

KJV Bible Word Studies for DECLINE
KJV Bible Word Studies for DISCIPLINE
KJV Bible Word Studies for INCLINE
KJV Bible Word Studies for LINE
KJV Bible Word Studies for PLUMBLINE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(-self), $X$ now, $X$ of him, the one...the other, $X$ than the other, ( $X$ out of) the (self) same, such (\{a\} one) that, these, this (hath, man), on this side...on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
a 3397 \# mikron \{mik-ron'\}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- \{a\} (little) (while).
about 4524 \#\# mecab \{may-sab'\}; plural masculine m@cibbiym \{mes-ib-beem'\}; or feminine m@cibbowth \{mes-ib-bohth'\}; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: -- that compass \{about\}, (place) round about, at table.
about 4524 \#\# mecab \{may-sab'\}; plural masculine m@cibbiym \{mes-ib-beem'\}; or feminine m@cibbowth \{mes-ib-bohth'\}; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: -- that compass about, (place) round \{about\}, at table.
among 0996 \#\# beyn \{bane\} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- \{among\}, asunder, at, between (-twixt...and), + from (the widest), $X$ in, out of, whether (it be...or), within.
answer 4405 \#\# millah \{mil-law'\}; from 4448 (plural masculine as if from milleh \{mil-leh'\}; a word; collectively, a discourse; figuratively, a topic: -- + \{answer\}, by-word, matter, any thing (what) to say, to speak(-ing), speak, talking, word.
any 4405 \#\# millah \{mil-law'\}; from 4448 (plural masculine as if from milleh \{mil-leh'\}; a word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, matter, \{any\} thing (what) to say, to speak(-ing), speak, talking, word.
apiece 2568 \#\# chamesh \{khaw-maysh'\}; masculine chamishshah \{kham-ish-shaw\}; a primitive numeral; five: -- fif[-teen], fifth, five (X \{apiece\}).
as 1992 \#\# hem \{haym\}; or (prolonged) hemmah \{haym'-maw\}; masculine plural from 1981; they (only used when emphatic): -- it, like, $X$ (how, so) many (soever, more \{as\}) they (be), (the) same, $X$ so, $X$ such, their, them, these, they, those, which, who, whom, withal, ye.
as 3778 \# houtos $\{$ hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, $i t$, she, such \{as\}, the same, these, they, this (man, same, woman), which, who.
asunder 0996 \#\# beyn \{bane\} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, \{asunder\}, at, between (-twixt...and), + from (the widest), $X$ in, out of, whether (it be...or), within.
at 0345 \# anakeimai \{an-ak-i'-mahee\}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, $\{a t\}$ meat), at the table.
at 0345 \# anakeimai \{an-ak-i'-mahee\}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest,
lean, lie, sit (down, at meat), \{at $\}$ the table.
at 0996 \#\# beyn \{bane\} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, \{at\}, between (-twixt...and), + from (the widest), $X$ in, out of, whether (it be...or), within.
at 2625 \# kataklino \{kat-ak-lee'-no\}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit down (\{at \} meat).
at 4524 \#\# mecab \{may-sab'\}; plural masculine m@cibbiym \{mes-ib-beem'\}; or feminine m@cibbowth \{mes-ib-bohth'\}; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: -- that compass about, (place) round about, $\{a t\}$ table.
at 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the table, together) with (\{at $\}$ meat).
at 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, \{at the table, together) with (at meat).

Bahurim 0980 \#\# Bachuriym \{bakh-oo-reem'\}; or Bachuwriym \{bakh-oo-reem'\}; masculine plural of 970; young men; Bachurim, a place in Palestine: -- \{Bahurim\}.
band 1199 \# desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -\{band\}, bond, chain, string.
barley 8184 \#\# s@`orah \{seh-o-raw'\}; or s@`owrah \{seh-o-raw'\} (feminine meaning the plant); and (masculine meaning the grain); also s@`or \{seh-ore'\}; or s@`owr \{seh-ore'\}; from 8175 in the sense of roughness; barley (as villose): -- \{barley\}.
bath 1325 \#\# bath (Aramaic) \{bath\}; corresponding to 1324: -- \{bath\}. Bath-rabbim 1337 \#\# Bath Rabbiym \{bath rab-beem'\}; from 1323 and a masculine plural from 7227; the daughter (i.e. city) of Rabbah: --\{Bath-rabbim\}.
be 1992 \#\# hem \{haym\}; or (prolonged) hemmah \{haym'-maw\}; masculine plural from 1981; they (only used when emphatic): -- it, like, $X$ (how, so) many (soever, more as) they (\{be\}), (the) same, $X$ so, $X$ such, their, them, these, they, those, which, who, whom, withal, ye.
be...or 0996 \#\# beyn \{bane\} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the widest), $X$ in, out of, whether (it \{be...or\}), within.
bed 2825 \# kline \{klee'-nay\}; from 2827; a couch (for sleep, sickness, sitting or eating): -- \{bed\}, table.
between 0996 \#\# beyn \{bane\} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, \{between\} (-twixt... and), + from (the widest), $X$ in, out of, whether (it be...or), within.
blessed 0835 \#\# \&esher \{eh'-sher\}; from 833; happiness; only in masculine plural construction as interjection, how happy!: -- \{blessed\}, happy.
bond 4562 \#\# macoreth \{maw-so'-reth\}; from 631; a band: -- \{bond\}. bond 1199 \# desmon \{des-mon'\}; or
desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, \{bond\}, chain, string.
by-word 4405 \#\# millah \{mil-law'\}; from 4448 (plural masculine as if from milleh \{mil-leh'\}; a word; collectively, a discourse; figuratively, a topic: -- + answer, \{by-word\}, matter, any thing (what) to say, to speak(-ing), speak, talking, word.
chain 1199 \# desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -band, bond, $\{$ chain $\}$, string.
clay 5645 \#\# `ab \{awb\} (masculine and feminine); from 5743; properly, an envelope, i.e. darkness (or density, 2 Chron. 4:17); specifically, a (scud) cloud; also a copse: -- \{clay\}, (thick) cloud, \(X\) thick, thicket. Compare 5672. cloud 5645 \#\# `ab \{awb\} (masculine and feminine); from 5743; properly, an envelope, i.e. darkness (or density, 2 Chron. 4:17); specifically, a (scud) cloud; also a copse: -- clay, (thick) \{cloud\}, $X$ thick, thicket. Compare 5672.
compass 4524 \#\# mecab \{may-sab'\}; plural masculine m@cibbiym \{mes-ib-beem'\}; or feminine m@cibbowth \{mes-ib-bohth'\}; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: -that \{compass\} about, (place) round about, at table.
court 2691 \#\# chatser \{khaw-tsare'\} (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): -- \{court \}, tower, village.
decline 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, \{decline\}, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
decline 5493 \#\# cuwr \{soor\}; or suwr (Hosea 9:12) \{soor\}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, \{decline\}, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, $X$ be sour, take (away, off), turn (aside, away, in), withdraw, be without.
decline 7847 \#\# satah \{saw-taw'\}; a primitive root; to deviate from duty: -- \{decline\}, go aside, turn.
Diblaim 1691 \#\# Diblayim \{dib-lah'-yim\}; dual from the masculine of 1690; two cakes; Diblajim, a symbolic name: -- \{Diblaim\}.
discipline 4148 \#\# muwcar \{moo-sawr'\}; from 3256; properly, chastisement; figuratively, reproof, warning or instruction; also restraint: -- bond, chastening ([-eth]), chastisement, check, correction, \{discipline\}, doctrine, instruction, rebuke.

Doubtful 6217 \#\# `ashuwq \{aw-shook'\}; or `ashuq \{aw-shook'\}; passive participle of 6231; used in plural masculine as abstractly, tyranny: -- oppressed(-ion). [\{Doubtful\}.]
down 0345 \# anakeimai \{an-ak-i'-mahee\}; from 303 and 2749; to recline (as a corpse or at meal): -- guest, lean, lie, sit (\{down\}, at meat), at the table.
down 2625 \# kataklino \{kat-ak-lee'-no\}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit \{down\} (at meat).
down 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (\{down\}, at the table, together) with (at meat).
eleven 6249 \#\# `ashtey \{ash-tay'\}; apparently masculine plural construction of 6247 in the sense of an afterthought (used only in connection with 6240 in lieu of 259) eleven or (ordinal) eleventh: -- + \{eleven\}(-th).

Eltolad 0513 \#\# \&Eltowlad \{el-to-lad'\}; probably from 410 and a masculine form of 8435 [compare 8434]; God (is) generator; Eltolad, a place in Palestine: -- \{Eltolad\}.

Ephraim 0669 \#\# \&Ephrayim \{ef-rah'-yim\}; dual of masculine form of 672; double fruit; Ephrajim, a son of Joseph; also the tribe descended from him, and its territory: -- \{Ephraim\}, Ephraimites.

Ephraimites 0669 \#\# \&Ephrayim \{ef-rah'-yim\}; dual of masculine form of 672; double fruit; Ephrajim, a son of Joseph; also the tribe descended from him, and its territory: -- Ephraim, \{Ephraimites\}.
fall 4383 \#\# mikshowl \{mik-shole'\}; or mikshol \{mik-shole'\}; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused to \{fall\}, offence, $X$ [no-]thing offered, ruin, stumbling-block.
fif 2568 \#\# chamesh \{khaw-maysh'\}; masculine chamishshah \{kham-ish-shaw\}; a primitive numeral; five: --\{fif\}[-teen], fifth, five (X apiece).
fif- 6235 \#\# `eser \{eh'ser\}; masculine of term `asarah \{as-aw-raw'\}; from 6237; ten (as an accumulation to the extent of the digits): -- ten, [\{fif-\}, seven-]teen.
fifth 2568 \#\# chamesh \{khaw-maysh'\}; masculine chamishshah \{kham-ish-shaw\}; a primitive numeral; five: -- fif[-teen], \{fifth\}, five (X apiece).
five 2568 \#\# chamesh \{khaw-maysh'\}; masculine chamishshah \{kham-ish-shaw\}; a primitive numeral; five: -- fif[-teen], fifth, \{five\} (X apiece).
fork 7969 \#\# shalowsh \{shaw-loshe'\}; or shalosh \{shaw-loshe'\}; masculine sh@lowshah \{shel-o-shaw'\}; or sh@loshah \{shel-o-shaw'\}; a primitive number; three; occasionally (ordinal) third, or (multipl.) thrice: -- + \{fork\}, + often[-times], third, thir[-teen, -teenth], three, + thrice. Compare 7991.
forth 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[\{-forth\}], thereabout, this, thus.
four 0702 \#\# \&arba` \{ar-bah'\}; masculine \&arba`ah \{ar-baw-aw'\}; from 7251; four: -- \{four\}.
from 0996 \#\# beyn \{bane\} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), $+\{$ from $\}$ (the widest), $X$ in, out of, whether (it be...or), within.
furlong 4712 \# stadion \{stad'-ee-on\}; or masculine (in plural) stadios \{stad'-ee-os\}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- \{furlong\}, race.
great 3833 \#\# labiy\& \{law-bee'\}; or (Ezek. 19:2) l@biya\& \{leb-ee-yaw'\}; irreg. masculine plural 1@ba\&iym \{leb-aw-eem'\}; irreg. feminine plural l@ba\&owth \{leb-aw-oth'\}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- (\{great\}, old, stout) lion, lioness, young [lion].
guest 0345 \# anakeimai \{an-ak-i'-mahee\}; from 303 and 2749; to recline (as a corpse or at meal): --
\{guest\}, lean, lie, sit (down, at meat), at the table.
happy 0835 \#\# \&esher \{eh'-sher\}; from 833; happiness; only in masculine plural construction as interjection, how happy!: -- blessed, \{happy\}.
hath 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, $X$ hence, $X$ here, $i t(-s e l f)$, $X$ now, $X$ of him, the one...the other, $X$ than the other, $(X$ out of) the (self) same, such (a one) that, these, this (\{hath\}, man), on this side...on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.

Hazerim 2699 \#\# Chatseriym \{khats-ay-reem'\}; plural masculine of 2691; yards; Chatserim, a place in Palestine: -- \{Hazerim\}.
he 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- $\{$ he $\}, X$ hence, $X$ here, it(-self), $X$ now, $X$ of him, the one...the other, $X$ than the other, ( $X$ out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
he 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- \{he\} (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.
hence 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, $X$ \{hence\}, $X$ here, it(-self), $X$ now, $X$ of him, the one...the other, $X$ than the other, ( $X$ out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
here 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, $X$ hence, $X$ \{here\}, it(-self), $X$ now, $X$ of him, the one...the other, $X$ than the other, ( $X$ out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
here 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- \{here\}[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus.
here 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778 ; to (in, with or by) this (person or thing): -- \{here\}[-by, -in], him, one, the same, there[-in], this.
hereof 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), \{hereof\}, it, she, such as, the same, these, they, this (man, same, woman), which, who.
him 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, $X$ hence, $X$ here, it(-self), $X$ now, $X$ of $\{\operatorname{him}\}$, the one...the other, $X$ than the other, ( $X$ out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
him 5126 \# touton \{too'-ton\}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- $\{$ him $\}$, the same, that, this.
him 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], \{him\}, it, + such manner of, that, thence[-forth], thereabout, this, thus.
him 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], \{him\}, one, the same, there[-in], this.
how 1963 \#\# heyk \{hake\}; another form for 349; how?: -- \{how\}. how 1992 \#\# hem \{haym\}; or (prolonged) hemmah \{haym'-maw\}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (\{how\}, so) many (soever, more as) they (be), (the) same, $X$ so, $X$ such, their, them, these, they, those, which, who, whom, withal, ye.
in 0996 \#\# beyn \{bane\} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the widest), $X$ \{in\}, out of, whether (it be...or), within.
incline 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, \{incline\}, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
incline 7181 \#\# qashab \{kaw-shab'\}; a primitive root; to prick up the ears, i.e. hearken: -- attend, (cause to) hear(-ken), give heed, \{incline\}, mark (well), regard.
incline 7743 \#\# shuwach \{shoo'-akh\}; a primitive root; to sink, literally or figuratively: -- bow down, \{incline\}, humble.
it 0996 \#\# beyn \{bane\} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the widest), $X$ in, out of, whether (\{it\} be...or), within.
it 1992 \#\# hem \{haym\}; or (prolonged) hemmah \{haym'-maw\}; masculine plural from 1981; they (only used when emphatic): -- \{it\}, like, $X$ (how, so) many (soever, more as) they (be), (the) same, $X$ so, $X$ such, their, them, these, they, those, which, who, whom, withal, ye.
it 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, $X$ hence, $X$ here, $\{i t\}(-s e l f), X$ now, $X$ of him, the one...the other, $X$ than the other, ( $X$ out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
it 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, \{it\}, she, such as, the same, these, they, this (man, same, woman), which, who.
it 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (\{it\} was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.
it 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, \{it\}, + such manner of, that, thence[-forth], thereabout, this, thus.

Jaare-oregim 3296 \#\# Ya`arey \&Or@giym \{yah-ar-ay' o-reg-eem'\}; from the plural of 3293 and the masculine plural active participle of 707; woods of weavers; Jaare-Oregim, an Israelite: -- \{Jaare-oregim\}.

Jason 2394 \# Iason \{ee-as'-oan\}; future active participle masculine of 2390; about to cure; Jason, a Christian: -- \{Jason\}.
lean 0345 \# anakeimai \{an-ak-i'-mahee\}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, \{lean\}, lie, sit (down, at meat), at the table.

Letushim 3912 \#\# L@tuwshim \{let-oo-sheem'\}; masculine plural of passive participle of 3913; hammered (i.e. oppressed) ones; Letushim, an Arabian tribe: -- \{Letushim\}.
lie 0345 \# anakeimai \{an-ak-i'-mahee\}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, \{lie\}, sit (down, at meat), at the table.
like 1992 \#\# hem \{haym\}; or (prolonged) hemmah \{haym'-maw\}; masculine plural from 1981; they (only used when emphatic): -- it, \{like\}, $X$ (how, so) many (soever, more as) they (be), (the) same, $X$ so, $X$ such, their, them, these, they, those, which, who, whom, withal, ye.
line 2256 \#\# chebel \{kheh'-bel\}; or chebel \{khay'-bel\}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, country, destruction, \{line\}, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.
line 2339 \#\# chuwt \{khoot\}; from an unused root probably meaning to sew; a string; by implication, a measuring tape: -- cord, fillet, \{line\}, thread.
line 2583 \# kanon \{kan-ohn'\}; from kane (a straight reed, i.e. rod); a rule ('canon'"), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): -\{line\}, rule.
line 6616 \#\# pathiyl \{paw-theel'\}; from 6617; twine: -- bound, bracelet, lace, \{line\}, ribband, thread, wire.
line 6957 \#\# qav \{kav\}; or qav \{kawv\}; from 6960 [compare 6961]; a cord (as connecting), especially for measuring; figuratively, a rule; also a rim, a musical string or accord: -- \{line\}. Compare 6978.
line 6961 \#\# qaveh \{kaw-veh'\}; from 6960; a (measuring) cord (as if for binding): -- \{line\}.
line 8279 \#\# sered \{seh'-red\}; from 8277; a (carpenter's) scribing-awl (for pricking or scratching measurements): -- \{line\}.
lion 3833 \#\# labiy\& \{law-bee'\}; or (Ezek. 19:2) l@biya\& \{leb-ee-yaw'\}; irreg. masculine plural l@ba\&iym \{leb-aw-eem'\}; irreg. feminine plural l@ba\&owth \{leb-aw-oth'\}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- (great, old, stout) \{lion\}, lioness, young [lion].
lion 3833 \#\# labiy\& \{law-bee'\}; or (Ezek. 19:2) l@biya\& \{leb-ee-yaw'\}; irreg. masculine plural I@ba\&iym \{leb-aw-eem'\}; irreg. feminine plural l@ba\&owth \{leb-aw-oth'\}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- (great, old, stout) lion, lioness, young [\{lion\}].
lioness 3833 \#\# labiy \& \{law-bee'\}; or (Ezek. 19:2) l@biya\& \{leb-ee-yaw'\}; irreg. masculine plural l@ba\&iym \{leb-aw-eem'\}; irreg. feminine plural l@ba\&owth \{leb-aw-oth'\}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- (great, old, stout) lion, $\{$ lioness $\}$, young [lion].
little 3397 \# mikron \{mik-ron'\}; masculine or neuter singular of 3398 (as noun); a small space of time or
degree: -- a (\{little\}) (while).
maid 1331 \#\# b@thuwliym \{beth-oo-leem'\}; masculine plural of the same as 1330; (collectively and abstractly) virginity; by implication and concretely, the tokens of it: -- $X$ \{maid\}, virginity.
make 2625 \# kataklino \{kat-ak-lee'-no\}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (\{make\}) sit down (at meat).
man 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, $X$ hence, $X$ here, it(-self), $X$ now, $X$ of him, the one...the other, $X$ than the other, ( $X$ out of) the (self) same, such (a one) that, these, this (hath, \{man\}), on this side...on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
man 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (\{man\}, same, woman), which, who.
manner 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such \{manner\} of, that, thence[-forth], thereabout, this, thus.
many 1992 \#\# hem \{haym\}; or (prolonged) hemmah \{haym'-maw\}; masculine plural from 1981; they (only used when emphatic): -- it, like, $X$ (how, so) \{many\} (soever, more as) they (be), (the) same, $X$ so, $X$ such, their, them, these, they, those, which, who, whom, withal, ye.
matter 4405 \#\# millah \{mil-law'\}; from 4448 (plural masculine as if from milleh \{mil-leh'\}; a word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, \{matter\}, any thing (what) to say, to speak(-ing), speak, talking, word.
meat 0345 \# anakeimai \{an-ak-i'-mahee\}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at \{meat\}), at the table.
meat 2625 \# kataklino \{kat-ak-lee'-no\}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit down (at \{meat\}).
meat 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, together) with (at \{meat\}).
men 0979 \#\# b@churowth \{bekh-oo-rothe'\}; or b@chuwrowth \{bekh-oo-roth'\}; feminine plural of 970; also (masculine plural) b@churiym \{bekh-oo-reem'\}; youth (collectively and abstractly): -- young \{men\}, youth.
more 1992 \#\# hem \{haym\}; or (prolonged) hemmah \{haym'-maw\}; masculine plural from 1981; they (only used when emphatic): -- it, like, $X$ (how, so) many (soever, \{more\} as) they (be), (the) same, $X$ so, $X$ such, their, them, these, they, those, which, who, whom, withal, ye.

Nimrim 5249 \#\# Nimriym \{nim-reem'\}; plural of a masculine corresponding to 5247; clear waters; Nimrim, a place East of the Jordan: -- \{Nimrim\}. Compare 1039.
no-]thing 4383 \#\# mikshowl \{mik-shole'\}; or mikshol \{mik-shole'\}; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused to fall, offence, $X$ [\{no-]thing\} offered, ruin, stumbling-block.
now 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, $X$ hence, $X$ here, it(-self), $X$ \{now\}, $X$ of him, the one...the other, $X$ than the other, ( $X$ out of) the (self) same, such (a
one) that, these, this (hath, man), on this side...on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
of 0996 \#\# beyn \{bane\} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the widest), $X$ in, out $\{0 f\}$, whether (it be...or), within.
of 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, $X$ hence, $X$ here, it(-self), $X$ now, $X$ \{of \} him, the one...the other, $X$ than the other, ( $X$ out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
of 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(-self), $X$ now, $X$ of him, the one...the other, $X$ than the other, ( $X$ out $\{o f\}$ ) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
of 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner \{of\}, that, thence[-forth], thereabout, this, thus.
offence 4383 \#\# mikshowl \{mik-shole'\}; or mikshol \{mik-shole'\}; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused to fall, \{offence\}, $X$ [no-]thing offered, ruin, stumbling-block.
offered 4383 \#\# mikshowl \{mik-shole'\}; or mikshol \{mik-shole'\}; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused to fall, offence, $\mathbf{X}$ [no-]thing \{offered\}, ruin, stumbling-block.
often 7969 \#\# shalowsh \{shaw-loshe'\}; or shalosh \{shaw-loshe'\}; masculine sh@lowshah \{shel-o-shaw'\}; or sh@loshah \{shel-o-shaw'\}; a primitive number; three; occasionally (ordinal) third, or (multipl.) thrice: -- + fork, + \{often\}[-times], third, thir[-teen, -teenth], three, + thrice. Compare 7991.
old 3833 \#\# labiy\& \{law-bee'\}; or (Ezek. 19:2) l@biya\& \{leb-ee-yaw'\}; irreg. masculine plural l@ba\&iym \{leb-aw-eem'\}; irreg. feminine plural l@ba\&owth \{leb-aw-oth'\}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- (great, \{old\}, stout) lion, lioness, young [lion].
on 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, $X$ hence, $X$ here, it(-self), $X$ now, $X$ of him, the one...the other, $X$ than the other, ( $X$ out of) the (self) same, such (a one) that, these, this (hath, man), \{on\} this side...on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
one 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, $X$ hence, $X$ here, it(-self), $X$ now, $X$ of him, the one...the other, $X$ than the other, ( $X$ out of) the (self) same, such (a \{one\}) that, these, this (hath, man), on this side...on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
one 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, \{one\}, the same, there[-in], this.
one...the 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, $X$ hence, $X$ here, $i t(-$ self), $X$ now, $X$ of him, the \{one...the\} other, $X$ than the other, ( $X$ out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
oppressed 6217 \#\# `ashuwq \{aw-shook'\}; or `ashuq \{aw-shook'\}; passive participle of 6231; used in plural masculine as abstractly, tyranny: -- \{oppressed\}(-ion). [Doubtful.]
other 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, $X$ hence, $X$ here, it(-self), $X$ now, $X$ of him, the one...the other, $X$ than the \{other\}, ( $X$ out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
other 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, $X$ hence, $X$ here, it(-self), $X$ now, $X$ of him, the one...the \{other\}, $X$ than the other, ( $X$ out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
other 3062 \# loipoy \{loy-poy'\}; masculine plural of a derivative of 3007; remaining ones: -- \{other\}, which remain, remnant, residue, rest.
out 0996 \#\# beyn \{bane\} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the widest), $X$ in, \{out $\}$ of, whether (it be...or), within.
out 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, $X$ hence, $X$ here, it(-self), $X$ now, $X$ of him, the one...the other, $X$ than the other, ( $X$ \{out $\}$ of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
place 4524 \#\# mecab \{may-sab'\}; plural masculine m@cibbiym \{mes-ib-beem'\}; or feminine m@cibbowth \{mes-ib-bohth'\}; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: -- that compass about, (\{place\}) round about, at table.
plumb-line 0594 \#\# \&anak \{an-awk'\}; probably from an unused root meaning to be narrow; according to most a plumb-line, and to others a hook: -- \{plumb-line\}.
race 4712 \# stadion \{stad'-ee-on\}; or masculine (in plural) stadios \{stad'-ee-os\}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- furlong, \{race\}.
remain 3062 \# loipoy \{loy-poy'\}; masculine plural of a derivative of 3007 ; remaining ones: -- other, which \{remain\}, remnant, residue, rest.
remnant 3062 \# loipoy \{loy-poy'\}; masculine plural of a derivative of 3007; remaining ones: -- other, which remain, $\{$ remnant $\}$, residue, rest.

Rephidim 7508 \#\# R@phiydiym \{ref-ee-deem'\}; plural of the masculine of the same as 7507; ballusters; Rephidim, a place in the Desert: -- \{Rephidim\}.
residue 3062 \# loipoy \{loy-poy'\}; masculine plural of a derivative of 3007 ; remaining ones: -- other, which remain, remnant, \{residue\}, rest.
rest 3062 \# loipoy \{loy-poy'\}; masculine plural of a derivative of 3007; remaining ones: -- other, which remain, remnant, residue, $\{$ rest $\}$.
round 4524 \#\# mecab \{may-sab'\}; plural masculine m@cibbiym \{mes-ib-beem'\}; or feminine m@cibbowth \{mes-ib-bohth'\}; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: -- that compass about, (place) \{round\} about, at table.
ruin 4383 \#\# mikshowl \{mik-shole'\}; or mikshol \{mik-shole'\}; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused to fall, offence, $X$ [no-]thing offered, \{ruin\}, stumbling-block.
same 1992 \#\# hem \{haym\}; or (prolonged) hemmah \{haym'-maw\}; masculine plural from 1981; they (only used when emphatic): -- it, like, $X$ (how, so) many (soever, more as) they (be), (the) \{same\}, $X$ so, $X$ such, their, them, these, they, those, which, who, whom, withal, ye.
same 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, $X$ hence, $X$ here, $\mathbf{i t}(-$ self), $X$ now, $X$ of him, the one...the other, $X$ than the other, ( $X$ out of) the (self) \{same\}, such (a one) that, these, this (hath, man), on this side...on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
same 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the \{same\}, these, they, this (man, same, woman), which, who.
same 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, \{same\}, woman), which, who.
same 5126 \# touton \{too'-ton\}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the \{same\}, that, this.
same 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the \{same\}, there[-in], this.
say 4405 \#\# millah \{mil-law'\}; from 4448 (plural masculine as if from milleh \{mil-leh'\}; a word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, matter, any thing (what) to \{say\}, to speak(-ing), speak, talking, word.
self 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, $X$ here, it(\{-self\}), $X$ now, $X$ of him, the one...the other, $X$ than the other, ( $X$ out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
self 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, $X$ hence, $X$ here, it(-self), $X$ now, $X$ of him, the one...the other, $X$ than the other, ( $X$ out of) the (\{self\}) same, such (a one) that, these, this (hath, man), on this side...on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.

Seorim 8188 \#\# S@`oriym \{seh-o-reem'\}; masculine plural of 8184; barley grains; Seorim, an Israelite: -\{Seorim\}. sepulchre 5028 \# taphos \(\left\{\right.\) taf' \(^{\prime}\)-os \}; masculine from 2290; a grave (the place of interment): -- \{sepulchre\}, tomb. seven 7658 \#\# shib`anah \{shib-aw-naw'\}; prol. for the masculine of 7651; seven: -- \{seven\}.
seven-]teen 6235 \#\# `eser \{eh'ser\}; masculine of term `asarah \{as-aw-raw'\}; from 6237; ten (as an accumulation to the extent of the digits): -- ten, [fif-, \{seven-]teen\}.
she 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, \{she\}, such as, the same, these, they, this (man, same, woman), which, who.

Shebah 7656 \#\# Shib`ah \{shib-aw'\}; masculine of 7651; seven(-th); Shebah, a well in Palestine: -- \{Shebah\}.
side 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, $X$ hence, $X$ here, it(-self), $X$ now, $X$ of him, the one...the other, $X$ than the other, ( $X$ out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that \{side\}, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
side...on 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, $X$ hence, $X$ here, it(-self), $X$ now, $X$ of him, the one...the other, $X$ than the other, ( $X$ out of) the (self) same, such (a one) that, these, this (hath, man), on this \{side...on\} that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
sit 0345 \# anakeimai \{an-ak-i'-mahee\}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, \{sit\} (down, at meat), at the table.
sit 2625 \# kataklino \{kat-ak-lee'-no\}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) \{sit\} down (at meat).
sit 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- $\{$ sit $\}$ (down, at the table, together) with (at meat).
six 8337 \#\# shesh \{shaysh\}; masculine shishshah \{shish-shaw'\}; a primitive number; six (as an overplus [see 7797] beyond five or the fingers of the hand); as ord. sixth: -- \{six\}([-teen, -teenth]), sixth.
sixth 8337 \#\# shesh \{shaysh\}; masculine shishshah \{shish-shaw'\}; a primitive number; six (as an overplus [see 7797] beyond five or the fingers of the hand); as ord. sixth: -- six([-teen, -teenth]), \{sixth\}.
so 1992 \#\# hem \{haym\}; or (prolonged) hemmah \{haym'-maw\}; masculine plural from 1981; they (only used when emphatic): -- it, like, $X$ (how, \{so\}) many (soever, more as) they (be), (the) same, $X$ so, $X$ such, their, them, these, they, those, which, who, whom, withal, ye.
so 1992 \#\# hem \{haym\}; or (prolonged) hemmah \{haym'-maw\}; masculine plural from 1981; they (only used when emphatic): -- it, like, $X$ (how, so) many (soever, more as) they (be), (the) same, $X$ \{so\}, $X$ such, their, them, these, they, those, which, who, whom, withal, ye.
soever 1992 \#\# hem \{haym\}; or (prolonged) hemmah \{haym'-maw\}; masculine plural from 1981; they (only used when emphatic): -- it, like, $X$ (how, so) many (\{soever\}, more as) they (be), (the) same, $X$ so, $X$ such, their, them, these, they, those, which, who, whom, withal, ye.
sort 5130 \# touton \{too'-tone\}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this \{sort\}, those.
speak 4405 \#\# millah \{mil-law'\}; from 4448 (plural masculine as if from milleh \{mil-leh'\}; a word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, matter, any thing (what) to say, to \{speak\}(-ing), speak, talking, word.
speak 4405 \#\# millah \{mil-law'\}; from 4448 (plural masculine as if from milleh \{mil-leh'\}; a word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, matter, any thing (what) to say, to speak(-ing), \{speak\}, talking, word.
stir 5017 \# tarachos \{tar'-akh-os\}; masculine from 5015; a disturbance, i.e. (popular) tumult: -- \{stir\}.
stout 3833 \#\# labiy\& \{law-bee'\}; or (Ezek. 19:2) 1@biya\& \{leb-ee-yaw'\}; irreg. masculine plural 1@ba\&iym \{leb-aw-eem'\}; irreg. feminine plural l@ba\&owth \{leb-aw-oth'\}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- (great, old, \{stout\}) lion, lioness, young [lion].
string 1199 \# desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -band, bond, chain, \{string\}.
stronghold 1225 \#\# bitstsarown \{bits-tsaw-rone'\}; masculine intensive from 1219; a fortress: -\{stronghold\}.
stumbling-block 4383 \#\# mikshowl \{mik-shole'\}; or mikshol \{mik-shole'\}; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused to fall, offence, $X$ [no-]thing offered, ruin, \{stumbling-block\}.
such 1992 \#\# hem \{haym\}; or (prolonged) hemmah \{haym'-maw\}; masculine plural from 1981; they (only used when emphatic): -- it, like, $X$ (how, so) many (soever, more as) they (be), (the) same, $X$ so, $X$ \{such\}, their, them, these, they, those, which, who, whom, withal, ye.
such 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, $X$ hence, $X$ here, $i t(-s e l f)$ ), $X$ now, $X$ of him, the one...the other, $X$ than the other, ( $X$ out of) the (self) same, \{such\} (a one) that, these, this (hath, man), on this side...on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
such 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, $\{$ such $\}$ as, the same, these, they, this (man, same, woman), which, who.
such 5125 \# toutois \{too'-toice\}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- \{such\}, them, there[-in, -with], these, this, those.
such 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + \{such\} manner of, that, thence[-forth], thereabout, this, thus.
such 5128 \# toutous \{too'-tooce\}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- \{such\}, them, these, this.
such 5130 \# touton \{too'-tone\}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- \{such\}, their, these (things), they, this sort, those.
table 0345 \# anakeimai \{an-ak-i'-mahee\}; from 303 and 2749; to recline (as a corpse or at meal): -- guest, lean, lie, sit (down, at meat), at the \{table\}.
table 2825 \# kline \{klee'-nay\}; from 2827; a couch (for sleep, sickness, sitting or eating): -- bed, \{table\}.
table 4524 \#\# mecab \{may-sab'\}; plural masculine m@cibbiym \{mes-ib-beem'\}; or feminine m@cibbowth \{mes-ib-bohth'\}; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: -- that compass about, (place) round about, at $\{$ table \}.
table 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the \{table\}, together) with (at meat).

Tahtim-hodshi 8483 \#\# Tachtiym Chodshiy \{takh-teem' khod-shee'\}; apparently from the plural masculine of $\mathbf{8 4 8 2}$ or $\mathbf{8 4 7 8}$ and 2320; lower (ones) monthly; Tachtim-Chodshi, a place in Palestine: -- \{Tahtim-hodshi\}.
talking 4405 \#\# millah \{mil-law'\}; from 4448 (plural masculine as if from milleh \{mil-leh'\}; a word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, matter, any thing (what) to say, to speak(-ing), speak, \{talking\}, word.
teen 2568 \#\# chamesh \{khaw-maysh'\}; masculine chamishshah \{kham-ish-shaw\}; a primitive numeral; five: -- fif[\{-teen\}], fifth, five (X apiece).
teen 7969 \#\# shalowsh \{shaw-loshe'\}; or shalosh \{shaw-loshe'\}; masculine sh@lowshah \{shel-o-shaw'\}; or sh@loshah \{shel-o-shaw'\}; a primitive number; three; occasionally (ordinal) third, or (multipl.) thrice: -- + fork, + often[-times], third, thir[\{-teen\}, -teenth], three, + thrice. Compare 7991.
teen 8337 \#\# shesh \{shaysh\}; masculine shishshah \{shish-shaw'\}; a primitive number; six (as an overplus [see 7797] beyond five or the fingers of the hand); as ord. sixth: -- six([\{-teen\}, -teenth]), sixth.
teenth 7969 \#\# shalowsh \{shaw-loshe'\}; or shalosh \{shaw-loshe'\}; masculine sh@lowshah \{shel-o-shaw'\}; or sh@loshah \{shel-o-shaw'\}; a primitive number; three; occasionally (ordinal) third, or (multipl.) thrice: -- + fork, + often[-times], third, thir[-teen, \{-teenth\}], three, + thrice. Compare 7991.
teenth 8337 \#\# shesh \{shaysh\}; masculine shishshah \{shish-shaw'\}; a primitive number; six (as an overplus [see 7797] beyond five or the fingers of the hand); as ord. sixth: -- six([-teen, \{-teenth\}]), sixth.
ten 6235 \#\# `eser \{eh'ser\}; masculine of term `asarah \{as-aw-raw'\}; from 6237; ten (as an accumulation to the extent of the digits): -- \{ten\}, [fif-, seven-]teen.
ten 6236 \#\# `asar (Aramaic) \{as-ar'\}; masculine `asrah (Aramaic). \{as-raw'\}; corresponding to 6235; ten: -\{ten\}, + twelve.
terrors 1161 \#\# bi' uwthiym \{be-oo-theme'\}; masculine plural from 1204; alarms: -- \{terrors\}.
than 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, $X$ hence, $X$ here, $i$ (-self), $X$ now, $X$ of him, the one...the other, $X$ \{than\} the other, ( $X$ out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
that 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, $X$ here, it(-self), $X$ now, $X$ of him, the one...the other, $X$ than the other, ( $X$ out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on \{that\} side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
that 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, $X$ here, it(-self), $X$ now, $X$ of him, the one...the other, $X$ than the other, ( $X$ out of) the (self) same, such (a one) $\{$ that $\}$, these, this (hath, man), on this side...on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
that 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was \{that\}), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.
that 4524 \#\# mecab \{may-sab'\}; plural masculine m@cibbiym \{mes-ib-beem'\}; or feminine m@cibbowth \{mes-ib-bohth'\}; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: -- \{that\}
compass about, (place) round about, at table.
that 5126 \# touton \{too'-ton\}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the same, $\{$ that $\}$, this.
that 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, \{that\}, thence[-forth], thereabout, this, thus.
the 0345 \# anakeimai \{an-ak-i'-mahee\}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at \{the\} table.
the 0996 \#\# beyn \{bane\} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (\{the\} widest), $X$ in, out of, whether (it be...or), within.
the 1992 \#\# hem \{haym\}; or (prolonged) hemmah \{haym'-maw\}; masculine plural from 1981; they (only used when emphatic): -- it, like, $X$ (how, so) many (soever, more as) they (be), (\{the\}) same, $X$ so, $X$ such, their, them, these, they, those, which, who, whom, withal, ye.
the 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, $X$ here, it(-self), $X$ now, $X$ of him, the one...the other, $X$ than the other, ( $X$ out of) $\{$ the\} (self) same, such (a one) that, these, this (hath, man), on this side...on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
the 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, $X$ hence, $X$ here, it(-self), $X$ now, $X$ of him, the one...the other, $X$ than $\{t h e\}$ other, ( $X$ out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
the 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, $X$ hence, $X$ here, it(-self), $X$ now, $X$ of him, \{the\} one...the other, $X$ than the other, ( $X$ out of) the (self) same, such (a one) that, these, this (hath, man), on this side... on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
the 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, \{the\} same, these, they, this (man, same, woman), which, who.
the 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at $\{$ the $\}$ table, together) with (at meat).
the 5126 \# touton \{too'-ton\}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, \{the\} same, that, this.
the 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, \{the\} same, there[-in], this.
thee 0859 \#\# \&attah \{at-taw'\}; or (shortened); \&atta \{at-taw'\}; or \&ath \{ath\}; feminine (irregular) sometimes \&attiy \{at-tee'\}; plural masculine \&attem \{at-tem'\}; feminine \&atten \{at-ten'\}; or \&attenah \{at-tay'naw\}; or \&attennah \{at-tane'-naw\}; a primitive pronoun of the second person; thou and thee, or (plural) ye and you: -- \{thee\}, thou, ye, you.
their 1992 \#\# hem \{haym\}; or (prolonged) hemmah \{haym'-maw\}; masculine plural from 1981; they (only
used when emphatic): -- it, like, $X$ (how, so) many (soever, more as) they (be), (the) same, $X$ so, $X$ such, \{their\}, them, these, they, those, which, who, whom, withal, ye.
their 5130 \# touton \{too'-tone\}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, \{their\}, these (things), they, this sort, those.
them 1992 \#\# hem \{haym\}; or (prolonged) hemmah \{haym'-maw\}; masculine plural from 1981; they (only used when emphatic): -- it, like, $X$ (how, so) many (soever, more as) they (be), (the) same, $X$ so, $X$ such, their, $\{$ them \}, these, they, those, which, who, whom, withal, ye.
them 5125 \# toutois \{too'-toice\}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, \{them\}, there[-in, -with], these, this, those.
them 5128 \# toutous \{too'-tooce\}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, \{them\}, these, this.
thence 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, \{thence\}[-forth], thereabout, this, thus.
there 5125 \# toutois \{too'-toice\}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, \{there\}[-in, -with], these, this, those.
there 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the same, \{there\}[-in], this.
thereabout 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], \{thereabout\}, this, thus.
these 1992 \#\# hem \{haym\}; or (prolonged) hemmah \{haym'-maw\}; masculine plural from 1981; they (only used when emphatic): -- it, like, $X$ (how, so) many (soever, more as) they (be), (the) same, $X$ so, $X$ such, their, them, \{these\}, they, those, which, who, whom, withal, ye.
these 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, $X$ hence, $X$ here, $i t(-s e l f)$, $X$ now, $X$ of him, the one...the other, $X$ than the other, ( $X$ out of) the (self) same, such (a one) that, \{these\}, this (hath, man), on this side...on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
these 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, \{these\}, they, this (man, same, woman), which, who.
these 5125 \# toutois \{too'-toice\}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], \{these\}, this, those.
these 5128 \# toutous \{too'-tooce\}; accusative case plural masculine of 3778 ; these (persons, as objective of verb or preposition): -- such, them, \{these\}, this.
these $\mathbf{5 1 3 0}$ \# touton \{too'-tone\}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, \{these\} (things), they, this sort, those.
they 1992 \#\# hem \{haym\}; or (prolonged) hemmah \{haym'-maw\}; masculine plural from 1981; they (only used when emphatic): -- it, like, $X$ (how, so) many (soever, more as) $\{$ they $\}$ (be), (the) same, $X$ so, $X$ such, their, them, these, they, those, which, who, whom, withal, ye.
they 1992 \#\# hem \{haym\}; or (prolonged) hemmah \{haym'-maw\}; masculine plural from 1981; they (only used when emphatic): -- it, like, $X$ (how, so) many (soever, more as) they (be), (the) same, $X$ so, $X$ such, their, them, these, $\{$ they $\}$, those, which, who, whom, withal, ye.
they 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, \{they\}, this (man, same, woman), which, who.
they $\mathbf{5 1 3 0}$ \# touton \{too'-tone\}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), \{they\}, this sort, those.
thick 5645 \#\# `ab \{awb\} (masculine and feminine); from 5743; properly, an envelope, i.e. darkness (or density, 2 Chron. 4:17); specifically, a (scud) cloud; also a copse: -- clay, (\{thick\}) cloud, \(X\) thick, thicket. Compare 5672. thicket 5441 \#\# cobek \{so'-bek\}; from 5440; a copse: -- \{thicket\}. thicket 5645 \#\# `ab \{awb\} (masculine and feminine); from 5743; properly, an envelope, i.e. darkness (or density, 2 Chron. 4:17); specifically, a (scud) cloud; also a copse: -- clay, (thick) cloud, X thick, \{thicket\}. Compare 5672.
thing 4405 \#\# millah \{mil-law'\}; from 4448 (plural masculine as if from milleh \{mil-leh'\}; a word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, matter, any \{thing\} (what) to say, to speak(-ing), speak, talking, word.
things 5130 \# touton \{too'-tone\}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (\{things\}), they, this sort, those.
thir 7969 \#\# shalowsh \{shaw-loshe'\}; or shalosh \{shaw-loshe'\}; masculine sh@lowshah \{shel-o-shaw'\}; or sh@loshah \{shel-o-shaw'\}; a primitive number; three; occasionally (ordinal) third, or (multipl.) thrice: -- + fork, + often[-times], third, \{thir\}[-teen, -teenth], three, + thrice. Compare 7991.
third 7969 \#\# shalowsh \{shaw-loshe'\}; or shalosh \{shaw-loshe'\}; masculine sh@lowshah \{shel-o-shaw'\}; or sh@loshah \{shel-o-shaw'\}; a primitive number; three; occasionally (ordinal) third, or (multipl.) thrice: -- + fork, + often[-times], \{third\}, thir[-teen, -teenth], three, + thrice. Compare 7991.
third 8532 \#\# t@lath (Aramaic) \{tel-awth'\}; masculine t@lathah (Aramaic) \{tel-aw-thaw'\}; or t@latha\& (Aramaic) \{tel-aw-thaw'\}; corresponding to 7969; three or third: -- \{third\}, three.
this 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, $X$ hence, $X$ here, it(-self), $X$ now, $X$ of him, the one...the other, $X$ than the other, ( $X$ out of) the (self) same, such (a one) that, these, this (hath, man), on \{this\} side...on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
this 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, $X$ here, it(-self), $X$ now, $X$ of him, the one...the other, $X$ than the other, ( $X$ out of) the (self) same, such (a one) that, these, \{this\} (hath, man), on this side...on that side, $X$ thus, very, which. Compare 2063, 2090, 2097, 2098.
this 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, \{this\} (man, same, woman), which, who.
this 5125 \# toutois \{too'-toice\}; dative case plural masculine or neuter of $\mathbf{3 7 7 8}$; to (for, in, with or by) these
(persons or things): -- such, them, there[-in, -with], these, \{this\}, those.
this 5126 \# touton \{too'-ton\}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the same, that, \{this\}.
this 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], thereabout, \{this\}, thus.
this 5128 \# toutous \{too'-tooce\}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, them, these, \{this\}.
this 5129 \# toutoi $\{$ too'-to $\}$; dative case singular masculine or neuter of
those 1992 \#\# hem \{haym\}; or (prolonged) hemmah \{haym'-maw\}; masculine plural from 1981; they (only used when emphatic): -- it, like, $X$ (how, so) many (soever, more as) they (be), (the) same, $X$ so, $X$ such, their, them, these, they, \{those\}, which, who, whom, withal, ye.
those 5125 \# toutois \{too'-toice\}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], these, this, $\{$ those $\}$.
those 5130 \# touton \{too'-tone\}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this sort, \{those\}.
thou 0859 \#\# \&attah \{at-taw'\}; or (shortened); \&atta \{at-taw'\}; or \&ath \{ath\}; feminine (irregular) sometimes \&attiy \{at-tee'\}; plural masculine \&attem \{at-tem'\}; feminine \&atten \{at-ten'\}; or \&attenah \{at-tay'naw\}; or \&attennah \{at-tane'-naw\}; a primitive pronoun of the second person; thou and thee, or (plural) ye and you: -- thee, $\{$ thou $\}$, ye, you.
three 7969 \#\# shalowsh \{shaw-loshe'\}; or shalosh \{shaw-loshe'\}; masculine sh@lowshah \{shel-o-shaw'\}; or sh@loshah \{shel-o-shaw'\}; a primitive number; three; occasionally (ordinal) third, or (multipl.) thrice: -- + fork, + often[-times], third, thir[-teen, -teenth], \{three\}, + thrice. Compare 7991.
three 8532 \#\# t@lath (Aramaic) \{tel-awth'\}; masculine t@lathah (Aramaic) \{tel-aw-thaw'\}; or t@latha\& (Aramaic) \{tel-aw-thaw'\}; corresponding to 7969; three or third: -- third, \{three\}.
thrice 7969 \#\# shalowsh \{shaw-loshe'\}; or shalosh \{shaw-loshe'\}; masculine sh@lowshah \{shel-o-shaw'\}; or sh@loshah \{shel-o-shaw'\}; a primitive number; three; occasionally (ordinal) third, or (multipl.) thrice: -- + fork, + often[-times], third, thir[-teen, -teenth], three, + \{thrice\}. Compare 7991.
thus 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, $X$ hence, $X$ here, it(-self), $X$ now, $X$ of him, the one...the other, $X$ than the other, ( $X$ out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, $X$ \{thus\}, very, which. Compare 2063, 2090, 2097, 2098.
thus 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, \{thus\}.
times 7969 \#\# shalowsh \{shaw-loshe'\}; or shalosh \{shaw-loshe'\}; masculine sh@lowshah \{shel-o-shaw'\}; or sh@loshah \{shel-o-shaw'\}; a primitive number; three; occasionally (ordinal) third, or (multipl.) thrice: -- + fork, + often[\{-times\}], third, thir[-teen, -teenth], three, + thrice. Compare 7991.
to 4383 \#\# mikshowl \{mik-shole'\}; or mikshol \{mik-shole'\}; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused \{to\} fall, offence, $X$ [no-]thing offered, ruin, stumbling-block.
to 4405 \#\# millah \{mil-law'\}; from 4448 (plural masculine as if from milleh \{mil-leh'\}; a word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, matter, any thing (what) to say, $\{t 0\}$ speak(-ing), speak, talking, word.
to 4405 \#\# millah \{mil-law'\}; from 4448 (plural masculine as if from milleh \{mil-leh'\}; a word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, matter, any thing (what) $\{$ to $\}$ say, to speak(-ing), speak, talking, word.
together 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, \{together\}) with (at meat).
tomb 5028 \# taphos \{taf'-os\}; masculine from 2290; a grave (the place of interment): -- sepulchre, \{tomb\}.
tower 2691 \#\# chatser \{khaw-tsare'\} (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): -- court, \{tower\}, village.
twelve 6236 \#\# `asar (Aramaic) \{as-ar'\}; masculine `asrah (Aramaic). \{as-raw'\}; corresponding to 6235; ten: -- ten, $+\{$ twelve $\}$.
twixt...and 0996 \#\# beyn \{bane\} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (\{-twixt...and\}), + from (the widest), $X$ in, out of, whether (it be...or), within.
very 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, $X$ hence, $X$ here, it(-self), $X$ now, $X$ of him, the one...the other, $X$ than the other, ( $X$ out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, $X$ thus, $\{$ very $\}$, which. Compare 2063, 2090, 2097, 2098.
village 2691 \#\# chatser \{khaw-tsare'\} (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): -- court, tower, \{village\}.
virginity 1331 \#\# b@thuwliym \{beth-oo-leem'\}; masculine plural of the same as 1330; (collectively and abstractly) virginity; by implication and concretely, the tokens of it: -- $X$ maid, \{virginity\}.
was 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it \{was\} that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.
what 4405 \#\# millah \{mil-law'\}; from 4448 (plural masculine as if from milleh \{mil-leh'\}; a word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, matter, any thing (\{what\}) to say, to speak(-ing), speak, talking, word.
whether 0996 \#\# beyn \{bane\} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the widest), $X$ in, out of, (whether\} (it be...or), within.
which 1992 \#\# hem \{haym\}; or (prolonged) hemmah \{haym'-maw\}; masculine plural from 1981; they (only used when emphatic): -- it, like, $X$ (how, so) many (soever, more as) they (be), (the) same, $X$ so, $X$ such, their, them, these, they, those, \{which\}, who, whom, withal, ye.
which 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, $X$ hence, $X$ here, $i t(-s e l f)$, $X$ now, $X$ of him, the one...the other, $X$ than the other, $(X$ out of) the (self) same,
such (a one) that, these, this (hath, man), on this side...on that side, $X$ thus, very, \{which\}. Compare 2063, 2090, 2097, 2098.
which 3062 \# loipoy \{loy-poy'\}; masculine plural of a derivative of 3007 ; remaining ones: -- other, \{which\} remain, remnant, residue, rest.
which 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), \{which\}, who.
while 3397 \# mikron \{mik-ron'\}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- a (little) (\{while\}).
who 1992 \#\# hem \{haym\}; or (prolonged) hemmah \{haym'-maw\}; masculine plural from 1981; they (only used when emphatic): -- it, like, $X$ (how, so) many (soever, more as) they (be), (the) same, $X$ so, $X$ such, their, them, these, they, those, which, $\{$ who $\}$, whom, withal, ye.
who 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, \{who\}.
whom 1992 \#\# hem \{haym\}; or (prolonged) hemmah \{haym'-maw\}; masculine plural from 1981; they (only used when emphatic): -- it, like, $X$ (how, so) many (soever, more as) they (be), (the) same, $X$ so, $X$ such, their, them, these, they, those, which, who, \{whom\}, withal, ye.
widest 0996 \#\# beyn \{bane\} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the \{widest\}), $X$ in, out of, whether (it be...or), within.
with 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, together) \{with\} (at meat).
with 5125 \# toutois \{too'-toice\}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there[-in, $\{$-with $\}]$, these, this, those.
withal 1992 \#\# hem \{haym\}; or (prolonged) hemmah \{haym'-maw\}; masculine plural from 1981; they (only used when emphatic): -- it, like, $X$ (how, so) many (soever, more as) they (be), (the) same, $X$ so, $X$ such, their, them, these, they, those, which, who, whom, \{withal\}, ye.
within 0996 \#\# beyn \{bane\} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the widest), $X$ in, out of, whether (it be...or), \{ within\}.
woman 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, \{woman\}), which, who.
word 4405 \#\# millah \{mil-law'\}; from 4448 (plural masculine as if from milleh \{mil-leh'\}; a word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, matter, any thing (what) to say, to speak(-ing), speak, talking, \{word\}.
ye 0608 \#\# \&antuwn (Aramaic) \{an-toon'\}; plural of 607; ye: -- \{ye\}. ye 0859 \#\# \&attah \{at-taw'\}; or (shortened); \&atta \{at-taw'\}; or \&ath \{ath\}; feminine (irregular) sometimes \&attiy \{at-tee'\}; plural masculine \&attem \{at-tem'\}; feminine \&atten \{at-ten'\}; or \&attenah \{at-tay'naw\}; or \&attennah \{at-tane'-naw\}; a primitive pronoun of the second person; thou and thee, or (plural) ye and you: -- thee, thou, $\{y e\}$, you.
ye 1992 \#\# hem \{haym\}; or (prolonged) hemmah \{haym'-maw\}; masculine plural from 1981; they (only used when emphatic): -- it, like, $X$ (how, so) many (soever, more as) they (be), (the) same, $X$ so, $X$ such, their, them, these, they, those, which, who, whom, withal, \{ye\}.
you 0859 \#\# \&attah \{at-taw'\}; or (shortened); \&atta \{at-taw'\}; or \&ath \{ath\}; feminine (irregular) sometimes \&attiy \{at-tee'\}; plural masculine \&attem \{at-tem'\}; feminine \&atten \{at-ten'\}; or \&attenah \{at-tay'naw\}; or \&attennah \{at-tane'-naw\}; a primitive pronoun of the second person; thou and thee, or (plural) ye and you: -- thee, thou, ye, \{you\}.
young 0979 \#\# b@churowth \{bekh-oo-rothe'\}; or b@chuwrowth \{bekh-oo-roth'\}; feminine plural of 970; also (masculine plural) b@churiym \{bekh-oo-reem'\}; youth (collectively and abstractly): -- \{young\} men, youth.
young 3833 \#\# labiy\& \{law-bee'\}; or (Ezek. 19:2) 1@biya\& \{leb-ee-yaw'\}; irreg. masculine plural 1@ba\&iym \{leb-aw-eem'\}; irreg. feminine plural l@ba\&owth \{leb-aw-oth'\}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- (great, old, stout) lion, lioness, \{young\} [lion].
youth 0979 \#\# b@churowth \{bekh-oo-rothe'\}; or b@chuwrowth \{bekh-oo-roth'\}; feminine plural of 970; also (masculine plural) b@churiym \{bekh-oo-reem'\}; youth (collectively and abstractly): -- young men, \{youth\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

