou son <01121 +ben > of man <00120 +>adam > , set <07760 +suwm > thy face <06440 +paniym > against $<00413+>$ el > the daughters <01121 +ben > of thy people <05971 + , which prophesy <05012 +naba>> out of their own heart <03820 +leb > ; and prophesy <05012 + naba>> thou against <05921 + them, likewise EZE 040

016 And [ there were ] narrow <00331 +>atam > windows <02474 +challown > to the little chambers <08372 + ta>> , and to their posts <00352 +> ayil > within <06441 +p@ niymah > the gate <08179 +sha round <05439 +cabiyb > about, and \{likewise\} <03651 +ken > to the arches <00361 +>eylam > : and windows <02474 +challown > [ were ] round <05439 +cabiyb > about inward <06441 +p@ niymah > : and upon [ each ] post $<00352$ +>ayil > [ were ] palm <08561 +timmor > trees. Likewise EZE 046003 \{Likewise\} the people <05971 + of the land <00776 +>erets > shall worship <07812 +shachah > at the door <06607 +pethach > of this <01931 +huw>> gate <08179 + sha before <06440 +paniym > the LORD <03068 + Y @hovah > in the sabbaths <07676 +shabbath > and in the new <02320 +chodesh > moons <02320 +chodesh > . likewise NAH 001012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; Though <00518 +>im > [ they be ] quiet <08003 +shalem > , and \{likewise \} <03651 +ken > many <07227 +rab > , yet thus <03651 +ken > shall they be cut $<01494+$ gazaz $>$ down, when $<03588+$ kiy $>$ he shall pass $<05674+$ through. Though I have afflicted $<06031+$ thee , I will afflict $<06031+$ thee no $<03808+$ lo $\gg$ more $<05750+$. Likewise MAT 017012 But I say <3004-lego -> unto you, That Elias <2243-Helias -> is come <2064 -erchomai -> already <2235-ede -> , and they knew <1912 -epibareo -> him not , but have done <4160 -poieo -> unto him whatsoever <3745hosos -> they listed <2309-thelo -> . \{Likewise\} <3779 -houto -> shall also <2532 -kai -> the Son <5207 -huios > of man <0444 -anthropos -> suffer <3958 -pascho -> of them . likewise MAT 018035 So <3779 -houto -> \{likewise\} <2532 -kai -> shall my heavenly <2032 -epouranios -> Father < 3962 -pater -> do <4160 -poieo -> also <2532 -kai -> unto you , if <1437 -ean -> ye from your <5216 -humon -> hearts <2588 -kardia -> forgive <0863 aphiemi -> not every < 1538 -hekastos -> one his brother <0080 -adephos -> their trespasses <3900 -paraptoma -> . likewise MAT 020005 Again < 3825 -palin -> he went <1831 - exerchomai -> out about <4012 -peri -> the sixth <1623 -hektos - > and ninth <1766 -ennatos -> hour <5610 -hora -> , and did <4160 -poieo -> \{likewise \} <5615hosautos -> . likewise MAT 020010 But when the first <4413 -protos -> came <2064 -erchomai -> , they supposed <3543 -nomizo -> that they should have received <2983-lambano -> more <4119 -pleion -> ; and they \{likewise \} <2532 -kai -> received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> . likewise MAT021 030 And he came <4334 -proserchomai -> to the second <1208 -deuteros -> , and said <2036epo -> \{likewise \} <5615 -hosautos ->. And he answered <0611-apokrinomai -> and said <2036 -epo -> , I [ go <0565-aperchomai -> ] , sir <2962-kurios -> : and went <0565-aperchomai -> not . likewise MAT 021036 Again <3825 -palin -> , he sent <0649 - apostello -> other <0243-allos -> servants <1401 -doulos -> more <4119 -pleion -> than the first <4413 -protos -> : and they did <4160 -poieo -> unto them \{likewise\} <5615 -hosautos -> Likewise MAT 022026 \{Likewise\} <3668 -homoios -> the second <1208 -deuteros -> also <2532 -kai -> , and the third <5154-tritos -> , unto the seventh <2033 -hepta ->. likewise MAT 024033 So < 3779 -houto -> \{likewise \} <2532 -kai -> ye, when <3752 -hotan -> ye shall see <1492 -eido -> all <3956-pas -> these <5023tauta -> things , know <1097 -ginosko -> that it is near <1451-eggus ->, [ even ] at <1909 -epi -> the doors <2374 -thura -> . likewise MAT 025017 And \{likewise\} <5615 -hosautos -> he that [ had received ] two <1417duo -> , he also <2532 -kai -> gained <2770 -kerdaino -> other <0243 -allos -> two <1417-duo ->. Likewise MAT 026035 Peter <4074 -Petros -> said <3004 -lego -> unto him, Though <2579 -kan -> I should <1163-dei $>$ die <0599-apothnesko -> with thee, yet <3364 -ou me -> will I not deny <0533-aparneomai -> thee . \{Likewise\} <3668 -homoios -> also <2532 -kai -> said <2036 -epo -> all <3956 -pas -> the disciples <3101mathetes -> . Likewise MAT 027041 \{Likewise \} < 3668 -homoios -> also <1161 -de -> the chief <0749archiereus -> priests <0749-archiereus -> mocking <1702 -empaizo -> [ him ] , with the scribes <1122grammateus -> and elders <4245-presbuteros ->, said <3004-lego ->, likewise MAR 004016 And these <3778 -houtos -> are they $\{$ likewise $\}<3668$-homoios -> which are sown <4687 -speiro -> on <1909-epi -> stony <4075 -petrodes -> ground ; who <3739-hos -> , when <3752-hotan -> they have heard <0191-akouo -> the word <3056-logos -> , immediately <2112 -eutheos -> receive <2983 -lambano -> it with gladness <5479 -chara -> ; likewise MAR 012021 And the second < 1208 -deuteros -> took <2983 -lambano -> her, and died <0599 apothnesko -> , neither <3761-oude -> left <0863-aphiemi -> he any seed <4690-sperma - > : and the third <5154 -tritos -> \{likewise\} <5615 -hosautos ->. Likewise MAR 014031 But he spake <3004-lego -> the more <3123 - mallon -> vehemently <4053 -perissos ->, If <1437-ean -> I should <1163 -dei -> die <4880 sunapothnesko -> with thee, I will not deny <0533-aparneomai -> thee in any <3364-ou me -> wise . \{Likewise \} < 5615 -hosautos -> also <2532 -kai -> said <3004 -lego -> they all <3956-pas ->. Likewise MAR 015031 \{Likewise\} <3668-homoios -> also <2532 - kai -> the chief <0749-archiereus -> priests <0749archiereus -> mocking <1702 -empaizo -> said <3004 -lego -> among <4314-pros -> themselves <0240 -allelon -> with the scribes <1122 - grammateus -> , He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 heautou -> he cannot <1410 -dunamai -> save <4982-sozo -> . likewise LUK 002038 And she coming 2186 ephistemi - in that instant 5610 -hora - gave 0437 -anthomologeomai - thanks LUK 0437 -anthomologeomai -
