

## KJV Bible Word Studies for LONGER

## Bible Greek and Hebrew Dictionaries combined for Word Studies

longer 0309 \#\# \&achar \{aw-khar'\}; a primitive root; to loiter (i.e. be behind); by implication to procrastinate: -- continue, defer, delay, hinder, be late (slack), stay (there), tarry (\{longer\}).
longer 2089 \# eti \{et'-ee\}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) \{longer\}, (any) more(-one), now, still, yet.
longer 3186 \#\# yachar \{yaw-khar'\}; a primitive root; to delay: -- tarry \{longer\}.
longer 3254 \#\# yacaph \{yaw-saf'\}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, $X$ again, $X$ any more, $X$ cease, $X$ come more, + conceive again, continue, exceed, $X$ further, $X$ gather together, get more, give more-over, $X$ henceforth, increase (more and more), join, $X$ \{longer\} (bring, do, make, much, put), $X$ (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.
longer 3371 \# meketi \{may-ket'-ee\}; from 3361 and 2089; no further: -- any \{longer\}, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more.
longer 3371 \# meketi \{may-ket'-ee\}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (\{longer\}, more, soon), not any more.
longer 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no \{longer\} (more), not as yet (now), now no more (not), yet (not).
longer 5750 \#\# `owd \{ode\}; or `od \{ode\}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, $X$ all life long, at all, besides, but, else, further(-more), henceforth, (any) \{longer\}, (any) more(-over), $\mathbf{X}$ once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

longer 00309 \#\# 'achar \{aw-khar'\} ; a primitive root ; to loiter (i . e . be behind); by implication to procrastinate : -- continue, defer, delay, hinder , be late (slack), stay (there), tarry (\{longer\}).
longer 03186 \#\# yachar \{yaw-khar'\} ; a primitive root ; to delay : -- tarry \{longer\} .
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longer 05750 \#\#` owd \{ode\} ; or` od \{ode\} ; from 05749 ; properly , iteration or continuance ; used only adverbially (with or without preposition), again, repeatedly , still, more :-- again, X all life long, at all , besides, but, else , further (- more), henceforth, (any) \{longer\}, (any) more (- over), X once , since , (be) still, when , (good, the) while (having being), (as , because, whether, while) yet (within) .
longer 2089-eti \{et'-ee\}; perhaps akin to 2094; " yet, " still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) \{longer\}, (any) more(-one), now, still, yet.
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longer 3765 - ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no \{longer\}: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

1362 + of double + to her double + unto her double +/ . diplous \{dip-looce'\}; from $1364+$ twice + and again +/ and (probably) the base of $4119+$ very + more + part + most + many + longer + of many + in many +in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many $+/$; two-fold: --double, two-fold more .

2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ . eti \{et'-ee\}; perhaps akin to 2094 + year + years + and thy years +/ ; "yet," still (of time or degree): --after that, also, ever, (any) further, ( $t$-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/ . meketi \{may-ket'-ee\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and $2089+$ yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet $+/$; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you $I$ will not any +/. ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from $3756+$ No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had
no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and $2089+$ yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet $+i$ it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet $+/$; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

4117 + hair + was above + not with broided +/ . plegma \{pleg'-mah\}; from 4120 + platted + and platted + And when they had platted $+/$; a plait (of hair): --broidered hair . ${ }^{* * *}$. pleion. See $4119+$ very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many + / .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ . pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many $+I$ greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.

4120 + platted + and platted + And when they had platted +/ . pleko \{plek'-o\}; a primary word; to twine or braid: --plait . ${ }^{* * *}$. pleon . See 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more

+ a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many $+/$.

4121 + over + make + abounded + aboundeth + may abound + might abound + that may abound + sakes that the abundant + things be in you and abound +/ . pleonazo \{pleh-on-ad'-zo\}; from $4119+$ very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many + ; to do, make or be more, $i$.e . increase (transitively or intransitively); by extension, to superabound: --abound, abundant, make to increase, have over .

4123 + covetous + with the covetous +/ . pleonektes \{pleh-on-ek'-tace\}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had +in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath $+I$ might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have

+ to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; holding (desiring) more, $i$.e . eager for gain (avaricious, hence a defrauder): --covetous .

4133 + than + Save + except + But rather + nevertheless + Nevertheless + notwithstanding + Notwithstanding + from me nevertheless + against you notwithstanding +/ . plen \{plane\}; from $4119+$ very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ ; moreover (besides), i .e . albeit, save that, rather, yet: --but (rather), except, nevertheless, notwithstanding, save, than .

Root Words and their word stems. This helps you see all related words in the English.