aklines 0186 - \{aklines\} \{ak-lee-nace'\}; from 0001 (as a negative particle) and 2827; not leaning, i.e. (figuratively) firm: -- without wavering.
boundary-line 3725 - horion \{hor'-ee-on\}; neuter of a derivative of an apparently primary horos (a bound or limit); a \{boundary-line\}, i.e. (by implication) a frontier (region): -- border, coast.
boundary-line 3734 - horothesia \{hor-oth-es-ee'-ah\}; from a compound of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) \{boundary-line\}: -- bound.
bristliness 03698 \#\# kuccemeth \{koos-seh'- meth\} ; from 03697 ; spelt (from its \{bristliness\} as if just shorn) : -- fitches, rie .
brotherliness 0081 - adelphotes \{ad-el-fot'-ace\}; from 0080; brotherhood (properly, the feeling of \{brotherliness\}), i.e. the (Christian) fraternity: -- brethren, brotherhood.
cleanliness 0047 - hagneia \{hag-ni'-ah\}; from 0053; \{cleanliness\} (the quality), i.e. (specially) chastity: -purity.
coast-line 0960 - Beroia \{ber'-oy-ah\}; perhaps a provincial from a derivative of 4008 [Peroea, i.e. the region beyond the \{coast-line\}]; Beroea, a place in Macedonia: -- Berea.
comeliness 01926 \#\# hadar \{haw-dawr'\} ; from 01921 ; magnificence , i . e . ornament or splendor : -beauty , \{comeliness\} , excellency, glorious, glory , goodly , honour , majesty .
comeliness 01935 \#\# howd \{hode\} ; from an unused root ; grandeur (i.e . an imposing form and appearance) : -- beauty , \{comeliness\}, excellency, glorious, glory , goodly, honour , majesty .
comeliness 04758 \#\# mar'eh \{mar-eh'\} ; from 07200 ; a view (the act of seeing) ; also an appearance (the thing seen), whether (real) a shape (especially if handsome, \{comeliness\} ; often plural the looks), or (mental) a vision :-- $X$ apparently , appearance (- reth), $X$ as soon as beautiful ( $-1 y$ ), countenance, fair , favoured, form , goodly , to look (up) on (to), look [-eth ] , pattern , to see, seem, sight , visage, vision .
comeliness 2157 - eushemosune \{yoo-skhay-mos-oo'-nay\}; from 2158; decorousness: -- \{comeliness\}.
costliness 03366 \#\# y@qar \{yek-awr'\} ; from 03365 ; value , i . e . (concretely) wealth ; abstractly , \{costliness\}, dignity : -- honour , precious (things), price .
costliness 5094-timiotes \{tim-ee-ot'-ace\}; from 5093; expensiveness, i.e. (by implication) magnificence: -\{costliness\}.
decline 02583 \#\# chanah \{khaw-naw'\} ; a primitive root [compare 02603 ] ; properly , to incline ; by implication, to \{decline\} (of the slanting rays of evening) ; specifically, to pitch a tent; gen . to encamp (for abode or siege) : -- abide (in tents), camp , dwell, encamp , grow to an end, lie, pitch (tent), rest in tent .
decline 05186 \#\# natah \{naw-taw'\} ; a primitive root; to stretch or spread out ; by implication, to bend away (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down ,-ing) , carry aside , \{decline\} , deliver, extend, go down, be gone, incline, intend, lay , let down, offer, outstretched, overthrown, pervert , pitch , prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest , cause to yield.
decline 05493 \#\# cuwr \{soor\} ; or suwr (Hosea 9 : 12) \{soor\} ; a primitive root ; to turn off (literal or figurative) : -- be [-head ] , bring, call back , \{decline\} , depart , eschew, get [you ] , go (aside), X grievous , lay away (by), leave undone, be past, pluck away , put (away , down), rebel , remove (to and fro), revolt , $X$ be sour , take (away, off), turn (aside, away , in), withdraw, be without .
decline 07847 \#\# satah \{saw-taw'\} ; a primitive root ; to deviate from duty :-- \{decline\}, go aside , turn .
decline 1578 - ekklino \{ek-klee'-no\}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to \{decline\} (from piety): -- avoid, eschew, go out of the way.
decline 3868 - paraiteomai \{par-ahee-teh'-om-ahee\}; from 3844 and the middle voice of 0154 ; to beg off, i.e. deprecate, \{decline\}, shun: -- avoid, (make) excuse, intreat, refuse, reject.
delineate 02707 \#\# chaqah \{khaw-kaw'\} ; a primitive root ; to carve ; by implication , to \{delineate\} ; also to entrench : -- carved work, portrayed, set a print .
delineate 08388 \#\# ta'ar \{taw-ar'\} ; a primitive root ; to \{delineate\} ; reflex . to extend : -- be drawn , mark out, [Rimmon-] methoar [by union with 07417 ].
discipline 02596 \#\# chanak \{khaw-nak'\} ; a primitive root ; properly , to narrow (compare 02614) ; figuratively , to initiate or \{discipline\} : -- dedicate , train up .
discipline 04148 \#\# muwcar \{moo-sawr'\} ; from 03256 ; properly , chastisement ; figuratively , reproof , warning or instruction ; also restraint :-- bond , chastening ([-eth ]), chastisement, check, correction , \{discipline\}, doctrine, instruction, rebuke.
discipline 3811 - paideuo \{pahee-dyoo'-o\}; from 3816; to train up a child, i.e. educate, or (by implication) \{discipline\} (by punishment): -- chasten(-ise), instruct, learn, teach.
discipline 3985 - peirazo \{pi-rad'-zo\}; from 3984; to test (objectively), i.e. endeavor, scrutinize, entice, \{discipline\}: -- assay, examine, go about, prove, tempt(-er), try.
discipline 3986 - peirasmos \{pi-ras-mos'\}; from 3985; a putting to proof (by experiment [of good], experience [of evil], solicitation, \{discipline\} or provocation); by implication, adversity: -- temptation, $X$ try.
discipline 4994 - sophronizo \{so-fron-id'-zo\}; from 4998; to make of sound mind, i.e. (figuratively) to \{discipline\} or correct: -- teach to be sober.
discipline 4995 - sophronismos $\{$ so-fron-is-mos'\}; from 4994; \{discipline\}, i.e. self-control: -- sound mind.
disciplined 00110 \#\# 'Adb @'el \{ad-beh-ale'\} ; probably from 00109 (in the sense of chastisement) and 00410 ; \{disciplined\} of God ; Adbeel , a son of Ishmael : -- Adbeel .
discipliner 3810 - paideutes \{pahee-dyoo-tace'\}; from 3811; a trainer, i.e. teacher or (by implication) \{discipliner\}: -- which corrected, instructor.
-- courteously.
godliness 2150 - eusebeia \{yoo-seb'-i-ah\}; from 2152; piety; specially, the gospel scheme: -- \{godliness\}, holiness.
godliness 2317 - theosebeia \{theh-os-eb'-i-ah\}; from 2318; devoutness, i.e. piety: -- \{godliness\}.
hilliness 01394 \#\# Gib` ath \{ghib-ath'\} ; from the same as 01375 ; \{hilliness\} ; Gibath :-- Gibeath . holiness 06944 \#\# qodesh \{ko'- desh\} ; from 06942 ; a sacred place or thing ; rarely abstract , sanctity : -consecrated (thing), dedicated (thing), hallowed (thing), \{holiness\}, (X most) holy (X day , portion , thing) , saint , sanctuary . holiness 0038 - hagiasmos \{hag-ee-as-mos'\}; from 0037; properly, purification, i.e. (the state) purity; concretely (by Hebraism) a purifier: -- \{holiness\}, sanctification. holiness 0041 - hagiotes \{hag-ee-ot'-ace\}; from 0040; sanctity (i.e. properly, the state): -- \{holiness\}. holiness 0042 - hagiosune \{hag-ee-o-soo'-nay\}; from 0040; sacredness (i.e. properly, the quality): -\{holiness\}. holiness 2150 - eusebeia \{yoo-seb'-i-ah\}; from 2152; piety; specially, the gospel scheme: -- godliness, \{holiness\}. holiness 2412 - hieroprepes \{hee-er-op-rep-ace'\}; from 2413 and the same as 4241; reverent: -- as becometh \{holiness \}. holiness 3742 -hosiotes \{hos-ee-ot'-ace\}; from 3741; piety: -- \{holiness\}. incline 02583 \#\# chanah \{khaw-naw'\} ; a primitive root [compare 02603 ] ; properly , to \{incline\} ; by implication, to decline (of the slanting rays of evening) ; specifically, to pitch a tent ; gen . to encamp (for abode or siege) : -- abide (in tents), camp , dwell , encamp, grow to an end, lie, pitch (tent), rest in tent . incline 02654 \#\# chaphets \{khaw-fates'\} ; a primitive root ; properly , to \{incline\} to ; by implication (literally but rarely) to bend ; figuratively, to be pleased with, desire :-- \(X\) any at all, (have, take) delight , desire, favour , like, move, be (well) pleased, have pleasure, will, would . incline 05186 \#\# natah \{naw-taw'\} ; a primitive root ; to stretch or spread out ; by implication , to bend away (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down ,-ing), carry aside, decline, deliver , extend, go down , be gone, \{incline\}, intend, lay , let down, offer, outstretched, overthrown, pervert , pitch, prolong, put away, shew, spread (out), stretch (forth, out) , take (aside), turn (aside, away), wrest , cause to yield . incline 07181 \#\# qashab \{kaw-shab'\} ; a primitive root ; to prick up the ears , i . e . hearken : -- attend , (cause to) hear (- ken), give heed, \{incline\} , mark (well) , regard . incline 07743 \#\# shuwach \{shoo'- akh\} ; a primitive root ; to sink , literally or figuratively : -- bow down , \{incline\}, humble. incline 07925 \#\# shakam \{shaw-kam'\} ; a primitive root ; properly , to \{incline\} (the shoulder to a burden) ; but used only as denominative from 07926 ; literally, to load up (on the back of man or beast), i. e . to start early in the morning : -- (arise, be up , get [oneself ] up , rise up) early (betimes), morning . incline 2827 - klino \{klee'-no\}; a primary verb; to slant or slope, i.e. \{incline\} or recline (literally or figuratively): -- bow (down), be far spent, lay, turn to flight, wear away. inclined 2309-thelo \{thel'-o\}; or ethelo \{eth-el'-o\}; in certain tenses theleo \{thel-eh'-o\}; and etheleo \{eth-el-eh'-o\}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138 ; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be \{inclined\} to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]). inclined 3626-oikouros \{oy-koo-ros'\}; from 3624 and ouros (a guard; be " ware " ); a stayer at home, i.e. domestically \{inclined\} (a " good housekeeper " ): -- keeper at home. kline 2825-\{kline\} \{klee'-nay\}; from 2827; a couch (for sleep, sickness, sitting or eating): -- bed, table. line 01379 \#\# gabal \{gaw-bal'\} ; a primitive root ; properly , to twist as a rope ; only (as a denominative from 01366) to bound (as by a \{line\}) : -- be border, set (bounds about) . line 02256 \#\# chebel \(\{k h e h '-\) bel \(\}\); or chebel \(\{k h a y '\) - bel \} ; from 02254 ; a rope (as twisted), especially a measuring \{line\} ; by implication, a district or inheritance (as measured); or a noose (as of cords) ; figuratively, a company (as if tied together) ; also a throe (especially of parturition) ; also ruin : -- band , coast , company , cord, country , destruction, line, lot , pain, pang, portion, region, rope, snare , sorrow , tackling . line 02272 \#\# chabarburah \{khab-ar-boo-raw'\} ; by reduplication from 02266 ; a streak (like a \{line\}) , as on the tiger : -- spot . line 02339 \#\# chuwt \{khoot ; from an unused root probably meaning to sew ; a string ; by implication , a measuring tape : -- cord, fillet , \{line\}, thread . line 04058 \#\# madad \{maw-dad'\} ; a primitive root : properly , to stretch ; by implication, to measure (as if by stretching a \{line\}); figuratively , to be extended : -- measure, mete, stretch self . line 04949 \#\# mishqeleth \{mish-keh'- leth\} ; or mishqoleth \{mish-ko'- leth\} ; feminine of 04948 or 04947 ; a weight, i.e. a plummet (with \{line\} attached) : -- plummet . line 06616 \#\# pathiyl \{paw-theel'\} ; from 06617 ; twine : -- bound, bracelet, lace, \{line\}, ribband , thread , wire . line 06957 \#\# qav \{kav\}; or qav \{kawv\} ; from 06960 [compare 06961 ] ; a cord (as connecting), especially for measuring ; figuratively, a rule ; also a rim , a musical string or accord : -- \{line\} . Compare 06978 . line 06961 \#\# qaveh \{kaw-veh'\} ; from 06960 ; a (measuring) cord (as if for binding) : -- \{line\} . line 08279 \#\# sered \{seh'- red\} ; from 08277 ; a (carpenter's) scribing-awl (for pricking or scratching measurements) : -- \{line\} . line 2583 - kanon \{kan-ohn'\}; from kane (a straight reed, i.e. rod); a rule (" canon " ), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): -\{line\}, rule. line 4748 - stoicheo \{stoy-kheh'-o\}; from a derivative of steicho (to range in regular \{line\}); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: -- walk (orderly). lineage 03205 \#\# yalad \{yaw-lad'\} ; a primitive root ; to bear young ; causatively, to beget ; medically , to act as midwife ; specifically , to show \{lineage\} : -- bear , beget , birth ([-day ]), born, (make to) bring forth (children , young), bring up, calve, child, come, be delivered (of a child), time of delivery , gender, hatch , labour , (do the office of a) midwife , declare pedigrees , be the son of , (woman in , woman that) travail (eth ,-- ing woman). lineage 04138 \#\# mowledeth \{mo-leh'- deth\} ; from 03205 ; nativity (plural birth-place) ; by implication , \{lineage\}, native country ; also offspring, family : -- begotten , born , issue , kindred, native (- ity) . lineage 3965 - patria \{pat-ree-ah'\}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- family, kindred, \{lineage\}. lineal 5449 - phusis \{foo'-sis\}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (\{lineal\} descent); by extension, a genus or sort; figuratively, native disposition, constitution or usuage: -- ( [man-])kind, nature( [-al]). lined 02218 \#\# Zered \{zeh'- red\} ; from an unused root meaning to be exuberant in growth ; \{lined\} with shrubbery ; Zered, a brook East of the Dead Sea : -- Zared, Zered . linen 00330 \#\# 'etuwn \{ay-toon'\} ; from an unused root (probably meaning to bind) ; properly , twisted (yarn), i . e . tapestry : -- fine \(\{\) linen \(\}\). linen 00906 \#\# bad \{bad\} ; perhaps from 00909 (in the sense of divided fibres) ; flaxen thread or yarn ; hence, \(\mathbf{a}\{\) linen \(\}\) garment : -- linen . linen 00948 \#\# buwts \{boots\} ; from an unused root (of the same form) meaning to bleach, i.e. (intransitive) be white ; probably cotton (of some sort) : -- fine (white) \{linen\} . linen 02353 \#\# chuwr \{khoor\} ; from 02357 ; white \{linen\} : -- white . linen 02355 \#\# chowr \{khore\} ; the same as 02353 ; white \{linen\} :-- network. Compare 02715 . linen 04723 \#\# miqveh \{mik-veh'\} ; or miqueh (1 Kings \(10: 28)\) \{mik-vay'\} ; or miqve'(2 Chron . \(1: 16\) ) \{mik-vay'\} ; from 06960 ; something waited for , i e e confidence (objective or subjective); also a collection , i . e . (of water) a pond, or (of men and horses) a caravan or drove:-- abiding, gathering together, hope , \{linen\} yarn , plenty [of water ], pool . linen 05466 \#\# cadiyn \{saw-deen'\} ; from an unused root meaning to envelop ; a wrapper , i . e . shirt : -fine \(\{\) linen \(\}\), sheet . linen 06593 \#\# pishteh \{pish-teh'\} ; from the same as 06580 as in the sense of comminuting ; linen (i e e the thread , as carded) : -- flax , \{linen\} . linen 06593 \#\# pishteh \{pish-teh'\} ; from the same as 06580 as in the sense of comminuting ; \{linen\} (i . e . the thread, as carded) : -- flax , linen . linen 07949 \#\# shalag \{shaw-lag'\} ; a primitive root ; properly , meaning to be white ; used only as denominative from 07950 ; to be snow-white (with the \{linen\} clothing of the slain) : -- be as snow . linen 08162 \#\# sha` atnez \{shah-at-naze'\} ; probably of foreign derivation ; linsey-woolsey, i . e . cloth of \{linen\} and wool carded and spun together :-- garment of divers sorts, linen and wollen .
linen 08305 \#\# s@riyqah \{ser-ee-kaw'\} ; from the same as 08321 in the original sense of piercing ; hetchelling (or combing flax), i . e . (concretely) tow (by extension, \{linen\} cloth) : -- fine .
linen 08336 \#\# shesh \{shaysh\} ; or (for alliteration with 04897) sh@shiy \{shesh-ee'\} ; for 07893 ; bleached stuff , i . e . white linen or (by analogy) marble : -- X blue , fine ([twined ]) \{linen\}, marble , silk .
linen 08473 \#\# tachara'\{takh-ar-aw'\} ; from 02734 in the original sense of 02352 or 02353 ; a \{linen\} corslet (as white or hollow) : -- habergeon .
linen 1039 - bussinos \{boos'-see-nos\}; from 1040; made of linen (neuter a linen cloth): -- fine \{linen\}. linen 1039 - bussinos \{boos'-see-nos\}; from 1040; made of linen (neuter a $\{$ linen\} cloth): -- fine linen. linen 1039 - bussinos \{boos'-see-nos\}; from 1040; made of \{linen\} (neuter a linen cloth): -- fine linen. linen 1040 - bussos \{boos'-sos\}; of Hebrew origin [0948]; white linen: -- fine \{linen\}. linen 1040 - bussos \{boos'-sos\}; of Hebrew origin [0948]; white \{linen\}: -- fine linen. linen 3012 - lention \{len'-tee-on\}; of Latin origin; a " \{linen\} " cloth, i.e. apron: -- towel. linen 3043 - linon \{lee'-non\}; probably a primary word; flax, i.e. (by implication) " linen " : -- \{linen\}. linen 3607-othone \{oth-on'-ay\}; of uncertain affinity; a \{linen\} cloth, i.e. (especially) a sail: -- sheet.
linen 3608 - othonion \{oth-on'-ee-on\}; neuter of a presumed derivative of 3607 ; a linen bandage: -- \{linen\} clothes.
linen 3608-othonion \{oth-on'-ee-on\}; neuter of a presumed derivative of 3607; a \{linen\} bandage: -- linen clothes.
linen 4616 - sindon \{sin-done'\}; of uncertain (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it): -- (fine) \{linen\} (cloth).
linen-worker 02359 \#\# Chuwriy \{khoo-ree' $\}$; probably from 02353 ; \{linen-worker\}; Churi , an Israelite : -- Huri .
lines 02748 \#\# chartom \{khar-tome'\} ; from the same as 02747 ; a horoscopist (as drawing magical \{lines\} or circles) : -- magician .
lines 07298 \#\# rahat \{rah'- hat $\}$; from an unused root apparently meaning to hollow out ; a channel or watering-box ; by resemblance a ringlet of hair (as forming parallel \{lines\}) : -- gallery , gutter, trough .
lines 5083 - tereo \{tay-reh'-o\}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military \{lines\} of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, watch.
liness 02617 \#\# checed \{kheh'- sed\} ; from 02616 ; kindness ; by implication (towards God) piety : rarely (by opposition) reproof, or (subject .) beauty :-- favour, good deed (- \{liness \},-- ness), kindly , (loving-) kindness, merciful (kindness), mercy , pity, reproach , wicked thing.
liness 0763 - asebeia \{as-eb'-i-ah\}; from 0765; impiety, i.e. (by implication) wickedness: -- ungodly(\{-liness\}).
loneliness 5012 - tapeinophrosune \{tap-i-nof-ros-oo'-nay\}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, \{loneliness\} (of mind).
manliness 0703 - arete \{ar-et'-ay\}; from the same as 0730; properly, \{manliness\} (valor), i.e. excellence (intrinsic or attributed): -- praise, virtue.
masculine 00441 \#\# 'alluwph \{al-loof'\} ; or (shortened)'alluph \{al-loof'\} ; from 00502 ; familiar ; a friend , also gentle ; hence , a bullock (as being tame ; applied, although \{masculine\} , to a cow) ; and so , a chieftain (as notable, like neat cattle) : -- captain, duke, (chief) friend, governor, guide, ox .
masculine 00513 \#\# 'Eltowlad \{el-to-lad'\} ; probably from 00410 and a \{masculine\} form of 08435 [compare 08434 ] ; God (is) generator ; Eltolad, a place in Palestine : -- Eltolad .
masculine 00669 \#\# 'Ephrayim \{ef-rah'- yim\} ; dual of \{masculine\} form of 00672 ; double fruit ; Ephrajim , a son of Joseph ; also the tribe descended from him, and its territory :-- Ephraim, Ephraimites .
masculine 00835 \#\# 'esher \{eh'- sher\} ; from 00833 ; happiness ; only in \{masculine\} plural construction as interjection , how happy ! : -- blessed, happy .
masculine 00979 \#\# b@churowth \{bekh-oo-rothe'\} ; or b@chuwrowth \{bekh-oo-roth'\} ; feminine plural of 00970 ; also (\{masculine\} plural) b@churiym \{bekh-oo-reem'\} ; youth (collectively and abstractly) : -young men, youth .
masculine 00980 \#\# Bachuriym \{bakh-oo-reem'\} ; or Bachuwriym \{bakh-oo-reem'\} ; \{masculine\} plural of 00970 ; young men ; Bachurim , a place in Palestine :-- Bahurim .
masculine 00996 \#\# beyn \{bane\} (sometimes in the plural \{masculine\} or feminine); properly , the constructive form of an otherwise unused noun from 00995 ; a distinction ; but used only as a prep , between (repeated before each noun , often with other particles) ; also as a conjunction , either ... or : -among , asunder , at , between (- twixt . . . and) , + from (the widest), X in , out of , whether (it be . . . or), within.
masculine 01161 \#\# bi` uwthiym \{be-oo-theme'\} ; \{masculine\} plural from 01204 ; alarms : -- terrors . masculine 01225 \#\# bitstsarown \{bits-tsaw-rone'\} ; \{masculine\} intensive from 01219 ; a fortress : -stronghold . masculine 01331 \#\# b@thuwliym \{beth-oo-leem'\} ; \{masculine\} plural of the same as 01330 ; (collectively and abstractly) virginity ; by implication and concretely, the tokens of it :--X maid, virginity . masculine 01337 \#\# Bath Rabbiym \{bath rab-beem'\} ; from 01323 and a \{masculine\} plural from 07227 ; the daughter (i . e . city) of Rabbah : -- Bath-rabbim . masculine 01691 \#\# Diblayim \{dib-lah'- yim\} ; dual from the \{masculine\} of 01690 ; two cakes ; Diblajim , a symbolic name : -- Diblaim . masculine 01992 \#\# hem \{haym\} ; or (prolonged) hemmah \{haym'- maw\} ; \{masculine\} plural from 01981 ; they (only used when emphatic) :-- it, like, \(X\) (how, so) many (soever, more as) they (be), (the) same, \(X\) so , \(X\) such , their , them , these , they , those , which , who , whom , withal, ye . masculine 02088 \#\# zeh \{zeh\} ; a primitive word ; the \{masculine\} demonstrative pronoun, this or that : -he, \(X\) hence, \(X\) here, it (- self), \(X\) now, \(X\) of him , the one . . the other, \(X\) than the other, ( \(X\) out of) the (self) same, such (a one) that , these , this (hath , man) , on this side ... on that side, \(X\) thus, very , which . Compare \(02063,02090,02097,02098\). masculine 02156 \#\# z@mowrah \{zem-o-raw'\} ; or z@morah \{zem-o-raw'\} (feminine) ; and z@mor \{zem-ore'\} (\{masculine\}) ; from 02168 ; a twig (as pruned) : -- vine, branch , slip . masculine 02416 \#\# chay \{khah'- ee\} ; from 02421 ; alive ; hence , raw (flesh) ; fresh (plant , water , year) , strong ; also (as noun , especially in the feminine singular and \{masculine\} plural) life (or living thing), whether literally or figuratively : -- + age, alive, appetite, (wild) beast, company , congregation, life (time) , live (-ly) , living (creature , thing) , maintenance , + merry , multitude , + (be) old , quick , raw , running, springing, troop . masculine 02568 \#\# chamesh \{khaw-maysh'\} ; \{masculine\} chamishshah \{kham-ish-shaw\} ; a primitive numeral ; five : -- fif [-teen ] , fifth , five (X apiece) . masculine 02691 \#\# chatser \{khaw-tsare' \(\}\) (\{masculine\} and feminine); from 02690 in its original sense ; a yard (as inclosed by a fence) ; also a hamlet (as similarly surrounded with walls): -- court , tower, village . masculine 02699 \#\# Chatseriym \{khats-ay-reem'\} ; plural \{masculine\} of 02691 ; yards ; Chatserim , a place in Palestine : -- Hazerim . masculine 02735 \#\# Chor hag-Gidgad \{khore hag-ghid-gawd'\} ; from 02356 and a collateral (\{masculine\}) form of 01412 , with the article interposed ; hole of the cleft : Chor-hag-Gidgad, a place in the Desert : --Hor-hagidgad . masculine 02742 \#\# charuwts \{khaw-roots'\} ; or charuts \{khaw-roots'\} ; passive participle of 02782 ; properly , incised or (active) incisive ; hence (as noun \{masculine\} or feminine) a trench (as dug), gold (as mined) , a threshing-sledge (having sharp teeth) ; (figuratively) determination ; also eager : -- decision , diligent , (fine) gold, pointed things, sharp , threshing instrument, wall . masculine 02896 \#\# towb \{tobe\} ; from 02895 ; good (as an adjective) in the widest sense; used likewise as a noun , both in the \{masculine\} and the feminine, the singular and the plural (good, a good or good thing , a good man or woman ; the good, goods or good things, good men or women), also as an adverb (well) : -beautiful , best , better, bountiful, cheerful, at ease, \(X\) fair (word), (be in) favour , fine, glad, good (deed ,-lier ,-liest ,-ly ,-ness ,-s), graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + pleaseth , pleasure , precious , prosperity , ready , sweet , wealth , welfare , (be) well ([-favoured ]) . masculine 03296 \#\# Ya` arey'Or@giym \{yah-ar-ay'o-reg-eem'\} ; from the plural of03293 and the \{masculine\} plural active participle of 00707 ; woods of weavers; Jaare-Oregim , an Israelite : --Jaare-oregim .
masculine 03833 \#\# labiy' $\{$ law-bee'\} ; or (Ezek. 19:2) 1@biya'\{leb-ee-yaw'\} ; irreg. \{masculine\} plural l@ba'iym \{leb-aw-eem'\} ; irreg . feminine plural l@ba'owth \{leb-aw-oth'\} ; from an unused root men . to roar ; a lion (properly , a lioness as the fiercer [although not a roarer ; compare 00738 ]) : -- (great , old , stout) lion, lioness, young [lion ] .
masculine 03912 \#\# L@tuwshim \{let-oo-sheem'\} ; \{masculine\} plural of passive participle of 03913 ; hammered (i. e . oppressed) ones; Letushim, an Arabian tribe : -- Letushim .
masculine 04347 \#\# makkah \{mak-kaw'\} ; or (\{masculine\}) makkeh \{muk-keh'\} ; (plural only) from 05221 ; a blow (in 2 Chronicles $2: 10$, of the flail); by implication, a wound; figuratively, carnage, also pestilence : -- beaten , blow, plague, slaughter, smote, X sore, stripe, stroke, wound ([-ed ]).
masculine 04383 \#\# mikshowl \{mik-shole'\} ; or mikshol \{mik-shole'\} ; \{masculine\} from 03782 ; a stumbling-block , literally or figuratively (obstacle, enticement [specifically an idol ], scruple) : -- caused to fall , offence, $X$ [no-] thing offered , ruin , stumbling-block .
masculine 04405 \#\# millah \{mil-law'\} ; from 04448 (plural \{masculine\} as if from milleh \{mil-leh'\} ; a word ; collectively, a discourse ; figuratively, a topic : -- + answer, by-word, matter , any thing (what) to say , to speak (- ing), speak, talking, word .
masculine 04524 \#\# mecab \{may-sab'\} ; plural \{masculine\} m@cibbiym \{mes-ib-beem'\} ; or feminine m@cibbowth \{mes-ib-bohth'\} ; from 05437 ; a divan (as enclosing the room) ; abstractly (adverbial) around : -- that compass about, (place) round about , at table .
masculine 05249 \#\# Nimriym \{nim-reem'\} ; plural of a \{masculine\} corresponding to 05247 ; clear waters ; Nimrim , a place East of the Jordan : -- Nimrim . Compare 01039 .
masculine 05645 \#\#`ab \{awb\} (\{masculine\} and feminine) ; from 05743 ; properly , an envelope , i . e . darkness (or density, 2 Chron . 4 : 17) ; specifically , a (scud) cloud; also a copse : -- clay , (thick) cloud , \(X\) thick , thicket. Compare 05672 . masculine 05731 \#\#` Eden \{ay'- den\} ; the same as 05730 (\{masculine\}) ; Eden , the region of Adam's home : -- Eden .
masculine 05795 \#\# ` ez \{aze\} ; from 05810 ; a she-goat (as strong), but \{masculine\} in plural (which also is used ellipt . for goat's hair) : -- (she) goat , kid . masculine 06217 \#\#` ashuwq \{aw-shook'\} ; or` ashuq \{aw-shook'\} ; passive participle of 06231 ; used in plural \{masculine\} as abstractly , tyranny : -- oppressed (- ion) . [Doubtful .] masculine 06235 \#\#` eser \{eh'ser\} ; \{masculine\} of term` asarah \{as-aw-raw'\} ; from 06237 ; ten (as an accumulation to the extent of the digits) : -- ten , [fif-, seven-] teen . masculine 06249 \#\#` ashtey \{ash-tay'\} ; apparently \{masculine\} plural construction of 06247 in the sense of an afterthought (used only in connection with 06240 in lieu of 00259 ) eleven or (ordinal) eleventh :-- + eleven (-th) .
masculine 06302 \#\# paduwy \{paw-doo'ee\} ; passive participle of 06299 . ransomed (and so occurring under 06299 ) ; as abstractly (in plural \{masculine\}) a ransom :-- (that are) to be (that were) redeemed .
masculine 06370 \#\# piylegesh \{pee-leh'- ghesh\} ; or pilegesh \{pee-leh'- ghesh\} ; of uncertain derivation ; a concubine ; also (\{masculine\}) a paramour : -- concubine , paramour .
masculine 07508 \#\# R@phiydiym \{ref-ee-deem'\} ; plural of the \{masculine\} of the same as 07507 ; ballusters ; Rephidim , a place in the Desert : -- Rephidim .
masculine 07651 \#\# sheba` \{sheh'- bah\} ; or (\{masculine\}) shib` ah \{shib-aw'\} ; from 07650 ; a primitive cardinal number ; seven (as the sacred full one) ; also (adverbially) seven times; by implication , a week ; by extension, an indefinite number : -- (+ by) seven [-fold ] ,-s , [-teen ,-teenth ],-th , times) . Compare 07658 .
masculine 07656 \#\# Shib` ah \{shib-aw'\} ; \{masculine\} of 07651 ; seven (- th) ; Shebah , a well in Palestine : -- Shebah . masculine 07658 \#\# shib` anah \{shib-aw-naw'\} ; prol . for the \{masculine\} of 07651 ; seven : -- seven .
masculine 07969 \#\# shalowsh \{shaw-loshe'\} ; or shalosh \{shaw-loshe'\} ; \{masculine\} sh@lowshah \{shel-o-shaw'\}; or sh@loshah \{shel-o-shaw'\} ; a primitive number ; three ; occasionally (ordinal) third , or (multipl .) thrice : -- + fork , + often [-times ] , third , thir [-teen ,-teenth ] , three , + thrice . Compare 07991
masculine 08184 \#\# s@` orah \{seh-o-raw'\} ; or s@` owrah \{seh-o-raw'\} (feminine meaning the plant) ; and (\{masculine\} meaning the grain) ; also $s$ @` or \{seh-ore'\} ; or s@` owr \{seh-ore'\} ; from 08175 in the sense of roughness ; barley (as villose) : -- barley .
masculine 08188 \#\# S@` oriym \{seh-o-reem'\} ; \{masculine\} plural of 08184 ; barley grains ; Seorim , an Israelite : -- Seorim . masculine 08337 \#\# shesh \{shaysh\} ; \{masculine\} shishshah \{shish-shaw'\} ; a primitive number ; six (as an overplus [see 07797 ] beyond five or the fingers of the hand) ; as ord . sixth : -- six ([-teen ,-teenth ]), sixth . masculine 08483 \#\# Tachtiym Chodshiy \{takh-teem'khod-shee'\} ; apparently from the plural \{masculine\} of 08482 or 08478 and 02320 ; lower (ones) monthly ; Tachtim-Chodshi , a place in Palestine : -- Tahtim-hodshi . masculine 08532 \#\# t@lath (Aramaic) \{tel-awth'\} ; \{masculine\} t@lathah (Aramaic) \{tel-aw-thaw'\} ; or t@latha'(Aramaic) \{tel-aw-thaw'\} ; corresponding to 07969 ; three or third : -- third, three . masculine 08672 \#\# tesha` \{tay'- shah\} ; or (\{masculine\}) tish` ah \{tish-aw'\} ; perhaps from 08159 through the idea of a turn to the next or full number ten ; nine or (ord .) ninth : -- nine (+-teen , +-teenth ,-th) . masculine 1199 - desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and \{masculine\} respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -band, bond, chain, string. masculine 2394 - Iason \{ee-as'-oan\}; future active participle \{masculine\} of 2390; about to cure; Jason, a Christian: -- Jason. masculine 3062 - loipoy \{loy-poy'\}; \{masculine\} plural of a derivative of 3007; remaining ones: -- other, which remain, remnant, residue, rest. masculine 3397 - mikron \{mik-ron'\}; \{masculine\} or neuter singular of 3398 (as noun); a small space of time or degree: -- a (little) (while). masculine 3778 - houtos \{hoo'-tos\}; including nominative \{masculine\} plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 0846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who. masculine 4190 - poneros \{pon-ay-ros'\}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; \{masculine\} (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191. masculine 4712 - stadion \{stad'-ee-on\}; or \{masculine\} (in plural) stadios \{stad'-ee-os\}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- furlong, race. masculine 5017 - tarachos \{tar'-akh-os\}; \{masculine\} from 5015; a disturbance, i.e. (popular) tumult: -- stir. masculine 5028-taphos \{taf'-os\}; \{masculine\} from 2290; a grave (the place of interment): -- sepulchre, tomb. masculine 5125 - toutois \{too'-toice\}; dative case plural \{masculine\} or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there [-in, -with], these, this, those. masculine 5126 - touton \{too'-ton\}; accusative case singular \{masculine\} of 3778; this (person, as objective of verb or preposition): -- him, the same, that, this. masculine 5127 - toutou \{too'-too\}; genitive case singular \{masculine\} or neuter of 3778; of (from or concerning) this (person or thing): -- here [-by], him, it, + such manner of, that, thence [-forth], thereabout, this, thus. masculine 5128 - toutous \{too'-tooce\}; accusative case plural \{masculine\} of 3778; these (persons, as objective of verb or preposition): -- such, them, these, this. masculine 5129 - toutoi \{too'-to\}; dative case singular \{masculine\} or neuter of 3778; to (in, with or by) this (person or thing): -- here [-by, -in], him, one, the same, there [-in], this. masculine 5130 - touton \{too'-tone\}; genitive case plural \{masculine\} or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this sort, those. masculine 5310 - hupsistos \{hoop'-sis-tos\}; superlative from the base of \(\mathbf{5 3 1 1}\); highest, i.e. (\{masculine\} singular) the Supreme (God), or (neuter plural) the heavens: -- most high, highest. masculine'arba` 00702 \#\# 'arba` \{ar-bah'\} ; \{masculine'arba`\} ah \{ar-baw-aw'\} ; from 07251 ; four : -- four
masculine'attem 00859 \#\# 'attah \{at-taw'\} ; or (shortened) ;'atta \{at-taw'\} ; or'ath \{ath\} ; feminine (irregular) sometimes'attiy \{at-tee'\} ; plural \{masculine'attem\} \{at-tem'\} ; feminine'atten \{at-ten'\} ; or'attenah \{at-tay'naw\} ; or'attennah \{at-tane'- naw\} ; a primitive pronoun of the second person ; thou and thee, or (plural) ye and you : -- thee, thou, ye, you .
masculine)'alum 00485 \#\# 'alummah \{al-oom-maw'\} ; or (\{masculine)'alum\} \{aw-loom'\} ; passive participle of 00481 ; something bound ; a sheaf : -- sheaf .
masculine` 06236 \#\#` asar (Aramaic) \{as-ar'\} ; \{masculine`\} asrah (Aramaic) . \{as-raw'\} ; corresponding to 06235 ; ten : -- ten , + twelve . oiliness 4096 - piotes \{pee-ot'-ace\}; from pion (fat; perhaps akin to the alternate of 4095 through the idea of repletion); plumpness, i.e. (by implication) richness (\{oiliness\}): -- fatness. outline 08389 \#\# to'ar \{to'- ar\} ; from 08388 ; \{outline\} , i . e . figure or appearance : -- + beautiful , X comely , countenance, + fair , \(X\) favoured, form , \(X\) goodly , \(X\) resemble, visage . plumb-line 00594 \#\# 'anak \{an-awk'\} ; probably from an unused root meaning to be narrow ; according to most a \{plumb-line\}, and to others a hook : -- plumb-line . plumb-line 00594 \#\# 'anak \{an-awk'\} ; probably from an unused root meaning to be narrow ; according to most a plumb-line, and to others a hook : -- \{plumb-line\} . prickliness 06793 \#\# tsinnah \{tsin-naw'\} ; feminine of 06791 ; a hook (as pointed) ; also a (large) shield (as if guarding by \{prickliness\}) ; also cold (as piercing) : -- buckler , cold, hook, shield , target . priestliness 2405 - hierateia \{hee-er-at-i'-ah\}; from 2407; \{priestliness\}, i.e. the sacerdotal function: -- office of the priesthood, priest's office. recline 07257 \#\# rabats \{raw-bats'\} ; a primitive root ; to crouch (on all four legs folded, like a recumbent animal) ; be implication , to \(\{\) recline \}, repose, brood, lurk, imbed :-- crouch (down), fall down, make a fold , lay , (cause to , make to) lie (down), make to rest , sit . recline 07514 \#\# raphaq \{raw-fak'\} ; a primitive root ; to \{recline\} :-- lean . recline 0345 - anakeimai \{an-ak-i'-mahee\}; from 0303 and 2749; to \{recline\} (as a corpse or at meal): -guest, lean, lie, sit (down, at meat), at the table. recline 2621 - katakeimai \{kat-ak'-i-mahee\}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to \{recline\} at a meal: -- keep, lie, sit at meat (down). recline 2625 - kataklino \{kat-ak-lee'-no\}; from 2596 and 2827; to \{recline\} down, i.e. (specially) to take a place at table: -- (make) sit down (at meat). recline 2827 - klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or \{recline\} (literally or figuratively): -- bow (down), be far spent, lay, turn to flight, wear away. recline 4873 - sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 0345 ; to \{recline\} in company with (at a meal): -- sit (down, at the table, together) with (at meat). scaliness 3014 - lepra \{lep'-rah\}; from the same as 3013; \{scaliness\}, i.e. " leprosy " : -- leprosy. silliness 00200 \#\# 'ivveleth \(\{i v-v e h '-l e t h\}\); from the same as 00191 ; \{silliness \(\}\) : -- folly , foolishly (- ness) . silliness 03687 \#\# k@ciyluwth \{kes-eel-ooth'\} ; from 03684 ; \{silliness\} :-- foolish . silliness 03689 \#\# kecel \{keh'- sel\} ; from 03688 ; properly, fatness , i . e . by implication (literally) the loin (as the seat of the leaf fat) or (generally) the viscera ; also (figuratively) \{silliness\} or (in a good sense) trust : -- confidence, flank, folly , hope , loin silliness \(\mathbf{0 3 6 9 0}\) \#\# kiclah \{kis-law'\} ; feminine of \(\mathbf{0 3 6 8 9}\); in a good sense , trust ; in a bad one, \(\{\) silliness \(\}\) : -confidence, folly . silliness 05529 \#\# cekel \{seh'- kal\} ; from 05528 ; \{silliness \(\}\); concretely and collectively , dolts : -- folly . silliness 05531 \#\# cikluwth \{sik-looth'\} ; or sikluwth (Eccl . 1 : 17) \{sik-looth'\} ; from 05528 ; \{silliness \(\}\) : -folly, foolishness . silliness 06615 \#\# p@thayuwth \(\{\) peth-ah-yooth' \(\}\); from 06612 ; \{silliness \(\}\) (i.e. seducibility) : -- simple . silliness 3472 -moria \{mo-ree'-ah\}; from 3474; \{silliness\}, i.e. absurdity: -- foolishness. vituline 05700 \#\#` Eglown \{eg-lawn'\} ; from 05695 ; \{vituline\} ; Eglon , the name of a place in Palestine and of a Moabitish king : -- Eglon .
worldliness 02469 \#\# Chelday \{khel-dah'- ee\} ; from 02466 ; \{worldliness\} ; Cheldai , the name of two Israelites : -- Heldai .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0345 + at + sat + down + he sat + was lying + the table + as he sat + the guests + with guests + as they sat + that Jesus sat + he that sitteth + And as they sat + there was leaning + to them that were set + is not he that sitteth +/ . anakeimai \{an-ak-i'-mahee\}; from $0303+$ each + every + apiece + through +/ and $2749+$ lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to recline (as a corpse or at a meal): --guest, lean, lie, sit (down, at meat), at the table .

1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds $+/$. desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; a band, i .e . ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: --band, bond, chain, string .

2394 + Jason + of Jason + and Jason +/ . Iason \{ee-as'-oan\}; future active participle masculine of 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/ ; about to cure; Jason, a Christian: --Jason .

2583 + line + rule + of the rule + to our rule +/ . kanon \{kan-ohn'\}; from kane (a straight reed, i .e . rod); a rule ('canon"), i .e. (figuratively) a standard (of faith and practice); by implication, a boundary, i e. (figuratively) a sphere (of activity): --line, rule .

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/ . kataklino \{kat-ak-lee'-no\}; from 2596 + after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against $+/$ and $2827+$ to lay + turned + to wear + and bowed + and he bowed + is far spent $+/$; to recline down, $i . e$. (specially) to take a place at table: -(make) sit down (at meat) .

2825 + bed + beds + parts + a bed + in a bed + up thy bed + the regions + upon the bed + in the regions +
vessels and of tables +/ . kline \{klee'-nay\}; from $2827+$ to lay + turned + to wear + and bowed + and he bowed + is far spent $+/$; a couch (for sleep, sickness, sitting or eating): --bed, table .

3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ . loipoy \{loy-poy'\}; masculine plural of a derivative of 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting $+/$; remaining ones: --other, which remain, remnant, residue, rest .

3397 + while + a while + a little + A little + And a little + myself a little + with me a little + unto us A little +/ . mikron \{mik-ron'\}; masculine or neuter singular of $\mathbf{3 3 9 8}+$ small + little + is less + a little + to small $+\mathbf{A}$ little + the less + not little + both small + is a little + for a little + is the least + he was little + from the least + him both small + me from the least + but he that is least + ye not that a little + me for he that is least + notwithstanding he that is least $+/$ (as noun); a small space of time or degree: --a (little) (while) .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same $+/$. houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article $3588+$ who 3588 who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in
this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; the he (she or it), i .e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

4712 + furlongs + in a race +/ . stadion \{stad'-ee-on\}; or masculine (in plural) stadios \{stad'-ee-os\}; from the base of $\mathbf{2 4 7 6}+$ lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: --furlong, race .

4873 + at + sat + and sat + together + with him at + of them that sit + of them that sat + and them that sat + And they that sat + sake and them which sat $+/$. sunanakeimai \{soon-an-ak'-i-mahee\}; from $4862+$ and beside + accompanied +/ and $0345+$ at + sat + down + he sat + was lying + the table + as he sat + the guests + with guests + as they sat + that Jesus sat + he that sitteth + And as they sat + there was leaning + to them that were set + is not he that sitteth $+/$; to recline in company with (at a meal): --sit (down, at the table, together) with (at meat) .

5017 + stir +/ . tarachos \{tar'-akh-os\}; masculine from 5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled $+/$; a disturbance, $i$.e . (popular) tumult: --stir .

5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/ . taphos \{taf'-os\}; masculine from 2290 + bury + buried + and bury + and buried + and was buried + him out and buried + And that he was buried + of them which have buried + ; a grave (the place of interment): --sepulchre, tomb
$5125+$ this + these + therein + and such + to these + in these + of these + in those + therewith + upon these +
with these + And in these + let us be therewith + For he that in these +/ . toutois \{too'-toice\}; dative case plural masculine or neuter of 3778 + This 3778 - this 3778 - this 3778 - This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same + ; to (for, in, with or by) these (persons or things): --such, them, there[-in, -with], these, this, those .

5126 + this + This + in this + of this + us this + Not this + him this + and this + the same + not this + unto this + upon this + that same + that this + as for this + to them this + not have this + Away with this + unto her For this + is it that ye do not discern this $+/$. touton \{too'-ton\}; accusative case singular masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same $+/$; this (person, as objective of verb or preposition): --him, the same, that, this .

5127 + this + This + ye thus + Of this + of this + not this + For this + when this + unto this + from this + thereabout + out of this + not of this + one of this + were of this + is not of this + ye are of this + And from thenceforth $+/$. toutou \{too'-too\}; genitive case singular masculine or neuter of $3778+$ This 3778- this 3778this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same + ; of (from or concerning) this (person or thing): --here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus .

5128 + this + These + these + Let these + from such + for these + that these + hither these +/ . toutous \{too'-tooce\}; accusative case plural masculine of $3778+$ This 3778 - this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this +
unto you that this + in me and $I$ in him the same $+/$; these (persons, as objective of verb or preposition): -such, them, these, this .

5129 + this + hereby + herein + Hereby + Herein + In this + of this + by this + therein + in this + By this + to this + unto one + hath this + upon this + unto this + be to this + me in this + And herein + And hereby + you in this + And to this + For in this + And in this + thee by this + And the same + And upon this + and I therein + are we in this + am I not hereby + thyself to this + according to this +in him and he in him . And hereby +/ . toutoi \{too'-to\}; dative case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same $+/$; to (in, with or by) this (person or thing): --here[-by, -in], him, one, the same, there[-in], this .
$5130+$ such + these + of such + of these + of those + ye these + For these + and these + than these + from these + when these + that these + For of this + I for these + that by these + to have these + Hath in these + And when these + in them of these + things than these $+/$. touton $\{$ too'-tone\}; genitive case plural masculine or neuter of 3778 + This 3778 - this 3778 - this 3778 - This 3778 - who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this $+m e$ of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same +/ ; of (from or concerning) these (persons or things): --such, their, these (things), they, this sort, those .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
comeliness 1926 -- hadar -- beauty, \{comeliness\}, excellency, glorious, glory,goodly, honour, majesty.
comeliness 1935 -- howd -- beauty, \{comeliness\}, excellency, glorious, glory,goodly, honour, majesty.
comeliness 2157 ** eushemosune $* *$ \{comeliness\}.
costliness 5094 ** timiotes ** \{costliness \}.
decline 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside,\{decline\}, deliver, extend, go down, be gone, incline, intend, lay, letdown, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
 take(away, off), turn (aside, away, in), withdraw, be without.
decline 7847 satah -- -- \{decline\}, go aside, turn.
discipline 4148 -- muwcar -- bond, chastening ([-eth]), chastisement, check,correction, \{discipline\}, doctrine, instruction, rebuke.
godiness 2150 ** eusebeia ** \{godliness\}, holiness.
godliness 2317 ** theosebeia ** \{godliness\}.
holiness 0038 ** hagiasmos ** \{holiness\}, sanctification.
holiness 0041 ** hagiotes ** \{holiness \}.
holiness 0042 ** hagiosune ** \{holiness\}.
holiness 2150 ** eusebeia ** godiness, \{holiness\}.
holiness 2412 ** hieroprepes ** as becometh \{holiness\}.
holiness 3742 ** hosiotes ** \{holiness \}.
holiness 6944 -- qodesh -- consecrated (thing), dedicated (thing), hallowed (thing), holiness \}, (X most) holy (X day, portion, thing), saint, sanctuary.
incline 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, \{incline\}, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield.
incline 7181 qashab -- -- attend, (cause to) hear(-ken), give heed, \{incline\}, mark(well), regard.
incline 7743 shuwach -- -- bow down, \{incline\}, humble.
line 2256 -- chebel -- band, coast, company, cord, country, destruction, \{line\}, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.
line 2339 -- chuwt -- cord, fillet, \{line\}, thread.
line 2583 ** kanon ** \{line\}, rule.
line 6616 -- pathiyl -- bound, bracelet, lace, \{line\}, ribband, thread, wire.
line 6957 -- qav -- \{line\}.
line 6961 -- qaveh -- \{line\}.
line 8279 -- sered -- \{line\}.
lineage $3965 * *$ patria $* *$ family, kindred, \{lineage $\}.$
linen 0330 -- /etuwn -- fine \{linen\}.
linen 0906 -- bad -- \{linen\}.
linen 0948 -- buwts -- fine (white) \{linen\}.
linen 1039 ** bussinos ** fine \{linen\}.
linen 1040 ** bussos ** fine \{linen\}.
linen 3043 ** linon ** \{linen\}.
linen 3608 ** othonion ** \{linen\} clothes.
linen 4616 ** sindon ** (fine) $\{$ linen $\}$ (cloth).
linen 4723 -- miqueh -- abiding, gathering together, hope, \{linen\} yarn, plenty [ofwater], pool.
linen 5466 -- cadiyn -- fine $\{l i n e n\}$, sheet.
linen 6593 -- pishteh -- flax, \{linen\}.
linen 8162 -- shalatnez -- garment of divers sorts, $\{$ linen $\}$ and wollen.
linen 8336 -- shesh -- X blue, fine ([twined]) \{linen\}, marble, silk.
liness 0763 ** asebeia ** ungodly (\{-liness $\}$ ).
liness 2617 -- checed -- favour, good deed(\{-liness\}, -- ness), kindly,(loving-)kindness, merciful (kindness), mercy, pity, reproach, wickedthing.
loneliness 5012 ** tapeinophrosune ** humbleness of mind, humility (of mind, \{loneliness\} (ofmind).
plumbline 0594 -- /anak -- \{plumb-line\}.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

aklines 0035 agenealogetos $*$ without, $\{0035$ agenealogetos $\}, 0077$ adapanos, 0088 adialeiptos, 0089 adialeiptos, 0112 atheos, 0175 akarpos, 0186 \{aklines\}, 0194 akratos, 0267 amarturos , 0275 amerimnos , 0280 ametros, 0282 ametor , 0298 amometos, 0299 amomos, 0361 anamartetos, 0369 anantirrhetos, 0379 anapologetos, 0427 aneu, 0448 anileos, 0459 anomos , 0460 anomos, 0504 anudros, 0505 anupokritos , 0563 aperispastos, 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos, 0784 aspilos, 0794 astorgos , 0801 asunetos, 0820 atimos , 0866 aphilarguros , 0870 aphobos, 0880 aphonos, 0886 acheiropoietos , 0895 apsuchos, 1432 dorean, 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, 1855 exothen, 2673 katargeo , 3326 meta, 3361 me, 3672 homologoumenos, 3924 parektos, 4160 poieo, 5565 choris ,
aklines 0077 adapanos * without, 0035 agenealogetos, $\{0077$ adapanos $\}, 0088$ adialeiptos, 0089 adialeiptos, 0112 atheos , 0175 akarpos , 0186 \{aklines\}, 0194 akratos, 0267 amarturos , 0275 amerimnos , 0280 ametros, 0282 ametor , 0298 amometos , 0299 amomos, 0361 anamartetos, 0369 anantirrhetos , 0379 anapologetos, 0427 aneu, 0448 anileos, 0459 anomos, 0460 anomos, 0504 anudros , 0505 anupokritos , 0563 aperispastos, 0677 aproskopos, 0678 aprosopoleptos, 0729 arrhaphos, 0784 aspilos , 0794 astorgos , 0801 asunetos, 0820 atimos, 0866 aphilarguros , 0870 aphobos, 0880 aphonos, 0886 acheiropoietos, 0895 apsuchos, 1432 dorean, 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, 1855 exothen, 2673 katargeo, 3326 meta, 3361 me, $\mathbf{3 6 7 2}$ homologoumenos, 3924 parektos, 4160 poieo, 5565 choris ,
aklines 0088 adialeiptos * without , 0035 agenealogetos, 0077 adapanos, $\{0088$ adialeiptos $\}, 0089$ adialeiptos, 0112 atheos , 0175 akarpos , 0186 \{aklines\} , 0194 akratos, 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos, 0299 amomos, 0361 anamartetos, 0369 anantirrhetos , 0379 anapologetos, 0427 aneu, 0448 anileos, 0459 anomos, 0460 anomos, 0504 anudros , 0505 anupokritos , 0563 aperispastos, 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos, 0784 aspilos, 0794 astorgos , 0801 asunetos, 0820 atimos , 0866 aphilarguros , 0870 aphobos, 0880 aphonos, 0886 acheiropoietos , 0895 apsuchos, 1432 dorean, 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, 1855 exothen, 2673 katargeo , 3326 meta, 3361 me, $\mathbf{3 6 7 2}$ homologoumenos, 3924 parektos, 4160 poieo, 5565 choris ,
aklines 0089 adialeiptos * without, 0035 agenealogetos, 0077 adapanos, 0088 adialeiptos, $\{0089$ adialeiptos \}, 0112 atheos, 0175 akarpos , 0186 \{aklines \}, 0194 akratos, 0267 amarturos , 0275 amerimnos , 0280 ametros, 0282 ametor , 0298 amometos , 0299 amomos, 0361 anamartetos, 0369 anantirrhetos , 0379 anapologetos, 0427 aneu, 0448 anileos, 0459 anomos, 0460 anomos, 0504 anudros, 0505 anupokritos, 0563 aperispastos, 0677 aproskopos , 0678 aprosopoleptos, 0729 arrhaphos, 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros, 0870 aphobos , 0880 aphonos , 0886 acheiropoietos, 0895 apsuchos, 1432 dorean, 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos, 4160 poieo , 5565 choris ,
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0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos, 0880 aphonos, 0886 acheiropoietos , 0895 apsuchos, 1432 dorean , 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo , 1855 exothen, 2673 katargeo , 3326 meta, 3361 me , 3672 homologoumenos , $\{3924$ parektos \}, 4160 poieo , 5565 choris ,
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## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- decline , 5186, 5493, 7847,
- discipline , 4148,
- incline, 5186, 7181,
- line , $\mathbf{2 2 5 6}, \mathbf{2 3 3 9}, \mathbf{6 6 1 6}, 6957,8279,8515,8615$,
* line, 2583 ,
- plumbline, 0594 ,


## English Synonyms with Greek Strong's Number.

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comeliness - 2157 {comeliness},
costliness - 5094 {costliness},
godliness - 2150 {godliness}, holiness,
godliness - 2317 {godliness},
holiness - 0038 {holiness}, sanctification,
holiness - 0041 {holiness},
holiness - 0042{holiness},
holiness - 2150 godliness, {holiness},
holiness - 2412 becometh, {holiness},
holiness - 3742 {holiness},
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linen - 1039 {linen},
linen - 1040 {linen},
linen - 3043 flax, {linen},
linen - 3608 clothes, {linen},
linen - }4616\mathrm{ cloth, {linen},
lowliness - 5012 humbleness, humility, {lowliness}, mind,
ungodliness - 0763 {ungodliness}, ungodly,
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## English Concordance to the KJV Bible.

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## One Word English Phrase Index to the KJV Bible.

comeliness 1Co_12_23 \# And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.
comeliness Dan_10_08 \# Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.
comeliness Eze_16_14 \# And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.
comeliness Eze_27_10 \# They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.
comeliness Isa_53_02 \# For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.
costliness Rev_18_19 \# And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.
decline Deu_17_11 \# According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.
decline Exo_23_02 \# Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline after many to wrest [judgment]:
decline Pro_04_05 \# Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.
decline Pro_07_25 \# Let not thine heart decline to her ways, go not astray in her paths.
decline Psa_119_157 \# Many [are] my persecutors and mine enemies; [yet] do I not decline from thy testimonies.
declined 2Ch_34_02 \# And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left.
declined Job_23_11 \# My foot hath held his steps, his way have I kept, and not declined.
declined Psa_119_51 \# The proud have had me greatly in derision: [yet] have I not declined from thy law.
declined Psa_44_18 \# Our heart is not turned back, neither have our steps declined from thy way;
declineth Psa_102_11 \# My days [are] like a shadow that declineth; and I am withered like grass.
declineth Psa_109_23 \# I am gone like the shadow when it declineth: I am tossed up and down as the locust.
discipline Job_36_10 \# He openeth also their ear to discipline, and commandeth that they return from iniquity.
godliness 1Ti_02_02 \# For kings, and [for] all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.
godliness 1Ti_02_10 \# But [which becometh women professing godliness] with good works.
godliness 1Ti_03_16 \# And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.
godliness 1Ti_04_07 \# But refuse profane and old wives' fables, and exercise thyself [rather] unto godliness.
godliness 1Ti_04_08 \# For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.
godliness 1Ti_06_03 \# If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;
godliness 1Ti_06_05 \# Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.
godliness 1Ti_06_06 \# But godliness with contentment is great gain.
godliness 1Ti_06_11 \# But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.
godliness 2Pe_01_03 \# According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
godliness 2Pe_01_06 \# And to knowledge temperance; and to temperance patience; and to patience godliness;
godliness 2Pe_01_07 \# And to godliness brotherly kindness; and to brotherly kindness charity.
godliness 2Pe_03_11 \# [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,
godliness 2Ti_03_05 \# Having a form of godliness, but denying the power thereof: from such turn away.
godliness Tit_01_01 \# Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;
goodliness Isa_40_06 \# The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the field:
holiness 1Ch_16_29 \# Give unto the LORD the glory [due] unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.
holiness 1Th_03_13 \# To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.
holiness 1Th_04_07 \# For God hath not called us unto uncleanness, but unto holiness.
holiness 1Ti_02_15 \# Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.
holiness 2Ch_20_21 \# And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever.
holiness 2Ch_31_18 \# And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:
holiness 2Co_07_01 \# Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.
holiness Act_03_12 \# And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?
holiness Amo_04_02 \# The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.
holiness Eph_04_24 \# And that ye put on the new man, which after God is created in righteousness and true holiness.
holiness Exo_15_11 \# Who [is] like unto thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?

HOLINESS Exo_28_36 \# And thou shalt make a plate [of] pure gold, and grave upon it, [like] the engravings of a signet, HOLINESS TO THE LORD.

HOLINESS Exo_39_30 \# And they made the plate of the holy crown [of] pure gold, and wrote upon it a writing, [like to] the engravings of a signet, HOLINESS TO THE LORD.
holiness Heb_12_10 \# For they verily for a few days chastened [us] after their own pleasure; but he for [our] profit, that [we] might be partakers of his holiness.
holiness Heb_12_14 \# Follow peace with all [men], and holiness, without which no man shall see the Lord:
holiness Isa_23_18 \# And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.
holiness Isa_35_08 \# And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].
holiness Isa_62_09 \# But they that have gathered it shall eat it and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.
holiness Isa_63_15 \# Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?
holiness Isa_63_18 \# The people of thy holiness have possessed [it] but a little while: our adversaries have trodden down thy sanctuary.
holiness Jer_02_03 \# Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.
holiness Jer_23_09 \# Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.
holiness Jer_31_23 \# Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, $O$ habitation of justice, [and] mountain of holiness.
holiness Luk_01_75 \# In holiness and righteousness before him, all the days of our life.
holiness Mal_02_11 \# Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.
holiness Oba_01_17 \# But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.
holiness Psa_108_07 \# God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.
holiness Psa_110_03 \# Thy people [shall be] willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.
holiness Psa_29_02 \# Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.
holiness Psa_30_04 \# Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his holiness.
holiness Psa_47_08 \# God reigneth over the heathen: God sitteth upon the throne of his holiness.
holiness Psa_48_01 \# A Song [and] Psalm for the sons of Korah. Great [is] the LORD, and greatly to be praised in the city of our God, [in] the mountain of his holiness.
holiness Psa_60_06\# God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.
holiness Psa_89_35 \# Once have I sworn by my holiness that I will not lie unto David.
holiness Psa_93_05 \# Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever. holiness Psa_96_09 \# O worship the LORD in the beauty of holiness: fear before him, all the earth.
holiness Psa_97_12 \# Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.
holiness Rom_01_04 \# And declared [to be] the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:
holiness Rom_06_19 \# I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.
holiness Rom_06_22 \# But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.
holiness Tit_02_03 \# The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

HOLINESS Zec_14_20 \# In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.
holiness Zec_14_21 \# Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.
incline 1Ki_08_58 \# That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.
incline 1Ki_08_58 \# That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.
incline Dan_09_18 \# O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

Incline Isa_37_17 \# Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

Incline Isa_55_03 \# Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, [even] the sure mercies of David.
incline Jos_24_23 \# Now therefore put away, [said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel.
incline Pro_02_02 \# So that thou incline thine ear unto wisdom, [and] apply thine heart to understanding; incline Pro_04_20 \# My son, attend to my words; incline thine ear unto my sayings.
incline Psa_102_02 \# Hide not thy face from me in the day [when] I am in trouble; incline thine ear unto me: in the day [when] I call answer me speedily.

Incline Psa_119_36 \# Incline my heart unto thy testimonies, and not to covetousness.
Incline Psa_119_36 \# Incline my heart unto thy testimonies, and not to covetousness.
Incline Psa_141_04 \# Incline not my heart to [any] evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.
incline Psa_17_06 \# I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, [and hear] my speech.
incline Psa_45_10 \# Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;
incline Psa_49_04 \# I will incline mine ear to a parable: I will open my dark saying upon the harp.
incline Psa_71_02 \# Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.
incline Psa_78_01 \# Maschil of Asaph. Give ear, O my people, [to] my law: incline your ears to the words of my mouth.
incline Psa_88_02 \# Let my prayer come before thee: incline thine ear unto my cry;
inclined Jer_07_24 \# But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.
inclined Jer_07_26 \# Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers.
inclined Jer_11_08 \# Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.
inclined Jer_17_23 \# But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction.
inclined Jer_25_04 \# And the LORD hath sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear.
inclined Jer_34_14 \# At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.
inclined Jer_35_15 \# I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.
inclined Jer_44_05 \# But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.
inclined Jud_09_03 \# And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He [is] our brother.
inclined Pro_05_13 \# And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!
inclined Psa_116_02 \# Because he hath inclined his ear unto me, therefore will I call upon [him] as long as I live.
inclined Psa_119_112 \# I have inclined mine heart to perform thy statutes alway, [even unto] the end.
inclined Psa_40_01 \# To the chief Musician, A Psalm of David. I waited patiently for the LORD; and he inclined unto me, and heard my cry.
inclineth Pro_02_18 \# For her house inclineth unto death, and her paths unto the dead.
line 1Ki_07_15 \# For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.
line 1 Ki_07_23 \# And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.
line $2 \mathrm{Ch} \_04 \_02$ \# Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.
line 2Co_10_16 \# To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.
line 2Ki_21_13 \# And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as [a man] wipeth a dish, wiping [it], and turning [it] upside down.
line 2Sa_08_02 \# And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.
line 2Sa_08_02 \# And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.
line Amo_07_17 \# Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.
line Eze_40_03 \# And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.
line Eze_47_03 \# And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.
line Isa_28_10 \# For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little:
line Isa_28_10 \# For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little:
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line Isa_28_10 \# For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little:
line Isa_28_13 \# But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
line Isa_28_13 \# But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
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line Isa_28_13 \# But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
line Isa_28_17 \# Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.
line Isa_34_11 \# But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.
line Isa_34_17 \# And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.
line Isa_44_13 \# The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.
line Jer_31_39 \# And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.
line Job_38_05 \# Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?
line Jos_02_18 \# Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.
line Jos_02_21 \# And she said, According unto your words, so [be] it. And she sent them away, and they departed: and she bound the scarlet line in the window.
line Lam_02_08 \# The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.
line Psa_19_04 \# Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,
line Psa_78_55 \# He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.
line Zec_01_16 \# Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.
line Zec_02_01 \# I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand.
lineage Luk_02_04 \# And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; [because he was of the house and lineage of David:]
linen 1Ch_04_21 \# The sons of Shelah the son of Judah [were], Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea,
linen 1Ch_15_27 \# And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.
linen 1Ch_15_27 \# And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.
linen 1Ki_10_28 \# And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.
linen 1Ki_10_28 \# And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.
linen 1Sa_02_18 \# But Samuel ministered before the LORD, [being] a child, girded with a linen ephod.
linen 1Sa_22_18 \# And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.
linen 2Ch_01_16 \# And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.
linen 2Ch_01_16 \# And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.
linen 2Ch_02_14 \# The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.
linen 2Ch_03_14 \# And he made the veil [of] blue, and purple, and crimson, and fine linen, and wrought cherubims thereon.
linen 2Ch_05_12 \# Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:]
linen 2Sa_06_14 \# And David danced before the LORD with all [his] might; and David [was] girded with a linen ephod.
linen Dan_10_05 \# Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:
linen Dan_12_06 \# And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?
linen Dan_12_07 \# And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.
linen Deu_22_11 \# Thou shalt not wear a garment of divers sorts, [as] of woollen and linen together.
linen Est_01_06 \# [Where were] white, green, and blue, [hangings], fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds [were of] gold and silver, upon a pavement of red, and blue, and white, and black, marble.
linen Est_08_15 \# And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.
linen Exo_25_04 \# And blue, and purple, and scarlet, and fine linen, and goats' [hair],
linen Exo_26_01 \# Moreover thou shalt make the tabernacle [with] ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work shalt thou make them.
linen Exo_26_31 \# And thou shalt make a veil [of] blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:
linen Exo_26_36 \# And thou shalt make an hanging for the door of the tent, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework.
linen Exo_27_09 \# And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:
linen Exo_27_16 \# And for the gate of the court [shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.
linen Exo_27_18 \# The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.
linen Exo_28_05 \# And they shall take gold, and blue, and purple, and scarlet, and fine linen.
linen Exo_28_06 \# And they shall make the ephod [of] gold, [of] blue, and [of] purple, [of] scarlet, and fine twined linen, with cunning work.
linen Exo_28_08 \# And the curious girdle of the ephod, which [is] upon it, shall be of the same, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen.
linen Exo_28_15 \# And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; [of] gold, [of] blue, and [of] purple, and [of] scarlet, and [of] fine twined linen, shalt thou make it.
linen Exo_28_39 \# And thou shalt embroider the coat of fine linen, and thou shalt make the mitre [of] fine linen, and thou shalt make the girdle [of] needlework.
linen Exo_28_39 \# And thou shalt embroider the coat of fine linen, and thou shalt make the mitre [of] fine linen, and thou shalt make the girdle [of] needlework.
linen Exo_28_42 \# And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:
linen Exo_35_06 \# And blue, and purple, and scarlet, and fine linen, and goats' [hair],
linen Exo_35_23 \# And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].
linen Exo_35_25 \# And all the women that were wise hearted did spin with their hands, and brought that which they had spun, [both] of blue, and of purple, [and] of scarlet, and of fine linen.
linen Exo_35_35 \# Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.
linen Exo_36_08 \# And every wise hearted man among them that wrought the work of the tabernacle made
ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work made he them.
linen Exo_36_35 \# And he made a veil [of] blue, and purple, and scarlet, and fine twined linen: [with] cherubims made he it of cunning work.
linen Exo_36_37 \# And he made an hanging for the tabernacle door [of] blue, and purple, and scarlet, and fine twined linen, of needlework;
linen Exo_38_09 \# And he made the court: on the south side southward the hangings of the court [were of] fine twined linen, an hundred cubits:
linen Exo_38_16 \# All the hangings of the court round about [were] of fine twined linen.
linen Exo_38_18 \# And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.
linen Exo_38_23 \# And with him [was] Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.
linen Exo_39_02 \# And he made the ephod [of] gold, blue, and purple, and scarlet, and fine twined linen.
linen Exo_39_03 \# And they did beat the gold into thin plates, and cut [it into] wires, to work [it] in the blue, and in the purple, and in the scarlet, and in the fine linen, [with] cunning work.
linen Exo_39_05 \# And the curious girdle of his ephod, that [was] upon it, [was] of the same, according to the work thereof; [of] gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.
linen Exo_39_08 \# And he made the breastplate [of] cunning work, like the work of the ephod; [of] gold, blue, and purple, and scarlet, and fine twined linen.
linen Exo_39_24 \# And they made upon the hems of the robe pomegranates [of] blue, and purple, and scarlet, [and] twined [linen].
linen Exo_39_27 \# And they made coats [of] fine linen [of] woven work for Aaron, and for his sons,
linen Exo_39_28 \# And a mitre [of] fine linen, and goodly bonnets [of] fine linen, and linen breeches [of] fine twined linen,
linen Exo_39_28 \# And a mitre [of] fine linen, and goodly bonnets [of] fine linen, and linen breeches [of] fine twined linen,
linen Exo_39_28 \# And a mitre [of] fine linen, and goodly bonnets [of] fine linen, and linen breeches [of] fine twined linen,
linen Exo_39_28 \# And a mitre [of] fine linen, and goodly bonnets [of] fine linen, and linen breeches [of] fine twined linen,
linen Exo_39_29 \# And a girdle [of] fine twined linen, and blue, and purple, and scarlet, [of] needlework; as the LORD commanded Moses.
linen Eze_09_02 \# And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen,
with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.
linen Eze_09_03 \# And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his side;
linen Eze_09_11 \# And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.
linen Eze_10_02 \# And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.
linen Eze_10_06 \# And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.
linen Eze_10_07 \# And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.
linen Eze_16_10 \# I clothed thee also with broidered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.
linen Eze_16_13 \# Thus wast thou decked with gold and silver; and thy raiment [was of] fine linen, and silk, and broidered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.
linen Eze_27_07 \# Fine linen with broidered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.
linen Eze_27_16 \# Syria [was] thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and agate.
linen Eze_44_17 \# And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.
linen Eze_44_18 \# They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.
linen Eze_44_18 \# They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.
linen Gen_41_42 \# And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;
linen Isa_03_23 \# The glasses, and the fine linen, and the hoods, and the veils.
linen Jer_13_01 \# Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.
linen Joh_19_40 \# Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.
linen Joh_20_05 \# And he stooping down, [and looking in], saw the linen clothes lying; yet went he not in.
linen Joh_20_06 \# Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,
linen Joh_20_07 \# And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.
linen Lev_06_10 \# And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.
linen Lev_06_10 \# And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.
linen Lev_13_47 \# The garment also that the plague of leprosy is in, [whether it be] a woollen garment, or a linen garment;
linen Lev_13_48 \# Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;
linen Lev_13_52 \# He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.
linen Lev_13_59 \# This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.
linen Lev_16_04 \# He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.
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linen Lev_16_23 \# And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy [place], and shall leave them there:
linen Lev_16_32 \# And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:
linen Lev_19_19 \# Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.
linen Luk_16_19 \# There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:
linen Luk_23_53 \# And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.
linen Luk_24_12 \# Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.
linen Mar_14_51 \# And there followed him a certain young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:
linen Mar_14_52 \# And he left the linen cloth, and fled from them naked.
linen Mar_15_46 \# And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.
linen Mar_15_46 \# And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.
linen Mat_27_59 \# And when Joseph had taken the body, he wrapped it in a clean linen cloth,
linen Pro_07_16 \# I have decked my bed with coverings of tapestry, with carved [works], with fine linen of Egypt.
linen Pro_31_24 \# She maketh fine linen, and selleth [it]; and delivereth girdles unto the merchant.
linen Rev_15_06 \# And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.
linen Rev_18_12 \# The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,
linen Rev_18_16 \# And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!
linen Rev_19_08 \# And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.
linen Rev_19_08 \# And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.
linen Rev_19_14 \# And the armies [which were] in heaven followed him upon white horses, clothed in fine linen, white and clean.
lines 2Sa_08_02 \# And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.
lines Psa_16_06 \# The lines are fallen unto me in pleasant [places]; yea, I have a goodly heritage.
lowliness Eph_04_02 \# With all lowliness and meekness, with longsuffering, forbearing one another in love; lowliness Php_02_03 \# [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each
esteem other better than themselves.
plumbline Amo_07_07 \# Thus he showed me: and, behold, the Lord stood upon a wall [made] by a plumbline, with a plumbline in his hand.
plumbline Amo_07_07 \# Thus he showed me: and, behold, the Lord stood upon a wall [made] by a plumbline, with a plumbline in his hand.
plumbline Amo_07_08 \# And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:
plumbline Amo_07_08 \# And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:
ungodliness 2Ti_02_16 \# But shun profane [and] vain babblings: for they will increase unto more ungodliness.
ungodliness Rom_01_18 \# For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;
ungodliness Rom_11_26 \# And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:
ungodliness Tit_02_12 \# Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

## Three Word English Phrase Index to the KJV Bible.

comeliness and when Isa_53_02 \# For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.
comeliness was turned Dan_10_08 \# Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.
comeliness which I Eze_16_14 \# And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.
comeliness 1Co_12_23 \# And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.
comeliness Eze_27_10 \# They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.
costliness for in Rev_18_19 \# And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.
decline after many Exo_23_02 \# Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline after many to wrest [judgment]:
decline from the Deu_17_11 \# According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.
decline from the Pro_04_05 \# Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.
decline from thy Psa_119_157 \# Many [are] my persecutors and mine enemies; [yet] do I not decline from thy testimonies.
decline to her Pro_07_25 \# Let not thine heart decline to her ways, go not astray in her paths.
declined from thy Psa_119_51 \# The proud have had me greatly in derision: [yet] have I not declined from thy law.
declined from thy Psa_44_18 \# Our heart is not turned back, neither have our steps declined from thy way;
declined neither to 2Ch_34_02 \# And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left.
declined Job_23_11 \# My foot hath held his steps, his way have I kept, and not declined.
declineth and I Psa_102_11 \# My days [are] like a shadow that declineth; and I am withered like grass.
declineth I am Psa_109_23 \# I am gone like the shadow when it declineth: I am tossed up and down as the locust.
discipline and commandeth Job_36_10 \# He openeth also their ear to discipline, and commandeth that they return from iniquity.
godliness and honesty 1Ti_02_02 \# For kings, and [for] all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.
godliness brotherly kindness 2Pe_01_07 \# And to godliness brotherly kindness; and to brotherly kindness charity.
godliness but denying 2Ti_03_05 \# Having a form of godliness, but denying the power thereof: from such turn away.
godliness faith love 1Ti_06_11 \# But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.
godliness from such 1Ti_06_05 \# Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.
godliness God was 1Ti_03_16 \# And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.
godliness is profitable 1Ti_04_08 \# For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.
godliness through the 2Pe_01_03 \# According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
godliness with contentment 1Ti_06_06 \# But godliness with contentment is great gain.
godliness with good 1Ti_02_10 \# But [which becometh women professing godliness] with good works.
godliness 1Ti_04_07 \# But refuse profane and old wives' fables, and exercise thyself [rather] unto godliness.
godliness 1Ti_06_03 \# If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;
godliness 2Pe_01_06 \# And to knowledge temperance; and to temperance patience; and to patience godliness;
godliness 2Pe_03_11 \# [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,
godliness Tit_01_01 \# Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;
goodliness thereof is Isa_40_06 \# The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the field:
holiness and of Isa_63_15 \# Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?
holiness and righteousness Luk_01_75 \# In holiness and righteousness before him, all the days of our life.
holiness and the Oba_01_17 \# But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.
holiness and the Rom_06_22 \# But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.
holiness as they 2Ch_20_21 \# And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever.
holiness becometh thine Psa_93_05 \# Thy testimonies are very sure: holiness becometh thine house, 0 LORD, for ever.
holiness before God 1Th_03_13 \# To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.
holiness by the Rom_01_04 \# And declared [to be] the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:
holiness fear before Psa_96_09 \# O worship the LORD in the beauty of holiness: fear before him, all the earth.
holiness fearful in Exo_15_11 \# Who [is] like unto thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?
holiness from the Psa_110_03 \# Thy people [shall be] willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.
holiness have possessed Isa_63_18 \# The people of thy holiness have possessed [it] but a little while: our adversaries have trodden down thy sanctuary.
holiness I will Psa_108_07 \# God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.
holiness I will Psa_60_06 \# God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.
holiness in the 2Co_07_01 \# Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.
holiness not false Tit_02_03 \# The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;
holiness of the Mal_02_11 \# Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.
holiness that I Psa_89_35 \# Once have I sworn by my holiness that I will not lie unto David.
holiness that lo Amo_04_02 \# The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.
holiness the unclean Isa_35_08 \# And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

HOLINESS TO THE Exo_28_36 \# And thou shalt make a plate [of] pure gold, and grave upon it, [like] the engravings of a signet, HOLINESS TO THE LORD.

HOLINESS TO THE Exo_39_30 \# And they made the plate of the holy crown [of] pure gold, and wrote upon it a writing, [like to] the engravings of a signet, HOLINESS TO THE LORD.
holiness to the Isa_23_18 \# And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.
holiness unto the Jer_02_03 \# Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

HOLINESS UNTO THE Zec_14_20 \# In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.
holiness unto the Zec_14_21 \# Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.
holiness we had Act_03_12 \# And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?
holiness with sobriety 1Ti_02_15 \# Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.
holiness without which Heb_12_14 \# Follow peace with all [men], and holiness, without which no man shall see the Lord:
holiness 1Ch_16_29 \# Give unto the LORD the glory [due] unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.
holiness 1Th_04_07 \# For God hath not called us unto uncleanness, but unto holiness.
holiness 2Ch_31_18 \# And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:
holiness Eph_04_24 \# And that ye put on the new man, which after God is created in righteousness and true holiness.
holiness Heb_12_10 \# For they verily for a few days chastened [us] after their own pleasure; but he for [our] profit, that [we] might be partakers of his holiness.
holiness Isa_62_09 \# But they that have gathered it shall eat it and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.
holiness Jer_23_09 \# Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.
holiness Jer_31_23 \# Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, $O$ habitation of justice, [and] mountain of holiness.
holiness Psa_29_02 \# Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.
holiness Psa_30_04 \# Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his holiness.
holiness Psa_47_08 \# God reigneth over the heathen: God sitteth upon the throne of his holiness.
holiness Psa_48_01 \# A Song [and] Psalm for the sons of Korah. Great [is] the LORD, and greatly to be praised in the city of our God, [in] the mountain of his holiness.
holiness Psa_97_12 \# Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.
holiness Rom_06_19 \# I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.
incline mine ear Psa_49_04 \# I will incline mine ear to a parable: I will open my dark saying upon the harp.
Incline my heart Psa_119_36 \# Incline my heart unto thy testimonies, and not to covetousness.
Incline my heart Psa_119_36 \# Incline my heart unto thy testimonies, and not to covetousness.
Incline not my Psa_141_04 \# Incline not my heart to [any] evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.
incline our hearts 1Ki_08_58 \# That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.
incline our hearts 1Ki_08_58 \# That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.
incline thine ear Dan_09_18 \# O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

Incline thine ear Isa_37_17 \# Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.
incline thine ear Pro_02_02 \# So that thou incline thine ear unto wisdom, [and] apply thine heart to understanding;
incline thine ear Pro_04_20 \# My son, attend to my words; incline thine ear unto my sayings.
incline thine ear Psa_102_02 \# Hide not thy face from me in the day [when] I am in trouble; incline thine ear unto me: in the day [when] I call answer me speedily.
incline thine ear Psa_17_06 \# I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, [and hear] my speech.
incline thine ear Psa_45_10 \# Hearken, $\mathbf{O}$ daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;
incline thine ear Psa_71_02 \# Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.
incline thine ear Psa_88_02 \# Let my prayer come before thee: incline thine ear unto my cry;
Incline your ear Isa_55_03 \# Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, [even] the sure mercies of David.
incline your ears Psa_78_01 \# Maschil of Asaph. Give ear, O my people, [to] my law: incline your ears to the words of my mouth.
incline your heart Jos_24_23 \# Now therefore put away, [said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel.
inclined his ear Psa_116_02 \# Because he hath inclined his ear unto me, therefore will I call upon [him] as long as I live.
inclined mine ear Pro_05_13 \# And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!
inclined mine heart Psa_119_112 \#I have inclined mine heart to perform thy statutes alway, [even unto] the end.
inclined their ear Jer_07_24 \# But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.
inclined their ear Jer_07_26 \# Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers.
inclined their ear Jer_11_08 \# Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore $I$ will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.
inclined their ear Jer_17_23 \# But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction.
inclined their ear Jer_34_14 \# At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.
inclined their ear Jer_44_05 \# But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.
inclined to follow Jud_09_03 \# And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He [is] our brother.
inclined unto me Psa_40_01 \# To the chief Musician, A Psalm of David. I waited patiently for the LORD; and he inclined unto me, and heard my cry.
inclined your ear Jer_25_04 \# And the LORD hath sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear.
inclined your ear Jer_35_15 \# I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers:
but ye have not inclined your ear, nor hearkened unto me.
inclineth unto death Pro_02_18 \# For her house inclineth unto death, and her paths unto the dead.
line and made Psa_78_55 \# He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.
line and righteousness Isa_28_17 \# Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.
line and thou Amo_07_17 \# Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.
line casting them 2Sa_08_02 \# And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.
line he fitteth Isa_44_13 \# The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.
line he hath Lam_02_08 \# The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.
line here a Isa_28_10 \# For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little:
line here a Isa_28_13 \# But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
line in his Eze_47_03 \# And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.
line in his Zec_02_01 \# I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand.
line in the Jos_02_21 \# And she said, According unto your words, so [be] it. And she sent them away, and they departed: and she bound the scarlet line in the window.
line is gone Psa_19_04 \# Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,
line line upon Isa_28_10 \# For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little:
line line upon Isa_28_13 \# But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
line of confusion Isa_34_11 \# But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.
line of flax Eze_40_03 \# And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.
line of Samaria 2Ki_21_13 \# And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as [a man] wipeth a dish, wiping [it], and turning [it] upside down.
line of scarlet Jos_02_18 \# Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.
line of things 2Co_10_16 \# To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.
line of thirty 1Ki_07_23 \# And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.
line of thirty $2 \mathrm{Ch} \_04 \_02$ \# Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.
line of twelve 1Ki_07_15 \# For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.
line shall be Zec_01_16 \# Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.
line shall yet Jer_31_39 \# And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.
line they shall Isa_34_17 \# And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.
line to keep 2Sa_08_02 \# And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.
line upon it Job_38_05 \# Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?
line upon line Isa_28_10 \# For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little:
line upon line Isa_28_10 \# For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little:
line upon line Isa_28_13 \# But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
line upon line Isa_28_13 \# But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
lineage of David Luk_02_04 \# And Joseph also went up from Galilee, out of the city of Nazareth, into

Judaea, unto the city of David, which is called Bethlehem; [because he was of the house and lineage of David:]
linen an hundred Exo_38_09 \# And he made the court: on the south side southward the hangings of the court [were of] fine twined linen, an hundred cubits:
linen and all 1Ch_15_27 \# And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.
linen and blue Exo_26_01 \# Moreover thou shalt make the tabernacle [with] ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work shalt thou make them.
linen and blue Exo_36_08 \# And every wise hearted man among them that wrought the work of the tabernacle made ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work made he them.
linen and blue Exo_39_29 \# And a girdle [of] fine twined linen, and blue, and purple, and scarlet, [of] needlework; as the LORD commanded Moses.
linen and coral Eze_27_16 \# Syria [was] thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and agate.
linen and fared Luk_16_19 \# There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:
linen and goats' Exo_25_04 \# And blue, and purple, and scarlet, and fine linen, and goats' [hair],
linen and goats' Exo_35_06 \# And blue, and purple, and scarlet, and fine linen, and goats' [hair],
linen and goats' Exo_35_23 \# And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].
linen and goodly Exo_39_28 \# And a mitre [of] fine linen, and goodly bonnets [of] fine linen, and linen breeches [of] fine twined linen,
linen and having Rev_15_06 \# And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.
linen and I Eze_16_10 \# I clothed thee also with broidered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.
linen and in 2Ch_02_14 \# The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.
linen and laid Luk_23_53 \# And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.
linen and laid Mar_15_46 \# And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.
breeches [of] fine twined linen,
linen and of Exo_35_35 \# Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.
linen and purple Est_01_06 \# [Where were] white, green, and blue, [hangings], fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds [were of] gold and silver, upon a pavement of red, and blue, and white, and black, marble.
linen and purple Est_08_15 \# And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.
linen and purple Rev_18_12 \# The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,
linen and purple Rev_18_16 \# And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!
linen and put Gen_41_42 \# And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;
linen and said Eze_10_02 \# And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.
linen and selleth Pro_31_24 \# She maketh fine linen, and selleth [it]; and delivereth girdles unto the merchant.
linen and silk Eze_16_13 \# Thus wast thou decked with gold and silver; and thy raiment [was of] fine linen, and silk, and broidered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.
linen and the Isa_03_23 \# The glasses, and the fine linen, and the hoods, and the veils.
linen and their Exo_27_18 \# The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.
linen and thou Exo_28_39 \# And thou shalt embroider the coat of fine linen, and thou shalt make the mitre [of] fine linen, and thou shalt make the girdle [of] needlework.
linen and thou Exo_28_39 \# And thou shalt embroider the coat of fine linen, and thou shalt make the mitre [of] fine linen, and thou shalt make the girdle [of] needlework.
linen and took Mar_15_46 \# And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.
linen and twenty Exo_38_18 \# And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.
linen and woollen Lev_19_19 \# Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen
come upon thee.
linen and wrought 2Ch_03_14 \# And he made the veil [of] blue, and purple, and crimson, and fine linen, and wrought cherubims thereon.
linen as the Exo_39_05 \# And the curious girdle of his ephod, that [was] upon it, [was] of the same, according to the work thereof; [of] gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.
linen bonnets upon Eze_44_18 \# They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.
linen breeches of Exo_39_28 \# And a mitre [of] fine linen, and goodly bonnets [of] fine linen, and linen breeches [of] fine twined linen,
linen breeches shall Lev_06_10 \# And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.
linen breeches to Exo_28_42 \# And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:
linen breeches upon Eze_44_18 \# They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.
linen breeches upon Lev_16_04 \# He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.
linen clean and Rev_19_08 \# And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.
linen cloth and Mar_14_52 \# And he left the linen cloth, and fled from them naked.
linen cloth cast Mar_14_51 \# And there followed him a certain young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:
linen cloth Mat_27_59 \# And when Joseph had taken the body, he wrapped it in a clean linen cloth,
linen clothes but Joh_20_07 \# And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.
linen clothes even Lev_16_32 \# And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:
linen clothes laid Luk_24_12 \# Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.
linen clothes lie Joh_20_06 \# Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,
linen clothes lying Joh_20_05 \# And he stooping down, [and looking in], saw the linen clothes lying; yet went he not in.
linen clothes with Joh_19_40 \# Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.
linen coat and Lev_16_04 \# He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.
linen either in Lev_13_59 \# This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.
linen ephod 1Sa_02_18 \# But Samuel ministered before the LORD, [being] a child, girded with a linen ephod.
linen ephod 1Sa_22_18 \# And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.
linen ephod 2Sa_06_14 \# And David danced before the LORD with all [his] might; and David [was] girded with a linen ephod.
linen garment and Lev_06_10 \# And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.
linen garment Lev_13_47 \# The garment also that the plague of leprosy is in, [whether it be] a woollen garment, or a linen garment;
linen garments and Eze_44_17 \# And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.
linen garments which Lev_16_23 \# And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy [place], and shall leave them there:
linen girdle and Jer_13_01 \# Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.
linen girdle and Lev_16_04 \# He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.
linen having cymbals 2Ch_05_12 \# Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:]
linen is the Rev_19_08 \# And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.
linen mitre shall Lev_16_04 \# He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.
linen of an Exo_27_09 \# And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:
linen of cunning Exo_26_31 \# And thou shalt make a veil [of] blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:
linen of Egypt Pro_07_16 \# I have decked my bed with coverings of tapestry, with carved [works], with fine linen of Egypt.
linen of needlework Exo_36_37 \# And he made an hanging for the tabernacle door [of] blue, and purple, and scarlet, and fine twined linen, of needlework;
linen of the 1Ch_04_21 \# The sons of Shelah the son of Judah [were], Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea,
linen of woven Exo_39_27 \# And they made coats [of] fine linen [of] woven work for Aaron, and for his sons,
linen or any Lev_13_52 \# He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.
linen or of Lev_13_48 \# Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;
linen saying Take Eze_10_06 \# And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.
linen shalt thou Exo_28_15 \# And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; [of] gold, [of] blue, and [of] purple, and [of] scarlet, and [of] fine twined linen, shalt thou make it.
linen together Deu_22_11 \# Thou shalt not wear a garment of divers sorts, [as] of woollen and linen together.
linen which had Eze_09_03 \# And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his side;
linen which had Eze_09_11 \# And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, saying, $I$ have done as thou hast commanded me.
linen which was Dan_12_06 \# And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?
linen which was Dan_12_07 \# And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.
linen white and Rev_19_14 \# And the armies [which were] in heaven followed him upon white horses, clothed in fine linen, white and clean.
linen who took Eze_10_07 \# And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.
linen whose loins Dan_10_05 \# Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:
linen with a Eze_09_02 \# And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.
linen with broidered Eze_27_07 \# Fine linen with broidered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.
linen with cherubims Exo_36_35 \# And he made a veil [of] blue, and purple, and scarlet, and fine twined linen: [with] cherubims made he it of cunning work.
linen with cunning Exo_28_06 \# And they shall make the ephod [of] gold, [of] blue, and [of] purple, [of] scarlet, and fine twined linen, with cunning work.
linen with cunning Exo_39_03 \# And they did beat the gold into thin plates, and cut [it into] wires, to work [it] in the blue, and in the purple, and in the scarlet, and in the fine linen, [with] cunning work.
linen wrought with Exo_26_36 \# And thou shalt make an hanging for the door of the tent, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework.
linen wrought with Exo_27_16 \# And for the gate of the court [shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.
linen yarn at 1Ki_10_28 \# And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.
linen yarn at 2Ch_01_16 \# And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.
linen yarn the 1Ki_10_28 \# And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.
linen yarn the 2Ch_01_16 \# And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.
linen 1Ch_15_27 \# And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.
linen Exo_28_05 \# And they shall take gold, and blue, and purple, and scarlet, and fine linen.
linen Exo_28_08 \# And the curious girdle of the ephod, which [is] upon it, shall be of the same, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen.
linen Exo_35_25 \# And all the women that were wise hearted did spin with their hands, and brought that which they had spun, [both] of blue, and of purple, [and] of scarlet, and of fine linen.
linen Exo_38_16 \# All the hangings of the court round about [were] of fine twined linen.
linen Exo_38_23 \# And with him [was] Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.
linen Exo_39_02 \# And he made the ephod [of] gold, blue, and purple, and scarlet, and fine twined linen.
linen Exo_39_08 \# And he made the breastplate [of] cunning work, like the work of the ephod; [of] gold, blue, and purple, and scarlet, and fine twined linen.
linen Exo_39_24 \# And they made upon the hems of the robe pomegranates [of] blue, and purple, and scarlet, [and] twined [linen].
linen Exo_39_28 \# And a mitre [of] fine linen, and goodly bonnets [of] fine linen, and linen breeches [of] fine twined linen,
lines are fallen Psa_16_06 \# The lines are fallen unto me in pleasant [places]; yea, I have a goodly heritage.
lines measured he 2Sa_08_02 \# And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.
lowliness and meekness Eph_04_02 \# With all lowliness and meekness, with longsuffering, forbearing one another in love;
lowliness of mind Php_02_03 \# [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.
plumbline in his Amo_07_07 \# Thus he showed me: and, behold, the Lord stood upon a wall [made] by a plumbline, with a plumbline in his hand.
plumbline in the Amo_07_08 \# And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:
plumbline Then said Amo_07_08 \# And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:
plumbline with a Amo_07_07 \# Thus he showed me: and, behold, the Lord stood upon a wall [made] by a plumbline, with a plumbline in his hand.
ungodliness and unrighteousness Rom_01_18 \# For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;
ungodliness and worldly Tit_02_12 \# Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;
ungodliness from Jacob Rom_11_26 \# And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:
ungodliness 2Ti_02_16 \# But shun profane [and] vain babblings: for they will increase unto more ungodliness.