\{likewise\} 0437 -anthomologeomai - unto the Lord 2962 -kurios - , and spake 2980 -laleo - of him to all 3956 pas - them that looked 4327 -prosdechomai - for redemption 3085 -lutrosis - in Jerusalem 2419 -Hierousalem - . likewise LUK 003011 He answereth LUK 0611 -apokrinomai - and saith 3004 -lego - unto them , He that hath 2192 -echo - two 1417 -duo - coats 5509 -chiton - , let him impart 3330 - metadidomi - to him that hath 2192 echo - none 3361 -me - ; and he that hath 2192 -echo - meat 1033 -broma - , let him do 4160 - poieo - \{likewise \} 3668 -homoios - . likewise LUK 003014 And the soldiers 4754 -strateuomai - \{likewise\} 2532 -kai - demanded 1905 -eperotao - of him , saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 -mede - accuse 4811 -sukophanteo - [ any ] falsely ; and be content LUK 0714 -arkeo - with your 5216humon - wages 3800 -opsonion - . likewise LUK 005033 And they said 2036 -epo - unto him, Why 1302 -diati do the disciples 3101 -mathetes - of John 2491 - Ioannes - fast 3522 -nesteuo - often 4437 -puknos - , and make 4160 -poieo - prayers 1162 -deesis - , and \{likewise\} 3668 - homoios - [ the disciples ] of the Pharisees 5330 Pharisaios - ; but thine 4674 -sos - eat 2068 -esthio - and drink 4095 -pino - ? likewise LUK 006031 And as ye would 2309 -thelo - that men LUK 0444 -anthropos - should do 4160 -poieo - to you, do 4160 - poieo - ye also 2532 -kai - to them \{likewise\} 3668 -homoios - . likewise LUK 010032 And \{likewise\} 3668 -homoios - a Levite 3019 -Leuites - , when he was at 2596 -kata - the place 5117 - topos - , came 2064 -erchomai - and looked 1492 eido - [ on him ] , and passed LUK 0492 -antiparerchomai - by on the other LUK 0492 -antiparerchomai - side LUK 0492 -antiparerchomai - . likewise LUK 010037 And he said 2036 -epo - , He that shewed 4160 -poieo mercy 1656 -eleos - on 3326 -meta - him. Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto him , Go 4198 -poreuomai - , and do 4160 -poieo - thou \{likewise\} 3668 - homoios - . likewise LUK 013003 I tell 3004 lego - you , Nay 3780 -ouchi - : but , except 3362 -ean me - ye repent 3340 -metanoeo - , ye shall all 3956 -pas \{likewise\} 5615 -hosautos - perish LUK 0622 -apollumi - . likewise LUK 013005 I tell 3004 -lego - you , Nay 3780 -ouchi - : but , except 3362 -ean me - ye repent 3340 -metanoeo - , ye shall all 3956 -pas - \{likewise\} 3668 homoios - perish LUK 0622 -apollumi - . likewise LUK 014033 So 3767 -oun - \{likewise\} 3779 -houto - , whosoever 3956 -pas - he be of you that forsaketh LUK 0657 - apotassomai - not all 3956 -pas - that he hath 5224 -huparchonta - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes - . likewise LUK 015007 I say 3004 lego - unto you , that \{likewise\} 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268 -hamartolos - that repenteth 3340 -metanoeo - , more than 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea - just 1342 -dikaios - persons , which 3748 -hostis - need 5532 -chreia - no 3756 -ou - repentance 3341 -metanoia - . Likewise LUK 015010 \{Likewise\} 3779 -houto - , I say 3004 -lego - unto you, there is joy 5479 -chara - in the presence 1799 - enopion - of the angels 0032 -aggelos - of God 2316 -theos - over 1909 -epi - one 1520 -heis - sinner LUK 0268 -hamartolos - that repenteth 3340 -metanoeo - . likewise LUK 016025 But Abraham LUK 0011 -Abraam - said 2036 - epo - , Son 5043 -teknon - , remember 3415 -mnaomai - that thou in thy lifetime 2222 -zoe - receivedst LUK 0618 apolambano - thy good LUK 0018 -agathos - things , and \{likewise\} 3668 - homoios - Lazarus 2976 -Lazaros evil 2556 -kakos - things : but now 3568 -nun - he is comforted 3870 -parakaleo - , and thou art tormented 3600 odunao - . likewise LUK 017010 So 3779 -houto - \{likewise\} 2532 -kai - ye , when 3752 -hotan - ye shall have done 4160 -poieo - all 3956 - pas - those 3588 -ho - things which are commanded 1299 -diatasso - you , say 3004 lego - , We are unprofitable LUK 0888 - achreios - servants 1401 -doulos - : we have done 4160 -poieo - that which 3739 -hos - was our duty 3784 -opheilo - to do 4160 - poieo - . Likewise LUK 017028 \{Likewise\} 3668 homoios - also 2532 -kai - as it was in the days 2250 -hemera - of Lot 3091 -Lot - ; they did eat 2068 -esthio - , they drank 4095 -pino - , they bought LUK 0059 -agorazo - , they sold 4453 -poleo - , they planted 5452 -phuteuo - , they builded 3618 -oikodomeo - ; likewise LUK 017031 In that day 2250 -hemera - , he which 3739 - hos shall be upon the housetop 1430 -doma - , and his stuff 4632 -skeuos - in the house 3614 -oikia - , let him not come 2597 -katabaino - down 2597 -katabaino - to take LUK 0142 -airo - it away : and he that is in the field LUK 0068 -agros - , let him \{likewise\} 3668 -homoios - not return 1994 -epistrepho - back 3694 -opiso - . likewise LUK 019019 And he said 2036 -epo - \{likewise\} 2532 - kai - to him , Be thou also 2532 -kai - over 1883 -epano five 4002 -pente - cities 4172 -polis - . likewise LUK 021031 So 3779 -houto - \{likewise \} 2532 -kai - ye , when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta - things come 1096 -ginomai - to pass , know 1097 -ginosko ye that the kingdom LUK 0932 -basileia - of God 2316 -theos - is nigh 1451 -eggus - at 1451 -eggus - hand . Likewise LUK 022020 \{Likewise\} 5615 -hosautos - also 2532 -kai - the cup 4221 -poterion - after 3326 -meta supper 1172 - deipneo - , saying 3004 -lego - , This 5124 -touto - cup 4221 - poterion - [ is ] the new 2537 -kainos - testament 1242 - diatheke - in my blood LUK 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you . likewise LUK 022036 Then 3767 -oun - said 2036 -epo - he unto them, But now 3568 -nun - , he that hath 2192 echo - a purse LUK 0905 -balantion - , let him take LUK 0142 -airo - [ it ] , and \{likewise\} 3668 -homoios - [ his ]
