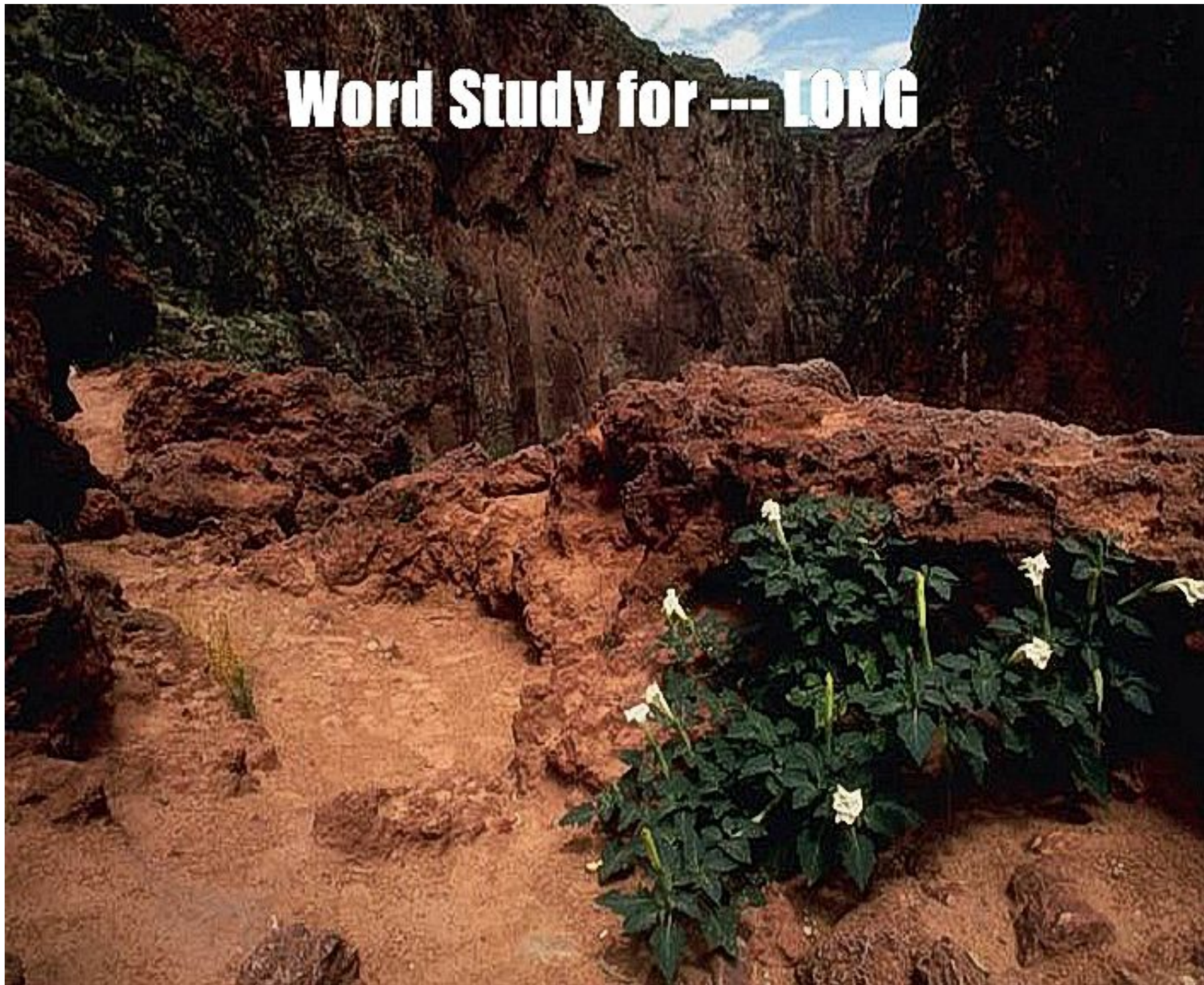


Word Study for --- LONG



KJV Bible Word Studies for ALONG

KJV Bible Word Studies for BELONG

KJV Bible Word Studies for HEADLONG

KJV Bible Word Studies for LONG

KJV Bible Word Studies for PROLONG

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 1597 # ekpalai {eh'-pal-ah-ee}; from 1537 and 3819; long ago, for a long while: -- of {a} long time, of old.

affectionately 2442 # himeiros {him-i'-rom-ah-ee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be {affectionately} desirous.

against 5978 ## `imad {im-mawd'}; prol. for 5973; along with: -- {against}, by, from, + me, + mine, of, + that I take, unto, upon, with(-in.)

along 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- {along}, away, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever].

along 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, {along}, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

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along 4393 ## m@lo& {mel-o'}; rarely m@low& {mel-o'}; or m@low (Ezekiel 41:8), {mel-o'}; from 4390; fulness (literally or figuratively): -- X all {along}, X all that is (there-)in, fill, (X that whereof...was) full, fulness, [hand-]full, multitude.

along 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- draw ({along}, out), continue, defer, extend, forbear, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out.

along 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay ({along}), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

along 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, {along}, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

along 6967 ## qowmah {ko-maw'}; from 6965; height: -- X {along}, height, high, stature, tall.

as 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- {as} long (soon) as, that, + till, when(-soever), while.

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away 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take {away}.

be 2442 # himeiromai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- {be} affectionately desirous.

be 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- {be} beside self (mad).

be 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- {be} partaker, pertain, take part, use.

belong 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have been, {belong}.

beside 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be {beside} self (mad).

by 0492 # antiparerchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- pass {by} on the other side.

by 5978 ## `immad {im-mawd'}; prol. for 5973; along with: -- against, {by}, from, + me, + mine, of, + that I take, unto, upon, with(-in.)

coast 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon the sea {coast}.

cry 6165 ## `arag {aw-rag'}; a primitive root; to long for: -- {cry}, pant.

desirous 2442 # himeiromai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be affectionately {desirous}.

far 3117 # makros {mak-ros'}; from 3372; long (in place [distant] or time [neuter plural]): -- {far}, long.

flag 0260 ## &achuw {aw'-khoo}; of uncertain (perhaps Egyptian) derivation; a bulrush or any marshy

grass (particularly that along the Nile): -- {flag}, meadow.

from 5978 ## `immad {im-mawd'}; prol. for 5973; along with: -- against, by, {from}, + me, + mine, of, + that I take, unto, upon, with(-in.)

furlong 4712 # stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- {furlong}, race.

hair 2863 # komao {kom-ah'-o}; from 2864; to wear tresses of hair: -- have long {hair}.

have 2863 # komao {kom-ah'-o}; from 2864; to wear tresses of hair: -- {have} long hair.

headlong 2630 # katakremnizo {kat-ak-rame-nid'-zo}; from 2596 and a derivative of 2911; to precipitate down: -- cast down {headlong}.

headlong 4116 ## mahar {maw-har'}; a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly: -- be carried {headlong}, fearful, (cause to make, in, make) haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift.

headlong 4248 # prenes {pray-nace'}; from 4253; leaning (falling) forward ("prone"), i.e. head foremost: -- {headlong}.

I 5978 ## `immad {im-mawd'}; prol. for 5973; along with: -- against, by, from, + me, + mine, of, + that {I} take, unto, upon, with(-in.)

long 0183 ## &avah {aw-vaw'}; a primitive root; to wish for: -- covet, (greatly) desire, be desirous, {long}, lust (after).

long 0539 ## &aman {aw-man'}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, believe, bring up, establish, + fail, be faithful (of {long} continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

long 0748 ## &arak {aw-rak'}; a primitive root; to be (causative, make) long (literally or figuratively): -- defer, draw out, lengthen, (be, become, make, pro-)long, + (out-, over-)live, tarry ({long}).

long 0750 ## &arek {aw-rake'}; from 748; long: -- {long}[-suffering, -winged], patient, slow [to anger].

long 0752 ## &arok {aw-roke'}; from 748; long: -- {long}. long 0753 ## &orek {o'rek'}; from 748; length: -- + forever, length, {long}.

long 0954 ## buwsh {boosh}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be (put to) confounded(-fusion), become dry, delay, be {long}.

long 1086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, enjoy {long}, become (make, wax) old, spend, waste.

long 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, {long}, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

long 1597 # ekpalai {eh'-pal-ah-ee}; from 1537 and 3819; long ago, for a long while: -- of a {long} time, of

old.

long 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as {long} as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

long 1971 # epipotheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) {long} (after), lust.

long 2071 # esomai {es'-om-ah-ee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live {long}, X sojourn.

long 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be({-long}), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

long 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how {long}, (un-)til(-l), (hither-, un-, up) to, while(-s).

long 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, {long} (while), many, meet, much, security, sore, sufficient, worthy.

long 2442 ## chakah {khaw-kaw'}; a primitive root [apparently akin to 2707 through the idea of piercing]; properly, to adhere to; hence, to await: -- {long}, tarry, wait.

long 2836 ## chashaq {khaw-shak'}; a primitive root; to cling, i.e. join, (figuratively) to love, delight in; elliptically (or by interchangeable for 2820) to deliver: -- have a delight, (have a) desire, fillet, {long}, set (in) love.

long 2863 # komao {kom-ah'-o}; from 2864; to wear tresses of hair: -- have {long} hair.

long 2949 ## tippuch {tip-pookh'}; from 2946; nursing: -- span {long}.

long 2968 ## ya&ab {yaw-ab'}; a primitive root; to desire: -- {long}.

long 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) {long}, be longsuffering, have (long) patience, be patient, patiently endure.

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long 3117 # makros {mak-ros'}; from 3372; long (in place [distant] or time [neuter plural]): -- far, {long}.

long 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) {long} as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required,

season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

long 3118 # makrochronios {mak-rokh-ron'-ee-os}; from 3117 and 5550; long-timed, i.e. long-lived: -- live {long}.

long 3462 ## yashen {yaw-shane'}; a primitive root; properly, to be slack or languid, i.e. . (by implication) sleep (figuratively, to die); also to grow old, stale or inveterate: -- old (store), remain {long}, (make to) sleep

long 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), {long}, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

long 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) little, + {long}, a season, short, small, a while.

long 3642 ## kamahh {kaw-mah}; a primitive root; to pine after: -- {long}.

long 3700 ## kacaph {kaw-saf'}; a primitive root; properly, to become pale, i.e. . (by implication) to pine after; also to fear: -- [have] desire, be greedy, {long}, sore.

long 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as ({long}, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

long 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as {long} (soon) as, that, + till, when(-soever), while.

long 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + {long}, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

long 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how ({long}, oft, [-soever]), [no-]thing, what (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.

long 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), {long}(-er), (very) many, greater (more) part, + yet but.

long 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), {long}, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

long 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great ({long}, many), what.

long 4219 # pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + how {long}, when.

long 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- {long} clothing (garment), (long) robe.

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long 4970 ## mathay {maw-thah'ee}; from an unused root meaning to extend; properly, extent (of time); but used only adverbially (especially with other particle prefixes), when (either relative or interrogative): -- {long}, when.

long 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great ({long}, many, much), these many.

long 5704 ## `ad {ad}; properly, the same as 5703 (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): -- against, and, as, at, before, by (that), even (to), for(-asmuch as), [hither-]to, + how {long}, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) yet.

long 5704 ## `ad {ad}; properly, the same as 5703 (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): -- against, and, as, at, before, by (that), even (to), for(-asmuch as), [hither-]to, + how long, into, as {long} (much) as, (so) that, till, toward, until, when, while, (+ as) yet.

long 5750 ## `owd {ode}; or `od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life {long}, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

long 5769 ## `owlam {o-lawm'}; or `olam {o-lawm'}; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always: -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, {long} (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Compare 5331, 5703.

long 5973 ## `im {eem}; from 6004; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English): -- accompanying, against, and, as (X {long} as), before, beside, by (reason of), for all, from (among, between), in, like, more than, of, (un-)to, with(-al).

long 6256 ## `eth {ayth}; from 5703; time, especially (adverb with preposition) now, when, etc.: -- + after, [al-]ways, X certain, + continually, + evening, long, (due) season, so [{long}] as, [even-, evening-, noon-]tide, ([meal-]), what) time, when.

long 6256 ## `eth {ayth}; from 5703; time, especially (adverb with preposition) now, when, etc.: -- + after, [al-]ways, X certain, + continually, + evening, {long}, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), what) time, when.

long 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as ({long} as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of

old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

long 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): - (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, {long} (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

long 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, {long}, many, more in number, most, much, multitude, plenty(-ifully), X very [age].

long 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be {long}, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

long 7350 ## rachowq {raw-khoke'}; or rachoq {raw-khoke'}; from 7368; remote, literally or figuratively, of place or time; specifically, precious; often used adverbially (with preposition): -- (a-)far (abroad, off), {long} ago, of old, space, great while to come.

long 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow {long}, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

long 8141 ## shaneh (in plural only), {shaw-neh'}; or (feminine) shanah {shaw-naw'}; from 8138; a year (as a revolution of time): -- + whole age, X {long}, + old, year(X -ly).

long 8264 ## shaqaaq {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, jostle one against another, {long}, range, run (to and fro).

long 8373 ## ta&ab {taw-ab'}; a primitive root; to desire: -- {long}. long 8615 ## tiqvah {tik-vaw'}; from 6960; literally, a cord (as an attachment [compare 6961]); figuratively, expectancy: -- expectation ([-ted]), hope, live, thing that I {long} for.

mad 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside self ({mad}).

me 5978 ## `immad {im-mawd'}; prol. for 5973; along with: -- against, by, from, + {me}, + mine, of, + that I take, unto, upon, with(-in.)

meadow 0260 ## &achuw {aw'-khoo}; of uncertain (perhaps Egyptian) derivation; a bulrush or any marshy grass (particularly that along the Nile): -- flag, {meadow}.

mine 5978 ## `immad {im-mawd'}; prol. for 5973; along with: -- against, by, from, + me, + {mine}, of, + that I take, unto, upon, with(-in.)

muffler 7479 ## ra`alah {rah-al-aw'}; feminine of 7478; a long veil (as fluttering): -- {muffler}.

of 1597 # ecpalai {eh'-pal-ahee}; from 1537 and 3819; long ago, for a long while: -- {of} a long time, of old.

of 1597 # ekpalai {eh'-pal-ahee}; from 1537 and 3819; long ago, for a long while: -- of a long time, {of} old.

of 5978 ## `immad {im-mawd'}; prol. for 5973; along with: -- against, by, from, + me, + mine, {of}, + that I take, unto, upon, with(-in.)

old 1597 # ekpalai {eh'-pal-ahee}; from 1537 and 3819; long ago, for a long while: -- of a long time, of {old}.

on 0492 # antiparerchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- pass by {on} the other side.

other 0492 # antiparerchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- pass by on the {other} side.

pant 6165 ## `arag {aw-rag'}; a primitive root; to long for: -- cry, {pant}.

part 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take {part}, use.

partaker 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be {partaker}, pertain, take part, use.

pass 0492 # antiparerchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- {pass} by on the other side.

patiently 3116 # makrothumos {mak-roth-oo-moce'}; adverb of a compound of 3117 and 2372; with long (enduring) temper, i.e. leniently: -- {patiently}.

pertain 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, {pertain}, take part, use.

planted 4854 # sumphutos {soom'-foo-tos}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- {planted} together.

pro-)long 0748 ## &arak {aw-rak'}; a primitive root; to be (causative, make) long (literally or figuratively): -- defer, draw out, lengthen, (be, become, make, {pro-)long}, + (out-, over-)live, tarry (long).

prolong 3052 ## y@hab (Aramaic) {yeh-hab'}; corresponding to 3051; -- deliver, give, lay, + {prolong}, pay, yield.

prolong 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), {prolong}, put, be [strong-] er, X yet, yield.

prolong 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, {prolong}, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

remove 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- {remove}, take away.

run 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- {run} (together, with).

sea 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon the {sea} coast.

self 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside {self} (mad).

side 0492 # antiparerchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- pass by on the other {side}.

soever 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + till, when({-soever}), while.

soon 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long ({soon}) as, that, + till, when(-soever), while.

sound)long 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- draw (along, out), continue, defer, extend, forbear, X give, handle, make (pro-, {sound)long}, X sow, scatter, stretch out.

take 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, {take} part, use.

take 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, {take} away.

take 4838 # sumparalambano {soom-par-al-am-ban'-o}; from 4862 and 3880; to take along in company: -- {take} with.

take 5978 ## `immad {im-mawd'}; prol. for 5973; along with: -- against, by, from, + me, + mine, of, + that I {take}, unto, upon, with(-in.)

that 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, {that}, + till, when(-soever), while.

that 5978 ## `immad {im-mawd'}; prol. for 5973; along with: -- against, by, from, + me, + mine, of, + {that} I take, unto, upon, with(-in.)

the 0492 # antiparerchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- pass by on {the} other side.

the 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon {the} sea coast.

till 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + {till}, when(-soever), while.

time 1597 # ekpalai {eh'-pal-ahee}; from 1537 and 3819; long ago, for a long while: -- of a long {time}, of old.

together 4854 # sumphutos {soom'-foo-tos}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- planted {together}.

together 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run ({together}, with).

unto 5978 ## `immad {im-mawd'}; prol. for 5973; along with: -- against, by, from, + me, + mine, of, + that I take, {unto}, upon, with(-in.)

upon 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- {upon} the sea coast.

upon 5978 ## `immad {im-mawd'}; prol. for 5973; along with: -- against, by, from, + me, + mine, of, + that I take, unto, {upon}, with(-in.)

use 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take part, {use}.

when 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + till, {when}(-soever), while.

while 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + till, when(-soever), {while}.

with 4838 # sumparalambano {soom-par-al-am-ban'-o}; from 4862 and 3880; to take along in company: -- take {with}.

with 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run (together, {with}).

with 5978 ## `immad {im-mawd'}; prol. for 5973; along with: -- against, by, from, + me, + mine, of, + that I take, unto, upon, {with}(-in.)

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

along 00260 ## 'achuw {aw'- khoo} ; of uncertain (perhaps Egyptian) derivation ; a bulrush or any marshy grass (particularly that {along} the Nile) : -- flag , meadow .

along 01870 ## derek {deh'- rek} ; from 01869 ; a road (as trodden) ; figuratively , a course of life or mode of action , often adverb : -- {along} , away , because of , + by , conversation , custom , [east-] ward , journey , manner , passenger , through , toward , [high-] [path-] way [-side] , whither [-soever] .

along 01980 ## halak {haw-lak'} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications , literally and figuratively) : -- (all) along , apace , behave (self) , come , (on) continually , be conversant , depart , + be eased , enter , exercise (self) , + follow , forth , forward , get , go (about , abroad , {along} , away , forward , on , out , up and down) , + greater , grow , be wont to haunt , lead , march , X more and more , move (self) , needs , on , pass (away) , be at the point , quite , run (along) , + send , speedily , spread , still , surely , + tale-bearer , + travel (- ler) , walk (abroad , on , to and fro , up and down , to places) , wander , wax , [way-] faring man , X be weak , whirl .

along 04393 ## m@lo' {mel-o'} ; rarely m@low' {mel-o'} ; or m@low (Ezekiel 41 : 8) , {mel-o'} ; from 04390 ; fulness (literally or figuratively) : -- X all {along} , X all that is (there-) in , fill , (X that whereof . . . was) full , fulness , [hand-] full , multitude .

along 04900 ## mashak {maw-shak'} ; a primitive root ; to draw , used in a great variety of applications (including to sow , to sound , to prolong , to develop , to march , to remove , to delay , to be tall , etc .) : -- draw ({along} , out) , continue , defer , extend , forbear , X give , handle , make (pro-, sound) long , X sow , scatter , stretch out .

along 05307 ## naphal {naw-fal'} ; a primitive root ; to fall , in a great variety of applications (intransitive or causative , literal or figurative) : -- be accepted , cast (down , self , [lots] , out) , cease , die , divide (by lot) , (let) fail , (cause to , let , make , ready to) fall (away , down , -en , -ing) , fell (- ing) , fugitive , have [inheritance] , inferior , be judged [by mistake for 06419] , lay ({along} , (cause to) lie down , light (down) , be (X hast) lost , lying , overthrow , overwhelm , perish , present (- ed , -ing) , (make to) rot , slay , smite out , X surely , throw down .

along 05498 ## cachab {saw-khab'} ; a primitive root ; to trail {along} : -- draw (out) , tear .

along 05674 ## ` abar {aw-bar'} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , {along} , away , beyond , by , -enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .

along 05978 ## ` immad {im-mawd'} ; prol . for 05973 ; {along} with : -- against , by , from , + me , + mine , of , + that I take , unto , upon , with (- in .)

along 05980 ## ` ummah {oom-maw'} ; from 06004 ; conjunction , i . e . society ; mostly adverb or preposition (with prepositional prefix) , near , beside , {along} with : -- (over) against , at , beside , hard by , in points .

along 06805 ## tsa` ad {tsaw-ad'} ; a primitive root ; to pace , i . e . step regularly ; (upward) to mount ; ({along}) to march ; (down and causatively) to hurl : -- bring , go , march (through) , run over .

along 06967 ## qowmah {ko-maw'} ; from 06965 ; height : -- X {along} , height , high , stature , tall .

along 07270 ## ragal {raw-gal'} ; a primitive root ; to walk {along} ; but only in specifically , applications , to reconnoiter , to be a tale-bearer (i . e . slander) ; also (as denominative from 07272) to lead about : -- backbite , search , slander , (e-) spy (out) , teach to go , view .

along 07507 ## r@phiydah {ref-ee-daw'} ; from 07502 ; a railing (as spread {along}) : -- bottom .

along 07635 ## shabiyl {shaw-beel'} ; from the same as 07640 ; a track or passage-way (as if flowing {along}) : -- path .

along 0492 - antiparerchomai {an-tee-par-er'-khom-ahee}; from 0473 and 3928; to go {along} opposite: -- pass by on the other side.

along 3793 - ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne {along}); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press.

along 3855 - parago {par-ag'-o}; from 3844 and 0071; to lead near, i.e. (reflexively or intransitively) to go {along} or away: -- depart, pass (away, by, forth).

along 3864 - parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; {along} the sea, i.e. maritime (lacustrine): -- upon the sea coast.

along 3905 - parateino {par-at-i'-no}; from 3844 and teino (to stretch); to extend {along}, i.e. prolong (in point of time): -- continue.

along 3911 - paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear {along} or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take away.

along 3944 - paroichomai {par-oy'-khom-ahee}; from 3844 and oichomai (to depart); to escape {along}, i.e. be gone: -- past.

along 3951 - parotruno {par-ot-roo'-no}; from 3844 and otruno (to spur); to urge {along}, i.e. stimulate (to hostility): -- stir up.

along 4298 - prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well {along}): -- increase, proceed, profit, be far spent, wax.

along 4838 - sumparalambano {soom-par-al-am-ban'-o}; from 4862 and 3880; to take {along} in company: - - take with.

along 4854 - sumphutos {soom'-foo-tos}; from 4862 and a derivative of 5453; grown {along} with (connate), i.e. (figuratively) closely united to: -- planted together.

alongside 06679 ## tsuwd {tsood} ; a primitive root ; to lie {alongside} (i . e . in wait) ; by implication , to catch an animal (figuratively , men) ; (denominative from 06718) to victual (for a journey) : -- chase , hunt , sore , take (provision) .

alongside 3181 - methorios {meth-or'-ee-os}; from 3326 and 3725; bounded {alongside}, i.e. contiguous (neuter plural as noun, frontier): -- border.

alongside 3846 - paraballo {par-ab-al'-lo}; from 3844 and 0906; to throw {alongside}, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- arrive, compare.

alongside 3856 - paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show {alongside} (the public), i.e. expose to infamy: -- make a public example, put to an open shame.

alongside 3863 - parazeloo {par-ad-zay-lo'-o}; from 3844 and 2206; to stimulate {alongside}, i.e. excite to rivalry: -- provoke to emulation (jealousy).

alongside 3871 - parakalupto {par-ak-al-oop'-to}; from 3844 and 2572; to cover {alongside}, i.e. veil (figuratively): -- hide.

alongside 3872 - parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down {alongside}, i.e. a deposit (sacred trust): -- that (thing) which is committed (un-)to (trust).

alongside 3893 - parapikraino {par-ap-ik-rah'-ee-no}; from 3844 and 4087; to embitter {alongside}, i.e. (figuratively) to exasperate: -- provoke.

alongside 3906 - paratereo {par-at-ay-reh'-o}; from 3844 and 5083; to inspect {alongside}, i.e. note insidiously or scrupulously: -- observe, watch.

alongside 3908 - paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place {alongside}, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, set before.

alongside 3921 - pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in {alongside}, i.e. lodge stealthily: -- creep in unawares.

alongside 3922 - pareiserchomai {par-ice-er'-khom-ahee}; from 3844 and 1525; to come in {alongside}, i.e. supervene additionally or stealthily: -- come in privily, enter.

alongside 3923 - pareisphero {par-ice-fer'-o}; from 3844 and 1533; to bear in {alongside}, i.e. introduce simultaneously: -- give.

alongside 3927 - parepidemos {par-ep-id'-ay-mos}; from 3844 and the base of 1927; an alien {alongside}, i.e. a resident foreigner: -- pilgrim, stranger.

alongside 3931 - paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 and a derivative of 0058 (meaning to harangue an assembly); an address {alongside}, i.e. (specifically) consolation: -- comfort.

alongside 3942 - paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state {alongside} of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, proverb.

alongside 3947 - paroxuno {par-ox-oo'-no}; from 3844 and a derivative of 3691; to sharpen {alongside}, i.e. (figuratively) to exasperate: -- easily provoke, stir.

alongside 3949 - parorgizo {par-org-id'-zo}; from 3844 and 3710; to anger {alongside}, i.e. enrage: -- anger, provoke to wrath.

belong 03415 ## yara` {yaw-rah'} ; a primitive root ; properly , to be broken up (with any violent action) i . e . (figuratively) to fear : -- be grievous [only Isa . 15 : 4 ; the rest {belong} to 07489] .

belong 1911 - epiballo {ep-ee-bal'-lo}; from 1909 and 0906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to {belong} to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.

belong 2075 - este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have been, {belong}.

belong 3348 - metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication {belong} to, eat (or drink): -- be partaker, pertain, take part, use.

belonged 04490 ## manah {maw-naw'} ; from 04487 ; properly , something weighed out , i . e . (generally) a division ; specifically (of food) a ration ; also a lot : -- such things as {belonged} , part , portion .

belonging 03815 ## La'el {law-ale'} ; from the prepositional prefix and 00410 ; ({belonging}) to God ; Lael an Israelite : -- Lael .

belonging 03927 ## L@muw'el {lem-oo-ale'} ; or L@mow'el {lem-o-ale'} ; from 03926 and 00410 ; ({belonging}) to God ; Lemuel or Lemoel , a symbolic name of Solomon : -- Lemuel .

belonging 0098 - Adramuttenos {ad-ram-oot-tay-nos'}; from Adramutteion (a place in Asia Minor); Adramyttene or {belonging} to Adramyttium: -- of Adramyttium.

belonging 0122 - aigeos {ah'-ee-ghi-os}; from aix (a goat); {belonging} to a goat: -- goat.

belonging 0204 - akrogoniaios {ak-rog-o-nee-ah'-yos}; from 0206 and 1137; {belonging} to the extreme corner: -- chief corner.

belonging 0222 - Alexandrinos {al-ex-an-dree'-nos}; from the same as 0221; Alexandrine, or {belonging} to Alexandria: -- of Alexandria.

belonging 0847 - autou {ow-too'}; genitive (i.e. possessive) of 0846, used as an adverb of location; properly, {belonging} to the same spot, i.e. in this (or that) place: -- (t-)here.

belonging 0937 - basilikos {bas-il-ee-kos'}; from 0935; regal (in relation), i.e. (literally) {belonging} to (or befitting) the sovereign (as land, dress, or a courtier), or (figuratively) preeminent: -- king's, nobleman, royal.

belonging 1057 - Galilaios {gal-ee-lah'-yos}; from 1056; Galilean or {belonging} to Galilea: -- Galilean, of Galilee.

belonging 2453 - Ioudaios {ee-oo-dah'-yos}; from 2448 (in the sense of 2455 as a country); Judaeans, i.e. {belonging} to Jehudah: -- Jew(-ess), of Judaea.

belonging 2483 - Italikos {ee-tal-ee-kos'}; from 2482; Italic, i.e. {belonging} to Italia: -- Italian.

belonging 2709 - katachthonios {kat-akh-thon'-ee-os}; from 2596 and chthon (the ground); subterranean, i.e. infernal ({belonging} to the world of departed spirits): -- under the earth.

belonging 2960 - kuriakos {koo-ree-ak-os'}; from 2962; {belonging} to the Lord (Jehovah or Jesus): --

Lord's.

belonging 3457 - mulikos {moo-lee-kos'}; from 3458; {belonging} to a mill: -- mill [-stone].

belonging 3684 - onikos {on-ik-os'}; from 3688; {belonging} to a donkey, i.e. large (so as to be turned by a donkey): -- millstone.

belonging 3770 - ouranios {oo-ran'-ee-os}; from 3772; celestial, i.e. {belonging} to or coming from the sky: -- heavenly.

belonging 5611 - horaios {ho-rah'-yos}; from 5610; {belonging} to the right hour or season (timely), i.e. (by implication) flourishing (beauteous [figuratively]): -- beautiful.

elongate 08565 ## tan {tan} ; from an unused root probably meaning to {elongate} ; a monster (as preternaturally formed) , i . e . a sea-serpent (or other huge marine animal) ; also a jackal (or other hideous land animal) : -- dragon , whale . Compare 08577 .

furlong 4712 - stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- {furlong}, race.

headlong 03399 ## yarat {yaw-rat'} ; a primitive root ; to precipitate or hurl (rush) {headlong} ; (intransitively) to be rash : -- be perverse , turn over .

headlong 04116 ## mahar {maw-har'} ; a primitive root ; properly , to be liquid or flow easily , i . e . (by implication) ; to hurry (in a good or a bad sense) ; often used (with another verb) adverbially , promptly : -- be carried {headlong} , fearful , (cause to make , in , make) haste (- n , -ily) , (be) hasty , (fetch , make ready) X quickly , rash , X shortly , (be so) X soon , make speed , X speedily , X straightway , X suddenly , swift .

headlong 2630 - katakremnizo {kat-ak-rame-nid'-zo}; from 2596 and a derivative of 2911; to precipitate down: -- cast down {headlong}.

headlong 4248 - prenes {pray-nace'}; from 4253; leaning (falling) forward (" prone "), i.e. head foremost: - - {headlong}.

headlong 4312 - propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. {headlong} (figuratively, precipitate): -- heady, rash [-ly].

headlong 4936 - suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or {headlong} (figuratively): -- run (together, with).

long 00183 ## 'avah {aw-vaw'} ; a primitive root ; to wish for : -- covet , (greatly) desire , be desirous , {long} , lust (after) .

long 00539 ## 'aman {aw-man'} ; a primitive root ; properly , to build up or support ; to foster as a parent or nurse ; figuratively to render (or be) firm or faithful , to trust or believe , to be permanent or quiet ; morally to be true or certain ; once (Isa . 30 : 21 ; interchangeable with 00541) to go to the right hand : -- hence , assurance , believe , bring up , establish , + fail , be faithful (of {long} continuance , steadfast , sure , surely , trusty , verified) , nurse , (- ing father) , (put) , trust , turn to the right .

long 00748 ## 'arak {aw-rak'} ; a primitive root ; to be (causative , make) {long} (literally or figuratively) : - - defer , draw out , lengthen , (be , become , make , pro-) long , + (out-, over-) live , tarry (long) .

long 00750 ## 'arek {aw-rake'} ; from 00748 ; long : -- {long} [-suffering , -winged] , patient , slow [to anger] .

long 00750 ## 'arek {aw-rake'} ; from 00748 ; {long} : -- long [-suffering , -winged] , patient , slow [to anger] .

long 00752 ## 'arok {aw-roke'} ; from 00748 ; long : -- {long} .

long 00752 ## 'arok {aw-roke'} ; from 00748 ; {long} : -- long .

long 00753 ## 'orek {o'rek'} ; from 00748 ; length : -- + forever , length , {long} .

long 00954 ## buwsh {boosh} ; a primitive root ; properly , to pale , i . e . by implication to be ashamed ; also (by implication) to be disappointed or delayed : -- (be , make , bring to , cause , put to , with , a-) shamed (- d) , be (put to) confounded (- fusion) , become dry , delay , be {long} .

long 01086 ## balah {baw-law'} ; a primitive root ; to fail ; by implication to wear out , decay (causatively , consume , spend) : -- consume , enjoy {long} , become (make , wax) old , spend , waste .

long 01097 ## b@liy {bel-ee'} ; from 01086 ; prop . failure , i . e . nothing or destruction ; usually (with prep .) without , not yet , because not , as {long} as , etc . : -- corruption , ig [norantly] , for lack of , where no 0 . . is , so that no , none , not , un [awares] , without .

long 01419 ## gadowl {gaw-dole'} ; or (shortened) gadol {gaw-dole'} ; from 01431 ; great (in any sense) ; hence , older ; also insolent : -- + aloud , elder (- est) , + exceeding (- ly) , + far , (man of) great (man , matter , thing , -er , -ness) , high , {long} , loud , mighty , more , much , noble , proud thing , X sore , (X) very .

long 02442 ## chakah {khaw-kaw'} ; a primitive root [apparently akin to 02707 through the idea of piercing] ; properly , to adhere to ; hence , to await : -- {long} , tarry , wait .

long 02836 ## chashaq {khaw-shak'} ; a primitive root ; to cling , i . e . join , (figuratively) to love , delight in ; elliptically (or by interchangeable for 02820) to deliver : -- have a delight , (have a) desire , fillet , {long} , set (in) love .

long 02949 ## tippuch {tip-pookh'} ; from 02946 ; nursing : -- span {long} .

long 02968 ## ya'ab {yaw-ab'} ; a primitive root ; to desire : -- {long} .

long 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm hours) , whether literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting , - more) , X full , life , as (so) {long} as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .

long 03462 ## yashen {yaw-shane'} ; a primitive root ; properly , to be slack or languid , i . e . (by implication) sleep (figuratively , to die) ; also to grow old , stale or inveterate : -- old (store) , remain {long} , (make to) sleep

long 03528 ## k@bar {keb-awr'} ; from 03527 ; properly , extent of time , i . e . 0 . great while ; hence , {long} ago , formerly , hitherto : -- already , 0 (seing that which) , now .

long 03615 ## kalah {kaw-law'} ; a primitive root ; to end , whether intransitive (to cease , be finished , perish) or transitived (to complete , prepare , consume) : -- accomplish , cease , consume (away) , determine , destroy (utterly) , be (when . . were) done , (be an) end (of) , expire , (cause to) fail , faint , finish , fulfil , X fully , X have , leave (off) , {long} , bring to pass , wholly reap , make clean riddance , spend , quite take away , waste .

long 03642 ## kamahh {kaw-mah} ; a primitive root ; to pine after : -- {long} .

long 03700 ## kacaph {kaw-saf' } ; a primitive root ; properly , to become pale , i . e . (by implication) to pine after ; also to fear : -- [have] desire , be greedy , {long} , sore .

long 04100 ## mah {maw} ; or mah {mah} ; or ma {maw} ; or ma {mah} ; also meh {meh} ; a primitive particle ; properly , interrogative what ? (including how ? why ? when ?) ; but also exclamation , what ! (including how !) , or indefinitely what (including whatever , and even relatively , that which) ; often used with prefixes in various adverbial or conjunctive senses : -- how ({long} , oft , [-soever]) , [no-] thing , what (end , good , purpose , thing) , whereby (- fore ,-in ,-to ,-with) , (for) why .

long 04900 ## mashak {maw-shak' } ; a primitive root ; to draw , used in a great variety of applications (including to sow , to sound , to prolong , to develop , to march , to remove , to delay , to be tall , etc .) : -- draw (along , out) , continue , defer , extend , forbear , X give , handle , make (pro- , sound) {long} , X sow , scatter , stretch out .

long 04970 ## mathay {maw-thah'ee} ; from an unused root meaning to extend ; properly , extent (of time) ; but used only adverbially (especially with other particle prefixes) , when (either relative or interrogative) : - - {long} , when .

long 05704 ## ` ad {ad} ; properly , the same as 05703 (used as a preposition , adverb or conjunction ; especially with a preposition) ; as far (or long , or much) as , whether of space (even unto) or time (during , while , until) or degree (equally with) : -- against , and , as , at , before , by (that) , even (to) , for (- asmuch as) , [hither-] to , + how long , into , as {long} (much) as , (so) that , till , toward , until , when , while , (+ as) yet .

long 05750 ## ` owd {ode} ; or ` od {ode} ; from 05749 ; properly , iteration or continuance ; used only adverbially (with or without preposition) , again , repeatedly , still , more : -- again , X all life {long} , at all , besides , but , else , further (- more) , henceforth , (any) longer , (any) more (- over) , X once , since , (be) still , when , (good , the) while (having being) , (as , because , whether , while) yet (within) .

long 05769 ## ` owlam {o-lawm' } ; or ` olam {o-lawm' } ; from 05956 ; properly , concealed , i . e . the vanishing point ; generally , time out of mind (past or future) , i . e . (practically) eternity ; frequently , adverbial (especially with prepositional prefix) always : -- alway (- s) , ancient (time) , any more , continuance , eternal , (for , [n-]) ever (- lasting ,-more , of old) , lasting , {long} (time) , (of) old (time) , perpetual , at any time , (beginning of the) world (+ without end) . Compare 05331 , 05703 .

long 05973 ## ` im {eem} ; from 06004 ; adverb or preposition , with (i . e . in conjunction with) , in varied applications ; specifically , equally with ; often with prepositional prefix (and then usually unrepresented in English) : -- accompanying , against , and , as (X {long} as) , before , beside , by (reason of) , for all , from (among , between) , in , like , more than , of , (un-) to , with (- al) .

long 06165 ## ` arag {aw-rag' } ; a primitive root ; to {long} for : -- cry , pant .

long 06256 ## ` eth {ayth} ; from 05703 ; time , especially (adverb with preposition) now , when , etc . : -- + after , [al-] ways , X certain , + continually , + evening , long , (due) season , so [{long}] as , [even- , evening- , noon-] tide , ([meal-]) , what) time , when .

long 06440 ## paniym {paw-neem' } ; plural (but always as singular) of an unused noun [paneh {paw-neh' } ; from 06437] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (- time) , against , anger , X as ({long} as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth] (- s) , X me , + meet , X

more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , project , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

long 06446 ## pac {pas} ; from 06461 ; properly , the palm (of the hand) or sole (of the foot) [compare 06447] ; by implication (plural) a {long} and sleeved tunic (perhaps simply a wide one ; from the original sense of the root , i . e . of many breadths) : -- (divers) colours .

long 07227 ## rab {rab} ; by contracted from 07231 ; abundant (in quantity , size , age , number , rank , quality) : -- (in) abound (- undance , -ant , -antly) , captain , elder , enough , exceedingly , full , great (- ly , man , one) , increase , {long} (enough , [time]) , (do , have) many (- ifold , things , a time) , ([ship-]) master , mighty , more , (too , very) much , multiply (- tude) , officer , often [-times] , plenteous , populous , prince , process [of time] , suffice (- lent) .

long 07230 ## rob {robe} ; from 07231 ; abundance (in any respect) : -- abundance (- antly) , all , X common [sort] , excellent , great (- ly , -ness , number) , huge , be increased , {long} , many , more in number , most , much , multitude , plenty (- ifully) , X very [age] .

long 07235 ## rabah {raw-baw'} ; a primitive root ; to increase (in whatever respect) : -- [bring in] abundance (X-antly) , + archer [by mistake for 07232] , be in authority , bring up , X continue , enlarge , excel , exceeding (- ly) , be full of , (be , make) great (- er , -ly , X-ness) , grow up , heap , increase , be {long} , (be , give , have , make , use) many (a time) , (any , be , give , give the , have) more (in number) , (ask , be , be so , gather , over , take , yield) much (greater , more) , (make to) multiply , nourish , plenty (- eous) , X process [of time] , sore , store , thoroughly , very .

long 07350 ## rachowq {raw-khoke'} ; or rachoq {raw-khoke'} ; from 07368 ; remote , literally or figuratively , of place or time ; specifically , precious ; often used adverbially (with preposition) : -- (a-) far (abroad , off) , {long} ago , of old , space , great while to come .

long 07479 ## ra`alah {rah-al-aw'} ; feminine of 07478 ; a {long} veil (as fluttering) : -- muffler .

long 07971 ## shalach {shaw-lakh'} ; a primitive root ; to send away , for , or out (in a great variety of applications) : -- X any wise , appoint , bring (on the way) , cast (away , out) , conduct , X earnestly , forsake , give (up) , grow {long} , lay , leave , let depart (down , go , loose) , push away , put (away , forth , in , out) , reach forth , send (away , forth , out) , set , shoot (forth , out) , sow , spread , stretch forth (out) .

long 08141 ## shaneh (in plural only) , {shaw-neh'} ; or (feminine) shanah {shaw-naw'} ; from 08138 ; a year (as a revolution of time) : -- + whole age , X {long} , + old , year (X-ly) .

long 08264 ## shaqaaq {shaw-kak'} ; a primitive root ; to course (like a beast of prey) ; by implication , to seek greedily : -- have appetite , jostle one against another , {long} , range , run (to and fro) .

long 08373 ## ta'ab {taw-ab'} ; a primitive root ; to desire : -- {long} .

long 08543 ## t@mowl {tem-ole'} ; or t@mol {tem-ole'} ; probably for 00865 ; properly , ago , i . e . a (short or {long}) time since ; especially yesterday , or (with 08032) day before yesterday : -- + before (- time) , + these [three] days , + heretofore , + time past , yesterday .

long 08615 ## tiqvah {tik-vaw'} ; from 06960 ; literally , a cord (as an attachment [compare 06961]) ; figuratively , expectancy : -- expectation ([-ted]) , hope , live , thing that I {long} for .

long 1597 - ecpalai {eh'-pal-ahée} ; from 1537 and 3819 ; long ago , for a {long} while : -- of a long time , of old .

long 1597 - ekpalai {eh'-pal-ahee}; from 1537 and 3819; {long} ago, for a long while: -- of a long time, of old.

long 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as {long} as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

long 1937 - epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. {long} for (rightfully or otherwise): -- covet, desire, would fain, lust (after).

long 1971 - epipotheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) {long} (after), lust.

long 2071 - esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live {long}, X sojourn.

long 2076 - esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be({-long}), call, X can [-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

long 2193 - heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how {long}, (un-)til(-l), (hither-, un-, up) to, while(-s).

long 2425 - hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, {long} (while), many, meet, much, security, sore, sufficient, worthy.

long 2442 - himeiromai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to {long} for: -- be affectionately desirous.

long 2863 - komao {kom-ah'-o}; from 2864; to wear tresses of hair: -- have {long} hair.

long 3105 - mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to {long} for; through the idea of insensate craving); to rave as a " maniac " : -- be beside self (mad).

long 3114 - makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) {long}, be longsuffering, have (long) patience, be patient, patiently endure.

long 3116 - makrothumos {mak-roth-oo-moce'}; adverb of a compound of 3117 and 2372; with {long} (enduring) temper, i.e. leniently: -- patiently.

long 3117 - makros {mak-ros'}; from 3372; long (in place [distant] or time [neuter plural]): -- far, {long}.

long 3117 - makros {mak-ros'}; from 3372; {long} (in place [distant] or time [neuter plural]): -- far, long.

long 3118 - makrochronios {mak-rokh-ron'-ee-os}; from 3117 and 5550; long-timed, i.e. long-lived: -- live {long}.

long 3641 - oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief [-ly], few, (a) little, + {long}, a season, short, small, a while.

long 3713 - oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after ({long} for): -- covet after, desire.

long 3745 - hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as ({long}, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

long 3752 - hotan {hot'-an}; from 3753 and 0302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as {long} (soon) as, that, + till, when(-soever), while.

long 3756 - ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + {long}, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

long 4119 - pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), {long}(-er), (very) many, greater (more) part, + yet but.

long 4183 - polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), {long}, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

long 4214 - posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, {long} or [plural] many): -- how great (long, many), what.

long 4219 - pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + how {long}, when.

long 4501 - rhomphaia {hrom-fah'-yah}; probably of foreign origin; a sabre, i.e. a {long} and broad cutlass (any weapon of the kind, literally or figuratively): -- sword.

long 4749 - stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a " stole " or long-fitting gown (as a mark of dignity): -- long clothing (garment), ({long}) robe.

long 5118 - tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great ({long}, many, much), these many.

long- 00083 ## 'eber {ay-ber'} ; from 00082 ; a pinion : -- [{long-}] wing (- ed) .

long- 00639 ## 'aph {af} ; from 00599 ; properly , the nose or nostril ; hence , the face , and occasionally a person ; also (from the rapid breathing in passion) ire : -- anger (- gry) , + before , countenance , face , + forbearing , forehead , + [{long-}] suffering , nose , nostril , snout , X worthy , wrath .

long-fitting 4749 - stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a " stole " or {long-fitting} gown (as a mark of dignity): -- long clothing (garment), (long) robe.

long-lived 3118 - makrochronios {mak-rokh-ron'-ee-os}; from 3117 and 5550; long-timed, i.e. {long-lived}: - - live long.

long-spirited 3114 - makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be {long-spirited}, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be long-suffering, have (long)

patience, be patient, patiently endure.

long-timed 3118 - makrochronios {mak-rokh-ron'-ee-os}; from 3117 and 5550; {long-timed}, i.e. long-lived: -- live long.

longanimity 3115 - makrothumia {mak-roth-oo-mee'-ah}; from the same as 3116; {longanimity}, i.e. (objectively) forbearance or (subjectively) fortitude: -- longsuffering, patience.

longed 1973 - epipothetos {ep-ee-poth'-ay-tos}; from 1909 and a derivative of the latter part of 1971; yearned upon, i.e. greatly loved: -- {longed} foreign

longer 00309 ## 'achar {aw-khar'} ; a primitive root ; to loiter (i . e . be behind) ; by implication to procrastinate : -- continue , defer , delay , hinder , be late (slack) , stay (there) , tarry ({longer}) .

longer 03186 ## yachar {yaw-khar'} ; a primitive root ; to delay : -- tarry {longer} .

longer 03254 ## yacaph {yaw-saf'} ; a primitive root ; to add or augment (often adverbial , to continue to do a thing) : -- add , X again , X any more , X cease , X come more , + conceive again , continue , exceed , X further , X gather together , get more , give more-over , X henceforth , increase (more and more) , join , X {longer} (bring , do , make , much , put) , X (the , much , yet) more (and more) , proceed (further) , prolong , put , be [strong-] er , X yet , yield .

longer 05750 ## ` owd {ode} ; or ` od {ode} ; from 05749 ; properly , iteration or continuance ; used only adverbially (with or without preposition) , again , repeatedly , still , more : -- again , X all life long , at all , besides , but , else , further (- more) , henceforth , (any) {longer} , (any) more (- over) , X once , since , (be) still , when , (good , the) while (having being) , (as , because , whether , while) yet (within) .

longer 2089 - eti {et'-ee}; perhaps akin to 2094; " yet, " still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) {longer}, (any) more(-one), now, still, yet.

longer 3371 - meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward ({longer}, more, soon), not any more.

longer 3371 - meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any {longer}, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more.

longer 3765 - ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no {longer}: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

longing 00015 ## 'abeh {aw-beh'} ; from 00014 ; {longing} : -- desire .

longing 00185 ## 'avvah {av-vaw'} ; from 00183 ; {longing} : -- desire , lust after , pleasure .

longing 00782 ## 'aresheth {ar-eh'- sheth} ; from 00781 (in the sense of desiring to possess) ; a {longing} for : -- request .

longing 06914 ## Qibrowth hat-Ta'a-vah {kib-roth'hat-tah-av-aw'} ; from the feminine plural of 06913 and 08378 with the article interposed ; graves of the {longing} ; Kibroth-hat-Taavh , a place in the Desert : -- Kibroth-hattaavah .

longing 08375 ## ta'abah {tah-ab-aw'} ; from 08374 [compare 15] ; desire : -- {longing} .

longing 08378 ## ta'avah {tah-av-aw'} ; from 00183 (abbreviated) ; a {longing} ; by implication , a delight (subjectively , satisfaction , objectively , a charm) : -- dainty , desire , X exceedingly , X greedily , lust (ing) ,

pleasant . See also 06914 .

longing 08669 ## t@shuwqah {tesh-oo-kaw'} ; from 07783 in the original sense of stretching out after ; a {longing} : -- desire .

longing 1939 - epithumia {ep-ee-thoo-mee'-ah}; from 1937; a {longing} (especially for what is forbidden): -- concupiscence, desire, lust (after).

longing 1972 - epipothesis {ep-ee-poth'-ay-sis}; from 1971; a {longing} for: -- earnest (vehement) desire.

longing 1974 - epipothia {ep-ee-poth-ee'-ah}; from 1971; intense {longing}: -- great desire.

longing 3715 - orexis {or'-ex-is}; from 3713; excitement of the mind, i.e. {longing} after: -- lust.

longsuffering 3114 - makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be {longsuffering}, have (long) patience, be patient, patiently endure.

longsuffering 3115 - makrothumia {mak-roth-oo-mee'-ah}; from the same as 3116; longanimity, i.e. (objectively) forbearance or (subjectively) fortitude: -- {longsuffering}, patience.

prolong 03052 ## y@hab (Aramaic) {yeh-hab'} ; corresponding to 03051 ;-- deliver , give , lay , + {prolong} , pay , yield .

prolong 03254 ## yacaph {yaw-saf'} ; a primitive root ; to add or augment (often adverbial , to continue to do a thing) : -- add , X again , X any more , X cease , X come more , + conceive again , continue , exceed , X further , X gather together , get more , give more-over , X henceforth , increase (more and more) , join , X longer (bring , do , make , much , put) , X (the , much , yet) more (and more) , proceed (further) , {prolong} , put , be [strong-] er , X yet , yield .

prolong 04900 ## mashak {maw-shak'} ; a primitive root ; to draw , used in a great variety of applications (including to sow , to sound , to {prolong} , to develop , to march , to remove , to delay , to be tall , etc .) : -- draw (along , out) , continue , defer , extend , forbear , X give , handle , make (pro-, sound) long , X sow , scatter , stretch out .

prolong 05186 ## natah {naw-taw'} ; a primitive root ; to stretch or spread out ; by implication , to bend away (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down , -ing) , carry aside , decline , deliver , extend , go down , be gone , incline , intend , lay , let down , offer , outstretched , overthrown , pervert , pitch , {prolong} , put away , shew , spread (out) , stretch (forth , out) , take (aside) , turn (aside , away) , wrest , cause to yield .

prolong 08311 ## sara` {saw-rah'} ; a primitive root ; to {prolong} , i . e . (reflex) be deformed by excess of members : -- stretch out self , (have any) superfluous thing .

prolong 3905 - parateino {par-at-i'-no}; from 3844 and teino (to stretch); to extend along, i.e. {prolong} (in point of time): -- continue.

prolongation 01119 ## b@mow {bem-o'} ; {prolongation} for prepositional prefix ; in , with , by , etc . : -- for , in into , through .

prolongation 02007 ## hennah {hane'- naw} ; {prolongation} for 02004 ; themselves (often used emphatic for the copula , also in indirect relation) : -- X in , X such (and such things) , their , (into) them , thence , therein , these , they (had) , on this side , whose , wherein .

prolongation 02009 ## hinneh {hin-nay'} ; {prolongation} for 02005 ; lo ! : -- behold , lo , see .

prolongation 02678 ## chitstsiy {khits-tsee'} ; or chetsiy {chay-tsee'} ; {prolongation} from 02671 ; an arrow : -- arrow .

prolongation 1096 - ginomai {ghin'-om-ahee}; a {prolongation} and middle voice form of a primary verb; to cause to be (" gen " -erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

prolongation 1324 - Didumos {did'-oo-mos}; {prolongation} from 1364; double, i.e. twin; Didymus, a Christian: -- Didymus.

prolongation 1763 - eniautos {en-ee-ow-tos'}; {prolongation} from a primary enos (a year); a year: -- year.

prolongation 2407 - hierateuo {hee-er-at-yoo'-o}; {prolongation} from 2409; to be a priest, i.e. perform his functions: -- execute the priest's office.

prolongation 2990 - lanthano {lan-than'-o}; a {prolongation} for Asia Minor: -- Colosse.

prolongation 3129 - manthano {man-than'-o}; {prolongation} from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): -- learn, understand.

prolongation 3960 - patasso {pat-as'-so}; probably {prolongation} from 3817; to knock (gently or with a weapon or fatally): -- smite, strike. Compare 5180.

prolongation 3998 - pentichros {pen-tikh-ros'}; {prolongation} from the base of 3993; necessitous: -- poor.

prolongation 4072 - petomai {pet'-om-ahee}; or {prolongation} petaomai {pet-ah'-om-ahee}; or contracted ptaomai {ptah'-om-ahee}; middle voice of a primary verb; to fly: -- fly(-ing).

prolongation 4199 - portheo {por-theh'-o}; {prolongation} from pertho (to sack); to ravage (figuratively): -- destroy, waste.

prolongation 4505 - rhume {hroo'-may}; {prolongation} from 4506 in its original sense; an alley or avenue (as crowded): -- lane, street.

prolongation 4517 - rhonnumi {hrone'-noo-mee}; {prolongation} from rhoomai (to dart; probably akin to 4506); to strengthen, i.e. (impersonal passive) have health (as a parting exclamation, good-bye): -- farewell.

prolongation 4682 - sparasso {spar-as'-so}; {prolongation} from spairo (to grasp; apparently strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convulse with epilepsy: -- rend, tear.

prolongation 4766 - stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; {prolongation} from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to " strew " , i.e. spread (as a carpet or couch): -- make bed, furnish, spread, strew.

prolongation 4989 - Sosipatros {so-sip'-at-ros}; {prolongation} for 4986; Sosipatrus, a Christian: -- Sosipater.

prolongation 5316 - phaino {fah'-ee-no}; {prolongation} for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, shine, X think.

prolongation 5335 - phasko {fas'-ko}; {prolongation} from the same as 5346; to assert: -- affirm, profess, say.

prolongation 5597 - psocho {pso'-kho}; {prolongation} from the same base as 5567; to triturate, i.e. (by analogy) to rub out (kernels from husks with the fingers or hand): -- rub.

prolonged 00207 ## 'Ownow {o-no'} ; or (shortened)'Onow {o-no'} ; {prolonged} from 00202 ; strong ; Ono , a place in Palestine : -- Ono .

prolonged 00283 ## 'Achyow {akh-yo'} ; {prolonged} from 00251 ; brotherly ; Achio , the name of three Israelites : -- Ahio .

prolonged 00322 ## 'achoranniyth {akh-o-ran-neeth'} ; {prolonged} from 00268 ; backwards : -- back (-ward , again) .

prolonged 00346 ## 'ayeh {ah-yay'} ; {prolonged} from 00335 ; where ? : -- where .

prolonged 00349 ## 'eyk {ake} ; also 'eykah {ay-kaw'} ; and 'eykakah {ay-kaw'- kah} ; {prolonged} from 00335 ; how ? or how ! ; also where : -- how , what .

prolonged 00428 ## 'el-leh {ale'- leh} ; {prolonged} from 00411 ; these or those : -- an-(the) other ; one sort , so , some , such , them , these (same) , they , this , those , thus , which , who (- m) .

prolonged 00431 ## 'aluw (Aramaic) {al-oo'} ; probably {prolonged} from 00412 ; lo ! : -- behold .

prolonged 00433 ## 'elowahh {el-o'- ah ; rarely (shortened)'eloahh {el-o'- ah} ; probably {prolonged} (emphat .) from 00410 ; a deity or the Deity : -- God , god . See 00430 .

prolonged 00436 ## 'elown {ay-lone'} ; {prolonged} from 00352 ; an oak or other strong tree : -- plain . See also 00356 .

prolonged 00459 ## 'illeyn (Aramaic) {il-lane'} ; or shorter'illen {il-lane'} ; {prolonged} from 00412 ; these : -- the , these .

prolonged 00479 ## 'illek (Aramaic) {il-lake'} ; {prolonged} from 00412 ; these : -- these , those .

prolonged 00488 ## 'alman {al-mawn'} ; {prolonged} from 00481 in the sense of bereavement ; discarded (as a divorced person) : -- forsaken .

prolonged 00520 ## 'ammah {am-maw'} ; {prolonged} from 00517 ; properly , a mother (i . e . unit of measure , or the fore-arm (below the elbow) , i . e . a cubit ; also a door-base (as a bond of the entrance) : -- cubit , + hundred [by exchange for 03967] , measure , post .

prolonged 00683 ## 'Atsalyahhuw {ats-al-yaw'- hoo} ; from 00680 and 03050 {prolonged} ; Jah has reserved ; Atsaljah , an Israelite : -- Azaliah .

prolonged 00754 ## 'arka'(Aramaic) {ar-kaw'} ; or'arkah (Aramaic) {ar-kaw'} ; from 00749 ; length : -- lengthening , {prolonged} .

prolonged 00811 ## 'eshkowl {esh-kole'} ; or'eshkol {esh-kole'} ; probably {prolonged} from 00810 ; a bunch of grapes or other fruit : -- cluster (of grapes) .

prolonged 01141 ## B@nayah {ben-aw-yaw'} ; or ({prolonged}) B@nayahuw {ben-aw-yaw'- hoo} ; from 01129 and 03050 ; Jah has built ; Benajah , the name of twelve Israelites : -- Benaiah .

prolonged 01392 ## gib` ol {ghib-ole'} ; {prolonged} from 01375 ; the calyx of a flower : -- bolled .

prolonged 01436 ## G@dalyah {ghed-al-yaw'} ; or ({prolonged}) G@dalyahuw {ghed-al-yaw'- hoo} ; from 01431 and 03050 ; Jah has become great ; Gedaljah , the name of five Israelites : -- Gedaliah .

prolonged 01472 ## g@viah {ghev-ee-yaw'} ; {prolonged} for 01465 ; a body , whether alive or dead : -- (dead) body , carcase , corpse .

prolonged 01551 ## Galiyl {gaw-leel'} ; or ({prolonged}) Galiylah {gaw-lee-law'} ; the same as 01550 ; a circle (with the article) ; Galil (as a special circuit) in the North of Palestine : -- Galilee .

prolonged 01565 ## galmuwd {gal-mood'} ; probably by {prolonged} from 01563 ; sterile (as wrapped up too hard) ; figuratively , desolate : -- desolate , solitary .

prolonged 01597 ## ginzak {ghin-zak'} ; {prolonged} from 01595 ; a treasury : -- treasury .

prolonged 01654 ## Geshem {gheh'- shem} ; or ({prolonged}) Gashmuw {gash-moo'} ; the same as 01653 ; Geshem or Gashmu , an Arabian : -- Geshem , Gashmu

prolonged 01719 ## D@dan {ded-awn'} ; or ({prolonged}) D@daneh (Ezek . 25 : 13) {deh-daw'- neh} ; of uncertain derivation ; Dedan , the name of two Cushites and of their territory : -- Dedan .

prolonged 01791 ## dek (Aramaic) {dake} ; or dak (Aramaic) {dawk} ; {prolonged} from 01668 ; this : -- the same , this .

prolonged 01797 ## dikken (Aramaic) {dik-kane'} ; {prolonged} from 01791 ; this : -- same , that , this .

prolonged 01806 ## D@layah {del-aw-yaw'} ; or ({prolonged}) D@layahhuw {del-aw-yaw'- hoo} ; from 01802 and 03050 ; Jah has delivered ; Delajah , the name of five Israelites : -- Dalaiah , Delaiah .

prolonged 01905 ## Hagriy {hag-ree'} ; or ({prolonged}) Hagri' {hag-ree'} ; perhaps patronymically from 01904 ; a Hagrite or member of a certain Arabian clan : -- Hagarene , Hagarite , Haggeri .

prolonged 01945 ## howy {hoh'ee} ; a {prolonged} form of 01930 [akin to 00188] ; oh ! : -- ah , alas , ho , O , woe .

prolonged 01992 ## hem {haym} ; or ({prolonged}) hemmah {haym'- maw} ; masculine plural from 01981 ; they (only used when emphatic) : -- it , like , X (how , so) many (soever , more as) they (be) , (the) same , X so , X such , their , them , these , they , those , which , who , whom , withal , ye .

prolonged 01994 ## himmow (Aramaic) {him-mo'} ; or ({prolonged}) himmown (Aramaic) {him-mone'} ; corresponding to 01992 ; they : -- X are , them , those .

prolonged 04124 ## Mow'ab {mo-awb} ; from a {prolonged} form of the prepositional prefix m-and 1 ; from (her [the mother's]) father ; Moab , an incestuous son of Lot ; also his territory and descendants : -- Moab .

prolonged 06746 ## ts@lochiyth {tsel-o-kheeth'} ; from 06743 ; something {prolonged} or tall , i . e . a vial or salt-cellar : -- cruse .

prolonged 0837 - auzano {owx-an'-o} ; a {prolonged} form of a primary verb ; to grow (" wax ") , i.e. enlarge (literal or figurative, active or passive): -- grow (up), (give the) increase.

prolonged 0977 - bibrosko {bib-ro'-sko} ; a reduplicated and {prolonged} form of an obsolete primary verb [perhaps causative of 1006] ; to eat : -- eat .

prolonged 1020 - braduploeo {brad-oo-plo-eh'-o}; from 1021 and a {prolonged} form of 4126; to sail slowly: -- sail slowly.

prolonged 1097 - ginosko {ghin-occe'-ko}; a {prolonged} form of a primary verb; to " know " (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

prolonged 1143 - dakno {dak'-no}; a {prolonged} form of a primary root; to bite, i.e. (figuratively) thwart: - bite.

prolonged 1166 - deiknuo {dike-noo'-o}; a {prolonged} form of an obsolete primary of the same meaning; to show (literally or figuratively): -- shew.

prolonged 1321 - didasko {did-as'-ko}; a {prolonged} (causative) form of a primary verb dao (to learn); to teach (in the same broad application): -- teach.

prolonged 1325 - didomi {did'-o-mee}; a {prolonged} form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

prolonged 1377 - dioko {dee-o'-ko}; a {prolonged} (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press forward.

prolonged 1380 - dokeo {dok-eh'-o}; a {prolonged} form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.

prolonged 1416 - duno {doo'-no}; or dumi {doo'-mee}; {prolonged} forms of an obsolete primary duo {doo'-o} (to sink); to go " down " : -- set.

prolonged 1507 - heilisso {hi-lis'-so}; a {prolonged} form of a primary but defective verb heilo (of the same meaning); to coil or wrap: -- roll together. See also 1667.

prolonged 1510 - eimi {i-mee'}; the first person singular present indicative; a {prolonged} form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

prolonged 1643 - elauno {el-ow'-no}; a {prolonged} form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- carry, drive, row.

prolonged 1691 - eme {em-eh'}; a {prolonged} form of 3165; me: -- I, me, my(-self).

prolonged 1698 - emoi {em-oy'}; a {prolonged} form of 3427; to me: -- I, me, mine, my.

prolonged 1700 - emou {em-oo'}; a {prolonged} form of 3449; of me: -- me, mine, my.

prolonged 1737 - endidusko {en-did-oo'-ko}; a {prolonged} form of 1746; to invest (with a garment): -- clothe in, wear.

prolonged 1759 - enthade {en-thad'-eh}; from a {prolonged} form of 1722; properly, within, i.e. (of place) here, hither: -- (t-)here, hither.

prolonged 1947 - epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 and a ({prolonged}) form of the base of 2877 (in the sense of servant); assistance: -- help.

prolonged 2042 - erethizo {er-eth-id'-zo}; from a presumed {prolonged} form of 2054; to stimulate (especially to anger): -- provoke.

prolonged 2147 - heurisko {hyoo-ris'-ko}; a {prolonged} form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, see.

prolonged 2252 - emen {ay'-mane}; a {prolonged} form of 2358; I was: -- be, was. [Sometimes unexpressed].

prolonged 2272 - hesuchios {hay-soo'-khee-os}; a {prolonged} form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, quiet.

prolonged 2281 - thalassa {thal'-as-sah}; probably {prolonged} from 0251; the sea (genitive case or specially): -- sea.

prolonged 2300 - theaomai {teh-ah'-om-ahee}; a {prolonged} form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look (upon), see. Compare 3700.

prolonged 2307 - thelema {thel'-ay-mah}; from the {prolonged} form of 2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -- desire, pleasure, will.

prolonged 2345 - thiggano {thing-gan'-o}; a {prolonged} form of an obsolete primary thigo (to finger); to manipulate, i.e. have to do with; by implication, to injure: -- handle, touch.

prolonged 2358 - thriambeuo {three-am-byoo'-o}; from a {prolonged} compound of the base of 2360; and a derivative of 0680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to triumph (over).

prolonged 2476 - histemi {his'-tay-mee}; a {prolonged} form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.

prolonged 2588 - kardia {kar-dee'-ah}; {prolonged} from a primary kar (Latin, cor, " heart "); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: -- (+ broken-)heart(-ed).

prolonged 2767 - kerannumi {ker-an'-noo-mee}; a {prolonged} form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, pour out. Compare 3396.

prolonged 2910 - kremannumi {krem-an'-noo-mee}; a {prolonged} form of a primary verb; to hang: -- hang.

prolonged 2975 - lagchano {lang-khan'-o}; a {prolonged} form of a primary verb, which is only used as an

alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: -- his lot be, cast lots, obtain.

prolonged 2980 - laleo {lal-eh'-o}; a {prolonged} form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), talk, tell, utter. Compare 3004.

prolonged 2983 - lambano {lam-ban'-o}; a {prolonged} form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 0138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

prolonged 2997 - lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another {prolonged} form as alternate in certain tenses; to crack open (from a fall): -- burst asunder.

prolonged 3107 - makarios {mak-ar'-ee-os}; a {prolonged} form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: -- blessed, happy(X -ier).

prolonged 3173 - megas {meg'-as}; [including the {prolonged} forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.

prolonged 3182 - methusko {meth-oos'-ko}; a {prolonged} (transitive) form of 3184; to intoxicate: -- be drunk(-en).

prolonged 3403 - mimnesko {mim-nace'-ko}; a {prolonged} form of 3415 (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind: -- be mindful, remember.

prolonged 3428 - moichalis {moy-khal-is'}; a {prolonged} form of the feminine of 3432; an adulteress (literally or figuratively): -- adulteress(-ous, -y).

prolonged 3570 - nuni {noo-nee'}; a {prolonged} form of 3568 for emphasis; just now: -- now.

prolonged 3627 - oikteiro {oyk-ti'-ro}; also (in certain tenses) {prolonged} oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: -- have compassion on.

prolonged 3639 - olethros {ol'-eth-ros}; from a primary ollumi (to destroy; a {prolonged} form); ruin, i.e. death, punishment: -- destruction.

prolonged 3660 - omnuo {om-noo'-o}; a prolonged form of a primary but obsolete omo, for which another {prolonged} form (omoo {om-o'-o}) is used in certain tenses; to swear, i.e. take (or declare on) oath: -- swear.

prolonged 3660 - omnuo {om-noo'-o}; a {prolonged} form of a primary but obsolete omo, for which another prolonged form (omoo {om-o'-o}) is used in certain tenses; to swear, i.e. take (or declare on) oath: -- swear.

prolonged 3685 - oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another {prolonged} form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have joy.

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prolonged 3700 - optanomai {op-tan'-om-ahee}; a (middle voice) {prolonged} form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.

prolonged 3713 - oregomai {or-eg'-om-ahee}; middle voice of apparently a {prolonged} form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, desire.

prolonged 3733 - ornis {or'-nis}; probably from a {prolonged} form of the base of 3735; a bird (as rising in the air), i.e. (specifically) a hen (or female domestic fowl): -- hen.

prolonged 3784 - opheilo {of-i'-lo}; or (in certain tenses) its {prolonged} form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.

prolonged 3936 - paristemi {par-is'-tay-mee}; or {prolonged} paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

prolonged 4078 - pegnumi {payg'-noo-mee}; a {prolonged} form of a primary verb (which in its simpler form occurs only as an alternate in certain tenses); to fix (" peg "), i.e. (specially) to set up (a tent): -- pitch.

prolonged 4092 - pimpremi {pim'-pray-mee}; a reduplicated and {prolonged} form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X should have) swollen.

prolonged 4095 - pino {pee'-no}; a {prolonged} form of pio {pee'-o}; which (together with another form poo {po'-o}); occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): -- drink.

prolonged 4097 - piprasko {pip-ras'-ko}; a reduplicated and {prolonged} form of prao {prah'-o}; (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the base of 4008); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively): -- sell.

prolonged 4130 - pletho {play'-tho}; a {prolonged} form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to " fill " (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, full (...come), furnish.

prolonged 4132 - plemmura {plame-moo'-rah}; {prolonged} from 4130; flood-tide, i.e. (by analogy) a freshet: -- flood.

prolonged 4150 - pluno {plo'-no}; a {prolonged} form of an obsolete pluo (to " flow "); to " plunge " , i.e. launder clothing: -- wash. Compare 3068, 3538.

prolonged 4160 - poieo {poy-eh'-o}; apparently a {prolonged} form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.

Compare 4238.

prolonged 4441 - punthanomai {poon-than'-om-ah-ee}; middle voice {prolonged} from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 0154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, understand.

prolonged 4482 - rheo {hreh'-o}; a primary verb; for some tenses of which a {prolonged} form rheuo {hryoo'-o} is used; to flow (" run " ; as water): -- flow.

prolonged 4483 - rheo {hreh'-o}; for certain tenses of which a {prolonged} form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak (of). Compare 3004.

prolonged 4486 - rhegunumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both {prolonged} forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to " break " , " wreck " or " crack " , i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.

prolonged 4570 - sbennumi {sben'-noo-mee}; a {prolonged} form of an apparently primary verb; to extinguish (literally or figuratively): -- go out, quench.

prolonged 4893 - suneidesis {soon-i'-day-sis}; from a {prolonged} form of 4894; co-perception, i.e. moral consciousness: -- conscience.

prolonged 5021 - tasso {tas'-so}; a {prolonged} form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- adduct, appoint, determine, ordain, set.

prolonged 5087 - tithemi {tith'-ay-mee}; a {prolonged} form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

prolonged 5277 - hupolimpano {hoop-ol-im-pan'-o}; a {prolonged} form for 5275; to leave behind, i.e. bequeath: -- leave.

prolonged 5445 - phurama {foo'-ram-ah}; from a {prolonged} form of phuro (to mix a liquid with a solid; perhaps akin to 5453 through the idea of swelling in bulk), mean to knead; a mass of dough: -- lump.

prolonged'Abiyahuw 00029 ## 'Abiyah {ab-ee-yaw'} ; or {prolonged'Abiyahuw} {ab-ee-yaw'- hoo} ; from 00001 and 03050 ; father (i . e . worshipper) of Jah ; Abijah , the name of several Israelite men and two Israelitesses : -- Abiah , Abijah .

prolonged'Amaryahuw 00568 ## 'Amaryah {am-ar-yaw'} ; or {prolonged'Amaryahuw} {am-ar-yaw'- hoo} ; from 00559 and 03050 ; Jah has said (i . e . promised) ; Amarjah , the name of nine Israelites : -- Amariah .

prolonged'Eliyahuw 00452 ## 'Elijah {ay-lee-yaw'} ; or {prolonged'Eliyahuw} {ay-lee-yaw'- hoo} ; from 00410 and 03050 ; God of Jehovah ; Elijah , the name of the famous prophet and of two other Israelites : -- Elijah , Elisha .

prolonged)'Achazyahuw 00274 ## 'Achazyah {akh-az-yaw'} ; or ({prolonged)'Achazyahuw} {akh-az-yaw'-hoo} ; from 00270 and 03050 ; Jah has seized ; Achazjah , the name of a Jewish and an Israelite king : -- Ahaziah .

prolonged)'Achiyahuw 00281 ## 'Achiyah {akh-ee-yaw'} ; or ({prolonged)'Achiyahuw} {akh-ee-yaw'-hoo} ; from 00251 and 03050 ; brother (i . e . worshipper) of Jah ; Achijah , the name of nine Israelites : -- Ahiah , Ahijah .

prolonged)'Adoniyahuw 00138 ## 'Adoniyah {ad-o-nee-yaw'} ; original ({prolonged)'Adoniyahuw} {ad-o-nee-yaw'-hoo} ; from 00113 and 03050 ; lord (i . e . worshipper) of Jah ; Adonijah , the name of three Israelites : -- Adonijah .

prolonged)'Uwriyahuw 00223 ## 'Uwriyah {oo-ree-yaw'} ; or ({prolonged)'Uwriyahuw} {oo-ree-yaw'-hoo} ; from 00217 and 03050 ; flame of Jah ; Urijah , the name of one Hittite and five Israelites : -- Uriah , Urijah .

prolonged)` 00738 ## 'ariy {ar-ee'} ; or ({prolonged}`) aryeh {ar-yay'} ; from 00717 (in the sense of violence) ; a lion : -- (young) lion , + pierce [from the margin] .

side-long 05842 ## ` et {ate} ; from 05860 (contracted) in the sense of swooping , i . e . {side-long} stroke ; a stylus or marking stick : -- pen .

{long'-khay} 3057 - logche {{long'-khay}}; perhaps a primary word; a " lance " : -- spear.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0015 + good + well + to do + doing + and do + for well + ye do good + when ye do + days to do + He that doeth + in that he did + that with well + to them which do + ye are as long as ye do +/ . agathopoieo {ag-ath-op-oy-eh'-o}; from 0017 + well + of them that do +/ ; to be a well-doer (as a favor or a duty): -- (when) do good (well) .

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/ . haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; properly,

unseen, i.e. "Hades" or the place (state) of departed souls: --grave, hell .

0127 + with reverence + with shamefacedness +/- . *aidos* {ahee-doce'}; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0326 + lived + again + revived + not again + and revived + and is alive +/- . *anazao* {an-ad-zah'-o} from 0303 + each + every + apiece + through +/- and 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the

living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; to recover life (literally or figuratively): --(be a-)live again, revive .

0422 + that needeth + not to be ashamed +/ . anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; not ashamed, i .e . irreprehensible: --that needeth not to be ashamed .

0492 + side + him he passed + by on the other + on him and passed +/ . antiparerchomai {an-tee-par-er'-khom-ah-ee}; from 0473 + in the room +/ and 3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ ; to go along opposite: --pass by on the other side .

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we

cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to see fully: --see .

0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/- . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; to be away: --be absent . Compare 0549 + went +/- .

0864 + abroad + is come + together +/- . aphikneomai {af-ik-neh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- ; to go (i.e. spread) forth (by rumor): --come abroad .

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/- . dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we

conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- ; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, reason, think .

1338 + piercing +/- . diikneomai {dee-ik-neh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- ; to reach through, i.e. penetrate: --pierce .

1362 + of double + to her double + unto her double +/- . diplous {dip-looce'}; from 1364 + twice + and again +/- and (probably) the base of 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- ; two-fold: --double, two-fold more .

1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/- . ei {i}; second person singular present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; thou art: --art, be .

1491 + shape + his shape + appearance + the fashion + not by sight +/- . eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when

he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a view, i . e . form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may

see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / . eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + / and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen + / ; properly, to see (literally or figuratively); by implication (in the perf . only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + / .

1498 + it meant + thou wert + should mean + things meant + / . eien {i'-ane}; optative (i . e . English subjunctive) present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am + / (including the other person); might (could, would, or should) be: --mean, + perish, should be, was, were .

1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I

am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/. eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): --am, have been, X it is I, was . See also 1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/, 1498 + it meant + thou wert + should mean + things meant +/, 1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come +/, 1527, 2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been +/, 2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass ; he shall have +/, 2070 + we have + and have our being +/, 2075 + ye have been +/, 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/, 2771 + lucre s + is gain + things were gain +/, 2468 + things ; give +/, 5600 + may appear +/ .

1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come +/. einai {i'-nahee}; present infinitive from 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to exist: --am, are, come, is, X lust after, X please well, there is, to be, was . *** . heineken . See 1752 + sake + cause + causes + by reason + for my sake + For thy sake + not wherefore + for his cause + is upon me because + unto you I did it not for his cause +/ .

1514 + live + as lieth in you live +/. eireneuo {i-rane-yoo'-o}; from 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/ ; to be (act) peaceful: --be at (have, live in) peace, live peaceably .

1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/. eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: --one, peace, quietness, rest, + set at one again .

1516 + peaceable + the peaceable +/. eirenikos {i-ray-nee-kos'}; from 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/ ; pacific; by implication, salutary: --peaceable .

1526 + agree + to thee We have +/. eisi {i-see'}; 3d person plural present indicative of 1510 + you Am + am

+ had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; they are: --agree, are, be, dure, X is, were .

1597 + were of old + now of a long time +/- . ekpalai {eh'-pal-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/- ; long ago, for a long while: --of a long time, of old .

1600 + forth + long I have stretched +/- . ekpetannumi {ek-pet-an'-noo-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a form of 4072 + fly + flying + that fly + a flying + that she might fly +/- ; to fly out, i . e . (by analogy) to extend: --stretch forth .

1751 + of such things as ye have +/- . eneimi {en'-i-mee}; from 1772 + the law + but under + in a lawful +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; to be within (neuter participle plural): --such things as . . .have . See also 1762 .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est) .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they

promise + that he hath promised +/- epaggello {ep-ang-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angels + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1863 + to bring + bringing +/- epago {ep-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to superinduce, i.e. inflict (an evil), charge (a crime): --bring upon .

1864 + contend +/- epagonizomai {ep-ag-o-nid'-zom-ahēe}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he

anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/- ; to struggle for: --earnestly contend foreign

1865 + were gathered + thick together +/- . epathroizo {ep-ath-roid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and athroizo (to assemble); to accumulate: --gather thick together .

1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/- . epaineo {ep-ahee-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0134 + Praise + Praising + praising + and praise + and praising +/- ; to applaud: --commend, laud, praise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise +/- . epainos {ep'-ahee-nos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0134 + Praise + Praising + praising + and praise + and praising +/- ; laudation; concretely, a commendable thing: --praise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/- . epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over +

because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For I am not ashamed + me and was not ashamed +/ . epaischunomai {ep-ahee-skhoo'-nom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to feel shame for something: --be ashamed .

1871 + to beg +/ . epaito {ep-ahee-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask for: --beg .

1872 + after + following + they follow + that ye should follow + she have diligently followed +/. epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany: --follow (after) .

1873 + I have heard +/. epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard +

are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- ; to hearken (favorably) to: --hear .

1874 + heard +/- . epakroaomai {ep-ak-ro-ah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0202 + hearer + be a hearer + and not hearers + For not the hearers +/- ; to listen (intently) to: --hear .

1875 + when + and when + But when +/- . epan {ep-an'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/- ; a particle of indefinite contemporaneousness; whenever, as soon as: --when .

1876 + necessary +/- . epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is

above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 318; (adverbially) on necessity, i.e. necessarily: --necessary .

1877 + Launch + as he returned + him that he would thrust +/- . epanago {ep-an-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/- ; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/- . epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/- ; to remind of: --put in mind .

1879 + shall rest + and restest +/- . epanapauomai {ep-an-ah-pow'-om-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest +

that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/- ; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1880 + again + I come + he was returned +/- . epanerchomai {ep-an-er'-khom-ahee}; from 1909 + at + on + into + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0424 + went + I went +/- ; to come up on, i.e. return: --come again, return .

1881 + shall rise +/- . epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- ; to stand up on, i.e. (figuratively) to attack: --rise up against .

1882 + for correction +/- . epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0461 + lift + straight + she was made + and I will set +/- ; a straightening up again, i.e. (figuratively) rectification (reformation): -- correction .

1883 + on + over + than + up over + is above + of above +/. epano {ep-an'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ ; up above, i . e . over or on (of place, amount, rank, etc .): --above, more than, (up-)on, over .

1884 + let them relieve + she have relieved + that it may relieve +/. eparkeo {ep-ar-keh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/ ; to avail for, i . e . help: --relieve .

1885 + province + into the province +/. eparchia {ep-ar-khee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0757 + to rule + to reign +/ (meaning a governor of a district, "eparch"); a special region of government, i . e . a Roman praefecture: --province .

1886 + Let his habitation +/. epaulis {ep'-ow-lis}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is

with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and an equivalent of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/ ; a hut over the head, i.e. --a dwelling .

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them . And on the morrow +/ . epaurion {ep-ow'-ree-on}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0839 + day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself . To morrow + unto you to morrow + shall be on the morrow +/ ; occurring on the succeeding day, i.e. (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ being implied) to-morrow: --day following, morrow, next day (after) .

1888 + act + in the very +/ . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very +

not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: --in the very act .

1890 + foaming +/ . epaphrizo {ep-af-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0875 + foaming + him and he foameth +/ ; to foam upon, i.e. (figuratively) to exhibit (a vile passion): --foam out .

1891 + of Epaphroditus + to you Epaphroditus +/ . Epaphroditos {ep-af-rod'-ee-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus . Compare 1889 + Epaphras + of Epaphras + thee Epaphras +/ .

1892 + stirred + and raised +/ . epegeiro {ep-eg-i'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1453 + rise + Rise + took + Stand + Arise +

arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse upon, i . e . (figuratively) to excite against: --raise, stir up .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ . epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; thereupon, i . e . since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1896 + on + behold + he looked +/ . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I

know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to regard (favorably or otherwise): --behold, look upon .

1898 + but the bringing + / . epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought + / ; a superintroduction: --bringing in .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then + / . epeita {ep'-i-tah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space +

And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1534 + then + Then + After + after + afterward + Furthermore +/ ; thereafter: --after that(-ward), then .

1900 + beyond +/ . epekeina {ep-ek'-i-nah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; upon those parts of, i.e. on the further side of: --beyond .

1901 + forth + and reaching +/ . epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ ; to stretch (oneself) forward upon: --reach forth .

1902 + but clothed + to be clothed +/ . ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put

+ have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ ; to invest upon oneself: --be clothed upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ . eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i . e . arrive,

occur, impend, attack, (figuratively) influence: --come (in, upon) .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/ . eperotao {ep-er-o-tah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i.e . inquire, seek: --ask (after, questions), demand, desire, question .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that

hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold upon, i . e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/-) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1908 + use + despitefully + that falsely accuse + for them which despitefully +/- . eperazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and (probably) areia (threats); to insult, slander: --use despitefully, falsely accuse .

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- . epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc

.), as a relation of distribution [with the genitive case], i . e . over, upon, etc .; of rest (with the det .) at, on, etc .; of direction (with the accusative case) towards, upon, etc .: --about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with . In compounds it retains essentially the same import, at, upon, etc . (literally or figuratively) .

1910 + aboard + we went + was come + and sitting + that I came + And entering +/ . epibaino {ep-ee-bah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0939 + his feet +/ ; to walk upon, i . e . mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/ . epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with

another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/- . epibareo {ep-ee-bar-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to be heavy upon, i . e . (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

1913 + on + and set + thereon + and they set + that they may set +/- . epibibazo {ep-ee-bee-bad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a redupl . deriv . of the base of 0939 + his feet +/- [compare 0307 + they drew +/-]; to cause to mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/- . epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive +

unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

1916 + crying +/- . epiboao {ep-ee-bo-ah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0994 + cry + cried + crying + and cry + And he cried + of one crying +/- ; to exclaim against: --cry .

1917 + wait + await + But their laying + me by the lying in wait +/- . epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1014 + unto you I would 1014- unto you I would 1014- will 1014ahee- I will 1014ahee- listeth 1014ahee- willing 1014ahee- and intend 1014ahee- as he will 1014ahee- was minded 1014ahee- not willing 1014ahee- I was minded 1014ahee- things I will 1014ahee- Of his own will 1014 omahee- them that would 1014 omahee- thou be willing 1014 omahee- they were minded 1014 lomahee- But they that will 1014 ..lomahee- ye to it ; for I will 1014lomahee- And when he was disposed 1014lomahee- / ; a plan against someone, i .e . a plot: --laying (lying) in wait .

1918 + shall marry +/- . epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he

anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/- ; to form affinity with, i.e. (specially) in a levirate way: --marry .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/- . epigeios {ep-ig'-i-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- ; worldly (physically or morally): --earthly, in earth, terrestrial .

1920 + wind blew +/- . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it

is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + / ; to arrive upon, i . e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived + / . epiginosko {ep-ig-in-occe'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew +

hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i . e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1924 + over + written + thereon + and write + inscription + was written + will I write +/ . epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to inscribe (physically or mentally): -- inscription, write in (over, thereon) .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/ . epideiknumi {ep-ee-dike'-noo-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before +

for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to exhibit (physically or mentally): --shew .

1926 + receive + them receiveth +/- . epidechomai {ep-ee-dekh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to admit (as a guest or [figuratively] teacher): --receive .

1927 + were there + and strangers +/- . epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to make oneself at home, i.e. (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1928 + addeth + thereto +/- . epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and

1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/ ; to appoint besides, i . e . supplement (as a codicil): --add to .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/ . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldest set +/ . epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at

+ against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3717 + upright + straight +/ ; to straighten further, i.e. (figuratively) arrange additionally: --set in order .

1931 + go + down +/ . epiduo {ep-ee-doo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1416 + did set + was setting +/ ; to set fully (as the sun): --go down .

1933 + gentle + moderation + and gentle + but gentle + but patient +/ . epieikes {ep-ee-i-kace'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1503 + is like + he is like +/ ; appropriate, i.e. (by implication) mild: --gentle, moderation, patient .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/ . epizeteo {ep-eed-zay-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and

sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/- ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .

1935 + to death + as it were appointed +/- . epithanatos {ep-ee-than-at'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- ; doomed to death: --appointed to death .

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/- . epithumeo {ep-ee-thoo-meh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; to set the heart upon, i . e . long for (rightfully or otherwise): --covet, desire, would fain, lust (after) .

1940 + and they set +/- . epikathizo {ep-ee-kath-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in

the days + that were with him at + And let him that is on +/ and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; to seat upon: --set on .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/ . epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -- appeal (unto), call (on, upon), surname .

1943 + are covered +/ . epikalupto {ep-ee-kal-oo'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to conceal, i .e . (figuratively) forgive: --cover .

1944 + Cursed + are cursed +/ . epikataratos {ep-ee-kat-ar'-at-os}; from 1909 + at + on + into + over + over

+ above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 2672 + curse + and curse + thou cursedst + them that curse + from me ye cursed +/- ; imprecated, i.e. execrable: --accursed .

1945 + on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/- . epikeimai {ep-ik'-i-mahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1947 + help +/- . epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/- (in the sense of servant); assistance: --help .

1948 + gave sentence +/- . epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that

was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/ . epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had

received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/- . epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/- ; to lose out of mind; by implication, to neglect: --(be) forget(-ful) of) .

1951 + chose + is called +/- . epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying +

him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; to surname, select: --call, choose .

1952 + would fail +/- . epileipo {ep-ee-li'-po}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave upon, i.e. (figuratively) to be insufficient for: --fail .

1954 + the rest +/- . epiloipos {ep-il'-oy-pos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/- ; left over, i.e. remaining: --rest .

1956 + he expounded + matters it shall be determined +/- . epiluo {ep-ee-loo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about +

after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to solve further, i .e . (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/ . epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest further, i .e . corroborate: --testify .

1959 + care + and took + shall he take care + unto him Take care +/ . epimeleomai {ep-ee-mel-eh'-om-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to care for (physically or

otherwise): --take care of .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/- epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay over, i.e. remain (figuratively, persevere): --abide (in), continue (in), tarry .

1962 + with them he consented +/- epineuo {ep-ee-n-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i.e. (by implication) to assent: --consent .

1963 + the thought +/- epinoia {ep-in'-oy-ah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in

the days + that were with him at + And let him that is on +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; attention of the mind, i . e . (by implication) purpose: --thought .

1965 + for perjured +/ . epiorkos {ep-ee'-or-kos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/ ; on oath, i . e . (falsely) a forswearer: --perjured person .

1966 + the next + and the next + And the next + And the day following +/ . epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and heimi (to go); supervening, i . e . (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ or 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ being expressed or implied) the ensuing day or night: --following, next .

1967 + our daily +/ . epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/ ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on +

And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; for subsistence, i.e. needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/- .
epipipto {ep-ee-pip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1969 + Rebuke +/- . epiplesso {ep-ee-place'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4141 + was smitten +/- ; to chastise, i.e. (with words) to upbraid: --rebuke .

1970 . epipnigo {ep-ee-pnee'-go}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into

+ through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4155 + and were choked + him by the throat +/- ; to throttle upon, i.e. (figuratively) overgrow: --choke .

1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- . epipotho {ep-ee-poth-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): --(earnestly) desire (greatly), (greatly) long (after), lust .

1972 + desire + earnest + what vehement +/- . epipothesis {ep-ee-poth'-ay-sis}; from 1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- ; a longing for: --earnest (vehement) desire .

1973 + and longed +/- . epipothetos {ep-ee-poth'-ay-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the latter part of 1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- ; yearned upon, i.e. greatly loved: --longed foreign

1974 + desire + a great +/- . epipothia {ep-ee-poth-ee'-ah}; from 1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- ; intense longing: --great desire .

1975 + and were come +/- . epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but

before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey further, i . e . travel on (reach): --come .

1976 + seweth +/- . epiirrhapto {ep-ir-hrap'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4476 + a needle s + of a needle +/- ; to stitch upon, i . e . fasten with the needle: --sew on .

1977 + Casting + and they cast +/- . epiirrhipto {ep-ir-hrip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- ; to throw upon (literally or figuratively): --cast upon .

1978 + a notable + are of note +/- . episemos {ep-is'-ay-mos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but

before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; remarkable, i.e. (figuratively) eminent: --notable, of note .

1979 + victuals +/- . episitimos {ep-ee-sit-is-mos'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/- ; a provisioning, i.e. (concretely) food: --victuals .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/- . episkeptomai {ep-ee-skep'-tom-ahēe}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4649 + the mark +/- ; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1981 + may rest +/- . episkēnoo {ep-ee-skay-no'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/- ; to tent upon, i.e. (figuratively) abide with : --rest upon .

1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might overshadow +/ . episkiazō {ep-ee-skee-ad'-zō}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; to cast a shade upon, i . e . (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow .

1983 + Looking +/ . episkopeō {ep-ee-skop-eh'-ō}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ ; to oversee; by implication, to beware: --look diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/ . episkopos {ep-is'-kop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4649 + the mark +/ (in the sense of 1983 + Looking +/); a superintendent, i . e . Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

1986 + uncircumcised + let him not become +/ . epispaomai {ep-ee-spah'-om-ahēe}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before

+ out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4685 + by drew + he drew +/- ; to draw over, i . e . (with 0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/- implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .

1988 + master + Master + unto him Master +/- . epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; an appointee over, i . e . commander (teacher): --master .

1989 + a letter + we have written + But that we write + for I have written +/- . epistello {ep-ee-stel'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4724 + Avoiding + that ye withdraw +/- ; to enjoin (by writing), i . e . (genitive case) to communicate by letter (for any purpose): --write (a letter, unto) .

1991 + Confirming + confirming + and confirmed + strengthening +/- . episterizo {ep-ee-stay-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is

against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/- ; to support further, i . e . reestablish: --confirm, strengthen .

1993 + mouths + be stopped +/- . epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- ; to put something over the mouth, i . e . (figuratively) to silence: --stop mouths .

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/- . epistrepho {ep-ee-stref'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather +

In the mean time when there were gathered +/ . episunago {ep-ee-soon-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/ ; to collect upon the same place: --gather (together) .

1998 + came + running + together +/ . episuntrecho {ep-ee-soon-trekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4936 + ran + that ye run + him and ran +/ ; to hasten together upon one place (or a particular occasion): --come running together .

1999 + cometh + raising +/ . episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/ ; a conspiraicy, i . e . concourse (riotous or friendly): --that which cometh upon, + raising up .

2000 + dangerous +/ . episphales {ep-ee-sfal-ace'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at +

behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and sphallo (to trip); figuratively, insecure: --dangerous .

2001 + more + fierce + And they were the more +/- . episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldst + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to avail further, i . e . (figuratively) insist stoutly: --be the more fierce .

2002 + shall they heap +/- . episoreuo {ep-ee-so-ryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4987 + laden + thou shalt heap +/- ; to accumulate further, i . e . (figuratively) seek additionally: --heap .

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command +/- . epitasso {ep-ee-tas'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and

that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange upon, i.e. order: --charge, command, injoin .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance +/- . epiteleo {ep-ee-tel-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/- . epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged

+ **And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/ .** epitimao {ep-ee-tee-mah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/ ; to tax upon, i . e . censure or admonish; by implication, forbid: --(straitly) charge, rebuke .

2009 + punishment +/ . epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ ; properly, esteem, i . e . citizenship; used (in the sense of 2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/) of a penalty: --punishment .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/ . epitrepo {ep-ee-trep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 5157 + of turning +/ ; to turn over (transfer), i . e . allow: --give leave (liberty, license), let, permit, suffer .

2012 + tutors + steward + unto his steward +/ . epitropos {ep-it'-rop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And

on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5158 + way + even + means + manner + conversation +/- (in the sense of 2011 + and commission +/-); a commissioner, i . e . domestic manager, guardian: --steward, tutor .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/- . epitugchano {ep-ee-toong-khan'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i . e . (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/- . epiphaino {ep-ee-fah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; to shine upon, i . e . become (literally) visible or (figuratively) known: --appear, give light .

2018 + taketh + to add + against + not bring + were brought + up they brought +/- . epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them

over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2019 + against + they cried + gave a shout + But they cried +/- . epiphoneo {ep-ee-fo-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/- ; to call at something, i.e. exclaim: --cry (against), give a shout .

2021 + took + about + in hand + have taken + but they went +/- . epicheireo {ep-ee-khi-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; to put the hand upon, i.e. undertake: --go about, take in hand (upon) .

2022 . epicheo {ep-ee-kheh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and cheo (to pour); --to pour upon: --pour in .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/. epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5524 + giveth + minister +/ ; to furnish besides, i . e . fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .

2025 + and anointed +/. epichrio {ep-ee-khree'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to smear over: --anoint .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/. epoikodomeo {ep-oy-kod-om-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which

is on + to pass in the days + that were with him at + And let him that is on +/- and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/- ; to build upon, i . e . (figuratively) to rear up: --build thereon (thereupon, on, upon) .

2027 + aground + met they ran +/- . epokello {ep-ok-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and okello (to urge); to drive upon the shore, i . e . to beach a vessel: --run aground .

2028 + thou art called +/- . eponomazo {ep-on-om-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/- ; to name further, i . e . denominate: --call .

2029 + While they behold + which they shall behold +/- . eopteuo {ep-opt-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; to inspect, i . e . watch: --behold .

2030 + but were eyewitnesses +/- epoptes {ep-op'-tace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a looker-on: -eye-witness .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly +/- . epouranios {ep-oo-ran'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/- ; above the sky: --celestial, (in) heaven(-ly), high .

2070 + we have + and have our being +/- . esmen {es-men'}; first person plural indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; we are: --are, be, have our being, X have hope, + [the gospel] was [preached unto] us .

2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass ; he shall have +/. esomai {es'-om-ahee}; future of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; will be: --shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn .

2075 + ye have been +/. este {es-teh'}; second person plural present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; ye are: --be, have been, belong .

2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/. esti {es-tee'}; third person singular present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; he (she or it) is; also (with neuter plural) they are: --are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle .

2077 . esto {es'-to}; second person singular present imperative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; be thou; also estosan {es'-to-san}; third person of the same; let them be: --be .

2118 + long + of righteousness +/. euthutes {yoo-thoo'-tace}; from 2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway +/ ; rectitude: --righteousness .

2177 + was leaped +/. ephallomai {ef-al'-lom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before +

for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0242 + springing + and leaping + And he leaped +/ ; to spring upon: --leap on .

2178 + at + once + for all + in once +/ . ephapax {ef-ap'-ax}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0530 + once + was once + hath once + who were once + though ye once + which was once +/ ; upon one occasion (only): --(at) once (for all) .

2182 + inventors +/ . epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ ; a discoverer, i . e . contriver: --inventor .

2184 + of daily +/ . ephemeros {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on +

before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; for a day ("ephemeral"), i . e . diurnal: --daily .

2185 + to reach + our measure as though we reached +/ . ephikneomai {ef-ik-neh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a cognate of 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ ; to arrive upon, i . e . extend to: --reach .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ . ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2476 + lay + still + stand + Stand + stood +

I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2193 + How + far + how + till + Till + even + long + while + until + Until + While + as far + me till + him till + me while + But even + me until + away till + hand till + them till + not until + but Until + even until + were until + hand until + for it until + her not till + unto him How + unto you Till + them out as far + not unto thee Until + shall I be with you how +/- . heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): --even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s) .

2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/- . zao {dzah'-o}; a primary verb; to live (literally or figuratively): --life(-time), (a-)live(-ly), quick .

2222 + life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the life + it be by life + that the life + in us but life + who is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life +/- . zoe {dzo-ay'}; from 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/- ; life (literally or figuratively): --life(-time) . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of

the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

2226 + beast + beasts + and the beasts +/ . zoon {dzo'-on}; neuter of a derivative of 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; a live thing, i.e. an animal: --beast .

2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been +/ . en {ane}; imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; I (thou, etc .) was (wast or were): --+ agree, be, X have (+ charge of), hold, use, was(-t), were .

2277 . eto {ay'-to}; third person singular imperative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; let him (or it) be: --let . . .be .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/ . ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And

we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance + / . idea {id-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do

know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; a sight [comparative figuratively "idea"], i . e . aspect: --countenance .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold + / . idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw +

that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as imperative lo!; --behold, lo, see .

2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ . hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/] (to arrive); competent (as if coming in season), i . e . ample (in amount) or fit (in character): --able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy .

2426 + but our sufficiency +/ . hikanotes {hik-an-ot'-ace}; from 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; ability: --sufficiency .

2427 + us able + us meet + hath made +/ . hikanoo {hik-an-o'-o}; from 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; to enable, i . e . qualify: --make able (meet) .

2428 + and supplications +/ . hiketeria {hik-et-ay-ree'-ah}; from a derivative of the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ (through the idea of approaching for a favor); intreaty: --supplication .

2442 + desirous + being affectionately +/ . himeiomai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: --be affectionately desirous .

2466 + of Issachar +/ . Isachar {ee-sakh-ar'}; of Hebrew origin [3485 + temple + shrines + the temple + by the temple + in the temple + is the temple + of the temple + in his temple + for the temple + not in temples + are the temple + And the temple + hath the temple + out of the temple + for ye are the temple + so long in the temple + And the veil of the temple + ye not that ye are the temple +/]; Isachar (i . e . Jissaskar), a son of Jacob (figuratively, his descendant): --Issachar .

2468 + things ; give +/ . isthi {is'-thee}; second person imperative present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am

+ but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; be thou: --+ agree, be, X give thyself wholly to .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/- . isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2477 + to see +/- . historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him

saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to be knowing (learned), i.e. (by implication) to visit for information (interview): --see .

2630 + headlong + him down + that they might cast +/- . katakremnizo {kat-ak-rame-nid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me

according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 2911 + a steep +/- ; to precipitate down: --cast down headlong .

2863 + hair + have long +/- . komao {kom-ah'-o}; from 2864 + to her for her hair +/- ; to wear tresses of hair: --have long hair .

2959 + lady 2959- lady 2959- thee lady 2959- thee lady 2959- / . Kuria {koo-ree'-ah}; feminine of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; Cyria, a Christian woman: --lady .

2960 + the Lord s +/- . kuriakos {koo-ree-ak-os'}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord +

how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; belonging to the Lord (Jehovah or Jesus): --Lord's .

2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/- . kurieuo {ko-ree-yoo'-o}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; to rule: --have dominion over, lord, be lord of, exercise lordship over .

2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and

from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ . kurios {koo'-ree-os}; from kuros (supremacy); supreme in authority, i . e . (as noun) controller; by implication, Mr . (as a respectful title): --God, Lord, master, Sir .

2963 + dominion + dominions + government + and dominion +/ . kuriotes {koo-ree-ot'-ace}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; mastery, i . e . (concretely and collectively) rulers: --dominion, government .

2964 + yet if it be confirmed +/ . kuroo {koo-ro'-o}; from the same as 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the

Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; to make authoritative, i . e . ratify: --confirm .

3021 + white + and made + them white +/ . leukaino {lyoo-kah'-ee-no}; from 3022 + white + a white + as white + in white + was white + And white + and white + were white + with white + him a white + him upon white + in a long white + with me in white + by them in white + for they are white +/ ; to whiten: --make white, whiten .

3022 + white + a white + as white + in white + was white + And white + and white + were white + with white + him a white + him upon white + in a long white + with me in white + by them in white + for they are white +/ . leukos {lyoo-kos'}; from luke ("light"); white: --white .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ . logizomai {log-id'-zom-ah-ee}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to take an inventory, i . e . estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3053 + imaginations + and their thoughts +/ . logismos {log-is-mos'}; from 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was

imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- ; computation, i .e . (figuratively) reasoning (conscience, conceit): --imagination, thought .