Bible Phrases for Individual word studies
decline after many Exo_23_02
godliness brotherly kindness 2Pe_01_07
holiness becometh thine house Psa_93_05
holiness before god 1Th_03_13
holiness from Psa_110_03
holiness unto Jer_02_03
holiness unto Zec_14_20
holiness with sobriety 1Ti_02_15
incline my heart unto thy testimonies PSA119 -:36
incline not my heart Psa_141_04
incline thine ear Dan_09_18
incline thine ear Isa_37_17
incline thine ear Psa_45_10
incline thine ear unto me Psa_102_02
incline thine ear unto me Psa_17_06
incline thine ear unto me Psa_71_02
incline thine ear unto my cry Psa_88_02
incline thine ear unto my sayings Pro_04_20
incline your ear Isa_55_03
incline your ears Psa_78_01
incline your heart unto Jos_24_23
line shall be stretched forth upon jerusalem Zec 01 _16
line upon it Job_38_05
line upon line Isa_28_10
line upon line Isa_28_10
line upon line Isa_28_13
line upon line Isa_28_13
linen breeches Exo_39_28
linen breeches upon his flesh Lev_16_04
linen cloth Mar_14_52
linen cloth cast about Mar_14_51
linen clothes Joh_20_07
linen clothes Lev_16_32
linen clothes laid by themselves Luk_24_12
linen clothes lie Joh_20_06
linen clothes lying Joh_20_05
linen clothes with Joh_19_40
linen ephod 1Sa_02_18
linen ephod 1Sa_22_18
linen ephod 2Sa_06_14
linen garment Lev_13_47
linen garments Lev_16_23
linen girdle Jer_13_01
linen girdle Lev_16_04
linen mitre shall he be attired Lev_16_04
linen together Deu_22_11
linen yarn 1Ki_10_28
linen yarn 2Ch_01_16
linen yarn at 1Ki_10_28
linen yarn at 2Ch_01_16
lines are fallen unto me Psa_16_06
decline EXO 023002 Thou shalt not follow a multitude <07227 +rab > to [ do ] evil < $07451+\mathrm{ra}<>$; neither $<03808+$ lo \gg shalt thou speak <06030 + in a cause <07379 +riyb > to \{decline \} <05186 +natah > after <00310 $+>$ achar > many <07227 +rab > to wrest <05186 +natah > [ judgment ] : decline DEU 017011 According <05921 + to the sentence <06310 +peh > of the law <08451 +towrah > which <00834 +> aher > they shall teach <03384 + yarah > thee, and according <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell $<00559+>$ amar > thee , thou shalt do $<06213+$ : thou shalt not $\{$ decline $\}<05493+$ cuwr $>$ from the sentence $<01697+$ dabar > which <00834 +>aher > they shall shew <05046 +nagad > thee, [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , nor [ to ] the left <08040 +s@mo>wl > . holiness EXO 015011 Who <04310 +miy > [ is ] like <03644 +k @ mow > unto thee, O LORD <03068 +Y @hovah >, among the gods <00410 +>el > ? who $<04310+$ miy > [ is ] like < $03644+\mathrm{k} @$ mow > thee, glorious < $00142+>$ adar > in $\{$ holiness \} <06944 +qodesh > , fearful <03372 +yare\gg [ in ] praises <08416 +t @hillah > , doing <06213 + wonders <06382 +pele\gg ? HOLINESS EXO 028036 And thou shalt make <06213 + a plate <06731 +tsiyts > [ of ] pure < $02889+$ tahowr > gold <02091 +zahab > , and grave <06605 +pathach > upon it , [ like ] the engravings <06603 + pittuwach > of a signet <02368 +chowtham > , \{HOLINESS \} <06944 +qodesh > TO THE LORD <03068 +Y @hovah > . HOLINESS EXO 039030 And they made <06213 + the plate <06731 +tsiyts > of the holy <06944 +qodesh > crown <05145 + nezer > [ of ] pure <02889 +tahowr > gold <02091 +zahab > , and wrote <03789 +kathab > upon it a writing <04385 +miktab > , [ like to ] the engravings <06603 + pittuwach > of a signet <02368 +chowtham > , \{HOLINESS\} <06944 +qodesh > TO THE LORD <03068 +Y @hovah > . linen GEN 041042 And Pharaoh $<06547+$ Par took <05493 +cuwr > off his ring <02885 +tabba from his hand <03027 +yad > , and put <05414 +nathan > it upon Joseph s <03130 + Yowceph > hand <03027 +yad > , and arrayed <03847 +labash > him in vestures <00899 +beged > of fine $\{$ linen $\}<08336+$ shesh > , and put <07760 +suwm > a gold <02091 +zahab > chain <07242 +rabiyd > about <05921 + his neck <06677 +tsavva>r > ; linen EXO 025004 And blue <08504 $+t @$ keleth > , and purple <00713 +>argaman > , and scarlet <08144 +shaniy > , and fine \{linen \} <08336 +shesh > , and goats $<05795+$ [ hair ] , linen EXO 026001 . Moreover thou shalt make $<06213+$ the tabernacle $<04908$ +mishkan > [ with ] ten <06235 + curtains <03407 +y@riy [ of ] fine twined <07806 +shazar> \{linen $\}<08336$ + shesh > , and blue <08504 $+\mathrm{t} @$ keleth > , and purple <00713 +>argaman > , and scarlet : [ with ] cherubims <03742 +k @ruwb > of cunning <02803 +chashab > work <04639 +ma shalt thou make <06213 + them . linen EXO 026031 . And thou shalt make <06213 + a vail <06532 +poreketh > [ of ] blue <08504 +t @ keleth > , and purple <00713 +> argaman >, and scarlet, and fine twined <07806 +shazar > \{linen\} <08336 +shesh > of cunning $<02803+$ chashab > work <04639 +ma : with cherubims <03742 +k @ ruwb > shall it be made <06213 + : linen EXO 026036 And thou shalt make <06213 + an hanging <04539 + macak > for the door <06607 +pethach > of the tent <00168 +>ohel > , [ of ] blue <08504 +t @keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > \{linen\} <08336 +shesh > , wrought <04639 +ma with needlework. linen EXO 027 009 . And thou shalt make <06213 + the court <02691 +chatser > of the tabernacle <04908 +mishkan > : for the south <05045 +negeb > side < $06285+$ pe>ah > southward < $08486+$ teyman > [ there shall be ] hangings <07050 $+q e l a<>$ for the court <02691 +chatser > [ of ] fine twined <07806 +shazar > \{linen $\}<08336+$ shesh >of an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > for one <00259 +>echad > side : linen EXO 027016 And for the gate $<08179+$ sha of the court <02691 +chatser > [ shall be ] an hanging <04539 +macak > of twenty <06242 + cubits <00520 +>ammah >, [ of ] blue <08504 +t@keleth > , and purple <00713 $+>$ argaman > , and scarlet, and fine twined <07806 +shazar > \{linen\} <08336 +shesh > , wrought with needlework $\langle 07551+$ raqam $>:$ [ and ] their pillars $<05982+$ [ shall be ] four <00702 $+>$ arba $\langle>$, and their sockets <00134 +>eden > four <00702 +>arba<>. linen EXO 027018 The length <00753 +> orek > of the court $<02691+$ chatser > [ shall be ] an hundred <03967 +me>ah > cubits <00520 +>ammah > , and the breadth <07341 +rochab > fifty <02572 +chamishshiym > every where <00834 +> aher > , and the height <06967 +qowmah > five $<02568+$ chamesh > cubits <00520 +>ammah > [ of ] fine twined <07806 +shazar > \{linen \} <08336 +shesh > , and their sockets <00134 +>eden > [ of ] brass <05178 +n@chosheth > . linen EXO 028005 And they shall take <03947 +laqach > gold <02091 +zahab > , and blue <08504 +t @ keleth > , and purple <00713 +>argaman > , and scarlet, and fine $\{$ linen $\}<08336+$ shesh > . linen EXO 028006 . And they shall make <06213 + the ephod <00646 +>ephowd > [ of ] gold <02091 +zahab > , [ of ] blue <08504 +t @keleth > , and [ of ] purple <00713 +>argaman >, [ of ] scarlet, and fine twined <07806 +shazar > \{linen\} <08336 +shesh >, with cunning <02803 +chashab > work <04639 +ma. linen EXO 028008 And the curious girdle <02805 +chesheb > of the ephod <00642 +> ephuddah > , which <00834 +>aher > [ is ] upon it, shall be of the same , according to the work $<04639+$ ma thereof ; [ even of ] gold <02091 +zahab > , [ of ] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > \{linen \} <08336 +shesh > . linen EXO 028015 . And thou shalt make <06213 + the breastplate <02833 +choshen > of judgment <04941 + mishpat > with cunning
$<02803+$ chashab > work <04639 +ma ; after the work < $04639+$ ma of the ephod <00646 +>ephowd > thou shalt make <06213 + it ; [ of ] gold <02091 +zahab > , [ of ] blue <08504 +t @keleth > , and [ of ] purple <00713 +>argaman > , and [ of ] scarlet, and [ of ] fine twined <07806 +shazar > \{linen \} <08336 +shesh > , shalt thou make <06213 + it . linen EXO 028039 And thou shalt embroider <07660 +shabats > the coat <03801 $+\mathrm{k} @$ thoneth $>$ of fine linen <08336 +shesh > , and thou shalt make <06213 + the mitre <04701 + mitsnepheth > [ of ] fine $\{$ linen $\}<08336+$ shesh > , and thou shalt make <06213 + the girdle < $73>$ [ of ] needlework $<07551$ +raqam > . linen EXO 028039 And thou shalt embroider <07660 +shabats > the coat <03801 +k @thoneth > of fine $\{$ linen $\}<08336+$ shesh > , and thou shalt make $<06213+$ the mitre $<04701+$ mitsnepheth $>$ [ of ] fine linen $<08336+$ shesh > , and thou shalt make <06213 + the girdle <73> [ of ] needlework <07551 +raqam > . linen EXO 028042 And thou shalt make <06213 + them \{linen\} <00906 +bad > breeches <04370 +miknac > to cover $<03680+$ kacah > their nakedness <06172 + ; from the loins <04975 + mothen > even unto the thighs <03409 + yarek > they shall reach <01961 +hayah > : linen EXO 035006 And blue <08504 $+\mathrm{t} @$ keleth > , and purple $<00713+>$ argaman > , and scarlet, and fine $\{$ linen $\}<08336+$ shesh > , and goats <05795 + [ hair ], linen EXO 035023 And every <03605 +kol > man <00376 +>iysh > , with whom <00834 +> aher > was found <04672 + matsa\gg blue <08504 + t @ keleth > , and purple <00713 +>argaman >, and scarlet, and fine \{linen\} <08336 + shesh > , and goats <05795 + [ hair ], and red <00119 +>adam > skins <05785 + of rams <00352 +>ayil > , and badgers $<08476+$ tachash $>$ skins $<05785+$, brought $\langle 00935$ +bow $\gg$ [ them ] . linen EXO 035025 And all $<03605+\mathrm{kol}>$ the women $<00802+>$ ishshah $>$ that were wise $<02450+$ chakam > hearted $<03820+$ leb $>$ did spin <02901 +tavah > with their hands <03027 +yad > , and brought <00935 +bow>> that which they had spun $<04299$ +matveh > , [ both ] of blue <08504 +t @keleth > , and of purple <00713 +>argaman > , [ and ] of scarlet , and of fine $\{$ linen $\}<08336+$ shesh > . linen EXO 035035 Them hath he filled <04390 +male>> with wisdom $<02451+$ chokmah > of heart <03820 +leb > , to work <06213 + all <03605 +kol > manner <03605 +kol > of work <04399 $+\mathrm{m} @ l \mathrm{a}>\mathrm{kah}>$, of the engraver <02796 +charash > , and of the cunning <02803 +chashab > workman <02803 +chashab > , and of the embroiderer <07551 +raqam > , in blue <08504 +t @ keleth > , and in purple <00713 +>argaman > , in scarlet, and in fine $\{$ linen $\}<08336+$ shesh > , and of the weaver <00707 +>arag > , [ even ] of them that do <06213 + any <03605 +kol > work <04399 +m@la>kah >, and of those that devise $<02803$ +chashab > cunning <04284 +machashabah > work. linen EXO 036008 . And every <03605 +kol > wise $<02450+$ chakam > hearted <03820 +leb > man among them that wrought <06213 + the work <04399 $+\mathrm{m} @ l \mathrm{la}>\mathrm{kah}>$ of the tabernacle <04908 +mishkan > made $<06213+$ ten $<06235+$ curtains <03407 +y @riy [ of ] fine twined <07806 +shazar > \{linen \} <08336 +shesh > , and blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet : [ with ] cherubims <03742 +k@ruwb > of cunning <02803 +chashab > work <04639 +ma made <06213 + he them. linen EXO 036035 . And he made <06213 + a vail <06532 +poreketh > [ of ] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > \{linen \} $<08336+$ shesh > : [ with ] cherubims <03742 $+\mathrm{k} @$ ruwb > made <06213 + he it of cunning <02803 +chashab > work $<04639+$ ma . linen EXO 036037 And he made $<06213+$ an hanging <04539 + macak $>$ for the tabernacle $<00168+>$ ohel > door <06607 +pethach > [ of ] blue <08504 +t @ keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > \{linen\} <08336 +shesh > , of needlework <07551 +raqam > ; linen EXO 038009 . And he made <06213 + the court <02691 +chatser > : on the south <05045 + negeb > side $<06285$ + pe>ah > southward <08486 +teyman > the hangings <07050 +qela<> of the court <02691 +chatser > [ were of ] fine twined <07806 +shazar > \{linen\} <08336 +shesh > , an hundred <03967 +me>ah > cubits <00520 +>ammah $>$ : linen EXO 038016 All <03605 +kol > the hangings <07050 +qela < > of the court <02691 +chatser > round $<05439$ +cabiyb > about [ were ] of fine twined <07806 +shazar> \{linen \} <08336 +shesh >. linen EXO 038018 And the hanging $<04539+$ macak $>$ for the gate $<08179+$ sha of the court $<02691+$ chatser $>$ [ was ] needlework $<07551$ raqam > , [ of ] blue <08504 + t @keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined $<07806+$ shazar $>\{$ linen $\}<08336+$ shesh > : and twenty $<06242+$ cubits $<00520+>$ ammah $>$ [ was ] the length <00753 +>orek > , and the height <06967 +qowmah > in the breadth <07341 +rochab > [ was ] five $<02568+$ chamesh > cubits <00520 +>ammah > , answerable <05980 + to the hangings <07050 +qela<> of the court <02691 +chatser > . linen EXO 038023 And with him [ was ] Aholiab <00171 +>Oholiy>ab > , son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > , an engraver <02796 +charash > , and a cunning <02803 +chashab > workman <02803 +chashab > , and an embroiderer <07551 +raqam > in blue <08504 +t @keleth > , and in purple <00713 +>argaman > , and in scarlet , and fine $\{$ linen $\}<08336+$ shesh > . linen EXO 039002 And he made <06213 + the ephod <00646 +>ephowd > [ of ] gold <02091 + zahab > , blue <08504 +t@keleth > , and purple <00713 +>argaman >, and scarlet, and fine twined <07806 +shazar > \{linen \}<08336 +shesh > . linen EXO 039003 And they did beat <07554 +raqa<> the gold <02091 +zahab > into thin plates <06341 + pach > , and cut <07112 +qatsats > [ it into ] wires <06616
+pathiyl > , to work <06213 + [ it ] in the blue <08504 +t@keleth > , and in the purple <00713 +>argaman > , and in the scarlet, and in the fine $\{$ linen $\}<08336+$ shesh > , [ with ] cunning <02803 +chashab > work <04639 +ma . linen EXO 039005 And the curious girdle <02805 +chesheb > of his ephod <00642 +>ephuddah > , that [ was ] upon it, [ was ] of the same, according to the work <04639 +ma thereof; [ of ] gold <02091 +zahab >, blue $<08504+$ t @ keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > \{linen \} $<08336+$ shesh > ; as the LORD <03068 + Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . linen EXO 039008 And he made <06213 + the breastplate <02833 +choshen > [ of ] cunning <02803 +chashab > work <04639 +ma , like the work <04639 +ma of the ephod <00646 +>ephowd > ; [ of ] gold <02091 +zahab > , blue <08504 + t @keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > \{linen\} <08336 +shesh > . linen EXO 039024 And they made <06213 + upon the hems <07757 +shuwl > of the robe $<04598+\mathrm{m} @$ pomegranates $<07416+$ rimmown $>$ [ of ] blue <08504 + t @keleth $>$, and purple <00713 $+>$ argaman > , and scarlet, [ and ] twined <07806 +shazar > [ \{linen\} ]. linen EXO 039027 And they made $<06213+$ coats <03801 +k @ thoneth > [ of ] fine $\{$ linen $\}<08336+$ shesh > [ of ] woven <00707 +>arag > work $<04639$ +ma for Aaron <00175 +>Aharown > , and for his sons <01121 +ben > , linen EXO 039028 And a mitre $<04701+$ mitsnepheth > [ of ] fine linen <08336 +shesh > , and goodly <06287 +p@>er > bonnets <04021 +migba [ of ] fine linen <08336 +shesh > , and linen <00906 +bad > breeches <04370 +miknac > [ of ] fine twined <07806 +shazar > \{linen $\}<08336+$ shesh > , linen EXO 039028 And a mitre <04701 +mitsnepheth > [ of ] fine linen <08336 +shesh >, and goodly <06287 +p@>er>bonnets <04021 +migba [ of ] fine linen <08336 +shesh > , and $\{$ linen $\}<00906+$ bad > breeches <04370 +miknac > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , linen EXO 039028 And a mitre <04701 +mitsnepheth > [ of ] fine linen <08336 +shesh > , and goodly <06287 +p@>er>bonnets <04021 +migba [ of ] fine \{linen\} <08336 +shesh >, and linen <00906 +bad > breeches <04370 +miknac > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , linen EXO 039 028 And a mitre <04701 + mitsnepheth > [ of ] fine $\{$ linen $\}<08336+$ shesh > , and goodly <06287 $+\mathrm{p} @>\mathrm{er}>$ bonnets <04021 +migba [ of ] fine linen <08336 +shesh > , and linen <00906 +bad > breeches <04370 +miknac > [ of ] fine twined <07806 +shazar > linen <08336 +shesh >, linen EXO 039029 And a girdle <73> [ of ] fine twined <07806 +shazar > \{linen $\}<08336+$ shesh > , and blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet, [ of ] needlework <07551 +raqam > ; as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . linen LEV 006010 And the priest <03548 +kohen > shall put $<03847$ +labash > on his linen <00906 +bad > garment <04055 +mad > , and his \{linen\} <00906 +bad > breeches $<04370$ +miknac > shall he put <03847 +labash > upon his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +> aher > the fire <00784 +>esh > hath consumed <00398 +>akal > with the burnt <05930 + offering on <05921 + the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > . linen LEV 006010 And the priest <03548 +kohen $>$ shall put <03847 +labash > on his $\{$ linen $\}<00906+$ bad > garment <04055 +mad > , and his linen <00906 +bad $>$ breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <00784 +>esh > hath consumed $<00398+>$ akal > with the burnt <05930 + offering on <05921 + the altar <04196 +mizbeach >, and he shall put $<07760+$ suwm > them beside <00681 +>etsel > the altar <04196 + mizbeach > . linen LEV 013047 . The garment $<00899+$ beged $>$ also that the plague $<05061+$ nega < > of leprosy < $06883+$ tsara is in , [ whether it be ] a woollen <06785 +tsemer > garment <00899 +beged > , or <00176 +>ow > a \{linen\} <06593 +pishteh > garment <00899 +beged > ; linen LEV 013048 Whether <00176 +>ow > [ it be ] in the warp <08359 +sh@ thiy > , or $\langle 00176+>$ ow $>$ woof $<06154+$; of $\{$ linen $\}<06593+$ pishteh $>$, or $\langle 00176+>$ ow $>$ of woollen $<06785$ +tsemer > ; whether <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in any <03605 +kol > thing <04399 $+\mathrm{m} @ l \mathrm{l}>\mathrm{kah}>$ made <04399 +m@la>kah > of skin < $05785+$; linen LEV 013052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , whether <00176 +>ow > warp <08359 +sh@ thiy > or <00176 +>ow > woof <06154 + , in woollen <06785 +tsemer > or <00176 +>ow > in \{linen\} <06593 +pishteh > , or $<00176+>$ ow > any <03605 +kol> thing <03627 +k @liy > of skin <05785 + , wherein <00834 +>aher > the plague $<05061+$ nega $<>$ is : for it [ is ] a fretting <03992 + ma>ar > leprosy $<06883+$ tsara ; it shall be burnt $<08313+$ saraph > in the fire <00784 +> esh > . linen LEV 013059 This <02063 +zo>th > [ is ] the law <08451 + towrah > of the plague <05061 +nega<> of leprosy <06883 +tsara in a garment <00899 +beged > of woollen $<06785+$ tsemer > or <00176 +>ow > \{linen\} <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@ thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > any <03605 +kol> thing <03627 +k@liy > of skins $<05785+$, to pronounce it clean <02891 +taher > , or <00176 $+>$ ow $>$ to pronounce it unclean <02930 +tame>> . linen LEV 016004 He shall put <03847 +labash > on the holy <06944 +qodesh > linen <00906 +bad $>$ coat <03801+k@thoneth > , and he shall have <01961 +hayah > the linen <00906 +bad > breeches <04370
+miknac > upon his flesh <01320 + basar > , and shall be girded <02296 +chagar > with a linen <00906 +bad > girdle <73> , and with the $\{$ linen $\}<00906+$ bad > mitre <04701 +mitsnepheth > shall he be attired <06801 +tsanaph > : these <01992 +hem > [ are ] holy <06944 +qodesh > garments <00899 +beged > ; therefore shall he wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and [ so ] put <03847 +labash > them on . linen LEV 016004 He shall put <03847 +labash > on the holy <06944 +qodesh > linen <00906 +bad > coat <03801 +k @thoneth > , and he shall have <01961 +hayah > the linen <00906 +bad > breeches <04370 +miknac > upon his flesh <01320 +basar > , and shall be girded <02296 +chagar > with a \{linen \} <00906 +bad > girdle <73> , and with the linen <00906 +bad > mitre <04701 + mitsnepheth > shall he be attired <06801 +tsanaph > : these <01992 +hem > [ are ] holy <06944 +qodesh > garments <00899 +beged > ; therefore shall he wash $<07364$ +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and [ so ] put <03847 +labash > them on . linen LEV 016004 He shall put <03847 +labash > on the holy <06944 +qodesh > linen <00906 +bad > coat $<03801+\mathrm{k}$ @ thoneth > , and he shall have <01961 +hayah > the $\{$ linen $\}<00906+$ bad > breeches <04370 +miknac > upon his flesh <01320 +basar > , and shall be girded <02296 +chagar > with a linen <00906 +bad > girdle <73> , and with the linen <00906 +bad > mitre <04701 + mitsnepheth > shall he be attired <06801 +tsanaph > : these <01992 +hem > [ are ] holy <06944 +qodesh > garments <00899 +beged > ; therefore shall he wash $<07364$ +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and [ so ] put <03847 +labash > them on . linen LEV 016004 He shall put <03847 +labash > on the holy <06944 +qodesh > \{linen \} <00906 +bad > coat <03801 +k @thoneth > , and he shall have <01961 +hayah > the linen <00906 +bad > breeches <04370 +miknac > upon his flesh <01320 +basar > , and shall be girded <02296 +chagar > with a linen <00906 +bad > girdle <73> , and with the linen <00906 +bad > mitre <04701 +mitsnepheth > shall he be attired <06801 +tsanaph > : these <01992 +hem > [ are ] holy <06944 +qodesh > garments <00899 +beged > ; therefore shall he wash $<07364$ +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and [ so ] put <03847 +labash > them on . linen LEV 016023 And Aaron <00175 +>Aharown > shall come <00935 +bow>> into <00413 +>el> the tabernacle <00168 +>ohel > of the congregation, and shall put <06584 +pashat >off the $\{$ linen $\}<00906+$ bad $>$ garments <00899 +beged > , which <00834 +> aher > he put <03847 +labash > on when he went <00935 +bow>> into <00413 +>el > the holy <06944 +qodesh > [ place ] , and shall leave <03241 +Yaniym > them there <08033 +sham > : linen LEV 016032 And the priest <03548 +kohen > , whom <00834 +> aher > he shall anoint <04886 +mashach > , and whom <00834 +>aher > he shall consecrate to minister in the priest s <03547 +kahan > office in his father s <1> stead <08478 + tachath > , shall make the atonement <03722 +kaphar > , and shall put <03847 +labash > on the $\{$ linen $\}<00906+$ bad > clothes <00899 +beged > , [ even ] the holy <06944 +qodesh > garments $<00899$ +beged > : linen LEV 019019 . Ye shall keep <08104 +shamar > my statutes <02708 +chuqqah >. Thou shalt not let thy cattle <00929 +b@hemah > gender <07250 +raba<> with a diverse <03610 +kil>ayim > kind : thou shalt not sow <02232 +zara<> thy field <07704 +sadeh > with mingled <03610 +kil>ayim > seed : neither <03808 +lo>> shall a garment <00899 +beged > mingled <03610 +kil>ayim > of \{linen\} <08162 +sha and woollen < 08162 +sha come < 05927 + upon thee. linen DEU 022011 Thou shalt not wear <03847 +labash > a garment <08162 + sha of divers <08162 + sha sorts, [ as ] of woollen <06785 +tsemer > and \{linen\} <06593 + pishteh $>$ together <03162 +yachad > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

comeliness ^ 1Co_12_23 / comeliness /^
comeliness ^ Eze_27_10 / comeliness /^
comeliness ^ Isa_53_02 / comeliness /^ and when we shall see him, [there is] no beauty that we should desire him.
comeliness ${ }^{\wedge}$ Dan_10_08 / comeliness /^was turned in me into corruption, and I retained no strength.
comeliness ^ Eze_16_14 / comeliness /^ which I had put upon thee, saith the Lord GOD.
costliness ^ Rev_18_19 / costliness /^for in one hour is she made desolate.
decline ^ Exo_23_02 / decline /^after many to wrest [judgment]:
decline ^ Deu_17_11 / decline /^from the sentence which they shall show thee, [to] the right hand, nor [to] the left.
decline ^ Pro_04_05 / decline /^from the words of my mouth.
decline ^ Psa_119_157 / decline /^from thy testimonies.
decline ^ Pro_07_25 / decline /^to her ways, go not astray in her paths.
declined ^ Job_23_11 / declined /^
declined ^ Psa_119_51 / declined /^from thy law.
declined ^ ${ }^{\wedge}$ Psa_44_18 / declined /^from thy way;
declined ^ 2Ch_34_02 / declined /^neither] to the right hand, nor to the left.
declineth ^ Psa_102_11 / declineth /^ and I am withered like grass.
declineth ^ Psa_109_23 / declineth /^I am tossed up and down as the locust.
discipline ^ Job_36_10 / discipline /^and commandeth that they return from iniquity.
godliness ^ 1Ti_04_07 / godliness /^
godliness ^ 1Ti_06_03 / godliness /^
godliness ^ 2Pe_01_06 / godliness /^
godliness ^ 2Pe_03_11 / godliness /^
godliness ^ Tit_01_01 / godliness /^
godliness ^ 1Ti_02_02 / godliness /^ and honesty.
godliness ^ 2Pe_01_07 / godliness /^brotherly kindness; and to brotherly kindness charity.
godliness ^ 2Ti_03_05 / godliness /^but denying the power thereof: from such turn away.
godliness ^ 1Ti_06_11 / godliness /^faith, love, patience, meekness.
godliness ^ 1Ti_06_05 / godliness /^from such withdraw thyself.
godliness ^ 1Ti_03_16 / godliness /^God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.
godliness ^ 1Ti_04_08 / godliness /^is profitable unto all things, having promise of the life that now is, and of that which is to come.
godliness ^ 2Pe_01_03 / godliness /^through the knowledge of him that hath called us to glory and virtue:
godliness ^ 1 Ti_06_06 / godliness /^ with contentment is great gain.
godliness ^ 1Ti_02_10 / godliness /^ with good works.
goodliness ^ Isa_40_06 / goodliness /^thereof [is] as the flower of the field:
holiness ^ 1Ch_16_29 / holiness /^
holiness ^ 1Th_04_07 / holiness /^
holiness ^ 2Ch_31_18 / holiness /^
holiness ^ Eph_04_24 / holiness /^
holiness ^ Heb_12_10 / holiness /^
holiness ^ Isa_62_09 / holiness /^
holiness ^ Jer_23_09 / holiness /^
holiness ^ Jer_31_23 / holiness /^
holiness ^ Psa_29_02 / holiness /^
holiness ^ Psa_30_04 / holiness /^
holiness ^ Psa_47_08 / holiness /^
holiness ^ Psa_48_01 / holiness /^
holiness ^ Psa_97_12 / holiness /^
holiness ^ Rom_06_19 / holiness /^
holiness ^ Isa_63_15 / holiness /^and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?
holiness ^ Luk_01_75 / holiness /^and righteousness before him, all the days of our life.
holiness ^ Rom_06_22 / holiness /^and the end everlasting life.
holiness ^ Oba_01_17 / holiness /^and the house of Jacob shall possess their possessions.
holiness ^ 2Ch_20_21 / holiness /^as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever.
holiness ^ Psa_93_05 / holiness /^becometh thine house, O LORD, for ever.
holiness ^ 1Th_03_13 / holiness /^before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.
holiness ^ Rom_01_04 / holiness /^by the resurrection from the dead:
holiness ^ Psa_96_09 / holiness /^fear before him, all the earth.
holiness ^ Exo_15_11 /holiness /^fearful [in] praises, doing wonders?
holiness ^ Psa_110_03 / holiness /^from the womb of the morning: thou hast the dew of thy youth.
holiness ^ Isa_63_18 / holiness /^have possessed [it] but a little while: our adversaries have trodden down thy sanctuary.
holiness ^ Psa_108_07 / holiness /^I will rejoice, I will divide Shechem, and mete out the valley of Succoth. holiness ^ Psa_60_06 / holiness /^I will rejoice, I will divide Shechem, and mete out the valley of Succoth. holiness ^ 2Co_07_01 / holiness /^in the fear of God.
holiness ^ Tit_02_03 / holiness /^not false accusers, not given to much wine, teachers of good things;
holiness ^ Mal_02_11 / holiness /^of the LORD which he loved, and hath married the daughter of a strange god.
holiness ^ Psa_89_35 / holiness /^that I will not lie unto David.
holiness ^ Amo_04_02 / holiness /^that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.
holiness ^ Isa_35_08 / holiness /^the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

HOLINESS ^ Exo_28_36 / HOLINESS /^TO THE LORD.
HOLINESS ^ Exo_39_30 / HOLINESS /^TO THE LORD.
holiness ^ Isa_23_18 / holiness /^to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.
holiness ^ Zec_14_21 / holiness /^unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.
holiness ^ Jer_02_03 / holiness /^unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

HOLINESS ^ Zec_14_20 / HOLINESS /^UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.
holiness ^ Act_03_12 / holiness /^ we had made this man to walk?
holiness ^ 1Ti_02_15 / holiness /^with sobriety.
holiness ^ Heb_12_14 / holiness /^ without which no man shall see the Lord:
incline ^ Psa_49_04 / incline /^mine ear to a parable: I will open my dark saying upon the harp.
Incline ^ Psa_119_36 / Incline /^my heart unto thy testimonies, and not to covetousness.
Incline ^ Psa_119_36 / Incline /^my heart unto thy testimonies, and not to covetousness.
Incline ^ Psa_141_04 / Incline /^not my heart to [any] evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.
incline ^ 1Ki_08_58 / incline /^our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.
incline ^ 1Ki_08_58 / incline /^our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.
incline ^ Psa_71_02 / incline /^thine ear unto me, and save me.
incline ^ Psa_17_06 / incline /^thine ear unto me, [and hear] my speech.
incline ^ Psa_102_02 / incline /^thine ear unto me: in the day [when] I call answer me speedily.
incline ^ Psa_88_02 / incline /^thine ear unto my cry;
incline ^ Pro_04_20 / incline /^thine ear unto my sayings.
incline ^ Pro_02_02 / incline /^thine ear unto wisdom, [and] apply thine heart to understanding;
incline ^ Dan_09_18 / incline /^thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

Incline ^ Isa_37_17 / Incline /^thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.
incline ^ Psa_45_10 / incline /^thine ear; forget also thine own people, and thy father's house;
Incline ^ Isa_55_03 / Incline /^ your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, [even] the sure mercies of David.
incline ^ Psa_78_01 / incline /^your ears to the words of my mouth.
incline ^ Jos_24_23 / incline /^your heart unto the LORD God of Israel.
inclined ${ }^{\wedge}$ Psa_116_02 / inclined /^his ear unto me, therefore will I call upon [him] as long as I live.
inclined ${ }^{\wedge}$ Pro_05_13 / inclined /^${ }^{\text {mine }}$ ear to them that instructed me!
inclined ${ }^{\wedge}$ Psa_119_112 /inclined $/ \wedge$ mine heart to perform thy statutes alway, [even unto] the end.
inclined ^ Jer_44_05 / inclined /^their ear to turn from their wickedness, to burn no incense unto other gods.
inclined ^ Jer_07_26 / inclined /^their ear, but hardened their neck: they did worse than their fathers.
inclined ^ Jer_17_23 / inclined /^their ear, but made their neck stiff, that they might not hear, nor receive instruction.
inclined ^ Jer_11_08 / inclined /^their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.
inclined ^ Jer_07_24 / inclined /^their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.
inclined ^ Jer_34_14 / inclined /^their ear.
inclined ^ Jud_09_03 / inclined /^to follow Abimelech; for they said, He [is] our brother.
inclined ^ Psa_40_01 / inclined /^unto me, and heard my cry.
inclined ^ Jer_25_04 / inclined /^ your ear to hear.
inclined ^ Jer_35_15 / inclined /^ your ear, nor hearkened unto me.
inclineth ^ Pro_02_18 / inclineth /^unto death, and her paths unto the dead.
line ^ Psa_78_55 / line /^and made the tribes of Israel to dwell in their tents.
line ^ Isa_28_17 / line /^and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.
line ^ Amo_07_17 / line /^and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.
line ^ 2Sa_08_02 / line /^casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.
line ^ Isa_44_13 / line /^he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.
line ^ Lam_02_08 / line /^he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.
line ^ Isa_28_10 / line /^here a little, [and] there a little:
line ^ Isa_28_13 / line /^here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
line ^ Eze_47_03 / line /^in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.
line ^ Zec_02_01 / line /^in his hand.
line ^ Jos_02_21 / line /^in the window.
line ^ Psa_19_04 / line /^is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,
line ^ Isa_28_10 / line /^line upon line; here a little, [and] there a little:
line ^ Isa_28_13 / line /^line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
line ^ Isa_34_11 / line /^of confusion, and the stones of emptiness.
line ^ Eze_40_03 / line /^of flax in his hand, and a measuring reed; and he stood in the gate.
line ^ 2Ki_21_13 / line /^of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as [a man] wipeth a dish, wiping [it], and turning [it] upside down.
line ^ Jos_02_18 / line /^of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.
line ^ 2Co_10_16 / line /^of things made ready to our hand.
line ^ 1Ki_07_23 / line /^of thirty cubits did compass it round about.
line ^ 2Ch_04_02 / line /^of thirty cubits did compass it round about.
line ^ 1Ki_07_15 / line /^of twelve cubits did compass either of them about.
line ^ Zec_01_16 / line /^shall be stretched forth upon Jerusalem.
line ^ Jer_31_39 / line /^shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.
line ^ Isa_34_17 / line /^they shall possess it for ever, from generation to generation shall they dwell therein.
line ^ 2Sa_08_02 / line /^to keep alive. And [so] the Moabites became David's servants, [and] brought gifts. line ^ Job_38_05 / line /^^upon it?
line ^ Isa_28_10 / line /^upon line, line upon line; here a little, [and] there a little:
line ^ Isa_28_13 / line /^upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
line ^ Isa_28_10 / line /^upon line; here a little, [and] there a little:
line ^ Isa_28_13 / line /^upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
lineage ^ Luk_02_04 / lineage /^of David:]
linen ^ 1Ch_15_27 / linen /^

linen ^ Exo_39_29 / linen /^and blue, and purple, and scarlet, [of] needlework; as the LORD commanded Moses.
linen ^ Exo_36_08 / linen /^and blue, and purple, and scarlet: [with] cherubims of cunning work made he them.
linen ^ Exo_26_01 / linen /^and blue, and purple, and scarlet: [with] cherubims of cunning work shalt thou make them.
linen ^ Eze_27_16 / linen /^and coral, and agate.
linen ^ Luk_16_19 / linen /^and fared sumptuously every day:
linen ^ Exo_25_04 / linen /^and goats' [hair],
linen ^ Exo_35_06 / linen /^and goats' [hair],
linen ^ Exo_35_23 / linen /^and goats' [hair], and red skins of rams, and badgers' skins, brought [them].
linen ^ Exo_39_28 / linen /^and goodly bonnets [of] fine linen, and linen breeches [of] fine twined linen,
linen ^ Rev_15_06 / linen /^ and having their breasts girded with golden girdles.
linen ^ Eze_16_10 / linen /^and I covered thee with silk.
linen ^ $2 \mathrm{Ch} \_02 \_14$ / linen / ${ }^{\wedge}$ and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.
linen ^ Mar_15_46 / linen /^^and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.
linen ^ Luk_23_53 / linen /^and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.
linen ^ Exo_39_28 / linen /^and linen breeches [of] fine twined linen,
linen ^ ${ }^{\wedge}$ Exo_35_35 / linen /^and of the weaver, [even] of them that do any work, and of those that devise cunning work.
linen ^ Est_01_06 / linen /^and purple to silver rings and pillars of marble: the beds [were of] gold and silver, upon a pavement of red, and blue, and white, and black, marble.
linen ^ Rev_18_16 / linen /^ and purple, and scarlet, and decked with gold, and precious stones, and pearls!
linen ^ Rev_18_12 / linen /^and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,
linen ^ Est_08_15 / linen /^and purple: and the city of Shushan rejoiced and was glad.
linen ^ Gen_41_42 / linen /^and put a gold chain about his neck;
linen ^ Eze_10_02 / linen /^and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.
linen ^ Pro_31_24 / linen /^and selleth [it]; and delivereth girdles unto the merchant.
linen ^ Eze_16_13 / linen /^and silk, and broidered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.
linen ^ Isa_03_23 / linen /^ and the hoods, and the veils.
linen ^ Exo_27_18 / linen /^and their sockets [of] brass.
linen ^ Exo_28_39 / linen /^and thou shalt make the girdle [of] needlework.
linen ^ Exo_28_39 / linen /^^and thou shalt make the mitre [of] fine linen, and thou shalt make the girdle [of] needlework.
linen ^ Mar_15_46 / linen /^and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.
linen ^ Exo_38_18 / linen /^and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.
linen ^ Lev_19_19 / linen /^and woollen come upon thee.
linen ^ 2Ch_03_14 / linen /^and wrought cherubims thereon.
linen ^ Exo_39_05 / linen /^as the LORD commanded Moses.
linen ^ Eze_44_18 / linen /^bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.
linen ^ Lev_06_10 / linen /^breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.
linen ^ Exo_28_42 / linen /^breeches to cover their nakedness; from the loins even unto the thighs they shall reach:
linen ^ ${ }^{\wedge}$ Lev_16_04 / linen /^breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.
linen ^ Eze_44_18 / linen /^breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.
linen ^ Exo_39_28 / linen /^breeches [of] fine twined linen,
linen ^ Rev_19_08 / linen /^clean and white: for the fine linen is the righteousness of saints.
linen ^ Mar_14_51 / linen /^cloth cast about [his] naked [body]; and the young men laid hold on him:
linen ^ Mat_27_59 / linen /^cloth,
linen ^ Mar_14_52 / linen /^cloth, and fled from them naked.
linen ^ Luk_24_12 / linen /^clothes laid by themselves, and departed, wondering in himself at that which was come to pass.
linen ^ Joh_20_06 / linen /^clothes lie,
linen ^ Joh_20_05 / linen /^clothes lying; yet went he not in.
linen ^ Joh_19_40 / linen /^clothes with the spices, as the manner of the Jews is to bury.
linen ^ Joh_20_07 / linen /^clothes, but wrapped together in a place by itself.
linen ^ Lev_16_32 / linen /^clothes, [even] the holy garments:
linen ^ Lev_16_04 / linen /^coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.
linen ^ Lev_13_59 / linen /^either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.
linen ^ 1Sa_02_18 / linen /^ephod.
linen ^ 1Sa_22_18 / linen /^ephod.
linen ^ 2Sa_06_14 / linen /^ephod.
linen ^ Lev_06_10 / linen /^garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.
linen ^ Lev_13_47 / linen /^garment;
linen ^ Lev_16_23 / linen /^garments, which he put on when he went into the holy [place], and shall leave them there:
linen ${ }^{\wedge}$ Eze_44_17 / linen /^garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.
linen ^ Jer_13_01 / linen /^girdle, and put it upon thy loins, and put it not in water.
linen ^ Lev_16_04 / linen /^girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.
linen ^ 2Ch_05_12 / linen /^having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:]
linen ^ Rev_19_08 / linen /^is the righteousness of saints.
linen ^ Lev_16_04 / linen /^mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.
linen ^ Exo_27_09 / linen /^of an hundred cubits long for one side:
linen ^ Exo_26_31 / linen /^of cunning work: with cherubims shall it be made:
linen ^ Pro_07_16 / linen /^of Egypt.
linen ^ Exo_36_37 / linen /^of needlework;
linen ^ 1Ch_04_21 / linen /^of the house of Ashbea,
linen ^ Exo_39_27 / linen /^of] woven work for Aaron, and for his sons,
linen ^ Lev_13_52 / linen /^or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.
linen ^ Lev_13_48 / linen /^or of woollen; whether in a skin, or in any thing made of skin;
linen ^ Eze_10_06 / linen /^saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.
linen ^ Exo_28_15 / linen /^shalt thou make it.
linen ^ Deu_22_11 / linen /^together.
linen ^ Eze_09_11 /linen /^ which [had] the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.
linen ^ Eze_09_03 / linen /^ which [had] the writer's inkhorn by his side;
linen ^ Dan_12_06 / linen /^which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?
linen ^ Dan_12_07 / linen /^ which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.
linen ^ Rev_19_14 / linen /^ white and clean.
linen ^ Eze_10_07 / linen /^ who took [it], and went out.
linen ^ Dan_10_05 / linen /^ whose loins [were] girded with fine gold of Uphaz:
linen ^ Eze_09_02 / linen /^ with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.
linen ^ Eze_27_07 / linen /^ with broidered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.
linen ^ Exo_28_06 / linen /^ with cunning work.
linen ^ Exo_36_35 / linen /^ with] cherubims made he it of cunning work.
linen ^ Exo_39_03 / linen /^ with] cunning work.
linen ^ ${ }^{\wedge}$ Exo_26_36 / linen /^wrought with needlework.
linen ^ Exo_27_16 / linen /^ wrought with needlework: [and] their pillars [shall be] four, and their sockets four.
linen ^ 1Ki_10_28 / linen /^yarn at a price.
linen ^ 2Ch_01_16 / linen /^yarn at a price.
linen ^ 1Ki_10_28 / linen /^yarn: the king's merchants received the linen yarn at a price.
linen ^ $2 \mathrm{Ch} \_01 \_16$ / linen /^yarn: the king's merchants received the linen yarn at a price.
lines ^ Psa_16_06 / lines /^are fallen unto me in pleasant [places]; yea, I have a goodly heritage.
lines ^ 2Sa_08_02 / lines /^measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.
lowliness ^ Eph_04_02 / lowliness /^and meekness, with longsuffering, forbearing one another in love;
lowliness ^ Php_02_03 / lowliness /^of mind let each esteem other better than themselves.
plumbline ^ Amo_07_07 / plumbline /^in his hand.
plumbline ^ Amo_07_08 / plumbline /^in the midst of my people Israel: I will not again pass by them any more:
plumbline ^ Amo_07_08 / plumbline /^ Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:
plumbline ^ Amo_07_07 / plumbline /^ with a plumbline in his hand.
ungodliness ^ 2Ti_02_16 / ungodliness /^
ungodliness ^ Rom_01_18 / ungodliness /^and unrighteousness of men, who hold the truth in unrighteousness;
ungodliness ^ Tit_02_12 / ungodliness /^ and worldly lusts, we should live soberly, righteously, and godly, in
this present world;
ungodliness ^ Rom_11_26 / ungodliness /^from Jacob:

## Bible Translation Phrases for Individual word studies

-aklines- $\qquad$ wavering 0186 -aklines- >
-aklines- $\qquad$ without 0186 -aklines- >
-kline- $\qquad$ a bed 2825 -kline- >
-kline- $\qquad$ bed 2825 -kline- >
-kline- $\qquad$ beds 2825 -kline- >
-kline- $\qquad$ in a bed 2825 -kline- >
-kline- $\qquad$ in the regions 2825 -kline- >
-kline- $\qquad$ parts 2825 -kline- >
-kline- $\qquad$ the regions 2825 -kline- >
-kline- $\qquad$ up thy bed 2825 -kline- >
-kline- $\qquad$ upon the bed 2825 -kline- >
-kline- $\qquad$ vessels, and of tables 2825 -kline- >
comeliness $\qquad$ comeliness 2157 -eushemosune->
costliness $\qquad$ of her costliness 5094 -timiotes->
godliness $\qquad$ and godliness 2150 -eusebeia->
godliness $\qquad$ And to godliness 2150 -eusebeia->
godliness $\qquad$ but godliness 2150 -eusebeia->
godliness $\qquad$ But godliness 2150 -eusebeia->
godliness godliness 2150 -eusebeia->
godliness godliness 2317 -theosebeia->
godliness $\qquad$ is godliness 2150 -eusebeia->
godliness $\qquad$ of godliness 2150 -eusebeia->
godliness $\qquad$ rather unto godliness 2150 -eusebeia->
godliness $\qquad$ to godliness 2150 -eusebeia->
holiness $\qquad$ and holiness 0038 -hagiasmos->
holiness $\qquad$ but unto holiness 0038 -hagiasmos->
holiness $\qquad$ holiness 0042 -hagiosune->
holiness ......... holiness 2150 -eusebeia->
holiness ......... holiness 2412 -hieroprepes->
holiness $\qquad$ holiness 3742 -hosiotes->
holiness $\qquad$ in holiness 0042 -hagiosune->
holiness In holiness 3742 -hosiotes->
holiness $\qquad$ men , and holiness 0038 -hagiasmos->
holiness $\qquad$ of his holiness 0041 -hagiotes->
holiness $\qquad$ of holiness 0042 -hagiosune->
holiness $\qquad$ unto holiness 0038 -hagiasmos->
line $\qquad$ line 2583 -kanon->
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linen $\qquad$ and fine linen 1040 -bussos->
linen $\qquad$ fine linen 4616 -sindon->
linen ......... for the fine linen 1039 -bussinos->
linen ......... having a linen 4616 -sindon->
linen $\qquad$ him in the linen 4616 -sindon->
linen ......... in fine linen 1039 -bussinos->
linen ......... it in linen 3608 -othonion->
linen $\qquad$ it in linen 4616 -sindon->
linen ......... linen 3043 -linon->
linen $\qquad$ linen 4616 -sindon->
linen $\qquad$ the linen 3608 -othonion->
linen $\qquad$ the linen 4616 -sindon->
linen $\qquad$ with the linen 3608 -othonion->
lowliness $\qquad$ but in lowliness 5012 -tapeinophrosune->
lowliness $\qquad$ lowliness 5012 -tapeinophrosune->

## Bible Word Index with the full text of each verse

HOLINESS Exo_39_30 And they made the plate of the holy crown [of] pure gold, and wrote upon it a writing, [like to] the engravings of a signet, \{HOLINESS\} TO THE LORD.

HOLINESS Exo_28_36 And thou shalt make a plate [of] pure gold, and grave upon it, [like] the engravings of a signet, \{HOLINESS\} TO THE LORD.

HOLINESS Zec_14_20 In that day shall there be upon the bells of the horses, \{HOLINESS\} UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.

Incline 1Sa_55_03 \{Incline\} your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, [even] the sure mercies of David.

Incline 1Sa_37_17 \{Incline\} thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

Incline Psa_119_36 \{Incline\} my heart unto thy testimonies, and not to covetousness.
Incline Psa_141_04 \{Incline\} not my heart to [any] evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.
comeliness Eze_27_10 They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy \{comeliness\}.
comeliness 1Co_12_23 And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant \{comeliness\}.
comeliness Dan_10_08 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my \{comeliness\} was turned in me into corruption, and I retained no strength.
comeliness 1Sa_53_02 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor \{comeliness\}; and when we shall see him, [there is] no beauty that we should desire him.
comeliness Eze_16_14 And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my \{comeliness\}, which I had put upon thee, saith the Lord GOD.
costliness Rev_18_19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her \{costliness\}! for in one hour is she made desolate.
decline Deu_17_11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not \{decline\} from the sentence which they shall show thee, [to] the right hand, nor [to] the left.
decline Exo_23_02 Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to \{decline\} after many to wrest [judgment]:
decline Pro_04_05 Get wisdom, get understanding: forget [it] not; neither \{decline\} from the words of my mouth.
decline Pro_07_25 Let not thine heart \{decline\} to her ways, go not astray in her paths.
decline Psa_119_157 Many [are] my persecutors and mine enemies; [yet] do I not \{decline\} from thy testimonies.
declined 2Ch_34_02 And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and \{declined\} [neither] to the right hand, nor to the left.
declined Job_23_11 My foot hath held his steps, his way have I kept, and not \{declined\}.
declined Psa_119_51 The proud have had me greatly in derision: [yet] have I not \{declined\} from thy law. declined Psa_44_18 Our heart is not turned back, neither have our steps \{declined\} from thy way;
declineth Psa_102_11 My days [are] like a shadow that \{declineth\}; and I am withered like grass.
declineth Psa_109_23 I am gone like the shadow when it \{declineth\}: I am tossed up and down as the locust.
discipline Job_36_10 He openeth also their ear to \{discipline\}, and commandeth that they return from iniquity.
godliness Tit_01_01 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after \{godliness\};
godliness 2Ti_03_05 Having a form of \{godliness\}, but denying the power thereof: from such turn away.
godliness 2Pe_03_11 [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and \{godliness\},
godliness 2Pe_01_06 And to knowledge temperance; and to temperance patience; and to patience \{godliness\};
godliness 2Pe_01_07 And to \{godliness\} brotherly kindness; and to brotherly kindness charity.
godliness 1Ti_04_07 But refuse profane and old wives' fables, and exercise thyself [rather] unto \{godliness\}.
godliness $2 \mathrm{Pe} \_01 \_03$ According as his divine power hath given unto us all things that [pertain] unto life and \{godliness\}, through the knowledge of him that hath called us to glory and virtue:
godliness 1Ti_06_06 But \{godliness\} with contentment is great gain.
godliness 1Ti_03_16 And without controversy great is the mystery of \{godliness\}: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.
godliness 1Ti_06_11 But thou, O man of God, flee these things; and follow after righteousness, \{godliness\}, faith, love, patience, meekness.
godliness 1Ti_06_03 If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to \{godliness\};
godliness 1Ti_02_10 But (which becometh women professing \{godliness\}) with good works.
godliness 1Ti_06_05 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is \{godliness\}: from such withdraw thyself.
godliness 1Ti_04_08 For bodily exercise profiteth little: but \{godliness\} is profitable unto all things, having promise of the life that now is, and of that which is to come.
godliness 1Ti_02_02 For kings, and [for] all that are in authority; that we may lead a quiet and peaceable life in all \{godliness\} and honesty.
goodliness 1Sa_40_06 The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the \{goodliness\} thereof [is] as the flower of the field:
holiness 1Sa_63_15 Look down from heaven, and behold from the habitation of thy \{holiness\} and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?
holiness 1Sa_62_09 But they that have gathered it shall eat it and praise the LORD; and they that have brought it together shall drink it in the courts of my \{holiness\}.
holiness 1Ch_16_29 Give unto the LORD the glory [due] unto his name: bring an offering, and come before him: worship the LORD in the beauty of \{holiness\}.
holiness 1Sa_23_18 And her merchandise and her hire shall be \{holiness\} to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.
holiness 1Ti_02_15 Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and \{holiness\} with sobriety.
holiness 1Sa_35_08 And an highway shall be there, and a way, and it shall be called The way of \{holiness\}; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].
holiness 1Sa_63_18 The people of thy \{holiness\} have possessed [it] but a little while: our adversaries have trodden down thy sanctuary.
holiness 1Th_04_07 For God hath not called us unto uncleanness, but unto \{holiness\}.
holiness 1Th_03_13 To the end he may stablish your hearts unblameable in \{holiness\} before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.
holiness 2Ch_20_21 And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of \{holiness\}, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever.
holiness 2Ch_31_18 And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in \{holiness\}:
holiness 2Co_07_01 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting \{holiness\} in the fear of God.
holiness Act_03_12 And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or \{holiness\} we had made this man to walk?
holiness Amo_04_02 The Lord GOD hath sworn by his \{holiness\}, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.
holiness Eph_04_24 And that ye put on the new man, which after God is created in righteousness and true \{holiness\}.
holiness Exo_15_11 Who [is] like unto thee, O LORD, among the gods? who [is] like thee, glorious in \{holiness\}, fearful [in] praises, doing wonders?
holiness Heb_12_10 For they verily for a few days chastened [us] after their own pleasure; but he for [our] profit, that [we] might be partakers of his \{holiness\}.
holiness Heb_12_14 Follow peace with all [men], and \{holiness\}, without which no man shall see the Lord:
holiness Jer_23_09 Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his \{holiness\}.
holiness Jer_31_23 Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, $O$ habitation of justice, [and] mountain of \{holiness\}.
holiness Jer_02_03 Israel [was] \{holiness\} unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.
holiness Luk_01_75 In \{holiness\} and righteousness before him, all the days of our life.
holiness Mal_02_11 Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the \{holiness\} of the LORD which he loved, and hath married the daughter of a strange god.
holiness Oba_01_17 But upon mount Zion shall be deliverance, and there shall be \{holiness\}; and the house of Jacob shall possess their possessions.
holiness Psa_97_12 Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his \{holiness\}.
holiness Psa_29_02 Give unto the LORD the glory due unto his name; worship the LORD in the beauty of \{holiness \}.
holiness Psa_30_04 Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his \{holiness\}.
holiness Psa_47_08 God reigneth over the heathen: God sitteth upon the throne of his \{holiness\}.
holiness Psa_110_03 Thy people [shall be] willing in the day of thy power, in the beauties of \{holiness\} from the womb of the morning: thou hast the dew of thy youth.
holiness Psa_108_07 God hath spoken in his \{holiness\}; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.
holiness Psa_48_01 A Song [and] Psalm for the sons of Korah. Great [is] the LORD, and greatly to be praised in the city of our God, [in] the mountain of his \{holiness\}.
holiness Psa_60_06 God hath spoken in his \{holiness\}; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.
holiness Psa_89_35 Once have I sworn by my \{holiness\} that I will not lie unto David.
holiness Psa_93_05 Thy testimonies are very sure: \{holiness\} becometh thine house, O LORD, for ever. holiness Psa_96_09 O worship the LORD in the beauty of \{holiness\}: fear before him, all the earth.
holiness Rom_06_19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto \{holiness\}.
holiness Rom_01_04 And declared [to be] the Son of God with power, according to the spirit of \{holiness\}, by the resurrection from the dead:
holiness Rom_06_22 But now being made free from sin, and become servants to God, ye have your fruit unto \{holiness\}, and the end everlasting life.
holiness Tit_02_03 The aged women likewise, that [they be] in behaviour as becometh \{holiness\}, not false accusers, not given to much wine, teachers of good things;
holiness Zec_14_21 Yea, every pot in Jerusalem and in Judah shall be \{holiness\} unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.
incline 1Ki_08_58 That he may \{incline\} our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.
incline Dan_09_18 O my God, \{incline\} thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.
incline Jos_24_23 Now therefore put away, [said he], the strange gods which [are] among you, and \{incline\} your heart unto the LORD God of Israel.
incline Pro_04_20 My son, attend to my words; \{incline\} thine ear unto my sayings.
incline Pro_02_02 So that thou \{incline\} thine ear unto wisdom, [and] apply thine heart to understanding;
incline Psa_17_06 I have called upon thee, for thou wilt hear me, O God: \{incline\} thine ear unto me, [and hear] my speech.
incline Psa_45_10 Hearken, $O$ daughter, and consider, and \{incline\} thine ear; forget also thine own people, and thy father's house;
incline Psa_102_02 Hide not thy face from me in the day [when] I am in trouble; \{incline\} thine ear unto me: in the day [when] I call answer me speedily.
incline Psa_71_02 Deliver me in thy righteousness, and cause me to escape: \{incline\} thine ear unto me, and save me.
incline Psa_49_04 I will \{incline\} mine ear to a parable: I will open my dark saying upon the harp.
incline Psa_78_01 Maschil of Asaph. Give ear, O my people, [to] my law: \{incline\} your ears to the words of my mouth.
incline Psa_88_02 Let my prayer come before thee: \{incline\} thine ear unto my cry;
inclined Jer_25_04 And the LORD hath sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor \{inclined\} your ear to hear.
inclined Jer_34_14 At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither \{inclined\} their ear.
inclined Jer_11_08 Yet they obeyed not, nor \{inclined\} their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.
inclined Jer_17_23 But they obeyed not, neither \{inclined\} their ear, but made their neck stiff, that they might not hear, nor receive instruction.
inclined Jer_07_24 But they hearkened not, nor \{inclined\} their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.
inclined Jer_07_26 Yet they hearkened not unto me, nor \{inclined\} their ear, but hardened their neck: they did worse than their fathers.
inclined Jer_44_05 But they hearkened not, nor \{inclined\} their ear to turn from their wickedness, to burn no incense unto other gods.
inclined Jud_09_03 And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts \{inclined\} to follow Abimelech; for they said, He [is] our brother.
inclined Jer_35_15 I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not \{inclined \} your ear, nor hearkened unto me.
inclined Pro_05_13 And have not obeyed the voice of my teachers, nor \{inclined\} mine ear to them that instructed me!
inclined Psa_116_02 Because he hath \{inclined\} his ear unto me, therefore will I call upon [him] as long as I live.
inclined Psa_119_112I have \{inclined\} mine heart to perform thy statutes alway, [even unto] the end.
inclined Psa_40_01 To the chief Musician, A Psalm of David. I waited patiently for the LORD; and he \{inclined\} unto me, and heard my cry.
inclineth Pro_02_18 For her house \{inclineth\} unto death, and her paths unto the dead.
line 1Ki_07_15 For he cast two pillars of brass, of eighteen cubits high apiece: and a \{line\} of twelve cubits did compass either of them about.
line $1 \mathrm{Ki} \_07 \_23$ And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a \{line\} of thirty cubits did compass it round about.
line 1Sa_28_13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, \{line\} upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
line 1Sa_28_13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon \{line\}, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
line 1Sa_28_13 But the word of the LORD was unto them precept upon precept, precept upon precept; \{line\} upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
line 1Sa_28_17 Judgment also will I lay to the \{line\}, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.
line 1Sa_28_10 For precept [must be] upon precept, precept upon precept; line upon line, line upon \{line\}; here a little, [and] there a little:
line 1Sa_28_10 For precept [must be] upon precept, precept upon precept; line upon line, \{line\} upon line; here a little, [and] there a little:
line 1Sa_28_10 For precept [must be] upon precept, precept upon precept; line upon \{line\}, line upon line; here a little, [and] there a little:
line 1Sa_28_10 For precept [must be] upon precept, precept upon precept; \{line\} upon line, line upon line; here a little, [and] there a little:
line 1Sa_28_13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon \{line\}; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
line 1Sa_34_11 But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the $\{l i n e\}$ of confusion, and the stones of emptiness.
line 1Sa_34_17 And he hath cast the lot for them, and his hand hath divided it unto them by \{line\}: they shall possess it for ever, from generation to generation shall they dwell therein.
line 1Sa_44_13 The carpenter stretcheth out [his] rule; he marketh it out with a \{line\}; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.
line 2Ch_04_02 Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a \{line\} of thirty cubits did compass it round about.
line 2Co_10_16 To preach the gospel in the [regions] beyond you, [and] not to boast in another man's \{line\} of things made ready to our hand.
line 2Ki_21_13 And I will stretch over Jerusalem the \{line\} of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as [a man] wipeth a dish, wiping [it], and turning [it] upside down.
line 2Sa_08_02 And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full \{line\} to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.
line 2Sa_08_02 And he smote Moab, and measured them with a \{line\}, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.
line Amo_07_17 Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and
thy daughters shall fall by the sword, and thy land shall be divided by \{line\}; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.
line Eze_40_03 And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a \{line\} of flax in his hand, and a measuring reed; and he stood in the gate.
line Eze_47_03 And when the man that had the \{line\} in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.
line Jer_31_39 And the measuring \{line\} shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.
line Job_38_05 Who hath laid the measures thereof, if thou knowest? or who hath stretched the \{line\} upon it?
line Jos_02_18 Behold, [when] we come into the land, thou shalt bind this \{line\} of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.
line Jos_02_21 And she said, According unto your words, so [be] it. And she sent them away, and they departed: and she bound the scarlet $\{l i n e\}$ in the window.
line Lam_02_08 The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a \{line\}, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.
line Psa_19_04 Their \{line\} is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,
line Psa_78_55 He cast out the heathen also before them, and divided them an inheritance by \{line\}, and made the tribes of Israel to dwell in their tents.
line Zec_01_16 Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a \{line\} shall be stretched forth upon Jerusalem.
line Zec_02_01 I lifted up mine eyes again, and looked, and behold a man with a measuring \{line\} in his hand.
lineage Luk_02_04 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and \{lineage\} of David:)
linen 1Ch_15_27 And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of \{linen\}.
linen 1Ch_15_27 And David [was] clothed with a robe of fine \{linen\}, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.
linen 1Ch_04_21 The sons of Shelah the son of Judah [were], Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine \{linen\}, of the house of Ashbea,
linen 1Ki_10_28 And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the $\{$ linen $\}$ yarn at a price.
linen 1Ki_10_28 And Solomon had horses brought out of Egypt, and \{linen\} yarn: the king's merchants received the linen yarn at a price.
linen 1Sa_02_18 But Samuel ministered before the LORD, [being] a child, girded with a \{linen\} ephod.
linen 1Sa_03_23 The glasses, and the fine $\{$ linen $\}$, and the hoods, and the veils.
linen 1Sa_22_18 And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a \{linen\} ephod.
linen 2Ch_01_16 And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the $\{$ linen $\}$ yarn at a price.
linen 2Ch_05_12 Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white \{linen\}, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:)
linen 2Ch_01_16 And Solomon had horses brought out of Egypt, and \{linen\} yarn: the king's merchants received the linen yarn at a price.
linen 2Ch_02_14 The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine \{linen\}, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.
linen 2Ch_03_14 And he made the veil [of] blue, and purple, and crimson, and fine \{linen\}, and wrought cherubims thereon.
linen 2Sa_06_14 And David danced before the LORD with all [his] might; and David [was] girded with a \{linen\} ephod.
linen Dan_10_05 Then I lifted up mine eyes, and looked, and behold a certain man clothed in \{linen\}, whose loins [were] girded with fine gold of Uphaz:
linen Dan_12_06 And [one] said to the man clothed in \{linen\}, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?
linen Dan_12_07 And I heard the man clothed in \{linen\}, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.
linen Deu_22_11 Thou shalt not wear a garment of divers sorts, [as] of woollen and \{linen\} together.
linen Est_08_15 And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine \{linen\} and purple: and the city of Shushan rejoiced and was glad.
linen Est_01_06 [Where were] white, green, and blue, [hangings], fastened with cords of fine \{linen\} and purple to silver rings and pillars of marble: the beds [were of] gold and silver, upon a pavement of red, and blue, and white, and black, marble.
linen Exo_35_25 And all the women that were wise hearted did spin with their hands, and brought that
which they had spun, [both] of blue, and of purple, [and] of scarlet, and of fine $\{l i n e n\}$.
linen Exo_35_35 Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine \{linen\}, and of the weaver, [even] of them that do any work, and of those that devise cunning work.
linen Exo_36_08 And every wise hearted man among them that wrought the work of the tabernacle made ten curtains [of] fine twined \{linen\}, and blue, and purple, and scarlet: [with] cherubims of cunning work made he them.
linen Exo_36_35 And he made a veil [of] blue, and purple, and scarlet, and fine twined \{linen\}: [with] cherubims made he it of cunning work.
linen Exo_39_28 And a mitre [of] fine \{linen\}, and goodly bonnets [of] fine linen, and linen breeches [of] fine twined linen,
linen Exo_28_08 And the curious girdle of the ephod, which [is] upon it, shall be of the same, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined \{linen\}.
linen Exo_28_15 And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; [of] gold, [of] blue, and [of] purple, and [of] scarlet, and [of] fine twined \{linen\}, shalt thou make it.
linen Exo_28_39 And thou shalt embroider the coat of fine linen, and thou shalt make the mitre [of] fine \{linen\}, and thou shalt make the girdle [of] needlework.
linen Exo_28_39 And thou shalt embroider the coat of fine \{linen\}, and thou shalt make the mitre [of] fine linen, and thou shalt make the girdle [of] needlework.
linen Exo_28_42 And thou shalt make them \{linen\} breeches to cover their nakedness; from the loins even unto the thighs they shall reach:
linen Exo_35_06 And blue, and purple, and scarlet, and fine \{linen\}, and goats' [hair],
linen Exo_35_23 And every man, with whom was found blue, and purple, and scarlet, and fine \{linen\}, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].
linen Exo_36_37 And he made an hanging for the tabernacle door [of] blue, and purple, and scarlet, and fine twined \{linen\}, of needlework;
linen Exo_38_09 And he made the court: on the south side southward the hangings of the court [were of] fine twined \{linen\}, an hundred cubits:
linen Exo_38_16 All the hangings of the court round about [were] of fine twined \{linen\}.
linen Exo_38_18 And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined \{linen\}: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.
linen Exo_38_23 And with him [was] Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine \{linen\}.
linen Exo_39_02 And he made the ephod [of] gold, blue, and purple, and scarlet, and fine twined \{linen\}.
linen Exo_39_03 And they did beat the gold into thin plates, and cut [it into] wires, to work [it] in the blue,
and in the purple, and in the scarlet, and in the fine \{linen\}, [with] cunning work.
linen Exo_39_05 And the curious girdle of his ephod, that [was] upon it, [was] of the same, according to the work thereof; [of] gold, blue, and purple, and scarlet, and fine twined \{linen\}; as the LORD commanded Moses.
linen Exo_39_08 And he made the breastplate [of] cunning work, like the work of the ephod; [of] gold, blue, and purple, and scarlet, and fine twined \{linen\}.
linen Exo_39_24 And they made upon the hems of the robe pomegranates [of] blue, and purple, and scarlet, [and] twined [\{linen\}].
linen Exo_39_27 And they made coats [of] fine \{linen\} [of] woven work for Aaron, and for his sons,
linen Exo_39_28 And a mitre [of] fine linen, and goodly bonnets [of] fine linen, and linen breeches [of] fine twined \{linen\},
linen Exo_39_28 And a mitre [of] fine linen, and goodly bonnets [of] fine linen, and \{linen\} breeches [of] fine twined linen,
linen Exo_39_28 And a mitre [of] fine linen, and goodly bonnets [of] fine \{linen\}, and linen breeches [of] fine twined linen,
linen Exo_39_29 And a girdle [of] fine twined \{linen\}, and blue, and purple, and scarlet, [of] needlework; as the LORD commanded Moses.
linen Exo_27_09 And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined \{linen\} of an hundred cubits long for one side:
linen Exo_27_16 And for the gate of the court [shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined \{linen\}, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.
linen Exo_27_18 The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the height five cubits [of] fine twined \{linen\}, and their sockets [of] brass.
linen Exo_28_05 And they shall take gold, and blue, and purple, and scarlet, and fine \{linen\}.
linen Exo_28_06 And they shall make the ephod [of] gold, [of] blue, and [of] purple, [of] scarlet, and fine twined \{linen\}, with cunning work.
linen Exo_25_04 And blue, and purple, and scarlet, and fine \{linen\}, and goats' [hair],
linen Exo_26_31 And thou shalt make a veil [of] blue, and purple, and scarlet, and fine twined \{linen\} of cunning work: with cherubims shall it be made:
linen Exo_26_36 And thou shalt make an hanging for the door of the tent, [of] blue, and purple, and scarlet, and fine twined \{linen\}, wrought with needlework.
linen Exo_26_01 Moreover thou shalt make the tabernacle [with] ten curtains [of] fine twined \{linen\}, and blue, and purple, and scarlet: [with] cherubims of cunning work shalt thou make them.
linen Eze_44_18 They shall have \{linen\} bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.
linen Eze_44_18 They shall have linen bonnets upon their heads, and shall have \{linen\} breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.
linen Eze_44_17 And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with \{linen\} garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.
linen Eze_27_16 Syria [was] thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine \{linen\}, and coral, and agate.
linen Eze_10_02 And he spake unto the man clothed with \{linen\}, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.
linen Eze_10_06 And it came to pass, [that] when he had commanded the man clothed with \{linen\}, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.
linen Eze_10_07 And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with \{linen\}: who took [it], and went out.
linen Eze_27_07 Fine \{linen\} with broidered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.
linen Eze_09_02 And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with \{linen\}, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.
linen Eze_16_10 I clothed thee also with broidered work, and shod thee with badgers' skin, and I girded thee about with fine \{linen\}, and I covered thee with silk.
linen Eze_16_13 Thus wast thou decked with gold and silver; and thy raiment [was of] fine \{linen\}, and silk, and broidered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.
linen Eze_09_03 And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with \{linen\}, which [had] the writer's inkhorn by his side;
linen Eze_09_11 And, behold, the man clothed with \{linen\}, which [had] the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.
linen Gen_41_42 And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine \{linen\}, and put a gold chain about his neck;
linen Jer_13_01 Thus saith the LORD unto me, Go and get thee a \{linen\} girdle, and put it upon thy loins, and put it not in water.
linen Joh_20_06 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the \{linen\} clothes lie,
linen Joh_20_05 And he stooping down, [and looking in], saw the \{linen\} clothes lying; yet went he not in.
linen Joh_19_40 Then took they the body of Jesus, and wound it in \{linen\} clothes with the spices, as the
manner of the Jews is to bury.
linen Joh_20_07 And the napkin, that was about his head, not lying with the \{linen\} clothes, but wrapped together in a place by itself.
linen Lev_13_47 The garment also that the plague of leprosy is in, [whether it be] a woollen garment, or a \{linen\} garment;
linen Lev_06_10 And the priest shall put on his \{linen\} garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.
linen Lev_13_48 Whether [it be] in the warp, or woof; of \{linen\}, or of woollen; whether in a skin, or in any thing made of skin;
linen Lev_16_04 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a \{linen\} girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.
linen Lev_16_04 He shall put on the holy linen coat, and he shall have the \{linen\} breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.
linen Lev_06_10 And the priest shall put on his linen garment, and his \{linen\} breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.
linen Lev_16_04 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the \{linen\} mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.
linen Lev_16_32 And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the \{linen\} clothes, [even] the holy garments:
linen Lev_13_59 This [is] the law of the plague of leprosy in a garment of woollen or \{linen\}, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.
linen Lev_13_52 He shall therefore burn that garment, whether warp or woof, in woollen or in \{linen\}, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.
linen Lev_19_19 Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of \{linen\} and woollen come upon thee.
linen Lev_16_04 He shall put on the holy \{linen\} coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.
linen Lev_16_23 And Aaron shall come into the tabernacle of the congregation, and shall put off the \{linen\} garments, which he put on when he went into the holy [place], and shall leave them there:
linen Luk_16_19 There was a certain rich man, which was clothed in purple and fine \{linen\}, and fared sumptuously every day:
linen Luk_24_12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the \{linen\} clothes laid by themselves, and departed, wondering in himself at that which was come to pass.
linen Luk_23_53 And he took it down, and wrapped it in \{linen\}, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.
linen Mar_14_51 And there followed him a certain young man, having a \{linen\} cloth cast about [his] naked [body]; and the young men laid hold on him:
linen Mar_15_46 And he bought fine \{linen\}, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.
linen Mar_14_52 And he left the $\{$ linen $\}$ cloth, and fled from them naked.
linen Mar_15_46 And he bought fine linen, and took him down, and wrapped him in the \{linen\}, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.
linen Mat_27_59 And when Joseph had taken the body, he wrapped it in a clean \{linen\} cloth,
linen Pro_07_16 I have decked my bed with coverings of tapestry, with carved [works], with fine \{linen\} of Egypt.
linen Pro_31_24 She maketh fine \{linen\}, and selleth [it]; and delivereth girdles unto the merchant.
linen Rev_19_14 And the armies [which were] in heaven followed him upon white horses, clothed in fine \{linen\}, white and clean.
linen Rev_19_08 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine $\{$ linen $\}$ is the righteousness of saints.
linen Rev_18_16 And saying, Alas, alas, that great city, that was clothed in fine \{linen\}, and purple, and scarlet, and decked with gold, and precious stones, and pearls!
linen Rev_19_08 And to her was granted that she should be arrayed in fine \{linen\}, clean and white: for the fine linen is the righteousness of saints.
linen Rev_18_12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine \{linen\}, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,
linen Rev_15_06 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white \{linen\}, and having their breasts girded with golden girdles.
lines 2Sa_08_02 And he smote Moab, and measured them with a line, casting them down to the ground; even with two \{lines\} measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.
lines Psa_16_06 The $\{l i n e s\}$ are fallen unto me in pleasant [places]; yea, I have a goodly heritage.
lowliness Eph_04_02 With all \{lowliness\} and meekness, with longsuffering, forbearing one another in love;
lowliness Php_02_03 [Let] nothing [be done] through strife or vainglory; but in \{lowliness\} of mind let each esteem other better than themselves.
plumbline Amo_07_08 And the LORD said unto me, Amos, what seest thou? And I said, A \{plumbline\}. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:
plumbline Amo_07_08 And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a \{plumbline\} in the midst of my people Israel: I will not again pass by them any more:
plumbline Amo_07_07 Thus he showed me: and, behold, the Lord stood upon a wall [made] by a plumbline, with a \{plumbline\} in his hand.
plumbline Amo_07_07 Thus he showed me: and, behold, the Lord stood upon a wall [made] by a \{plumbline\}, with a plumbline in his hand.
ungodliness Rom_11_26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away \{ungodliness\} from Jacob:
ungodliness Tit_02_12 Teaching us that, denying \{ungodliness\} and worldly lusts, we should live soberly, righteously, and godly, in this present world;
ungodliness 2Ti_02_16 But shun profane [and] vain babblings: for they will increase unto more \{ungodliness\}.
ungodliness Rom_01_18 For the wrath of God is revealed from heaven against all \{ungodliness\} and unrighteousness of men, who hold the truth in unrighteousness;