scrip 4082 -pera - : and he that hath 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy LUK 0059 -agorazo - one . likewise JOH 005019 Then < 3767 -oun -> answered <0611-apokrinomai -> Jesus <2424-Iesous -> and said <2036 -epo -> unto them , Verily <0281-amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you, The Son <5207 -huios -> can <1410 - dunamai -> do $<4160$-poieo -> nothing <3762 -oudeis -> of himself <1438 -heautou -> , but what <5100 -tis -> he seeth <0991blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -tis -> things soever <0302-an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> \{likewise\} <3668 -homoios -> . likewise JOH 006011 And Jesus <2424 -Iesous -> took <2983 - lambano -> the loaves <0740-artos -> ; and when he had given thanks <2168 -eucharisteo -> , he distributed <1239 -diadidomai $>$ to the disciples <3101-mathetes -> , and the disciples <3101-mathetes -> to them that were set <0345anakeimai -> down <0345-anakeimai -> ; and \{likewise\} <3668-homoios -> of the fishes < 3795 -opsarion -> as much <3745-hosos -> as they would <2309-thelo ->. likewise JOH 021013 Jesus <2424 -Iesous -> then <3767 -oun -> cometh <2064 -erchomai -> , and taketh <2983 -lambano -> bread <0740 -artos -> , and giveth <1325didomi -> them, and fish <3795-opsarion -> \{likewise \} < 3668 -homoios ->. likewise ACT 003024 Yea <1161de -> , and all <3956-pas -> the prophets <4396-prophetes -> from Samuel <4545-Samouel -> and those <3588 -ho -> that follow <2517 -kathexes -> after <2517 -kathexes -> , as many <3745-hosos -> as have spoken <2980 laleo -> , have \{likewise\} <2532 -kai -> foretold <4293 - prokataggello -> of these <5025 -tautais -> days <2250 hemera - > . likewise ROM 001027 And \{likewise\} < 3668 -homoios -> also <2532 -kai -> the men <0730arrhen ->, leaving <0863 -aphiemi -> the natural <5446 -phusikos -> use <5540 -chresis -> of the woman <2338thelus -> , burned <1572 -ekkaio -> in their lust <3715-orexis -> one <0240-allelon -> toward <1519 -eis -> another <0240 -allelon -> ; men <0730 -arrhen -> with men <0730-arrhen - > working <2716 -katergazomai -> that which is unseemly <0808-aschemosune -> , and receiving <0618-apolambano -> in themselves <1438heautou -> that recompence <0489-antimisthia -> of their error <4106 -plane -> which <3739 -hos -> was meet <1163 -dei ->. Likewise ROM 006011 \{Likewise\} <3779 -houto -> reckon <3049-logizomai -> ye also <2532 kai -> yourselves <1438 -heautou -> to be dead <3498 -nekros -> indeed <3303 -men -> unto sin <0266hamartia -> , but alive <2198 -zao -> unto God <2316 -theos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547-Christos -> our Lord <2962 -kurios ->. Likewise ROM 008026 . \{Likewise\} <5615 -hosautos -> the Spirit <4151 -pneuma -> also <2532 -kai -> helpeth <4878-sunantilambanomai -> our infirmities <0769astheneia -> : for we know <1492 -eido -> not what <5101 -tis -> we should pray <4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> itself <0846-autos -> maketh <5241-huperentugchano -> intercession <5241-huperentugchano -> for us with groanings <4726-stenagmos -> which cannot <0215alaletos - > be uttered <0215-alaletos ->. Likewise ROM 016005 \{Likewise\} <2532-kai -> [ greet ] the church <1577 -ekklesia -> that is in their house <3624 -oikos -> . Salute <0782-aspazomai -> my wellbeloved <0027agapetos -> Epaenetus < 1866 -Epainetos -> , who <3739 -hos -> is the firstfruits < 0536 -aparche -> of Achaia <0882 -Achaia -> unto Christ <5547-Christos ->. likewise 1CO 007003 Let the husband <0435-aner -> render <0591 -apodidomi -> unto the wife <1135 -gune -> due <3784 -opheilo -> benevolence <2133 -eunoia -> : and \{likewise \} < 3668 -homoios -> also <2532-kai -> the wife < 1135 -gune -> unto the husband <0435-aner -> likewise 1CO 007004 The wife <1135-gune -> hath not power <1850 -exousiazo -> of her own <2398-idios -> body <4983-soma - > , but the husband <0435-aner -> : and \{likewise \} < 3668 -homoios -> also <2532-kai -> the husband <0435 -aner -> hath not power <1850 -exousiazo -> of his own <2398 -idios -> body <4983 -soma -> , but the wife <1135-gune -> . likewise 1CO 007022 For he that is called <2564-kaleo -> in the Lord <2962kurios -> , [ being ] a servant <1401-doulos -> , is the Lord s <2962 -kurios -> freeman < 0558 -apeleutheros -> : \{likewise \} <3668 -homoios -> also <2532 -kai -> he that is called <2564 -kaleo ->, [ being ] free <1658eleutheros -> , is Christ s <5547-Christos -> servant <1401 -doulos ->. likewise 1CO 014009 So <3779 -houto $>$ \{likewise $\}<2532$-kai -> ye , except < 3362 -ean me -> ye utter <1325 -didomi -> by the tongue < 1100 -glossa > words <3056-logos -> easy <2154 - eusemos -> to be understood <2154 -eusemos ->, how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109-aer -> . likewise GAL 002013 And the other <3062-loipoy -> Jews <2453Ioudaios -> dissembled <4942 -sunupokrinomai -> \{likewise\} <2532 -kai -> with him ; insomuch <5620 -hoste -> that Barnabas <0921-Barnabas -> also <2532 -kai -> was carried <4879-sunapago -> away <4879-sunapago -> with their dissimulation <5272-hupokrisis ->. likewise COL 004016 And when <3752 -hotan -> this <3588-ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <0314-anaginosko -> also <2532 -kai -> in the church <1577 -ekklesia -> of the Laodiceans <2994Laodikeus -> ; and that ye \{likewise \} <2532-kai -> read <0314-anaginosko -> the [ epistle ] from Laodicea <2993 -Laodikeia ->. Likewise 1TI 003008 . \{Likewise\} <5615 -hosautos -> [ must ] the deacons <1249 -