3074 + wolves + the wolf + of wolves + and the wolf +/- . lukos {loo'-kos}; perhaps akin to the base of 3022 + white + a white + as white + in white + was white + And white + and white + were white + with white + him a white + him upon white + in a long white + with me in white + by them in white + for they are white +/- (from the whitish hair); a wolf: --wolf .

3088 + light + candle + lights + a candle + of light + The light + of a candle + is the light + as unto a light + unto them Is a candle +/- . luchnos {lookh'-nos}; from the base of 3022 + white + a white + as white + in white + was white + And white + and white + were white + with white + him a white + him upon white + in a long white + with me in white + by them in white + for they are white +/- ; a portable lamp or other illuminator (literally or figuratively): --candle, light .

3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/- . mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": --be beside self (mad) .

3112 + way + off + a great + not far + were far + thee far + were afar + he be not far + that are afar + And there was a good + for they were not far +/- . makran {mak-ran'}; feminine accusative case singular of 3117 + long + a far +/- (3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- being implied); at a distance (literally or figuratively): --(a-)far (off), good (great) way off .

3113 + afar + on afar + him afar + from far +/- . makrothen {mak-roth'-en}; adverb from 3117 + long + a far +/- ; from a distance or afar: --afar off, from far .

3114 + long + he bear + patient + endured + patience + suffereth + Be patient + be patient + and hath long + Have patience + have patience + after he had patiently +/- . makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116 + me patiently +/- ; to be long-spirited, i .e . (objectively) forbearing or (subjectively) patient: --bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure .

3116 + me patiently +/- . makrothumos {mak-roth-oo-moce'}; adverb of a compound of 3117 + long + a far +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; with long (enduring) temper, i .e . leniently: --patiently .

3117 + long + a far +/- . makros {mak-ros'}; from 3372 + and length + The length + and the length +/- ; long (in place [distant] or time [neuter plural]): --far, long .

3118 + with thee and thou mayest live +/- . makrochronios {mak-rokh-ron'-ee-os}; from 3117 + long + a far +/- and 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/- ; long-timed, i .e . long-lived: --live long .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/- . metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between +

against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3485 + temple + shrines + the temple + by the temple + in the temple + is the temple + of the temple + in his temple + for the temple + not in temples + are the temple + And the temple + hath the temple + out of the temple + for ye are the temple + so long in the temple + And the veil of the temple + ye not that ye are the temple +/- . naos {nah-os'}; from a primary naio (to dwell); a fane, shrine, temple : --shrine, temple . Comp 2411 + the temple + in the temple + of the temple + that the temple + than the temple + from the temple + me in the temple + and in the temple + him in the temple + out of the temple + not from the temple + to him in the temple + him out of the temple + with you in the temple + of the things of the temple + came 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / early 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / in the morning to him in the temp / .

3511 + is a worshipper +/. neokoros {neh-o-kor'-os}; from a form of 3485 + temple + shrines + the temple + by the temple + in the temple + is the temple + of the temple + in his temple + for the temple + not in temples + are the temple + And the temple + hath the temple + out of the temple + for ye are the temple + so long in the temple + And the veil of the temple + ye not that ye are the temple +/ and koreo (to sweep); a temple-servant, i .e . (by implication) a votary: --worshipper .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am

+ unto him Have I been + not thyself for I am + thou do it not for I am +/ ; which is: --called, which is (make), that is (to say) .

3640 + faith + O ye of little + unto them O ye of little + clothe you O ye of little + unto him O thou of little + will he clothe you O ye of little +/ . oligopistos {ol-ig-op'-is-tos}; from 3641 + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ and 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ ; incredulous, i . e . lacking confidence (in Christ): --of little faith .

3641 + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ . oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: --- almost, brief[-ly], few, (a) little, + long, a season, short, small, a while .

3642 + the feeble-minded +/ . oligopsuchos {ol-ig-op'-soo-khos}; from 3641 + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ and 6590; little-spirited, i . e . faint-hearted: --feeble-minded .

3643 + despise +/ . oligoreo {ol-ig-o-reh'-o}; from a compound of 3641 + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ and ora ("care"); to have little regard for, i . e . to disesteem: --despise .

3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ . hotan {hot'-an}; from 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; whenever (implying hypothesis or more or less uncertainty); also caus . (conjunctionally) inasmuch as: --as long (soon) as, that, + till, when(-soever), while .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase

combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come

+ him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with 3802 + they might entangle +/. pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/. palai {pal'-ahee}; probably another form for 3825 + again + Again + ye again + up again + it again + is again + and again + you again + out again + man again + him again + And again + thee again + them again + place again + me and again + to him again + to you again + them in again + unto me again + he them again + to them again + thee And again + they are again + unto him again + unto them again + they to him again + in him . And again + spake unto him again +/ (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: --any while, a great while ago, (of) old, in time past .

3820 + old + an old + and old + The old + the old + of the old + unto an old + upon an old + from the old + not with old + that our old + not with the old + unto you but an old +/. palaios {pal-ah-yos'}; from 3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/ ; antique, i . e . not recent, worn out: --old .

3827 + very + great +/. pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all +

They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every +
thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every +
And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all +
and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in
me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every +
you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all +
and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that
every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all +
thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all
+ shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all +
to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all +
with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that
all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and
to every + but by every + But in every + and upon all + For they all + And were all + And with all + And
they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and
all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they
all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him
in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me
that every + things to all + unto them All + upon them all + man and every + that in every + That in every +
That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in
all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye
have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For
whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them
Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him
give all + ye And they all + for you for all + there should no + be with you all + for him and all + that
whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out
unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all +
Are they not all + that they are all + was upon them all + but that with all + and have been all + but they
were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all +
and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass
that every + that they were all + but out of them all + For by him were all + unto you That every + together
; and every + And when we were all + For they are not all + him for they were all + things and by him all +
there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of
you all + that they were not all + away from you with all + unto them and unto all + him and to him are all
+ judgment came upon all + it to them and they all + men that I might by all + unto you That unto every +
unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon
all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee
shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much +
much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me
much + to much + in much + greatly + as many + a great + by many + of many + not many + and much +
day many + not much + him much + for many + For many + for much + But many + And many + you
much + is great + she many + him sore + out many + are many + and many + but many + were many + I
greatly + and great + him great + And great + unto many + upon many + than many + that many + with
many + for great + hath many + with much + them much + them Many + you great + them many + you
often + is of many + with great + forth much + of a great + as of many + these many + words many + shall
many + do greatly + and a great + out of many + and in much + him of many + of him many + though many
+ him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we
have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many +
us with many + hand and many + for his great + we being many + And with many + them straitly + And
when much + are they many + unto him many + unto him much + and unto many + not . And many + And
the common + upon the great + there was much + are there many + shall be great + and altogether + things
of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have
ye not many + of him and great + unto him a great + with him and much + For we being many + shall he
not much + shall we not much + how that not many + she was of a great + unto you That many + with them
and many + And there was much + unto you with many + For there are many + From that time many +

with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i . e . immense: --very great .

3864 + coast + is upon the sea +/ . parathalassios {par-ath-al-as'-see-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea +/ ; along the sea, i . e . maritime (lacustrine): --upon the sea coast .

3884 + deceiving + man should beguile +/ . paralogizomai {par-al-og-id'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to misreckon, i . e . delude: --beguile, deceive .

3911 + away + remove + unto thee ; take +/ . paraphero {par-af-er'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate forms); to bear along or aside, i . e . carry off (literally or figuratively); by implication, to avert: --remove, take away .

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/ . pareimi {par'-i-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee

am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including its various forms); to be near, i . e . at hand; neuter present participle (singular) time being, or (plural) property: --come, X have, be here, + lack, (be here) present .

4041 + a peculiar +/ . periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; being beyond usual, i . e . special (one's own): --peculiar .

4117 + hair + was above + not with broided +/ . plegma {pleg'-mah}; from 4120 + platted + and platted + And when they had platted +/ ; a plait (of hair): --broidered hair . *** . pleion . See 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ .

4118 + most + great + And a very +/ . pleistos {plice'-tos}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; the largest

number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but .

4120 + platted + and platted + And when they had platted +/- pleko {plek'-o}; a primary word; to twine or braid: --plait . *** . pleon . See 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- .

4121 + over + make + abounded + aboundeth + may abound + might abound + that may abound + sakes that the abundant + things be in you and abound +/- pleonazo {pleh-on-ad'-zo}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- ; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: --abound, abundant, make to increase, have over .

4123 + covetous + with the covetous +/- pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath

2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; holding (desiring) more, i .e . eager for gain (avaricious, hence a defrauder): --covetous .

4133 + than + Save + except + But rather + nevertheless + Nevertheless + notwithstanding + Notwithstanding + from me nevertheless + against you notwithstanding +/ . plen {plane}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ ; moreover (besides), i .e . albeit, save that, rather, yet: --but (rather), except, nevertheless, notwithstanding, save, than .

4178 + oft + often + and oft + them oft + he often + oftentimes + for he oft + oftentimes + And oftentimes + for oftentimes + that oftentimes + we have oftentimes + that he had been often +/ . pollakis {pol-lak'-is}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and

much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; many times, i . e . frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/- . pollaplasion {pol-lap-las-ee'-ohn}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and probably a derivative of 4120 + platted + and platted + And when they had platted +/- ; manifold, i . e . (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/- . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of

a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; loquacity, i . e . prolixity: --much speaking .

4181 + who at sundry +/ . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto

him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; in many portions, i . e . variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold +/- . polupoikilos {pol-oo-poy'-kil-os}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/- ; much variegated, i . e . multifarious: --manifold .

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not

much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/. *polus* {*pol-oo's'*}; including the forms from the alternate *pollos*; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/, 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ .

4184 + is very + pitiful +/. *polusplagchnos* {*pol-oo'-splankh-nos*}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/ (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/. *poluteles* {*pol-oo-tel-ace'*}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him

many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; extremely expensive: --costly, very precious, of great price .

4186 + very + price + costly + of great +/- . polutimos {pol-oot'-ee-mos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/- . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many +

for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5158 + way + even + means + manner + conversation +/- ; in many ways, i . e . variously as to method or form: --in divers manners .

4212 + how + oft + often + unto thee ; how + unto thee how often +/- . posakis {pos-ak'-is}; multiplicative from 4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/- ; how many times: --how oft(-en) .

4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/- . posos {pos'-os}; from an absolute pos (who, what) and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things

which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; interrogative pronoun (of amount) how much (large, long or [plural] many): --how great (long, many), what .

4225 + in a certain + when he was about +/- . pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/-); as adverb of place, somewhere, i . e . nearly: --about, a certain place .

4248 + headlong +/- . prenes {pray-nace'}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- ; leaning (falling) forward ("prone"), i . e . head foremost: --headlong .

4275 + He seeing + foreseeing + this before +/- . proeido {pro-i'-do}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not

seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; foresee: --foresee, saw before . *** . proireo . See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken + / .

4749 + robe + robes + garment + their robes + in long robes + in long clothing + / . stole {stol-ay'}; from 4724 + Avoiding + that ye withdraw + / ; equipment, i.e . (specifically) a "stole" or long-fitting gown (as a mark of dignity): --long clothing (garment), (long) robe .

4795 + And by chance + / . sugkuria {soong-koo-ree'-ah}; from a comparative of 4862 + and beside + accompanied + / and kureo (to light or happen; from the base of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord + /); concurrence, i.e . accident: --chance .

4800 + live + and live + / . suzao {sood-zah'-o}; from 4862 + and beside + accompanied + / and 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as

though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; to continue to live in common with, i.e. co-survive (literally or figuratively): --live with .

4817 + And they reasoned +/ . sullogizomai {sool-log-id'-zom-ahee}; from 4862 + and beside + accompanied +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to reckon together (with oneself), i.e. deliberate: --reason with .

4838 + to take + and took +/ . sumparalambano {soom-par-al-am-ban'-o}; from 4862 + and beside + accompanied +/ and 3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/ ; to take along in company: --take with .

4854 + together + we have been planted +/ . sumphutos {soom'-foo-tos}; from 4862 + and beside + accompanied +/ and a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/ ; grown along with (connate), i.e. (figuratively) closely united to: --planted together .

4894 + being privy + They were ware + And when he had considered +/ . suneido {soon-i'-do}; from 4862 + and beside + accompanied +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I

saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

4895 . suneimi {soon'-i-mee}; from 4862 + and beside + accompanied + / and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am + / (including its various inflections); to be in company with, i.e . present at the time: --be with .

4936 + ran + that ye run + him and ran + / . suntrecho {soon-trekh'-o}; from 4862 + and beside + accompanied + / and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run + / (including its alternate); to rush together (hastily assemble) or headlong (figuratively): --run (together, with) .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so + / . tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was

and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he
which + from him which + not them which + that whosoever + That whosoever + And they which + are they
which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that
which + not that which + diligently who + for them which + them not those + But let us who + that they
which + with me in your + there are which + him ; and others + they may by your + unto them to this + him
with them who + that things which + to pass that when + to pass that when + and to them which + to pass
that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those
things which + that it is he which + But unto them which + and I pray God your + that it was he which +
yea and things which + are the things which + by the means of those + unto you That ye which + unto you
That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto
them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who +
Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which +
Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein
+ whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man
who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom
+ nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom +
But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he
which + By which + For whom + for what + and What + and What + but whom + not what + him whom +
for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for
since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +
is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he
whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;
whom + angel which + him of whom + things which + in him which + things which + in you which + In the
which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of
them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what
+ that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to
whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
+ in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
+ are they whose + are they which + themselves who + that for which + day that which + For that which +
and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
+ and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
+ are they which + and that which + be in you which + in you for whom + that fast which + to them of
whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;
but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other
+ unto him to whom + thee things which + of all that which + things from which + not those things which
3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +
hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +
unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which
3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of
you whom + and the things which + not the things which + it should be of whom + which is in you which +
that is in thee which + of those things which + things there be which + of these things which + thou the
things which + of for that for which + up those things which + But those things which + upon another ;
because + to pass that whosoever + things they were which + that those things which + things than those
which + into those things which + in those things whereof + of these things whereof + unto you ; in both
which + in me and the life which + are and the things which + merchandise of you whose + thou in the
things which + of that country from whence + shall those things be which + But I say that the things which
+ women that were with them which + and of those things in the which + but it shall be given to them for
whom +/) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese +
This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this +

And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i . e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5181 + Tyrannus +/ . Turannos {too'-ran-nos}; a provincial form of the derivative of the base of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; a "tyrant"; Tyrannus, an Ephesian: --Tyrannus .

5237 + winked +/ . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou

sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to overlook, i . e . not punish: --wink at .

5549 + tarried + delayeth + that he tarried + and will not tarry + / . chronizo {khron-id'-zo}; from 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time + / ; to take time, i . e . linger: --delay, tarry .

5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time + / . chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season + / , which designates a fixed or special occasion; and from 0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165- from the beginning of the world + / , which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: --+ years old, season, space, (X often-)time(-s), (a) while .

5551 + the time + not spend +/ . chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/ and the base of 5147 + his paths +/ ; to be a time-wearer, i . e . to procrastinate (linger): --spend time .

5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/ . on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; being: --be, come, have .

Root Words and their word stems. This helps you see all related words in the English.

211 * long

8 - longed

1 - longedst

17 - longer

4 - longeth

3 - longing

17 - longsuffering

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

along 1870 -- derek -- {along}, away, because of, + by, conversation, custom,[east-]ward, journey, manner, passenger, through, toward, [high-][path-]way[-side], whither[-soever].

along 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run ({along}),+ send, speedily, spread, still, surely, + tale-bearer, + travel(-ler),walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, X be weak, whirl.

along 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, {along}, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl.

along 1980 -- halak -- (all) {along}, apace, behave (self), come, (on) continually,be conversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl.

along 4393 -- m@lo/ -- X all {along}, X all that is (there-)in, fill, (X thatwhereof...was) full, fulness, [hand-]full, multitude.

along 4900 -- mashak -- draw ({along}, out), continue, defer, extend, forbear, Xgive, handle, make (pro-, sound)long, X sow, scatter, stretch out.

along 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay ({along}), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot,slay, smite out, X surely, throw down.

along 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,{along}, away, beyond, by, -enger, on, out, over, through), (cause to,make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath.

along 6967 -- qowmah -- X {along}, height, high, stature, tall.

belong 2075 ** este ** be, have been, {belong}.

belonged 4490 -- manah -- such things as {belonged}, part, portion.

furlong 4712 ** stadion ** {furlong}, race.

headlong 2630 ** katakremnizo ** cast down {headlong}.

headlong 4116 -- mahar -- be carried {headlong}, fearful, (cause to make, in, make)haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, Xshortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly,swift.

headlong 4248 ** prenes ** {headlong}.

long 0183 -- /avah -- covet, (greatly) desire, be desirous, {long}, lust (after).

long 0539 -- /aman -- hence, assurance, believe, bring up, establish, + fail, befaithful (of {long} continuance, steadfast, sure, surely, trusty, verified),nurse, (-ing father), (put), trust, turn to the right.

long 0748 -- /arak -- defer, draw out, lengthen, (be, become, make, pro-)long, +(out-, over-)live, tarry ({long}).

long 0750 -- /arek -- {long}[-suffering, -winged], patient, slow [to anger].

long 0752 -- /arok -- {long}.

long 0753 -- /orek -- + forever, length, {long}.

long 0954 -- buwsh -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be(put to) confounded(-fusion), become dry, delay, be {long}.

long 1086 -- balah -- consume, enjoy {long}, become (make, wax) old, spend, waste.

long 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great(man, matter, thing,-er,-ness), high, {long}, loud, mighty, more, much,noble, proud thing, X sore, (X) very.

long 1597 ** ekpalai ** of a {long} time, of old.

long 1909 ** epi ** about (the times), above, after, against, among, as {long} as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place,as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with.

long 1971 ** epipotheo ** (earnestly) desire (greatly), (greatly) {long} (after), lust.

long 2071 ** esomai ** shall (should) be (have), (shall) come (to pass), X may have,X fall, what would follow, X live {long}, X sojourn.

long 2076 ** esti ** are, be({-long}), call, X can[-not], come, consisteth, X durefor a while, + follow, X have, (that) is (to say), make, meaneth, X mustneeds, + profit, + remaineth, + wrestle.

long 2193 ** heos ** even (until, unto), (as) far (as), how {long}, (un-)til(-l),(hither-, un-, up) to, while(-s).

long 2425 ** hikanos ** able, + content, enough, good, great, large, {long} (while),many, meet, much, security, sore, sufficient, worthy.

long 2442 -- chakah -- {long}, tarry, wait.

long 2836 -- chashaq -- have a delight, (have a) desire, fillet, {long}, set (in)love.

long 2863 ** komao ** have {long} hair.

long 2949 -- tippuch -- span {long}.

long 2968 -- ya/ab -- {long}.

long 3114 ** makrothumeo ** bear (suffer) long, be longsuffering, have ({long}) patience, be patient, patiently endure.

long 3114 ** makrothumeo ** bear (suffer) {long}, be longsuffering, have (long) patience, be patient, patiently endure.

long 3117 ** makros ** far, {long}.

long 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) {long} as (live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

long 3118 ** makrochronios ** live {long}.

long 3462 -- yashen -- old (store), remain {long}, (make to) sleep

long 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy (utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), {long}, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

long 3641 ** oligos ** + almost, brief[-ly], few, (a) little, + {long}, a season, short, small, a while.

long 3642 -- kamahh -- {long}.

long 3700 -- kacaph -- [have] desire, be greedy, {long}, sore.

long 3745 ** hosos ** all (that), as ({long}, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

long 3752 ** hotan ** as {long} (soon) as, that, + till, when(-soever), while.

long 3756 ** ou ** + {long}, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but.

long 4100 -- mah -- how ({long}, oft, [-soever]), [no-]thing, what (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.

long 4119 ** pleion ** X above, + exceed, more excellent, further, (very) great(-er), {long}(-er), (very) many, greater (more) part, + yet but.

long 4183 ** polus ** abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), {long}, many, much, oft(-en [-times]), plenteous, sore, straitly.

long 4214 ** posos ** how great ({long}, many), what.

long 4219 ** pote ** + how {long}, when.

long 4749 ** stole ** long clothing (garment), ({long}) robe.

long 4749 ** stole ** {long} clothing (garment), (long) robe.

long 4970 -- mathay -- {long}, when.

long 5118 ** tosoutos ** as large, so great ({long}, many, much), these many.

long 5704 -- \ad -- against, and, as, at, before, by (that), even (to),for(-asmuch as), [hither-]to, + how long, into, as {long} (much) as, (so)that, till, toward, until, when, while, (+ as) yet.

long 5704 -- \ad -- against, and, as, at, before, by (that), even (to),for(-asmuch as), [hither-]to, + how {long}, into, as long (much) as, (so)that, till, toward, until, when, while, (+ as) yet.

long 5750 -- \owd -- again, X all life {long}, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(-over), X once, since,(be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

long 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal,(for, [n-])ever(-lasting, -more, of old), lasting, {long} (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ without end).

long 5973 -- \im -- accompanying, against, and, as (X {long} as), before, beside,by (reason of), for all, from (among, between), in, like, more than, of,(un-)to, with(-al).

long 6256 -- \eth -- + after, [al-]ways, X certain, + continually, + evening, long,(due) season, so [{long}] as, [even-, evening-, noon-]tide, ([meal-]),what) time, when.

long 6256 -- \eth -- + after, [al-]ways, X certain, + continually, + evening,{long}, (due) season, so [long] as, [even-, evening-, noon-]tide,([meal-]), what) time, when.

long 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as ({long}as), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

long 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, {long} (enough, [time]),(do, have) many(-ifold, things, a time), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of time], suffice(-lent).

long 7230 rob -- -- abundance(-antly), all, X common [sort], excellent, great(-ly,-ness, number), huge, be increased, {long}, many, more in number, most,much, multitude, plenty(-ifully), X very [age].

long 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority,bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be,make) great(-er, -ly, X -ness), grow up, heap, increase, be {long}, (be,give, have, make, use) many (a time), (any, be, give, give the, have) more(in number), (ask, be, be so, gather, over, take, yield) much (greater,more), (make to) multiply, nourish, plenty(-eous), X process [of time],sore, store, thoroughly, very.

long 7350 rachowq -- -- (a-)far (abroad, off), {long} ago, of old, space, great whileto come.

long 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly,

forsake, give (up), grow {long}, lay, leave, letdepart (down, go, loose), push away, put (away, forth, in, out), reachforth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

long 8141 -- shaneh -- + whole age, X {long}, + old, year(X -ly).

long 8264 -- shaqaq -- have appetite, jostle one against another, {long}, range, run(to and fro).

long 8373 -- ta/ab -- {long}.

long 8615 -- tiqvah -- expectation ([-ted]), hope, live, thing that I {long} for.

longed 1973 ** epiphetos ** {longed} foreign

longer 0309 -- /achar -- continue, defer, delay, hinder, be late (slack), stay(there), tarry ({longer}).

longer 2089 ** eti ** after that, also, ever, (any) further, (t-)henceforth(more), hereafter, (any) {longer}, (any) more(-one), now, still, yet.

longer 3186 -- yachar -- tarry {longer}.

longer 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X {longer} (bring, do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield.

longer 3371 ** meketi ** any longer, (not) henceforth, hereafter, no henceforward({longer}, more, soon), not any more.

longer 3371 ** meketi ** any {longer}, (not) henceforth, hereafter, no henceforward(longer, more, soon), not any more.

longer 3765 ** ouketi ** after that (not), (not) any more, henceforth (hereafter)not, no {longer} (more), not as yet (now), now no more (not), yet (not).

longer 5750 -- \owd -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) {longer}, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

longing 8375 -- ta/abah -- {longing}.

longsuffering 0639 -- /aph -- anger(-gry), + before, countenance, face, +forebearing, forehead, + {{long-}suffering}, nose, nostril, snout, Xworthy, wrath.

longsuffering 3114 ** makrothumeo ** bear (suffer) long, be {longsuffering}, have (long)patience, be patient, patiently endure.

longsuffering 3115 ** makrothumia ** {longsuffering}, patience.

longwing 0083 -- /eber -- [{long-}wing](-ed).

prolong 0748 -- /arak -- defer, draw out, lengthen, (be, become, make, {pro-}long), + (out-, over-)live, tarry (long).

prolong 3052 -- y@hab -- deliver, give, lay, + {prolong}, pay, yield.

prolong 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), {prolong}, put, be [strong-] er, X yet, yield.

prolong 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, {prolong}, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield.

prolonged 0754 -- /arka/ -- lengthening, {prolonged}.

sound)long 4900 -- mashak -- draw (along, out), continue, defer, extend, forbear, Xgive, handle, make (pro-, {sound)long}, X sow, scatter, stretch out.

Greek Cross References that shows all the ways the Greek is translated from the English word.

belong 1510 eimi * {belong} , {1510 eimi } ,

belongeth 1510 eimi * {belongeth} , {1510 eimi } ,

furlongs 4712 stadion * {furlongs} , {4712 stadion } ,

headlong 4248 prenes * {headlong} , {4248 prenes } ,

long 1909 epi * {long} , {1909 epi } , 1971 epiptheo , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , 5550 chronos ,

long 1971 epiptheo * {long} , 1909 epi , {1971 epiptheo } , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , 5550 chronos ,

long 2118 euthutes * {long} , 1909 epi , 1971 epiptheo , {2118 euthutes } , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , 5550 chronos ,

long 2193 heos * {long} , 1909 epi , 1971 epiptheo , 2118 euthutes , {2193 heos } , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , 5550 chronos ,

long 2425 hikanos * {long} , 1909 epi , 1971 epiptheo , 2118 euthutes , 2193 heos , {2425 hikanos } , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , 5550 chronos ,

long 2863 komao * {long} , 1909 epi , 1971 epiptheo , 2118 euthutes , 2193 heos , 2425 hikanos , {2863 komao } , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , 5550 chronos ,

long 3114 makrothumeo * {long} , 1909 epi , 1971 epiptheo , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , {3114 makrothumeo } , 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , 5550 chronos ,

long 3117 makros * {long} , 1909 epi , 1971 epiptheo , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , {3117 makros } , 3641 oligos , 3752 hotan , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , 5550 chronos ,

long 3641 oligos * {long} , 1909 epi , 1971 epiptheo , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , {3641 oligos } , 3752 hotan , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , 5550 chronos ,

long 3752 hotan * {long} , 1909 epi , 1971 epiptheo , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , {3752 hotan } , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , 5550 chronos ,

long 3819 palai * {long} , 1909 epi , 1971 epiptheo , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 hotan , {3819 palai } , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , 5550 chronos ,

long 4119 pleion * {long} , 1909 epi , 1971 epiptheo , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , {4119 pleion } , 4183 polus , 4214 posos , 5118 tosoutos , 5550 chronos ,

long 4183 polus * {long} , 1909 epi , 1971 epiptheo , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , 4119 pleion , {4183 polus } , 4214 posos , 5118 tosoutos , 5550 chronos ,

long 4214 posos * {long} , 1909 epi , 1971 epiptheo , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , 4119 pleion , 4183 polus , {4214 posos } , 5118 tosoutos , 5550 chronos ,

long 5118 tosoutos * {long} , 1909 epi , 1971 epiptheo , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , {5118 tosoutos } , 5550 chronos ,

long 5550 chronos * {long} , 1909 epi , 1971 epiptheo , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , {5550 chronos } ,

longed 1971 epiptheo * {longed} , {1971 epiptheo } , 1973 epipthetos ,

longed 1973 epipthetos * {longed} , 1971 epiptheo , {1973 epipthetos } ,

longer 2089 eti * {longer} , {2089 eti } , 3370 Medos , 4119 pleion ,

longer 3370 Medos * {longer} , 2089 eti , {3370 Medos } , 4119 pleion ,

longer 4119 pleion * {longer} , 2089 eti , 3370 Medos , {4119 pleion } ,

longsuffering 3115 makrothumia * {longsuffering} , {3115 makrothumia } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- along , 1980 ,

* belong , 1510 ,

* headlong , 4248 ,

- long , 0748 , 0752 , 0753 , 0954 , 1419 , 2442 , 3117 , 4101 , 4900 , 4970 , 5704 , 5750 , 5769 , 5973 , 6256 , 6440 , 7221 , 7227 , 7230 , 7235 , 7350 , 8615 ,

* long , 1909 , 1971 , 2118 , 2193 , 2425 , 2863 , 3114 , 3117 , 3641 , 3752 , 3819 , 4119 , 4183 , 4214 , 5118 , 5550 ,

- prolong , 0748 , 3254 , 5186 ,

English Synonyms with Greek Strong's Number.

belong - 1510 am, been, {belong}, belongeth, fear, had, make, stand, used,

belongeth - 1510 am, been, belong, {belongeth}, fear, had, make, stand, used,

furlongs - 4712 {furlongs}, race,

headlong - 4248 {headlong},

long - 1909 about, above, against, among, anointed, at, because, before, beside, charge, days, into, {long}, on, over, space, through, throughout, time, touching, toward, under,

long - 1971 after, desire, desiring, earnestly, greatly, {long}, longed, lusteth,

long - 2118 {long}, righteousness,

long - 2193 even, far, how, {long}, till, until, while,

long - 2425 able, good, great, large, {long}, many, much, security, sore, sufficient, worthy,

long - 2863 hair, {long},

long - 3114 endured, {long}, patience, patient, patiently, suffereth,

long - 3117 {long},

long - 3641 almost, briefly, few, little, {long}, season, short, small, while,

long - 3752 {long}, soon, till, when, whensoever, while,

long - 3819 ago, {long}, old, past, time, while,

long - 4119 greater, {long}, longer, many, more, most, part, very,

long - 4183 abundant, altogether, common, far, great, greatly, {long}, many, much, oft, sore, straitly,

long - 4214 great, how, {long}, many, much, what,

long - 5118 great, large, {long}, many, much, so,

long - 5550 {long}, old, season, seasons, space, time, times, while,

longed - 1971 after, desire, desiring, earnestly, greatly, long, {longed}, lusteth,

longed - 1973 {longed},

longer - 2089 any, further, henceforth, hereafter, {longer}, more, moreover, still, thenceforth, yet,

longer - 3370 any, hereafter, {longer}, medes, more, no,

longer - 4119 greater, long, {longer}, many, more, most, part, very,

longsuffering - 3115 {longsuffering}, patience,

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English Concordance to the KJV Bible.

along , EXO_02_05 , EXO_09_23,

along , NUM_21_22 , NUM_34_03 ,

along , DEU_02_27,

**along , JOS_10_10 , JOS_15_03 , JOS_15_03 , JOS_15_06 , JOS_15_10 , JOS_15_11 , JOS_16_02 ,
JOS_17_07 , JOS_18_18 , JOS_18_19 , JOS_19_13,**

along , JUD_07_12 , JUD_07_13 , JUD_09_25 , JUD_09_37 , JUD_11_18 , JUD_11_26 , JUD_20_37,

along , 1SA_06_12 , 1SA_28_20,

along , 2SA_03_16 , 2SA_16_13,

along , 2KI_11_11,

along , 2CH_23_10,

along , JER_41_06 ,

belong , GEN_40_08 ,

belong , LEV_27_24,

belong , NUM_01_50,

belong , DEU_29_29 , DEU_29_29,

belong , PSA_47_09 , PSA_68_20,

belong , PRO_24_23,
belong , DAN_09_09 ,
belong , MAR_09_41,
belong , LUK_19_42,
belong , 1CO_07_32,
belonged , JOS_17_08 ,
belonged , 1SA_21_07 ,
belonged , 1KI_01_08 , 1KI_15_27 , 1KI_16_15,
belonged , 2KI_14_28,
belonged , 1CH_02_23 , 1CH_13_06 ,
belonged , 2CH_26_23,
belonged , EST_01_09 , EST_02_09 ,
belonged , LUK_23_07 ,
belongest , 1SA_30_13,
belongeth , NUM_08_24,
belongeth , DEU_32_35,
belongeth , JUD_19_14 , JUD_20_04 ,
belongeth , 1SA_17_01 , 1SA_30_14,
belongeth , 1KI_17_09 , 1KI_19_03 ,
belongeth , 2KI_14_11,
belongeth , 2CH_25_21,
belongeth , EZR_10_04 ,
belongeth , PSA_03_08 , PSA_62_11 , PSA_62_12 , PSA_94_01 , PSA_94_01 ,
belongeth , DAN_09_07 , DAN_09_08 ,
belongeth , HEB_05_14 , HEB_10_30,
belonging , NUM_07_09 ,

belonging , RUT_02_03 ,

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One Word English Phrase Index to the KJV Bible.

along 1Sa_06_12 # And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

along 1Sa_28_20 # Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

along 2Ch_23_10 # And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

along 2Ki_11_11 # And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

along 2Sa_03_16 # And her husband went with her along weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned.

along 2Sa_16_13 # And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.

along Deu_02_27 # Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

along Exo_02_05 # And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

along Exo_09_23 # And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

along Jer_41_06 # And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.

along Jos_10_10 # And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.

along Jos_15_03 # And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

along Jos_15_03 # And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

along Jos_15_06 # And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:

along Jos_15_10 # And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

along Jos_15_11 # And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

along Jos_16_02 # And goeth out from Bethel to Luz, and passeth along unto the borders of Archi to Ataroth,

along Jos_17_07 # And the coast of Manasseh was from Asher to Michmethah, that [lieth] before Shechem; and the border went along on the right hand unto the inhabitants of Entappuah.

along Jos_18_18 # And passed along toward the side over against Arabah northward, and went down unto Arabah:

along Jos_18_19 # And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

along Jos_19_13 # And from thence passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;

along Jud_07_12 # And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels [were] without number, as the sand by the sea side for multitude.

along Jud_07_13 # And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

along Jud_09_25 # And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

along Jud_09_37 # And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.

along Jud_11_18 # Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

along Jud_11_26 # While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?

along Jud_20_37 # And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew [themselves] along, and smote all the city with the edge of the sword.

along Num_21_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

along Num_34_03 # Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

belong 1Co_07_32 # But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

belong Dan_09_09 # To the Lord our God [belong] mercies and forgivenesses, though we have rebelled

against him;

belong Deu_29_29 # The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.

belong Deu_29_29 # The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.

belong Gen_40_08 # And they said unto him, We have dreamed a dream, and [there is] no interpreter of it. And Joseph said unto them, [Do] not interpretations [belong] to God? tell me [them], I pray you.

belong Lev_27_24 # In the year of the jubilee the field shall return unto him of whom it was bought, [even] to him to whom the possession of the land [did belong].

belong Luk_19_42 # Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

belong Mar_09_41 # For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

belong Num_01_50 # But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

belong Pro_24_23 # These [things] also [belong] to the wise. [It is] not good to have respect of persons in judgment.

belong Psa_47_09 # The princes of the people are gathered together, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.

belong Psa_68_20 # [He that is] our God [is] the God of salvation; and unto GOD the Lord [belong] the issues from death.

belonged 1Ch_02_23 # And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, [even] threescore cities. All these [belonged to] the sons of Machir, the father of Gilead.

belonged 1Ch_13_06 # And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

belonged 1Ki_01_08 # But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which [belonged] to David, were not with Adonijah.

belonged 1Ki_15_27 # And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which [belonged] to the Philistines; for Nadab and all Israel laid siege to Gibbethon.

belonged 1Ki_16_15 # In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people [were] encamped against Gibbethon, which [belonged] to the Philistines.

belonged 1Sa_21_07 # Now a certain man of the servants of Saul [was] there that day, detained before the LORD; and his name [was] Doeg, an Edomite, the chiefest of the herdmen that [belonged] to Saul.

belonged 2Ch_26_23 # So Uzziah slept with his fathers, and they buried him with his fathers in the field of

the burial which [belonged] to the kings; for they said, He [is] a leper: and Jotham his son reigned in his stead.

belonged 2Ki_14_28 # Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

belonged Est_01_09 # Also Vashti the queen made a feast for the women [in] the royal house which [belonged] to king Ahasuerus.

belonged Est_02_09 # And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

belonged Jos_17_08 # [Now] Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh [belonged] to the children of Ephraim;

belonged Luk_23_07 # And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

belongest 1Sa_30_13 # And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

belongeth 1Ki_17_09 # Arise, get thee to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

belongeth 1Ki_19_03 # And when he saw [that], he arose, and went for his life, and came to Beersheba, which [belongeth] to Judah, and left his servant there.

belongeth 1Sa_17_01 # Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.

belongeth 1Sa_30_14 # We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

belongeth 2Ch_25_21 # So Joash the king of Israel went up; and they saw one another in the face, [both] he and Amaziah king of Judah, at Bethshemesh, which [belongeth] to Judah.

belongeth 2Ki_14_11 # But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which [belongeth] to Judah.

belongeth Dan_09_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

belongeth Dan_09_08 # O Lord, to us [belongeth] confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

belongeth Deu_32_35 # To me [belongeth] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.

belongeth Ezr_10_04 # Arise; for [this] matter [belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it].

belongeth Heb_05_14 # But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

belongeth Heb_10_30 # For we know him that hath said, Vengeance [belongeth] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

belongeth Jud_19_14 # And they passed on and went their way; and the sun went down upon them [when they were] by Gibeah, which [belongeth] to Benjamin.

belongeth Jud_20_04 # And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.

belongeth Num_08_24 # This [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

belongeth Psa_03_08 # Salvation [belongeth] unto the LORD: thy blessing [is] upon thy people. Selah.

belongeth Psa_62_11 # God hath spoken once; twice have I heard this; that power [belongeth] unto God.

belongeth Psa_62_12 # Also unto thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.

belongeth Psa_94_01 # O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

belongeth Psa_94_01 # O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

belonging 1Sa_06_18 # And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

belonging Luk_09_10 # And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

belonging Num_07_09 # But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.

belonging Pro_26_17 # He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.

belonging Rut_02_03 # And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech.

furlongs Joh_06_19 # So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

furlongs Joh_11_18 # Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

furlongs Luk_24_13 # And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.

furlongs Rev_14_20 # And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.

furlongs Rev_21_16 # And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

headlong Act_01_18 # Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

headlong Job_05_13 # He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.

headlong Luk_04_29 # And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

long 1Co_07_39 # The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

long 1Co_11_14 # Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

long 1Co_11_15 # But if a woman have long hair, it is a glory to her: for [her] hair is given her for a covering.

long 1Co_13_04 # Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

long 1Ki_03_11 # And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

long 1Ki_06_17 # And the house, that [is], the temple before it, was forty cubits [long].

long 1Ki_18_21 # And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word.

long 1Pe_03_06 # Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

long 1Sa_01_14 # And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

long 1Sa_01_28 # Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there.

long 1Sa_07_02 # And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

long 1Sa_16_01 # And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

long 1Sa_20_31 # For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.

long 1Sa_25_15 # But the men [were] very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

long 1Sa_29_08 # And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?

long 1Ti_03_15 # But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

long 2Ch_01_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

long 2Ch_03_11 # And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.

long 2Ch_06_13 # For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

long 2Ch_06_31 # That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.

long 2Ch_15_03 # Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

long 2Ch_26_05 # And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

long 2Ch_30_05 # So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

long 2Ch_36_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

long 2Co_09_14 # And by their prayer for you, which long after you for the exceeding grace of God in you.

long 2Ki_09_22 # And it came to pass, when Joram saw Jehu, that he said, [Is it] peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts [are so] many?

long 2Ki_19_25 # Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.

long 2Pe_01_13 # Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;

long 2Pe_02_03 # And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

long 2Sa_02_26 # Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not

that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

long 2Sa_03_01 # Now there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.

long 2Sa_14_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

long 2Sa_19_34 # And Barzillai said unto the king, How long have I to live, that I should go up with the king unto Jerusalem?

long Act_08_11 # And to him they had regard, because that of long time he had bewitched them with sorceries.

Long Act_14_03 # Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

long Act_14_28 # And there they abode long time with the disciples.

long Act_20_09 # And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

long Act_20_11 # When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

long Act_27_14 # But not long after there arose against it a tempestuous wind, called Euroclydon.

long Act_27_21 # But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

long Dan_08_13 # Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

long Dan_10_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

long Dan_12_06 # And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?

long Deu_01_06 # The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount:

long Deu_02_03 # Ye have compassed this mountain long enough: turn you northward.

long Deu_04_25 # When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

long Deu_12_19 # Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

long Deu_14_24 # And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

long Deu_19_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

long Deu_20_19 # When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

long Deu_28_32 # Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand.

long Deu_28_59 # Then the LORD will make thy plagues wonderful, and the plagues of thy seed, [even] great plagues, and of long continuance, and sore sicknesses, and of long continuance.

long Deu_28_59 # Then the LORD will make thy plagues wonderful, and the plagues of thy seed, [even] great plagues, and of long continuance, and sore sicknesses, and of long continuance.

long Deu_31_13 # And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

long Deu_33_12 # [And] of Benjamin he said, The beloved of the LORD shall dwell in safety by him; [and the LORD] shall cover him all the day long, and he shall dwell between his shoulders.

long Ecc_12_05 # Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

long Eph_06_03 # That it may be well with thee, and thou mayest live long on the earth.

long Est_05_13 # Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

long Exo_10_03 # And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

long Exo_10_07 # And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

long Exo_16_28 # And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?

long Exo_19_13 # There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

long Exo_19_19 # And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

long Exo_20_12 # Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

long Exo_27_01 # And thou shalt make an altar [of] shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits.

long Exo_27_09 # And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

long Exo_27_11 # And likewise for the north side in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.

long Eze_31_05 # Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

long Eze_40_05 # And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

long Eze_40_07 # And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.

long Eze_40_29 # And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.

long Eze_40_30 # And the arches round about [were] five and twenty cubits long, and five cubits broad.

long Eze_40_33 # And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.

long Eze_40_42 # And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

long Eze_40_47 # So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar [that was] before the house.

long Eze_41_13 # So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;

long Eze_41_13 # So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;

long Eze_42_11 # And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.

long Eze_42_20 # He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

long Eze_43_16 # And the altar [shall be] twelve [cubits] long, twelve broad, square in the four squares thereof.

long Eze_43_17 # And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and

his stairs shall look toward the east.

long Eze_44_20 # Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

long Eze_45_06 # And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.

long Eze_46_22 # In the four corners of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.

long Gal_04_01 # Now I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

long Gen_26_08 # And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife.

long Gen_48_15 # And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

long Hab_01_02 # O LORD, how long shall I cry, and thou wilt not hear! [even] cry out unto thee [of] violence, and thou wilt not save!

long Hab_02_06 # Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

long Heb_04_07 # Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

long Hos_08_05 # Thy calf, O Samaria, hath cast [thee] off; mine anger is kindled against them: how long [will it be] ere they attain to innocency?

long Hos_13_13 # The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children.

long Isa_06_11 # Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

long Isa_22_11 # Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

long Isa_37_26 # Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.

long Isa_42_14 # I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.

long Isa_65_22 # They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands.

long Isa_65_22 # They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands.

long Jam_05_07 # Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

long Jer_04_14 # O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

long Jer_04_21 # How long shall I see the standard, [and] hear the sound of the trumpet?

long Jer_12_04 # How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

long Jer_23_26 # How long shall [this] be in the heart of the prophets that prophesy lies? yea, [they are] prophets of the deceit of their own heart;

long Jer_29_28 # For therefore he sent unto us [in] Babylon, saying, This [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them.

long Jer_31_22 # How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

long Jer_47_05 # Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?

long Jer_47_06 # O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

long Job_03_21 # Which long for death, but it [cometh] not; and dig for it more than for hid treasures;

long Job_06_08 # Oh that I might have my request; and that God would grant [me] the thing that I long for!

long Job_07_19 # How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?

long Job_08_02 # How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?

long Job_08_02 # How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?

long Job_18_02 # How long [will it be ere] ye make an end of words? mark, and afterwards we will speak.

long Job_19_02 # How long will ye vex my soul, and break me in pieces with words?

long Job_27_06 # My righteousness I hold fast, and will not let it go: my heart shall not reproach [me] so long as I live.

long Joh_05_06 # When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, Wilt thou be made whole?

long Joh_09_05 # As long as I am in the world, I am the light of the world.

long Joh_10_24 # Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

long Joh_14_09 # Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

long Jos_06_05 # And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

long Jos_09_13 # And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey.

long Jos_11_18 # Joshua made war a long time with all those kings.

long Jos_18_03 # And Joshua said unto the children of Israel, How long [are] ye slack to go to possess the land, which the LORD God of your fathers hath given you?

long Jos_23_01 # And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

long Jos_24_07 # And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

long Jud_05_28 # The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot [so] long in coming? why tarry the wheels of his chariots?

long Lam_02_20 # Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

long Lam_05_20 # Wherefore dost thou forget us for ever, [and] forsake us so long time?

long Lev_18_19 # Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

long Lev_26_34 # Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

long Lev_26_35 # As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

long Luk_01_21 # And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

long Luk_08_27 # And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

long Luk_09_41 # And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

long Luk_18_07 # And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

long Luk_20_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

long Luk_20_46 # Beware of the scribes, which desire to walk in long robes, and love greetings in the

markets, and the highest seats in the synagogues, and the chief rooms at feasts;

long Luk_20_47 # Which devour widows' houses, and for a show make long prayers: the same shall receive greater damnation.

long Luk_23_08 # And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

long Mar_02_19 # And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

long Mar_09_19 # He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

long Mar_09_19 # He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

long Mar_09_21 # And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

long Mar_12_38 # And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and [love] salutations in the marketplaces,

long Mar_12_40 # Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

long Mar_16_05 # And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

long Mat_09_15 # And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

long Mat_11_21 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

long Mat_17_17 # Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

long Mat_17_17 # Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

long Mat_23_14 # Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

long Mat_25_19 # After a long time the lord of those servants cometh, and reckoneth with them.

long Neh_02_06 # And the king said unto me, [the queen also sitting by him,] For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

long Num_09_18 # At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.

long Num_09_19 # And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.

long Num_14_11 # And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?

long Num_14_11 # And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?

long Num_14_27 # How long [shall I bear with] this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

long Num_20_15 # How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:

long Php_01_08 # For God is my record, how greatly I long after you all in the bowels of Jesus Christ.

long Pro_01_22 # How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?

long Pro_03_02 # For length of days, and long life, and peace, shall they add to thee.

long Pro_06_09 # How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

long Pro_07_19 # For the goodman [is] not at home, he is gone a long journey:

long Pro_21_26 # He coveteth greedily all the day long: but the righteous giveth and spareth not.

long Pro_23_17 # Let not thine heart envy sinners: but [be thou] in the fear of the LORD all the day long.

long Pro_23_30 # They that tarry long at the wine; they that go to seek mixed wine.

long Pro_25_15 # By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

long Psa_04_02 # O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah.

long Psa_04_02 # O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah.

long Psa_06_03 # My soul is also sore vexed: but thou, O LORD, how long?

long Psa_104_33 # I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.

long Psa_116_02 # Because he hath inclined his ear unto me, therefore will I call upon [him] as long as I live.

long Psa_120_06 # My soul hath long dwelt with him that hateth peace.

long Psa_129_03 # The plowers plowed upon my back: they made long their furrows.

long Psa_13_01 # To the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?

long Psa_13_01 # To the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?

long Psa_13_02 # How long shall I take counsel in my soul, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me?

long Psa_13_02 # How long shall I take counsel in my soul, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me?

long Psa_143_03 # For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

long Psa_32_03 # When I kept silence, my bones waxed old through my roaring all the day long.

long Psa_35_17 # Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.

long Psa_35_28 # And my tongue shall speak of thy righteousness [and] of thy praise all the day long.

long Psa_38_06 # I am troubled; I am bowed down greatly; I go mourning all the day long.

long Psa_38_12 # They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

long Psa_44_08 # In God we boast all the day long, and praise thy name for ever. Selah.

long Psa_44_22 # Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

long Psa_62_03 # How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.

long Psa_71_24 # My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

long Psa_72_05 # They shall fear thee as long as the sun and moon endure, throughout all generations.

long Psa_72_07 # In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

long Psa_72_17 # His name shall endure for ever: his name shall be continued as long as the sun: and [men] shall be blessed in him: all nations shall call him blessed.

long Psa_73_14 # For all the day long have I been plagued, and chastened every morning.

long Psa_74_09 # We see not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how long.

long Psa_74_10 # O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?

long Psa_79_05 # How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?

long Psa_80_04 # O LORD God of hosts, how long wilt thou be angry against the prayer of thy people?

long Psa_82_02 # How long will ye judge unjustly, and accept the persons of the wicked? Selah.

long Psa_89_46 # How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?

long Psa_90_13 # Return, O LORD, how long? and let it repent thee concerning thy servants.

long Psa_91_16 # With long life will I satisfy him, and show him my salvation.

long Psa_94_03 # LORD, how long shall the wicked, how long shall the wicked triumph?

long Psa_94_03 # LORD, how long shall the wicked, how long shall the wicked triumph?

long Psa_94_04 # [How long] shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves?

long Psa_95_10 # Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:

long Rev_06_10 # And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

long Rom_01_11 # For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

long Rom_07_01 # Know ye not, brethren, [for I speak to them that know the law,] how that the law hath dominion over a man as long as he liveth?

long Rom_07_02 # For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

long Rom_08_36 # As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

long Rom_10_21 # But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

long Zec_01_12 # Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

longed 1Ch_11_17 # And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that [is] at the gate!

longed 2Sa_13_39 # And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

longed 2Sa_23_15 # And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] by the gate!

longed Php_02_26 # For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

longed Php_04_01 # Therefore, my brethren, dearly beloved and longed for, my joy and crown, so stand fast in the Lord, [my] dearly beloved.

longed Psa_119_131 # I opened my mouth, and panted: for I longed for thy commandments.

longed Psa_119_174 # I have longed for thy salvation, O LORD; and thy law [is] my delight.

longed Psa_119_40 # Behold, I have longed after thy precepts: quicken me in thy righteousness.

longedst Gen_31_30 # And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

longer 1Pe_04_02 # That he no longer should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.

longer 1Th_03_01 # Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

longer 1Th_03_05 # For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

longer 1Ti_05_23 # Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

longer 2Ki_06_33 # And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

longer 2Sa_20_05 # So Amasa went to assemble [the men of] Judah: but he tarried longer than the set time which he had appointed him.

longer Act_18_20 # When they desired [him] to tarry longer time with them, he consented not;

longer Act_25_24 # And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

longer Exo_02_03 # And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.

longer Exo_09_28 # Entreat the LORD [for [it is] enough] that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

longer Gal_03_25 # But after that faith is come, we are no longer under a schoolmaster.

longer Jer_44_22 # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

longer Job_11_09 # The measure thereof [is] longer than the earth, and broader than the sea.

longer Jud_02_14 # And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

longer Luk_16_02 # And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

longer Rev_10_06 # And swear by him that liveth for ever and ever, who created heaven, and the things

that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

longer Rom_06_02 # God forbid. How shall we, that are dead to sin, live any longer therein?

longeth Deu_12_20 # When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

longeth Gen_34_08 # And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

longeth Psa_63_01 # A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

longeth Psa_84_02 # My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

longing Deu_28_32 # Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand.

longing Psa_107_09 # For he satisfieth the longing soul, and filleth the hungry soul with goodness.

longing Psa_119_20 # My soul breaketh for the longing [that it hath] unto thy judgments at all times.

longsuffering 1Pe_03_20 # Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

longsuffering 1Ti_01_16 # Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

longsuffering 2Co_06_06 # By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

longsuffering 2Pe_03_09 # The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

longsuffering 2Pe_03_15 # And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

longsuffering 2Ti_03_10 # But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

longsuffering 2Ti_04_02 # Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

longsuffering Col_01_11 # Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

longsuffering Col_03_12 # Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

longsuffering Eph_04_02 # With all lowliness and meekness, with longsuffering, forbearing one another in love;

longsuffering Exo_34_06 # And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

longsuffering Gal_05_22 # But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

longsuffering Jer_15_15 # O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

longsuffering Num_14_18 # The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

longsuffering Psa_86_15 # But thou, O Lord, [art] a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.

longsuffering Rom_02_04 # Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

longsuffering Rom_09_22 # [What] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

longwinged Eze_17_03 # And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

prolong Deu_04_26 # I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.

prolong Deu_04_40 # Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

prolong Deu_05_33 # Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess.

prolong Deu_11_09 # And that ye may prolong [your] days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

prolong Deu_17_20 # That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.

prolong Deu_22_07 # [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

prolong Deu_30_18 # I denounce unto you this day, that ye shall surely perish, [and that] ye shall not prolong [your] days upon the land, whither thou passest over Jordan to go to possess it.

prolong Deu_32_47 # For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

prolong Ecc_08_13 # But it shall not be well with the wicked, neither shall he prolong [his] days, [which are]

as a shadow; because he feareth not before God.

prolong Isa_53_10 # Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

prolong Job_06_11 # What [is] my strength, that I should hope? and what [is] mine end, that I should prolong my life?

prolong Job_15_29 # He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.

prolong Pro_28_16 # The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

prolong Psa_61_06 # Thou wilt prolong the king's life: [and] his years as many generations.

prolonged Dan_07_12 # As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

prolonged Deu_05_16 # Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

prolonged Deu_06_02 # That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

prolonged Ecc_08_12 # Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

prolonged Eze_12_22 # Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

prolonged Eze_12_25 # For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

prolonged Eze_12_28 # Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

prolonged Isa_13_22 # And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] near to come, and her days shall not be prolonged.

prolonged Pro_28_02 # For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.

prolongeth Ecc_07_15 # All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.

prolongeth Pro_10_27 # The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

Three Word English Phrase Index to the KJV Bible.

along and smote Jud_20_37 # And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew [themselves] along, and smote all the city with the edge of the sword.

along as he Jer_41_06 # And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.

along by the 2Ch_23_10 # And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

along by the 2Ki_11_11 # And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

along by the Deu_02_27 # Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

along by the Exo_02_05 # And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

along by the Jos_15_06 # And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:

along by the Jud_09_37 # And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.

along by the Jud_11_26 # While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?

along by the Num_21_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

along by the Num_34_03 # Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

along in the Jud_07_12 # And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels [were] without number, as the sand by the sea side for multitude.

along on the 1Sa_28_20 # Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

along on the 2Sa_16_13 # And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.

along on the Jos_17_07 # And the coast of Manasseh was from Asher to Michmethah, that [lieth] before

Shechem; and the border went along on the right hand unto the inhabitants of Entappuah.

along on the Jos_19_13 # And from thence passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;

along that way Jud_09_25 # And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

along the highway 1Sa_06_12 # And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

along the way Jos_10_10 # And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.

along through the Jud_11_18 # Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

along to Hezron Jos_15_03 # And it went out to the south side to Maalehacabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

along to mount Jos_15_11 # And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

along to the Jos_18_19 # And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

along to Zin Jos_15_03 # And it went out to the south side to Maalehacabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

along toward the Jos_18_18 # And passed along toward the side over against Arabah northward, and went down unto Arabah:

along unto the Jos_15_10 # And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

along unto the Jos_16_02 # And goeth out from Bethel to Luz, and passeth along unto the borders of Archi to Ataroth,

along upon the Exo_09_23 # And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

along weeping behind 2Sa_03_16 # And her husband went with her along weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned.

along Jud_07_13 # And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of

Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

belong mercies and Dan_09_09 # To the Lord our God [belong] mercies and forgivenesses, though we have rebelled against him;

belong the issues Psa_68_20 # [He that is] our God [is] the God of salvation; and unto GOD the Lord [belong] the issues from death.

belong to Christ Mar_09_41 # For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

belong to God Gen_40_08 # And they said unto him, We have dreamed a dream, and [there is] no interpreter of it. And Joseph said unto them, [Do] not interpretations [belong] to God? tell me [them], I pray you.

belong to it Num_01_50 # But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

belong to the 1Co_07_32 # But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

belong to the Pro_24_23 # These [things] also [belong] to the wise. [It is] not good to have respect of persons in judgment.

belong unto God Psa_47_09 # The princes of the people are gathered together, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.

belong unto the Deu_29_29 # The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.

belong unto thy Luk_19_42 # Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

belong unto us Deu_29_29 # The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.

belong Lev_27_24 # In the year of the jubilee the field shall return unto him of whom it was bought, [even] to him to whom the possession of the land [did belong].

belonged to David 1Ki_01_08 # But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which [belonged] to David, were not with Adonijah.

belonged to her Est_02_09 # And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

belonged to Judah 1Ch_13_06 # And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

belonged to Judah 2Ki_14_28 # Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

belonged to king Est_01_09 # Also Vashti the queen made a feast for the women [in] the royal house which [belonged] to king Ahasuerus.

belonged to Saul 1Sa_21_07 # Now a certain man of the servants of Saul [was] there that day, detained before the LORD; and his name [was] Doeg, an Edomite, the chiefest of the herdmen that [belonged] to Saul.

belonged to the 1Ch_02_23 # And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, [even] threescore cities. All these [belonged to] the sons of Machir, the father of Gilead.

belonged to the 1Ki_15_27 # And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which [belonged] to the Philistines; for Nadab and all Israel laid siege to Gibbethon.

belonged to the 1Ki_16_15 # In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people [were] encamped against Gibbethon, which [belonged] to the Philistines.

belonged to the 2Ch_26_23 # So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which [belonged] to the kings; for they said, He [is] a leper: and Jotham his son reigned in his stead.

belonged to the Jos_17_08 # [Now] Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh [belonged] to the children of Ephraim;

belonged unto Herod's Luk_23_07 # And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

belongest thou and 1Sa_30_13 # And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

belongeth confusion of Dan_09_08 # O Lord, to us [belongeth] confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

belongeth mercy for Psa_62_12 # Also unto thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.

belongeth O God Psa_94_01 # O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

belongeth show thyself Psa_94_01 # O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

belongeth to Benjamin Jud_19_14 # And they passed on and went their way; and the sun went down upon them [when they were] by Gibeah, which [belongeth] to Benjamin.

belongeth to Benjamin Jud_20_04 # And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.

belongeth to Judah 1Ki_19_03 # And when he saw [that], he arose, and went for his life, and came to Beersheba, which [belongeth] to Judah, and left his servant there.

belongeth to Judah 1Sa_17_01 # Now the Philistines gathered together their armies to battle, and were

gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.

belongeth to Judah 1Sa_30_14 # We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

belongeth to Judah 2Ch_25_21 # So Joash the king of Israel went up; and they saw one another in the face, [both] he and Amaziah king of Judah, at Bethshemesh, which [belongeth] to Judah.

belongeth to Judah 2Ki_14_11 # But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which [belongeth] to Judah.

belongeth to them Heb_05_14 # But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

belongeth to Zidon 1Ki_17_09 # Arise, get thee to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

belongeth unto God Psa_62_11 # God hath spoken once; twice have I heard this; that power [belongeth] unto God.

belongeth unto me Heb_10_30 # For we know him that hath said, Vengeance [belongeth] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

belongeth unto the Num_08_24 # This [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

belongeth unto the Psa_03_08 # Salvation [belongeth] unto the LORD: thy blessing [is] upon thy people. Selah.

belongeth unto thee Dan_09_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

belongeth unto thee Ezr_10_04 # Arise; for [this] matter [belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it].

belongeth vengeance and Deu_32_35 # To me [belongeth] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.

belonging not to Pro_26_17 # He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.

belonging to the 1Sa_06_18 # And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

belonging to the Luk_09_10 # And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

belonging unto Boaz Rut_02_03 # And she went, and came, and gleaned in the field after the reapers: and

her hap was to light on a part of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech.

belonging unto them Num_07_09 # But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.

furlongs off Joh_11_18 # Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

furlongs The length Rev_21_16 # And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

furlongs they see Joh_06_19 # So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

furlongs Luk_24_13 # And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.

furlongs Rev_14_20 # And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.

headlong he burst Act_01_18 # Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

headlong Job_05_13 # He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.

headlong Luk_04_29 # And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

long a time Heb_04_07 # Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

long abstinence Paul Act_27_21 # But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

long after there Act_27_14 # But not long after there arose against it a tempestuous wind, called Euroclydon.

long after you 2Co_09_14 # And by their prayer for you, which long after you for the exceeding grace of God in you.

long after you Php_01_08 # For God is my record, how greatly I long after you all in the bowels of Jesus Christ.

long ago how 2Ki_19_25 # Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.

long ago how Isa_37_26 # Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.

long ago in Mat_11_21 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and

ashes.

long ago Isa_22_11 # Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

long and a Eze_40_42 # And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

long and an Eze_40_47 # So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar [that was] before the house.

long and five 2Ch_06_13 # For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

long and five Exo_27_01 # And thou shalt make an altar [of] shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits.

long and five Eze_40_29 # And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.

long and five Eze_40_30 # And the arches round about [were] five and twenty cubits long, and five cubits broad.

long and five Eze_40_33 # And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.

long and five Eze_42_20 # He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

long and fourteen Eze_43_17 # And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

long and he Dan_10_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

long and he Deu_33_12 # [And] of Benjamin he said, The beloved of the LORD shall dwell in safety by him; [and the LORD] shall cover him all the day long, and he shall dwell between his shoulders.

long And he Isa_06_11 # Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

long and his Exo_27_11 # And likewise for the north side in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.

long and is 1Co_13_04 # Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

long and let Psa_90_13 # Return, O LORD, how long? and let it repent thee concerning thy servants.

long and one Eze_40_07 # And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.

long and praise Psa_44_08 # In God we boast all the day long, and praise thy name for ever. Selah.

long and slay Deu_19_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

long and the Eze_41_13 # So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;

long and there Deu_28_32 # Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand.

long and thirty Eze_46_22 # In the four corners of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.

long and to Hab_02_06 # Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

long and waxed Exo_19_19 # And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

long are ye Jos_18_03 # And Joshua said unto the children of Israel, How long [are] ye slack to go to possess the land, which the LORD God of your fathers hath given you?

long as he 1Sa_01_28 # Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there.

long as he 2Ch_26_05 # And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

long as he Gal_04_01 # Now I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

long as he Rom_07_01 # Know ye not, brethren, [for I speak to them that know the law,] how that the law hath dominion over a man as long as he liveth?

long as he Rom_07_02 # For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

long as her 1Co_07_39 # The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

long as I 1Sa_29_08 # And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?

long as I 2Pe_01_13 # Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;

long as I Est_05_13 # Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

long as I Job_27_06 # My righteousness I hold fast, and will not let it go: my heart shall not reproach [me] so long as I live.

long as I Joh_09_05 # As long as I am in the world, I am the light of the world.

long as I Psa_104_33 # I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.

long as I Psa_116_02 # Because he hath inclined his ear unto me, therefore will I call upon [him] as long as I live.

long as it Lev_26_34 # Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

long as it Lev_26_35 # As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

long as she 2Ch_36_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

long as she Lev_18_19 # Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

long as the 1Sa_20_31 # For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.

long as the 2Ki_09_22 # And it came to pass, when Joram saw Jehu, that he said, [Is it] peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts [are so] many?

long as the Mat_09_15 # And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

long as the Num_09_18 # At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.

long as the Psa_72_05 # They shall fear thee as long as the sun and moon endure, throughout all generations.

long as the Psa_72_07 # In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

long as the Psa_72_17 # His name shall endure for ever: his name shall be continued as long as the sun: and [men] shall be blessed in him: all nations shall call him blessed.

long as they 2Ch_06_31 # That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.

long as they Eze_42_11 # And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to

their fashions, and according to their doors.

long as they Mar_02_19 # And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

long as thou Deu_12_19 # Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

long as we 1Sa_25_15 # But the men [were] very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

long as ye 1Pe_03_06 # Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

long as ye Deu_31_13 # And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

long at the Pro_23_30 # They that tarry long at the wine; they that go to seek mixed wine.

long because of Eze_31_05 # Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

long blast with Jos_06_05 # And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

long build ye Jer_29_28 # For therefore he sent unto us [in] Babylon, saying, This [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them.

long but the Pro_21_26 # He coveteth greedily all the day long: but the righteous giveth and spareth not.

long by the Eze_40_05 # And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

long clothing and Mar_12_38 # And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and [love] salutations in the marketplaces,

long continuance and Deu_28_59 # Then the LORD will make thy plagues wonderful, and the plagues of thy seed, [even] great plagues, and of long continuance, and sore sicknesses, and of long continuance.

long continuance Deu_28_59 # Then the LORD will make thy plagues wonderful, and the plagues of thy seed, [even] great plagues, and of long continuance, and sore sicknesses, and of long continuance.

long dead Psa_143_03 # For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

long dost thou Joh_10_24 # Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

long dwelt with Psa_120_06 # My soul hath long dwelt with him that hateth peace.

long enjoy the Isa_65_22 # They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands.

long enjoy the Isa_65_22 # They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands.

long enough in Deu_01_06 # The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount:

long enough turn Deu_02_03 # Ye have compassed this mountain long enough: turn you northward.

long for death Job_03_21 # Which long for death, but it [cometh] not; and dig for it more than for hid treasures;

long for it 1Sa_07_02 # And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

long for one Exo_27_09 # And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

long for thee Deu_14_24 # And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

long for they Psa_71_24 # My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

long for Job_06_08 # Oh that I might have my request; and that God would grant [me] the thing that I long for!

long forbearing is Pro_25_15 # By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

long hair it 1Co_11_14 # Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

long hair it 1Co_11_15 # But if a woman have long hair, it is a glory to her: for [her] hair is given her for a covering.

long halt ye 1Ki_18_21 # And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word.

long have I 2Sa_19_34 # And Barzillai said unto the king, How long have I to live, that I should go up with the king unto Jerusalem?

long have I Psa_73_14 # For all the day long have I been plagued, and chastened every morning.

long home and Ecc_12_05 # Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

long I have Rom_10_21 # But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

long in coming Jud_05_28 # The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot [so] long in coming? why tarry the wheels of his chariots?

long in the Deu_04_25 # When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

long in the Hos_13_13 # The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children.

long in the Luk_01_21 # And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

long is it Mar_09_21 # And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

long journey Jos_09_13 # And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey.

long journey Pro_07_19 # For the goodman [is] not at home, he is gone a long journey:

long life and Pro_03_02 # For length of days, and long life, and peace, shall they add to thee.

long life but 2Ch_01_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

long life neither 1Ki_03_11 # And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

long life will Psa_91_16 # With long life will I satisfy him, and show him my salvation.

long LORD wilt Psa_79_05 # How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?

long LORD wilt Psa_89_46 # How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?

long O Lord Rev_06_10 # And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

long on the Eph_06_03 # That it may be well with thee, and thou mayest live long on the earth.

long one wing 2Ch_03_11 # And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.

long over against Eze_45_06 # And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.

long patience for Jam_05_07 # Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

long prayer therefore Mat_23_14 # Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

long prayers the Luk_20_47 # Which devour widows' houses, and for a show make long prayers: the same shall receive greater damnation.

long prayers these Mar_12_40 # Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

long preaching he Act_20_09 # And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

long refuse ye Exo_16_28 # And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?

long robes and Luk_20_46 # Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

long season because Luk_23_08 # And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

long season Israel 2Ch_15_03 # Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

long season Jos_24_07 # And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

long shall be Dan_08_13 # Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

long shall I Hab_01_02 # O LORD, how long shall I cry, and thou wilt not hear! [even] cry out unto thee [of] violence, and thou wilt not save!

long shall I Jer_04_21 # How long shall I see the standard, [and] hear the sound of the trumpet?

long shall I Luk_09_41 # And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

long shall I Mar_09_19 # He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

long shall I Mar_09_19 # He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

long shall I Mat_17_17 # Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

long shall I Mat_17_17 # Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

long shall I Num_14_27 # How long [shall I bear with] this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

long shall I Psa_13_02 # How long shall I take counsel in my soul, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me?

long shall it 2Sa_02_26 # Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

long shall it Dan_12_06 # And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?

long shall mine Psa_13_02 # How long shall I take counsel in my soul, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me?

long shall the Jer_12_04 # How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

long shall the Job_08_02 # How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?

long shall the Lam_02_20 # Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

long shall the Psa_74_10 # O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?

long shall the Psa_94_03 # LORD, how long shall the wicked, how long shall the wicked triumph?

long shall the Psa_94_03 # LORD, how long shall the wicked, how long shall the wicked triumph?

long shall they Psa_94_04 # [How long] shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves?

long shall this Exo_10_07 # And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

long shall this Jer_23_26 # How long shall [this] be in the heart of the prophets that prophesy lies? yea, [they are] prophets of the deceit of their own heart;

long shall thy Jer_04_14 # O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

long shall thy Neh_02_06 # And the king said unto me, [the queen also sitting by him,] For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

long that thou 1Ti_03_15 # But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

long their furrows Psa_129_03 # The plowers plowed upon my back: they made long their furrows.

long they shall Exo_19_13 # There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

long they shall Eze_44_20 # Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

long time after Jos_23_01 # And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

long time and Luk_08_27 # And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

long time and Num_20_15 # How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:

long time he Act_08_11 # And to him they had regard, because that of long time he had bewitched them with sorceries.

long time holden Isa_42_14 # I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.

long time in 2Ch_30_05 # So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

long time in Deu_20_19 # When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

long time in Joh_05_06 # When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, Wilt thou be made whole?

long time lingereth 2Pe_02_03 # And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

long time mourned 2Sa_14_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

long time that Gen_26_08 # And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife.

long time the Mat_25_19 # After a long time the lord of those servants cometh, and reckoneth with them.

Long time therefore Act_14_03 # Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

long time with Act_14_28 # And there they abode long time with the disciples.

long time with Joh_14_09 # Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

long time with Jos_11_18 # Joshua made war a long time with all those kings.

long time Lam_05_20 # Wherefore dost thou forget us for ever, [and] forsake us so long time?

long time Luk_20_09 # Then began he to speak to the people this parable; A certain man planted a

vineyard, and let it forth to husbandmen, and went into a far country for a long time.

long to see Rom_01_11 # For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

long twelve broad Eze_43_16 # And the altar [shall be] twelve [cubits] long, twelve broad, square in the four squares thereof.

long unto this Gen_48_15 # And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

long upon the Exo_20_12 # Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

long upon the Num_09_19 # And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.

long war between 2Sa_03_01 # Now there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.

long was I Psa_95_10 # Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:

long we are Psa_44_22 # Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

long we are Rom_08_36 # As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

long while even Act_20_11 # When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

long white garment Mar_16_05 # And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

long will it Hos_08_05 # Thy calf, O Samaria, hath cast [thee] off; mine anger is kindled against them: how long [will it be] ere they attain to innocency?

long will it Jer_47_06 # O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

long will it Job_18_02 # How long [will it be ere] ye make an end of words? mark, and afterwards we will speak.

long will it Num_14_11 # And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?

long will this Num_14_11 # And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?

long will ye Job_19_02 # How long will ye vex my soul, and break me in pieces with words?

long will ye Psa_04_02 # O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah.

long will ye Psa_04_02 # O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah.

long will ye Psa_62_03 # How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.

long will ye Psa_82_02 # How long will ye judge unjustly, and accept the persons of the wicked? Selah.

long wilt thou 1Sa_01_14 # And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

long wilt thou 1Sa_16_01 # And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

long wilt thou Exo_10_03 # And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

long wilt thou Jer_31_22 # How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

long wilt thou Jer_47_05 # Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?

long wilt thou Job_07_19 # How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?

long wilt thou Job_08_02 # How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?

long wilt thou Pro_06_09 # How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

long wilt thou Psa_13_01 # To the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?

long wilt thou Psa_13_01 # To the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?

long wilt thou Psa_35_17 # Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.

long wilt thou Psa_80_04 # O LORD God of hosts, how long wilt thou be angry against the prayer of thy people?

long wilt thou Zec_01_12 # Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

long with them Luk_18_07 # And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

long ye simple Pro_01_22 # How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?

long 1Ki_06_17 # And the house, that [is], the temple before it, was forty cubits [long].

long Eze_41_13 # So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;

long Pro_23_17 # Let not thine heart envy sinners: but [be thou] in the fear of the LORD all the day long.

long Psa_06_03 # My soul is also sore vexed: but thou, O LORD, how long?

long Psa_32_03 # When I kept silence, my bones waxed old through my roaring all the day long.

long Psa_35_28 # And my tongue shall speak of thy righteousness [and] of thy praise all the day long.

long Psa_38_06 # I am troubled; I am bowed down greatly; I go mourning all the day long.

long Psa_38_12 # They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

long Psa_74_09 # We see not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how long.

longed after thy Psa_119_40 # Behold, I have longed after thy precepts: quicken me in thy righteousness.

longed after you Php_02_26 # For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

longed and said 1Ch_11_17 # And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that [is] at the gate!

longed and said 2Sa_23_15 # And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] by the gate!

longed for my Php_04_01 # Therefore, my brethren, dearly beloved and longed for, my joy and crown, so stand fast in the Lord, [my] dearly beloved.

longed for thy Psa_119_131 # I opened my mouth, and panted: for I longed for thy commandments.

longed for thy Psa_119_174 # I have longed for thy salvation, O LORD; and thy law [is] my delight.

longed to go 2Sa_13_39 # And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

longedst after thy Gen_31_30 # And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

longer bear because Jer_44_22 # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

longer forbear I 1Th_03_05 # For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

longer forbear we 1Th_03_01 # Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

longer hide him Exo_02_03 # And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.

longer should live 1Pe_04_02 # That he no longer should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.

longer stand before Jud_02_14 # And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

longer steward Luk_16_02 # And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

longer than the 2Sa_20_05 # So Amasa went to assemble [the men of] Judah: but he tarried longer than the set time which he had appointed him.

longer than the Job_11_09 # The measure thereof [is] longer than the earth, and broader than the sea.

longer therein Rom_06_02 # God forbid. How shall we, that are dead to sin, live any longer therein?

longer time with Act_18_20 # When they desired [him] to tarry longer time with them, he consented not;

longer under a Gal_03_25 # But after that faith is come, we are no longer under a schoolmaster.

longer water but 1Ti_05_23 # Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

longer 2Ki_06_33 # And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

longer Act_25_24 # And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

longer Exo_09_28 # Entreat the LORD [for [it is] enough] that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

longer Rev_10_06 # And swear by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

longeth for thee Psa_63_01 # A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

longeth for your Gen_34_08 # And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

longeth to eat Deu_12_20 # When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

longeth yea even Psa_84_02 # My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

longing for them Deu_28_32 # Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand.

longing soul and Psa_107_09 # For he satisfieth the longing soul, and filleth the hungry soul with goodness.

longing that it Psa_119_20 # My soul breaketh for the longing [that it hath] unto thy judgments at all times.

longsuffering and abundant Exo_34_06 # And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

longsuffering and doctrine 2Ti_04_02 # Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

longsuffering and of Num_14_18 # The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

longsuffering and plenteous Psa_86_15 # But thou, O Lord, [art] a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.

longsuffering by kindness 2Co_06_06 # By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

longsuffering charity patience 2Ti_03_10 # But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

longsuffering for a 1Ti_01_16 # Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

longsuffering forbearing one Eph_04_02 # With all lowliness and meekness, with longsuffering, forbearing one another in love;

longsuffering gentleness goodness Gal_05_22 # But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

longsuffering know that Jer_15_15 # O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

longsuffering not knowing Rom_02_04 # Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

longsuffering of God 1Pe_03_20 # Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

longsuffering of our 2Pe_03_15 # And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

longsuffering the vessels Rom_09_22 # [What] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

longsuffering to us 2Pe_03_09 # The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

longsuffering with joyfulness Col_01_11 # Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

longsuffering Col_03_12 # Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

longwinged full of Eze_17_03 # And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

prolong his days Deu_17_20 # That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.

prolong his days Ecc_08_13 # But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.

prolong his days Isa_53_10 # Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

prolong his days Pro_28_16 # The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

prolong my life Job_06_11 # What [is] my strength, that I should hope? and what [is] mine end, that I should prolong my life?

prolong the king's Psa_61_06 # Thou wilt prolong the king's life: [and] his years as many generations.

prolong the perfection Job_15_29 # He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.

prolong thy days Deu_04_40 # Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

prolong thy days Deu_22_07 # [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

prolong your days Deu_04_26 # I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.

prolong your days Deu_05_33 # Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess.

prolong your days Deu_11_09 # And that ye may prolong [your] days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

prolong your days Deu_30_18 # I denounce unto you this day, that ye shall surely perish, [and that] ye shall not prolong [your] days upon the land, whither thou passest over Jordan to go to possess it.

prolong your days Deu_32_47 # For it [is] not a vain thing for you; because it [is] your life: and through this

thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

prolonged and every Eze_12_22 # Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

prolonged and that Deu_05_16 # Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

prolonged any more Eze_12_28 # Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

prolonged for a Dan_07_12 # As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

prolonged for in Eze_12_25 # For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

prolonged yet surely Ecc_08_12 # Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

prolonged Deu_06_02 # That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

prolonged Isa_13_22 # And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] near to come, and her days shall not be prolonged.

prolonged Pro_28_02 # For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.

prolongeth days but Pro_10_27 # The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

prolongeth his life Ecc_07_15 # All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.

Bible Phrases for Individual word studies

along by 2Ch_23_10

along by Jud_11_26

long after you all Php_01_08

long clothing Mar_12_38

long continuance Deu_28_59

long continuance Deu_28_59

long for Job_06_08

long journey Pro_07_19

long life Pro_03_02

long robes Luk_20_46

long season Jos_24_07

long season israel 2Ch_15_03

long time Deu_20_19

long time Gen_26_08

long time Joh_05_06

long time Luk_20_09

long time Mat_25_19

long time after Jos_23_01

long time he had bewitched them with sorceries Act_08_11

long time lingereth not 2Pe_02_03

long time mourned for 2Sa_14_02

long time therefore abode they speaking boldly Act_14_03

long time with all those kings Jos_11_18

long while Act_20_11

long white garment Mar_16_05

longed for PHP1 -:82

longed for thy commandments Psa_119_131

longer than Job_11_09

longing soul Psa_107_09

along EXO 002 005 . And the daughter <01323 +bath > of Pharaoh <06547 +Par came <03381 +yarad > down <03381 +yarad > to wash <07364 +rachats > [herself] at <05921 + the river <02975 +y@ ; and her maidens <05291 +na walked <01980 +halak > {along} by the river s <02975 +y@ side <03027 +yad > ; and when she saw <07200 +ra>ah > the ark <08392 +tebah > among <08432 +tavek > the flags <05488 +cuwph > , she sent <07971 +shalach > her maid <00519 +>amah > to fetch <03947 +laqach > it . along EXO 009 023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 +Y@hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > {along} upon the ground <00776 +>erets > ; and the LORD <03068 +Y@hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . along NUM 021 022 Let me pass <05674 + through thy land <00776 +>erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shathah > [of] the waters <04325 +mayim > of the well <00875 +@>er > : [but] we will go <03212 +yalak > {along} by the king s <04428 +melek > [high] way <01870 +derek > , until <05704 + we be past <05674 + thy borders <01366 +g@buwl > . along NUM 034 003 Then your south <05045 +negeb > quarter <06285 +pe>ah > shall be from the wilderness <04057 +midbar > of Zin <06790 +Tsin > {along} by the coast <03027 +yad > of Edom <00123 +>Edom > , and your south <05045 +negeb > border <01366 +g@buwl > shall be the outmost <07097 +qatseh > coast <07097 +qatseh > of the salt <04417 +melach > sea <03220 +yam > eastward <06924 +qedem > : along DEU 002 027 Let me pass <05674 + through thy land <00776 +>erets > : I will go <03212 +yalak > {along} by the high <01870 +derek > way <01870 +derek > , I will neither <03808 +lo> > turn <05493 +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > . belong GEN 040 008 And they said <00559 +>amar > unto him , We have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [there is] no <00369 +>ayin > interpreter <06622 +pathar > of it . And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , [Do] not interpretations <06623 +pithrown > [{belong}] to God <00430 +>elohiyim > ? tell <05608 +caphar > me [them] , I pray <04994 +na> > you . belong LEV 027 024 In the year <08141 +shaneh > of the jubile <03104 +yowbel > the field <07704 +sadeh > shall return <07725 +shuwb > unto him of whom it was bought <07069 +qanah > , [even] to him to whom <00834 +>aher > the possession <00272 +>achuzzah > of the land <00776 +>erets > [did {belong}] . belong NUM 001 050 But thou shalt appoint <06485 +paqad > the Levites <03881 +Leviyiy > over <05921 + the tabernacle <04908 +mishkan > of testimony <5715> , and over <05921 + all <03605 +kol > the vessels <03627 +k@liy > thereof , and over <05921 + all <03605 +kol > things that [{belong}] to it : they shall bear <05375 +nasa> > the tabernacle <04908 +mishkan > , and all <03605 +kol > the vessels <03627 +k@liy > thereof ; and they shall minister <08334 +sharath > unto it , and shall encamp <02583 +chanah > round <05439 +cabiyy > about the tabernacle <04908 +mishkan > . belong DEU 029 029 The secret <05641 +cathar > [things belong] unto the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > : but those [things which are] revealed <01540 +galah > [{belong}] unto us and to our children <01121 +ben > for ever <05769 + , that [we] may do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > . belong DEU 029 029 The secret <05641 +cathar > [things {belong}] unto the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > : but those [things which are] revealed <01540 +galah > [belong] unto us and to our children <01121 +ben > for ever <05769 + , that [we] may do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > . belong NUM 008 024 This <02063 +zo>th > [is it] that [{belongeth}] unto the Levites <03881 +Leviyiy > : from twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma they shall go <00935 +bow> > in to wait <06633 +tsaba> > upon the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : belongeth DEU 032 035 To me [{belongeth}] vengeance <05359 +naqam > , and recompence <08005 +shillem > ; their foot <07272 +regel > shall slide <04131 +mowt > in [due] time <06256 + : for the day <03117 +yowm > of their calamity <00343 +>eyd > [is] at <07138 +qarowb > hand <07138 +qarowb > , and the things that shall come <06264 + upon them make haste <02363 +chuwsh > . belonging NUM 007 009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > none <03808 +lo> > : because <03588 +kiy > the service <05656 + of the sanctuary <06944 +qodesh > {belonging} unto them [was that] they should bear <05375 +nasa> > upon their shoulders <03802 +katheph > . long GEN 026 008 And it came <01961 +hayah > to pass , when <03588 +kiy > he had been there <08033 +sham > a {long} <00748 +>arak > time <03117 +yowm > , that Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > looked <08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , Isaac <03327 +Yitschaq > [was] sporting <06711 +tsachaq > with Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > . long GEN 048 015 And he blessed <01288 +barak > Joseph <03130 +Yowceph > ,

and said <00559 +>amar > , God <00430 +>elohiym > , before <06440 +paniym > whom <00834 +>aher > my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > did walk <01980 +halak > , the God <00430 +>elohiym > which fed <07462 +ra me all my life {long} <05750 + unto this day <03117 +yowm > , long EXO 010 003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow> > in unto Pharaoh <06547 +Par , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , How <05704 + {long} <04970 +mathay > wilt thou refuse <03985 +ma>en > to humble <06031 + thyself before <06440 +paniym > me ? let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . long EXO 010 007 And Pharaoh s <06547 +Par servants <05650 + said <00559 +>amar > unto him , How {long} <05704 + shall this <02088 +zeh > man be a snare <04170 +mowqesh > unto us ? let the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > : knowest <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6> ? long EXO 016 028 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 + {long} <05704 + refuse <03985 +ma>en > ye to keep <08104 +shamar > my commandments <04687 +mitsvah > and my laws <08451 +towrah > ? long EXO 019 013 There shall not an hand <03027 +yad > touch <05060 +naga< > it , but he shall surely <03588 +kiy > be stoned <05619 +caqal > , or shot <03384 +yarah > through ; whether <00518 +>im > [it be] beast <00929 +b@hemah > or <00176 +>ow > man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth {long} <04900 +mashak > , they shall come <05927 + up to the mount <02022 +har > . long EXO 019 019 And when <01961 +hayah > the voice <06963 +qowl > of the trumpet <07782 +showphar > sounded {long} , and waxed louder <03966 +m@ and louder <03966 +m@ , Moses <04872 +Mosheh > spake <01696 +dabar > , and God <00430 +>elohiym > answered <06030 + him by a voice <06963 +qowl > . long EXO 027 001 . And thou shalt make <06213 + an altar <04196 +mizbeach > [of] shittim <07848 +shittah > wood <06086 + , five <02568 +chamesh > cubits <00520 +>ammah > {long} <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > ; the altar <04196 +mizbeach > shall be foursquare <07251 +raba< > : and the height <06967 +qowmah > thereof [shall be] three <07969 +shalowsh > cubits <00520 +>ammah > . long EXO 027 009 . And thou shalt make <06213 + the court <02691 +chatser > of the tabernacle <04908 +mishkan > : for the south <05045 +negeb > side <06285 +pe>ah > southward <08486 +teyman > [there shall be] hangings <07050 +qela< > for the court <02691 +chatser > [of] fine twined <07806 +shazar > linen <08336 +shesh > of an hundred <03967 +me>ah > cubits <00520 +>ammah > {long} <00753 +>orek > for one <00259 +>echad > side : long EXO 027 011 And likewise <03651 +ken > for the north <06828 +tsaphown > side <06285 +pe>ah > in length <00753 +>orek > [there shall be] hangings <07050 +qela< > of an hundred <03967 +me>ah > [cubits] {long} <00753 +>orek > , and his twenty <06242 + pillars <05982 + and their twenty <06242 + sockets <00134 +>eden > [of] brass <05178 +n@chosheth > ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [of] silver <03701 +keceph > . long LEV 018 019 . Also thou shalt not approach <07126 +qarab > unto a woman <00802 +>ishshah > to uncover <01540 +galah > her nakedness <06172 + , as {long} as she is put <05079 +niddah > apart <05079 +niddah > for her uncleanness <02932 +tum>ah > . long LEV 026 034 Then <00227 +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as {long} <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [even] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > . long LEV 026 035 As {long} <03117 +yowm > as it lieth desolate <08074 +shamem > it shall rest <07673 +shabath > ; because it did not rest <07673 +shabath > in your sabbaths <07676 +shabbath > , when ye dwelt <03427 +yashab > upon it . long NUM 009 018 At <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > , and at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they pitched <02583 +chanah > : as {long} <03117 +yowm > as the cloud <06051 + abode <07931 +shakan > upon the tabernacle <04908 +mishkan > they rested <02583 +chanah > in their tents . long NUM 009 019 And when <03588 +kiy > the cloud <06051 + tarried <00748 +>arak > {long} upon the tabernacle <04908 +mishkan > many <07227 +rab > days <03117 +yowm > , then the children <01121 +ben > of Israel <03478 +Yisra>el > kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , and journeyed <05265 +naca< > not . long NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 + long <05704 + will this <02088 +zeh > people <05971 + provoke <05006 +na>ats > me ? and how <05704 + {long} <05704 + will it be ere <03808 +lo> > they believe <00539 +>aman > me , for all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > I have shewed <06213 + among <07130 +qereb > them ? long NUM 014 011 . And the LORD <03068

+Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 + {long} <05704 + will this <02088 +zeh > people <05971 + provoke <05006 +na>ats > me ? and how <05704 + long <05704 + will it be ere <03808 +lo> > they believe <00539 +>aman > me , for all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > I have shewed <06213 + among <07130 +qereb > them ? long NUM 014 027 How <05704 + {long} <05704 + [shall I bear with] this <02063 +zo>th > evil <07451 +ra< > congregation <05712 + , which <00834 +>aher > murmur <03885 +luwn > against <05921 + me ? I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > against <05921 + me . long NUM 020 015 How our fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and we have dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > a {long} <07227 +rab > time <03117 +yowm > ; and the Egyptians <04714 +Mitsrayim > vexed <07489 +ra a graven <06459 +pecel > image , [or] the likeness <08544 +t@muwnah > of any <03605 +kol > [thing] , and shall do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to provoke him to anger <03707 +ka : long DEU 012 019 Take heed <08104 +shamar > to thyself that thou forsake <05800 + not the Levite <03881 +Leviyiy > as {long} <03117 +yowm > as thou livest <03117 +yowm > upon the earth <00127 +>adamah > . long DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too {long} <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : long DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is {long} <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [was] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > . long DEU 020 019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 + a {long} <07227 +rab > time <03117 +yowm > , in making war <03898 +lacham > against <05921 + it to take <08610 +taphas > it , thou shalt not destroy <07843 +shachath > the trees <06086 + thereof by forcing <05080 +nadach > an axe <01631 +garzen > against <05921 + them : for thou mayest eat <00398 +>akal > of them , and thou shalt not cut <03772 +karath > them down (for the tree <06086 + of the field <07704 +sadeh > [is] man s <00120 +>adam > [life]) to employ [them] in the siege <04692 +matsowr > : long DEU 028 032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [shall be] given <05414 +nathan > unto another <00312 +>acher > people <05971 + , and thine eyes <05869 + shall look <07200 +ra>ah > , and fail <03615 +kalah > [with longing] for them all <03605 +kol > the day <03117 +yowm > {long} : and [there shall be] no <00369 +>ayin > might <00410 +>el > in thine hand <03027 +yad > . long DEU 028 059 Then the LORD <03068 +Y@hovah > will make <06381 +pala> > thy plagues <04347 +makkah > wonderful <06381 +pala> > , and the plagues <04347 +makkah > of thy seed <02233 +zera< > , [even] great <01419 +gadawl > plagues <04347 +makkah > , and of long continuance <00539 +>aman > , and sore <07451 +ra< > sicknesses <02483 +choliy > , and of {long} continuance <00539 +>aman > . long DEU 028 059 Then the LORD <03068 +Y@hovah > will make <06381 +pala> > thy plagues <04347 +makkah > wonderful <06381 +pala> > , and the plagues <04347 +makkah > of thy seed <02233 +zera< > , [even] great <01419 +gadawl > plagues <04347 +makkah > , and of {long} continuance <00539 +>aman > , and sore <07451 +ra< > sicknesses <02483 +choliy > , and of long continuance <00539 +>aman > . long DEU 031 013 And [that] their children <01121 +ben > , which <00834 +>aher > have not known <03045 +yada< > [any thing] , may hear <08085 +shama< > , and learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , as {long} <03117 +yowm > as ye live <02416 +chay > in the land <00127 +>adamah > whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . long DEU 033 012 . [And] of Benjamin <01144 +Binyamiyn > he said <00559 +>amar > , The beloved <03039 +y@diy > of the LORD <03068 +Y@hovah > shall dwell <07931 +shakan > in safety <00983 +betach > by him ; [and the LORD] shall cover <02645 +chaphah > him all <03605 +kol > the day <03117 +yowm > {long} , and he shall dwell <07931 +shakan > between <00996 +beyn > his shoulders <03802 +katheph > . longedst GEN 031 030 And now <06258 + , [though] thou wouldst needs be gone <01980 +halak > , because <03588 +kiy > thou sore {longedst} <03700 +kacaph > after thy father s <1> house <01004 +bayith > , [yet] wherefore <04100 +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiym > ? longer EXO 002 003 And when <03588 +kiy > she could <03201 +yakol > not {longer} <05750 + hide <06845 +tsaphan > him , she took <03947 +laqach > for him an ark

<08392 +tebah > of bulrushes <01573 +gome> > , and daubed <02560 +chamar > it with slime <02564 +chemar > and with pitch <02203 +zepheth > , and put <07760 +suwm > the child <03206 +yeled > therein ; and she laid <07760 +suwm > [it] in the flags <05488 +cuwph > by the river s <02975 +y@ brink <08193 +saphah > . longer EXO 009 028 Intreat <06279 + the LORD <03068 +Y@hovah > (for [it is] enough <07227 +rab >) that there be no <03808 +lo> > [more] mighty <00430 +>elohiym > thunderings <06963 +qowl > and hail <01259 +barad > ; and I will <07522 +ratsown > let you go <07971 +shalach > , and ye shall stay <05975 + no <03808 +lo> > {longer} <03254 +yacaph > . longeth GEN 034 008 And Hamor <02544 +Chamowr > communed <01696 +dabar > with them , saying <00559 +>amar > , The soul <05315 +nephesh > of my son <01121 +ben > Shechem <07927 +Sh@kem > {longeth} <02836 +chashaq > for your daughter <01323 +bath > : I pray <04994 +na> > you give <05414 +nathan > her him to wife <00802 +>ishshah > . longeth DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , because <03588 +kiy > thy soul <05315 +nephesh > {longeth} <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320 +basar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . longing DEU 028 032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [shall be] given <05414 +nathan > unto another <00312 +>acher > people <05971 + , and thine eyes <05869 + shall look <07200 +ra>ah > , and fail <03615 +kalah > [with {longing}] for them all <03605 +kol > the day <03117 +yowm > long : and [there shall be] no <00369 +>ayin > might <00410 +>el > in thine hand <03027 +yad > . longsuffering EXO 034 006 And the LORD <03068 +Y@hovah > passed <05674 + by before him , and proclaimed <07121 +qara> > , The LORD <03068 +Y@hovah > , The LORD <03068 +Y@hovah > God <00410 +>el > , merciful <07349 +rachuwmm > and gracious <02587 +channuwn > , {longsuffering} , and abundant <07227 +rab > in goodness <02617 +checed > and truth <00571 +>emeth > , longsuffering NUM 014 018 The LORD <03068 +Y@hovah > [is] {longsuffering} , and of great <07227 +rab > mercy <02617 +checed > , forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha< > , and by no <03808 +lo> > means clearing <05352 +naqah > [the guilty] , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [generation] . prolong DEU 004 026 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to witness <05749 + against you this day <03117 +yowm > , that ye shall soon <04116 +mahar > utterly perish <6> from off <05921 + the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it ; ye shall not {prolong} <00748 +>arak > [your] days <03117 +yowm > upon it , but shall utterly be destroyed <08045 +shamad > . prolong DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee , and that thou mayest {prolong} <00748 +>arak > [thy] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , for ever . prolong DEU 005 033 Ye shall walk <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you , that ye may live <02421 +chayah > , and [that it may be] well <02895 +towb > with you , and [that] ye may {prolong} <00748 +>arak > [your] days <03117 +yowm > in the land <00776 +>erets > which <00834 +>aher > ye shall possess <03423 +yarash > . prolong DEU 011 009 And that ye may {prolong} <00748 +>arak > [your] days <03117 +yowm > in the land <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto your fathers <1> to give <05414 +nathan > unto them and to their seed <02233 +zera< > , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . prolong DEU 017 020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach > , and that he turn <05493 +cuwr > not aside from the commandment <04687 +mitsvah > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > : to the end <04616 +ma that he may {prolong} <00748 +>arak > [his] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he , and his children <01121 +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el > . prolong DEU 022 007 [But] thou shalt in any wise let the dam <00517 +>em > go <07971 +shalach > , and take <03947 +laqach > the young <01121 +ben > to thee ; that it may be well <03190 +yatab > with thee , and [that] thou mayest {prolong} <00748 +>arak > [thy] days <03117 +yowm > . prolong DEU 030 018 I denounce <05046 +nagad > unto you this day <03117 +yowm > , that ye shall surely <03588 +kiy > perish <6> , [and that] ye shall not {prolong} <00748 +>arak > [your] days <03117 +yowm > upon the land <00127 +>adamah > , whither thou

passtest <05674 + over <05674 + Jordan <03383 +Yarden > to go <00935 +bow> > to possess <03423 +yarash >
it . prolong DEU 032 047 For it [is] not a vain <07386 +reyq > thing <01697 +dabar > for you ; because <03588
+kiy > it [is] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall
{prolong} <00748 +>arak > [your] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go
<05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . prolonged DEU 005 016
Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em > , as the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee ; that thy days <03117 +yowm > may be
{prolonged} <00748 +>arak > , and that it may go well <03190 +yatab > with thee , in the land <00127
+>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth
<05414 +nathan > thee . prolonged DEU 006 002 That thou mightest fear <03372 +yare> > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > his statutes <02708
+chuqqah > and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah >
thee , thou , and thy son <01121 +ben > , and thy son s <01121 +ben > son <01121 +ben > , all <03605 +kol > the
days <03117 +yowm > of thy life <02416 +chay > ; and that thy days <03117 +yowm > may be {prolonged}
<00748 +>arak > .