## Bible Word Index with Strong's Number with the full text of each verse

comeliness ${ }^{\wedge} 1$ Co_12_23 And <2532> those <3739> members of the body <4983>, which we think <1380> (5719) to be <1511> (5750) less honourable <0820>, upon these <5125> we bestow <4060> (5719) more abundant <4055> honour <5092>; and <2532> our <2257> uncomely <0809> parts have <2192> (5719) more abundant <4055> \{comeliness\} <2157>.
costliness ${ }^{\wedge}$ Rev_18_19 And <2532> they cast <0906> (5627) dust <5522> on <1909> their <0846> heads $<2776>$, and <2532> cried <2896> (5707), weeping <2799> (5723) and <2532> wailing <3996> (5723), saying <3004> (5723), Alas <3759>, alas <3759>, that great <3173> city <4172>, wherein <1722><3739> were made rich <4147> (5656) all <3956> that had <2192> (5723) ships <4143> in <1722> the sea <2281> by reason of <1537> her < $0846>$ \{costliness \} < $5094>$ ! for <3754> in one <3391> hour <5610> is she made desolate <2049>(5681).
godliness ${ }^{\wedge}$ 2Pe_01_03 According as < $5613>$ his < $0846>$ divine <2304> power < $1411>$ hath given <1433> (5772) unto us $<\mathbf{2 2 5 4}>$ all things $<3956>$ that pertain unto $<4314>$ life $<2222>$ and $<2532>$ \{godliness $\}$ <2150>, through <1223> the knowledge <1922> of him that hath called <2564> (5660) us <2248> to <1223> glory <1391> and <2532> virtue <0703>:
godliness ${ }^{\wedge}$ 2Pe_03_11 Seeing then <3767> that all <3956> these things <5130> shall be dissolved <3089> (5746), what manner <4217> of persons ought <1163> (5748) ye <5209> to be <5225> (5721) in <1722> all holy <0040> conversation <0391> and <2532> \{godliness\} <2150>,
godliness ${ }^{\wedge} 1 T i \_06 \_06$ But <1161> \{godliness $\}<2150>$ with <3326> contentment <0841> is <2076> (5748) great $<3173>$ gain $<4200>$.
godliness ${ }^{\wedge}$ 2Pe_01_06 And <1161> to <1722> knowledge <1108> temperance <1466>; and <1161> to <1722> temperance <1466> patience <5281>; and <1161> to <1722> patience <5281> \{godliness\} <2150>;
godliness ${ }^{\wedge}$ 2Pe_01_07 And <1161> to <1722> \{godliness \} < $2150>$ brotherly kindness <5360>; and <1161> to <1722> brotherly kindness < $5360>$ charity <0026>.
godliness ${ }^{\wedge} 1 T i \_06 \_11$ But <1161> thou <4771>, $0<5599>$ man <0444> of God <2316>, flee <5343> (5720) these things $<5023>$; and $<1161>$ follow after $<1377>$ (5720) righteousness $<1343>$, $\{$ godliness $\}<2150>$, faith <4102>, love <0026>, patience <5281>, meekness <4236>.
godliness ${ }^{\wedge} 1 T i \_02 \_02$ For <5228> kings <0935>, and <2532> for all <3956> that are <5607> (5752) in $<1722\rangle$ authority <5247>; that <2443> we may lead <1236> (5725) a quiet <2263> and <2532> peaceable <2272> life <0979> in <1722> all <3956> \{godliness \} <2150> and <2532> honesty <4587>.
godliness ${ }^{\wedge} 1 T i \_02 \_10$ But <0235> (which <3739> becometh <4241> (5719) women <1135> professing <1861> (5740) \{godliness\} <2317>) with <1223> good <0018> works <2041>.
godliness ${ }^{\wedge} 1 \mathrm{Ti}$ _03_16 And <2532> without controversy <3672> great <3173> is <2076> (5748) the mystery <3466> of \{godliness\} <2150>: God <2316> was manifest <5319> (5681) in <1722> the flesh <4561>, justified <1344> (5681) in <1722> the Spirit <4151>, seen <3700> (5681) of angels <0032>, preached <2784> (5681) unto <1722> the Gentiles <1484>, believed on <4100> (5681) in <1722> the world <2889>, received up <0353> (5681) into <1722> glory <1391>.
godliness ${ }^{\wedge} 1 T i \_04 \_07$ But <1161> refuse <3868> (5737) profane <0952> and <2532> old wives <1126>] fables <3454>, and <1161> exercise <1128> (5720) thyself <4572> rather unto <4314> \{godliness\} <2150>.
godliness ^ 1Ti_04_08 For <1063> bodily <4984> exercise <1129> profiteth <2076> (5748) <5624> little
<4314> <3641>: but <1161> \{godliness\} <2150> is <2076> (5748) profitable < $5624>$ unto <4314> all things <3956>, having <2192> (5723) promise <1860> of the life <2222> that now is <3568>, and <2532> of that which is to come <3195> (5723).
godliness ^ 1Ti_06_03 If any man <1536> teach otherwise <2085> (5719), and <2532> consent <4334> (5736) not <3361> to wholesome <5198> (5723) words <3056>, even the words of our <2257> Lord <2962> Jesus <2424> Christ <5547>, and <2532> to the doctrine <1319> which is according <2596> to \{godliness\} <2150>;
godliness ^ 1Ti_06_05 Perverse disputings <3859> of men <0444> of corrupt <1311> (5772) minds <3563>, and <2532> destitute <0650> (5772) of the truth <0225>, supposing <3543> (5723) that gain <4200> is <1511> (5750) \{godliness\} <2150>: from <0575> such <5108> withdraw thyself <0868> (5737).
godliness ^ 2Ti_03_05 Having <2192> (5723) a form <3446> of \{godliness\} <2150>, but <1161> denying <0720> (5768) the power <1411> thereof <0846>: from <2532> such <5128> turn away <0665> (5732).
godliness ^ Tit_01_01 Paul <3972>, a servant <1401> of God <2316>, and <1161> an apostle <0652> of Jesus <2424> Christ <5547>, according to <2596> the faith <4102> of God's <2316> elect <1588>, and <2532> the acknowledging <1922> of the truth <0225> which <3588> is after <2596> \{godliness\} <2150>;
holiness ^ Heb_12_10 For <1063> they verily <3303> for <4314> a few <3641> days <2250> chastened <3811> (5707) us after <2596> their own <0846> pleasure <1380> (5723); but <1161> he for <1909> our profit <4851> (5723), that <1519> we might be partakers <3335> (5629) of his <0846> \{holiness\} <0041>.
holiness ^ Eph_04_24 And <2532> that ye put on <1746> (5670) the new <2537> man <0444>, which <3588> after <2596> God <2316> is created <2936> (5685) in <1722> righteousness <1343> and <2532> true <0225> \{holiness\} <3742>.
holiness ^ Heb_12_14 Follow <1377> (5720) peace <1515> with <3326> all <3956> men, and <2532> \{holiness\} <0038>, without <5565> which <3739> no man <3762> shall see <3700> (5695) the Lord <2962>:
holiness ^ Tit_02_03 The aged women <4247> likewise <5615>, that they be in <1722> behaviour <2688> as becometh \{holiness\} <2412>, not <3361> false accusers <1228>, not <3361> given <1402> (5772) to much <4183> wine <3631>, teachers of good things <2567>;
holiness ^ Rom_06_22 But <1161> now <3570> being made free <1659> (5685) from <0575> sin <0266>, and <1161> become servants <1402> (5685) to God <2316>, ye have <2192> (5719) your <5216> fruit <2590> unto <1519> $\{$ holiness\} <0038>, and <1161> the end <5056> everlasting <0166> life <2222>.
holiness ^ Rom_06_19 I speak <3004> (5719) after the manner of men <0442> because <1223> of the infirmity <0769> of your <5216> flesh <4561>: for <1063> as <5618> ye have yielded <3936> (5656) your <5216> members <3196> servants <1401> to uncleanness <0167> and <2532> to iniquity <0458> unto <1519> iniquity < 0458 >; even so <3779> now <3568> yield <3936> (5657) your <5216> members <3196> servants <1401> to righteousness <1343> unto <1519> \{holiness\} <0038>.
holiness ^ Rom_01_04 And declared <3724> (5685) to be the Son <5207> of God <2316> with <1722> power <1411>, according <2596> to the spirit <4151> of \{holiness\} <0042>, by <1537> the resurrection <0386> from the dead <3498>:
holiness ^ 2Co_07_01 Having <2192> (5723) therefore <3767> these <5025> promises <1860>, dearly beloved <0027>, let us cleanse <2511> (5661) ourselves <1438> from <0575> all <3956> filthiness <3436> of the flesh <4561> and <2532> spirit <4151>, perfecting <2005> (5723) \{holiness\} <0042> in <1722> the fear <5401> of God <2316>.
holiness ^ Act_03_12 And <1161> when Peter <4074> saw <1492> (5631) it, he answered <0611> (5662)
unto <4314> the people <2992>, Ye men <0435> of Israel <2475>, why <5101> marvel ye <2296> (5719) at <1909> this <5129>? or <2228> why <5101> look ye so earnestly <0816> (5719) on us <2254>, as though <5613> by our own <2398> power <1411> or <2228> \{holiness\} <2150> we had made <4160> (5761) this man <0846> to walk <4043> (5721)?
holiness ^ 1Th_04_07 For <1063> God <2316> hath <2564> <0> not <3756> called <2564> (5656) us <2248> unto <1909> uncleanness <0167>, but <0235> unto <1722> \{holiness\} <0038>.
holiness ^ 1Ti_02_15 Notwithstanding <1161> she shall be saved <4982> (5701) in <1223> childbearing <5042>, if <1437> they continue <3306> (5661) in <1722> faith <4102> and <2532> charity <0026> and <2532> \{holiness\} <0038> with <3326> sobriety <4997>.
holiness ^ Luk_01_75 In <1722> \{holiness\} <3742> and <2532> righteousness <1343> before <1799> him <0846>, all <3956> the days <2250> of our <2257> life <2222>.
holiness ^ 1Th_03_13 To the end <1519> he may stablish <4741> (5658) your <5216> hearts <2588> unblameable <0273> in <1722> \{holiness\} <0042> before <1715> God <2316>, even <2532> our <2257> Father <3962>, at <1722> the coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547> with <3326> all <3956> his <0846> saints <0040>.
line ^ 2Co_10_16 To preach the gospel <2097> (5670) in <1519> the regions beyond <5238> you <5216>, and not <3756> to boast <2744> (5664) in <1722> another man's <0245> \{line\} <2583> of <1519> things made ready to our hand <2092>.
lineage ${ }^{\wedge}$ Luk_02_04 And <1161> Joseph <2501> also <2532> went up <0305> (5627) from <0575> Galilee <1056>, out of <1537> the city <4172> of Nazareth <3478>, into <1519> Judaea <2449>, unto <1519> the city <4172> of David <1138>, which <3748> is called <2564> (5743) Bethlehem <0965>; (because <1223> he <0846> was <1511> (5750) of <1537> the house <3624> and <2532> \{lineage\} <3965> of David <1138>:)
linen ^ Joh_20_05 And <2532> he stooping down <3879> (5660), and looking in, saw <0991> (5719) the \{linen\} clothes <3608> lying <2749> (5740); yet <3305> went he <1525> <0> not <3756> in <1525> (5627).
linen ^ Joh_19_40 Then <3767> took they <2983> (5627) the body <4983> of Jesus <2424>, and <2532> wound <1210> (5656) it <0846> in \{linen\} clothes <3608> with <3326> the spices <0759>, as <2531> the manner <1485> of the Jews <2453> is <2076> (5748) to bury <1779> (5721).
linen ^ Joh_20_07 And <2532> the napkin <4676>, that <3739> was <2258> (5713) about <1909> his <0846> head <2776>, not <3756> lying <2749> (5740) with <3326> the \{linen\} clothes <3608>, but <0235> wrapped together <1794> (5772) in <1519> a place <5117> by itself <1520> <5565>.
linen ^ Joh_20_06 Then <3767> cometh <2064> (5736) Simon <4613> Peter <4074> following <0190> (5723) him <0846>, and <2532> went <1525> (5627) into <1519> the sepulchre <3419>, and <2532> seeth <2334> (5719) the $\{$ linen $\}$ clothes <3608> lie <2749> (5740),
linen ^ Luk_23_53 And <2532> he took <2507> <0> it <0846> down <2507> (5631), and wrapped <1794> (5656) it <0846> in \{linen\} <4616>, and <2532> laid <5087> (5656) it <0846> in <1722> a sepulchre <3418> that was hewn in stone <2991>, wherein <3757> never <3756> man <3764> before <3762> was <2258> (5713) laid <2749> (5740).
linen ${ }^{\wedge}$ Luk_16_19 <1161> There was <2258> (5713) a certain <5100> rich <4145> man <0444>, which <2532> was clothed <1737> (5710) in purple <4209> and <2532> fine \{linen\} <1040>, and fared <2165> (5746) sumptuously <2988> every <2596> day <2250>:
linen ^ Luk_24_12 Then <1161> arose <0450> (5631) Peter <4074>, and ran <5143> (5627) unto <1909> the sepulchre <3419>; and <2532> stooping down <3879> (5660), he beheld <0991> (5719) the \{linen\} clothes
<3608> laid <2749> (5740) by themselves <3441>, and <2532> departed <0565> (5627), wondering <2296> (5723) in <4314> himself <1438> at that which was come to pass <1096> (5756).
linen ^ Mar_14_51 And <2532> there followed <0190> (5707) him <0846> a <1520> certain <5100> young man <3495>, having a \{linen\} cloth <4616> cast <4016> (5772) about <1909> his naked <1131> body; and <2532> the young men <3495> laid hold <2902> (5719) on him <0846>:
linen ${ }^{\wedge}$ Mar_14_52 And <1161> he left <2641> (5631) the \{linen\} cloth <4616>, and fled <5343> (5627) from <0575> them <0846> naked <1131>.
linen ^ Mar_15_46 And <2532> he bought <0059> (5660) fine linen <4616>, and <2532> took him down <2507> (5631), and wrapped <1750> (5656) him <0846> in the \{linen\} <4616>, and <2532> laid <2698> (5656) him <0846> in <1722> a sepulchre <3419> which <3739> was <2258> (5713) hewn <2998> (5772) out of <1537> a rock <4073>, and <2532> rolled <4351> (5656) a stone <3037> unto <1909> the door <2374> of the sepulchre <3419>.
linen ^ Mar_15_46 And <2532> he bought <0059> (5660) fine \{linen\} <4616>, and <2532> took him down <2507> (5631), and wrapped <1750> (5656) him <0846> in the linen <4616>, and <2532> laid <2698> (5656) him <0846> in <1722> a sepulchre <3419> which <3739> was <2258> (5713) hewn <2998> (5772) out of <1537> a rock <4073>, and <2532> rolled <4351> (5656) a stone <3037> unto <1909> the door <2374> of the sepulchre <3419>.
linen ^ Mat_27_59 And <2532> when Joseph <2501> had taken <2983> (5631) the body <4983>, he wrapped <1794> (5656) it <0846> in a clean <2513> \{linen\} cloth <4616>,
linen ^ Rev_18_12 The merchandise <1117> of gold < 5557>, and <2532> silver <0696>, and <2532> precious <5093> stones <3037>, and <2532> of pearls <3135>, and <2532> fine \{linen\} <1040>, and <2532> purple <4209>, and <2532> silk <4596>, and <2532> scarlet <2847>, and <2532> all <3956> thyine <2367> wood <3586>, and <2532> all manner <3956> vessels <4632> of ivory <1661>, and <2532> all manner <3956> vessels <4632> of <1537> most precious <5093> wood <3586>, and <2532> of brass <5475>, and <2532> iron <4604>, and <2532> marble <3139>,
linen ^ Rev_19_08 And <2532> to her <0846> was granted <1325> (5681) that <2443> she should be arrayed <4016> (5643) in fine linen <1039>, clean <2513> and <2532> white <2986>: for <1063> the fine \{linen\} <1039> is <2076> (5748) the righteousness <1345> of saints <0040>.
linen ^ Rev_15_06 And <2532> the seven <2033> angels <0032> came <1831> (5627) out of <1537> the temple <3485>, having <2192> (5723) the seven <2033> plagues <4127>, clothed <1746> (5765) in pure <2513> and <2532> white <2986> \{linen\} <3043>, and <2532> having their breasts <4738> girded <4024> (5772) with <4012> golden <5552> girdles <2223>.
linen ^ Rev_19_08 And <2532> to her <0846> was granted <1325> (5681) that <2443> she should be arrayed <4016> (5643) in fine $\{$ linen $\}$ <1039>, clean <2513> and <2532> white <2986>: for <1063> the fine linen <1039> is <2076> (5748) the righteousness <1345> of saints <0040>.
linen ^ Rev_19_14 And <2532> the armies <4753> which were <3588> in <1722> heaven <3772> followed <0190> (5707) him <0846> upon <1909> white <3022> horses <2462>, clothed <1746> (5765) in fine \{linen\} <1039>, white <3022> and <2532> clean <2513>.
linen ^ Rev_18_16 And <2532> saying <3004> (5723), Alas <3759>, alas <3759>, that great <3173> city <4172>, that was clothed in <4016> (5772) fine \{linen\} <1039>, and <2532> purple <4210>, and <2532> scarlet <2847>, and <2532> decked <5558> (5772) with <1722> gold <5557>, and <2532> precious <5093> stones <3037>, and <2532> pearls <3135>!
lowliness ^ Eph_04_02 With <3326> all <3956> \{lowliness $\}$ <5012> and <2532> meekness <4236>, with
<3326> longsuffering <3115>, forbearing <0430> (5740) one another <0240> in <1722> love <0026>;
lowliness ^ Php_02_03 Let nothing <3367> be done through <2596> strife <2052> or <2228> vainglory <2754>; but <0235> in \{lowliness\} of mind <5012> let <2233> <0> each <0240> <0> esteem <2233> (5740) other <0240> better than <5242> (5723) themselves <1438>.
ungodliness ^ Rom_11_26 And <2532> so <3779> all <3956> Israel <2474> shall be saved <4982> (5701): as $<2531>$ it is written <1125> (5769), There shall come <2240> (5692) out of <1537> Sion <4622> the Deliverer <4506> (5740), and <2532> shall turn away <0654> (5692) \{ungodliness\} <0763> from <0575> Jacob <2384>:
ungodliness ^ Rom_01_18 For <1063> the wrath <3709> of God <2316> is revealed <0601> (5743) from <0575> heaven <3772> against <1909> all <3956> \{ungodliness\} <0763> and <2532> unrighteousness <0093> of men <0444>, who hold <2722> (5723) the truth <0225> in <1722> unrighteousness <0093>;
ungodliness ^ 2Ti_02_16 But <1161> shun <4026> (5732) profane <0952> and vain babblings <2757>: for <1063> they will increase <4298> (5692) unto <1909> more <4119> \{ungodliness\} <0763>.
ungodliness ^ Tit_02_12 Teaching <3811> (5723) us <2248> that <2443>, denying <0720> (5666) \{ungodliness\} <0763> and <2532> worldly <2886> lusts <1939>, we should live <2198> (5661) soberly <4996>, <2532> righteously <1346>, and <2532> godly <2153>, in <1722> this present <3568> world <0165>;
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-aklines Heb_10_23 Let us hold (2722 -katecho -) fast (2722 -katecho -) the profession (3671 -homologia -) of [ our ] faith ( 1680 -elpis -) without ( 0186 -aklines -) wavering ( 0186 \{-aklines -) ; ( for he [ is ] faithful (4103 -pistos -) that promised (1861 -epaggello -) ; )
-aklines Heb_10_23 Let us hold (2722 -katecho -) fast (2722 -katecho -) the profession ( $\mathbf{3 6 7 1}$-homologia -) of [ our ] faith ( $\mathbf{1 6 8 0}$-elpis -) without ( 0186 \{-aklines\} -) wavering ( 0186 -aklines -) ; ( for he [ is ] faithful (4103 -pistos -) that promised (1861-epaggello -) ; )
-kline 2Co_11_10 As the truth ( $\mathbf{0 2 2 5}$-aletheia -) of Christ ( 5547 -Christos -) is in me, no ( $\mathbf{3 7 6 2}$-oudeis -) man shall stop ( 5420 -phrasso -) me of this ( $\mathbf{3 7 7 8}$-houtos -) boasting ( 2746 -kauchesis -) in the regions (2825 \{-kline\} -) of Achaia (0882 -Achaia -) .
-kline Act_05_15 Insomuch (5620 -hoste -) that they brought (1627 -ekphero -) forth (1627 -ekphero -) the sick (0772-asthenes -) into (2596 -kata -) the streets (4113 -plateia -), and laid ( 5087 -tithemi -) [ them ] on (1909 -epi -) beds ( 2825 \{-kline\} -) and couches (2895-krabbatos -) , that at ( 2579 -kan -) the least ( 2579 kan -) the shadow ( $\mathbf{4 6 3 9}$-skia -) of Peter ( $\mathbf{4 0 7 4}$-Petros -) passing ( 2064 -erchomai -) by might overshadow ( 1982 -episkiazo -) some ( 5100 -tis -) of them .
-kline Gal_01_21 Afterwards (1899 -epeita -) I came (2064 -erchomai -) into (1519 -eis -) the regions (2825 \{-kline\} -) of Syria (4947-Suria -) and Cilicia (2791 -Kilikia -) ;
-kline Luk_05_18 And, behold 2400 -idou - , men 0435 -aner - brought 5342 -phero - in a bed 2825 \{-kline\} - a man 0444 -anthropos - which 3739 -hos - was taken with a palsy 3886 -paraluo -:and they sought 2212 zeteo - [ means ] to bring 1533 -eisphero - him in , and to lay 5087 -tithemi - [ him ] before 1799 -enopion him .
luchnos - , covereth 2572 -kalupto - it with a vessel 4632 -skeuos - , or 2228 -e - putteth 5087 -tithemi - [ it ] under 5270 -hupokato - a bed 2825 \{-kline\} - ; but setteth 2007 -epitithemi - [ it ] on 1909 -epi - a candlestick 3087 -luchnia - , that they which enter 1531 -eisporeuomai - in may see 0991 -blepo - the light 5457 -phos - .
-kline Luk_17_34 I tell 3004 -lego - you , in that night 3571 -nux - there shall be two 1417 -duo - [ men ] in one 3391 -mia - bed 2825 \{-kline\} - ; the one 1520 -heis - shall be taken 3880 -paralambano - , and the other 2087 -heteros - shall be left 0863 -aphiemi - .
-kline Mar_04_21 . And he said (3004 -lego -) unto them , Is a candle (3088-luchnos -) brought (2064 erchomai -) to be put ( 5087 -tithemi -) under ( 5259 -hupo -) a bushel ( 3426 -modios -), or ( 2228 -e -) under ( 5259 -hupo -) a bed (2825 \{-kline\} -) ? and not to be set (2007-epitithemi -) on (1909 -epi -) a candlestick (3087-luchnia -) ?
-kline Mar_07_04 And [ when they come ] from the market (0058-agora -), except ( 3362 -ean me -) they wash ( 0907 -baptizo -) , they eat ( 2068 -esthio -) not . And many ( 4183 -polus -) other ( 0243 -allos -) things there be , which ( 3739 -hos -) they have received ( $\mathbf{3 8 8 0}$-paralambano -) to hold (2902-krateo -), [ as ] the washing ( 0909 -baptismos -) of cups ( 4221 -poterion -), and pots ( 3582 -xestes -), brasen ( 5473 -chalkion -) vessels , and of tables (2825 \{-kline\} -).
-kline Mar_07_30 And when she was come ( 0565 -aperchomai -) to her house (3624-oikos -), she found (2147 -heurisko -) the devil (1140 -daimonion -) gone (1831 -exerchomai -) out , and her daughter (2364thugater -) laid (0906 -ballo -) upon the bed ( 2825 \{-kline $\}$-) .
-kline Mat_09_02 And , behold (2400 -idou -) , they brought (4374 -prosphero -) to him a man sick (3885paralutikos -) of the palsy ( 3885 -paralutikos -) , lying ( 0906 -ballo -) on ( 1909 -epi -) a bed ( 2825 \{-kline\} ):and Jesus (2424-Iesous -) seeing (1492 -eido -) their faith ( $\mathbf{4 1 0 2}$-pistis -) said ( $\mathbf{4 4 8 3}$-rheo -) unto the sick ( $\mathbf{3 8 8 5}$-paralutikos -) of the palsy ( 3885 -paralutikos -) ; Son ( 5043 -teknon -), be of good cheer (2293tharseo -) ; thy sins ( 0266 -hamartia -) be forgiven (0863 -aphiemi -) thee .
-kline Mat_09_06 But that ye may know (1492 -eido -) that the Son (5207 -huios -) of man ( 0444 -anthropos -) hath (2192 -echo -) power (1849-exousia -) on (1909-epi -) earth (1093 -ge -) to forgive (0863 -aphiemi -) sins ( 0266 -hamartia -) , ( then saith ( $\mathbf{3 0 0 4}$-lego -) he to the sick ( 3885 -paralutikos -) of the palsy (3885paralutikos -) , ) Arise ( 1453 -egeiro -) , take ( 0142 -airo -) up thy bed (2825 \{-kline\} -), and go ( 5217 hupago -) unto thine ( 4675 -sou -) house ( 3624 -oikos -) .
-kline Rev_02_22 Behold (2400 -idou -) , I will cast (0906-ballo -) her into (1519 -eis -) a bed (2825 \{-kline\} ), and them that commit ( 3431 -moicheuo -) adultery ( 3431 -moicheuo -) with her into ( 1519 -eis -) great ( 3173 -megas -) tribulation ( 2347 -thlipsis -) , except ( $\mathbf{3 3 6 2}$-ean me -) they repent ( $\mathbf{3 3 4 0}$-metanoeo -) of their deeds (2041 -ergon -) .
-kline Rom_15_23 But now (3570 -nuni -) having (2192-echo -) no ( 3371 -meketi -) more ( 2001 -episucho -) place ( 5117 -topos -) in these ( $\mathbf{5 1 2 5}$-toutois -) parts ( 2825 \{-kline\} -), and having ( 2192 -echo -) a great (1974 -epipothia -) desire (1974 -epipothia -) these many ( 4183 -polus -) years (2094 -etos -) to come (2064-
erchomai -) unto you ;
):holiness Psa_93_05 Thy testimonies (05713 +(edah ) are very (03966 +m@(od) sure (00539 +)aman \{):holiness\} ( 06944 +qodesh ) becometh ( 04998 +na)ah ) thine house ( 01004 +bayith ) , O LORD ( 03068 +Y@hovah ), for ever .
):incline Psa_17_06 I have called (07121 +qara) ) upon thee, for thou wilt hear ( 06030 +(anah ) me, O God ( 00410 +)el \{):incline\} ( 05186 +natah ) thine ear ( $00241+$ )ozen ) unto me , [ and hear ( $08085+$ shama ( ) ] my speech (00565 +)imrah ) .
):incline Psa_71_02 Deliver (05337 +natsal ) me in thy righteousness ( 06666 +ts @daqah ), and cause me to escape (06403 +palat \{):incline\} (05186 +natah ) thine ear (00241 +)ozen ) unto me , and save (03467 +yasha() me.
):incline Psa_78_01 . Maschil (04905 +maskiyl ) of Asaph (00623 +)Acaph ) . Give ear (00238 +)azan ), 0 my people ( $05971+(\mathrm{am})$ ), [ to ] my law ( 08451 +towrah $)$ :incline\} ( $\mathbf{0 5 1 8 6}$ +natah ) your ears ( 00241 +)ozen ) to the words ( $00561+$ )emer ) of my mouth ( 06310 +peh ) .

HOLINESS Exo_28_36 And thou shalt make (06213 +(asah ) a plate (06731 +tsiyts ) [ of ] pure (02889 +tahowr ) gold ( 02091 +zahab ) , and grave ( 06605 +pathach ) upon it , [ like ] the engravings ( 06603 +pittuwach ) of a signet ( 02368 +chowtham ) , \{HOLINESS\} (06944 +qodesh ) TO THE LORD (03068 +Y@hovah ) .

HOLINESS Exo_39_30 And they made (06213 +(asah ) the plate ( 06731 +tsiyts ) of the holy ( 06944 +qodesh ) crown ( 05145 +nezer ) [ of ] pure ( 02889 +tahowr ) gold ( 02091 +zahab ) , and wrote ( 03789 +kathab ) upon it a writing ( 04385 +miktab ), [ like to ] the engravings ( $06603+$ pittuwach ) of a signet ( 02368 +chowtham ) , \{HOLINESS\} (06944 +qodesh ) TO THE LORD (03068 +Y@hovah ) .

HOLINESS Zec_14_20 In that day ( 03117 +yowm ) shall there be upon the bells ( $\mathbf{0 4 6 9 8}+\mathrm{m} @$ tsillah ) of the horses ( 05483 +cuwc ) , \{HOLINESS\} ( 06944 +qodesh ) UNTO THE LORD ( $03068+$ Y @hovah ) ; and the pots ( 05518 +ciyr ) in the LORD S ( $03068+$ Y @ hovah ) house ( 01004 +bayith ) shall be like the bowls ( 04219 +mizraq ) before ( 06440 +paniym ) the altar ( 04196 +mizbeach ) .

Incline Isa_37_17 \{Incline\} (05186 +natah ) thine ear (00241 +)ozen ), O LORD (03068 +Y @hovah ), and hear (08085 +shama( ) ; open (06491 +paqach ) thine eyes ( 05869 +(ayin ), O LORD (03068 +Y @hovah ), and see ( $07200+\mathrm{ra})$ ah ) : and hear ( 08085 +shama() all ( $03605+\mathrm{kol}$ ) the words ( $01697+$ dabar ) of Sennacherib ( 05576 +Cancheriyb ) , which ( 00834 +)aher ) hath sent ( 07971 +shalach ) to reproach ( 02778 +charaph .) the living (02416 +chay ) God (00430 +)elohiym ) .

Incline Isa_55_03 \{Incline\} ( 05186 +natah ) your ear ( 00241 +)ozen ), and come ( 03212 +yalak ) unto me:hear ( 08085 +shama() , and your soul ( 05315 +nephesh ) shall live ( 02421 +chayah ) ; and I will make ( 03772 +karath ) an everlasting ( 05769 +(owlam ) covenant ( $01285+b$ @ riyth ) with you , [ even ] the sure (00539 +)aman ) mercies (02617 +checed ) of David (01732 +David ) .

Incline Psa_119_036 \{Incline\} (05186 +natah ) my heart (03820 +leb ) unto thy testimonies (5715), and not to covetousness (01215 +betsa().