diakonos -> [ be ] grave <4586-semnos -> , not doubletongued < 1351 -dilogos ->, not given <4337 -prosecho -> to much <4183 -polus -> wine <3631 -oinos -> , not greedy <0146-aischrokerdes -> of filthy lucre <0146aischrokerdes ->; Likewise 1TI 005025 \{Likewise \} <5615 -hosautos -> also <2532-kai -> the good <2570 kalos -> works <2041 -ergon -> [ of some ] are manifest <4271 -prodelos -> beforehand <4271 -prodelos -> ; and they that are otherwise <0247-allos -> cannot <1410-dunamai -> be hid <2928-krupto -> . likewise TIT 002003 The aged <4247-presbutis -> women <4247-presbutis -> \{likewise\} <5615-hosautos ->, that [ they be ] in behaviour <2688 -katastema -> as becometh <2412 -hieroprepes -> holiness <2412-hieroprepes -> , not false <1228 -diabolos -> accusers <1228 -diabolos ->, not given < 1402 -douloo -> to much <4183 -polus -> wine <3631-oinos -> , teachers <2567-kalodidaskalos -> of good <2567-kalodidaskalos -> things ; likewise TIT 002 006 Young <3501 -neos -> men \{likewise \} <5615 - hosautos -> exhort <3870 -parakaleo -> to be sober <4993sophroneo -> minded <4993 -sophroneo -> . likewise HEB 002014 . Forasmuch <1893 -epei -> then <3767-oun - > as the children <3813 -paidion -> are partakers <2841-koinoneo -> of flesh <4561-sarx -> and blood <0129 haima -> , he also <2532-kai -> himself <0846-autos -> \{likewise\} <3898-paraplesios -> took <3348-metecho -> part <3348-metecho -> of the same <0846-autos -> ; that through <1223 -dia -> death <2288-thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288thanatos -> , that is , the devil <1228-diabolos -> ; Likewise JAS 002025 \{Likewise\} <3668 -homoios -> also <2532-kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <1344-dikaioo -> by works <2041-ergon -> , when she had received <5264-hupodechomai -> the messengers <0032-aggelos -> , and had sent <1524 -eiseimi -> [ them ] out another <2087-heteros -> way <3598-hodos -> ? Likewise 1PE 003001 . \{Likewise \} <3668-homoios ->, ye wives <1135-gune -> , [ be ] in subjection <5293 -hupotasso -> to your <3588 -ho -> own <2398 -idios -> husbands <0435-aner -> ; that, if <1487 -ei -> any <5100 -tis -> obey <0544apeitheo -> not the word <3056-logos -> , they also <2532 -kai -> may without <0427-aneu -> the word <3056logos -> be won <2770 - kerdaino -> by the conversation <0391-anastrophe -> of the wives <1135-gune ->; Likewise 1PE 003007 \{Likewise\} <0036-agenes ->, ye husbands <0435-aner ->, dwell <4924 -sunoikeo -> with [ them ] according <2596-kata -> to knowledge <1108-gnosis ->, giving <0632-aponemo -> honour <5092 -time -> unto the wife <1134 - gunaikeios ->, as unto the weaker <0772-asthenes -> vessel <4632-skeuos -> , and as being heirs <4789-sugkleronomos -> together <4789-sugkleronomos -> of the grace <5485-charis -> of life <2222-zoe -> ; that your <5216 -humon -> prayers <4335-proseuche -> be not hindered < 1581 -ekkopto ->. likewise 1PE 004001 . Forasmuch then <3767 -oun -> as Christ <5547-Christos -> hath suffered <3958 -pascho > for us in the flesh <4561-sarx ->, arm <3695-hoplizo -> yourselves \{likewise\} <2532-kai -> with the same <0846-autos -> mind <1771 -ennoia -> : for he that hath suffered <3958 -pascho -> in the flesh <4561 -sarx -> hath ceased <3973 -pauo -> from sin <0266 -hamartia -> ; Likewise 1PE 005005 . \{Likewise\} < 3668 -homoios > , ye younger <3501-neos -> , submit <5293 -hupotasso -> yourselves unto the elder <4245 -presbuteros -> . Yea <1161 -de ->, all <3956 -pas -> [ of you ] be subject <5293 -hupotasso -> one <0240 -allelon - > to another <0240-allelon ->, and be clothed <1463-egkomboomai -> with humility <5012-tapeinophrosune -> : for God <2316 -theos -> resisteth <0498 -antitassomai -> the proud <5244 -huperephanos ->, and giveth <1325 -didomi $>$ grace <5485 - charis -> to the humble <5011-tapeinos ->. Likewise JUDE 001008 . \{Likewise \} <3668homoios -> also <2532-kai -> these <3778-houtos -> [ filthy ] dreamers < 1797 - enupniazomai -> defile <3392miaino -> the flesh <4561-sarx -> , despise <0114-atheteo -> dominion <2963 -kuriotes -> , and speak <0987blasphemeo -> evil <0987 -blasphemeo -> of dignities <1391 -doxa ->. likewise REV 008012 And the fourth <5067-tetartos -> angel <0032 -aggelos -> sounded <4537-salpizo -> , and the third < 5154 -tritos -> part of the sun <2246-helios -> was smitten <4141-plesso ->, and the third <5154-tritos -> part of the moon <4582-selene -> , and the third <5154 -tritos -> part of the stars <0792-aster -> ; so <2443-hina -> as the third <5154 -tritos -> part of them was darkened <4654-skotizo -> , and the day <2250 -hemera -> shone <5316 -phaino -> not for a third <5154 -tritos -> part of it , and the night <3571 -nux -> \{likewise\} <3668-homoios -> .
also unto thy maidservant thou shalt do likewise arm yourselves likewise with <1PE4 -: $1>$ furrows likewise thereof complain god shall likewise destroy thee for ever have likewise foretold he also himself likewise took part he fell likewise on <1CH10 -:5 > he fell likewise upon his sword <1SA31-:5> instant gave thanks likewise unto let him likewise not return back let us hear likewise what he saith <2SA17-:5> likewise all <1SA14-:22> likewise all <2SA1 -:11> likewise also <1CO7 -:3> likewise also <1CO7-:4> likewise also <1TI5-:25> likewise also likewise also likewise also likewise also likewise also as it was likewise also he <1CO7 -:22 > likewise also said all likewise also said they all likewise also these likewise also was not rahab likewise at likewise at even <1CH23-:30> likewise did he for all his strange wives <1KI11-:8> likewise every one likewise for likewise from tibhath <1CH18 -:8> likewise he likewise he made likewise joy shall be likewise lazarus evil things likewise many likewise reckon ye also yourselves likewise shall also likewise shalt thou do with thine oxen likewise shalt thou make likewise silver < 1CH28-:17> likewise this likewise when likewise when all likewise will go with thee into thy lot other jews dissembled likewise with him people likewise cut down every man his bough so likewise so likewise shall my heavenly father do also unto you so likewise ye <1CO14-:9 > so likewise ye so likewise ye so likewise ye soldiers likewise demanded son likewise sons likewise < 1 CH 29 -:24 > spake unto them likewise them likewise these are they likewise which are sown on stony ground these likewise cast lots over against their brethren <1CH24-: $31>$ they did unto them likewise they likewise fled before abishai his brother <1CH19 -:15> they likewise received every man they prophesied likewise <1SA19-:21> third likewise thou thyself likewise hast cursed others was likewise <2CH3 -:11> ye likewise read ye shall all likewise perish ye shall all likewise perish young men likewise exhort