17 - longer

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

longer 0309 -- /achar -- continue, defer, delay, hinder, be late (slack), stay(there), tarry (\{longer\}).
longer 2089 ** eti ** after that, also, ever, (any) further, (t-)henceforth(more), hereafter, (any) \{longer\}, (any) more(-one), now, still, yet.
longer 3186 -- yachar -- tarry \{longer\}.
longer 3254 -- yacaph -- add, $X$ again, $X$ any more, $X$ cease, $X$ come more, + conceiveagain, continue, exceed, $X$ further, $X$ gather together, get more, givemore-over, $X$ henceforth, increase (more and more), join, $X$ \{longer\} (bring,do, make, much, put), $X$ (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, $X$ yet, yield.
longer 3371 ** meketi $* *$ any longer, (not) henceforth, hereafter, no henceforward(\{longer\}, more, soon), not any more.
longer 3371 ** meketi ${ }^{* *}$ any \{longer\}, (not) henceforth, hereafter, no henceforward(longer, more, soon), not any more.
longer 3765 ** ouketi ${ }^{* *}$ after that (not), (not) any more, henceforth (hereafter)not, no \{longer\} (more), not as yet (now), now no more (not), yet (not).
longer 5750 -- lowd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) \{longer\}, (any) more(-over), $X$ once,since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

longer 2089 eti * $\{$ longer $\},\{2089$ eti $\}, 3370$ Medos, $\mathbf{4 1 1 9}$ pleion ,
longer 3370 Medos * \{longer\}, 2089 eti , \{3370 Medos \}, $\mathbf{4 1 1 9}$ pleion, longer 4119 pleion * \{longer\}, 2089 eti , 3370 Medos , $\{4119$ pleion \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- longer, 0752, 3254, 5750,
* longer , 2089, 3370, 4119,


## English Synonyms with Greek Strong's Number.

longer - 2089 any, further, henceforth, hereafter, \{longer\}, more, moreover, still, thenceforth, yet, longer - 3370 any, hereafter, \{longer\}, medes, more, no,
longer - 4119 greater, long, \{longer\}, many, more, most, part, very,
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longer , JUD_02_14,
longer, 2SA_20_05,
longer , 2KI_06_33,
longer , JOB_11_09,
longer , JER_44_22,
longer, LUK_16_02,
longer, ACT_18_20, ACT_25_24,
longer , ROM_06_02,
longer , GAL_03_25,
longer, 1TH_03_01, 1TH_03_05,
longer, 1TI_05_23,
longer, 1PE_04_02,
longer, REV_10_06,

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## One Word English Phrase Index to the KJV Bible.

longer 1Pe_04_02 \# That he no longer should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.
longer 1Th_03_01 \# Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;
longer 1Th_03_05 \# For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.
longer 1Ti_05_23 \# Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.
longer 2Ki_06_33 \# And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?
longer 2Sa_20_05 \# So Amasa went to assemble [the men of] Judah: but he tarried longer than the set time which he had appointed him.
longer Act_18_20 \# When they desired [him] to tarry longer time with them, he consented not;
longer Act_25_24 \# And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.
longer Exo_02_03 \# And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.
longer Exo_09_28 \# Entreat the LORD [for [it is] enough] that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.
longer Gal_03_25 \# But after that faith is come, we are no longer under a schoolmaster.
longer Jer_44_22 \# So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.
longer Job_11_09 \# The measure thereof [is] longer than the earth, and broader than the sea.
longer Jud_02_14 \# And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.
longer Luk_16_02 \# And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.
longer Rev_10_06 \# And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:
longer Rom_06_02 \# God forbid. How shall we, that are dead to sin, live any longer therein?

Three Word English Phrase Index to the KJV Bible.
longer bear because Jer_44_22 \# So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.
longer forbear I 1Th $03 \mathbf{0 5}$ \# For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.
longer forbear we 1Th_03_01 \# Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;
longer hide him Exo_02_03 \# And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.
longer should live 1Pe_04_02 \# That he no longer should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.
 they could not any longer stand before their enemies.
longer steward Luk_16_02 \# And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.
longer than the 2 Sa _20_05 \# So Amasa went to assemble [the men of] Judah: but he tarried longer than the set time which he had appointed him.
longer than the Job_11_09 \# The measure thereof [is] longer than the earth, and broader than the sea.
longer therein Rom_06_02 \# God forbid. How shall we, that are dead to sin, live any longer therein?
longer time with Act_18_20 \# When they desired [him] to tarry longer time with them, he consented not;
longer under a Gal_03_25 \# But after that faith is come, we are no longer under a schoolmaster.
longer water but 1Ti_05_23 \# Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.
longer 2Ki_06_33 \# And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?
longer Act_25_24 \# And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.
longer Exo_09_28 \# Entreat the LORD [for [it is] enough] that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer
longer Rev_10_06 \# And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