Incline Psa_141_04 \{Incline\} ( $\mathbf{0 5 1 8 6}$ + natah ) not my heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) to [ any ] evil ( 07451 +ra( ) thing ( 01697 +dabar ) , to practise ( 05953 +(alal ) wicked ( 07562 +resha( ) works ( 05949 +(aliylah ) with men (00376 +)iysh ) that work ( 05950 +(aliyliyah ) iniquity ( 00205 +)aven ): and let me not eat ( 03898 +lacham ) of their dainties ( $\mathbf{0 4 5 1 6}$ +man(am ).
comeliness 1Co_12_23 And those [ members ] of the body (4983 -soma -), which (3739-hos -) we think ( 1380 -dokeo -) to be less ( 0820 -atimos -) honourable ( 0820 -atimos -), upon these ( 5125 -toutois -) we bestow ( 4060 -peritithemi -) more ( 4055 -perissoteros -) abundant ( 4055 -perissoteros -) honour ( 5092 -time -) ; and our uncomely (0809-askemon -) [ parts ] have (2192 -echo -) more ( 4055 -perissoteros -) abundant (4055-perissoteros -) \{comeliness\} (2157 -eushemosune -).
comeliness Dan_10_08 Therefore I was left ( 07604 +sha)ar ) alone ( 00905 +bad ) , and saw ( 07200 +ra)ah ) this great ( 01419 +gadowl ) vision ( 04759 +mar)ah ), and there remained ( 07604 +sha)ar ) no ( 03808 +lo) ) strength ( 03581 + koach ) in me:for my \{comeliness\} ( 01935 +howd ) was turned ( 02015 +haphak ) in me into corruption ( $\mathbf{0 4 8 8 9}$ +mashchiyth ) , and I retained $\mathbf{( 0 6 1 1 3}+$ (atsar ) no $\mathbf{( 0 3 8 0 8}+\mathbf{l o})$ ) strength $(03581$ + koach ) .
comeliness Eze_16_14 And thy renown ( 08034 +shem ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) among the heathen ( $01471+$ gowy ) for thy beauty ( $03308+$ yophiy ):for it [ was ] perfect ( $03632+$ kaliyl ) through my \{comeliness\} ( 01926 +hadar ), which ( 00834 +)aher ) I had put ( 07760 +suwm ) upon thee, saith ( 05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ).
comeliness Eze_27_10 They of Persia ( 06539 +Parac ) and of Lud ( 03865 +Luwd ) and of Phut (06316 +Puwt ) were in thine army ( 02428 +chayil ) , thy men ( 00582 +)enowsh ) of war ( 04421 +milchamah ):they hanged ( 08518 +talah ) the shield ( $\mathbf{0 4 0 4 3}$ +magen ) and helmet ( 03553 +kowba() in thee ; they set ( 05414 +nathan ) forth thy \{comeliness\} ( 01926 +hadar ).
comeliness Isa_53_02 For he shall grow ( 05927 +(alah ) up before ( 06440 +paniym ) him as a tender ( 03126 +yowneq ) plant , and as a root ( 08328 +sheresh ) out of a dry ( 06723 +tsiyah ) ground ( 00776 +)erets ):he hath no (03808 +lo) ) form ( 08389 +to) ar ) nor $(03808+10)$ ) \{comeliness\} ( 01926 +hadar ) ; and when we shall see $(07200+r a)$ ah $) \mathbf{h i m}$, [ there is ] no $(03808+l o)$ ) beauty $(04758+m a r)$ eh $)$ that we should desire (02530 +chamad ) him .
costliness Rev_18_19 And they cast (0906 -ballo -) dust (5522 -choos -) on (1909 -epi -) their heads (2776kephale -) , and cried (2896-krazo -), weeping (2799 -klaio -) and wailing (3996 -pentheo -), saying (3004 lego -) , Alas ( $\mathbf{3 7 5 8}$-oua -), alas ( 3758 -oua -), that great ( 3173 -megas -) city ( $\mathbf{4 1 7 2}$-polis -), wherein ( 3757 hou -) were made ( 4147 -plouteo -) rich ( 4147 -plouteo -) all (3956-pas -) that had (2192 -echo -) ships (4143 -ploion -) in the sea ( $\mathbf{2 2 8 1}$-thalassa -) by reason (1537-ek -) of her \{costliness\} ( $\mathbf{5 0 9 4}$-timiotes -) ! for in one hour ( 5610 -hora -) is she made (2049 -eremoo -) desolate (2049 -eremoo -) .
decline Deu_17_11 According ( 05921 +(al ) to the sentence ( 06310 +peh ) of the law ( 08451 +towrah ) which (00834 +)aher ) they shall teach (03384 +yarah ) thee, and according (05921 +(al) to the judgment (04941 +mishpat ) which (00834 +)aher ) they shall tell (00559 +)amar ) thee, thou shalt do (06213 +(asah ):thou shalt not \{decline\} ( 05493 +cuwr ) from the sentence ( 01697 +dabar ) which ( 00834 +)aher ) they shall shew ( 05046 +nagad ) thee , [ to ] the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ), nor [ to ] the left ( 08040 +s@mo)wl).
decline Exo_23_02 Thou shalt not follow a multitude ( 07227 +rab ) to [ do ] evil ( 07451 +ra( ) ; neither $(03808+10)$ ) shalt thou speak ( 06030 +(anah ) in a cause ( 07379 +riyb ) to $\{$ decline\} ( 05186 +natah ) after (00310 + )achar ) many ( 07227 +rab ) to wrest ( 05186 +natah ) [ judgment ] :
decline Pro_04_05 Get ( 07069 +qanah ) wisdom ( 02451 +chokmah ), get ( 07069 +qanah ) understanding (00998 +biynah ):forget (07911 +shakach ) [ it ] not ; neither (00408 +)al ) \{decline\} ( 05186 +natah ) from the words ( $00561+$ )emer ) of my mouth ( 06310 +peh ) .
decline Pro_07_25 Let not thine heart ( 03820 +leb ) \{decline\} ( 07847 +satah ) to her ways ( 01870 +derek ) , go ( $08582+\operatorname{ta}($ ah $)$ not astray $(08582+\operatorname{ta}($ ah $)$ in her paths $(05410+n a t h i y b)$ ).
decline Psa_119_157 +. Many (07227 +rab ) [ are ] my persecutors (07291 +radaph ) and mine enemies (06862 +tsar ) ; [ yet ] do I not \{decline\} (05186 +natah ) from thy testimonies (5715) .
declined 2Ch_34_02 And he did (03499 + yether ) [ that which was (01697 +dabar ) ] right in (04519 $+M @$ nashsheh ) the sight of ( $08605+t$ @ phillah ) the LORD , and ( 00430 +)elohiym ) walked in the ( 01697 +dabar ) ways of David ( 02374 +chozeh ) his father ( 01696 +dabar ) , and \{declined\} [ neither ] to the (08034 +shem ) right hand, nor (03068 +Y @hovah ) to (00430 +)elohiym ) the left ( $03478+$ Yisra)el ) .
declined Job_23_11 My foot ( 07272 +regel ) hath held ( 00270 +)achaz ) his steps ( 00838 +)ashur ) , his way ( 01870 +derek ) have I kept ( 08104 +shamar ), and not \{declined $\}$ ( 05186 +natah ) .
declined Psa_119_051 . The proud ( 02086 +zed ) have had me greatly ( 03966 +m@(od) in derision (03887 +luwts ):[ yet ] have I not \{declined\} (05186 +natah ) from thy law (08451 +towrah ) .
declined Psa_44_18 Our heart ( $\mathbf{0 3 8 2 0}$ +leb ) is not turned ( 05472 +cuwg ) back ( 00268 +)achowr ) , neither have our steps ( 00838 +)ashur ) \{declined\} ( 05186 +natah ) from thy way (00734 +)orach ) ;
declineth Psa_102_11 My days (03117 +yowm ) [ are ] like a shadow (06738 +tsel ) that \{declineth\} (05186 +natah ) ; and I am withered (03001 +yabesh ) like grass (06212 +(eseb ) .
declineth Psa_109_23 I am gone ( 01980 +halak ) like the shadow ( 06738 +tsel ) when it $\{d e c l i n e t h\}$ ( 05186 +natah ):I am tossed (05287 +na(ar ) up and down as the locust (00697 +)arbeh ) .
discipline Job_36_10 He openeth ( $\mathbf{0 1 5 4 0}$ +galah ) also their ear ( $\mathbf{0 0 2 4 1}$ +) ozen ) to \{discipline\} ( 04148 +muwcar ) , and commandeth ( 00559 +)amar ) that they return ( 07725 +shuwb ) from iniquity ( 00205 +)aven ).
godliness 1Ti_02_02 For kings (0935-basileus -) , and [ for ] all (3956-pas -) that are in authority (5247huperoche -) ; that we may lead ( 1236 -diago -) a quiet ( 2263 -eremos -) and peaceable ( 2272 -hesuchios -) life ( $\mathbf{0 9 7 9}$-bios -) in all ( $\mathbf{3 9 5 6}$-pas -) \{godliness\} ( 2150 -eusebeia -) and honesty (4587 -semnotes -) .
godliness 1Ti_02_10 But ( which ( 3739 -hos -) becometh ( 0516 -axios -) women ( 1135 -gune -) professing ( 1861 -epaggello -) \{godliness\} (2317-theosebeia -) ) with good (0018-agathos -) works (2041 -ergon -) .
godliness 1Ti_03_16 And without ( 3672 -homologoumenos -) controversy ( $\mathbf{3 6 7 2}$-homologoumenos -) great ( 3173 -megas -) is the mystery ( 3466 -musterion -) of \{godliness\} ( 2150 -eusebeia -):God (2316 -theos -) was manifest (5319 -phaneroo -) in the flesh (4561 -sarx -), justified (1344 -dikaioo -) in the Spirit (4151 pneuma -) , seen ( 3700 -optanomai -) of angels ( 0032 -aggelos -), preached ( 2784 -kerusso -) unto the Gentiles (1484-ethnos -), believed ( 4100 -pisteuo -) on in the world (2889-kosmos -), received (0353analambano -) up into ( 1722 -en -) glory (1391 -doxa -) .
godliness 1Ti_04_07 But refuse ( 3868 -paraiteomai -) profane ( 0952 -bebelos -) and old ( 1126 -graodes -) wives ( 1126 -graodes -) fables ( 3454 -muthos -) , and exercise ( 1128 -gumnazo -) thyself ( 4572 -seautou -) [ rather ] unto \{godliness\} (2150 -eusebeia -) .
godliness 1Ti_04_08 For bodily (4984 -somatikos -) exercise (1129 -gumnasia -) profiteth (5624 -ophelimos -) little ( $\mathbf{3 6 4 1}$-oligos -):but \{godliness\} ( 2150 -eusebeia -) is profitable ( 5624 -ophelimos -) unto all ( 3956 -pas -) things , having ( 2192 -echo -) promise ( 1860 -epaggelia -) of the life ( 2222 -zoe -) that now ( 3568 -nun -) is , and of that which is to come ( 3195 -mello -) .
godliness 1Ti_06_03 If (1487-ei -) any (1536 -ei tis -) man teach (2085-heterodidaskaleo -) otherwise (2085heterodidaskaleo -) , and consent (4334-proserchomai -) not to wholesome ( 5198 -hugiaino -) words ( 3056 logos -) , [ even ] the words of our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ ( 5547 -Christos -), and to the doctrine ( $\mathbf{1 3 1 9}$-didaskalia -) which is according (2596-kata -) to \{godliness\} (2150 -eusebeia -) ;
godliness 1Ti_06_05 Perverse ( $\mathbf{3 8 5 9}$-paradiatribe -) disputings ( 3859 -paradiatribe -) of men (0444anthropos -) of corrupt ( 1311 -diaphtheiro -) minds ( $\mathbf{3 5 6 3}$-nous -), and destitute ( 0650 -apostereo -) of the truth (0225-aletheia -) , supposing (3543 -nomizo -) that gain (4200 -porismos -) is \{godliness\} (2150eusebeia -):from such ( $\mathbf{5 1 0 8}$-toioutos -) withdraw (0868 -aphistemi -) thyself .
godliness 1Ti_06_06 . But \{godliness\} ( 2150 -eusebeia -) with contentment ( 0841 -autarkeia -) is great ( $\mathbf{3 1 7 3}$ -megas -) gain (4200 -porismos -).
godliness 1Ti_06_11 But thou , O man (0444-anthropos -) of God (2316-theos -), flee (5343 -pheugo -) these
(5023 -tauta -) things ; and follow (1377 -dioko -) after righteousness (1343 -dikaiosune -), \{godliness\} (2150 -eusebeia -) , faith (4102 -pistis -) , love (0026-agape -) , patience ( 5281 -hupomone -) , meekness (4236 praiotes -) .
godliness 2Pe_01_03 According ( 5613 -hos -) as his divine ( 2304 -theios -) power ( 1411 -dunamis -) hath given ( $\mathbf{1 4 3 3}$-doreomai -) unto us all ( $\mathbf{3 9 5 6}$-pas -) things that [ pertain ] unto life ( $\mathbf{2 2 2 2}$-zoe -) and \{godliness\} (2150 -eusebeia -) , through (1223-dia -) the knowledge (1922 -epignosis -) of him that hath called (2564 -kaleo -) us to glory (1391 -doxa -) and virtue (0703 -arete -) :
godiness 2Pe_01_06 And to knowledge (1108-gnosis -) temperance (1466-egkrateia -) ; and to temperance (1466-egkrateia -) patience (5281 -hupomone -) ; and to patience (5281 -hupomone -) \{godliness\} (2150 eusebeia -) ;
godliness 2Pe_01_07 And to \{godliness\} (2150 -eusebeia -) brotherly (5360 -philadelphia -) kindness (5360philadelphia -) ; and to brotherly ( 5360 -philadelphia -) kindness ( 5360 -philadelphia -) charity ( $\mathbf{0 0 2 6}$-agape -) .
godliness 2Pe_03_11 . [ Seeing ] then (3767-oun -) [ that ] all (3956-pas -) these ( $\mathbf{5 1 3 0}$-touton -) things shall be dissolved ( 3089 -luo -), what (4217 -potapos -) manner (4217-potapos -) [ of persons ] ought ( 1163 -dei -) ye to be in [ all ] holy ( 0040 -hagios -) conversation ( 0391 -anastrophe -) and \{godliness\} (2150 -eusebeia -),
godliness 2Ti_03_05 Having (2192 -echo -) a form (3446 -morphosis -) of \{godliness\} (2150 -eusebeia -), but denying ( 0720 -arneomai -) the power ( 1411 -dunamis -) thereof ( 0846 -autos -):from such ( 5128 -toutous -) turn (0665-apotrepo -) away ( 0665 -apotrepo -) .
godliness Tit_01_01 . Paul (3972-Paulos -) , a servant (1401 -doulos -) of God (2316-theos -), and an apostle (0652 -apostolos -) of Jesus (2424-Iesous -) Christ ( 5547 -Christos -) , according ( 2596 -kata -) to the faith ( 4102 -pistis -) of God s ( $\mathbf{2 3 1 6}$-theos -) elect ( 1588 -eklektos -), and the acknowledging ( 1922 -epignosis -) of the truth ( $\mathbf{0 2 2 5}$-aletheia -) which ( $\mathbf{3 5 8 8}$-ho -) is after ( 2596 -kata -) \{godliness\} (2150 -eusebeia -) ;
goodliness Isa_40_06 The voice ( 06963 +qowl ) said (00559 +)amar ), Cry (07121 +qara) ). And he said (00559 +)amar ), What (04100 +mah ) shall I cry (07121 +qara) ) ? All (03605 +kol ) flesh (01320 +basar ) [ is ] grass ( $\mathbf{0 2 6 8 2}+$ chatsiyr ) , and all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ the $\{$ goodliness $\}(02617+$ checed $)$ thereof $[$ is $]$ as the flower (06731 +tsiyts ) of the field (07704 +sadeh ) :
holiness 1Ch_16_29 Give ( 03051 +yahab ) unto the LORD ( 03068 +Y @hovah ) the glory ( 03519 +kabowd ) [ due ] unto his name ( 08034 +shem ):bring ( 05375 +nasa) ) an offering ( 04503 +minchah ) , and come ( 00935 +bow) ) before ( 06440 +paniym ) him:worship ( 07812 +shachah ) the LORD ( $03068+Y$ @ hovah ) in the beauty ( 01927 +hadarah ) of $\{$ holiness $\}(06944$ +qodesh ) .
holiness 1Th_03_13 To the end ( $\mathbf{1 5 1 9}$-eis -) he may stablish ( 4741 -sterizo -) your ( 5216 -humon -) hearts ( 2588 -kardia -) unblameable ( 0299 -amomos -) in \{holiness\} ( 0042 -hagiosune -) before ( $\mathbf{1 7 1 5}$-emprosthen ) God (2316-theos -), even ( 2532 -kai -) our Father (3962 -pater -) , at (1722-en -) the coming (3952parousia -) of our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) with all (3956-pas -) his saints ( 0040 -hagios -).
holiness 1Th_04_07 For God (2316 -theos -) hath not called (2564 -kaleo -) us unto uncleanness (0167akatharsia -) , but unto \{holiness\} (0038 -hagiasmos -) .
holiness 1Ti_02_15 Notwithstanding she shall be saved (4982 -sozo -) in childbearing ( 5042 -teknogonia -), if ( 1437 -ean -) they continue ( 3306 -meno -) in faith ( 4102 -pistis -) and charity ( 0026 -agape -) and \{holiness\} (0038 -hagiasmos -) with sobriety (4997-sophrosune -).
holiness 2Ch_20_21 And when he had consulted ( 03289 +ya(ats ) with the people ( 05971 +(am ) , he appointed ( $05975+$ (amad ) singers ( 07891 +shiyr ) unto the LORD ( $03068+$ Y @hovah ), and that should praise ( 01984 +halal ) the beauty ( 01927 +hadarah ) of \{holiness\} ( 06944 +qodesh ) , as they went ( 03318 +yatsa) ) out before ( 06440 +paniym ) the army ( 02502 +chalats ), and to say ( 00559 +)amar ), Praise (03034 +yadah ) the LORD (03068 + Y @ hovah ) ; for his mercy ( 02617 +checed ) [ endureth ] for ever (05769 +(owlam ) .
holiness 2Ch_31_18 And to the genealogy ( 03188 +yachas ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) their little ( $\mathbf{0 2 9 4 5}+\mathbf{t a p h}$ ) ones, their wives ( 00802 +)ishshah ) , and their sons ( 01121 +ben ) , and their daughters ( 01121 +ben ) , through (05674 +(abar) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the congregation ( $06951+$ qahal ):for in their set (00530 +)emuwnah ) office they sanctified (06942 +qadash ) themselves in \{holiness\} (06944 +qodesh ) :
holiness 2Co_07_01 . Having (2192 -echo -) therefore ( $\mathbf{3 7 6 7}$-oun -) these ( 5025 -tautais -) promises ( $\mathbf{1 8 6 0}$ epaggelia -), dearly beloved ( 0027 -agapetos - ), let us cleanse ( $\mathbf{2 5 1 1}$-katharizo -) ourselves ( $\mathbf{1 4 3 8}$-heautou -) from all (3956 -pas -) filthiness ( $\mathbf{3 4 3 6}$-molusmos -) of the flesh ( 4561 -sarx -) and spirit (4151 -pneuma -), perfecting (2005-epiteleo -) \{holiness\} (0042-hagiosune -) in the fear (5401-phobos -) of God (2316-theos -)
holiness Act_03_12 . And when Peter (4074 -Petros -) saw (1492 -eido -) [ it ] , he answered (0611apokrinomai -) unto the people (2992-laos -), Ye men ( 0435 -aner -) of Israel ( 2475 -Israelites -), why ( 5101 -tis -) marvel ( 2296 -thaumazo -) ye at (1909-epi -) this ( 5129 -toutoi -) ? or (2228-e -) why ( 5101 -tis -) look (0816 -atenizo -) ye so earnestly (0816-atenizo -) on (1909-epi -) us , as though by our own (2398 -idios -) power (1411 -dunamis -) or (2228-e -) \{holiness\} (2150 -eusebeia -) we had made (4160 -poieo -) this (0846autos -) man to walk (4043 -peripateo -) ?
holiness Amo_04_02 The Lord ( $\mathbf{0 0 1 3 6}$ +)Adonay ) GOD ( 03069 +Y @hovih ) hath sworn ( 07650 +shaba( ) byhis \{holiness\} ( $\mathbf{0 6 9 4 4}+$ qodesh ) , that, $\operatorname{lo}(02009+$ hinneh ) , the days ( 03117 +yowm ) shall come ( 00935 +bow) ) upon you , that he will take ( 05375 +nasa) ) you away with hooks ( 06793 +tsinnah ) , and your posterity ( 00319 +)achariyth ) with fishhooks .
holiness Eph_04_24 And that ye put (1746-enduo -) on (1746 -enduo -) the new (2537-kainos -) man (0444anthropos -) , which ( $\mathbf{3 5 8 8}$-ho -) after ( $\mathbf{2 5 9 6}$-kata -) God (2316 -theos -) is created (2936 -ktizo -) in righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) and true (0225-aletheia -) \{holiness\} (3742 -hosiotes -) .
holiness Exo_15_11 Who (04310 +miy ) [ is ] like (03644 +k@mow ) unto thee, O LORD (03068 +Y @hovah ) , among the gods ( $\mathbf{0 0 4 1 0}+$ )el ) ? who ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) [ is ] like ( $\mathbf{0 3 6 4 4}+\mathrm{k} @$ mow ) thee, glorious ( 00142 +)adar ) in \{holiness\} (06944 +qodesh ), fearful (03372 +yare) ) [ in ] praises (08416 +t@hillah ), doing (06213 +(asah ) wonders (06382 +pele) ) ?
holiness Heb_12_10 For they verily ( $\mathbf{3 3 0 3}$-men -) for a few ( $\mathbf{3 6 4 1}$-oligos -) days ( $\mathbf{2 2 5 0}$-hemera -) chastened (3811 -paideuo -) [ us ] after ( 2596 -kata -) their own (0848-hautou -) pleasure ( $\mathbf{1 3 8 0}$-dokeo -) ; but he for [ our ] profit (4851-sumphero -), that [ we ] might be partakers ( 3335 -metalambano -) of his \{holiness\} (0041 -hagiotes -) .
holiness Heb_12_14 Follow (1377 -dioko -) peace ( $\mathbf{1 5 1 5}$-eirene -) with all ( $\mathbf{3 9 5 6}$-pas -) [ men ] , and \{holiness\} ( $\mathbf{0 0 3 8}$-hagiasmos -) , without ( 5565 -choris -) which ( $\mathbf{3 7 3 9}$-hos -) no ( $\mathbf{3 7 6 2}$-oudeis -) man ( 3762 oudeis -) shall see (3700 -optanomai -) the Lord (2962 -kurios -) :
holiness Isa_23_18 And her merchandise (05504 +cachar ) and her hire (00868 +)ethnan ) shall be \{holiness\} ( 06944 +qodesh ) to the LORD ( $03068+$ Y @hovah ):it shall not be treasured ( 00686 +) atsar ) nor ( $03808+10$ ) ) laid ( 02630 +chacan ) up ; for her merchandise ( 05504 + cachar ) shall be for them that dwell ( 03427 + yashab ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) , to eat ( 00398 +)akal ) sufficiently ( $07654+\operatorname{sob}(a h)$ ) and for durable ( 06266 +(athiyq ) clothing ( $04374+\mathrm{m} @$ kacceh ) .
holiness Isa_35_08 And an highway ( 04547 +macluwl ) shall be there ( 08033 +sham ) , and a way ( 01870 +derek ) , and it shall be called ( 07121 +qara) ) The way ( 01870 +derek ) of \{holiness \} ( 06944 +qodesh ) ; the unclean (02931 +tame) ) shall not pass (05674 +(abar ) over (05674 +(abar ) it ; but it [ shall be ] for those:the wayfaring men (00582 +)enowsh ) , though fools (00191 +)eviyl ) , shall not err (08582 +ta(ah ) [ therein ] .
holiness Isa_62_09 But they that have gathered ( 00622 +)acaph ) it shall eat ( $00398+$ )akal ) it , and praise ( 01984 +halal ) the LORD ( $03068+$ Y @hovah ) ; and they that have brought ( 06908 +qabats ) it together shall drink ( 08354 +shathah ) it in the courts ( 02691 +chatser ) of my \{holiness $\}(06944$ +qodesh ) .
holiness Isa_63_15 . Look (05027 +nabat ) down from heaven (08064 +shamayim ) , and behold (07200 $+r a)$ ah ) from the habitation ( 02073 +z@buwl ) of thy $\{$ holiness $\}(06944$ +qodesh ) and of thy glory ( 08597 + tiph )arah ):where ( 00346 +)ayeh ) [ is ] thy zeal ( $07068+$ qin $)$ ah ) and thy strength ( $01369+$ g@buwrah ) , the sounding ( $\mathbf{0 1 9 9 5}$ +hamown ) of thy bowels ( 04578 +me(ah ) and of thy mercies ( $\mathbf{0 7 3 5 6}+$ racham ) toward $(00413+) \mathrm{el})$ me ? are they restrained (00662 +)aphaq ) ?
holiness Isa_63_18 The people (05971 +(am ) of thy \{holiness\} (06944 +qodesh ) have possessed (03423 +yarash ) [ it ] but a little ( 04705 +mits(ar ) while ( 04705 +mits(ar ):our adversaries ( 06862 +tsar ) have trodden ( 00947 +buwc ) down thy sanctuary ( 04720 +miqdash ) .
holiness Jer_02_03 Israel ( 03478 +Yisra)el ) [ was ] \{holiness\} ( 06944 +qodesh ) unto the LORD (03068 +Y @hovah ) , [ and ] the firstfruits ( 07225 +re)shiyth ) of his increase ( $08333+\mathrm{t} @$ buw)ah ):all ( $03605+\mathrm{kol}$ ) that devour ( 00398 +)akal ) him shall offend ( 00816 +)asham ) ; evil ( 07451 +ra( ) shall come ( 00935 +bow) ) upon them , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
holiness Jer_23_09 . Mine heart ( 03820 +leb ) within ( 07130 +qereb ) me is broken ( 07665 +shabar ) because of the prophets ( 05030 +nabiy) ) ; all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) my bones ( 06106 +(etsem ) shake (7363) ; I am like a drunken ( 07910 +shikkowr ) man ( 00376 +)iysh ), and like a man ( 01397 +geber ) whom wine ( 03196 +yayin ) hath overcome ( 05674 +(abar ) , because ( 06440 +paniym ) of the LORD ( 03068 +Y @hovah ) , and because ( 03588 +kiy ) of the words ( 01697 +dabar ) of his \{holiness\} ( 06944 +qodesh ).
holiness Jer_31_23 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts $(06635+$ tsaba ) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; As yet ( 05750 +(owd) they shall use ( $00559+$ ) amar ) this ( 02088 +zeh ) speech ( 01697 +dabar ) in the land ( 00776 +)erets ) of Judah ( 03063 $+Y$ @huwdah ) and in the cities ( 05892 +(iyr ) thereof , when I shall bring ( 07725 +shuwb ) again ( 07725 +shuwb ) their captivity (07622 +sh@buwth ) ; The LORD (03068 +Y @ hovah ) bless (01288 +barak ) thee , O habitation (05116 +naveh ) of justice ( 06664 +tsedeq ) , [ and ] mountain (02022 +har ) of \{holiness\} (06944 +qodesh ) .
holiness Luk_01_75 In \{holiness\} 3742 -hosiotes - and righteousness 1343 -dikaiosune - before 1799 enopion - him , all 3956 -pas - the days 2250 -hemera - of our life 2222 -zoe - .
holiness Mal_02_11 Judah ( 03063 +Y @huwdah ) hath dealt treacherously (00898 +bagad ), and an abomination ( $\mathbf{0 8 4 4 1}+$ tow (ebah ) is committed ( $06213+($ asah ) in Israel ( $03478+$ Yisra)el ) and in Jerusalem ( $03389+$ Y @ ruwshalaim ) ; for Judah (03063 +Y@huwdah ) hath profaned (02490 +chalal) the \{holiness\} ( 06944 +qodesh ) of the LORD (03068 + Y @ hovah ) which (00834 +)aher ) he loved (00157 +)ahab ) , and hath married ( 01166 +ba(al ) the daughter ( 01323 +bath ) of a strange ( 05236 +nekar ) god ( 00410 +)el ) .
holiness Oba_01_17. But upon mount ( $\mathbf{0 2 0 2 2}$ +har ) Zion ( $\mathbf{0 6 7 2 6}$ +Tsiyown ) shall be deliverance ( $\mathbf{0 6 4 1 3}$ $+\mathrm{p} @ l$ leytah ) , and there shall be \{holiness\} ( 06944 +qodesh ) ; and the house ( 01004 +bayith ) of Jacob ( $03290+\mathrm{Ya}(\mathbf{a q o b})$ ) shall possess ( $\mathbf{0 3 4 2 3}+$ yarash ) their possessions ( 04180 +mowrash ) .
holiness Psa_108_07 God (00430 +)elohiym ) hath spoken (01696 +dabar ) in his \{holiness\} (06944 +qodesh ) ; I will rejoice ( 05937 +(alaz ) , I will divide ( 02505 +chalaq ) Shechem ( $07927+$ Sh@ kem ) , and mete ( 04058 +madad ) out the valley ( 06010 +(emeq ) of Succoth ( 05523 +Cukkowth ).
holiness Psa_110_03 Thy people ( 05971 +(am ) [ shall be ] willing ( 05071 +n@dabah ) in the day ( 03117 +yowm ) of thy power ( 02428 +chayil ) , in the beauties ( 01926 +hadar ) of \{holiness\} ( 06944 +qodesh ) from the womb ( 07358 +rechem ) of the morning ( 04891 +mishchar ):thou hast the dew ( $02919+$ tal ) of thy youth (03208 +yalduwth ) .
holiness Psa_29_02 Give (03051 + yahab ) unto the LORD (03068 + Y @ hovah ) the glory (03519 +kabowd ) due unto his name (08034 +shem ) ; worship (07812 +shachah ) the LORD (03068 +Y@hovah ) in the beauty ( 01927 +hadarah ) of $\{$ holiness $\}(06944$ +qodesh ).
holiness Psa_30_04 Sing (02167 +zamar ) unto the LORD (03068 + Y @hovah ), O ye saints ( 02623 +chaciyd ) of his , and give thanks (03034 + yadah ) at the remembrance ( $\mathbf{0 2 1 4 3}+$ zeker ) of his $\{$ holiness $\}$ ( 06944 +qodesh ).
holiness Psa_47_08 God (00430 +)elohiym ) reigneth (04427 +malak ) over (05921 +(al) the heathen (01471 +gowy ):God ( 00430 +)elohiym ) sitteth ( 03427 +yashab ) upon the throne ( 03678 +kicce) ) of his $\{$ holiness $\}$ (06944 +qodesh ) .
holiness Psa_48_01 . A Song (07892 +shiyr ) [ and ] Psalm ( $\mathbf{0 4 2 1 0}$ +mizmowr ) for the sons ( 01121 +ben ) of Korah ( 07141 +Qorach ) . Great ( 01419 +gadowl ) [ is ] the LORD ( $03068+$ Y @hovah ) , and greatly ( 03966 +m@(od ) to be praised (01984 +halal ) in the city ( 05892 +(iyr ) of our God (00430 +)elohiym ), [ in ] the mountain (02022 +har ) of his \{holiness\} (06944 +qodesh ) .
holiness Psa_60_06 . God (00430 +)elohiym ) hath spoken (01696 +dabar ) in his \{holiness\} (06944 +qodesh ) ; I will rejoice ( $05937+(\operatorname{alaz})$ ) I will divide ( $02505+$ chalaq ) Shechem ( $07927+$ Sh@kem ) , and mete ( 04058 +madad ) out the valley (06010 +(emeq ) of Succoth (05523 +Cukkowth ).
holiness Psa_89_35 Once (00259 +)echad ) have I sworn ( 07650 +shaba( ) by my \{holiness\} (06944 +qodesh ) that I will not lie (03576 +kazab ) unto David (01732 +David ) .
holiness Psa_96_09 O worship ( 07812 +shachah ) the LORD ( 03068 +Y @hovah ) in the beauty ( 01927 +hadarah ) of \{holiness\} ( $\mathbf{0 6 9 4 4}$ +qodesh ):fear ( 02342 +chuwl ) before ( 06440 +paniym ) him , all ( 03605 +kol ) the earth (00776 +)erets ).
holiness Psa_97_12 Rejoice ( 08055 +samach ) in the LORD ( 03068 +Y@hovah ) , ye righteous (06662 +tsaddiyq ) ; and give thanks (03034 +yadah ) at the remembrance (02143 +zeker ) of his \{holiness\} (06944 +qodesh ) .
holiness Rom_01_04 And declared (3724 -horizo -) [ to be ] the Son (5207-huios -) of God (2316 -theos -) with power ( 1411 -dunamis -) , according (2596-kata -) to the spirit (4151-pneuma -) of \{holiness\} (0042hagiosune -) , by the resurrection ( 0386 -anastasis -) from the dead (3498 -nekros -) :
holiness Rom_06_19 I speak ( 3004 -lego -) after the manner ( 0442 -anthropinos -) of men ( 0442 anthropinos -) because ( 1223 -dia -) of the infirmity ( 0769 -astheneia -) of your ( 5216 -humon -) flesh ( 4561 sarx -):for as ye have yielded (3936 -paristemi -) your ( 5216 -humon -) members ( $\mathbf{3 1 9 6}$-melos -) servants ( 1401 -doulos -) to uncleanness ( 0167 -akatharsia -) and to iniquity ( 0458 -anomia -) unto iniquity ( 0458 anomia -) ; even ( $\mathbf{3 7 7 9}$-houto -) so ( $\mathbf{3 7 7 9}$-houto -) now ( 3568 -nun -) yield ( $\mathbf{3 9 3 6}$-paristemi -) your ( 5216 humon -) members ( $\mathbf{3 1 9 6}$-melos -) servants ( $\mathbf{1 4 0 1}$-doulos -) to righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) unto \{holiness\} (0038-hagiasmos -).
holiness Rom_06_22 But now ( 3570 -nuni -) being made ( 1659 -eleutheroo -) free ( 1659 -eleutheroo -) from $\sin$ ( $\mathbf{0 2 6 6}$-hamartia -), and become ( $\mathbf{1 4 0 2}$-douloo -) servants ( $\mathbf{1 4 0 2}$-douloo -) to God ( $\mathbf{2 3 1 6}$-theos -) , ye have (2192 -echo -) your ( $\mathbf{5 2 1 6}$-humon -) fruit ( 2590 -karpos -) unto \{holiness\} ( 0038 -hagiasmos -), and the end ( 5056 -telos -) everlasting ( 0166 -aionios -) life ( 2222 -zoe -) .
holiness Tit_02_03 The aged (4247-presbutis -) women (4247-presbutis -) likewise ( 5615 -hosautos -) , that [ they be ] in behaviour ( 2688 -katastema -) as becometh ( 2412 -hieroprepes -) \{holiness\} ( 2412 -hieroprepes -) , not false ( $\mathbf{1 2 2 8}$-diabolos -) accusers ( $\mathbf{1 2 2 8}$-diabolos -), not given ( 1402 -douloo -) to much ( $\mathbf{4 1 8 3}$-polus -) wine (3631-oinos -) , teachers ( $\mathbf{2 5 6 7}$-kalodidaskalos -) of good ( $\mathbf{2 5 6 7}$-kalodidaskalos -) things ;
holiness Zec_14_21 Yea , every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) pot ( 05518 +ciyr ) in Jerusalem ( $03389+$ Y @ruwshalaim ) and in Judah ( $03063+$ Y @huwdah ) shall be \{holiness\} ( 06944 +qodesh ) unto the LORD ( 03068 +Y @hovah ) of hosts ( $06635+$ tsaba) ): and all ( $03605+\mathrm{kol}$ ) they that sacrifice ( 02076 +zabach ) shall come ( 00935 +bow) ) and take ( 03947 +laqach ) of them , and seethe ( 01310 +bashal ) therein:and in that day ( 03117 +yowm ) there shall be no ( 03808 +lo) ) more ( 05750 +(owd ) the Canaanite ( $03669+$ K@na(aniy ) in the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) .
incline 1Ki_08_58 That he may \{incline\} ( 05186 +natah ) our hearts ( 03824 +lebab ) unto him , to walk ( 03212 +yalak ) in all ( 03605 +kol ) his ways ( 01870 +derek ), and to keep ( 08104 +shamar ) his commandments ( 04687 +mitsvah ) , and his statutes ( 02706 +choq ) , and his judgments ( 04941 +mishpat ), which (00834 +)aher ) he commanded (06680 +tsavah ) our fathers (1) .
incline Dan_09_18 O my God (00430 +)elohiym ) , \{incline\} (05186 + natah ) thine ear (00241 +)ozen ), and hear ( 08085 +shama () ; open ( 06491 +paqach ) thine eyes ( 05869 +(ayin ), and behold ( $07200+$ ra)ah ) our desolations ( 08074 +shamem ) , and the city ( 05892 +(iyr ) which ( 00834 +)aher ) is called ( 07121 +qara) ) by thy name ( 08034 +shem ):for we do not present ( 05307 +naphal ) our supplications ( 08469 +tachanuwn ) before ( 06440 +paniym ) thee for our righteousnesses ( $06666+$ ts@ daqah ), but for thy great ( 07227 +rab ) mercies (07356 +racham ) .
incline Jos_24_23 Now (06258 +(attah ) therefore put (05493 +cuwr ) away ( 05493 +cuwr ), [ said he ], the strange ( 05236 +nekar ) gods ( $\mathbf{0 0 4 3 0}$ +)elohiym ) which ( 00834 +)aher ) [ are ] among ( $\mathbf{0 7 1 3 0}+\mathrm{qereb}$ ) you , and \{incline\} ( 05186 +natah ) your heart ( 03824 +lebab ) unto the LORD ( 03068 +Y @hovah ) God ( 00430 + )elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
incline Pro_02_02 So that thou \{incline\} ( 07181 +qashab ) thine ear ( 00241 +)ozen ) unto wisdom ( 02451 +chokmah ), [ and ] apply ( 05186 +natah ) thine heart ( 03820 +leb ) to understanding ( 08394 +tabuwn );
incline Pro_04_20 . My son (01121 +ben ) , attend ( 07181 +qashab ) to my words ( 01697 +dabar ) ; \{incline\} (05186 + natah ) thine ear (00241 +)ozen ) unto my sayings (00561 +)emer ).
incline Psa_102_02 Hide (05641 + cathar ) not thy face ( 06440 +paniym ) from me in the day ( 03117 +yowm ) [ when ] I am in trouble ( 06862 +tsar ) ; \{incline ( 05186 +natah ) thine ear ( 00241 +)ozen ) unto me:in the day (03117 +yowm ) [ when ] I call (07121 +qara) ) answer (06030 +(anah ) me speedily ( 04118 +maher ) .
incline Psa_45_10. Hearken (08085 +shama( ), O daughter (01323 +bath ), and consider (07200 +ra)ah ), and \{incline\} ( 05186 + natah ) thine ear ( 00241 +)ozen ) ; forget ( 07911 +shakach ) also thine own people ( $05971+(\mathrm{am})$ ) and thy father s (1) house (01004 +bayith ) ;
incline Psa_49_04 I will \{incline\} (05186 +natah ) mine ear (00241 +)ozen ) to a parable (04912 +mashal ):I will open ( 06605 +pathach ) my dark ( 02420 +chiydah ) saying ( 02420 +chiydah ) upon the harp ( 03658 +kinnowr ) .
inclined Jer_07_24 But they hearkened (08085 +shama() not , nor (03808 +lo) ) \{inclined\} (05186 +natah )
their ear (00241 +)ozen ), but walked (03212 +yalak ) in the counsels (04156 +mow(etsah ) [ and ] in the imagination ( $08307+$ sh @riyruwth ) of their evil ( $07451+\mathrm{ra}()$ heart $(03820+$ leb ) , and went $(01961$ +hayah ) backward (00268 +)achowr ), and not forward (06440 +paniym ) .
inclined Jer_07_26 Yet they hearkened (08085 +shama( ) not unto me , nor (03808 +lo) ) \{inclined\} (05186 +natah ) their ear (00241 +)ozen ), but hardened (07185 +qashah ) their neck (06202 +(araph ):they did worse ( 07489 +ra(a() than their fathers (1) .
inclined Jer_11_08 Yet they obeyed ( 08085 +shama( ) not , nor ( 03808 +lo) ) \{inclined\} ( 05186 +natah ) their ear ( 00241 +)ozen ) , but walked ( 03212 +yalak ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) in the imagination ( $08307+$ sh @riyruwth ) of their evil ( $07451+$ ra( ) heart ( 03820 +leb ):therefore I will bring ( 00935 +bow) ) upon them all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) of this ( 02088 +zeh ) covenant ( 01285 +b @ riyth ) , which (00834 +)aher ) I commanded (06680 +tsavah ) [ them ] to do (06213 +(asah ) ; but they did (06213 $+($ asah ) [ them ] not .
inclined Jer_17_23 But they obeyed (08085 + shama( ) not , neither ( 03808 +lo) ) \{inclined\} ( 05186 +natah ) their ear ( $00241+$ )ozen ) , but made their neck ( $06202+$ (araph ) stiff ( 07185 +qashah ) , that they might not hear (08085 +shama( ), nor (01115 +biltiy ) receive (03947 +laqach ) instruction ( 04148 +muwcar ).
inclined Jer_25_04 And the LORD (03068 +Y @hovah ) hath sent ( 07971 +shalach ) unto you all ( 03605 +kol ) his servants ( 05650 +(ebed) the prophets ( 05030 +nabiy) ) , rising ( 07925 +shakam ) early ( 07925 +shakam ) and sending ( 07971 +shalach ) [ them ] ; but ye have not hearkened ( 08085 +shama( ) , nor ( $03808+10$ ) ) \{inclined $\}(05186$ +natah ) your ear ( $00241+$ )ozen ) to hear ( 08085 +shama( ) .
inclined Jer_34_14 At the end (07093 +qets ) of seven ( 07651 +sheba( ) years ( 08141 +shaneh ) let ye go ( 07971 +shalach ) every man ( 00376 +)iysh ) his brother ( 00251 +)ach ) an Hebrew ( 05680 +(Ibriy ) , which $(00834+$ ) aher ) hath been ( 01961 +hayah ) sold ( 04376 +makar ) unto thee ; and when he hath served ( $05647+(\mathrm{abad})$ thee six ( $08337+$ shesh ) years ( $08141+$ shaneh ) , thou shalt let him go ( $07971+$ shalach ) free ( 02670 +chophshiy ) from thee:but your fathers (1) hearkened ( 08085 +shama( ) not unto me, neither (03808 +lo) ) \{inclined\} (05186 +natah ) their ear (00241 +)ozen ).
inclined Jer_35_15 I have sent ( 07971 +shalach ) also unto you all ( $03605+\mathrm{kol}$ ) my servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ) , rising ( 07925 +shakam ) up early ( 07925 +shakam ) and sending ( 07971 +shalach ) [ them ] , saying ( 00559 +)amar ), Return ( 07725 +shuwb ) ye now ( 04994 +na) ) every man (00376 +)iysh ) from his evil ( 07451 +ra( ) way ( 01870 +derek ) , and amend ( 03190 +yatab ) your doings ( 04611 +ma(alal ) , and go ( 03212 +yalak ) not after ( 00310 +) achar ) other ( 00312 +)acher ) gods ( 00430 + )elohiym ) to serve ( 05647 +(abad ) them , and ye shall dwell ( 03427 +yashab ) in the land ( 00127 + )adamah ) which ( 00834 +)aher ) I have given ( 05414 +nathan ) to you and to your fathers (1):but ye have not \{inclined\} ( $\mathbf{0 5 1 8 6}+$ natah ) your ear ( $00241+$ )ozen ) , nor ( $03808+10$ ) ) hearkened ( 08085 +shama( ) unto me.
inclined Jer_44_05 But they hearkened ( 08085 +shama( ) not , nor (03808 +lo) ) \{inclined\} (05186 +natah ) their ear ( 00241 +)ozen ) to turn ( 07725 +shuwb ) from their wickedness ( 07451 +ra( ) , to burn ( 06999 +qatar ) no (01115 +biltiy ) incense ( 06999 +qatar ) unto other ( 00312 +)acher ) gods ( 00430 +)elohiym ) .
inclined Jud_09_03 And his mother s (00517 +)em ) brethren (00251 +)ach ) spake ( 01696 +dabar ) of him in the ears ( $00241+$ )ozen ) of all ( $03605+\mathrm{kol}$ ) the men ( $01167+\mathrm{ba}(\mathrm{al})$ of Shechem ( $07927+$ Sh $@ \mathrm{kem}$ ) all $(03605+\mathrm{kol})$ these $(\mathbf{0 0 4 2 8}+$ )el - leh ) words ( $01697+$ dabar ) : and their hearts ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) \{inclined\} (05186 +natah ) to follow Abimelech (40) ; for they said (00559 +)amar ), He [ is ] our brother (00251 +)ach ).
inclined Pro_05_13 And have not obeyed ( 08085 +shama( ) the voice ( 06963 +qowl ) of my teachers ( 03384 +yarah ), nor (03808 +lo) ) \{inclined\} (05186 +natah ) mine ear (00241 +)ozen ) to them that instructed
inclined Psa_116_02 Because ( 03588 + kiy ) he hath \{inclined\} ( 05186 +natah ) his ear ( 00241 +)ozen ) unto me , therefore will I call (07121 +qara) ) upon [ him ] as long (03117 +yowm ) as I live (03117 +yowm ) .
inclined Psa_119_112 +I have \{inclined\} ( $\mathbf{0 5 1 8 6}$ +natah ) mine heart ( $\mathbf{0 3 8 2 0}$ +leb ) to perform ( 06213 +(asah ) thy statutes ( 02706 +choq ) alway ( 05769 +(owlam ) , [ even unto ] the end (06118 +(eqeb ) .
inclined Psa_40_01. To the chief Musician ( $\mathbf{0 5 3 2 9}$ +natsach ) , A Psalm ( 04210 +mizmowr ) of David ( 01732 +David ) . I waited ( 06960 +qavah ) patiently ( 06960 +qavah ) for the LORD (03068 +Y@hovah ) ; and he \{inclined\} (05186 +natah ) unto me , and heard (08085 + shama( ) my cry (07775 +shav(ah ) .
inclineth Pro_02_18 For her house (01004 +bayith ) \{inclineth\} (07743 +shuwach ) unto death (04194 +maveth ) , and her paths ( 04570 +ma(gal ) unto the dead (07496 +rapha) ) .
line 1Ki_07_15 For he cast ( 06696 +tsuwr ) two ( 08147 +sh @ nayim ) pillars ( 05982 +(ammuwd ) of brass ( $05178+\mathbf{n} @$ chosheth ) , of eighteen cubits ( 00520 +)ammah ) high ( $06967+$ qowmah ) apiece ( $00259+$ )echad ): and a \{line\} ( 02339 +chuwt ) of twelve cubits ( 00520 +) ammah ) did compass ( 05437 +cabab ) either ( 08145 +sheniy ) of them about ( 05437 +cabab ).
line 1Ki_07_23 And he made ( 06213 +(asah ) a molten ( 03332 +yatsaq ) sea ( 03220 +yam ), ten ( 06235 $+($ eser ) cubits ( 00520 +)ammah ) from the one brim ( 08193 +saphah ) to the other:[ it was ] round ( 05696 $+($ agol ) all about, and his height ( 06967 +qowmah ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ): and a \{line\} (06957 +qav ) of thirty ( 07970 +sh @lowshiym ) cubits ( 00520 +)ammah ) did compass ( 05437 +cabab ) it round (05439 +cabiyb ) about .
line 2Ch_04_02 Also he made ( 06213 +(asah ) a molten ( 03332 +yatsaq ) sea ( 03220 +yam ) of ten ( 06235 +(eser ) cubits ( 00520 +)ammah ) from brim ( 08193 +saphah ) to brim (08193 +saphah ), round (05696 $+($ agol ) in compass ( 05439 +cabiyb ), and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) the height ( 06967 +qowmah ) thereof ; and a \{line\} ( 06957 +qav ) of thirty ( 07970 +sh@lowshiym ) cubits ( 00520 +)ammah ) did compass ( 05437 +cabab ) it round ( $\mathbf{0 5 4 3 9}$ +cabiyb ) about .
line 2Co_10_16 To preach (2097 -euaggelizo -) the gospel (2097-euaggelizo -) in the [regions ] beyond ( 5238 -huperekeina -) you , [ and ] not to boast (2744-kauchaomai -) in another (0245-allotrios -) man s(0245allotrios -) \{line\} (2583 -kanon -) of things made (2092-hetoimos -) ready (2092 -hetoimos -) to our hand .
line 2Sa_08_02 And he smote ( 05221 +nakah ) Moab ( 04124 +Mow)ab ), and measured ( 04058 +madad ) them with a line ( $\mathbf{0 2 2 5 6}+$ chebel ) , casting ( 07901 +shakab ) them down ( 07901 +shakab ) to the ground $(00776$ +)erets ) ; even with two ( $08147+$ sh@ nayim ) lines ( 02256 +chebel ) measured ( 04058 +madad ) he to put to death ( 04191 +muwth ), and with one full $(04393+m @ 10)$ ) \{line\} ( $02256+$ chebel ) to keep alive ( 02421 +chayah ) . And [ so ] the Moabites ( $\mathbf{0 4 1 2 4}+\mathrm{Mow}$ )ab ) became ( 01961 +hayah ) David s (01732 +David ) servants ( 05650 +(ebed ) , [ and ] brought ( 05375 +nasa) ) gifts ( 04503 +minchah ) .
line 2Sa_08_02 And he smote ( 05221 +nakah ) Moab ( 04124 +Mow)ab ), and measured ( 04058 +madad ) them with a \{line\} ( 02256 +chebel ) , casting ( 07901 +shakab ) them down ( 07901 +shakab ) to the ground $(00776$ +)erets ) ; even with two ( $08147+$ sh@ nayim ) lines ( 02256 +chebel ) measured ( 04058 +madad ) he to put to death ( 04191 +muwth ) , and with one full $(04393+m @ 10)$ ) line ( 02256 +chebel ) to keep alive ( 02421 +chayah ) . And [ so ] the Moabites (04124 +Mow)ab ) became (01961 +hayah ) David s (01732 +David ) servants (05650 +(ebed ), [ and ] brought (05375 +nasa) ) gifts (04503 +minchah ).
line Amo_07_17 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}$ +)amar ) the LORD ( 03068 +Y @hovah ) ; Thy wife ( 00802 +)ishshah ) shall be an harlot ( 02181 +zanah ) in the city ( 05892 +(iyr ) , and thy sons ( 01121 +ben ) and thy daughters ( 01121 +ben ) shall fall ( 05307 +naphal ) by the sword ( 02719
+chereb ) , and thy land (00127 +)adamah ) shall be divided (02505 +chalaq ) by \{line\} (02256 +chebel ) ; and thou shalt die ( 04191 +muwth ) in a polluted ( 02931 +tame) ) land ( 00127 +)adamah ):and Israel ( 03478 +Yisra)el ) shall surely go into captivity ( $\mathbf{( 0 1 5 4 0}$ +galah ) forth of his land (00127 +)adamah ) .
line Eze_40_03 And he brought ( 00935 +bow) ) me thither ( 08033 +sham ), and , behold ( 02009 +hinneh ), [ there was ] a man ( $00376+$ )iysh ), whose appearance $(04758+$ mar $)$ eh ) [ was ] like the appearance ( 04758 + mar $)$ eh ) of brass ( 05178 +n@chosheth ) , with a \{line\} ( 06616 +pathiyl ) of flax ( 06593 +pishteh ) in his hand ( 03027 +yad ) , and a measuring ( 04060 +middah ) reed ( 07070 +qaneh ) ; and he stood ( 05975 +(amad ) in the gate (08179 + sha(ar ).
line Eze_47_03 And when the man (00376 +)iysh ) that had the \{line\} (06957 +qav ) in his hand (03027 +yad ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) eastward ( 06921 +qadiym ), he measured ( 04058 +madad ) a thousand ( 00505 +)eleph ) cubits ( 00520 +)ammah ), and he brought ( 05674 +(abar ) me through ( 05674 $+($ abar ) the waters ( 04325 +mayim ) ; the waters ( 04325 +mayim ) [ were ] to the ankles ( 00657 +)ephec ) .
line Isa_28_10 For precept ( 06673 +tsav ) [ must be ] upon precept ( 06673 +tsav ) , precept ( 06673 +tsav ) upon precept ( 06673 +tsav ) ; line ( 06957 +qav ) upon line ( 06957 +qav ), line ( 06957 +qav ) upon \{line\} (06957 +qav ) ; here (08033 +sham ) a little (02191 +ze(eyr ), [ and ] there (08033 +sham ) a little (02191 +ze(eyr ) :
line Isa_28_10 For precept ( 06673 +tsav ) [ must be ] upon precept ( 06673 +tsav ) , precept ( 06673 +tsav ) upon precept ( $06673+$ tsav ) ; line ( 06957 +qav ) upon line ( $06957+$ qav ), \{line\} ( $06957+$ qav ) upon line (06957 +qav ) ; here (08033 +sham ) a little (02191 +ze(eyr ), [ and ] there (08033 +sham ) a little (02191 +ze(eyr ) :
line Isa_28_10 For precept ( 06673 +tsav ) [ must be ] upon precept ( 06673 +tsav ) , precept ( 06673 +tsav ) upon precept ( 06673 +tsav ) ; line ( 06957 +qav ) upon \{line\} ( 06957 +qav ), line ( 06957 +qav ) upon line $(06957+q a v)$; here ( 08033 +sham ) a little ( $02191+$ ze(eyr ) , [ and ] there (08033 +sham ) a little (02191 +ze(eyr ):
line Isa_28_10 For precept (06673 +tsav ) [ must be ] upon precept (06673 +tsav ) , precept ( 06673 +tsav ) upon precept ( $06673+$ tsav ) ; \{line\} ( 06957 +qav ) upon line $(06957+q a v)$, line ( 06957 +qav ) upon line $(06957$ +qav ) ; here ( 08033 +sham ) a little ( $02191+$ ze $(\mathrm{eyr}$ ) , [ and ] there ( 08033 +sham ) a little ( 02191 +ze(eyr ) :
line Isa_28_13 But the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) was unto them precept ( 06673 +tsav ) upon precept ( 06673 +tsav ), precept ( 06673 +tsav ) upon precept ( 06673 +tsav ) ; line ( 06957 +qav ) upon line ( 06957 +qav ) , line ( 06957 +qav ) upon \{line\} ( 06957 +qav ) ; here ( 08033 +sham ) a little (02191 +ze(eyr ) , [ and ] there ( 08033 +sham ) a little ( 02191 +ze(eyr) ; that they might go ( 03212 +yalak ), and fall ( 03782 +kashal ) backward ( 00268 +)achowr ) , and be broken ( 07665 +shabar ) , and snared ( 03369 +yaqosh ) , and taken (03920 +lakad ) .
line Isa_28_13 But the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) was unto them precept ( 06673 +tsav ) upon precept ( 06673 +tsav ), precept ( 06673 +tsav ) upon precept ( 06673 +tsav ) ; line ( 06957 +qav ) upon line ( 06957 +qav ) , \{line\} ( 06957 +qav ) upon line ( 06957 +qav ) ; here ( 08033 +sham ) a little (02191 +ze(eyr ) , [ and ] there (08033 +sham ) a little ( 02191 +ze(eyr) ; that they might go (03212 +yalak), and fall ( 03782 +kashal ) backward ( 00268 +)achowr ) , and be broken ( 07665 +shabar ) , and snared ( 03369 +yaqosh ) , and taken (03920 +lakad ) .
line Isa_28_13 But the word ( 01697 +dabar ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) was unto them precept ( 06673 +tsav ) upon precept ( 06673 +tsav ), precept ( $06673+$ tsav ) upon precept ( 06673 +tsav ) ; line ( 06957 +qav ) upon \{line\} ( 06957 +qav ), line ( 06957 +qav ) upon line ( 06957 +qav ) ; here ( 08033 +sham ) a little (02191 +ze(eyr ) , [ and ] there (08033 +sham ) a little ( $02191+$ ze(eyr ) ; that they might go (03212 +yalak ),
and fall (03782 +kashal ) backward (00268 +)achowr ) , and be broken (07665 +shabar ), and snared (03369 +yaqosh ) , and taken (03920 +lakad ) .
line Isa_28_13 But the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) was unto them precept ( 06673 +tsav ) upon precept ( 06673 +tsav ), precept ( 06673 +tsav ) upon precept ( 06673 +tsav) ; \{line\} ( 06957 +qav ) upon line ( 06957 +qav ), line ( 06957 +qav ) upon line ( 06957 +qav ) ; here ( 08033 +sham ) a little ( 02191 +ze(eyr ) , [ and ] there ( 08033 +sham ) a little ( 02191 +ze(eyr ) ; that they might go (03212 +yalak ) , and fall ( 03782 +kashal ) backward ( 00268 +)achowr ) , and be broken ( 07665 +shabar ) , and snared (03369 +yaqosh ) , and taken (03920 +lakad ) .
line Isa_28_17 Judgment ( $\mathbf{0 4 9 4 1}+\mathrm{mishpat}$ ) also will I lay ( $\mathbf{0 7 7 6 0}+$ suwm ) to the $\{l i n e\}(06957$ +qav ) , and righteousness ( 06666 +ts@daqah ) to the plummet ( 04949 +mishqeleth ) :and the hail ( 01259 +barad ) shall sweep ( 03261 +ya(ah ) away the refuge ( 04268 +machaceh ) of lies ( 03576 +kazab ) , and the waters ( 04325 +mayim ) shall overflow ( 07857 +shataph ) the hiding ( 05643 +cether ) place .
line Isa_34_11 But the cormorant ( 06893 +qa)ath ) and the bittern ( 07090 +qippowd ) shall possess ( 03423 +yarash ) it ; the owl (03244 +yanshuwph ) also and the raven ( 06158 +(oreb ) shall dwell ( 07931 +shakan ) in it:and he shall stretch ( 05186 +natah ) out upon it the \{line\} ( 06957 +qav ) of confusion ( 05414 +nathan ), and the stones (68) of emptiness (00922 +bohuw ) .
line Isa_34_17 And he hath cast ( 05307 +naphal ) the lot ( 01486 +gowral ) for them , and his hand ( 03027 +yad ) hath divided ( 02505 +chalaq ) it unto them by \{line\} ( 06957 +qav):they shall possess ( 03423 +yarash ) it for ever ( 05769 +(owlam ), from generation ( 01755 +dowr ) to generation ( 01755 +dowr ) shall they dwell (07931 +shakan ) therein .
line Isa_44_13 The carpenter ( $\mathbf{0 2 7 9 6}$ +charash ) stretcheth ( $\mathbf{0 5 1 8 6}$ +natah ) out [ his ] rule ( $\mathbf{0 4 9 1 0}$ +mashal ) ; he marketh (08388 +ta)ar ) it out with a $\{$ line $\}(08279$ +sered ) ; he fitteth ( 06213 +(asah ) it with planes ( 04741 +maqtsu(ah ) , and he marketh (08388 +ta)ar ) it out with the compass ( $04230+\mathrm{m} @$ chuwgah ) , and maketh ( 06213 +(asah ) it after the figure ( 08403 +tabniyth ) of a man ( $00376+$ )iysh ), according to the beauty ( 08597 +tiph)arah ) of a man ( 00120 +)adam ) ; that it may remain ( 03427 +yashab ) in the house (01004 +bayith ) .
line Jer_31_39 And the measuring ( 04060 +middah ) \{line\} ( 06957 +qav ) shall yet ( 05750 +(owd) go (03318 +yatsa) ) forth ( $\mathbf{0 3 3 1 8}+$ yatsa) ) over ( 05048 +neged ) against ( 05048 +neged ) it upon the hill ( 01389 +gib(ah ) Gareb ( 01619 +Gareb ) , and shall compass ( 05437 +cabab ) about to Goath ( $01601+$ Go(ah ) .
line Job_38_05 Who ( $\mathbf{0 4 3 1 0}$ +miy ) hath laid ( $\mathbf{0 7 7 6 0}$ +suwm ) the measures ( $\mathbf{0 4 4 6 1}$ +memad ) thereof , if ( 03588 + kiy ) thou knowest ( 03045 +yada () ? or ( 00176 +) ow ) who ( 04310 +miy ) hath stretched ( 05186 +natah ) the \{line\} (06957 +qav) upon it?
line Jos_02_18 Behold ( 02009 +hinneh ) , [ when ] we come ( 00935 +bow) ) into the land ( 00776 +)erets ) , thou shalt bind ( 07194 +qashar ) this ( 02088 +zeh ) \{line\} ( 08615 +tiqvah ) of scarlet ( 08144 +shaniy ) thread ( 02339 +chuwt ) in the window ( 02474 +challown ) which ( 00834 +)aher ) thou didst let ( 03381 +yarad ) us down (03381 + yarad ) by:and thou shalt bring (00622 +)acaph ) thy father (1) , and thy mother ( $00517+$ )em ), and thy brethren (00251 +)ach ), and all (03605 +kol) thy father s(1) household (01004 +bayith ), home (01004 +bayith ) unto thee .
line Jos_02_21 And she said (00559 +)amar ), According unto your words (01697 +dabar ) , so (03651 +ken ) [ be ] it . And she sent ( 07971 +shalach ) them away , and they departed ( 03212 +yalak ):and she bound ( 07194 +qashar ) the scarlet ( 08144 +shaniy ) \{line\} ( $08515+\mathrm{T} @$ la)ssar ) in the window ( 02474 +challown ) .
+shachath ) the wall ( 02346 +chowmah ) of the daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ):he hath stretched ( 05186 +natah ) out a \{line $(06957$ +qav ) , he hath not withdrawn ( $07725+$ shuwb ) his hand ( 03027 +yad ) from destroying ( 01104 +bala( ):therefore he made the rampart ( 02426 +cheyl ) and the wall (02346 +chowmah ) to lament (56) ; they languished (00535 +)amal ) together (03162 +yachad ) .
line Psa_19_04 Their $\{l i n e\}(06957+q a v)$ is gone ( 03318 +yatsa) ) out through all ( $03605+\mathrm{kol}$ ) the earth ( 00776 +)erets ), and their words ( 04405 +millah ) to the end ( 07097 +qatseh ) of the world ( $08398+$ tebel ) . In them hath he set ( 07760 +suwm ) a tabernacle $(00168+$ )ohel ) for the sun ( 08121 +shemesh ),
line Psa_78_55 He cast ( 01644 +garash ) out the heathen ( 01471 +gowy ) also before ( 06440 +paniym ) them , and divided ( 05307 +naphal ) them an inheritance ( 05159 +nachalah ) by \{line\} ( 02256 +chebel ) , and made the tribes ( 07626 +shebet ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) to dwell ( 07931 +shakan ) in their tents ( 00168 + )ohel ) .
line Zec_01_16 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) ; I am returned ( 07725 +shuwb ) to Jerusalem ( 03389 +Y @ ruwshalaim ) with mercies ( 07356 +racham ):my house ( 01004 +bayith ) shall be built ( 01129 +banah ) in it , saith ( $05002+\mathrm{n} @$ )um ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , and a \{line\} ( 06957 +qav ) shall be stretched ( 05186 +natah ) forth upon Jerusalem (03389 +Y@ ruwshalaim ).
line Zec_02_01. I lifted (05375 +nasa) ) up mine eyes ( 05869 +(ayin ) again , and looked ( 07200 +ra)ah ), and behold ( 02009 +hinneh ) a man ( $00376+$ )iysh ) with a measuring ( 04060 +middah ) \{line\} (02256 +chebel ) in his hand (03027 +yad ) .
lineage Luk_02_04 And Joseph 2501 -Ioseph - also 2532 -kai - went 0305 -anabaino - up from Galilee 1056 Galilaia - , out of the city 4172 -polis - of Nazareth 3478 -Nazareth - , into 1519 -eis - Judaea 2449 -Ioudaia , unto the city 4172 -polis - of David 1138 -Dabid - , which 3748 -hostis - is called 2564 -kaleo - Bethlehem 0965 -Bethleem - ; ( because he was of the house 3624 -oikos - and \{lineage\} 3965 -patria - of David 1138 Dabid -:)
linen 1Ch_04_21 The sons ( 01121 +ben ) of Shelah ( 07956 +Shelah ) the son ( 01121 +ben ) of Judah ( 03063 + Y @huwdah ) [ were ] , Er (06147 +(Er ) the father (1) of Lecah (03922 +lekah ), and Laadah (03935 $+\mathrm{La}($ dah ) the father (1) of Mareshah ( 04762 +Mar)eshah ) , and the families ( 04940 +mishpachah ) of the house ( 01004 +bayith ) of them that wrought ( 05656 +(abodah ) fine \{linen\} ( 00948 +buwts ), of the house (01004 +bayith ) of Ashbea (00791 +)Ashbea( ),
linen 1Ch_15_27 And David (01732 +David ) [ was ] clothed ( 03736 +karbel ) with a robe ( 04598 +m@(iyl ) of fine linen ( 00948 +buwts ), and all ( $03605+\mathrm{kol}$ ) the Levites ( 03881 +Leviyiy ) that bare ( 05375 +nasa) ) the ark ( 00727 +)arown ), and the singers ( $07891+$ shiyr ), and Chenaniah ( $03663+\mathrm{K} @$ nanyah ) the master ( 08269 +sar ) of the song ( 04853 +massa) ) with the singers ( $07891+$ shiyr ):David ( 01732 +David ) also [ had ] upon him an ephod (00646 +)ephowd ) of \{linen\} (00906 +bad ) .
linen 1Ch_15_27 And David (01732 +David ) [ was ] clothed (03736 +karbel ) with a robe ( 04598 +m@(iyl ) of fine $\{l i n e n\}(00948$ +buwts ) , and all ( $03605+$ kol ) the Levites ( 03881 +Leviyiy ) that bare ( 05375 +nasa) ) the ark ( 00727 +)arown ), and the singers ( $07891+$ shiyr ), and Chenaniah ( $03663+\mathrm{K} @$ nanyah ) the master ( 08269 +sar ) of the song ( 04853 +massa) ) with the singers ( 07891 +shiyr ):David ( 01732 +David ) also [ had ] upon him an ephod ( 00646 +)ephowd ) of linen ( $\mathbf{0 0 9 0 6}+$ bad ) .
linen 1Ki_10_28 And Solomon (08010 +Sh@lomoh ) had horses (05483 +cuwc ) brought ( 04161 +mowtsa) ) out of Egypt ( 04714 +Mitsrayim ) , and linen ( 04723 +miqveh ) yarn ( 04723 +miqveh ):the king $s$ ( 04428 +melek ) merchants ( 05503 +cachar ) received ( 03947 +laqach ) the $\{l i n e n\}(04723+$ miqueh ) yarn ( 04723 + miqveh ) at a price (04242 +m@chiyr ) .
linen 1Ki_10_28 And Solomon (08010 +Sh@lomoh ) had horses (05483 +cuwc ) brought ( 04161 +mowtsa) ) out of Egypt ( 04714 +Mitsrayim ) , and \{linen\} ( 04723 +miqveh ) yarn ( 04723 +miqveh ):the king $s(04428$ +melek ) merchants ( 05503 +cachar ) received ( 03947 +laqach ) the linen ( 04723 +miqveh ) yarn ( 04723 +miqveh ) at a price (04242 +m@chiyr ) .
linen 1Sa_02_18 But Samuel ( 08050 +Sh@muw)el ) ministered ( 08334 +sharath ) before the LORD ( 03068 +Y@hovah ) , [ being ] a child (05288 +na(ar ), girded (02296 +chagar ) with a \{linen\} (00906 +bad ) ephod (00646 +)ephowd ) .
linen 1Sa_22_18 And the king (04428 +melek ) said (00559 +)amar ) to Doeg (01673 +Do)eg ), Turn (05437 +cabab ) thou, and fall (06293 +paga( ) upon the priests (03548 +kohen ) . And Doeg (01673 +Do)eg ) the Edomite ( 00130 +)Edomiy ) turned ( 05437 +cabab ) , and he fell ( 06298 +pagash ) upon the priests ( 03548 +kohen ) , and slew ( 04191 +muwth ) on that day ( 03117 +yowm ) fourscore ( $\mathbf{0 8 0 8 4}+$ +sh@moniym ) and five ( 02568 +chamesh ) persons ( 00376 +)iysh ) that did wear (05375 +nasa) ) a \{linen\} (00906 +bad ) ephod (00646 +)ephowd ) .
linen 2Ch_01_16 And Solomon ( $\mathbf{0 8 0 1 0}+$ Sh @lomoh ) had horses ( 05483 +cuwc ) brought ( $\mathbf{0 4 1 6 1}+\mathrm{mowtsa}$ ) ) out of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , and linen ( $\mathbf{0 4 7 2 3}$ +miqveh ) yarn ( $\mathbf{0 4 7 2 3}$ +miqveh ):the king $s$ ( 04428 +melek ) merchants ( 05503 +cachar ) received ( 03947 +laqach ) the $\{l i n e n\}(04723+$ miqueh ) yarn ( 04723 + miqveh ) at a price (04242 +m@chiyr ) .
linen 2Ch_01_16 And Solomon ( 08010 +Sh@lomoh ) had horses ( 05483 +cuwc ) brought ( $\mathbf{0 4 1 6 1}+\mathrm{mowtsa}$ ) ) out of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , and \{linen\} ( 04723 +miqveh ) yarn ( 04723 +miqveh ):the king s ( 04428 +melek ) merchants ( 05503 +cachar ) received ( 03947 +laqach ) the linen ( 04723 +miqveh ) yarn ( 04723 + miqveh ) at a price (04242 +m@chiyr ) .
linen 2Ch_02_14 The son ( 01121 +ben ) of a woman ( 00802 +)ishshah ) of the daughters ( 01121 +ben ) of Dan ( 01835 +Dan ) , and his father (25) [ was ] a man ( 00376 +)iysh ) of Tyre ( $\mathbf{0 6 8 7 6}+$ Tsoriy ) , skilful ( 03045 +yada ( ) to work ( 06213 +(asah ) in gold ( 02091 +zahab ) , and in silver ( $03701+$ keceph ) , in brass ( $05178+\mathbf{n} @$ chosheth ) , in iron ( 01270 +barzel ) , in stone (68) , and in timber ( 06086 +(ets ) , in purple ( 00713 +)argaman ), in blue ( $08504+\mathrm{t}$ @ keleth ), and in fine \{linen\} ( 00948 +buwts ), and in crimson ( 03758 + karmiyl ) ; also to grave ( 06605 + pathach ) any ( $03605+$ kol ) manner of graving ( 06603 +pittuwach ) , and to find ( $\mathbf{0 2 8 0 3}$ +chashab ) out every ( $03605+\mathrm{kol}$ ) device ( $\mathbf{0 4 2 8 4}+$ machashabah ) which ( 00834 +)aher ) shall be put ( 05414 +nathan ) to him, with thy cunning ( 02450 +chakam ) men , and with the cunning (02450 +chakam ) men of my lord (00113 +)adown ) David (01732 +David) thy father (25) .
linen 2Ch_03_14 And he made (06213 +(asah ) the vail ( 06532 +poreketh ) [ of ] blue ( $08504+\mathrm{t} @$ keleth ) , and purple ( 00713 +)argaman ), and crimson ( 03758 +karmiyl ), and fine $\{l i n e n\}(00948$ +buwts ), and wrought ( $05927+($ alah $)$ cherubims ( $03742+\mathrm{k} @$ ruwb ) thereon ( $05921+($ al ) .
linen 2Ch_05_12 Also the Levites ( 03881 +Leviyiy ) [ which were ] the singers ( 07891 +shiyr ) , all ( 03605 +kol ) of them of Asaph ( $\mathbf{0 0 6 2 3}+$ )Acaph ), of Heman ( 01968 +Heyman ), of Jeduthun (03038 $+\mathrm{Y} @$ duwthuwn ), with their sons ( 01121 +ben ) and their brethren ( 00251 +)ach ), [ being ] arrayed ( 03847 +labash ) in white \{linen\} ( 00948 +buwts ) , having cymbals ( $04700+\mathrm{m} @$ tseleth ) and psalteries ( 05035 +nebel ) and harps ( 03658 +kinnowr ) , stood ( $05975+(\operatorname{amad})$ at the east $(04217+$ mizrach ) end of the altar ( 04196 +mizbeach ) , and with them an hundred $(03967+$ me) ah ) and twenty $(06242+($ esriym $)$ priests ( 03548 +kohen ) sounding ( 02690 +chatsar ) with trumpets ( 02689 +chatsots $@$ rah ):)
linen 2Sa_06_14 And David (01732 +David ) danced (03769 +karar ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @ hovah ) with all ( $03605+\mathrm{kol}$ ) [ his ] might ( $05797+(\mathrm{oz})$; and David ( 01732 +David ) [ was ] girded (02296 +chagar ) with a \{linen\} (00906 +bad ) ephod (00646 +)ephowd ).
linen Dan_10_05 Then I lifted (05375 +nasa) ) up mine eyes (05869 +(ayin ), and looked (07200 +ra)ah ),
and behold ( 02009 +hinneh ) a certain ( 00259 +)echad ) man ( 00376 +)iysh ) clothed ( 03847 +labash ) in \{linen\} ( 00906 +bad ) , whose loins ( 04975 +mothen ) [ were ] girded ( 02296 +chagar ) with fine gold ( 03800 +kethem ) of Uphaz (00210 +)Uwphaz ) :
linen Dan_12_06 And [ one ] said ( 00559 +)amar ) to the man ( 00376 +)iysh ) clothed ( 03847 +labash ) in \{linen\} ( 00906 +bad ) , which ( 00834 +)aher ) [ was ] upon the waters ( 04325 +mayim ) of the river ( 02975 $+\mathbf{y}$ @ (or ) , How ( $05704+(a d)$ long ( $05704+(a d)$ [ shall it be to ] the end ( 07093 +qets ) of these wonders (06382 +pele) ) ?
linen Dan_12_07 And I heard ( 08085 +shama( ) the man ( 00376 +)iysh ) clothed ( 03847 +labash ) in \{linen\} ( 00906 +bad ) , which ( 00834 +)aher ) [ was ] upon the waters ( 04325 +mayim ) of the river ( $02975+\mathrm{y} @$ (or ) , when he held ( 07311 +ruwm ) up his right ( 03225 +yamiyn ) hand ( 03225 + yamiyn ) and his left ( 08040 $+s @ m o$ )wl ) hand ( 08040 +s@ mo)wl ) unto heaven ( 08064 +shamayim ) , and sware ( 07650 +shaba( ) by him that liveth ( 02416 +chay ) for ever ( 05769 +(owlam ) that [ it shall be ] for a time ( 04150 +mow(ed ) , times ( 04150 +mow(ed ) , and an half ( 02677 +chetsiy ) ; and when he shall have accomplished ( 03615 +kalah ) to scatter ( 05310 +naphats ) the power ( 03027 +yad ) of the holy ( 06944 +qodesh ) people ( 05971 $+(\mathrm{am})$ ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) [ things ] shall be finished ( 03615 +kalah ) .
linen Deu_22_11 Thou shalt not wear (03847 +labash ) a garment ( 08162 +sha(atnez ) of divers ( 08162 + sha(atnez ) sorts, [ as ] of woollen (06785 +tsemer ) and \{linen\} (06593 +pishteh ) together (03162 +yachad ).
linen Est_01_06 [ Where were ] white ( 02353 +chuwr ) , green (03768 +karpac ) , and blue (08504 $+t @$ keleth ) , [ hangings ] , fastened ( 00270 +)achaz ) with cords ( 02256 +chebel ) of fine \{linen\} (00948 +buwts ) and purple ( 00713 +)argaman ) to silver ( 03701 +keceph ) rings ( 01550 +galiyl ) and pillars ( 05982 +(ammuwd ) of marble ( 08338 +shawshaw ):the beds ( 04296 +mittah ) [ were of ] gold ( 02091 +zahab ) and silver ( 03701 +keceph ) , upon a pavement ( 07531 +ritspah ) of red ( 00923 +behat ), and blue ( 08504 $+t @$ keleth ) , and white ( 01858 +dar ) , and black ( 05508 +cochereth ) , marble ( 08336 +shesh ) .
linen Est_08_15. And Mordecai ( 04782 +Mord@kay ) went ( 03318 +yatsa) ) out from the presence ( 06440 +paniym ) of the king ( 04428 +melek ) in royal ( 04438 +malkuwth ) apparel ( $03830+1 @$ buwsh ) of blue ( $08504+t @$ keleth ) and white ( 02353 +chuwr ) , and with a great ( $01419+$ gadowl ) crown ( 05850 +(atarah ) of gold ( 02091 +zahab ) , and with a garment ( 08509 +takriyk) of fine $\{l i n e n\}(00948$ +buwts ) and purple ( 00713 +)argaman ): and the city ( 05892 +(iyr ) of Shushan ( 07800 +Shuwshan ) rejoiced ( 06670 +tsahal ) and was glad (08056 +sameach ) .
linen Exo_25_04 And blue (08504 +t @keleth ) , and purple (00713 +)argaman ), and scarlet (08144 +shaniy ), and fine \{linen\} ( 08336 +shesh ) , and goats ( 05795 +(ez ) [ hair ] ,
linen Exo_26_01 . Moreover thou shalt make ( 06213 +(asah ) the tabernacle ( 04908 +mishkan ) [ with ] ten ( $06235+($ eser ) curtains ( $03407+y @$ riy(ah ) [ of ] fine twined ( $07806+$ shazar ) \{linen\} ( 08336 +shesh ) , and blue ( $08504+\mathrm{t}$ @ keleth ) , and purple ( 00713 +)argaman ) , and scarlet:[ with ] cherubims ( 03742 +k @ ruwb ) of cunning (02803 +chashab ) work (04639 + ma(aseh ) shalt thou make (06213 +(asah ) them .
linen Exo_26_31 . And thou shalt make (06213 +(asah ) a vail (06532 +poreketh ) [ of ] blue (08504 $+t @$ keleth ) , and purple (00713 +)argaman ), and scarlet , and fine twined (07806 +shazar ) \{linen\} (08336 +shesh ) of cunning ( 02803 +chashab ) work ( 04639 +ma(aseh ):with cherubims ( $03742+\mathrm{k} @$ ruwb ) shall it be made (06213 +(asah ) :
linen Exo_26_36 And thou shalt make (06213 +(asah ) an hanging (04539 +macak ) for the door (06607 +pethach ) of the tent ( $00168+$ )ohel ), [ of ] blue ( $08504+t @$ keleth ) , and purple ( $00713+$ )argaman ) , and scarlet , and fine twined ( $07806+$ shazar ) \{linen $\}(08336+$ shesh ) , wrought ( $04639+$ ma(aseh ) with needlework .
linen Exo_27_09 . And thou shalt make (06213 +(asah ) the court ( $\mathbf{0 2 6 9 1}$ +chatser ) of the tabernacle ( $\mathbf{0 4 9 0 8}$ +mishkan ):for the south ( 05045 +negeb ) side ( 06285 +pe)ah ) southward ( 08486 +teyman ) [ there shall be ] hangings ( 07050 +qela( ) for the court ( 02691 +chatser ) [ of ] fine twined ( 07806 +shazar ) \{linen\} ( 08336 +shesh ) of an hundred ( $\mathbf{0 3 9 6 7}+\mathrm{me}$ )ah ) cubits ( 00520 +)ammah ) long (00753 +)orek ) for one (00259 + +echad ) side :
linen Exo_27_16 And for the gate ( 08179 +sha(ar ) of the court ( 02691 +chatser ) [ shall be ] an hanging ( 04539 +macak ) of twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) , [ of ] blue ( $08504+\mathrm{t} @$ keleth ) , and purple ( $00713+$ )argaman ) , and scarlet , and fine twined ( $07806+$ shazar ) \{linen $(08336+$ shesh $)$, wrought with needlework ( 07551 +raqam ):[ and ] their pillars ( 05982 +(ammuwd ) [ shall be ] four ( 00702 +)arba() , and their sockets (00134 +)eden ) four (00702 +)arba( ) .
linen Exo_27_18 The length ( 00753 +)orek ) of the court ( 02691 +chatser ) [ shall be ] an hundred ( 03967 + me ) ah ) cubits ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) fifty ( 02572 +chamishshiym ) every where ( 00834 +)aher ) , and the height ( 06967 +qowmah ) five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) [ of ] fine twined ( 07806 +shazar ) \{linen\} ( 08336 +shesh ) , and their sockets ( 00134 +)eden ) [ of ] brass (05178 +n@chosheth ) .
linen Exo_28_05 And they shall take (03947 +laqach ) gold (02091 +zahab ), and blue (08504 +t@keleth ), and purple (00713 +)argaman ) , and scarlet , and fine \{linen\} (08336 +shesh ) .
linen Exo_28_06 . And they shall make (06213 +(asah ) the ephod (00646 +)ephowd ) [ of ] gold (02091 +zahab ) , [ of ] blue ( $08504+t$ @keleth ), and [ of ] purple ( 00713 +)argaman ), [ of ] scarlet, and fine twined (07806 +shazar ) \{linen\} (08336 +shesh ) , with cunning (02803 +chashab ) work (04639 +ma(aseh ).
linen Exo_28_08 And the curious girdle ( 02805 +chesheb ) of the ephod ( 00642 +)ephuddah ), which ( 00834 + )aher ) [ is ] upon it, shall be of the same, according to the work ( 04639 +ma(aseh ) thereof ; [ even of ] gold (02091 +zahab ), [ of ] blue (08504 +t@keleth ), and purple (00713 +)argaman ), and scarlet , and fine twined (07806 +shazar ) \{linen\} (08336 +shesh ) .
linen Exo_28_15. And thou shalt make (06213 +(asah ) the breastplate ( 02833 +choshen ) of judgment ( 04941 +mishpat ) with cunning ( 02803 +chashab ) work ( 04639 +ma(aseh ) ; after the work ( 04639 +ma(aseh ) of the ephod ( 00646 +)ephowd ) thou shalt make ( 06213 +(asah ) it ; [ of ] gold ( 02091 +zahab ) , [ of ] blue ( $08504+\mathrm{t}$ @ keleth ), and [ of ] purple ( $00713+$ )argaman ), and [ of ] scarlet , and [ of ] fine twined (07806 +shazar ) \{linen\} (08336 +shesh ) , shalt thou make (06213 +(asah ) it .
linen Exo_28_39 And thou shalt embroider ( $\mathbf{0 7 6 6 0}+$ shabats ) the coat ( $03801+\mathrm{k} @$ thoneth ) of fine linen ( 08336 +shesh ) , and thou shalt make ( 06213 +(asah ) the mitre ( 04701 +mitsnepheth ) [ of ] fine \{linen\} (08336 + shesh ) , and thou shalt make (06213 +(asah ) the girdle (73) [ of ] needlework (07551 +raqam ).
linen Exo_28_39 And thou shalt embroider ( 07660 +shabats ) the coat ( $03801+\mathrm{k} @$ thoneth ) of fine $\{$ linen $\}$ ( 08336 +shesh ) , and thou shalt make ( 06213 +(asah ) the mitre ( $04701+$ mitsnepheth ) [ of ] fine linen (08336 + shesh ) , and thou shalt make (06213 +(asah ) the girdle (73) [ of ] needlework (07551 +raqam ) .
linen Exo_28_42 And thou shalt make (06213 +(asah ) them \{linen\} (00906 +bad ) breeches ( $\mathbf{0 4 3 7 0}$ +miknac ) to cover ( 03680 +kacah ) their nakedness ( 06172 +(ervah ) ; from the loins ( 04975 +mothen ) even unto the thighs (03409 + yarek ) they shall reach (01961 +hayah ) :
linen Exo_35_06 And blue (08504 +t@keleth ), and purple (00713 +)argaman ), and scarlet, and fine \{linen\} (08336 +shesh ) , and goats (05795 +(ez ) [ hair ],
linen Exo_35_23 And every (03605 +kol ) man (00376 +)iysh ), with whom (00834 +)aher ) was found
( 04672 +matsa) ) blue ( $08504+\mathrm{t} @$ keleth ) , and purple ( 00713 +)argaman ), and scarlet , and fine \{linen\} $(08336+$ shesh ) , and goats ( $05795+(\mathrm{ez})$ [ hair ], and red ( 00119 +)adam ) skins ( $05785+(\mathbf{o w r})$ of rams (00352 +)ayil ), and badgers ( 08476 +tachash ) skins ( $05785+($ owr ) , brought ( 00935 +bow) ) [ them ] .
linen Exo_35_25 And all ( $03605+\mathrm{kol}$ ) the women ( 00802 +)ishshah ) that were wise ( 02450 +chakam ) hearted ( $\mathbf{0 3 8 2 0}$ +leb ) did spin ( 02901 +tavah ) with their hands ( 03027 +yad ), and brought ( 00935 +bow) ) that which they had spun ( 04299 +matveh ) , [ both ] of blue ( $08504+t$ @ keleth ) , and of purple ( 00713 +)argaman ), [ and ] of scarlet , and of fine \{linen\} (08336 +shesh ).
linen Exo_35_35 Them hath he filled ( 04390 +male) ) with wisdom ( 02451 +chokmah ) of heart ( 03820 +leb ) , to work ( $06213+($ asah $)$ all ( $03605+\mathrm{kol})$ manner ( $03605+\mathrm{kol}$ ) of work ( $04399+\mathrm{m@la}) \mathrm{kah}$ ), of the engraver ( 02796 +charash ), and of the cunning ( 02803 +chashab ) workman ( 02803 +chashab ), and of the embroiderer ( 07551 +raqam ) , in blue ( $08504+\mathbf{t} @$ keleth ) , and in purple ( 00713 +)argaman ) , in scarlet , and in fine $\{$ linen $(08336+$ shesh ) , and of the weaver ( $00707+$ )arag ), , even ] of them that do ( 06213 $+(\mathbf{a s a h})$ any $(03605+\mathrm{kol})$ work $(04399+m @ l a) k a h)$, and of those that devise ( $02803+$ chashab ) cunning (04284 +machashabah ) work .
linen Exo_36_08 . And every ( 03605 +kol ) wise ( 02450 +chakam ) hearted ( 03820 +leb ) man among them that wrought ( $06213+($ asah ) the work $(04399+m @ l a) k a h)$ of the tabernacle $(04908+$ mishkan ) made (06213 +(asah ) ten (06235 +(eser ) curtains (03407 +y@riy(ah) [ of ] fine twined ( $07806+$ shazar ) \{linen\} ( 08336 +shesh ) , and blue ( $08504+\mathrm{t} @$ keleth ) , and purple ( $00713+$ )argaman ), and scarlet:[ with ] cherubims ( $03742+\mathrm{k} @$ ruwb ) of cunning ( 02803 +chashab ) work ( 04639 +ma(aseh ) made ( 06213 +(asah ) he them .
linen Exo_36_35. And he made (06213 +(asah ) a vail (06532 +poreketh ) [ of ] blue (08504 +t @ keleth ), and purple ( 00713 +) argaman ) , and scarlet , and fine twined ( 07806 +shazar ) \{linen\} (08336 +shesh ): with ] cherubims ( $03742+\mathrm{k} @$ ruwb ) made ( 06213 +(asah ) he it of cunning ( 02803 +chashab ) work ( 04639 $+m a($ aseh ) .
linen Exo_36_37 And he made ( 06213 +(asah ) an hanging ( 04539 +macak ) for the tabernacle ( 00168 +)ohel ) door ( 06607 +pethach ) [ of ] blue ( $08504+t$ @ keleth ), and purple ( 00713 +)argaman ), and scarlet , and fine twined (07806 +shazar ) \{linen\} (08336 +shesh ), of needlework (07551 +raqam ) ;
linen Exo_38_09. And he made ( 06213 +(asah ) the court ( 02691 +chatser ):on the south ( 05045 +negeb ) side ( $\mathbf{0 6 2 8 5}+\mathrm{pe}$ ) ah ) southward ( 08486 +teyman ) the hangings ( 07050 +qela( ) of the court ( 02691 +chatser ) [ were of ] fine twined ( 07806 +shazar ) \{linen\} ( 08336 +shesh ) , an hundred ( 03967 +me)ah ) cubits ( 00520 +)ammah ):
linen Exo_38_16 All ( $03605+\mathrm{kol}$ ) the hangings ( 07050 +qela() of the court ( 02691 +chatser ) round ( 05439 +cabiyb ) about [ were ] of fine twined ( 07806 +shazar ) \{linen\} ( 08336 +shesh ) .
linen Exo_38_18 And the hanging ( 04539 +macak ) for the gate ( 08179 +sha(ar ) of the court ( 02691 +chatser ) [ was ] needlework (07551 +raqam ), [ of ] blue (08504 +t @ keleth ), and purple ( 00713 +)argaman ) , and scarlet , and fine twined ( 07806 +shazar ) \{linen\} ( 08336 +shesh ):and twenty ( 06242 $+($ esriym ) cubits ( 00520 +)ammah ) [ was ] the length ( 00753 +)orek ), and the height ( $06967+$ qowmah ) in the breadth ( 07341 +rochab ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) , answerable ( 05980 $+($ ummah ) to the hangings ( 07050 +qela( ) of the court ( 02691 +chatser ) .
linen Exo_38_23 And with him [ was ] Aholiab (00171 +)Oholiy)ab ), son (01121 +ben ) of Ahisamach $(00294+$ )Achiycamak ) , of the tribe ( $\mathbf{0 4 2 9 4}+$ matteh ) of Dan ( 01835 +Dan ), an engraver ( 02796 +charash ), and a cunning ( 02803 +chashab ) workman ( 02803 +chashab ), and an embroiderer ( 07551 +raqam ) in blue (08504 +t @ keleth ), and in purple (00713 +)argaman ), and in scarlet , and fine \{linen\} (08336 +shesh ).
linen Exo_39_02 And he made (06213 +(asah ) the ephod (00646 +)ephowd ) [ of ] gold ( 02091 +zahab ) , blue ( $08504+\mathrm{t} @$ keleth ) , and purple ( 00713 +)argaman ) , and scarlet, and fine twined ( 07806 +shazar ) \{linen\} (08336 +shesh ).
linen Exo_39_03 And they did beat (07554 +raqa( ) the gold (02091 +zahab ) into thin plates (06341 +pach ) , and cut ( 07112 +qatsats ) [ it into ] wires ( $\mathbf{0 6 6 1 6}+$ pathiyl ) , to work ( 06213 +(asah ) [ it ] in the blue ( 08504 $+t @$ keleth ) , and in the purple ( 00713 +)argaman ) , and in the scarlet , and in the fine \{linen\} (08336 +shesh ) , [ with ] cunning (02803 +chashab ) work (04639 +ma(aseh ).
linen Exo_39_05 And the curious girdle ( 02805 +chesheb ) of his ephod ( 00642 +)ephuddah ), that [ was ] upon it , [ was ] of the same , according to the work ( 04639 +ma(aseh ) thereof ; [ of ] gold ( 02091 +zahab ) , blue ( $08504+$ t @ keleth ) , and purple (00713 +)argaman ), and scarlet , and fine twined (07806 +shazar ) \{linen\} (08336 + shesh ) ; as the LORD (03068 + Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
linen Exo_39_08 And he made (06213 +(asah ) the breastplate ( 02833 +choshen ) [ of ] cunning(02803 +chashab ) work ( 04639 +ma(aseh ) , like the work ( 04639 +ma(aseh ) of the ephod ( 00646 +)ephowd ) ; [ of ] gold ( 02091 +zahab ) , blue ( $08504+$ t @ keleth ) , and purple ( 00713 +)argaman ), and scarlet , and fine twined (07806 +shazar ) \{linen\} (08336 +shesh ) .
linen Exo_39_24 And they made ( 06213 +(asah ) upon the hems ( 07757 +shuwl ) of the robe ( 04598 +m@(iyl ) pomegranates ( 07416 +rimmown ) [ of ] blue ( $08504+\mathbf{t}$ @ keleth ), and purple ( 00713 +)argaman ), and scarlet , [ and ] twined (07806 +shazar ) [ \{linen\} ] .
linen Exo_39_27 And they made ( 06213 +(asah ) coats ( $03801+\mathrm{k}$ @ thoneth ) [ of ] fine \{linen\} ( 08336 +shesh ) [ of ] woven (00707 + )arag ) work ( 04639 +ma(aseh ) for Aaron ( 00175 +)Aharown ), and for his sons (01121 +ben ),
linen Exo_39_28 And a mitre ( $\mathbf{0 4 7 0 1}+$ +mitsnepheth ) [ of ] fine linen ( 08336 +shesh ), and goodly ( 06287 $+\mathbf{p}$ ) er ) bonnets ( 04021 +migba(ah ) [ of ] fine linen ( 08336 +shesh ), and linen ( 00906 +bad ) breeches (04370 +miknac ) [ of ] fine twined (07806 +shazar ) \{linen\} (08336 +shesh ),
linen Exo_39_28 And a mitre ( 04701 +mitsnepheth ) [ of ] fine linen ( 08336 +shesh ), and goodly ( 06287 +p@)er ) bonnets ( 04021 +migba(ah ) [ of ] fine linen ( 08336 +shesh ), and \{linen\} ( 00906 +bad ) breeches ( 04370 +miknac ) [ of ] fine twined (07806 +shazar ) linen (08336 +shesh ),
linen Exo_39_28 And a mitre ( $\mathbf{0 4 7 0 1}$ +mitsnepheth ) [ of ] fine linen ( 08336 +shesh ) , and goodly ( 06287 $+\mathbf{p}$ @ er ) bonnets ( $04021+\operatorname{migba}(\mathbf{a h})$ [ of ] fine $\{$ linen $\}(08336+$ shesh ), and linen ( 00906 +bad ) breeches (04370 +miknac ) [ of ] fine twined (07806 +shazar ) linen (08336 +shesh ),
linen Exo_39_28 And a mitre (04701 +mitsnepheth ) [ of ] fine \{linen\} ( 08336 +shesh ), and goodly ( 06287 $+\mathbf{p}$ @)er ) bonnets ( 04021 +migba(ah ) [ of ] fine linen ( 08336 +shesh ), and linen ( 00906 +bad ) breeches (04370 +miknac ) [ of ] fine twined (07806 +shazar ) linen (08336 +shesh ),
linen Exo_39_29 And a girdle (73) [ of ] fine twined (07806 +shazar ) \{linen\} (08336 +shesh ), and blue ( $08504+\mathrm{t} @$ keleth ) , and purple (00713 +)argaman ), and scarlet , [ of ] needlework (07551 +raqam ) ; as the LORD (03068 + Y @hovah ) commanded (06680 +tsavah ) Moses ( 04872 +Mosheh ) .
linen Eze_09_02 And , behold ( 02009 +hinneh ) , six ( 08337 +shesh ) men (00582 +)enowsh ) came (00935 +bow) ) from the way ( 01870 +derek ) of the higher ( 05945 +)elyown ) gate ( 08179 +sha(ar ) , which ( 00834 + )aher ) lieth toward the north ( 06828 +tsaphown ) , and every man ( 00376 +)iysh ) a slaughter ( 04660 +mappats ) weapon ( $03627+\mathrm{k} @$ liy ) in his hand ( 03027 +yad ) ; and one ( 00259 +)echad ) man (00376
+)iysh ) among ( 08432 +tavek ) them [ was ] clothed ( 03847 +labash ) with \{linen\} ( 00906 +bad ) , with a writer s ( 05608 +caphar ) inkhorn ( 07083 +qeceth ) by his side ( 04975 +mothen ):and they went ( 00935 +bow) ) in , and stood ( $05975+(\operatorname{amad})$ beside ( 00681 +)etsel ) the brasen ( 05178 +n@chosheth ) altar (04196 +mizbeach ).
linen Eze_09_03 And the glory ( 03519 +kabowd ) of the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) was gone ( $05927+($ alah $)$ up from the cherub ( $03742+\mathrm{k}$ @ruwb ), whereupon he was , to the threshold ( 04670 +miphtan ) of the house ( 01004 +bayith ) . And he called ( 07121 +qara) ) to the man ( 00376 +)iysh ) clothed ( 03847 +labash ) with \{linen\} ( 00906 +bad ) , which ( 00834 +)aher ) [ had ] the writer $\mathbf{s}(05608$ +caphar ) inkhorn (07083 +qeceth ) by his side (04975 +mothen ) ;
linen Eze_09_11 And , behold ( 02009 +hinneh ) , the man ( 00376 +)iysh ) clothed ( 03847 +labash ) with \{linen\} (00906 +bad ), which (00834 +)aher ) [ had ] the inkhorn (07083 +qeceth ) by his side (04975 +mothen ) , reported ( 07725 +shuwb ) the matter ( 01697 +dabar ), saying ( 00559 +)amar ), I have done (06213 + (asah ) as thou hast commanded (06680 +tsavah ) me .
linen Eze_10_02 And he spake ( 00559 +)amar ) unto the man ( 00376 +)iysh ) clothed ( 03847 +labash ) with \{linen\} ( 00906 +bad ), and said ( 00559 +)amar ), Go ( 00935 +bow) ) in between ( 00996 +beyn ) the wheels ( 01534 +galgal ) , [ even ] under the cherub ( $03742+\mathrm{k} @$ ruwb ) , and fill ( 04390 +male) ) thine hand ( 02651 +chophen ) with coals ( 01513 +gechel) of fire ( 00784 +)esh ) from between ( 00996 +beyn ) the cherubims (03742 + k @ ruwb ) , and scatter (02236 +zaraq ) [ them ] over (05921 +(al) the city (05892 +(iyr ). And he went ( 00935 +bow) ) in in my sight ( 05869 +(ayin ) .
linen Eze_10_06 And it came (01961 +hayah ) to pass , [ that ] when he had commanded (06680 +tsavah ) the man ( 00376 +)iysh ) clothed ( 03847 +labash ) with \{linen\} ( 00906 +bad ), saying ( 00559 +)amar ), Take ( 03947 +laqach ) fire ( 00784 +)esh ) from between ( 00996 +beyn ) the wheels ( 01534 +galgal ), from between ( 00996 +beyn ) the cherubims ( $03742+\mathrm{k} @$ ruwb ) ; then he went ( 00935 +bow) ) in , and stood ( 05975 +(amad ) beside ( $00681+$ )etsel ) the wheels ( $00212+$ )owphan ).
linen Eze_10_07 And [ one ] cherub ( 03742 +k@ruwb ) stretched ( 07971 +shalach ) forth his hand ( 03027 +yad ) from between ( 00996 +beyn ) the cherubims ( $03742+\mathrm{k} @$ ruwb ) unto the fire ( 00784 +)esh ) that [ was ] between ( 00996 +beyn ) the cherubims ( $03742+\mathrm{k} @$ ruwb ) , and took ( 05375 +nasa) ) [ thereof ] , and put ( 05414 +nathan ) [ it ] into ( 00413 +)el ) the hands ( 02651 +chophen ) of [ him that was ] clothed ( 03847 +labash ) with \{linen\} ( 00906 +bad ):who took ( 03947 +laqach ) [ it ] , and went ( 03318 +yatsa) ) out .
linen Eze_16_10 I clothed ( 03847 +labash ) thee also with broidered ( 07553 +riqmah ) work ( 07553 +riqmah ), and shod (05274 +na(al) thee with badgers (08476 +tachash ) skin , and I girded ( 02280 +chabash ) thee about with fine $\{l i n e n\}(08336+$ shesh ) , and I covered ( 03680 +kacah ) thee with silk ( 04897 +meshiy ) .
linen Eze_16_13 Thus wast thou decked ( 05710 +(adah ) with gold ( 02091 +zahab ) and silver ( 03701 +keceph ) ; and thy raiment ( 04403 +malbuwsh ) [ was of ] fine \{linen\} ( 08336 +shesh ) , and silk ( 04897 +meshiy ), and broidered ( 07553 +riqmah ) work ( 07553 +riqmah ) ; thou didst eat ( 00398 +)akal ) fine flour ( 05560 +coleth ) , and honey ( $01706+\mathrm{d} @$ bash ) , and oil ( 08081 +shemen ): and thou wast exceeding ( $03966+\mathrm{m} @$ (od ) beautiful ( 03303 +yapheh ) , and thou didst prosper ( 06743 +tsalach ) into a kingdom (04410 +m@luwkah ) .
linen Eze_27_07 Fine \{linen\} ( 08336 +shesh ) with broidered ( 07553 +riqmah ) work ( 07553 +riqmah ) from Egypt ( 04714 +Mitsrayim ) was that which thou spreadest ( 04666 +miphras ) forth to be thy sail ( 05251 +nec ) ; blue (08504 +t@keleth ) and purple (00713 +)argaman ) from the isles (00339 +)iy ) of Elishah $(00473+)$ Eliyshah ) was that which covered ( $04374+$ m@kacceh ) thee .
linen Eze_27_16 Syria (00758 +)Aram ) [ was ] thy merchant ( 05503 +cachar ) by reason of the multitude ( 07230 +rob ) of the wares ( 04639 +ma(aseh ) of thy making ( 04639 +ma(aseh ):they occupied ( 05414
+nathan ) in thy fairs (05801 +(izzabown ) with emeralds (05306 +nophek ), purple (00713 +)argaman ), and broidered ( 07553 +riqmah ) work ( 07553 +riqmah ) , and fine \{linen\} ( 00948 +buwts ), and coral (07215 +ra)mah ), and agate (03539 +kadkod ).
linen Eze_44_17. And it shall come ( 01961 +hayah ) to pass , [ that ] when they enter ( 00935 +bow) ) in at $(00413+)$ el ) the gates ( $08179+$ sha( $\mathbf{a r}$ ) of the inner ( $06442+$ p@niymiy ) court ( $02691+$ chatser ) , they shall be clothed ( 03847 +labash ) with \{linen\} ( 06593 +pishteh ) garments ( 00899 +beged ) ; and no ( 03808 +lo) ) wool ( 06785 +tsemer ) shall come ( 05927 +(alah ) upon them , whiles they minister ( 08334 +sharath ) in the gates ( 08179 +sha(ar ) of the inner ( $06442+\mathrm{p} @$ niymiy ) court ( 02691 +chatser ) , and within ( 01004 +bayith ).
linen Eze_44_18 They shall have ( 01961 +hayah ) linen ( 06593 +pishteh ) bonnets ( 06287 +p@)er ) upon their heads ( $07218+$ ro $)$ sh ) , and shall have ( 01961 +hayah ) \{linen\} ( 06593 +pishteh ) breeches ( 04370 +miknac ) upon their loins ( $\mathbf{0 4 9 7 5}$ +mothen ) ; they shall not gird ( 02296 +chagar ) [ themselves] with any thing that causeth sweat (03154 +yeza() .
linen Eze_44_18 They shall have ( 01961 +hayah ) \{linen\} ( 06593 +pishteh ) bonnets ( 06287 +p@)er ) upon their heads ( 07218 +ro)sh ) , and shall have ( 01961 +hayah ) linen ( 06593 +pishteh ) breeches ( 04370 +miknac ) upon their loins ( 04975 +mothen ) ; they shall not gird ( 02296 +chagar ) [ themselves ] with any thing that causeth sweat (03154 +yeza( ) .
linen Gen_41_42 And Pharaoh ( 06547 +Par(oh ) took ( 05493 +cuwr ) off his ring ( 02885 +tabba(ath ) from his hand ( 03027 +yad ) , and put ( 05414 +nathan ) it upon Joseph s ( 03130 +Yowceph ) hand ( 03027 +yad ), and arrayed ( 03847 +labash ) him in vestures ( 00899 +beged ) of fine $\{l i n e n\}(08336+$ shesh ), and put ( 07760 +suwm ) a gold ( 02091 +zahab ) chain ( 07242 +rabiyd ) about ( $05921+($ al $)$ his neck ( $06677+$ tsavva)r );
linen Isa_03_23 The glasses ( 01549 +gillayown ), and the fine $\{\operatorname{linen}\}(05466$ +cadiyn ) , and the hoods (06797 + tsaniyph ) , and the vails (07289 +radiyd ) .
linen Jer_13_01 . Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) unto me, Go ( 01980 +halak ) and get ( 07069 +qanah ) thee a \{linen\} ( 06593 +pishteh ) girdle ( $00232+$ )ezowr ) , and put ( 07760 +suwm ) it upon thy loins ( 04975 +mothen ) , and put ( $07760+$ suwm ) it not in water ( 04325 +mayim ).
linen Joh_19_40 Then (3767-oun -) took (2983 -lambano -) they the body (4983 -soma -) of Jesus (2424Iesous -) , and wound ( 1210 -deo -) it in \{linen\} ( 3608 -othonion -) clothes ( 3608 -othonion -) with the spices (0759 - " aroma " -) , as the manner (1485-ethos -) of the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) is to bury ( $\mathbf{1 7 7 9}$ entaphiazo -) .
linen Joh_20_05 And he stooping (3879 -parakupto -) down (3879 -parakupto -), [ and looking in ] , saw (0991 -blepo -) the \{linen\} (3608-othonion -) clothes (3608-othonion -) lying (2749 -keimai -); yet (3305mentoi -) went ( 1525 -eiserchomai -) he not in .
linen Joh_20_06 Then (3767-oun -) cometh (2064 -erchomai -) Simon (4613 -Simon -) Peter (4074 -Petros -) following ( 0190 -akoloutheo -) him , and went ( 1525 -eiserchomai -) into ( 1519 -eis -) the sepulchre ( 3419 mnemeion -) , and seeth (2334 -theoreo -) the \{linen\} (3608-othonion -) clothes (3608-othonion -) lie (2749keimai -),
linen Joh_20_07 And the napkin (4676-soudarion -) , that was about (1909-epi -) his head (2776 -kephale -) , not lying ( $\mathbf{2 7 4 9}$-keimai -) with the $\{l i n e n\}(3608$-othonion -) clothes ( $\mathbf{3 6 0 8}$-othonion -) , but wrapped ( 1794 -entulisso -) together ( 1794 -entulisso -) in a place ( 5117 -topos -) by itself ( $\mathbf{5 5 6 5}$-choris -) .
linen Lev_06_10 And the priest ( 03548 +kohen ) shall put ( 03847 +labash ) on his linen ( 00906 +bad ) garment ( 04055 +mad ) , and his $\{$ linen $\}(00906$ +bad ) breeches ( 04370 +miknac ) shall he put ( 03847 +labash ) upon his flesh ( $\mathbf{0 1 3 2 0}$ +basar ), and take ( 07311 +ruwm ) up the ashes ( $\mathbf{0 1 8 8 0}$ +deshen ) which $(00834+$ )aher ) the fire ( $00784+$ )esh ) hath consumed ( 00398 +)akal ) with the burnt ( 05930 +(olah ) offering on ( $05921+($ al $)$ the altar $(\mathbf{0 4 1 9 6}+$ mizbeach ) , and he shall put $(\mathbf{0 7 7 6 0}+$ suwm $)$ them beside $(00681$ + )etsel ) the altar (04196 +mizbeach ) .
linen Lev_06_10 And the priest ( 03548 +kohen ) shall put ( 03847 +labash ) on his \{linen\} ( 00906 +bad ) garment ( 04055 +mad ) , and his linen ( 00906 +bad ) breeches ( 04370 +miknac ) shall he put ( 03847 +labash ) upon his flesh ( $\mathbf{0 1 3 2 0}$ +basar ) , and take ( 07311 +ruwm ) up the ashes ( $\mathbf{0 1 8 8 0}$ +deshen ) which ( 00834 + )aher ) the fire ( 00784 +)esh ) hath consumed ( $00398+$ )akal ) with the burnt ( 05930 +(olah ) offering on ( 05921 +(al) the altar ( 04196 +mizbeach ) , and he shall put ( 07760 +suwm ) them beside ( 00681 +)etsel ) the altar (04196 +mizbeach ) .
linen Lev_13_47. The garment ( 00899 +beged ) also that the plague ( 05061 +nega() of leprosy ( 06883 +tsara(ath ) is in , [ whether it be ] a woollen ( 06785 +tsemer ) garment ( 00899 +beged ), or ( 00176 +)ow ) a \{linen\} (06593 +pishteh ) garment (00899 +beged );
linen Lev_13_48 Whether ( 00176 +)ow ) [ it be ] in the warp ( 08359 +sh@thiy ), or ( 00176 +)ow )woof ( 06154 +(ereb ) ; of \{linen\} ( 06593 +pishteh ) , or ( 00176 +)ow ) of woollen ( 06785 +tsemer ) ; whether $(00176+)$ ow ) in a skin ( $05785+($ owr ) , or ( $00176+$ )ow ) in any ( $03605+\mathrm{kol}$ ) thing ( $04399+\mathrm{m} @ \mathrm{la}) \mathrm{kah}$ ) made (04399 +m@la)kah ) of skin (05785 +(owr );
linen Lev_13_52 He shall therefore burn ( 08313 +saraph ) that garment ( 00899 +beged ), whether ( 00176 +)ow ) warp ( 08359 +sh@ thiy ) or ( 00176 +)ow ) woof ( 06154 +(ereb ), in woollen ( 06785 +tsemer ) or ( 00176 +)ow ) in $\{$ linen $\}(06593+$ pishteh ) , or ( $00176+$ )ow ) any ( $03605+\mathrm{kol}$ ) thing ( $03627+\mathrm{k} @$ liy ) of skin $(05785+(0 w r)$, wherein $(00834+)$ aher ) the plague ( $05061+$ nega () is : for it [is ] a fretting (03992 +ma)ar ) leprosy ( 06883 +tsara(ath ) ; it shall be burnt ( 08313 +saraph ) in the fire ( 00784 +)esh ) .
linen Lev_13_59 This ( $02063+z o)$ th ) [ is ] the law ( 08451 +towrah ) of the plague ( 05061 +nega( ) of leprosy ( 06883 +tsara(ath ) in a garment ( 00899 +beged ) of woollen ( $06785+$ tsemer ) or ( $00176+$ ) ow ) \{linen\} $(06593+$ pishteh ) , either ( $00176+$ )ow ) in the warp ( $08359+$ sh @ thiy ) , or ( $00176+$ ) ow ) woof ( 06154 $+($ ereb $)$, or $(00176+)$ ow ) any $(03605+\mathrm{kol})$ thing ( $03627+\mathrm{k} @$ liy $)$ of skins $(05785+(0 w r)$, to pronounce it clean ( $02891+$ taher ) , or ( $00176+$ )ow ) to pronounce it unclean ( $02930+$ tame ) ).
linen Lev_16_04 He shall put ( 03847 +labash ) on the holy ( 06944 +qodesh ) linen ( 00906 +bad ) coat ( 03801 +k @thoneth ) , and he shall have ( $\mathbf{0 1 9 6 1}$ +hayah ) the linen ( 00906 +bad ) breeches ( $\mathbf{0 4 3 7 0}$ +miknac ) upon his flesh ( 01320 +basar ) , and shall be girded ( 02296 +chagar ) with a linen ( 00906 +bad ) girdle (73) , and with the $\{l i n e n\}(00906+$ bad $)$ mitre ( 04701 +mitsnepheth ) shall he be attired ( $06801+$ tsanaph ) : these ( 01992 +hem ) [ are ] holy ( 06944 +qodesh ) garments ( 00899 +beged ) ; therefore shall he wash ( 07364 +rachats ) his flesh ( 01320 +basar ) in water ( 04325 +mayim ) , and [ so ] put ( 03847 +labash ) them on .
linen Lev_16_04 He shall put ( 03847 +labash ) on the holy ( 06944 +qodesh ) linen ( 00906 +bad ) coat ( 03801 $+k$ @thoneth ) , and he shall have ( $\mathbf{0 1 9 6 1}$ +hayah ) the linen ( $\mathbf{0 0 9 0 6}$ +bad ) breeches ( $\mathbf{0 4 3 7 0}$ +miknac ) upon his flesh (01320 +basar ) , and shall be girded ( 02296 +chagar ) with a \{linen\} (00906 +bad ) girdle (73) , and with the linen $(00906$ +bad ) mitre ( 04701 +mitsnepheth ) shall he be attired ( $06801+$ tsanaph ) : these ( 01992 +hem ) [ are ] holy ( 06944 +qodesh ) garments ( 00899 +beged ) ; therefore shall he wash ( 07364 +rachats ) his flesh ( 01320 +basar ) in water ( 04325 +mayim ) , and [ so ] put ( 03847 +labash ) them on .
linen Lev_16_04 He shall put ( 03847 +labash ) on the holy ( 06944 +qodesh ) linen ( 00906 +bad ) coat ( 03801 +k @thoneth ) , and he shall have ( 01961 +hayah ) the $\{$ linen $\mathbf{~ ( ~} 00906$ +bad ) breeches ( 04370 +miknac )
upon his flesh ( 01320 +basar ) , and shall be girded ( 02296 +chagar ) with a linen ( 00906 +bad ) girdle (73) , and with the linen ( 00906 +bad ) mitre ( 04701 +mitsnepheth ) shall he be attired ( $06801+$ tsanaph ) : these
( 01992 +hem ) [ are ] holy ( 06944 +qodesh ) garments ( 00899 +beged ) ; therefore shall he wash ( 07364 +rachats ) his flesh ( 01320 +basar ) in water ( 04325 +mayim ) , and [ so ] put ( 03847 +labash ) them on .
linen Lev_16_04 He shall put ( 03847 +labash ) on the holy ( 06944 +qodesh ) \{linen\} ( 00906 +bad ) coat (03801 +k@thoneth ) , and he shall have (01961 +hayah ) the linen (00906 +bad ) breeches ( 04370 +miknac ) upon his flesh ( 01320 +basar ) , and shall be girded ( 02296 +chagar ) with a linen ( 00906 +bad ) girdle (73) , and with the linen ( 00906 +bad ) mitre ( 04701 +mitsnepheth ) shall he be attired ( $06801+$ tsanaph ) : these ( 01992 +hem ) [ are ] holy ( 06944 +qodesh ) garments ( 00899 +beged ) ; therefore shall he wash ( 07364 +rachats ) his flesh (01320 +basar ) in water (04325 +mayim ) , and [ so ] put (03847 +labash ) them on .
linen Lev_16_23 And Aaron (00175 +)Aharown ) shall come (00935 +bow) ) into (00413 +)el ) the tabernacle $(00168+)$ ohel ) of the congregation , and shall put ( 06584 +pashat ) off the $\{l i n e n\}(00906+$ bad $)$ garments ( 00899 +beged ) , which ( 00834 +)aher ) he put ( 03847 +labash ) on when he went ( 00935 +bow) ) into $(00413+)$ el ) the holy ( 06944 +qodesh ) [ place ] , and shall leave ( $03241+$ Yaniym ) them there $(08033+$ sham ) :
linen Lev_16_32 And the priest ( 03548 +kohen ) , whom ( 00834 +)aher ) he shall anoint ( 04886 +mashach ) , and whom ( $00834+$ )aher ) he shall consecrate to minister in the priest $s(03547+$ kahan ) office in his father s (1) stead (08478 + tachath ), shall make the atonement ( 03722 +kaphar ), and shall put ( 03847 +labash ) on the $\{$ linen $\}(00906$ +bad ) clothes ( 00899 +beged ) , [ even ] the holy ( 06944 +qodesh ) garments (00899 +beged ) :
linen Lev_19_19. Ye shall keep (08104 +shamar ) my statutes ( 02708 +chuqqah ) . Thou shalt not let thy cattle ( 00929 +b @hemah ) gender ( 07250 +raba() with a diverse ( 03610 +kil)ayim ) kind : thou shalt not sow ( 02232 +zara( ) thy field ( 07704 +sadeh ) with mingled ( 03610 +kil)ayim ) seed : neither ( $03808+10$ ) ) shall a garment ( 00899 +beged ) mingled ( 03610 +kil)ayim ) of \{linen\} ( 08162 +sha(atnez ) and woollen ( 08162 +sha(atnez ) come ( 05927 +(alah ) upon thee .
linen Luk_16_19. There was a certain 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - , which 2532 kai - was clothed 1737 -endidusko - in purple 4209 -porphura - and fine \{linen\} $\mathbf{1 0 4 0}$-bussos - , and fared 2165 -euphraino - sumptuously 2988 -lampros - every 2596 -kata - day 2250 -hemera - :
linen Luk_23_53 And he took 2507 -kathaireo - it down 2507 -kathaireo - , and wrapped 1794 -entulisso - it in \{linen\} 4616 -sindon - , and laid 5087 -tithemi - it in a sepulchre 3418 -mnema - that was hewn 2991 laxeutos - in stone 2991 -laxeutos - , wherein 3757 -hou - never 3764 -oudepo - man 3762 -oudeis - before 3764 -oudepo - was laid 2749 -keimai - .
linen Luk_24_12 Then 1161 -de - arose 0450 -anistemi - Peter 4074 -Petros - , and ran 5143 -trecho - unto the sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto - down 3879 -parakupto - , he beheld 0991 blepo - the \{linen\} 3608 -othonion - clothes 3608 -othonion - laid 2749 -keimai - by themselves 3441 -monos , and departed 0565 -aperchomai - , wondering 2296 -thaumazo - in himself 1438 -heautou - at that which was come 1096 -ginomai - to pass .
linen Mar_14_51 And there followed ( 0190 -akoloutheo -) him a certain ( $\mathbf{5 1 0 0}$-tis -) young ( $\mathbf{3 4 9 5}$-neaniskos -) man ( 3495 -neaniskos -), having a \{linen\} ( 4616 -sindon -) cloth ( 4616 -sindon -) cast ( 4016 -periballo -) about ( 1909 -epi -) [ his ] naked (1131 -gumnos -) [ body (4983 -soma -) ] ; and the young ( 3495 -neaniskos -) men ( 3495 -neaniskos -) laid hold (2902 -krateo -) on him :
linen Mar_14_52 And he left (2641 -kataleipo -) the \{linen\} (4616 -sindon -) cloth (4616 -sindon -) , and fled ( 5343 -pheugo -) from them naked ( 1131 -gumnos -) .
linen Mar_15_46 And he bought (0059 -agorazo -) fine linen (4616 -sindon -), and took (2507 -kathaireo -) him down (2507-kathaireo -) , and wrapped (1750 -eneileo -) him in the \{linen\} (4616 -sindon -) , and laid
(2698 -katatithemi -) him in a sepulchre (3419 -mnemeion -) which (3739 -hos -) was hewn (2998 -latomeo -) out of a rock (4073 -petra -) , and rolled (4351 -proskulio -) a stone (3037-lithos -) unto the door (2374thura -) of the sepulchre (3419-mnemeion -) .
linen Mar_15_46 And he bought (0059-agorazo -) fine \{linen\} (4616-sindon -), and took ( 2507 -kathaireo -) him down ( 2507 -kathaireo -), and wrapped ( 1750 -eneileo -) him in the linen ( 4616 -sindon -), and laid (2698-katatithemi -) him in a sepulchre (3419 -mnemeion -) which (3739 -hos -) was hewn (2998 -latomeo -) out of a rock (4073 -petra -) , and rolled (4351 -proskulio -) a stone (3037-lithos -) unto the door (2374thura -) of the sepulchre (3419-mnemeion -) .
linen Mat_27_59 And when Joseph (2501 -Ioseph -) had taken (2983 -lambano -) the body (4983 -soma -), he wrapped ( 1794 -entulisso -) it in a clean ( 2513 -katharos -) \{linen\} ( 4616 -sindon -) cloth ( 4616 -sindon -),
linen Pro_07_16 I have decked ( 07234 +rabad ) my bed ( 06210 +(eres ) with coverings ( 04765 +marbad ) of tapestry , with carved ( 02405 +chatubah ) [ works ] , with fine \{linen\} (00948 +buwts ) of Egypt (04714 +Mitsrayim ) .
linen Pro_31_24 She maketh (06213 +(asah ) fine \{linen\} (05466 +cadiyn ), and selleth (04376 +makar ) [ it ] ; and delivereth ( 05414 +nathan ) girdles ( 02289 +chagowr ) unto the merchant ( 05503 +cachar ) .
linen Rev_15_06 And the seven (2033 -hepta -) angels ( 0032 -aggelos -) came ( 1831 -exerchomai -) out of the temple ( 3485 -naos -), having (2192 -echo -) the seven (2033 -hepta -) plagues (4127-plege -), clothed (1746 -enduo -) in pure (2513 -katharos -) and white (2986-lampros -) \{linen\} (3043-linon -), and having (2192echo -) their breasts (4738 -stethos -) girded (4024 -perizonnumi -) with golden ( 5552 -chruseos -) girdles (2223 -zone -) .
linen Rev_18_12 The merchandise ( 1117 -gomos -) of gold ( 5557 -chrusos -) , and silver ( 0696 -arguros -), and precious ( $\mathbf{5 0 9 3}$-timios -) stones ( $\mathbf{3 0 3 7}$-lithos -), and of pearls ( $\mathbf{3 1 3 5}$-margarites -), and fine \{linen\} ( 1040 -bussos -) , and purple (4209 -porphura -) , and silk (4596 -serikos -) , and scarlet ( 2847 -kokkinos -), and all ( 3956 -pas -) thyine ( 2367 -thuinos -) wood ( 3586 -xulon -), and all ( 3956 -pas -) manner vessels (4632 -skeuos -) of ivory ( 1661 -elephantinos -), and all ( $\mathbf{3 9 5 6}$-pas -) manner vessels ( $\mathbf{4 6 3 2}$-skeuos -) of most precious ( 5093 -timios -) wood ( 3586 -xulon -), and of brass ( $\mathbf{5 4 7 5}$-chalkos -), and iron ( $\mathbf{4 6 0 4}$-sideros -), and marble (3139-marmaros -),
linen Rev_18_16 And saying (3004 -lego -), Alas (3758 -oua -), alas (3758-oua -), that great (3173 -megas -) city ( 4172 -polis -) , that was clothed (4016 -periballo -) in fine \{linen\} ( 1039 -bussinos -) , and purple (4210 porphurous -) , and scarlet (2847-kokkinos -) , and decked ( 5558 -chrusoo -) with gold ( 5557 -chrusos -), and precious ( $\mathbf{5 0 9 3}$-timios -) stones ( $\mathbf{3 0 3 7}$-lithos -), and pearls ( $\mathbf{3 1 3 5}$-margarites -) !
linen Rev_19_08 And to her was granted ( 1325 -didomi -) that she should be arrayed ( 4016 -periballo -) in fine linen (1039 -bussinos -) , clean (2513 -katharos -) and white (2986 -lampros -):for the fine \{linen\} (1039bussinos -) is the righteousness ( 1345 -dikaioma -) of saints ( 0040 -hagios -).
linen Rev_19_08 And to her was granted ( $\mathbf{1 3 2 5}$-didomi -) that she should be arrayed ( $\mathbf{4 0 1 6}$-periballo -) in fine \{linen\} ( $\mathbf{1 0 3 9}$-bussinos -) , clean ( 2513 -katharos -) and white (2986-lampros -):for the fine linen (1039bussinos -) is the righteousness ( 1345 -dikaioma -) of saints ( 0040 -hagios -).
linen Rev_19_14 And the armies (4753 -strateuma -) [ which (3588-ho -) were ] in heaven ( $\mathbf{3 7 7 2}$-ouranos -) followed ( 0190 -akoloutheo -) him upon white ( $\mathbf{3 0 2 2}$-leukos -) horses ( $\mathbf{2 4 6 2}$-hippos -), clothed ( $\mathbf{1 7 4 6}$-enduo -) in fine \{linen\} ( $\mathbf{1 0 3 9}$-bussinos -), white ( $\mathbf{3 0 2 2}$-leukos -) and clean ( $\mathbf{2 5 1 3}$-katharos -) .
lines 2Sa_08_02 And he smote (05221 +nakah ) Moab (04124 +Mow)ab ) , and measured (04058 +madad )
them with a line ( 02256 +chebel ) , casting ( $07901+$ shakab ) them down ( 07901 +shakab ) to the ground ( 00776 +)erets ) ; even with two ( 08147 +sh@ nayim ) \{lines\} ( 02256 +chebel ) measured ( 04058 +madad ) he to put to death $(04191+$ muwth ) , and with one full $(04393+m @ 10))$ line $(02256+$ chebel ) to keep alive ( 02421 +chayah ) . And [ so ] the Moabites ( 04124 +Mow)ab ) became ( $\mathbf{0 1 9 6 1}$ +hayah ) David s (01732 +David ) servants (05650 +(ebed), [ and ] brought (05375 +nasa) ) gifts (04503 +minchah ).
lines Psa_16_06 The \{lines\} ( 02256 +chebel ) are fallen ( 05307 +naphal ) unto me in pleasant ( 05273 +na(iym ) [ places ] ; yea (00637 +)aph ), I have (05921 +(al ) a goodly (08231 +shaphar ) heritage (05159 +nachalah ).
lowliness Eph_04_02 . With all (3956 -pas -) \{lowliness\} (5012 -tapeinophrosune -) and meekness (4236praiotes -), with longsuffering ( $\mathbf{3 1 1 5}$-makrothumia -), forbearing ( 0430 -anechomai -) one ( 0240 -allelon -) another (0240 -allelon -) in love (0026-agape -) ;
lowliness Php_02_03 [ Let ] nothing ( 3367 -medeis -) [ be done ] through ( 2596 -kata -) strife ( 2052 -eritheia -) or (2228-e -) vainglory (2754-kenodoxia -) ; but in \{lowliness\} ( 5012 -tapeinophrosune -) of mind ( 5012 tapeinophrosune -) let each ( 0240 -allelon -) esteem ( 2233 -hegeomai -) other ( 0240 -allelon -) better ( 5242 huperecho -) than themselves ( $\mathbf{1 4 3 8}$-heautou -) .
plumbline Amo_07_07 Thus (03541 +koh ) he shewed (07200 +ra)ah ) me:and , behold (02009 +hinneh ), the Lord ( 00136 +)Adonay ) stood ( 05324 +natsab ) upon a wall ( 02346 +chowmah ) [ made ] by a plumbline (00594 +)anak ), with a \{plumbline\} (00594 +)anak ) in his hand (03027 +yad ) .
plumbline Amo_07_07 Thus (03541 +koh ) he shewed (07200 +ra)ah ) me:and , behold (02009 +hinneh ), the Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) stood ( 05324 +natsab ) upon a wall ( 02346 +chowmah ) [ made ] by a \{plumbline\} (00594 +)anak ), with a plumbline (00594 +)anak ) in his hand (03027 +yad ) .
plumbline Amo_07_08 And the LORD (03068 + Y @hovah ) said (00559 + )amar ) unto me, Amos (05986 +(Amowc ), what ( 04100 +mah ) seest ( 07200 +ra)ah ) thou ? And I said (00559 +)amar ), A plumbline (00594 +)anak ). Then said (00559 +)amar ) the Lord (00136 +)Adonay ), Behold (02005 +hen ), I will set ( 07760 +suwm ) a \{plumbline\} ( 00594 +)anak ) in the midst ( 07130 +qereb ) of my people ( $05971+(\mathrm{am})$ Israel ( 03478 +Yisra)el ):I will not again ( 03254 +yacaph ) pass ( 05674 +(abar ) by them any more ( 05750 +(owd ) :
plumbline Amo_07_08 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto me , Amos (05986 +(Amowc ), what ( $\mathbf{0 4 1 0 0}$ +mah ) seest ( 07200 +ra)ah ) thou ? And I said (00559 +)amar ), A \{plumbline\} (00594 +)anak ). Then said (00559 +)amar ) the Lord (00136 +)Adonay ), Behold ( 02005 +hen ), I will set ( 07760 +suwm ) a plumbline ( 00594 +)anak ) in the midst ( 07130 +qereb ) of my people ( $05971+$ (am ) Israel ( 03478 +Yisra)el ):I will not again ( 03254 +yacaph ) pass ( 05674 +(abar ) by them any more ( 05750 +(owd ) :
thee:incline Psa_88_02 Let my prayer ( $08605+\mathrm{t}$ @ phillah ) come ( 00935 +bow) ) before ( 06440 +paniym ) \{thee:incline\} (05186 +natah ) thine ear (00241 +)ozen ) unto my cry (07440 +rinnah ) ;
ungodliness 2Ti_02_16 But shun (4026 -periistemi -) profane (0952 -bebelos -) [ and ] vain (2757kenophonia -) babblings (2757-kenophonia -):for they will increase (4298 -prokopto -) unto more (4119pleion -) \{ungodliness\} (0763-asebeia -) .
ungodiness Rom_01_18 For the wrath ( $\mathbf{3 7 0 9}$-orge -) of God ( 2316 -theos -) is revealed ( 0601 -apokalupto -) from heaven ( 3772 -ouranos -) against ( 1909 -epi -) all ( 3956 -pas -) \{ungodliness\} ( 0763 -asebeia -) and unrighteousness ( 0093 -adikia -) of men ( 0444 -anthropos -), who ( 3588 -ho -) hold (2722 -katecho -) the truth (0225-aletheia -) in unrighteousness (0093-adikia -) ;
ungodliness Rom_11_26 And so (3779 -houto -) all (3956-pas -) Israel (2474 -Israel -) shall be saved (4982sozo -): as it is written ( $\mathbf{1 1 2 5}$-grapho -) , There shall come ( 2240 -heko -) out of Sion ( $\mathbf{4 6 2 2}$-Sion -) the Deliverer ( 4506 -rhoumai -) , and shall turn ( 0654 -apostrepho -) away ( 0654 -apostrepho -) \{ungodliness\} (0763 -asebeia -) from Jacob (2384 -Iakob -) :
ungodliness Tit_02_12 Teaching (3811 -paideuo -) us that , denying (0720 -arneomai -) \{ungodliness\} (0763asebeia -) and worldly ( 2886 -kosmikos -) lusts ( 1939 -epithumia -), we should live ( $\mathbf{2 1 9 8}$-zao -) soberly (4996 -sophronos -), righteously (1346-dikaios -), and godly (2153 -eusebos -), in this ( $\mathbf{3 5 8 8}$-ho -) present (3568-nun -) world (0165-aion -);