Bible Quick Find Phrase Concordance for fast finding of phrases

along ^ Jud_07_13 / along /^

along ^ Jud_20_37 / along /^and smote all the city with the edge of the sword.

along ^ Jer_41_06 / along /^as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.

along ^ 2Ch_23_10 / along /^by the altar and the temple, by the king round about.

along ^ 2Ki_11_11 / along /^by the altar and the temple.

along ^ Num_34_03 / along /^by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

along ^ Jud_11_26 / along /^by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?

along ^ Deu_02_27 / along /^by the high way, I will neither turn unto the right hand nor to the left.

along ^ Num_21_22 / along /^by the king's [high] way, until we be past thy borders.

along ^ Jos_15_06 / along /^by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:

along ^ Jud_09_37 / along /^by the plain of Meonenim.

along ^ Exo_02_05 / along /^by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

along ^ Jud_07_12 / along /^in the valley like grasshoppers for multitude; and their camels [were] without number, as the sand by the sea side for multitude.

along ^ 1Sa_28_20 / along /^on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

along ^ Jos_19_13 / along /^on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;

along ^ 2Sa_16_13 / along /^on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.

along ^ Jos_17_07 / along /^on the right hand unto the inhabitants of Entappuah.

along ^ Jud_09_25 / along /^that way by them: and it was told Abimelech.

along ^ 1Sa_06_12 / along /^the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

along ^ Jos_10_10 / along /^the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.

along ^ Jud_11_18 / along / ^through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

along ^ Jos_15_03 / along / ^to Hezron, and went up to Adar, and fetched a compass to Karkaa:

along ^ Jos_15_11 / along / ^to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

along ^ Jos_18_19 / along / ^to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

along ^ Jos_15_03 / along / ^to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

along ^ Jos_18_18 / along / ^toward the side over against Arabah northward, and went down unto Arabah:

along ^ Jos_16_02 / along / ^unto the borders of Archi to Ataroth,

along ^ Jos_15_10 / along / ^unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

along ^ Exo_09_23 / along / ^upon the ground; and the LORD rained hail upon the land of Egypt.

along ^ 2Sa_03_16 / along / ^weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned.

belong ^ Lev_27_24 / belong / ^

belong ^ Dan_09_09 / belong / ^mercies and forgivenesses, though we have rebelled against him;

belong ^ Psa_68_20 / belong / ^the issues from death.

belong ^ Mar_09_41 / belong / ^to Christ, verily I say unto you, he shall not lose his reward.

belong ^ Gen_40_08 / belong / ^to God? tell me [them], I pray you.

belong ^ Num_01_50 / belong / ^to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

belong ^ 1Co_07_32 / belong / ^to the Lord, how he may please the Lord:

belong ^ Pro_24_23 / belong / ^to the wise. [It is] not good to have respect of persons in judgment.

belong ^ Psa_47_09 / belong / ^unto God: he is greatly exalted.

belong ^ Deu_29_29 / belong / ^unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.

belong ^ Luk_19_42 / belong / ^unto thy peace! but now they are hid from thine eyes.

belong ^ Deu_29_29 / belong / ^unto us and to our children for ever, that [we] may do all the words of this law.

belonged ^ 1Ki_01_08 / belonged / ^to David, were not with Adonijah.

belonged ^ Est_02_09 / belonged / ^to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

belonged ^ 2Ki_14_28 / belonged / ^to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

belonged ^ 1Ch_13_06 / belonged / ^to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

belonged ^ Est_01_09 / belonged / ^to king Ahasuerus.

belonged ^ 1Sa_21_07 / belonged / ^to Saul.

belonged ^ Jos_17_08 / belonged / ^to the children of Ephraim;

belonged ^ 2Ch_26_23 / belonged / ^to the kings; for they said, He [is] a leper: and Jotham his son reigned in his stead.

belonged ^ 1Ki_16_15 / belonged / ^to the Philistines.

belonged ^ 1Ki_15_27 / belonged / ^to the Philistines; for Nadab and all Israel laid siege to Gibbethon.

belonged ^ 1Ch_02_23 / belonged / ^to] the sons of Machir, the father of Gilead.

belonged ^ Luk_23_07 / belonged / ^unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

belongest ^ 1Sa_30_13 / belongest / ^thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

belongeth ^ Dan_09_08 / belongeth / ^confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

belongeth ^ Psa_62_12 / belongeth / ^mercy: for thou renderest to every man according to his work.

belongeth ^ Psa_94_01 / belongeth / ^O God, to whom vengeance belongeth, show thyself.

belongeth ^ Psa_94_01 / belongeth / ^show thyself.

belongeth ^ Jud_20_04 / belongeth / ^to Benjamin, I and my concubine, to lodge.

belongeth ^ Jud_19_14 / belongeth / ^to Benjamin.

belongeth ^ 1Ki_19_03 / belongeth / ^to Judah, and left his servant there.

belongeth ^ 1Sa_17_01 / belongeth / ^to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.

belongeth ^ 1Sa_30_14 / belongeth / ^to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

belongeth ^ 2Ch_25_21 / belongeth / ^to Judah.

belongeth ^ 2Ki_14_11 / belongeth / ^to Judah.

belongeth ^ Heb_05_14 / belongeth /[^]to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

belongeth ^ 1Ki_17_09 / belongeth /[^]to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

belongeth ^ Psa_62_11 / belongeth /[^]unto God.

belongeth ^ Heb_10_30 / belongeth /[^]unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

belongeth ^ Num_08_24 / belongeth /[^]unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

belongeth ^ Psa_03_08 / belongeth /[^]unto the LORD: thy blessing [is] upon thy people. Selah.

belongeth ^ Dan_09_07 / belongeth /[^]unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

belongeth ^ Ezz_10_04 / belongeth /[^]unto thee: we also [will be] with thee: be of good courage, and do [it].

belongeth ^ Deu_32_35 / belongeth /[^]vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.

belonging ^ Pro_26_17 / belonging /[^]not to him, [is like] one that taketh a dog by the ears.

belonging ^ Luk_09_10 / belonging /[^]to the city called Bethsaida.

belonging ^ 1Sa_06_18 / belonging /[^]to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

belonging ^ Rut_02_03 / belonging /[^]unto Boaz, who [was] of the kindred of Elimelech.

belonging ^ Num_07_09 / belonging /[^]unto them [was that] they should bear upon their shoulders.

furlongs ^ Luk_24_13 / furlongs /[^]

furlongs ^ Rev_14_20 / furlongs /[^]

furlongs ^ Joh_11_18 / furlongs /[^]off:

furlongs ^ Rev_21_16 / furlongs /[^]The length and the breadth and the height of it are equal.

furlongs ^ Joh_06_19 / furlongs /[^]they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

headlong ^ Job_05_13 / headlong /[^]

headlong ^ Luk_04_29 / headlong /[^]

headlong ^ Act_01_18 / headlong /[^]he burst asunder in the midst, and all his bowels gushed out.

long ^ 1Ki_06_17 / long / ^

long ^ Eze_41_13 / long / ^

long ^ Pro_23_17 / long / ^

long ^ Psa_06_03 / long / ^

long ^ Psa_32_03 / long / ^

long ^ Psa_35_28 / long / ^

long ^ Psa_38_06 / long / ^

long ^ Psa_38_12 / long / ^

long ^ Psa_74_09 / long / ^

long ^ Heb_04_07 / long / ^a time; as it is said, To day if ye will hear his voice, harden not your hearts.

long ^ Act_27_21 / long / ^abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

long ^ Act_27_14 / long / ^after there arose against it a tempestuous wind, called Euroclydon.

long ^ Php_01_08 / long / ^after you all in the bowels of Jesus Christ.

long ^ 2Co_09_14 / long / ^after you for the exceeding grace of God in you.

long ^ Mat_11_21 / long / ^ago in sackcloth and ashes.

long ^ 2Ki_19_25 / long / ^ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.

long ^ Isa_37_26 / long / ^ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.

long ^ Isa_22_11 / long / ^ago.

long ^ Eze_40_42 / long / ^and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

long ^ Eze_40_47 / long / ^and an hundred cubits broad, foursquare; and the altar [that was] before the house.

long ^ Eze_40_29 / long / ^and five and twenty cubits broad.

long ^ Eze_40_33 / long / ^and five and twenty cubits broad.

long ^ 2Ch_06_13 / long / ^and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

long ^ Eze_40_30 / long / ^and five cubits broad.

long ^ Exo_27_01 / long /^and five cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits.

long ^ Eze_42_20 / long /^and five hundred broad, to make a separation between the sanctuary and the profane place.

long ^ Eze_43_17 / long /^and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

long ^ Isa_06_11 / long /^And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

long ^ Deu_33_12 / long /^and he shall dwell between his shoulders.

long ^ Dan_10_01 / long /^and he understood the thing, and had understanding of the vision.

long ^ Exo_27_11 / long /^and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.

long ^ Psa_90_13 / long /^and let it repent thee concerning thy servants.

long ^ Eze_40_07 / long /^and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.

long ^ Psa_44_08 / long /^and praise thy name for ever. Selah.

long ^ Deu_19_06 / long /^and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

long ^ Eze_41_13 / long /^and the separate place, and the building, with the walls thereof, an hundred cubits long;

long ^ Eze_46_22 / long /^and thirty broad: these four corners [were] of one measure.

long ^ Hab_02_06 / long /^and to him that ladeth himself with thick clay!

long ^ Exo_19_19 / long /^and waxed louder and louder, Moses spake, and God answered him by a voice.

long ^ Deu_28_32 / long /^and [there shall be] no might in thine hand.

long ^ 1Co_13_04 / long /^and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

long ^ Jos_18_03 / long /^are] ye slack to go to possess the land, which the LORD God of your fathers hath given you?

long ^ Gal_04_01 / long /^as he is a child, differeth nothing from a servant, though he be lord of all;

long ^ 1Sa_01_28 / long /^as he liveth he shall be lent to the LORD. And he worshipped the LORD there.

long ^ Rom_07_02 / long /^as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

long ^ Rom_07_01 / long /^as he liveth?

long ^ 2Ch_26_05 / long / ^as he sought the LORD, God made him to prosper.

long ^ 1Co_07_39 / long / ^as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

long ^ Joh_09_05 / long / ^as I am in the world, I am the light of the world.

long ^ 2Pe_01_13 / long / ^as I am in this tabernacle, to stir you up by putting [you] in remembrance;

long ^ 1Sa_29_08 / long / ^as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?

long ^ Job_27_06 / long / ^as I live.

long ^ Psa_116_02 / long / ^as I live.

long ^ Psa_104_33 / long / ^as I live: I will sing praise to my God while I have my being.

long ^ Est_05_13 / long / ^as I see Mordecai the Jew sitting at the king's gate.

long ^ Lev_26_35 / long / ^as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

long ^ Lev_26_34 / long / ^as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

long ^ Lev_18_19 / long / ^as she is put apart for her uncleanness.

long ^ 2Ch_36_21 / long / ^as she lay desolate she kept sabbath, to fulfil threescore and ten years.

long ^ Mat_09_15 / long / ^as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

long ^ Num_09_18 / long / ^as the cloud abode upon the tabernacle they rested in their tents.

long ^ Psa_72_07 / long / ^as the moon endureth.

long ^ 1Sa_20_31 / long / ^as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.

long ^ Psa_72_05 / long / ^as the sun and moon endure, throughout all generations.

long ^ Psa_72_17 / long / ^as the sun: and [men] shall be blessed in him: all nations shall call him blessed.

long ^ 2Ki_09_22 / long / ^as the whoredoms of thy mother Jezebel and her witchcrafts [are so] many?

long ^ Mar_02_19 / long / ^as they have the bridegroom with them, they cannot fast.

long ^ 2Ch_06_31 / long / ^as they live in the land which thou gavest unto our fathers.

long ^ Eze_42_11 / long / ^as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.

long ^ Deu_12_19 / long / ^as thou livest upon the earth.

long ^ 1Sa_25_15 / long / ^as we were conversant with them, when we were in the fields:

long ^ 1Pe_03_06 / long / ^as ye do well, and are not afraid with any amazement.

long ^ Deu_31_13 / long / ^as ye live in the land whither ye go over Jordan to possess it.

long ^ Pro_23_30 / long / ^at the wine; they that go to seek mixed wine.

long ^ Eze_31_05 / long / ^because of the multitude of waters, when he shot forth.

long ^ Jos_06_05 / long / ^blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

long ^ Jer_29_28 / long / ^build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them.

long ^ Pro_21_26 / long / ^but the righteous giveth and spareth not.

long ^ Eze_40_05 / long / ^by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

long ^ Mar_12_38 / long / ^clothing, and [love] salutations in the marketplaces,

long ^ Deu_28_59 / long / ^continuance, and sore sicknesses, and of long continuance.

long ^ Deu_28_59 / long / ^continuance.

long ^ Psa_143_03 / long / ^dead.

long ^ Joh_10_24 / long / ^dost thou make us to doubt? If thou be the Christ, tell us plainly.

long ^ Psa_120_06 / long / ^dwelt with him that hateth peace.

long ^ Isa_65_22 / long / ^enjoy the work of their hands.

long ^ Isa_65_22 / long / ^enjoy the work of their hands.

long ^ Deu_01_06 / long / ^enough in this mount:

long ^ Deu_02_03 / long / ^enough: turn you northward.

long ^ Job_03_21 / long / ^for death, but it [cometh] not; and dig for it more than for hid treasures;

long ^ 1Sa_07_02 / long / ^for it was twenty years: and all the house of Israel lamented after the LORD.

long ^ Exo_27_09 / long / ^for one side:

long ^ Deu_14_24 / long / ^for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

long ^ Psa_71_24 / long / ^for they are confounded, for they are brought unto shame, that seek my hurt.

long ^ Job_06_08 / long / ^for!

long ^ Pro_25_15 / long / ^forbearing is a prince persuaded, and a soft tongue breaketh the bone.

long ^ 1Co_11_15 / long / ^hair, it is a glory to her: for [her] hair is given her for a covering.

long ^ 1Co_11_14 / long / ^hair, it is a shame unto him?

long ^ 1Ki_18_21 / long / ^halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word.

long ^ Psa_73_14 / long / ^have I been plagued, and chastened every morning.

long ^ 2Sa_19_34 / long / ^have I to live, that I should go up with the king unto Jerusalem?

long ^ Ecc_12_05 / long / ^home, and the mourners go about the streets:

long ^ Rom_10_21 / long / ^I have stretched forth my hands unto a disobedient and gainsaying people.

long ^ Jud_05_28 / long / ^in coming? why tarry the wheels of his chariots?

long ^ Deu_04_25 / long / ^in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

long ^ Luk_01_21 / long / ^in the temple.

long ^ Hos_13_13 / long / ^in [the place of] the breaking forth of children.

long ^ Mar_09_21 / long / ^is it ago since this came unto him? And he said, Of a child.

long ^ Jos_09_13 / long / ^journey.

long ^ Pro_07_19 / long / ^journey:

long ^ Psa_91_16 / long / ^life will I satisfy him, and show him my salvation.

long ^ Pro_03_02 / long / ^life, and peace, shall they add to thee.

long ^ 2Ch_01_11 / long / ^life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

long ^ 1Ki_03_11 / long / ^life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

long ^ Psa_79_05 / long / ^LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?

long ^ Psa_89_46 / long / ^LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?

long ^ Rev_06_10 / long / ^O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

long ^ Eph_06_03 / long / ^on the earth.

long ^ 2Ch_03_11 / long / ^one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.

long ^ Eze_45_06 / long / ^over against the oblation of the holy [portion]: it shall be for the whole house of Israel.

long ^ Jam_05_07 / long / ^patience for it, until he receive the early and latter rain.

long ^ Mat_23_14 / long / ^prayer: therefore ye shall receive the greater damnation.

long ^ Luk_20_47 / long / ^prayers: the same shall receive greater damnation.

long ^ Mar_12_40 / long / ^prayers: these shall receive greater damnation.

long ^ Act_20_09 / long / ^preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

long ^ Exo_16_28 / long / ^refuse ye to keep my commandments and my laws?

long ^ Luk_20_46 / long / ^robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

long ^ 2Ch_15_03 / long / ^season Israel [hath been] without the true God, and without a teaching priest, and without law.

long ^ Jos_24_07 / long / ^season.

long ^ Luk_23_08 / long / ^season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

long ^ Dan_08_13 / long / ^shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

long ^ Luk_09_41 / long / ^shall I be with you, and suffer you? Bring thy son hither.

long ^ Mat_17_17 / long / ^shall I be with you? how long shall I suffer you? bring him hither to me.

long ^ Mar_09_19 / long / ^shall I be with you? how long shall I suffer you? bring him unto me.

long ^ Num_14_27 / long / ^shall I bear with] this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

long ^ Hab_01_02 / long / ^shall I cry, and thou wilt not hear! [even] cry out unto thee [of] violence, and thou wilt not save!

long ^ Jer_04_21 / long / ^shall I see the standard, [and] hear the sound of the trumpet?

long ^ Mat_17_17 / long / ^shall I suffer you? bring him hither to me.

long ^ Mar_09_19 / long / ^shall I suffer you? bring him unto me.

long ^ Psa_13_02 / long / ^shall I take counsel in my soul, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me?

long ^ 2Sa_02_26 / long / ^shall it be then, ere thou bid the people return from following their brethren?

long ^ Dan_12_06 / long / ^shall it be to] the end of these wonders?

long ^ Psa_13_02 / long / ^shall mine enemy be exalted over me?

long ^ Psa_74_10 / long / ^shall the adversary reproach? shall the enemy blaspheme thy name for ever?

long ^ Jer_12_04 / long / ^shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

long ^ Lam_02_20 / long / ^shall the priest and the prophet be slain in the sanctuary of the Lord?

long ^ Psa_94_03 / long / ^shall the wicked triumph?

long ^ Psa_94_03 / long / ^shall the wicked, how long shall the wicked triumph?

long ^ Psa_94_04 / long / ^shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves?

long ^ Exo_10_07 / long / ^shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

long ^ Neh_02_06 / long / ^shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

long ^ Jer_04_14 / long / ^shall thy vain thoughts lodge within thee?

long ^ Jer_23_26 / long / ^shall [this] be in the heart of the prophets that prophesy lies? yea, [they are] prophets of the deceit of their own heart;

long ^ Job_08_02 / long / ^shall] the words of thy mouth [be like] a strong wind?

long ^ 1Ti_03_15 / long / ^that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

long ^ Psa_129_03 / long / ^their furrows.

long ^ Exo_19_13 / long / ^they shall come up to the mount.

long ^ Eze_44_20 / long / ^they shall only poll their heads.

long ^ Jos_23_01 / long / ^time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

long ^ Act_08_11 / long / ^time he had bewitched them with sorceries.

long ^ Isa_42_14 / long / ^time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.

long ^ 2Ch_30_05 / long / ^time in such sort] as it was written.

long ^ 2Pe_02_03 / long / ^time lingereth not, and their damnation slumbereth not.

long ^ 2Sa_14_02 / long / ^time mourned for the dead:

long ^ Mat_25_19 / long / ^time the lord of those servants cometh, and reckoneth with them.

Long ^ Act_14_03 / Long / ^time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

long ^ Jos_11_18 / long / ^time with all those kings.

long ^ Act_14_28 / long / ^time with the disciples.

long ^ Joh_14_09 / long / ^time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

long ^ Joh_05_06 / long / ^time [in that case], he saith unto him, Wilt thou be made whole?

long ^ Luk_08_27 / long / ^time, and ware no clothes, neither abode in [any] house, but in the tombs.

long ^ Deu_20_19 / long / ^time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

long ^ Gen_26_08 / long / ^time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife.

long ^ Luk_20_09 / long / ^time.

long ^ Num_20_15 / long / ^time; and the Egyptians vexed us, and our fathers:

long ^ Lam_05_20 / long / ^time?

long ^ Rom_01_11 / long / ^to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

long ^ Eze_43_16 / long / ^twelve broad, square in the four squares thereof.

long ^ Gen_48_15 / long / ^unto this day,

long ^ Exo_20_12 / long / ^upon the land which the LORD thy God giveth thee.

long ^ Num_09_19 / long / ^upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.

long ^ 2Sa_03_01 / long / ^war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.

long ^ Psa_95_10 / long / ^was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:

long ^ Rom_08_36 / long / ^we are accounted as sheep for the slaughter.

long ^ Psa_44_22 / long / ^we are counted as sheep for the slaughter.

long ^ Act_20_11 / long / ^while, even till break of day, so he departed.

long ^ Mar_16_05 / long / ^white garment; and they were affrighted.

long ^ Num_14_11 / long / ^will it be ere they believe me, for all the signs which I have showed among them?

long ^ Job_18_02 / long / ^will it be ere] ye make an end of words? mark, and afterwards we will speak.

long ^ Hos_08_05 / long / ^will it be] ere they attain to innocency?

long ^ Jer_47_06 / long / ^will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

long ^ Num_14_11 / long / ^will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?

long ^ Psa_62_03 / long / ^will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.

long ^ Psa_82_02 / long / ^will ye judge unjustly, and accept the persons of the wicked? Selah.

long ^ Psa_04_02 / long / ^will ye love vanity, [and] seek after leasing? Selah.

long ^ Psa_04_02 / long / ^will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah.

long ^ Job_19_02 / long / ^will ye vex my soul, and break me in pieces with words?

long ^ Psa_80_04 / long / ^wilt thou be angry against the prayer of thy people?

long ^ 1Sa_01_14 / long / ^wilt thou be drunken? put away thy wine from thee.

long ^ Jer_47_05 / long / ^wilt thou cut thyself?

long ^ Psa_13_01 / long / ^wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?

long ^ Jer_31_22 / long / ^wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

long ^ Psa_13_01 / long / ^wilt thou hide thy face from me?

long ^ Psa_35_17 / long / ^wilt thou look on? rescue my soul from their destructions, my darling from the lions.

long ^ 1Sa_16_01 / long / ^wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

long ^ Job_07_19 / long / ^wilt thou not depart from me, nor let me alone till I swallow down my spittle?

long ^ Zec_01_12 / long / ^wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

long ^ Exo_10_03 / long / ^wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

long ^ Pro_06_09 / long / ^wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

long ^ Job_08_02 / long / ^wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?

long ^ Luk_18_07 / long / ^with them?

long ^ Pro_01_22 / long / ^ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?

longed ^ Psa_119_40 / longed / ^after thy precepts: quicken me in thy righteousness.

longed ^ Php_02_26 / longed / ^after you all, and was full of heaviness, because that ye had heard that he had been sick.

longed ^ 1Ch_11_17 / longed / ^and said, Oh that one would give me drink of the water of the well of Bethlehem, that [is] at the gate!

longed ^ 2Sa_23_15 / longed / ^and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] by the gate!

longed ^ Psa_119_131 / longed / ^for thy commandments.

longed ^ Psa_119_174 / longed / ^for thy salvation, O LORD; and thy law [is] my delight.

longed ^ Php_04_01 / longed / ^for, my joy and crown, so stand fast in the Lord, [my] dearly beloved.

longed ^ 2Sa_13_39 / longed / ^to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

longedst ^ Gen_31_30 / longedst / ^after thy father's house, [yet] wherefore hast thou stolen my gods?

longer ^ 2Ki_06_33 / longer / ^

longer ^ Act_25_24 / longer / ^

longer ^ Exo_09_28 / longer / ^

longer ^ Rev_10_06 / longer / ^

longer ^ Jer_44_22 / longer / ^bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

longer ^ 1Th_03_05 / longer / ^forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

longer ^ 1Th_03_01 / longer / ^forbear, we thought it good to be left at Athens alone;

longer ^ Exo_02_03 / longer / ^hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.

longer ^ 1Pe_04_02 / longer / ^should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.

longer ^ Jud_02_14 / longer / ^stand before their enemies.

longer ^ Luk_16_02 / longer / ^steward.

longer ^ Job_11_09 / longer / ^than the earth, and broader than the sea.

longer ^ 2Sa_20_05 / longer / ^than the set time which he had appointed him.

longer ^ Rom_06_02 / longer / ^therein?

longer ^ Act_18_20 / longer / ^time with them, he consented not;

longer ^ Gal_03_25 / longer / ^under a schoolmaster.

longer ^ 1Ti_05_23 / longer / ^water, but use a little wine for thy stomach's sake and thine often infirmities.

longeth ^ Psa_63_01 / longeth / ^for thee in a dry and thirsty land, where no water is;

longeth ^ Gen_34_08 / longeth / ^for your daughter: I pray you give her him to wife.

longeth ^ Deu_12_20 / longeth / ^to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

longeth ^ Psa_84_02 / longeth / ^yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

longing ^ Deu_28_32 / longing / ^for them all the day long: and [there shall be] no might in thine hand.

longing ^ Psa_107_09 / longing / ^soul, and filleth the hungry soul with goodness.

longing ^ Psa_119_20 / longing / ^that it hath] unto thy judgments at all times.

longsuffering ^ Col_03_12 / longsuffering / ^

longsuffering ^ Exo_34_06 / longsuffering / ^and abundant in goodness and truth,

longsuffering ^ 2Ti_04_02 / longsuffering / ^and doctrine.

longsuffering ^ Num_14_18 / longsuffering / ^and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

longsuffering ^ Psa_86_15 / longsuffering / ^and plenteous in mercy and truth.

longsuffering ^ 2Co_06_06 / longsuffering / ^by kindness, by the Holy Ghost, by love unfeigned,

longsuffering ^ 2Ti_03_10 / longsuffering / ^charity, patience,

longsuffering ^ 1Ti_01_16 / longsuffering / ^for a pattern to them which should hereafter believe on him to life everlasting.

longsuffering ^ Eph_04_02 / longsuffering / ^forbearing one another in love;

longsuffering ^ Gal_05_22 / longsuffering / ^gentleness, goodness, faith,

longsuffering ^ Jer_15_15 / longsuffering / ^know that for thy sake I have suffered rebuke.

longsuffering ^ Rom_02_04 / longsuffering / ^not knowing that the goodness of God leadeth thee to repentance?

longsuffering ^ 1Pe_03_20 / longsuffering / ^of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

longsuffering ^ 2Pe_03_15 / longsuffering / ^of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

longsuffering ^ Rom_09_22 / longsuffering / ^the vessels of wrath fitted to destruction:

longsuffering ^ 2Pe_03_09 / longsuffering / ^to us ward, not willing that any should perish, but that all should come to repentance.

longsuffering ^ Col_01_11 / longsuffering / ^with joyfulness;

longwinged ^ Eze_17_03 / longwinged / ^full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

prolong ^ Deu_17_20 / prolong / ^his] days in his kingdom, he, and his children, in the midst of Israel.

prolong ^ Isa_53_10 / prolong / ^his] days, and the pleasure of the LORD shall prosper in his hand.

prolong ^ Ecc_08_13 / prolong / ^his] days, [which are] as a shadow; because he feareth not before God.

prolong ^ Pro_28_16 / prolong / ^his] days.

prolong ^ Job_06_11 / prolong / ^my life?

prolong ^ Psa_61_06 / prolong / ^the king's life: [and] his years as many generations.

prolong ^ Job_15_29 / prolong / ^the perfection thereof upon the earth.

prolong ^ Deu_04_40 / prolong / ^thy] days upon the earth, which the LORD thy God giveth thee, for ever.

prolong ^ Deu_22_07 / prolong / ^thy] days.

prolong ^ Deu_05_33 / prolong / ^your] days in the land which ye shall possess.

prolong ^ Deu_11_09 / prolong / ^your] days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

prolong ^ Deu_32_47 / prolong / ^your] days in the land, whither ye go over Jordan to possess it.

prolong ^ Deu_04_26 / prolong / ^your] days upon it, but shall utterly be destroyed.

prolong ^ Deu_30_18 / prolong / ^your] days upon the land, whither thou passest over Jordan to go to possess it.

prolonged ^ Deu_06_02 / prolonged / ^

prolonged ^ Isa_13_22 / prolonged / ^

prolonged ^ Pro_28_02 / prolonged / ^

prolonged ^ Eze_12_22 / prolonged / ^and every vision faileth?

prolonged ^ Deu_05_16 / prolonged / ^and that it may go well with thee, in the land which the LORD thy

God giveth thee.

prolonged ^ Eze_12_28 / prolonged / ^any more, but the word which I have spoken shall be done, saith the Lord GOD.

prolonged ^ Dan_07_12 / prolonged / ^for a season and time.

prolonged ^ Eze_12_25 / prolonged / ^for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

prolonged ^ Ecc_08_12 / prolonged / ^yet surely I know that it shall be well with them that fear God, which fear before him:

prolongeth ^ Pro_10_27 / prolongeth / ^days: but the years of the wicked shall be shortened.

prolongeth ^ Ecc_07_15 / prolongeth / ^his life] in his wickedness.

Bible Translation Phrases for Individual word studies

belong for the things that belong to the Lord 2962 -kurios->

belong the things which belong unto thy peace 1515 -eirene->

belong ye belong 1510 -eimi->

belonged that he belonged 1510 -eimi->

belongeth belongeth 1510 -eimi->

belongeth belongeth unto me , I will recompense 0467 -antapodidomi->

belonging belonging to the city 4172 -polis->

furlongs furlongs 4712 -stadion->

headlong headlong 2630 -katakremnizo->

headlong headlong 4248 -prenes->

long a long 2425 -hikanos->

long a long 4183 -polus->

long and hath long 3114 -makrothumeo->

long as long 1909 -epi->

long As long 3752 -hotan->

long as long 5550 -chronos->

long as long as I am 1510 -eimi->

long But not long 4183 -polus->

long for a long 2425 -hikanos->

long For I long 1971 -epipotheo->

long for you , which long 1971 -epipotheo->

long have long 2863 -komao->

long him of a long 2425 -hikanos->

long I long 1971 -epipotheo->

long in a long white 3022 -leukos->

long in long clothing 4749 -stole->

long in long robes 4749 -stole->
long is with them ? as long 5550 -chronos->
long long , that thou mayest know 1492 -eido->
long long 2118 -euthutes->
long long 2193 -heos->
Long Long 2425 -hikanos->
long long 2425 -hikanos->
long long 3114 -makrothumeo->
long long 3117 -makros->
long long 3641 -oligos->
long long 3819 -palai->
long long 4183 -polus->
long long 4214 -posos->
long long 5118 -tosoutos->
long long ; we are accounted 3049 -logizomai->
long long I have stretched 1600 -ekpetannumi->
long now of a long time 1597 -ekpalai->
long so long as he liveth 2198 -zao->
long so long in the temple 3485 -naos->
long that of long 2425 -hikanos->
long was long 4119 -pleion->
long ye are , as long as ye do 0015 -agathopoieo->
longed and longed 1973 -epipothetos->
longed For he longed 1971 -epipotheo->
longer longer 2089 -eti->
longer longer 3371 -meketi->
longer longer 4119 -pleion->

longsuffering and longsuffering 3115 -makrothumia->

longsuffering but is longsuffering to us -ward 2248 -hemas->

longsuffering by longsuffering 3115 -makrothumia->

longsuffering longsuffering 3115 -makrothumia->

longsuffering longsuffering and doctrine 1322 -didache->

longsuffering that the longsuffering 3115 -makrothumia->

longsuffering the longsuffering 3115 -makrothumia->

longsuffering with longsuffering 3115 -makrothumia->

Bible Word Index with the full text of each verse

Long Act_14_03 {Long} time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

along 1Sa_06_12 And the kine took the straight way to the way of Bethshemesh, [and] went {along} the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

along 1Sa_28_20 Then Saul fell straightway all {along} on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

along 2Ch_23_10 And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, {along} by the altar and the temple, by the king round about.

along 2Ki_11_11 And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [{along}] by the altar and the temple.

along 2Sa_16_13 And as David and his men went by the way, Shimei went {along} on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.

along 2Sa_03_16 And her husband went with her {along} weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned.

along Deu_02_27 Let me pass through thy land: I will go {along} by the high way, I will neither turn unto the right hand nor to the left.

along Exo_02_05 And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked {along} by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

along Exo_09_23 And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran {along} upon the ground; and the LORD rained hail upon the land of Egypt.

along Jer_41_06 And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all {along} as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.

along Jos_10_10 And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them {along} the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.

along Jos_15_03 And it went out to the south side to Maalehacrabbin, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed {along} to Hezron, and went up to Adar, and fetched a compass to Karkaa:

along Jos_15_03 And it went out to the south side to Maalehacrabbin, and passed {along} to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

along Jos_16_02 And goeth out from Bethel to Luz, and passeth {along} unto the borders of Archi to Ataroth,

along Jos_17_07 And the coast of Manasseh was from Asher to Michmethah, that [lieth] before Shechem;

and the border went {along} on the right hand unto the inhabitants of Entappuah.

along Jos_19_13 And from thence passeth on {along} on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;

along Jos_15_06 And the border went up to Bethhogla, and passed {along} by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:

along Jos_15_10 And the border compassed from Baalah westward unto mount Seir, and passed {along} unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

along Jos_15_11 And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed {along} to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

along Jos_18_18 And passed {along} toward the side over against Arabah northward, and went down unto Arabah:

along Jos_18_19 And the border passed {along} to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

along Jud_20_37 And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew [themselves] {along}, and smote all the city with the edge of the sword.

along Jud_11_18 Then they went {along} through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

along Jud_11_26 While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] {along} by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?

along Jud_07_12 And the Midianites and the Amalekites and all the children of the east lay {along} in the valley like grasshoppers for multitude; and their camels [were] without number, as the sand by the sea side for multitude.

along Jud_07_13 And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay {along}.

along Jud_09_25 And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came {along} that way by them: and it was told Abimelech.

along Jud_09_37 And Gaal spake again and said, See there come people down by the middle of the land, and another company come {along} by the plain of Meonenim.

along Num_21_22 Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go {along} by the king's [high] way, until we be past thy borders.

along Num_34_03 Then your south quarter shall be from the wilderness of Zin {along} by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

belong 1Co_07_32 But I would have you without carefulness. He that is unmarried careth for the things

that {belong} to the Lord, how he may please the Lord:

belong Dan_09_09 To the Lord our God [{belong}] mercies and forgivenesses, though we have rebelled against him;

belong Deu_29_29 The secret [things belong] unto the LORD our God: but those [things which are] revealed [{belong}] unto us and to our children for ever, that [we] may do all the words of this law.

belong Deu_29_29 The secret [things {belong}] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.

belong Gen_40_08 And they said unto him, We have dreamed a dream, and [there is] no interpreter of it. And Joseph said unto them, [Do] not interpretations [{belong}] to God? tell me [them], I pray you.

belong Lev_27_24 In the year of the jubilee the field shall return unto him of whom it was bought, [even] to him to whom the possession of the land [did {belong}].

belong Luk_19_42 Saying, If thou hadst known, even thou, at least in this thy day, the things [which {belong}] unto thy peace! but now they are hid from thine eyes.

belong Mar_09_41 For whosoever shall give you a cup of water to drink in my name, because ye {belong} to Christ, verily I say unto you, he shall not lose his reward.

belong Num_01_50 But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [{belong}] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

belong Pro_24_23 These [things] also [{belong}] to the wise. [It is] not good to have respect of persons in judgment.

belong Psa_47_09 The princes of the people are gathered together, [even] the people of the God of Abraham: for the shields of the earth [{belong}] unto God: he is greatly exalted.

belong Psa_68_20 [He that is] our God [is] the God of salvation; and unto GOD the Lord [{belong}] the issues from death.

belonged 1Ch_02_23 And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, [even] threescore cities. All these [{belonged} to] the sons of Machir, the father of Gilead.

belonged 1Ch_13_06 And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [{belonged}] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

belonged 1Ki_01_08 But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which [{belonged}] to David, were not with Adonijah.

belonged 1Ki_15_27 And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which [{belonged}] to the Philistines; for Nadab and all Israel laid siege to Gibbethon.

belonged 1Ki_16_15 In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people [were] encamped against Gibbethon, which [{belonged}] to the Philistines.

belonged 1Sa_21_07 Now a certain man of the servants of Saul [was] there that day, detained before the LORD; and his name [was] Doeg, an Edomite, the chiefest of the herdmen that [{belonged}] to Saul.

belonged 2Ki_14_28 Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which {belonged}] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

belonged 2Ch_26_23 So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which [{belonged}] to the kings; for they said, He [is] a leper: and Jotham his son reigned in his stead.

belonged Est_02_09 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as {belonged} to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

belonged Est_01_09 Also Vashti the queen made a feast for the women [in] the royal house which [{belonged}] to king Ahasuerus.

belonged Jos_17_08 [Now] Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh [{belonged}] to the children of Ephraim;

belonged Luk_23_07 And as soon as he knew that he {belonged} unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

belongest 1Sa_30_13 And David said unto him, To whom [{belongest}] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

belongeth Psa_62_12 Also unto thee, O Lord, [{belongeth}] mercy: for thou renderest to every man according to his work.

belongeth Psa_62_11 God hath spoken once; twice have I heard this; that power [{belongeth}] unto God.

belongeth Psa_94_01 O LORD God, to whom vengeance belongeth; O God, to whom vengeance {belongeth}, show thyself.

belongeth Psa_94_01 O LORD God, to whom vengeance {belongeth}; O God, to whom vengeance belongeth, show thyself.

belongeth Jud_20_04 And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that [{belongeth}] to Benjamin, I and my concubine, to lodge.

belongeth Num_08_24 This [is it] that [{belongeth}] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

belongeth Psa_03_08 Salvation [{belongeth}] unto the LORD: thy blessing [is] upon thy people. Selah.

belongeth Jud_19_14 And they passed on and went their way; and the sun went down upon them [when they were] by Gibeah, which [{belongeth}] to Benjamin.

belongeth Dan_09_08 O Lord, to us [{belongeth}] confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

belongeth Deu_32_35 To me [{belongeth}] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.

belongeth Ezr_10_04 Arise; for [this] matter [{}belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it].

belongeth Heb_10_30 For we know him that hath said, Vengeance [{}belongeth] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

belongeth Heb_05_14 But strong meat {belongeth} to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

belongeth 1Ki_17_09 Arise, get thee to Zarephath, which [{}belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

belongeth 1Ki_19_03 And when he saw [that], he arose, and went for his life, and came to Beersheba, which [{}belongeth] to Judah, and left his servant there.

belongeth 1Sa_17_01 Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [{}belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.

belongeth 1Sa_30_14 We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [{}belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

belongeth 2Ch_25_21 So Joash the king of Israel went up; and they saw one another in the face, [both] he and Amaziah king of Judah, at Bethshemesh, which [{}belongeth] to Judah.

belongeth 2Ki_14_11 But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which [{}belongeth] to Judah.

belongeth Dan_09_07 O Lord, righteousness [{}belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

belonging Luk_09_10 And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place {belonging} to the city called Bethsaida.

belonging 1Sa_06_18 And the golden mice, [according to] the number of all the cities of the Philistines [{}belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

belonging Pro_26_17 He that passeth by, [and] meddleth with strife [{}belonging] not to him, [is like] one that taketh a dog by the ears.

belonging Num_07_09 But unto the sons of Kohath he gave none: because the service of the sanctuary {belonging} unto them [was that] they should bear upon their shoulders.

belonging Rut_02_03 And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field [{}belonging] unto Boaz, who [was] of the kindred of Elimelech.

furlongs Joh_11_18 Now Bethany was nigh unto Jerusalem, about fifteen {furlongs} off:

furlongs Joh_06_19 So when they had rowed about five and twenty or thirty {furlongs}, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

furlongs Luk_24_13 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore {furlongs}.

furlongs Rev_14_20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred {furlongs}.

furlongs Rev_21_16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand {furlongs}. The length and the breadth and the height of it are equal.

headlong Act_01_18 Now this man purchased a field with the reward of iniquity; and falling {headlong}, he burst asunder in the midst, and all his bowels gushed out.

headlong Job_05_13 He taketh the wise in their own craftiness: and the counsel of the froward is carried {headlong}.

headlong Luk_04_29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down {headlong}.

long 1Co_07_39 The wife is bound by the law as {long} as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

long 1Co_11_14 Doth not even nature itself teach you, that, if a man have {long} hair, it is a shame unto him?

long 1Co_11_15 But if a woman have {long} hair, it is a glory to her: for [her] hair is given her for a covering.

long 1Co_13_04 Charity suffereth {long}, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

long 1Ki_03_11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself {long} life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

long 1Ki_06_17 And the house, that [is], the temple before it, was forty cubits [{long}].

long 1Ki_18_21 And Elijah came unto all the people, and said, How {long} halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word.

long 1Pe_03_06 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as {long} as ye do well, and are not afraid with any amazement.

long 1Sa_01_14 And Eli said unto her, How {long} wilt thou be drunken? put away thy wine from thee.

long 1Sa_01_28 Therefore also I have lent him to the LORD; as {long} as he liveth he shall be lent to the LORD. And he worshipped the LORD there.

long 1Sa_06_11 Then said I, Lord, how {long}? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

long 1Sa_07_02 And it came to pass, while the ark abode in Kirjathjearim, that the time was {long}; for it was twenty years: and all the house of Israel lamented after the LORD.

long 1Sa_16_01 And the LORD said unto Samuel, How {long} wilt thou mourn for Saul, seeing I have

rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

long 1Sa_20_31 For as {long} as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.

long 1Sa_22_11 Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it {long} ago.

long 1Sa_25_15 But the men [were] very good unto us, and we were not hurt, neither missed we any thing, as {long} as we were conversant with them, when we were in the fields:

long 1Sa_29_08 And David said unto Achish, But what have I done? and what hast thou found in thy servant so {long} as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?

long 1Sa_37_26 Hast thou not heard {long} ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.

long 1Sa_42_14 I have {long} time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.

long 1Sa_65_22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall {long} enjoy the work of their hands.

long 1Ti_03_15 But if I tarry {long}, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

long 2Ch_01_11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked {long} life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

long 2Ch_03_11 And the wings of the cherubims [were] twenty cubits {long}: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.

long 2Ch_06_13 For Solomon had made a brazen scaffold, of five cubits {long}, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

long 2Ch_06_31 That they may fear thee, to walk in thy ways, so {long} as they live in the land which thou gavest unto our fathers.

long 2Ch_15_03 Now for a {long} season Israel [hath been] without the true God, and without a teaching priest, and without law.

long 2Ch_26_05 And he sought God in the days of Zechariah, who had understanding in the visions of God: and as {long} as he sought the LORD, God made him to prosper.

long 2Ch_30_05 So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a {long} [time in such sort] as it was written.

long 2Ch_36_21 To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her

sabbaths: [for] as {long} as she lay desolate she kept sabbath, to fulfil threescore and ten years.

long 2Co_09_14 And by their prayer for you, which {long} after you for the exceeding grace of God in you.

long 2Ki_09_22 And it came to pass, when Joram saw Jehu, that he said, [Is it] peace, Jehu? And he answered, What peace, so {long} as the whoredoms of thy mother Jezebel and her witchcrafts [are so] many?

long 2Ki_19_25 Hast thou not heard {long} ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.

long 2Pe_01_13 Yea, I think it meet, as {long} as I am in this tabernacle, to stir you up by putting [you] in remembrance;

long 2Pe_02_03 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a {long} time lingereth not, and their damnation slumbereth not.

long 2Sa_02_26 Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how {long} shall it be then, ere thou bid the people return from following their brethren?

long 2Sa_03_01 Now there was {long} war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.

long 2Sa_14_02 And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a {long} time mourned for the dead:

long 2Sa_19_34 And Barzillai said unto the king, How {long} have I to live, that I should go up with the king unto Jerusalem?

long Act_08_11 And to him they had regard, because that of {long} time he had bewitched them with sorceries.

long Act_14_28 And there they abode {long} time with the disciples.

long Act_20_09 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was {long} preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

long Act_20_11 When he therefore was come up again, and had broken bread, and eaten, and talked a {long} while, even till break of day, so he departed.

long Act_27_14 But not {long} after there arose against it a tempestuous wind, called Euroclydon.

long Act_27_21 But after {long} abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

long Dan_08_13 Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How {long} [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

long Dan_10_01 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] {long}: and he understood

the thing, and had understanding of the vision.

long Dan_12_06 And [one] said to the man clothed in linen, which [was] upon the waters of the river, How {long} [shall it be to] the end of these wonders?

long Deu_01_06 The LORD our God spake unto us in Horeb, saying, Ye have dwelt {long} enough in this mount:

long Deu_02_03 Ye have compassed this mountain {long} enough: turn you northward.

long Deu_04_25 When thou shalt beget children, and children's children, and ye shall have remained {long} in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

long Deu_12_19 Take heed to thyself that thou forsake not the Levite as {long} as thou livest upon the earth.

long Deu_14_24 And if the way be too {long} for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

long Deu_19_06 Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is {long}, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

long Deu_20_19 When thou shalt besiege a city a {long} time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field [is] man's [life]) to employ [them] in the siege:

long Deu_28_32 Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with longing] for them all the day {long}: and [there shall be] no might in thine hand.

long Deu_28_59 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, [even] great plagues, and of long continuance, and sore sicknesses, and of {long} continuance.

long Deu_28_59 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, [even] great plagues, and of {long} continuance, and sore sicknesses, and of long continuance.

long Deu_31_13 And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as {long} as ye live in the land whither ye go over Jordan to possess it.

long Deu_33_12 [And] of Benjamin he said, The beloved of the LORD shall dwell in safety by him; [and the LORD] shall cover him all the day {long}, and he shall dwell between his shoulders.

long Ecc_12_05 Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his {long} home, and the mourners go about the streets:

long Eph_06_03 That it may be well with thee, and thou mayest live {long} on the earth.

long Est_05_13 Yet all this availeth me nothing, so {long} as I see Mordecai the Jew sitting at the king's gate.

long Exo_10_03 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How {long} wilt thou refuse to humble thyself before me? let my people go, that they

may serve me.

long Exo_10_07 And Pharaoh's servants said unto him, How {long} shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

long Exo_16_28 And the LORD said unto Moses, How {long} refuse ye to keep my commandments and my laws?

long Exo_19_13 There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth {long}, they shall come up to the mount.

long Exo_19_19 And when the voice of the trumpet sounded {long}, and waxed louder and louder, Moses spake, and God answered him by a voice.

long Exo_20_12 Honour thy father and thy mother: that thy days may be {long} upon the land which the LORD thy God giveth thee.

long Exo_27_01 And thou shalt make an altar [of] shittim wood, five cubits {long}, and five cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits.

long Exo_27_09 And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits {long} for one side:

long Exo_27_11 And likewise for the north side in length [there shall be] hangings of an hundred [cubits] {long}, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.

long Eze_31_05 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became {long} because of the multitude of waters, when he shot forth.

long Eze_40_05 And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [{long}] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

long Eze_40_07 And [every] little chamber [was] one reed {long}, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.

long Eze_40_29 And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round about: [it was] fifty cubits {long}, and five and twenty cubits broad.

long Eze_40_30 And the arches round about [were] five and twenty cubits {long}, and five cubits broad.

long Eze_40_33 And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round about: [it was] fifty cubits {long}, and five and twenty cubits broad.

long Eze_40_42 And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half {long}, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

long Eze_40_47 So he measured the court, an hundred cubits {long}, and an hundred cubits broad, foursquare; and the altar [that was] before the house.

long Eze_41_13 So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits {long};

long Eze_41_13 So he measured the house, an hundred cubits {long}; and the separate place, and the building, with the walls thereof, an hundred cubits long;

long Eze_42_11 And the way before them [was] like the appearance of the chambers which [were] toward the north, as {long} as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.

long Eze_42_20 He measured it by the four sides: it had a wall round about, five hundred [reeds] {long}, and five hundred broad, to make a separation between the sanctuary and the profane place.

long Eze_43_16 And the altar [shall be] twelve [cubits] {long}, twelve broad, square in the four squares thereof.

long Eze_43_17 And the settle [shall be] fourteen [cubits] {long} and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

long Eze_44_20 Neither shall they shave their heads, nor suffer their locks to grow {long}; they shall only poll their heads.

long Eze_45_06 And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand {long}, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.

long Eze_46_22 In the four corners of the court [there were] courts joined of forty [cubits] {long} and thirty broad: these four corners [were] of one measure.

long Gal_04_01 Now I say, [That] the heir, as {long} as he is a child, differeth nothing from a servant, though he be lord of all;

long Gen_26_08 And it came to pass, when he had been there a {long} time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife.

long Gen_48_15 And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life {long} unto this day,

long Hab_01_02 O LORD, how {long} shall I cry, and thou wilt not hear! [even] cry out unto thee [of] violence, and thou wilt not save!

long Hab_02_06 Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how {long}? and to him that ladeth himself with thick clay!

long Heb_04_07 Again, he limiteth a certain day, saying in David, To day, after so {long} a time; as it is said, To day if ye will hear his voice, harden not your hearts.

long Hos_08_05 Thy calf, O Samaria, hath cast [thee] off; mine anger is kindled against them: how {long} [will it be] ere they attain to innocency?

long Hos_13_13 The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay {long} in [the place of] the breaking forth of children.

long Jam_05_07 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman

waiteth for the precious fruit of the earth, and hath {long} patience for it, until he receive the early and latter rain.

long Jer_04_14 O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How {long} shall thy vain thoughts lodge within thee?

long Jer_04_21 How {long} shall I see the standard, [and] hear the sound of the trumpet?

long Jer_12_04 How {long} shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

long Jer_23_26 How {long} shall [this] be in the heart of the prophets that prophesy lies? yea, [they are] prophets of the deceit of their own heart;

long Jer_29_28 For therefore he sent unto us [in] Babylon, saying, This [captivity is] {long}: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them.

long Jer_31_22 How {long} wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

long Jer_47_05 Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how {long} wilt thou cut thyself?

long Jer_47_06 O thou sword of the LORD, how {long} [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

long Job_03_21 Which {long} for death, but it [cometh] not; and dig for it more than for hid treasures;

long Job_06_08 Oh that I might have my request; and that God would grant [me] the thing that I {long} for!

long Job_07_19 How {long} wilt thou not depart from me, nor let me alone till I swallow down my spittle?

long Job_08_02 How long wilt thou speak these [things]? and [how {long} shall] the words of thy mouth [be like] a strong wind?

long Job_08_02 How {long} wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?

long Job_18_02 How {long} [will it be ere] ye make an end of words? mark, and afterwards we will speak.

long Job_19_02 How {long} will ye vex my soul, and break me in pieces with words?

long Job_27_06 My righteousness I hold fast, and will not let it go: my heart shall not reproach [me] so {long} as I live.

long Joh_05_06 When Jesus saw him lie, and knew that he had been now a {long} time [in that case], he saith unto him, Wilt thou be made whole?

long Joh_09_05 As {long} as I am in the world, I am the light of the world.

long Joh_10_24 Then came the Jews round about him, and said unto him, How {long} dost thou make us to doubt? If thou be the Christ, tell us plainly.

long Joh_14_09 Jesus saith unto him, Have I been so {long} time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

long Jos_06_05 And it shall come to pass, that when they make a {long} [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

long Jos_09_13 And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very {long} journey.

long Jos_11_18 Joshua made war a {long} time with all those kings.

long Jos_18_03 And Joshua said unto the children of Israel, How {long} [are] ye slack to go to possess the land, which the LORD God of your fathers hath given you?

long Jos_23_01 And it came to pass a {long} time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

long Jos_24_07 And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a {long} season.

long Jud_05_28 The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot [so] {long} in coming? why tarry the wheels of his chariots?

long Lam_02_20 Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span {long}? shall the priest and the prophet be slain in the sanctuary of the Lord?

long Lam_05_20 Wherefore dost thou forget us for ever, [and] forsake us so {long} time?

long Lev_18_19 Also thou shalt not approach unto a woman to uncover her nakedness, as {long} as she is put apart for her uncleanness.

long Lev_26_34 Then shall the land enjoy her sabbaths, as {long} as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

long Lev_26_35 As {long} as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

long Luk_08_27 And when he went forth to land, there met him out of the city a certain man, which had devils {long} time, and ware no clothes, neither abode in [any] house, but in the tombs.

long Luk_09_41 And Jesus answering said, O faithless and perverse generation, how {long} shall I be with you, and suffer you? Bring thy son hither.

long Luk_01_21 And the people waited for Zacharias, and marvelled that he tarried so {long} in the temple.

long Luk_18_07 And shall not God avenge his own elect, which cry day and night unto him, though he bear {long} with them?

long Luk_20_09 Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a {long} time.

long Luk_20_46 Beware of the scribes, which desire to walk in {long} robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

long Luk_20_47 Which devour widows' houses, and for a show make {long} prayers: the same shall receive greater damnation.

long Luk_23_08 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a {long} [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

long Mar_09_21 And he asked his father, How {long} is it ago since this came unto him? And he said, Of a child.

long Mar_02_19 And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as {long} as they have the bridegroom with them, they cannot fast.

long Mar_09_19 He answereth him, and saith, O faithless generation, how long shall I be with you? how {long} shall I suffer you? bring him unto me.

long Mar_09_19 He answereth him, and saith, O faithless generation, how {long} shall I be with you? how long shall I suffer you? bring him unto me.

long Mar_12_38 And he said unto them in his doctrine, Beware of the scribes, which love to go in {long} clothing, and [love] salutations in the marketplaces,

long Mar_12_40 Which devour widows' houses, and for a pretence make {long} prayers: these shall receive greater damnation.

long Mar_16_05 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a {long} white garment; and they were affrighted.

long Mat_09_15 And Jesus said unto them, Can the children of the bridechamber mourn, as {long} as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

long Mat_11_21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented {long} ago in sackcloth and ashes.

long Mat_17_17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how {long} shall I suffer you? bring him hither to me.

long Mat_17_17 Then Jesus answered and said, O faithless and perverse generation, how {long} shall I be with you? how long shall I suffer you? bring him hither to me.

long Mat_23_14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make {long} prayer: therefore ye shall receive the greater damnation.

long Mat_25_19 After a {long} time the lord of those servants cometh, and reckoneth with them.

long Neh_02_06 And the king said unto me, (the queen also sitting by him,) For how {long} shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

long Num_09_18 At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as {long} as the cloud abode upon the tabernacle they rested in their tents.

long Num_09_19 And when the cloud tarried {long} upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.

long Num_14_11 And the LORD said unto Moses, How long will this people provoke me? and how {long} will it be ere they believe me, for all the signs which I have showed among them?

long Num_14_11 And the LORD said unto Moses, How {long} will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?

long Num_14_27 How {long} [shall I bear with] this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

long Num_20_15 How our fathers went down into Egypt, and we have dwelt in Egypt a {long} time; and the Egyptians vexed us, and our fathers:

long Php_01_08 For God is my record, how greatly I {long} after you all in the bowels of Jesus Christ.

long Pro_01_22 How {long}, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?

long Pro_03_02 For length of days, and {long} life, and peace, shall they add to thee.

long Pro_06_09 How {long} wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

long Pro_07_19 For the goodman [is] not at home, he is gone a {long} journey:

long Pro_21_26 He coveteth greedily all the day {long}: but the righteous giveth and spareth not.

long Pro_23_17 Let not thine heart envy sinners: but [be thou] in the fear of the LORD all the day {long}.

long Pro_23_30 They that tarry {long} at the wine; they that go to seek mixed wine.

long Pro_25_15 By {long} forbearing is a prince persuaded, and a soft tongue breaketh the bone.

long Psa_04_02 O ye sons of men, how long [will ye turn] my glory into shame? [how {long}] will ye love vanity, [and] seek after leasing? Selah.

long Psa_04_02 O ye sons of men, how {long} [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah.

long Psa_06_03 My soul is also sore vexed: but thou, O LORD, how {long}?

long Psa_104_33 I will sing unto the LORD as {long} as I live: I will sing praise to my God while I have my being.

long Psa_116_02 Because he hath inclined his ear unto me, therefore will I call upon [him] as {long} as I live.

long Psa_120_06 My soul hath {long} dwelt with him that hateth peace.

long Psa_129_03 The plowers plowed upon my back: they made {long} their furrows.

long Psa_13_01 T o the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? how {long} wilt thou hide thy face from me?

long Psa_13_01 T o the chief Musician, A Psalm of David. How {long} wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?

long Psa_143_03 For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been {long} dead.

long Psa_13_02 H ow long shall I take counsel in my soul, [having] sorrow in my heart daily? how {long} shall mine enemy be exalted over me?

long Psa_13_02 H ow {long} shall I take counsel in my soul, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me?

long Psa_32_03 When I kept silence, my bones waxed old through my roaring all the day {long}.

long Psa_35_17 Lord, how {long} wilt thou look on? rescue my soul from their destructions, my darling from the lions.

long Psa_35_28 And my tongue shall speak of thy righteousness [and] of thy praise all the day {long}.

long Psa_38_06 I am troubled; I am bowed down greatly; I go mourning all the day {long}.

long Psa_38_12 They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day {long}.

long Psa_44_08 In God we boast all the day {long}, and praise thy name for ever. Selah.

long Psa_44_22 Yea, for thy sake are we killed all the day {long}; we are counted as sheep for the slaughter.

long Psa_62_03 How {long} will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.

long Psa_71_24 My tongue also shall talk of thy righteousness all the day {long}: for they are confounded, for they are brought unto shame, that seek my hurt.

long Psa_72_05 They shall fear thee as {long} as the sun and moon endure, throughout all generations.

long Psa_72_07 In his days shall the righteous flourish; and abundance of peace so {long} as the moon endureth.

long Psa_72_17 His name shall endure for ever: his name shall be continued as {long} as the sun: and [men] shall be blessed in him: all nations shall call him blessed.

long Psa_73_14 For all the day {long} have I been plagued, and chastened every morning.

long Psa_74_09 We see not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how {long}.

long Psa_74_10 O God, how {long} shall the adversary reproach? shall the enemy blaspheme thy name for ever?

long Psa_79_05 How {long}, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?

long Psa_80_04 O LORD God of hosts, how {long} wilt thou be angry against the prayer of thy people?

long Psa_82_02 How {long} will ye judge unjustly, and accept the persons of the wicked? Selah.

long Psa_89_46 How {long}, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?

long Psa_90_13 Return, O LORD, how {long}? and let it repent thee concerning thy servants.

long Psa_91_16 With {long} life will I satisfy him, and show him my salvation.

long Psa_94_03 LORD, how long shall the wicked, how {long} shall the wicked triumph?

long Psa_94_03 LORD, how {long} shall the wicked, how long shall the wicked triumph?

long Psa_94_04 [How {long}] shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves?

long Psa_95_10 Forty years {long} was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:

long Rev_06_10 And they cried with a loud voice, saying, How {long}, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

long Rom_01_11 For I {long} to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

long Rom_07_01 Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as {long} as he liveth?

long Rom_07_02 For the woman which hath an husband is bound by the law to [her] husband so {long} as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

long Rom_08_36 As it is written, For thy sake we are killed all the day {long}; we are accounted as sheep for the slaughter.

long Rom_10_21 But to Israel he saith, All day {long} I have stretched forth my hands unto a disobedient and gainsaying people.

long Zec_01_12 Then the angel of the LORD answered and said, O LORD of hosts, how {long} wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

longed 1Ch_11_17 And David {longed}, and said, Oh that one would give me drink of the water of the well of Bethlehem, that [is] at the gate!

longed 2Sa_23_15 And David {longed}, and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] by the gate!

longed 2Sa_13_39 And [the soul of] king David {longed} to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

longed Php_02_26 For he {longed} after you all, and was full of heaviness, because that ye had heard that he had been sick.

longed Php_04_01 Therefore, my brethren, dearly beloved and {longed} for, my joy and crown, so stand fast in the Lord, [my] dearly beloved.

longed Psa_119_131 I opened my mouth, and panted: for I {longed} for thy commandments.

longed Psa_119_40 Behold, I have {longed} after thy precepts: quicken me in thy righteousness.

longed Psa_119_174 I have {longed} for thy salvation, O LORD; and thy law [is] my delight.

longedst Gen_31_30 And now, [though] thou wouldst needs be gone, because thou sore {longedst} after thy father's house, [yet] wherefore hast thou stolen my gods?

longer 1Pe_04_02 That he no {longer} should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.

longer 1Th_03_01 Wherefore when we could no {longer} forbear, we thought it good to be left at Athens alone;

longer 1Th_03_05 For this cause, when I could no {longer} forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

longer 1Ti_05_23 Drink no {longer} water, but use a little wine for thy stomach's sake and thine often infirmities.

longer 2Ki_06_33 And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any {longer}?

longer 2Sa_20_05 So Amasa went to assemble [the men of] Judah: but he tarried {longer} than the set time which he had appointed him.

longer Act_25_24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any {longer}.

longer Act_18_20 When they desired [him] to tarry {longer} time with them, he consented not;

longer Exo_09_28 Entreat the LORD (for [it is] enough) that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no {longer}.

longer Exo_02_03 And when she could not {longer} hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.

longer Gal_03_25 But after that faith is come, we are no {longer} under a schoolmaster.

longer Jer_44_22 So that the LORD could no {longer} bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

longer Job_11_09 The measure thereof [is] {longer} than the earth, and broader than the sea.

longer Jud_02_14 And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any {longer} stand before their enemies.

longer Luk_16_02 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no {longer} steward.

longer Rev_10_06 And swear by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no {longer}:

longer Rom_06_02 God forbid. How shall we, that are dead to sin, live any {longer} therein?

longeth Deu_12_20 When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul {longeth} to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

longeth Gen_34_08 And Hamor communed with them, saying, The soul of my son Shechem {longeth} for your daughter: I pray you give her him to wife.

longeth Psa_63_01 A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh {longeth} for thee in a dry and thirsty land, where no water is;

longeth Psa_84_02 My soul {longeth}, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

longing Deu_28_32 Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with {longing}] for them all the day long: and [there shall be] no might in thine hand.

longing Psa_107_09 For he satisfieth the {longing} soul, and filleth the hungry soul with goodness.

longing Psa_119_20 My soul breaketh for the {longing} [that it hath] unto thy judgments at all times.

longsuffering Jer_15_15 O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy {longsuffering}: know that for thy sake I have suffered rebuke.

longsuffering Num_14_18 The LORD [is] {longsuffering}, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

longsuffering Psa_86_15 But thou, O Lord, [art] a God full of compassion, and gracious, {longsuffering}, and plenteous in mercy and truth.

longsuffering Gal_05_22 But the fruit of the Spirit is love, joy, peace, {longsuffering}, gentleness, goodness, faith,

longsuffering Rom_09_22 [What] if God, willing to show [his] wrath, and to make his power known, endured with much {longsuffering} the vessels of wrath fitted to destruction:

longsuffering Rom_02_04 Or despisest thou the riches of his goodness and forbearance and {longsuffering}; not knowing that the goodness of God leadeth thee to repentance?

longsuffering 1Pe_03_20 Which sometime were disobedient, when once the {longsuffering} of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

longsuffering Exo_34_06 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, {longsuffering}, and abundant in goodness and truth,

longsuffering Col_03_12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, {longsuffering};

longsuffering Eph_04_02 With all lowliness and meekness, with {longsuffering}, forbearing one another in love;

longsuffering 1Ti_01_16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all {longsuffering}, for a pattern to them which should hereafter believe on him to life everlasting.

longsuffering 2Co_06_06 By pureness, by knowledge, by {longsuffering}, by kindness, by the Holy Ghost, by love unfeigned,

longsuffering 2Pe_03_09 The Lord is not slack concerning his promise, as some men count slackness; but is {longsuffering} to us ward, not willing that any should perish, but that all should come to repentance.

longsuffering Col_01_11 Strengthened with all might, according to his glorious power, unto all patience and {longsuffering} with joyfulness;

longsuffering 2Ti_03_10 But thou hast fully known my doctrine, manner of life, purpose, faith, {longsuffering}, charity, patience,

longsuffering 2Pe_03_15 And account [that] the {longsuffering} of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

longsuffering 2Ti_04_02 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all {longsuffering} and doctrine.

longwinged Eze_17_03 And say, Thus saith the Lord GOD; A great eagle with great wings, {longwinged}, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

prolong 1Sa_53_10 Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall {prolong} [his] days, and the pleasure of the LORD shall prosper in his hand.

prolong Deu_04_40 Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest {prolong} [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

prolong Deu_04_26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not {prolong} [your] days upon it, but shall utterly be destroyed.

prolong Deu_11_09 And that ye may {prolong} [your] days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

prolong Deu_05_33 Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may {prolong} [your] days in the land which ye shall possess.

prolong Deu_17_20 That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may {prolong} [his] days in his kingdom, he, and his children, in the midst of Israel.

prolong Deu_22_07 [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest {prolong} [thy] days.

prolong Deu_30_18 I denounce unto you this day, that ye shall surely perish, [and that] ye shall not {prolong} [your] days upon the land, whither thou passest over Jordan to go to possess it.

prolong Deu_32_47 For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall {prolong} [your] days in the land, whither ye go over Jordan to possess it.

prolong Ecc_08_13 But it shall not be well with the wicked, neither shall he {prolong} [his] days, [which are] as a shadow; because he feareth not before God.

prolong Job_06_11 What [is] my strength, that I should hope? and what [is] mine end, that I should {prolong} my life?

prolong Job_15_29 He shall not be rich, neither shall his substance continue, neither shall he {prolong} the perfection thereof upon the earth.

prolong Pro_28_16 The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall {prolong} [his] days.

prolong Psa_61_06 Thou wilt {prolong} the king's life: [and] his years as many generations.

prolonged Pro_28_02 For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be {prolonged}.

prolonged Eze_12_22 Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The days are {prolonged}, and every vision faileth?

prolonged Deu_05_16 Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be {prolonged}, and that it may go well with thee, in the land which the LORD thy God giveth thee.

prolonged Eze_12_25 For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more {prolonged}: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

prolonged Eze_12_28 Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be {prolonged} any more, but the word which I have spoken shall be done, saith the Lord GOD.

prolonged Deu_06_02 That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be {prolonged}.

prolonged 1Sa_13_22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] near to come, and her days shall not be {prolonged}.

prolonged Dan_07_12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were {prolonged} for a season and time.

prolonged Ecc_08_12 Though a sinner do evil an hundred times, and his [days] be {prolonged}, yet surely I know that it shall be well with them that fear God, which fear before him:

prolongeth Ecc_07_15 All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that {prolongeth} [his life] in his wickedness.

prolongeth Pro_10_27 The fear of the LORD {prolongeth} days: but the years of the wicked shall be shortened.

Bible Word Index with Strong's Number with the full text of each verse

belong ^ 1Co_07_32 But <1161> I would have <1511> (5750) <2309> (5719) you <5209> without carefulness <0275>. He that is unmarried <0022> careth <3309> (5719) for the things that {belong} to <3588> the Lord <2962>, how <4459> he may please <0700> (5692) the Lord <2962>:

belong ^ Luk_19_42 Saying <3004> (5723), If <3754> <1487> thou hadst known <1097> (5627), even <2532> thou <4771>, at least <2534> in <1722> this <5026> thy <4675> day <2250>, the things <3588> which {belong} unto <4314> thy <4675> peace <1515>! but <1161> now <3568> they are hid <2928> (5648) from <0575> thine <4675> eyes <3788>.

belong ^ Mar_09_41 For <1063> whosoever <3739> <0302> shall give <4222> <0> you <5209> a cup <4221> of water <5204> to drink <4222> (5661) in <1722> my <3450> name <3686>, because <3754> ye {belong} <2075> (5748) to Christ <5547>, verily <0281> I say <3004> (5719) unto you <5213>, he shall <0622> <0> not <3364> lose <0622> (5661) his <0846> reward <3408>.

belonged ^ Luk_23_07 And <2532> as soon as he knew <1921> (5631) that <3754> he {belonged} <2076> (5748) unto <1537> Herod's <2264> jurisdiction <1849>, he sent <0375> (5656) him <0846> to <4314> Herod <2264>, who <5607> <0> himself <0846> also <2532> was <5607> (5752) at <1722> Jerusalem <2414> at <1722> that <5025> time <2250>.

belongeth ^ Heb_10_30 For <1063> we know <1492> (5758) him that hath said <2036> (5631), Vengeance <1557> {belongeth} unto me <1698>, I <1473> will recompense <0467> (5692), saith <3004> (5719) the Lord <2962>. And <2532> again <3825>, The Lord <2962> shall judge <2919> (5692) (5719) his <0846> people <2992>.

belongeth ^ Heb_05_14 But <1161> strong <4731> meat <5160> {belongeth} to them that are <2076> (5748) of full age <5046>, even those who by reason <1223> of use <1838> have <2192> (5723) their senses <0145> exercised <1128> (5772) to <4314> discern <1253> both <5037> good <2570> and <2532> evil <2556>.

belonging ^ Luk_09_10 And <2532> the apostles <0652>, when they were returned <5290> (5660), told <1334> (5662) him <0846> all that <3745> they had done <4160> (5656). And <2532> he took <3880> (5631) them <0846>, and went aside <5298> (5656) privately <2596> <2398> into <1519> a desert <2048> place <5117> {belonging} to the city <4172> called <2564> (5746) Bethsaida <0966>.

furlongs ^ Joh_06_19 So <3767> when they had rowed <1643> (5761) about <5613> five <4002> and twenty <1501> or <2228> thirty <5144> {furlongs} <4712>, they see <2334> (5719) Jesus <2424> walking <4043> (5723) on <1909> the sea <2281>, and <2532> drawing <1096> (5740) nigh <1451> unto the ship <4143>: and <2532> they were afraid <5399> (5675).

furlongs ^ Joh_11_18 Now <1161> Bethany <0963> was <2258> (5713) nigh <1451> unto Jerusalem <2414>, about <5613> fifteen <1178> {furlongs} <4712> off <0575>:

furlongs ^ Luk_24_13 And <2532>, behold <2400> (5628), two <1417> of <1537> them <0846> went <2258> (5713) <4198> (5740) that <1722> same <0846> day <2250> to <1519> a village <2968> called <3739> <3686> Emmaus <1695>, which was <0568> (5723) from <0575> Jerusalem <2419> about threescore <1835> {furlongs} <4712>.

furlongs ^ Rev_21_16 And <2532> the city <4172> lieth <2749> (5736) foursquare <5068>, and <2532> the length <3372> <0846> is <2076> (5748) as large <5118> as <3745> <2532> the breadth <4114>: and <2532> he measured <3354> (5656) the city <4172> with the reed <2563> <1909>, twelve <1427> thousand <5505> {furlongs} <4712>. The length <3372> and <2532> the breadth <4114> and <2532> the height <5311> of it <0846> are <2076> (5748) equal <2470>.

furlongs ^ Rev_14_20 And <2532> the winepress <3025> was trodden <3961> (5681) without <1854> the city <4172>, and <2532> blood <0129> came <1831> (5627) out of <1537> the winepress <3025>, even unto <0891> the horse <2462> bridles <5469>, by the space of <0575> a thousand <5507> and six hundred <1812> {furlongs} <4712>.

headlong ^ Luk_04_29 And <2532> rose up <0450> (5631), and thrust <1544> (5627) him <0846> out of <1854> the city <4172>, and <2532> led <0071> (5627) him <0846> unto <2193> the brow <3790> of the hill <3735> whereon <1909> <3739> their <0846> city <4172> was built <3618> (5718), that <1519> they might cast <2630> <0> him <0846> down {headlong} <2630> (5658).

headlong ^ Act_01_18 Now <3303> <3767> this man <3778> purchased <2932> (5662) a field <5564> with <1537> the reward <3408> of iniquity <0093>; and <2532> falling <1096> (5637) {headlong} <4248>, he burst asunder <2997> (5656) in the midst <3319>, and <2532> all <3956> his <0846> bowels <4698> gushed out <1632> (5681).

long ^ 1Co_07_39 The wife <1135> is bound <1210> (5769) by the law <3551> <1909> as {long} <5550> as <3745> her <0846> husband <0435> liveth <2198> (5719); but <1161> if <1437> her <0846> husband <0435> be dead <2837> (5686), she is <2076> (5748) at liberty <1658> to be married <1060> (5683) to whom <3739> she will <2309> (5719); only <3440> in <1722> the Lord <2962>.

long ^ 1Co_11_15 But <1161> if <1437> a woman <1135> have {long} hair <2863> (5725), it is <2076> (5748) a glory <1391> to her <0846>: for <3754> her hair <2864> is given <1325> (5769) her <0846> for <0473> a covering <4018>.

long ^ 1Co_13_04 Charity <0026> suffereth {long} <3114> (5719), and is kind <5541> (5736); charity <0026> envieth <2206> (5719) not <3756>; charity <0026> vaunteth <4068> <0> not <3756> itself <4068> (5736), is <5448> <0> not <3756> puffed up <5448> (5743),

long ^ 1Co_11_14 Doth <2228> not even <3761> nature <5449> itself <0846> teach <1321> (5719) you <5209>, that <3754>, if <1437> <3303> a man <0435> have {long} hair <2863> (5725), it is <2076> (5748) a shame <0819> unto him <0846>?

long ^ 1Pe_03_06 Even as <5613> Sara <4564> obeyed <5219> (5656) Abraham <0011>, calling <2564> (5723) him <0846> lord <2962>: whose <3739> daughters <5043> ye are <1096> (5675), as {long} as ye do well <0015> (5723), and <2532> are <5399> <0> not <3361> afraid <5399> (5740) with any <3367> amazement <4423>.

long ^ 1Ti_03_15 But <1161> if <1437> I tarry {long} <1019> (5725), that <2443> thou mayest know <1492> (5762) how <4459> thou oughtest <1163> (5748) to behave thyself <0390> (5745) in <1722> the house <3624> of God <2316>, which <3748> is <2076> (5748) the church <1577> of the living <2198> (5723) God <2316>, the pillar <4769> and <2532> ground <1477> of the truth <0225>.

long ^ 2Co_09_14 And <2532> by their <0846> prayer <1162> for <5228> you <5216>, which {long} after <1971> (5723) you <5209> for <1223> the exceeding <5235> (5723) grace <5485> of God <2316> in <1909> you <5213>.

long ^ 2Pe_01_13 Yea <1161>, I think it <2233> (5736) meet <1342>, as {long} as <1909> <3745> I am <1510> (5748) in <1722> this <5129> tabernacle <4638>, to stir <1326> <0> you <5209> up <1326> (5721) by <1722> putting you in remembrance <5280>;

long ^ 2Pe_02_03 And <2532> through <1722> covetousness <4124> shall they with feigned <4112> words <3056> make merchandise <1710> (5695) of you <5209>: whose <3739> judgment <2917> now of a {long} time <1597> lingereth <0691> (5719) not <3756>, and <2532> their <0846> damnation <0684> slumbereth <3573> (5719) not <3756>.

Long ^ Act_14_03 {Long} <2425> time <5550> therefore <3303> <3767> abode they <1304> (5656) speaking boldly <3955> (5740) in <1909> the Lord <2962>, which <3588> gave testimony <3140> (5723) unto the word <3056> of his <0846> grace <5485>, and <2532> granted <1325> (5723) signs <4592> and <2532> wonders <5059> to be done <1096> (5738) by <1223> their <0846> hands <5495>.

long ^ Act_08_11 And <1161> to him <0846> they had regard <4337> (5707), because <1223> that of {long} <2425> time <5550> he had bewitched <1839> (5760) them <0846> with sorceries <3095>.

long ^ Act_14_28 And <1161> there <1563> they abode <1304> (5707) {long} <3756> <3641> time <5550> with <4862> the disciples <3101>.

long ^ Act_20_09 And <1161> there sat <2521> (5740) in <1909> a window <2376> a certain <5100> young man <3494> named <3686> Eutychus <2161>, being fallen <2702> (5746) into a deep <0901> sleep <5258>: and as Paul <3972> was {long} <1909> <4119> preaching <1256> (5740), he sunk down <2702> (5685) with <0575> sleep <5258>, and fell down <2736> <4098> (5627) from <0575> the third loft <5152>, and <2532> was taken up <0142> (5681) dead <3498>.

long ^ Act_20_11 When <1161> he <0305> <0> therefore was come up again <0305> (5631), and <2532> had broken <2806> (5660) bread <0740>, and <2532> eaten <1089> (5666), and <5037> talked <3656> (5660) <1909> a {long} while <2425>, even till <0891> break of day <0827>, so <3779> he departed <1831> (5627).

long ^ Act_27_14 But <1161> not <3756> {long} <4183> after <3326> there arose <0906> (5627) against <2596> it <0846> a tempestuous <5189> wind <0417>, called <2564> (5746) Euroclydon <2148>.

long ^ Act_27_21 But <1161> after <5225> (5723) {long} <4183> abstinence <0776> <5119> Paul <3972> stood forth <2476> (5685) in <1722> the midst <3319> of them <0846>, and said <2036> (5627), Sirs <5599> <0435>, ye should <1163> (5713) <3303> have hearkened <3980> (5660) unto me <3427>, and not <3361> have loosed <0321> (5745) from <0575> Crete <2914>, and <5037> to have gained <2770> (5658) this <5026> harm <5196> and <2532> loss <2209>.

long ^ Eph_06_03 That <2443> it may be <1096> (5638) well <2095> with thee <4671>, and <2532> thou mayest <2071> (5704) live {long} <3118> on <1909> the earth <1093>.

long ^ Gal_04_01 Now <1161> I say <3004> (5719), That the heir <2818>, as {long} as <1909> <3745> <5550> he is <2076> (5748) a child <3516>, differeth <1308> (5719) nothing <3762> from a servant <1401>, though he be <5607> (5752) lord <2962> of all <3956>;

long ^ Heb_04_07 Again <3825>, he limiteth <3724> (5719) a certain <5100> day <2250>, saying <3004> (5723) in <1722> David <1138>, To day <4594>, after <3326> so {long} <5118> a time <5550>; as <2531> it is said <2046> (5769), To day <4594> if <1437> ye will hear <0191> (5661) his <0846> voice <5456>, harden <4645> (5725) not <3361> your <5216> hearts <2588>.

long ^ Jam_05_07 Be patient <3114> (5657) therefore <3767>, brethren <0080>, unto <2193> the coming <3952> of the Lord <2962>. Behold <2400> (5628), the husbandman <1092> waiteth <1551> (5736) for the precious <5093> fruit <2590> of the earth <1093>, and hath {long} patience <3114> (5723) for <1909> it <0846>, until <2193> <0302> he receive <2983> (5632) the early <4406> and <2532> latter <3797> rain <5205>.

long ^ Joh_05_06 When Jesus <2424> saw <1492> (5631) him <5126> lie <2621> (5740), and <2532> knew <1097> (5631) that <3754> he had been <2192> (5719) now <2235> a {long} <4183> time <5550> in that case, he saith <3004> (5719) unto him <0846>, Wilt thou <2309> (5719) be made <1096> (5635) whole <5199>?

long ^ Joh_09_05 As {long} as <3752> I am <5600> (5753) in <1722> the world <2889>, I am <1510> (5748) the light <5457> of the world <2889>.

long ^ Joh_10_24 Then <3767> came <2944> <0> the Jews <2453> round about <2944> (5656) him <0846>, and <2532> said <3004> (5707) unto him <0846>, How {long} <2193> <4219> dost thou make <0142> (5719) us <2257> to doubt <5590>? If <1487> thou <4771> be <1488> (5748) the Christ <5547>, tell <2036> (5628) us <2254> plainly <3954>.

long ^ Joh_14_09 Jesus <2424> saith <3004> (5719) unto him <0846>, Have I been <1510> (5748) so {long} <5118> time <5550> with <3326> you <5216>, and yet <2532> hast thou <1097> <0> not <3756> known <1097> (5758) me <3165>, Philip <5376>? he that hath seen <3708> (5761) me <1691> hath seen <3708> (5758) the Father <3962>; and <2532> how <4459> sayest <3004> (5719) thou <4771> then, Shew <1166> (5657) us <2254> the Father <3962>?

long ^ Luk_01_21 And <2532> the people <2992> waited <2258> (5713) <4328> (5723) for Zacharias <2197>, and <2532> marvelled <2296> (5707) that <1722> he <0846> tarried so {long} <5549> (5721) in <1722> the temple <3485>.

long ^ Luk_08_27 And <1161> when he <0846> went forth <1831> (5631) to <1909> land <1093>, there met <5221> (5656) him <0846> out of <1537> the city <4172> a certain <5100> man <0435>, which <3739> had <2192> (5707) devils <1140> {long} <1537> <2425> time <5550>, and <2532> ware <1737> (5710) no <3756> clothes <2440>, neither <2532> <3756> abode <3306> (5707) in <1722> any house <3614>, but <0235> in <1722> the tombs <3418>.

long ^ Luk_09_41 And <1161> Jesus <2424> answering <0611> (5679) said <2036> (5627), O <5599> faithless <0571> and <2532> perverse <1294> (5772) generation <1074>, how <2193> {long} <4219> shall I be <2071> (5704) with <4314> you <5209>, and <2532> suffer <0430> (5695) you <5216>? Bring <4317> (5628) thy <4675> son <5207> hither <5602>.

long ^ Luk_20_09 Then <1161> began he <0756> (5662) to speak <3004> (5721) to <4314> the people <2992> this <5026> parable <3850>; A certain <5100> man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> let <1554> <0> it <0846> forth <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656) for a {long} <2425> time <5550>.

long ^ Luk_20_46 Beware <4337> (5720) of <0575> the scribes <1122>, which <3588> desire <2309> (5723) to walk <4043> (5721) in <1722> {long} robes <4749>, and <2532> love <5368> (5723) greetings <0783> in <1722> the markets <0058>, and <2532> the highest seats <4410> in <1722> the synagogues <4864>, and <2532> the chief rooms <4411> at <1722> feasts <1173>;

long ^ Luk_18_07 And <1161> shall <1557> <0> not <3364> God <2316> avenge <4160> (5692) <1557> his own <0846> elect <1588>, which <3588> cry <0994> (5723) day <2250> and <2532> night <3571> unto <4314> him <0846>, though <2532> he bear {long} <3114> (5723) with <1909> them <0846>?

long ^ Luk_20_47 Which <3739> devour <2719> (5719) widows <5503> houses <3614>, and <2532> for a shew <4392> make <4336> <0> {long} <3117> prayers <4336> (5736): the same <3778> shall receive <2983> (5695) greater <4055> damnation <2917>.

long ^ Luk_23_08 And <1161> when Herod <2264> saw <1492> (5631) Jesus <2424>, he was exceeding <3029> glad <5463> (5644): for <1063> he was <2258> (5713) desirous <2309> (5723) to see <1492> (5629) him <0846> of <1537> a {long} <2425> season, because <1223> he had heard <0191> (5721) many things <4183> of <4012> him <0846>; and <2532> he hoped <1679> (5707) to have seen <1492> (5629) some <5100> miracle <4592> done <1096> (5740) by <5259> him <0846>.

long ^ Mar_09_21 And <2532> he asked <1905> (5656) his <0846> father <3962>, How {long} <4214> is it <2076> (5748) ago <5550> since <5613> this <5124> came <1096> (5754) unto him <0846>? And <1161> he

said <2036> (5627), Of a child <3812>.

long ^ Mar_09_19 He answereth <0611> (5679) him <0846>, and <1161> saith <3004> (5719), O <5599> faithless <0571> generation <1074>, how {long} <2193> <4219> shall I be <2071> (5704) with <4314> you <5209>? how long <2193> <4219> shall I suffer <0430> (5695) you <5216>? bring <5342> (5720) him <0846> unto <4314> me <3165>.

long ^ Mar_12_38 And <2532> he said <3004> (5707) unto them <0846> in <1722> his <0846> doctrine <1322>, Beware <0991> (5720) of <0575> the scribes <1122>, which <3588> love <2309> (5723) to go <4043> (5721) in <1722> {long} clothing <4749>, and <2532> love salutations <0783> in <1722> the marketplaces <0058>.

long ^ Mar_12_40 Which devour <2719> (5723) widows <5503> houses <3614>, and <2532> for a pretence <4392> make <4336> <0> {long} <3117> prayers <4336> (5740): these <3778> shall receive <2983> (5695) greater <4055> damnation <2917>.

long ^ Mar_02_19 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, <3361> Can <1410> (5736) the children <5207> of the bridechamber <3567> fast <3522> (5721), while <1722> <3739> the bridegroom <3566> is <2076> (5748) with <3326> them <0846>? as {long} as <3745> <5550> they have <2192> (5719) the bridegroom <3566> with <3326> them <1438>, they cannot <3756> <1410> (5736) fast <3522> (5721).

long ^ Mar_16_05 And <2532> entering <1525> (5631) into <1519> the sepulchre <3419>, they saw <1492> (5627) a young man <3495> sitting <2521> (5740) on <1722> the right side <1188>, clothed <4016> (5772) in a {long} white <3022> garment <4749>; and <2532> they were affrighted <1568> (5681).

long ^ Mar_09_19 He answereth <0611> (5679) him <0846>, and <1161> saith <3004> (5719), O <5599> faithless <0571> generation <1074>, how long <2193> <4219> shall I be <2071> (5704) with <4314> you <5209>? how {long} <2193> <4219> shall I suffer <0430> (5695) you <5216>? bring <5342> (5720) him <0846> unto <4314> me <3165>.

long ^ Mat_23_14 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye devour <2719> (5719) widows <5503> houses <3614>, and <2532> for a pretence <4392> make <4336> <0> {long} <3117> prayer <4336> (5740): therefore <1223> <5124> ye shall receive <2983> (5695) the greater <4055> damnation <2917>.

long ^ Mat_17_17 Then <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627), O <5599> faithless <0571> and <2532> perverse <1294> (5772) generation <1074>, how {long} <2193> <4219> shall I be <2071> (5704) with <3326> you <5216>? how long <2193> <4219> shall I suffer <0430> (5695) you <5216>? bring <5342> (5720) him <0846> hither <5602> to me <3427>.

long ^ Mat_25_19 After <1161> <3326> a {long} <4183> time <5550> the lord <2962> of those <1565> servants <1401> cometh <2064> (5736), and <2532> reckoneth <4868> (5719) <3056> with <3326> them <0846>.

long ^ Mat_17_17 Then <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627), O <5599> faithless <0571> and <2532> perverse <1294> (5772) generation <1074>, how long <2193> <4219> shall I be <2071> (5704) with <3326> you <5216>? how {long} <2193> <4219> shall I suffer <0430> (5695) you <5216>? bring <5342> (5720) him <0846> hither <5602> to me <3427>.

long ^ Mat_09_15 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, Can <3361> <1410> (5736) the children <5207> of the bridechamber <3567> mourn <3996> (5721), as {long} as <1909> <3745> the bridegroom <3566> is <2076> (5748) with <3326> them <0846>? but <1161> the days <2250> will come <2064> (5695), when <3752> the bridegroom <3566> shall be taken <0522> (5686) from <0575> them <0846>, and <2532> then <5119> shall they fast <3522> (5692).

long ^ Mat_11_21 Woe <3759> unto thee <4671>, Chorazin <5523>! woe <3759> unto thee <4671>, Bethsaida <0966>! for <3754> if <1487> the mighty works <1411>, which <3588> were done <1096> (5637) in <1722> you <5213>, had been done <1096> (5633) in <1722> Tyre <5184> and <2532> Sidon <4605>, they would have repented <3340> (5656) {long} ago <0302> <3819> in <1722> sackcloth <4526> and <2532> ashes <4700>.

long ^ Php_01_08 For <1063> God <2316> is <2076> (5748) my <3450> record <3144>, how <5613> greatly I {long} after <1971> (5719) you <5209> all <3956> in <1722> the bowels <4698> of Jesus <2424> Christ <5547>.

long ^ Rev_06_10 And <2532> they cried <2896> (5707) with a loud <3173> voice <5456>, saying <3004> (5723), How <2193> {long} <4219>, O Lord <1203>, holy <0040> and <2532> true <0228>, dost thou <2919> <0> not <3756> judge <2919> (5719) and <2532> avenge <1556> (5719) our <2257> blood <0129> on <0575> them that dwell <2730> (5723) on <1909> the earth <1093>?

long ^ Rom_08_36 As <2531> it is written <1125> (5769), <3754> For thy <4675> sake <1752> we are killed <2289> (5743) all <3650> the day {long} <2250>; we are accounted <3049> (5681) as <5613> sheep <4263> for the slaughter <4967>.

long ^ Rom_10_21 But <1161> to <4314> Israel <2474> he saith <3004> (5719), All <3650> day {long} <2250> I have stretched forth <1600> (5656) my <3450> hands <5495> unto <4314> a disobedient <0544> (5723) and <2532> gainsaying <0483> (5723) people <2992>.

long ^ Rom_01_11 For <1063> I {long} <1971> (5719) to see <1492> (5629) you <5209>, that <2443> I may impart <3330> (5632) unto you <5213> some <5100> spiritual <4152> gift <5486>, to the end <1519> ye <5209> may be established <4741> (5683);

long ^ Rom_07_01 <2228> Know ye not <0050> (5719), brethren <0080>, (for <1063> I speak <2980> (5719) to them that know <1097> (5723) the law <3551>,) how that <3754> the law <3551> hath dominion over <2961> (5719) a man <0444> as {long} as <1909> <3745> <5550> he liveth <2198> (5719)?

long ^ Rom_07_02 For <1063> the woman <1135> which hath an husband <5220> is bound <1210> (5769) by the law <3551> to her husband <0435> so {long} as he liveth <2198> (5723); but <1161> if <1437> the husband <0435> be dead <0599> (5632), she is loosed <2673> (5769) from <0575> the law <3551> of her husband <0435>.

longed ^ Php_04_01 Therefore <5620>, my <3450> brethren <0080> dearly beloved <0027> and <2532> {longed} for <1973>, my <3450> joy <5479> and <2532> crown <4735>, so <3779> stand fast <4739> (5720) in <1722> the Lord <2962>, my dearly beloved <0027>.

longed ^ Php_02_26 For <1894> he <2258> (5713) {longed} after <1971> (5723) you <5209> all <3956>, and <2532> was full of heaviness <0085> (5723), because <1360> that ye had heard <0191> (5656) that <3754> he had been sick <0770> (5656).

longer ^ 1Th_03_01 Wherefore <1352> when we could <4722> <0> no {longer} <3371> forbear <4722> (5723), we thought it good <2106> (5656) to be left <2641> (5683) at <1722> Athens <0116> alone <3441>;

longer ^ 1Th_03_05 For this <5124> cause <1223>, when I <2504> could <4722> <0> no {longer} <3371> forbear <4722> (5723), I sent <3992> (5656) to <1519> know <1097> (5629) your <5216> faith <4102>, lest by some means <3381> <4458> the tempter <3985> (5723) have tempted <3985> (5707) you <5209>, and <2532> our <2257> labour <2873> be <1096> (5638) in <1519> vain <2756>.

longer ^ 1Ti_05_23 Drink <5202> <0> no {longer} <3371> water <5202> (5720), but <0235> use <5530> (5737) a little <3641> wine <3631> for <1223> thy <4675> stomach's sake <4751> and <2532> thine <4675>

often <4437> infirmities <0769>.

longer ^ 1Pe_04_02 That <1519> he <0980> <0> no {longer} <3371> should live <0980> (5658) the rest <1954> of his time <5550> in <1722> the flesh <4561> to the lusts <1939> of men <0444>, but <0235> to the will <2307> of God <2316>.

longer ^ Act_18_20 When <1161> they <0846> desired <2065> (5723) him to tarry <3306> (5658) {longer} <1909> <4119> time <5550> with <3844> them <0846>, he consented <1962> (5656) not <3756>;

longer ^ Act_25_24 And <2532> Festus <5347> said <5346> (5748), King <0935> Agrippa <0067>, and <2532> all <3956> men <0435> which <3588> are here present <4840> (5752) with us <2254>, ye see <2334> (5719) this man <5126>, about <4012> whom <3739> all <3956> the multitude <4128> of the Jews <2453> have dealt <1793> (5627) with me <3427>, both <5037> at <1722> Jerusalem <2414>, and <2532> also here <1759>, crying <1916> (5723) that he ought <1163> (5750) not <3361> to live <2198> (5721) any {longer} <3371>.

longer ^ Gal_03_25 But <1161> after that faith <4102> is come <2064> (5631), we are <2070> (5748) no {longer} <2089> <3765> under <5259> a schoolmaster <3807>.

longer ^ Luk_16_02 And <2532> he called <5455> (5660) him <0846>, and said <2036> (5627) unto him <0846>, How <5101> is it that I hear <0191> (5719) this <5124> of <4012> thee <4675>? give <0591> (5628) an account <3056> of thy <4675> stewardship <3622>; for <1063> thou mayest be <1410> (5695) no <3756> {longer} <2089> steward <3621> (5721).

longer ^ Rom_06_02 God forbid <3361> <1096> (5636). How <4459> shall we, that <3748> are dead <0599> (5627) to sin <0266>, live <2198> (5692) any {longer} <2089> therein <1722> <0846>?

longer ^ Rev_10_06 And <2532> sware <3660> (5656) by <1722> him that liveth <2198> (5723) for <1519> ever <0165> and ever <0165>, who <3739> created <2936> (5656) heaven <3772>, and <2532> the things that therein are <1722> <0846>, and <2532> the earth <1093>, and <2532> the things that therein are <1722> <0846>, and <2532> the sea <2281>, and <2532> the things which are therein <1722> <0846>, that <3754> there should be <2071> (5704) time <5550> no <3756> {longer} <2089>:

longsuffering ^ 1Pe_03_20 Which sometime <4218> were disobedient <0544> (5660), when <3753> once <0530> the {longsuffering} <3115> of God <2316> waited <1551> (5711) in <1722> the days <2250> of Noah <3575>, while the ark <2787> was a preparing <2680> (5746), wherein <1519> <3739> few <3641>, that is <5123> (5748), eight <3638> souls <5590> were saved <1295> (5681) by <1223> water <5204>.

longsuffering ^ 2Ti_03_10 But <1161> thou <4771> hast fully known <3877> (5758) my <3450> doctrine <1319>, manner of life <0072>, purpose <4286>, faith <4102>, {longsuffering} <3115>, charity <0026>, patience <5281>,

longsuffering ^ 2Ti_04_02 Preach <2784> (5657) the word <3056>; be instant <2186> (5628) in season <2122>, out of season <0171>; reprove <1651> (5657), rebuke <2008> (5657), exhort <3870> (5657) with <1722> all <3956> {longsuffering} <3115> and <2532> doctrine <1322>.

longsuffering ^ Col_01_11 Strengthened <1412> (5746) with <1722> all <3956> might <1411>, according to <2596> his <0846> glorious <1391> power <2904>, unto <1519> all <3956> patience <5281> and <2532> {longsuffering} <3115> with <3326> joyfulness <5479>;

longsuffering ^ Col_03_12 Put on <1746> (5669) therefore <3767>, as <5613> the elect <1588> of God <2316>, holy <0040> and <2532> beloved <0025> (5772), bowels <4698> of mercies <3628>, kindness <5544>, humbleness of mind <5012>, meekness <4236>, {longsuffering} <3115>;

longsuffering ^ 2Co_06_06 By <1722> pureness <0054>, by <1722> knowledge <1108>, by <1722>

{longsuffering} <3115>, by <1722> kindness <5544>, by <1722> the Holy <0040> Ghost <4151>, by <1722> love <0026> unfeigned <0505>,

longsuffering ^ 2Pe_03_15 And <2532> account <2233> (5737) that the {longsuffering} <3115> of our <2257> Lord <2962> is salvation <4991>; even as <2531> our <2257> beloved <0027> brother <0080> Paul <3972> also <2532> according to <2596> the wisdom <4678> given <1325> (5685) unto him <0846> hath written <1125> (5656) unto you <5213>;

longsuffering ^ 2Pe_03_09 The Lord <2962> is <1019> <0> not <3756> slack <1019> (5719) concerning his promise <1860>, as <5613> some men <5100> count <2233> (5736) slackness <1022>; but <0235> is {longsuffering} <3114> (5719) to <1519> us-ward <2248>, not <3361> willing <1014> (5740) that any <5100> should perish <0622> (5641), but <0235> that all <3956> should come <5562> (5658) to <1519> repentance <3341>.

longsuffering ^ 1Ti_01_16 Howbeit <0235> for this <5124> cause <1223> I obtained mercy <1653> (5681), that <2443> in <1722> me <1698> first <4413> Jesus <2424> Christ <5547> might shew forth <1731> (5672) all <3956> {longsuffering} <3115>, for <4314> a pattern <5296> to them which should hereafter <3195> (5723) believe <4100> (5721) on <1909> him <0846> to <1519> life <2222> everlasting <0166>.

longsuffering ^ Eph_04_02 With <3326> all <3956> lowliness <5012> and <2532> meekness <4236>, with <3326> {longsuffering} <3115>, forbearing <0430> (5740) one another <0240> in <1722> love <0026>;

longsuffering ^ Gal_05_22 But <1161> the fruit <2590> of the Spirit <4151> is <2076> (5748) love <0026>, joy <5479>, peace <1515>, {longsuffering} <3115>, gentleness <5544>, goodness <0019>, faith <4102>,

longsuffering ^ Rom_09_22 What if <1487> <1161> God <2316>, willing <2309> (5723) to shew <1731> (5670) his wrath <3709>, and <2532> to make <1107> <0> his <0846> power <1415> known <1107> (5658), endured <5342> (5656) with <1722> much <4183> {longsuffering} <3115> the vessels <4632> of wrath <3709> fitted <2675> (5772) to <1519> destruction <0684>:

longsuffering ^ Rom_02_04 Or <2228> despisest thou <2706> (5719) the riches <4149> of his <0846> goodness <5544> and <2532> forbearance <0463> and <2532> {longsuffering} <3115>; not knowing <0050> (5723) that <3754> the goodness <5543> of God <2316> leadeth <0071> (5719) thee <4571> to <1519> repentance <3341>?