## Bible Phrases for Individual word studies

longer than Job_11_09
longer EXO 002003 And when <03588 + kiy > she could <03201 + yakol > not $\{$ longer $\}<05750+$ hide <06845 +tsaphan > him , she took <03947 +laqach > for him an ark <08392 +tebah > of bulrushes <01573 +gome\gg , and daubed <02560 +chamar > it with slime <02564 +chemar > and with pitch <02203 +zepheth > , and put $<07760+$ suwm > the child <03206 +yeled > therein ; and she laid <07760 +suwm > [ it ] in the flags <05488 +cuwph > by the river s <02975 +y @ brink <08193 + saphah > . longer EXO 009028 Intreat <06279 + the LORD $<03068+$ Y @ hovah > ( for [ it is ] enough <07227 +rab > ) that there be no <03808 +lo>> [ more ] mighty $<00430+>$ elohiym > thunderings <06963 +qowl > and hail <01259 +barad > ; and I will <07522 +ratsown > let you go <07971 +shalach > , and ye shall stay <05975 + no <03808 +lo>> \{longer \} <03254 +yacaph > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

longer ^ 2Ki_06_33 / longer /^
longer ^ Act_25_24 / longer /^
longer ^ Exo_09_28 / longer /^
longer ^ Rev_10_06 / longer /^
longer ^ Jer_44_22 / longer /^bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.
longer ^ 1Th_03_05 / longer /^forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.
longer ^ 1Th_03_01 / longer /^forbear, we thought it good to be left at Athens alone;
longer ^ Exo_02_03 / longer /^hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.
longer ^ 1 Pe_04_02 / longer /^should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.
longer ^ Jud_02_14 / longer /^stand before their enemies.
longer ^ ${ }^{\text {Luk_16_02 / longer /^steward. }}$
longer ^ Job_11_09 / longer /^than the earth, and broader than the sea.
longer ^ 2Sa_20_05 / longer /^than the set time which he had appointed him.
longer ^ Rom_06_02 / longer /^therein?
longer ^ Act_18_20 / longer /^time with them, he consented not;
longer ^ Gal_03_25 / longer /^under a schoolmaster.


## Bible Translation Phrases for Individual word studies

longer ......... longer 2089 -eti->
longer ......... longer 3371 -meketi->
longer ......... longer 4119 -pleion->

## Bible Word Index with the full text of each verse

longer 1Pe_04_02 That he no \{longer\} should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.
longer 1Th_03_01 Wherefore when we could no \{longer\} forbear, we thought it good to be left at Athens alone;
longer 1Th_03_05 For this cause, when I could no \{longer\} forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.
longer 1Ti_05_23 Drink no \{longer\} water, but use a little wine for thy stomach's sake and thine often infirmities.
longer 2Ki_06_33 And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any \{longer\}?
longer 2Sa_20_05 So Amasa went to assemble [the men of] Judah: but he tarried \{longer\} than the set time which he had appointed him.
longer Act_25_24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any \{longer\}.
longer Act_18_20 When they desired [him] to tarry \{longer\} time with them, he consented not
longer Exo_09_28 Entreat the LORD (for [it is] enough) that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no \{longer\}
longer Exo_02_03 And when she could not \{longer\} hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.
longer Gal_03_25 But after that faith is come, we are no \{longer\} under a schoolmaster.
longer Jer_44_22 So that the LORD could no \{longer\} bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.
longer Job_11_09 The measure thereof [is] \{longer\} than the earth, and broader than the sea.
longer Jud_02_14 And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any $\{l o n g e r\}$ stand before their enemies.
longer Luk_16_02 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no \{longer\} steward.
 should be time no \{longer\}:
longer Rom_06_02 God forbid. How shall we, that are dead to sin, live any \{longer\} therein?