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[ql a 3397 \# mikron \{mik-ron'\}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- $\{\mathrm{a}\}$ (little) (while). [ql as 3778 \# houtos $\{$ hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay \}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846 ; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such \{as\}, the same, these, they, this (man, same, woman), which, who.[ql at 0345 \# anakeimai \{an-ak-i'-mahee\}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, \{at \} meat), at the table.[ql at 0345 \# anakeimai \{an-ak-i'-mahee\}; from 303 and 2749 ; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), \{at \} the table.[ql at 2625 \# kataklino \{kat-ak-lee'-no\}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit down (\{at \} meat). [ql at 2621 \# katakeimai \{kat-ak'-i-mahee \}; from 2596 and 2749 ; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit \{at \} meat (down). [ql at 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, \{at \} the table, together) with (at meat). [ql at 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, together) with (\{at \} meat).[ql avoid 1578 \# ekklino \{ek-klee'-no\}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- \{avoid\}, eschew, go out of the way.[ql away 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, turn to flight, wear \{away\}.[ql bad 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious,
facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- \{bad\}, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191 .[ql band 1199 \# desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- \{band\}, bond, chain, string.[ql be 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), \{be\} far spent, lay, turn to flight, wear away.[ql be 4994 \# sophronizo \{so-fron-id'-zo\}; from 4998; to make of sound mind, i.e. (figuratively) to discipline or correct: -- teach to \{be\} sober.[ql bed 2825 \# kline \{klee'-nay \}; from 2827; a couch (for sleep, sickness, sitting or eating): -- \{bed\}, table.[ql bond 1199 \# desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, \{bond\}, chain, string.[ql bond 1199 \# desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, \{bond\}, chain, strin after (that), (according) as (it had been, it were), as soon (as), \{even\} as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql bow 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- \{bow\} (down), be far spent, lay, turn to flight, wear away.[ql chain 1199 \# desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -band, bond, \{chain\}, string.[ql chasten 3811 \# paideuo \{pahee-dyoo'-o\}; from 3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): -- \{chasten\}(-ise), instruct, learn, teach.[ql down 2625 \# kataklino \{kat-ak-lee'-no\}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit \{down\} (at meat).[ql down 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (\{down \}, at meat), at the table.[ql down 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345; to recline in company with (at a meal): -- sit (\{down\}, at the table, together) with (at meat).[ql down 2621 \# katakeimai \{kat-ak'-i-mahee \}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit at meat (\{down\}).[ql down 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (\{down\}), be far spent, lay, turn to flight, wear away.[ql evil 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192 ; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, \{evil\}, grievous, harm, lewd, malicious, wicked(-ness). See also 4191. [ql far 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be \{far\} spent, lay, turn to flight, wear away.[ql flight 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, turn to \{flight\}, wear away.[ql furlong 4712 \# stadion \{stad'-ee-on\}; or masculine (in plural) stadios \{stad'-ee-os \}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- \{furlong\}, race.[ql go 1578 \# ekklino \{ek-klee'-no\}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, eschew, \{go\} out of the way.[ql grievous 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, \{grievous\}, harm, lewd, malicious, wicked(-ness). See also 4191.[ql guest 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to recline (as a corpse or at a meal): -- \{guest \}, lean, lie, sit (down, at meat), at the table.[ql harm 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192; hurfful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, \{harm\}, lewd, malicious, wicked(-ness). See also 4191. [ql he 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- \{he\} (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql here 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778 ; to (in, with or by) this (person or thing): -- \{here\}[-by, -in], him, one, the same, there[-in], this.[ql here 5127 \# toutou \{too'-too \};
genitive case singular masculine or neuter of 3778 ; of (from or concerning) this (person or thing): -- \{here \}[-by], him, it, + such manner of, that, thence[- forth], thereabout, this, thus.[ql hereof 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), \{hereof\}, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql high 5310 \# hupsistos \{hoop'-sis-tos\}; superlative from the base of 5311 ; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- most \{high\}, highest. [ql highest 5310 \# hupsistos \{hoop'-sis-tos \}; superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- most high, \{highest\}. [ql him 5126 \# touton \{too'-ton\}; accusative case singular masculine of 3778 ; this (person, as objective of verb or preposition): -- \{him\}, the same, that, this.[ql him 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): --here[-by, -in], \{him\}, one, the same, there[-in], this.[ql him 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778 ; of (from or concerning) this (person or thing): -- here[-by], \{him \}, it, + such manner of, that, thence[-forth], thereabout, this, thus. [ql instruct 3811 \# paideuo \{pahee-dyoo'-o\}; from 3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): -- chasten(-ise), \{instruct \}, learn, teach.[ql it 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, \{it \}, she, such as, the same, these, they, this (man, same, woman), which, who.[ql it 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee \}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he ( $\{i t\}$ was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql it 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, \{it\}, + such manner of, that, thence[- forth], thereabout, this, thus.[q1 keep 2621 \# katakeimai \{kat-ak'-i-mahee \}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- \{keep\}, lie, sit at meat (down). [ql lay 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, \{lay\}, turn to flight, wear away.[ql lean 0345 \# anakeimai \{an-ak-i'-mahee\}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, \{lean\}, lie, sit (down, at meat), at the table.[ql learn 3811 \# paideuo \{pahee-dyoo'-o\}; from 3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): -- chasten(-ise), instruct, \{learn\}, teach. [ql lewd 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, \{lewd\}, malicious, wicked(-ness). See also 4191.[ql lie 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, \{lie \}, sit (down, at meat), at the table.[ql lie 2621 \# katakeimai \{kat-ak'-i-mahee \}; from 2596 and 2749 ; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, \{lie\}, sit at meat (down).[q1 line 2583 \# kanon \{kan-ohn'\}; from kane (a straight reed, i.e. rod); a rule ("canon"), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): -- \{line\}, rule.[ql little 3397 \# mikron \{mik-ron'\}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- a (\{little\}) (while).[ql make 2625 \# kataklino \{kat-ak-lee'-no\}; from 2596 and 2827 ; to recline down, i.e. (specially) to take a place at table: -- (\{make\}) sit down (at meat). [ql malicious 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, \{malicious\}, wicked(-ness). See also 4191 .[ql man 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846 ; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (\{man\}, same, woman), which, who.[ql manner 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778 ; of (from or concerning) this (person or thing): -- here[-by], him, it, + such \{manner\} of, that, thence[-forth], thereabout, this, thus.[ql meat 2625 \# kataklino \{kat-ak-lee'-no\}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit down (at \{meat \}). [ql meat 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to
recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at \{meat\}), at the table.[ql meat 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, together) with (at \{meat \}).[ql meat 2621 \# katakeimai \{kat-ak'-i-mahee \}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit at \{meat \} (down).[ql most 5310 \# hupsistos \{hoop'-sis-tos \}; superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- \{most\} high, highest. [ql ness 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(\{-ness \}). See also 4191. [ql of 1578 \# ekklino \{ek-klee'-no\}; from 1537 and 2827 ; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -avoid, eschew, go out \{of \} the way.[ql of 5127 \# toutou \{too'-too \}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner \{of \}, that, thence[- forth], thereabout, this, thus.[ql one 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778 ; to (in, with or by) this (person or thing): -- here[-by, -in], him, \{one\}, the same, there[-in], this.[ql other 3062 \# loipoy \{loy-poy'\}; masculine plural of a derivative of 3007 ; remaining ones: -- \{other\}, which remain, remnant, residue, rest.[ql out 1578 \# ekklino \{ek-klee'-no\}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, eschew, go \{out \} of the way.[q1 race 4712 \# stadion \{stad'-ee-on\}; or masculine (in plural) stadios \{stad'-ee-os\}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- furlong, \{race\}.[ql remain 3062 \# loipoy \{loy-poy'\}; masculine plural of a derivative of 3007 ; remaining ones: -- other, which \{remain\}, remnant, residue, rest.[ql remnant 3062 \# loipoy \{loy-poy'\}; masculine plural of a derivative of 3007 ; remaining ones: -- other, which remain, $\{$ remnant \}, residue, rest. [ql residue 3062 \# loipoy $\{$ loy-poy'\}; masculine plural of a derivative of 3007; remaining ones: -- other, which remain, remnant, \{residue \}, rest.[ql rest 3062 \# loipoy \{loy-poy'\}; masculine plural of a derivative of 3007 ; remaining ones: -- other, which remain, remnant, residue, $\{$ rest $\}$. [q1 same 5126 \# touton \{too'-ton\}; accusative case singular masculine of 3778 ; this (person, as objective of verb or preposition): -- him, the \{same\}, that, this.[ql same 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778 ; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the \{same\}, there[-in], this.[ql same 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee \}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the \{same\}, these, they, this (man, same, woman), which, who.[ql same 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee \}; from the article 3588 and 846 ; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, \{same\}, woman), which, who.[ql sepulchre 5028 \# taphos $\{$ taf'-os \}; masculine from 2290; a grave (the place of interment): -- \{sepulchre $\}$, tomb.[ql she 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, \{she \}, such as, the same, these, they, this (man, same, woman), which, who.[ql sit 0345 \# anakeimai \{an-ak-i'-mahee\}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, \{sit \} (down, at meat), at the table.[ql sit 2625 \# kataklino \{kat-ak-lee'-no\}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) \{sit\} down (at meat).[ql sit 2621 \# katakeimai \{kat-ak'-i-mahee \}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, \{sit\} at meat (down).[ql sit 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- \{sit\} (down, at the table, together) with (at meat).[ql sober 4994 \# sophronizo \{so-fron-id'-zo\}; from 4998; to make of sound mind, i.e. (figuratively) to discipline or correct: -- teach to be \{sober\}.[ql sort 5130 \# touton \{too'-tone\}; genitive case plural masculine or neuter of 3778 ; of (from or concerning) these (persons or things): -- such, their, these (things), they, this \{sort \}, those.[ql spent 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far \{ spent \}, lay, turn to flight, wear away.[ql stir 5017 \# tarachos \{tar'-akh-os \}; masculine from 5015; a disturbance, i.e. (popular) tumult: -- \{stir\}.[ql string 1199 \# desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, bond, chain, \{string\}.[ql such 5128 \# toutous \{too'-tooce\}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): --
\{such \}, them, these, this.[ql such 5125 \# toutois \{too'-toice\}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- \{such \}, them, there[-in, -with], these, this, those. [ql such 5130 \# touton \{too'-tone\}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- \{such\}, their, these (things), they, this sort, those.[ql such 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, $+\{$ such $\}$ manner of, that, thence[-forth], thereabout, this, thus.[ql such 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846 ; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, \{such\} as, the same, these, they, this (man, same, woman), which, who.[ql table 2825 \# kline \{klee'-nay\}; from 2827; a couch (for sleep, sickness, sitting or eating): -- bed, \{table \}. [ql table 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to recline (as a corpse or at a meal): -guest, lean, lie, sit (down, at meat), at the \{table\}.[ql table 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the \{table\}, together) with (at meat). [ql teach 4994 \# sophronizo \{so-fron-id'-zo\}; from 4998; to make of sound mind, i.e. (figuratively) to discipline or correct: -- \{teach\} to be sober.[ql teach 3811 \# paideuo \{pahee-dyoo'-o\}; from 3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): -- chasten(-ise), instruct, learn, \{teach\}.[ql temptation 3986 \# peirasmos \{pi-ras-mos'\}; from 3985; a putting to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by implication, adversity: -- \{temptation\}, X try.[ql that 5126 \# touton \{too'ton\}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the same, \{that \}, this.[ql that 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, \{that \}, thence[- forth], thereabout, this, thus.[ql that 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy \}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee \}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was \{that \}), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql the 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at \{the\} table.[ql the 1578 \# ekklino \{ek-klee'-no\}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, eschew, go out of \{the\} way.[ql the 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, \{the\} same, these, they, this (man, same, woman), which, who.[ql the 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at \{the \} table, together) with (at meat).[ql the 5126 \# touton \{too'-ton\}; accusative case singular masculine of 3778 ; this (person, as objective of verb or preposition): -- him, \{the\} same, that, this.[ql the 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778 ; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, \{the\} same, there[-in], this.[ql their 5130 \# touton \{too'-tone\}; genitive case plural masculine or neuter of 3778 ; of (from or concerning) these (persons or things): -such, \{their\}, these (things), they, this sort, those.[ql them 5128 \# toutous \{too'-tooce\}; accusative case plural masculine of 3778 ; these (persons, as objective of verb or preposition): -- such, \{them \}, these, this.[ql them 5125 \# toutois \{too'-toice\}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, \{them\}, there[-in, -with], these, this, those. [ql thence 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778 ; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, \{thence\}[-forth], thereabout, this, thus.[ql there 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778 ; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the same, \{there \}[-in], this.[ql there 5125 \# toutois \{too'-toice\}; dative case plural masculine or neuter of 3778 ; to (for, in, with or by) these (persons or things): -- such, them, \{there \}[-in, -with], these, this, those. [ql thereabout 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], \{thereabout\}, this, thus.[q1 these 5128 \# toutous \{too'-tooce\}; accusative case plural masculine of 3778 ; these (persons, as objective of verb or preposition): -such, them, \{these \}, this.[ql these 5125 \# toutois \{too'-toice\}; dative case plural masculine or neuter of 3778 ; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], \{these\}, this, those. [ql these 5130 \# touton \{too'-tone\}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, \{these\} (things), they, this sort, those.[ql these 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with
article repeated): -- he (it was that), hereof, it, she, such as, the same, \{these\}, they, this (man, same, woman), which, who.[ql they 5130 \# touton \{too'-tone\}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), \{they\}, this sort, those.[ql they 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, \{they \}, this (man, same, woman), which, who.[ql things 5130 \# touton \{too'-tone\}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (\{things \}), they, this sort, those.[q1 this 5126 \# touton \{too'-ton \}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the same, that, \{this\}. [ql this 5128 \# toutous \{too'-tooce\}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, them, these, \{this\}. [ql this 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778 ; to (in, with or by) this (person or thing): -- here[-by, in], him, one, the same, there[-in], \{this \}.[ql this 5125 \# toutois \{too'-toice \}; dative case plural masculine or neuter of 3778 ; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], these, $\{$ this \}, those. [ql this 5130 \# touton \{too'-tone \}; genitive case plural masculine or neuter of 3778 ; of (from or concerning) these (persons or things): -- such, their, these (things), they, \{this\} sort, those. [ql this 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778 ; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], thereabout, \{this\}, thus.[ql this 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, \{this\} (man, same, woman), which, who.[ql those 5125 \# toutois \{too'-toice\}; dative case plural masculine or neuter of 3778 ; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], these, this, \{those\}. [ql those 5130 \# touton \{too'-tone\}; genitive case plural masculine or neuter of 3778 ; of (from or concerning) these (persons or things): -such, their, these (things), they, this sort, \{those\}.[ql thus 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, \{thus\}.[ql to 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, turn \{to\} flight, wear away.[ql to 4994 \# sophronizo \{so-fron-id'-zo\}; from 4998; to make of sound mind, i.e. (figuratively) to discipline or correct: -- teach \{to \} be sober.[ql together 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the table, \{together\}) with (at meat).[ql tomb 5028 \# taphos \{taf'-os \}; masculine from 2290; a grave (the place of interment): -- sepulchre, \{tomb\}.[ql try 3986 \# peirasmos \{pi-ras-mos'\}; from 3985; a putting to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by implication, adversity: -- temptation, X \{try \}. [ql turn 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, \{turn\} to flight, wear away.[ql was 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it \{was \} that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql way 1578 \# ekklino \{ek-klee'-no\}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, eschew, go out of the \{way\}.[ql wear 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, turn to flight, \{wear\} away.[ql which 3062 \# loipoy \{loy-poy'\}; masculine plural of a derivative of 3007 ; remaining ones: -- other, \{which \} remain, remnant, residue, rest.[ql which 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee \}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), \{which\}, who.[ql while 3397 \# mikron \{mik-ron'\}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- a (little) ( $\{$ while $\}$ ). [ql who 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, \{who\}.[ql wicked 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192; hurfful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous;
neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, \{ wicked\}(-ness). See also 4191.[ql with 4873 \# sunanakeimai
\{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, together) \{with\} (at meat).[ql woman 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, \{woman\}), which, who. [ql line Interlinear Index Study line JOS 002018 Behold <02009 +hinneh > , [ when ] we come <00935 +bow\gg into the land <00776 +>erets > , thou shalt bind <07194 +qashar > this <02088 +zeh > \{line\} <08615 +tiqvah > of scarlet <08144 +shaniy > thread <02339 +chuwt > in the window <02474 +challown > which <00834 +> aher > thou didst let <03381 +yarad > us down <03381 +yarad > by : and thou shalt bring <00622 +>acaph > thy father <1> , and thy mother <00517 +>em >, and thy brethren <00251 +>ach > , and all <03605 +kol > thy father s <1> household <01004 +bayith > , home <01004 +bayith > unto thee . line JOS 002021 And she said <00559 +>amar > , According unto your words <01697 +dabar > , so <03651 +ken > [ be ] it. And she sent <07971 +shalach > them away , and they departed <03212 +yalak > : and she bound <07194 +qashar > the scarlet <08144 +shaniy > \{line \} $<08515+\mathrm{T} @ l \mathrm{l}$ >ssar > in the window <02474 +challown > . line 2SA 008002 And he smote <05221 +nakah > Moab $<04124+$ Mow $>$ ab $>$, and measured $<04058+$ madad $>$ them with a line $<02256+$ chebel $>$, casting $<07901+$ shakab > them down <07901 +shakab > to the ground <00776 +>erets > ; even with two <08147 + sh @ nayim > lines < $02256+$ chebel > measured <04058 +madad > he to put to death <04191 +muwth > , and with one full <04393 +m@lo>> \{line\} <02256 +chebel > to keep alive <02421 +chayah > . And [ so ] the Moabites <04124 +Mow>ab>became <01961 +hayah > Davids <01732 +David > servants <05650 + , [ and ] brought <05375 +nasa>> gifts <04503 +minchah > . line 2SA 008002 And he smote <05221 +nakah > Moab $<04124+$ Mow $>$ ab > , and measured <04058 +madad > them with a \{line\} <02256 +chebel > , casting <07901 +shakab > them down <07901 +shakab > to the ground <00776 +>erets > ; even with two <08147 +sh @ nayim > lines $<02256+$ chebel > measured <04058 +madad > he to put to death <04191 +muwth > , and with one full <04393 +m@lo>> line <02256 +chebel > to keep alive <02421 +chayah >. And [ so ] the Moabites <04124 +Mow>ab > became <01961 +hayah > David s <01732 +David > servants <05650 + , [ and ] brought <05375 +nasa>> gifts <04503 +minchah > . line 1KI 007015 For he cast <06696 +tsuwr > two <08147 +sh@ nayim > pillars <05982 + of brass < $05178+\mathrm{n} @$ chosheth > , of eighteen cubits <00520 $+>$ ammah > high <06967 +qowmah $>$ apiece <00259 +>echad > : and a \{line\} <02339 +chuwt > of twelve cubits <00520 +> ammah > did compass $<05437+$ cabab > either <08145 +sheniy > of them about <05437 +cabab > . line 1KI 007023 And he made $<06213+$ a molten $<03332+$ yatsaq $>$ sea $<03220+$ yam $>$, ten $<06235+$ cubits $<00520+>$ ammah $>$ from the one brim <08193 +saphah > to the other : [ it was ] round <05696 + all about, and his height <06967 +qowmah > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > : and a \{line\} <06957 +qav > of thirty <07970 + sh @lowshiym > cubits <00520 +>ammah > did compass <05437 +cabab > it round <05439 +cabiyb > about . line 2CH 004002 Also he made <06213 + a molten <03332 +yatsaq > sea <03220 +yam > of ten <06235 + cubits $<00520$ +>ammah > from brim <08193 +saphah > to brim <08193 +saphah > , round <05696 + in compass $<05439$ +cabiyb > , and five <02568 +chamesh > cubits <00520 +> ammah > the height <06967 +qowmah > thereof ; and a \{line\} <06957 +qav > of thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > did compass $<05437+c a b a b>$ it round <05439 +cabiyb > about . line JOB 038005 Who <04310 + miy > hath laid <07760 + suwm > the measures <04461 +memad > thereof, if <03588 +kiy > thou knowest <03045 +yada<> ? or <00176 $+>$ ow $>$ who $<04310+$ miy > hath stretched <05186 + natah > the $\{$ line $\}<06957+$ qav > upon it ? line PSA 019 004 Their $\{$ line $\}<06957+$ qav > is gone <03318 +yatsa>> out through all <03605 +kol> the earth <00776 +>erets > , and their words <04405 +millah > to the end <07097 +qatseh > of the world <08398 +tebel > . In them hath he set <07760 +suwm > a tabernacle <00168 +>ohel > for the sun <08121 +shemesh > , line PSA 078055 He cast <01644 +garash > out the heathen <01471 + gowy > also before <06440 +paniym > them, and divided $<05307$ +naphal > them an inheritance <05159 +nachalah > by $\{$ line $\}<02256+$ chebel > , and made the tribes $<07626+$ shebet > of Israel < $03478+$ Yisra>el > to dwell <07931 + shakan > in their tents <00168 +>ohel > . line ISA 028010 For precept <06673 +tsav > [ must be ] upon precept <06673 + tsav > , precept <06673 +tsav > upon precept <06673 +tsav > ; line <06957 +qav > upon line <06957 +qav > , line <06957 +qav > upon \{line\} <06957 $+q a v>$; here $<08033+$ sham > a little <02191 +ze, [ and ] there <08033 +sham > a little <02191 +ze : line ISA 028010 For precept <06673 +tsav > [ must be ] upon precept <06673 +tsav > , precept <06673 +tsav > upon precept <06673 +tsav>; line <06957 +qav> upon line <06957 +qav>, \{line \} <06957 +qav> upon line <06957 +qav > ; here <08033 +sham > a little <02191 +ze, [ and ] there <08033 +sham > a little <02191 +ze : line ISA 028010 For precept <06673 +tsav > [ must be ] upon precept <06673 +tsav > , precept <06673 +tsav > upon
precept <06673 +tsav>; line <06957 +qav> upon \{line\} <06957 +qav> , line <06957 +qav> upon line <06957 +qav > ; here <08033 +sham > a little <02191 +ze, [ and ] there <08033 +sham > a little <02191 +ze : line ISA 028010 For precept <06673 +tsav > [ must be ] upon precept <06673 +tsav > , precept <06673 +tsav > upon precept <06673 +tsav> ; \{line\} <06957 +qav> upon line <06957 +qav>, line <06957 +qav> upon line <06957 +qav > ; here <08033 +sham > a little <02191 +ze , [ and ] there <08033 +sham > a little <02191 +ze : line ISA 028013 But the word < $01697+$ dabar > of the LORD < $03068+$ Y @hovah > was unto them precept <06673 +tsav $>$ upon precept <06673 +tsav > , precept <06673 +tsav > upon precept <06673 +tsav>; line <06957 +qav > upon line <06957 +qav > , line <06957 +qav > upon \{line\} <06957 +qav> ; here <08033 +sham > a little <02191 +ze , [ and ] there <08033 +sham > a little <02191 +ze ; that they might go <03212 +yalak >, and fall <03782 +kashal > backward <00268 +> achowr > , and be broken <07665 +shabar > , and snared <03369 +yaqosh > , and taken $<03920+$ lakad > . line ISA 028013 But the word <01697 +dabar > of the LORD <03068 +Y @ hovah > was unto them precept $<06673+$ tsav $>$ upon precept $\langle 06673+$ tsav $>$, precept $\langle 06673+$ tsav $>$ upon precept $<06673+$ tsav > ; line <06957 +qav > upon line <06957 +qav>, \{line\} <06957 +qav > upon line <06957 +qav > ; here <08033 + sham > a little <02191 +ze , [ and ] there <08033 +sham > a little <02191 +ze; that they might go <03212 +yalak > , and fall <03782 +kashal > backward <00268 +> achowr > , and be broken <07665 +shabar > , and snared <03369 +yaqosh > , and taken <03920 +lakad > . line ISA 028013 But the word <01697 +dabar > of the LORD <03068 +Y @hovah > was unto them precept <06673 +tsav > upon precept <06673 +tsav > , precept <06673 +tsav > upon precept <06673 +tsav >; line <06957 +qav > upon \{line\} <06957 +qav > , line <06957 +qav > upon line <06957 +qav > ; here <08033 +sham > a little <02191 +ze, [ and ] there <08033 +sham > a little <02191 +ze ; that they might go <03212 +yalak > , and fall <03782 +kashal > backward <00268 +>achowr > , and be broken <07665 +shabar > , and snared <03369 +yaqosh > , and taken <03920 +lakad > . line ISA 028013 But the word <01697+dabar > of the LORD <03068 + Y @hovah > was unto them precept <06673 +tsav > upon precept $\langle 06673+$ tsav > , precept <06673 +tsav > upon precept <06673 +tsav>; \{line \}<06957 +qav> upon line $<06957+q a v>$, line < $06957+q a v>$ upon line <06957 +qav > ; here < $08033+$ sham > a little <02191 +ze , [ and ] there <08033 +sham > a little <02191 +ze ; that they might go <03212 +yalak > , and fall <03782 + kashal > backward <00268 +> achowr > , and be broken <07665 +shabar > , and snared <03369 +yaqosh > , and taken $<03920$ +lakad > . line ISA 028017 Judgment <04941 +mishpat > also will I lay <07760 +suwm > to the \{line\} $<06957+q a v>$, and righteousness <06666 +ts@daqah > to the plummet <04949 +mishqeleth > : and the hail $<01259$ +barad > shall sweep <03261 +ya away the refuge <04268 + machaceh > of lies <03576 +kazab > , and the waters <04325 +mayim > shall overflow <07857 +shataph > the hiding <05643 +cether > place. line ISA 034 011 But the cormorant <06893 +qa>ath > and the bittern <07090 +qippowd > shall possess <03423 +yarash > it ; the owl <03244 +yanshuwph > also and the raven <06158 + shall dwell <07931 +shakan > in it : and he shall stretch <05186 +natah > out upon it the $\{$ line $\}<06957+q a v>$ of confusion <05414 +nathan >, and the stones <68> of emptiness <00922 +bohuw > . line ISA 034017 And he hath cast <05307 +naphal > the lot <01486 +gowral > for them, and his hand <03027 +yad> hath divided <02505 +chalaq > it unto them by $\{$ line $\}<06957$ $+q a v>$ : they shall possess <03423 +yarash > it for ever < $05769+$, from generation <01755 +dowr > to generation <01755 +dowr > shall they dwell <07931 +shakan > therein. line ISA 044013 The carpenter <02796 +charash > stretcheth <05186 + natah > out [ his ] rule <04910 +mashal > ; he marketh <08388 +ta>ar > it out with a $\{$ line $\}<08279+$ sered > ; he fitteth <06213 + it with planes $<04741+$ maqtsu , and he marketh $<08388$ + ta>ar > it out with the compass <04230 +m@chuwgah > , and maketh <06213 +it after the figure <08403 + tabniyth > of a man <00376 +>iysh > , according to the beauty <08597 +tiph>arah > of a man <00120 +>adam > ; that it may remain <03427 +yashab > in the house <01004 +bayith > . line JER 031039 And the measuring <04060 +middah > \{line $\}<06957+q a v>$ shall yet <05750 + go <03318 +yatsa>> forth <03318 +yatsa>> over $<05048$ +neged > against <05048 +neged > it upon the hill <01389 + gib Gareb <01619 +Gareb > , and shall compass <05437 +cabab > about to Goath <01601 +Go . line LAM 002008 The LORD <03068 +Y @hovah > hath purposed <02803 +chashab > to destroy <07843 + shachath > the wall <02346 +chowmah > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : he hath stretched <05186 +natah > out a \{line\} <06957 +qav > , he hath not withdrawn <07725 +shuwb > his hand <03027 +yad > from destroying <01104 +bala<> : therefore he made the rampart <02426 +cheyl> and the wall <02346 +chowmah > to lament <56> ; they languished <00535 +>amal > together <03162 +yachad > . line EZE 040003 And he brought <00935 +bow\gg me thither <08033 + sham > , and , behold <02009 +hinneh > , [ there was ] a man <00376 +>iysh >, whose appearance <04758 + mar>eh > [ was ] like the appearance <04758 +mar>eh > of brass <05178 +n@chosheth > , with a \{line \} <06616 +pathiyl > of flax <06593 + pishteh > in his hand <03027 +yad > , and a measuring <04060 +middah > reed $<07070+$ qaneh > ; and he stood <05975 + in the gate <08179 +sha. line EZE 047003 And when the man <00376 $+>$ iysh $>$ that had the $\{$ line $\}<06957+$ qav > in his hand <03027 +yad > went <03318 +yatsa>> forth <03318
+yatsa\gg eastward <06921 +qadiym > , he measured <04058 +madad > a thousand <00505 +>eleph > cubits $<00520+>$ ammah > , and he brought <05674 + me through <05674 + the waters <04325 +mayim > ; the waters $<04325+$ mayim > [ were ] to the ankles <00657 +>ephec > . line AMO 007017 Therefore < $03651+$ ken > thus $<03541+$ koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; Thy wife <00802 +>ishshah > shall be an harlot <02181 + zanah > in the city <05892 + , and thy sons <01121 +ben > and thy daughters <01121 +ben > shall fall <05307 + naphal > by the sword <02719 +chereb > , and thy land <00127 +>adamah > shall be divided $<02505+$ chalaq > by $\{$ line $\}<02256+$ chebel > ; and thou shalt die <04191 +muwth > in a polluted <02931 +tame\gg land <00127 +>adamah > : and Israel <03478 +Yisra>el > shall surely go into captivity <01540 +galah $>$ forth of his land <00127 +>adamah > . line ZEC 001016 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y @ hovah > ; I am returned <07725 +shuwb > to Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > with mercies <07356 +racham > : my house <01004 +bayith > shall be built <01129 +banah > in it , saith <05002 +n@ >um > the LORD <03068 + Y @hovah > of hosts <06635 +tsaba\gg , and a \{line \} <06957 +qav > shall be stretched <05186 +natah > forth upon Jerusalem <03389 +Y @ ruwshalaim > . line ZEC 002001 . I lifted <05375 +nasa\gg up mine eyes <05869 + again, and looked <07200 +ra>ah >, and behold <02009 +hinneh > a man <00376 +>iysh > with a measuring <04060 +middah > \{line\} <02256 +chebel > in his hand <03027 +yad > . line 2CO 010016 To preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> in the [ regions ] beyond <5238-huperekeina -> you , [ and ] not to boast <2744 -kauchaomai -> in another <0245allotrios -> man s <0245-allotrios -> \{line\} <2583 -kanon -> of things made <2092 -hetoimos -> ready <2092hetoimos -> to our hand . decline after many he may incline our hearts unto him < $1 \mathrm{KI8}$-:58 > his hand hath divided it unto them by line incline my heart unto thy testimonies incline not my heart incline thine ear incline thine ear incline thine ear incline thine ear unto me incline thine ear unto me incline thine ear unto me incline thine ear unto my cry incline thine ear unto my sayings incline your ear incline your ears incline your heart unto line shall be stretched forth upon jerusalem line upon it line upon line line upon line line upon line line upon line measuring line shall yet go forth over against it upon neither decline from not decline from thy testimonies their line is gone out through all thou incline thine ear unto wisdom thou shalt bind this line thou shalt not decline from thy land shall be divided by line will incline mine ear with one full line <2SA8 -:2>-decline , 5186, 5493, 7847 , - discipline , 4148, - incline , 5186, 7181, - line , 2256, 2339, 6616, 6957, 8279, 8515, 8615, * line , 2583, - plumbline , 0594 , decline EXO 023002 Thou shalt not follow a multitude <07227 +rab > to [ do ] evil <07451 $+\mathrm{ra}<>$; neither <03808 +lo>> shalt thou speak <06030 + in a cause <07379 +riyb> to \{decline\} <05186 +natah $>$ after <00310 +>achar > many <07227 +rab > to wrest <05186 +natah > [ judgment ] : decline DEU 017011 According <05921 + to the sentence <06310 + peh > of the law <08451 +towrah > which <00834 +> aher > they shall teach <03384 +yarah > thee, and according <05921 + to the judgment <04941 + mishpat > which <00834 $+>$ aher > they shall tell <00559 +>amar > thee, thou shalt do <06213 + : thou shalt not \{decline \} <05493 +cuwr $>$ from the sentence <01697 + dabar > which <00834 +>aher > they shall shew <05046 +nagad > thee , [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , nor [ to ] the left <08040 +s@mo>wl > . holiness EXO 015 011 Who <04310 +miy > [ is ] like <03644 +k@ mow > unto thee, O LORD <03068 +Y @hovah > , among the gods $<00410+>$ el $>$ ? who <04310 +miy > [ is ] like <03644 +k@ mow > thee, glorious <00142 +>adar > in \{holiness \} <06944 +qodesh > , fearful <03372 +yare\gg [ in ] praises <08416 +t@hillah > , doing <06213 + wonders <06382 + pele\gg ? HOLINESS EXO 028036 And thou shalt make <06213 + a plate <06731 +tsiyts > [ of ] pure <02889 +tahowr > gold <02091 +zahab > , and grave <06605 + pathach > upon it , [ like ] the engravings <06603 +pittuwach > of a signet <02368 +chowtham > , \{HOLINESS \} < 06944 +qodesh > TO THE LORD $<03068+$ Y @ hovah > . HOLINESS EXO 039030 And they made <06213 + the plate <06731 +tsiyts > of the holy <06944 +qodesh > crown <05145 +nezer > [ of ] pure <02889 +tahowr > gold <02091 +zahab > , and wrote $<03789+$ kathab > upon it a writing <04385 +miktab > , [ like to ] the engravings <06603 + pittuwach > of a signet <02368 +chowtham > , \{HOLINESS \} <06944 +qodesh > TO THE LORD <03068 + Y @hovah >. linen GEN 041 042 And Pharaoh <06547 +Par took <05493 +cuwr > off his ring <02885 +tabba from his hand <03027 +yad > , and put <05414 +nathan > it upon Joseph s <03130 + Yowceph > hand <03027 +yad > , and arrayed <03847 +labash > him in vestures <00899 +beged > of fine $\{$ linen $\}<08336+$ shesh > , and put <07760 +suwm > a gold $<02091+$ zahab > chain <07242 +rabiyd > about <05921 + his neck <06677 +tsavva>r > ; linen EXO 025004 And blue <08504 + t @keleth > , and purple <00713 +>argaman > , and scarlet <08144 +shaniy > , and fine $\{$ linen $\}<08336+$ shesh > , and goats <05795 + [ hair ], linen EXO 026001 . Moreover thou shalt make <06213 + the tabernacle <04908 +mishkan > [ with ] ten <06235 + curtains <03407 +y @riy [ of ] fine twined <07806 +shazar > \{linen $\}<08336+$ shesh > , and blue <08504 +t @ keleth > , and purple <00713 +>argaman > , and scarlet : [ with ] cherubims <03742 $+\mathrm{k} @$ ruwb $>$ of cunning $<02803+$ chashab $>$ work $<04639+$ ma shalt thou make <06213 + them . linen EXO 026031 . And thou shalt make <06213 + a vail <06532 +poreketh > [ of ] blue
<08504 + t @ keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > \{linen \} $<08336+$ shesh > of cunning <02803 +chashab > work <04639 +ma : with cherubims <03742 $+\mathrm{k} @$ ruwb > shall it be made <06213 + : linen EXO 026036 And thou shalt make <06213 + an hanging <04539 +macak > for the door <06607 + pethach > of the tent <00168 +>ohel > , [ of ] blue <08504 +t@keleth > , and purple <00713 $+>$ argaman > , and scarlet, and fine twined <07806 +shazar > \{linen\} <08336 +shesh > , wrought <04639 +ma with needlework. linen EXO 027009 . And thou shalt make $<06213+$ the court $<02691+$ chatser $>$ of the tabernacle <04908 +mishkan > : for the south <05045 + negeb > side <06285 + pe>ah > southward <08486 +teyman > [ there shall be ] hangings <07050 +qela<> for the court <02691 +chatser > [ of ] fine twined <07806 +shazar > \{linen $\}<08336+$ shesh > of an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > for one <00259 +> echad > side : linen EXO 027016 And for the gate <08179 +sha of the court <02691 + chatser > [ shall be ] an hanging <04539 + macak > of twenty <06242 + cubits <00520 +>ammah >, [ of ] blue $<08504+\mathrm{t} @$ keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > \{linen \} $<08336+$ shesh > , wrought with needlework <07551 +raqam > : [ and ] their pillars < $05982+$ [ shall be ] four $<00702+>$ arba<>, and their sockets <00134 +>eden > four <00702 +> arba<>. linen EXO 027018 The length $<00753+>$ orek > of the court <02691 +chatser > [ shall be ] an hundred <03967 +me>ah > cubits <00520 $+>$ ammah > , and the breadth <07341 +rochab > fifty <02572 +chamishshiym > every where <00834 +>aher > , and the height <06967 +qowmah > five <02568 +chamesh > cubits <00520 +>ammah > [ of ] fine twined <07806 +shazar > \{linen $\}<08336+$ shesh > , and their sockets <00134 +>eden > [ of ] brass <05178 +n@chosheth > . linen EXO 028005 And they shall take <03947 +laqach > gold <02091 +zahab > , and blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet, and fine $\{$ linen $\}<08336+$ shesh > . linen EXO 028006 . And they shall make <06213 + the ephod <00646 +>ephowd > [ of ] gold <02091 +zahab > , [ of ] blue <08504 +t@ keleth $>$, and [ of ] purple <00713 +>argaman >, [ of ] scarlet, and fine twined <07806 +shazar > \{linen\} <08336 +shesh > , with cunning <02803 +chashab > work <04639 +ma. linen EXO 028008 And the curious girdle $<02805$ +chesheb > of the ephod <00642 +>ephuddah > , which <00834 +> aher > [ is ] upon it, shall be of the same , according to the work <04639 +ma thereof; [ even of ] gold <02091 +zahab > , [ of ] blue <08504 + t @keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > \{linen $\}<08336$ +shesh > . linen EXO 028015 . And thou shalt make <06213 + the breastplate <02833 +choshen > of judgment $<04941$ +mishpat > with cunning <02803 +chashab > work <04639 +ma; after the work <04639 +ma of the ephod <00646 +>ephowd > thou shalt make <06213 + it ; [ of ] gold <02091 +zahab >, [ of ] blue <08504 + @ @keleth > , and [ of ] purple <00713 +>argaman > , and [ of ] scarlet, and [ of ] fine twined <07806 +shazar > \{linen\} <08336 +shesh >, shalt thou make <06213 + it . linen EXO 028039 And thou shalt embroider <07660 + shabats > the coat <03801 + k @thoneth > of fine linen <08336 +shesh > , and thou shalt make <06213 + the mitre <04701 + mitsnepheth > [ of ] fine $\{$ linen $\}<08336+$ shesh > , and thou shalt make <06213 + the girdle <73> [ of ] needlework <07551 +raqam > . linen EXO 028039 And thou shalt embroider <07660 +shabats > the coat $<03801+\mathrm{k}$ @ thoneth > of fine $\{$ linen $\}<08336+$ shesh > , and thou shalt make <06213 + the mitre <04701 + mitsnepheth > [ of ] fine linen <08336 +shesh > , and thou shalt make <06213 + the girdle <73> [ of ] needlework <07551 +raqam > . linen EXO 028042 And thou shalt make <06213 + them \{linen\} <00906 +bad > breeches $<04370+$ miknac $>$ to cover $<03680+$ kacah > their nakedness $<06172+$; from the loins $<04975$ +mothen > even unto the thighs <03409 +yarek > they shall reach <01961 +hayah > : linen EXO 035006 And blue <08504 +t @keleth > , and purple <00713 +>argaman > , and scarlet, and fine $\{$ linen $\}<08336+$ shesh > , and goats $<05795+$ [ hair ] , linen EXO 035023 And every <03605 +kol > man <00376 +>iysh > , with whom <00834 +> aher > was found <04672 +matsa>> blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet, and fine $\{$ linen $\}<08336+$ shesh > , and goats $<05795+$ [ hair ], and red <00119 +>adam > skins <05785 + of rams <00352 +> ayil > , and badgers <08476 +tachash > skins <05785 + , brought <00935 +bow>> [ them ] . linen EXO 035025 And all <03605 +kol > the women <00802 +>ishshah > that were wise <02450 +chakam > hearted <03820 +leb > did spin <02901 + tavah > with their hands <03027 +yad > , and brought <00935 +bow\gg that which they had spun <04299 +matveh > , [ both ] of blue <08504 +t @ keleth > , and of purple <00713 $+>$ argaman > , [ and ] of scarlet, and of fine \{linen\} <08336 +shesh > . linen EXO 035035 Them hath he filled $<04390+$ male $\gg$ with wisdom <02451 +chokmah > of heart <03820 +leb > , to work <06213 + all <03605 +kol $>$ manner <03605 +kol > of work <04399 +m@la>kah > , of the engraver <02796 +charash > , and of the cunning <02803 +chashab > workman <02803 +chashab > , and of the embroiderer <07551 +raqam > , in blue <08504 + t@keleth > , and in purple <00713 +>argaman > , in scarlet, and in fine $\{$ linen $\}<08336+$ shesh > , and of the weaver <00707 +>arag >, [ even ] of them that do <06213 + any <03605 +kol> work <04399 +m@la>kah > , and of those that devise <02803 +chashab > cunning <04284 +machashabah > work. linen EXO 036008 . And every $<03605+$ kol > wise $<02450+$ chakam > hearted $<03820+$ leb > man among them that wrought <06213 +
the work <04399 +m@la>kah > of the tabernacle <04908 +mishkan > made < $06213+$ ten < $06235+$ curtains $<03407+y @$ riy [ of ] fine twined <07806 +shazar > \{linen $\}<08336+$ shesh > , and blue <08504 + t @keleth > , and purple <00713 +>argaman > , and scarlet : [ with ] cherubims <03742 +k @ruwb > of cunning <02803 + chashab > work <04639 +ma made <06213 + he them. linen EXO 036035 . And he made $<06213+$ a vail <06532 +poreketh > [ of ] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined $<07806+$ shazar $>\{$ linen $\}<08336+$ shesh > : [ with ] cherubims <03742 $+\mathrm{k} @$ ruwb > made <06213 + he it of cunning <02803 +chashab > work <04639 +ma . linen EXO 036037 And he made <06213 + an hanging $<04539+$ macak > for the tabernacle <00168 +>ohel > door <06607 +pethach > [ of ] blue <08504 +t @ keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > \{linen\} <08336 +shesh > , of needlework <07551 +raqam > ; linen EXO 038009 . And he made <06213 + the court <02691 +chatser > : on the south <05045 +negeb > side <06285 +pe>ah > southward < $08486+$ teyman > the hangings <07050 +qela < > of the court <02691 +chatser > [ were of ] fine twined <07806 +shazar > \{linen \}<08336 +shesh >, an hundred $<03967+$ me >ah > cubits <00520 +>ammah > : linen EXO 038016 All <03605 +kol > the hangings <07050 +qela < > of the court <02691 +chatser > round < $05439+$ cabiyb > about [ were ] of fine twined < $07806+$ shazar > $\{$ linen $\}<08336+$ shesh > . linen EXO 038018 And the hanging <04539 +macak > for the gate $<08179+$ sha of the court <02691 +chatser > [ was ] needlework <07551 +raqam > , [ of ] blue <08504 +t @ keleth > , and purple $<00713+>$ argaman >, and scarlet, and fine twined <07806 +shazar > \{linen\} <08336 +shesh > : and twenty $<06242+$ cubits $<00520+>$ ammah > [ was ] the length $\langle 00753+>$ orek > , and the height <06967 +qowmah > in the breadth <07341 +rochab > [ was ] five <02568 +chamesh > cubits <00520 +>ammah >, answerable <05980 + to the hangings <07050 + qela < > of the court <02691 +chatser > . linen EXO 038023 And with him [ was ] Aholiab <00171 +>Oholiy>ab>, son <01121 +ben > of Ahisamach <00294 +>Achiycamak >, of the tribe <04294 +matteh > of Dan <01835 +Dan >, an engraver <02796 +charash > , and a cunning <02803 +chashab > workman <02803 +chashab > , and an embroiderer <07551 +raqam > in blue <08504 + t @keleth > , and in purple $<00713$ +>argaman >, and in scarlet, and fine $\{$ linen $\}<08336+$ shesh >. linen EXO 039002 And he made $<06213+$ the ephod <00646 +>ephowd > [ of ] gold <02091 +zahab > , blue <08504 +t @keleth > , and purple $<00713$ +>argaman > , and scarlet, and fine twined <07806 +shazar > \{linen \} <08336 +shesh > . linen EXO 039 003 And they did beat <07554 +raqa<> the gold <02091 +zahab > into thin plates <06341 + pach > , and cut $<07112$ +qatsats > [ it into ] wires <06616 +pathiyl > , to work <06213 + [ it ] in the blue <08504 +t@keleth > , and in the purple <00713 +>argaman >, and in the scarlet, and in the fine \{linen\}<08336 +shesh >, [ with ] cunning <02803 +chashab > work <04639 +ma. linen EXO 039005 And the curious girdle <02805 +chesheb > of his ephod <00642 +>ephuddah > , that [ was ] upon it, [ was ] of the same, according to the work <04639 +ma thereof ; [ of ] gold <02091 +zahab > , blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > \{linen\} <08336 +shesh > ; as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . linen EXO 039008 And he made <06213 + the breastplate <02833 +choshen > [ of ] cunning <02803 +chashab > work <04639 +ma, like the work <04639 +ma of the ephod <00646 +>ephowd > ; [ of ] gold <02091 +zahab > , blue <08504 +t @keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > \{linen\} <08336 +shesh > . linen EXO 039024 And they made $<06213+$ upon the hems $<07757+$ shuwl $>$ of the robe $<04598+$ m@ pomegranates $<07416+$ rimmown $>$ [ of ] blue <08504 +t @keleth >, and purple <00713 +>argaman > , and scarlet, [ and ] twined <07806 +shazar > [ \{linen\} ] . linen EXO 039027 And they made <06213 + coats <03801 +k@thoneth > [ of ] fine \{linen\} $<08336$ +shesh > [ of ] woven <00707 +>arag > work <04639 +ma for Aaron <00175 +>Aharown >, and for his sons <01121 +ben > , linen EXO 039028 And a mitre <04701 +mitsnepheth > [ of ] fine linen <08336 +shesh > , and goodly <06287+p@>er>bonnets <04021 +migba [ of ] fine linen <08336 +shesh > , and linen <00906 +bad > breeches <04370 +miknac > [ of ] fine twined <07806 +shazar> \{linen \} <08336 +shesh >, linen EXO 039028 And a mitre <04701 + mitsnepheth > [ of ] fine linen <08336 +shesh > , and goodly <06287 +p@>er > bonnets <04021 +migba [ of ] fine linen <08336 +shesh > , and \{linen\} <00906 +bad > breeches <04370 +miknac > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , linen EXO 039028 And a mitre <04701 + mitsnepheth > [ of ] fine linen <08336 + shesh > , and goodly < $06287+\mathrm{p} @>$ er > bonnets < $04021+$ migba [ of ] fine $\{$ linen $\}$ <08336 +shesh > , and linen <00906 +bad > breeches <04370 +miknac > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , linen EXO 039028 And a mitre <04701 +mitsnepheth > [ of ] fine \{linen\} <08336 +shesh > , and goodly <06287 +p@>er>bonnets <04021 +migba [ of ] fine linen <08336 +shesh > , and linen $<00906+$ bad > breeches <04370 +miknac > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , linen EXO 039029 And a girdle <73> [ of ] fine twined <07806 + shazar > \{linen \} <08336 + shesh > , and blue <08504 +t @keleth > , and purple <00713 +>argaman > , and scarlet, [ of ] needlework <07551 +raqam >; as the LORD $<03068+$ Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh >. linen LEV 006010 And the
priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his $\{$ linen $\}<00906+$ bad > breeches <04370 + miknac > shall he put <03847 +labash > upon his flesh <01320 +basar $>$, and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <00784 +>esh > hath consumed <00398 + > akal > with the burnt <05930 + offering on $<05921+$ the altar $<04196+$ mizbeach $>$, and he shall put $<07760+$ suwm $>$ them beside $<00681+>$ etsel $>$ the altar $<04196+$ mizbeach $>$. linen LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his \{linen\} <00906 +bad> garment <04055 + mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh $<01320$ +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire $<00784+>$ esh > hath consumed <00398 +>akal > with the burnt <05930 + offering on <05921 + the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > . linen LEV 013047 . The garment <00899 +beged > also that the plague < $05061+$ nega < > of leprosy <06883 + tsara is in, [ whether it be ] a woollen <06785 +tsemer > garment <00899 +beged > , or <00176 +>ow > a $\{$ linen $\}<06593+$ pishteh > garment <00899 +beged > ; linen LEV 013048 Whether <00176 +>ow > [ it be ] in the warp <08359 +sh@thiy >, or <00176 +>ow >woof <06154 + ; of $\{$ linen $\}<06593+$ pishteh > , or <00176 $+>$ ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <05785 +, or <00176 +>ow > in any $<03605+$ kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ; linen LEV 013052 He shall therefore burn <08313 + saraph > that garment <00899 +beged > , whether <00176 +>ow > warp <08359 + sh @ thiy > or <00176 +>ow > woof <06154 + , in woollen <06785 +tsemer > or <00176 +>ow > in \{linen\} $<06593+$ pishteh > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <05785 + , wherein $<00834+>$ aher > the plague <05061 +nega<> is: for it [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . linen LEV 013059 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the plague <05061 +nega<> of leprosy <06883 +tsara in a garment <00899 +beged $>$ of woollen <06785 +tsemer > or <00176 +>ow > \{linen\} <06593 +pishteh >, either <00176 +>ow > in the warp <08359 +sh@thiy >, or <00176 +>ow > woof <06154 + , or <00176 +>ow > any <03605 +kol > thing $<03627+\mathrm{k} @$ liy > of skins <05785 + , to pronounce it clean <02891 +taher>, or <00176 +>ow > to pronounce it unclean <02930 +tame>> . linen LEV 016004 He shall put <03847 +labash > on the holy <06944 +qodesh > linen <00906 +bad > coat <03801 +k @ thoneth > , and he shall have <01961 +hayah > the linen <00906 +bad > breeches <04370 +miknac > upon his flesh <01320 +basar > , and shall be girded <02296 +chagar > with a linen $<00906+$ bad > girdle <73> , and with the $\{$ linen $\}<00906+$ bad > mitre <04701 +mitsnepheth > shall he be attired <06801 +tsanaph > : these <01992 +hem > [ are ] holy <06944 +qodesh > garments <00899 +beged > ; therefore shall he wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and [ so ] put <03847 +labash > them on . linen LEV 016004 He shall put <03847 +labash > on the holy <06944 +qodesh > linen <00906 +bad > coat <03801 +k @thoneth > , and he shall have <01961 +hayah > the linen <00906 +bad > breeches <04370 +miknac > upon his flesh <01320 +basar > , and shall be girded <02296 +chagar > with a \{linen \} <00906 + bad > girdle <73>, and with the linen <00906 +bad> mitre <04701 +mitsnepheth > shall he be attired <06801 +tsanaph > : these <01992 +hem > [ are ] holy <06944 +qodesh > garments <00899 +beged > ; therefore shall he wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and [ so ] put <03847 +labash > them on . linen LEV 016004 He shall put <03847 +labash > on the holy <06944 +qodesh > linen <00906 +bad > coat <03801 + k @thoneth > , and he shall have < $01961+$ hayah > the $\{$ linen $\}<00906+$ bad > breeches <04370 +miknac > upon his flesh <01320 +basar > , and shall be girded <02296 +chagar > with a linen $<00906+$ bad > girdle <73> , and with the linen < $00906+$ bad > mitre <04701 + mitsnepheth > shall he be attired <06801 +tsanaph > : these <01992 +hem > [ are ] holy <06944 +qodesh > garments <00899 +beged > ; therefore shall he wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and [ so ] put <03847 +labash > them on . linen LEV 016004 He shall put <03847 +labash > on the holy <06944 +qodesh > \{linen\} <00906 +bad > coat <03801 + k @ thoneth > , and he shall have <01961 +hayah > the linen <00906 +bad > breeches <04370 +miknac > upon his flesh <01320 +basar > , and shall be girded <02296 +chagar > with a linen $<00906+$ bad > girdle <73> , and with the linen < $00906+$ bad > mitre <04701 + mitsnepheth > shall he be attired <06801 +tsanaph > : these <01992 +hem > [ are ] holy <06944 +qodesh > garments <00899 +beged > ; therefore shall he wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and [ so ] put <03847 +labash > them on . linen LEV 016023 And Aaron < 00175 +>Aharown > shall come < 00935 +bow\gg into $<00413+>$ el $>$ the tabernacle $<00168+>$ ohel > of the congregation, and shall put <06584 +pashat >off the $\{$ linen $\}<00906+$ bad > garments <00899 +beged > , which <00834 +>aher > he put <03847 +labash > on when he went <00935 +bow>> into <00413 +>el > the holy <06944 +qodesh > [ place ], and shall leave <03241 +Yaniym > them there <08033 +sham > : linen LEV 016032 And the priest <03548 +kohen > , whom <00834 $+>$ aher > he shall anoint <04886 + mashach > , and whom <00834 +> aher > he shall consecrate to minister in the
priest s <03547 +kahan > office in his father s <1> stead <08478 + tachath > , shall make the atonement <03722 + kaphar > , and shall put <03847 +labash > on the $\{$ linen \} <00906 +bad > clothes <00899 +beged > , [ even ] the holy <06944 +qodesh > garments <00899 +beged > : linen LEV 019019 . Ye shall keep <08104 +shamar > my statutes <02708 +chuqqah > . Thou shalt not let thy cattle <00929 +b@hemah > gender <07250 +raba< > with a diverse <03610 + kil>ayim > kind : thou shalt not sow <02232 +zara<> thy field <07704 +sadeh > with mingled $<03610+$ kil> ayim > seed : neither <03808 +lo>> shall a garment <00899 +beged > mingled <03610 +kil>ayim $>$ of $\{$ linen $\}<08162+$ sha and woollen <08162 +sha come <05927 + upon thee. linen DEU 022011 Thou shalt not wear <03847 +labash > a garment <08162 +sha of divers <08162 +sha sorts, [ as ] of woollen <06785 +tsemer > and \{linen\} <06593 +pishteh > together <03162 +yachad > . * bed , 2825 kline , 2845 koite , 2895 krabbatos , 4766 stronnumi , * beds , 2825 kline , 2895 krabbatos , * line , 2583 kanon , * regions, 2825 kline , 5561 chora, * tables, 2825 kline , 4109 plax , 5132 trapeza, comeliness -2157 \{comeliness\}, costliness -5094 \{costliness\}, godliness -2150 \{godliness\}, holiness, godliness -2317 \{godliness\}, holiness -0038 \{holiness \}, sanctification, holiness -0041 \{holiness\}, holiness -0042\{holiness\}, holiness -2150 godliness, \{holiness\}, holiness -2412 becometh, \{holiness \}, holiness -3742 \{holiness \}, line - 2583 \{line\}, rule, linen - 1039 \{linen\}, linen - 1040 \{linen \}, linen -3043 flax, \{linen\}, linen -3608 clothes, \{linen\}, linen -4616 cloth, \{linen\}, lowliness -5012 humbleness, humility, \{lowliness\}, mind, ungodliness -0763 \{ungodliness\}, ungodly, comeliness -1926 beauties , beauty, \{comeliness\}, excellency, glorious, glory , goodly, honour , majesty , comeliness -1935 beauty , \{comeliness\} , glorious , glory , goodly , honour , honourable , majesty , decline -5186 apply , aside , away , bow , bowed, bowing, carried, \{decline\}, declined, declineth , deliver, down, extend, extended, go , goeth , gone , incline , inclined , intended, laid, lay, let , offer , outstretched, overthrow , pervert , perverted , perverteth , pitched, prolong , put , shewed, spread, spreadeth , stretch , stretched, stretchedst , stretchest , stretcheth , turn , turned , turneth, wrest, yield, decline -5493 aside , away, back, brought , call, conspired , \{decline \}, depart , departed, departeth , departing , down , eschewed, escheweth, go , goeth, gone , grievous, laid, lay, left , moved, past , pluck, put , rebel , remove , removed, removeth , removing, sour , still, take , taken , taketh , the , took, turn , turned, turneth, undone, went, withdraw, without, decline -7847 aside, $\{$ decline $\}$, go , goeth , gone, turn , declined -5186 apply , aside , away , bow, bowed, bowing , carried, decline , \{declined \} , declineth , deliver , down , extend , extended, go , goeth , gone , incline , inclined, intended , laid , lay , let , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , prolong , put , shewed , spread , spreadeth , stretch , stretched, stretchedst , stretchest , stretcheth , turn , turned , turneth , wrest , yield , declineth -5186 apply , aside, away , bow, bowed, bowing, carried, decline , declined, \{declineth\}, deliver, down, extend, extended, go , goeth , gone , incline , inclined , intended , laid, lay , let , offer , outstretched , overthrow , pervert , perverted, perverteth, pitched, prolong, put, shewed, spread , spreadeth, stretch , stretched, stretchedst , stretchest, stretcheth , turn , turned, turneth, wrest , yield , discipline -4148 bond, chasteneth, chastening , chastisement, check, correction, \{discipline\}, doctrine , instruction, rebuker, goodliness -2617 favour , good, \{goodliness\} , goodness , kindly , kindness, lovingkindness , lovingkindnesses , mercies , merciful , mercy , pity , reproach, wicked, holiness -6944 consecrated, dedicated, hallowed, \{holiness\}, holy, most, saints, sanctuary , incline -5186 apply , aside, away , bow, bowed, bowing , carried, decline , declined, declineth, deliver , down , extend, extended, go , goeth , gone , \{incline \} , inclined, intended , laid, lay , let, offer , outstretched , overthrow, pervert, perverted, perverteth , pitched, prolong, put , shewed, spread, spreadeth , stretch , stretched, stretchedst, stretchest , stretcheth, turn , turned , turneth, wrest, yield, incline -7181 and, attend , attended, divine , hear , heard, hearken , hearkened, heed, \{incline\} , mark, marked, regarded, well , inclined 5186 apply , aside , away , bow, bowed, bowing , carried, decline , declined, declineth, deliver , down , extend , extended, go , goeth , gone , incline , \{inclined \}, intended, laid, lay, let, offer, outstretched , overthrow , pervert, perverted, perverteth , pitched, prolong, put , shewed, spread, spreadeth , stretch , stretched, stretchedst , stretchest , stretcheth , turn , turned, turneth , wrest , yield , inclineth -7743 bowed, down , humbled , \{inclineth\}, line -2256 bands, coast , company , cord, cords, country, destruction, \{line \}, lines, lot , pain , pangs, portion, portions, region, ropes, snare, sorrows, tacklings, line -2339 cord, fillet, \{line \}, thread, line -6616 bound, bracelets, lace, \{line \} , ribband, sakes, thread, wires, line -6957 heavily, \{line \}, line -8279 \{line\}, line -8515 \{line\}, telassar, thelasar, line -8615 expectation, expected, hope, $\{$ line \}, long, linen - 0906 \{linen\}, linen -0948 \{linen\}, linen -4723 abiding, gathering, hope, \{linen\}, plenty, pools, yarn, linen -5466 \{linen \}, sheets, linen -6593 flax , \{linen\}, linen -8162 divers, garment, \{linen\}, woollen, linen -8336 \{linen\}, marble, silk, lines -2256 bands, coast , company , cord , cords , country , destruction , line , \{lines \}, lot , pain , pangs, portion, portions , region, ropes, snare, sorrows, tacklings, plumbline -0594 \{plumbline\} , comeliness 1926 -- hadar -- beauty, \{comeliness\}, excellency, glorious, glory,goodly, honour, majesty. comeliness 1935 -howd -- beauty, \{comeliness\}, excellency, glorious, glory,goodly, honour, majesty. comeliness 2157 **
eushemosune ${ }^{* *}$ \{comeliness \}. costliness $5094^{* *}$ timiotes $* *$ \{costliness \}. decline $5186--$ natah --+ afternoon, apply, bow (down, -ing), carry aside, \{decline \}, deliver, extend, go down, be gone, incline, intend, lay, letdown, offer, outstretched, overthrown, pervert, pitch, prolong, put away,shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield. decline 5493 -- cuwr -- be[-head], bring, call back, \{decline\}, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take(away, off), turn (aside, away, in), withdraw, be without. decline 7847 satah -- -- \{decline \}, go aside, turn. discipline 4148 -- muwcar -- bond, chastening ([-eth]), chastisement, check,correction, \{discipline\}, doctrine, instruction, rebuke. godliness 2150 ** eusebeia ** \{godliness\}, holiness. godliness 2317 ** theosebeia ** \{godliness\}. holiness 6944 -- qodesh -- consecrated (thing), dedicated (thing), hallowed (thing), \{holiness \}, (X most) holy (X day, portion, thing), saint, sanctuary. holiness 0038 ** hagiasmos ** \{holiness\}, sanctification. holiness 0041 ** hagiotes ** \{holiness \}. holiness 0042 ** hagiosune ** \{holiness \}. holiness 2150 ** eusebeia ** godliness, \{holiness \}. holiness 2412 ** hieroprepes ** as becometh \{holiness\}. holiness 3742 ** hosiotes ** \{holiness \}. incline $5186--$ natah --+ afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, \{incline \}, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield. incline 7181 qashab -- -- attend, (cause to) hear(-ken), give heed, \{incline\}, mark(well), regard. incline 7743 shuwach -- -- bow down, \{incline\}, humble. line 2256 -- chebel -band, coast, company, cord, country, destruction, \{line\}, lot,pain, pang, portion, region, rope, snare, sorrow, tackling. line 2339 -- chuwt -- cord, fillet, \{line\}, thread. line 6616 -- pathiyl -- bound, bracelet, lace, \{line \}, ribband, thread, wire. line 6957 -- qav -- \{line \}. line 6961 -- qaveh -- \{line \}. line 8279 -- sered -- \{line \}. line 2583 ** kanon ** \{line \}, rule. lineage 3965 ** patria ** family, kindred, \{lineage \}. linen 0330 -- /etuwn -- fine \{linen\}. linen 0906 -- bad -- \{linen\}. linen 0948 -- buwts -- fine (white) \{linen\}. linen 4723 -- miqveh -- abiding, gathering together, hope, \{linen\} yarn, plenty [ofwater], pool. linen 5466 -- cadiyn -- fine \{linen\}, sheet. linen 6593 -- pishteh -- flax, \{linen\}. linen 8162 -- shalatnez -- garment of divers sorts, \{linen\} and wollen. linen 8336 -- shesh -- X blue, fine ([twined]) \{linen\}, marble, silk. linen 1039 ** bussinos ** fine \{linen\}. linen 1040 ** bussos ** fine \{linen\}. linen 3043 ** linon ${ }^{* *}$ \{linen\}. linen $3608 * *$ othonion $* *$ \{linen\} clothes. linen 4616 ** sindon ** (fine) \{linen\} (cloth). liness 2617 -- checed -- favour, good deed(\{-liness\}, -- ness), kindly, (loving-)kindness, merciful (kindness), mercy, pity, reproach, wickedthing. liness 0763 ** asebeia ** ungodly( $\{$-liness \}). loneliness 5012 ** tapeinophrosune $* *$ humbleness of mind, humility (of mind, \{loneliness\} (ofmind). plumbline 0594 -- /anak -- \{plumb-line \}. -aklines- $\qquad$ . wavering 0186 -aklines- > -aklineswithout 0186 -aklines- > -kline- $\qquad$ a bed 2825 -kline- > -kline- $\qquad$ bed 2825 -kline- > -kline- $\qquad$ beds 2825 -kline- > -kline- ......... in a bed 2825 -kline- > -kline- ......... in the regions 2825 -kline- > -kline- ......... parts 2825 -kline- > -kline- ......... the regions 2825 -kline- > -kline- ......... up thy bed 2825 -kline- > -kline- ......... upon the bed 2825 -kline- > -kline- ......... vessels, and of tables 2825 -kline- > comeliness ......... comeliness 2157 -eushemosune-> costliness ......... of her costliness 5094 -timiotes-> godliness ......... and godliness 2150 -eusebeia-> godliness ......... And to godliness 2150 -eusebeia-> godliness ......... but godliness 2150 -eusebeia-> godliness $\qquad$ But godliness 2150 -eusebeia-> godliness $\qquad$ godliness 2150 -eusebeia-> godliness godliness 2317 -theosebeia-> godliness ......... is godliness 2150 -eusebeia-> godliness ......... of godliness 2150 -eusebeia-> godliness ......... rather unto godliness 2150 -eusebeia-> godliness ......... to godliness 2150 -eusebeia-> holiness ......... and holiness 0038 -hagiasmos-> holiness ......... but unto holiness 0038 -hagiasmos-> holiness ......... holiness 0042 -hagiosune-> holiness ......... holiness 2150 -eusebeia-> holiness ......... holiness 2412 -hieroprepes-> holiness ......... holiness 3742 -hosiotes-> holiness $\qquad$ in holiness 0042 -hagiosune-> holiness In holiness 3742 -hosiotes-> holiness $\qquad$ men , and holiness 0038 -hagiasmos-> holiness $\qquad$ of his holiness 0041 -hagiotes-> holiness ......... of holiness 0042 -hagiosune-> holiness ......... unto holiness 0038 -hagiasmos-> line ......... line 2583 -kanon-> lineage ......... and lineage 3965 -patria-> linen ......... and fine linen 1040 -bussos-> linen ......... fine linen 4616 -sindon-> linen ......... for the fine linen 1039 -bussinos-> linen ......... having a linen 4616 -sindon-> linen ......... him in the linen 4616 -sindon-> linen ......... in fine linen 1039 -bussinos-> linen ......... it in linen 3608 -othonion-> linen ......... it in linen 4616 -sindon-> linen ......... linen 3043 -linon-> linen $\qquad$ linen 4616 -sindon-> linen $\qquad$ the linen 3608 -othonion-> linen $\qquad$ the linen 4616 -sindon-> linen ......... with the linen 3608 -othonion-> lowliness ......... but in lowliness 5012 -tapeinophrosune-> lowliness ......... lowliness 5012 -tapeinophrosune-> ungodliness ......... ungodliness 0763 -asebeia-> 2825 - kline Mt 09:02 bed 2825 - kline - Mt 09:06 bed 2825 - kline - Mr 04:21 bed 2825 - kline - Mr 07:30 bed 2825 - kline Lu 05:18 bed 2825-kline - Lu 08:16 bed 2825 - kline - Lu 17:34 bed 2825 - kline - Re 02:22 bed 2825 - kline Ac 05:15 beds 2825 - kline - Ro 15:23 parts 2825 - kline - 2Co 11:10 regions 2825 - kline - Ga 01:21 regions 2825 - kline - Mr 07:04 tables comeliness 1926 \#\# hadar \{haw-dawr'\}; from 1921; magnificence, i.e. ornament or
splendor: -- beauty, \{comeliness\}, excellency, glorious, glory, goodly, honour, majesty. [ql comeliness 1935 \#\# howd \{hode\}; from an unused root; grandeur (i. e. an imposing form and appearance): -- beauty, \{comeliness \}, excellency, glorious, glory, goodly, honour, majesty. [ql comeliness 2157 \# eushemosune
\{yoo-skhay-mos-oo'-nay \}; from 2158; decorousness: -- \{comeliness \}.[ql costliness 5094 \# timiotes
\{tim-ee-ot'-ace\}; from 5093; expensiveness, i.e. (by implication) magnificence: -- \{costliness \}. [ql decline 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, \{decline\}, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql decline 5493 \#\# cuwr \{soor\}; or suwr (Hosea 9:12) \{soor\}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, \{decline \}, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[ql decline 7847 \#\# satah \{saw-taw'\}; a primitive root; to deviate from duty: -- \{decline\}, go aside, turn.[ql discipline 4148 \#\# muwcar \{moo-sawr'\}; from 3256; properly, chastisement; figuratively, reproof, warning or instruction; also restraint: -- bond, chastening ([-eth]), chastisement, check, correction, \{discipline\}, doctrine, instruction, rebuke. [ql godliness 2150 \# eusebeia \{yoo-seb'-i-ah\}; from 2152; piety; specially, the gospel scheme: -- \{godliness\}, holiness.[ql godliness 2317 \# theosebeia \{theh-os-eb'-i-ah\}; from 2318; devoutness, i.e. piety: -- \{godliness\}.[ql holiness 6944 \#\# qodesh \{ko'-desh\}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated (thing), hallowed (thing), \{holiness \}, (X most) holy (X day, portion, thing), saint, sanctuary.[ql holiness 0038 \# hagiasmos \{hag-ee-as-mos'\}; from 37; properly, purification, i.e. (the state) purity; concretely (by Hebraism) a purifier: -\{holiness\}, sanctification.[ql holiness 0041 \# hagiotes \{hag-ee-ot'-ace\}; from 40; sanctity (i. e. properly, the state): -- \{holiness \}.[ql holiness 0042 \# hagiosune \{hag-ee-o-soo'-nay \}; from 40; sacredness (i.e. properly, the quality): -- \{holiness \}.[ql holiness 2150 \# eusebeia \{yoo-seb'-i-ah\}; from 2152; piety; specially, the gospel scheme: -godliness, \{holiness \}. [ql holiness 2412 \# hieroprepes \{hee-er-op-rep-ace'\}; from 2413 and the same as 4241; reverent: -- as becometh \{holiness \}.[ql holiness 3742 \# hosiotes \{hos-ee-ot'-ace\}; from 3741; piety: -\{holiness\}.[ql incline 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, \{incline\}, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql incline 7181 \#\# qashab \{kaw-shab'\}; a primitive root; to prick up the ears, i.e. hearken: -- attend, (cause to) hear(-ken), give heed, \{incline\}, mark (well), regard.[ql incline 7743 \#\# shuwach \{shoo'-akh\}; a primitive root; to sink, literally or figuratively: -- bow down, \{incline\}, humble.[ql line 2256 \#\# chebel \{kheh'-bel\}; or chebel \{khay'-bel\}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, country, destruction, \{line\}, lot, pain, pang, portion, region, rope, snare, sorrow, tackling. [ql line 2339 \#\# chuwt \{khoot \}; from an unused root probably meaning to sew; a string; by implication, a measuring tape: -- cord, fillet, \{line\}, thread. [ql line 6616 \#\# pathiyl \{paw-theel'\}; from 6617; twine: -- bound, bracelet, lace, \{line\}, ribband, thread, wire.[ql line 6957 \#\# qav \{kav\}; or qav \{kawv\}; from 6960 [compare 6961]; a cord (as connecting), especially for measuring; figuratively, a rule; also a rim, a musical string or accord: -- \{line \}. Compare 6978 .[q1 line 6961 \#\# qaveh \{kaw-veh'\}; from 6960; a (measuring) cord (as if for binding): -- \{line\}.[q1 line 8279 \#\# sered \{seh'-red\}; from 8277; a (carpenter's) scribing-awl (for pricking or scratching measurements): -- \{line\}.[ql line 2583 \# kanon \{kan-ohn'\}; from kane (a straight reed, i.e. rod); a rule ("canon"), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): -- \{line \}, rule.[ql lineage 3965 \# patria \{pat-ree-ah'\}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- family, kindred, \{lineage\}. [ql linen 0330 \#\# >etuwn \{ay-toon'\}; from an unused root (probably meaning to bind); properly, twisted (yarn), i.e. tapestry: -- fine \{linen\}. [ql linen 0906 \#\# bad \{bad\}; perhaps from 909 (in the sense of divided fibres); flaxen thread or yarn; hence, a linen garment: - - \{linen\}. [ql linen 0948 \#\# buwts \{boots\}; from an unused root (of the same form) meaning to bleach, i.e. (intransitive) be white; probably cotton (of some sort): -- fine (white) \{linen\}. [q1 linen 4723 \#\# miqveh \{mik-veh'\}; or miqveh (1 Kings 10:28) \{mik- vay'\}; or miqve> (2 Chron. 1:16) \{mik-vay'\}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering together, hope, \{linen\} yarn, plenty [of water], pool.[ql linen 5466 \#\# cadiyn \{saw-deen'\}; from an unused root meaning to envelop; a wrapper, i.e. shirt: -- fine \{linen\}, sheet.[q1 linen 6593 \#\#
pishteh \{pish-teh'\}; from the same as 6580 as in the sense of comminuting; linen (i.e. the thread, as carded): -flax, $\{$ linen $\}$. [ql linen 8162 \#\# shaanak \{an-awk'\}; probably from an unused root meaning to be narrow; according to most a plumb-line, and to others a hook: -- \{plumb-line\}. [ql comeliness 053002 Isa /^\{comeliness /and when we shall see him, there is no beauty that we should desire him. comeliness 010008 Dan /^\{comeliness /was turned in me into corruption, and I retained no strength . comeliness $016014 \mathrm{Eze} / \wedge\{$ comeliness /which I had put upon thee, saith the Lord GOD . costliness $018019 \mathrm{Rev} / \$$ costliness /for in one hour is she made desolate . decline 023 002 Exo /^\{decline /after many to wrest judgment: decline 017011 Deu /^\{decline /from the sentence which they shall shew thee, to the right hand, nor to the left . decline 004005 Pro /^\{decline /from the words of my mouth . decline 119015 Psa /^\{decline /from thy testimonies . decline 007025 Pro /^\{decline /to her ways, go not astray in her paths. declined $119005 \mathrm{Psa} / \wedge\{$ declined /from thy law . declined $044018 \mathrm{Psa} / \wedge\{$ declined /from thy way ; declined $034002 \mathrm{IICh} / \wedge\{$ declined /neither to the right hand, nor to the left . declineth $102011 \mathrm{Psa} / \wedge$ \{declineth /and I am withered like grass . declineth 109023 Psa /^\{declineth /I am tossed up and down as the locust . discipline 036010 Job /^\{ discipline /and commandeth that they return from iniquity . godliness 002002 ITi $/ \$$ godliness /and honesty . godliness 001007 IIPe / $\$$ \{ godliness /brotherly kindness ; and to brotherly kindness charity . godliness $003005 \mathrm{IITi} / \$$ \{godliness /but denying the power thereof : from such turn away . godliness 006 011 ITi /\$ \{godliness /faith , love, patience, meekness . godliness 006005 ITi /\$ \{ godliness /from such withdraw thyself . godliness 003016 ITi /\$ \{ godliness /God was manifest in the flesh , justified in the Spirit , seen of angels , preached unto the Gentiles, believed on in the world , received up into glory . godliness $004008 \mathrm{ITi} / \$$ godliness /is profitable unto all things, having promise of the life that now is, and of that which is to come . godliness 001 003 IIPe / $\$$ godliness /through the knowledge of him that hath called us to glory and virtue : godliness 006006 ITi / $\$$ \{godliness /with contentment is great gain . godliness 002010 ITi / $\$$ \{godliness /with good works . goodliness 040006 Isa /^\{goodliness /thereof is as the flower of the field : holiness 063015 Isa /^\{holiness /and of thy glory : where is thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained ? holiness 001075 Luk /\$ holiness /and righteousness before him, all the days of our life . holiness 006022 Rom / $\$$ holiness /and the end everlasting life . holiness $001017 \mathrm{Oba} / \wedge\{$ holiness /and the house of Jacob shall possess their possessions . holiness 020021 IICh /^\{ holiness /as they went out before the army , and to say , Praise the LORD ; for his mercy endureth for ever . holiness $093005 \mathrm{Psa} / \wedge$ \{holiness /becometh thine house, O LORD , for ever . holiness 003013 ITh /\$ \{holiness /before God, even our Father, at the coming of our Lord Jesus Christ with all his saints . holiness 001004 Rom / $\$$ holiness /by the resurrection from the dead : holiness $096009 \mathrm{Psa} / \wedge\{$ holiness /fear before him, all the earth . holiness 015011 Exo /^\{holiness /fearful in praises, doing wonders? holiness $110003 \mathrm{Psa} / \wedge\{$ holiness /from the womb of the morning : thou hast the dew of thy youth . holiness 063018 Isa /^\{holiness /have possessed it but a little while : our adversaries have trodden down thy sanctuary . holiness $060006 \mathrm{Psa} / \wedge\{$ holiness /I will rejoice, I will divide Shechem, and mete out the valley of Succoth . holiness $108007 \mathrm{Psa} / \wedge\{$ holiness /I will rejoice, I will divide Shechem, and mete out the valley of Succoth . holiness 007001 IICo /\$ \{holiness /in the fear of God . holiness 002003 Tit / \$ holiness /not false accusers , not given to much wine, teachers of good things ; holiness $002011 \mathrm{Mal} / \wedge\{$ holiness /of the LORD which he loved, and hath married the daughter of a strange god . holiness $089035 \mathrm{Psa} / \wedge\{$ holiness /that I will not lie unto David . holiness 004002 Amo /^\{ holiness /that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks . holiness 035008 Isa /^\{ holiness /the unclean shall not pass over it; but it shall be for those: the wayfaring men , though fools, shall not err therein. HOLINESS 039030 Exo /^\{HOLINESS /TO THE LORD . HOLINESS 028036 Exo /^\{HOLINESS /TO THE LORD . holiness 023018 Isa $/ \wedge\{$ holiness $/$ to the LORD : it shall not be treasured nor laid up ; for her merchandise shall be for them that dwell before the LORD , to eat sufficiently, and for durable clothing . holiness $002003 \mathrm{Jer} / \wedge\{$ holiness /unto the LORD , and the firstfruits of his increase : all that devour him shall offend ; evil shall come upon them, saith the LORD . HOLINESS 014020 Zec /^\{HOLINESS /UNTO THE LORD ; and the pots in the LORD'S house shall be like the bowls before the altar . holiness 014021 Zec /^\{ holiness /unto the LORD of hosts : and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts . holiness 003012 Act / $\$$ holiness /we had made this man to walk ? holiness 002 015 ITi /\$ holiness /with sobriety . holiness $012014 \mathrm{Heb} / \$$ holiness /without which no man shall see the Lord : incline $049004 \mathrm{Psa} / \wedge$ \{incline /mine ear to a parable : I will open my dark saying upon the harp. Incline 119003 Psa /^\{Incline /my heart unto thy testimonies, and not to covetousness. Incline $141004 \mathrm{Psa} / \wedge\{$ Incline /not my heart to any evil thing, to practise wicked works with men that work iniquity : and let me not eat of their dainties . incline $008058 \mathrm{IKi} / \wedge$ \{incline /our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers . incline 009018 Dan /^\{incline /thine ear , and hear ; open thine eyes, and behold our desolations, and the city which is called by thy name : for we do not
present our supplications before thee for our righteousnesses, but for thy great mercies. Incline 037017 Isa $/ \wedge\{$ Incline /thine ear, O LORD, and hear ; open thine eyes, O LORD , and see : and hear all the words of Sennacherib, which hath sent to reproach the living God . incline 045010 Psa /^\{incline /thine ear ; forget also thine own people, and thy father's house ; incline $017006 \mathrm{Psa} / \wedge\{$ incline /thine ear unto me, and hear my speech . incline $071002 \mathrm{Psa} / \wedge$ \{incline /thine ear unto me, and save me. incline $102002 \mathrm{Psa} / \wedge\{$ incline /thine ear unto me: in the day when I call answer me speedily . incline $088002 \mathrm{Psa} / \wedge$ \{incline /thine ear unto my cry ; incline 004020 Pro /^\{ incline /thine ear unto my sayings . incline 002002 Pro /^\{incline /thine ear unto wisdom, and apply thine heart to understanding ; Incline 055003 Isa / $\{$ Incline /your ear, and come unto me: hear, and your soul shall live ; and I will make an everlasting covenant with you, even the sure mercies of David . incline 078001 Psa $/ \wedge$ \{ incline /your ears to the words of my mouth . incline 027023 Jos /^\{ incline /your heart unto the LORD God of Israel . inclined 116002 Psa /^\{ inclined /his ear unto me, therefore will I call upon him as long as I live . inclined 005013 Pro /^\{inclined /mine ear to them that instructed me! inclined $119011 \mathrm{Psa} / \wedge\{$ inclined /mine heart to perform thy statutes alway, even unto the end . inclined $007026 \mathrm{Jer} / \wedge$ \{inclined /their ear , but hardened their neck : they did worse than their fathers . inclined 017023 Jer / $\wedge$ inclined /their ear, but made their neck stiff, that they might not hear, nor receive instruction . inclined 011008 Jer /^\{inclined /their ear, but walked every one in the imagination of their evil heart : therefore I will bring upon them all the words of this covenant, which I commanded them to do ; but they did them not. inclined 007024 Jer /^\{ inclined /their ear , but walked in the counsels and in the imagination of their evil heart, and went backward, and not forward . inclined 034014 Jer $/ \wedge$ \{inclined /their ear . inclined 044005 Jer / $\wedge$ \{inclined /their ear to turn from their wickedness, to burn no incense unto other gods . inclined $009003 \mathrm{Jug} / \wedge$ \{inclined /to follow Abimelech ; for they said, He is our brother . inclined $040001 \mathrm{Psa} / \wedge$ \{inclined /unto me, and heard my cry . inclined $035015 \mathrm{Jer} / \wedge$ \{inclined /your ear , nor hearkened unto me. inclined $025004 \mathrm{Jer} / \wedge\{$ inclined /your ear to hear . inclineth 002018 Pro /^\{inclineth /unto death, and her paths unto the dead. line $078055 \mathrm{Psa} / \wedge\{$ line /and made the tribes of Israel to dwell in their tents . line 028017 Isa /^\{line /and righteousness to the plummet : and the hail shall sweep away the refuge of lies , and the waters shall overflow the hiding place . line $007017 \mathrm{Amo} / \wedge\{$ line /and thou shalt die in a polluted land : and Israel shall surely go into captivity forth of his land . line $008002 \mathrm{IISa} / \wedge\{$ line /casting them down to the ground ; even with two lines measured he to put to death, and with one full line to keep alive. And so the Moabites became David's servants, and brought gifts . line 044013 Isa /^\{line /he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man , according to the beauty of a man ; that it may remain in the house . line $002008 \mathrm{Lam} / \wedge\{$ line /he hath not withdrawn his hand from destroying : therefore he made the rampart and the wall to lament ; they languished together . line 028010 Isa /^\{line /here a little , and there a little : line 028013 Isa /^\{line /here a little, and there a little ; that they might go , and fall backward, and be broken, and snared, and taken. line 002001 Zec /^\{line /in his hand . line 047003 Eze /^\{line /in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters ; the waters were to the ankles . line 002021 Jos /^\{line /in the window . line $019004 \mathrm{Psa} / \wedge\{$ line /is gone out through all the earth , and their words to the end of the world. In them hath he set a tabernacle for the sun, line 028010 Isa /^\{line /line upon line ; here a little, and there a little : line 028013 Isa /^\{line /line upon line; here a little, and there a little ; that they might go , and fall backward, and be broken, and snared, and taken. line 034011 Isa /^\{line /of confusion, and the stones of emptiness . line 040003 Eze /^\{line /of flax in his hand, and a measuring reed ; and he stood in the gate . line $021013 \mathrm{IIKi} / \wedge\{$ line /of Samaria, and the plummet of the house of Ahab : and I will wipe Jerusalem as a man wipeth a dish, wiping it, and turning it upside down. line 002018 Jos /^\{line /of scarlet thread in the window which thou didst let us down by : and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee. line 010016 IICo /\$ line /of things made ready to our hand . line $003002 \mathrm{IICh} / \wedge\{$ line /of thirty cubits did compass it round about . line $007023 \mathrm{IKi} / \wedge\{$ line /of thirty cubits did compass it round about. line $007015 \mathrm{IKi} / \wedge\{$ line /of twelve cubits did compass either of them about. line 001016 Zec /^\{line /shall be stretched forth upon Jerusalem . line 031039 Jer /^\{line /shall yet go forth over against it upon the hill Gareb , and shall compass about to Goath . line 034017 Isa /^\{line /they shall possess it for ever, from generation to generation shall they dwell therein. line $008002 \mathrm{IISa} / \wedge\{$ line /to keep alive. And so the Moabites became David's servants , and brought gifts . line 038005 Job /^\{line /upon it? line 028010 Isa /^\{line /upon line, line upon line; here a little, and there a little : line 028013 Isa /^\{line /upon line, line upon line ; here a little, and there a little ; that they might go, and fall backward, and be broken, and snared, and taken . line 028010 Isa /^\{line /upon line ; here a little, and there a little : line 028013 Isa /^\{line /upon line ; here a little , and there a little ; that they might go, and fall backward, and be broken, and snared, and taken. lineage 002 004 Luk /\$ \{lineage /of David : linen 038009 Exo /^\{linen /an hundred cubits : linen $015027 \mathrm{ICh} / \wedge\{$ linen /and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers : David also
had upon him an ephod of linen. linen 039029 Exo /^\{linen /and blue, and purple, and scarlet, of needlework ; as the LORD commanded Moses . linen 036008 Exo /^\{linen /and blue, and purple, and scarlet : with cherubims of cunning work made he them. linen 026001 Exo /^\{linen /and blue, and purple, and scarlet : with cherubims of cunning work shalt thou make them. linen 027016 Eze /^\{linen /and coral, and agate . linen 016019 Luk /\$ \{linen /and fared sumptuously every day : linen 025004 Exo /^\{linen /and goats hair, linen 035006 Exo $/ \wedge\{$ linen /and goats hair, linen 035023 Exo /^\{linen/and goats hair, and red skins of rams, and badgers skins, brought them. linen 039028 Exo /^\{linen /and goodly bonnets of fine linen, and linen breeches of fine twined linen, linen $015006 \mathrm{Rev} / \$$ linen /and having their breasts girded with golden girdles . linen 016010 Eze /^\{linen /and I covered thee with silk . linen 002014 IICh /^\{linen /and in crimson ; also to grave any manner of graving , and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father . linen 015046 Mar / $\$$ \{linen /and laid him in a sepulchre which was hewn out of a rock , and rolled a stone unto the door of the sepulchre . linen 023053 Luk $/ \$\{$ linen /and laid it in a sepulchre that was hewn in stone, wherein never man before was laid. linen 039028 Exo /^\{linen /and linen breeches of fine twined linen , linen 035035 Exo /^\{linen /and of the weaver, even of them that do any work, and of those that devise cunning work. linen $018016 \mathrm{Rev} / \$$ linen /and purple, and scarlet, and decked with gold, and precious stones, and pearls ! linen $018012 \mathrm{Rev} / \$\{$ linen /and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory , and all manner vessels of most precious wood, and of brass, and iron, and marble, linen 008 015 Est /^\{linen /and purple : and the city of Shushan rejoiced and was glad . linen 001006 Est /^\{linen /and purple to silver rings and pillars of marble : the beds were of gold and silver, upon a pavement of red, and blue , and white, and black, marble . linen 041042 Gen /^\{linen /and put a gold chain about his neck ; linen 010002 Eze $/ \wedge\{$ linen /and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight . linen 031024 Pro /^\{linen /and selleth it; and delivereth girdles unto the merchant . linen 016013 Eze /^\{linen /and silk, and broidered work ; thou didst eat fine flour , and honey, and oil : and thou wast exceeding beautiful, and thou didst prosper into a kingdom . linen 003023 Isa /^\{linen /and the hoods, and the vails . linen 027018 Exo /^\{linen /and their sockets of brass . linen 028039 Exo /^\{linen /and thou shalt make the girdle of needlework . linen 028039 Exo /^\{linen /and thou shalt make the mitre of fine linen, and thou shalt make the girdle of needlework. linen $015046 \mathrm{Mar} / \$\{$ linen /and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre. linen 038018 Exo /^\{linen /and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court . linen $019019 \mathrm{Lev} / \wedge\{$ linen /and woollen come upon thee. linen $002014 \mathrm{IICh} / \wedge\{$ linen /and wrought cherubims thereon. linen 039005 Exo /^\{linen /as the LORD commanded Moses . linen 044018 Eze /^\{linen /bonnets upon their heads, and shall have linen breeches upon their loins ; they shall not gird themselves with any thing that causeth sweat. linen 039028 Exo /^\{linen /breeches of fine twined linen, linen $006010 \mathrm{Lev} / \wedge\{$ linen $/ b r e e c h e s$ shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar , and he shall put them beside the altar . linen 028042 Exo /^\{linen /breeches to cover their nakedness; from the loins even unto the thighs they shall reach: linen $016004 \mathrm{Lev} / \wedge\{$ linen /breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired : these are holy garments ; therefore shall he wash his flesh in water, and so put them on . linen 044018 Eze /^\{linen /breeches upon their loins ; they shall not gird themselves with any thing that causeth sweat . linen $019008 \mathrm{Rev} / \$$ \{linen /clean and white : for the fine linen is the righteousness of saints . linen 027059 Mat / \$ \{linen /cloth , linen 014052 Mar / $\$$ \{linen /cloth, and fled from them naked . linen 014051 Mar /\$ \{linen /cloth cast about his naked body; and the young men laid hold on him : linen 020007 Joh $/ \$\{$ linen /clothes, but wrapped together in a place by itself. linen $016032 \mathrm{Lev} / \wedge\{$ linen /clothes, even the holy garments : linen 024012 Luk / $\$$ linen /clothes laid by themselves, and departed, wondering in himself at that which was come to pass . linen 020006 Joh / $\$$ \{linen /clothes lie, linen 020005 Joh $/ \$$ linen /clothes lying ; yet went he not in . linen 019040 Joh $/ \$$ linen /clothes with the spices, as the manner of the Jews is to bury . linen $016004 \mathrm{Lev} / \wedge\{$ linen /coat, and he shall have the linen breeches upon his flesh , and shall be girded with a linen girdle, and with the linen mitre shall he be attired : these are holy garments ; therefore shall he wash his flesh in water, and so put them on . linen $013059 \mathrm{Lev} / \wedge\{$ linen /either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean. linen 006014 IISa /^\{linen /ephod . linen $002018 \mathrm{ISa} / \wedge\{$ linen /ephod . linen $022018 \mathrm{ISa} / \wedge\{$ linen /ephod . linen $006010 \mathrm{Lev} / \wedge\{$ linen /garment , and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar , and he shall put them beside the altar . linen $013047 \mathrm{Lev} / \wedge\{$ linen /garment ; linen 016023 Lev /^\{linen /garments, which he put on when he went into the holy place, and shall leave them there: linen 044 017 Eze /^\{linen/garments ; and no wool shall come upon them, whiles they minister in the gates of the inner
court, and within . linen 013001 Jer /^\{linen /girdle, and put it upon thy loins, and put it not in water . linen 016 $004 \mathrm{Lev} / \wedge\{$ linen /girdle , and with the linen mitre shall he be attired : these are holy garments ; therefore shall he wash his flesh in water, and so put them on . linen $005012 \mathrm{IICh} / \wedge\{$ linen /having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets : linen $019008 \mathrm{Rev} / \$\{$ linen /is the righteousness of saints . linen $016004 \mathrm{Lev} / \wedge\{$ linen $/ \mathrm{mitre}$ shall he be attired : these are holy garments ; therefore shall he wash his flesh in water, and so put them on . linen 027009 Exo /^\{linen /of an hundred cubits long for one side : linen 026031 Exo /^\{linen /of cunning work : with cherubims shall it be made : linen 007016 Pro /^\{linen /of Egypt . linen 036037 Exo /^\{linen /of needlework ; linen 004021 ICh $/ \wedge\{$ linen /of the house of Ashbea, linen 039027 Exo /^\{linen /of woven work for Aaron, and for his sons , linen $013052 \mathrm{Lev} / \wedge\{$ linen /or any thing of skin, wherein the plague is: for it is a fretting leprosy ; it shall be burnt in the fire . linen $013048 \mathrm{Lev} / \wedge\{$ linen /or of woollen ; whether in a skin , or in any thing made of skin ; linen 010006 Eze /^\{linen /saying, Take fire from between the wheels, from between the cherubims ; then he went in, and stood beside the wheels . linen 028015 Exo /^\{linen /shalt thou make it. linen 022011 Deu /^\{linen /together . linen 009011 Eze /^\{linen /which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me. linen 009003 Eze /^\{linen/which had the writer's inkhorn by his side ; linen 012006 Dan $/ \wedge\{$ linen /which was upon the waters of the river, How long shall it be to the end of these wonders ? linen 012007 Dan /^\{linen /which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half ; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished . linen 019 $014 \operatorname{Rev} / \$\{$ linen /white and clean . linen 010007 Eze /^\{linen /who took it, and went out . linen 010005 Dan $/ \wedge\{$ linen /whose loins were girded with fine gold of Uphaz : linen 009002 Eze /^\{linen /with a writer's inkhorn by his side : and they went in , and stood beside the brasen altar . linen 027007 Eze /^\{linen /with broidered work from Egypt was that which thou spreadest forth to be thy sail ; blue and purple from the isles of Elishah was that which covered thee. linen 036035 Exo /^\{linen /with cherubims made he it of cunning work. linen 039003 Exo /^\{linen/with cunning work . linen 028006 Exo /^\{linen /with cunning work. linen 026036 Exo /^\{linen /wrought with needlework . linen 027016 Exo /^\{linen/wrought with needlework : and their pillars shall be four , and their sockets four . linen $001016 \mathrm{IICh} / \wedge\{$ linen /yarn : the king's merchants received the linen yarn at a price . linen $010028 \mathrm{IKi} / \wedge\{$ linen /yarn : the king's merchants received the linen yarn at a price . linen 001016 IICh /^\{linen /yarn at a price . linen $010028 \mathrm{IKi} / \wedge\{$ linen /yarn at a price . lines $016006 \mathrm{Psa} / \wedge\{$ lines /are fallen unto me in pleasant places; yea, I have a goodly heritage . lines $008002 \mathrm{IISa} / \wedge\{$ lines /measured he to put to death , and with one full line to keep alive. And so the Moabites became David's servants, and brought gifts . lowliness 004 002 Eph / $\$$ lowliness /and meekness, with longsuffering, forbearing one another in love ; lowliness 002003 Php $/ \$$ lowliness /of mind let each esteem other better than themselves . plumbline $007007 \mathrm{Amo} / \wedge\{$ plumbline /in his hand . plumbline 007008 Amo /^\{plumbline /in the midst of my people Israel : I will not again pass by them any more: plumbline 007008 Amo /^\{plumbline /Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel : I will not again pass by them any more: plumbline 007007 Amo /^\{plumbline /with a plumbline in his hand. ungodliness 001018 Rom / $\$$ \{ungodliness /and unrighteousness of men, who hold the truth in unrighteousness; ungodliness $002012 \mathrm{Tit} / \$\{$ ungodliness /and worldly lusts, we should live soberly , righteously, and godly , in this present world ; ungodliness 011026 Rom / $\$$ ungodliness /from Jacob : costliness 1 - decline 5 * declined 4 - declineth 2 -discipline 1 - godliness 15 -goodliness 1 - holiness 43 - incline 16 * inclined 13 - inclineth 1 - lowliness 2 -line Behold, [when] we come into the land, thou shalt bind this \{line\} of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee. 1 ine And she said, According unto your words, so [be] it. And she sent them away, and they departed: and she bound the scarlet \{line\} in the window. line <2SA8 2> And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full \{line\} to keep alive. And [so] the Moabites became David's servants, [and] brought gifts. line <2SA8-2> And he smote Moab, and measured them with a \{line\}, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts. line <1KI7-15> For he cast two pillars of brass, of eighteen cubits high apiece: and a \{line\} of twelve cubits did compass either of them about. line < 1KI7-23> And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a \{line\} of thirty cubits did compass it round about. line <2KI21-13> And I will stretch over Jerusalem the \{line\} of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as [a man] wipeth a dish, wiping [it], and turning [it] upside down. line <2CH4-2> Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a \{line \} of thirty cubits did compass
it round about. line Who hath laid the measures thereof, if thou knowest? or who hath stretched the \{line\} upon it? line Their $\{$ line $\}$ is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, line He cast out the heathen also before them, and divided them an inheritance by \{line \}, and made the tribes of Israel to dwell in their tents. line For precept [must be] upon precept, precept upon precept; line upon line, line upon $\{$ line $\}$; here a little, [and] there a little: line For precept [must be] upon precept, precept upon precept; line upon line, \{line\} upon line; here a little, [and] there a little: line For precept [must be] upon precept, precept upon precept; \{line\} upon line, line upon line; here a little, [and] there a little: line For precept [must be] upon precept, precept upon precept; line upon \{line\}, line upon line; here a little, [and] there a little: line But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon \{line\}; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken. line But the word of the LORD was unto them precept upon precept, precept upon precept; \{line\} upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken. line But the word of the LORD was unto them precept upon precept, precept upon precept; line upon \{line \}, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken. line But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, $\{$ line \} upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken. line Judgment also will I lay to the \{line\}, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place. line But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the \{line\} of confusion, and the stones of emptiness. line And he hath cast the lot for them, and his hand hath divided it unto them by \{line\}: they shall possess it for ever, from generation to generation shall they dwell therein. line The carpenter stretcheth out [his] rule; he marketh it out with a \{line \}; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house. line And the measuring \{line\} shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath. line The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a \{line \}, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together. line And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a \{line\} of flax in his hand, and a measuring reed; and he stood in the gate. line And when the man that had the \{line\} in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles. line Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by \{line\}; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land. 1 ine Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a \{line $\}$ shall be stretched forth upon Jerusalem. line I lifted up mine eyes again, and looked, and behold a man with a measuring \{line\} in his hand. line <2CO10-16> To preach the gospel in the regions] beyond you, and] not to boast in another man's \{line\} of things made ready to our hand.
comeliness , DA , 10:8 comeliness , ISA , 53:2 comeliness , 1CO , 12:23 comeliness, EZE , 16:14 , EZE , 27:10 costliness , RE , 18:19 decline , DE , 17:11 decline , EX , 23:2 decline , PR , 4:5 , PR , 7:25 decline , PS , 119:157 declined, 2CH , 34:2 declined, JOB , 23:11 declined , PS , 44:18 , PS , 119:51 declineth , PS , 102:11, PS , 109:23 discipline , JOB , 36:10 godliness , 1TI , 2:2, 1TI, 2:10, 1TI , 3:16, 1TI, 4:7, 1 TI, 4:8, 1TI , 6:3, 1TI , 6:5 , 1TI , 6:6, 1TI , 6:11 godliness , 2TI , 3:5 godliness , 2PE , 1:3, 2PE , 1:6, 2PE , 1:7, 2PE , 3:11 godliness , TIT , 1:1 goodliness , ISA , 40:6 holiness , 1CH , 16:29 holiness, $1 \mathrm{TI}, 2: 15$ holiness , $1 \mathrm{TH}, 3: 13$, $1 \mathrm{TH}, 4: 7$ holiness , $2 \mathrm{CO}, 7: 1$ holiness , $2 \mathrm{CH}, 20: 21,2 \mathrm{CH}, 31: 18$ holiness, AC , 3:12 holiness , AM , 4:2 holiness , EPH , 4:24 holiness , EX , 15:11, EX , 28:36, EX , 39:30 holiness , HEB , 12:10, HEB , 12:14 holiness , ISA , 23:18 , ISA , 35:8 , ISA , 62:9, ISA , 63: 15 , ISA , 63:18 holiness , JER , 2:3 , JER , 23:9, JER , 31:23 holiness , LU , 1:75 holiness , MAL , 2:11 holiness , OB , 1:17 holiness , PS , 29:2 , PS , 30:4 , PS , 47:8 , PS , 48:1 , PS , 60:6, PS , 89:35 , PS , 93:5 , PS , 96:9 , PS , 97:12 , PS , 108:7, PS , 110:3 holiness , RO , 1:4 , RO , 6:19 , RO , 6:22 holiness , TIT , 2:3 holiness, ZEC , 14:20, ZEC , 14:21 incline , 1KI , 8:58 incline , DA , 9:18 incline , ISA , 37:17, ISA , 55:3 incline, JOS , 24:23 incline , PR , 2:2 , PR , 4:20 incline , PS , 17:6, PS , 45:10, PS , 49:4 , PS , 71:2, PS , 78:1 , PS , 88:2 , PS , 102:2 , PS , 119:36 , PS , 141:4 inclined, JER , 7:24 , JER , 7:26 , JER , 11:8 , JER , 17:23 , JER , 25:4 , JER , 34:14, JER , 35:15, JER , 44:5 inclined, JG , 9:3 inclined , PR , 5:13 inclined , PS , 40:1, PS , 116:2 , PS , 119:112 inclineth , PR , 2:18 line , 1KI , 7:15 , 1KI , 7:23 line , 2CH , 4:2 line , 2CO , 10:16 line, 2KI, 21:13 line, 2SA , 8:2, 2SA , 8:2 line, AM , 7:17 line, EZE , 40:3, EZE , 47:3 line , ISA , 28:9 , ISA , 28:9, ISA , 28:9, ISA , 28:9, ISA , 28:12 , ISA , 28:12, ISA , 28:12, ISA , 28:12, ISA , 28:16 , ISA , 34:11, ISA , 34:17, ISA , 44:13 line , JER , 31:39 line , JOB , $38: 5$ line , JOS , 2:18, JOS , 2:21 line , LA , 2:8 line , PS , 19:4, PS , 78:55 line, ZEC , 1:16, ZEC , 2:1 lineage, LU , 2:4 linen, 1CH , 4:21, 1CH , 15:27, 1CH , 15:27 linen, $1 \mathrm{KI}, 10: 28,1 \mathrm{KI}, 10: 28$ linen, $1 \mathrm{SA}, 2: 18$, $1 \mathrm{SA}, 22: 18$ linen, $2 \mathrm{CH}, 1: 16,2 \mathrm{CH}, 1: 16,2 \mathrm{CH}, 2: 14$ , $2 \mathrm{CH}, 3: 14$, 2CH , $5: 12$ linen, 2 SA , $6: 14$ linen , DA , 10:5 , DA , 12:6, DA , $12: 7$ linen , DE , 22:11 linen, ES , 1:6, ES , 8:15 linen , EX , 25:4 , EX , 26:1, EX , 26:31, EX , 26:36, EX , 27:9, EX , 27:16 , EX , 27:18, EX , 28:5, EX , 28:6, EX , 28:8, EX , 28:15 , EX , 28:39, EX , 28:39, EX , 28: 42 , EX , 35:6, EX , 35:23, EX , 35:25 , EX , 35:35 , EX , 36:8, EX , 36:35 , EX , 36:37, EX , 38:9 , EX , 38:16, EX , 38:18 , EX , 38:23, EX , 39:2 , EX , 39:3 , EX , 39:5 , EX , 39:8 , EX , 39:24 , EX , 39:27, EX , 39:28, EX , 39: 28 , EX , 39:28 , EX , 39:28, EX , 39:29 linen , EZE , 9:2 , EZE , 9:3 , EZE , 9:11, EZE , 10:2 , EZE , 10:6, EZE , 10:7, EZE , 16:10, EZE , 16:13, EZE , 27:7, EZE , 27:16, EZE , 44:16, EZE , 44:17, EZE , 44:17 linen, GE , $41: 42$ linen , ISA , 3:23 linen, JER , 13:1 linen, JOH , 19:40, JOH , 20:5, JOH , 20:6, JOH , 20:7 linen, LE , 6:10, LE , 6:10 , LE , 13:47, LE , 13:48, LE , 13:52, LE , 13:59, LE , 16:4 , LE , 16:4 , LE , 16:4, LE , 16:4 , LE , 16:23 , LE , 16:32, LE , 19:19 linen, LU , 16:19, LU , 23:53, LU , 24:12 linen, MR , 14:51, MR, 14:52, MR , 15:46, MR , 15:46 linen , MT , 27:59 linen , PR , 7:16 , PR , 31:24 linen , RE , 15:6, RE , 18:12 , RE , 18:16, RE , 19:8 , RE , 19:8, RE , 19:14 lines , 2SA , 8:2 lines , PS , 16:6 lowliness , EPH , 4:2 lowliness , PHP , 2:3 plumbline , AM , 7:7 , AM , 7:7, AM , 7:8 , AM , 7:8 ungodliness , TIT , 2:12 ungodliness , 2TI , 2:16 ungodliness , RO , 1:18, RO , 11:26