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Long Act_14_03 {Long} (2425 -hikanos -) time (5550 -chronos -) therefore (3767 -oun -) abode (1304 -diatribo -) they speaking boldly (3955 -parrhesiazomai -) in the Lord (2962 -kurios -) , which (3588 -ho -) gave (3140 -martureo -) testimony (3140 -martureo -) unto the word (3056 -logos -) of his grace (5485 -charis -) , and granted (1325 -didomi -) signs (4591 -semaino -) and wonders (5059 -teras -) to be done (1096 -ginomai -) by their hands (5495 -cheir -) .

along 1Sa_06_12 And the kine (06510 +parah) took the straight (03474 +yashar) way (01870 +derek) to the way (01870 +derek) of Bethshemesh (01053 +Beyth Shemesh) , [and] went (01980 +halak) {along} (01980 +halak) the highway (04546 +m@cillah) , lowing (01600 +ga(ah)) as they went (01980 +halak) , and turned (05493 +cuwr) not aside [to] the right (03225 +yamiyn) hand or [to] the left (08040 +s@mo)wl) ; and the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) went (01980 +halak) after (00310 +)achar) them unto the border (01366 +g@buwl) of Bethshemesh (01053 +Beyth Shemesh) .

along 1Sa_28_20 . Then Saul (07586 +Sha)uwl) fell (05307 +naphal) straightway (04116 +mahar) all (04393 +m@lo) {along} on the earth (00776 +)erets) , and was sore (03966 +m@(od)) afraid (03372 +yare) , because of the words (01697 +dabar) of Samuel (08050 +Sh@muw)el):and there was no (03808 +lo)) strength (03581 +koach) in him ; for he had eaten (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) all (03605 +kol) the day (03117 +yowm) , nor all (03605 +kol) the night (03915 +layil) .

along 2Ch_23_10 And he set (05975 +(amad)) all (03605 +kol) the people (05971 +(am)) , every man (00376 +)iysh) having his weapon (07973 +shelach) in his hand (03027 +yad) , from the right (03233 +y@maniy) side (03802 +katheph) of the temple (01004 +bayith) to the left (08042 +s@ma)liy) side (03802 +katheph) of the temple (01004 +bayith) , {along} by the altar (04196 +mizbeach) and the temple (01004 +bayith) , by the king (04428 +melek) round (05439 +cabiyb) about .

along 2Ki_11_11 And the guard (07323 +ruwts) stood (05975 +(amad)) , every man (00376 +)iysh) with his weapons (03627 +k@liy) in his hand (03027 +yad) , round (05439 +cabiyb) about (05921 +(al)) the king

(04428 +melek) , from the right (03233 +y@maniy) corner (03802 +katheph) of the temple (01004 +bayith) to the left (08042 +s@ma)liy) corner (03802 +katheph) of the temple (01004 +bayith) , [{along}] by the altar (04196 +mizbeach) and the temple (01004 +bayith) .

along 2Sa_03_16 And her husband (00376 +)iysh) went (03212 +yalak) with her {along} (01980 +halak) weeping (01058 +bakah) behind (00310 +)achar) her to Bahurim (00980 +Bachuriym) . Then said (00559 +)amar) Abner (74) unto him , Go (03212 +yalak) , return (07725 +shuwb) . And he returned (07725 +shuwb) .

along 2Sa_16_13 And as David (01732 +David) and his men (00582 +)enowsh) went (03212 +yalak) by the way (01870 +derek) , Shimei (08096 +Shim(iy) went (03212 +yalak) {along} on the hill s (02022 +har) side (06763 +tsela() over (05980 +(ummah) against (05980 +(ummah) him , and cursed (07043 +qalal) as he went (01980 +halak) , and threw (05619 +caqal) stones (68) at (05980 +(ummah) him , and cast (06080 +(aphar) dust (06083 +(aphar) .

along Deu_02_27 Let me pass (05674 +(abar) through thy land (00776 +)erets):I will go (03212 +yalak) {along} by the high (01870 +derek) way (01870 +derek) , I will neither (03808 +lo) turn (05493 +cuwr) unto the right (03225 +yamiyn) hand (03225 +yamiyn) nor to the left (08040 +s@mo)wl) .

along Exo_02_05 . And the daughter (01323 +bath) of Pharaoh (06547 +Par(oh) came (03381 +yarad) down (03381 +yarad) to wash (07364 +rachats) [herself] at (05921 +(al) the river (02975 +y@(or) ; and her maidens (05291 +na(arah) walked (01980 +halak) {along} by the river s (02975 +y@(or) side (03027 +yad) ; and when she saw (07200 +ra)ah) the ark (08392 +tebah) among (08432 +tavek) the flags (05488 +cuwph) , she sent (07971 +shalach) her maid (00519 +)amah) to fetch (03947 +laqach) it .

along Exo_09_23 And Moses (04872 +Mosheh) stretched (05186 +natah) forth his rod (04294 +matteh) toward heaven (08064 +shamayim):and the LORD (03068 +Y@hovah) sent (05414 +nathan) thunder (06963 +qowl) and hail (01259 +barad) , and the fire (00784 +)esh) ran (01980 +halak) {along} upon the ground (00776 +)erets) ; and the LORD (03068 +Y@hovah) rained (04305 +matar) hail (01259 +barad) upon the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

along Jer_41_06 And Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (5418N@thanyah) went (03318 +yatsa) forth (03318 +yatsa) from Mizpah (04709 +Mitspah) to meet (07125 +qir)ah) them , weeping (01058 +bakah) all {along} (01980 +halak) as he went (01980 +halak):and it came (01961 +hayah) to pass , as he met (06298 +pagash) them , he said (00559 +)amar) unto them , Come (00935 +bow) to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) .

along Jos_10_10 And the LORD (03068 +Y@hovah) discomfited (01949 +huwm) them before (06440 +paniym) Israel (03478 +Yisra)el) , and slew (05221 +nakah) them with a great (01419 +gadowl) slaughter (04347 +makkah) at Gibeon (01391 +Gib(own) , and chased (07291 +radaph) them {along} the way (01870 +derek) that goeth (04609 +ma(alah) up to Bethhoron (01032 +Beyth Chowrown) , and smote (05221 +nakah) them to Azekah (05825 +(Azeqah) , and unto Makkedah (04719 +Maqqedah) .

along Jos_15_03 And it went (03318 +yatsa) out to the south (05045 +negeb) side to Maalehacrabbim (04610 +Ma(alah (Aqrabbiym) , and passed (05674 +(abar) along to Zin (06790 +Tsin) , and ascended (05927 +(alah) up on the south (05045 +negeb) side unto Kadeshbarnea (06947 +Qadesh Barnea() , and passed (05674 +(abar) {along} to Hezron (02696 +Chetsrown) , and went (05927 +(alah) up to Adar (00146 +)Addar) , and fetched a compass (05437 +cabab) to Karkaa (07173 +Qarqa() :

along Jos_15_03 And it went (03318 +yatsa) out to the south (05045 +negeb) side to Maalehacrabbim (04610 +Ma(alah (Aqrabbiym) , and passed (05674 +(abar) {along} to Zin (06790 +Tsin) , and ascended (05927 +(alah) up on the south (05045 +negeb) side unto Kadeshbarnea (06947 +Qadesh Barnea() , and passed (05674 +(abar) along to Hezron (02696 +Chetsrown) , and went (05927 +(alah) up to Adar (00146

+)Addar) , and fetched a compass (05437 +cabab) to Karkaa (07173 +Qarqa() :

along Jos_15_06 And the border (01366 +g@buwl) went (05927 +(alah) up to Bethhogla (1031Beyth Choglah) , and passed (05674 +(abar) {along} by the north (06828 +tsaphown) of Betharabah (01026 +Beyth ha - (Arabah) ; and the border (01366 +g@buwl) went (05927 +(alah) up to the stone (68) of Bohan (00932 +Bohan) the son (01121 +ben) of Reuben (07205 +R@)uwben) :

along Jos_15_10 And the border (01366 +g@buwl) compassed (05437 +cabab) from Baalah (01173 +Ba(alah) westward (03220 +yam) unto mount (02022 +har) Seir (08165 +Se(iyr) , and passed (05674 +(abar) {along} unto the side (03802 +katheph) of mount (02022 +har) Jearim (03297 +Y@(ariym) , which (00834 +)aher) [is] Chesalon (03693 +K@calown) , on the north (06828 +tsaphown) side , and went (03381 +yarad) down (03381 +yarad) to Bethshemesh (01053 +Beyth Shemesh) , and passed (05674 +(abar) on to Timnah (08553 +Timnah) :

along Jos_15_11 And the border (01366 +g@buwl) went (03318 +yatsa) out unto the side (03802 +katheph) of Ekron (06138 +(Eqrown) northward (06828 +tsaphown):and the border (01366 +g@buwl) was drawn (08388 +ta)ar) to Shicron (07942 +Shikk@rown) , and passed (05674 +(abar) {along} to mount (02022 +har) Baalah (01173 +Ba(alah) , and went (03318 +yatsa) out unto Jabneel (02995 +Yabn@)el) ; and the goings (08444 +towtsa)ah) out of the border (01366 +g@buwl) were at the sea (03220 +yam) .

along Jos_16_02 And goeth (03318 +yatsa) out from Bethel (01008 +Beyth -)El) to Luz (03870 +Luwz) , and passeth (05674 +(abar) {along} unto the borders (01366 +g@buwl) of Archi (00757 +)Arkiy) to Ataroth (05852 +(Atarowth) ,

along Jos_17_07 . And the coast (01366 +g@buwl) of Manasseh (04519 +M@nashsheh) was from Asher (00836 +)Asher) to Michmethah (04366 +Mikm@thath) , that [lieth] before Shechem (07927 +Sh@kem) ; and the border (01366 +g@buwl) went (01980 +halak) {along} on (00413 +)el) the right (03225 +yamiyn) hand (03225 +yamiyn) unto the inhabitants (03427 +yashab) of Entappuah (05887 +(Eyn Tappuwach) .

along Jos_18_18 And passed (05674 +(abar) {along} toward (00413 +)el) the side (03802 +katheph) over (04136 +muwl) against (04136 +muwl) Arabah (06160 +(arabah) northward (06828 +tsaphown) , and went (03381 +yarad) down (03381 +yarad) unto Arabah (06160 +(arabah) :

along Jos_18_19 And the border (01366 +g@buwl) passed (05674 +(abar) {along} to the side (03802 +katheph) of Bethhoglah (01031 +Beyth Choglah) northward (06828 +tsaphown):and the outgoings (08444 +towtsa)ah) of the border (01366 +g@buwl) were at the north (06828 +tsaphown) bay (03956 +lashown) of the salt (04417 +melach) sea (03220 +yam) at the south (05045 +negeb) end (07097 +qatseh) of Jordan (03383 +Yarden):this (02088 +zeh) [was] the south (05045 +negeb) coast (01366 +g@buwl) .

along Jos_19_13 And from thence (08033 +sham) passeth (05674 +(abar) on {along} on the east (06924 +qedem) to Gittahhepher (01662 +Gath - ha - Chepher) , to Ittahkazin (06278 +(Eth Qatsiyn) , and goeth (03318 +yatsa) out to Remmonmethoar (07417 +Rimmown) to Neah (05269 +Ne(ah) ;

along Jud_07_12 And the Midianites (04080 +Midyan) and the Amalekites (06003 +(Amaleqiy) and all (03605 +kol) the children (01121 +ben) of the east (06924 +qedem) lay (05307 +naphal) {along} in the valley (06010 +(emeq) like grasshoppers (00697 +)arbeh) for multitude (07230 +rob) ; and their camels (01581 +gamal) [were] without (00369 +)ayin) number (04557 +micpar) , as the sand (02344 +chowl) by the sea (03220 +yam) side (08193 +saphah) for multitude (07230 +rob) .

along Jud_07_13 And when Gideon (01439 +Gid(own) was come (00935 +bow)) , behold (02009 +hinneh) , [there was] a man (00376 +)iysh) that told (05608 +caphar) a dream (02472 +chalowm) unto his fellow (07453 +rea() , and said (00559 +)amar) , Behold (02009 +hinneh) , I dreamed (02492 +chalam) a dream (02472 +chalowm) , and , lo (02009 +hinneh) , a cake (06742 +ts@luwl) of barley (08184 +s@)orah) bread

(03899 +lechem) tumbled (02015 +haphak) into the host (04264 +machaneh) of Midian (04080 +Midyan) , and came (00935 +bow) unto a tent (00168 +)ohel) , and smote (05221 +nakah) it that it fell (05307 +naphal) , and overturned (02015 +haphak) it , that the tent (00168 +)ohel) lay (05307 +naphal) {along} .

along Jud_09_25 And the men (01167 +ba(al) of Shechem (07927 +Sh@kem) set (07760 +suwm) liers in wait (00693 +)arab) for him in the top (07218 +ro)sh) of the mountains (02022 +har) , and they robbed (01497 +gazal) all (03605 +kol) that came (05674 +(abar) {along} that way (01870 +derek) by them:and it was told (05046 +nagad) Abimelech (40) .

along Jud_09_37 And Gaal (01603 +Ga(al) spake (01696 +dabar) again and said (00559 +)amar) , See (02009 +hinneh) there come (03381 +yarad) people (05971 +(am) down (03381 +yarad) by the middle (02872 +tabbuwr) of the land (00776 +)erets) , and another (00259 +)echad) company (07218 +ro)sh) come (00935 +bow)) {along} by the plain (00436 +)elown) of Meonenim (06049 +(anan) .

along Jud_11_18 Then they went (03212 +yalak) {along} through the wilderness (04057 +midbar) , and compassed (05437 +cabab) the land (00776 +)erets) of Edom (00123 +)Edom) , and the land (00776 +)erets) of Moab (04124 +Mow)ab) , and came (00935 +bow)) by the east side of the land (00776 +)erets) of Moab (04124 +Mow)ab) , and pitched (02583 +chanah) on the other (05676 +(eber) side (05676 +(eber) of Arnon (00769 +)Arnown) , but came (00935 +bow)) not within the border (01366 +g@buwl) of Moab (04124 +Mow)ab):for Arnon (00769 +)Arnown) [was] the border (01366 +g@buwl) of Moab (04124 +Mow)ab) .

along Jud_11_26 While Israel (03478 +Yisra)el) dwelt (03427 +yashab) in Heshbon (02809 +Cheshbown) and her towns (01323 +bath) , and in Aroer (06177 +(Arow(er) and her towns (01323 +bath) , and in all (03605 +kol) the cities (05892 +(iyr) that [be] {along} by the coasts (03027 +yad) of Arnon (00769 +)Arnown) , three (07969 +shalowsh) hundred (03967 +me)ah) years (08141 +shaneh) ? why (04069 +madduwa() therefore did ye not recover (05337 +natsal) [them] within that time (06256 +(eth) ?

along Jud_20_37 And the liers in wait (00693 +)arab) hasted (02363 +chuwsh) , and rushed (06584 +pashat) upon Gibeah (01390 +Gib(ah) ; and the liers in wait (00693 +)arab) drew (04900 +mashak) [themselves] {along} , and smote (05221 +nakah) all (03605 +kol) the city (05892 +(iyr) with the edge (06310 +peh) of the sword (02719 +chereb) .

along Num_21_22 Let me pass (05674 +(abar) through thy land (00776 +)erets):we will not turn (05186 +natah) into the fields (07704 +sadeh) , or into the vineyards (03754 +kerem) ; we will not drink (08354 +shathah) [of] the waters (04325 +mayim) of the well (00875 +@)er):[but] we will go (03212 +yalak) {along} by the king s (04428 +melek) [high] way (01870 +derek) , until (05704 +(ad) we be past (05674 +(abar) thy borders (01366 +g@buwl) .

along Num_34_03 Then your south (05045 +negeb) quarter (06285 +pe)ah) shall be from the wilderness (04057 +midbar) of Zin (06790 +Tsin) {along} by the coast (03027 +yad) of Edom (00123 +)Edom) , and your south (05045 +negeb) border (01366 +g@buwl) shall be the outmost (07097 +qatseh) coast (07097 +qatseh) of the salt (04417 +melach) sea (03220 +yam) eastward (06924 +qedem) :

belong 1Co_07_32 But I would (2309 -thelo -) have you without (0275 -amerimnos -) carefulness (0275 -amerimnos -) . He that is unmarried (0022 -agamos -) careth (3309 -merimnao -) for the things that {belong} to the Lord (2962 -kurios -) , how (4459 -pos -) he may please (0700 -aresko -) the Lord (2962 -kurios -) :

belong Dan_09_09 To the Lord (00136 +)Adonay) our God (00430 +)elohiym) [{belong}] mercies (07356 +racham) and forgivenesses (05547 +c@liychah) , though (03588 +kiy) we have rebelled (04775 +marad) against him ;

belong Deu_29_29 The secret (05641 +cathar) [things belong] unto the LORD (03068 +Y@hovah) our God (00430 +)elohiym):but those [things which are] revealed (01540 +galah) [{belong}] unto us and to our children (01121 +ben) for ever (05769 +(owlam) , that [we] may do (06213 +(asah) all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) .

belong Deu_29_29 The secret (05641 +cathar) [things {belong}] unto the LORD (03068 +Y@hovah) our God (00430 +)elohiym):but those [things which are] revealed (01540 +galah) [belong] unto us and to our children (01121 +ben) for ever (05769 +(owlam) , that [we] may do (06213 +(asah) all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) .

belong Gen_40_08 And they said (00559 +)amar) unto him , We have dreamed (02492 +chalam) a dream (02472 +chalowm) , and [there is] no (00369 +)ayin) interpreter (06622 +pathar) of it . And Joseph (03130 +Yowceph) said (00559 +)amar) unto them , [Do] not interpretations (06623 +pithrown) [{belong}] to God (00430 +)elohiym) ? tell (05608 +caphar) me [them] , I pray (04994 +na) you .

belong Lev_27_24 In the year (08141 +shaneh) of the jubile (03104 +yowbel) the field (07704 +sadeh) shall return (07725 +shuwb) unto him of whom it was bought (07069 +qanah) , [even] to him to whom (00834 +)aher) the possession (00272 +)achuzzah) of the land (00776 +)erets) [did {belong}] .

belong Luk_19_42 Saying 3004 -lego - , If 1487 -ei - thou hadst known 1097 -ginosko - , even 2532 -kai - thou , at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera - , the things [which {belong}] unto thy peace 1515 -eirene - ! but now 3568 -nun - they are hid 2928 -krupto - from thine 4675 -sou - eyes 3788 -ophthalmos - .

belong Mar_09_41 . For whosoever (0302 -an -) shall give (4222 -potizo -) you a cup (4221 -poterion -) of water (5204 -hudor -) to drink (4222 -potizo -) in my name (3686 -onoma -) , because (3754 -hoti -) ye {belong} (1510 -eimi -) to Christ (5547 -Christos -) , verily (0281 -amen -) I say (3004 -lego -) unto you , he shall not lose (0622 -apollumi -) his reward (3408 -misthos -) .

belong Num_01_50 But thou shalt appoint (06485 +paqad) the Levites (03881 +Leviyiy) over (05921 +(al) the tabernacle (04908 +mishkan) of testimony (5715) , and over (05921 +(al) all (03605 +kol) the vessels (03627 +k@liy) thereof , and over (05921 +(al) all (03605 +kol) things that [{belong}] to it:they shall bear (05375 +nasa)) the tabernacle (04908 +mishkan) , and all (03605 +kol) the vessels (03627 +k@liy) thereof ; and they shall minister (08334 +sharath) unto it , and shall encamp (02583 +chanah) round (05439 +cabiya) about the tabernacle (04908 +mishkan) .

belong Pro_24_23 . These (00428 +)el - leh) [things] also (01571 +gam) [{belong}] to the wise (02450 +chakam) . [It is] not good (02896 +towb) to have respect (05234 +nakar) of persons (06440 +paniym) in judgment (04941 +mishpat) .

belong Psa_47_09 The princes (05081 +nadiyb) of the people (05971 +(am) are gathered (00622 +)acaph) together (03162 +yachad) , [even] the people (05971 +(am) of the God (00430 +)elohiym) of Abraham (85):for the shields (04043 +magen) of the earth (00776 +)erets) [{belong}] unto God (00430 +)elohiym):he is greatly (03966 +m@(od) exalted (05927 +(alah) .

belong Psa_68_20 [He that is] our God (00410 +)el) [is] the God (00410 +)el) of salvation (04190 +mowsha(ah) ; and unto GOD (03069 +Y@hovih) the Lord (00136 +)Adonay) [{belong}] the issues (08444 +towtsa)ah) from death (04194 +maveth) .

belonged 1Ch_02_23 And he took (03947 +laqach) Geshur (01650 +G@shuwr) , and Aram (00758 +)Aram) , with the towns (02333 +chavvah) of Jair (02971 +Ya)iy) , from them , with Kenath (07079 +Q@nath) , and the towns (01323 +bath) thereof , [even] threescore (08346 +shishshiyim) cities (05892 +(iy) . All (03605 +kol) these (00428 +)el - leh) [{belonged} to] the sons (01121 +ben) of Machir (04353 +Makiyr)

the father (1) of Gilead (01568 +Gil(ad)).

belonged 1Ch_13_06 And David (01732 +David) went (05927 +(alah) up , and all (03605 +kol) Israel (03478 +Yisra)el) , to Baalah (01173 +Ba(alah) , [that is] , to Kirjathjearim (07157 +Qiryath Y@(ariym) , which (00834 +)aher) [{belonged}] to Judah (03063 +Y@huwdah) , to bring (05927 +(alah) up thence (08033 +sham) the ark (00727 +)arown) of God (00430 +)elohiym) the LORD (03068 +Y@hovah) , that dwelleth (03427 +yashab) [between] the cherubims (03742 +k@ruwb) , whose name (08034 +shem) is called (07121 +qara) [on it] .

belonged 1Ki_01_08 But Zadok (06659 +Tsadowq) the priest (03548 +kohen) , and Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowiyada() , and Nathan (05416 +Nathan) the prophet (05030 +nabiy) , and Shimei (08096 +Shim(iy) , and Rei (07472 +Re(iy) , and the mighty (01368 +gibbowr) men which (00834 +)aher) [{belonged}] to David (01732 +David) , were not with Adonijah (00138 +)Adoniyah) .

belonged 1Ki_15_27 And Baasha (01201 +Ba(sha)) the son (01121 +ben) of Ahijah (00281 +)Achiyah) , of the house (01004 +bayith) of Issachar (03485 +Yissaskar) , conspired (07194 +qashar) against (05921 +(al) him ; and Baasha (01201 +Ba(sha)) smote (05221 +nakah) him at Gibbethon (01405 +Gibb@thown) , which (00834 +)aher) [{belonged}] to the Philistines (06430 +P@lishtiy) ; for Nadab (05070 +Nadab) and all (03605 +kol) Israel (03478 +Yisra)el) laid siege (06696 +tsuwr) to Gibbethon (01405 +Gibb@thown) .

belonged 1Ki_16_15 . In the twenty (06242 +(esriym) and seventh (07651 +sheba() year (08141 +shaneh) of Asa (00609 +)Aca) king (04428 +melek) of Judah (03063 +Y@huwdah) did Zimri (02174 +Zimriy) reign (04427 +malak) seven (07651 +sheba() days (03117 +yowm) in Tirzah (08656 +Tirtsah) . And the people (05971 +(am) [were] encamped (02583 +chanah) against (05921 +(al) Gibbethon (01405 +Gibb@thown) , which (00834 +)aher) [{belonged}] to the Philistines (06430 +P@lishtiy) .

belonged 1Sa_21_07 Now a certain man (00376 +)iysh) of the servants (05650 +(ebed) of Saul (07586 +Sha)uwl) [was] there that day (03117 +yowm) , detained (06113 +(atsar) before (06440 +paniym) the LORD (03068 +Y@hovah) ; and his name (08034 +shem) [was] Doeg (01673 +Do)eg) , an Edomite (00130 +)Edomiy) , the chiefest (47) of the herdmen (07462 +ra(ah) that [{belonged}] to Saul (07586 +Sha)uwl) .

belonged 2Ch_26_23 So Uzziah (05818 +(Uzziyah) slept (07901 +shakab) with his fathers (1) , and they buried (06912 +qabar) him with his fathers (1) in the field (07704 +sadeh) of the burial (06900 +q@buwrah) which (00834 +)aher) [{belonged}] to the kings (04428 +melek) ; for they said (00559 +)amar) , He [is] a leper (06879 +tsara() :and Jotham (03147 +Yowtham) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath) .

belonged 2Ki_14_28 Now the rest (03499 +yether) of the acts (01697 +dabar) of Jeroboam (03379 +Yarob(am) , and all (03605 +kol) that he did (06213 +(asah) , and his might (01369 +g@buwrah) , how (00834 +)aher) he warred (03898 +lacham) , and how (00834 +)aher) he recovered (07725 +shuwb) Damascus (01834 +Dammeseq) , and Hamath (02574 +Chamath) , [which {belonged}] to Judah (03063 +Y@huwdah) , for Israel (03478 +Yisra)el) , are they not written (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Israel (03478 +Yisra)el) ?

belonged Est_01_09 Also (01571 +gam) Vashti (02060 +Vashtiy) the queen (04436 +malkah) made (06213 +(asah) a feast (04960 +mishteh) for the women (00802 +)ishshah) [in] the royal (04438 +malkuwth) house (01004 +bayith) which [{belonged}] to king (04428 +melek) Ahasuerus (00325 +)Ahashverowsh) .

belonged Est_02_09 And the maiden (05291 +na(arah) pleased him , and she obtained (05375 +nasa) kindness (02617 +cheded) of him ; and he speedily (00926 +bahal) gave (05414 +nathan) her her things for purification (08562 +tamruwq) , with such things as {belonged} (04490 +manah) to her , and seven (07651

+sheba() maidens (05291 +na(arah) , [which were] meet (07200 +ra)ah) to be given (05414 +nathan) her , out of the king s (04428 +melek) house (01004 +bayith):and he preferred (08138 +shanah) her and her maids (05291 +na(arah) unto the best (02896 +towb) [place] of the house (01004 +bayith) of the women (00802 +)ishshah) .

belonged Jos_17_08 [Now] Manasseh (04519 +M@nashsheh) had (01961 +hayah) the land (00776 +)erets) of Tappuah (08599 +Tappuwach):but Tappuah (08599 +Tappuwach) on (00413 +)el) the border (01366 +g@buwl) of Manasseh (04519 +M@nashsheh) [{belonged}] to the children (01121 +ben) of Ephraim (00669 +)Ephrayim) ;

belonged Luk_23_07 And as soon as he knew 1921 -epiginosko - that he {belonged} 1510 -eimi - unto Herod s 2264 -Herodes - jurisdiction 1849 -exousia - , he sent 0375 -anapempo - him to Herod 2264 -Herodes - , who himself 0846 -autos - also 2532 -kai - was at 1722 -en - Jerusalem 2414 -Hierosoluma - at 1722 -en - that time 2250 -hemera - .

belongest 1Sa_30_13 And David (01732 +David) said (00559 +)amar) unto him , To whom (04310 +miy) [{belongest}] thou ? and whence [art] thou ? And he said (00559 +)amar) , I [am] a young (05288 +na(ar) man of Egypt (04714 +Mitsrayim) , servant (05650 +(ebed) to an Amalekite (06003 +(Amaleqiy) ; and my master (00113 +)adown) left (05800 +(azab) me , because (03588 +kiy) three (07969 +shalowsh) days ago I fell sick (02470 +chalah) .

belongeth 1Ki_17_09 Arise (06965 +quwm) , get (03212 +yalak) thee to Zarephath (06886 +Tsar@phath) , which (00834 +)aher) [{belongeth}] to Zidon (06721 +Tsiydown) , and dwell (03427 +yashab) there (08033 +sham):behold (02009 +hinneh) , I have commanded (06680 +tsavah) a widow (00490 +)almanah) woman (00802 +)ishshah) there (08033 +sham) to sustain (03557 +kuwl) thee .

belongeth 1Ki_19_03 And when he saw (07200 +ra)ah) [that] , he arose (06965 +quwm) , and went (03212 +yalak) for his life (05315 +nephesh) , and came (00935 +bow) to Beersheba (00884 +B@)er Sheba() , which (00834 +)aher) [{belongeth}] to Judah (03063 +Y@huwdah) , and left (03240 +yanach) his servant (05288 +na(ar) there (08033 +sham) .

belongeth 1Sa_17_01 . Now the Philistines (06430 +P@lishtiy) gathered (00622 +)acaph) together their armies (04264 +machaneh) to battle (04421 +milchamah) , and were gathered (00622 +)acaph) together at Shochoh (07755 +Sowkoh) , which (00834 +)aher) [{belongeth}] to Judah (03063 +Y@huwdah) , and pitched (02583 +chanah) between (00996 +beyn) Shochoh (07755 +Sowkoh) and Azekah (05825 +(Azeqah) , in Ephesdammim (00658 +)Ephec Dammim) .

belongeth 1Sa_30_14 We made an invasion (06584 +pashat) [upon] the south (05045 +negeb) of the Cherethites (03774 +K@rethiy) , and upon [the coast] which (00834 +)aher) [{belongeth}] to Judah (03063 +Y@huwdah) , and upon the south (05045 +negeb) of Caleb (03612 +Kaleb) ; and we burned (08313 +saraph) Ziklag (06860 +Tsiqlag) with fire (00784 +)esh) .

belongeth 2Ch_25_21 So Joash (03101 +Yow)ash) the king (04428 +melek) of Israel (03478 +Yisra)el) went (05927 +(alah) up ; and they saw (07200 +ra)ah) one another in the face (06440 +paniyim) , [both] he and Amaziah (00558 +)Amatsyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , at Bethshemesh (01053 +Beyth Shemesh) , which (00834 +)aher) [{belongeth}] to Judah (03063 +Y@huwdah) .

belongeth 2Ki_14_11 But Amaziah (00558 +)Amatsyah) would not hear (08085 +shama() . Therefore Jehoash (03060 +Y@how)ash) king (04428 +melek) of Israel (03478 +Yisra)el) went (05927 +(alah) up ; and he and Amaziah (00558 +)Amatsyah) king (04428 +melek) of Judah (03063 +Y@huwdah) looked (07200 +ra)ah) one another in the face (06440 +paniyim) at Bethshemesh (01053 +Beyth Shemesh) , which (00834 +)aher) [{belongeth}] to Judah (03063 +Y@huwdah) .

belongeth Dan_09_07 O Lord (00136 +)Adonay) , righteousness (06666 +ts@daqah) [{belongeth}] unto thee , but unto us confusion (01322 +bosheth) of faces (06440 +paniym) , as at this (02088 +zeh) day (03117 +yowm) ; to the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and to the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , and unto all (03605 +kol) Israel (03478 +Yisra)el) , [that are] near (07138 +qarowb) , and [that are] far (07350 +rachowq) off , through all (03605 +kol) the countries (00776 +)erets) whither thou hast driven (05080 +nadach) them , because of their trespass (04604 +ma(al)) that they have trespassed (04603 +ma(al)) against thee .

belongeth Dan_09_08 O Lord (00136 +)Adonay) , to us [{belongeth}] confusion (01322 +bosheth) of face (06440 +paniym) , to our kings (04428 +melek) , to our princes (08269 +sar) , and to our fathers (1) , because (00834 +)aher) we have sinned (02398 +chata) against thee .

belongeth Deu_32_35 To me [{belongeth}] vengeance (05359 +naqam) , and recompence (08005 +shillem) ; their foot (07272 +regel) shall slide (04131 +mowt) in [due] time (06256 +(eth):for the day (03117 +yowm) of their calamity (00343 +)eyd) [is] at (07138 +qarowb) hand (07138 +qarowb) , and the things that shall come (06264 +(athiyd) upon them make haste (02363 +chuwsh) .

belongeth Ezz_10_04 Arise (06965 +quwm) ; for [this] matter (01697 +dabar) [{belongeth}] unto thee:we also [will be] with thee:be of good courage (02388 +chazaq) , and do (06213 +(asah) [it] .

belongeth Heb_05_14 But strong (4731 -stereos -) meat (5160 -trophe -) {belongeth} (1510 -eimi -) to them that are of full (5046 -teleios -) age (5046 -teleios -) , [even] those (3588 -ho -) who by reason (1223 -dia -) of use (1838 -hexis -) have (2192 -echo -) their senses (0145 -aistheterion -) exercised (1128 -gumnazo -) to discern (1253 -diakrisis -) both (5037 -te -) good (2570 -kalos -) and evil (2556 -kakos -) .

belongeth Heb_10_30 For we know (1492 -eido -) him that hath said (2036 -epo -) , Vengeance (1557 -ekdikesis -) [{belongeth}] unto me , I will recompense (0467 -antapodidomi -) , saith (3004 -lego -) the Lord (2962 -kurios -) . And again (3825 -palin -) , The Lord (2962 -kurios -) shall judge (2919 -krino -) his people (2992 -laos -) .

belongeth Jud_19_14 And they passed (05674 +(abar) on and went (03212 +yalak) their way (03212 +yalak) ; and the sun (08121 +shemesh) went (00935 +bow)) down upon them [when they were] by Gibeah (01390 +Gib(ah)) , which (00834 +)aher) [{belongeth}] to Benjamin (01144 +Binyamiyn) .

belongeth Jud_20_04 And the Levite (03881 +Leviyiy) , the husband (00376 +)iysh) of the woman (00802 +)ishshah) that was slain (07523 +ratsach) , answered (06030 +(anah) and said (00559 +)amar) , I came (00935 +bow)) into Gibeah (01390 +Gib(ah)) that [{belongeth}] to Benjamin (01144 +Binyamiyn) , I and my concubine (06370 +piylegesh) , to lodge (03885 +luwn) .

belongeth Num_08_24 This (02063 +zo)th) [is it] that [{belongeth}] unto the Levites (03881 +Leviyiy):from twenty (06242 +(esriym) and five (02568 +chamesh) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al)) they shall go (00935 +bow)) in to wait (06633 +tsaba) upon the service (05656 +(abodah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) :

belongeth Psa_03_08 Salvation (03444 +y@shuw(ah)) [{belongeth}] unto the LORD (03068 +Y@hovah):thy blessing (01293 +B@rakah) [is] upon thy people (05971 +(am)) . Selah (05542 +celah) .

belongeth Psa_62_11 God (00430 +)elohiym) hath spoken (01696 +dabar) once (00259 +)echad) ; twice (08147 +sh@nayim) have I heard (08085 +shama()) this (02098 +zuw) ; that power (05797 +(oz)) [{belongeth}] unto God (00430 +)elohiym) .

belongeth Psa_62_12 Also unto thee , O Lord (00136 +)Adonay) , [{belongeth}] mercy (02617 +checed

):for thou renderest (07999 +shalam) to every man (00376 +)iysh) according to his work (04639 +ma(aseh)

belongeth Psa_94_01 . O LORD (03068 +Y@hovah) God (00410 +)el) , to whom vengeance (05360 +n@qamah) belongeth ; O God (00410 +)el) , to whom vengeance (05360 +n@qamah) {belongeth} , shew (03313 +yapha() thyself .

belongeth Psa_94_01 . O LORD (03068 +Y@hovah) God (00410 +)el) , to whom vengeance (05360 +n@qamah) {belongeth} ; O God (00410 +)el) , to whom vengeance (05360 +n@qamah) belongeth , shew (03313 +yapha() thyself .

belonging 1Sa_06_18 And the golden (02091 +zahab) mice (05909 +(akbar) , [according to] the number (04557 +micpar) of all (03605 +kol) the cities (05892 +(iyr) of the Philistines (06430 +P@lishtiy) [{belonging}] to the five (02568 +chamesh) lords (05633 +ceren) , [both (08147 +sh@nayim)] of fenced (04013 +mibtsar) cities (05892 +(iyr) , and of country (06521 +p@raziy) villages (03724 +kopher) , even unto the great (01419 +gadawl) [stone of] Abel (59) , whereon they set (03240 +yanach) down the ark (00727 +)arown) of the LORD (03068 +Y@hovah): [which stone remaineth] unto this (02088 +zeh) day (03117 +yowm) in the field (07704 +sadeh) of Joshua (03091 +Y@howshuwa() , the Bethshemite (01030 +Beyth hash - Shimshiy) .

belonging Luk_09_10 . And the apostles 0652 -apostolos - , when they were returned 5290 -hupostrepho - , told 1334 -diegeomai - him all 3745 -hosos - that they had done 4160 -poieo - . And he took 3880 -paralambano - them , and went 5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 -idios - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - {belonging} to the city 4172 -polis - called 2564 -kaleo - Bethsaida 0966 -Bethsaida - .

belonging Num_07_09 But unto the sons (01121 +ben) of Kohath (06955 +Q@hath) he gave (05414 +nathan) none (03808 +lo)):because (03588 +kiy) the service (05656 +(abodah) of the sanctuary (06944 +qodesh) {belonging} unto them [was that] they should bear (05375 +nasa) upon their shoulders (03802 +katheph) .

belonging Pro_26_17 . He that passeth (05674 +(abar) by , [and] meddleth (05674 +(abar) with strife (07379 +riyb) [{belonging}] not to him , [is like] one that taketh (02388 +chazaq) a dog (03611 +keleb) by the ears (00241 +)ozen) .

belonging Rut_02_03 And she went (03212 +yalak) , and came (00935 +bow) , and gleaned (03950 +laqat) in the field (07704 +sadeh) after (00310 +)achar) the reapers (07114 +qatsar):and her hap (04745 +miqreh) was to light (07136 +qarah) on a part (02513 +chelqah) of the field (07704 +sadeh) [{belonging}] unto Boaz (01162 +Bo(az) , who (00834 +)aher) [was] of the kindred (04940 +mishpachah) of Elimelech (00458 +)Eliymelek) .

furlongs Joh_06_19 So (3767 -oun -) when they had rowed (1643 -elauno -) about (5613 -hos -) five (4002 -pente -) and twenty (1501 -eikosi -) or (2228 -e -) thirty (5144 -triakonta -) {furlongs} (4712 -stadion -) , they see (2334 -theoreo -) Jesus (2424 -Iesous -) walking (4043 -peripateo -) on (1909 -epi -) the sea (2281 -thalassa -) , and drawing (1096 -ginomai -) nigh (1451 -eggus -) unto the ship (4143 -ploion -):and they were afraid (5399 -phobeo -) .

furlongs Joh_11_18 Now (1161 -de -) Bethany (0963 -Bethania -) was nigh (1451 -eggus -) unto Jerusalem (2414 -Hierosoluma -) , about (5613 -hos -) fifteen (1178 -dekapente -) {furlongs} (4712 -stadion -) off (0575 -apo -) :

furlongs Luk_24_13 . And , behold 2400 -idou - , two 1417 -duo - of them went 4198 -poreuomai - that same 0846 -autos - day 2250 -hemera - to a village 2968 -kome - called 3686 -onoma - Emmaus 1695 -Emmaous - ,

which was from Jerusalem 2419 -Hierousalem - [about] threescore 1835 -hexekonta - {furlongs} 4712 -stadion - .

furlongs Rev_14_20 And the winepress (3025 -lenos -) was trodden (3961 -pateo -) without (1854 -exo -) the city (4172 -polis -) , and blood (0129 -haima -) came (1831 -exerchomai -) out of the winepress (3025 -lenos -) , even unto the horse (2462 -hippos -) bridles (5469 -chalinos -) , by the space (0575 -apo -) of a thousand (5507 -chilioi -) [and] six (1812 -hexakosioi -) hundred (1812 -hexakosioi -) {furlongs} (4712 -stadion -) .

furlongs Rev_21_16 And the city (4172 -polis -) lieth (2749 -keimai -) foursquare (5068 -tetragonos -) , and the length (3372 -mekos -) is as large (5118 -tosoutos -) as the breadth (4114 -platos -):and he measured (3354 -metreo -) the city (4172 -polis -) with the reed (2563 -kalamos -) , twelve (1427 -dodeka -) thousand (5505 -chilias -) {furlongs} (4712 -stadion -) . The length (3372 -mekos -) and the breadth (4114 -platos -) and the height (5311 -hupsos -) of it are equal (2470 -isos -) .

headlong Act_01_18 Now (3767 -oun -) this (3778 -houtos -) man purchased (2932 -ktaomai -) a field (5564 -chorion -) with the reward (3408 -misthos -) of iniquity (0093 -adikia -) ; and falling (1096 -ginomai -) {headlong} (4248 -prenes -) , he burst (2997 -lascho -) asunder (2977 -lathra -) in the midst (3319 -mesos -) , and all (3956 -pas -) his bowels (4698 -splagchnon -) gushed (1632 -ekcheo -) out .

headlong Job_05_13 He taketh (03920 +lakad) the wise (02450 +chakam) in their own craftiness (06193 +(orem):and the counsel (06098 +(etsah) of the froward (06617 +pathal) is carried (04116 +mahar) {headlong} .

headlong Luk_04_29 And rose 0450 -anistemi - up , and thrust 1544 -ekballo - him out of the city 4172 -polis - , and led 0071 -ago - him unto the brow 3790 -ophrus - of the hill 3735 -oros - whereon 3739 -hos - their city 4172 -polis - was built 3618 -oikodomeo - , that they might cast 2630 -katakremnizo - him down 2630 -katakremnizo - {headlong} 2630 -katakremnizo - .

long 1Co_07_39 . The wife (1135 -gune -) is bound (1210 -deo -) by the law (3551 -nomos -) as {long} (5550 -chronos -) as her husband (0435 -aner -) liveth (2198 -zao -) ; but if (1437 -ean -) her husband (0435 -aner -) be dead (2837 -koimao -) , she is at (1657 -eleutheria -) liberty (1658 -eleutheros -) to be married (1060 -gameo -) to whom (3739 -hos -) she will (2309 -thelo -) ; only (3440 -monon -) in the Lord (2962 -kurios -) .

long 1Co_11_14 Doth not even (3761 -oude -) nature (5449 -phusis -) itself (0846 -autos -) teach (1321 -didasko -) you , that , if (1437 -ean -) a man (0435 -aner -) have {long} (2863 -komao -) hair (2863 -komao -) , it is a shame (0819 -atimia -) unto him ?

long 1Co_11_15 But if (1437 -ean -) a woman (1135 -gune -) have {long} (2863 -komao -) hair (2863 -komao -) , it is a glory (1391 -doxa -) to her:for [her] hair (2864 -kome -) is given (1325 -didomi -) her for a covering (4018 -peribolaion -) .

long 1Co_13_04 . Charity (0026 -agape -) suffereth (3114 -makrothumeo -) {long} (3114 -makrothumeo -) , [and] is kind (5541 -chresteuomai -) ; charity (0026 -agape -) envieth (2206 -zeloo -) not ; charity (0026 -agape -) vaunteth (4068 -perpereuomai -) not itself , is not puffed (5448 -phusioo -) up ,

long 1Ki_03_11 And God (00430 +)elohiym) said (00559 +)amar) unto him , Because (03282 +ya(an) thou hast asked (07592 +sha)al) this (02088 +zeh) thing (01697 +dabar) , and hast not asked (07592 +sha)al) for thyself {long} (07221 +ri)shah) life (03117 +yowm) ; neither (03808 +lo) hast asked (07592 +sha)al) riches (06239 +(osher) for thyself , nor (03808 +lo) hast asked (07592 +sha)al) the life (05315 +nephesh) of thine enemies (00341 +)oyeb) ; but hast asked (07592 +sha)al) for thyself understanding (00995 +biyn) to discern (08085 +shama() judgment (04941 +mishpat) ;

long 1Ki_06_17 And the house (01004 +bayith) , that [is] , the temple (01964 +heykal) before (03942

+liphnay) it , was forty (00705 +)arba(iym) cubits (00520 +)ammah) [{long}] .

long 1Ki_18_21 . And Elijah (00452 +)Eliyah) came (05066 +nagash) unto all (03605 +kol) the people (05971 +(am) , and said (00559 +)amar) , How (05704 +(ad) {long} (05704 +(ad) halt (06452 +pacach) ye between (05921 +(al) two (08147 +sh@nayim) opinions (05587 +ca(iph) ? if (00518 +)im) the LORD (03068 +Y@hovah) [be] God (00430 +)elohiym) , follow him:but if (00518 +)im) Baal (01168 +Ba(al) , [then] follow him . And the people (05971 +(am) answered (06030 +(anah) him not a word (01697 +dabar) .

long 1Pe_03_06 Even (5613 -hos -) as Sara (4564 -Sarrha -) obeyed (5219 -hupakouo -) Abraham (11) , calling (2564 -kaleo -) him lord (2962 -kurios -):whose (3739 -hos -) daughters (5043 -teknon -) ye are , as {long} as ye do (0015 -agathopoieo -) well (0015 -agathopoieo -) , and are not afraid (5399 -phobeo -) with any (1536 -ei tis -) amazement (4423 -ptoesis -) .

long 1Sa_01_14 And Eli (05941 +(Eliy) said (00559 +)amar) unto her , How (05704 +(ad) {long} (03117 +yowm) wilt thou be drunken (07937 +shakar) ? put (05493 +cuwr) away (05493 +cuwr) thy wine (03196 +yayin) from thee .

long 1Sa_01_28 Therefore also (01571 +gam) I have lent (07592 +sha)al) him to the LORD (03068 +Y@hovah) ; as {long} (03117 +yowm) as he liveth (03117 +yowm) he shall be lent (07592 +sha)al) to the LORD (03068 +Y@hovah) . And he worshipped (07812 +shachah) the LORD (03068 +Y@hovah) there (08033 +sham) .

long 1Sa_07_02 And it came (01961 +hayah) to pass , while (03117 +yowm) the ark (00727 +)arown) abode (03427 +yashab) in Kirjathjearim (07157 +Qiryath Y@(ariym) , that the time (03117 +yowm) was {long} (07235 +rabah) ; for it was twenty (06242 +(esriym) years (08141 +shaneh):and all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) lamented (05091 +nahah) after (00310 +)achar) the LORD (03068 +Y@hovah) .

long 1Sa_16_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el) , How (05704 +(ad) {long} (05704 +(ad) wilt thou mourn (56) for Saul (07586 +Sha)uwl) , seeing I have rejected (03988 +ma)ac) him from reigning (04427 +malak) over (05921 +(al) Israel (03478 +Yisra)el) ? fill (04390 +male)) thine horn (07161 +qeren) with oil (08081 +shemen) , and go (03212 +yalak) , I will send (07971 +shalach) thee to Jesse (03448 +Yishay) the Bethlehemite (01022 +Beyth hal - Lachmiy):for I have provided (07200 +ra)ah) me a king (04428 +melek) among his sons (01121 +ben) .

long 1Sa_20_31 For as {long} (03117 +yowm) as the son (01121 +ben) of Jesse (03448 +Yishay) liveth (02425 +chayay) upon the ground (00127 +)adamah) , thou shalt not be established (03559 +kuwn) , nor thy kingdom (04438 +malkuwth) . Wherefore now (06258 +(attah) send (07971 +shalach) and fetch (03947 +laqach) him unto me , for he shall surely die (04191 +muwth) .

long 1Sa_25_15 But the men (00582 +)enowsh) [were] very (03966 +m@(od) good (02896 +towb) unto us , and we were not hurt (03637 +kalam) , neither (03808 +lo)) missed (06485 +paqad) we any (03972 +m@uwmah) thing , as {long} (03117 +yowm) as we were conversant (01980 +halak) with them , when we were in the fields (07704 +sadeh) :

long 1Sa_29_08 And David (01732 +David) said (00559 +)amar) unto Achish (00397 +)Akiysh) , But what (04100 +mah) have I done (06213 +(asah) ? and what (04100 +mah) hast thou found (04672 +matsa) in thy servant (05650 +(ebed) so {long} (03117 +yowm) as I have been (01961 +hayah) with thee unto this (02088 +zeh) day (03117 +yowm) , that I may not go (03212 +yalak) fight (03898 +lacham) against the enemies (00341 +)oyeb) of my lord (00113 +)adown) the king (04428 +melek) ?

long 1Ti_03_15 But if (1437 -ean -) I tarry (1019 -braduno -) {long} , that thou mayest know (1492 -eido -)

how (4459 -pos -) thou oughtest (1163 -dei -) to behave (0390 -anastrepho -) thyself in the house (3624 -oikos -) of God (2316 -theos -) , which (3748 -hostis -) is the church (1577 -ekklesia -) of the living (2198 -zao -) God (2316 -theos -) , the pillar (4769 -stulos -) and ground (1477 -hedraion -) of the truth (0225 -aletheia -)

long 2Ch_01_11 And God (00430 +)elohiym) said (00559 +)amar) to Solomon (08010 +Sh@lomoh) , Because this (02063 +zo)th) was in thine heart (03824 +lebab) , and thou hast not asked (07592 +sha)al) riches (06239 +(osher) , wealth (05233 +nekec) , or honour (03519 +kabowd) , nor the life (05315 +nephesh) of thine enemies (08130 +sane)) , neither (03808 +lo)) yet (01571 +gam) hast asked (07592 +sha)al) {long} (07227 +rab) life (03117 +yowm) ; but hast asked (07592 +sha)al) wisdom (02451 +chokmah) and knowledge (04093 +madda() for thyself , that thou mayest judge (08199 +shaphat) my people (05971 +(am) , over (05921 +(al) whom I have made thee king (04427 +malak) :

long 2Ch_03_11 And the wings (03671 +kanaph) of the cherubims (03742 +k@ruwb) [were] twenty (06242 +(esriym) cubits (00520 +)ammah) {long} (00753 +)orek):one (00259 +)echad) wing (03671 +kanaph) [of the one cherub was] five (02568 +chamesh) cubits (00520 +)ammah) , reaching (05060 +naga() to the wall (07023 +qiyr) of the house (01004 +bayith):and the other (00312 +)acher) wing (03671 +kanaph) [was likewise] five (02568 +chamesh) cubits (00520 +)ammah) , reaching (05060 +naga() to the wing (03671 +kanaph) of the other (00312 +)acher) cherub (03742 +k@ruwb) .

long 2Ch_06_13 For Solomon (08010 +Sh@lomoh) had made (06213 +(asah) a brasen (05178 +n@chosheth) scaffold (03595 +kiyowr) , of five (02568 +chamesh) cubits (00520 +)ammah) {long} (00753 +)orek) , and five (02568 +chamesh) cubits (00520 +)ammah) broad (07341 +rochab) , and three (07969 +shalowsh) cubits (00520 +)ammah) high (06967 +qowmah) , and had set (05414 +nathan) it in the midst (08432 +tavek) of the court (05835 +(azarah):and upon it he stood (05975 +(amad) , and kneeled (01288 +barak) down upon his knees (01290 +berek) before (05048 +neged) all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) , and spread (06566 +paras) forth his hands (03709 +kaph) toward heaven (08064 +shamayim) ,

long 2Ch_06_31 That they may fear (03372 +yare)) thee , to walk (03212 +yalak) in thy ways (01870 +derek) , so (03605 +kol) {long} (03117 +yowm) as they live (02416 +chay) in the land (00127 +)adamah) which (00834 +)aher) thou gavest (05414 +nathan) unto our fathers (1) .

long 2Ch_15_03 Now for a {long} (07227 +rab) season (03117 +yowm) Israel (03478 +Yisra)el) [hath been] without (03808 +lo)) the true (00571 +)emeth) God (00430 +)elohiym) , and without (03808 +lo)) a teaching (03384 +yarah) priest (03548 +kohen) , and without (03808 +lo)) law (08451 +towrah) .

long 2Ch_26_05 And he sought (01875 +darash) God (00430 +)elohiym) in the days (03117 +yowm) of Zechariah (02148 +Z@karyah) , who had understanding (00995 +biyn) in the visions (07200 +ra)ah) of God (00430 +)elohiym):and as {long} (03117 +yowm) as he sought (01875 +darash) the LORD (03068 +Y@hovah) , God (00430 +)elohiym) made him to prosper (06743 +tsalach) .

long 2Ch_30_05 So they established (05975 +(amad) a decree (01697 +dabar) to make proclamation throughout all (03605 +kol) Israel (03478 +Yisra)el) , from Beersheba (00884 +B@)er Sheba() even to Dan (01835 +Dan) , that they should come (00935 +bow)) to keep (06213 +(asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) at Jerusalem (03389 +Y@ruwshalaim):for they had not done (06213 +(asah) [it] of a {long} (07230 +rob) [time in such sort] as it was written (03789 +kathab) .

long 2Ch_36_21 To fulfil (04390 +male)) the word (01697 +dabar) of the LORD (03068 +Y@hovah) by the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) , until (05704 +(ad) the land (00776 +)erets) had enjoyed (07521 +ratsah) her sabbaths (07676 +shabbath):[for] as {long} (03117 +yowm) as she lay desolate (08074 +shamem) she kept (07673 +shabath) sabbath (07673 +shabath) , to fulfil (04390 +male))

threescore (07657 +shib(iym .) and ten years (08141 +shaneh) .

long 2Co_09_14 And by their prayer (1162 -deesis -) for you , which {long} (1971 -epipotheo -) after (1971 -epipotheo -) you for the exceeding (5235 -huperballo -) grace (5485 -charis -) of God (2316 -theos -) in you .

long 2Ki_09_22 And it came (01961 +hayah) to pass , when Joram (03188 +yachas) saw (07200 +ra)ah) Jehu (03058 +Yehuw)) , that he said (00559 +)amar) , [Is it] peace (07965 +shalowm) , Jehu (03058 +Yehuw)) ? And he answered (00559 +)amar) , What (04100 +mah) peace (07965 +shalowm) , so {long} (05704 +(ad) as the whoredoms (02183 +zanuwn) of thy mother (00517 +)em) Jezebel (00348 +)Iyzebel) and her witchcrafts (03785 +kesheph) [are so] many (07227 +rab) ?

long 2Ki_19_25 Hast thou not heard (08085 +shama() {long} (07350 +rachowq) ago (07350 +rachowq) [how] I have done (06213 +(asah) it , [and] of ancient (06924 +qedem) times (03117 +yowm) that I have formed (03335 +yatsar) it ? now (06258 +(attah) have I brought (00935 +bow)) it to pass , that thou shouldst be to lay waste (07582 +sha)ah) fenced (01219 +batsar) cities (05892 +(iyr) [into] ruinous (05327 +natsah) heaps (01530 +gal) .

long 2Pe_01_13 Yea (1161 -de -) , I think (2233 -hegeomai -) it meet (1342 -dikaios -) , as {long} as I am (1510 -eimi -) in this (5129 -toutoi -) tabernacle (4638 -skenoma -) , to stir (1326 -diegeiro -) you up by putting (5279 -hupomimnesko -) [you] in remembrance (5280 -hupomnesis -) ;

long 2Pe_02_03 . And through (1722 -en -) covetousness (4124 -pleonexia -) shall they with feigned (4112 -plastos -) words (3056 -logos -) make (1710 -emporeuomai -) merchandise of you:whose (3739 -hos -) judgment (2917 -krima -) now of a {long} time (1597 -ekpalai -) lingereth (0691 -argeo -) not , and their damnation (0684 -apoleia -) slumbereth (3573 -nustazo -) not .

long 2Sa_02_26 Then Abner (74) called (07121 +qara)) to Joab (03097 +Yow)ab) , and said (00559 +)amar) , Shall the sword (02719 +chereb) devour (00398 +)akal) for ever (05331 +netsach) ? knowest (03045 +yada() thou not that it will be bitterness (04751 +mar) in the latter (00314 +)acharown) end ? how (05704 +(ad) {long} (05704 +(ad) shall it be then , ere (03808 +lo)) thou bid (00559 +)amar) the people (05971 +(am) return (07725 +shuwb) from following (00310 +)achar) their brethren (00251 +)ach) ?

long 2Sa_03_01 . Now there was {long} (00752 +)arok) war (04421 +milchamah) between (00996 +beyn) the house (01004 +bayith) of Saul (07586 +Sha)uwl) and the house (01004 +bayith) of David (01732 +David):but David (01732 +David) waxed (01980 +halak) stronger (02390 +chazeq) and stronger (02390 +chazeq) , and the house (01004 +bayith) of Saul (07586 +Sha)uwl) waxed (01980 +halak) weaker (01800 +dal) and weaker (01800 +dal) .

long 2Sa_14_02 And Joab (03097 +Yow)ab) sent (07971 +shalach) to Tekoah (08620 +T@qowa() , and fetched (03947 +laqach) thence (08033 +sham) a wise (02450 +chakam) woman (00802 +)ishshah) , and said (00559 +)amar) unto her , I pray (04994 +na)) thee , feign thyself to be a mourner (56) , and put (03847 +labash) on now (04994 +na)) mourning (60) apparel (00899 +beged) , and anoint (05480 +cuwk) not thyself with oil (08081 +shemen) , but be as a woman (00802 +)ishshah) that had a {long} (07227 +rab) time (03117 +yowm) mourned (56) for the dead (04191 +muwth) :

long 2Sa_19_34 And Barzillai (01271 +Barzillay) said (00559 +)amar) unto the king (04428 +melek) , How (04100 +mah) {long} (03117 +yowm) have I to live (02416 +chay) , that I should go (05927 +(alah) up with the king (04428 +melek) unto Jerusalem (03389 +Y@ruwshalaim) ?

long Act_08_11 And to him they had regard (4337 -prosecho -) , because (1223 -dia -) that of {long} (2425 -hikanos -) time (5550 -chronos -) he had bewitched (1839 -existemi -) them with sorceries (3095 -mageia -) .

long Act_14_28 And there (1563 -ekei -) they abode (1304 -diatribo -) {long} (3641 -oligos -) time (5550 -

chronos -) with the disciples (3101 -mathetes -) .

long Act_20_09 And there sat (2521 -kathemai -) in a window (2376 -thuris -) a certain (5100 -tis -) young (3494 -neanias -) man (3494 -neanias -) named (3686 -onoma -) Eutychus (2161 -Eutuchos -) , being fallen (2702 -kataphero -) into a deep (0901 -bathus -) sleep (5258 -hupnos -):and as Paul (3972 -Paulos -) was {long} (4119 -pleion -) preaching (1256 -dialegomai -) , he sunk (2702 -kataphero -) down (2736 -kato -) with sleep (5258 -hupnos -) , and fell (4098 -pipto -) down from the third (5152 -tristegon -) loft (5152 -tristegon -) , and was taken (0142 -airo -) up dead (3498 -nekros -) .

long Act_20_11 When he therefore (3767 -oun -) was come (0305 -anabaino -) up again , and had broken (2806 -klao -) bread (0740 -artos -) , and eaten (1089 -geuomai -) , and talked (3656 -homileo -) a {long} (2425 -hikanos -) while , even till (0891 -achri -) break (0827 -auge -) of day (0827 -auge -) , so (3779 -houto -) he departed (1831 -exerchomai -) .

long Act_27_14 But not {long} (4183 -polus -) after there arose (0906 -ballo -) against (2596 -kata -) it a tempestuous (5189 -tuphonikos -) wind (0417 -anemos -) , called (2564 -kaleo -) Euroclydon (2148 -Eurokludon -) .

long Act_27_21 . But after (5225 -huparcho -) {long} (4183 -polus -) abstinence (0776 -asitia -) Paul (3972 -Paulos -) stood (2476 -histemi -) forth in the midst (3319 -mesos -) of them , and said (2036 -epo -) , Sirs (0435 -aner -) , ye should (1163 -dei -) have hearkened (3980 -peitharcho -) unto me , and not have loosed (0321 -anago -) from Crete (2914 -Krete -) , and to have gained (2770 -kerdaino -) this (5026 -taute -) harm (5196 -hubris -) and loss (2209 -zemias -) .

long Dan_08_13 Then I heard (08085 +shama() one (00259 +)echad) saint (06918 +qadowsh) speaking (01696 +dabar) , and another (00259 +)echad) saint (06918 +qadowsh) said (00559 +)amar) unto that certain (06422 +palmowniy) [saint] which spake (01696 +dabar) , How (05704 +(ad) {long} (05704 +(ad) [shall be] the vision (02377 +chazown) [concerning] the daily (08548 +tamiyd) [sacrifice] , and the transgression (06588 +pesha() of desolation (08074 +shamem) , to give (05414 +nathan) both the sanctuary (06944 +qodesh) and the host (06635 +tsaba)) to be trodden (04823 +mirmac) under foot (04823 +mirmac) ?

long Dan_10_01 . In the third (07969 +shalowsh) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) a thing (01697 +dabar) was revealed (01540 +galah) unto Daniel (01840 +Daniyel) , whose (00834 +)aher) name (08034 +shem) was called (07121 +qara) Belteshazzar (01095 +Belt@sha)tstsar) ; and the thing (01697 +dabar) [was] true (00571 +)emeth) , but the time appointed (06635 +tsaba) [was] {long} (01419 +gadawl):and he understood (00995 +biyn) the thing (01697 +dabar) , and had understanding (00998 +biynah) of the vision (04758 +mar)eh) .

long Dan_12_06 And [one] said (00559 +)amar) to the man (00376 +)iysh) clothed (03847 +labash) in linen (00906 +bad) , which (00834 +)aher) [was] upon the waters (04325 +mayim) of the river (02975 +y@or) , How (05704 +(ad) {long} (05704 +(ad) [shall it be to] the end (07093 +qets) of these wonders (06382 +pele)) ?

long Deu_01_06 The LORD (03068 +Y@hovah) our God (00430 +)elohiym) spake (01696 +dabar) unto us in Horeb (02722 +Choreb) , saying (00559 +)amar) , Ye have dwelt (03427 +yashab) {long} (07227 +rab) enough in this (02088 +zeh) mount (02022 +har) :

long Deu_02_03 Ye have compassed (05437 +cabab) this (02088 +zeh) mountain (02022 +har) {long} (07227 +rab) enough:turn (06437 +panah) you northward (06828 +tsaphown) .

long Deu_04_25 When (03588 +kiy) thou shalt beget (03205 +yalad) children (01121 +ben) , and children s (01121 +ben) children (01121 +ben) , and ye shall have remained (03462 +yashen) {long} in the land

(00776 +)erets) , and shall corrupt (07843 +shachath) [yourselves] , and make (06213 +(asah) a graven (06459 +pecel) image , [or] the likeness (08544 +t@muwnah) of any (03605 +kol) [thing] , and shall do (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) , to provoke him to anger (03707 +ka(ac) :

long Deu_12_19 Take heed (08104 +shamar) to thyself that thou forsake (05800 +(azab) not the Levite (03881 +Leviyiy) as {long} (03117 +yowm) as thou livest (03117 +yowm) upon the earth (00127 +)adamah) .

long Deu_14_24 And if (03588 +kiy) the way (01870 +derek) be too {long} (07235 +rabah) for thee , so that thou art not able (03201 +yakol) to carry (05375 +nasa) it ; [or] if (03588 +kiy) the place (04725 +maqowm) be too far (07368 +rachaq) from thee , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) shall choose (00977 +bachar) to set (07760 +suwm) his name (08034 +shem) there (08033 +sham) , when (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) hath blessed (01288 +barak) thee :

long Deu_19_06 Lest (06435 +pen) the avenger (01350 +ga)al) of the blood (01818 +dam) pursue (07291 +radaph) the slayer (07523 +ratsach) , while (03588 +kiy) his heart (03824 +lebab) is hot (03179 +yacham) , and overtake (05381 +nasag) him , because (03588 +kiy) the way (01870 +derek) is {long} (07235 +rabah) , and slay (05221 +nakah) him ; whereas he [was] not worthy of death (04194 +maveth) , inasmuch (03588 +kiy) as he hated (08130 +sane) him not in time past (08032 +shilshowm) .

long Deu_20_19 When (03588 +kiy) thou shalt besiege (06696 +tsuwr) a city (05892 +(iyr) a {long} (07227 +rab) time (03117 +yowm) , in making war (03898 +lacham) against (05921 +(al) it to take (08610 +taphas) it , thou shalt not destroy (07843 +shachath) the trees (06086 +(ets) thereof by forcing (05080 +nadach) an axe (01631 +garzen) against (05921 +(al) them:for thou mayest eat (00398 +)akal) of them , and thou shalt not cut (03772 +karath) them down (for the tree (06086 +(ets) of the field (07704 +sadeh) [is] man s (00120 +)adam) [life]) to employ [them] in the siege (04692 +matsowr) :

long Deu_28_59 Then the LORD (03068 +Y@hovah) will make (06381 +pala) thy plagues (04347 +makkah) wonderful (06381 +pala) , and the plagues (04347 +makkah) of thy seed (02233 +zera() , [even] great (01419 +gadawl) plagues (04347 +makkah) , and of long continuance (00539 +)aman) , and sore (07451 +ra() sicknesses (02483 +choliy) , and of {long} continuance (00539 +)aman) .

long Deu_28_59 Then the LORD (03068 +Y@hovah) will make (06381 +pala) thy plagues (04347 +makkah) wonderful (06381 +pala) , and the plagues (04347 +makkah) of thy seed (02233 +zera() , [even] great (01419 +gadawl) plagues (04347 +makkah) , and of {long} continuance (00539 +)aman) , and sore (07451 +ra() sicknesses (02483 +choliy) , and of long continuance (00539 +)aman) .

long Deu_31_13 And [that] their children (01121 +ben) , which (00834 +)aher) have not known (03045 +yada() [any thing] , may hear (08085 +shama() , and learn (03925 +lamad) to fear (03372 +yare)) the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) , as {long} (03117 +yowm) as ye live (02416 +chay) in the land (00127 +)adamah) whither ye go (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) to possess (03423 +yarash) it .

long Deu_33_12 . [And] of Benjamin (01144 +Binyamiyn) he said (00559 +)amar) , The beloved (03039 +y@diy) of the LORD (03068 +Y@hovah) shall dwell (07931 +shakan) in safety (00983 +betach) by him ; [and the LORD] shall cover (02645 +chaphah) him all (03605 +kol) the day (03117 +yowm) {long} , and he shall dwell (07931 +shakan) between (00996 +beyn) his shoulders (03802 +katheph) .

long Ecc_12_05 Also (01571 +gam) [when] they shall be afraid (03372 +yare)) of [that which is] high (01364 +gaboahh) , and fears (02849 +chathchath) [shall be] in the way (01870 +derek) , and the almond (08247 +shaqed) tree shall flourish (05006 +na)ats) , and the grasshopper (02284 +chagab) shall be a

burden (05445 +cabal) , and desire (35) shall fail (06565 +parar):because (03588 +kiy) man (00120 +)adam) goeth (01980 +halak) to his {long} (05769 +(owlam) home (01004 +bayith) , and the mourners (05594 +caphad) go (05437 +cabab) about (05437 +cabab) the streets (07784 +shuwq) :

long Eph_06_03 That it may be well (2095 -eu -) with thee , and thou mayest live (3118 -makrochronios -) {long} (2118 -euthutes -) on (1909 -epi -) the earth (1093 -ge -) .

long Est_05_13 Yet all (03605 +kol) this (02088 +zeh) availeth (07737 +shavah) me nothing(00369 +)ayin) , so (06256 +(eth) {long} (06256 +(eth) as I see (07200 +ra)ah) Mordecai (04782 +Mord@kay) the Jew (03064 +Y@huwdiy) sitting (03427 +yashab) at the king s (04428 +melek) gate (08179 +sha(ar) .

long Exo_10_03 And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) came (00935 +bow)) in unto Pharaoh (06547 +Par(oh) , and said (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) , How (05704 +(ad) {long} (04970 +mathay) wilt thou refuse (03985 +ma)en) to humble (06031 +(anah) thyself before (06440 +paniym) me ? let my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +(abad) me .

long Exo_10_07 And Pharaoh s (06547 +Par(oh) servants (05650 +(ebed) said (00559 +)amar) unto him , How {long} (05704 +(ad) shall this (02088 +zeh) man be a snare (04170 +mowqesh) unto us ? let the men (00582 +)enowsh) go (07971 +shalach) , that they may serve (05647 +(abad) the LORD (03068 +Y@hovah) their God (00430 +)elohiym):knowest (03045 +yada() thou not yet (02962 +terem) that Egypt (04714 +Mitsrayim) is destroyed (6) ?

long Exo_16_28 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , How (05704 +(ad) {long} (05704 +(ad) refuse (03985 +ma)en) ye to keep (08104 +shamar) my commandments (04687 +mitsvah) and my laws (08451 +towrah) ?

long Exo_19_13 There shall not an hand (03027 +yad) touch (05060 +naga() it , but he shall surely (03588 +kiy) be stoned (05619 +caqal) , or shot (03384 +yarah) through ; whether (00518 +)im) [it be] beast (00929 +b@hemah) or (00176 +)ow) man (00376 +iysh) , it shall not live (02421 +chayah):when the trumpet (03104 +yowbel) soundeth {long} (04900 +mashak) , they shall come (05927 +(alah) up to the mount (02022 +har) .

long Exo_19_19 And when (01961 +hayah) the voice (06963 +qowl) of the trumpet (07782 +showphar) sounded {long} , and waxed louder (03966 +m@(od) and louder (03966 +m@(od) , Moses (04872 +Mosheh) spake (01696 +dabar) , and God (00430 +)elohiym) answered (06030 +(anah) him by a voice (06963 +qowl) .

long Exo_20_12 . Honour (03513 +kabad) thy father (1) and thy mother (00517 +)em):that thy days (03117 +yowm) may be {long} (00748 +)arak) upon the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee .

long Exo_27_01 . And thou shalt make (06213 +(asah) an altar (04196 +mizbeach) [of] shittim (07848 +shittah) wood (06086 +(ets) , five (02568 +chamesh) cubits (00520 +)ammah) {long} (00753 +)orek) , and five (02568 +chamesh) cubits (00520 +)ammah) broad (07341 +rochab) ; the altar (04196 +mizbeach) shall be foursquare (07251 +raba():and the height (06967 +qowmah) thereof [shall be] three (07969 +shalowsh) cubits (00520 +)ammah) .

long Exo_27_09 . And thou shalt make (06213 +(asah) the court (02691 +chatser) of the tabernacle (04908 +mishkan):for the south (05045 +negeb) side (06285 +pe)ah) southward (08486 +teyman) [there shall be] hangings (07050 +qela() for the court (02691 +chatser) [of] fine twined (07806 +shazar) linen (08336 +shesh) of an hundred (03967 +me)ah) cubits (00520 +)ammah) {long} (00753 +)orek) for one (00259

+)echad) side :

long Exo_27_11 And likewise (03651 +ken) for the north (06828 +tsaphown) side (06285 +pe)ah) in length (00753 +)orek) [there shall be] hangings (07050 +qela() of an hundred (03967 +me)ah) [cubits] {long} (00753 +)orek) , and his twenty (06242 +(esriym) pillars (05982 +(ammuwd) and their twenty (06242 +(esriym) sockets (00134 +)eden) [of] brass (05178 +n@chosheth) ; the hooks (02053 +vav) of the pillars (05982 +(ammuwd) and their fillets (02838 +chashuq) [of] silver (03701 +keceph) .

long Eze_31_05 Therefore his height (06967 +qowmah) was exalted (01361 +gabahh) above all (03605 +kol) the trees (06086 +(ets) of the field (07704 +sadeh) , and his boughs (05634 +car(appah) were multiplied (07235 +rabah) , and his branches (06288 +p@)orah) became (00748 +)arak) {long} (00748 +)arak) because of the multitude (07227 +rab) of waters (04325 +mayim) , when he shot (07971 +shalach) forth .

long Eze_40_05 . And behold (02009 +hinneh) a wall (02346 +chowmah) on the outside (02351 +chuwts) of the house (01004 +bayith) round (05439 +cabiya) about , and in the man s hand (03027 +yad) a measuring (04060 +middah) reed (07070 +qaneh) of six (08337 +shesh) cubits (00520 +)ammah) [{long}] by the cubit (00520 +)ammah) and an hand (02948 +tophach) breadth (02948 +tophach):so he measured (04058 +madad) the breadth (07341 +rochab) of the building (01146 +binyan) , one (00259 +)echad) reed (07070 +qaneh) ; and the height (06967 +qowmah) , one (00259 +)echad) reed (07070 +qaneh) .

long Eze_40_07 And [every] little chamber (08372 +ta) [was] one (00259 +)echad) reed (07070 +qaneh) {long} (00753 +)orek) , and one (00259 +)echad) reed (07070 +qaneh) broad (07341 +rochab) ; and between (00996 +beyn) the little chambers (08372 +ta) [were] five (02568 +chamesh) cubits (00520 +)ammah) ; and the threshold (05592 +caph) of the gate (08179 +sha(ar) by the porch (00197 +)uwlam) of the gate (08179 +sha(ar) within (01004 +bayith) [was] one (00259 +)echad) reed (07070 +qaneh) .

long Eze_40_29 And the little chambers (08372 +ta) thereof , and the posts (00352 +)ayil) thereof , and the arches (00361 +)eylam) thereof , according to these (04228 +machagoreth) measures (04060 +middah):and [there were] windows (02474 +challown) in it and in the arches (00361 +)eylam) thereof round (05439 +cabiya) about: [it was] fifty (02572 +chamishshiyim) cubits (00520 +)ammah) {long} (00753 +)orek) , and five (02568 +chamesh) and twenty (06242 +(esriym) cubits (00520 +)ammah) broad (07341 +rochab) .

long Eze_40_30 And the arches (00361 +)eylam) round (05439 +cabiya) about [were] five (02568 +chamesh) and twenty (06242 +(esriym) cubits (00520 +)ammah) {long} (00753 +)orek) , and five (02568 +chamesh) cubits (00520 +)ammah) broad (07341 +rochab) .

long Eze_40_33 And the little chambers (08372 +ta) thereof , and the posts (00352 +)ayil) thereof , and the arches (00361 +)eylam) thereof , [were] according to these (04228 +machagoreth) measures (04060 +middah):and [there were] windows (02474 +challown) therein and in the arches (00361 +)eylam) thereof round (05439 +cabiya) about: [it was] fifty (02572 +chamishshiyim) cubits (00520 +)ammah) {long} (00753 +)orek) , and five (02568 +chamesh) and twenty (06242 +(esriym) cubits (00520 +)ammah) broad (07341 +rochab) .

long Eze_40_42 And the four (00702 +)arba() tables (07979 +shulchan) [were] of hewn (01496 +gazyith) stone (68) for the burnt (05930 +(olah) offering , of a cubit (00520 +)ammah) and an half (02677 +chetsiy) {long} (00753 +)orek) , and a cubit (00520 +)ammah) and an half (02677 +chetsiy) broad (07341 +rochab) , and one (00259 +)echad) cubit (00520 +)ammah) high (01363 +gobahh):whereupon (00413 +)el) also they laid (03240 +yanach) the instruments (03627 +k@liy) wherewith (00834 +)aher) they slew (07819 +shachat) the burnt (05930 +(olah) offering and the sacrifice (02077 +zebach) .

long Eze_40_47 So he measured (04058 +madad) the court (02691 +chatser) , an hundred (03967 +me)ah) cubits (00520 +)ammah) {long} (00753 +)orek) , and an hundred (03967 +me)ah) cubits (00520 +)ammah)

broad (07341 +rochab) , foursquare (07251 +raba() ; and the altar (04196 +mizbeach) [that was] before (06440 +paniym) the house (01004 +bayith) .

long Eze_41_13 So he measured (04058 +madad) the house (01004 +bayith) , an hundred (03967 +me)ah) cubits (00520 +)ammah) long (00753 +)orek) ; and the separate (01508 +gizrah) place , and the building (01140 +binyah) , with the walls (07023 +qiyir) thereof , an hundred (03967 +me)ah) cubits (00520 +)ammah) {long} (00753 +)orek) ;

long Eze_41_13 So he measured (04058 +madad) the house (01004 +bayith) , an hundred (03967 +me)ah) cubits (00520 +)ammah) {long} (00753 +)orek) ; and the separate (01508 +gizrah) place , and the building (01140 +binyah) , with the walls (07023 +qiyir) thereof , an hundred (03967 +me)ah) cubits (00520 +)ammah) long (00753 +)orek) ;

long Eze_42_11 And the way (01870 +derek) before (06440 +paniym) them [was] like the appearance (04758 +mar)eh) of the chambers (03957 +lishkah) which (00834 +)aher) [were] toward (01870 +derek) the north (06828 +tsaphown) , as {long} (00753 +)orek) as they , [and] as broad (07342 +rachab) as they:and all (03605 +kol) their goings (04161 +mowtsa) out [were] both according to their fashions (04941 +mishpat) , and according to their doors (06607 +pethach) .

long Eze_42_20 He measured (04058 +madad) it by the four (00702 +)arba() sides (07307 +ruwach):it had a wall (02346 +chowmah) round (05439 +cabiyy) about , five (02568 +chamesh) hundred (03967 +me)ah) [reeds] {long} (00753 +)orek) , and five (02568 +chamesh) hundred (03967 +me)ah) broad (07341 +rochab) , to make a separation (00914 +badal) between (00996 +beyn) the sanctuary (06944 +qodesh) and the profane (02455 +chol) place .

long Eze_43_16 And the altar (00741 +)ari)eyl) [shall be] twelve [cubits] {long} (00753 +)orek) , twelve broad (07341 +rochab) , square (07251 +raba() in the four (00702 +)arba() squares (07253 +reba() thereof .

long Eze_43_17 And the settle (05835 +(azarah) [shall be] fourteen [cubits] {long} (00753 +)orek) and fourteen broad (07341 +rochab) in the four (00702 +)arba() squares (07253 +reba() thereof ; and the border (01366 +g@buwl) about (05439 +cabiyy) it [shall be] half (02677 +chetsiy) a cubit (00520 +)ammah) ; and the bottom (03247 +y@cowd) thereof [shall be] a cubit (00520 +)ammah) about (05439 +cabiyy) ; and his stairs (04609 +ma(alah) shall look (06437 +panah) toward the east (06921 +qadiym) .

long Eze_44_20 Neither (03808 +lo) shall they shave (01548 +galach) their heads (07218 +ro)sh) , nor (03808 +lo) suffer their locks (06545 +pera() to grow (07971 +shalach) {long} ; they shall only (03697 +kacam) poll (03697 +kacam) their heads (07218 +ro)sh) .

long Eze_45_06 And ye shall appoint (05414 +nathan) the possession (00272 +)achuzzah) of the city (05892 +)iyr) five (02568 +chamesh) thousand (00505 +)eleph) broad (07341 +rochab) , and five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) {long} (00753 +)orek) , over (05980 +(ummah) against (05980 +(ummah) the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [portion]:it shall be for the whole (03605 +kol) house (01004 +bayith) of Israel (03478 +Yisra)el) .

long Eze_46_22 In the four (00702 +)arba() corners (04742 +m@quts(ah) of the court (2691chatser) [there were] courts (02691 +chatser) joined (07000 +qatar) of forty (00705 +)arba(iym) [cubits] {long} (00753 +)orek) and thirty (07970 +sh@lowshiyim) broad (07341 +rochab):these four (00702 +)arba() corners (07106 +qatsa() [were] of one (00259 +)echad) measure (04060 +middah) .

long Gal_04_01 . Now (2236 -hedista -) I say (3004 -lego -) , [That] the heir (2818 -kleronomos -) , as {long} (5550 -chronos -) as he is a child (3516 -nepios -) , differeth (1308 -diaphero -) nothing (3762 -oudeis -) from a servant (1401 -doulos -) , though he be lord (2962 -kurios -) of all (3956 -pas -) ;

long Gen_26_08 And it came (01961 +hayah) to pass , when (03588 +kiy) he had been there (08033 +sham) a {long} (00748 +)arak) time (03117 +yowm) , that Abimelech (40) king (04428 +melek) of the Philistines (06430 +P@lishtiy) looked (08259 +shaqaph) out at (01157 +b@(ad) a window (02474 +challown) , and saw (07200 +ra)ah) , and , behold (02009 +hinneh) , Isaac (03327 +Yitschaq) [was] sporting (06711 +tsachaq) with Rebekah (07259 +Ribqah) his wife (00802 +)ishshah) .

long Gen_48_15 And he blessed (01288 +barak) Joseph (03130 +Yowceph) , and said (00559 +)amar) , God (00430 +)elohiyim) , before (06440 +paniyim) whom (00834 +)aher) my fathers (1) Abraham (85) and Isaac (03327 +Yitschaq) did walk (01980 +halak) , the God (00430 +)elohiyim) which fed (07462 +ra(ah) me all my life {long} (05750 +(owd) unto this day (03117 +yowm) ,

long Hab_01_02 O LORD (03068 +Y@hovah) , how (05704 +(ad) {long} (05704 +(ad) shall I cry (07768 +shava() , and thou wilt not hear (08085 +shama() ! [even] cry (02199 +za(aq) out unto thee [of] violence (02555 +chamac) , and thou wilt not save (03467 +yasha() !

long Hab_02_06 Shall not all (03605 +kol) these (00428 +)el - leh) take (05375 +nasa) up a parable (04912 +mashal) against (05921 +(al) him , and a taunting (04426 +m@liytsah) proverb (02420 +chiydah) against him , and say (00559 +)amar) , Woe (01945 +howy) to him that increaseth (07235 +rabah) [that which is] not his ! how (05704 +(ad) {long} (05704 +(ad) ? and to him that ladeth (03515 +kabed) himself with thick clay (05671 +(abtiyt) !

long Heb_04_07 Again (3825 -palin -) , he limiteth (3724 -horizo -) a certain (5100 -tis -) day (2250 -hemera -) , saying (3004 -lego -) in David (1138 -Dabid -) , To day (4594 -semeron -) , after (3326 -meta -) so (5118 -tosoutos -) {long} (5118 -tosoutos -) a time (5550 -chronos -) ; as it is said (2046 -ereo -) , To day (4594 -semeron -) if (1437 -ean -) ye will hear (0191 -akouo -) his voice (5456 -phone -) , harden (4645 -skleruno -) not your (5216 -humon -) hearts (2588 -kardia -) .

long Hos_08_05 Thy calf (05695 +(egel) , O Samaria (08111 +Shom@rown) , hath cast (02186 +zanach) [thee] off ; mine anger (00639 +)aph) is kindled (02734 +charah) against them:how (00349 +)eyk) {long} (05704 +(ad) [will it be] ere (03808 +lo) they attain (03201 +yakol) to innocency (05356 +niqqayown) ?

long Hos_13_13 The sorrows (02256 +chebel) of a travailing (03205 +yalad) woman shall come (00935 +bow) upon him:he [is] an unwise son (01121 +ben) ; for he should not stay (05975 +(amad) {long} in [the place of] the breaking (04866 +mishber) forth (04866 +mishber) of children (01121 +ben) .

long Isa_06_11 Then said (00559 +)amar) I , Lord (00136 +)Adonay) , how (05704 +(ad) {long} (05704 +(ad) ? And he answered (00559 +)amar) , Until (05704 +(ad) the cities (05892 +(iyr) be wasted (07582 +sha)ah) without (00369 +)ayin) inhabitant (03427 +yashab) , and the houses (01004 +bayith) without (00369 +)ayin) man (00120 +)adam) , and the land (00127 +)adamah) be utterly desolate (08077 +sh@mamah) ,

long Isa_22_11 Ye made (06213 +(asah) also a ditch (04724 +miqvah) between (00996 +beyn) the two walls (02346 +chowmah) for the water (04325 +mayim) of the old (03465 +yashan) pool (01295 +b@rekah):but ye have not looked (05027 +nabat) unto the maker (06213 +(asah) thereof , neither (03808 +lo) had respect (07200 +ra)ah) unto him that fashioned (03335 +yatsar) it {long} (07350 +rachowq) ago (07350 +rachowq) .

long Isa_37_26 Hast thou not heard (08085 +shama() {long} (05704 +(ad) ago (07350 +rachowq) , [how] I have done (06213 +(asah) it ; [and] of ancient (06924 +qedem) times (03117 +yowm) , that I have formed (03335 +yatsar) it ? now (06258 +(attah) have I brought (00935 +bow) it to pass , that thou shouldst be to lay waste (07582 +sha)ah) defenced (01219 +batsar) cities (05892 +(iyr) [into] ruinous (05327 +natsah) heaps (01530 +gal) .

long Isa_42_14 I have {long} (05769 +(owlam) time holden (02814 +chashah) my peace (07814 +s@chowq) ; I have been (01961 +hayah) still (02790 +charash) , [and] refrained (00662 +)aphaq) myself:[now] will I cry (06463 +pa(ah) like a travailing (03205 +yalad) woman ; I will destroy (05395 +nasham) and devour (07602 +sha)aph) at (03162 +yachad) once (03162 +yachad) .

long Isa_65_22 They shall not build (01129 +banah) , and another (00312 +)acher) inhabit (03427 +yashab) ; they shall not plant (05193 +nata() , and another (00312 +)acher) eat (00398 +)akal):for as the days (03117 +yowm) of a tree (06086 +(ets) [are] the days (03117 +yowm) of my people (05971 +(am) , and mine elect (00972 +bachiyr) shall {long} enjoy (01086 +balah) the work (04639 +ma(aseh) of their hands (03027 +yad) .

long Jam_05_07 Be patient (3114 -makrothumeo -) therefore (3767 -oun -) , brethren (0080 -adephos -) , unto the coming (3952 -parousia -) of the Lord (2962 -kurios -) . Behold (2400 -idou -) , the husbandman (1092 -georgos -) waiteth (1551 -ekdechomai -) for the precious (5093 -timios -) fruit (2590 -karpos -) of the earth (1093 -ge -) , and hath {long} (3114 -makrothumeo -) patience (3114 -makrothumeo -) for it , until (2193 -heos -) he receive (2983 -lambano -) the early (4406 -proimos -) and latter (3797 -opsimos -) rain (5205 -huetos -) .

long Jer_04_14 O Jerusalem (03389 +Y@ruwshalaim) , wash (03526 +kabac) thine heart (3820leb) from wickedness (07451 +ra() , that thou mayest be saved (03467 +yasha() . How (05704 +(ad) {long} (05704 +(ad) shall thy vain (00205 +)aven) thoughts (04284 +machashabah) lodge (03885 +luwn) within (07130 +qereb) thee ?

long Jer_04_21 How (05704 +(ad) {long} (05704 +(ad) shall I see (07200 +ra)ah) the standard (05251 +nec) , [and] hear (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) ?

long Jer_12_04 How (05704 +(ad) {long} (05704 +(ad) shall the land (00776 +)erets) mourn (56) , and the herbs (06212 +(eseb) of every (03605 +kol) field (07704 +sadeh) wither (03001 +yabesh) , for the wickedness (07451 +ra() of them that dwell (03427 +yashab) therein ? the beasts (00929 +b@hemah) are consumed (05595 +caphah) , and the birds (05775 +(owph) ; because (03588 +kiy) they said (00559 +)amar) , He shall not see (07200 +ra)ah) our last (00319 +)achariyth) end .

long Jer_23_26 How (05704 +(ad) {long} (05704 +(ad) shall [this] be in the heart (03820 +leb) of the prophets (05030 +nabiy)) that prophesy (05012 +naba) lies (08267 +sheqer) ? yea , [they are] prophets (05030 +nabiy) of the deceit (08649 +tormah) of their own heart (03820 +leb) ;

long Jer_29_28 For therefore he sent (07971 +shalach) unto us [in] Babylon (00894 +Babel) , saying (00559 +)amar) , This (01931 +huw) [captivity is] {long} (00752 +)arok):build (01129 +banah) ye houses (01004 +bayith) , and dwell (03427 +yashab) [in them] ; and plant (05193 +nata() gardens (01593 +gannah) , and eat (00398 +)akal) the fruit (06529 +p@riy) of them .

long Jer_31_22 How (05704 +(ad) {long} (05704 +(ad) wilt thou go (02559 +chamaq) about (2559chamaq) , O thou backsliding (07728 +showbeb) daughter (01323 +bath) ? for the LORD (03068 +Y@hovah) hath created (01254 +bara) a new (02319 +chadash) thing in the earth (00776 +)erets) , A woman (05347 +n@qebah) shall compass (05437 +cabab) a man (01397 +geber) .

long Jer_47_05 Baldness (07144 +qorchah) is come (00935 +bow) upon Gaza (05804 +(Azzah) ; Ashkelon (00831 +)Ashq@lown) is cut (01820 +damah) off [with] the remnant (07611 +sh@)eriyth) of their valley (06010 +(emeq):how {long} (05704 +(ad) wilt thou cut (01413 +gadad) thyself ?

long Jer_47_06 O thou sword (02719 +chereb) of the LORD (03068 +Y@hovah) , how (05704 +(ad) {long} (05704 +(ad) [will it be] ere (03808 +lo) thou be quiet (08252 +shaqat) ? put (00622 +)acaph) up thyself

into (00413 +)el) thy scabbard (08593 +ta(ar) , rest (07280 +raga() , and be still (01826 +damam) .

long Job_03_21 Which {long} (02442 +chakah) for death (04194 +maveth) , but it [cometh] not ; and dig (02658 +chaphar) for it more than for hid (04301 +matmown) treasures (04301 +matmown) ;

long Job_06_08 . Oh that I might have (00935 +bow) my request (07596 +sh@)elah) ; and that God (00433 +)elowahh) would grant (05414 +nathan) [me] the thing that I {long} (08615 +tiqvah) for !

long Job_07_19 How (05704 +(ad) {long} (04101 +mah) wilt thou not depart (08159 +sha(ah)) from me , nor (03808 +lo)) let me alone (07503 +raphah) till (05704 +(ad) I swallow (01104 +bala() down my spittle (07536 +roq) ?

long Job_08_02 How (05704 +(ad) long (05704 +(ad) wilt thou speak (04448 +malal) these (00428 +)el - leh) [things] ? and [how {long} shall] the words (00561 +)emer) of thy mouth (06310 +peh) [be like] a strong (03524 +kabbiyr) wind (07307 +ruwach) ?

long Job_08_02 How (05704 +(ad) {long} (05704 +(ad) wilt thou speak (04448 +malal) these (00428 +)el - leh) [things] ? and [how long shall] the words (00561 +)emer) of thy mouth (06310 +peh) [be like] a strong (03524 +kabbiyr) wind (07307 +ruwach) ?

long Job_18_02 How (05704 +(ad) {long} (05704 +(ad) [will it be ere] ye make (07760 +suwm) an end (07078 +qenets) of words (04405 +millah) ? mark (00995 +biyn) , and afterwards (00310 +)achar) we will speak (01696 +dabar) .

long Job_19_02 How (05704 +(ad) {long} (05704 +(ad) will ye vex (03013 +yagah) my soul (05315 +nephesh) , and break (01792 +daka) me in pieces with words (04405 +millah) ?

long Job_27_06 My righteousness (06666 +ts@daqah) I hold (02388 +chazaq) fast , and will not let it go (07503 +raphah):my heart (03824 +lebab) shall not reproach (02778 +charaph .) [me] so (03605 +kol) {long} (03117 +yowm) as I live (03117 +yowm) .

long Joh_05_06 When Jesus (2424 -Iesous -) saw (1492 -eido -) him lie (2621 -katakeimai -) , and knew (1097 -ginosko -) that he had been (2192 -echo -) now (2236 -hedista -) a {long} (4183 -polus -) time (5550 -chronos -) [in that case] , he saith (3004 -lego -) unto him , Wilt (2309 -thelo -) thou be made (1096 -ginomai -) whole (5199 -hugies -) ?

long Joh_09_05 As {long} (3752 -hotan -) as I am (1510 -eimi -) in the world (2889 -kosmos -) , I am (1510 -eimi -) the light (5457 -phos -) of the world (2889 -kosmos -) .

long Joh_10_24 Then (3767 -oun -) came (2944 -kukloo -) the Jews (2453 -Ioudaios -) round (2944 -kukloo -) about (2944 -kukloo -) him , and said (3004 -lego -) unto him , How (2193 -heos -) {long} (2193 -heos -) dost thou make (0142 -airo -) us to doubt (5590 -psuche -) ? If (1487 -ei -) thou be the Christ (5547 -Christos -) , tell (2036 -epo -) us plainly (3954 -parrhesia -) .

long Joh_14_09 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Have I been (1510 -eimi -) so (5118 -tosoutos -) {long} (5118 -tosoutos -) time (5550 -chronos -) with you , and yet hast thou not known (1097 -ginosko -) me , Philip (5376 -Philippos -) ? he that hath seen (3708 -horao -) me hath seen (3708 -horao -) the Father (3962 -pater -) ; and how (4459 -pos -) sayest (3004 -lego -) thou [then] , Shew (1166 -deiknuo -) us the Father (3962 -pater -) ?

long Jos_06_05 And it shall come (01961 +hayah) to pass , that when they make a {long} (04900 +mashak) [blast] with the ram s (03104 +yowbel) horn (07161 +qeren) , [and] when ye hear (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , all (03605 +kol) the people (05971 +(am) shall

shout (07321 +ruwa() with a great (01419 +gadawl) shout (08643 +t@ruw(ah) ; and the wall (02346 +chowmah) of the city (05892 +(iyr) shall fall (05307 +naphal) down flat (08478 +tachath) , and the people (05971 +(am) shall ascend (05927 +(alah) up every man (00376 +)iysh) straight before (05048 +neged) him .

long Jos_09_13 And these (00428 +)el - leh) bottles (04997 +no)d) of wine (03196 +yayin) , which (00834 +)aher) we filled (04390 +male)) , [were] new (02319 +chadash) ; and , behold (02009 +hinneh) , they be rent (01234 +baqa():and these (00428 +)el - leh) our garments (08008 +salmah) and our shoes (05275 +na(al) are become (01086 +balah) old (01086 +balah) by reason of the very (03966 +m@(od) {long} (07230 +rob) journey (01870 +derek) .

long Jos_11_18 Joshua (03091 +Y@howshuwa() made (06213 +(asah) war (04421 +milchamah) a {long} (07227 +rab) time (03117 +yowm) with all (03605 +kol) those (00428 +)el - leh) kings (04428 +melek) .

long Jos_18_03 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , How (05704 +(ad) {long} (05704 +(ad) [are] ye slack (07503 +raphah) to go (00935 +bow)) to possess (03423 +yarash) the land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) hath given (05414 +nathan) you ?

long Jos_23_01 . And it came (01961 +hayah) to pass a {long} (07227 +rab) time (03117 +yowm) after (00310 +)achar) that the LORD (03068 +Y@hovah) had given rest (05117 +nuwach) unto Israel (03478 +Yisra)el) from all (03605 +kol) their enemies (00341 +)oyeb) round (05439 +cabiyyb) about , that Joshua (03091 +Y@howshuwa() waxed old (02204 +zaqen) [and] stricken (00935 +bow)) in age (03117 +yowm) .

long Jos_24_07 And when they cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) , he put (07760 +suwm) darkness (03990 +ma)aphel) between (00996 +beyn) you and the Egyptians (04713 +Mitsriy) , and brought (00935 +bow)) the sea (03220 +yam) upon them , and covered (03680 +kacah) them ; and your eyes (05869 +(ayin) have seen (07200 +ra)ah) what I have done (06213 +(asah) in Egypt (04714 +Mitsrayim):and ye dwelt (03427 +yashab) in the wilderness (04057 +midbar) a {long} (07227 +rab) season (03117 +yowm) .

long Jud_05_28 The mother (00517 +)em) of Sisera (05516 +Ciyc@ra) looked (08259 +shaqaph) out at (01157 +b@(ad) a window (02474 +challown) , and cried (02980 +yabab) through (01157 +b@(ad) the lattice (00822 +)eshnab) , Why (04069 +madduwa() is his chariot (07393 +rekeb) [so] {long} (00954 +buwsh) in coming (00935 +bow)) ? why (04069 +madduwa() tarry (00309 +)achar) the wheels (06471 +pa(am) of his chariots (04818 +merkabah) ?

long Lam_02_20 Behold (07200 +ra)ah) , O LORD (03068 +Y@hovah) , and consider (05027 +nabat) to whom (04310 +miy) thou hast done (05953 +(alal) this (03541 +koh) . Shall the women (00802 +)ishshah) eat (00398 +)akal) their fruit (06529 +p@riy) , [and] children (05768 +(owlel) of a span (02949 +tippuch) {long} ? shall the priest (03548 +kohen) and the prophet (05030 +nabiy) be slain (02026 +harag) in the sanctuary (04720 +miqdash) of the Lord (00136 +)Adonay) ?

long Lam_05_20 Wherefore (04100 +mah) dost thou forget (07911 +shakach) us for ever (05331 +netsach) , [and] forsake (05800 +(azab) us so {long} (00753 +)orek) time (03117 +yowm) ?

long Lev_18_19 . Also thou shalt not approach (07126 +qarab) unto a woman (00802 +)ishshah) to uncover (01540 +galah) her nakedness (06172 +(ervah) , as {long} as she is put (05079 +niddah) apart (05079 +niddah) for her uncleanness (02932 +tum)ah) .

long Lev_26_34 Then (00227 +)az) shall the land (00776 +)erets) enjoy (07521 +ratsah) her sabbaths (07676 +shabbath) , as {long} (03117 +yowm) as it lieth desolate (08074 +shamem) , and ye [be] in your

enemies (00341 +)oyeb) land (00776 +)erets) ; [even] then (00227 +)az) shall the land (00776 +)erets) rest (07673 +shabath) , and enjoy (07521 +ratsah) her sabbaths (07676 +shabbath) .

long Lev_26_35 As {long} (03117 +yowm) as it lieth desolate (08074 +shamem) it shall rest (07673 +shabath) ; because it did not rest (07673 +shabath) in your sabbaths (07676 +shabbath) , when ye dwelt (03427 +yashab) upon it .

long Luk_01_21 And the people 2992 -laos - waited 4328 -prosdokao - for Zacharias 2197 -Zacharias - , and marvelled 2296 -thaumazo - that he tarried 5549 -chronizo - so {long} in the temple 3485 -naos - .

long Luk_08_27 And when he went 1831 -exerchomai - forth 1831 -exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain 5100 -tis - man 0435 -aner - , which 3739 -hos - had 2192 -echo - devils 1140 -daimonion - {long} 2425 -hikanos - time 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [any] house 3614 -oikia - , but in the tombs 3418 -mnema - .

long Luk_09_41 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - , O faithless 0571 -apistos - and perverse 1294 -diastrepho - generation 1074 -genea - , how 2193 -heos - {long} 2193 -heos - shall I be with you , and suffer 0430 -anechomai - you ? Bring 4317 -prosago - thy son 5207 -huios - hither 5602 -hode - .

long Luk_18_07 And shall not God 2316 -theos - avenge 1557 -ekdikesis - his own elect 1588 -eklektos - , which 3588 -ho - cry 0994 -boao - day 2250 -hemera - and night 3571 -nux - unto him , though 2532 -kai - he bear 3114 -makrothumeo - {long} 3114 -makrothumeo - with them ?

long Luk_20_09 . Then 1161 -de - began 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - man 0444 -anthropos - planted 5452 -phuteuo - a vineyard 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country 0589 -apodemeo - for a {long} 2425 -hikanos - time 5550 -chronos - .

long Luk_20_46 Beware 4337 -prosecho - of the scribes 1122 -grammateus - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in {long} robes 4749 -stole - , and love 5368 -phileo - greetings 0783 -aspasmos - in the markets 0058 -agora - , and the highest 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia - rooms 4411 -protoklisia - at 1722 -en - feasts 1173 -deipnon - ;

long Luk_20_47 Which 3739 -hos - devour 2719 -katesthio - widows 5503 -chera - houses 3614 -oikia - , and for a shew 4392 -prophasis - make 4336 -proseuchomai - {long} 3117 -makros - prayers 4336 -proseuchomai - :the same 3778 -houtos - shall receive 2983 -lambano - greater 4055 -perissoteros - damnation 2917 -krima - .

long Luk_23_08 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 -chairo - :for he was desirous 2309 -thelo - to see 1492 -eido - him of a {long} 2425 -hikanos - [season] , because 1223 -dia - he had heard 0191 -akouo - many 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion - done 1096 -ginomai - by him .

long Mar_02_19 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Can (1410 -dunamai -) the children (5207 -huios -) of the bridechamber (3567 -numphon -) fast (3522 -nesteuo -) , while (3739 -hos -) the bridegroom (3566 -numphios -) is with them ? as {long} (5550 -chronos -) as they have (2192 -echo -) the bridegroom (3566 -numphios -) with them , they cannot (1410 -dunamai -) fast (3522 -nesteuo -) .

long Mar_09_19 He answereth (0611 -apokrinomai -) him , and saith (3004 -lego -) , O faithless (0571 -apistos -) generation (1074 -genea -) , how (2193 -heos -) long (2193 -heos -) shall I be with you ? how (2193 -heos -) {long} (2193 -heos -) shall I suffer (0430 -anechomai -) you ? bring (5342 -phero -) him unto me .

long Mar_09_19 He answereth (0611 -apokrinomai -) him , and saith (3004 -lego -) , O faithless (0571 -apistos -) generation (1074 -genea -) , how (2193 -heos -) {long} (2193 -heos -) shall I be with you ? how (2193 -heos -) long (2193 -heos -) shall I suffer (0430 -anechomai -) you ? bring (5342 -phero -) him unto me .

long Mar_09_21 And he asked (1905 -eperotao -) his father (3962 -pater -) , How (4214 -posos -) {long} (4214 -posos -) is it ago since (5613 -hos -) this (5124 -touto -) came (1096 -ginomai -) unto him ? And he said (2036 -epo -) , Of a child (3812 -paidiothen -) .

long Mar_12_38 And he said (3004 -lego -) unto them in his doctrine (1322 -didache -) , Beware (0991 -blepo -) of the scribes (1122 -grammateus -) , which (3588 -ho -) love (2309 -thelo -) to go (4043 -peripateo -) in {long} clothing (4749 -stole -) , and [love] salutations (0783 -aspasmos -) in the marketplaces (0058 -agora -) ,

long Mar_12_40 Which (3739 -hos -) devour (2719 -katesthio -) widows (5503 -chera -) houses (3614 -oikia -) , and for a pretence (4392 -prophasis -) make (4336 -proseuchomai -) {long} (3117 -makros -) prayers (4336 -proseuchomai -):these (3778 -houtos -) shall receive (2983 -lambano -) greater (4055 -perissoteros -) damnation (2917 -krima -) .

long Mar_16_05 And entering (1525 -eiserchomai -) into (1519 -eis -) the sepulchre (3419 -mnemeion -) , they saw (1492 -eido -) a young (3495 -neaniskos -) man (3495 -neaniskos -) sitting (2521 -kathemai -) on (1722 -en -) the right (1188 -dexios -) side (1188 -dexios -) , clothed (4016 -periballo -) in a {long} white (3022 -leukos -) garment (4749 -stole -) ; and they were affrighted (1568 -ekthambeo -) .

long Mat_09_15 And Jesus (2424 -Iesous -) said (4483 -rheo -) unto them , Can (1410 -dunamai -) the children (5207 -huios -) of the bridechamber (3567 -numphon -) mourn (3996 -pentheo -) , as {long} (1909 -epi -) as the bridegroom (3566 -numphios -) is with them ? but the days (2250 -hemera -) will come (2064 -erchomai -) , when (3752 -hotan -) the bridegroom (3566 -numphios -) shall be taken (0522 -apairo -) from them , and then (5119 -tote -) shall they fast (3522 -nesteuo -) .

long Mat_11_21 Woe (3759 -ouai -) unto thee , Chorazin (5523 -Chorazin -) ! woe (3759 -ouai -) unto thee , Bethsaida (0966 -Bethsaida -) ! for if (1487 -ei -) the mighty (1411 -dunamis -) works , which (3588 -ho -) were done (1096 -ginomai -) in you , had been done (1096 -ginomai -) in Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , they would have repented (3340 -metaneo -) {long} (3819 -palai -) ago (3819 -palai -) in sackcloth (4526 -sakkos -) and ashes (4700 -spodos -) .

long Mat_17_17 Then (1161 -de -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , O faithless (0571 -apistos -) and perverse (1294 -diastrepho -) generation (1074 -genea -) , how (2193 -heos -) long (2193 -heos -) shall I be with you ? how (4219 -pote -) {long} (2193 -heos -) shall I suffer (0430 -anechomai -) you ? bring (5342 -phero -) him hither (5602 -hode -) to me .

long Mat_17_17 Then (1161 -de -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , O faithless (0571 -apistos -) and perverse (1294 -diastrepho -) generation (1074 -genea -) , how (2193 -heos -) {long} (2193 -heos -) shall I be with you ? how (4219 -pote -) long (2193 -heos -) shall I suffer (0430 -anechomai -) you ? bring (5342 -phero -) him hither (5602 -hode -) to me .

long Mat_23_14 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye devour (2719 -katesthio -) widows (5503 -chera -) houses (3614 -oikia -) , and for a pretence (4392 -prophasis -) make (4336 -proseuchomai -) {long} (3117 -makros -) prayer

(4336 -proseuchomai -):therefore (5124 -touto -) ye shall receive (2983 -lambano -) the greater (4055 - perissoteros -) damnation (2917 -krima -) .

long Mat_25_19 After (3326 -meta -) a {long} (4183 -polus -) time (5550 -chronos -) the lord (2962 -kurios -) of those (1565 -ekeinos -) servants (1401 -doulos -) cometh (2064 -erchomai -) , and reckoneth (3056 -logos -) with them .

long Neh_02_06 And the king (04428 +melek) said (00559 +)amar) unto me , (the queen (07694 +shegal) also sitting (03427 +yashab) by him ,) For how (05704 +(ad) {long} (05704 +(ad) shall thy journey (04109 +mahalak) be ? and when (04970 +mathay) wilt thou return (07725 +shuwb) ? So it pleased (03190 +yatab) the king (04428 +melek) to send (07971 +shalach) me ; and I set (05414 +nathan) him a time (02165 +z@man) .

long Num_09_18 At (05921 +(al) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) the children (01121 +ben) of Israel (03478 +Yisra)el) journeyed (05265 +naca() , and at (05921 +(al) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) they pitched (02583 +chanah):as {long} (03117 +yowm) as the cloud (06051 +(anan) abode (07931 +shakan) upon the tabernacle (04908 +mishkan) they rested (02583 +chanah) in their tents .

long Num_09_19 And when (03588 +kiy) the cloud (06051 +(anan) tarried (00748 +)arak) {long} upon the tabernacle (04908 +mishkan) many (07227 +rab) days (03117 +yowm) , then the children (01121 +ben) of Israel (03478 +Yisra)el) kept (08104 +shamar) the charge (04931 +mishmereth) of the LORD (03068 +Y@hovah) , and journeyed (05265 +naca() not .

long Num_14_11 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , How (05704 +(ad) long (05704 +(ad) will this (02088 +zeh) people (05971 +(am) provoke (05006 +na)ats) me ? and how (05704 +(ad) {long} (05704 +(ad) will it be ere (03808 +lo) they believe (00539 +)aman) me , for all (03605 +kol) the signs (00226 +)owth) which (00834 +)aher) I have shewed (06213 +(asah) among (07130 +qereb) them ?

long Num_14_11 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , How (05704 +(ad) {long} (05704 +(ad) will this (02088 +zeh) people (05971 +(am) provoke (05006 +na)ats) me ? and how (05704 +(ad) long (05704 +(ad) will it be ere (03808 +lo) they believe (00539 +)aman) me , for all (03605 +kol) the signs (00226 +)owth) which (00834 +)aher) I have shewed (06213 +(asah) among (07130 +qereb) them ?

long Num_14_27 How (05704 +(ad) {long} (05704 +(ad) [shall I bear with] this (02063 +zo)th) evil (07451 +ra() congregation (05712 +(edah) , which (00834 +)aher) murmur (03885 +luwn) against (05921 +(al) me ? I have heard (08085 +shama() the murmurings (08519 +t@luwnah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , which (00834 +)aher) they murmur (03885 +luwn) against (05921 +(al) me .

long Num_20_15 How our fathers (1) went (03381 +yarad) down (03381 +yarad) into Egypt (04714 +Mitsrayim) , and we have dwelt (03427 +yashab) in Egypt (04714 +Mitsrayim) a {long} (07227 +rab) time (03117 +yowm) ; and the Egyptians (04714 +Mitsrayim) vexed (07489 +ra(a() us , and our fathers (1) :

long Php_01_08 For God (2316 -theos -) is my record (3144 -martus -) , how (5613 -hos -) greatly (1971 -epipotho -) I {long} (1971 -epipotho -) after (1971 -epipotho -) you all (3956 -pas -) in the bowels (4698 -splugchnon -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

long Pro_01_22 How (05704 +(ad) {long} (05704 +(ad) , ye simple (06612 +p@thiy) ones , will ye love (00157 +)ahab) simplicity (06612 +p@thiy) ? and the scorers (03887 +luwts) delight (02531 +chemed) in their scorning (03944 +latsown) , and fools (03684 +k@ciyl) hate (08130 +sane) knowledge (01847

+da(ath) ?

long Pro_03_02 For length (00753 +)orek) of days (03117 +yowm) , and {long} (00753 +)orek) life (02416 +chay) , and peace (07965 +shalowm) , shall they add (03254 +yacaph) to thee .

long Pro_06_09 How (05704 +(ad) {long} (05704 +(ad) wilt thou sleep (07901 +shakab) , O sluggard (06102 +(atsel) ? when (04970 +mathay) wilt thou arise (06965 +quwm) out of thy sleep (08142 +shehah) ?

long Pro_07_19 For the goodman (00376 +)iysh) [is] not at home (01004 +bayith) , he is gone (01980 +halak) a {long} (07350 +rachowq) journey (01870 +derek) :

long Pro_23_17 . Let not thine heart (03820 +leb) envy (07065 +qana) sinners (02400 +chatta) :but [be thou] in the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) all (03605 +kol) the day (03117 +yowm) {long} .

long Pro_23_30 They that tarry (00309 +)achar) {long} at (05921 +(al) the wine (03196 +yayin) ; they that go (00935 +bow)) to seek (02713 +chaqar) mixed (04469 +mamcak) wine (04469 +mamcak) .

long Pro_25_15 . By {long} (00753 +)orek) forbearing (00639 +)aph) is a prince (07101 +qatsiyn) persuaded (06601 +pathah) , and a soft (07390 +rak) tongue (03956 +lashown) breaketh (07665 +shabar) the bone (01634 +gerem) .