## Bible Word Index with Strong's Number with the full text of each verse

longer ${ }^{\wedge}$ 1Th_03_01 Wherefore <1352> when we could <4722> <0> no \{longer\} <3371> forbear <4722> (5723), we thought it good <2106> (5656) to be left <2641> (5683) at <1722> Athens <0116> alone <3441>;
longer ${ }^{\wedge} 1 T h \_03 \_05$ For this <5124> cause <1223>, when I <2504> could <4722><0> no \{longer\} <3371> forbear <4722> (5723), I sent <3992> (5656) to <1519> know <1097> (5629) your <5216> faith <4102>, lest by some means <3381><4458> the tempter <3985> (5723) have tempted <3985> (5707) you <5209>, and <2532> our <2257> labour <2873> be <1096> (5638) in <1519> vain <2756>.
longer ${ }^{\wedge} 1 T i \_05 \_23$ Drink <5202> <0> no \{longer\} <3371> water <5202> (5720), but <0235> use <5530> (5737) a little <3641> wine <3631> for <1223> thy <4675> stomach's sake <4751> and <2532> thine <4675> often <4437> infirmities <0769>.
longer ${ }^{\wedge} 1 \mathrm{Pe} \_04 \_02$ That $<1519>$ he $<0980><0>$ no \{longer\} <3371> should live $<0980>$ (5658) the rest $<1954>$ of his time < $5550>$ in $<1722>$ the flesh $<4561>$ to the lusts <1939> of men <0444>, but <0235> to the will <2307> of God <2316>.
longer ${ }^{\wedge}$ Act_18_20 When <1161> they <0846> desired <2065> (5723) him to tarry <3306> (5658) \{longer\} <1909> <4119> time < $5550>$ with <3844> them <0846>, he consented <1962> (5656) not <3756>;
longer ${ }^{\wedge}$ Act_25_24 And <2532> Festus < 5347> said < 5346> (5748), King <0935> Agrippa <0067>, and $<2532>$ all <3956> men <0435> which <3588> are here present <4840> (5752) with us <2254>, ye see $<2334>(5719)$ this man <5126>, about $\langle 4012>$ whom <3739> all <3956> the multitude <4128> of the Jews <2453> have dealt <1793> (5627) with me <3427>, both <5037> at <1722> Jerusalem <2414>, and <2532> also here <1759>, crying <1916> (5723) that he ought <1163> (5750) not <3361> to live <2198> (5721) any \{longer\} <3371>.
longer ^ Gal_03_25 But <1161> after that faith <4102> is come <2064>(5631), we are <2070> (5748) no \{longer\} <2089> <3765> under <5259> a schoolmaster <3807> .
longer ${ }^{\wedge}$ Luk_16_02 And <2532> he called <5455> (5660) him <0846>, and said <2036> (5627) unto him $<0846>$, How <5101> is it that I hear <0191> (5719) this <5124> of <4012> thee <4675>? give <0591> (5628) an account <3056> of thy <4675> stewardship <3622>; for <1063> thou mayest be <1410> (5695) no <3756> \{longer\} <2089> steward <3621> (5721).
longer ${ }^{\wedge}$ Rom_06_02 God forbid <3361> <1096> (5636). How <4459> shall we, that <3748> are dead $<0599>$ (5627) to $\sin <0266>$, live <2198> (5692) any \{longer\} <2089> therein <1722><0846>?
longer ${ }^{\wedge}$ Rev_10_06 And <2532> sware <3660> (5656) by <1722> him that liveth <2198> (5723) for <1519> ever <0165> and ever <0165>, who <3739> created <2936> (5656) heaven <3772>, and <2532> the things that therein are <1722><0846>, and <2532> the earth <1093>, and <2532> the things that therein are $<1722><0846>$, and <2532> the sea <2281>, and <2532> the things which are therein <1722><0846>, that <3754> there should be <2071> (5704) time < 5550> no <3756> \{longer\} <2089>:
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longer 1Pe_04_02 That he no (3371 -meketi -) \{longer\} ( 3371 -meketi -) should live ( 0980 -bioo -) the rest ( 1954 -epiloipos -) of [ his ] time ( 5550 -chronos -) in the flesh ( 4561 -sarx -) to the lusts ( 1939 -epithumia -) of men (0444-anthropos -), but to the will (2307-thelema -) of God (2316-theos -) .