Jason 2394 \# Iason \{ee-as'-oan\}; future active participle masculine of 2390; about to cure; Jason, a Christian: -\{Jason\}. [ql a 3397 \# mikron \{mik-ron'\}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- \{a\} (little) (while). [ql as 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846 ; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such \{as\}, the same, these, they, this (man, same, woman), which, who.[ql at 0345 \# anakeimai \{an-ak-i'-mahee\}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, \{at \} meat), at the table.[ql at 0345 \# anakeimai \{an-ak-i'-mahee\}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), \{at\} the table.[ql at 2625 \# kataklino \{kat-ak-lee'-no\}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit down ( $\{$ at \} meat). [ql at 2621 \# katakeimai \{kat-ak'-i-mahee\}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit \{at\} meat (down).[ql at 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, \{at \} the table, together) with (at meat). [ql at 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, together) with ( $\{$ at \} meat).[ql avoid 1578 \# ekklino \{ek-klee'-no\}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- \{avoid\}, eschew, go out of the way.[ql away 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, turn to flight, wear \{away\}.[ql bad 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- \{bad\}, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.[ql band 1199 \# desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- \{band\}, bond, chain, string.[ql be 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), \{be\} far spent, lay, turn to flight, wear away.[ql be 4994 \# sophronizo \{so-fron-id'-zo\}; from 4998; to make of sound mind, i.e. (figuratively) to discipline or correct: -- teach to \{be\} sober.[ql bed 2825 \# kline \{klee'-nay\}; from 2827; a couch (for sleep, sickness, sitting or eating): -- \{bed \}, table.[ql bond 1199 \# desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, \{bond\}, chain, string.[ql bond 1199 \# desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, \{bond\}, chain, strin after (that), (according) as (it had been, it were), as soon (as), \{even\} as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql bow 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- \{bow \} (down), be far spent, lay, turn to flight, wear away.[ql chain 1199 \# desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -band, bond, \{chain\}, string.[ql chasten 3811 \# paideuo \{pahee-dyoo'-o\}; from 3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): -- \{chasten\}(-ise), instruct, learn, teach.[ql down 2625 \# kataklino \{kat-ak-lee'-no\}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit \{down\} (at meat).[ql down 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (\{down \}, at meat), at the table.[ql down 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345; to recline in company with (at a meal): -- sit (\{down\}, at the table, together) with (at meat).[ql down 2621 \# katakeimai \{kat-ak'-i-mahee \}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit at meat (\{down\}).[ql down 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (\{down\}), be far spent, lay, turn to flight, wear away.[ql evil 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192 ; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, \{evil\}, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.[ql far 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be \{far\} spent, lay, turn to flight, wear away.[ql flight 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down),
be far spent, lay, turn to \{flight\}, wear away.[ql furlong 4712 \# stadion \{stad'-ee-on\}; or masculine (in plural) stadios \{stad'-ee-os\}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- \{furlong\}, race.[ql go 1578 \# ekklino \{ek-klee'-no\}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, eschew, \{go\} out of the way.[ql grievous 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192 ; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, \{grievous\}, harm, lewd, malicious, wicked(-ness). See also 4191.[ql guest 0345 \# anakeimai \{an-ak-i'-mahee\}; from 303 and 2749; to recline (as a corpse or at a meal): -- \{guest \}, lean, lie, sit (down, at meat), at the table.[ql harm 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192; hurfful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, \{harm\}, lewd, malicious, wicked(-ness). See also 4191.[q1 he 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- \{he $\}$ (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql here 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778 ; to (in, with or by) this (person or thing): -- \{here\}[-by, -in], him, one, the same, there[-in], this.[ql here 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778 ; of (from or concerning) this (person or thing): -- \{here \}[-by], him, it, + such manner of, that, thence[- forth], thereabout, this, thus.[ql hereof 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), \{hereof\}, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql high 5310 \# hupsistos \{hoop'-sis-tos\}; superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- most \{high\}, highest. [ql highest 5310 \# hupsistos \{hoop'-sis-tos \}; superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- most high, \{highest\}. [q1 him 5126 \# touton \{too'-ton\}; accusative case singular masculine of 3778 ; this (person, as objective of verb or preposition): -- \{him\}, the same, that, this.[ql him 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778 ; to (in, with or by) this (person or thing): --here[-by, -in], \{him\}, one, the same, there[-in], this.[ql him 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778 ; of (from or concerning) this (person or thing): -- here[-by], \{him \}, it, + such manner of, that, thence[-forth], thereabout, this, thus.[ql instruct 3811 \# paideuo \{pahee-dyoo'-o\}; from 3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): -- chasten(-ise), \{instruct \}, learn, teach.[ql it 3778 \# houtos $\{$ hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy \}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, \{it\}, she, such as, the same, these, they, this (man, same, woman), which, who.[ql it 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee \}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he ( $\{i t\}$ was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[q1 it 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, \{it\}, + such manner of, that, thence[- forth], thereabout, this, thus.[ql keep 2621 \# katakeimai \{kat-ak'-i-mahee \}; from 2596 and 2749 ; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- \{keep\}, lie, sit at meat (down). [ql lay 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, \{lay\}, turn to flight, wear away.[ql lean 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, \{lean \}, lie, sit (down, at meat), at the table.[ql learn 3811 \# paideuo \{pahee-dyoo'-o \}; from 3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): -- chasten(-ise), instruct, \{learn\}, teach.[ql lewd 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the
devil, or (plural) sinners: -- bad, evil, grievous, harm, \{lewd\}, malicious, wicked(-ness). See also 4191.[ql lie 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to recline (as a corpse or at meal): -- guest, lean, \{lie\}, sit (down, at meat), at the table.[ql lie 2621 \# katakeimai \{kat-ak'-i-mahee \}; from 2596 and 2749 ; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, \{lie\}, sit at meat (down). [ql line 2583 \# kanon \{kan-ohn'\}; from kane (a straight reed, i.e. rod); a rule ("canon"), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): -- \{line \}, rule.[ql little 3397 \# mikron \{mik-ron'\}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- a (\{little\}) (while).[ql make 2625 \# kataklino \{kat-ak-lee'-no\}; from 2596 and 2827 ; to recline down, i.e. (specially) to take a place at table: -- (\{make\}) sit down (at meat).[ql malicious 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, \{malicious\}, wicked(-ness). See also 4191.[ql man 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (\{man\}, same, woman), which, who.[ql manner 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778 ; of (from or concerning) this (person or thing): -- here[-by], him, it, + such \{manner\} of, that, thence[-forth], thereabout, this, thus.[ql meat 2625 \# kataklino \{kat-ak-lee'-no\}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit down (at \{meat \}). [ql meat 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at \{meat\}), at the table.[ql meat 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, together) with (at \{meat \}). [ql meat 2621 \# katakeimai \{kat-ak'-i-mahee \}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit at \{meat \} (down). [ql most 5310 \# hupsistos \{hoop'-sis-tos \}; superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- \{most\} high, highest. [ql ness 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192; hurfful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(\{-ness \}). See also 4191. [ql of 1578 \# ekklino \{ek-klee'-no\}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -avoid, eschew, go out \{of \} the way.[ql of 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner \{of \}, that, thence[- forth], thereabout, this, thus.[ql one 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778 ; to (in, with or by) this (person or thing): -- here[-by, -in], him, \{one\}, the same, there[-in], this. [ql other 3062 \# loipoy \{loy-poy'\}; masculine plural of a derivative of 3007 ; remaining ones: -- \{other\}, which remain, remnant, residue, rest.[ql out 1578 \# ekklino \{ek-klee'-no\}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, eschew, go \{out \} of the way.[ql race 4712 \# stadion \{stad'-ee-on\}; or masculine (in plural) stadios \{stad'-ee-os\}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- furlong, \{race\}.[q1 remain 3062 \# loipoy \{loy-poy'\}; masculine plural of a derivative of 3007 ; remaining ones: -- other, which \{remain\}, remnant, residue, rest.[ql remnant 3062 \# loipoy \{loy-poy'\}; masculine plural of a derivative of 3007 ; remaining ones: -- other, which remain, $\{$ remnant \}, residue, rest.[ql residue 3062 \# loipoy $\{l o y-p o y '\}$; masculine plural of a derivative of 3007; remaining ones: -- other, which remain, remnant, \{residue \}, rest.[ql rest 3062 \# loipoy \{loy-poy'\}; masculine plural of a derivative of 3007 ; remaining ones: -- other, which remain, remnant, residue, $\{$ rest \}.[ql same 5126 \# touton \{too'-ton\}; accusative case singular masculine of 3778 ; this (person, as objective of verb or preposition): -- him, the \{same\}, that, this.[ql same 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778 ; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the \{same \}, there[-in], this.[ql same 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee \}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the \{same\}, these, they, this (man, same, woman), which, who.[ql same 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi $\{$ hoo'-toy \}; nominative feminine singular haute $\{$ how'-tay $\}$; and nominative feminine
plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, \{same\}, woman), which, who.[ql sepulchre 5028 \# taphos $\{$ taf'-os \}; masculine from 2290; a grave (the place of interment): -- \{sepulchre \}, tomb.[ql she 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846 ; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, \{she \}, such as, the same, these, they, this (man, same, woman), which, who.[ql sit 0345 \# anakeimai \{an-ak-i'-mahee\}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, \{sit \} (down, at meat), at the table.[q1 sit 2625 \# kataklino \{kat-ak-lee'-no\}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) \{sit\} down (at meat).[ql sit 2621 \# katakeimai \{kat-ak'-i-mahee \}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, \{sit\} at meat (down).[ql sit 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- \{sit (down, at the table, together) with (at meat).[ql sober 4994 \# sophronizo \{so-fron-id'-zo\}; from 4998; to make of sound mind, i.e. (figuratively) to discipline or correct: -- teach to be \{sober\}.[ql sort 5130 \# touton \{too'-tone \}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this \{sort \}, those.[ql spent 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far \{spent \}, lay, turn to flight, wear away.[ql stir 5017 \# tarachos \{tar'-akh-os \}; masculine from 5015; a disturbance, i.e. (popular) tumult: -- \{stir\}.[q1 string 1199 \# desmon \{des-mon'\}; or desmos $\{$ des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, bond, chain, \{string\}.[ql such 5128 \# toutous \{too'-tooce\}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -\{such\}, them, these, this.[ql such 5125 \# toutois \{too'-toice\}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- \{such\}, them, there[-in, -with], these, this, those. [ql such 5130 \# touton \{too'-tone\}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- \{such\}, their, these (things), they, this sort, those.[ql such 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + \{such \} manner of, that, thence[- forth], thereabout, this, thus.[ql such 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee \}; from the article 3588 and 846 ; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, \{such\} as, the same, these, they, this (man, same, woman), which, who.[ql table 2825 \# kline \{klee'-nay \}; from 2827; a couch (for sleep, sickness, sitting or eating): -- bed, \{table\}.[ql table 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to recline (as a corpse or at a meal): -guest, lean, lie, sit (down, at meat), at the \{table\}.[ql table 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the \{table\}, together) with (at meat). [ql teach 4994 \# sophronizo \{so-fron-id'-zo\}; from 4998; to make of sound mind, i.e. (figuratively) to discipline or correct: -- \{teach\} to be sober.[ql teach 3811 \# paideuo \{pahee-dyoo'-o\}; from 3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): -- chasten(-ise), instruct, learn, \{teach\}. [ql temptation 3986 \# peirasmos \{pi-ras-mos'\}; from 3985; a putting to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by implication, adversity: -- \{temptation\}, X try.[ql that 5126 \# touton \{too'-ton\}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the same, $\{$ that \}, this. [ql that 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, \{that \}, thence[-forth], thereabout, this, thus.[ql that 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was \{that \}), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql the 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at \{the\} table.[ql the 1578 \# ekklino \{ek-klee'-no\}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, eschew, go out of \{the\} way.[ql the 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, \{the \} same, these, they, this (man, same, woman), which, who.[ql the 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at \{the \} table, together) with (at meat).[ql the 5126 \# touton \{too'-ton\}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him,
\{the\} same, that, this.[ql the 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778 ; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, \{the\} same, there[-in], this.[ql their 5130 \# touton \{too'-tone\}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -such, \{their\}, these (things), they, this sort, those.[q1 them 5128 \# toutous \{too'-tooce\}; accusative case plural masculine of 3778 ; these (persons, as objective of verb or preposition): -- such, \{them \}, these, this. [ql them 5125 \# toutois \{too'-toice\}; dative case plural masculine or neuter of 3778 ; to (for, in, with or by) these (persons or things): -- such, \{them\}, there[-in, -with], these, this, those. [ql thence 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778 ; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, \{thence\}[-forth], thereabout, this, thus.[ql there 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778 ; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the same, \{there \}[-in], this.[ql there 5125 \# toutois \{too'-toice\}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, \{there \}[-in, -with], these, this, those. [ql thereabout 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], \{thereabout\}, this, thus.[ql these 5128 \# toutous \{too'-tooce\}; accusative case plural masculine of 3778 ; these (persons, as objective of verb or preposition): -such, them, \{these \}, this.[ql these 5125 \# toutois \{too'-toice\}; dative case plural masculine or neuter of 3778 ; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], \{these\}, this, those. [ql these 5130 \# touton \{too'-tone\}; genitive case plural masculine or neuter of 3778 ; of (from or concerning) these (persons or things): -- such, their, \{these\} (things), they, this sort, those.[ql these 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, \{these\}, they, this (man, same, woman), which, who. [ql they 5130 \# touton \{too'-tone\}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), \{they\}, this sort, those. [ql they 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee \}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, \{they \}, this (man, same, woman), which, who.[ql things 5130 \# touton \{too'-tone\}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (\{things \}), they, this sort, those. [q1 this 5126 \# touton \{too'-ton\}; accusative case singular masculine of 3778 ; this (person, as objective of verb or preposition): -- him, the same, that, \{this\}. [ql this 5128 \# toutous \{too'-tooce\}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, them, these, \{this \}.[ql this 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778 ; to (in, with or by) this (person or thing): -- here[-by, in], him, one, the same, there[-in], \{this \}.[ql this 5125 \# toutois \{too'-toice \}; dative case plural masculine or neuter of 3778 ; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], these, \{this \}, those. [ql this 5130 \# touton \{too'-tone\}; genitive case plural masculine or neuter of 3778 ; of (from or concerning) these (persons or things): -- such, their, these (things), they, \{this\} sort, those. [ql this 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], thereabout, \{this \}, thus.[ql this 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, \{this\} (man, same, woman), which, who.[ql those 5125 \# toutois \{too'-toice\}; dative case plural masculine or neuter of 3778 ; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], these, this, \{those\}. [ql those 5130 \# touton \{too'-tone\}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -such, their, these (things), they, this sort, \{those\}.[ql thus 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778 ; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, \{thus\}.[ql to 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, turn \{to\} flight, wear away.[ql to 4994 \# sophronizo \{so-fron-id'-zo \}; from 4998; to make of sound mind, i.e. (figuratively) to discipline or correct: -- teach \{to\} be sober.[ql together 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the table, \{together\}) with (at meat).[ql tomb 5028 \# taphos \{taf'-os \}; masculine from 2290; a grave (the place of interment): -- sepulchre, \{tomb \}.[ql try 3986 \# peirasmos \{pi-ras-mos'\}; from 3985; a putting to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by implication, adversity: -- temptation, X \{try \}.[ql turn 2827 \# klino \{klee'-no\}; a primary verb;
to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, \{turn\} to flight, wear away.[ql was 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it \{was \} that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql way 1578 \# ekklino \{ek-klee'-no\}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, eschew, go out of the \{way\}.[ql wear 2827 \# klino \{klee'-no\}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, turn to flight, \{wear\} away.[ql which 3062 \# loipoy \{loy-poy'\}; masculine plural of a derivative of 3007; remaining ones: -- other, \{which \} remain, remnant, residue, rest.[ql which 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay \}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), \{which\}, who.[ql while 3397 \# mikron \{mik-ron'\}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- a (little) ( $\{$ while $\}$ ). [ql who 3778 \# houtos $\{$ hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy \}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846 ; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, \{who\}.[ql wicked 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192; hurfful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550 , which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, \{wicked\}(-ness). See also 4191.[ql with 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, together) $\{$ with \} (at meat).[ql woman 3778 \# houtos $\{$ hoo'-tos $\}$; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay \}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846 ; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, \{woman \}), which, who.[ql