likewise Luk_10_32/\$ \{likewise /a Levite, when he was at the place, came and looked on him, and passed by on the other side. Likewise 1Sa_14_22/^\{Likewise/all the men of Israel which had hid themselves in mount Ephraim , when they heard that the Philistines fled, even they also followed hard after them in the battle. likewise 2Sa_01_11/^\{likewise/all the men that were with him: Likewise Luk_17_28/\$\{Likewise /also as it was in the days of Lot ; they did eat , they drank, they bought, they sold, they planted, they builded; likewise 1Co_07_22/\$ \{likewise /also he that is called, being free, is Christ's servant. Likewise Mat_26_35/\$\{Likewise /also said all the disciples . Likewise Mar_14_31/\$\{Likewise /also said they all. Likewise Mat_27_41/\$\{Likewise/also the chief priests mocking him, with the scribes and elders, said, Likewise Mar_15_31/\$\{Likewise /also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save. Likewise Luk_22_20/\$\{Likewise/also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you . Likewise 1 Ti_ $05 \_25$ $\mathbb{1}$ \{Likewise /also the good works of some are manifest beforehand ; and they that are otherwise cannot be hid . likewise 1Co_07_04/\$\{likewise/also the husband hath not power of his own body , but the wife . likewise Rom_01_27 $1 \$$ likewise /also the men, leaving the natural use of the woman, burned in their lust one toward another ; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet likewise 1Co_07_03/\$\{likewise/also the wife unto the husband. Likewise 001008 Jud / $\$$ \{Likewise /also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities. Likewise Jam_02_25/\$\{Likewise/also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? likewise Mat_21_30/\$\{likewise/And he answered and said, I go, sir : and went not . likewise Neh_05_10 $/ \wedge\{$ likewise /and my brethren, and my servants, might exact of them money and corn : I pray you, let us leave off this usury. likewise 1Sa_19_21/^\{likewise/And Saul sent messengers again the third time, and they prophesied also. likewise Est_04_16/^\{likewise/and so will I go in unto the king, which is not according to the law : and if I perish, I perish. likewise Jud_08_08/^\{likewise/and the men of Penuel answered him as the men of Succoth had answered him. likewise Isa_30_24/^\{likewise/and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan . likewise Jud_07_17/^\{likewise /and, behold, when I come to the outside of the camp, it shall be that, as I do, so shall ye do. likewise 1Ch_23_30/^\{likewise /at even ; Likewise Neh_04_22/^\{Likewise /at the same time said I unto the people , Let every one with his servant lodge within Jerusalem
 the fathers of the priests and Levites, even the principal fathers over against their younger brethren. likewise Jud_09_49/^ likewise /cut down every man his bough, and followed Abimelech, and put them to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women . likewise Luk_03_14/\$\{likewise /demanded of him , saying, And what shall we do ? And he said unto them , Do violence to no man , neither accuse any falsely ; and be content with your wages. likewise Psa_52_05/^\{likewise/destroy thee for ever, he shall take thee away , and pluck thee out of thy dwelling place, and root thee out of the land of the living. Selah . likewise $1 \mathrm{Ki} \_11 \_08 / \wedge\{$ likewise /did he for all his strange wives, which burnt incense and sacrificed unto their gods. likewise Jud_07_05 /^\{likewise /every one that boweth down upon his knees to drink likewise Tit_02_06/\$\{likewise /exhort to be sober minded. likewise 2Ch_02_11/^\{likewise/five cubits, reaching to the wing of the other cherub. likewise 1 Ch_19_15/^\{likewise /fled before Abishai his brother , and entered into the city. Then Joab came to Jerusalem. likewise Exo_27_11/^\{likewise /for the north side in length there shall be hangings of an hundred cubits long, and his twenty pillars and their twenty sockets of brass ; the hooks of the pillars and their fillets of silver . likewise Act_03_24/\$\{likewise /foretold of these days. Likewise 1Ch_18_08/^\{Likewise /from Tibhath , and from Chun , cities of Hadarezer , brought David very much brass , wherewith Solomon made the brasen sea, and the pillars, and the vessels of brass. Likewise Rom_16 $05 / \$$ LLikewise/greet the church that is in their house. Salute my wellbeloved Epaenetus , who is the firstfruits of Achaia unto Christ . likewise Ecc_07_22 $/ \wedge\{$ likewise /hast cursed others. likewise Exo 36 $11 / \wedge\{$ likewise /he made in the uttermost side of another curtain in the coupling of the second likewise Mat 25 , $17 / \$\{$ likewise /he that had received two he also gained other two likewise Luk $2236 / \$$ likewise /his scrip: and he that hath no sword, let him sell his garment and buy one. Likewise Luk $1510 / \$$ Sikewise/I say unto you there is joy in the presence of the angels of God over one sinner that repenteth. likewise Luk $1507 / \$$ likewise/joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance likewise Luk $1625 / \$\{$ likewise /Lazarus evil things : but repenter he is $/ \$\{$ Likewise /must the deacons be grave, not doubletongued not given to much wine, not greedy of filthy lucre • likewise Luk $1731 / \$$ likewise /not return back likewise 1 Ch 29 24/^\{likewise /of king David, submitted ( themselves unto Solomon the king. likewise Joh_06_11/\$_likewise /of the fishes as much as they would. likewise 1Ch_10_05/^_likewise/on the sword, and died. likewise Luk_13_03/\$ \{likewise /perish. likewise Luk_13_05 $1 \$$ likewise /perish. likewise Col_03_16/\$ \{likewise/read the epistle from Laodicea. .ikewise Mat_20_10/\$\{likewise/received every man a penny. Likewise Rom_06_11/\$ Likewise /reckon ye also yourselves to be dead indeed