long Psa_04_02 O ye sons (01121 +ben) of men (00376 +)iysh) , how (05704 +(ad) long (05704 +(ad) [will ye turn] my glory (03519 +kabowd) into shame (03639 +k@limmah) ? [how {long}] will ye love (00157 +)ahab) vanity (07385 +riyq) , [and] seek (01245 +baqash) after leasing (03577 +kazab) ? Selah (05542 +celah) .

long Psa_04_02 O ye sons (01121 +ben) of men (00376 +)iysh) , how (05704 +(ad) {long} (05704 +(ad) [will ye turn] my glory (03519 +kabowd) into shame (03639 +k@limmah) ? [how long] will ye love (00157 +)ahab) vanity (07385 +riyq) , [and] seek (01245 +baqash) after leasing (03577 +kazab) ? Selah (05542 +celah) .

long Psa_06_03 My soul (05315 +nephesh) is also sore (03966 +m@(od) vexed (00926 +bahal):but thou , O LORD (03068 +Y@hovah) , how (05704 +(ad) {long} (05704 +(ad) ?

long Psa_104_33 I will sing (07891 +shiy) unto the LORD (03068 +Y@hovah) as {long} (05704 +(ad) as I live (02416 +chay):I will sing (02167 +zamar) praise to my God (00430 +)elohiym) while (05750 +(owd) I have my being (05750 +(owd) .

long Psa_116_02 Because (03588 +kiy) he hath inclined (05186 +natah) his ear (00241 +)ozen) unto me , therefore will I call (07121 +qara) upon [him] as {long} (03117 +yowm) as I live (03117 +yowm) .

long Psa_120_06 My soul (05315 +nephesh) hath {long} (07227 +rab) dwelt (07931 +shakan) with him that hateth (08130 +sane) peace (07965 +shalowm) .

long Psa_129_03 The plowers (02790 +charash) plowed (02790 +charash) upon my back (01354 +gab):they made {long} (00748 +)arak) their furrows (04618 +ma(anah) .

long Psa_13_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732 +David) . How (05704 +(ad) long (05704 +(ad) wilt thou forget (07911 +shakach) me , O LORD (03068 +Y@hovah) ? for ever (05331 +netsach) ? how (05704 +(ad) {long} (05704 +(ad) wilt thou hide (05641 +cathar) thy face (06440 +paniym) from me ?

long Psa_13_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732 +David) . How (05704 +(ad) {long} (05704 +(ad) wilt thou forget (07911 +shakach) me , O LORD (03068 +Y@hovah) ? for ever (05331 +netsach) ? how (05704 +(ad) long (05704 +(ad) wilt thou hide (05641 +cathar) thy face (06440 +paniym) from me ?

long Psa_13_02 How (05704 +(ad) long (05704 +(ad) shall I take (07896 +shiyth) counsel (06098 +(etsah) in my soul (05315 +nephesh) , [having] sorrow (03015 +yagown) in my heart (03824 +lebab) daily (03119 +yowmam) ? how (05704 +(ad) {long} (05704 +(ad) shall mine enemy (00341 +)oyeb) be exalted (07311 +ruwm) over (05921 +(al) me ?

long Psa_13_02 How (05704 +(ad) {long} (05704 +(ad) shall I take (07896 +shiyth) counsel (06098 +(etsah) in my soul (05315 +nephesh) , [having] sorrow (03015 +yagown) in my heart (03824 +lebab) daily (03119 +yowmam) ? how (05704 +(ad) long (05704 +(ad) shall mine enemy (00341 +)oyeb) be exalted (07311 +ruwm) over (05921 +(al) me ?

long Psa_143_03 For the enemy (00341 +)oyeb) hath persecuted (07291 +radaph) my soul (05315 +nephesh) ; he hath smitten (01792 +daka) my life (02416 +chay) down to the ground (00776 +)erets) ; he hath made me to dwell (03427 +yashab) in darkness (04285 +machshak) , as those that have been {long} (05769 +)owlam) dead (04191 +muwth) .

long Psa_32_03 When (03588 +kiy) I kept (02790 +charash) silence (02790 +charash) , my bones (06106 +)etsem) waxed old (01086 +balah) through my roaring (07581 +sh@agah) all (03605 +kol) the day (03117 +yowm) {long} .

long Psa_35_17 . Lord (00136 +)Adonay) , how (04100 +mah) {long} (05704 +(ad) wilt thou look(07200 +ra)ah) on ? rescue (07725 +shuwb) my soul (05315 +nephesh) from their destructions (07722 +show) , my darling (03173 +yachiyd) from the lions (03715 +k@phiyr) .

long Psa_35_28 And my tongue (03956 +lashown) shall speak (01897 +hagah) of thy righteousness (06664 +tsedeq) [and] of thy praise (08416 +t@hillah) all (03605 +kol) the day (03117 +yowm) {long} .

long Psa_38_06 I am troubled (05753 +(avah) ; I am (01961 +hayah) bowed (07817 +shachach) down (07817 +shachach) greatly (03966 +m@(od) ; I go (01980 +halak) mourning (06937 +qadar) all (03605 +kol) the day (03117 +yowm) {long} .

long Psa_38_12 . They also that seek (01245 +baqash) after my life (05315 +nephesh) lay snares (05367 +naqash) [for me] :and they that seek (01875 +darash) my hurt (07451 +ra() speak (01696 +dabar) mischievous (01942 +havvah) things , and imagine (01897 +hagah) deceits (04820 +mirmah) all (03605 +kol) the day (03117 +yowm) {long} .

long Psa_44_08 In God (00430 +)elohiym) we boast (01984 +halal) all (03605 +kol) the day (03117 +yowm) {long} , and praise (03034 +yadah) thy name (08034 +shem) for ever (05769 +(owlam) . Selah (05542 +celah) .

long Psa_44_22 Yea (03588 +kiy) , for thy sake are we killed (02026 +harag) all (03605 +kol) the day (03117 +yowm) {long} ; we are counted (02803 +chashab) as sheep (06629 +tso)n) for the slaughter (02878 +tibeah) .

long Psa_62_03 How (05704 +(ad) {long} (05704 +(ad) will ye imagine (02050 +hathath) mischief (00205 +)aven) against (05921 +(al) a man (00376 +)iysh) ? ye shall be slain (07523 +ratsach) all (03605 +kol) of you:as a bowing (05186 +natah) wall (07023 +qiyr) [shall ye be , and as] a tottering (01760 +dachah) fence (01447 +gader) .

long Psa_72_05 They shall fear (03372 +yare)) thee as {long} (05973 +(im) as the sun (08121 +shemesh) and moon (03394 +yareach) endure (06440 +paniym) , throughout all generations (01755 +dowr) .

long Psa_72_07 In his days (03117 +yowm) shall the righteous (06662 +tsaddiyq) flourish (06524 +parach) ; and abundance (07230 +rob) of peace (07965 +shalowm) so (05704 +(ad) {long} (05704 +(ad) as the moon (03394 +yareach) endureth (01097 +b@liy) .

long Psa_72_17 His name (08034 +shem) shall endure (01961 +hayah) for ever (05769 +(owlam):his name (08034 +shem) shall be continued (05125 +nuwn) as {long} (06440 +paniym) as the sun (08121 +shemesh):and [men] shall be blessed (01288 +barak) in him:all (03605 +kol) nations (01471 +gowy) shall call (00833 +)ashar) him blessed (00833 +)ashar) .

long Psa_73_14 For all (03605 +kol) the day (03117 +yowm) {long} have I been (01961 +hayah) plagued (05060 +naga() , and chastened (08433 +towkechah) every morning (01242 +boqer) .

long Psa_74_09 We see (07200 +ra)ah) not our signs (00226 +)owth): [there is] no (00369 +)ayin) more (05750 +(owd) any prophet (05030 +nabiy)):neither (03808 +lo) [is there] among (00854 +)eth) us any that knoweth (03045 +yada() how (05704 +(ad) {long} (05704 +(ad) .

long Psa_74_10 O God (00430 +)elohiym) , how (05704 +(ad) {long} (05704 +(ad) shall the adversary (06862 +tsar) reproach (02778 +charaph .) ? shall the enemy (00341 +)oyeb) blaspheme (05006 +na)ats) thy name (08034 +shem) for ever (05331 +netsach) ?

long Psa_79_05 How (05704 +(ad) {long} (05704 +(ad) , LORD (03068 +Y@hovah) ? wilt thou be angry (00599 +)anaph) for ever (05331 +netsach) ? shall thy jealousy (07068 +qin)ah) burn (01197 +ba(ar) like fire (00784 +)esh) ?

long Psa_80_04 O LORD (03068 +Y@hovah) God (00430 +)elohiym) of hosts (06635 +tsaba)) , how (05704 +(ad) {long} (05704 +(ad) wilt thou be angry (06225 +(ashan) against the prayer (08605 +t@phillah) of thy people (05971 +(am) ?

long Psa_82_02 How (05704 +(ad) {long} (05704 +(ad) will ye judge (08199 +shaphat) unjustly (05766 +(evel) , and accept (05375 +nasa)) the persons (06440 +paniym) of the wicked (07563 +rasha() ? Selah (05542 +celah) .

long Psa_89_46 How (05704 +(ad) {long} (05704 +(ad) , LORD (03068 +Y@hovah) ? wilt thou hide (05641 +cathar) thyself for ever (05331 +netsach) ? shall thy wrath (02534 +chemah) burn (01197 +ba(ar) like fire (00784 +)esh) ?

long Psa_90_13 Return (07725 +shuwb) , O LORD (03068 +Y@hovah) , how (05704 +(ad) {long} (05704 +(ad) ? and let it repent (05162 +nacham) thee concerning (05921 +(al) thy servants (05650 +(ebed) .

long Psa_91_16 With {long} (00753 +)orek) life (03117 +yowm) will I satisfy (07646 +saba() him , and shew (07200 +ra)ah) him my salvation (03444 +y@shuw(ah) .

long Psa_94_03 LORD (03068 +Y@hovah) , how (05704 +(ad) long (05704 +(ad) shall the wicked (07563 +rasha() , how (05704 +(ad) {long} (05704 +(ad) shall the wicked (07563 +rasha() triumph (05937 +(alaz) ?

long Psa_94_03 LORD (03068 +Y@hovah) , how (05704 +(ad) {long} (05704 +(ad) shall the wicked (07563 +rasha() , how (05704 +(ad) long (05704 +(ad) shall the wicked (07563 +rasha() triumph (05937 +(alaz) ?

long Psa_94_04 [How {long} (05704 +(ad))] shall they utter (05042 +naba() [and] speak (01696 +dabar) hard (06277 +(athaq)) things ? [and] all (03605 +kol) the workers (06466 +pa(al) of iniquity (00205 +)aven) boast (00559 +)amar) themselves ?

long Psa_95_10 Forty (00705 +)arba(iym) years (08141 +shaneh) {long} was I grieved (06362 +patar) with [this] generation (01755 +dowr) , and said (00559 +)amar) , It [is] a people (05971 +(am)) that do err (08582 +ta(ah)) in their heart (03824 +lebab) , and they have not known (03045 +yada() my ways (01870 +derek) :

long Rev_06_10 And they cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , How (2193 -heos -) {long} (2193 -heos -) , O Lord (1203 -despotes -) , holy (0040 -hagios -) and true (0228 -alethinos -) , dost thou not judge (2919 -krino -) and avenge (1556 -ekdikeo -) our blood (0129 -haima -) on (1909 -epi -) them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) ?

long Rom_01_11 For I {long} (1971 -epiptheo -) to see (1492 -eido -) you , that I may impart (3330 -metadidomi -) unto you some (5100 -tis -) spiritual (4152 -pneumatikos -) gift (5486 -charisma -) , to the end (1519 -eis -) ye may be established (4741 -sterizo -) ;

long Rom_07_01 . Know (0050 -agnoeo -) ye not , brethren (0080 -adephos -) , (for I speak (2980 -laleo -) to them that know (1097 -ginosko -) the law (3551 -nomos -) ,) how that the law (3551 -nomos -) hath dominion (2961 -kurieuo -) over a man (0444 -anthropos -) as {long} (5550 -chronos -) as he liveth (2198 -zao -) ?

long Rom_07_02 For the woman (1135 -gune -) which hath (5220 -hupandros -) an husband (5220 -hupandros -) is bound (1210 -deo -) by the law (3551 -nomos -) to [her] husband (0435 -aner -) so {long} as he liveth (2198 -zao -) ; but if (1437 -ean -) the husband (0435 -aner -) be dead (0599 -apothnesko -) , she is loosed (2673 -katargeo -) from the law (3551 -nomos -) of [her] husband (0435 -aner -) .

long Rom_08_36 As it is written (1125 -grapho -) , For thy sake (1752 -heneka -) we are killed (2289 -thanatoo -) all (3650 -holos -) the day (2250 -hemera -) {long} ; we are accounted (3049 -logizomai -) as sheep (4263 -probaton -) for the slaughter (4967 -sphage -) .

long Rom_10_21 But to Israel (2474 -Israel -) he saith (3004 -lego -) , All (3650 -holos -) day (2250 -hemera -) {long} I have stretched (1600 -ekpetannumi -) forth (1600 -ekpetannumi -) my hands (5495 -cheir -) unto a disobedient (0544 -apeitheo -) and gainsaying (0483 -antilego -) people (2992 -laos -) .

long Zec_01_12 Then the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) answered (06030 +(anah)) and said (00559 +)amar) , O LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , how (05704 +(ad)) {long} (05704 +(ad)) wilt thou not have mercy (07355 +racham) on Jerusalem (03389 +Y@ruwshalaim) and on the cities (05892 +(iyr)) of Judah (03063 +Y@huwdah) , against which (00834 +)aher) thou hast had indignation (02194 +za(am)) these (02088 +zeh) threescore (07657 +shib(iym) .) and ten years (08141 +shaneh) ?

long:and Deu_28_32 Thy sons (01121 +ben) and thy daughters (01121 +ben) [shall be] given (05414 +nathan) unto another (00312 +)acher) people (05971 +(am)) , and thine eyes (05869 +(ayin)) shall look (07200 +ra)ah) , and fail (03615 +kalah) [with longing] for them all (03605 +kol) the day (03117 +yowm) {long:and} [there shall be] no (00369 +)ayin) might (00410 +)el) in thine hand (03027 +yad) .

long:but Pro_21_26 He coveteth (00183 +)avah) greedily (08378 +ta)avah) all (03605 +kol) the day (03117 +yowm) {long:but} the righteous (06662 +tsaddiyq) giveth (05414 +nathan) and spareth (02820 +chasak) not .

long:for Psa_71_24 My tongue (03956 +lashown) also (01571 +gam) shall talk (01897 +hagah) of thy

righteousness (06666 +ts@daqah) all (03605 +kol) the day (03117 +yowm) {long:for} they are confounded (00954 +buwsh) , for they are brought (02659 +chapher) unto shame (02659 +chapher) , that seek (01245 +baqash) my hurt (07451 +ra() .

longed 1Ch_11_17 And David (01732 +David) {longed} (00183 +)avah) , and said (00559 +)amar) , Oh that one would give me drink (08248 +shaqah) of the water (04325 +mayim) of the well (00953 +bowr) of Bethlehem (01035 +Beyth Lechem) , that [is] at the gate (08179 +sha(ar) !

longed 2Sa_13_39 And [the soul of] king (04428 +melek) David (01732 +David) {longed} (03615 +kalah) to go (03318 +yatsa)) forth (03318 +yatsa)) unto Absalom (53):for he was comforted (05162 +nacham) concerning (05921 +(al) Amnon (00550 +)Amnown) , seeing he was dead (04191 +muwth) .

longed 2Sa_23_15 And David (01732 +David) {longed} (00183 +)avah) , and said (00559 +)amar) , Oh that one would give me drink (08248 +shaqah) of the water (04325 +mayim) of the well (00953 +bowr) of Bethlehem (01035 +Beyth Lechem) , which (00834 +)aher) [is] by the gate (08179 +sha(ar) !

longed Php_02_26 For he {longed} (1971 -epipotho -) after (1971 -epipotho -) you all (3956 -pas -) , and was full of heaviness (0085 -ademoneo -) , because (1360 -dioti -) that ye had heard (0191 -akouo -) that he had been sick (0770 -astheneo -) .

longed Php_04_01 . Therefore (5620 -hoste -) , my brethren (0080 -adephos -) dearly beloved (0027 -agapetos -) and {longed} (1973 -epipothetos -) for , my joy (5479 -chara -) and crown (4735 -stephanos -) , so (3779 -houto -) stand (4739 -steko -) fast in the Lord (2962 -kurios -) , [my] dearly beloved (0027 -agapetos -) .

longed Psa_119_040 . Behold (02009 +hinneh) , I have {longed} (08373 +ta)ab) after thy precepts (06490 +piquwd):quicken (02421 +chayah) me in thy righteousness (06666 +ts@daqah) .

longed Psa_119_131 +. I opened (06473 +pa(ar) my mouth (06310 +peh) , and panted (07602 +sha)aph):for I {longed} (02968 +ya)ab) for thy commandments (04687 +mitsvah) .

longed Psa_119_174 +I have {longed} (08373 +ta)ab) for thy salvation (03444 +y@shuw(ah) , O LORD (03068 +Y@hovah) ; and thy law (08451 +towrah) [is] my delight (08191 +sha(shua() .

longedst Gen_31_30 And now (06258 +(attah) , [though] thou wouldst needs be gone (01980 +halak) , because (03588 +kiy) thou sore {longedst} (03700 +kacaph) after thy father s (1) house (01004 +bayith) , [yet] wherefore (04100 +mah) hast thou stolen (01589 +ganab) my gods (00430 +)elohiym) ?

longer 1Pe_04_02 That he no (3371 -meketi -) {longer} (3371 -meketi -) should live (0980 -bioo -) the rest (1954 -epiloipos -) of [his] time (5550 -chronos -) in the flesh (4561 -sarx -) to the lusts (1939 -epithumia -) of men (0444 -anthropos -) , but to the will (2307 -thelema -) of God (2316 -theos -) .

longer 1Th_03_01 . Wherefore (1352 -dio -) when we could no (3371 -meketi -) {longer} (3371 -meketi -) forbear (4722 -stego -) , we thought (2106 -eudokeo -) it good (2106 -eudokeo -) to be left (2641 -kataleipo -) at (1722 -en -) Athens (0116 -Athenai -) alone (3441 -monos -) ;

longer 1Th_03_05 For this (5124 -touto -) cause (1223 -dia -) , when I could no (3371 -meketi -) {longer} (3371 -meketi -) forbear (4722 -stego -) , I sent (0375 -anapempo -) to know (1097 -ginosko -) your (5216 -humon -) faith (4102 -pistis -) , lest (3381 -mepos -) by some (3381 -mepos -) means (4458 - -pos -) the tempter (3985 -peirazo -) have tempted (3985 -peirazo -) you , and our labour (2873 -kopos -) be in vain (2756 -kenos -) .

longer 1Ti_05_23 Drink (5202 -hudropoteo -) no (3371 -meketi -) {longer} (3371 -meketi -) water (5203 -

hudropikos -) , but use (5530 -chraomai -) a little (3641 -oligos -) wine (3631 -oinos -) for thy stomach s (4751 -stomachos -) sake and thine (4675 -sou -) often (4437 -puknos -) infirmities (0769 -astheneia -) .

longer 2Ki_06_33 And while he yet (05750 +(owd) talked (01696 +dabar) with them , behold (02009 +hinneh) , the messenger (04397 +mal)ak) came (03381 +yarad) down (03381 +yarad) unto him:and he said (00559 +)amar) , Behold (02009 +hinneh) , this (02063 +zo)th) evil (07451 +ra() [is] of the LORD (03068 +Y@hovah) ; what (04100 +mah) should I wait (03176 +yachal) for the LORD (03068 +Y@hovah) any {longer} (05750 +(owd) ?

longer 2Sa_20_05 So Amasa (06021 +(Amasa)) went (03212 +yalak) to assemble (02199 +za(aq) [the men of] Judah (03063 +Y@huwdah):but he tarried (03186 +yachar) {longer} than (04480 +min) the set (04150 +mow(ed)) time which (00834 +)aher) he had appointed (03259 +ya(ad)) him .

longer Act_18_20 When they desired (2065 -erotao -) [him] to tarry (3306 -meno -) {longer} (4119 -pleion -) time (5550 -chronos -) with them , he consented (1962 -epineuo -) not ;

longer Act_25_24 And Festus (5347 -Phestos -) said (5346 -phemi -) , King (0935 -basileus -) Agrippa (0067 -Agrippas -) , and all (3956 -pas -) men (0435 -aner -) which (3588 -ho -) are here (4840 -sumpareimi -) present (4840 -sumpareimi -) with us , ye see (2334 -theoreo -) this (5126 -touton -) man , about (4012 -peri -) whom (3739 -hos -) all (3956 -pas -) the multitude (4128 -plethos -) of the Jews (2453 -Ioudaios -) have dealt (1793 -entugchano -) with me , both (5037 -te -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , and [also] here (1759 -enthade -) , crying (1916 -epiboao -) that he ought (1163 -dei -) not to live (2198 -zao -) any (3371 -meketi -) {longer} (3371 -meketi -) .

longer Exo_02_03 And when (03588 +kiy) she could (03201 +yakol) not {longer} (05750 +(owd) hide (06845 +tsaphan) him , she took (03947 +laqach) for him an ark (08392 +tebah) of bulrushes (01573 +gome)) , and daubed (02560 +chamar) it with slime (02564 +chemar) and with pitch (02203 +zepheth) , and put (07760 +suwm) the child (03206 +yeled) therein ; and she laid (07760 +suwm) [it] in the flags (05488 +cuwph) by the river s (02975 +y@(or)) brink (08193 +saphah) .

longer Exo_09_28 Intreat (06279 +(athar) the LORD (03068 +Y@hovah) (for [it is] enough (07227 +rab)) that there be no (03808 +lo)) [more] mighty (00430 +)elohiym) thunderings (06963 +qowl) and hail (01259 +barad) ; and I will (07522 +ratsown) let you go (07971 +shalach) , and ye shall stay (05975 +(amad)) no (03808 +lo)) {longer} (03254 +yacaph) .

longer Gal_03_25 But after that faith (4102 -pistis -) is come (2064 -erchomai -) , we are no (3765 -ouketi -) {longer} (2089 -eti -) under (5259 -hupo -) a schoolmaster (3807 -paidagogos -) .

longer Jer_44_22 So that the LORD (03068 +Y@hovah) could (03201 +yakol) no (03808 +lo)) {longer} (05750 +(owd) bear (05375 +nasa)) , because (06440 +paniym) of the evil (07455 +roa()) of your doings (04611 +ma(alal)) , [and] because (06440 +paniym) of the abominations (08441 +tow(ebah)) which (00834 +)aher) ye have committed (06213 +(asah)) ; therefore is your land (00776 +)erets) a desolation (02723 +chorbah) , and an astonishment (08047 +shammah) , and a curse (07045 +q@lalah) , without (00369 +)ayin) an inhabitant (03427 +yashab) , as at this (02088 +zeh) day (03117 +yowm) .

longer Job_11_09 The measure (04055 +mad) thereof [is] {longer} (00752 +)arok) than (04480 +min) the earth (00776 +)erets) , and broader (07342 +rachab) than (04480 +min) the sea (03220 +yam) .

longer Jud_02_14 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was hot (02734 +charah) against Israel (03478 +Yisra)el) , and he delivered (05414 +nathan) them into the hands (03027 +yad) of spoilers (08154 +shacah) that spoiled (08155 +shacac) them , and he sold (04376 +makar) them into the hands (03027 +yad) of their enemies (00341 +)oyeb) round (05439 +cabiyyb) about , so that they could (03201 +yakol) not any {longer} (05750 +(owd) stand (05975 +(amad)) before (06440 +paniym) their

enemies (00341 +)oyeb) .

longer Luk_16_02 And he called 5455 -phoneo - him , and said 2036 -epo - unto him , How 5101 -tis - is it that I hear 0191 -akouo - this 5124 -touto - of thee ? give 0591 -apodidomi - an account 3056 -logos - of thy stewardship 3622 -oikonomia - ; for thou mayest 1410 -dunamai - be no 3756 -ou - {longer} 2089 -eti - steward 3621 -oikonomeo - .

longer Rev_10_06 And sware (3660 -omnuo -) by him that liveth (2198 -zao -) for ever (0165 -aion -) and ever (0165 -aion -) , who created (2936 -ktizo -) heaven (3772 -ouranos -) , and the things that therein (0846 -autos -) are , and the earth (1093 -ge -) , and the things that therein (0846 -autos -) are , and the sea (2281 -thalassa -) , and the things which are therein (0846 -autos -) , that there should be time (5550 -chronos -) no (3756 -ou -) {longer} (2089 -eti -) :

longer Rom_06_02 God (1096 -ginomai -) forbid (1096 -ginomai -) . How (4459 -pos -) shall we , that are dead (0599 -apothnesko -) to sin (0266 -hamartia -) , live (2198 -zao -) any (2089 -eti -) {longer} (2089 -eti -) therein (0846 -autos -) ?

longer Deu_12_20 When (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall enlarge (07337 +rachab) thy border (01366 +g@buwl) , as he hath promised (01696 +dabar) thee , and thou shalt say (00559 +)amar) , I will eat (00398 +)akal) flesh (01320 +basar) , because (03588 +kiy) thy soul (05315 +nephesh) {longer} (00183 +)avah) to eat (00398 +)akal) flesh (01320 +basar) ; thou mayest eat (00398 +)akal) flesh (01320 +basar) , whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after .

longer Gen_34_08 And Hamor (02544 +Chamowr) communed (01696 +dabar) with them , saying (00559 +)amar) , The soul (05315 +nephesh) of my son (01121 +ben) Shechem (07927 +Sh@kem) {longer} (02836 +chashaq) for your daughter (01323 +bath):I pray (04994 +na) you give (05414 +nathan) her him to wife (00802 +)ishshah) .

longer Psa_63_01 . A Psalm (04210 +mizmowr) of David (01732 +David) , when he was (01961 +hayah) in the wilderness (04057 +midbar) of Judah (03063 +Y@huwdah) . O God (00430 +)elohiym) , thou [art] my God (00410 +)el) ; early (07836 +shachar) will I seek (07836 +shachar) thee:my soul (05315 +nephesh) thirsteth (06770 +tsame) for thee , my flesh (01320 +basar) {longer} (03642 +kamahh) for thee in a dry (06723 +tsiyah) and thirsty land (00776 +)erets) , where no (01097 +b@liy) water (04325 +mayim) is ;

longer Psa_84_02 My soul (05315 +nephesh) {longer} (03700 +kacaph) , yea (01571 +gam) , even (01571 +gam) fainteth (03615 +kalah) for the courts (02691 +chatser) of the LORD (03068 +Y@hovah):my heart (03820 +leb) and my flesh (01320 +basar) crieth (07442 +ranan) out for the living (02416 +chay) God (00410 +)el) .

longer Deu_28_32 Thy sons (01121 +ben) and thy daughters (01121 +ben) [shall be] given (05414 +nathan) unto another (00312 +)acher) people (05971 +(am) , and thine eyes (05869 +(ayin) shall look (07200 +ra)ah) , and fail (03615 +kalah) [with {longing}] for them all (03605 +kol) the day (03117 +yowm) long:and [there shall be] no (00369 +)ayin) might (00410 +)el) in thine hand (03027 +yad) .

longer Psa_107_09 For he satisfieth (07646 +saba() the {longing} (08264 +shaqaq) soul (05315 +nephesh) , and filleth (04390 +male) the hungry (07456 +ra(eb) soul (05315 +nephesh) with goodness (02896 +towb) .

longer Psa_119_020 . My soul (05315 +nephesh) breaketh (01638 +garac) for the {longing} (08375 +ta)abah) [that it hath] unto thy judgments (04941 +mishpat) at all (03605 +kol) times (06256 +(eth) .

longer suffering 1Pe_03_20 Which sometime (4218 -pote -) were disobedient (0544 -apeitheo -) , when (3753 -

hote -) once (0530 -hapax -) the {longsuffering} (3115 -makrothumia -) of God (2316 -theos -) waited (1551 -ekdechomai -) in the days (2250 -hemera -) of Noah (3575 -Noe -) , while the ark (2787 -kibotos -) was a preparing (2680 -kataskeuazo -) , wherein (3757 -hou -) few (3641 -oligos -) , that is , eight (3638 -oktos -) souls (5590 -psuche -) were saved (1295 -diasozo -) by water (5204 -hudor -) .

longsuffering 1Ti_01_16 Howbeit (0235 -alla -) for this (5124 -touto -) cause (1223 -dia -) I obtained (1653 -eleeo -) mercy (1653 -eleeo -) , that in me first (4413 -protos -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) might shew (1731 -endeiknumi -) forth (1731 -endeiknumi -) all (3956 -pas -) {longsuffering} (3115 -makrothumia -) , for a pattern (5296 -hupotuposis -) to them which should (3195 -mello -) hereafter (3195 -mello -) believe (4100 -pisteuo -) on (1909 -epi -) him to life (2222 -zoe -) everlasting (0166 -aionios -) .

longsuffering 2Co_06_06 By pureness (0054 -hagnotes -) , by knowledge (1108 -gnosis -) , by {longsuffering} (3115 -makrothumia -) , by kindness (5544 -chrestotes -) , by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , by love (0026 -agape -) unfeigned (0505 -anupokritos -) ,

longsuffering 2Pe_03_09 . The Lord (2962 -kurios -) is not slack (1019 -braduno -) concerning (4314 -pros -) his promise (1860 -epaggelia -) , as some (5100 -tis -) men count (2233 -hegeomai -) slackness (1022 -bradutes -) ; but is {longsuffering} to us -ward (2248 -hemas -) , not willing (1014 -boo -lom -ahee -) that any (5100 -tis -) should perish (0622 -apollumi -) , but that all (3956 -pas -) should come (5562 -choreo -) to repentance (3341 -metanoia -) .

longsuffering 2Pe_03_15 And account (2233 -hegeomai -) [that] the {longsuffering} (3115 -makrothumia -) of our Lord (2962 -kurios -) [is] salvation (4991 -soteria -) ; even (2531 -kathos -) as our beloved (0027 -agapetos -) brother (0080 -adephos -) Paul (3972 -Paulos -) also (2532 -kai -) according (2596 -kata -) to the wisdom (4678 -sophia -) given (1325 -didomi -) unto him hath written (1125 -grapho -) unto you ;

longsuffering 2Ti_03_10 . But thou hast fully (3877 -parakoloutheo -) known (3877 -parakoloutheo -) my doctrine (1319 -didaskalia -) , manner (0072 -agoge -) of life (0072 -agoge -) , purpose (4286 -prothesis -) , faith (4102 -pistis -) , {longsuffering} (3115 -makrothumia -) , charity (0026 -agape -) , patience (5281 -hupomone -) ,

longsuffering 2Ti_04_02 Preach (2784 -kerusso -) the word (3056 -logos -) ; be instant (2186 -ephistemi -) in season (2121 -eukairos -) , out of season (0171 -akairos -) ; reprove (1651 -elegcho -) , rebuke (2008 -epitimao -) , exhort (3870 -parakaleo -) with all (3956 -pas -) {longsuffering} and doctrine (1322 -didache -) .

longsuffering Col_01_11 Strengthened (1412 -dunamoo -) with all (3956 -pas -) might (1411 -dunamis -) , according (2596 -kata -) to his glorious (1391 -doxa -) power (2904 -kratos -) , unto all (3956 -pas -) patience (5281 -hupomone -) and {longsuffering} (3115 -makrothumia -) with joyfulness (5479 -chara -) ;

longsuffering Col_03_12 . Put (1746 -enduo -) on (1746 -enduo -) therefore (3767 -oun -) , as the elect (1588 -eklektos -) of God (2316 -theos -) , holy (0040 -hagios -) and beloved (0025 -agapao -) , bowels (4698 -splanchnon -) of mercies (3628 -oiktirmos -) , kindness (5544 -chrestotes -) , humbleness (5012 -tapeinophrosune -) of mind , meekness (4236 -praiotes -) , {longsuffering} (3115 -makrothumia -) ;

longsuffering Eph_04_02 . With all (3956 -pas -) lowliness (5012 -tapeinophrosune -) and meekness (4236 -praiotes -) , with {longsuffering} (3115 -makrothumia -) , forbearing (0430 -anechomai -) one (0240 -allelon -) another (0240 -allelon -) in love (0026 -agape -) ;

longsuffering Exo_34_06 And the LORD (03068 +Y@hovah) passed (05674 +(abar) by before him , and proclaimed (07121 +qara) , The LORD (03068 +Y@hovah) , The LORD (03068 +Y@hovah) God (00410 +)el) , merciful (07349 +rachuw) and gracious (02587 +channuw) , {longsuffering} , and abundant (07227 +rab) in goodness (02617 +checed) and truth (00571 +)emeth) ,

longsuffering Gal_05_22 But the fruit (2590 -karpos -) of the Spirit (4151 -pneuma -) is love (0026 -agape -) , joy (5479 -chara -) , peace (1515 -eirene -) , {longsuffering} (3115 -makrothumia -) , gentleness (5544 -chrestotes -) , goodness (0019 -agathosune -) , faith (4102 -pistis -) ,

longsuffering Num_14_18 The LORD (03068 +Y@hovah) [is] {longsuffering} , and of great (07227 +rab) mercy (02617 +cheded) , forgiving (05375 +nasa) iniquity (05771 +(avon) and transgression (06588 +peshah) , and by no (03808 +lo) means clearing (05352 +naqah) [the guilty] , visiting (06485 +paqad) the iniquity (05771 +(avon) of the fathers (1) upon the children (01121 +ben) unto the third (08029 +shillesh) and fourth (07256 +ribbeah) [generation] .

longsuffering Psa_86_15 But thou , O Lord (00136 +)Adonay) , [art] a God (00410 +)el) full of compassion (07349 +rachum) , and gracious (02587 +channun) , {longsuffering} , and plenteous (07227 +rab) in mercy (02617 +cheded) and truth (00571 +)emeth) .

longsuffering Rom_02_04 Or (2228 -e -) despisest (2706 -kataphroneo -) thou the riches (4149 -ploutos -) of his goodness (5544 -chrestotes -) and forbearance (0463 -anoche -) and {longsuffering} (3115 -makrothumia -) ; not knowing (0050 -agnoeo -) that the goodness (5543 -chrestos -) of God (2316 -theos -) leadeth (0071 -ago -) thee to repentance (3341 -metanoia -) ?

longsuffering Rom_09_22 [What] if (1487 -ei -) God (2316 -theos -) , willing (2309 -thelo -) to shew (1731 -endeiknumi -) [his] wrath (3709 -orge -) , and to make (1107 -gnorizo -) his power (1415 -dunatos -) known (1107 -gnorizo -) , endured (5342 -phero -) with much (4183 -polus -) {longsuffering} (3115 -makrothumia -) the vessels (4632 -skeuos -) of wrath (3709 -orge -) fitted (2675 -katartizo -) to destruction (0684 -apoleia -) :

longsuffering:know Jer_15_15 . O LORD (03068 +Y@hovah) , thou knowest (03045 +yada) :remember (02142 +zakar) me , and visit (06485 +paqad) me , and revenge (05358 +naqam) me of my persecutors (07291 +radaph) ; take (03947 +laqach) me not away in thy {longsuffering:know} (03045 +yada) that for thy sake I have suffered (05375 +nasa) rebuke (02781 +cherpah) .

longwinged Eze_17_03 And say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovah) ; A great (01419 +gadawl) eagle (05404 +neshar) with great (01419 +gadawl) wings (03671 +kanaph) , {longwinged} , full (04392 +male) of feathers (05133 +nowtsah) , which (00834 +)aher) had divers (07553 +riqmah) colours (07553 +riqmah) , came (00935 +bow) unto Lebanon (03844 +L@banown) , and took (03947 +laqach) the highest (06788 +tsammereth) branch (06788 +tsammereth) of the cedar (00730 +)erez) :

prolong Deu_04_26 I call (05749 +(uwd) heaven (08064 +shamayim) and earth (00776 +)erets) to witness (05749 +(uwd) against you this day (03117 +yowm) , that ye shall soon (04116 +mahar) utterly perish (6) from off (05921 +(al) the land (00776 +)erets) whereunto (00834 +)aher) ye go (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) to possess (03423 +yarash) it ; ye shall not {prolong} (00748 +)arak) [your] days (03117 +yowm) upon it , but shall utterly be destroyed (08045 +shamad) .

prolong Deu_04_40 Thou shalt keep (08104 +shamar) therefore his statutes (02706 +choq) , and his commandments (04687 +mitsvah) , which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , that it may go well (03190 +yatab) with thee , and with thy children (01121 +ben) after (00310 +)achar) thee , and that thou mayest {prolong} (00748 +)arak) [thy] days (03117 +yowm) upon the earth (00127 +)adamah) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) giveth (05414 +nathan) thee , for ever .

prolong Deu_05_33 Ye shall walk (03212 +yalak) in all (03605 +kol) the ways (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) hath commanded (06680 +tsavah) you , that ye may live (02421 +chayah) , and [that it may be] well (02895 +towb) with you , and [that] ye

may {prolong} (00748 +)arak) [your] days (03117 +yowm) in the land (00776 +)erets) which (00834 +)aher) ye shall possess (03423 +yarash) .

prolong Deu_11_09 And that ye may {prolong} (00748 +)arak) [your] days (03117 +yowm) in the land (00127 +)adamah) , which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto your fathers (1) to give (05414 +nathan) unto them and to their seed (02233 +zera() , a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

prolong Deu_17_20 That his heart (03824 +lebab) be not lifted (07311 +ruwm) up above his brethren (00251 +)ach) , and that he turn (05493 +cuwr) not aside from the commandment (04687 +mitsvah) , [to] the right (03225 +yamiyn) hand (03225 +yamiyn) , or [to] the left (08040 +s@mo)wl):to the end (04616 +ma(an) that he may {prolong} (00748 +)arak) [his] days (03117 +yowm) in his kingdom (04467 +mamlakah) , he , and his children (01121 +ben) , in the midst (07130 +qereb) of Israel (03478 +Yisra)el) .

prolong Deu_22_07 [But] thou shalt in any wise let the dam (00517 +)em) go (07971 +shalach) , and take (03947 +laqach) the young (01121 +ben) to thee ; that it may be well (03190 +yatab) with thee , and [that] thou mayest {prolong} (00748 +)arak) [thy] days (03117 +yowm) .

prolong Deu_30_18 I denounce (05046 +nagad) unto you this day (03117 +yowm) , that ye shall surely (03588 +kiy) perish (6) , [and that] ye shall not {prolong} (00748 +)arak) [your] days (03117 +yowm) upon the land (00127 +)adamah) , whither thou passest (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) to go (00935 +bow)) to possess (03423 +yarash) it .

prolong Deu_32_47 For it [is] not a vain (07386 +reyq) thing (01697 +dabar) for you ; because (03588 +kiy) it [is] your life (02416 +chay):and through this (02088 +zeh) thing (01697 +dabar) ye shall {prolong} (00748 +)arak) [your] days (03117 +yowm) in the land (00127 +)adamah) , whither ye go (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) to possess (03423 +yarash) it .

prolong Ecc_08_13 But it shall not be well (02896 +towb) with the wicked (07563 +rasha() , neither (03808 +lo)) shall he {prolong} (00748 +)arak) [his] days (03117 +yowm) , [which are] as a shadow (06738 +tsel) ; because (00834 +)aher) he feareth (03373 +yare)) not before (06440 +paniym) God (00430 +)elohiym) .

prolong Isa_53_10 . Yet it pleased (02654 +chaphets) the LORD (03068 +Y@hovah) to bruise (01792 +daka)) him ; he hath put [him] to grief (02470 +chalah):when (00518 +)im) thou shalt make (07760 +suwm) his soul (05315 +nephesh) an offering for sin (00817 +)asham) , he shall see (07200 +ra)ah) [his] seed (02233 +zera() , he shall {prolong} (00748 +)arak) [his] days (03117 +yowm) , and the pleasure (02656 +chephets) of the LORD (03068 +Y@hovah) shall prosper (06743 +tsalach) in his hand (03027 +yad) .

prolong Job_06_11 What (04100 +mah) [is] my strength (03581 +koach) , that I should hope (03176 +yachal) ? and what (04100 +mah) [is] mine end (07093 +qets) , that I should {prolong} (00748 +)arak) my life (05315 +nephesh) ?

prolong Job_15_29 He shall not be rich (06238 +(ashar) , neither (03808 +lo)) shall his substance (02428 +chayil) continue (06965 +quwm) , neither (03808 +lo)) shall he {prolong} (05186 +natah) the perfection (04512 +minleh) thereof upon the earth (00776 +)erets) .

prolong Pro_28_16 . The prince (05057 +nagiyd) that wanteth (02638 +chacer) understanding (08394 +tabuwn) [is] also a great (07227 +rab) oppressor (04642 +ma(ashaqqah):[but] he that hateth (08130 +sane)) covetousness (01215 +betsa() shall {prolong} (00748 +)arak) [his] days (03117 +yowm) .

prolong Psa_61_06 Thou wilt {prolong} (03254 +yacaph) the king s (04428 +melek) life:[and] his years

(08141 +shaneh) as many generations (01755 +dowr) .

prolonged Dan_07_12 As concerning the rest (07606 +sh@)ar) of the beasts (02423 +cheyva) , they had their dominion (07985 +sholtan) taken (05709 +(ada)) away (05709 +(ada)):yet their lives (02417 +chay) were {prolonged} for a season (02166 +z@man) and time (05732 +(iddan) .

prolonged Deu_05_16 Honour (03513 +kabad) thy father (1) and thy mother (00517 +)em) , as the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath commanded (06680 +tsavah) thee ; that thy days (03117 +yowm) may be {prolonged} (00748 +)arak) , and that it may go well (03190 +yatab) with thee , in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee .

prolonged Deu_06_02 That thou mightest fear (03372 +yare)) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to keep (08104 +shamar) all (03605 +kol) his statutes (02708 +chuqqah) and his commandments (04687 +mitsvah) , which (00834 +)aher) I command (06680 +tsavah) thee , thou , and thy son (01121 +ben) , and thy son s (01121 +ben) son (01121 +ben) , all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay) ; and that thy days (03117 +yowm) may be {prolonged} (00748 +)arak) .

prolonged Ecc_08_12 Though a sinner (02398 +chata)) do (06213 +(asah) evil (07451 +ra() an hundred (03967 +me)ah) times , and his [days] be {prolonged} (00748 +)arak) , yet (03588 +kiy) surely (03588 +kiy) I know (03045 +yada() that it shall be well (02896 +towb) with them that fear (03373 +yare)) God (00430 +)elohiym) , which (00834 +)aher) fear (03372 +yare)) before (06440 +paniym) him :

prolonged Eze_12_22 Son (01121 +ben) of man (00120 +)adam) , what (04100 +mah) [is] that proverb (04912 +mashal) [that] ye have in the land (00127 +)adamah) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , The days (03117 +yowm) are {prolonged} (00748 +)arak) , and every (03605 +kol) vision (02377 +chazown) faileth (6) ?

prolonged Eze_12_25 For I [am] the LORD (03068 +Y@hovah):I will speak (01696 +dabar) , and the word (01697 +dabar) that I shall speak (01696 +dabar) shall come (06213 +(asah) to pass (06213 +(asah) ; it shall be no (03808 +lo)) more (05750 +(owd) {prolonged} (04900 +mashak):for in your days (03117 +yowm) , O rebellious (04805 +m@riy) house (01004 +bayith) , will I say (01696 +dabar) the word (01697 +dabar) , and will perform (06213 +(asah) it , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

prolonged Eze_12_28 Therefore (03651 +ken) say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; There shall none (03808 +lo)) of my words (01697 +dabar) be {prolonged} (04900 +mashak) any (03605 +kol) more (05750 +(owd) , but the word (01697 +dabar) which (00834 +)aher) I have spoken (01696 +dabar) shall be done (06213 +(asah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

prolonged Isa_13_22 And the wild (00338 +)iy) beasts (00338 +)iy) of the islands (00338 +)iy) shall cry (06030 +(anah) in their desolate (00490 +)almanah) houses (00490 +)almanah) , and dragons (08577 +tanniyn) in [their] pleasant (06027 +(oneg) palaces (01964 +heykal):and her time (06256 +(eth) [is] near (07138 +qarowb) to come (00935 +bow)) , and her days (03117 +yowm) shall not be {prolonged} (04900 +mashak) .

prolonged Pro_28_02 . For the transgression (06588 +pesha() of a land (00776 +)erets) many (07227 +rab) [are] the princes (08269 +sar) thereof:but by a man (00120 +)adam) of understanding (00995 +biyn) [and] knowledge (03045 +yada() the state (03651 +ken) [thereof] shall be {prolonged} (00748 +)arak) .

prolonged Ecc_07_15 All (03605 +kol) [things] have I seen (07200 +ra)ah) in the days (03117 +yowm) of my vanity (01892 +hebel):there is a just (06662 +tsaddiyq) [man] that perisheth (6) in his righteousness

(06664 +tsedeq) , and there is a wicked (07563 +rasha() [man] that {prolongeth} (00748 +)arak) [his life] in his wickedness (07451 +ra()) .

prolongeth Pro_10_27 . The fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) {prolongeth} (03254 +yacaph) days (03117 +yowm):but the years (08141 +shaneh) of the wicked (07563 +rasha() shall be shortened (07114 +qatsar) .

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a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. {In} compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql a 1597 # ekpalai {eh'-pal-ah-ee'}; from 1537 and 3819; long ago, for a long while: -- of {a} long time, of old.[ql a 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in ({a} place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql able 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- {able}, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.[ql about 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative

case) towards, upon, etc.: -- {about} (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql above 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), {above}, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql affectionately 2442 # himeiromai {him-i'-rom-ahee'}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be {affectionately} desirous.[ql after 1937 # epithumeo {ep-ee-thoo-meh'-o'}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - covet, desire, would fain, lust ({after}).[ql after 3713 # oregomai {or-eg'-om-ahee'}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet {after}, desire.[ql after 1971 # epiptheo {ep-ee-poth-eh'-o'}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) long ({after}), lust.[ql after 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, {after}, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql against 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, {against}, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql among 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, {among}, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql as 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, {as} long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql as 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much {as}, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql as 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long {as} (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at,

upon, etc. (literally or figuratively).[ql as 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) {as}, that, + till, when(-soever), while.[ql as 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- {as} long (soon) as, that, + till, when(-soever), while.[ql at 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), {at}, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql at 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, {at}, upon, etc. (literally or figuratively).[ql away 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass ({away}, by, forth).[ql away 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take {away}].[ql be 2442 # himeiomai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- {be} affectionately desirous.[ql be 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- {be} beside self (mad).[ql be 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- {be} partaker, pertain, take part, use.[ql be 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, ({be-}, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql beat 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- {beat} into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.[ql because 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), ({because}) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql behalf 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on ({behalf} of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql belong 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have been, {belong}].[ql beside 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be {beside} self (mad).[ql beside 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, {beside}, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql by 0492 # antiparerchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- pass {by} on the other side. [ql by 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the

accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, ({by}, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql by 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i. e. (reflexively or intransitively) to go along or away: -- depart, pass (away, {by}, forth).[ql cast 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, {cast} (up-)on, fall, lay (on), put (unto), stretch forth, think on.[ql charge 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have {charge} of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql clothing 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long {clothing} (garment), (long) robe.[ql coast 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon the sea {coast}].[ql compounds 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In {compounds} it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql content 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + {content}, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.[ql continue 3905 # parateino {par-at-i'-no}; from 3844 and teino (to stretch); to extend along, i.e. prolong (in point of time): - - {continue}].[ql covet 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - {covet}, desire, would fain, lust (after).[ql covet 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- {covet} after, desire.[ql depart 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: - - {depart}, pass (away, by, forth).[ql desirous 2442 # himeiomai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be affectionately {desirous}].[ql desire 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, {desire}, would fain, lust (after).[ql desire 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, {desire}].[ql desire 1971 # epipotheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) {desire} (greatly), (greatly) long (after), lust.[ql earnestly 1971 # epipotheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- ({earnestly}) desire (greatly), (greatly) long (after), lust.[ql fain 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - covet, desire, would {fain}, lust (after).[ql fall 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, {fall}, lay (on), put (unto), stretch forth, think on.[ql far 3117 # makros {mak-ros'}; from 3372; long (in place [distant] or time [neuter plural]): -- {far}, long.[ql figuratively 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or {figuratively}).[ql for 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, {for}) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at,

upon, etc. (literally or figuratively).[ql forth 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass (away, by, {forth}).[ql forth 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch {forth}, think on.[ql furlong 4712 # stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- {furlong}, race.[ql garment 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing ({garment}), (long) robe.[ql good 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, {good}, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.[ql great 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how {great} (long, many), what.[ql greatly 1971 # epipotho {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), ({greatly}) long (after), lust.[ql greatly 1971 # epipotho {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire ({greatly}), (greatly) long (after), lust.[ql great 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, {great}, large, long (while), many, meet, much, security, sore, sufficient, worthy.[ql hair 2863 # komao {kom-ah'-o}; from 2864; to wear tresses of hair: -- have long {hair}.[ql have 2863 # komao {kom-ah'-o}; from 2864; to wear tresses of hair: -- {have} long hair.[ql have 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X {have} charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql headlong 4248 # prenes {pray-nace'}; from 4253; leaning (falling) forward ("prone"), i.e. head foremost: -- {headlong}. [ql headlong 2630 # katakretnizo {kat-ak-rame-nid'-zo}; from 2596 and a derivative of 2911; to precipitate down: -- cast down {headlong}.[ql heady 4312 # propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate): -- {heady}, rash[-ly].[ql how 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- {how} great (long, many), what.[ql import 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql in 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, {in} (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql into 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat {into}, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.[ql it 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds {it} retains essentially the same import, at, upon, etc. (literally or figuratively).[ql large 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, {large}, long (while), many, meet, much, security, sore, sufficient, worthy.[ql lay 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more

or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, {lay} (on), put (unto), stretch forth, think on.[ql literally 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. ({literally} or figuratively).[ql long 2863 # komao {kom-ah'-o}; from 2864; to wear tresses of hair: -- have {long} hair.[ql long 3117 # makros {mak-ros'}; from 3372; long (in place [distant] or time [neuter plural]): -- far, {long}.[ql long 1597 # ekpalai {eh'-pal-ah-ee}; from 1537 and 3819; long ago, for a long while: -- of a {long} time, of old.[ql long 3118 # makrochronios {mak-rokh-ron'-ee-os}; from 3117 and 5550; long-timed, i.e. long-lived: -- live {long}.[ql long 4219 # pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + how {long}, when.[ql long 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing (garment), ({long}) robe.[ql long 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- {long} clothing (garment), (long) robe.[ql long 2071 # esomai {es'-om-ah-ee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live {long}, X sojourn.[ql long 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great ({long}, many), what.[ql long 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as {long} (soon) as, that, + till, when(-soever), while.[ql long 1971 # epiptheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) {long} (after), lust.[ql long 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how {long}, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql long 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) little, + {long}, a season, short, small, a while.[ql long 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) {long}, be longsuffering, have (long) patience, be patient, patiently endure.[ql long 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have ({long}) patience, be patient, patiently endure.[ql long 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great ({long}, many, much), these many.[ql long 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, {long} (while), many, meet, much, security, sore, sufficient, worthy.[ql long 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), {long}(-er), (very) many, greater (more) part, + yet but.[ql long 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as ({long}, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql long 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + {long}, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql long 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), {long}, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql long 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as {long} as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql lust 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, desire, would fain, {lust} (after).[ql lust 1971 # epiptheo

{ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) long (after), {lust}.[ql mad 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside self ({mad}).[ql many 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great (long, {many}), what.[ql many 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), {many}, meet, much, security, sore, sufficient, worthy.[ql meet 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, {meet}, much, security, sore, sufficient, worthy.[ql much 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, {much}, security, sore, sufficient, worthy.[ql much 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as {much} as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql of 1597 # ekpalai {eh'-pal-ahee}; from 1537 and 3819; long ago, for a long while: -- {of} a long time, of old.[ql of 1597 # ekpalai {eh'-pal-ahee}; from 1537 and 3819; long ago, for a long while: -- of a long time, {of} old.[ql of 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge {of}, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql of 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql of 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql old 1597 # ekpalai {eh'-pal-ahee}; from 1537 and 3819; long ago, for a long while: -- of a long time, of {old}.[ql on 0492 # antiparerchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- pass by {on} the other side. [ql on 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay ({on}), put (unto), stretch forth, think on.[ql on 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with

1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think {on}.[ql or 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally {or} figuratively).[ql other 0492 # antiparerchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- pass by on the {other} side.[ql over 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), {over}, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql part 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take {part}, use.[ql partaker 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): - - be {partaker}, pertain, take part, use.[ql pass 0492 # antiparerchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- {pass} by on the other side.[ql pass 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, {pass} (away, by, forth).[ql patiently 3116 # makrothumos {mak-roth-oo-moce'}; adverb of a compound of 3117 and 2372; with long (enduring) temper, i.e. leniently: -- {patiently}.[ql pertain 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): - - be partaker, {pertain}, take part, use.[ql place 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a {place}, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql planted 4854 # sumphutos {soom'-foo-tos}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- {planted} together.[ql put 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), {put} (unto), stretch forth, think on.[ql rash 4312 # propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate): -- heady, {rash}[-ly].[ql remove 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- {remove}, take away.[ql retains 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it {retains} essentially the same import, at, upon, etc. (literally or figuratively).[ql robe 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing (garment), (long) {robe}.[ql run 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- {run} (together, with).[ql same 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the {same} import, at, upon, etc. (literally or figuratively).[ql sea 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon the {sea} coast.[ql security 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, {security}, sore, sufficient, worthy.[ql self 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to

rave as a "maniac": -- be beside {self} (mad).[ql side 0492 # antiparerchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- pass by on the other {side}].[ql soon 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long ({soon}) as, that, + till, when(-soever), while.[ql sore 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, {sore}, sufficient, worthy.[ql space 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the {space} of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql stretch 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), {stretch} forth, think on.[ql sufficient 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, {sufficient}, worthy.[ql sword 4501 # rhomphaia {hrom-fah'-yah}; probably of foreign origin; a sabre, i.e. a long and broad cutlass (any weapon of the kind, literally or figuratively): -- {sword}].[ql take 4838 # sumparalambano {soom-par-al-am-ban'-o}; from 4862 and 3880; to take along in company: -- {take} with.[ql take 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, {take} part, use.[ql take 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, {take} away.[ql that 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, {that}, + till, when(-soever), while.[ql the 0492 # antiparerchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- pass by on {the} other side. [ql the 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially {the} same import, at, upon, etc. (literally or figuratively).[ql the 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, {the} time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql the 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) {the} space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql the 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon {the} sea coast.[ql think 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, {think} on.[ql through 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative

case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, {through}(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql till 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + {till}, when(-soever), while.[ql time 1597 # ekpalai {eh'-pal-ahēe}; from 1537 and 3819; long ago, for a long while: -- of a long {time}, of old.[ql time 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the {time} of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql times 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the {times}), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql together 4854 # sumphutos {soom'-foo-tos}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- planted {together}.[ql together 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run ({together}, with).[ql touching 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as ({touching}), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql unto 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), ({un-)to}(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql unto 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put ({unto}), stretch forth, think on.[ql upon 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast ({up-)on}, fall, lay (on), put (unto), stretch forth, think on.[ql upon 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, ({up-)on} (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql upon 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- {upon} the sea coast.[ql upon 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, {upon}, etc. (literally or figuratively).[ql use 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take part, {use}.[ql what 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great (long, many), {what}.[ql when 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long

(soon) as, that, + till, {when}(-soever), while.[ql wherefore 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [{where-}]fore), in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql while 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + till, when(-soever), {while}.[ql while 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long ({while}), many, meet, much, security, sore, sufficient, worthy.[ql with 4838 # sumparalambano {soom-par-al-am-ban'-o}; from 4862 and 3880; to take along in company: -- take {with}].[ql with 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run (together, {with}).[ql with 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), {with}. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql worthy 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, {worthy}].[ql would 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, desire, {would} fain, lust (after).[ql long Interlinear Index Study long GEN 026 008 And it came <01961 +hayah > to pass , when <03588 +kiy > he had been there <08033 +sham > a {long} <00748 +>arak > time <03117 +yowm > , that Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > looked <08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , Isaac <03327 +Yitschaq > [was] sporting <06711 +tsachaq > with Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > . long GEN 048 015 And he blessed <01288 +barak > Joseph <03130 +Yowceph > , and said <00559 +>amar > , God <00430 +>elohiym > , before <06440 +paniym > whom <00834 +>aher > my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > did walk <01980 +halak > , the God <00430 +>elohiym > which fed <07462 +ra me all my life {long} <05750 + unto this day <03117 +yowm > , long EXO 010 003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow> > in unto Pharaoh <06547 +Par , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , How <05704 + {long} <04970 +mathay > wilt thou refuse <03985 +ma>en > to humble <06031 + thyself before <06440 +paniym > me ? let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . long EXO 010 007 And Pharaoh s <06547 +Par servants <05650 + said <00559 +>amar > unto him , How {long} <05704 + shall this <02088 +zeh > man be a snare <04170 +mowqesh > unto us ? let the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > : knowest <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6> ? long EXO 016 028 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 + {long} <05704 + refuse <03985 +ma>en > ye to keep <08104 +shamar > my commandments <04687 +mitsvah > and my laws <08451 +towrah > ? long EXO 019 013 There shall not an hand <03027 +yad > touch <05060 +naga< > it , but he shall surely <03588 +kiy > be stoned <05619 +caqal > , or shot <03384 +yarah > through ; whether <00518 +>im > [it be] beast <00929 +b@hemah > or <00176 +>ow > man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth {long} <04900 +mashak > , they shall come <05927 + up to the mount <02022 +har > . long EXO 019 019 And when <01961 +hayah > the voice <06963 +qowl > of the trumpet <07782 +showphar > sounded {long} , and waxed louder <03966 +m@ and louder <03966 +m@ , Moses <04872 +Mosheh > spake <01696 +dabar > , and God <00430 +>elohiym > answered <06030 + him by a voice <06963 +qowl > . long EXO 027 001 . And thou shalt make <06213 + an altar <04196 +mizbeach > [of] shittim <07848 +shittah > wood <06086 + , five <02568 +chamesh > cubits <00520 +>ammah > {long} <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > ; the altar <04196 +mizbeach > shall be foursquare <07251 +raba< > : and the height <06967 +qowmah > thereof [shall be] three <07969 +shalowsh > cubits <00520 +>ammah > . long EXO 027 009 . And

thou shalt make <06213 + the court <02691 +chatser > of the tabernacle <04908 +mishkan > : for the south <05045 +negeb > side <06285 +pe>ah > southward <08486 +teyman > [there shall be] hangings <07050 +qela< > for the court <02691 +chatser > [of] fine twined <07806 +shazar > linen <08336 +shesh > of an hundred <03967 +me>ah > cubits <00520 +>ammah > {long} <00753 +>orek > for one <00259 +>echad > side : long EXO 027 011 And likewise <03651 +ken > for the north <06828 +tsaphown > side <06285 +pe>ah > in length <00753 +>orek > [there shall be] hangings <07050 +qela< > of an hundred <03967 +me>ah > [cubits] {long} <00753 +>orek > , and his twenty <06242 + pillars <05982 + and their twenty <06242 + sockets <00134 +>eden > [of] brass <05178 +n@chosheth > ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [of] silver <03701 +keceph > . long LEV 018 019 . Also thou shalt not approach <07126 +qarab > unto a woman <00802 +>ishshah > to uncover <01540 +galah > her nakedness <06172 + , as {long} as she is put <05079 +niddah > apart <05079 +niddah > for her uncleanness <02932 +tum>ah > . long LEV 026 034 Then <00227 +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as {long} <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [even] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > . long LEV 026 035 As {long} <03117 +yowm > as it lieth desolate <08074 +shamem > it shall rest <07673 +shabath > ; because it did not rest <07673 +shabath > in your sabbaths <07676 +shabbath > , when ye dwelt <03427 +yashab > upon it . long NUM 009 018 At <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > , and at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they pitched <02583 +chanah > : as {long} <03117 +yowm > as the cloud <06051 + abode <07931 +shakan > upon the tabernacle <04908 +mishkan > they rested <02583 +chanah > in their tents . long NUM 009 019 And when <03588 +kiy > the cloud <06051 + tarried <00748 +>arak > {long} upon the tabernacle <04908 +mishkan > many <07227 +rab > days <03117 +yowm > , then the children <01121 +ben > of Israel <03478 +Yisra>el > kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , and journeyed <05265 +naca< > not . long NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 + long <05704 + will this <02088 +zeh > people <05971 + provoke <05006 +na>ats > me ? and how <05704 + {long} <05704 + will it be ere <03808 +lo> > they believe <00539 +>aman > me , for all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > I have shewed <06213 + among <07130 +qereb > them ? long NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 + {long} <05704 + will this <02088 +zeh > people <05971 + provoke <05006 +na>ats > me ? and how <05704 + long <05704 + will it be ere <03808 +lo> > they believe <00539 +>aman > me , for all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > I have shewed <06213 + among <07130 +qereb > them ? long NUM 014 027 How <05704 + {long} <05704 + [shall I bear with] this <02063 +zo>th > evil <07451 +ra< > congregation <05712 + , which <00834 +>aher > murmur <03885 +luwn > against <05921 + me ? I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > against <05921 + me . long NUM 020 015 How our fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and we have dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > a {long} <07227 +rab > time <03117 +yowm > ; and the Egyptians <04714 +Mitsrayim > vexed <07489 +ra a graven <06459 +pecel > image , [or] the likeness <08544 +t@muwnah > of any <03605 +kol > [thing] , and shall do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to provoke him to anger <03707 +ka : long DEU 012 019 Take heed <08104 +shamar > to thyself that thou forsake <05800 + not the Levite <03881 +Leviyiy > as {long} <03117 +yowm > as thou livest <03117 +yowm > upon the earth <00127 +>adamah > . long DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too {long} <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rashaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : long DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is {long} <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [was] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > . long DEU 020 019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 + a

{long} <07227 +rab > time <03117 +yowm > , in making war <03898 +lacham > against <05921 + it to take
 <08610 +taphas > it , thou shalt not destroy <07843 +shachath > the trees <06086 + thereof by forcing <05080
 +nadach > an axe <01631 +garzen > against <05921 + them : for thou mayest eat <00398 +>akal > of them , and
 thou shalt not cut <03772 +karath > them down (for the tree <06086 + of the field <07704 +sadeh > [is] man s
 <00120 +>adam > [life]) to employ [them] in the siege <04692 +matsowr > : long DEU 028 032 Thy sons
 <01121 +ben > and thy daughters <01121 +ben > [shall be] given <05414 +nathan > unto another <00312
 +>acher > people <05971 + , and thine eyes <05869 + shall look <07200 +ra>ah > , and fail <03615 +kalah > [
 with longing] for them all <03605 +kol > the day <03117 +yowm > {long} : and [there shall be] no <00369
 +>ayin > might <00410 +>el > in thine hand <03027 +yad > . long DEU 028 059 Then the LORD <03068
 +Y@hovah > will make <06381 +pala> > thy plagues <04347 +makkah > wonderful <06381 +pala> > , and the
 plagues <04347 +makkah > of thy seed <02233 +zera< > , [even] great <01419 +gadawl > plagues <04347
 +makkah > , and of long continuance <00539 +>aman > , and sore <07451 +ra< > sicknesses <02483 +choliy > ,
 and of {long} continuance <00539 +>aman > . long DEU 028 059 Then the LORD <03068 +Y@hovah > will
 make <06381 +pala> > thy plagues <04347 +makkah > wonderful <06381 +pala> > , and the plagues <04347
 +makkah > of thy seed <02233 +zera< > , [even] great <01419 +gadawl > plagues <04347 +makkah > , and of
 {long} continuance <00539 +>aman > , and sore <07451 +ra< > sicknesses <02483 +choliy > , and of long
 continuance <00539 +>aman > . long DEU 031 013 And [that] their children <01121 +ben > , which <00834
 +>aher > have not known <03045 +yada< > [any thing] , may hear <08085 +shama< > , and learn <03925
 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , as {long}
 <03117 +yowm > as ye live <02416 +chay > in the land <00127 +>adamah > whither ye go <05674 + over
 <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . long DEU 033 012 . [And] of Benjamin
 <01144 +Binyamiyn > he said <00559 +>amar > , The beloved <03039 +y@diyid > of the LORD <03068
 +Y@hovah > shall dwell <07931 +shakan > in safety <00983 +betach > by him ; [and the LORD] shall cover
 <02645 +chaphah > him all <03605 +kol > the day <03117 +yowm > {long} , and he shall dwell <07931 +shakan
 > between <00996 +beyn > his shoulders <03802 +katheph > . long JOS 006 005 And it shall come <01961
 +hayah > to pass , that when they make a {long} <04900 +mashak > [blast] with the ram s <03104 +yowbel >
 horn <07161 +qeren > , [and] when ye hear <08085 +shama< > the sound <06963 +qowl > of the trumpet
 <07782 +showphar > , all <03605 +kol > the people <05971 + shall shout <07321 +ruwa< > with a great <01419
 +gadawl > shout <08643 +t@ruw ; and the wall <02346 +chowmah > of the city <05892 + shall fall <05307
 +naphal > down flat <08478 +tachath > , and the people <05971 + shall ascend <05927 + up every man <00376
 +>iysh > straight before <05048 +neged > him . long JOS 009 013 And these <00428 +>el - leh > bottles <04997
 +no>d > of wine <03196 +yayin > , which <00834 +>aher > we filled <04390 +male> > , [were] new <02319
 +chadash > ; and , behold <02009 +hinneh > , they be rent <01234 +baqa< > : and these <00428 +>el - leh > our
 garments <08008 +salmah > and our shoes <05275 +na are become <01086 +balah > old <01086 +balah > by
 reason of the very <03966 +m@ {long} <07230 +rob > journey <01870 +derek > . long JOS 011 018 Joshua
 <03091 +Y@howshuwa< > made <06213 + war <04421 +milchamah > a {long} <07227 +rab > time <03117
 +yowm > with all <03605 +kol > those <00428 +>el - leh > kings <04428 +melek > . long JOS 018 003 And
 Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478
 +Yisra>el > , How <05704 + {long} <05704 + [are] ye slack <07503 +raphah > to go <00935 +bow> > to
 possess <03423 +yarash > the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah >
 God <00430 +>elohiym > of your fathers <1> hath given <05414 +nathan > you ? long JOS 023 001 . And it
 came <01961 +hayah > to pass a {long} <07227 +rab > time <03117 +yowm > after <00310 +>achar > that the
 LORD <03068 +Y@hovah > had given rest <05117 +nuwach > unto Israel <03478 +Yisra>el > from all <03605
 +kol > their enemies <00341 +>oyeb > round <05439 +cabiyy > about , that Joshua <03091 +Y@howshuwa< >
 waxed old <02204 +zaqen > [and] stricken <00935 +bow> > in age <03117 +yowm > . long JOS 024 007 And
 when they cried <06817 +tsa unto the LORD <03068 +Y@hovah > , he put <07760 +suwm > darkness <03990
 +ma>aphel > between <00996 +beyn > you and the Egyptians <04713 +Mitsriy > , and brought <00935 +bow> >
 the sea <03220 +yam > upon them , and covered <03680 +kacah > them ; and your eyes <05869 + have seen
 <07200 +ra>ah > what I have done <06213 + in Egypt <04714 +Mitsrayim > : and ye dwelt <03427 +yashab > in
 the wilderness <04057 +midbar > a {long} <07227 +rab > season <03117 +yowm > . long JUDG 005 028 The
 mother <00517 +>em > of Sisera <05516 +Ciyc@ra> > looked <08259 +shaqaph > out at <01157 +b@ a window
 <02474 +challown > , and cried <02980 +yabab > through <01157 +b@ the lattice <00822 +>eshnab > , Why
 <04069 +madduwa< > is his chariot <07393 +rekeb > [so] {long} <00954 +buwsh > in coming <00935 +bow>
 > ? why <04069 +madduwa< > tarry <00309 +>achar > the wheels <06471 +pa of his chariots <04818
 +merkabah > ? long ISA 001 014 And Eli <05941 + said <00559 +>amar > unto her , How <05704 + {long}

<03117 +yowm > wilt thou be drunken <07937 +shakar > ? put <05493 +cuwr > away <05493 +cuwr > thy wine <03196 +yayin > from thee . long 1SA 001 028 Therefore also <01571 +gam > I have lent <07592 +sha>al > him to the LORD <03068 +Y@hovah > ; as {long} <03117 +yowm > as he liveth <03117 +yowm > he shall be lent <07592 +sha>al > to the LORD <03068 +Y@hovah > . And he worshipped <07812 +shachah > the LORD <03068 +Y@hovah > there <08033 +sham > . long 1SA 007 002 And it came <01961 +hayah > to pass , while <03117 +yowm > the ark <00727 +>arown > abode <03427 +yashab > in Kirjathjearim <07157 +Qiryath Y@ , that the time <03117 +yowm > was {long} <07235 +rabah > ; for it was twenty <06242 + years <08141 +shaneh > : and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > lamented <05091 +nahah > after <00310 +>achar > the LORD <03068 +Y@hovah > . long 1SA 016 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , How <05704 + {long} <05704 + wilt thou mourn <56> for Saul <07586 +Sha>uwl > , seeing I have rejected <03988 +ma>ac > him from reigning <04427 +malak > over <05921 + Israel <03478 +Yisra>el > ? fill <04390 +male> > thine horn <07161 +qeren > with oil <08081 +shemen > , and go <03212 +yalak > , I will send <07971 +shalach > thee to Jesse <03448 +Yishay > the Bethlehemite <01022 +Beyth hal - Lachmiy > : for I have provided <07200 +ra>ah > me a king <04428 +melek > among his sons <01121 +ben > . long 1SA 020 031 For as {long} <03117 +yowm > as the son <01121 +ben > of Jesse <03448 +Yishay > liveth <02425 +chayay > upon the ground <00127 +>adamah > , thou shalt not be established <03559 +kuwn > , nor thy kingdom <04438 +malkuwth > . Wherefore now <06258 + send <07971 +shalach > and fetch <03947 +laqach > him unto me , for he shall surely die <04191 +muwth > . long 1SA 025 015 But the men <00582 +>enowsh > [were] very <03966 +m@ good <02896 +towb > unto us , and we were not hurt <03637 +kalam > , neither <03808 +lo> > missed <06485 +paqad > we any <03972 +m@uwmah > thing , as {long} <03117 +yowm > as we were conversant <01980 +halak > with them , when we were in the fields <07704 +sadeh > : long 1SA 029 008 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , But what <04100 +mah > have I done <06213 + ? and what <04100 +mah > hast thou found <04672 +matsa> > in thy servant <05650 + so {long} <03117 +yowm > as I have been <01961 +hayah > with thee unto this <02088 +zeh > day <03117 +yowm > , that I may not go <03212 +yalak > fight <03898 +lacham > against the enemies <00341 +>oyeb > of my lord <00113 +>adown > the king <04428 +melek > ? long 2SA 002 026 Then Abner <74> called <07121 +qara> > to Joab <03097 +Yow>ab > , and said <00559 +>amar > , Shall the sword <02719 +chereb > devour <00398 +>akal > for ever <05331 +netsach > ? knowest <03045 +yada< > thou not that it will be bitterness <04751 +mar > in the latter <00314 +>acharown > end ? how <05704 + {long} <05704 + shall it be then , ere <03808 +lo> > thou bid <00559 +>amar > the people <05971 + return <07725 +shuwb > from following <00310 +>achar > their brethren <00251 +>ach > ? long 2SA 003 001 . Now there was {long} <00752 +>arok > war <04421 +milchamah > between <00996 +beyn > the house <01004 +bayith > of Saul <07586 +Sha>uwl > and the house <01004 +bayith > of David <01732 +David > : but David <01732 +David > waxed <01980 +halak > stronger <02390 +chazeq > and stronger <02390 +chazeq > , and the house <01004 +bayith > of Saul <07586 +Sha>uwl > waxed <01980 +halak > weaker <01800 +dal > and weaker <01800 +dal > . long 2SA 014 002 And Joab <03097 +Yow>ab > sent <07971 +shalach > to Tekoah <08620 +T@qowa< > , and fetched <03947 +laqach > thence <08033 +sham > a wise <02450 +chakam > woman <00802 +>ishshah > , and said <00559 +>amar > unto her , I pray <04994 +na> > thee , feign thyself to be a mourner <56> , and put <03847 +labash > on now <04994 +na> > mourning <60> apparel <00899 +begeg > , and anoint <05480 +cuwk > not thyself with oil <08081 +shemen > , but be as a woman <00802 +>ishshah > that had a {long} <07227 +rab > time <03117 +yowm > mourned <56> for the dead <04191 +muwth > : long 2SA 019 034 And Barzillai <01271 +Barzillay > said <00559 +>amar > unto the king <04428 +melek > , How <04100 +mah > {long} <03117 +yowm > have I to live <02416 +chay > , that I should go <05927 + up with the king <04428 +melek > unto Jerusalem <03389 +Y@ruwshalaim > ? long 1KI 003 011 And God <00430 +>elohiym > said <00559 +>amar > unto him , Because <03282 +ya thou hast asked <07592 +sha>al > this <02088 +zeh > thing <01697 +dabar > , and hast not asked <07592 +sha>al > for thyself {long} <07221 +ri>shah > life <03117 +yowm > ; neither <03808 +lo> > hast asked <07592 +sha>al > riches <06239 + for thyself , nor <03808 +lo> > hast asked <07592 +sha>al > the life <05315 +nephesh > of thine enemies <00341 +>oyeb > ; but hast asked <07592 +sha>al > for thyself understanding <00995 +biyn > to discern <08085 +shama< > judgment <04941 +mishpat > ; long 1KI 006 017 And the house <01004 +bayith > , that [is] , the temple <01964 +heykal > before <03942 +liphnay > it , was forty <00705 +>arba cubits <00520 +>ammah > [{long}] . long 1KI 018 021 . And Elijah <00452 +>Eliyah > came <05066 +nagash > unto all <03605 +kol > the people <05971 + , and said <00559 +>amar > , How <05704 + {long} <05704 + halt <06452 +pacach > ye between <05921 + two <08147 +sh@nayim > opinions <05587 +ca ? if <00518 +>im > the LORD <03068 +Y@hovah > [be] God <00430 +>elohiym > , follow him : but if <00518 +>im > Baal <01168 +Ba , [then] follow him . And the people <05971

+ answered <06030 + him not a word <01697 +dabar > . long 2KI 009 022 And it came <01961 +hayah > to pass , when Joram <03188 +yachas > saw <07200 +ra>ah > Jehu <03058 +Yehuw> > , that he said <00559 +>amar > , [Is it] peace <07965 +shalowm > , Jehu <03058 +Yehuw> > ? And he answered <00559 +>amar > , What <04100 +mah > peace <07965 +shalowm > , so {long} <05704 + as the whoredoms <02183 +zanuwn > of thy mother <00517 +>em > Jezebel <00348 +>Iyzebel > and her witchcrafts <03785 +kesheph > [are so] many <07227 +rab > ? long 2KI 019 025 Hast thou not heard <08085 +shama<> {long} <07350 +rachowq > ago <07350 +rachowq > [how] I have done <06213 + it , [and] of ancient <06924 +qedem > times <03117 +yowm > that I have formed <03335 +yatsar > it ? now <06258 + have I brought <00935 +bow> > it to pass , that thou shouldest be to lay waste <07582 +sha>ah > fenced <01219 +batsar > cities <05892 + [into] ruinous <05327 +natsah > heaps <01530 +gal > . long 2CH 001 011 And God <00430 +>elohiym > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > , Because this <02063 +zo>th > was in thine heart <03824 +lebab > , and thou hast not asked <07592 +sha>al > riches <06239 + , wealth <05233 +nekec > , or honour <03519 +kabowd > , nor the life <05315 +nephesh > of thine enemies <08130 +sane> > , neither <03808 +lo> > yet <01571 +gam > hast asked <07592 +sha>al > {long} <07227 +rab > life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom <02451 +chokmah > and knowledge <04093 +madda<> for thyself , that thou mayest judge <08199 +shaphat > my people <05971 + , over <05921 + whom I have made thee king <04427 +malak > : long 2CH 003 011 And the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > [were] twenty <06242 + cubits <00520 +>ammah > {long} <00753 +>orek > : one <00259 +>echad > wing <03671 +kanaph > [of the one cherub was] five <02568 +chamesh > cubits <00520 +>ammah > , reaching <05060 +naga<> to the wall <07023 +qiyr > of the house <01004 +bayith > : and the other <00312 +>acher > wing <03671 +kanaph > [was likewise] five <02568 +chamesh > cubits <00520 +>ammah > , reaching <05060 +naga<> to the wing <03671 +kanaph > of the other <00312 +>acher > cherub <03742 +k@ruwb > . long 2CH 006 013 For Solomon <08010 +Sh@lomoh > had made <06213 + a brasen <05178 +n@chosheth > scaffold <03595 +kiyowr > , of five <02568 +chamesh > cubits <00520 +>ammah > {long} <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and three <07969 +shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > , and had set <05414 +nathan > it in the midst <08432 +tavek > of the court <05835 + : and upon it he stood <05975 + , and kneeled <01288 +barak > down upon his knees <01290 +berek > before <05048 +neged > all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands <03709 +kaph > toward heaven <08064 +shamayim > , long 2CH 006 031 That they may fear <03372 +yare> > thee , to walk <03212 +yalak > in thy ways <01870 +derek > , so <03605 +kol > {long} <03117 +yowm > as they live <02416 +chay > in the land <00127 +>adamah > which <00834 +>aher > thou gavest <05414 +nathan > unto our fathers <1> . long 2CH 015 003 Now for a {long} <07227 +rab > season <03117 +yowm > Israel <03478 +Yisra>el > [hath been] without <03808 +lo> > the true <00571 +>emeth > God <00430 +>elohiym > , and without <03808 +lo> > a teaching <03384 +yarah > priest <03548 +kohen > , and without <03808 +lo> > law <08451 +towrah > . long 2CH 026 005 And he sought <01875 +darash > God <00430 +>elohiym > in the days <03117 +yowm > of Zechariah <02148 +Z@karyah > , who had understanding <00995 +biyn > in the visions <07200 +ra>ah > of God <00430 +>elohiym > : and as {long} <03117 +yowm > as he sought <01875 +darash > the LORD <03068 +Y@hovah > , God <00430 +>elohiym > made him to prosper <06743 +tsalach > . long 2CH 030 005 So they established <05975 + a decree <01697 +dabar > to make proclamation throughout all <03605 +kol > Israel <03478 +Yisra>el > , from Beersheba <00884 +B@>er Sheba<> even to Dan <01835 +Dan > , that they should come <00935 +bow> > to keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > at Jerusalem <03389 +Y@ruwshalaim > : for they had not done <06213 + [it] of a {long} <07230 +rob > [time in such sort] as it was written <03789 +kathab > . long 2CH 036 021 To fulfil <04390 +male> > the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > , until <05704 + the land <00776 +>erets > had enjoyed <07521 +ratsah > her sabbaths <07676 +shabbath > : [for] as {long} <03117 +yowm > as she lay desolate <08074 +shamem > she kept <07673 +shabath > sabbath <07673 +shabath > , to fulfil <04390 +male> > threescore <07657 +shib and ten years <08141 +shaneh > . long NEH 002 006 And the king <04428 +melek > said <00559 +>amar > unto me , (the queen <07694 +shegal > also sitting <03427 +yashab > by him ,) For how <05704 + {long} <05704 + shall thy journey <04109 +mahalak > be ? and when <04970 +mathay > wilt thou return <07725 +shuwb > ? So it pleased <03190 +yatab > the king <04428 +melek > to send <07971 +shalach > me ; and I set <05414 +nathan > him a time <02165 +z@man > . long EST 005 013 Yet all <03605 +kol > this <02088 +zeh > availeth <07737 +shavah > me nothing<00369 +>ayin > , so <06256 + {long} <06256 + as I see <07200 +ra>ah > Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > sitting <03427 +yashab > at the king s <04428 +melek > gate <08179 +sha . long JOB 003 021

Which {long} <02442 +chakah > for death <04194 +maveth > , but it [cometh] not ; and dig <02658 +chaphar > for it more than for hid <04301 +matmown > treasures <04301 +matmown > ; long JOB 006 008 . Oh that I might have <00935 +bow > > my request <07596 +sh@>elah > ; and that God <00433 +>elowahh > would grant <05414 +nathan > [me] the thing that I {long} <08615 +tiqvah > for ! long JOB 007 019 How <05704 + {long} <04101 +mah > wilt thou not depart <08159 +sha from me , nor <03808 +lo > > let me alone <07503 +raphah > till <05704 + I swallow <01104 +bala < > down my spittle <07536 +roq > ? long JOB 008 002 How <05704 + long <05704 + wilt thou speak <04448 +malal > these <00428 +>el - leh > [things] ? and [how {long} shall] the words <00561 +>emer > of thy mouth <06310 +peh > [be like] a strong <03524 +kabbiyr > wind <07307 +ruwach > ? long JOB 008 002 How <05704 + {long} <05704 + wilt thou speak <04448 +malal > these <00428 +>el - leh > [things] ? and [how long shall] the words <00561 +>emer > of thy mouth <06310 +peh > [be like] a strong <03524 +kabbiyr > wind <07307 +ruwach > ? long JOB 018 002 How <05704 + {long} <05704 + [will it be ere] ye make <07760 +suwm > an end <07078 +qenets > of words <04405 +millah > ? mark <00995 +biyn > , and afterwards <00310 +>achar > we will speak <01696 +dabar > . long JOB 019 002 How <05704 + {long} <05704 + will ye vex <03013 +yagah > my soul <05315 +nephesh > , and break <01792 +daka > > me in pieces with words <04405 +millah > ? long JOB 027 006 My righteousness <06666 +ts@daqah > I hold <02388 +chazaq > fast , and will not let it go <07503 +raphah > : my heart <03824 +lebab > shall not reproach <02778 +charaph . > [me] so <03605 +kol > {long} <03117 +yowm > as I live <03117 +yowm > . long PSA 004 002 O ye sons <01121 +ben > of men <00376 +>iysh > , how <05704 + long <05704 + [will ye turn] my glory <03519 +kabowd > into shame <03639 +k@limmah > ? [how {long}] will ye love <00157 +>ahab > vanity <07385 +riyq > , [and] seek <01245 +baqash > after leasing <03577 +kazab > ? Selah <05542 +celah > . long PSA 004 002 O ye sons <01121 +ben > of men <00376 +>iysh > , how <05704 + {long} <05704 + [will ye turn] my glory <03519 +kabowd > into shame <03639 +k@limmah > ? [how long] will ye love <00157 +>ahab > vanity <07385 +riyq > , [and] seek <01245 +baqash > after leasing <03577 +kazab > ? Selah <05542 +celah > . long PSA 006 003 My soul <05315 +nephesh > is also sore <03966 +m@ vexed <00926 +bahal > : but thou , O LORD <03068 +Y@hovah > , how <05704 + {long} <05704 + ? long PSA 013 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . How <05704 + long <05704 + wilt thou forget <07911 +shakach > me , O LORD <03068 +Y@hovah > ? for ever <05331 +netsach > ? how <05704 + {long} <05704 + wilt thou hide <05641 +cathar > thy face <06440 +paniym > from me ? long PSA 013 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . How <05704 + {long} <05704 + wilt thou forget <07911 +shakach > me , O LORD <03068 +Y@hovah > ? for ever <05331 +netsach > ? how <05704 + long <05704 + wilt thou hide <05641 +cathar > thy face <06440 +paniym > from me ? long PSA 013 002 How <05704 + long <05704 + shall I take <07896 +shiyth > counsel <06098 + in my soul <05315 +nephesh > , [having] sorrow <03015 +yagown > in my heart <03824 +lebab > daily <03119 +yowmam > ? how <05704 + {long} <05704 + shall mine enemy <00341 +>oyeb > be exalted <07311 +ruwm > over <05921 + me ? long PSA 013 002 How <05704 + {long} <05704 + shall I take <07896 +shiyth > counsel <06098 + in my soul <05315 +nephesh > , [having] sorrow <03015 +yagown > in my heart <03824 +lebab > daily <03119 +yowmam > ? how <05704 + long <05704 + shall mine enemy <00341 +>oyeb > be exalted <07311 +ruwm > over <05921 + me ? long PSA 032 003 When <03588 +kiy > I kept <02790 +charash > silence <02790 +charash > , my bones <06106 + waxed old <01086 +balah > through my roaring <07581 +sh@agah > all <03605 +kol > the day <03117 +yowm > {long} . long PSA 035 017 . Lord <00136 +>Adonay > , how <04100 +mah > {long} <05704 + wilt thou look<07200 +ra>ah > on ? rescue <07725 +shuwb > my soul <05315 +nephesh > from their destructions <07722 +show > > , my darling <03173 +yachiyd > from the lions <03715 +k@phiyr > . long PSA 035 028 And my tongue <03956 +lashown > shall speak <01897 +hagah > of thy righteousness <06664 +tsedeq > [and] of thy praise <08416 +t@hillah > all <03605 +kol > the day <03117 +yowm > {long} . long PSA 038 006 I am troubled <05753 + ; I am <01961 +hayah > bowed <07817 +shachach > down <07817 +shachach > greatly <03966 +m@ ; I go <01980 +halak > mourning <06937 +qadar > all <03605 +kol > the day <03117 +yowm > {long} . long PSA 038 012 . They also that seek <01245 +baqash > after my life <05315 +nephesh > lay snares <05367 +naqash > [for me] : and they that seek <01875 +darash > my hurt <07451 +ra < > speak <01696 +dabar > mischievous <01942 +havvah > things , and imagine <01897 +hagah > deceits <04820 +mirmah > all <03605 +kol > the day <03117 +yowm > {long} . long PSA 044 008 In God <00430 +>elohiym > we boast <01984 +halal > all <03605 +kol > the day <03117 +yowm > {long} , and praise <03034 +yadah > thy name <08034 +shem > for ever <05769 + . Selah <05542 +celah > . long PSA 044 022 Yea <03588 +kiy > , for thy sake are we killed <02026 +harag > all <03605 +kol > the day <03117 +yowm > {long} ; we are counted <02803 +chashab > as sheep <06629 +tso>n > for the slaughter <02878 +tibehah > . long PSA 062 003 How <05704 + {long} <05704 + will ye imagine <02050 +hathath > > mischief <00205 +>aven > against <05921 + a

man <00376 +>iysh > ? ye shall be slain <07523 +ratsach > all <03605 +kol > of you : as a bowing <05186 +natah > wall <07023 +qiyr > [shall ye be , and as] a tottering <01760 +dachah > fence <01447 +gader > . long PSA 071 024 My tongue <03956 +lashown > also <01571 +gam > shall talk <01897 +hagah > of thy righteousness <06666 +ts@daqah > all <03605 +kol > the day <03117 +yowm > {long} : for they are confounded <00954 +buwsh > , for they are brought <02659 +chapher > unto shame <02659 +chapher > , that seek <01245 +baqash > my hurt <07451 +ra< > . long PSA 072 005 They shall fear <03372 +yare> > thee as {long} <05973 + as the sun <08121 +shemesh > and moon <03394 +yareach > endure <06440 +paniym > , throughout all generations <01755 +dowr > . long PSA 072 007 In his days <03117 +yowm > shall the righteous <06662 +tsaddiyq > flourish <06524 +parach > ; and abundance <07230 +rob > of peace <07965 +shalowm > so <05704 + {long} <05704 + as the moon <03394 +yareach > endureth <01097 +b@liy > . long PSA 072 017 His name <08034 +shem > shall endure <01961 +hayah > for ever <05769 + : his name <08034 +shem > shall be continued <05125 +nuwn > as {long} <06440 +paniym > as the sun <08121 +shemesh > : and [men] shall be blessed <01288 +barak > in him : all <03605 +kol > nations <01471 +gowy > shall call <00833 +>ashar > him blessed <00833 +>ashar > . long PSA 073 014 For all <03605 +kol > the day <03117 +yowm > {long} have I been <01961 +hayah > plagued <05060 +naga< > , and chastened <08433 +towkechah > every morning <01242 +boqer > . long PSA 074 009 We see <07200 +ra>ah > not our signs <00226 +>owth > : [there is] no <00369 +>ayin > more <05750 + any prophet <05030 +nabiy> > : neither <03808 +lo> > [is there] among <00854 +>eth > us any that knoweth <03045 +yada< > how <05704 + {long} <05704 + . long PSA 074 010 O God <00430 +>elohiym > , how <05704 + {long} <05704 + shall the adversary <06862 +tsar > reproach <02778 +charaph . > ? shall the enemy <00341 +>oyeb > blaspheme <05006 +na>ats > thy name <08034 +shem > for ever <05331 +netsach > ? long PSA 079 005 How <05704 + {long} <05704 + , LORD <03068 +Y@hovah > ? wilt thou be angry <00599 +>anaph > for ever <05331 +netsach > ? shall thy jealousy <07068 +qin>ah > burn <01197 +ba like fire <00784 +>esh > ? long PSA 080 004 O LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , how <05704 + {long} <05704 + wilt thou be angry <06225 + against the prayer <08605 +t@phillah > of thy people <05971 + ? long PSA 082 002 How <05704 + {long} <05704 + will ye judge <08199 +shaphat > unjustly <05766 + , and accept <05375 +nasa> > the persons <06440 +paniym > of the wicked <07563 +rasha< > ? Selah <05542 +celah > . long PSA 089 046 How <05704 + {long} <05704 + , LORD <03068 +Y@hovah > ? wilt thou hide <05641 +cathar > thyself for ever <05331 +netsach > ? shall thy wrath <02534 +chemah > burn <01197 +ba like fire <00784 +>esh > ? long PSA 090 013 Return <07725 +shuwb > , O LORD <03068 +Y@hovah > , how <05704 + {long} <05704 + ? and let it repent <05162 +nacham > thee concerning <05921 + thy servants <05650 + . long PSA 091 016 With {long} <00753 +>orek > life <03117 +yowm > will I satisfy <07646 +saba< > him , and shew <07200 +ra>ah > him my salvation <03444 +y@shuw . long PSA 094 003 LORD <03068 +Y@hovah > , how <05704 + long <05704 + shall the wicked <07563 +rasha< > , how <05704 + {long} <05704 + shall the wicked <07563 +rasha< > triumph <05937 + ? long PSA 094 003 LORD <03068 +Y@hovah > , how <05704 + {long} <05704 + shall the wicked <07563 +rasha< > , how <05704 + long <05704 + shall the wicked <07563 +rasha< > triumph <05937 + ? long PSA 094 004 [How {long} <05704 +] shall they utter <05042 +naba< > [and] speak <01696 +dabar > hard <06277 + things ? [and] all <03605 +kol > the workers <06466 +pa of iniquity <00205 +>aven > boast <00559 +>amar > themselves ? long PSA 095 010 Forty <00705 +>arba years <08141 +shaneh > {long} was I grieved <06362 +patar > with [this] generation <01755 +dowr > , and said <00559 +>amar > , It [is] a people <05971 + that do err <08582 +ta in their heart <03824 +lebab > , and they have not known <03045 +yada< > my ways <01870 +derek > : long PSA 104 033 I will sing <07891 +shiyr > unto the LORD <03068 +Y@hovah > as {long} <05704 + as I live <02416 +chay > : I will sing <02167 +zamar > praise to my God <00430 +>elohiym > while <05750 + I have my being <05750 + . long PSA 116 002 Because <03588 +kiy > he hath inclined <05186 +natah > his ear <00241 +>ozen > unto me , therefore will I call <07121 +qara> > upon [him] as {long} <03117 +yowm > as I live <03117 +yowm > . long PSA 120 006 My soul <05315 +nephesh > hath {long} <07227 +rab > dwelt <07931 +shakan > with him that hateth <08130 +sane> > peace <07965 +shalowm > . long PSA 129 003 The plowers <02790 +charash > plowed <02790 +charash > upon my back <01354 +gab > : they made {long} <00748 +>arak > their furrows <04618 +ma . long PSA 143 003 For the enemy <00341 +>oyeb > hath persecuted <07291 +radaph > my soul <05315 +nephesh > ; he hath smitten <01792 +daka> > my life <02416 +chay > down to the ground <00776 +>erets > ; he hath made me to dwell <03427 +yashab > in darkness <04285 +machshak > , as those that have been {long} <05769 + dead <04191 +muwth > . long PRO 001 022 How <05704 + {long} <05704 + , ye simple <06612 +p@thiy > ones , will ye love <00157 +>ahab > simplicity <06612 +p@thiy > ? and the scorers <03887 +luwts > delight <02531 +chemed > in their scorning <03944 +latsown > , and fools <03684 +k@ciyl > hate <08130 +sane> > knowledge <01847 +da ? long PRO 003 002 For length <00753 +>orek > of days <03117 +yowm > ,

and {long} <00753 +>orek > life <02416 +chay > , and peace <07965 +shalowm > , shall they add <03254 +yacaph > to thee . long PRO 006 009 How <05704 + {long} <05704 + wilt thou sleep <07901 +shakab > , O sluggard <06102 + ? when <04970 +mathay > wilt thou arise <06965 +quwm > out of thy sleep <08142 +shehah > ? long PRO 007 019 For the goodman <00376 +>iysh > [is] not at home <01004 +bayith > , he is gone <01980 +halak > a {long} <07350 +rachowq > journey <01870 +derek > : long PRO 021 026 He coveteth <00183 +>avah > greedily <08378 +ta>avah > all <03605 +kol > the day <03117 +yowm > {long} : but the righteous <06662 +tsaddiyq > giveth <05414 +nathan > and spareth <02820 +chasak > not . long PRO 023 017 . Let not thine heart <03820 +leb > envy <07065 +qana> > sinners <02400 +chatta> > : but [be thou] in the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > all <03605 +kol > the day <03117 +yowm > {long} . long PRO 023 030 They that tarry <00309 +>achar > {long} at <05921 + the wine <03196 +yayin > ; they that go <00935 +bow> > to seek <02713 +chaqar > mixed <04469 +mamcak > wine <04469 +mamcak > . long PRO 025 015 . By {long} <00753 +>orek > forbearing <00639 +>aph > is a prince <07101 +qatsiyn > persuaded <06601 +pathah > , and a soft <07390 +rak > tongue <03956 +lashown > breaketh <07665 +shabar > the bone <01634 +gerem > . long ECC 012 005 Also <01571 +gam > [when] they shall be afraid <03372 +yare> > of [that which is] high <01364 +gaboahh > , and fears <02849 +chathchath > [shall be] in the way <01870 +derek > , and the almond <08247 +shaqed > tree shall flourish <05006 +na>ats > , and the grasshopper <02284 +chagab > shall be a burden <05445 +cabal > , and desire <35> shall fail <06565 +parar > : because <03588 +kiy > man <00120 +>adam > goeth <01980 +halak > to his {long} <05769 + home <01004 +bayith > , and the mourners <05594 +caphad > go <05437 +cabab > about <05437 +cabab > the streets <07784 +shuwq > : long ISA 006 011 Then said <00559 +>amar > I , Lord <00136 +>Adonay > , how <05704 + {long} <05704 + ? And he answered <00559 +>amar > , Until <05704 + the cities <05892 + be wasted <07582 +sha>ah > without <00369 +>ayin > inhabitant <03427 +yashab > , and the houses <01004 +bayith > without <00369 +>ayin > man <00120 +>adam > , and the land <00127 +>adamah > be utterly desolate <08077 +sh@mamah > , long ISA 022 011 Ye made <06213 + also a ditch <04724 +miqvah > between <00996 +beyn > the two walls <02346 +chowmah > for the water <04325 +mayim > of the old <03465 +yashan > pool <01295 +b@rekah > : but ye have not looked <05027 +nabat > unto the maker <06213 + thereof , neither <03808 +lo> > had respect <07200 +ra>ah > unto him that fashioned <03335 +yatsar > it {long} <07350 +rachowq > ago <07350 +rachowq > . long ISA 037 026 Hast thou not heard <08085 +shama< > {long} <05704 + ago <07350 +rachowq > , [how] I have done <06213 + it ; [and] of ancient <06924 +qedem > times <03117 +yowm > , that I have formed <03335 +yatsar > it ? now <06258 + have I brought <00935 +bow> > it to pass , that thou shouldest be to lay waste <07582 +sha>ah > defenced <01219 +batsar > cities <05892 + [into] ruinous <05327 +natsah > heaps <01530 +gal > . long ISA 042 014 I have {long} <05769 + time holden <02814 +chashah > my peace <07814 +s@chowq > ; I have been <01961 +hayah > still <02790 +charash > , [and] refrained <00662 +>aphaq > myself : [now] will I cry <06463 +pa like a travailing <03205 +yalad > woman ; I will destroy <05395 +nasham > and devour <07602 +sha>aph > at <03162 +yachad > once <03162 +yachad > . long ISA 065 022 They shall not build <01129 +banah > , and another <00312 +>acher > inhabit <03427 +yashab > ; they shall not plant <05193 +nata< > , and another <00312 +>acher > eat <00398 +>akal > : for as the days <03117 +yowm > of a tree <06086 + [are] the days <03117 +yowm > of my people <05971 + , and mine elect <00972 +bachiyr > shall {long} enjoy <01086 +balah > the work <04639 +ma of their hands <03027 +yad > . long JER 004 014 O Jerusalem <03389 +Y@ruwshalaim > , wash <03526 +kabac > thine heart <3820leb > from wickedness <07451 +ra< > , that thou mayest be saved <03467 +yasha< > . How <05704 + {long} <05704 + shall thy vain <00205 +>aven > thoughts <04284 +machashabah > lodge <03885 +luwn > within <07130 +qereb > thee ? long JER 004 021 How <05704 + {long} <05704 + shall I see <07200 +ra>ah > the standard <05251 +nec > , [and] hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > ? long JER 012 004 How <05704 + {long} <05704 + shall the land <00776 +>erets > mourn <56> , and the herbs <06212 + of every <03605 +kol > field <07704 +sadeh > wither <03001 +yabesh > , for the wickedness <07451 +ra< > of them that dwell <03427 +yashab > therein ? the beasts <00929 +b@hemah > are consumed <05595 +caphah > , and the birds <05775 + ; because <03588 +kiy > they said <00559 +>amar > , He shall not see <07200 +ra>ah > our last <00319 +>achariyth > end . long JER 023 026 How <05704 + {long} <05704 + shall [this] be in the heart <03820 +leb > of the prophets <05030 +nabiy> > that prophesy <05012 +naba> > lies <08267 +sheqer > ? yea , [they are] prophets <05030 +nabiy> > of the deceit <08649 +tormah > of their own heart <03820 +leb > ; long JER 029 028 For therefore he sent <07971 +shalach > unto us [in] Babylon <00894 +Babel > , saying <00559 +>amar > , This <01931 +huw> > [captivity is] {long} <00752 +>arok > : build <01129 +banah > ye houses <01004 +bayith > , and dwell <03427 +yashab > [in them] ; and plant <05193 +nata< > gardens <01593 +gannah > , and eat <00398 +>akal > the fruit <06529 +p@riy > of them . long JER 031 022 How <05704 + {long} <05704 + wilt thou go <02559 +chamaq > about