* bed, 2825 kline , 2845 koite , 2895 krabbatos , 4766 stronnumi , * beds, 2825 kline, 2895 krabbatos , * line , 2583 kanon , * regions, 2825 kline , 5561 chora , * tables , 2825 kline , 4109 plax , 5132 trapeza ,
comeliness - 2157 \{comeliness\}, costliness -5094 \{costliness\}, godliness -2150 \{godliness \}, holiness, godliness 2317 \{godliness\}, holiness -0038 \{holiness\}, sanctification, holiness -0041 \{holiness\}, holiness -0042\{holiness \}, holiness -2150 godliness, \{holiness\}, holiness -2412 becometh, \{holiness\}, holiness -3742 \{holiness \}, line - 2583 \{line\}, rule, linen -1039 \{linen\}, linen -1040 \{linen \}, linen -3043 flax, \{linen\}, linen -3608 clothes, \{linen\}, linen -4616 cloth, $\{$ linen \}, lowliness -5012 humbleness, humility, \{lowliness \}, mind, ungodliness -0763 \{ungodliness \}, ungodly,
comeliness -1926 beauties, beauty, $\{$ comeliness $\}$, excellency, glorious, glory , goodly, honour , majesty , comeliness -1935 beauty, \{comeliness\}, glorious, glory , goodly, honour, honourable, majesty, decline -5186 apply , aside , away , bow , bowed, bowing , carried, \{decline\} , declined, declineth , deliver, down, extend , extended, go , goeth , gone , incline , inclined, intended, laid, lay, let, offer , outstretched , overthrow , pervert , perverted, perverteth , pitched, prolong, put , shewed, spread, spreadeth , stretch, stretched, stretchedst , stretchest, stretcheth , turn , turned , turneth , wrest , yield , decline -5493 aside , away, back, brought , call , conspired, \{decline\}, depart, departed, departeth, departing , down, eschewed, escheweth, go , goeth, gone , grievous, laid, lay , left , moved, past , pluck, put , rebel , remove , removed, removeth , removing , sour , still , take, taken, taketh , the , took , turn , turned , turneth , undone, went , withdraw , without, decline -7847 aside , \{decline\} , go , goeth , gone , turn , declined -5186 apply , aside , away , bow , bowed, bowing , carried , decline , \{declined\}, declineth, deliver, down, extend, extended, go , goeth , gone , incline , inclined, intended , laid , lay, let , offer , outstretched, overthrow , pervert , perverted , perverteth, pitched , prolong , put, shewed, spread , spreadeth , stretch , stretched, stretchedst, stretchest , stretcheth , turn , turned, turneth , wrest , yield, declineth -5186 apply , aside , away , bow , bowed, bowing , carried, decline , declined, \{declineth\} , deliver , down , extend , extended, go , goeth , gone , incline , inclined, intended, laid, lay , let , offer , outstretched , overthrow , pervert , perverted , perverteth, pitched , prolong , put , shewed , spread , spreadeth, stretch , stretched , stretchedst , stretchest , stretcheth , turn , turned , turneth , wrest , yield , discipline -4148 bond, chasteneth , chastening, chastisement, check, correction, \{discipline\}, doctrine, instruction, rebuker, goodliness -2617 favour, good, \{goodliness\} , goodness , kindly , kindness , lovingkindness , lovingkindnesses , mercies , merciful , mercy , pity , reproach , wicked, holiness -6944 consecrated , dedicated, hallowed, \{holiness \}, holy , most , saints, sanctuary , incline -5186 apply, aside , away , bow , bowed, bowing , carried , decline , declined , declineth, deliver, down, extend, extended, go , goeth, gone , \{incline \}, inclined, intended, laid, lay, let , offer , outstretched, overthrow , pervert , perverted , perverteth , pitched , prolong , put , shewed, spread , spreadeth , stretch , stretched, stretchedst, stretchest, stretcheth, turn , turned , turneth, wrest, yield , incline 7181 and , attend , attended , divine , hear , heard , hearken , hearkened, heed, \{incline\} , mark , marked , regarded, well , inclined -5186 apply , aside , away , bow , bowed, bowing, carried , decline , declined , declineth, deliver , down , extend , extended, go , goeth , gone , incline , \{inclined \}, intended , laid, lay , let , offer , outstretched, overthrow , pervert , perverted , perverteth , pitched, prolong, put, shewed, spread , spreadeth, stretch , stretched, stretchedst , stretchest, stretcheth , turn , turned , turneth, wrest , yield , inclineth 7743 bowed, down , humbled, \{inclineth\}, line - 2256 bands , coast , company , cord , cords , country , destruction, $\{$ line \}, lines, lot , pain , pangs, portion, portions, region, ropes, snare, sorrows, tacklings, line 2339 cord, fillet, $\{$ line \}, thread, line -6616 bound, bracelets, lace, \{line \}, ribband, sakes, thread, wires, line -6957 heavily, \{line \}, line -8279 \{line \}, line -8515 \{line\} , telassar, thelasar , line -8615 expectation , expected, hope , $\{$ line $\}$, long , linen -0906 \{linen \}, linen -0948 \{linen\}, linen -4723 abiding, gathering, hope , \{linen\}, plenty, pools, yarn, linen -5466 \{linen \}, sheets, linen -6593 flax , \{linen\}, linen -8162 divers, garment , \{linen\}, woollen, linen -8336 \{linen\}, marble, silk, lines - 2256 bands, coast, company, cord, cords , country , destruction, line , \{lines \}, lot, pain , pangs, portion , portions, region, ropes, snare, sorrows, tacklings , plumbline -0594 \{plumbline\},
comeliness 1926 -- hadar -- beauty, \{comeliness\}, excellency, glorious, glory,goodly, honour, majesty. comeliness 1935 -- howd -- beauty, \{comeliness\}, excellency, glorious, glory,goodly, honour, majesty. comeliness 2157 ** eushemosune ** \{comeliness\}. costliness 5094 ** timiotes ** \{costliness \}. decline $5186--$ natah --+ afternoon, apply, bow (down, -ing), carry aside, \{decline\}, deliver, extend, go down, be gone, incline, intend, lay, letdown, offer, outstretched, overthrown, pervert, pitch, prolong, put away,shew, spread (out), stretch (forth, out), take (aside), turn (aside, away),wrest, cause to yield. decline 5493 -- cuwr -- be[-head], bring, call back, \{decline\}, depart, eschew, get[you], go (aside), $X$ grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take(away, off), turn (aside, away, in), withdraw, be without. decline 7847 satah -- -- \{decline \}, go aside, turn. discipline 4148 -- muwcar -- bond, chastening ([-eth]), chastisement, check,correction, \{discipline\}, doctrine, instruction, rebuke. godliness 2150 ** eusebeia ** \{godliness \}, holiness. godliness 2317 ** theosebeia ${ }^{* *}$ \{godliness \}. holiness 6944 -- qodesh -- consecrated (thing), dedicated (thing), hallowed (thing), \{holiness\}, (X most) holy (X day, portion, thing), saint, sanctuary. holiness 0038 ** hagiasmos ** \{holiness\}, sanctification. holiness 0041 ** hagiotes $* *$ \{holiness \}. holiness 0042 ** hagiosune ** \{holiness\}. holiness 2150 ** eusebeia ** godliness, \{holiness \}. holiness 2412 ** hieroprepes ** as becometh \{holiness\}. holiness 3742 ** hosiotes ** \{holiness\}. incline $5186-$ natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, \{incline\}, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield. incline 7181 qashab -- -- attend, (cause to) hear(-ken), give heed, \{incline\}, mark(well), regard. incline 7743 shuwach -- -- bow down, \{incline\}, humble. line 2256 -- chebel -band, coast, company, cord, country, destruction, \{line \}, lot,pain, pang, portion, region, rope, snare, sorrow, tackling. line 2339 -- chuwt -- cord, fillet, \{line \}, thread. line 6616 -- pathiyl -- bound, bracelet, lace, \{line \}, ribband, thread, wire. line 6957 -- qav -- \{line \}. line 6961 -- qaveh -- \{line\}. line 8279 -- sered -- \{line\}. line 2583 ** kanon ${ }^{* *}$ \{line \}, rule. lineage 3965 ** patria $* *$ family, kindred, \{lineage \}. linen 0330 -- /etuwn -- fine \{linen \}. linen 0906 -- bad -- \{linen\}. linen 0948 -- buwts -- fine (white) \{linen\}. linen 4723 -- miqveh -- abiding, gathering together, hope, \{linen\} yarn, plenty [ofwater], pool. linen 5466 -- cadiyn -- fine \{linen \}, sheet. linen 6593 -- pishteh -- flax, \{linen\}. linen 8162 -- shalatnez -- garment of divers sorts, \{linen\} and wollen. linen 8336 -- shesh -- X blue, fine ([twined]) \{linen\}, marble, silk. linen 1039 ** bussinos ** fine \{linen\}. linen 1040 ** bussos $* *$ fine $\{$ linen $\}$. linen 3043 ** linon $* *$ \{linen \}. linen $3608 * *$ othonion $* *$ \{linen \} clothes. linen 4616 ** sindon ** (fine) \{linen \} (cloth). liness 2617 -- checed -- favour, good deed(\{-liness \}, -- ness), kindly, (loving-)kindness, merciful (kindness), mercy, pity, reproach, wickedthing. liness $0763 * *$ asebeia ** ungodly(\{-liness \}). loneliness $5012 * *$ tapeinophrosune $* *$ humbleness of mind, humility (of mind, \{loneliness \} (ofmind). plumbline 0594 -- /anak -- \{plumb-line $\}$.
-aklines- $\qquad$ wavering 0186 -aklines- > -aklines- $\qquad$ without 0186 -aklines- > -kline- $\qquad$ a bed $2825-$
kline- > -kline- $\qquad$ bed 2825 -kline- > -kline- $\qquad$ beds 2825 -kline- > -kline- $\qquad$ in a bed 2825 -kline- >-kline- $\qquad$ in the regions 2825 -kline- > -kline- $\qquad$ parts 2825 -kline- > -kline- $\qquad$ the regions 2825 -kline> -kline- $\qquad$ up thy bed 2825 -kline- > -kline- $\qquad$ upon the bed 2825 -kline- > -kline- $\qquad$ vessels, and of tables 2825 -kline- > comeliness $\qquad$ comeliness 2157 -eushemosune-> costliness $\qquad$ . of her costliness 5094 -timiotes-> godliness $\qquad$ and godliness 2150 -eusebeia-> godliness $\qquad$ And to godliness 2150 -eusebeia-> godliness $\qquad$ but godliness 2150 -eusebeia-> godliness $\qquad$ But godliness 2150 -eusebeia-> godliness godliness 2150 -eusebeia-> godliness $\qquad$ godliness 2317 -theosebeia-> godliness $\qquad$ is godliness 2150 -eusebeia-> godliness .. $\qquad$ of godliness 2150 -eusebeia-> godliness $\qquad$ rather unto godliness 2150 -eusebeia-> godliness $\qquad$ to godliness 2150 -eusebeia-> holiness $\qquad$ and holiness 0038 -hagiasmos-> holiness $\qquad$ but unto holiness 0038 -hagiasmos-> holiness $\qquad$ holiness 0042 -hagiosune-> holiness $\qquad$ holiness 2150 -eusebeia-> holiness $\qquad$ holiness 2412 -hieroprepes-> holiness $\qquad$ holiness 3742 -hosiotes-> holiness in holiness 0042 -hagiosune-> holiness ......... In holiness 3742 -hosiotes-> holiness ......... men , and holiness 0038 -hagiasmos-> holiness $\qquad$ of his holiness 0041 -hagiotes-> holiness $\qquad$ of holiness 0042 -hagiosune-> holiness $\qquad$ unto holiness 0038 -hagiasmos-> line ......... line 2583 -kanon-> lineage $\qquad$ and lineage 3965 -patria-> linen ......... and fine linen 1040 -bussos-> linen ......... fine linen 4616 -sindon-> linen ......... for the fine linen 1039 -bussinos-> linen ......... having a linen 4616 -sindon-> linen ......... him in the linen 4616 -sindon-> linen $\qquad$ in fine linen 1039 -bussinos-> linen $\qquad$ it in linen 3608 -othonion-> linen $\qquad$ it in linen 4616 -sindon-> linen $\qquad$ linen 3043 -linon-> linen $\qquad$ linen 4616 -sindon-> linen $\qquad$ the linen 3608 -othonion-> linen ......... the linen 4616 -sindon-> linen ......... with the linen 3608 -othonion-> lowliness ......... but in lowliness 5012 -tapeinophrosune-> lowliness ......... lowliness 5012 -tapeinophrosune-> ungodliness ......... ungodliness 0763 -asebeia->
comeliness 1926 \#\# hadar \{haw-dawr'\}; from 1921; magnificence, i. e. ornament or splendor: -- beauty, \{comeliness\}, excellency, glorious, glory, goodly, honour, majesty. [ql comeliness 1935 \#\# howd \{hode \}; from an unused root; grandeur (i. e. an imposing form and appearance): -- beauty, \{comeliness\}, excellency, glorious, glory, goodly, honour, majesty. [q1 comeliness 2157 \# eushemosune \{yoo-skhay-mos-oo'-nay\}; from 2158 ; decorousness: -\{comeliness $\}$. [ql costliness 5094 \# timiotes $\{$ tim-ee-ot'-ace \}; from 5093; expensiveness, i.e. (by implication) magnificence: -- \{costliness \}. [ql decline $5186 \# \#$ natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication,
to bend away (including moral deflection); used in a great variety of application (as follows): -+ afternoon, apply, bow (down, -ing), carry aside, \{decline \}, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, \{decline\}, deliver, extend, go down, be gone, incline, intend, lay, let down, offer,
 turn off (literal or figurative): -- be[- head], bring, call back, \{decline\}, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[q1 decline 7847 \#\# satah \{saw-taw'\}; a primitive root; to deviate from duty: -- \{decline\}, go aside, turn.[q1 discipline 4148 \#\# muwcar \{moo-sawr'\}; from 3256 ; properly,
 piety; specially, the gospel scheme: -- \{godliness\}, holiness.[ql godliness 2317 \# theosebeia \{theh-os-eb'-i-ah\}; from 2318; devoutness, i.e. piety: -- \{godliness \}.[ql holiness 6944 \#\# qodesh $\{\mathrm{ko}$ '-desh\}; from 6942 ; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated (thing), hallowed (thing), \{holiness\}, (X most) holy (X day, portion, thing), saint, sanctuary.[ql holiness 0038 \# hagiasmos \{hag-ee-as-mos'\}; from 37 ; properly, purification, i.e. (the state) purity; concretely (by Hebraism) a purifier: -- \{holiness\}, sanctification.[ql holiness 0041 \# hagiotes \{hag-ee-ot'-ace\}; from 40; sanctity (i. e. properly, the state): -- \{holiness\}.[ql holiness 0042 \# hagiosune hag-ee-o-soo-nay\}; from 40; sacredness (i.e. properly, the quality): -- \{holiness \}.[ql holiness 2150 \# eusebeia \{yoo-seb-1-ah\}; from 2152; piety; specially, the gospel scheme: -- godiness, \{holiness \}.[q1 holiness 2412 \# hieroprepes \{hee-er-op-rep-ace'\}; from 2413 and the same as 4241; reverent: -- as becometh \{holiness\}.[q1 holiness 3742 \# hosiotes \{hos-ee-ot'-ace\}; from 3741 ; piety: -- \{holiness\}.[ql incline 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, \{incline\}, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql incline 7181 \#\# qashab \{kaw-shab'\}; a primitive root; to prick up the ears, i.e. hearken: -- attend, (cause to) hear(-ken), give heed, \{incline\}, mark (well), regard.[ql incline 7743 \#\# shuwach \{shoo'-akh\}; a primitive root; to sink, literally or figuratively: -- bow down, \{incline\}, humble.[ql line 2256 \#\# chebel \{kheh'-bel\}; or chebel \{khay'-bel\}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, country, destruction, \{line\}, lot, pain, pang, portion, region, rope, snare, sorrow, tackling. [ql line 2339 \#\# chuwt \{khoot\}; from an unused root probably meaning to sew; a string; by implication, a measuring tape: -- cord, fillet, \{line\}, thread. [q1 line 6616 \#\# pathiyl \{paw-theel'\}; from 6617 ; twine: -- bound, bracelet, lace, \{line\}, ribband, thread, wire.[q1 line 6957 \#\# qav $\{$ kav \}; or qav \{kawv\}; from 6960 [compare 6961]; a cord (as connecting), especially for measuring; figuratively, a rule; also a rim, a musical string or accord: -- \{line\}. Compare 6978 . [q1 line 6961 \#\# qaveh \{kaw-veh'\}; from 6960 ; a (measuring) cord (as if for binding): -- \{line\}.[ql line 8279 \#\# sered \{seh'red\}; from 8277; a (carpenter's) scribing-awl (for pricking or scratching measurements): -- \{line\}.[q1 line 2583 \# kanon $\{$ kan-ohn'\}; from kane (a straight reed, i.e. rod); a rule ("canon"), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): -- \{line \}, rule.[ql lineage 3965 \# patria \{pat-ree-ah'\}; as if feminine of a derivative of 3962 ; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- family, kindred, \{lineage \}.[q1 linen 0330 \#\# >etuwn \{ay-toon'\}; from an unused root (probably meaning to bind); properly, twisted (yarn), i.e tapestry: -- fine \{linen\}. [q1 linen 0906 \#\# bad \{bad\}; perhaps from 909 (in the sense of divided fibres); flaxen thread or yarn; hence, a linen garment: -- \{linen\} [q linen 0948 \#\# buwts \{boots \}; from an unused root (of the same form) meaning to bleach, i.e. (intransitive) be white; probably cotton (of some sort): -- fine (white) \{linen\}. [ql linen 4723 \#\# miqveh \{mik-veh'\}; or miqveh (1 Kings 10:28) \{mik-vay'\}; or miqve> (2 Chron. 1:16) \{mik-vay'\}; from 6960 ; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering together, hope, \{linen\} yarn, plenty [of water], pool.[q1 linen 5466肼 cadiyn \{saw-deen'\}; from an unused root meaning to envelop; a wrapper, i.e shirt: -- fine \{linen\}, sheet [q1 linen 6593 \#\# pishteh \{pish-teh'\}; from the same as 6580 as in the sense of comminuting; linen (i.e. the thread, as carded): - flax, \{linen\}.[q1 linen 8162 \#\# shaanak \{an-awk'\}; probably from an unused root meaning to be narrow; according to most a plumb-line, and to others a hook: -- \{plumb-line\}. [ql



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line Interlinear Index Study line JOS 002018 Behold <02009 +hinneh > , [ when ] we come <00935 +bow\gg into the land <00776 +>erets >, thou shalt bind <07194 +qashar > this <02088 +zeh > \{line \} <08615 +tiqvah > of scarlet <08144 +shaniy > thread <02339 +chuwt > in the window <02474 +challown > which <00834 +>aher > thou didst let <03381 +yarad > us down <03381 +yarad > by : and thou shalt bring <00622 +> acaph > thy father <1>, and thy mother <00517 +>em >, and thy brethren <00251 +> ach >, and all <03605 +kol > thy father s <1> household <01004 +bayith >, home <01004 +bayith > unto thee . line JOS 002021 And she said <00559 +> amar >, According unto your words <01697 +dabar >, so <03651 +ken > [ be ] it. And she sent <07971 +shalach > them away, and they departed <03212 +yalak > : and she bound <07194 +qashar > the scarlet <08144 +shaniy > \{line\} <08515 +T @la>ssar > in the window <02474 +challown>. line 2SA 008002 And he smote <05221 +nakah > Moab <04124 +Mow>ab>, and measured <04058 +madad > them with a line <02256 +chebel >, casting <07901 +shakab > them down <07901 + shakab > to the ground <00776 +>erets > ; even with two <08147 + sh @ nayim > lines < $02256+$ chebel > measured < $04058+$ madad $>$ he to put to death <04191 +muwth > , and with one full <04393 +m@lo>> \{line\}<02256 +chebel> to keep alive <02421 +chayah >. And [ so ] the Moabites <04124 +Mow>ab>became <01961 +hayah > Davids <01732 +David> servants <05650 + , [ and ] brought <05375 +nasa>> gifts <04503 +minchah > . line 2SA 008002 And he smote <05221 +nakah > Moab $<04124+$ Mow $>$ ab > , and measured <04058 +madad > them with a \{line\} <02256 +chebel > , casting <07901 +shakab > them down <07901 + shakab > to the ground <00776 +>erets > ; even with two <08147 +sh @ nayim > lines $<02256+$ chebel > measured <04058 +madad > he to put to death <04191 +muwth > , and with one full $<04393+\mathrm{m} @$ lo>> line < $02256+$ chebel > to keep alive <02421 +chayah >. And [ so ] the Moabites <04124 +Mow>ab > became <01961 +hayah > David s <01732 +David > servants <05650 + , [ and ] brought <05375 +nasa\gg gifts <04503 +minchah > . line 1KI 007015 For he cast <06696 +tsuwr > two <08147 +sh@nayim > pillars <05982 + of brass <05178 +n@chosheth > , of eighteen cubits <00520 +>ammah > high <06967 +qowmah $>$ apiece <00259 +>echad > : and a \{line\} <02339 +chuwt > of twelve cubits <00520 +> ammah > did compass $<05437+$ cabab > either < $08145+$ sheniy > of them about <05437 +cabab > . line 1KI 007023 And he made $<06213+$ a molten $<03332+$ yatsaq $>$ sea $<03220+$ yam $>$, ten $<06235+$ cubits $<00520+>$ ammah $>$ from the one brim <08193 +saphah > to the other : [ it was ] round <05696 + all about, and his height <06967 +qowmah > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > : and a \{line\} <06957 +qav > of thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > did compass <05437 +cabab > it round <05439 +cabiyb > about . line 2CH 004002 Also he made <06213 + a molten <03332 +yatsaq > sea <03220 +yam > of ten <06235 + cubits $<00520+>$ ammah > from brim <08193 +saphah > to brim <08193 +saphah > , round <05696 + in compass $<05439+$ cabiyb > , and five <02568 +chamesh > cubits <00520 +>ammah > the height <06967 +qowmah > thereof ; and a \{line\} <06957 +qav > of thirty <07970 +sh@lowshiym > cubits <00520 +> ammah > did compass $<05437+$ cabab > it round <05439 +cabiyb > about. line JOB 038005 Who <04310 +miy > hath laid <07760 + suwm > the measures <04461 +memad > thereof, if <03588 +kiy > thou knowest <03045 +yada< > ? or <00176 $+>$ ow > who <04310 +miy > hath stretched <05186 +natah > the $\{$ line $\}<06957+$ qav > upon it ? line PSA 019 004 Their $\{$ line $\}<06957+$ qav > is gone <03318 +yatsa>> out through all <03605 +kol > the earth <00776 +>erets > , and their words <04405 +millah > to the end <07097 +qatseh > of the world <08398 +tebel > . In them hath he set <07760 +suwm > a tabernacle <00168 +>ohel > for the sun <08121 +shemesh > , line PSA 078055 He cast <01644 +garash > out the heathen <01471 + gowy > also before <06440 +paniym > them, and divided $<05307$ +naphal > them an inheritance <05159 +nachalah > by \{line\} <02256 +chebel > , and made the tribes $<07626+$ shebet > of Israel < $03478+$ Yisra>el > to dwell <07931 +shakan > in their tents < $00168+>$ ohel > . line ISA 028010 For precept $\langle 06673+$ tsav > [ must be ] upon precept <06673 + tsav > , precept <06673 + tsav > upon precept <06673 +tsav>; line <06957 +qav> upon line <06957 +qav>, line <06957 +qav> upon \{line\} <06957 +qav > ; here <08033 +sham > a little <02191 +ze, [ and ] there <08033 +sham > a little <02191 +ze : line ISA 028010 For precept <06673 +tsav > [ must be ] upon precept <06673 +tsav > , precept <06673 +tsav > upon precept <06673 +tsav > ; line <06957 +qav> upon line <06957 +qav>, \{line\} <06957 +qav> upon line <06957 +qav > ; here <08033 +sham > a little <02191 +ze, [ and ] there <08033 +sham > a little <02191 +ze : line ISA 028010 For precept $\langle 06673+$ tsav > [ must be ] upon precept <06673 + tsav > , precept <06673 +tsav > upon precept <06673 +tsav>; line <06957 +qav> upon \{line\} <06957 +qav>, line <06957 +qav> upon line <06957 +qav > ; here <08033 +sham > a little <02191 +ze, [ and ] there <08033 +sham > a little <02191 +ze : line ISA 028010 For precept <06673 +tsav > [ must be ] upon precept <06673 +tsav > , precept <06673 +tsav > upon precept <06673 +tsav> ; \{line\} <06957 +qav> upon line <06957 +qav>, line <06957 +qav> upon line <06957 +qav > ; here <08033 + sham > a little <02191 +ze , [ and ] there <08033 +sham > a little <02191 +ze : line ISA 028013 But the word <01697 +dabar>of the LORD < $03068+$ Y @ hovah > was unto them precept <06673 +tsav $>$ upon precept <06673 +tsav> , precept <06673 +tsav > upon precept <06673 +tsav>; line <06957 +qav > upon
line <06957 +qav > , line <06957 +qav > upon \{line\} <06957 +qav>; here <08033 +sham > a little <02191 +ze , [ and ] there <08033 +sham > a little <02191 +ze ; that they might go <03212 +yalak >, and fall <03782 +kashal > backward <00268 +> achowr > , and be broken <07665 +shabar > , and snared <03369 +yaqosh > , and taken <03920 +lakad > . line ISA 028013 But the word <01697 +dabar > of the LORD <03068 +Y @ hovah > was unto them precept <06673 +tsav > upon precept <06673 +tsav> , precept <06673 +tsav> upon precept <06673 +tsav $>$; line <06957 +qav > upon line <06957 +qav>, \{line\} <06957 +qav > upon line <06957 +qav>; here <08033 +sham > a little <02191 +ze , [ and ] there <08033 +sham > a little <02191 +ze; that they might go <03212 +yalak >, and fall <03782 +kashal > backward <00268 +> achowr > , and be broken <07665 +shabar > , and snared <03369 +yaqosh > , and taken <03920 +lakad > . line ISA 028013 But the word <01697 +dabar > of the LORD <03068 +Y @hovah > was unto them precept <06673 +tsav > upon precept <06673 +tsav > , precept <06673 +tsav > upon precept <06673 +tsav >; line <06957 +qav > upon \{line\} <06957 +qav > , line <06957 +qav > upon line <06957 +qav>; here <08033 +sham > a little <02191 +ze, [ and ] there <08033 +sham > a little <02191 +ze ; that they might go <03212 +yalak > , and fall <03782 +kashal > backward <00268 +>achowr > , and be broken <07665 +shabar > , and snared <03369 +yaqosh > , and taken <03920 +lakad > . line ISA 028013 But the word <01697 +dabar > of the LORD <03068 + Y @hovah > was unto them precept <06673 +tsav > upon precept <06673 +tsav > , precept <06673 +tsav > upon precept <06673 +tsav>; \{line \}<06957 +qav> upon line $<06957+$ qav > , line <06957 +qav > upon line < $06957+$ qav > ; here < $08033+$ sham > a little <02191 +ze , [ and ] there $<08033+$ sham > a little <02191 +ze ; that they might go <03212 +yalak >, and fall <03782 + kashal > backward <00268 +> achowr > , and be broken <07665 +shabar > , and snared <03369 +yaqosh > , and taken <03920 +lakad > . line ISA 028017 Judgment <04941 +mishpat > also will I lay <07760 +suwm > to the \{line\} $<06957+q a v>$, and righteousness <06666 +ts@daqah > to the plummet <04949 +mishqeleth > : and the hail $<01259+$ barad > shall sweep <03261 +ya away the refuge <04268 +machaceh > of lies <03576 +kazab > , and the waters $<04325+$ mayim $>$ shall overflow $<07857+$ shataph $>$ the hiding $<05643+$ cether > place . line ISA 034 011 But the cormorant <06893 +qa>ath > and the bittern <07090 +qippowd > shall possess <03423 +yarash > it ; the owl <03244 +yanshuwph > also and the raven <06158 + shall dwell <07931 +shakan > in it : and he shall stretch <05186 +natah > out upon it the $\{$ line $\}<06957+q a v>$ of confusion <05414 +nathan > , and the stones <68> of emptiness <00922 +bohuw > . line ISA 034017 And he hath cast <05307 +naphal > the lot <01486 +gowral > for them, and his hand <03027 +yad> hath divided <02505 +chalaq > it unto them by \{line\} <06957 +qav> : they shall possess <03423 +yarash > it for ever < $05769+$, from generation <01755 +dowr > to generation <01755 +dowr > shall they dwell <07931 +shakan > therein. line ISA 044013 The carpenter <02796 +charash > stretcheth <05186 + natah > out [ his ] rule <04910 +mashal > ; he marketh <08388 +ta>ar > it out with a $\{$ line $\}<08279+$ sered > ; he fitteth $<06213+$ it with planes $<04741+$ maqtsu , and he marketh $<08388$ + ta>ar > it out with the compass <04230 +m@chuwgah > , and maketh <06213 +it after the figure <08403 +tabniyth > of a man <00376 +>iysh > , according to the beauty <08597 +tiph>arah > of a man <00120 +>adam > ; that it may remain <03427 +yashab > in the house <01004 +bayith > . line JER 031039 And the measuring $<04060+$ middah $>\{$ line $\}<06957+q a v>$ shall yet <05750 + go <03318 +yatsa>> forth <03318 +yatsa>> over $<05048+$ neged > against <05048 +neged > it upon the hill <01389 + gib Gareb <01619 +Gareb > , and shall compass <05437 +cabab > about to Goath <01601 +Go . line LAM 002008 The LORD <03068 +Y @hovah > hath purposed <02803 +chashab > to destroy <07843 + shachath > the wall <02346 +chowmah > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : he hath stretched <05186 +natah > out a \{line\} <06957 +qav > , he hath not withdrawn <07725 +shuwb > his hand <03027 +yad > from destroying <01104 +bala< > : therefore he made the rampart $<02426+$ cheyl $>$ and the wall $<02346+$ chowmah $>$ to lament $\langle 56>$; they languished <00535 +>amal > together <03162 +yachad > . line EZE 040003 And he brought <00935 +bow>> me thither <08033 + sham > , and , behold <02009 +hinneh > , [ there was ] a man <00376 +>iysh >, whose appearance <04758 + mar>eh > [ was ] like the appearance <04758 +mar>eh > of brass <05178 +n@chosheth >, with a \{line \} <06616 +pathiyl > of flax <06593 +pishteh > in his hand <03027 +yad > , and a measuring <04060 +middah > reed $<07070+$ qaneh > ; and he stood <05975 + in the gate <08179 +sha. line EZE 047003 And when the man <00376 +>iysh > that had the $\{$ line $\}<06957+$ qav > in his hand <03027 +yad > went <03318 + yatsa>> forth <03318 +yatsa\gg eastward <06921 +qadiym > , he measured <04058 +madad > a thousand <00505 +>eleph > cubits $<00520+>$ ammah > , and he brought <05674 + me through <05674 + the waters < $04325+$ mayim > ; the waters $<04325+$ mayim > [ were ] to the ankles <00657 +>ephec > . line AMO 007017 Therefore <03651 +ken > thus $<03541+$ koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; Thy wife <00802 +>ishshah > shall be an harlot <02181 + zanah > in the city <05892 + , and thy sons <01121 +ben > and thy daughters <01121 +ben > shall fall <05307 + naphal > by the sword <02719 +chereb > , and thy land <00127 +> adamah > shall be divided $<02505+$ chalaq > by $\{$ line $\}<02256+$ chebel > ; and thou shalt die <04191 +muwth > in a polluted <02931
+tame>> land <00127 +>adamah > : and Israel <03478 +Yisra>el > shall surely go into captivity <01540 +galah $>$ forth of his land <00127 +>adamah > . line ZEC 001016 Therefore <03651 +ken > thus <03541 +koh > saith $<00559$ +>amar > the LORD <03068 +Y @ hovah > ; I am returned <07725 +shuwb > to Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > with mercies <07356 +racham > : my house <01004 +bayith > shall be built <01129 +banah > in it, saith <05002 +n@>um > the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>>, and a \{line \} <06957 +qav> shall be stretched <05186 +natah > forth upon Jerusalem <03389 + Y @ ruwshalaim > . line ZEC 002001. I lifted <05375 +nasa>> up mine eyes <05869 + again, and looked <07200 +ra>ah >, and behold <02009 +hinneh > a man <00376 +>iysh > with a measuring <04060 +middah > \{line $\}<02256+$ chebel > in his hand <03027 +yad > . line 2CO 010016 To preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> in the [ regions ] beyond <5238-huperekeina -> you , [ and ] not to boast <2744-kauchaomai -> in another <0245allotrios -> man s <0245-allotrios -> \{line\} <2583 -kanon -> of things made <2092 -hetoimos -> ready <2092 hetoimos -> to our hand .
decline after many he may incline our hearts unto him < 1 KI8 -:58 > his hand hath divided it unto them by line incline my heart unto thy testimonies incline not my heart incline thine ear incline thine ear incline thine ear incline thine ear unto me incline thine ear unto me incline thine ear unto me incline thine ear unto my cry incline thine ear unto my sayings incline your ear incline your ears incline your heart unto line shall be stretched forth upon jerusalem line upon it line upon line line upon line line upon line line upon line measuring line shall yet go forth over against it upon neither decline from not decline from thy testimonies their line is gone out through all thou incline thine ear unto wisdom thou shalt bind this line thou shalt not decline from thy land shall be divided by line will incline mine ear with one full line <2SA8 -:2>
comeliness Isa_53_02 /^\{comeliness /and when we shall see him, there is no beauty that we should desire him. comeliness Dan_10_08 /^\{comeliness /was turned in me into corruption, and I retained no strength . comeliness Eze_16_14 /^\{comeliness /which I had put upon thee, saith the Lord GOD . costliness Rev_18_19/\$ \{costliness /for in one hour is she made desolate . decline Exo_23_02 /^\{decline /after many to wrest judgment: decline Deu_17_11 /^\{decline /from the sentence which they shall shew thee, to the right hand, nor to the left . decline Pro_04_05 /^\{decline /from the words of my mouth . decline Psa_119_015 /^\{decline /from thy testimonies . decline Pro_07_25 /^\{decline /to her ways, go not astray in her paths . declined Psa_119_005/^\{declined /from thy law . declined Psa_44_18 /^\{declined /from thy way ; declined 2Ch_34_02 /^\{declined /neither to the right hand , nor to the left . declineth Psa_102_11/^\{declineth /and I am withered like grass . declineth Psa_109_23 $/ \wedge\{$ declineth $/ \mathrm{I}$ am tossed up and down as the locust . discipline Job_36_10 /^\{discipline /and commandeth that they return from iniquity . godliness $1 \mathrm{Ti} \_02 \_02 / \$$ \{godliness /and honesty . godliness 2Pe_01_07/\$\{godliness /brotherly kindness ; and to brotherly kindness charity . godliness 2Ti_03_05/\$ \{godliness /but denying the power thereof : from such turn away . godliness 1Ti_06_11/\$\{godliness /faith , love , patience , meekness . godliness $1 \mathrm{Ti} \_06 \_05 / \$$ \{godliness /from such withdraw thyself . godliness $1 \mathrm{Ti} \_03 \_16 / \$$ \{godliness /God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory . godliness 1 Ti_ $04 \_08 / \$$ \{godliness /is profitable unto all things, having promise of the life that now is , and of that which is to come . godliness $2 \mathrm{Pe} \_01 \_03 / \$$ godliness /through the knowledge of him that hath called us to glory and virtue : godliness 1 Ti_06_06/\$ \{ godliness /with contentment is great gain . godliness 1Ti_02_10 /\$\{godliness /with good works . goodliness Isa_40_06/^\{goodliness /thereof is as the flower of the field : holiness Isa_63_15 /^\{holiness /and of thy glory : where is thy zeal and thy strength , the sounding of thy bowels and of thy mercies toward me? are they restrained ? holiness Luk_01_75/\$ \{holiness /and righteousness before him , all the days of our life . holiness Rom_06_22 /\$\{holiness /and the end everlasting life . holiness Oba_01_17 /^\{holiness /and the house of Jacob shall possess their possessions . holiness 2Ch_20_21 /^\{holiness /as they went out before the army , and to say , Praise the LORD ; for his mercy endureth for ever . holiness Psa_93_05 /^\{ holiness /becometh thine house, O LORD, for ever . holiness 1Th_03_13/\$ \{holiness /before God , even our Father , at the coming of our Lord Jesus Christ with all his saints . holiness Rom_01_04/\$ \{holiness /by the resurrection from the dead : holiness Psa_96_09 /^\{holiness /fear before him, all the earth . holiness Exo_15_11 /^\{holiness /fearful in praises , doing wonders ? holiness Psa_110_03/^\{holiness /from the womb of the morning : thou hast the dew of thy youth . holiness Isa_63_18/^\{holiness /have possessed it but a little while : our adversaries have trodden down thy sanctuary . holiness Psa_60_06/^\{ holiness /I will rejoice , I will divide Shechem, and mete out the valley of Succoth . holiness Psa_108_07/^\{holiness /I will rejoice , I will divide Shechem, and mete out the valley of Succoth . holiness 2Co_07_01/\$\{holiness /in the fear of God . holiness Tit_02_03/\$ \{holiness /not false accusers , not given to much wine , teachers of good things ; holiness Mal_02_11 /^\{holiness /of the LORD which he loved , and hath married the daughter of a strange god . holiness Psa_89_35 $/ \wedge\{$ holiness $/$ that I will not lie unto David . holiness Amo_04_02 /^\{ holiness /that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks . holiness Isa_35_08 /^\{holiness /the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. HOLINESS Exo_39_30 /^\{HOLINESS /TO THE LORD . HOLINESS Exo_28_36 /^\{HOLINESS /TO THE LORD . holiness Isa_23_18/^\{holiness /to the LORD : it shall not be treasured nor laid up ; for her merchandise shall be for them that dwell before the LORD , to eat sufficiently , and for durable clothing . holiness Jer_02_03 ${ }^{\wedge}$ \{ holiness /unto the LORD , and the firstfruits of his increase : all that devour him shall offend ; evil shall come upon them, saith the LORD. HOLINESS Zec_14_20/^\{HOLINESS /UNTO THE LORD ; and the pots in the LORD'S house shall be like the bowls before the altar . holiness Zec_14_21/^\{ holiness /unto the LORD of hosts : and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts . holiness Act_03_12/\$ \{holiness /we had made this man to walk ? holiness 1Ti_02_15 / $\$$ holiness /with sobriety . holiness Heb_12_14/\$\{holiness /without which no man shall see the Lord : incline Psa_49_04 /^\{incline /mine ear to a parable : I will open my dark saying upon the harp . Incline Psa_119_003 /^\{Incline /my heart unto thy testimonies , and not to covetousness . Incline Psa_141_04 ${ }^{\wedge}\{$ Incline /not my heart to any evil thing, to practise wicked works with men that work iniquity : and let me not eat of their dainties . incline $1 \mathrm{Ki} \_08 \_58 / \wedge\{$ incline /our hearts unto him, to walk in all his ways, and to keep his commandments , and his statutes , and his judgments , which he commanded our fathers . incline Dan_09_18 ${ }^{\wedge}$ \{ incline /thine ear, and hear ; open thine eyes, and behold our desolations, and the city which is called by thy name : for we do not present our supplications before thee for our righteousnesses, but for thy great mercies . Incline Isa_37_17/^\{Incline /thine ear, O LORD, and hear ; open thine eyes, O LORD , and see : and hear all the words of Sennacherib , which hath sent to reproach the living God . incline Psa_45_10/^\{incline /thine ear ;
forget also thine own people, and thy father's house ; incline Psa_17_06/^\{ incline /thine ear unto me, and hear my speech . incline Psa_71_02/^\{incline /thine ear unto me, and save me. incline Psa_102_02 /^\{incline /thine ear unto me: in the day when I call answer me speedily . incline Psa_88_02 /^\{incline /thine ear unto my cry ; incline Pro_04_20/^\{incline/thine ear unto my sayings . incline Pro_02_02 /^\{incline /thine ear unto wisdom , and apply thine heart to understanding ; Incline Isa_55_03/^\{Incline /your ear , and come unto me: hear , and your soul shall live ; and I will make an everlasting covenant with you, even the sure mercies of David . incline Psa_78_01 /^\{incline/your ears to the words of my mouth . incline 027023 Jos /^\{incline /your heart unto the LORD God of Israel . inclined Psa_116_02 /^\{inclined /his ear unto me, therefore will I call upon him as long as I live . inclined Pro_05_13 /^\{inclined /mine ear to them that instructed me! inclined Psa_119_011/^\{inclined $/$ mine heart to perform thy statutes alway, even unto the end . inclined Jer_07_26/^\{inclined/their ear , but hardened their neck : they did worse than their fathers . inclined Jer_17_ $23 / \wedge$ \{inclined /their ear , but made their neck stiff , that they might not hear , nor receive instruction . inclined Jer_11_08 /^\{inclined /their ear, but walked every one in the imagination of their evil heart : therefore I will bring upon them all the words of this covenant, which I commanded them to do ; but they did them not. inclined Jer_07_24 /^\{inclined /their ear, but walked in the counsels and in the imagination of their evil heart, and went backward, and not forward . inclined Jer_34_14 $/ \wedge\{$ inclined /their ear . inclined Jer_44_05 /^\{inclined/their ear to turn from their wickedness , to burn no incense unto other gods . inclined Jud_09_03/^\{inclined /to follow Abimelech ; for they said , He is our brother . inclined Psa_40_01/^\{inclined /unto me, and heard my cry . inclined Jer_35_15/^\{inclined /your ear, nor hearkened unto me. inclined Jer_25_04 /^\{inclined /your ear to hear . inclineth Pro_02_18/^\{inclineth /unto death , and her paths unto the dead. line Psa_78_55 /^\{line /and made the tribes of Israel to dwell in their tents . line Isa_28_17/^\{line /and righteousness to the plummet : and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place . line Amo_07_17/^\{line /and thou shalt die in a polluted land : and Israel shall surely go into captivity forth of his land. line 2Sa_08_02/^\{line /casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And so the Moabites became David's servants , and brought gifts . line Isa_44_13/^\{line /he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man ; that it may remain in the house. line Lam_02_08 /^\{line /he hath not withdrawn his hand from destroying : therefore he made the rampart and the wall to lament ; they languished together. line Isa_28_10/^\{line /here a little, and there a little : line Isa_28_13/^\{line /here a little, and there a little ; that they might go, and fall backward, and be broken, and snared, and taken . line Zec_02_01 /^\{line /in his hand . line Eze_47_03 /^\{line /in his hand went forth eastward , he measured a thousand cubits, and he brought me through the waters ; the waters were to the ankles . line Jos_02_21/^\{line/in the window . line Psa_19_04/^\{line /is gone out through all the earth, and their words to the end of the world . In them hath he set a tabernacle for the sun , line Isa_28_10/^\{line /line upon line ; here a little , and there a little : line Isa_28_13/^\{line /line upon line ; here a little, and there a little ; that they might go , and fall backward, and be broken, and snared, and taken . line Isa_34_11/^\{line/of confusion, and the stones of emptiness . line Eze_40_03/^\{line /of flax in his hand, and a measuring reed ; and he stood in the gate . line 2Ki_21_13/^\{line /of Samaria , and the plummet of the house of Ahab : and I will wipe Jerusalem as a man wipeth a dish , wiping it, and turning it upside down. line Jos_02_18/^\{line/of scarlet thread in the window which thou didst let us down by : and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee. line 2Co_10_16/\$\{line /of things made ready to our hand . line 2Ch_03_02 /^\{line /of thirty cubits did compass it round about. line $1 \mathrm{Ki} \_07 \_23$ /^\{line /of thirty cubits did compass it round about . line 1 Ki _07_15 ${ }^{\wedge}\{$ line /of twelve cubits did compass either of them about . line Zec_01_16/^\{line /shall be stretched forth upon Jerusalem . line Jer_31_39 /^\{line/shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath . line Isa_34_17/^\{line /they shall possess it for ever , from generation to generation shall they dwell therein. line 2Sa_08_02 /^\{line /to keep alive. And so the Moabites became David's servants, and brought gifts . line Job_38_05 /^\{line /upon it? line Isa_28_10 /^\{line /upon line, line upon line; here a little, and there a little : line Isa_28_13/^\{line /upon line, line upon line ; here a little, and there a little ; that they might go, and fall backward, and be broken, and snared, and taken. line Isa_28_10/^\{line /upon line; here a little, and there a little : line Isa_28_13/^\{line/upon line ; here a little , and there a little ; that they might go , and fall backward, and be broken , and snared, and taken . lineage Luk_02_04/\$\{lineage /of David : linen Exo_38_09 /^\{linen /an hundred cubits : linen $1 \mathrm{Ch} \_15 \_27 / \wedge\{$ linen /and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers : David also had upon him an ephod of linen . linen Exo_39_29 /^\{linen /and blue , and purple , and scarlet , of needlework ; as the LORD commanded Moses . linen Exo_36_08 /^\{linen /and blue , and purple , and scarlet : with cherubims of cunning work made he them. linen Exo_26_01/^\{linen /and blue , and purple , and scarlet : with cherubims of cunning work shalt thou make them. linen Eze_27_16
/^\{linen /and coral , and agate . linen Luk_16_19/\$\{linen /and fared sumptuously every day : linen Exo_25_04 /^\{linen /and goats hair, linen Exo_35_06/^\{linen /and goats hair, linen Exo_35_23/^\{linen /and goats hair, and red skins of rams , and badgers skins, brought them. linen Exo_39_28 /^\{linen /and goodly bonnets of fine linen , and linen breeches of fine twined linen, linen Rev_15_06/\$\{linen /and having their breasts girded with golden girdles . linen Eze_16_10/^\{linen /and I covered thee with silk. linen 2Ch_02_14/^\{linen /and in crimson ; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men , and with the cunning men of my lord David thy father . linen Mar_15_46/\$\{linen /and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre . linen Luk_23_53/\$\{linen /and laid it in a sepulchre that was hewn in stone, wherein never man before was laid. linen Exo_39_28/^\{linen /and linen breeches of fine twined linen, linen Exo_35_35/^\{linen/and of the weaver, even of them that do any work , and of those that devise cunning work. linen Rev_18_16/\$\{linen /and purple, and scarlet, and decked with gold, and precious stones, and pearls ! linen Rev_18_12/\$\{linen /and purple , and silk, and scarlet , and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron , and marble , linen Est_08_15 /^\{linen /and purple : and the city of Shushan rejoiced and was glad . linen Est_01_06 /^\{linen /and purple to silver rings and pillars of marble : the beds were of gold and silver, upon a pavement of red, and blue, and white, and black, marble . linen Gen_41_42 /^\{linen /and put a gold chain about his neck ; linen Eze_10_02 /^\{linen /and said, Go in between the wheels , even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight . linen Pro_31_24 /^\{linen /and selleth it; and delivereth girdles unto the merchant . linen Eze_16_13/^\{linen /and silk, and broidered work ; thou didst eat fine flour , and honey, and oil : and thou wast exceeding beautiful, and thou didst prosper into a kingdom . linen Isa_03_23/^\{linen /and the hoods , and the vails . linen Exo_27_18 /^\{linen /and their sockets of brass . linen Exo_28_39 /^\{linen/and thou shalt make the girdle of needlework. linen Exo_28_39/^\{linen /and thou shalt make the mitre of fine linen , and thou shalt make the girdle of needlework . linen Mar_15_46/\$\{linen /and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre . linen Exo_38_18 $/ \wedge\{$ linen /and twenty cubits was the length , and the height in the breadth was five cubits, answerable to the hangings of the court . linen Lev_19_19 /^\{linen /and woollen come upon thee. linen 2Ch_02_14 /^\{linen /and wrought cherubims thereon. linen Exo_39_05 /^\{linen /as the LORD commanded Moses . linen Eze_44_18 $/ \wedge\{$ linen /bonnets upon their heads, and shall have linen breeches upon their loins ; they shall not gird themselves with any thing that causeth sweat. linen Exo_39_28 /^\{linen /breeches of fine twined linen , linen Lev_06_10 ${ }^{\wedge}$ \{linen /breeches shall he put upon his flesh , and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar . linen Exo_28_42/^\{linen /breeches to cover their nakedness ; from the loins even unto the thighs they shall reach: linen Lev_16_04 /^\{linen /breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired : these are holy garments ; therefore shall he wash his flesh in water, and so put them on . linen Eze_44_18/^\{linen /breeches upon their loins ; they shall not gird themselves with any thing that causeth sweat . linen Rev_19_08/\$\{linen/clean and white : for the fine linen is the righteousness of saints . linen Mat_27_59/\$ \{linen /cloth , linen Mar_14_52 $/ \$\{$ linen /cloth, and fled from them naked. linen Mar_14_51/\$\{linen /cloth cast about his naked body; and the young men laid hold on him : linen Joh_20_07/\$\{linen/clothes, but wrapped together in a place by itself . linen Lev_16_32 /^\{linen /clothes , even the holy garments : linen Luk_24_12/\$\{linen/clothes laid by themselves , and departed, wondering in himself at that which was come to pass . linen Joh_20_06/\$ \{linen /clothes lie , linen Joh_20_05/\$\{linen /clothes lying ; yet went he not in . linen Joh_19_40/\$\{linen/clothes with the spices , as the manner of the Jews is to bury . linen Lev_16_04 /^\{linen /coat , and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired : these are holy garments ; therefore shall he wash his flesh in water , and so put them on . linen Lev_13_59 /^\{linen /either in the warp , or woof, or any thing of skins , to pronounce it clean , or to pronounce it unclean . linen 2Sa_06_14/^\{linen /ephod . linen 1Sa_02_18 /^\{linen /ephod. linen 1Sa_22_18/^\{linen /ephod. linen Lev_06_10/^\{linen /garment , and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar , and he shall put them beside the altar . linen Lev_13_47/^\{linen /garment ; linen Lev_16_23/^\{linen/garments , which he put on when he went into the holy place, and shall leave them there: linen Eze_44_17/^\{linen /garments ; and no wool shall come upon them, whiles they minister in the gates of the inner court , and within . linen Jer_13_01/^\{linen/girdle , and put it upon thy loins, and put it not in water . linen Lev_16_04 /^\{linen /girdle , and with the linen mitre shall he be attired : these are holy garments ; therefore shall he wash his flesh in water, and so put them on . linen 2Ch_05_12/^\{linen /having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets :
linen Rev_19_08/\$ 1 linen /is the righteousness of saints . linen Lev_16_04/^\{linen /mitre shall he be attired : these are holy garments ; therefore shall he wash his flesh in water , and so put them on . linen Exo_27_09 /^\{linen /of an hundred cubits long for one side : linen Exo_26_31 /^\{linen /of cunning work : with cherubims shall it be made : linen Pro_07_16/^\{linen /of Egypt . linen Exo_36_37 /^\{linen /of needlework ; linen 1Ch_04_21 /^\{linen /of the house of Ashbea, linen Exo_39_27/^\{linen /of woven work for Aaron, and for his sons, linen Lev_13_52/^\{linen/or any thing of skin, wherein the plague is: for it is a fretting leprosy ; it shall be burnt in the fire . linen Lev_13_48/^\{linen /or of woollen ; whether in a skin , or in any thing made of skin ; linen Eze_10_06/^\{linen /saying, Take fire from between the wheels, from between the cherubims ; then he went in, and stood beside the wheels . linen Exo_28_15 /^\{linen /shalt thou make it. linen Deu_22_11 /^\{linen /together . linen Eze_09_11 /^\{linen /which had the inkhorn by his side , reported the matter, saying, I have done as thou hast commanded me. linen Eze_09_03 /^\{linen /which had the writer's inkhorn by his side ; linen Dan_12_06 $/ \wedge\{$ linen /which was upon the waters of the river , How long shall it be to the end of these wonders? linen Dan_12_07/^\{linen/which was upon the waters of the river, when he held up his right hand and his left hand unto heaven , and sware by him that liveth for ever that it shall be for a time, times, and an half ; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished . linen Rev_19_14/\$\{linen /white and clean . linen Eze_10_07/^\{linen/who took it, and went out . linen Dan_10_05 /^\{linen /whose loins were girded with fine gold of Uphaz : linen Eze_09_02 /^\{linen /with a writer's inkhorn by his side : and they went in , and stood beside the brasen altar . linen Eze_27_07/^\{linen /with broidered work from Egypt was that which thou spreadest forth to be thy sail ; blue and purple from the isles of Elishah was that which covered thee. linen Exo_36_35 /^\{linen /with cherubims made he it of cunning work . linen Exo_39_03 /^\{linen /with cunning work . linen Exo_28_06/^\{linen /with cunning work . linen Exo_26_36 /^\{linen /wrought with needlework . linen Exo_27_16/^\{linen/wrought with needlework : and their pillars shall be four , and their sockets four . linen 2Ch_01_16/^\{linen /yarn : the king's merchants received the linen yarn at a price . linen $1 \mathrm{Ki} 10 \_28 / \wedge\left\{\right.$ linen $/ \mathrm{yarn}:$ the king's merchants received the linen yarn at a price. linen $2 \mathrm{Ch} \_01 \_16 / \wedge\{$ linen /yarn at a price . linen $1 \mathrm{Ki}_{-} 10 \_28 / \wedge\{$ linen /yarn at a price . lines Psa_16_06/^\{lines /are fallen unto me in pleasant places; yea, I have a goodly heritage . lines 2Sa_08_02 /^\{lines /measured he to put to death , and with one full line to keep alive. And so the Moabites became David's servants, and brought gifts . lowliness Eph_04_02 / \$ lowliness /and meekness, with longsuffering, forbearing one another in love ; lowliness Php_02_03/\$\{lowliness /of mind let each esteem other better than themselves . plumbline Amo_07_07 /^\{plumbline /in his hand . plumbline Amo_07_08 /^\{plumbline /in the midst of my people Israel : I will not again pass by them any more: plumbline Amo_07_08/^\{plumbline /Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel : I will not again pass by them any more: plumbline Amo_07_07/^\{plumbline /with a plumbline in his hand . ungodliness Rom_01_18/\$\{ungodliness /and unrighteousness of men, who hold the truth in unrighteousness ; ungodliness Tit_02_12/\$\{ungodliness /and worldly lusts , we should live soberly , righteously , and godly , in this present world ; ungodliness Rom_11_26/\$\{ungodliness /from Jacob :
costliness 1 - decline 5 * declined 4-declineth 2-discipline 1-godliness 15-goodliness 1 - holiness 43-incline 16 * inclined 13 - inclineth 1 - lowliness 2 -

- decline , 5186, 5493, 7847, - discipline , 4148, - incline , 5186, 7181, - line , 2256, 2339, 6616, 6957, 8279 , 8515,8615 , * line , 2583, - plumbline , 0594 ,
line Behold, [when] we come into the land, thou shalt bind this $\{$ line $\}$ of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee. 1 ine And she said, According unto your words, so [be] it. And she sent them away, and they departed: and she bound the scarlet \{line\} in the window. line <2SA8-2> And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full \{line\} to keep alive. And [so] the Moabites became David's servants, [and] brought gifts. line <2SA8 $-2>$ And he smote Moab, and measured them with a \{line\}, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts. line <1KI7-15> For he cast two pillars of brass, of eighteen cubits high apiece: and a \{line\} of twelve cubits did compass either of them about. line <1KI7-23> And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a \{line\} of thirty cubits did compass it round about. line <2KI21-13> And I will stretch over Jerusalem the \{line\} of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as [a man] wipeth a dish, wiping [it], and turning [it] upside down. line <2CH4-2> Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a \{line\} of thirty cubits did compass it round about. line Who hath laid the measures thereof, if thou knowest? or who hath stretched the \{line\} upon it? line Their \{line\} is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, line He cast out the heathen also before them, and divided them an inheritance by \{line\}, and made the tribes of Israel to dwell in their tents. line For precept [must be] upon precept, precept upon precept; line upon line, line upon \{line\}; here a little, [and] there a little: line For precept [must be] upon precept, precept upon precept; line upon line, \{line\} upon line; here a little, [and] there a little: line For precept [must be] upon precept, precept upon precept; \{line \} upon line, line upon line; here a little, [and] there a little: line For precept [must be] upon precept, precept upon precept; line upon $\{$ line \}, line upon line; here a little, [and] there a little: line But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon \{line\}; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken. line But the word of the LORD was unto them precept upon precept, precept upon precept; \{line\} upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken. line But the word of the LORD was unto them precept upon precept, precept upon precept; line upon \{line\}, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken. line But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, $\{$ line $\}$ upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken. line Judgment also will I lay to the \{line\}, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place. line But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the $\{$ line $\}$ of confusion, and the stones of emptiness. line And he hath cast the lot for them, and his hand hath divided it unto them by \{line \}: they shall possess it for ever, from generation to generation shall they dwell therein. line The carpenter stretcheth out [his] rule; he marketh it out with a \{line\}; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house. line And the measuring \{line\} shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath. line The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a \{line\}, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together. line And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a \{line $\}$ of flax in his hand, and a measuring reed; and he stood in the gate. line And when the man that had the \{line\} in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles. line Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by \{line\}; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land. I ine Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a \{line \} shall be stretched forth upon Jerusalem. line I lifted up mine eyes again, and looked, and behold a man with a measuring \{line\} in his hand. line <2CO10-16> To preach the gospel in the regions] beyond you, and] not to boast in another man's \{line\} of things made ready to our hand.