 thou make in the uttermost edge of another curtain, in the coupling of the second. likewise $1 \mathrm{Ch} \_28 \_17 / \wedge\left\{\right.$ likewise /silver by weight for every bason of silver : likewise $1 \mathrm{Ch} \_28 \_16 / \wedge$ likewise $/$ silver for the tables of silver: likewise Tit_02_03/\$\{likewise /that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; likewise Luk_05_33/\$\{likewise /the disciples of the Pharisees; but thine eat and drink likewise Psa_49_10/^\{likewise/the fool and the brutish person perish, and leave their wealth to others. Likewise Eze_46_03/^\{Likewise /the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons. Likewise Mat_22_26/\$\{Likewise /the second also, and the third, unto the seventh. Likewise Rom_08_26/\$\{Likewise /the Spirit also helpeth our infirmities : for we know not what we should pray for as we
ought : but the Spirit itself maketh intercession for us with groanings which cannot be uttered. likewise Job $31 \_38 / \wedge\{$ likewise /thereof complain ; Likewise Lev 07 _ $01 / \wedge$ Likewise /this is the law of the trespass offering : it is most ought : but the Spirit itself maketh intercession for us with groanings which cannot be uttered. likewise Job_31_38/^\{likewise/thereof complain ; Likewise Lev_07_01/^\{Likewise /this is the law of the trespass offering: it is most holy. likewise Deu_22_03/^\{likewise/thou mayest not hide thyself. Likewise Eze_13_17/^\{Likewise/thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart ; and prophesy thou against them, likewise Luk_19_19/\$ \{likewise/to him, Be thou also over five cities. likewise Eze_40_16/^\{likewise /to the arches: and windows were round about inward : and upon each post were palm trees. likewise Job_ 37 _ 06 ${ }_{\wedge} \wedge$ \{likewise /to the small rain, and to the great rain of his strength. likewise Heb_02_14/\$\{likewise/took part of the same; that through death he might destroy him that had the power of death, that is, the devil ; likewise Luk_02_38 $1 \$$ likewise /unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. likewise 1Sa_31_05/^\{likewise /upon his sword, and died with him. likewise 1 Ch_27_04/^\{likewise /were twenty and four thousand likewise 2Sa_17_05/^\{likewise/what he saith. Likewise Jer_40_11/^\{Likewise/when all the Jews that were in Moab, and among the Ammonites, and in Edom, and that were in all the countries , heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan ; Likewise Deu_09_23/^\{Likewise/when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice . likewise 2 Ch_29_22/^\{likewise/when they had killed the rams , they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar . likewise Mar_04_16/\$\{likewise/which are sown on stony ground ; who , when they have heard the word, immediately receive it with gladness ; likewise Luk_14_33/\$\{likewise /whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple . likewise Jud_01_03/^\{likewise /will go with thee into thy lot . So Simeon went with him. likewise Gal_02_13 $1 \$$ \{likewise /with him ; insomuch that Barnabas also was carried away with their dissimulation . likewise 1Pe_04_01/\$\{likewise /with the same mind : for he that hath suffered in the flesh hath ceased from sin ; likewise 1 Co_14_09 $1 / \$$ likewise $/ \mathrm{ye}$, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken ? for ye shall speak into the air . likewise Luk_21_31/\$\{likewise /ye , when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. likewise Luk_17_10/\$\{likewise/ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants : we have done that which was our duty to do likewise Mat_24_33/\$\{likewise /ye, when ye shall see all these things, know that it is near, even at the doors. Likewise 1Pe_03_07/\$\{Likewise ye husbands , dwell with them according to knowledge, giving honour unto the wife as unto the weaker vessel, and as being heirs together of the grace of life ; that your prayers be not hindered. Likewise 1Pe_03_01/\$ (Likewise /ye wives , be in subjection to your own husbands ; that , if any obey not the word , they also may without the word be won by the conversation of the wives ; Likewise 1Pe_05_05/\$\{Likewise /ye younger , submit yourselves unto the elder . Yea , all of you be subject one to another , and be clothed with humility : for God resisteth the proud, and giveth grace to the humble
likewise 107 -