<2559chamaq > , O thou backsliding <07728 +showbeb > daughter <01323 +bath > ? for the LORD <03068 +Y@hovah > hath created <01254 +bara> > a new <02319 +chadash > thing in the earth <00776 +>erets > , A woman <05347 +n@qebah > shall compass <05437 +cabab > a man <01397 +geber > . long JER 047 005 Baldness <07144 +qorchah > is come <00935 +bow> > upon Gaza <05804 + ; Ashkelon <00831 +>Ashq@lown > is cut <01820 +damah > off [with] the remnant <07611 +sh@>eriyth > of their valley <06010 + : how {long} <05704 + wilt thou cut <01413 +gadad > thyself ? long JER 047 006 O thou sword <02719 +chereb > of the LORD <03068 +Y@hovah > , how <05704 + {long} <05704 + [will it be] ere <03808 +lo> > thou be quiet <08252 +shaqat > ? put <00622 +>acaph > up thyself into <00413 +>el > thy scabbard <08593 +ta , rest <07280 +raga< > , and be still <01826 +damam > . long LAM 002 020 Behold <07200 +ra>ah > , O LORD <03068 +Y@hovah > , and consider <05027 +nabat >to whom <04310 +miy > thou hast done <05953 + this <03541 +koh > . Shall the women <00802 +>ishshah > eat <00398 +>akal > their fruit <06529 +p@riy > , [and] children <05768 + of a span <02949 +tippuch > {long} ? shall the priest <03548 +kohen > and the prophet <05030 +nabiy> > be slain <02026 +harag > in the sanctuary <04720 +miqdash > of the Lord <00136 +>Adonay > ? long LAM 005 020 Wherefore <04100 +mah > dost thou forget <07911 +shakach > us for ever <05331 +netsach > , [and] forsake <05800 + us so {long} <00753 +>orek > time <03117 +yowm > ? long EZE 031 005 Therefore his height <06967 +qowmah > was exalted <01361 +gabahh > above all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > , and his boughs <05634 +car were multiplied <07235 +rabah > , and his branches <06288 +p@>orah > became <00748 +>arak > {long} <00748 +>arak > because of the multitude <07227 +rab > of waters <04325 +mayim > , when he shot <07971 +shalach > forth . long EZE 040 005 . And behold <02009 +hinneh > a wall <02346 +chowmah > on the outside <02351 +chuwts > of the house <01004 +bayith > round <05439 +cabiyy > about , and in the man s hand <03027 +yad > a measuring <04060 +middah > reed <07070 +qaneh > of six <08337 +shesh > cubits <00520 +>ammah > [{long}] by the cubit <00520 +>ammah > and an hand <02948 +tophach > breadth <02948 +tophach > : so he measured <04058 +madad > the breadth <07341 +rochab > of the building <01146 +binyan > , one <00259 +>echad > reed <07070 +qaneh > ; and the height <06967 +qowmah > , one <00259 +>echad > reed <07070 +qaneh > . long EZE 040 007 And [every] little chamber <08372 +ta> > [was] one <00259 +>echad > reed <07070 +qaneh > {long} <00753 +>orek > , and one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > ; and between <00996 +beyn > the little chambers <08372 +ta> > [were] five <02568 +chamesh > cubits <00520 +>ammah > ; and the threshold <05592 +caph > of the gate <08179 +sha by the porch <00197 +>uwlam > of the gate <08179 +sha within <01004 +bayith > [was] one <00259 +>echad > reed <07070 +qaneh > . long EZE 040 029 And the little chambers <08372 +ta> > thereof , and the posts <00352 +>ayil > thereof , and the arches <00361 +>eylam > thereof , according to these <04228 +machagoreth > measures <04060 +middah > : and [there were] windows <02474 +challown > in it and in the arches <00361 +>eylam > thereof round <05439 +cabiyy > about : [it was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > {long} <00753 +>orek > , and five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > broad <07341 +rochab > . long EZE 040 030 And the arches <00361 +>eylam > round <05439 +cabiyy > about [were] five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > {long} <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > . long EZE 040 033 And the little chambers <08372 +ta> > thereof , and the posts <00352 +>ayil > thereof , and the arches <00361 +>eylam > thereof , [were] according to these <04228 +machagoreth > measures <04060 +middah > : and [there were] windows <02474 +challown > therein and in the arches <00361 +>eylam > thereof round <05439 +cabiyy > about : [it was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > {long} <00753 +>orek > , and five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > broad <07341 +rochab > . long EZE 040 042 And the four <00702 +>arba< > tables <07979 +shulchan > [were] of hewn <01496 +gazyith > stone <68> for the burnt <05930 + offering , of a cubit <00520 +>ammah > and an half <02677 +chetsiy > {long} <00753 +>orek > , and a cubit <00520 +>ammah > and an half <02677 +chetsiy > broad <07341 +rochab > , and one <00259 +>echad > cubit <00520 +>ammah > high <01363 +gobahh > : whereupon <00413 +>el > also they laid <03240 +yanach > the instruments <03627 +k@liy > wherewith <00834 +>aher > they slew <07819 +shachat > the burnt <05930 + offering and the sacrifice <02077 +zebach > . long EZE 040 047 So he measured <04058 +madad > the court <02691 +chatser > , an hundred <03967 +me>ah > cubits <00520 +>ammah > {long} <00753 +>orek > , and an hundred <03967 +me>ah > cubits <00520 +>ammah > broad <07341 +rochab > , foursquare <07251 +raba< > ; and the altar <04196 +mizbeach > [that was] before <06440 +paniyim > the house <01004 +bayith > . long EZE 041 013 So he measured <04058 +madad > the house <01004 +bayith > , an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > ; and the separate <01508 +gizrah > place , and the building <01140 +binyah > , with the walls <07023 +qiyr > thereof , an hundred <03967 +me>ah > cubits <00520 +>ammah > {long}

<00753 +>orek > ; long EZE 041 013 So he measured <04058 +madad > the house <01004 +bayith > , an hundred <03967 +me>ah > cubits <00520 +>ammah > {long} <00753 +>orek > ; and the separate <01508 +gizrah > place , and the building <01140 +binyah > , with the walls <07023 +qiyf > thereof , an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > ; long EZE 042 011 And the way <01870 +derek > before <06440 +paniyim > them [was] like the appearance <04758 +mar>eh > of the chambers <03957 +lishkah > which <00834 +>aher > [were] toward <01870 +derek > the north <06828 +tsaphown > , as {long} <00753 +>orek > as they , [and] as broad <07342 +rachab > as they : and all <03605 +kol > their goings <04161 +mowtsa > out [were] both according to their fashions <04941 +mishpat > , and according to their doors <06607 +pethach > . long EZE 042 020 He measured <04058 +madad > it by the four <00702 +>arba< > sides <07307 +ruwach > : it had a wall <02346 +chowmah > round <05439 +cabiyy > about , five <02568 +chamesh > hundred <03967 +me>ah > [reeds] {long} <00753 +>orek > , and five <02568 +chamesh > hundred <03967 +me>ah > broad <07341 +rochab > , to make a separation <00914 +badal > between <00996 +beyn > the sanctuary <06944 +qodesh > and the profane <02455 +chol > place . long EZE 043 016 And the altar <00741 +>ari>eyl > [shall be] twelve [cubits] {long} <00753 +>orek > , twelve broad <07341 +rochab > , square <07251 +raba< > in the four <00702 +>arba< > squares <07253 +reba< > thereof . long EZE 043 017 And the settle <05835 + [shall be] fourteen [cubits] {long} <00753 +>orek > and fourteen broad <07341 +rochab > in the four <00702 +>arba< > squares <07253 +reba< > thereof ; and the border <01366 +g@buwl > about <05439 +cabiyy > it [shall be] half <02677 +chetsiy > a cubit <00520 +>ammah > ; and the bottom <03247 +y@cowd > thereof [shall be] a cubit <00520 +>ammah > about <05439 +cabiyy > ; and his stairs <04609 +ma shall look <06437 +panah > toward the east <06921 +qadiym > . long EZE 044 020 Neither <03808 +lo> > shall they shave <01548 +galach > their heads <07218 +ro>sh > , nor <03808 +lo> > suffer their locks <06545 +pera< > to grow <07971 +shalach > {long} ; they shall only <03697 +kacam > poll <03697 +kacam > their heads <07218 +ro>sh > . long EZE 045 006 And ye shall appoint <05414 +nathan > the possession <00272 +>achuzzah > of the city <05892 + five <02568 +chamesh > thousand <00505 +>eleph > broad <07341 +rochab > , and five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > {long} <00753 +>orek > , over <05980 + against <05980 + the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] : it shall be for the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > . long EZE 046 022 In the four <00702 +>arba< > corners <04742 +m@quts of the court <2691 chatser > [there were] courts <02691 +chatser > joined <07000 +qatar > of forty <00705 +>arba [cubits] {long} <00753 +>orek > and thirty <07970 +sh@lowshiyim > broad <07341 +rochab > : these four <00702 +>arba< > corners <07106 +qatsa< > [were] of one <00259 +>echad > measure <04060 +middah > . long DAN 008 013 Then I heard <08085 +shama< > one <00259 +>echad > saint <06918 +qadowsh > speaking <01696 +dabar > , and another <00259 +>echad > saint <06918 +qadowsh > said <00559 +>amar > unto that certain <06422 +palmowniy > [saint] which spake <01696 +dabar > , How <05704 + {long} <05704 + [shall be] the vision <02377 +chazown > [concerning] the daily <08548 +tamiyd > [sacrifice] , and the transgression <06588 +pesha< > of desolation <08074 +shamem > , to give <05414 +nathan > both the sanctuary <06944 +qodesh > and the host <06635 +tsaba> > to be trodden <04823 +mirmac > under foot <04823 +mirmac > ? long DAN 010 001 . In the third <07969 +shalowsh > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > a thing <01697 +dabar > was revealed <01540 +galah > unto Daniel <01840 +Daniye>l > , whose <00834 +>aher > name <08034 +shem > was called <07121 +qara> > Belteshazzar <01095 +Belt@sha>ttsar > ; and the thing <01697 +dabar > [was] true <00571 +>emeth > , but the time appointed <06635 +tsaba> > [was] {long} <01419 +gadowl > : and he understood <00995 +biyn > the thing <01697 +dabar > , and had understanding <00998 +biynah > of the vision <04758 +mar>eh > . long DAN 012 006 And [one] said <00559 +>amar > to the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , which <00834 +>aher > [was] upon the waters <04325 +mayim > of the river <02975 +y@ , How <05704 + {long} <05704 + [shall it be to] the end <07093 +qets > of these wonders <06382 +pele> > ? long HOS 008 005 Thy calf <05695 + , O Samaria <08111 +Shom@rown > , hath cast <02186 +zanach > [thee] off ; mine anger <00639 +>aph > is kindled <02734 +charah > against them : how <00349 +>eyk > {long} <05704 + [will it be] ere <03808 +lo> > they attain <03201 +yakol > to innocency <05356 +niqqayown > ? long HOS 013 013 The sorrows <02256 +chebel > of a travelling <03205 +yalad > woman shall come <00935 +bow> > upon him : he [is] an unwise son <01121 +ben > ; for he should not stay <05975 + {long} in [the place of] the breaking <04866 +mishber > forth <04866 +mishber > of children <01121 +ben > . long HAB 001 002 O LORD <03068 +Y@hovah > , how <05704 + {long} <05704 + shall I cry <07768 +shava< > , and thou wilt not hear <08085 +shama< > ! [even] cry <02199 +za out unto thee [of] violence <02555 +chamac > , and thou wilt not save <03467 +yasha< > ! long HAB 002 006 Shall not all <03605 +kol > these <00428 +>el - leh > take <05375 +nasa> > up a parable <04912 +mashal >

against <05921 + him , and a taunting <04426 +m@liytsah > proverb <02420 +chiydah > against him , and say <00559 +>amar > , Woe <01945 +howy > to him that increaseth <07235 +rabah > [that which is] not his ! how <05704 + {long} <05704 + ? and to him that ladeth <03515 +kabed > himself with thick clay <05671 + ! long ZEC 001 012 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > answered <06030 + and said <00559 +>amar > , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , how <05704 + {long} <05704 + wilt thou not have mercy <07355 +racham > on Jerusalem <03389 +Y@ruwshalaim > and on the cities <05892 + of Judah <03063 +Y@huwdah > , against which <00834 +>aher > thou hast had indignation <02194 +za these <02088 +zeh > threescore <07657 +shib and ten years <08141 +shaneh > ? long MAT 009 015 And Jesus <2424 - Iesous -> said <4483 -rheo -> unto them , Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> mourn <3996 -pentheo -> , as {long} <1909 -epi -> as the bridegroom <3566 - numphios -> is with them ? but the days <2250 -hemera -> will come <2064 - erchomai -> , when <3752 -hotan -> the bridegroom <3566 - numphios -> shall be taken <0522 -apairo -> from them , and then <5119 -tote -> shall they fast <3522 -nesteuo -> . long MAT 011 021 Woe <3759 -ouai -> unto thee , Chorazin <5523 - Chorazin -> ! woe <3759 -ouai -> unto thee , Bethsaida <0966 - Bethsaida -> ! for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> were done <1096 -ginomai -> in you , had been done <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , they would have repented <3340 -metaneo -> {long} <3819 -palai -> ago <3819 -palai -> in sackcloth <4526 -sakkos -> and ashes <4700 -spodos -> . long MAT 017 017 Then <1161 -de -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , O faithless <0571 -apistos -> and perverse <1294 -diastrepho -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <4219 -pote -> {long} <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him hither <5602 -hode -> to me . long MAT 017 017 Then <1161 -de -> Jesus <2424 - Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , O faithless <0571 -apistos -> and perverse <1294 -diastrepho -> generation <1074 -genea -> , how <2193 -heos -> {long} <2193 - heos -> shall I be with you ? how <4219 -pote -> long <2193 - heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 - phero -> him hither <5602 -hode -> to me . long MAT 023 014 Woe <3759 -ouai -> unto you , scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 - proseuchomai -> {long} <3117 - makros -> prayer <4336 -proseuchomai -> : therefore <5124 -touto -> ye shall receive <2983 -lambano -> the greater <4055 - perissoteros -> damnation <2917 -krima -> . long MAT 025 019 After <3326 -meta -> a {long} <4183 -polus -> time <5550 -chronos -> the lord <2962 -kurios -> of those <1565 - ekeinos -> servants <1401 -doulos -> cometh <2064 -erchomai -> , and reckoneth <3056 -logos -> with them . long MAR 002 019 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> fast <3522 -nesteuo -> , while <3739 -hos -> the bridegroom <3566 -numphios -> is with them ? as {long} <5550 -chronos -> as they have <2192 -echo -> the bridegroom <3566 -numphios -> with them , they cannot <1410 - dunamai -> fast <3522 -nesteuo -> . long MAR 009 019 He answereth <0611 -apokrinomai -> him , and saith <3004 -lego -> , O faithless <0571 -apistos -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <2193 -heos -> {long} <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him unto me . long MAR 009 019 He answereth <0611 -apokrinomai -> him , and saith <3004 -lego -> , O faithless <0571 -apistos -> generation <1074 -genea -> , how <2193 -heos -> {long} <2193 -heos -> shall I be with you ? how <2193 -heos -> > long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him unto me . long MAR 009 021 And he asked <1905 -eperotao -> his father <3962 -pater -> , How <4214 -posos -> {long} <4214 -posos -> is it ago since <5613 -hos -> this <5124 -touto -> came <1096 - ginomai -> unto him ? And he said <2036 -epo -> , Of a child <3812 -paidiothen -> . long MAR 012 038 And he said <3004 -lego -> unto them in his doctrine <1322 -didache -> , Beware <0991 -blepo -> of the scribes <1122 -grammateus -> , which <3588 -ho -> love <2309 - thelo -> to go <4043 -peripateo -> in {long} clothing <4749 - stole -> , and [love] salutations <0783 - aspasmos -> in the marketplaces <0058 -agora -> , long MAR 012 040 Which <3739 -hos -> devour <2719 - katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> {long} <3117 -makros -> prayers <4336 -proseuchomai -> : these <3778 - houtos -> shall receive <2983 -lambano -> greater <4055 - perissoteros -> damnation <2917 -krima -> . long MAR 016 005 And entering <1525 -eiserchomai -> into <1519 - eis -> the sepulchre <3419 -mnemeion -> , they saw <1492 -eido -> a young <3495 -neaniskos -> man <3495 -neaniskos -> sitting <2521 -kathemai -> on <1722 -en -> the right <1188 -dexios -> side <1188 -dexios -> , clothed <4016 -periballo -> in a {long} white <3022 -leukos -> garment <4749 -stole -> ; and they were affrighted <1568 -ekthambeo -> . long LUK 001 021 And the people 2992 -laos - waited 4328 - prosdokao - for Zacharias 2197 -Zacharias - , and marvelled 2296 -thaumazo - that he tarried 5549 -

chronizo - so {long} in the temple 3485 -naos - . long LUK 008 027 And when he went 1831 -exerchomai - forth 1831 - exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain 5100 -tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -echo - devils 1140 - daimonion - {long} 2425 -hikanos - time 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [any] house 3614 - oikia - , but in the tombs 3418 -mnema - . long LUK 009 041 And Jesus 2424 -Iesous - answering LUK 0611 - apokrinomai - said 2036 -epo - , O faithless LUK 0571 -apistos - and perverse 1294 -diastrepho - generation 1074 -genea - , how 2193 -heos - {long} 2193 -heos - shall I be with you , and suffer LUK 0430 -anechomai - you ? Bring 4317 -prosago - thy son 5207 -huios - hither 5602 -hode - . long LUK 018 007 And shall not God 2316 -theos - avenge 1557 - ekdikesis - his own elect 1588 -eklektos - , which 3588 -ho - cry LUK 0994 -boao - day 2250 -hemera - and night 3571 -nux - unto him , though 2532 -kai - he bear 3114 -makrothumeo - {long} 3114 -makrothumeo - with them ? long LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 - taute - parable 3850 -parabole - ; A certain 5100 -tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a vineyard LUK 0290 - ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country LUK 0589 -apodemeo - for a {long} 2425 -hikanos - time 5550 -chronos - . long LUK 020 046 Beware 4337 -prosecho - of the scribes 1122 - grammateus - , which 3588 -ho - desire 2309 -thelo - to walk 4043 - peripateo - in {long} robes 4749 -stole - , and love 5368 - phileo - greetings 0783 -aspasmos - in the markets LUK 0058 - agora - , and the highest 4410 -protokathedria - seats 4410 - protokathedria - in the synagogues 4864 - sunagoge - , and the chief 4411 -protoklisia - rooms 4411 -protoklisia - at 1722 -en - feasts 1173 -deipnon - ; long LUK 020 047 Which 3739 -hos - devour 2719 -katesthio - widows 5503 -chera - houses 3614 -oikia - , and for a shew 4392 - prophasis - make 4336 -proseuchomai - {long} 3117 -makros - prayers 4336 -proseuchomai - : the same 3778 -houtos - shall receive 2983 -lambano - greater 4055 -perissoteros - damnation 2917 -krima - . long LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was exceeding 3029 - lian - glad 5463 - chairo - : for he was desirous 2309 -thelo - to see 1492 -eido - him of a {long} 2425 -hikanos - [season] , because 1223 -dia - he had heard 0191 -akouo - many 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 - tis - miracle 4592 -semeion - done 1096 -ginomai - by him . long JOH 005 006 When Jesus <2424 -Iesous -> saw <1492 -eido -> him lie <2621 -katakeimai -> , and knew <1097 -ginosko -> that he had been <2192 -echo -> now <2236 -hedista -> a {long} <4183 - polus -> time <5550 - chronos -> [in that case] , he saith <3004 -lego -> unto him , Wilt <2309 -thelo -> thou be made <1096 -ginomai -> whole <5199 -hugies -> ? long JOH 009 005 As {long} <3752 -hotan -> as I am <1510 -eimi -> in the world <2889 -kosmos -> , I am <1510 -eimi -> the light <5457 -phos -> of the world <2889 -kosmos -> . long JOH 010 024 Then <3767 -oun -> came <2944 -kukloo -> the Jews <2453 -Ioudaios -> round <2944 -kukloo -> about <2944 - kukloo -> him , and said <3004 -lego -> unto him , How <2193 - heos -> {long} <2193 -heos -> dost thou make <0142 -airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <5547 -Christos -> , tell <2036 -epo -> us plainly <3954 - parrhesia -> . long JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Have I been <1510 -eimi -> so <5118 -tosoutos -> {long} <5118 -tosoutos -> time <5550 -chronos -> with you , and yet hast thou not known <1097 -ginosko -> me , Philip <5376 - Philippos -> ? he that hath seen <3708 -horao -> me hath seen <3708 -horao -> the Father <3962 -pater -> ; and how <4459 -pos -> sayest <3004 -lego -> thou [then] , Shew <1166 -deiknuo -> us the Father <3962 -pater -> ? long ACT 008 011 And to him they had regard <4337 -prosecho -> , because <1223 -dia -> that of {long} <2425 -hikanos -> time <5550 - chronos -> he had bewitched <1839 -existemi -> them with sorceries <3095 -mageia -> . Long ACT 014 003 {Long} <2425 -hikanos -> time <5550 -chronos -> therefore <3767 -oun -> abode <1304 -diatribo -> they speaking boldly <3955 -parrhesiazomai -> in the Lord <2962 -kurios -> , which <3588 -ho -> gave <3140 - martureo -> testimony <3140 - martureo -> unto the word <3056 -logos -> of his grace <5485 - charis -> , and granted <1325 -didomi -> signs <4591 -semaino -> and wonders <5059 -teras -> to be done <1096 -ginomai -> by their hands <5495 -cheir -> . long ACT 014 028 And there <1563 -ekei -> they abode <1304 - diatribo -> {long} <3641 -oligos -> time <5550 -chronos -> with the disciples <3101 -mathetes -> . long ACT 020 009 And there sat <2521 -kathemai -> in a window <2376 -thuris -> a certain <5100 -tis -> young <3494 -neanias -> man <3494 - neanias -> named <3686 -onoma -> Eutychus <2161 - Eutuchos -> , being fallen <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -Paulos -> was {long} <4119 -pleion -> preaching <1256 -dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep <5258 - hupnos -> , and fell <4098 -pipto -> down from the third <5152 - tristegon -> loft <5152 -tristegon -> , and was taken <0142 - airo -> up dead <3498 -nekros -> . long ACT 020 011 When he therefore <3767 -oun -> was come <0305 - anabaino -> up again , and had broken <2806 -klaos -> bread <0740 -artos -> , and eaten <1089 -geuomai -> , and talked <3656 - homileo -> a {long} <2425 -hikanos -> while , even till <0891 - achri -> break <0827 -auge -> of day <0827 -

auge -> , so <3779 - houto -> he departed <1831 -exerchomai -> . long ACT 027 014 But not {long} <4183 -polus -> after there arose <0906 -ballo -> against <2596 -kata -> it a tempestuous <5189 -tuphonikos -> wind <0417 - anemos -> , called <2564 -kaleo -> Euroclydon <2148 -Eurokludon -> . long ACT 027 021 . But after <5225 - huparcho -> {long} <4183 - polus -> abstinence <0776 -asitia -> Paul <3972 -Paulos -> stood <2476 -histemi -> forth in the midst <3319 -mesos -> of them , and said <2036 -epo -> , Sirs <0435 -aner -> , ye should <1163 -dei -> have hearkened <3980 -peitharcho -> unto me , and not have loosed <0321 -anago -> from Crete <2914 -Krete -> , and to have gained <2770 -kerdaino -> this <5026 -taute -> harm <5196 - hubris -> and loss <2209 -zemia -> . long ROM 001 011 For I {long} <1971 -epipotheo -> to see <1492 - eido -> you , that I may impart <3330 - metadidomi -> unto you some <5100 -tis -> spiritual <4152 -pneumatikos -> gift <5486 - charisma -> , to the end <1519 -eis -> ye may be established <4741 -sterizo -> ; long ROM 007 001 . Know <0050 -agnoeo -> ye not , brethren <0080 -adephos -> , (for I speak <2980 -laleo -> to them that know <1097 -ginosko -> the law <3551 - nomos -> ,) how that the law <3551 -nomos -> hath dominion <2961 -kurieuo -> over a man <0444 -anthropos -> as {long} <5550 -chronos -> as he liveth <2198 - zao -> ? long ROM 007 002 For the woman <1135 -gune -> which hath <5220 - hupandros -> an husband <5220 -hupandros -> is bound <1210 -deo -> by the law <3551 - nomos -> to [her] husband <0435 -aner -> so {long} as he liveth <2198 -zao -> ; but if <1437 -ean -> the husband <0435 -aner -> be dead <0599 -apothnesko -> , she is loosed <2673 -katargeo -> from the law <3551 - nomos -> of [her] husband <0435 -aner -> . long ROM 008 036 As it is written <1125 -grapho -> , For thy sake <1752 -heneka -> we are killed <2289 -thanatoo -> all <3650 -holos -> the day <2250 -hemera -> {long} ; we are accounted <3049 -logizomai -> as sheep <4263 -probaton -> for the slaughter <4967 -sphage -> . long ROM 010 021 But to Israel <2474 -Israel -> he saith <3004 - lego -> , All <3650 -holos -> day <2250 -hemera -> {long} I have stretched <1600 -ekpetannumi -> forth <1600 -ekpetannumi -> my hands <5495 -cheir -> unto a disobedient <0544 -apeitheo -> and gainsaying <0483 -antilego -> people <2992 -laos -> . long 1CO 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> by the law <3551 -nomos -> as {long} <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <3440 -monon -> in the Lord <2962 -kurios -> . long 1CO 011 014 Doth not even <3761 -oude -> nature <5449 - phusis -> itself <0846 -autos -> teach <1321 -didasko -> you , that , if <1437 -ean -> a man <0435 -aner -> have {long} <2863 - komao -> hair <2863 -komao -> , it is a shame <0819 -atimia -> unto him ? long 1CO 011 015 But if <1437 -ean -> a woman <1135 -gune -> have {long} <2863 -komao -> hair <2863 -komao -> , it is a glory <1391 -doxa -> to her : for [her] hair <2864 -kome -> is given <1325 -didomi -> her for a covering <4018 -peribolaion -> . long 1CO 013 004 . Charity <0026 -agape -> suffereth <3114 - makrothumeo -> {long} <3114 -makrothumeo -> , [and] is kind <5541 -chresteuomai -> ; charity <0026 -agape -> envieth <2206 - zeloo -> not ; charity <0026 -agape -> vaunteth <4068 - perpereuomai -> not itself , is not puffed <5448 -phusioo -> up , long 2CO 009 014 And by their prayer <1162 -deesis -> for you , which {long} <1971 -epipotheo -> after <1971 -epipotheo -> you for the exceeding <5235 -huperballo -> grace <5485 -charis -> of God <2316 -theos -> in you . long GAL 004 001 . Now <2236 -hedista -> I say <3004 -lego -> , [That] the heir <2818 -kleronomos -> , as {long} <5550 - chronos -> as he is a child <3516 -nepios -> , differeth <1308 - diaphero -> nothing <3762 -oudeis -> from a servant <1401 - doulos -> , though he be lord <2962 -kurios -> of all <3956 -pas -> ; long EPH 006 003 That it may be well <2095 -eu -> with thee , and thou mayest live <3118 - makrochronios -> {long} <2118 - euthutes -> on <1909 -epi -> the earth <1093 -ge -> . long PHP 001 008 For God <2316 -theos -> is my record <3144 - martus -> , how <5613 -hos -> greatly <1971 -epipotheo -> I {long} <1971 -epipotheo -> after <1971 -epipotheo -> you all <3956 -pas -> in the bowels <4698 -splagchnon -> of Jesus <2424 - Iesus -> Christ <5547 -Christos -> . long 1TI 003 015 But if <1437 -ean -> I tarry <1019 -braduno -> {long} , that thou mayest know <1492 -eido -> how <4459 -pos -> thou oughtest <1163 -dei -> to behave <0390 - anastrepho -> thyself in the house <3624 -oikos -> of God <2316 -theos -> , which <3748 -hostis -> is the church <1577 -ekklesia -> of the living <2198 -zao -> God <2316 -theos -> , the pillar <4769 - stulos -> and ground <1477 -hedraion -> of the truth <0225 - aletheia -> . long HEB 004 007 Again <3825 -palin -> , he limiteth <3724 - horizo -> a certain <5100 -tis -> day <2250 -hemera -> , saying <3004 -lego -> in David <1138 -Dabid -> , To day <4594 -semeron -> , after <3326 -meta -> so <5118 -tosoutos -> {long} <5118 - tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -ereuo -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 - akouo -> his voice <5456 -phone -> , harden <4645 - skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> . long JAS 005 007 Be patient <3114 -makrothumeo -> therefore <3767 -oun -> , brethren <0080 -adephos -> , unto the coming <3952 -parousia -> of the Lord <2962 -kurios -> . Behold <2400 - idou -> , the husbandman <1092 -georgos -> waiteth <1551 - ekdechomai -> for the precious <5093 -timios -> fruit <2590 - karpos -> of the earth <1093 -ge -> , and hath {long} <3114 - makrothumeo -> patience <3114 -makrothumeo -> for it , until

<2193 -heos -> he receive <2983 -lambano -> the early <4406 - proimos -> and latter <3797 -opsimos -> rain <5205 -huetos -> . long 1PE 003 006 Even <5613 -hos -> as Sara <4564 -Sarrha -> obeyed <5219 -hupakouo -> Abraham <11> , calling <2564 -kaleo -> him lord <2962 -kurios -> : whose <3739 -hos -> daughters <5043 -teknon -> ye are , as {long} as ye do <0015 -agathopoieo -> well <0015 -agathopoieo -> , and are not afraid <5399 -phobeo -> with any <1536 -ei tis -> amazement <4423 -ptoosis -> . long 2PE 001 013 Yea <1161 -de -> , I think <2233 -hegeomai -> it meet <1342 -dikaios -> , as {long} as I am <1510 -eimi -> in this <5129 -toutoi -> tabernacle <4638 -skenoma -> , to stir <1326 -diegeiro -> you up by putting <5279 -hupomimnesko -> [you] in remembrance <5280 -hupomnesis -> ; long 2PE 002 003 . And through <1722 -en -> covetousness <4124 -pleonexia -> shall they with feigned <4112 -plastos -> words <3056 -logos -> make <1710 -emporeuomai -> merchandise of you : whose <3739 -hos -> judgment <2917 -krima -> now of a {long} time <1597 -ekpalai -> lingereth <0691 -argeo -> not , and their damnation <0684 -apoleia -> slumbereth <3573 -nustazo -> not . long REV 006 010 And they cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , How <2193 -heos -> {long} <2193 -heos -> , O Lord <1203 - despotes -> , holy <0040 -hagios -> and true <0228 -alethinos -> , dost thou not judge <2919 -krino -> and avenge <1556 -ekdikeo -> our blood <0129 -haima -> on <1909 -epi -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> ? along by <2CH23 -:10 > along by an hundred cubits long for one side another company come along by as long as <2PE1 -:13 > as long as as long as as long as as long as as long as he is as long as he liveth he shall be lent <1SA1 -:28 > as long as he sought <2CH26 -:5 > as long as it lieth desolate as long as it lieth desolate it shall rest as long as she is put apart for her uncleanness as long as she lay desolate she kept sabbath <2CH36 -:21 > as long as they as long as they have as long as we were conversant with them <1SA25 -:15 > as long as ye do well <1PE3 -:6 > as long as ye live as paul was long preaching because ye belong been so long time with you border passed along border went along on but after long abstinence paul stood forth but not long after there arose against it by long forbearing is cloud tarried long upon day long have fashioned it long ago fire ran along upon for as long as <1SA20 -:31 > for how long shall thy journey be forsake us so long time forty years long was from thence passeth on along on god which fed me all my life long unto this day hast not asked for thyself long life <1KI3 -:11 > hast thou not heard long ago <2KI19 -:25 > hast thou not heard long ago hath long patience for it have been long dead have long time holden my peace her husband went with her along weeping behind her <2SA3 -:16 > her maidens walked along by his branches became long because his long home his name shall be continued as long as how long dost thou make us how long halt ye between two opinions <1KI18 -:21 > how long have <2SA19 -:34 > how long is it ago since this came unto him how long refuse ye how long shall how long shall how long shall how long shall how long shall how long shall how long shall how long shall how long shall how long shall it be then <2SA2 -:26 > how long shall mine enemy be exalted over me how long shall this man be how long shall thy vain thoughts lodge within thee how long will it be ere they believe me how long will this people provoke me how long will ye imagine mischief against how long will ye judge unjustly how long will ye vex my soul how long wilt thou be angry against how long wilt thou be drunken <1SA1 -:14 > how long wilt thou cut thyself how long wilt thou forget me how long wilt thou go about how long wilt thou hide thy face from me how long wilt thou look on how long wilt thou mourn for saul <1SA16 -:1 > how long wilt thou not depart from me how long wilt thou not have mercy on jerusalem how long wilt thou refuse how long wilt thou sleep how long wilt thou speak these husband so long as he liveth law as long as her husband liveth <1CO7 -:39 > levite as long as thou livest upon long after you all long clothing long continuance long continuance long for long journey long life long robes long season long season israel <2CH15 -:3 > long time long time long time long time long time after long time he had bewitched them with sorceries long time lingereth not <2PE2 -:3 > long time mourned for <2SA14 -:2 > long time therefore abode they speaking boldly long time with all those kings long while long white garment lord as long as man as long as he liveth man have long hair <1CO11 -:14 > mine elect shall long enjoy my soul hath long dwelt with him neither yet hast asked long life <2CH1 -:11 > now there was long war between <2SA3 -:1 > passed along by passed along toward passed along unto passeth along unto peace so long as pretence make long prayer pretence make long prayers shimei went along on <2SA16 -:13 > should prolong my life show make long prayers so long as <2KI9 -:22 > so long as so long as so long as they live <2CH6 -:31 > span long tarry long <1TI3 -:15 > tarry long at then saul fell straightway all along on <1SA28 -:20 > then they went along through there they abode long time with they made long their furrows they might cast him down headlong they shall fear thee as long as they would have repented long ago things belong thou mayest live long on thou mayest prolong thou mayest prolong thou wilt prolong though he bear long with them through this thing ye shall prolong thy days may be long upon thy servant so long as <1SA29 -:8 > time was long <1SA7 -:2 > trumpet sounded long trumpet soundeth long twenty cubits long <2CH3 -:11 > twenty cubits long twenty thousand long very long journey way be too long for thee way is long we

will go along by weeping all along as he went along <1SA6 -:12 > which belong which had devils long time which long after you for <2CO9 -:14 > which long for death will go along by with long life will woman have long hair <1CO11 -:15 > ye have compassed this mountain long enough ye have dwelt long enough zin along by - along , 1980 , * belong , 1510 , * headlong , 4248 , - long , 0748 , 0752 , 0753 , 0954 , 1419 , 2442 , 3117 , 4101 , 4900 , 4970 , 5704 , 5750 , 5769 , 5973 , 6256 , 6440 , 7221 , 7227 , 7230 , 7235 , 7350 , 8615 , * long , 1909 , 1971 , 2118 , 2193 , 2425 , 2863 , 3114 , 3117 , 3641 , 3752 , 3819 , 4119 , 4183 , 4214 , 5118 , 5550 , -prolong , 0748 , 3254 , 5186 , along EXO 002 005 . And the daughter <01323 +bath > of Pharaoh <06547 +Par came <03381 +yarad > down <03381 +yarad > to wash <07364 +rachats > [herself] at <05921 + the river <02975 +y@ ; and her maidens <05291 +na walked <01980 +halak > {along} by the river s <02975 +y@ side <03027 +yad > ; and when she saw <07200 +ra>ah > the ark <08392 +tebah > among <08432 +tavek > the flags <05488 +cuwph > , she sent <07971 +shalach > her maid <00519 +>amah > to fetch <03947 +laqach > it . along EXO 009 023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 +Y@hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > {along} upon the ground <00776 +>erets > ; and the LORD <03068 +Y@hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . along NUM 021 022 Let me pass <05674 + through thy land <00776 +>erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shathah > [of] the waters <04325 +mayim > of the well <00875 +@>er > : [but] we will go <03212 +yalak > {along} by the king s <04428 +melek > [high] way <01870 +derek > , until <05704 + we be past <05674 + thy borders <01366 +g@buwl > . along NUM 034 003 Then your south <05045 +negeb > quarter <06285 +pe>ah > shall be from the wilderness <04057 +midbar > of Zin <06790 +Tsin > {along} by the coast <03027 +yad > of Edom <00123 +>Edom > , and your south <05045 +negeb > border <01366 +g@buwl > shall be the outmost <07097 +qatseh > coast <07097 +qatseh > of the salt <04417 +melach > sea <03220 +yam > eastward <06924 +qedem > : along DEU 002 027 Let me pass <05674 + through thy land <00776 +>erets > : I will go <03212 +yalak > {along} by the high <01870 +derek > way <01870 +derek > , I will neither <03808 +lo> > turn <05493 +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > . belong GEN 040 008 And they said <00559 +>amar > unto him , We have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [there is] no <00369 +>ayin > interpreter <06622 +pathar > of it . And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , [Do] not interpretations <06623 +pithrown > [{belong}] to God <00430 +>elohiyim > ? tell <05608 +caphar > me [them] , I pray <04994 +na> > you . belong LEV 027 024 In the year <08141 +shaneh > of the jubile <03104 +yowbel > the field <07704 +sadeh > shall return <07725 +shuwb > unto him of whom it was bought <07069 +qanah > , [even] to him to whom <00834 +>aher > the possession <00272 +>achuzzah > of the land <00776 +>erets > [did {belong}] . belong NUM 001 050 But thou shalt appoint <06485 +paqad > the Levites <03881 +Leviyiy > over <05921 + the tabernacle <04908 +mishkan > of testimony <5715> , and over <05921 + all <03605 +kol > the vessels <03627 +k@liy > thereof , and over <05921 + all <03605 +kol > things that [{belong}] to it : they shall bear <05375 +nasa> > the tabernacle <04908 +mishkan > , and all <03605 +kol > the vessels <03627 +k@liy > thereof ; and they shall minister <08334 +sharath > unto it , and shall encamp <02583 +chanah > round <05439 +cabiyy > about the tabernacle <04908 +mishkan > . belong DEU 029 029 The secret <05641 +cathar > [things belong] unto the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > : but those [things which are] revealed <01540 +galah > [{belong}] unto us and to our children <01121 +ben > for ever <05769 + , that [we] may do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > . belong DEU 029 029 The secret <05641 +cathar > [things {belong}] unto the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > : but those [things which are] revealed <01540 +galah > [belong] unto us and to our children <01121 +ben > for ever <05769 + , that [we] may do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > . belong NUM 008 024 This <02063 +zo>th > [is it] that [{belongeth}] unto the Levites <03881 +Leviyiy > : from twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma they shall go <00935 +bow> > in to wait <06633 +tsaba> > upon the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : belongeth DEU 032 035 To me [{belongeth}] vengeance <05359 +naqam > , and recompence <08005 +shillem > ; their foot <07272 +regel > shall slide <04131 +mowt > in [due] time <06256 + : for the day <03117 +yowm > of their calamity <00343 +>eyd > [is] at <07138 +qarowb > hand <07138 +qarowb > , and the things that shall come <06264 + upon them make haste <02363 +chuwsh > . belonging NUM 007 009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > none <03808 +lo> > : because <03588 +kiy > the service <05656 + of the sanctuary <06944 +qodesh > {belonging} unto them [was that] they should

bear <05375 +nasa> > upon their shoulders <03802 +katheph > . long GEN 026 008 And it came <01961 +hayah > to pass , when <03588 +kiy > he had been there <08033 +sham > a {long} <00748 +>arak > time <03117 +yowm > , that Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > looked <08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , Isaac <03327 +Yitschaq > [was] sporting <06711 +tsachaq > with Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > . long GEN 048 015 And he blessed <01288 +barak > Joseph <03130 +Yowceph > , and said <00559 +>amar > , God <00430 +>elohiym > , before <06440 +paniym > whom <00834 +>aher > my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > did walk <01980 +halak > , the God <00430 +>elohiym > which fed <07462 +ra me all my life {long} <05750 + unto this day <03117 +yowm > , long EXO 010 003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow> > in unto Pharaoh <06547 +Par , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , How <05704 + {long} <04970 +mathay > wilt thou refuse <03985 +ma>en > to humble <06031 + thyself before <06440 +paniym > me ? let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . long EXO 010 007 And Pharaoh s <06547 +Par servants <05650 + said <00559 +>amar > unto him , How {long} <05704 + shall this <02088 +zeh > man be a snare <04170 +mowqesh > unto us ? let the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > : knowest <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6> ? long EXO 016 028 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 + {long} <05704 + refuse <03985 +ma>en > ye to keep <08104 +shamar > my commandments <04687 +mitsvah > and my laws <08451 +towrah > ? long EXO 019 013 There shall not an hand <03027 +yad > touch <05060 +naga< > it , but he shall surely <03588 +kiy > be stoned <05619 +caqal > , or shot <03384 +yarah > through ; whether <00518 +>im > [it be] beast <00929 +b@hemah > or <00176 +>ow > man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth {long} <04900 +mashak > , they shall come <05927 + up to the mount <02022 +har > . long EXO 019 019 And when <01961 +hayah > the voice <06963 +qowl > of the trumpet <07782 +showphar > sounded {long} , and waxed louder <03966 +m@ and louder <03966 +m@ , Moses <04872 +Mosheh > spake <01696 +dabar > , and God <00430 +>elohiym > answered <06030 + him by a voice <06963 +qowl > . long EXO 027 001 . And thou shalt make <06213 + an altar <04196 +mizbeach > [of] shittim <07848 +shittah > wood <06086 + , five <02568 +chamesh > cubits <00520 +>ammah > {long} <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > ; the altar <04196 +mizbeach > shall be foursquare <07251 +raba< > : and the height <06967 +qowmah > thereof [shall be] three <07969 +shalowsh > cubits <00520 +>ammah > . long EXO 027 009 . And thou shalt make <06213 + the court <02691 +chatser > of the tabernacle <04908 +mishkan > : for the south <05045 +negeb > side <06285 +pe>ah > southward <08486 +teyman > [there shall be] hangings <07050 +qela< > for the court <02691 +chatser > [of] fine twined <07806 +shazar > linen <08336 +shesh > of an hundred <03967 +me>ah > cubits <00520 +>ammah > {long} <00753 +>orek > for one <00259 +>echad > side : long EXO 027 011 And likewise <03651 +ken > for the north <06828 +tsaphown > side <06285 +pe>ah > in length <00753 +>orek > [there shall be] hangings <07050 +qela< > of an hundred <03967 +me>ah > [cubits] {long} <00753 +>orek > , and his twenty <06242 + pillars <05982 + and their twenty <06242 + sockets <00134 +>eden > [of] brass <05178 +n@chosheth > ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [of] silver <03701 +keceph > . long LEV 018 019 . Also thou shalt not approach <07126 +qarab > unto a woman <00802 +>ishshah > to uncover <01540 +galah > her nakedness <06172 + , as {long} as she is put <05079 +niddah > apart <05079 +niddah > for her uncleanness <02932 +tum>ah > . long LEV 026 034 Then <00227 +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as {long} <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [even] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > . long LEV 026 035 As {long} <03117 +yowm > as it lieth desolate <08074 +shamem > it shall rest <07673 +shabath > ; because it did not rest <07673 +shabath > in your sabbaths <07676 +shabbath > , when ye dwelt <03427 +yashab > upon it . long NUM 009 018 At <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > , and at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they pitched <02583 +chanah > : as {long} <03117 +yowm > as the cloud <06051 + abode <07931 +shakan > upon the tabernacle <04908 +mishkan > they rested <02583 +chanah > in their tents . long NUM 009 019 And when <03588 +kiy > the cloud <06051 + tarried <00748 +>arak > {long} upon the tabernacle <04908 +mishkan > many <07227 +rab > days <03117 +yowm > , then the children <01121 +ben > of

Israel <03478 +Yisra>el > kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , and journeyed <05265 +naca< > not . long NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 + long <05704 + will this <02088 +zeh > people <05971 + provoke <05006 +na>ats > me ? and how <05704 + {long} <05704 + will it be ere <03808 +lo> > they believe <00539 +>aman > me , for all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > I have shewed <06213 + among <07130 +qereb > them ? long NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 + {long} <05704 + will this <02088 +zeh > people <05971 + provoke <05006 +na>ats > me ? and how <05704 + long <05704 + will it be ere <03808 +lo> > they believe <00539 +>aman > me , for all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > I have shewed <06213 + among <07130 +qereb > them ? long NUM 014 027 How <05704 + {long} <05704 + [shall I bear with] this <02063 +zo>th > evil <07451 +ra< > congregation <05712 + , which <00834 +>aher > murmur <03885 +luwn > against <05921 + me ? I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > against <05921 + me . long NUM 020 015 How our fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and we have dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > a {long} <07227 +rab > time <03117 +yowm > ; and the Egyptians <04714 +Mitsrayim > vexed <07489 +ra a graven <06459 +pecel > image , [or] the likeness <08544 +t@muwnah > of any <03605 +kol > [thing] , and shall do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to provoke him to anger <03707 +ka : long DEU 012 019 Take heed <08104 +shamar > to thyself that thou forsake <05800 + not the Levite <03881 +Leviyy > as {long} <03117 +yowm > as thou livest <03117 +yowm > upon the earth <00127 +>adamah > . long DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too {long} <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rashaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : long DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is {long} <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [was] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > . long DEU 020 019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 + a {long} <07227 +rab > time <03117 +yowm > , in making war <03898 +lacham > against <05921 + it to take <08610 +taphas > it , thou shalt not destroy <07843 +shachath > the trees <06086 + thereof by forcing <05080 +nadach > an axe <01631 +garzen > against <05921 + them : for thou mayest eat <00398 +>akal > of them , and thou shalt not cut <03772 +karath > them down (for the tree <06086 + of the field <07704 +sadeh > [is] man s <00120 +>adam > [life]) to employ [them] in the siege <04692 +matsowr > : long DEU 028 032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [shall be] given <05414 +nathan > unto another <00312 +>acher > people <05971 + , and thine eyes <05869 + shall look <07200 +ra>ah > , and fail <03615 +kalah > [with longing] for them all <03605 +kol > the day <03117 +yowm > {long} : and [there shall be] no <00369 +>ayin > might <00410 +>el > in thine hand <03027 +yad > . long DEU 028 059 Then the LORD <03068 +Y@hovah > will make <06381 +pala> > thy plagues <04347 +makkah > wonderful <06381 +pala> > , and the plagues <04347 +makkah > of thy seed <02233 +zera< > , [even] great <01419 +gadawl > plagues <04347 +makkah > , and of long continuance <00539 +>aman > , and sore <07451 +ra< > sicknesses <02483 +choliy > , and of {long} continuance <00539 +>aman > . long DEU 028 059 Then the LORD <03068 +Y@hovah > will make <06381 +pala> > thy plagues <04347 +makkah > wonderful <06381 +pala> > , and the plagues <04347 +makkah > of thy seed <02233 +zera< > , [even] great <01419 +gadawl > plagues <04347 +makkah > , and of {long} continuance <00539 +>aman > , and sore <07451 +ra< > sicknesses <02483 +choliy > , and of long continuance <00539 +>aman > . long DEU 031 013 And [that] their children <01121 +ben > , which <00834 +>aher > have not known <03045 +yada< > [any thing] , may hear <08085 +shama< > , and learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , as {long} <03117 +yowm > as ye live <02416 +chay > in the land <00127 +>adamah > whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . long DEU 033 012 . [And] of Benjamin <01144 +Binyamiyn > he said <00559 +>amar > , The beloved <03039 +y@diy > of the LORD <03068 +Y@hovah > shall dwell <07931 +shakan > in safety <00983 +betach > by him ; [and the LORD] shall cover

<02645 +chaphah > him all <03605 +kol > the day <03117 +yowm > {long} , and he shall dwell <07931 +shakan > between <00996 +beyn > his shoulders <03802 +katheph > . longedst GEN 031 030 And now <06258 + , [though] thou wouldest needs be gone <01980 +halak > , because <03588 +kiy > thou sore {longedst} <03700 +kacaph > after thy father s <1> house <01004 +bayith > , [yet] wherefore <04100 +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiym > ? longer EXO 002 003 And when <03588 +kiy > she could <03201 +yakol > not {longer} <05750 + hide <06845 +tsaphan > him , she took <03947 +laqach > for him an ark <08392 +tebah > of bulrushes <01573 +gome> > , and daubed <02560 +chamar > it with slime <02564 +chemar > and with pitch <02203 +zepheth > , and put <07760 +suwm > the child <03206 +yeled > therein ; and she laid <07760 +suwm > [it] in the flags <05488 +cuwph > by the river s <02975 +y@ brink <08193 +saphah > . longer EXO 009 028 Intreat <06279 + the LORD <03068 +Y@hovah > (for [it is] enough <07227 +rab >) that there be no <03808 +lo>> [more] mighty <00430 +>elohiym > thunderings <06963 +qowl > and hail <01259 +barad > ; and I will <07522 +ratsown > let you go <07971 +shalach > , and ye shall stay <05975 + no <03808 +lo>> {longer} <03254 +yacaph > . longeth GEN 034 008 And Hamor <02544 +Chamowr > communed <01696 +dabar > with them , saying <00559 +>amar > , The soul <05315 +nephesh > of my son <01121 +ben > Shechem <07927 +Sh@kem > {longeth} <02836 +chashaq > for your daughter <01323 +bath > : I pray <04994 +na> > you give <05414 +nathan > her him to wife <00802 +>ishshah > . longeth DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , because <03588 +kiy > thy soul <05315 +nephesh > {longeth} <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320 +basar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . longing DEU 028 032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [shall be] given <05414 +nathan > unto another <00312 +>acher > people <05971 + , and thine eyes <05869 + shall look <07200 +ra>ah > , and fail <03615 +kalah > [with {longing}] for them all <03605 +kol > the day <03117 +yowm > long : and [there shall be] no <00369 +>ayin > might <00410 +>el > in thine hand <03027 +yad > . longsuffering EXO 034 006 And the LORD <03068 +Y@hovah > passed <05674 + by before him , and proclaimed <07121 +qara> > , The LORD <03068 +Y@hovah > , The LORD <03068 +Y@hovah > God <00410 +>el > , merciful <07349 +rachuwmm > and gracious <02587 +channuwn > , {longsuffering} , and abundant <07227 +rab > in goodness <02617 +checed > and truth <00571 +>emeth > , longsuffering NUM 014 018 The LORD <03068 +Y@hovah > [is] {longsuffering} , and of great <07227 +rab > mercy <02617 +checed > , forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha< > , and by no <03808 +lo>> means clearing <05352 +naqah > [the guilty] , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [generation] . prolong DEU 004 026 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to witness <05749 + against you this day <03117 +yowm > , that ye shall soon <04116 +mahar > utterly perish <6> from off <05921 + the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it ; ye shall not {prolong} <00748 +>arak > [your] days <03117 +yowm > upon it , but shall utterly be destroyed <08045 +shamad > . prolong DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee , and that thou mayest {prolong} <00748 +>arak > [thy] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , for ever . prolong DEU 005 033 Ye shall walk <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you , that ye may live <02421 +chayah > , and [that it may be] well <02895 +towb > with you , and [that] ye may {prolong} <00748 +>arak > [your] days <03117 +yowm > in the land <00776 +>erets > which <00834 +>aher > ye shall possess <03423 +yarash > . prolong DEU 011 009 And that ye may {prolong} <00748 +>arak > [your] days <03117 +yowm > in the land <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto your fathers <1> to give <05414 +nathan > unto them and to their seed <02233 +zera< > , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . prolong DEU 017 020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach > , and that he turn <05493 +cuwr > not aside from the commandment <04687 +mitsvah > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > : to the end <04616 +ma that he may {prolong} <00748 +>arak > [his] days <03117 +yowm > in his kingdom <04467 +mamlakah >

, he , and his children <01121 +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el > . prolong DEU 022 007 [But] thou shalt in any wise let the dam <00517 +>em > go <07971 +shalach > , and take <03947 +laqach > the young <01121 +ben > to thee ; that it may be well <03190 +yatab > with thee , and [that] thou mayest {prolong} <00748 +>arak > [thy] days <03117 +yowm > . prolong DEU 030 018 I denounce <05046 +nagad > unto you this day <03117 +yowm > , that ye shall surely <03588 +kiy > perish <6> , [and that] ye shall not {prolong} <00748 +>arak > [your] days <03117 +yowm > upon the land <00127 +>adamah > , whither thou passest <05674 + over <05674 + Jordan <03383 +Yarden > to go <00935 +bow> > to possess <03423 +yarash > it . prolong DEU 032 047 For it [is] not a vain <07386 +reyq > thing <01697 +dabar > for you ; because <03588 +kiy > it [is] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall {prolong} <00748 +>arak > [your] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . prolonged DEU 005 016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em > , as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee ; that thy days <03117 +yowm > may be {prolonged} <00748 +>arak > , and that it may go well <03190 +yatab > with thee , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . prolonged DEU 006 002 That thou mightest fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > his statutes <02708 +chuqqah > and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee , thou , and thy son <01121 +ben > , and thy son s <01121 +ben > son <01121 +ben > , all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; and that thy days <03117 +yowm > may be {prolonged} <00748 +>arak > . * belong , 1510 eimi , * headlong , 4248 prenes , * long , 1909 epi , 1971 epipotho , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , 5550 chronos , belong -1510 am, been, {belong}, belongeth, fear, had, make, stand, used, belongeth -1510 am, been, belong, {belongeth}, fear, had, make, stand, used, furlongs -4712 {furlongs}, race, headlong -4248 {headlong}, long -1909 about, above, against, among, anointed, at, because, before, beside, charge, days, into, {long}, on, over, space, through, throughout, time, touching, toward, under, long -1971 after, desire, desiring, earnestly, greatly, {long}, longed, lusteth, long -2118 {long}, righteousness, long -2193 even, far, how, {long}, till, until, while, long -2425 able, good, great, large, {long}, many, much, security, sore, sufficient, worthy, long -2863 hair, {long}, long -3114 endured, {long}, patience, patient, patiently, suffereth, long -3117 {long}, long -3641 almost, briefly, few, little, {long}, season, short, small, while, long -3752 {long}, soon, till, when, whensoever, while, long -3819 ago, {long}, old, past, time, while, long -4119 greater, {long}, longer, many, more, most, part, very, long -4183 abundant, altogether, common, far, great, greatly, {long}, many, much, oft, sore, straitly, long -4214 great, how, {long}, many, much, what, long -5118 great, large, {long}, many, much, so, long -5550 {long}, old, season, seasons, space, time, times, while, longed -1971 after, desire, desiring, earnestly, greatly, long, {longed}, lusteth, longed -1973 {longed}, longer -2089 any, further, henceforth, hereafter, {longer}, more, moreover, still, thenceforth, yet, longer -3370 any, hereafter, {longer}, medes, more, no, longer -4119 greater, long, {longer}, many, more, most, part, very, longsuffering -3115 {longsuffering}, patience, along -1980 about , abroad , {along} , behaved , bring , came , camest , carried , carry , come , cometh , coming , continually , conversant , depart , departed , eased , enter , exercise , forward , get , go , goest , goeth , going , gone , greater , haunt , lead , march , more , moveth , pass , passeth , point , prospered , ran , run , running , sent , speedily , takest , travelleteth , walk , walked , walkest , walketh , walking , wandered , waxed , went , wentest , whirlleth , wont , wrought , belonged -4490 {belonged} , part , portion , portions , long -0748 became , defer , deferreth , draw , drew , lengthen , lengthened , {long} , prolong , prolonged , prolongeth , tarried , long -0752 {long} , longer , long -0753 high , length , {long} , long -0954 ashamed , confounded , confusion , delayed , dry , {long} , shame , shamed , long -1419 abundant , elder , eldest , exceeding , exceedingly , far , great , greater , greatest , greatness , high , {long} , loud , matters , mighty , nobles , proud , sore , very , long -2442 {long} , tarry , wait , waited , waiteth , long -3117 age , ago , at , continuance , daily , day , days , full , life , live , livest , liveth , {long} , now , old , presently , remaineth , require , required , season , space , then , time , times , weather , when , while , whole , year , yearly , years , long -4101 how , {long} , what , why , long -4900 continue , deferred , draw , draweth , drawn , drew , extend , forbear , give , handle , {long} , prolonged , scattered , soweth , stretched , long -4970 {long} , when , long -5704 against , also , at , before , even , forasmuch , how , into , {long} , much , on , or , so , thither , till , toward , until , very , when , whether , while , whilst , within , yet , long -5750 again , any , being , besides , else , ever , further , furthermore , good , henceforth , {long} , longer , more , moreover , once , ready , since , space , still , them , when , whether , while , whiles , within , yet , long -5769 always , always , ancient , any , beginning , continuance , eternal , ever ,

everlasting , evermore , kingdom , lasting , {long} , old , perpetual , time , world , long -5973 accompanying , against , all , among , at , before , behalf , beside , between , like , {long} , mind , more , near , reason , than , toward , whom , withal , long -6256 after , certain , {long} , season , seasons , so , time , times , when , long -6440 afore , aforesaid , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , {long} , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , long -7221 beginnings , {long} , long -7227 abundance , abundant , abundantly , captain , common , elder , enough , exceedingly , excelled , full , great , greater , greatly , increased , {long} , manifold , many , master , mighty , more , much , multiply , multitude , officers , plenteous , populous , princes , process , suffice , sufficient , time , long -7230 abundance , abundantly , all , common , excellent , great , greatly , greatness , huge , increased , {long} , many , more , most , much , multitude , plentifully , plenty , very , long -7235 abundance , abundantly , authority , brought , continued , enlarge , exceedingly , full , great , greater , grow , heap , increase , increased , increaseth , increaseth , into , {long} , many , more , much , multiplied , multipliedst , multiplieth , multiply , multiplying , nourished , over , plenteous , plenty , process , sore , store , them , throughly , yieldeth , long -7350 abroad , afar , ago , far , great , {long} , old , space , while , long -8615 expectation , expected , hope , line , {long} , longed -0183 coveteth , desire , desired , desireth , desirous , {longed} , longeth , lusted , lusteth , longed -2968 {longed} , longed -3615 accomplish , accomplished , bringeth , cease , ceaseth , consume , consumed , destroy , destroyed , destroyeth , determined , done , end , ended , expired , fail , failed , faileth , fainteth , finish , finished , fulfil , fulfilled , fully , left , {longed} , pass , pluck , quite , riddance , spend , spent , take , utterly , waste , wasted , wholly , longed -8373 {longed} , longedst -3700 desire , desired , greedy , {longedst} , longeth , longer -0752 long , {longer} , longer -3254 add , added , addeth , again , any , bring , cease , conceived , continued , done , exceed , exceedest , exceedeth , farther , further , gathered , gave , given , gotten , henceforth , increase , increased , increaseth , join , {longer} , more , moreover , much , proceed , proceeded , prolong , prolongeth , put , yield , longer -5750 again , any , being , besides , else , ever , further , furthermore , good , henceforth , long , {longer} , more , moreover , once , ready , since , space , still , them , when , whether , while , whiles , within , yet , longeth -0183 coveteth , desire , desired , desireth , desirous , longed , {longeth} , lusted , lusteth , longeth -2836 delight , desire , desired , filleted , {longeth} , love , longeth -3642 {longeth} , longeth -3700 desire , desired , greedy , longedst , {longeth} , longing -8264 another , appetite , fro , justle , {longing} , ranging , run , longing -8375 {longing} , prolong -0748 became , defer , deferreth , draw , drew , lengthen , lengthened , long , {prolong} , prolonged , prolongeth , tarried , prolong -3254 add , added , addeth , again , any , bring , cease , conceived , continued , done , exceed , exceedest , exceedeth , farther , further , gathered , gave , given , gotten , henceforth , increase , increased , increaseth , join , longer , more , moreover , much , proceed , proceeded , {prolong} , prolongeth , put , yield , prolong -5186 apply , aside , away , bow , bowed , bowing , carried , decline , declined , declineth , deliver , down , extend , extended , go , goeth , gone , incline , inclined , intended , laid , lay , let , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , {prolong} , put , shewed , spread , spreadeth , stretch , stretched , stretchedst , stretchest , stretcheth , turn , turned , turneth , wrest , yield , prolonged -0748 became , defer , deferreth , draw , drew , lengthen , lengthened , long , prolong , {prolonged} , prolongeth , tarried , prolonged -4900 continue , deferred , draw , draweth , drawn , drew , extend , forbear , give , handle , long , {prolonged} , scattered , soweth , stretched , prolongeth -0748 became , defer , deferreth , draw , drew , lengthen , lengthened , long , prolong , prolonged , {prolongeth} , tarried , prolongeth -3254 add , added , addeth , again , any , bring , cease , conceived , continued , done , exceed , exceedest , exceedeth , farther , further , gathered , gave , given , gotten , henceforth , increase , increased , increaseth , join , longer , more , moreover , much , proceed , proceeded , prolong , {prolongeth} , put , yield , along 1870 -- derek -- {along} , away , because of , + by , conversation , custom , [east-]ward , journey , manner , passenger , through , toward , [high-][path-]way[-side] , whither[-soever] . along 1980 -- halak -- (all) along , apace , behave (self) , come , (on) continually , beconversant , depart , + be eased , enter , exercise (self) , + follow , forth , forward , get , go (about , abroad , along , away , forward , on , out , up and down) , + greater , grow , be wont to haunt , lead , march , X more and more , move (self) , needs , on , pass (away) , be at the point , quite , run ({along}) , + send , speedily , spread , still , surely , + tale-bearer , + travel(-ler) , walk (abroad , on , to and fro , up and down , to places) , wander , wax , [way-]faring man , X be weak , whirl . along 1980 -- halak -- (all) along , apace , behave (self) , come , (on) continually , beconversant , depart , + be eased , enter , exercise (self) , + follow , forth , forward , get , go (about , abroad , {along} , away , forward , on , out , up and down) , + greater , grow , be wont to haunt , lead , march , X more and more , move (self) , needs , on , pass (away) , be at the point , quite , run (along) , + send , speedily , spread , still , surely , + tale-bearer , + travel(-ler) , walk (abroad , on , to and fro , up and down , to places) , wander , wax , [way-]faringman , X

be weak, whirl. along 1980 -- halak -- (all) {along}, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. along 4393 -- m@lo/ -- X all {along}, X all that is (there-)in, fill, (X that whereof...was) full, fulness, [hand-]full, multitude. along 4900 -- mashak -- draw ({along}, out), continue, defer, extend, forbear, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out. along 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay ({along}), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. along 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, {along}, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. along 6967 -- qowmah -- X {along}, height, high, stature, tall. belong 2075 ** este ** be, have been, {belong}. belonged 4490 -- manah -- such things as {belonged}, part, portion. furlong 4712 ** stadion ** {furlong}, race. headlong 4116 -- mahar -- be carried {headlong}, fearful, (cause to make, in, make) haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift. headlong 2630 ** katakremnizo ** cast down {headlong}. headlong 4248 ** prenes ** {headlong}. long 0183 -- /avah -- covet, (greatly) desire, be desirous, {long}, lust (after). long 0539 -- /aman -- hence, assurance, believe, bring up, establish, + fail, befaithful (of {long} continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right. long 0748 -- /arak -- defer, draw out, lengthen, (be, become, make, pro-)long, +(out-, over-)live, tarry ({long}). long 0750 -- /arek -- {long}[-suffering, -winged], patient, slow [to anger]. long 0752 -- /arok -- {long}. long 0753 -- /orek -- + forever, length, {long}. long 0954 -- buwsh -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be (put to) confounded(-fusion), become dry, delay, be {long}. long 1086 -- balah -- consume, enjoy {long}, become (make, wax) old, spend, waste. long 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing, -er, -ness), high, {long}, loud, mighty, more, much, noble, proud thing, X sore, (X) very. long 2442 -- chakah -- {long}, tarry, wait. long 2836 -- chashaq -- have a delight, (have a) desire, fillet, {long}, set (in) love. long 2949 -- tippuch -- span {long}. long 2968 -- ya/ab -- {long}. long 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) {long} as (live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger. long 3462 -- yashen -- old (store), remain {long}, (make to) sleep long 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy (utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), {long}, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. long 3642 -- kamahh -- {long}. long 3700 -- kacaph -- [have] desire, be greedy, {long}, sore. long 4100 -- mah -- how ({long}, oft, [-soever]), [no-]thing, what (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why. long 4970 -- mathay -- {long}, when. long 5704 -- \ad -- against, and, as, at, before, by (that), even (to), for(-asmuch as), [hither-]to, + how long, into, as {long} (much) as, (so) that, till, toward, until, when, while, (+ as) yet. long 5704 -- \ad -- against, and, as, at, before, by (that), even (to), for(-asmuch as), [hither-]to, + how {long}, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) yet. long 5750 -- \owd -- again, X all life {long}, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within). long 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever(-lasting, -more, of old), lasting, {long} (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). long 5973 -- \im -- accompanying, against, and, as (X {long} as), before, beside, by (reason of), for all, from (among, between), in, like, more than, of, (un-)to, with(-al). long 6256 -- \eth -- + after, [al-]ways, X certain, + continually, + evening, long, (due) season, so [{long}] as, [even-, evening-, noon-]tide, ([meal-]), what time, when. long 6256 -- \eth -- + after, [al-]ways, X certain, + continually, + evening, {long}, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), what time, when. long 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as ({long} as), at, + battle, + because

(of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. long 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, {long} (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent). long 7230 rob -- -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, {long}, many, more in number, most, much, multitude, plenty(-ifully), X very [age]. long 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be {long}, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very. long 7350 rachowq -- -- (a-)far (abroad, off), {long} ago, of old, space, great while to come. long 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow {long}, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out). long 8141 -- shaneh -- + whole age, X {long}, + old, year (X -ly). long 8264 -- shaqah -- have appetite, jostle one against another, {long}, range, run (to and fro). long 8373 -- ta/ab -- {long}. long 8615 -- tiqvah -- expectation ([ted]), hope, live, thing that I {long} for. long 1597 ** ekpalai ** of a {long} time, of old. long 1909 ** epi ** about (the times), above, after, against, among, as {long} as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. long 1971 ** epipotheo ** (earnestly) desire (greatly), (greatly) {long} (after), lust. long 2071 ** esomai ** shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live {long}, X sojourn. long 2076 ** esti ** are, be ({-long}), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. long 2193 ** heos ** even (until, unto), (as) far (as), how {long}, (un-)til(-l), (hither-, un-, up) to, while(-s). long 2425 ** hikanos ** able, + content, enough, good, great, large, {long} (while), many, meet, much, security, sore, sufficient, worthy. long 2863 ** komao ** have {long} hair. long 3114 ** makrothumeo ** bear (suffer) long, be long suffering, have ({long}) patience, be patient, patiently endure. long 3114 ** makrothumeo ** bear (suffer) {long}, be long suffering, have (long) patience, be patient, patiently endure. long 3117 ** makros ** far, {long}. long 3118 ** makrochronios ** live {long}. long 3641 ** oligos ** + almost, brief[-ly], few, (a) little, + {long}, a season, short, small, a while. long 3745 ** hosos ** all (that), as ({long}, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever). long 3752 ** hotan ** as {long} (soon) as, that, + till, when(-soever), while. long 3756 ** ou ** + {long}, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. long 4119 ** pleion ** X above, + exceed, more excellent, further, (very) great(-er), {long}(-er), (very) many, greater (more) part, + yet but. long 4183 ** polus ** abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), {long}, many, much, oft(-en [-times]), plenteous, sore, straitly. long 4214 ** posos ** how great ({long}, many), what. long 4219 ** pote ** + how {long}, when. long 4749 ** stole ** long clothing (garment), ({long}) robe. long 4749 ** stole ** {long} clothing (garment), (long) robe. long 5118 ** tosoutos ** as large, so great ({long}, many, much), these many. long 0639 -- /aph -- anger(-gry), + before, countenance, face, + forebearing, forehead, + [{long-]suffering}, nose, nostril, snout, X worthy, wrath. long 0083 -- /eber -- [{long-]wing}(-ed). long 1973 ** epipothetos ** {longed} foreign longer 0309 -- /achar -- continue, defer, delay, hinder, be late (slack), stay (there), tarry ({longer}). longer 3186 -- yachar -- tarry {longer}. longer 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X {longer} (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-]er, X yet, yield. longer 5750 -- \owd -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) {longer}, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within). longer 2089 ** eti ** after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) {longer}, (any) more(-one), now, still, yet. longer 3371 ** meketi ** any longer, (not) henceforth, hereafter, no henceforward ({longer}, more, soon), not any more. longer 3371 ** meketi ** any {longer}, (not) henceforth,

hereafter, no henceforward(longer, more, soon), not any more. longer 3765 ** ouketi ** after that (not), (not) any more, henceforth (hereafter)not, no {longer} (more), not as yet (now), now no more (not), yet (not). longing 8375 -- ta/abah -- {longing}. longsuffering 3114 ** makrothumeo ** bear (suffer) long, be {longsuffering}, have (long)patience, be patient, patiently endure. longsuffering 3115 ** makrothumia ** {longsuffering}, patience. prolong 0748 -- /arak -- defer, draw out, lengthen, (be, become, make,{pro-)long}, + (out-, over-)live, tarry (long). prolong 3052 -- y@hab -- deliver, give, lay, + {prolong}, pay, yield. prolong 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), {prolong}, put, be [strong-] er, X yet, yield. prolong 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, {prolong}, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield. prolonged 0754 -- /arka/ -- lengthening, {prolonged}. sound)long 4900 -- mashak -- draw (along, out), continue, defer, extend, forbear, Xgive, handle, make (pro-, {sound)long}, X sow, scatter, stretch out. belong for the things that belong to the Lord 2962 - kurios-> belong the things which belong unto thy peace 1515 - eirene-> belong ye belong 1510 -eimi-> belonged that he belonged 1510 -eimi-> belongeth belongeth 1510 -eimi-> belongeth belongeth unto me , I will recompense 0467 - antapodidomi-> belonging belonging to the city 4172 -polis-> furlongs furlongs 4712 -stadion-> headlong headlong 2630 -katakremnizo-> headlong headlong 4248 - prenes-> long a long 2425 -hikanos-> long a long 4183 -polus-> long and hath long 3114 - makrothumeo-> long as long 1909 -epi-> long As long 3752 -hotan-> long as long 5550 - chronos-> long as long as I am 1510 -eimi-> long But not long 4183 -polus-> long for a long 2425 -hikanos-> long For I long 1971 -epipotheo-> long for you , which long 1971 -epipotheo-> long have long 2863 -komao-> long him of a long 2425 -hikanos-> long I long 1971 -epipotheo-> long in a long white 3022 -leukos-> long in long clothing 4749 -stole-> long in long robes 4749 -stole-> long is with them ? as long 5550 -chronos-> long long , that thou mayest know 1492 -eido-> long long 2118 -euthutes-> long long 2193 -heos-> Long Long 2425 -hikanos-> long long 2425 -hikanos-> long long 3114 -makrothumeo-> long long 3117 -makros-> long long 3641 -oligos-> long long 3819 -palai-> long long 4183 -polus-> long long 4214 -posos-> long long 5118 -tosoutos-> long long ; we are accounted 3049 -logizomai-> long long I have stretched 1600 -ekpetannumi-> long now of a long time 1597 -ekpalai-> long so long as he liveth 2198 -zao-> long so long in the temple 3485 -naos-> long that of long 2425 -hikanos-> long was long 4119 -pleion-> long ye are , as long as ye do 0015 -agathopoieo-> longed and longed 1973 - epipothetos-> longed For he longed 1971 -epipotheo-> longer longer 2089 -eti-> longer longer 3371 -meketi-> longer longer 4119 -pleion-> longsuffering and longsuffering 3115 -makrothumia-> longsuffering but is longsuffering to us -ward 2248 - hemas-> longsuffering by longsuffering 3115 - makrothumia-> longsuffering longsuffering 3115 -makrothumia-> longsuffering longsuffering and doctrine 1322 -didache- > longsuffering that the longsuffering 3115 -makrothumia- > longsuffering the longsuffering 3115 -makrothumia-> longsuffering with longsuffering 3115 -makrothumia-> along 1870

derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- {along}, away, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever]. [ql along 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run ({along}), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql along 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, {along}, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(- ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql along 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) {along}, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about,

abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql along 4393 ## m@lo> {mel-o'}; rarely m@low> {mel-o'}; or m@low (Ezekiel 41:8), {mel-o'}; from 4390; fulness (literally or figuratively): -- X all {along}, X all that is (there-)in, fill, (X that whereof...was) full, fulness, [hand-]full, multitude. [ql along 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- draw ({along}, out), continue, defer, extend, forbear, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out. [ql along 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay ({along}), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. [ql along 5674 ## avah {aw-vaw'}; a primitive root; to wish for: -- covet, (greatly) desire, be desirous, {long}, lust (after). [ql long 0539 ## >aman {aw-man'}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, believe, bring up, establish, + fail, be faithful (of {long} continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right. [ql long 0748 ## >arak {aw-rak'}; a primitive root; to be (causative, make) long (literally or figuratively): -- defer, draw out, lengthen, (be, become, make, pro-)long, + (out-, over-)live, tarry ({long}). [ql long 0750 ## >arek {aw-rake'}; from 748; long: -- {long}[-suffering, -winged], patient, slow [to anger]. [ql long 0752 ## >arok {aw-roke'}; from 748; long: -- {long}. [ql long 0753 ## >orek {o'rek'}; from 748; length: -- + forever, length, {long}. [ql long 0954 ## buwsh {boosh}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be (put to) confounded(-fusion), become dry, delay, be {long}. [ql long 1086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, enjoy {long}, become (make, wax) old, spend, waste. [ql long 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw- dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing, -er, -ness), high, {long}, loud, mighty, more, much, noble, proud thing, X sore, (X) very. [ql long 2442 ## chakah {khaw-kaw'}; a primitive root [apparently akin to 2707 through the idea of piercing]; properly, to adhere to; hence, to await: -- {long}, tarry, wait. [ql long 2836 ## chashaq {khaw-shak'}; a primitive root; to cling, i. e. join, (figuratively) to love, delight in; elliptically (or by interchangeable for 2820) to deliver: -- have a delight, (have a) desire, fillet, {long}, set (in) love. [ql long 2949 ## tippuch {tip-pookh'}; from 2946; nursing: -- span {long}. [ql long 2968 ## ya>ab {yaw-ab'}; a primitive root; to desire: -- {long}. [ql long 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) {long} as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger. [ql long 3462 ## yashen {yaw-shane'}; a primitive root; properly, to be slack or languid, i.e. (by implication) sleep (figuratively, to die); also to grow old, stale or inveterate: -- old (store), remain {long}, (make to) sleep [ql long 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitive (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), {long}, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. [ql long 3642 ## kamahh {kaw-mah}; a primitive root; to pine after: -- {long}. [ql long 3700 ## kacaph {kaw-saf'}; a primitive root; properly, to become pale, i.e. (by implication) to pine after; also to fear: -- [have] desire, be greedy, {long}, sore. [ql long 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how ({long}, oft, [- soever]), [no-]thing, what (end, good, purpose, thing), whereby(- fore, -in, -to, -with), (for) why. [ql long 4970 ## mathay {maw-thah'ee}; from an unused root meaning to extend; properly, extent (of time); but used only adverbially (especially with other particle prefixes), when

(either relative or interrogative): -- {long}, when.[q] long 5704 ## ab {taw-ab'}; a primitive root; to desire: -- {long}.[q] long 8615 ## tiqvah {tik-vaw'}; from 6960; literally, a cord (as an attachment [compare 6961]); figuratively, expectancy: -- expectation ([-ted]), hope, live, thing that I {long} for.[q] long 1597 # ekpalai {eh'-pal-ahee}; from 1537 and 3819; long ago, for a long while: -- of a {long} time, of old.[q] long 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as {long} as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[q] long 1971 # epipotho {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) {long} (after), lust.[q] long 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live {long}, X sojourn.[q] long 193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how {long}, (un-)til(-l), (hither-, un-, up) to, while(-s).[q] long 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, {long} (while), many, meet, much, security, sore, sufficient, worthy.[q] long 2863 # komao {kom-ah'-o}; from 2864; to wear tresses of hair: -- have {long} hair.[q] long 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have ({long}) patience, be patient, patiently endure.[q] long 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) {long}, be longsuffering, have (long) patience, be patient, patiently endure.[q] long 3117 # makros {mak-ros'}; from 3372; long (in place [distant] or time [neuter plural]): -- far, {long}.[q] long 3118 # makrochronios {mak-rokh-ron'-ee-os}; from 3117 and 5550; long-timed, i.e. long-lived: -- live {long}.[q] long 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) little, + {long}, a season, short, small, a while.[q] long 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as ({long}, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[q] long 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as {long} (soon) as, that, + till, when(-soever), while.[q] long 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + {long}, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[q] long 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), {long}(-er), (very) many, greater (more) part, + yet but.[q] long 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), {long}, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[q] long 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great ({long}, many), what.[q] long 4219 # pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + how {long}, when.[q] long 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a

mark of dignity): -- long clothing (garment), (long) robe.[q] long 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- {long} clothing (garment), (long) robe.[q] long 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long), many, much), these many.[q] long 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be({-long}), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[q] long-]suffering 0639 ## >aph {af}; from 599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: -- anger(-gry), + before, countenance, face, + forebearing, forehead, + [long-]suffering}, nose, nostril, snout, X worthy, wrath. [q] long-]wing 0083 ## >eber {ay-ber'}; from 82; a pinion: -- [long-]wing}(-ed). [q] longed 1973 # epipothetos {ep-ee-poth'-ay-tos}; from 1909 and a derivative of the latter part of 1971; yearned upon, i.e. greatly loved: -- {longed} foreign[q] longer 0309 ## >achar {aw-khar'}; a primitive root; to loiter (i. e. be behind); by implication to procrastinate: -- continue, defer, delay, hinder, be late (slack), stay (there), tarry ({longer}). [q] longer 186 ## yachar {yaw-khar'}; a primitive root; to delay: -- tarry {longer}. [q] longer 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X {longer} (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [q] longer 5750 ## abah {tah-ab-aw'}; from 8374 [compare 15]; desire: -- {longing}.[q] longsuffering 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be {longsuffering}, have (long) patience, be patient, patiently endure.[q] longsuffering 3115 # makrothumia {mak-roth-oo-mee'-ah}; from the same as 3116; longanimity, i.e. (objectively) forbearance or (subjectively) fortitude: -- {longsuffering}, patience.[q] pro-)long 0748 ## >arak {aw-rak'}; a primitive root; to be (causative, make) long (literally or figuratively): -- defer, draw out, lengthen, (be, become, make, {pro-)long}, + (out-, over-)live, tarry (long). [q] prolong 3052 ## y@hab (Aramaic) {yeh-hab'}; corresponding to 3051; -- deliver, give, lay, + {prolong}, pay, yield. [q] prolong 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), {prolong}, put, be [strong-] er, X yet, yield. [q] prolong 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, {prolong}, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[q] prolonged 0754 ## >arka> (Aramaic) {ar-kaw'}; or >arkah (Aramaic) {ar-kaw'}; from 749; length: -- lengthening, {prolonged}. [q] sound)long 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- draw (along, out), continue, defer, extend, forbear, X give, handle, make (pro-, {sound)long}, X sow, scatter, stretch out.[q] along 020 037 Jug /^{along /and smote all the city with the edge of the sword . along 041 006 Jer /^{along /as he went : and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam . along 023 010 IICb /^{along /by the altar and the temple , by the king round about . along 011 011 IICi /^{along /by the altar and the temple . along 034 003 Num /^{along /by the coast of Edom , and your south border shall be the outmost coast of the salt sea eastward : along 011 026 Jug /^{along /by the coasts of Arnon , three hundred years ? why therefore did ye not recover them within that time ? along 002 027 Deu /^{along

/by the high way , I will neither turn unto the right hand nor to the left . along 021 022 Num /^{along /by the king's high way , until we be past thy borders . along 015 006 Jos /^{along /by the north of Betharabah ; and the border went up to the stone of Bohan the son of Reuben : along 009 037 Jug /^{ along /by the plain of Meonenim . along 002 005 Exo /^{along /by the river's side ; and when she saw the ark among the flags , she sent her maid to fetch it. along 007 012 Jug /^{along /in the valley like grasshoppers for multitude ; and their camels were without number , as the sand by the sea side for multitude . along 028 020 ISa /^{along /on the earth , and was sore afraid , because of the words of Samuel : and there was no strength in him; for he had eaten no bread all the day , nor all the night . along 019 013 Jos /^{along /on the east to Gittahhepher , to Ittahkazin , and goeth out to Remmonmethoar to Neah ; along 016 013 ISa /^{along /on the hill's side over against him, and cursed as he went , and threw stones at him, and cast dust . along 017 007 Jos /^{along /on the right hand unto the inhabitants of Entappuah . along 009 025 Jug /^{along /that way by them: and it was told Abimelech . along 006 012 ISa /^{along /the highway , lowing as they went , and turned not aside to the right hand or to the left ; and the lords of the Philistines went after them unto the border of Bethshemesh . along 010 010 Jos /^{along /the way that goeth up to Bethhoron , and smote them to Azekah , and unto Makkedah . along 011 018 Jug /^{along /through the wilderness , and compassed the land of Edom , and the land of Moab , and came by the east side of the land of Moab , and pitched on the other side of Arnon , but came not within the border of Moab : for Arnon was the border of Moab . along 015 003 Jos /^{along /to Hezron , and went up to Adar , and fetched a compass to Karkaa : along 015 011 Jos /^{along /to mount Baalah , and went out unto Jabneel ; and the goings out of the border were at the sea . along 018 019 Jos /^{along /to the side of Bethhoglah northward : and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan : this was the south coast . along 015 003 Jos /^{along /to Zin , and ascended up on the south side unto Kadeshbarnea , and passed along to Hezron , and went up to Adar , and fetched a compass to Karkaa : along 018 018 Jos /^{along /toward the side over against Arabah northward , and went down unto Arabah : along 016 002 Jos /^{along /unto the borders of Archi to Ataroth , along 015 010 Jos /^{along /unto the side of mount Jearim , which is Chesalon , on the north side , and went down to Bethshemesh , and passed on to Timnah : along 009 023 Exo /^{along /upon the ground ; and the LORD rained hail upon the land of Egypt . along 003 016 ISa /^{along /weeping behind her to Bahurim . Then said Abner unto him, Go , return . And he returned . belong 009 009 Dan /^{belong /mercies and forgivenesses , though we have rebelled against him; belong 068 020 Psa /^{belong /the issues from death . belong 009 041 Mar /\$^{belong /to Christ , verily I say unto you , he shall not lose his reward . belong 040 008 Gen /^{belong /to God ? tell me them, I pray you. belong 001 050 Num /^{belong /to it: they shall bear the tabernacle , and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle . belong 007 032 ICo /\$^{belong /to the Lord , how he may please the Lord : belong 024 023 Pro /^{belong /to the wise . It is not good to have respect of persons in judgment . belong 047 009 Psa /^{belong /unto God : he is greatly exalted . belong 029 029 Deu /^{belong /unto the LORD our God : but those things which are revealed belong unto us and to our children for ever , that we may do all the words of this law . belong 019 042 Luk /\$^{belong /unto thy peace ! but now they are hid from thine eyes . belong 029 029 Deu /^{belong /unto us and to our children for ever , that we may do all the words of this law . belonged 001 008 IKi /^{belonged /to David , were not with Adonijah . belonged 002 009 Est /^{belonged /to her, and seven maidens , which were meet to be given her, out of the king's house : and he preferred her and her maids unto the best place of the house of the women . belonged 014 028 IKi /^{belonged /to Judah , for Israel , are they not written in the book of the chronicles of the kings of Israel ? belonged 013 006 ICh /^{belonged /to Judah , to bring up thence the ark of God the LORD , that dwelleth between the cherubims , whose name is called on it. belonged 001 009 Est /^{ belonged /to king Ahasuerus . belonged 021 007 ISa /^{belonged /to Saul . belonged 017 008 Jos /^{ belonged /to the children of Ephraim ; belonged 026 023 ICh /^{belonged /to the kings ; for they

said , He is a leper : and Jotham his son reigned in his stead. belonged016 015 IKi /^{belonged /to the Philistines . belonged015 027 IKi /^{belonged /to the Philistines ; for Nadab and all Israel laid siege to Gibbethon . belonged 002 023 ICh /^{belonged /to the sons of Machir the father of Gilead . belonged 023 007 Luk /\$ {belonged /unto Herod's jurisdiction , he sent him to Herod , who himself also was at Jerusalem at that time . belongest030 013 ISa /^{belongest /thou? and whence art thou? And he said , I am a young man of Egypt , servant to an Amalekite ; and my master left me, because three days ago I fell sick . belongeth 009 008 Dan /^{belongeth /confusion of face , to our kings , to our princes , and to our fathers , because we have sinned against thee. belongeth062 012 Psa /^{belongeth /mercy : for thou renderest to every man according to his work . belongeth 094 001 Psa /^{belongeth /O God , to whom vengeance belongeth, shew thyself. belongeth 094 001 Psa /^{belongeth /shew thyself. belongeth 020 004 Jug /^{belongeth /to Benjamin , I and my concubine , to lodge . belongeth 019 014 Jug /^{belongeth /to Benjamin . belongeth 019 003 IKi /^{belongeth /to Judah , and left his servant there. belongeth 017 001 ISa /^{belongeth /to Judah , and pitched between Shochoh and Azekah , in Ephesdammim . belongeth 030 014 ISa /^{belongeth /to Judah , and upon the south of Caleb ; and we burned Ziklag with fire . belongeth 025 021 IICCh /^{belongeth /to Judah . belongeth 014 011 IIKi /^{ belongeth /to Judah . belongeth 005 014 Heb /\$ {belongeth /to them that are of full age , even those who by reason of use have their senses exercised to discern both good and evil . belongeth017 009 IKi /^{ belongeth /to Zidon , and dwell there: behold, I have commanded a widow woman there to sustain thee. belongeth 062 011 Psa /^{belongeth /unto God . belongeth 010 030 Heb /\$ {belongeth /unto me , I will recompense , saith the Lord . And again , The Lord shall judge his people . belongeth008 024 Num /^{ belongeth /unto the Levites : from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation : belongeth 003 008 Psa /^{belongeth /unto the LORD : thy blessing is upon thy people . Selah . belongeth009 007 Dan /^{belongeth /unto thee, but unto us confusion of faces , as at this day ; to the men of Judah , and to the inhabitants of Jerusalem , and unto all Israel , that are near , and that are far off , through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. belongeth010 004 Ezz /^{ belongeth /unto thee: we also will be with thee: be of good courage , and do it. belongeth 032 035 Deu /^{belongeth /vengeance , and recompence ; their foot shall slide in due time : for the day of their calamity is at hand , and the things that shall come upon them make haste . belonging 026 017 Pro /^{ belonging /not to him, is like one that taketh a dog by the ears . belonging 009 010 Luk /\$ {belonging /to the city called Bethsaida . belonging 006 018 ISa /^{belonging /to the five lords , both of fenced cities , and of country villages , even unto the great stone of Abel , whereon they set down the ark of the LORD : which stone remaineth unto this day in the field of Joshua , the Bethshemite . belonging002 003 Rut /^{belonging /unto Boaz , who was of the kindred of Elimelech . belonging 007 009 Num /^{ belonging /unto them was that they should bear upon their shoulders . furlongs 011 018 Joh /\$ {furlongs /off : furlongs 021 016 Rev /\$ {furlongs /The length and the breadth and the height of it are equal . furlongs 006 019 Joh /\$ {furlongs /they see Jesus walking on the sea , and drawing nigh unto the ship : and they were afraid . headlong001 018 Act /\$ {headlong /he burst asunder in the midst , and all his bowels gushed out . long 004 007 Heb /\$ {long /a time ; as it is said , To day if ye will hear his voice , harden not your hearts . long 027 021 Act /\$ {long /abstinence Paul stood forth in the midst of them , and said , Sirs , ye should have hearkened unto me , and not have loosed from Crete , and to have gained this harm and loss . long 027 014 Act /\$ {long /after there arose against it a tempestuous wind , called Euroclydon . long 001 008 Php /\$ {long /after you all in the bowels of Jesus Christ . long 009 014 IICo /\$ {long /after you for the exceeding grace of God in you . long 037 026 Isa /^{long /ago , how I have done it; and of ancient times , that I have formed it? now have I brought it to pass, that thou shouldst be to lay waste defenced cities into ruinous heaps . long022 011 Isa /^{long /ago . long 019 025 IIKi /^{long /ago how I have done it, and of ancient times that I have formed it? now have I brought it to pass, that thou shouldst be to lay waste fenced cities into ruinous heaps . long 011 021 Mat

/\$\{long /ago in sackcloth and ashes . long 040 042 Eze /^{long /and a cubit and an half broad , and one cubit high : whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice . long 040 047 Eze /^{long /and an hundred cubits broad , foursquare ; and the altar that was before the house . long 040 029 Eze /^{long /and five and twenty cubits broad . long 040 033 Eze /^{ long /and five and twenty cubits broad . long 006 013 IICh /^{long /and five cubits broad , and three cubits high , and had set it in the midst of the court : and upon it he stood , and kneeled down upon his knees before all the congregation of Israel , and spread forth his hands toward heaven , long 040 030 Eze /^{long /and five cubits broad . long 027 001 Exo /^{long /and five cubits broad ; the altar shall be foursquare : and the height thereof shall be three cubits . long 042 020 Eze /^{long /and five hundred broad , to make a separation between the sanctuary and the profane place . long 043 017 Eze /^{long /and fourteen broad in the four squares thereof; and the border about it shall be half a cubit ; and the bottom thereof shall be a cubit about ; and his stairs shall look toward the east . long 006 011 Isa /^{ long /And he answered , Until the cities be wasted without inhabitant , and the houses without man , and the land be utterly desolate , long 033 012 Deu /^{long /and he shall dwell between his shoulders . long 010 001 Dan /^{long /and he understood the thing , and had understanding of the vision . long 027 011 Exo /^{long /and his twenty pillars and their twenty sockets of brass ; the hooks of the pillars and their fillets of silver . long 013 004 ICo /\$\{long /and is kind ; charity envieth not ; charity vaunteth not itself , is not puffed up , long 090 013 Psa /^{long /and let it repent thee concerning thy servants . long 040 007 Eze /^{long /and one reed broad ; and between the little chambers were five cubits ; and the threshold of the gate by the porch of the gate within was one reed . long 044 008 Psa /^{long /and praise thy name for ever . Selah . long 019 006 Deu /^{long /and slay him ; whereas he was not worthy of death , inasmuch as he hated him not in time past . long 041 013 Eze /^{long /and the separate place , and the building , with the walls thereof, an hundred cubits long ; long 028 032 Deu /^{long /and there shall be no might in thine hand . long 046 022 Eze /^{long /and thirty broad : these four corners were of one measure . long 002 006 Hab /^{long /and to him that ladeth himself with thick clay ! long 019 019 Exo /^{long /and waxed louder and louder , Moses spake , and God answered him by a voice . long 018 003 Jos /^{long /are ye slack to go to possess the land , which the LORD God of your fathers hath given you? long 004 001 Gal /\$\{long /as he is a child , differeth nothing from a servant , though he be lord of all ; long 007 002 Rom /\$\{long /as he liveth ; but if the husband be dead , she is loosed from the law of her husband . long 007 001 Rom /\$\{long /as he liveth ? long 001 028 ISa /^{long /as he liveth he shall be lent to the LORD . And he worshipped the LORD there. long 026 005 IICh /^{long /as he sought the LORD , God made him to prosper . long 007 039 ICo /\$\{long /as her husband liveth ; but if her husband be dead , she is at liberty to be married to whom she will ; only in the Lord . long 009 005 Joh /\$\{long /as I am in the world , I am the light of the world . long 001 013 IIPe /\$\{long /as I am in this tabernacle , to stir you up by putting you in remembrance ; long 029 008 ISa /^{long /as I have been with thee unto this day , that I may not go fight against the enemies of my lord the king ? long 027 006 Job /^{long /as I live . long 116 002 Psa /^{long /as I live . long 104 033 Psa /^{long /as I live : I will sing praise to my God while I have my being . long 005 013 Est /^{long /as I see Mordecai the Jew sitting at the king's gate . long 026 034 Lev /^{long /as it lieth desolate , and ye be in your enemies land ; even then shall the land rest , and enjoy her sabbaths . long 026 035 Lev /^{long /as it lieth desolate it shall rest ; because it did not rest in your sabbaths , when ye dwelt upon it. long 018 019 Lev /^{long /as she is put apart for her uncleanness . long 036 021 IICh /^{long /as she lay desolate she kept sabbath , to fulfil threescore and ten years . long 009 015 Mat /\$\{long /as the bridegroom is with them ? but the days will come , when the bridegroom shall be taken from them , and then shall they fast . long 009 018 Num /^{ long /as the cloud abode upon the tabernacle they rested in their tents. long 072 007 Psa /^{long /as the moon endureth. long 020 031 ISa /^{long /as the son of Jesse liveth upon the ground , thou shalt not be established , nor thy kingdom . Wherefore now send and fetch him unto me, for he shall surely die . long 072 017 Psa /^{long /as the sun : and men shall be blessed in him: all nations shall call him

blessed . long 072 005 Psa /^{long /as the sun and moon endure , throughout all generations . long 009 022 IKi /^{long /as the whoredoms of thy mother Jezebel and her witchcrafts are so many ? long 002 019 Mar /\$ {long /as they have the bridegroom with them , they cannot fast . long 006 031 ICh /^{long /as they live in the land which thou gavest unto our fathers . long 042 011 Eze /^{long /as they, and as broad as they: and all their goings out were both according to their fashions , and according to their doors . long 012 019 Deu /^{long /as thou livest upon the earth . long 025 015 ISa /^{long /as we were conversant with them, when we were in the fields : long 003 006 IPe /\$ {long /as ye do well , and are not afraid with any amazement . long 031 013 Deu /^{long /as ye live in the land whither ye go over Jordan to possess it. long 023 030 Pro /^{long /at the wine ; they that go to seek mixed wine . long 031 005 Eze /^{ long /because of the multitude of waters , when he shot forth . long 006 005 Jos /^{long /blast with the ram's horn , and when ye hear the sound of the trumpet , all the people shall shout with a great shout ; and the wall of the city shall fall down flat , and the people shall ascend up every man straight before him. long 029 028 Jer /^{long /build ye houses , and dwell in them; and plant gardens , and eat the fruit of them. long 021 026 Pro /^{long /but the righteous giveth and spareth not. long 040 005 Eze /^{ long /by the cubit and an hand breadth : so he measured the breadth of the building , one reed ; and the height , one reed . long 012 038 Mar /\$ {long /clothing , and love salutations in the marketplaces , long 028 059 Deu /^{long /continuance , and sore sicknesses , and of long continuance . long 028 059 Deu /^{long /continuance . long 143 003 Psa /^{long /dead . long 010 024 Joh /\$ {long /dost thou make us to doubt ? If thou be the Christ , tell us plainly . long 120 006 Psa /^{long /dwelt with him that hateth peace . long 065 022 Isa /^{long /enjoy the work of their hands . long 002 003 Deu /^{long /enough : turn you northward . long 001 006 Deu /^{long /enough in this mount : long 006 008 Job /^{long /for ! long 003 021 Job /^{long /for death , but it cometh not; and dig for it more than for hid treasures ; long 007 002 ISa /^{long /for it was twenty years : and all the house of Israel lamented after the LORD . long 027 009 Exo /^{long /for one side : long 014 024 Deu /^{long /for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: long 071 024 Psa /^{long /for they are confounded , for they are brought unto shame , that seek my hurt . long 025 015 Pro /^{long /forbearing is a prince persuaded , and a soft tongue breaketh the bone . long 011 015 ICo /\$ {long /hair , it is a glory to her : for her hair is given her for a covering . long 011 014 ICo /\$ {long /hair , it is a shame unto him ? long 018 021 IKi /^{long /halt ye between two opinions ? if the LORD be God , follow him: but if Baal , then follow him. And the people answered him not a word . long 073 014 Psa /^{long /have I been plagued , and chastened every morning . long 019 034 IISa /^{long /have I to live , that I should go up with the king unto Jerusalem ? long 012 005 Ecc /^{long /home , and the mourners go about the streets : long 010 021 Rom /\$ {long /I have stretched forth my hands unto a disobedient and gainsaying people . long 005 028 Jug /^{long /in coming ? why tarry the wheels of his chariots ? long 004 025 Deu /^{long /in the land , and shall corrupt yourselves, and make a graven image , or the likeness of any thing, and shall do evil in the sight of the LORD thy God , to provoke him to anger : long 013 013 Hos /^{long /in the place of the breaking forth of children . long 001 021 Luk /\$ {long /in the temple . long 009 021 Mar /\$ {long /is it ago since this came unto him ? And he said , Of a child . long 009 013 Jos /^{long /journey . long 007 019 Pro /^{long /journey : long 003 002 Pro /^{long /life , and peace , shall they add to thee. long 001 011 ICh /^{long /life ; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people , over whom I have made thee king : long 003 011 IKi /^{long /life ; neither hast asked riches for thyself, nor hast asked the life of thine enemies ; but hast asked for thyself understanding to discern judgment ; long 091 016 Psa /^{long /life will I satisfy him, and shew him my salvation . long 079 005 Psa /^{long /LORD ? wilt thou be angry for ever ? shall thy jealousy burn like fire ? long 089 046 Psa /^{ long /LORD ? wilt thou hide thyself for ever ? shall thy wrath burn like fire ? long 006 010 Rev /\$ {long /O Lord , holy and true , dost thou not judge and avenge our blood on them that dwell on the earth ? long 006 003 Eph /\$ {long /on the earth . long 002 011 ICh /^{long /one wing of the one cherub was

five cubits , reaching to the wall of the house : and the other wing was likewise five cubits , reaching to the wing of the other cherub . long 045 006 Eze /^{long /over against the oblation of the holy portion: it shall be for the whole house of Israel . long 005 007 Jam /\${long /patience for it , until he receive the early and latter rain . long 023 014 Mat /\${long /prayer : therefore ye shall receive the greater damnation . long 020 047 Luk /\${long /prayers : the same shall receive greater damnation . long 012 040 Mar /\${long /prayers : these shall receive greater damnation . long 020 009 Act /\${long /preaching , he sunk down with sleep , and fell down from the third loft , and was taken up dead . long 016 028 Exo /^{ long /refuse ye to keep my commandments and my laws ? long 020 046 Luk /\${long /robes , and love greetings in the markets , and the highest seats in the synagogues , and the chief rooms at feasts ; long 027 007 Jos /^{long /season . long 015 003 IICh /^{long /season Israel hath been without the true God , and without a teaching priest , and without law . long 023 008 Luk /\${long /season, because he had heard many things of him ; and he hoped to have seen some miracle done by him . long 008 013 Dan /^{long /shall be the vision concerning the daily sacrifice, and the transgression of desolation , to give both the sanctuary and the host to be trodden under foot ? long 009 041 Luk /\${long /shall I be with you , and suffer you ? Bring thy son hither . long 017 017 Mat /\${long /shall I be with you ? how long shall I suffer you ? bring him hither to me . long 009 019 Mar /\${long /shall I be with you ? how long shall I suffer you ? bring him unto me . long 014 027 Num /^{long /shall I bear with this evil congregation , which murmur against me? I have heard the murmurings of the children of Israel , which they murmur against me. long 001 002 Hab /^{long /shall I cry , and thou wilt not hear ! even cry out unto thee of violence , and thou wilt not save ! long 004 021 Jer /^{long /shall I see the standard , and hear the sound of the trumpet ? long 017 017 Mat /\${long /shall I suffer you ? bring him hither to me . long 009 019 Mar /\${long /shall I suffer you ? bring him unto me . long 013 002 Psa /^{long /shall I take counsel in my soul , having sorrow in my heart daily ? how long shall mine enemy be exalted over me? long 002 026 IISa /^{long /shall it be then, ere thou bid the people return from following their brethren ? long 012 006 Dan /^{long /shall it be to the end of these wonders ? long 013 002 Psa /^{long /shall mine enemy be exalted over me? long 074 010 Psa /^{long /shall the adversary reproach ? shall the enemy blaspheme thy name for ever ? long 012 004 Jer /^{long /shall the land mourn , and the herbs of every field wither , for the wickedness of them that dwell therein? the beasts are consumed , and the birds ; because they said , He shall not see our last end . long 002 020 Lam /^{long /shall the priest and the prophet be slain in the sanctuary of the Lord ? long 094 003 Psa /^{long /shall the wicked , how long shall the wicked triumph ? long 094 003 Psa /^{long /shall the wicked triumph ? long 008 002 Job /^{ long /shall the words of thy mouth be like a strong wind ? long 094 004 Psa /^{long /shall they utter and speak hard things ? and all the workers of iniquity boast themselves? long 023 026 Jer /^{long /shall this be in the heart of the prophets that prophesy lies ? yea, they are prophets of the deceit of their own heart ; long 010 007 Exo /^{long /shall this man be a snare unto us? let the men go , that they may serve the LORD their God : knowest thou not yet that Egypt is destroyed ? long 002 006 Neh /^{ long /shall thy journey be? and when wilt thou return ? So it pleased the king to send me; and I set him a time . long 004 014 Jer /^{long /shall thy vain thoughts lodge within thee? long 003 015 ITi /\${long /that thou mayest know how thou oughtest to behave thyself in the house of God , which is the church of the living God , the pillar and ground of the truth . long 129 003 Psa /^{long /their furrows . long 019 013 Exo /^{long /they shall come up to the mount . long 044 020 Eze /^{long /they shall only poll their heads . long 008 027 Luk /\${long /time , and ware no clothes , neither abode in any house , but in the tombs . long 020 019 Deu /^{long /time , in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down to employ them in the siege : long 026 008 Gen /^{long /time , that Abimelech king of the Philistines looked out at a window , and saw , and, behold, Isaac was sporting with Rebekah his wife . long 020 009 Luk /\${long /time . long 020 015 Num /^{long /time ; and the Egyptians vexed us, and our fathers : long 005 020 Lam /^{long /time ? long 023 001 Jos /^{long /time after that the LORD

had given rest unto Israel from all their enemies round about , that Joshua waxed old and stricken in age . long 008 011 Act /\${long /time he had bewitched them with sorceries . long 042 014 Isa /^{long /time holden my peace ; I have been still , and refrained myself: now will I cry like a travailing woman ; I will destroy and devour at once . long 030 005 IICh /^{long /time in such sort as it was written . long 005 006 Joh /\${long /time in that case, he saith unto him , Wilt thou be made whole ? long 002 003 IIPe /\${long /time lingereth not , and their damnation slumbereth not . long 014 002 IISa /^{long /time mourned for the dead : long 025 019 Mat /\${long /time the lord of those servants cometh , and reckoneth with them . Long 014 003 Act /\${Long /time therefore abode they speaking boldly in the Lord , which gave testimony unto the word of his grace , and granted signs and wonders to be done by their hands . long 011 018 Jos /^{long /time with all those kings . long 014 028 Act /\${long /time with the disciples . long 014 009 Joh /\${long /time with you , and yet hast thou not known me , Philip ? he that hath seen me hath seen the Father ; and how sayest thou then, Shew us the Father ? long 001 011 Rom /\${long /to see you , that I may impart unto you some spiritual gift , to the end ye may be established ; long 043 016 Eze /^{long /twelve broad , square in the four squares thereof. long 048 015 Gen /^{long /unto this day , long 020 012 Exo /^{long /upon the land which the LORD thy God giveth thee. long 009 019 Num /^{long /upon the tabernacle many days , then the children of Israel kept the charge of the LORD , and journeyed not. long 003 001 IISa /^{long /war between the house of Saul and the house of David : but David waxed stronger and stronger , and the house of Saul waxed weaker and weaker . long 095 010 Psa /^{long /was I grieved with this generation , and said , It is a people that do err in their heart , and they have not known my ways : long 008 036 Rom /\${long /we are accounted as sheep for the slaughter . long 044 022 Psa /^{long /we are counted as sheep for the slaughter . long 020 011 Act /\${long /while , even till break of day , so he departed . long 016 005 Mar /\${long /white garment ; and they were affrighted . long 008 005 Hos /^{long /will it be ere they attain to innocency ? long 014 011 Num /^{long /will it be ere they believe me, for all the signs which I have shewed among them? long 047 006 Jer /^{long /will it be ere thou be quiet ? put up thyself into thy scabbard , rest , and be still . long 018 002 Job /^{long /will it be ere ye make an end of words ? mark , and afterwards we will speak . long 014 011 Num /^{long /will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them? long 062 003 Psa /^{long /will ye imagine mischief against a man ? ye shall be slain all of you: as a bowing wall shall ye be, and as a tottering fence . long 082 002 Psa /^{long /will ye judge unjustly , and accept the persons of the wicked ? Selah . long 004 002 Psa /^{long /will ye love vanity , and seek after leasing ? Selah . long 004 002 Psa /^{long /will ye turn my glory into shame ? how long will ye love vanity , and seek after leasing ? Selah . long 019 002 Job /^{long /will ye vex my soul , and break me in pieces with words ? long 080 004 Psa /^{long /wilt thou be angry against the prayer of thy people ? long 001 014 ISa /^{long /wilt thou be drunken ? put away thy wine from thee. long 047 005 Jer /^{long /wilt thou cut thyself? long 013 001 Psa /^{long /wilt thou forget me, O LORD ? for ever ? how long wilt thou hide thy face from me? long 031 022 Jer /^{long /wilt thou go about , O thou backsliding daughter ? for the LORD hath created a new thing in the earth , A woman shall compass a man . long 013 001 Psa /^{long /wilt thou hide thy face from me? long 035 017 Psa /^{long /wilt thou look on ? rescue my soul from their destructions , my darling from the lions . long 016 001 ISa /^{long /wilt thou mourn for Saul , seeing I have rejected him from reigning over Israel ? fill thine horn with oil , and go , I will send thee to Jesse the Bethlehemite : for I have provided me a king among his sons . long 007 019 Job /^{long /wilt thou not depart from me, nor let me alone till I swallow down my spittle ? long 001 012 Zec /^{long /wilt thou not have mercy on Jerusalem and on the cities of Judah , against which thou hast had indignation these threescore and ten years ? long 010 003 Exo /^{long /wilt thou refuse to humble thyself before me? let my people go , that they may serve me. long 006 009 Pro /^{long /wilt thou sleep , O sluggard ? when wilt thou arise out of thy sleep ? long 008 002 Job /^{long /wilt thou speak these things? and how long shall the words of thy mouth be like a strong wind ? long 018 007 Luk /\${long /with them ? long 001 022 Pro /^{long /ye simple ones , will ye love

simplicity ? and the scorers delight in their scorning , and fools hate knowledge ? longed 119 004 Psa /^{ longed /after thy precepts : quicken me in thy righteousness . longed 002 026 Php /\${longed /after you all , and was full of heaviness , because that ye had heard that he had been sick . longed 011 017 ICh /^{longed /and said , Oh that one would give me drink of the water of the well of Bethlehem , that is at the gate ! longed 023 015 IISa /^{longed /and said , Oh that one would give me drink of the water of the well of Bethlehem , which is by the gate ! longed 004 001 Php /\${longed /for , my joy and crown , so stand fast in the Lord , my dearly beloved . longed 119 013 Psa /^{longed /for thy commandments . longed 119 017 Psa /^{longed /for thy salvation , O LORD ; and thy law is my delight . longed 013 039 IISa /^{longed /to go forth unto Absalom : for he was comforted concerning Amnon , seeing he was dead . longed 031 030 Gen /^{longed /after thy father's house , yet wherefore hast thou stolen my gods ? longer 044 022 Jer /^{longer /bear , because of the evil of your doings , and because of the abominations which ye have committed ; therefore is your land a desolation , and an astonishment , and a curse , without an inhabitant , as at this day . longer 003 005 ITh /\${longer /forbear , I sent to know your faith , lest by some means the tempter have tempted you , and our labour be in vain . longer 003 001 ITh /\${longer /forbear , we thought it good to be left at Athens alone ; longer 002 003 Exo /^{ longer /hide him, she took for him an ark of bulrushes , and daubed it with slime and with pitch , and put the child therein; and she laid it in the flags by the river's brink . longer 004 002 IPe /\${longer /should live the rest of his time in the flesh to the lusts of men , but to the will of God . longer 002 014 Jug /^{longer /stand before their enemies . longer 016 002 Luk /\${longer /steward . longer 011 009 Job /^{ longer /than the earth , and broader than the sea . longer 020 005 IISa /^{longer /than the set time which he had appointed him. longer 006 002 Rom /\${longer /therein ? longer 018 020 Act /\${longer /time with them , he consented not ; longer 003 025 Gal /\${longer /under a schoolmaster . longer 005 023 ITi /\${longer /water , but use a little wine for thy stomach's sake and thine often infirmities . longeth 063 001 Psa /^{longeth /for thee in a dry and thirsty land , where no water is; longeth 034 008 Gen /^{ longeth /for your daughter : I pray you give her him to wife . longeth 012 020 Deu /^{longeth /to eat flesh ; thou mayest eat flesh , whatsoever thy soul lusteth after . longeth 084 002 Psa /^{longeth /yea, even fainteth for the courts of the LORD : my heart and my flesh crieth out for the living God . longing 028 032 Deu /^{longing /for them all the day long: and there shall be no might in thine hand . longing 107 009 Psa /^{longing /soul , and filleth the hungry soul with goodness . longing 119 002 Psa /^{ longing /that it hath unto thy judgments at all times . longsuffering 034 006 Exo /^{longsuffering /and abundant in goodness and truth , longsuffering 004 002 IITi /\${longsuffering /and doctrine . longsuffering 014 018 Num /^{longsuffering /and of great mercy , forgiving iniquity and transgression , and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation. longsuffering 086 015 Psa /^{longsuffering /and plenteous in mercy and truth . longsuffering 006 006 IICo /\${longsuffering /by kindness , by the Holy Ghost , by love unfeigned , longsuffering 003 010 IITi /\${longsuffering /charity , patience , longsuffering 001 016 ITi /\${longsuffering /for a pattern to them which should hereafter believe on him to life everlasting . longsuffering 004 002 Eph /\${longsuffering /forbearing one another in love ; longsuffering 005 022 Gal /\${longsuffering /gentleness , goodness , faith , longsuffering 015 015 Jer /^{longsuffering /know that for thy sake I have suffered rebuke . longsuffering 002 004 Rom /\${longsuffering /not knowing that the goodness of God leadeth thee to repentance ? longsuffering 003 020 IPe /\${longsuffering /of God waited in the days of Noah , while the ark was a preparing , wherein few , that is , eight souls were saved by water . longsuffering 003 015 IIPe /\${longsuffering /of our Lord is salvation ; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you ; longsuffering 009 022 Rom /\${longsuffering /the vessels of wrath fitted to destruction : longsuffering 003 009 IIPe /\${longsuffering /to us-ward , not willing that any should perish , but that all should come to repentance . longsuffering 001 011 Col /\${longsuffering /with joyfulness ; longwinged 017 003 Eze /^{longwinged /full of feathers , which had divers colours , came unto Lebanon , and took the highest branch of the cedar : prolong 053