xlikewise \{Likewise\} shalt thou do with thine oxen, [ and] with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me. likewise And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and \{likewise\} shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second. likewise And \{likewise\} for the north side in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver. likewise And he made loops of blue on the edge of one curtain from the selvedge in the coupling: \{likewise \} he made in the uttermost side of [another] curtain, in the coupling of the second. likewise \{Likewise\} this [is] the law of the trespass offering: it [is] most holy. likewise \{Likewise\} when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice. likewise Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do \{likewise\}. likewise Then thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do \{likewise\}. likewise In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do \{likewise\}: thou mayest not hide thyself. likewise And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I \{likewise\} will go with thee into thy lot. So Simeon went with him. likewise So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; \{likewise\} every one that boweth down upon his knees to d rink. likewise And he said unto them, Look on me, and do \{likewise\}: and, behold, when I come to the outside of the camp, it shall be [that], as I do, so shall ye do. likewise And he went up thence to Penuel, and spake unto them \{likewise\}: and the men of Penuel answered him as the men of Succoth had answered [him]. likewise And all the people \{likewise\} cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women. likewise <1SA14-22> \{Likewise\} all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle. likewise <1SA19-21> And when it was told Saul, he sent other messengers, and they prophesied \{likewise\}. And Saul sent messengers again the third time, and they prophesied also. likewise <1SA31-5> And when his armourbearer saw that Saul was dead, he fell \{likewise\} upon his sword, and died with him. likewise <2SA1-11> Then David took hold on his clothes, and rent them; and \{likewise\} all the men that [were] with him: likewise <2SA17-5> Then said Absalom, Call now Hushai the Archite also, and let us hear \{likewise\} what he saith. likewise <1KI11-8> And \{likewise $\}$ did he for all his strange wives, which burnt incense and sacrificed unto their gods. likewise $\langle 1 \mathrm{CH} 10-5>$ And when his armourbearer saw that Saul was dead, he fell \{likewise\} on the sword, and died. likewise <1CH18-8> \{Likewise\} from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass. likewise <1CH19-15> And when the children of Ammon saw that the Syrians were fled, they \{likewise\} fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem. likewise $<1 \mathrm{CH} 23-30>$ And to stand every morning to thank and praise the LORD, and \{likewise \} at even; likewise <1CH24-31> These \{likewise\} cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against the ir younger brethren. likewise <1CH27-4> And over the course of the second month [was] Dodai an Ahohite, and of his course [was] Mikloth also the ruler: in his course \{likewise\} [were] twenty and four thousand. likewise <1CH28-16> And by weight [he gave] gold for the tables of showbread, for every table; and [\{likewise\}] silver for the tables of silver: likewise <1CH28-17> Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [\{likewise \} silver] by weight for every basin of silver: likewise <1CH29-24> And all the princes, and the mighty men, and all the sons \{likewise\} of king David, submitted themselves unto Solomon the king. likewise <2CH3-11> And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was \{likewise \}] five cubits, reaching to the wing of the other cherub. likewise <2CH29 $-22>$ So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: \{likewise\}, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the b lood upon the altar. likewise \{Likewise\} at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day. likewise I \{likewise\}, [and] my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury. likewise \{Likewise\}] shall the ladies of Persia and Media say this day unto all the king's
princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath. likewise Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast \{likewise \}; and so will I go in unto the king, which [is] not accordi ng to the law: and if I perish, I perish. likewise If my land cry against me, or that the furrows \{likewise \} thereof complain; likewise For he saith to the snow, Be thou [on] the earth; \{likewise\} to the small rain, and to the great rain of his strength. likewise For he seeth [that] wise men die, \{likewise\} the fool and the brutish person perish, and leave their wealth to others. likewise God shall \{likewise\} destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah. likewise For oftentimes also thine own heart knoweth that thou thyself \{likewise\} hast cursed others. likewise The oxen \{likewise\} and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan. likewise \{Likewise\} when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan; likewise \{Likewise\}, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them, likewise And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and \{likewise \} to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees. likewise \{Likewise\} the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons. likewise Thus saith the LORD; Though [they be] quiet, and \{likewise\} many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more. likewise But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. \{Likewise\} shall also the Son of man suffer of them. likewise So \{likewise\} shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses. likewise Again he went out about the sixth and ninth hour, and did \{likewise\}. likewise But when the first came, they supposed that they should have received more; and they \{likewise\} received every man a penny. likewise And he came to the second, and said \{likewise\}. And he answered and said, I [go], sir: and went not. likewise Again, he sent other servants more than the first: and they did unto them \{likewise\}. likewise \{Likewise $\}$ the second also, and the third, unto the seventh. likewise So \{likewise\} ye, when