010 Isa /^{prolong /his days , and the pleasure of the LORD shall prosper in his hand . prolong 008 013
Ecc /^{prolong /his days , which are as a shadow ; because he feareth not before God . prolong028 016
Pro /^{prolong /his days . prolong 017 020 Deu /^{prolong /his days in his kingdom , he, and his
children , in the midst of Israel . prolong 006 011 Job /^{prolong /my life ? prolong 061 006 Psa
/^{ prolong /the king's life : and his years as many generations . prolong 015 029 Job /^{prolong /the
perfection thereof upon the earth . prolong 022 007 Deu /^{prolong /thy days . prolong 004 040 Deu
/^{ prolong /thy days upon the earth , which the LORD thy God giveth thee, for ever. prolong 011 009
Deu /^{prolong /your days in the land , which the LORD sware unto your fathers to give unto them and
to their seed , a land that floweth with milk and honey . prolong 032 047 Deu /^{prolong /your days in
the land , whither ye go over Jordan to possess it. prolong 005 033 Deu /^{prolong /your days in the
land which ye shall possess . prolong004 026 Deu /^{prolong /your days upon it, but shall utterly be
destroyed . prolong 030 018 Deu /^{prolong /your days upon the land , whither thou passest over
Jordan to go to possess it. prolonged 012 022 Eze /^{prolonged /and every vision faileth ? prolonged
005 016 Deu /^{prolonged /and that it may go well with thee, in the land which the LORD thy God
giveth thee. prolonged 012 028 Eze /^{prolonged /any more, but the word which I have spoken shall be
done , saith the Lord GOD . prolonged 007 012 Dan /^{prolonged /for a season and time . prolonged
012 025 Eze /^{prolonged /for in your days , O rebellious house , will I say the word , and will perform it,
saith the Lord GOD . prolonged 008 012 Ecc /^{prolonged /yet surely I know that it shall be well with
them that fear God , which fear before him: prolongeth 010 027 Pro /^{prolongeth /days : but the years
of the wicked shall be shortened . prolongeth 007 015 Ecc /^{prolongeth /his life in his wickedness .
belong 12 * belonged 12 - belongest 1 - belongeth 20 - belonging 5 - headlong 3 - long 211 * longed 8
- longedst 1 - longer 17 - longeth 4 - longing 3 - longsuffering 17 - prolong 14 * prolonged 9 -
prolongeth 2 - long And it came to pass, when he had been there a {long} time, that Abimelech king of
the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife.
long And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the
God which fed me all my life {long} unto this day, long And Moses and Aaron came in unto Pharaoh,
and said unto him, Thus saith the LORD God of the Hebrews, How {long} wilt thou refuse to humble
thyself before me? let my people go, that they may serve me. long And Pharaoh's servants said unto
him, How {long} shall this man be a snare unto us? let the men go, that they may serve the LORD their
God: knowest thou not yet that Egypt is destroyed? long And the LORD said unto Moses, How {long}
refuse ye to keep my commandments and my laws? long There shall not an hand touch it, but he shall
surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet
soundeth {long}, they shall come up to the mount. long And when the voice of the trumpet sounded
{long}, and waxed louder and louder, Moses spake, and God answered him by a voice. long Honour thy
father and thy mother: that thy days may be {long} upon the land which the LORD thy God giveth thee.
long And thou shalt make an altar [of] shittim wood, five cubits {long}, and five cubits broad; the altar
shall be foursquare: and the height thereof [shall be] three cubits. long And thou shalt make the court of
the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen
of an hundred cubits {long} for one side: long And likewise for the north side in length [there shall be]
hangings of an hundred [cubits] {long}, and his twenty pillars and their twenty sockets [of] brass; the
hooks of the pillars and their fillets [of] silver. long Also thou shalt not approach unto a woman to
uncover her nakedness, as {long} as she is put apart for her uncleanness. long Then shall the land enjoy
her sabbaths, as {long} as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land
rest, and enjoy her sabbaths. long As {long} as it lieth desolate it shall rest; because it did not rest in
your sabbaths, when ye dwelt upon it. long At the commandment of the LORD the children of Israel
journeyed, and at the commandment of the LORD they pitched: as {long} as the cloud abode upon the
tabernacle they rested in their tents. long And when the cloud tarried {long} upon the tabernacle many
days, then the children of Israel kept the charge of the LORD, and journeyed not. long And the LORD

said unto Moses, How {long} will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them? long And the LORD said unto Moses, How long will this people provoke me? and how {long} will it be ere they believe me, for all the signs which I have showed among them? long How {long} [shall I bear with] this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me. long How our fathers went down into Egypt, and we have dwelt in Egypt a {long} time; and the Egyptians vexed us, and our fathers: long The LORD our God spake unto us in Horeb, saying, Ye have dwelt {long} enough in this mount: long Ye have compassed this mountain {long} enough: turn you northward. long When thou shalt beget children, and children's children, and ye shall have remained {long} in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger: long Take heed to thyself that thou forsake not the Levite as {long} as thou livest upon the earth. long And if the way be too {long} for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: long Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is {long}, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past. long When thou shalt besiege a city a {long} time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field [is] man's [life]) to employ [them] in the siege: long Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with longing] for them all the day {long}: and [there shall be] no might in thine hand. long Then the LORD will make thy plagues wonderful, and the plagues of thy seed, [even] great plagues, and of {long} continuance, and sore sicknesses, and of long continuance. long Then the LORD will make thy plagues wonderful, and the plagues of thy seed, [even] great plagues, and of long continuance, and sore sicknesses, and of {long} continuance. long And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as {long} as ye live in the land whither ye go over Jordan to possess it. long And] of Benjamin he said, The beloved of the LORD shall dwell in safety by him; [and the LORD] shall cover him all the day {long}, and he shall dwell between his shoulders. long And it shall come to pass, that when they make a {long} [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him. long And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very {long} journey. long Joshua made war a {long} time with all those kings. long And Joshua said unto the children of Israel, How {long} [are] ye slack to go to possess the land, which the LORD God of your fathers hath given you? long And it came to pass a {long} time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age. long And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a {long} season. long The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot [so] {long} in coming? why tarry the wheels of his chariots? long <1SA1 -14> And Eli said unto her, How {long} wilt thou be drunken? put away thy wine from thee. long < 1SA1 -28> Therefore also I have lent him to the LORD; as {long} as he liveth he shall be lent to the LORD. And he worshipped the LORD there. long <1SA7 -2> And it came to pass, while the ark abode in Kirjathjearim, that the time was {long}; for it was twenty years: and all the house of Israel lamented after the LORD. long < 1SA16 -1> And the LORD said unto Samuel, How {long} wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons. long <1SA20 -31> For as {long} as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send

and fetch him unto me, for he shall surely die. long < 1SA25 -15> But the men [were] very good unto us, and we were not hurt, neither missed we any thing, as {long} as we were conversant with them, when we were in the fields: long < 1SA29 -8> And David said unto Achish, But what have I done? and what hast thou found in thy servant so {long} as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king? long < 2SA2 -26> Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how {long} shall it be then, ere thou bid the people return from following their brethren? long < 2SA3 -1> Now there was {long} war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker. long < 2SA14 -2> And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a {long} time mourned for the dead: long < 2SA19 -34> And Barzillai said unto the king, How {long} have I to live, that I should go up with the king unto Jerusalem? long < 1KI3 -11> And God said unto him, Because thou hast asked this thing, and hast not asked for thyself {long} life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; long < 1KI6 -17> And the house, that [is], the temple before it, was forty cubits [{long}]. long < 1KI18 -21> And Elijah came unto all the people, and said, How {long} halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word. long < 2KI9 -22> And it came to pass, when Joram saw Jehu, that he said, [Is it] peace, Jehu? And he answered, What peace, so {long} as the whoredoms of thy mother Jezebel and her witchcrafts [are so] many? long < 2KI19 -25> Hast thou not heard {long} ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps. long < 2CH1 -11> And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked {long} life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king: long < 2CH3 -11> And the wings of the cherubims [were] twenty cubits {long}: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub. long < 2CH6 -13> For Solomon had made a brazen scaffold, of five cubits {long}, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven, long < 2CH6 -31> That they may fear thee, to walk in thy ways, so {long} as they live in the land which thou gavest unto our fathers. long < 2CH15 -3> Now for a {long} season Israel [hath been] without the true God, and without a teaching priest, and without law. long < 2CH26 -5> And he sought God in the days of Zechariah, who had understanding in the visions of God: and as {long} as he sought the LORD, God made him to prosper. long < 2CH30 -5> So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a {long} [time in such sort] as it was written. long < 2CH36 -21> To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as {long} as she lay desolate she kept sabbath, to fulfil threescore and ten years. long And the king said unto me, (the queen also sitting by him,) For how {long} shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time. long Yet all this availeth me nothing, so {long} as I see Mordecai the Jew sitting at the king's gate. long Which {long} for death, but it [cometh] not; and dig for it more than for hid treasures; long Oh that I might have my request; and that God would grant [me] the thing that I {long} for! long How {long} wilt thou not depart from me, nor let me alone till I swallow down my spittle? long How long wilt thou speak these [things]? and [how {long} shall] the words of thy mouth [be like] a strong wind? long How {long} wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind? long How {long} [will it be ere] ye make an end of words? mark, and

afterwards we will speak. long How {long} will ye vex my soul, and break me in pieces with words? long My righteousness I hold fast, and will not let it go: my heart shall not reproach [me] so {long} as I live. long O ye sons of men, how long [will ye turn] my glory into shame? [how {long}] will ye love vanity, [and] seek after leasing? Selah. long O ye sons of men, how {long} [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah. long My soul is also sore vexed: but thou, O LORD, how {long}? long To the chief Musician, A Psalm of David. How {long} wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me? long To the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? how {long} wilt thou hide thy face from me? long How {long} shall I take counsel in my soul, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me? long How long shall I take counsel in my soul, [having] sorrow in my heart daily? how {long} shall mine enemy be exalted over me? long When I kept silence, my bones waxed old through my roaring all the day {long}. long Lord, how {long} wilt thou look on? rescue my soul from their destructions, my darling from the lions. long And my tongue shall speak of thy righteousness [and] of thy praise all the day {long}. long I am troubled; I am bowed down greatly; I go mourning all the day {long}. long They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day {long}. long In God we boast all the day {long}, and praise thy name for ever. Selah. long Yea, for thy sake are we killed all the day {long}; we are counted as sheep for the slaughter. long How {long} will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence. long My tongue also shall talk of thy righteousness all the day {long}: for they are confounded, for they are brought unto shame, that seek my hurt. long They shall fear thee as {long} as the sun and moon endure, throughout all generations. long In his days shall the righteous flourish; and abundance of peace so {long} as the moon endureth. long His name shall endure for ever: his name shall be continued as {long} as the sun: and [men] shall be blessed in him: all nations shall call him blessed. long For all the day {long} have I been plagued, and chastened every morning. long We see not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how {long}. long O God, how {long} shall the adversary reproach? shall the enemy blaspheme thy name for ever? long How {long}, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire? long O LORD God of hosts, how {long} wilt thou be angry against the prayer of thy people? long How {long} will ye judge unjustly, and accept the persons of the wicked? Selah. long How {long}, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire? long Return, O LORD, how {long}? and let it repent thee concerning thy servants. long With {long} life will I satisfy him, and show him my salvation. long LORD, how {long} shall the wicked, how long shall the wicked triumph? long LORD, how long shall the wicked, how {long} shall the wicked triumph? long How {long}] shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves? long Forty years {long} was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways: long I will sing unto the LORD as {long} as I live: I will sing praise to my God while I have my being. long Because he hath inclined his ear unto me, therefore will I call upon [him] as {long} as I live. long My soul hath {long} dwelt with him that hateth peace. long The plowers plowed upon my back: they made {long} their furrows. long For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been {long} dead. long How {long}, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge? long For length of days, and {long} life, and peace, shall they add to thee. long How {long} wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep? long For the goodman [is] not at home, he is gone a {long} journey: long He coveteth greedily all the day {long}: but the righteous giveth and spareth not. long Let not thine heart envy sinners: but [be thou] in the fear of the LORD all the day {long}. long They that tarry {long} at the wine; they that go to seek mixed wine. long By {long} forbearing is a prince persuaded, and a soft tongue breaketh the bone. long Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the

grasshopper shall be a burden, and desire shall fail: because man goeth to his {long} home, and the mour ners go about the streets: long Then said I, Lord, how {long}? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate, long Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it {long} ago. long Hast thou not heard {long} ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps. long I have {long} time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once. long They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall {long} enjoy the work of their hands. long O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How {long} shall thy vain thoughts lodge within thee? long How {long} shall I see the standard, [and] hear the sound of the trumpet? long How {long} shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end. long How {long} shall [this] be in the heart of the prophets that prophesy lies? yea, [they are] prophets of the deceit of their own heart; long For therefore he sent unto us [in] Babylon, saying, This [captivity is] {long}: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them. long How {long} wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man. long Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how {long} wilt thou cut thyself? long O thou sword of the LORD, how {long} [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still. long Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span {long}? shall the priest and the prophet be slain in the sanctuary of the Lord? long Wherefore dost thou forget us for ever, [and] forsake us so {long} time? long Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became {long} because of the multitude of waters, when he shot forth. long And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [{long}] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed. long And [every] little chamber [was] one reed {long}, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed. long And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round about: [it was] fifty cubits {long}, and five and twenty cubits br oad. long And the arches round about [were] five and twenty cubits {long}, and five cubits broad. long And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round about: [it was] fifty cubits {long}, and five and twenty cubits broad. long And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half {long}, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sac rifice. long So he measured the court, an hundred cubits {long}, and an hundred cubits broad, foursquare; and the altar [that was] before the house. long So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits {long}; long So he measured the house, an hundred cubits {long}; and the separate place, and the building, with the walls thereof, an hundred cubits long; long And the way before them [was] like the appearance of the chambers which [were] toward the north, as {long} as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors. long He measured it by the four sides: it had a wall round about, five hundred [reeds] {long}, and five hundred broad, to make a separation between the sanctuary and the profane place. long And the altar [shall be] twelve [cubits] {long}, twelve broad, square in the four squares thereof. long And the settle [shall be]

fourteen [cubits] {long} and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east . long Neither shall they shave their heads, nor suffer their locks to grow {long}; they shall only poll their heads. long And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand {long}, over against the oblation of the holy [portion]: it shall be for the whole house of Israel. long In the four corners of the court [there were] courts joined of forty [cubits] {long} and thirty broad: these four corners [were] of one measure. long Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How {long} [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? long In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] {long}: and he understood the thing, and had understanding of the vision . long And [one] said to the man clothed in linen, which [was] upon the waters of the river, How {long} [shall it be to] the end of these wonders? long Thy calf, O Samaria, hath cast [thee] off; mine anger is kindled against them: how {long} [will it be] ere they attain to innocency? long The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay {long} in [the place of] the breaking forth of children. long O LORD, how {long} shall I cry, and thou wilt not hear! [even] cry out unto thee [of] violence, and thou wilt not save! long Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how {long}? and to him that ladeth himself with thick clay! long Then the angel of the LORD answered and said, O LORD of hosts, how {long} wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years? long And Jesus said unto them, Can the children of the bridechamber mourn, as {long} as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast. long Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented {long} ago in sackcloth and ashes. long Then Jesus answered and said, O faithless and perverse generation, how {long} shall I be with you? how long shall I suffer you? bring him hither to me. long Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how {long} shall I suffer you? bring him hither to me. long Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make {long} prayer: therefore ye shall receive the greater damnation. long After a {long} time the lord of those servants cometh, and reckoneth with them. long And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as {long} as they have the bridegroom with them, they cannot fast. long He answereth him, and saith, O faithless generation, how {long} shall I be with you? how long shall I suffer you? bring him unto me. long He answereth him, and saith, O faithless generation, how long shall I be with you? how {long} shall I suffer you? bring him unto me. long And he asked his father, How {long} is it ago since this came unto him? And he said, Of a child. long And he said unto them in his doctrine, Beware of the scribes, which love to go in {long} clothing, and love] salutations in the marketplaces, long Which devour widows' houses, and for a pretence make {long} prayers: these shall receive greater damnation. long And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a {long} white garment; and they were affrighted. long And the people waited for Zacharias, and marvelled that he tarried so {long} in the temple. long And when he went forth to land, there met him out of the city a certain man, which had devils {long} time, and ware no clothes, neither abode in any] house, but in the tombs. long And Jesus answering said, O faithless and perverse generation, how {long} shall I be with you, and suffer you? Bring thy son hither. long And shall not God avenge his own elect, which cry day and night unto him, though he bear {long} with them? long Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a {long} time. long Beware of the scribes, which desire to walk in {long} robes, and love greetings in

the markets, and the highest seats in the synagogues, and the chief rooms at feasts; longWhich devour widows' houses, and for a show make {long} prayers: the same shall receive greater damnation. long And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a {long} season], because he had heard many things of him; and he hoped to have seen some miracle done by him. long When Jesus saw him lie, and knew that he had been now a {long} time in that case], he saith unto him, Wilt thou be made whole? long As {long} as I am in the world, I am the light of the world. long Then came the Jews round about him, and said unto him, How {long} dost thou make us to doubt? If thou be the Christ, tell us plainly. long Jesus saith unto him, Have I been so {long} time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then], Show us the Father? longAnd to him they had regard, because that of {long} time he had bewitched them with sorceries. long {Long} time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands. long And there they abode {long} time with the disciples. long And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was {long} preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. long When he therefore was come up again, and had broken bread, and eaten, and talked a {long} while, even till break of day, so he departed. long But not {long} after there arose against it a tempestuous wind, called Euroclydon. long But after {long} abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. longFor I {long} to see you, that I may impart unto you some spiritual gift, to the end ye may be established; long Know ye not, brethren, for I speak to them that know the law,) how that the law hath dominion over a man as {long} as he liveth? longFor the woman which hath an husband is bound by the law to her] husband so {long} as he liveth; but if the husband be dead, she is loosed from the law of her] husband. long As it is written, For thy sake we are killed all the day {long}; we are accounted as sheep for the slaughter. long But to Israel he saith, All day {long} I have stretched forth my hands unto a disobedient and gainsaying people. long < 1CO7 -39> The wife is bound by the law as {long} as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord. long < 1CO11 -14> Doth not even nature itself teach you, that, if a man have {long} hair, it is a shame unto him? long < 1CO11 -15> But if a woman have {long} hair, it is a glory to her: for her] hair is given her for a covering. long < 1CO13 -4> Charity suffereth {long}, and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up, long < 2CO9 -14> And by their prayer for you, which {long} after you for the exceeding grace of God in you. long Now I say, That] the heir, as {long} as he is a child, differeth nothing from a servant, though he be lord of all; long That it may be well with thee, and thou mayest live {long} on the earth. long For God is my record, how greatly I {long} after you all in the bowels of Jesus Christ. long < 1TI3 -15> But if I tarry {long}, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth. long Again, he limiteth a certain day, saying in David, To day, after so {long} a time; as it is said, To day if ye will hear his voice, harden not your hearts. long Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath {long} patience for it, until he receive the early and latter rain. long < 1PE3 -6> Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as {long} as ye do well, and are not afraid with any amazement. long < 2PE1 -13> Yea, I think it meet, as {long} as I am in this tabernacle, to stir you up by putting you] in remembrance; long < 2PE2 -3> And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a {long} time lingereth not, and their damnation slumbereth not. long And they cried with a loud voice, saying, How {long}, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

long , 1CO , 7:39 , 1CO , 11:14 , 1CO , 11:15 , 1CO , 13:4 long , 1KI , 3:11 , 1KI , 6:17 , 1KI , 18:21 long , 1PE , 3:6 long , 1SA , 1:14 , 1SA , 1:28 , 1SA , 7:2 , 1SA , 16:1 , 1SA , 20:31 , 1SA , 25:15 , 1SA , 29:8 long , 1TI , 3:15 long , 2CH , 1:11 , 2CH , 3:11 , 2CH , 6:13 , 2CH , 6:31 , 2CH , 15:3 , 2CH , 26:5 , 2CH , 30:5 , 2CH , 36:21 long , 2CO , 9:14 long , 2KI , 9:22 , 2KI , 19:25 long , 2PE , 1:13 , 2PE , 2:3 long , 2SA , 2:26 , 2SA , 3:1 , 2SA , 14:2 , 2SA , 19:34 long , AC , 8:11 , AC , 14:3 , AC , 14:28 , AC , 20:9 , AC , 20:11 , AC , 27:14 , AC , 27:21 long , DA , 8:13 , DA , 10:1 , DA , 12:6 long , DE , 1:6 , DE , 2:3 , DE , 4:25 , DE , 12:19 , DE , 14:24 , DE , 19:6 , DE , 20:19 , DE , 28:32 , DE , 28:59 , DE , 28:59 , DE , 31:13 , DE , 33:12 long , EC , 12:5 long , EPH , 6:3 long , ES , 5:13 long , EX , 10:3 , EX , 10:7 , EX , 16:28 , EX , 19:13 , EX , 19:19 , EX , 20:12 , EX , 27:1 , EX , 27:9 , EX , 27:11 long , EZE , 31:5 , EZE , 40:5 , EZE , 40:7 , EZE , 40:29 , EZE , 40:30 , EZE , 40:33 , EZE , 40:42 , EZE , 40:47 , EZE , 41:13 , EZE , 41:13 , EZE , 42:11 , EZE , 42:20 , EZE , 43: 16 , EZE , 43:17 , EZE , 44:19 , EZE , 45:6 , EZE , 46:22 long , GA , 4:1 long , GE , 26:8 , GE , 48:15 long , HAB , 1:2 , HAB , 2:6 long , HEB , 4:7 long , HO , 8:5 , HO , 13:13 long , ISA , 6:11 , ISA , 22:11 , ISA , 37:26 , ISA , 42:14 , ISA , 65:22 long , JAS , 5:7 long , JER , 4:14 , JER , 4:21 , JER , 12:4 , JER , 23:26 , JER , 29:28 , JER , 31:22 , JER , 47:5 , JER , 47:6 long , JG , 5:28 long , JOB , 3:21 , JOB , 6:8 , JOB , 7:19 , JOB , 8:2 , JOB , 8:2 , JOB , 18:2 , JOB , 19:2 , JOB , 27:6 long , JOH , 5:6 , JOH , 9:5 , JOH , 10:24 , JOH , 14:9 long , JOS , 6:5 , JOS , 9:13 , JOS , 11:18 , JOS , 18:3 , JOS , 23:1 , JOS , 24:7 long , LA , 2:20 , LA , 5:20 long , LE , 18:19 , LE , 26:34 , LE , 26:35 long , LU , 1:21 , LU , 8:27 , LU , 9:41 , LU , 18:7 , LU , 20:9 , LU , 20:46 , LU , 20:47 , LU , 23:8 long , MR , 2:19 , MR , 9:19 , MR , 9:19 , MR , 9:21 , MR , 12:38 , MR , 12:40 , MR , 16:5 long , MT , 9:15 , MT , 11:21 , MT , 17:17 , MT , 17:17 , MT , 23:14 , MT , 25:19 long , NE , 2:6 long , NU , 9:18 , NU , 9:19 , NU , 14:11 , NU , 14:11 , NU , 14:27 , NU , 20:15 long , PHP , 1:8 long , PR , 1:22 , PR , 3:2 , PR , 6:9 , PR , 7:19 , PR , 21: 26 , PR , 23:17 , PR , 23:30 , PR , 25:15 long , PS , 4:2 , PS , 4:2 , PS , 6:3 , PS , 13:1 , PS , 13: 1 , PS , 13:2 , PS , 13:2 , PS , 32:3 , PS , 35:17 , PS , 35:28 , PS , 38:6 , PS , 38:12 , PS , 44:8 , PS , 44:22 , PS , 62:3 , PS , 71:24 , PS , 72:5 , PS , 72:7 , PS , 72:17 , PS , 73:14 , PS , 74:9 , PS , 74:10 , PS , 79:5 , PS , 80: 4 , PS , 82:2 , PS , 89:46 , PS , 90:13 , PS , 91:16 , PS , 94:3 , PS , 94:3 , PS , 94:4 , PS , 95:10 , PS , 104:33 , PS , 116:2 , PS , 120:6 , PS , 129:3 , PS , 143:3 long , RE , 6:10 long , RO , 1:11 , RO , 7:1 , RO , 7:2 , RO , 8:36 , RO , 10: 21 long , ZEC , 1:12 longed , 1CH , 11:17 longed , 2SA , 13:39 , 2SA , 23:15 longed , PHP , 2:26 , PHP , 4:1 longed , PS , 119:40 , PS , 119:131 , PS , 119:174 longedst , GE , 31:30 longer , 1PE , 4:2 longer , 1TH , 3:1 , 1TH , 3:5 longer , 1TI , 5:23 longer , 2KI , 6:33 longer , 2SA , 20:5 longer , AC , 18:20 , AC , 25:24 longer , EX , 2:3 , EX , 9:28 longer , GA , 3:25 longer , JER , 44:22 longer , JG , 2:14 longer , JOB , 11:9 longer , LU , 16:2 longer , RE , 10:6 longer , RO , 6:2 longeth , DE , 12:20 longeth , GE , 34:8 longeth , PS , 63:1 , PS , 84:2 longing , DE , 28:32 longing , PS , 107:9 , PS , 119:20 longsuffering , 2CO , 6:6 longsuffering , GA , 5:22 longsuffering , EPH , 4:2 longsuffering , EX , 34:6 longsuffering , 1PE , 3:20 longsuffering , 1TI , 1:16 longsuffering , NU , 14:18 longsuffering , PS , 86:15 longsuffering , JER , 15:15 longsuffering , RO , 2:4 , RO , 9:22 longsuffering , 2TI , 3:10 , 2TI , 4:2 longsuffering , 2PE , 3:9 , 2PE , 3:15 longsuffering , COL , 1:11 , COL , 3:12 longwinged , EZE , 17:3 prolong , DE , 4:26 , DE , 4:40 , DE , 5:33 , DE , 11:9 , DE , 17:20 , DE , 22:7 , DE , 30:18 , DE , 32:47 prolong , EC , 8:13 prolong , ISA , 53:10 prolong , JOB , 6:11 , JOB , 15:29 prolong , PR , 28:16 prolong , PS , 61:6 prolonged , DA , 7:12 prolonged , DE , 5:16 , DE , 6:2 prolonged , EC , 8:12 prolonged , EZE , 12:22 , EZE , 12:25 , EZE , 12:28 prolonged , ISA , 13:22 prolonged , PR , 28:2 prolongeth , EC , 7:15 prolongeth , PR , 10:27

In 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. {In} compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql a 1597 # ekpalai {eh'-pal-ahēe}; from 1537 and 3819; long ago, for a long while: -- of {a} long time, of old.[ql a 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in ({a} place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql able 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- {able}, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.[ql about 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- {about} (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql affectionately 2442 # himeiromai {him-i'-rom-ahēe}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be {affectionately} desirous.[ql after 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, desire, would fain, lust ({after}).[ql after 3713 # oregomai {or-eg'-om-ahēe}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet {after}, desire.[ql after 1971 # epipotheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) long ({after}), lust.[ql after 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, {after}, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql against 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, {against}, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql as 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, {as} long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same

import, at, upon, etc. (literally or figuratively).[ql as 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, {as} much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

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[ql as 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) {as}, that, + till, when(-soever), while.[ql as 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- {as} long (soon) as, that, + till, when(-soever), while.

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[ql away 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass ({away}, by, forth).[ql away 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take {away}.

[ql be 2442 # himeiromai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- {be} affectionately desirous.

[ql be 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- {be} beside self (mad).

[ql be 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- {be} partaker, pertain, take part, use.

[ql be 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, ({be-}, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

[ql beat 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- {beat} into, cast (up-) on, fall, lay (on), put (unto), stretch forth, think on.

[ql because 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), ({because}) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

[ql behalf 1909 # epi {ep-ee'}; a primary preposition;

properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on ({behalf} of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql belong 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have been, {belong}.[ql beside 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be {beside} self (mad).[ql beside 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, {beside}, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql by 0492 # antiparerchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- pass {by} on the other side. [ql by 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, ({by}, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql by 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i. e. (reflexively or intransitively) to go along or away: -- depart, pass (away, {by}, forth).[ql cast 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, {cast} (up-)on, fall, lay (on), put (unto), stretch forth, think on.[ql charge 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have {charge} of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql clothing 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long {clothing} (garment), (long) robe.[ql coast 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon the sea {coast}.[ql compounds 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In {compounds} it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql content 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + {content}, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.[ql continue 3905 # parateino {par-at-i'-no}; from 3844 and teino (to stretch); to extend along, i.e. prolong (in point of time): - - {continue}.[ql covet 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - {covet}, desire, would fain, lust (after).[ql covet 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- {covet} after, desire.[ql depart 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: - - {depart}, pass (away, by, forth).[ql desirous 2442 # himeiomai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be affectionately {desirous}.[ql desire 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, {desire}, would fain, lust (after).[ql desire 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, {desire}.[ql desire 1971 # epipotheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) {desire} (greatly), (greatly) long (after), lust.[ql earnestly 1971 # epipotheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave

possession (lawfully or wrongfully): -- ({earnestly}) desire (greatly), (greatly) long (after), lust.[ql fain 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, desire, would {fain}, lust (after).[ql fall 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, {fall}, lay (on), put (unto), stretch forth, think on.[ql far 3117 # makros {mak-ros'}; from 3372; long (in place [distant] or time [neuter plural]): -- {far}, long.[ql figuratively 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or {figuratively}).[ql for 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, {for}) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql forth 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass (away, by, {forth}).[ql forth 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch {forth}, think on.[ql furlong 4712 # stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- {furlong}, race.[ql garment 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing ({garment}), (long) robe.[ql good 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, {good}, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.[ql great 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how {great} (long, many), what.[ql greatly 1971 # epipotheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), ({greatly}) long (after), lust.[ql greatly 1971 # epipotheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire ({greatly}), (greatly) long (after), lust.[ql great 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, {great}, large, long (while), many, meet, much, security, sore, sufficient, worthy.[ql hair 2863 # komao {kom-ah'-o}; from 2864; to wear tresses of hair: -- have long {hair}.[ql have 2863 # komao {kom-ah'-o}; from 2864; to wear tresses of hair: -- {have} long hair.[ql have 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X {have} charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql headlong 4248 # prenes {pray-nace'}; from 4253; leaning (falling) forward ("prone"), i.e. head foremost: -- {headlong}. [ql headlong 2630 # katakremnizo {kat-ak-rame-nid'-zo}; from 2596 and a derivative of 2911; to precipitate down: -- cast down {headlong}.[ql heady 4312 # propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate): -- {heady}, rash[-ly].[ql how 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- {how} great (long, many), what.[ql import 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same {import}, at, upon, etc. (literally or figuratively).[ql in 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of

time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, {in} (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql into 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat {into}, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.[ql it 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds {it} retains essentially the same import, at, upon, etc. (literally or figuratively).[ql large 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, {large}, long (while), many, meet, much, security, sore, sufficient, worthy.[ql lay 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, {lay} (on), put (unto), stretch forth, think on.[ql literally 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. ({literally} or figuratively).[ql long 2863 # komao {kom-ah'-o}; from 2864; to wear tresses of hair: -- have {long} hair.[ql long 3117 # makros {mak-ros'}; from 3372; long (in place [distant] or time [neuter plural]): -- far, {long}.[ql long 1597 # ekpalai {eh'-pal-ah-ee}; from 1537 and 3819; long ago, for a long while: -- of a {long} time, of old.[ql long 3118 # makrochronios {mak-rokh-ron'-ee-os}; from 3117 and 5550; long-timed, i.e. long-lived: -- live {long}.[ql long 4219 # pote {pot'-eh'}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + how {long}, when.[ql long 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing (garment), ({long}) robe.[ql long 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- {long} clothing (garment), (long) robe.[ql long 2071 # esomai {es'-om-ah-ee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live {long}, X sojourn.[ql long 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great ({long}, many), what.[ql long 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as {long} (soon) as, that, + till, when(-soever), while.[ql long 1971 # epipotheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) {long} (after), lust.[ql long 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how {long}, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql long 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) little, + {long}, a season, short, small, a while.[ql long 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) {long}, be longsuffering, have (long) patience, be patient, patiently endure.[ql long 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have ({long}) patience, be patient, patiently endure.[ql long 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great ({long}, many, much), these many.[ql long 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, {long} (while), many, meet, much, security, sore, sufficient, worthy.[ql long 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), {long}(-er), (very) many, greater (more) part, + yet

but.[ql long 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as ({long}, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql long 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + {long}, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql long 4183 # polus {pol-oo's}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), {long}, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql long 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as {long} as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql lust 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - covet, desire, would fain, {lust} (after).[ql lust 1971 # epipotheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) long (after), {lust}.

[ql mad 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside self ({mad}).[ql many 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great (long, {many}), what.[ql many 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), {many}, meet, much, security, sore, sufficient, worthy.[ql meet 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, {meet}, much, security, sore, sufficient, worthy.[ql much 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, {much}, security, sore, sufficient, worthy.[ql much 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as {much} as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql of 1597 # ekpalai {eh'-pal-ahee}; from 1537 and 3819; long ago, for a long while: -- {of} a long time, of old.[ql of 1597 # ekpalai {eh'-pal-ahee}; from 1537 and 3819; long ago, for a long while: -- of a long time, {of} old.[ql of 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge {of}, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql of 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql of 1909 # epi {epee'}; a primary preposition; properly, meaning

superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql of 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql old 1597 # ekpalai {eh'-pal-ahee}; from 1537 and 3819; long ago, for a long while: -- of a long time, of {old}].[ql on 0492 # antiparerchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- pass by {on} the other side. [ql on 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay ({on}), put (unto), stretch forth, think on.[ql on 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think {on}].[ql or 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally {or} figuratively).[ql other 0492 # antiparerchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- pass by on the {other} side.[ql over 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), {over}, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql part 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take {part}, use.[ql partaker 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be {partaker}, pertain, take part, use.[ql pass 0492 # antiparerchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- {pass} by on the other side.[ql pass 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, {pass} (away, by, forth).[ql patiently 3116 # makrothumos {mak-roth-oo-moce'}; adverb of a compound of 3117 and 2372; with long (enduring) temper, i.e. leniently: -- {patiently}].[ql pertain 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, {pertain}, take part, use.[ql place 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a {place}, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql planted 4854 # sumphutos {soom'-foo-tos}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- {planted} together.[ql put 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), {put} (unto), stretch forth, think on.[ql rash 4312 # propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate): -- heady, {rash}[-ly].[ql remove 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- {remove}, take away.[ql retains 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the

times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it {retains} essentially the same import, at, upon, etc. (literally or figuratively).[ql robe 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing (garment), (long) {robe}.[ql run 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- {run} (together, with).[ql same 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the {same} import, at, upon, etc. (literally or figuratively).[ql sea 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon the {sea} coast.[ql security 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, {security}, sore, sufficient, worthy.[ql self 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside {self} (mad).[ql side 0492 # antiparerchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- pass by on the other {side}.[ql soon 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long ({soon}) as, that, + till, when(-soever), while.[ql sore 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, {sore}, sufficient, worthy.[ql space 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the {space} of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql stretch 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), {stretch} forth, think on.[ql sufficient 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, {sufficient}, worthy.[ql sword 4501 # rhomphaia {hrom-fah'-yah}; probably of foreign origin; a sabre, i.e. a long and broad cutlass (any weapon of the kind, literally or figuratively): -- {sword}.[ql take 4838 # sumparalambano {soom-par-al-am-ban'-o}; from 4862 and 3880; to take along in company: -- {take} with.[ql take 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, {take} part, use.[ql take 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, {take} away.[ql that 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, {that}, + till, when(-soever), while.[ql the 0492 # antiparerchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- pass by on {the} other side. [ql the 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the {the} same import, at, upon, etc. (literally or figuratively).[ql the 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about ({the} times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql the 1909 # epi {epee'}; a primary preposition; properly,

meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, {the} time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql the 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) {the} space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql the 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon {the} sea coast.[ql think 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, {think} on.[ql through 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, {through}(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql till 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + {till}, when(-soever), while.[ql time 1597 # ekpalai {eh'-pal-ahee}; from 1537 and 3819; long ago, for a long while: -- of a long {time}, of old.[ql time 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the {time} of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql times 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the {times}), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql together 4854 # sumphutos {soom'-foo-tos}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- planted {together}.[ql together 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run ({together}, with).[ql touching 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as ({touching}), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql unto 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), ({un-)to}(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql unto 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put ({unto}), stretch forth, think on.[ql upon 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast ({up-)on}, fall, lay (on), put (unto), stretch forth, think on.[ql upon 1909 # epi {epee'}; a primary

preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, ({up-}on) (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql upon 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- {upon} the sea coast.[ql upon 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, {upon}, etc. (literally or figuratively).[ql use 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take part, {use}].[ql what 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great (long, many), {what}].[ql when 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, + till, {when}(-soever), while.[ql wherefore 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [{where-}]fore), in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql while 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, + till, when(-soever), {while}].[ql while 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long ({while}), many, meet, much, security, sore, sufficient, worthy.[ql with 4838 # sumparalambano {soom-par-al-am-ban'-o}; from 4862 and 3880; to take along in company: -- take {with}].[ql with 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run (together, {with}).[ql with 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), {with}. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql worthy 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, {worthy}].[ql would 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, desire, {would} fain, lust (after).[ql

* belong , 1510 eimi , * headlong , 4248 prenes , * long , 1909 epi , 1971 epipotheo , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , 5550 chronos ,

belong -1510 am, been, {belong}, belongeth, fear, had, make, stand, used, belongeth -1510 am, been, belong, {belongeth}, fear, had, make, stand, used, furlongs -4712 {furlongs}, race, headlong -4248 {headlong}, long -1909 about, above, against, among, anointed, at, because, before, beside, charge, days, into, {long}, on, over, space, through, throughout, time, touching, toward, under, long -1971 after, desire, desiring, earnestly, greatly, {long}, longed, lusteth, long -2118 {long}, righteousness, long -2193 even, far, how, {long}, till, until, while, long -2425 able, good, great, large, {long}, many, much, security, sore, sufficient, worthy, long -2863 hair, {long}, long -3114 endured, {long}, patience, patient, patiently, suffereth, long -3117 {long}, long -3641 almost, briefly, few, little, {long}, season, short, small, while, long -3752 {long}, soon, till, when, whensoever, while, long -3819 ago, {long}, old, past, time, while, long -4119 greater, {long}, longer, many, more, most, part, very, long -4183 abundant, altogether, common, far, great, greatly, {long}, many, much, oft, sore, straitly, long -4214 great, how, {long}, many, much, what, long -5118 great, large, {long}, many, much, so, long -5550 {long}, old, season, seasons, space, time, times, while, longed -1971 after, desire, desiring, earnestly, greatly, long, {longed}, lusteth, longed -1973 {longed}, longer -2089 any, further, henceforth, hereafter, {longer}, more, moreover, still, thenceforth, yet, longer -3370 any, hereafter, {longer}, medes, more, no, longer -4119 greater, long, {longer}, many, more, most, part, very, longsuffering -3115 {longsuffering}, patience,

along -1980 about , abroad , {along} , behaved , bring , came , camest , carried , carry , come , cometh , coming , continually , conversant , depart , departed , eased , enter , exercise , forward , get , go , goest , goeth , going , gone , greater , haunt , lead , march , more , moveth , pass , passeth , point , prospered , ran , run , running , sent , speedily , takest , travelleth , walk , walked , walkest , walketh , walking , wandered , waxed , went , wentest , whirlth , wont , wrought , belonged -4490 {belonged} , part , portion , portions , long -0748 became , defer , deferreth , draw , drew , lengthen , lengthened , {long} , prolong , prolonged , prolongeth , tarried , long -0752 {long} , longer , long -0753 high , length , {long} , long -0954 ashamed , confounded , confusion , delayed , dry , {long} , shame , shamed , long -1419 abundant , elder , eldest , exceeding , exceedingly , far , great , greater , greatest , greatness , high , {long} , loud , matters , mighty , nobles , proud , sore , very , long -2442 {long} , tarry , wait , waited , waiteth , long -3117 age , ago , at , continuance , daily , day , days , full , life , live , livest , liveth , {long} , now , old , presently , remaineth , require , required , season , space , then , time , times , weather , when , while , whole , year , yearly , years , long -4101 how , {long} , what , why , long -4900 continue , deferred , draw , draweth , drawn , drew , extend , forbear , give , handle , {long} , prolonged , scattered , soweth , stretched , long -4970 {long} , when , long -5704 against , also , at , before , even , forasmuch , how , into , {long} , much , on , or , so , thither , till , toward , until , very , when , whether , while , whilst , within , yet , long -5750 again , any , being , besides , else , ever , further , furthermore , good , henceforth , {long} , longer , more , moreover , once , ready , since , space , still , them , when , whether , while , whiles , within , yet , long -5769 alway , always , ancient , any , beginning , continuance , eternal , ever , everlasting , evermore , kingdom , lasting , {long} , old , perpetual , time , world , long -5973 accompanying , against , all , among , at , before , behalf , beside , between , like , {long} , mind , more , near , reason , than , toward , whom , withal , long -6256 after , certain , {long} , season , seasons , so , time , times , when , long -6440 afore , aforesome , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , {long} , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , long -7221 beginnings , {long} , long -7227 abundance , abundant , abundantly , captain , common , elder , enough , exceedingly , excelled , full , great , greater , greatly , increased , {long} , manifold , many , master , mighty , more , much , multiply , multitude , officers , plenteous , populous , princes , process , suffice , sufficient , time , long -7230 abundance , abundantly , all , common , excellent , great , greatly , greatness , huge , increased , {long} , many , more , most , much , multitude , plentifully , plenty , very , long -7235 abundance , abundantly , authority , brought , continued , enlarge , exceedingly , full , great , greater , grow , heap , increase , increased , increasest , increaseth , into , {long} , many , more , much , multiplied , multipliedst , multiplieth , multiply , multiplying , nourished , over , plenteous , plenty , process , sore , store , them , thoroughly , yieldeth , long -7350 abroad , afar , ago , far , great , {long} , old , space , while , long -8615 expectation , expected , hope , line , {long} , longed -0183 coveteth , desire , desired , desireth , desirous , {longed} , longeth , lusted , lusteth , longed -2968 {longed} , longed -3615 accomplish , accomplished , bringeth , cease , ceaseth , consume , consumed , destroy , destroyed , destroyeth , determined , done , end , ended , expired , fail , failed , faileth , fainteth , finish , finished , fulfil , fulfilled , fully , left , {longed} , pass , pluck , quite , riddance , spend , spent , take , utterly , waste , wasted , wholly , longed -8373 {longed} , longedst -3700 desire , desired , greedy , {longedst} , longeth , longer -0752 long , {longer} , longer -3254 add , added , addeth , again , any , bring , cease , conceived , continued , done , exceed , exceedest , exceedeth , farther , further , gathered , gave , given , gotten , henceforth , increase , increased , increaseth , join , {longer} , more , moreover , much , proceed , proceeded , prolong , prolongeth , put , yield , longer -5750 again , any , being , besides , else , ever , further , furthermore , good , henceforth , long , {longer} , more , moreover , once , ready , since , space , still , them , when , whether , while , whiles , within , yet , longeth -0183 coveteth , desire , desired , desireth , desirous , longed , {longeth} , lusted , lusteth , longeth -2836 delight , desire , desired , filleted , {longeth} , love , longeth -3642 {longeth} , longeth -3700 desire , desired , greedy , longedst , {longeth} , longing -8264 another , appetite , fro , justle , {longing} , ranging , run , longing -8375 {longing} , prolong -0748 became , defer , deferreth , draw , drew , lengthen , lengthened , long , {prolong} , prolonged , prolongeth , tarried , prolong -3254 add , added , addeth , again , any , bring , cease , conceived , continued , done , exceed , exceedest , exceedeth , farther , further , gathered , gave , given , gotten , henceforth , increase , increased , increaseth , join , longer , more , moreover , much , proceed , proceeded , {prolong} , prolongeth , put , yield , prolong -5186 apply , aside , away , bow , bowed , bowing , carried , decline , declined , declineth , deliver , down , extend , extended , go , goeth , gone , incline , inclined , intended , laid , lay , let , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , {prolong} , put , shewed , spread , spreadeth , stretch , stretched , stretchedst , stretchest , stretcheth , turn , turned , turneth , wrest , yield , prolonged -0748 became , defer , deferreth , draw , drew , lengthen , lengthened , long , prolong , {prolonged} , prolongeth , tarried , prolonged -4900 continue , deferred , draw , draweth , drawn , drew , extend , forbear , give , handle , long , {prolonged} , scattered , soweth , stretched , prolongeth -0748 became , defer , deferreth , draw , drew , lengthen , lengthened , long , prolong , prolonged , {prolongeth} , tarried , prolongeth -3254 add , added , addeth , again , any , bring , cease , conceived , continued , done , exceed , exceedest , exceedeth , farther , further , gathered , gave , given , gotten , henceforth , increase , increased , increaseth , join , longer , more , moreover , much , proceed , proceeded , prolong , {prolongeth} , put , yield ,

along 1870 -- derek -- {along}, away, because of, + by, conversation, custom,[east-]ward, journey, manner, passenger, through, toward, [high-][path-]way[-side], whither[-soever]. along 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run ({along}), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. along 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, {along}, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. along 1980 -- halak -- (all) {along}, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. along 4393 -- m@lo/ -- X all {along}, X all that is (there-)in, fill, (X that whereof...was) full, fulness, [hand-]full, multitude. along 4900 -- mashak -- draw ({along}, out), continue, defer, extend, forbear, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out. along 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged, lay ({along}), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. along 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, {along}, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. along 6967 -- qowmah -- X {along}, height, high, stature, tall. belong 2075 ** este ** be, have been, {belong}. belonged 4490 -- manah -- such things as {belonged}, part, portion. furlong 4712 ** stadion ** {furlong}, race. headlong 4116 -- mahar -- be carried {headlong}, fearful, (cause to make, in, make) haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift. headlong 2630 ** katakremnizo ** cast down {headlong}. headlong 4248 ** prenes ** {headlong}. long 0183 -- /avah -- covet, (greatly) desire, be desirous, {long}, lust (after). long 0539 -- /aman -- hence, assurance, believe, bring up, establish, + fail, be faithful (of {long} continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right. long 0748 -- /arak -- defer, draw out, lengthen, (be, become, make, pro-)long, +(out-, over-)live, tarry ({long}). long 0750 -- /arek -- {long}[-suffering, -winged], patient, slow [to anger]. long 0752 -- /arok -- {long}. long 0753 -- /orek -- + forever, length, {long}. long 0954 -- buwsh -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be (put to) confounded(-fusion), become dry, delay, be {long}. long 1086 -- balah -- consume, enjoy {long}, become (make, wax) old, spend, waste. long 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing, -er, -ness), high, {long}, loud, mighty, more, much, noble, proud thing, X sore, (X) very. long 2442 -- chakah -- {long}, tarry, wait. long 2836 -- chashaq -- have a delight, (have a) desire, fillet, {long}, set (in) love. long 2949 -- tippuch -- span {long}. long 2968 -- ya/ab -- {long}. long 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) {long} as (live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger. long 3462 -- yashen -- old (store), remain {long}, (make to) sleep long 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy (utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), {long}, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. long 3642 -- kamahh -- {long}. long 3700 -- kacaph -- [have] desire, be greedy, {long}, sore. long 4100 -- mah -- how ({long}, oft, [-soever]), [no-]thing, what (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why. long 4970 -- mathay -- {long}, when. long 5704 -- \ad -- against, and, as, at, before, by (that), even (to), for(-asmuch as), [hither-]to, + how long, into, as {long} (much) as, (so) that, till, toward, until, when, while, (+ as) yet. long 5704 -- \ad -- against, and, as, at,

before, by (that), even (to),for(-asmuch as), [hither-]to, + how {long}, into, as long (much) as, (so)that, till, toward, until, when, while, (+ as) yet. long 5750 -- \owd -- again, X all life {long}, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(- over), X once, since,(be) still, when, (good, the) while (having being), (as, because, whether,while) yet (within). long 5769 -- \owlam -- always(-s), ancient (time), any more, continuance, eternal,(for, [n-])ever(-lasting, -more, of old), lasting, {long} (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ without end). long 5973 -- \im -- accompanying, against, and, as (X {long} as), before, beside,by (reason of), for all, from (among, between), in, like, more than, of,(un-)to, with(-al). long 6256 -- \eth -- + after, [al-]ways, X certain, + continually, + evening, long,(due) season, so [{long}] as, [even- , evening-, noon-]tide, ([meal-]),what time, when. long 6256 -- \eth -- + after, [al-]ways, X certain, + continually, + evening,{long}, (due) season, so [long] as, [even- , evening-, noon-]tide,([meal-]), what time, when. long 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as ({long}as), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. long 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, {long} (enough, [time]),(do, have) many(-ifold, things, a time), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of time], suffice(-lent). long 7230 rob -- -- abundance(-antly), all, X common [sort], excellent, great(-ly,-ness, number), huge, be increased, {long}, many, more in number, most,much, multitude, plenty(-ifully), X very [age]. long 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority,bring up, X continue, enlarge, excel, exceeding(- ly), be full of, (be,make) great(-er, -ly, X -ness), grow up, heap, increase, be {long}, (be,give, have, make, use) many (a time), (any, be, give, give the, have) more(in number), (ask, be, be so, gather, over, take, yield) much (greater,more), (make to) multiply, nourish, plenty(-eous), X process [of time],sore, store, thoroughly, very. long 7350 rachowq -- -- (a-)far (abroad, off), {long} ago, of old, space, great whileto come. long 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow {long}, lay, leave, letdepart (down, go, loose), push away, put (away, forth, in, out), reachforth, send (away, forth, out), set, shoot (forth, out), sow, spread,stretch forth (out). long 8141 -- shaneh -- + whole age, X {long}, + old, year(X -ly). long 8264 -- shaqaq -- have appetite, jumble one against another, {long}, range, run(to and fro). long 8373 -- ta/ab -- {long}. long 8615 -- tiqvah -- expectation ([-ted]), hope, live, thing that I {long} for. long 1597 ** ekpalai ** of a {long} time, of old. long 1909 ** epi ** about (the times), above, after, against, among, as {long} as(touching), at, beside, X have charge of, (be- , [where-])fore, in (a place,as much as, the time of, -to), (because) of, (up-)on (behalf of), over,(by, for) the space of, through(-out), (un-)to(-ward), with. long 1971 ** epipotheo ** (earnestly) desire (greatly), (greatly) {long} (after), lust. long 2071 ** esomai ** shall (should) be (have), (shall) come (to pass), X may have,X fall, what would follow, X live {long}, X sojourn. long 2076 ** esti ** are, be({-long}), call, X can[-not], come, consisteth, X durefor a while, + follow, X have, (that) is (to say), make, meaneth, X mustneeds, + profit, + remaineth, + wrestle. long 2193 ** heos ** even (until, unto), (as) far (as), how {long}, (un-)til(-l),(hither-, un-, up) to, while(-s). long 2425 ** hikanos ** able, + content, enough, good, great, large, {long} (while),many, meet, much, security, sore, sufficient, worthy. long 2863 ** komao ** have {long} hair. long 3114 ** makrothumeo ** bear (suffer) long, be longsuffering, have ({long}) patience,be patient, patiently endure. long 3114 ** makrothumeo ** bear (suffer) {long}, be longsuffering, have (long) patience,be patient, patiently endure. long 3117 ** makros ** far, {long}. long 3118 ** makrochronios ** live {long}. long 3641 ** oligos ** + almost, brief[-ly], few, (a) little, + {long}, a season,short, small, a while. long 3745 ** hosos ** all (that), as ({long}, many, much) (as), how great (many,much), [in-]asmuch as, so many as, that (ever), the more, those things,what (great, -soever), wheresoever, wherewithsoever, which, X while,who(-soever). long 3752 ** hotan ** as {long} (soon) as, that, + till, when(-soever), while. long 3756 ** ou ** + {long}, nay, neither, never, no (X man), none, [can-]not, +nothing, + special, un([-worthy]), when, + without, + yet but. long 4119 ** pleion ** X above, + exceed, more excellent, further, (very) great(-er),{long}(-er), (very) many, greater (more) part, + yet but. long 4183 ** polus ** abundant, + altogether, common, + far (passed, spent), (+ beof a) great (age, deal, -ly, while), {long}, many, much, oft(-en [-times]),plenteous, sore, straitly. long 4214 ** posos ** how great ({long}, many), what. long 4219 ** pote ** + how {long}, when. long 4749 ** stole ** long clothing (garment), ({long}) robe. long 4749 ** stole ** {long} clothing (garment), (long) robe. long 5118 ** tosoutos ** as large, so great ({long}, many, much), these many. longsuffering 0639 -- /aph -- anger(-gry), + before, countenance, face, +forebearing, forehead, +

[{{long-}suffering}, nose, nostril, snout, Xworthy, wrath. longwing 0083 -- /eber -- [{{long-}wing}(-ed). longed 1973 ** epiphetos ** {longed} foreign longer 0309 -- /achar -- continue, defer, delay, hinder, be late (slack), stay(there), tarry ({longer}). longer 3186 -- yachar -- tarry {longer}. longer 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X {longer} (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. longer 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) {longer}, (any) more(-over), X once,since, (be) still, when, (good, the) while (having being), (as, because,whether, while) yet (within). longer 2089 ** eti ** after that, also, ever, (any) further, (t-)henceforth(more), hereafter, (any) {longer}, (any) more(-one), now, still, yet. longer 3371 ** meketi ** any longer, (not) henceforth, hereafter, no henceforward({longer}, more, soon), not any more. longer 3371 ** meketi ** any {longer}, (not) henceforth, hereafter, no henceforward(longer, more, soon), not any more. longer 3765 ** ouketi ** after that (not), (not) any more, henceforth (hereafter)not, no {longer} (more), not as yet (now), now no more (not), yet (not). longing 8375 -- ta/abah -- {longing}. longsuffering 3114 ** makrothumeo ** bear (suffer) long, be {longsuffering}, have (long)patience, be patient, patiently endure. longsuffering 3115 ** makrothumia ** {longsuffering}, patience. prolong 0748 -- /arak -- defer, draw out, lengthen, (be, become, make,{pro-)long}, + (out-, over-)live, tarry (long). prolong 3052 -- y@hab -- deliver, give, lay, + {prolong}, pay, yield. prolong 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), {prolong}, put, be [strong-] er, X yet, yield. prolong 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, {prolong}, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield. prolonged 0754 -- /arka/ -- lengthening, {prolonged}. sound)long 4900 -- mashak -- draw (along, out), continue, defer, extend, forbear, Xgive, handle, make (pro-, {sound)long}, X sow, scatter, stretch out.

belong for the things that belong to the Lord 2962 - kurios-> belong the things which belong unto thy
peace 1515 - eirene-> belong ye belong 1510 -eimi-> belonged that he belonged 1510 -eimi->
belongeth belongeth 1510 -eimi-> belongeth belongeth unto me , I will recompense 0467 -
antapodidomi-> belonging belonging to the city 4172 -polis-> furlongs furlongs 4712 -stadion->
headlong headlong 2630 -katakremnizo-> headlong headlong 4248 -prenes-> long a long 2425
-hikanos-> long a long 4183 -polus-> long and hath long 3114 -makrothumeo-> long as long
1909 -epi-> long As long 3752 -hotan-> long as long 5550 -chronos-> long as long as I am
1510 -eimi-> long But not long 4183 -polus-> long for a long 2425 -hikanos-> long For I long
1971 -epipotheo-> long for you , which long 1971 -epipotheo-> long have long 2863 -komao-> long
..... him of a long 2425 -hikanos-> long I long 1971 -epipotheo-> long in a long white 3022 -
leukos-> long in long clothing 4749 -stole-> long in long robes 4749 -stole-> long is with them
? as long 5550 -chronos-> long long , that thou mayest know 1492 -eido-> long long 2118 -euthutes->
long long 2193 -heos-> Long Long 2425 -hikanos-> long long 2425 -hikanos-> long long
3114 -makrothumeo-> long long 3117 -makros-> long long 3641 -oligos-> long long 3819 -
palai-> long long 4183 -polus-> long long 4214 -posos-> long long 5118 -tosoutos-> long
..... long ; we are accounted 3049 -logizomai-> long long I have stretched 1600 -ekpetannumi-> long
..... now of a long time 1597 -ekpalai-> long so long as he liveth 2198 -zao-> long so long in the
temple 3485 -naos-> long that of long 2425 -hikanos-> long was long 4119 -pleion-> long ye
are , as long as ye do 0015 -agathopoieo-> longed and longed 1973 -epipothetos-> longed For he
longed 1971 -epipotheo-> longer longer 2089 -eti-> longer longer 3371 -meketi-> longer longer
4119 -pleion-> longsuffering and longsuffering 3115 -makrothumia-> longsuffering but is
longsuffering to us -ward 2248 - hemas-> longsuffering by longsuffering 3115 -makrothumia->
longsuffering longsuffering 3115 -makrothumia-> longsuffering longsuffering and doctrine 1322 -
didache- > longsuffering that the longsuffering 3115 -makrothumia- > longsuffering the longsuffering
3115 -makrothumia-> longsuffering with longsuffering 3115 -makrothumia->

along 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- {along}, away, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever]. [ql along 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run ({along}), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql along 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, {along}, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql along 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) {along}, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql along 4393 ## m@lo> {mel-o'}; rarely m@low> {mel-o'}; or m@low (Ezekiel 41:8), {mel-o'}; from 4390; fulness (literally or figuratively): -- X all {along}, X all that is (there-)in, fill, (X that whereof...was) full, fulness, [hand-]full, multitude. [ql along 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- draw ({along}, out), continue, defer, extend, forbear, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out. [ql along 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay ({along}), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. [ql along 5674 ## avah {aw-vaw'}; a primitive root; to wish for: -- covet, (greatly) desire, be desirous, {long}, lust (after). [ql long 0539 ## >aman {aw-man'}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, believe, bring up, establish, + fail, be faithful (of {long} continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right. [ql long 0748 ## >arak {aw-rak'}; a primitive root; to be (causative, make) long (literally or figuratively): -- defer, draw out, lengthen, (be, become, make, pro-)long, + (out-, over-)live, tarry ({long}). [ql long 0750 ## >arek {aw-rake'}; from 748; long: -- {long}[-suffering, -winged], patient, slow [to anger]. [ql long 0752 ## >arok {aw-roke'}; from 748; long: -- {long}. [ql long 0753 ## >orek {o'rek'}; from 748; length: -- + forever, length, {long}. [ql long 0954 ## buwsh {boosh}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be (put to) confounded(-fusion), become dry, delay, be {long}. [ql long 1086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, enjoy {long}, become (make, wax) old, spend, waste. [ql long 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw- dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, {long}, loud, mighty, more, much, noble, proud thing, X sore, (X) very. [ql long 2442 ## chakah {khaw-kaw'}; a primitive root [apparently akin to 2707 through the idea of piercing]; properly, to adhere to; hence, to await: -- {long}, tarry, wait. [ql long 2836 ## chashaq {khaw-shak'}; a primitive root; to cling, i. e. join, (figuratively) to love, delight in; elliptically (or by interchangeable for 2820) to deliver: -- have a delight, (have a) desire, fillet, {long}, set (in) love. [ql long 2949 ## tippuch {tip-pookh'}; from 2946; nursing: -- span {long}. [ql long 2968 ## ya>ab {yaw-ab'}; a primitive root; to desire: -- {long}. [ql long 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, +

evening, + (for) ever(-lasting, -- more), X full, life, as (so) {long} as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger. [ql long 3462 ## yashen {yaw-shane'}; a primitive root; properly, to be slack or languid, i.e. (by implication) sleep (figuratively, to die); also to grow old, stale or inveterate: -- old (store), remain {long}, (make to) sleep [ql long 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitive (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), {long}, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. [ql long 3642 ## kamahh {kaw-mah'}; a primitive root; to pine after: - - {long}. [ql long 3700 ## kacaph {kaw-saf'}; a primitive root; properly, to become pale, i.e. (by implication) to pine after; also to fear: -- [have] desire, be greedy, {long}, sore. [ql long 4100 ## mah {maw'}; or mah {mah'}; or ma {maw'}; or ma {mah'}; also meh {meh'}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how ({long}, oft, [- soever]), [no-]thing, what (end, good, purpose, thing), whereby(- fore, -in, -to, -with), (for) why.[ql long 4970 ## mathay {maw-thah'ee'}; from an unused root meaning to extend; properly, extent (of time); but used only adverbially (especially with other particle prefixes), when (either relative or interrogative): -- {long}, when.[ql long 5704 ## ab {taw-ab'}; a primitive root; to desire: -- {long}. [ql long 8615 ## tiqvah {tik-vaw'}; from 6960; literally, a cord (as an attachment [compare 6961]); figuratively, expectancy: -- expectation ([-ted]), hope, live, thing that I {long} for. [ql long 1597 # ekpalai {eh'-pal-ahee'}; from 1537 and 3819; long ago, for a long while: -- of a {long} time, of old. [ql long 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as {long} as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql long 1971 # epipotho {ep-ee-poth-eh'-o'}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) {long} (after), lust. [ql long 2071 # esomai {es'-om-ahee'}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live {long}, X sojourn. [ql long 2193 # heos {heh'-oce'}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how {long}, (un-)til(-l), (hither-, un-, up) to, while(-s). [ql long 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, {long} (while), many, meet, much, security, sore, sufficient, worthy. [ql long 2863 # komao {kom-ah'-o'}; from 2864; to wear tresses of hair: -- have {long} hair. [ql long 3114 # makrothumeo {mak-roth-oo-meh'-o'}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have ({long}) patience, be patient, patiently endure. [ql long 3114 # makrothumeo {mak-roth-oo-meh'-o'}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) {long}, be longsuffering, have (long) patience, be patient, patiently endure. [ql long 3117 # makros {mak-ros'}; from 3372; long (in place [distant] or time [neuter plural]): -- far, {long}. [ql long 3118 # makrochronios {mak-rokh-ron'-ee-os'}; from 3117 and 5550; long-timed, i.e. long-lived: -- live {long}. [ql long 3641 # oligos {ol-ee'-gos'}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) little, + {long}, a season, short, small, a while. [ql long 3745 # hosos {hos'-os'}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as ({long}, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever). [ql long 3752 # hotan {hot'-an'}; from 3753 and 302; whenever (implying hypothesis or

more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as {long} (soon) as, that, + till, when(-soever), while.[ql long 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + {long}, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.ql long 4119 # pleion {pli-own}; neuter pleion {pli-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), {long}(-er), (very) many, greater (more) part, + yet but.[ql long 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), {long}, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.ql long 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great ({long}, many), what.[ql long 4219 # pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + how {long}, when.[ql long 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing (garment), ({long}) robe.[ql long 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- {long} clothing (garment), (long) robe.[ql long 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great ({long}, many, much), these many.[ql long 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be({-long}), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql long-]suffering 0639 ## >aph {af}; from 599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: -- anger(-gry), + before, countenance, face, + forebearing, forehead, + [{long-]suffering}, nose, nostril, snout, X worthy, wrath. [ql long-]wing 0083 ## >eber {ay-ber'}; from 82; a pinion: -- [{long-]wing}(-ed). [ql longed 1973 # epipothetos {ep-ee-poth'-ay-tos}; from 1909 and a derivative of the latter part of 1971; yearned upon, i.e. greatly loved: -- {longed} foreign[ql longer 0309 ## >achar {aw-khar'}; a primitive root; to loiter (i. e. be behind); by implication to procrastinate: -- continue, defer, delay, hinder, be late (slack), stay (there), tarry ({longer}). [ql longer 186 ## yachar {yaw-khar'}; a primitive root; to delay: -- tarry {longer}. [ql longer 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X {longer} (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql longer 5750 ## abah {tah-ab-aw'}; from 8374 [compare 15]; desire: -- {longing}.[ql longsuffering 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be {longsuffering}, have (long) patience, be patient, patiently endure.[ql longsuffering 3115 # makrothumia {mak-roth-oo-mee'-ah}; from the same as 3116; longanimity, i.e. (objectively) forbearance or (subjectively) fortitude: -- {longsuffering}, patience.[ql pro-)long 0748 ## >arak {aw-rak'}; a primitive root; to be (causative, make) long (literally or figuratively): -- defer, draw out, lengthen, (be, become, make, {pro-)long}, + (out-, over-)live, tarry (long). [ql prolong 3052 ## y@hab (Aramaic) {yeh-hab'}; corresponding to 3051; -- deliver, give, lay, + {prolong}, pay, yield. [ql prolong 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), {prolong}, put, be [strong-] er, X yet, yield. [ql prolong 5186 ## natah {naw-taw'}; a

primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, {prolong}, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql prolonged 0754 ## >arka> (Aramaic) {ar-kaw'}; or >arkah (Aramaic) {ar-kaw'}; from 749; length: -- lengthening, {prolonged}. [ql sound)long 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- draw (along, out), continue, defer, extend, forbear, X give, handle, make (pro-, {sound)long}, X sow, scatter, stretch out.[ql



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long Interlinear Index Study long GEN 026 008 And it came <01961 +hayah > to pass , when <03588 +kiy > he had been there <08033 +sham > a {long} <00748 +>arak > time <03117 +yowm > , that Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > looked <08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , Isaac <03327 +Yitschaq > [was] sporting <06711 +tsachaq > with Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > . long GEN 048 015 And he blessed <01288 +barak > Joseph <03130 +Yowceph > , and said <00559 +>amar > , God <00430 +>elohiym > , before <06440 +paniym > whom <00834 +>aher > my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > did walk <01980 +halak > , the God <00430 +>elohiym > which fed <07462 +ra me all my life {long} <05750 + unto this day <03117 +yowm > , long EXO 010 003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow> > in unto Pharaoh <06547 +Par , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , How <05704 + {long} <04970 +mathay > wilt thou refuse <03985 +ma>en > to humble <06031 + thyself before <06440 +paniym > me ? let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . long EXO 010 007 And Pharaoh s <06547 +Par servants <05650 + said <00559 +>amar > unto him , How {long} <05704 + shall this <02088 +zeh > man be a snare <04170 +mowqesh > unto us ? let the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > : knowest <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6> ? long EXO 016 028 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 + {long} <05704 + refuse <03985 +ma>en > ye to keep <08104 +shamar > my commandments <04687 +mitsvah > and my laws <08451 +towrah > ? long EXO 019 013 There shall not an hand <03027 +yad > touch <05060 +naga< > it , but he shall surely <03588 +kiy > be stoned <05619 +caqal > , or shot <03384 +yarah > through ; whether <00518 +>im > [it be] beast <00929 +b@hemah > or <00176 +>ow > man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth {long} <04900 +mashak > , they shall come <05927 + up to the mount <02022 +har > . long EXO 019 019 And when <01961 +hayah > the voice <06963 +qowl > of the trumpet <07782 +showphar > sounded {long} , and waxed louder <03966 +m@ and louder <03966 +m@ , Moses <04872 +Mosheh > spake <01696 +dabar > , and God <00430 +>elohiym > answered <06030 + him by a voice <06963 +qowl > . long EXO 027 001 . And thou shalt make <06213 + an altar <04196 +mizbeach > [of] shittim <07848 +shittah > wood <06086 + , five <02568 +chamesh > cubits <00520 +>ammah > {long} <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > ; the altar <04196 +mizbeach > shall be foursquare <07251 +raba< > : and the height <06967 +qowmah > thereof [shall be] three <07969 +shalowsh > cubits <00520 +>ammah > . long EXO 027 009 . And thou shalt make <06213 + the court <02691 +chatser > of the tabernacle <04908 +mishkan > : for the south <05045 +negeb > side <06285 +pe>ah > southward <08486 +teyman > [there shall be] hangings <07050 +qela< > for the court <02691 +chatser > [of] fine twined <07806 +shazar > linen <08336 +shesh > of an hundred <03967 +me>ah > cubits <00520 +>ammah > {long} <00753 +>orek > for one <00259 +>echad > side : long EXO 027 011 And likewise <03651 +ken > for the north <06828 +tsaphown > side <06285 +pe>ah > in length <00753 +>orek > [there shall be] hangings <07050 +qela< > of an hundred <03967 +me>ah > [cubits] {long} <00753 +>orek > , and his twenty <06242 + pillars <05982 + and their twenty <06242 + sockets <00134 +>eden > [of] brass <05178 +n@chosheth > ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [of] silver <03701 +keceph > . long LEV 018 019 . Also thou shalt not approach <07126 +qarab > unto a woman <00802 +>ishshah > to uncover <01540 +galah > her nakedness <06172 + , as {long} as she is put <05079 +niddah > apart <05079 +niddah > for her uncleanness <02932 +tum>ah > . long LEV 026 034 Then <00227 +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as {long} <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [even] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > . long LEV 026 035 As {long} <03117 +yowm > as it lieth desolate <08074 +shamem > it shall rest <07673 +shabath > ; because it did not rest <07673 +shabath > in your sabbaths <07676 +shabbath > , when ye dwelt <03427 +yashab > upon it . long NUM 009 018 At <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > , and at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they pitched <02583 +chanah > : as {long} <03117 +yowm > as the cloud <06051 + abode <07931 +shakan > upon the tabernacle <04908 +mishkan > they rested <02583 +chanah > in their tents . long NUM 009 019 And when <03588 +kiy > the cloud <06051 + tarried <00748 +>arak > {long} upon the tabernacle <04908 +mishkan > many <07227 +rab > days <03117 +yowm > , then the children <01121 +ben > of Israel <03478

+Yisra>el > kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , and journeyed <05265 +naca< > not . long NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 + long <05704 + will this <02088 +zeh > people <05971 + provoke <05006 +na>ats > me ? and how <05704 + {long} <05704 + will it be ere <03808 +lo> > they believe <00539 +>aman > me , for all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > I have shewed <06213 + among <07130 +qereb > them ? long NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 + {long} <05704 + will this <02088 +zeh > people <05971 + provoke <05006 +na>ats > me ? and how <05704 + long <05704 + will it be ere <03808 +lo> > they believe <00539 +>aman > me , for all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > I have shewed <06213 + among <07130 +qereb > them ? long NUM 014 027 How <05704 + {long} <05704 + [shall I bear with] this <02063 +zo>th > evil <07451 +ra< > congregation <05712 + , which <00834 +>aher > murmur <03885 +luwn > against <05921 + me ? I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > against <05921 + me . long NUM 020 015 How our fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and we have dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > a {long} <07227 +rab > time <03117 +yowm > ; and the Egyptians <04714 +Mitsrayim > vexed <07489 +ra a graven <06459 +pecel > image , [or] the likeness <08544 +t@muwnah > of any <03605 +kol > [thing] , and shall do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , to provoke him to anger <03707 +ka : long DEU 012 019 Take heed <08104 +shamar > to thyself that thou forsake <05800 + not the Levite <03881 +Leviyiy > as {long} <03117 +yowm > as thou livest <03117 +yowm > upon the earth <00127 +>adamah > . long DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too {long} <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath blessed <01288 +barak > thee : long DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is {long} <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [was] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > . long DEU 020 019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 + a {long} <07227 +rab > time <03117 +yowm > , in making war <03898 +lacham > against <05921 + it to take <08610 +taphas > it , thou shalt not destroy <07843 +shachath > the trees <06086 + thereof by forcing <05080 +nadach > an axe <01631 +garzen > against <05921 + them : for thou mayest eat <00398 +>akal > of them , and thou shalt not cut <03772 +karath > them down (for the tree <06086 + of the field <07704 +sadeh > [is] man s <00120 +>adam > [life]) to employ [them] in the siege <04692 +matsowr > : long DEU 028 032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [shall be] given <05414 +nathan > unto another <00312 +>acher > people <05971 + , and thine eyes <05869 + shall look <07200 +ra>ah > , and fail <03615 +kalah > [with longing] for them all <03605 +kol > the day <03117 +yowm > {long} : and [there shall be] no <00369 +>ayin > might <00410 +>el > in thine hand <03027 +yad > . long DEU 028 059 Then the LORD <03068 +Y@hovah > will make <06381 +pala> > thy plagues <04347 +makkah > wonderful <06381 +pala> > , and the plagues <04347 +makkah > of thy seed <02233 +zera< > , [even] great <01419 +gadawl > plagues <04347 +makkah > , and of long continuance <00539 +>aman > , and sore <07451 +ra< > sicknesses <02483 +choliy > , and of {long} continuance <00539 +>aman > . long DEU 028 059 Then the LORD <03068 +Y@hovah > will make <06381 +pala> > thy plagues <04347 +makkah > wonderful <06381 +pala> > , and the plagues <04347 +makkah > of thy seed <02233 +zera< > , [even] great <01419 +gadawl > plagues <04347 +makkah > , and of {long} continuance <00539 +>aman > , and sore <07451 +ra< > sicknesses <02483 +choliy > , and of long continuance <00539 +>aman > . long DEU 031 013 And [that] their children <01121 +ben > , which <00834 +>aher > have not known <03045 +yada< > [any thing] , may hear <08085 +shama< > , and learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , as {long} <03117 +yowm > as ye live <02416 +chay > in the land <00127 +>adamah > whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . long DEU 033 012 . [And] of Benjamin <01144 +Binyamiyn > he said <00559 +>amar > , The beloved <03039 +y@diyid > of the LORD <03068 +Y@hovah > shall dwell <07931 +shakan > in safety <00983 +betach > by him ; [and the LORD] shall cover <02645 +chaphah > him all <03605 +kol > the day <03117

+yowm > {long} , and he shall dwell <07931 +shakan > between <00996 +beyn > his shoulders <03802 +katheph > . long JOS 006 005 And it shall come <01961 +hayah > to pass , that when they make a {long} <04900 +mashak > [blast] with the ram s <03104 +yowbel > horn <07161 +qeren > , [and] when ye hear <08085 +shama > the sound <06963 +qowl > of the trumpet <07782 +showphar > , all <03605 +kol > the people <05971 + shall shout <07321 +ruwa > with a great <01419 +gadawl > shout <08643 +t@ruw ; and the wall <02346 +chowmah > of the city <05892 + shall fall <05307 +naphal > down flat <08478 +tachath > , and the people <05971 + shall ascend <05927 + up every man <00376 +>iysh > straight before <05048 +neged > him . long JOS 009 013 And these <00428 +>el - leh > bottles <04997 +no>d > of wine <03196 +yayin > , which <00834 +>aher > we filled <04390 +male > , [were] new <02319 +chadash > ; and , behold <02009 +hinneh > , they be rent <01234 +baqa > : and these <00428 +>el - leh > our garments <08008 +salmah > and our shoes <05275 +na are become <01086 +balah > old <01086 +balah > by reason of the very <03966 +m@ {long} <07230 +rob > journey <01870 +derek > . long JOS 011 018 Joshua <03091 +Y@howshuwa > made <06213 + war <04421 +milchamah > a {long} <07227 +rab > time <03117 +yowm > with all <03605 +kol > those <00428 +>el - leh > kings <04428 +melek > . long JOS 018 003 And Joshua <03091 +Y@howshuwa > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , How <05704 + {long} <05704 + [are] ye slack <07503 +raphah > to go <00935 +bow > > to possess <03423 +yarash > the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> hath given <05414 +nathan > you ? long JOS 023 001 . And it came <01961 +hayah > to pass a {long} <07227 +rab > time <03117 +yowm > after <00310 +>achar > that the LORD <03068 +Y@hovah > had given rest <05117 +nuwach > unto Israel <03478 +Yisra>el > from all <03605 +kol > their enemies <00341 +>oyeb > round <05439 +cabiya > about , that Joshua <03091 +Y@howshuwa > waxed old <02204 +zaqen > [and] stricken <00935 +bow > > in age <03117 +yowm > . long JOS 024 007 And when they cried <06817 +tsa unto the LORD <03068 +Y@hovah > , he put <07760 +suwm > darkness <03990 +ma>aphel > between <00996 +beyn > you and the Egyptians <04713 +Mitsriy > , and brought <00935 +bow > > the sea <03220 +yam > upon them , and covered <03680 +kacah > them ; and your eyes <05869 + have seen <07200 +ra>ah > what I have done <06213 + in Egypt <04714 +Mitsrayim > : and ye dwelt <03427 +yashab > in the wilderness <04057 +midbar > a {long} <07227 +rab > season <03117 +yowm > . long JUDG 005 028 The mother <00517 +>em > of Sisera <05516 +Ciyc@ra > > looked <08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > , and cried <02980 +yabab > through <01157 +b@ the lattice <00822 +>eshnab > , Why <04069 +madduwa > is his chariot <07393 +rekeb > [so] {long} <00954 +buwsh > in coming <00935 +bow > > ? why <04069 +madduwa > tarry <00309 +>achar > the wheels <06471 +pa of his chariots <04818 +merkabah > ? long 1SA 001 014 And Eli <05941 + said <00559 +>amar > unto her , How <05704 + {long} <03117 +yowm > wilt thou be drunken <07937 +shakar > ? put <05493 +cuwr > away <05493 +cuwr > thy wine <03196 +yayin > from thee . long 1SA 001 028 Therefore also <01571 +gam > I have lent <07592 +sha>al > him to the LORD <03068 +Y@hovah > ; as {long} <03117 +yowm > as he liveth <03117 +yowm > he shall be lent <07592 +sha>al > to the LORD <03068 +Y@hovah > . And he worshipped <07812 +shachah > the LORD <03068 +Y@hovah > there <08033 +sham > . long 1SA 007 002 And it came <01961 +hayah > to pass , while <03117 +yowm > the ark <00727 +>arawn > abode <03427 +yashab > in Kirjathjearim <07157 +Qiryath Y@ , that the time <03117 +yowm > was {long} <07235 +rabah > ; for it was twenty <06242 + years <08141 +shaneh > : and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > lamented <05091 +nahah > after <00310 +>achar > the LORD <03068 +Y@hovah > . long 1SA 016 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , How <05704 + {long} <05704 + wilt thou mourn <56> for Saul <07586 +Sha>uwl > , seeing I have rejected <03988 +ma>ac > him from reigning <04427 +malak > over <05921 + Israel <03478 +Yisra>el > ? fill <04390 +male > > thine horn <07161 +qeren > with oil <08081 +shemen > , and go <03212 +yalak > , I will send <07971 +shalach > thee to Jesse <03448 +Yishay > the Bethlehemite <01022 +Beyth hal - Lachmiy > : for I have provided <07200 +ra>ah > me a king <04428 +melek > among his sons <01121 +ben > . long 1SA 020 031 For as {long} <03117 +yowm > as the son <01121 +ben > of Jesse <03448 +Yishay > liveth <02425 +chayay > upon the ground <00127 +>adamah > , thou shalt not be established <03559 +kuwn > , nor thy kingdom <04438 +malkuwth > . Wherefore now <06258 + send <07971 +shalach > and fetch <03947 +laqach > him unto me , for he shall surely die <04191 +muwth > . long 1SA 025 015 But the men <00582 +>enowsh > [were] very <03966 +m@ good <02896 +towb > unto us , and we were not hurt <03637 +kalam > , neither <03808 +lo > > missed <06485 +paqad > we any <03972 +m@uwmah > thing , as {long} <03117 +yowm > as we were conversant <01980 +halak > with them , when we were in the fields <07704 +sadeh > : long 1SA 029 008 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , But what <04100 +mah > have I done <06213 + ? and what <04100 +mah > hast thou found <04672 +matsa > > in thy servant <05650 + so

{long} <03117 +yowm > as I have been <01961 +hayah > with thee unto this <02088 +zeh > day <03117 +yowm > , that I may not go <03212 +yalak > fight <03898 +lacham > against the enemies <00341 +>oyeb > of my lord <00113 +>adown > the king <04428 +melek > ? long 2SA 002 026 Then Abner <74> called <07121 +qara> > to Joab <03097 +Yow>ab > , and said <00559 +>amar > , Shall the sword <02719 +chereb > devour <00398 +>akal > for ever <05331 +netsach > ? knowest <03045 +yada< > thou not that it will be bitterness <04751 +mar > in the latter <00314 +>acharown > end ? how <05704 + {long} <05704 + shall it be then , ere <03808 +lo> > thou bid <00559 +>amar > the people <05971 + return <07725 +shuwb > from following <00310 +>achar > their brethren <00251 +>ach > ? long 2SA 003 001 . Now there was {long} <00752 +>arok > war <04421 +milchamah > between <00996 +beyn > the house <01004 +bayith > of Saul <07586 +Sha>uwl > and the house <01004 +bayith > of David <01732 +David > : but David <01732 +David > waxed <01980 +halak > stronger <02390 +chazeq > and stronger <02390 +chazeq > , and the house <01004 +bayith > of Saul <07586 +Sha>uwl > waxed <01980 +halak > weaker <01800 +dal > and weaker <01800 +dal > . long 2SA 014 002 And Joab <03097 +Yow>ab > sent <07971 +shalach > to Tekoah <08620 +T@qowa< > , and fetched <03947 +laqach > thence <08033 +sham > a wise <02450 +chakam > woman <00802 +>ishshah > , and said <00559 +>amar > unto her , I pray <04994 +na> > thee , feign thyself to be a mourner <56> , and put <03847 +labash > on now <04994 +na> > mourning <60> apparel <00899 +begeg > , and anoint <05480 +cuwk > not thyself with oil <08081 +shemen > , but be as a woman <00802 +>ishshah > that had a {long} <07227 +rab > time <03117 +yowm > mourned <56> for the dead <04191 +muwth > : long 2SA 019 034 And Barzillai <01271 +Barzillay > said <00559 +>amar > unto the king <04428 +melek > , How <04100 +mah > {long} <03117 +yowm > have I to live <02416 +chay > , that I should go <05927 + up with the king <04428 +melek > unto Jerusalem <03389 +Y@ruwshalaim > ? long 1KI 003 011 And God <00430 +>elohiym > said <00559 +>amar > unto him , Because <03282 +ya thou hast asked <07592 +sha>al > this <02088 +zeh > thing <01697 +dabar > , and hast not asked <07592 +sha>al > for thyself {long} <07221 +ri>shah > life <03117 +yowm > ; neither <03808 +lo> > hast asked <07592 +sha>al > riches <06239 + for thyself , nor <03808 +lo> > hast asked <07592 +sha>al > the life <05315 +nephesh > of thine enemies <00341 +>oyeb > ; but hast asked <07592 +sha>al > for thyself understanding <00995 +biyn > to discern <08085 +shama< > judgment <04941 +mishpat > ; long 1KI 006 017 And the house <01004 +bayith > , that [is] , the temple <01964 +heykal > before <03942 +liphnay > it , was forty <00705 +>arba cubits <00520 +>ammah > [{long}] . long 1KI 018 021 . And Elijah <00452 +>Eliyah > came <05066 +nagash > unto all <03605 +kol > the people <05971 + , and said <00559 +>amar > , How <05704 + {long} <05704 + halt <06452 +pacach > ye between <05921 + two <08147 +sh@nayim > opinions <05587 +ca ? if <00518 +>im > the LORD <03068 +Y@hovah > [be] God <00430 +>elohiym > , follow him : but if <00518 +>im > Baal <01168 +Ba , [then] follow him . And the people <05971 + answered <06030 + him not a word <01697 +dabar > . long 2KI 009 022 And it came <01961 +hayah > to pass , when Joram <03188 +yachas > saw <07200 +ra>ah > Jehu <03058 +Yehuw> > , that he said <00559 +>amar > , [Is it] peace <07965 +shalowm > , Jehu <03058 +Yehuw> > ? And he answered <00559 +>amar > , What <04100 +mah > peace <07965 +shalowm > , so {long} <05704 + as the whoredoms <02183 +zanuwn > of thy mother <00517 +>em > Jezebel <00348 +>Iyzebel > and her witchcrafts <03785 +kesheph > [are so] many <07227 +rab > ? long 2KI 019 025 Hast thou not heard <08085 +shama< > {long} <07350 +rachowq > ago <07350 +rachowq > [how] I have done <06213 + it , [and] of ancient <06924 +qedem > times <03117 +yowm > that I have formed <03335 +yatsar > it ? now <06258 + have I brought <00935 +bow> > it to pass , that thou shouldest be to lay waste <07582 +sha>ah > fenced <01219 +batsar > cities <05892 + [into] ruinous <05327 +natsah > heaps <01530 +gal > . long 2CH 001 011 And God <00430 +>elohiym > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > , Because this <02063 +zo>th > was in thine heart <03824 +lebab > , and thou hast not asked <07592 +sha>al > riches <06239 + , wealth <05233 +nekec > , or honour <03519 +kabowd > , nor the life <05315 +nephesh > of thine enemies <08130 +sane> > , neither <03808 +lo> > yet <01571 +gam > hast asked <07592 +sha>al > {long} <07227 +rab > life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom <02451 +chokmah > and knowledge <04093 +madda< > for thyself , that thou mayest judge <08199 +shaphat > my people <05971 + , over <05921 + whom I have made thee king <04427 +malak > : long 2CH 003 011 And the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > [were] twenty <06242 + cubits <00520 +>ammah > {long} <00753 +>orek > : one <00259 +>echad > wing <03671 +kanaph > [of the one cherub was] five <02568 +chamesh > cubits <00520 +>ammah > , reaching <05060 +naga< > to the wall <07023 +qiyr > of the house <01004 +bayith > : and the other <00312 +>acher > wing <03671 +kanaph > [was likewise] five <02568 +chamesh > cubits <00520 +>ammah > , reaching <05060 +naga< > to the wing <03671 +kanaph > of the other <00312 +>acher > cherub <03742 +k@ruwb > . long 2CH 006 013 For Solomon <08010 +Sh@lomoh > had made <06213 + a brasen <05178 +n@chosheth > scaffold <03595 +kiyowr > , of five <02568 +chamesh > cubits <00520 +>ammah > {long} <00753 +>orek > , and five <02568 +chamesh > cubits

<00520 +>ammah > broad <07341 +rochab > , and three <07969 +shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > , and had set <05414 +nathan > it in the midst <08432 +tavek > of the court <05835 + : and upon it he stood <05975 + , and kneeled <01288 +barak > down upon his knees <01290 +berek > before <05048 +neged > all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands <03709 +kaph > toward heaven <08064 +shamayim > , long 2CH 006 031 That they may fear <03372 +yare> > thee , to walk <03212 +yalak > in thy ways <01870 +derek > , so <03605 +kol > {long} <03117 +yowm > as they live <02416 +chay > in the land <00127 +>adamah > which <00834 +>aher > thou gavest <05414 +nathan > unto our fathers <1> . long 2CH 015 003 Now for a {long} <07227 +rab > season <03117 +yowm > Israel <03478 +Yisra>el > [hath been] without <03808 +lo> > the true <00571 +>emeth > God <00430 +>elohiym > , and without <03808 +lo> > a teaching <03384 +yarah > priest <03548 +kohen > , and without <03808 +lo> > law <08451 +towrah > . long 2CH 026 005 And he sought <01875 +darash > God <00430 +>elohiym > in the days <03117 +yowm > of Zechariah <02148 +Z@karyah > , who had understanding <00995 +biyn > in the visions <07200 +ra>ah > of God <00430 +>elohiym > : and as {long} <03117 +yowm > as he sought <01875 +darash > the LORD <03068 +Y@hovah > , God <00430 +>elohiym > made him to prosper <06743 +tsalach > . long 2CH 030 005 So they established <05975 + a decree <01697 +dabar > to make proclamation throughout all <03605 +kol > Israel <03478 +Yisra>el > , from Beersheba <00884 +B@>er Sheba< > even to Dan <01835 +Dan > , that they should come <00935 +bow> > to keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > at Jerusalem <03389 +Y@ruwshalaim > : for they had not done <06213 + [it] of a {long} <07230 +rob > [time in such sort] as it was written <03789 +kathab > . long 2CH 036 021 To fulfil <04390 +male> > the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > , until <05704 + the land <00776 +>erets > had enjoyed <07521 +ratsah > her sabbaths <07676 +shabbath > : [for] as {long} <03117 +yowm > as she lay desolate <08074 +shamem > she kept <07673 +shabbath > sabbath <07673 +shabbath > , to fulfil <04390 +male> > threescore <07657 +shib and ten years <08141 +shaneh > . long NEH 002 006 And the king <04428 +melek > said <00559 +>amar > unto me , (the queen <07694 +shegal > also sitting <03427 +yashab > by him ,) For how <05704 + {long} <05704 + shall thy journey <04109 +mahalak > be ? and when <04970 +mathay > wilt thou return <07725 +shuwb > ? So it pleased <03190 +yatab > the king <04428 +melek > to send <07971 +shalach > me ; and I set <05414 +nathan > him a time <02165 +z@man > . long EST 005 013 Yet all <03605 +kol > this <02088 +zeh > availeth <07737 +shavah > me nothing <00369 +>ayin > , so <06256 + {long} <06256 + as I see <07200 +ra>ah > Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > sitting <03427 +yashab > at the king s <04428 +melek > gate <08179 +sha . long JOB 003 021 Which {long} <02442 +chakah > for death <04194 +maveth > , but it [cometh] not ; and dig <02658 +chaphar > for it more than for hid <04301 +matmown > treasures <04301 +matmown > ; long JOB 006 008 . Oh that I might have <00935 +bow> > my request <07596 +sh@>elah > ; and that God <00433 +>elowahh > would grant <05414 +nathan > [me] the thing that I {long} <08615 +tiqvah > for ! long JOB 007 019 How <05704 + {long} <04101 +mah > wilt thou not depart <08159 +sha from me , nor <03808 +lo> > let me alone <07503 +raphah > till <05704 + I swallow <01104 +bala< > down my spittle <07536 +roq > ? long JOB 008 002 How <05704 + long <05704 + wilt thou speak <04448 +malal > these <00428 +>el - leh > [things] ? and [how {long} shall] the words <00561 +>emer > of thy mouth <06310 +peh > [be like] a strong <03524 +kabbiyr > wind <07307 +ruwach > ? long JOB 008 002 How <05704 + {long} <05704 + wilt thou speak <04448 +malal > these <00428 +>el - leh > [things] ? and [how long shall] the words <00561 +>emer > of thy mouth <06310 +peh > [be like] a strong <03524 +kabbiyr > wind <07307 +ruwach > ? long JOB 018 002 How <05704 + {long} <05704 + [will it be ere] ye make <07760 +suwm > an end <07078 +qenets > of words <04405 +millah > ? mark <00995 +biyn > , and afterwards <00310 +>achar > we will speak <01696 +dabar > . long JOB 019 002 How <05704 + {long} <05704 + will ye vex <03013 +yagah > my soul <05315 +nephesh > , and break <01792 +daka> > me in pieces with words <04405 +millah > ? long JOB 027 006 My righteousness <06666 +ts@daqah > I hold <02388 +chazaq > fast , and will not let it go <07503 +raphah > : my heart <03824 +lebab > shall not reproach <02778 +charaph . > [me] so <03605 +kol > {long} <03117 +yowm > as I live <03117 +yowm > . long PSA 004 002 O ye sons <01121 +ben > of men <00376 +>iysh > , how <05704 + long <05704 + [will ye turn] my glory <03519 +kabowd > into shame <03639 +k@limmah > ? [how {long}] will ye love <00157 +>ahab > vanity <07385 +riyq > , [and] seek <01245 +baqash > after leasing <03577 +kazab > ? Selah <05542 +celah > . long PSA 004 002 O ye sons <01121 +ben > of men <00376 +>iysh > , how <05704 + {long} <05704 + [will ye turn] my glory <03519 +kabowd > into shame <03639 +k@limmah > ? [how long] will ye love <00157 +>ahab > vanity <07385 +riyq > , [and] seek <01245 +baqash > after leasing <03577 +kazab > ? Selah <05542 +celah > . long PSA 006 003 My soul <05315 +nephesh > is also sore <03966 +m@ vexed <00926 +bahal > : but thou , O LORD

<03068 +Y@hovah > , how <05704 + {long} <05704 + ? long PSA 013 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . How <05704 + long <05704 + wilt thou forget <07911 +shakach > me , O LORD <03068 +Y@hovah > ? for ever <05331 +netsach > ? how <05704 + {long} <05704 + wilt thou hide <05641 +cathar > thy face <06440 +paniym > from me ? long PSA 013 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . How <05704 + {long} <05704 + wilt thou forget <07911 +shakach > me , O LORD <03068 +Y@hovah > ? for ever <05331 +netsach > ? how <05704 + long <05704 + wilt thou hide <05641 +cathar > thy face <06440 +paniym > from me ? long PSA 013 002 How <05704 + long <05704 + shall I take <07896 +shiyth > counsel <06098 + in my soul <05315 +nephesh > , [having] sorrow <03015 +yagown > in my heart <03824 +lebab > daily <03119 +yowmam > ? how <05704 + {long} <05704 + shall mine enemy <00341 +>oyeb > be exalted <07311 +ruwm > over <05921 + me ? long PSA 013 002 How <05704 + {long} <05704 + shall I take <07896 +shiyth > counsel <06098 + in my soul <05315 +nephesh > , [having] sorrow <03015 +yagown > in my heart <03824 +lebab > daily <03119 +yowmam > ? how <05704 + long <05704 + shall mine enemy <00341 +>oyeb > be exalted <07311 +ruwm > over <05921 + me ? long PSA 032 003 When <03588 +kiy > I kept <02790 +charash > silence <02790 +charash > , my bones <06106 + waxed old <01086 +balah > through my roaring <07581 +sh@agah > all <03605 +kol > the day <03117 +yowm > {long} . long PSA 035 017 . Lord <00136 +>Adonay > , how <04100 +mah > {long} <05704 + wilt thou look<07200 +ra>ah > on ? rescue <07725 +shuwv > my soul <05315 +nephesh > from their destructions <07722 +show > , my darling <03173 +yachiyd > from the lions <03715 +k@phiyr > . long PSA 035 028 And my tongue <03956 +lashown > shall speak <01897 +hagah > of thy righteousness <06664 +tsedeq > [and] of thy praise <08416 +t@hillah > all <03605 +kol > the day <03117 +yowm > {long} . long PSA 038 006 I am troubled <05753 + ; I am <01961 +hayah > bowed <07817 +shachach > down <07817 +shachach > greatly <03966 +m@ ; I go <01980 +halak > mourning <06937 +qadar > all <03605 +kol > the day <03117 +yowm > {long} . long PSA 038 012 . They also that seek <01245 +baqash > after my life <05315 +nephesh > lay snares <05367 +naqash > [for me] : and they that seek <01875 +darash > my hurt <07451 +ra<> > speak <01696 +dabar > mischievous <01942 +havvah > things , and imagine <01897 +hagah > deceits <04820 +mirmah > all <03605 +kol > the day <03117 +yowm > {long} . long PSA 044 008 In God <00430 +>elohiym > we boast <01984 +halal > all <03605 +kol > the day <03117 +yowm > {long} , and praise <03034 +yadah > thy name <08034 +shem > for ever <05769 + . Selah <05542 +celah > . long PSA 044 022 Yea <03588 +kiy > , for thy sake are we killed <02026 +harag > all <03605 +kol > the day <03117 +yowm > {long} ; we are counted <02803 +chashab > as sheep <06629 +tso>n > for the slaughter <02878 +tibeah > . long PSA 062 003 How <05704 + {long} <05704 + will ye imagine <02050 +hathath > mischief <00205 +>aven > against <05921 + a man <00376 +>iysh > ? ye shall be slain <07523 +ratsach > all <03605 +kol > of you : as a bowing <05186 +natah > wall <07023 +qiyr > [shall ye be , and as] a tottering <01760 +dachah > fence <01447 +gader > . long PSA 071 024 My tongue <03956 +lashown > also <01571 +gam > shall talk <01897 +hagah > of thy righteousness <06666 +ts@daqah > all <03605 +kol > the day <03117 +yowm > {long} : for they are confounded <00954 +buwsh > , for they are brought <02659 +chapher > unto shame <02659 +chapher > , that seek <01245 +baqash > my hurt <07451 +ra<> . long PSA 072 005 They shall fear <03372 +yare>> thee as {long} <05973 + as the sun <08121 +shemesh > and moon <03394 +yareach > endure <06440 +paniym > , throughout all generations <01755 +dowr > . long PSA 072 007 In his days <03117 +yowm > shall the righteous <06662 +tsaddiyq > flourish <06524 +parach > ; and abundance <07230 +rob > of peace <07965 +shalowm > so <05704 + {long} <05704 + as the moon <03394 +yareach > endureth <01097 +b@liy > . long PSA 072 017 His name <08034 +shem > shall endure <01961 +hayah > for ever <05769 + : his name <08034 +shem > shall be continued <05125 +nuwn > as {long} <06440 +paniym > as the sun <08121 +shemesh > : and [men] shall be blessed <01288 +barak > in him : all <03605 +kol > nations <01471 +gowy > shall call <00833 +>ashar > him blessed <00833 +>ashar > . long PSA 073 014 For all <03605 +kol > the day <03117 +yowm > {long} have I been <01961 +hayah > plagued <05060 +naga<> , and chastened <08433 +towkechah > every morning <01242 +boqer > . long PSA 074 009 We see <07200 +ra>ah > not our signs <00226 +>owth > : [there is] no <00369 +>ayin > more <05750 + any prophet <05030 +nabi>> : neither <03808 +lo>> [is there] among <00854 +>eth > us any that knoweth <03045 +yada<> how <05704 + {long} <05704 + . long PSA 074 010 O God <00430 +>elohiym > , how <05704 + {long} <05704 + shall the adversary <06862 +tsar > reproach <02778 +charaph . > ? shall the enemy <00341 +>oyeb > blaspheme <05006 +na>ats > thy name <08034 +shem > for ever <05331 +netsach > ? long PSA 079 005 How <05704 + {long} <05704 + , LORD <03068 +Y@hovah > ? wilt thou be angry <00599 +>anaph > for ever <05331 +netsach > ? shall thy jealousy <07068 +qin>ah > burn <01197 +ba like fire <00784 +>esh > ? long PSA 080 004 O LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba>> , how <05704 + {long} <05704 + wilt thou be angry <06225 + against the prayer <08605

+t@phillah > of thy people <05971 + ? long PSA 082 002 How <05704 + {long} <05704 + will ye judge <08199 +shaphat > unjustly <05766 + , and accept <05375 +nasa> > the persons <06440 +paniym > of the wicked <07563 +rasha< > ? Selah <05542 +celah > . long PSA 089 046 How <05704 + {long} <05704 + , LORD <03068 +Y@hovah > ? wilt thou hide <05641 +cathar > thyself for ever <05331 +netsach > ? shall thy wrath <02534 +chemah > burn <01197 +ba like fire <00784 +>esh > ? long PSA 090 013 Return <07725 +shuwb > , O LORD <03068 +Y@hovah > , how <05704 + {long} <05704 + ? and let it repent <05162 +nacham > thee concerning <05921 + thy servants <05650 + . long PSA 091 016 With {long} <00753 +>orek > life <03117 +yowm > will I satisfy <07646 +saba< > him , and shew <07200 +ra>ah > him my salvation <03444 +y@shuw . long PSA 094 003 LORD <03068 +Y@hovah > , how <05704 + long <05704 + shall the wicked <07563 +rasha< > , how <05704 + {long} <05704 + shall the wicked <07563 +rasha< > triumph <05937 + ? long PSA 094 003 LORD <03068 +Y@hovah > , how <05704 + {long} <05704 + shall the wicked <07563 +rasha< > , how <05704 + long <05704 + shall the wicked <07563 +rasha< > triumph <05937 + ? long PSA 094 004 [How {long} <05704 +] shall they utter <05042 +naba< > [and] speak <01696 +dabar > hard <06277 + things ? [and] all <03605 +kol > the workers <06466 +pa of iniquity <00205 +>aven > boast <00559 +>amar > themselves ? long PSA 095 010 Forty <00705 +>arba years <08141 +shaneh > {long} was I grieved <06362 +patar > with [this] generation <01755 +dowr > , and said <00559 +>amar > , It [is] a people <05971 + that do err <08582 +ta in their heart <03824 +lebab > , and they have not known <03045 +yada< > my ways <01870 +derek > : long PSA 104 033 I will sing <07891 +shiyr > unto the LORD <03068 +Y@hovah > as {long} <05704 + as I live <02416 +chay > : I will sing <02167 +zamar > praise to my God <00430 +>elohiym > while <05750 + I have my being <05750 + . long PSA 116 002 Because <03588 +kiy > he hath inclined <05186 +natah > his ear <00241 +>ozen > unto me , therefore will I call <07121 +qara> > upon [him] as {long} <03117 +yowm > as I live <03117 +yowm > . long PSA 120 006 My soul <05315 +nephesh > hath {long} <07227 +rab > dwelt <07931 +shakan > with him that hateth <08130 +sane> > peace <07965 +shalowm > . long PSA 129 003 The plowers <02790 +charash > plowed <02790 +charash > upon my back <01354 +gab > : they made {long} <00748 +>arak > their furrows <04618 +ma . long PSA 143 003 For the enemy <00341 +>oyeb > hath persecuted <07291 +radaph > my soul <05315 +nephesh > ; he hath smitten <01792 +daka> > my life <02416 +chay > down to the ground <00776 +>erets > ; he hath made me to dwell <03427 +yashab > in darkness <04285 +machshak > , as those that have been {long} <05769 + dead <04191 +muwth > . long PRO 001 022 How <05704 + {long} <05704 + , ye simple <06612 +p@thiy > ones , will ye love <00157 +>ahab > simplicity <06612 +p@thiy > ? and the scorers <03887 +luwts > delight <02531 +chemed > in their scorning <03944 +latsown > , and fools <03684 +k@ciyl > hate <08130 +sane> > knowledge <01847 +da ? long PRO 003 002 For length <00753 +>orek > of days <03117 +yowm > , and {long} <00753 +>orek > life <02416 +chay > , and peace <07965 +shalowm > , shall they add <03254 +yacaph > to thee . long PRO 006 009 How <05704 + {long} <05704 + wilt thou sleep <07901 +shakab > , O sluggard <06102 + ? when <04970 +mathay > wilt thou arise <06965 +quwm > out of thy sleep <08142 +shehah > ? long PRO 007 019 For the goodman <00376 +>iysh > [is] not at home <01004 +bayith > , he is gone <01980 +halak > a {long} <07350 +rachowq > journey <01870 +derek > : long PRO 021 026 He coveteth <00183 +>avah > greedily <08378 +ta>avah > all <03605 +kol > the day <03117 +yowm > {long} : but the righteous <06662 +tsaddiq > giveth <05414 +nathan > and spareth <02820 +chasak > not . long PRO 023 017 . Let not thine heart <03820 +leb > envy <07065 +qana> > sinners <02400 +chatta> > : but [be thou] in the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > all <03605 +kol > the day <03117 +yowm > {long} . long PRO 023 030 They that tarry <00309 +>achar > {long} at <05921 + the wine <03196 +yayin > ; they that go <00935 +bow> > to seek <02713 +chaqar > mixed <04469 +mamcak > wine <04469 +mamcak > . long PRO 025 015 . By {long} <00753 +>orek > forbearing <00639 +>aph > is a prince <07101 +qatsiyn > persuaded <06601 +pathah > , and a soft <07390 +rak > tongue <03956 +lashown > breaketh <07665 +shabar > the bone <01634 +gerem > . long ECC 012 005 Also <01571 +gam > [when] they shall be afraid <03372 +yare> > of [that which is] high <01364 +gaboahh > , and fears <02849 +chathchath > [shall be] in the way <01870 +derek > , and the almond <08247 +shaqed > tree shall flourish <05006 +na>ats > , and the grasshopper <02284 +chagab > shall be a burden <05445 +cabal > , and desire <35> shall fail <06565 +parar > : because <03588 +kiy > man <00120 +>adam > goeth <01980 +halak > to his {long} <05769 + home <01004 +bayith > , and the mourners <05594 +caphad > go <05437 +cabab > about <05437 +cabab > the streets <07784 +shuwq > : long ISA 006 011 Then said <00559 +>amar > I , Lord <00136 +>Adonay > , how <05704 + {long} <05704 + ? And he answered <00559 +>amar > , Until <05704 + the cities <05892 + be wasted <07582 +sha>ah > without <00369 +>ayin > inhabitant <03427 +yashab > , and the houses <01004 +bayith > without <00369 +>ayin > man <00120 +>adam > , and the land <00127 +>adamah > be utterly desolate <08077 +sh@mamah > , long ISA 022 011 Ye made <06213 + also a ditch <04724 +miqvah > between <00996 +beyn > the two walls <02346 +chowmah > for the

water <04325 +mayim > of the old <03465 +yashan > pool <01295 +b@rekah > : but ye have not looked <05027 +nabat > unto the maker <06213 + thereof , neither <03808 +lo> > had respect <07200 +ra>ah > unto him that fashioned <03335 +yatsar > it {long} <07350 +rachowq > ago <07350 +rachowq > . long ISA 037 026 Hast thou not heard <08085 +shama< > {long} <05704 + ago <07350 +rachowq > , [how] I have done <06213 + it ; [and] of ancient <06924 +qedem > times <03117 +yowm > , that I have formed <03335 +yatsar > it ? now <06258 + have I brought <00935 +bow> > it to pass , that thou shouldest be to lay waste <07582 +sha>ah > defenced <01219 +batsar > cities <05892 + [into] ruinous <05327 +natsah > heaps <01530 +gal > . long ISA 042 014 I have {long} <05769 + time holden <02814 +chashah > my peace <07814 +s@chowq > ; I have been <01961 +hayah > still <02790 +charash > , [and] refrained <00662 +>aphaq > myself : [now] will I cry <06463 +pa like a travailing <03205 +yalad > woman ; I will destroy <05395 +nasham > and devour <07602 +sha>aph > at <03162 +yachad > once <03162 +yachad > . long ISA 065 022 They shall not build <01129 +banah > , and another <00312 +>acher > inhabit <03427 +yashab > ; they shall not plant <05193 +nata< > , and another <00312 +>acher > eat <00398 +>akal > : for as the days <03117 +yowm > of a tree <06086 + [are] the days <03117 +yowm > of my people <05971 + , and mine elect <00972 +bachiyr > shall {long} enjoy <01086 +balah > the work <04639 +ma of their hands <03027 +yad > . long JER 004 014 O Jerusalem <03389 +Y@ruwshalaim > , wash <03526 +kabac > thine heart <3820leb > from wickedness <07451 +ra< > , that thou mayest be saved <03467 +yasha< > . How <05704 + {long} <05704 + shall thy vain <00205 +>aven > thoughts <04284 +machashabah > lodge <03885 +luwn > within <07130 +qereb > thee ? long JER 004 021 How <05704 + {long} <05704 + shall I see <07200 +ra>ah > the standard <05251 +nec > , [and] hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > ? long JER 012 004 How <05704 + {long} <05704 + shall the land <00776 +>erets > mourn <56> , and the herbs <06212 + of every <03605 +kol > field <07704 +sadeh > wither <03001 +yabesh > , for the wickedness <07451 +ra< > of them that dwell <03427 +yashab > therein ? the beasts <00929 +b@hemah > are consumed <05595 +caphah > , and the birds <05775 + ; because <03588 +kiy > they said <00559 +>amar > , He shall not see <07200 +ra>ah > our last <00319 +>achariyth > end . long JER 023 026 How <05704 + {long} <05704 + shall [this] be in the heart <03820 +leb > of the prophets <05030 +nabiy> > that prophesy <05012 +naba> > lies <08267 +sheqer > ? yea , [they are] prophets <05030 +nabiy> > of the deceit <08649 +tormah > of their own heart <03820 +leb > ; long JER 029 028 For therefore he sent <07971 +shalach > unto us [in] Babylon <00894 +Babel > , saying <00559 +>amar > , This <01931 +huw> > [captivity is] {long} <00752 +>arok > : build <01129 +banah > ye houses <01004 +bayith > , and dwell <03427 +yashab > [in them] ; and plant <05193 +nata< > gardens <01593 +gannah > , and eat <00398 +>akal > the fruit <06529 +p@riy > of them . long JER 031 022 How <05704 + {long} <05704 + wilt thou go <02559 +chamaq > about <2559chamaq > , O thou backsliding <07728 +showbeb > daughter <01323 +bath > ? for the LORD <03068 +Y@hovah > hath created <01254 +bara> > a new <02319 +chadash > thing in the earth <00776 +>erets > , A woman <05347 +n@qebah > shall compass <05437 +cabab > a man <01397 +geber > . long JER 047 005 Baldness <07144 +qorchah > is come <00935 +bow> > upon Gaza <05804 + ; Ashkelon <00831 +>Ashq@lown > is cut <01820 +damah > off [with] the remnant <07611 +sh@>eriyth > of their valley <06010 + : how {long} <05704 + wilt thou cut <01413 +gadad > thyself ? long JER 047 006 O thou sword <02719 +chereb > of the LORD <03068 +Y@hovah > , how <05704 + {long} <05704 + [will it be] ere <03808 +lo> > thou be quiet <08252 +shaqat > ? put <00622 +>acaph > up thyself into <00413 +>el > thy scabbard <08593 +ta , rest <07280 +raga< > , and be still <01826 +damam > . long LAM 002 020 Behold <07200 +ra>ah > , O LORD <03068 +Y@hovah > , and consider <05027 +nabat >to whom <04310 +miy > thou hast done <05953 + this <03541 +koh > . Shall the women <00802 +>ishshah > eat <00398 +>akal > their fruit <06529 +p@riy > , [and] children <05768 + of a span <02949 +tippuch > {long} ? shall the priest <03548 +kohen > and the prophet <05030 +nabiy> > be slain <02026 +harag > in the sanctuary <04720 +miqdash > of the Lord <00136 +>Adonay > ? long LAM 005 020 Wherefore <04100 +mah > dost thou forget <07911 +shakach > us for ever <05331 +netsach > , [and] forsake <05800 + us so {long} <00753 +>orek > time <03117 +yowm > ? long EZE 031 005 Therefore his height <06967 +qowmah > was exalted <01361 +gabahh > above all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > , and his boughs <05634 +car were multiplied <07235 +rabah > , and his branches <06288 +p@>orah > became <00748 +>arak > {long} <00748 +>arak > because of the multitude <07227 +rab > of waters <04325 +mayim > , when he shot <07971 +shalach > forth . long EZE 040 005 . And behold <02009 +hinneh > a wall <02346 +chowmah > on the outside <02351 +chuwts > of the house <01004 +bayith > round <05439 +cabiyyb > about , and in the man s hand <03027 +yad > a measuring <04060 +middah > reed <07070 +qaneh > of six <08337 +shesh > cubits <00520 +>ammah > [{long}] by the cubit <00520 +>ammah > and an hand <02948 +tophach > breadth <02948 +tophach > : so he measured <04058 +madad > the breadth <07341 +rochab > of the building <01146 +binyan > , one <00259 +>echad > reed <07070 +qaneh > ; and the height

<06967 +qowmah > , one <00259 +>echad > reed <07070 +qaneh > . long EZE 040 007 And [every] little chamber <08372 +ta> > [was] one <00259 +>echad > reed <07070 +qaneh > {long} <00753 +>orek > , and one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > ; and between <00996 +beyn > the little chambers <08372 +ta> > [were] five <02568 +chamesh > cubits <00520 +>ammah > ; and the threshold <05592 +caph > of the gate <08179 +sha by the porch <00197 +>uwlam > of the gate <08179 +sha within <01004 +bayith > [was] one <00259 +>echad > reed <07070 +qaneh > . long EZE 040 029 And the little chambers <08372 +ta> > thereof , and the posts <00352 +>ayil > thereof , and the arches <00361 +>eylam > thereof , according to these <04228 +machagoreth > measures <04060 +middah > : and [there were] windows <02474 +challown > in it and in the arches <00361 +>eylam > thereof round <05439 +cabiyb > about : [it was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > {long} <00753 +>orek > , and five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > broad <07341 +rochab > . long EZE 040 030 And the arches <00361 +>eylam > round <05439 +cabiyb > about [were] five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > {long} <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > . long EZE 040 033 And the little chambers <08372 +ta> > thereof , and the posts <00352 +>ayil > thereof , and the arches <00361 +>eylam > thereof , [were] according to these <04228 +machagoreth > measures <04060 +middah > : and [there were] windows <02474 +challown > therein and in the arches <00361 +>eylam > thereof round <05439 +cabiyb > about : [it was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > {long} <00753 +>orek > , and five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > broad <07341 +rochab > . long EZE 040 042 And the four <00702 +>arba< > tables <07979 +shulchan > [were] of hewn <01496 +gazyith > stone <68> for the burnt <05930 + offering , of a cubit <00520 +>ammah > and an half <02677 +chetsiy > {long} <00753 +>orek > , and a cubit <00520 +>ammah > and an half <02677 +chetsiy > broad <07341 +rochab > , and one <00259 +>echad > cubit <00520 +>ammah > high <01363 +gobahh > : whereupon <00413 +>el > also they laid <03240 +yanach > the instruments <03627 +k@liy > wherewith <00834 +>aher > they slew <07819 +shachat > the burnt <05930 + offering and the sacrifice <02077 +zebach > . long EZE 040 047 So he measured <04058 +madad > the court <02691 +chatser > , an hundred <03967 +me>ah > cubits <00520 +>ammah > {long} <00753 +>orek > , and an hundred <03967 +me>ah > cubits <00520 +>ammah > broad <07341 +rochab > , foursquare <07251 +raba< > ; and the altar <04196 +mizbeach > [that was] before <06440 +paniyim > the house <01004 +bayith > . long EZE 041 013 So he measured <04058 +madad > the house <01004 +bayith > , an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > ; and the separate <01508 +gizrah > place , and the building <01140 +binyah > , with the walls <07023 +qiyf > thereof , an hundred <03967 +me>ah > cubits <00520 +>ammah > {long} <00753 +>orek > ; long EZE 041 013 So he measured <04058 +madad > the house <01004 +bayith > , an hundred <03967 +me>ah > cubits <00520 +>ammah > {long} <00753 +>orek > ; and the separate <01508 +gizrah > place , and the building <01140 +binyah > , with the walls <07023 +qiyf > thereof , an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > ; long EZE 042 011 And the way <01870 +derek > before <06440 +paniyim > them [was] like the appearance <04758 +mar>eh > of the chambers <03957 +lishkah > which <00834 +>aher > [were] toward <01870 +derek > the north <06828 +tsaphown > , as {long} <00753 +>orek > as they , [and] as broad <07342 +rachab > as they : and all <03605 +kol > their goings <04161 +mowtsa> > out [were] both according to their fashions <04941 +mishpat > , and according to their doors <06607 +pethach > . long EZE 042 020 He measured <04058 +madad > it by the four <00702 +>arba< > sides <07307 +ruwach > : it had a wall <02346 +chowmah > round <05439 +cabiyb > about , five <02568 +chamesh > hundred <03967 +me>ah > [reeds] {long} <00753 +>orek > , and five <02568 +chamesh > hundred <03967 +me>ah > broad <07341 +rochab > , to make a separation <00914 +badal > between <00996 +beyn > the sanctuary <06944 +qodesh > and the profane <02455 +chol > place . long EZE 043 016 And the altar <00741 +>ari>eyl > [shall be] twelve [cubits] {long} <00753 +>orek > , twelve broad <07341 +rochab > , square <07251 +raba< > in the four <00702 +>arba< > squares <07253 +reba< > thereof . long EZE 043 017 And the settle <05835 + [shall be] fourteen [cubits] {long} <00753 +>orek > and fourteen broad <07341 +rochab > in the four <00702 +>arba< > squares <07253 +reba< > thereof ; and the border <01366 +g@buwl > about <05439 +cabiyb > it [shall be] half <02677 +chetsiy > a cubit <00520 +>ammah > ; and the bottom <03247 +y@cowd > thereof [shall be] a cubit <00520 +>ammah > about <05439 +cabiyb > ; and his stairs <04609 +ma shall look <06437 +panah > toward the east <06921 +qadiym > . long EZE 044 020 Neither <03808 +lo> > shall they shave <01548 +galach > their heads <07218 +ro>sh > , nor <03808 +lo> > suffer their locks <06545 +pera< > to grow <07971 +shalach > {long} ; they shall only <03697 +kacam > poll <03697 +kacam > their heads <07218 +ro>sh > . long EZE 045 006 And ye shall appoint <05414 +nathan > the possession <00272 +>achuzzah > of the city <05892 + five <02568 +chamesh > thousand <00505 +>eleph > broad <07341 +rochab > , and five <02568

+chamesh > and twenty <06242 + thousand <00505 +>eleph > {long} <00753 +>orek > , over <05980 + against <05980 + the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] : it shall be for the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > . long EZE 046 022 In the four <00702 +>arba<> corners <04742 +m@quts of the court <2691chatser > [there were] courts <02691 +chatser > joined <07000 +qatar > of forty <00705 +>arba [cubits] {long} <00753 +>orek > and thirty <07970 +sh@lowshiyim > broad <07341 +rochab > : these four <00702 +>arba<> corners <07106 +qatsa<> [were] of one <00259 +>echad > measure <04060 +middah > . long DAN 008 013 Then I heard <08085 +shama<> one <00259 +>echad > saint <06918 +qadowsh > speaking <01696 +dabar > , and another <00259 +>echad > saint <06918 +qadowsh > said <00559 +>amar > unto that certain <06422 +palmowniy > [saint] which spake <01696 +dabar > , How <05704 + {long} <05704 + [shall be] the vision <02377 +chazown > [concerning] the daily <08548 +tamiyd > [sacrifice] , and the transgression <06588 +pesha<> of desolation <08074 +shamem > , to give <05414 +nathan > both the sanctuary <06944 +qodesh > and the host <06635 +tsaba> > to be trodden <04823 +mirmac > under foot <04823 +mirmac > ? long DAN 010 001 . In the third <07969 +shalowsh > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > a thing <01697 +dabar > was revealed <01540 +galah > unto Daniel <01840 +Daniye>l > , whose <00834 +>aher > name <08034 +shem > was called <07121 +qara> > Belteshazzar <01095 +Belt@sha>ttsar > ; and the thing <01697 +dabar > [was] true <00571 +>emeth > , but the time appointed <06635 +tsaba> > [was] {long} <01419 +gadowl > : and he understood <00995 +biyn > the thing <01697 +dabar > , and had understanding <00998 +biynah > of the vision <04758 +mar>eh > . long DAN 012 006 And [one] said <00559 +>amar > to the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , which <00834 +>aher > [was] upon the waters <04325 +mayim > of the river <02975 +y@ , How <05704 + {long} <05704 + [shall it be to] the end <07093 +qets > of these wonders <06382 +pele> > ? long HOS 008 005 Thy calf <05695 + , O Samaria <08111 +Shom@rown > , hath cast <02186 +zanach > [thee] off ; mine anger <00639 +>aph > is kindled <02734 +charah > against them : how <00349 +>eyk > {long} <05704 + [will it be] ere <03808 +lo> > they attain <03201 +yakol > to innocency <05356 +niqqayown > ? long HOS 013 013 The sorrows <02256 +chebel > of a travailing <03205 +yalad > woman shall come <00935 +bow> > upon him : he [is] an unwise son <01121 +ben > ; for he should not stay <05975 + {long} in [the place of] the breaking <04866 +mishber > forth <04866 +mishber > of children <01121 +ben > . long HAB 001 002 O LORD <03068 +Y@hovah > , how <05704 + {long} <05704 + shall I cry <07768 +shava<> , and thou wilt not hear <08085 +shama<> ! [even] cry <02199 +za out unto thee [of] violence <02555 +chamac > , and thou wilt not save <03467 +yasha<> ! long HAB 002 006 Shall not all <03605 +kol > these <00428 +>el - leh > take <05375 +nasa> > up a parable <04912 +mashal > against <05921 + him , and a taunting <04426 +m@liytsah > proverb <02420 +chiydah > against him , and say <00559 +>amar > , Woe <01945 +howy > to him that increaseth <07235 +rabah > [that which is] not his ! how <05704 + {long} <05704 + ? and to him that ladeth <03515 +kabed > himself with thick clay <05671 + ! long ZEC 001 012 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > answered <06030 + and said <00559 +>amar > , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , how <05704 + {long} <05704 + wilt thou not have mercy <07355 +racham > on Jerusalem <03389 +Y@ruwshalaim > and on the cities <05892 + of Judah <03063 +Y@huwdah > , against which <00834 +>aher > thou hast had indignation <02194 +za these <02088 +zeh > threescore <07657 +shib and ten years <08141 +shaneh > ? long MAT 009 015 And Jesus <2424 - Iesous -> said <4483 -rheo -> unto them , Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> mourn <3996 -pentheo -> , as {long} <1909 -epi -> as the bridegroom <3566 - numphios -> is with them ? but the days <2250 -hemera -> will come <2064 - erchomai -> , when <3752 -hotan -> the bridegroom <3566 - numphios -> shall be taken <0522 -apairo -> from them , and then <5119 -tote -> shall they fast <3522 -nesteuo -> . long MAT 011 021 Woe <3759 -ouai -> unto thee , Chorazin <5523 - Chorazin -> ! woe <3759 -ouai -> unto thee , Bethsaida <0966 - Bethsaida -> ! for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> were done <1096 -ginomai -> in you , had been done <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , they would have repented <3340 -metanoeo -> {long} <3819 -palai -> ago <3819 -palai -> in sackcloth <4526 -sakkos -> and ashes <4700 -spodos -> . long MAT 017 017 Then <1161 -de -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , O faithless <0571 -apistos -> and perverse <1294 -diastrepho -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <4219 -pote -> {long} <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him hither <5602 -hode -> to me . long MAT 017 017 Then <1161 -de -> Jesus <2424 - Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , O faithless <0571 -apistos -> and perverse <1294 -diastrepho -> generation <1074 -genea -> , how <2193 -heos -> {long} <2193 - heos -> shall I be with you ? how <4219 -pote -> long <2193 - heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 - phero ->

him hither <5602 -hode -> to me . long MAT023 014 Woe <3759 -ouai -> unto you , scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> {long} <3117 -makros -> prayer <4336 -proseuchomai -> : therefore <5124 -touto -> ye shall receive <2983 -lambano -> the greater <4055 - perissoteros -> damnation <2917 -krima -> . long MAT025 019 After <3326 -meta -> a {long} <4183 -polus -> time <5550 -chronos -> the lord <2962 -kurios -> of those <1565 - ekeinos -> servants <1401 -doulos -> cometh <2064 -erchomai -> , and reckoneth <3056 -logos -> with them . long MAR 002 019 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> fast <3522 -nesteuo -> , while <3739 -hos -> the bridegroom <3566 -numphios -> is with them ? as {long} <5550 -chronos -> as they have <2192 -echo -> the bridegroom <3566 -numphios -> with them , they cannot <1410 - dunamai -> fast <3522 -nesteuo -> . long MAR 009 019 He answereth <0611 -apokrinomai -> him , and saith <3004 -lego -> , O faithless <0571 -apistos -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <2193 -heos -> {long} <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him unto me . long MAR 009 019 He answereth <0611 -apokrinomai -> him , and saith <3004 -lego -> , O faithless <0571 -apistos -> generation <1074 -genea -> , how <2193 -heos -> {long} <2193 -heos -> shall I be with you ? how <2193 -heos -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him unto me . long MAR 009 021 And he asked <1905 -eperotao -> his father <3962 -pater -> , How <4214 -posos -> {long} <4214 -posos -> is it ago since <5613 -hos -> this <5124 -touto -> came <1096 - ginomai -> unto him ? And he said <2036 -epo -> , Of a child <3812 -paidiothen -> . long MAR 012 038 And he said <3004 -lego -> unto them in his doctrine <1322 -didache -> , Beware <0991 -blepo -> of the scribes <1122 -grammateus -> , which <3588 -ho -> love <2309 - thelo -> to go <4043 -peripateo -> in {long} clothing <4749 - stole -> , and [love] salutations <0783 -aspasmos -> in the marketplaces <0058 -agora -> , long MAR 012 040 Which <3739 -hos -> devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> {long} <3117 -makros -> prayers <4336 -proseuchomai -> : these <3778 -houtos -> shall receive <2983 -lambano -> greater <4055 - perissoteros -> damnation <2917 -krima -> . long MAR 016 005 And entering <1525 -eiserchomai -> into <1519 - eis -> the sepulchre <3419 -mnemeion -> , they saw <1492 -eido -> a young <3495 -neaniskos -> man <3495 -neaniskos -> sitting <2521 -kathemai -> on <1722 -en -> the right <1188 -dexios -> side <1188 -dexios -> , clothed <4016 -periballo -> in a {long} white <3022 -leukos -> garment <4749 -stole -> ; and they were affrighted <1568 -ekthambeo -> . long LUK 001 021 And the people 2992 -laos - waited 4328 -prosdokao - for Zacharias 2197 -Zacharias - , and marvelled 2296 -thaumazo - that he tarried 5549 -chronizo - so {long} in the temple 3485 -naos - . long LUK 008 027 And when he went 1831 -exerchomai - forth 1831 - exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain 5100 -tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -echo - devils 1140 -daimonion - {long} 2425 -hikanos - time 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [any] house 3614 - oikia - , but in the tombs 3418 -mnema - . long LUK 009 041 And Jesus 2424 -Iesous - answering LUK 0611 - apokrinomai - said 2036 -epo - , O faithless LUK 0571 -apistos - and perverse 1294 -diastrepho - generation 1074 -genea - , how 2193 -heos - {long} 2193 -heos - shall I be with you , and suffer LUK 0430 -anechomai - you ? Bring 4317 -prosago - thy son 5207 -huios - hither 5602 -hode - . long LUK 018 007 And shall not God 2316 -theos - avenge 1557 - ekdikesis - his own elect 1588 -eklektos - , which 3588 -ho - cry LUK 0994 -boao - day 2250 -hemera - and night 3571 -nux - unto him , though 2532 -kai - he bear 3114 -makrothumeo - {long} 3114 -makrothumeo - with them ? long LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 - taute - parable 3850 -parabole - ; A certain 5100 -tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a vineyard LUK 0290 - ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country LUK 0589 -apodemeo - for a {long} 2425 -hikanos - time 5550 -chronos - . long LUK 020 046 Beware 4337 -prosecho - of the scribes 1122 - grammateus - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in {long} robes 4749 -stole - , and love 5368 - phileo - greetings 0783 -aspasmos - in the markets LUK 0058 - agora - , and the highest 4410 -protokathedria - seats 4410 - protokathedria - in the synagogues 4864 - sunagoge - , and the chief 4411 -protoklisia - rooms 4411 -protoklisia - at 1722 -en - feasts 1173 -deipnon - ; long LUK 020 047 Which 3739 -hos - devour 2719 -katesthio - widows 5503 -chera - houses 3614 -oikia - , and for a shew 4392 - prophasis - make 4336 -proseuchomai - {long} 3117 -makros - prayers 4336 -proseuchomai - : the same 3778 -houtos - shall receive 2983 -lambano - greater 4055 -perissoteros - damnation 2917 -krima - . long LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was exceeding 3029 - lian - glad 5463 - chairo - : for he was desirous 2309 -thelo - to see 1492 -eido - him of a {long} 2425 -hikanos - [

season] , because 1223 -dia - he had heard 0191 -akouo - many 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion - done 1096 -ginomai - by him . long JOH 005 006 When Jesus <2424 -Iesous -> saw <1492 -eido -> him lie <2621 -katakeimai -> , and knew <1097 -ginosko -> that he had been <2192 -echo -> now <2236 -hedista -> a {long} <4183 - polus -> time <5550 -chronos -> [in that case] , he saith <3004 -lego -> unto him , Wilt <2309 -thelo -> thou be made <1096 -ginomai -> whole <5199 -hugies -> ? long JOH 009 005 As {long} <3752 -hotan -> as I am <1510 -eimi -> in the world <2889 -kosmos -> , I am <1510 -eimi -> the light <5457 -phos -> of the world <2889 -kosmos -> . long JOH 010 024 Then <3767 -oun -> came <2944 -kukloo -> the Jews <2453 -Ioudaios -> round <2944 -kukloo -> about <2944 -kukloo -> him , and said <3004 -lego -> unto him , How <2193 -heos -> {long} <2193 -heos -> dost thou make <0142 -airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <5547 -Christos -> , tell <2036 -epo -> us plainly <3954 -parrhesia -> . long JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Have I been <1510 -eimi -> so <5118 -tosoutos -> {long} <5118 -tosoutos -> time <5550 -chronos -> with you , and yet hast thou not known <1097 -ginosko -> me , Philip <5376 - Philippos -> ? he that hath seen <3708 -horao -> me hath seen <3708 -horao -> the Father <3962 -pater -> ; and how <4459 -pos -> sayest <3004 -lego -> thou [then] , Shew <1166 -deiknuo -> us the Father <3962 -pater -> ? long ACT 008 011 And to him they had regard <4337 -prosecho -> , because <1223 -dia -> that of {long} <2425 -hikanos -> time <5550 -chronos -> he had bewitched <1839 -existemi -> them with sorceries <3095 -mageia -> . Long ACT 014 003 {Long} <2425 -hikanos -> time <5550 -chronos -> therefore <3767 -oun -> abode <1304 -diatribo -> they speaking boldly <3955 -parrhesiazomai -> in the Lord <2962 -kurios -> , which <3588 -ho -> gave <3140 -martureo -> testimony <3140 -martureo -> unto the word <3056 -logos -> of his grace <5485 -charis -> , and granted <1325 -didomi -> signs <4591 -semaino -> and wonders <5059 -teras -> to be done <1096 -ginomai -> by their hands <5495 -cheir -> . long ACT 014 028 And there <1563 -ekei -> they abode <1304 - diatribo -> {long} <3641 -oligos -> time <5550 -chronos -> with the disciples <3101 -mathetes -> . long ACT 020 009 And there sat <2521 -kathemai -> in a window <2376 -thuris -> a certain <5100 -tis -> young <3494 -neanias -> man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 -Eutuchos -> , being fallen <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -Paulos -> was {long} <4119 -pleion -> preaching <1256 -dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep <5258 - hupnos -> , and fell <4098 -pipto -> down from the third <5152 - tristegon -> loft <5152 -tristegon -> , and was taken <0142 - airo -> up dead <3498 -nekros -> . long ACT 020 011 When he therefore <3767 -oun -> was come <0305 - anabaino -> up again , and had broken <2806 -klaio -> bread <0740 -artos -> , and eaten <1089 -geuomai -> , and talked <3656 -homileo -> a {long} <2425 -hikanos -> while , even till <0891 - achri -> break <0827 -auge -> of day <0827 -auge -> , so <3779 - houto -> he departed <1831 -exerchomai -> . long ACT 027 014 But not {long} <4183 -polus -> after there arose <0906 -ballo -> against <2596 -kata -> it a tempestuous <5189 -tuphonikos -> wind <0417 - anemos -> , called <2564 -kaleo -> Euroclydon <2148 -Eurokludon -> . long ACT 027 021 . But after <5225 - huparcho -> {long} <4183 - polus -> abstinence <0776 -asitia -> Paul <3972 -Paulos -> stood <2476 -histemi -> forth in the midst <3319 -mesos -> of them , and said <2036 -epo -> , Sirs <0435 -aner -> , ye should <1163 - dei -> have hearkened <3980 -peitharcho -> unto me , and not have loosed <0321 -anago -> from Crete <2914 -Krete -> , and to have gained <2770 -kerdaino -> this <5026 -taute -> harm <5196 -hubris -> and loss <2209 -zemia -> . long ROM 001 011 For I {long} <1971 -epipotheo -> to see <1492 - eido -> you , that I may impart <3330 -metadidomi -> unto you some <5100 -tis -> spiritual <4152 -pneumatikos -> gift <5486 -charisma -> , to the end <1519 -eis -> ye may be established <4741 -sterizo -> ; long ROM 007 001 . Know <0050 -agnoeo -> ye not , brethren <0080 -adephos -> , (for I speak <2980 -laleo -> to them that know <1097 -ginosko -> the law <3551 -nomos -> ,) how that the law <3551 -nomos -> hath dominion <2961 -kurieuo -> over a man <0444 -anthropos -> as {long} <5550 -chronos -> as he liveth <2198 -zao -> ? long ROM 007 002 For the woman <1135 -gune -> which hath <5220 - hupandros -> an husband <5220 -hupandros -> is bound <1210 -deo -> by the law <3551 -nomos -> to [her] husband <0435 -aner -> so {long} as he liveth <2198 -zao -> ; but if <1437 -ean -> the husband <0435 -aner -> be dead <0599 -apothnesko -> , she is loosed <2673 -katargeo -> from the law <3551 -nomos -> of [her] husband <0435 -aner -> . long ROM 008 036 As it is written <1125 -grapho -> , For thy sake <1752 -heneka -> we are killed <2289 -thanatoo -> all <3650 -holos -> the day <2250 -hemera -> {long} ; we are accounted <3049 -logizomai -> as sheep <4263 -probaton -> for the slaughter <4967 -sphage -> . long ROM 010 021 But to Israel <2474 -Israel -> he saith <3004 - lego -> , All <3650 -holos -> day <2250 -hemera -> {long} I have stretched <1600 -ekpetannumi -> forth <1600 -ekpetannumi -> my hands <5495 -cheir -> unto a disobedient <0544 -apeitheo -> and gainsaying <0483 -antilego -> people <2992 -laos -> . long 1CO 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> by the law <3551 -nomos -> as {long} <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koimao ->

, she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <3440 -monon -> in the Lord <2962 -kurios -> . long 1CO 011 014 Doth not even <3761 -oude -> nature <5449 - phusis -> itself <0846 -autos -> teach <1321 -didasko -> you , that , if <1437 -ean -> a man <0435 -aner -> have {long} <2863 - komao -> hair <2863 -komao -> , it is a shame <0819 -atimia -> unto him ? long 1CO 011 015 But if <1437 -ean -> a woman <1135 -gune -> have {long} <2863 -komao -> hair <2863 -komao -> , it is a glory <1391 -doxa -> to her : for [her] hair <2864 -kome -> is given <1325 -didomi -> her for a covering <4018 -peribolaion -> . long 1CO 013 004 . Charity <0026 -agape -> suffereth <3114 -makrothumeo -> {long} <3114 -makrothumeo -> , [and] is kind <5541 -chresteuomai -> ; charity <0026 -agape -> envieth <2206 - zeloo -> not ; charity <0026 -agape -> vaunteth <4068 - perpereuomai -> not itself , is not puffed <5448 -phusioo -> up , long 2CO 009 014 And by their prayer <1162 -deesis -> for you , which {long} <1971 -epipotho -> after <1971 -epipotho -> you for the exceeding <5235 -huperballo -> grace <5485 -charis -> of God <2316 -theos -> in you . long GAL 004 001 . Now <2236 -hedista -> I say <3004 -lego -> , [That] the heir <2818 -kleronomos -> , as {long} <5550 - chronos -> as he is a child <3516 -nepios -> , differeth <1308 -diaphero -> nothing <3762 -oudeis -> from a servant <1401 - doulos -> , though he be lord <2962 -kurios -> of all <3956 -pas -> ; long EPH 006 003 That it may be well <2095 -eu -> with thee , and thou mayest live <3118 -makrochronios -> {long} <2118 - euthutes -> on <1909 -epi -> the earth <1093 -ge -> . long PHP 001 008 For God <2316 -theos -> is my record <3144 - martus -> , how <5613 -hos -> greatly <1971 -epipotho -> I {long} <1971 -epipotho -> after <1971 -epipotho -> you all <3956 -pas -> in the bowels <4698 -splagchnon -> of Jesus <2424 - Iesous -> Christ <5547 -Christos -> . long 1TI 003 015 But if <1437 -ean -> I tarry <1019 -braduno -> {long} , that thou mayest know <1492 -eido -> how <4459 -pos -> thou oughtest <1163 -dei -> to behave <0390 -anastrepho -> thyself in the house <3624 -oikos -> of God <2316 -theos -> , which <3748 -hostis -> is the church <1577 -ekklesia -> of the living <2198 -zao -> God <2316 -theos -> , the pillar <4769 - stulos -> and ground <1477 -hedraioma -> of the truth <0225 - aletheia -> . long HEB 004 007 Again <3825 -palin -> , he limiteth <3724 - horizo -> a certain <5100 -tis -> day <2250 -hemera -> , saying <3004 -lego -> in David <1138 -Dabid -> , To day <4594 -semeron -> , after <3326 -meta -> so <5118 -tosoutos -> {long} <5118 - tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -ereoo -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 - skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> . long JAS 005 007 Be patient <3114 -makrothumeo -> therefore <3767 -oun -> , brethren <0080 -adephos -> , unto the coming <3952 -parousia -> of the Lord <2962 -kurios -> . Behold <2400 - idou -> , the husbandman <1092 -georgos -> waiteth <1551 - ekdechomai -> for the precious <5093 -timios -> fruit <2590 - karpos -> of the earth <1093 -ge -> , and hath {long} <3114 - makrothumeo -> patience <3114 -makrothumeo -> for it , until <2193 -heos -> he receive <2983 -lambano -> the early <4406 - proimos -> and latter <3797 -opsimos -> rain <5205 -huetos -> . long 1PE 003 006 Even <5613 -hos -> as Sara <4564 -Sarrha -> obeyed <5219 -hupakouo -> Abraham <11> , calling <2564 -kaleo -> him lord <2962 -kurios -> : whose <3739 -hos -> daughters <5043 - teknon -> ye are , as {long} as ye do <0015 -agathopoieo -> well <0015 -agathopoieo -> , and are not afraid <5399 -phobeo -> with any <1536 -ei tis -> amazement <4423 -ptoesis -> . long 2PE 001 013 Yea <1161 -de -> , I think <2233 -hegeomai -> it meet <1342 -dikaios -> , as {long} as I am <1510 -eimi -> in this <5129 -toutoi -> tabernacle <4638 -skenoma -> , to stir <1326 -diegeiro -> you up by putting <5279 -hupomimnesko -> [you] in remembrance <5280 -hupomnesis -> ; long 2PE 002 003 . And through <1722 -en -> covetousness <4124 -pleonexia -> shall they with feigned <4112 -plastos -> words <3056 -logos -> make <1710 -emporeuomai -> merchandise of you : whose <3739 -hos -> judgment <2917 -krima -> now of a {long} time <1597 -ekpalai -> lingereth <0691 -argeo -> not , and their damnation <0684 -apoleia -> slumbereth <3573 -nustazo -> not . long REV 006 010 And they cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , How <2193 -heos -> {long} <2193 -heos -> , O Lord <1203 - despotes -> , holy <0040 -hagios -> and true <0228 -alethinous -> , dost thou not judge <2919 -krino -> and avenge <1556 -ekdikoo -> our blood <0129 - haima -> on <1909 -epi -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> ?

along by <2CH23 -:10 > along by an hundred cubits long for one side another company come along by as long as
<2PE1 -:13 > as long as as long as as long as as long as as long as he is as long as he liveth he shall be lent <1SA1
-:28 > as long as he sought <2CH26 -:5 > as long as it lieth desolate as long as it lieth desolate it shall rest as long
as she is put apart for her uncleanness as long as she lay desolate she kept sabbath <2CH36 -:21 > as long as they
as long as they have as long as we were conversant with them <1SA25 -:15 > as long as ye do well <1PE3 -:6 > as
long as ye live as paul was long preaching because ye belong been so long time with you border passed along
border went along on but after long abstinence paul stood forth but not long after there arose against it by long
forbearing is cloud tarried long upon day long have fashioned it long ago fire ran along upon for as long as
<1SA20 -:31 > for how long shall thy journey be forsake us so long time forty years long was from thence passeth
on along on god which fed me all my life long unto this day hast not asked for thyself long life <1KI3 -:11 > hast
thou not heard long ago <2KI19 -:25 > hast thou not heard long ago hath long patience for it have been long dead
have long time holden my peace her husband went with her along weeping behind her <2SA3 -:16 > her maidens
walked along by his branches became long because his long home his name shall be continued as long as how
long dost thou make us how long halt ye between two opinions <1KI18 -:21 > how long have <2SA19 -:34 > how
long is it ago since this came unto him how long refuse ye how long shall how long shall how long shall how long
shall how long shall how long shall how long shall how long shall how long shall how long shall how long shall
how long shall how long shall how long shall how long shall it be then <2SA2 -:26 > how long shall mine enemy
be exalted over me how long shall this man be how long shall thy vain thoughts lodge within thee how long will it
be ere they believe me how long will this people provoke me how long will ye imagine mischief against how long
will ye judge unjustly how long will ye vex my soul how long wilt thou be angry against how long wilt thou be
drunken <1SA1 -:14 > how long wilt thou cut thyself how long wilt thou forget me how long wilt thou go about
how long wilt thou hide thy face from me how long wilt thou look on how long wilt thou mourn for saul <1SA16 -
:1 > how long wilt thou not depart from me how long wilt thou not have mercy on jerusalem how long wilt thou
refuse how long wilt thou sleep how long wilt thou speak these husband so long as he liveth law as long as her
husband liveth <1CO7 -:39 > levite as long as thou livest upon long after you all long clothing long continuance
long continuance long for long journey long life long robes long season long season israel <2CH15 -:3 > long time
long time long time long time long time long time after long time he had bewitched them with sorceries long time
lingereth not <2PE2 -:3 > long time mourned for <2SA14 -:2 > long time therefore abode they speaking boldly
long time with all those kings long while long white garment lord as long as man as long as he liveth man have
long hair <1CO11 -:14 > mine elect shall long enjoy my soul hath long dwelt with him neither yet hast asked long
life <2CH1 -:11 > now there was long war between <2SA3 -:1 > passed along by passed along toward passed
along unto passeth along unto peace so long as pretence make long prayer pretence make long prayers shimei
went along on <2SA16 -:13 > should prolong my life show make long prayers so long as <2KI9 -:22 > so long as
so long as so long as they live <2CH6 -:31 > span long tarry long <1TI3 -:15 > tarry long at then saul fell
straightway all along on <1SA28 -:20 > then they went along through there they abode long time with they made
long their furrows they might cast him down headlong they shall fear thee as long as they would have repented
long ago things belong thou mayest live long on thou mayest prolong thou mayest prolong thou wilt prolong
though he bear long with them through this thing ye shall prolong thy days may be long upon thy servant so long
as <1SA29 -:8 > time was long <1SA7 -:2 > trumpet sounded long trumpet soundeth long twenty cubits long
<2CH3 -:11 > twenty cubits long twenty thousand long very long journey way be too long for thee way is long we
will go along by weeping all along as he went went along <1SA6 -:12 > which belong which had devils long time
which long after you for <2CO9 -:14 > which long for death will go along by with long life will woman have long
hair <1CO11 -:15 > ye have compassed this mountain long enough ye have dwelt long enough zin along by

along Jud_20_37 /^{along /and smote all the city with the edge of the sword . along Jer_41_06 /^{along /as he went : and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam . along 2Ch_23_10 /^{along /by the altar and the temple , by the king round about . along 2Ki_11_11 /^{along /by the altar and the temple . along Num_34_03 /^{along /by the coast of Edom , and your south border shall be the outmost coast of the salt sea eastward : along Jud_11_26 /^{along /by the coasts of Arnon , three hundred years ? why therefore did ye not recover them within that time ? along Deu_02_27 /^{along /by the high way , I will neither turn unto the right hand nor to the left . along Num_21_22 /^{along /by the king's high way , until we be past thy borders . along Jos_15_06 /^{along /by the north of Betharabah ; and the border went up to the stone of Bohan the son of Reuben : along Jud_09_37 /^{along /by the plain of Meonenim . along Exo_02_05 /^{along /by the river's side ; and when she saw the ark among the flags , she sent her maid to fetch it. along Jud_07_12 /^{along /in the valley like grasshoppers for multitude ; and their camels were without number , as the sand by the sea side for multitude . along 1Sa_28_20 /^{along /on the earth , and was sore afraid , because of the words of Samuel : and there was no strength in him; for he had eaten no bread all the day , nor all the night . along Jos_19_13 /^{along /on the east to Gittahhepher , to Ittahkazin , and goeth out to Remmonmethoar to Neah ; along 2Sa_16_13 /^{along /on the hill's side over against him, and cursed as he went , and threw stones at him, and cast dust . along Jos_17_07 /^{along /on the right hand unto the inhabitants of Entappuah . along Jud_09_25 /^{along /that way by them: and it was told Abimelech . along 1Sa_06_12 /^{along /the highway , lowing as they went , and turned not aside to the right hand or to the left ; and the lords of the Philistines went after them unto the border of Bethshemesh . along Jos_10_10 /^{along /the way that goeth up to Bethhoron , and smote them to Azekah , and unto Makkedah . along Jud_11_18 /^{along /through the wilderness , and compassed the land of Edom , and the land of Moab , and came by the east side of the land of Moab , and pitched on the other side of Arnon , but came not within the border of Moab : for Arnon was the border of Moab . along Jos_15_03 /^{along /to Hezron , and went up to Adar , and fetched a compass to Karkaa : along Jos_15_11 /^{along /to mount Baalah , and went out unto Jabneel ; and the goings out of the border were at the sea . along Jos_18_19 /^{along /to the side of Bethhoglah northward : and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan : this was the south coast . along Jos_15_03 /^{along /to Zin , and ascended up on the south side unto Kadeshbarnea , and passed along to Hezron , and went up to Adar , and fetched a compass to Karkaa : along Jos_18_18 /^{along /toward the side over against Arabah northward , and went down unto Arabah : along Jos_16_02 /^{along /unto the borders of Archi to Ataroth , along Jos_15_10 /^{along /unto the side of mount Jearim , which is Chesalon , on the north side , and went down to Bethshemesh , and passed on to Timnah : along Exo_09_23 /^{along /upon the ground ; and the LORD rained hail upon the land of Egypt . along 2Sa_03_16 /^{along /weeping behind her to Bahurim . Then said Abner unto him, Go , return . And he returned . belong Dan_09_09 /^{belong /mercies and forgivenesses , though we have rebelled against him; belong Psa_68_20 /^{belong /the issues from death . belong Mar_09_41 /\$ {belong /to Christ , verily I say unto you , he shall not lose his reward . belong Gen_40_08 /^{belong /to God ? tell me them, I pray you. belong Num_01_50 /^{belong /to it: they shall bear the tabernacle , and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle . belong 1Co_07_32 /\$ {belong /to the Lord , how he may please the Lord : belong Pro_24_23 /^{belong /to the wise . It is not good to have respect of persons in judgment . belong Psa_47_09 /^{belong /unto God : he is greatly exalted . belong Deu_29_29 /^{belong /unto the LORD our God : but those things which are revealed belong unto us and to our children for ever , that we may do all the words of this law . belong Luk_19_42 /\$ {belong /unto thy peace ! but now they are hid from thine eyes . belong Deu_29_29 /^{belong /unto us and to our children for ever , that we may do all the words of this law . belonged 1Ki_01_08 /^{belonged /to David , were not with Adonijah . belonged Est_02_09 /^{belonged /to her, and seven maidens , which were meet to be given her, out of the king's house : and he preferred her and her maids unto the best place of the house of the women . belonged 2Ki_14_28 /^{belonged /to Judah , for Israel , are they not written in the book of the chronicles of the kings of Israel ? belonged 1Ch_13_06 /^{belonged /to Judah , to bring up thence the ark of God the LORD , that dwelleth between the cherubims , whose name is called on it. belonged Est_01_09 /^{belonged /to king Ahasuerus . belonged 1Sa_21_07 /^{belonged /to Saul . belonged Jos_17_08 /^{belonged /to the children of Ephraim ; belonged 2Ch_26_23 /^{belonged /to the kings ; for they said , He is a leper : and Jotham his son reigned in his stead. belonged 1Ki_16_15 /^{belonged /to the Philistines . belonged 1Ki_15_27 /^{belonged /to the Philistines ; for Nadab and all Israel laid siege to Gibbethon . belonged 1Ch_02_23 /^{belonged /to the sons of Machir the father of Gilead . belonged Luk_23_07 /\$ {belonged /unto Herod's jurisdiction , he sent him to Herod , who himself also was at Jerusalem at that time . belongest 1Sa_30_13 /^{belongest /thou? and whence art thou? And he said , I am a young man of Egypt , servant to an Amalekite ; and my master left me, because three days ago I fell sick . belongeth Dan_09_08 /^{belongeth /confusion of face , to our kings , to our princes , and to our

fathers , because we have sinned against thee. belongeth Psa_62_12 /^{belongeth /mercy : for thou renderest to every man according to his work . belongeth Psa_94_01 /^{belongeth /O God , to whom vengeance belongeth, shew thyself. belongeth Psa_94_01 /^{belongeth /shew thyself. belongeth Jud_20_04 /^{belongeth /to Benjamin , I and my concubine , to lodge . belongeth Jud_19_14 /^{belongeth /to Benjamin . belongeth 1Ki_19_03 /^{belongeth /to Judah , and left his servant there. belongeth 1Sa_17_01 /^{belongeth /to Judah , and pitched between Shochoh and Azekah , in Ephesdammin . belongeth 1Sa_30_14 /^{belongeth /to Judah , and upon the south of Caleb ; and we burned Ziklag with fire . belongeth 2Ch_25_21 /^{belongeth /to Judah . belongeth 2Ki_14_11 /^{belongeth /to Judah . belongeth Heb_05_14 /\$ {belongeth /to them that are of full age , even those who by reason of use have their senses exercised to discern both good and evil . belongeth 1Ki_17_09 /^{belongeth /to Zidon , and dwell there: behold, I have commanded a widow woman there to sustain thee. belongeth Psa_62_11 /^{belongeth /unto God . belongeth Heb_10_30 /\$ {belongeth /unto me , I will recompense , saith the Lord . And again , The Lord shall judge his people . belongeth Num_08_24 /^{belongeth /unto the Levites : from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation : belongeth Psa_03_08 /^{belongeth /unto the LORD : thy blessing is upon thy people . Selah . belongeth Dan_09_07 /^{belongeth /unto thee, but unto us confusion of faces , as at this day ; to the men of Judah , and to the inhabitants of Jerusalem , and unto all Israel , that are near , and that are far off , through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. belongeth Eze_10_04 /^{belongeth /unto thee: we also will be with thee: be of good courage , and do it. belongeth Deu_32_35 /^{belongeth /vengeance , and recompence ; their foot shall slide in due time : for the day of their calamity is at hand , and the things that shall come upon them make haste . belonging Pro_26_17 /^{belonging /not to him, is like one that taketh a dog by the ears . belonging Luk_09_10 /\$ {belonging /to the city called Bethsaida . belonging 1Sa_06_18 /^{belonging /to the five lords , both of fenced cities , and of country villages , even unto the great stone of Abel , whereon they set down the ark of the LORD : which stone remaineth unto this day in the field of Joshua , the Bethshemite . belonging Rut_02_03 /^{belonging /unto Boaz , who was of the kindred of Elimelech . belonging Num_07_09 /^{belonging /unto them was that they should bear upon their shoulders . furlongs Joh_11_18 /\$ {furlongs /off : furlongs Rev_21_16 /\$ {furlongs /The length and the breadth and the height of it are equal . furlongs Joh_06_19 /\$ {furlongs /they see Jesus walking on the sea , and drawing nigh unto the ship : and they were afraid . headlong Act_01_18 /\$ {headlong /he burst asunder in the midst , and all his bowels gushed out . long Heb_04_07 /\$ {long /a time ; as it is said , To day if ye will hear his voice , harden not your hearts . long Act_27_21 /\$ {long /abstinence Paul stood forth in the midst of them , and said , Sirs , ye should have hearkened unto me , and not have loosed from Crete , and to have gained this harm and loss . long Act_27_14 /\$ {long /after there arose against it a tempestuous wind , called Euroclydon . long Php_01_08 /\$ {long /after you all in the bowels of Jesus Christ . long 2Co_09_14 /\$ {long /after you for the exceeding grace of God in you . long Isa_37_26 /^{long /ago , how I have done it; and of ancient times , that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities into ruinous heaps . long Isa_22_11 /^{long /ago . long 2Ki_19_25 /^{long /ago how I have done it, and of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps . long Mat_11_21 /\$ {long /ago in sackcloth and ashes . long Eze_40_42 /^{long /and a cubit and an half broad , and one cubit high : whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice . long Eze_40_47 /^{long /and an hundred cubits broad , foursquare ; and the altar that was before the house . long Eze_40_29 /^{long /and five and twenty cubits broad . long Eze_40_33 /^{long /and five and twenty cubits broad . long 2Ch_06_13 /^{long /and five cubits broad , and three cubits high , and had set it in the midst of the court : and upon it he stood , and kneeled down upon his knees before all the congregation of Israel , and spread forth his hands toward heaven , long Eze_40_30 /^{long /and five cubits broad . long Exo_27_01 /^{long /and five cubits broad ; the altar shall be foursquare : and the height thereof shall be three cubits . long Eze_42_20 /^{long /and five hundred broad , to make a separation between the sanctuary and the profane place . long Eze_43_17 /^{long /and fourteen broad in the four squares thereof; and the border about it shall be half a cubit ; and the bottom thereof shall be a cubit about ; and his stairs shall look toward the east . long Isa_06_11 /^{long /And he answered , Until the cities be wasted without inhabitant , and the houses without man , and the land be utterly desolate , long Deu_33_12 /^{long /and he shall dwell between his shoulders . long Dan_10_01 /^{long /and he understood the thing , and had understanding of the vision . long Exo_27_11 /^{long /and his twenty pillars and their twenty sockets of brass ; the hooks of the pillars and their fillets of silver . long 1Co_13_04 /\$ {long /and is kind ; charity envieth not ; charity vaunteth not itself , is not puffed up , long Psa_90_13 /^{long /and let it repent thee concerning thy servants . long Eze_40_07 /^{long /and one reed broad ; and between the little chambers were five cubits ; and the threshold of the gate by the porch of the gate within was one reed . long Psa_44_08 /^{long /and

praise thy name for ever . Selah . long Deu_19_06 /^{long /and slay him ; whereas he was not worthy of death , inasmuch as he hated him not in time past . long Eze_41_13 /^{long /and the separate place , and the building , with the walls thereof, an hundred cubits long ; long Deu_28_32 /^{long /and there shall be no might in thine hand . long Eze_46_22 /^{long /and thirty broad : these four corners were of one measure . long Hab_02_06 /^{long /and to him that ladeth himself with thick clay ! long Exo_19_19 /^{long /and waxed louder and louder , Moses spake , and God answered him by a voice . long Jos_18_03 /^{long /are ye slack to go to possess the land , which the LORD God of your fathers hath given you? long Gal_04_01 /\$ {long /as he is a child , differeth nothing from a servant , though he be lord of all ; long Rom_07_02 /\$ {long /as he liveth ; but if the husband be dead , she is loosed from the law of her husband . long Rom_07_01 /\$ {long /as he liveth ? long 1Sa_01_28 /^{long /as he liveth he shall be lent to the LORD . And he worshipped the LORD there. long 2Ch_26_05 /^{long /as he sought the LORD , God made him to prosper . long 1Co_07_39 /\$ {long /as her husband liveth ; but if her husband be dead , she is at liberty to be married to whom she will ; only in the Lord . long Joh_09_05 /\$ {long /as I am in the world , I am the light of the world . long 2Pe_01_13 /\$ {long /as I am in this tabernacle , to stir you up by putting you in remembrance ; long 1Sa_29_08 /^{long /as I have been with thee unto this day , that I may not go fight against the enemies of my lord the king ? long Job_27_06 /^{long /as I live . long Psa_116_02 /^{long /as I live . long Psa_104_33 /^{long /as I live : I will sing praise to my God while I have my being . long Est_05_13 /^{long /as I see Mordecai the Jew sitting at the king's gate . long Lev_26_34 /^{long /as it lieth desolate , and ye be in your enemies land ; even then shall the land rest , and enjoy her sabbaths . long Lev_26_35 /^{long /as it lieth desolate it shall rest ; because it did not rest in your sabbaths , when ye dwelt upon it. long Lev_18_19 /^{long /as she is put apart for her uncleanness . long 2Ch_36_21 /^{long /as she lay desolate she kept sabbath , to fulfil threescore and ten years . long Mat_09_15 /\$ {long /as the bridegroom is with them ? but the days will come , when the bridegroom shall be taken from them , and then shall they fast . long Num_09_18 /^{long /as the cloud abode upon the tabernacle they rested in their tents. long Psa_72_07 /^{long /as the moon endureth. long 1Sa_20_31 /^{long /as the son of Jesse liveth upon the ground , thou shalt not be established , nor thy kingdom . Wherefore now send and fetch him unto me, for he shall surely die . long Psa_72_17 /^{long /as the sun : and men shall be blessed in him: all nations shall call him blessed . long Psa_72_05 /^{long /as the sun and moon endure , throughout all generations . long 2Ki_09_22 /^{long /as the whoredoms of thy mother Jezebel and her witchcrafts are so many ? long Mar_02_19 /\$ {long /as they have the bridegroom with them , they cannot fast . long 2Ch_06_31 /^{long /as they live in the land which thou gavest unto our fathers . long Eze_42_11 /^{long /as they, and as broad as they: and all their goings out were both according to their fashions , and according to their doors . long Deu_12_19 /^{long /as thou livest upon the earth . long 1Sa_25_15 /^{long /as we were conversant with them, when we were in the fields : long 1Pe_03_06 /\$ {long /as ye do well , and are not afraid with any amazement . long Deu_31_13 /^{long /as ye live in the land whither ye go over Jordan to possess it. long Pro_23_30 /^{long /at the wine ; they that go to seek mixed wine . long Eze_31_05 /^{long /because of the multitude of waters , when he shot forth . long Jos_06_05 /^{long /blast with the ram's horn , and when ye hear the sound of the trumpet , all the people shall shout with a great shout ; and the wall of the city shall fall down flat , and the people shall ascend up every man straight before him. long Jer_29_28 /^{long /build ye houses , and dwell in them; and plant gardens , and eat the fruit of them. long Pro_21_26 /^{long /but the righteous giveth and spareth not. long Eze_40_05 /^{long /by the cubit and an hand breadth : so he measured the breadth of the building , one reed ; and the height , one reed . long Mar_12_38 /\$ {long /clothing , and love salutations in the marketplaces , long Deu_28_59 /^{long /continuance , and sore sicknesses , and of long continuance . long Deu_28_59 /^{long /continuance . long Psa_143_03 /^{long /dead . long Joh_10_24 /\$ {long /dost thou make us to doubt ? If thou be the Christ , tell us plainly . long Psa_120_06 /^{long /dwelt with him that hateth peace . long Isa_65_22 /^{long /enjoy the work of their hands . long Deu_02_03 /^{long /enough : turn you northward . long Deu_01_06 /^{long /enough in this mount : long Job_06_08 /^{long /for ! long Job_03_21 /^{long /for death , but it cometh not; and dig for it more than for hid treasures ; long 1Sa_07_02 /^{long /for it was twenty years : and all the house of Israel lamented after the LORD . long Exo_27_09 /^{long /for one side : long Deu_14_24 /^{long /for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: long Psa_71_24 /^{long /for they are confounded , for they are brought unto shame , that seek my hurt . long Pro_25_15 /^{long /forbearing is a prince persuaded , and a soft tongue breaketh the bone . long 1Co_11_15 /\$ {long /hair , it is a glory to her : for her hair is given her for a covering . long 1Co_11_14 /\$ {long /hair , it is a shame unto him ? long 1Ki_18_21 /^{long /halt ye between two opinions ? if the LORD be God , follow him: but if Baal , then follow him. And the people answered him not a word . long Psa_73_14 /^{long /have I been plagued , and chastened every morning . long 2Sa_19_34 /^{long /have I to live , that I should go up with the king unto Jerusalem ? long Ecc_12_05 /^{long /home , and the mourners go about the

streets : long Rom_10_21 /\${long /I have stretched forth my hands unto a disobedient and gainsaying people .
long Jud_05_28 /^{long /in coming ? why tarry the wheels of his chariots ? long Deu_04_25 /^{long /in the land ,
and shall corrupt yourselves, and make a graven image , or the likeness of any thing, and shall do evil in the sight
of the LORD thy God , to provoke him to anger : long Hos_13_13 /^{long /in the place of the breaking forth of
children . long Luk_01_21 /\${long /in the temple . long Mar_09_21 /\${long /is it ago since this came unto him ?
And he said , Of a child . long Jos_09_13 /^{long /journey . long Pro_07_19 /^{long /journey : long Pro_03_02
/^{long /life , and peace , shall they add to thee. long 2Ch_01_11 /^{long /life ; but hast asked wisdom and
knowledge for thyself, that thou mayest judge my people , over whom I have made thee king : long 1Ki_03_11
/^{long /life ; neither hast asked riches for thyself, nor hast asked the life of thine enemies ; but hast asked for
thyself understanding to discern judgment ; long Psa_91_16 /^{long /life will I satisfy him, and shew him my
salvation . long Psa_79_05 /^{long /LORD ? wilt thou be angry for ever ? shall thy jealousy burn like fire ? long
Psa_89_46 /^{long /LORD ? wilt thou hide thyself for ever ? shall thy wrath burn like fire ? long Rev_06_10
/ \${long /O Lord , holy and true , dost thou not judge and avenge our blood on them that dwell on the earth ? long
Eph_06_03 / \${long /on the earth . long 2Ch_02_11 /^{long /one wing of the one cherub was five cubits , reaching
to the wall of the house : and the other wing was likewise five cubits , reaching to the wing of the other cherub .
long Eze_45_06 /^{long /over against the oblation of the holy portion: it shall be for the whole house of Israel .
long Jam_05_07 / \${long /patience for it , until he receive the early and latter rain . long Mat_23_14 / \${long
/prayer : therefore ye shall receive the greater damnation . long Luk_20_47 / \${long /prayers : the same shall
receive greater damnation . long Mar_12_40 / \${long /prayers : these shall receive greater damnation . long
Act_20_09 / \${long /preaching , he sunk down with sleep , and fell down from the third loft , and was taken up
dead . long Exo_16_28 /^{long /refuse ye to keep my commandments and my laws ? long Luk_20_46 / \${long
/robes , and love greetings in the markets , and the highest seats in the synagogues , and the chief rooms at feasts ;
long 027_007 Jos /^{long /season . long 2Ch_15_03 /^{long /season Israel hath been without the true God , and
without a teaching priest , and without law . long Luk_23_08 / \${long /season, because he had heard many things
of him ; and he hoped to have seen some miracle done by him . long Dan_08_13 /^{long /shall be the vision
concerning the daily sacrifice, and the transgression of desolation , to give both the sanctuary and the host to be
trodden under foot ? long Luk_09_41 / \${long /shall I be with you , and suffer you ? Bring thy son hither . long
Mat_17_17 / \${long /shall I be with you ? how long shall I suffer you ? bring him hither to me . long Mar_09_19
/ \${long /shall I be with you ? how long shall I suffer you ? bring him unto me . long Num_14_27 /^{long /shall I
bear with this evil congregation , which murmur against me? I have heard the murmurings of the children of Israel
, which they murmur against me. long Hab_01_02 /^{long /shall I cry , and thou wilt not hear ! even cry out unto
thee of violence , and thou wilt not save ! long Jer_04_21 /^{long /shall I see the standard , and hear the sound of
the trumpet ? long Mat_17_17 / \${long /shall I suffer you ? bring him hither to me . long Mar_09_19 / \${long /shall
I suffer you ? bring him unto me . long Psa_13_02 /^{long /shall I take counsel in my soul , having sorrow in my
heart daily ? how long shall mine enemy be exalted over me? long 2Sa_02_26 /^{long /shall it be then, ere thou
bid the people return from following their brethren ? long Dan_12_06 /^{long /shall it be to the end of these
wonders ? long Psa_13_02 /^{long /shall mine enemy be exalted over me? long Psa_74_10 /^{long /shall the
adversary reproach ? shall the enemy blaspheme thy name for ever ? long Jer_12_04 /^{long /shall the land mourn
, and the herbs of every field wither , for the wickedness of them that dwell therein? the beasts are consumed , and
the birds ; because they said , He shall not see our last end . long Lam_02_20 /^{long /shall the priest and the
prophet be slain in the sanctuary of the Lord ? long Psa_94_03 /^{long /shall the wicked , how long shall the
wicked triumph ? long Psa_94_03 /^{long /shall the wicked triumph ? long Job_08_02 /^{long /shall the words of
thy mouth be like a strong wind ? long Psa_94_04 /^{long /shall they utter and speak hard things ? and all the
workers of iniquity boast themselves? long Jer_23_26 /^{long /shall this be in the heart of the prophets that
prophesy lies ? yea, they are prophets of the deceit of their own heart ; long Exo_10_07 /^{long /shall this man be
a snare unto us? let the men go , that they may serve the LORD their God : knowest thou not yet that Egypt is
destroyed ? long Neh_02_06 /^{long /shall thy journey be? and when wilt thou return ? So it pleased the king to
send me; and I set him a time . long Jer_04_14 /^{long /shall thy vain thoughts lodge within thee? long 1Ti_03_15
/ \${long /that thou mayest know how thou oughtest to behave thyself in the house of God , which is the church of
the living God , the pillar and ground of the truth . long Psa_129_03 /^{long /their furrows . long Exo_19_13
/^{long /they shall come up to the mount . long Eze_44_20 /^{long /they shall only poll their heads . long
Luk_08_27 / \${long /time , and ware no clothes , neither abode in any house , but in the tombs . long Deu_20_19
/^{long /time , in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against
them: for thou mayest eat of them, and thou shalt not cut them down to employ them in the siege : long
Gen_26_08 /^{long /time , that Abimelech king of the Philistines looked out at a window , and saw , and, behold,

Isaac was sporting with Rebekah his wife . long Luk_20_09 /\${long /time . long Num_20_15 /^{long /time ; and the Egyptians vexed us, and our fathers : long Lam_05_20 /^{long /time ? long Jos_23_01 /^{long /time after that the LORD had given rest unto Israel from all their enemies round about , that Joshua waxed old and stricken in age . long Act_08_11 /\${long /time he had bewitched them with sorceries . long Isa_42_14 /^{long /time holden my peace ; I have been still , and refrained myself: now will I cry like a travailing woman ; I will destroy and devour at once . long 2Ch_30_05 /^{long /time in such sort as it was written . long Joh_05_06 /\${long /time in that case, he saith unto him , Wilt thou be made whole ? long 2Pe_02_03 /\${long /time lingereth not , and their damnation slumbereth not . long 2Sa_14_02 /^{long /time mourned for the dead : long Mat_25_19 /\${long /time the lord of those servants cometh , and reckoneth with them . Long Act_14_03 /\${Long /time therefore abode they speaking boldly in the Lord , which gave testimony unto the word of his grace , and granted signs and wonders to be done by their hands . long Jos_11_18 /^{long /time with all those kings . long Act_14_28 /\${long /time with the disciples . long Joh_14_09 /\${long /time with you , and yet hast thou not known me , Philip ? he that hath seen me hath seen the Father ; and how sayest thou then, Shew us the Father ? long Rom_01_11 /\${long /to see you , that I may impart unto you some spiritual gift , to the end ye may be established ; long Eze_43_16 /^{long /twelve broad , square in the four squares thereof. long Gen_48_15 /^{long /unto this day , long Exo_20_12 /^{long /upon the land which the LORD thy God giveth thee. long Num_09_19 /^{long /upon the tabernacle many days , then the children of Israel kept the charge of the LORD , and journeyed not. long 2Sa_03_01 /^{long /war between the house of Saul and the house of David : but David waxed stronger and stronger , and the house of Saul waxed weaker and weaker . long Psa_95_10 /^{long /was I grieved with this generation , and said , It is a people that do err in their heart , and they have not known my ways : long Rom_08_36 /\${long /we are accounted as sheep for the slaughter . long Psa_44_22 /^{long /we are counted as sheep for the slaughter . long Act_20_11 /\${long /while , even till break of day , so he departed . long Mar_16_05 /\${long /white garment ; and they were affrighted . long Hos_08_05 /^{long /will it be ere they attain to innocency ? long Num_14_11 /^{long /will it be ere they believe me, for all the signs which I have shewed among them? long Jer_47_06 /^{long /will it be ere thou be quiet ? put up thyself into thy scabbard , rest , and be still . long Job_18_02 /^{long /will it be ere ye make an end of words ? mark , and afterwards we will speak . long Num_14_11 /^{long /will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them? long Psa_62_03 /^{long /will ye imagine mischief against a man ? ye shall be slain all of you: as a bowing wall shall ye be, and as a tottering fence . long Psa_82_02 /^{long /will ye judge unjustly , and accept the persons of the wicked ? Selah . long Psa_04_02 /^{long /will ye love vanity , and seek after leasing ? Selah . long Psa_04_02 /^{long /will ye turn my glory into shame ? how long will ye love vanity , and seek after leasing ? Selah . long Job_19_02 /^{long /will ye vex my soul , and break me in pieces with words ? long Psa_80_04 /^{long /wilt thou be angry against the prayer of thy people ? long 1Sa_01_14 /^{long /wilt thou be drunken ? put away thy wine from thee. long Jer_47_05 /^{long /wilt thou cut thyself? long Psa_13_01 /^{long /wilt thou forget me, O LORD ? for ever ? how long wilt thou hide thy face from me? long Jer_31_22 /^{long /wilt thou go about , O thou backsliding daughter ? for the LORD hath created a new thing in the earth , A woman shall compass a man . long Psa_13_01 /^{long /wilt thou hide thy face from me? long Psa_35_17 /^{long /wilt thou look on ? rescue my soul from their destructions , my darling from the lions . long 1Sa_16_01 /^{long /wilt thou mourn for Saul , seeing I have rejected him from reigning over Israel ? fill thine horn with oil , and go , I will send thee to Jesse the Bethlehemite : for I have provided me a king among his sons . long Job_07_19 /^{long /wilt thou not depart from me, nor let me alone till I swallow down my spittle ? long Zec_01_12 /^{long /wilt thou not have mercy on Jerusalem and on the cities of Judah , against which thou hast had indignation these threescore and ten years ? long Exo_10_03 /^{long /wilt thou refuse to humble thyself before me? let my people go , that they may serve me. long Pro_06_09 /^{long /wilt thou sleep , O sluggard ? when wilt thou arise out of thy sleep ? long Job_08_02 /^{long /wilt thou speak these things? and how long shall the words of thy mouth be like a strong wind ? long Luk_18_07 /\${long /with them ? long Pro_01_22 /^{long /ye simple ones , will ye love simplicity ? and the scorners delight in their scorning , and fools hate knowledge ? longed Psa_119_004 /^{longed /after thy precepts : quicken me in thy righteousness . longed Php_02_26 /\${longed /after you all , and was full of heaviness , because that ye had heard that he had been sick . longed 1Ch_11_17 /^{longed /and said , Oh that one would give me drink of the water of the well of Bethlehem , that is at the gate ! longed 2Sa_23_15 /^{longed /and said , Oh that one would give me drink of the water of the well of Bethlehem , which is by the gate ! longed Php_04_01 /\${longed /for , my joy and crown , so stand fast in the Lord , my dearly beloved . longed Psa_119_013 /^{longed /for thy commandments . longed Psa_119_017 /^{longed /for thy salvation , O LORD ; and thy law is my delight . longed 2Sa_13_39 /^{longed /to go forth unto Absalom : for he was comforted concerning Amnon , seeing he was dead . longedst Gen_31_30 /^{longedst /after thy father's house , yet wherefore hast thou stolen my gods ? longer Jer_44_22 /^{longer /bear , because of the evil of your

doings , and because of the abominations which ye have committed ; therefore is your land a desolation , and an astonishment , and a curse , without an inhabitant , as at this day . longer 1Th_03_05 /\$ {longer /forbear , I sent to know your faith , lest by some means the tempter have tempted you , and our labour be in vain . longer 1Th_03_01 /\$ {longer /forbear , we thought it good to be left at Athens alone ; longer Exo_02_03 /^{longer /hide him, she took for him an ark of bulrushes , and daubed it with slime and with pitch , and put the child therein; and she laid it in the flags by the river's brink . longer 1Pe_04_02 /\$ {longer /should live the rest of his time in the flesh to the lusts of men , but to the will of God . longer Jud_02_14 /^{longer /stand before their enemies . longer Luk_16_02 /\$ {longer /steward . longer Job_11_09 /^{longer /than the earth , and broader than the sea . longer 2Sa_20_05 /^{longer /than the set time which he had appointed him. longer Rom_06_02 /\$ {longer /therein ? longer Act_18_20 /\$ {longer /time with them , he consented not ; longer Gal_03_25 /\$ {longer /under a schoolmaster . longer 1Ti_05_23 /\$ {longer /water , but use a little wine for thy stomach's sake and thine often infirmities . longeth Psa_63_01 /^{longeth /for thee in a dry and thirsty land , where no water is; longeth Gen_34_08 /^{longeth /for your daughter : I pray you give her him to wife . longeth Deu_12_20 /^{longeth /to eat flesh ; thou mayest eat flesh , whatsoever thy soul lusteth after . longeth Psa_84_02 /^{longeth /yea, even fainteth for the courts of the LORD : my heart and my flesh crieth out for the living God . longing Deu_28_32 /^{longing /for them all the day long: and there shall be no might in thine hand . longing Psa_107_09 /^{longing /soul , and filleth the hungry soul with goodness . longing Psa_119_002 /^{longing /that it hath unto thy judgments at all times . longsuffering Exo_34_06 /^{longsuffering /and abundant in goodness and truth , longsuffering 2Ti_04_02 /\$ {longsuffering /and doctrine . longsuffering Num_14_18 /^{longsuffering /and of great mercy , forgiving iniquity and transgression , and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation. longsuffering Psa_86_15 /^{longsuffering /and plenteous in mercy and truth . longsuffering 2Co_06_06 /\$ {longsuffering /by kindness , by the Holy Ghost , by love unfeigned , longsuffering 2Ti_03_10 /\$ {longsuffering /charity , patience , longsuffering 1Ti_01_16 /\$ {longsuffering /for a pattern to them which should hereafter believe on him to life everlasting . longsuffering Eph_04_02 /\$ {longsuffering /forbearing one another in love ; longsuffering Gal_05_22 /\$ {longsuffering /gentleness , goodness , faith , longsuffering Jer_15_15 /^{longsuffering /know that for thy sake I have suffered rebuke . longsuffering Rom_02_04 /\$ {longsuffering /not knowing that the goodness of God leadeth thee to repentance ? longsuffering 1Pe_03_20 /\$ {longsuffering /of God waited in the days of Noah , while the ark was a preparing , wherein few , that is , eight souls were saved by water . longsuffering 2Pe_03_15 /\$ {longsuffering /of our Lord is salvation ; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you ; longsuffering Rom_09_22 /\$ {longsuffering /the vessels of wrath fitted to destruction : longsuffering 2Pe_03_09 /\$ {longsuffering /to us-ward , not willing that any should perish , but that all should come to repentance . longsuffering Col_01_11 /\$ {longsuffering /with joyfulness ; longwinged Eze_17_03 /^{longwinged /full of feathers , which had divers colours , came unto Lebanon , and took the highest branch of the cedar : prolong Isa_53_10 /^{prolong /his days , and the pleasure of the LORD shall prosper in his hand . prolong Ecc_08_13 /^{prolong /his days , which are as a shadow ; because he feareth not before God . prolong Pro_28_16 /^{prolong /his days . prolong Deu_17_20 /^{prolong /his days in his kingdom , he, and his children , in the midst of Israel . prolong Job_06_11 /^{prolong /my life ? prolong Psa_61_06 /^{prolong /the king's life : and his years as many generations . prolong Job_15_29 /^{prolong /the perfection thereof upon the earth . prolong Deu_22_07 /^{prolong /thy days . prolong Deu_04_40 /^{prolong /thy days upon the earth , which the LORD thy God giveth thee, for ever. prolong Deu_11_09 /^{prolong /your days in the land , which the LORD sware unto your fathers to give unto them and to their seed , a land that floweth with milk and honey . prolong Deu_32_47 /^{prolong /your days in the land , whither ye go over Jordan to possess it. prolong Deu_05_33 /^{prolong /your days in the land which ye shall possess . prolong Deu_04_26 /^{prolong /your days upon it, but shall utterly be destroyed . prolong Deu_30_18 /^{prolong /your days upon the land , whither thou passest over Jordan to go to possess it. prolonged Eze_12_22 /^{prolonged /and every vision faileth ? prolonged Deu_05_16 /^{prolonged /and that it may go well with thee, in the land which the LORD thy God giveth thee. prolonged Eze_12_28 /^{prolonged /any more, but the word which I have spoken shall be done , saith the Lord GOD . prolonged Dan_07_12 /^{prolonged /for a season and time . prolonged Eze_12_25 /^{prolonged /for in your days , O rebellious house , will I say the word , and will perform it, saith the Lord GOD . prolonged Ecc_08_12 /^{prolonged /yet surely I know that it shall be well with them that fear God , which fear before him: prolongeth Pro_10_27 /^{prolongeth /days : but the years of the wicked shall be shortened . prolongeth Ecc_07_15 /^{prolongeth /his life in his wickedness .

belong 12 * belonged 12 - belongest 1 - belongeth 20 - belonging 5 - headlong 3 - long 211 * longed 8 - longedst 1
- longer 17 - longeth 4 - longing 3 - longsuffering 17 - prolong 14 * prolonged 9 - prolongeth 2 -

- along , 1980 , * belong , 1510 , * headlong , 4248 , - long , 0748 , 0752 , 0753 , 0954 , 1419 , 2442 , 3117 , 4101 , 4900 , 4970 , 5704 , 5750 , 5769 , 5973 , 6256 , 6440 , 7221 , 7227 , 7230 , 7235 , 7350 , 8615 , * long , 1909 , 1971 , 2118 , 2193 , 2425 , 2863 , 3114 , 3117 , 3641 , 3752 , 3819 , 4119 , 4183 , 4214 , 5118 , 5550 , -prolong , 0748 , 3254 , 5186 ,

long And it came to pass, when he had been there a {long} time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife. long And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life {long} unto this day, long And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How {long} wilt thou refuse to humble thyself before me? let my people go, that they may serve me. long And Pharaoh's servants said unto him, How {long} shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed? long And the LORD said unto Moses, How {long} refuse ye to keep my commandments and my laws? long There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth {long}, they shall come up to the mount. long And when the voice of the trumpet sounded {long}, and waxed louder and louder, Moses spake, and God answered him by a voice. long Honour thy father and thy mother: that thy days may be {long} upon the land which the LORD thy God giveth thee. long And thou shalt make an altar [of] shittim wood, five cubits {long}, and five cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits. long And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits {long} for one side: long And likewise for the north side in length [there shall be] hangings of an hundred [cubits] {long}, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver. long Also thou shalt not approach unto a woman to uncover her nakedness, as {long} as she is put apart for her uncleanness. long Then shall the land enjoy her sabbaths, as {long} as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths. long As {long} as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it. long At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as {long} as the cloud abode upon the tabernacle they rested in their tents. long And when the cloud tarried {long} upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not. long And the LORD said unto Moses, How {long} will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them? long And the LORD said unto Moses, How long will this people provoke me? and how {long} will it be ere they believe me, for all the signs which I have showed among them? long How {long} [shall I bear with] this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me. long How our fathers went down into Egypt, and we have dwelt in Egypt a {long} time; and the Egyptians vexed us, and our fathers: long The LORD our God spake unto us in Horeb, saying, Ye have dwelt {long} enough in this mount: long Ye have compassed this mountain {long} enough: turn you northward. long When thou shalt beget children, and children's children, and ye shall have remained {long} in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger: long Take heed to thyself that thou forsake not the Levite as {long} as thou livest upon the earth. long And if the way be too {long} for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: long Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is {long}, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past. long When thou shalt besiege a city a {long} time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field [is] man's [life]) to employ [them] in the siege: long Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with longing] for them all the day {long}: and [there shall be] no might in thine hand. long Then the LORD will make thy plagues wonderful, and the plagues of thy seed, [even] great plagues, and of {long} continuance, and sore sicknesses, and of long continuance. long Then the LORD will make thy plagues wonderful, and the plagues of thy seed, [even] great plagues, and of long continuance, and sore sicknesses, and of {long} continuance. long And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as {long} as ye live in the land whither ye go over Jordan to possess it. long And] of Benjamin he said, The beloved of the LORD shall dwell in safety by him; [and the LORD] shall cover him all the day {long}, and he shall dwell between his shoulders. long And it shall come to pass, that when they make a {long} [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him. long And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very {long} journey. long Joshua made war a {long} time with all those kings. long And Joshua said unto the children of Israel, How {long} [are] ye slack to go to possess the land, which the LORD God of your fathers hath

given you? long And it came to pass a {long} time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age. long And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a {long} season. long The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot [so] {long} in coming? why tarry the wheels of his chariots? long <1SA1 -14> And Eli said unto her, How {long} wilt thou be drunken? put away thy wine from thee. long <1SA1 -28> Therefore also I have lent him to the LORD; as {long} as he liveth he shall be lent to the LORD. And he worshipped the LORD there. long <1SA7 -2> And it came to pass, while the ark abode in Kirjathjearim, that the time was {long}; for it was twenty years: and all the house of Israel lamented after the LORD. long <1SA16 -1> And the LORD said unto Samuel, How {long} wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons. long <1SA20 -31> For as {long} as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die. long <1SA25 -15> But the men [were] very good unto us, and we were not hurt, neither missed we any thing, as {long} as we were conversant with them, when we were in the fields: long <1SA29 -8> And David said unto Achish, But what have I done? and what hast thou found in thy servant so {long} as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king? long <2SA2 -26> Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how {long} shall it be then, ere thou bid the people return from following their brethren? long <2SA3 -1> Now there was {long} war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker. long <2SA14 -2> And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a {long} time mourned for the dead: long <2SA19 -34> And Barzillai said unto the king, How {long} have I to live, that I should go up with the king unto Jerusalem? long <1KI3 -11> And God said unto him, Because thou hast asked this thing, and hast not asked for thyself {long} life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; long <1KI6 -17> And the house, that [is], the temple before it, was forty cubits [long]. long <1KI18 -21> And Elijah came unto all the people, and said, How {long} halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word. long <2KI9 -22> And it came to pass, when Joram saw Jehu, that he said, [Is it] peace, Jehu? And he answered, What peace, so {long} as the whoredoms of thy mother Jezebel and her witchcrafts [are so] many? long <2KI19 -25> Hast thou not heard {long} ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldst be to lay waste fenced cities [into] ruinous heaps. long <2CH1 -11> And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked {long} life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king: long <2CH3 -11> And the wings of the cherubims [were] twenty cubits {long}: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub. long <2CH6 -13> For Solomon had made a brazen scaffold, of five cubits {long}, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven, long <2CH6 -31> That they may fear thee, to walk in thy ways, so {long} as they live in the land which thou gavest unto our fathers. long <2CH15 -3> Now for a {long} season Israel [hath been] without the true God, and without a teaching priest, and without law. long <2CH26 -5> And he sought God in the days of Zechariah, who had understanding in the visions of God: and as {long} as he sought the LORD, God made him to prosper. long <2CH30 -5> So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a {long} [time in such sort] as it was written. long <2CH36 -21> To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as {long} as she lay desolate she kept sabbath, to fulfil threescore and ten years. long And the king said unto me, (the queen also sitting by him,) For how {long} shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time. long Yet all this availeth me nothing, so {long} as I see Mordecai the Jew sitting at the king's gate. long Which {long} for death, but it [cometh] not; and dig for it more than for hid treasures; long Oh that I might have my request; and that God would grant [me] the thing that I {long} for! long How {long} wilt thou not depart from me, nor let me alone till I swallow down my spittle? long How long wilt thou speak these [things]? and [how {long} shall] the words of thy mouth [be like] a

strong wind? long How {long} wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind? long How {long} [will it be ere] ye make an end of words? mark, and afterwards we will speak. long How {long} will ye vex my soul, and break me in pieces with words? long My righteousness I hold fast, and will not let it go: my heart shall not reproach [me] so {long} as I live. long O ye sons of men, how long [will ye turn] my glory into shame? [how {long}] will ye love vanity, [and] seek after leasing? Selah. long O ye sons of men, how {long} [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah. long My soul is also sore vexed: but thou, O LORD, how {long}? long To the chief Musician, A Psalm of David. How {long} wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me? long To the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? how {long} wilt thou hide thy face from me? long How {long} shall I take counsel in my soul, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me? long How long shall I take counsel in my soul, [having] sorrow in my heart daily? how {long} shall mine enemy be exalted over me? long When I kept silence, my bones waxed old through my roaring all the day {long}. long Lord, how {long} wilt thou look on? rescue my soul from their destructions, my darling from the lions. long And my tongue shall speak of thy righteousness [and] of thy praise all the day {long}. long I am troubled; I am bowed down greatly; I go mourning all the day {long}. long They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day {long}. long In God we boast all the day {long}, and praise thy name for ever. Selah. long Yea, for thy sake are we killed all the day {long}; we are counted as sheep for the slaughter. long How {long} will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence. long My tongue also shall talk of thy righteousness all the day {long}: for they are confounded, for they are brought unto shame, that seek my hurt. long They shall fear thee as {long} as the sun and moon endure, throughout all generations. long In his days shall the righteous flourish; and abundance of peace so {long} as the moon endureth. long His name shall endure for ever: his name shall be continued as {long} as the sun: and [men] shall be blessed in him: all nations shall call him blessed. long For all the day {long} have I been plagued, and chastened every morning. long We see not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how {long}. long O God, how {long} shall the adversary reproach? shall the enemy blaspheme thy name for ever? long How {long}, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire? long O LORD God of hosts, how {long} wilt thou be angry against the prayer of thy people? long How {long} will ye judge unjustly, and accept the persons of the wicked? Selah. long How {long}, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire? long Return, O LORD, how {long}? and let it repent thee concerning thy servants. long With {long} life will I satisfy him, and show him my salvation. long LORD, how {long} shall the wicked, how long shall the wicked triumph? long LORD, how long shall the wicked, how {long} shall the wicked triumph? long How {long} shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves? long Forty years {long} was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways: long I will sing unto the LORD as {long} as I live: I will sing praise to my God while I have my being. long Because he hath inclined his ear unto me, therefore will I call upon [him] as {long} as I live. long My soul hath {long} dwelt with him that hateth peace. long The plowers plowed upon my back: they made {long} their furrows. long For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been {long} dead. long How {long}, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge? long For length of days, and {long} life, and peace, shall they add to thee. long How {long} wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep? long For the goodman [is] not at home, he is gone a {long} journey: long He coveteth greedily all the day {long}: but the righteous giveth and spareth not. long Let not thine heart envy sinners: but [be thou] in the fear of the LORD all the day {long}. long They that tarry {long} at the wine; they that go to seek mixed wine. long By {long} forbearing is a prince persuaded, and a soft tongue breaketh the bone. long Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his {long} home, and the mour ners go about the streets: long Then said I, Lord, how {long}? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate, long Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it {long} ago. long Hast thou not heard {long} ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps. long I have {long} time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once. long They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the

days of my people, and mine elect shall {long} enjoy the work of their hands. long O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How {long} shall thy vain thoughts lodge within thee? long How {long} shall I see the standard, [and] hear the sound of the trumpet? long How {long} shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end. long How {long} shall [this] be in the heart of the prophets that prophesy lies? yea, [they are] prophets of the deceit of their own heart; long For therefore he sent unto us [in] Babylon, saying, This [captivity is] {long}: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them. long How {long} wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man. long Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how {long} wilt thou cut thyself? long O thou sword of the LORD, how {long} [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still. long Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span {long}? shall the priest and the prophet be slain in the sanctuary of the Lord? long Wherefore dost thou forget us for ever, [and] forsake us so {long} time? long Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became {long} because of the multitude of waters, when he shot forth. long And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [{long}] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed. long And [every] little chamber [was] one reed {long}, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed. long And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round about: [it was] fifty cubits {long}, and five and twenty cubits broad. long And the arches round about [were] five and twenty cubits {long}, and five cubits broad. long And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round about: [it was] fifty cubits {long}, and five and twenty cubits broad. long And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half {long}, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice. long So he measured the court, an hundred cubits {long}, and an hundred cubits broad, foursquare; and the altar [that was] before the house. long So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits {long}; long So he measured the house, an hundred cubits {long}; and the separate place, and the building, with the walls thereof, an hundred cubits long; long And the way before them [was] like the appearance of the chambers which [were] toward the north, as {long} as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors. long He measured it by the four sides: it had a wall round about, five hundred [reeds] {long}, and five hundred broad, to make a separation between the sanctuary and the profane place. long And the altar [shall be] twelve [cubits] {long}, twelve broad, square in the four squares thereof. long And the settle [shall be] fourteen [cubits] {long} and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east . long Neither shall they shave their heads, nor suffer their locks to grow {long}; they shall only poll their heads. long And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand {long}, over against the oblation of the holy [portion]: it shall be for the whole house of Israel. long In the four corners of the court [there were] courts joined of forty [cubits] {long} and thirty broad: these four corners [were] of one measure. long Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How {long} [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? long In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] {long}: and he understood the thing, and had understanding of the vision . long And [one] said to the man clothed in linen, which [was] upon the waters of the river, How {long} [shall it be to] the end of these wonders? long Thy calf, O Samaria, hath cast [thee] off; mine anger is kindled against them: how {long} [will it be] ere they attain to innocency? long The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay {long} in [the place of] the breaking forth of children. long O LORD, how {long} shall I cry, and thou wilt not hear! [even] cry out unto thee [of] violence, and thou wilt not save! long Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how {long}? and to him that ladeth himself with thick clay! long Then the angel of the LORD answered and said, O LORD of hosts, how {long} wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years? long And Jesus said unto them, Can the children

of the bridechamber mourn, as {long} as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast. long Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented {long} ago in sackcloth and ashes. long Then Jesus answered and said, O faithless and perverse generation, how {long} shall I be with you? how long shall I suffer you? bring him hither to me. long Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how {long} shall I suffer you? bring him hither to me. long Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make {long} prayer: therefore ye shall receive the greater damnation. long After a {long} time the lord of those servants cometh, and reckoneth with them. long And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as {long} as they have the bridegroom with them, they cannot fast. long He answereth him, and saith, O faithless generation, how {long} shall I be with you? how long shall I suffer you? bring him unto me. long He answereth him, and saith, O faithless generation, how long shall I be with you? how {long} shall I suffer you? bring him unto me. long And he asked his father, How {long} is it ago since this came unto him? And he said, Of a child. long And he said unto them in his doctrine, Beware of the scribes, which love to go in {long} clothing, and love] salutations in the marketplaces, long Which devour widows' houses, and for a pretence make {long} prayers: these shall receive greater damnation. long And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a {long} white garment; and they were affrighted. long And the people waited for Zacharias, and marvelled that he tarried so {long} in the temple. long And when he went forth to land, there met him out of the city a certain man, which had devils {long} time, and ware no clothes, neither abode in any] house, but in the tombs. long And Jesus answering said, O faithless and perverse generation, how {long} shall I be with you, and suffer you? Bring thy son hither. long And shall not God avenge his own elect, which cry day and night unto him, though he bear {long} with them? long Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a {long} time. long Beware of the scribes, which desire to walk in {long} robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts; long Which devour widows' houses, and for a show make {long} prayers: the same shall receive greater damnation. long And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a {long} season], because he had heard many things of him; and he hoped to have seen some miracle done by him. long When Jesus saw him lie, and knew that he had been now a {long} time in that case], he saith unto him, Wilt thou be made whole? long As {long} as I am in the world, I am the light of the world. long Then came the Jews round about him, and said unto him, How {long} dost thou make us to doubt? If thou be the Christ, tell us plainly. long Jesus saith unto him, Have I been so {long} time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then], Show us the Father? long And to him they had regard, because that of {long} time he had bewitched them with sorceries. long {Long} time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands. long And there they abode {long} time with the disciples. long And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was {long} preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. long When he therefore was come up again, and had broken bread, and eaten, and talked a {long} while, even till break of day, so he departed. long But not {long} after there arose against it a tempestuous wind, called Euroclydon. long But after {long} abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. long For I {long} to see you, that I may impart unto you some spiritual gift, to the end ye may be established; long Know ye not, brethren, for I speak to them that know the law,) how that the law hath dominion over a man as {long} as he liveth? long For the woman which hath an husband is bound by the law to her] husband so {long} as he liveth; but if the husband be dead, she is loosed from the law of her] husband. long As it is written, For thy sake we are killed all the day {long}; we are accounted as sheep for the slaughter. long But to Israel he saith, All day {long} I have stretched forth my hands unto a disobedient and gainsaying people. long <1CO7 -39> The wife is bound by the law as {long} as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord. long <1CO11 -14> Doth not even nature itself teach you, that, if a man have {long} hair, it is a shame unto him? long <1CO11 -15> But if a woman have {long} hair, it is a glory to her: for her] hair is given her for a covering. long <1CO13 -4> Charity suffereth {long}, and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up, long <2CO9 -14> And by their prayer for you, which {long} after you for the exceeding grace of God in you. long Now I say, That] the heir, as {long} as he is a child, differeth nothing from a servant, though he be lord of all; long That it may be well with thee, and thou mayest live {long} on the earth. long For God is my record, how greatly I {long} after you all in the bowels of Jesus Christ. long <1TI3 -

15> But if I tarry {long}, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth. long Again, he limiteth a certain day, saying in David, To day, after so {long} a time; as it is said, To day if ye will hear his voice, harden not your hearts. long Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath {long} patience for it, until he receive the early and latter rain. long <1PE3 -6> Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as {long} as ye do well, and are not afraid with any amazement. long <2PE1 -13> Yea, I think it meet, as {long} as I am in this tabernacle, to stir you up by putting you] in remembrance; long <2PE2 -3> And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a {long} time lingereth not, and their damnation slumbereth not. long And they cried with a loud voice, saying, How {long}, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?