ye shall see all these things, know that it is near, [even] at the doors. likewise And \{likewise\} he that [had received] two, he also gained other two. likewise Peter said unto him, Though I should die with thee, yet will I not deny thee. \{Likewise\} also said all the disciples. likewise \{Likewise\} also the chief priests mocking [him], with the scribes and elders, said, likewise And these are they \{likewise \} which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness; likewise And the second took her, and died, neither left he any seed: and the third \{likewise \}. likewise But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. \{Likewise\} also said they all. likewise \{Likewise\} also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save. likewise And she coming in that instant gave thanks \{likewise\} unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. likewise He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do \{likewise\}. likewise And the soldiers \{likewise\} demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any] falsely; and be content with your wages. likewise And they said unto him, Why do the disciples of John fast often, and make prayers, and \{likewise\} the disciples] of the Pharisees; but thine eat and drink? likewise And as ye would that men should do to you, do ye also to them \{likewise\}. likewise And \{likewise\} a Levite, when he was at the place, came and looked on him], and passed by on the other side. likewise And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou \{likewise\}. likewise I tell you, Nay: but, except ye repent, ye shall all \{likewise\} perish. likewise I tell you, Nay: but, except ye repent, ye shall all \{likewise\} perish. likewise So \{likewise\}, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple. likewise I say unto you, that \{likewise $\}$ joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. likewise \{Likewise\}, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth. likewise But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and \{likewise\} Lazarus evil things: but now he is comforted, and thou art tormented. likewise So \{likewise\} ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do. likewise \{Likewise \} also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; likewise In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him \{likewise\} not return back. likewise And he said \{likewise\} to him, Be thou also over five cities. likewise So \{likewise \} ye, when ye see
these things come to pass, know ye that the kingdom of God is nigh at hand. likewise \{Likewise\} also the cup after supper, saying, This cup is] the new testament in my blood, which is shed for you. likewise Then said he unto them, But now, he that hath a purse, let him take it], and \{likewise \} his] scrip: and he that hath no sword, let him sell his garment, and buy one. likewise Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son \{likewise \}. likewise And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and \{likewise\} of the fishes as much as they would. likewise Jesus then cometh, and taketh bread, and giveth them, and fish \{likewise \}. likewise Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have \{likewise\} foretold of these days. likewise And \{likewise\} also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet. likewise \{Likewise\} reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. likewise \{Likewise\} the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. likewise \{Likewise\} greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ. likewise <1CO7-3> Let the husband render unto the wife due benevolence: and \{likewise\} also the wife unto the husband. likewise <1CO7-4> The wife hath not power of her own body, but the husband: and \{likewise\} also the husband hath not power of his own body, but the wife. likewise <1CO7-22> For he that is called in the Lord, being] a servant, is the Lord's freeman: \{likewise\} also he that is called, being] free, is Christ's servant. likewise <1CO14-9> So \{likewise\} ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. likewise And the other Jews dissembled \{likewise $\}$ with him; insomuch that Barnabas also was carried away with their dissimulation. likewise And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye \{likewise\} read the epistle] from Laodicea. likewise <1TI3-8> \{Likewise\} must] the deacons be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre; likewise <1TI5-25> \{Likewise\} also the good works of some] are manifest beforehand; and they that are otherwise cannot be hid. likewise The aged women \{likewise \}, that they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; likewise Young men \{likewise \} exhort to be sober minded. likewise Forasmuch then as the children are partakers of flesh and blood, he also himself \{likewise\} took part of the same; that through death he might destroy him that had the power of death, that is, the devil; likewise \{Likewise\} also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them] out another way? likewise <1PE3-1> \{Likewise\}, ye wives, be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; likewise <1PE3-7> \{Likewise\}, ye husbands, dwell with them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered. likewise <1PE4-1> Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves \{likewise\} with the same mind: for he that hath suffered in the flesh hath ceased from sin; likewise <1PE5-5> \{Likewise\}, ye younger, submit yourselves unto the elder. Yea, all of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. likewise \{Likewise\} also these filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities. likewise And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night $\{$ likewise $\}$.