longer 1Th_03_01 . Wherefore ( 1352 -dio -) when we could no ( $\mathbf{3 3 7 1}$-meketi -) \{longer\} ( $\mathbf{3 3 7 1}$-meketi -) forbear (4722 -stego -), we thought (2106 -eudokeo -) it good (2106 -eudokeo -) to be left (2641 -kataleipo -) at (1722-en -) Athens ( 0116 -Athenai -) alone (3441 -monos -) ;
longer 1Th_03_05 For this ( $\mathbf{5 1 2 4}$-touto -) cause ( $\mathbf{1 2 2 3}$-dia -) , when I could no ( $\mathbf{3 3 7 1}$-meketi -) \{longer\} ( 3371 -meketi -) forbear ( 4722 -stego -), I sent ( 0375 -anapempo -) to know ( 1097 -ginosko -) your ( 5216 humon -) faith ( $\mathbf{4 1 0 2}$-pistis -), lest ( $\mathbf{3 3 8 1}$-mepos -) by some ( 3381 -mepos -) means ( 4458 - -pos -) the tempter ( 3985 -peirazo -) have tempted (3985-peirazo -) you , and our labour ( 2873 -kopos -) be in vain (2756 -kenos -) .
longer 1Ti_05_23 Drink ( 5202 -hudropoteo -) no (3371 -meketi -) \{longer\} (3371 -meketi -) water (5203 hudropikos -), but use ( 5530 -chraomai -) a little ( 3641 -oligos -) wine ( 3631 -oinos -) for thy stomach $s$ (4751 -stomachos -) sake and thine (4675 -sou -) often (4437-puknos -) infirmities (0769 -astheneia -) .
longer 2Ki_06_33 And while he yet ( 05750 +(owd ) talked ( 01696 +dabar ) with them , behold ( 02009 +hinneh ) , the messenger ( 04397 +mal)ak ) came ( 03381 +yarad ) down ( 03381 +yarad ) unto him: and he said ( 00559 +)amar ) , Behold ( 02009 +hinneh ) , this ( $02063+\mathrm{zo}$ )th ) evil ( $07451+\mathrm{ra}$ () [ is ] of the LORD ( 03068 +Y @hovah ) ; what ( 04100 +mah ) should I wait ( 03176 +yachal) for the LORD ( $03068+$ Y @hovah ) any \{longer\} (05750 +(owd) ?
longer 2Sa_20_05 So Amasa (06021 +(Amasa) ) went (03212 +yalak ) to assemble (02199 +za(aq ) [ the men of ] Judah ( $03063+$ Y @huwdah ):but he tarried ( $03186+$ yachar ) \{longer\} than ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) the set ( 04150 +mow(ed ) time which (00834 +)aher ) he had appointed (03259 +ya(ad ) him .
longer Act_18_20 When they desired (2065-erotao -) [ him ] to tarry (3306 -meno -) \{longer\} (4119 -pleion ) time ( 5550 -chronos -) with them , he consented (1962 -epineuo -) not ;
longer Act_25_24 And Festus (5347 -Phestos -) said (5346-phemi -) , King (0935 -basileus -) Agrippa (0067Agrippas -) , and all ( 3956 -pas -) men ( $\mathbf{0 4 3 5}$-aner -) which ( $\mathbf{3 5 8 8}$-ho -) are here ( 4840 -sumpareimi -) present ( 4840 -sumpareimi -) with us , ye see ( 2334 -theoreo -) this ( 5126 -touton -) man , about ( 4012 -peri ) whom ( $\mathbf{3 7 3 9}$-hos -) all ( $\mathbf{3 9 5 6}$-pas -) the multitude ( $\mathbf{4 1 2 8}$-plethos -) of the Jews ( 2453 -Ioudaios -) have dealt ( 1793 -entugchano -) with me, both ( 5037 -te -) at (1722 -en -) Jerusalem ( 2414 -Hierosoluma -) , and [ also ] here ( 1759 -enthade -), crying (1916 -epiboao -) that he ought ( 1163 -dei -) not to live ( 2198 -zao -) any (3371 -meketi -) \{longer\} (3371 -meketi -).
longer Exo_02_03 And when ( 03588 +kiy ) she could ( 03201 +yakol ) not \{longer\} ( 05750 +(owd ) hide ( 06845 +tsaphan ) him , she took ( 03947 +laqach ) for him an ark ( 08392 +tebah ) of bulrushes ( 01573 +gome) ) , and daubed ( 02560 +chamar ) it with slime ( 02564 +chemar ) and with pitch ( 02203 +zepheth ), and put ( 07760 +suwm ) the child ( 03206 +yeled ) therein ; and she laid ( 07760 +suwm ) [ it ] in the flags ( 05488 +cuwph ) by the river s ( $02975+\mathrm{y} @$ (or ) brink ( 08193 +saphah ) .
longer Exo_09_28 Intreat (06279 +(athar ) the LORD (03068 +Y@hovah ) ( for [it is ] enough (07227 +rab ) ) that there be no $\mathbf{( 0 3 8 0 8}+\mathrm{lo})$ ) [ more ] mighty ( $\mathbf{0 0 4 3 0}+$ )elohiym ) thunderings ( $06963+$ qowl ) and hail ( 01259 +barad ) ; and I will ( 07522 +ratsown ) let you go (07971 + shalach ) , and ye shall stay ( 05975 +(amad ) no (03808 +lo) ) \{longer\} (03254 +yacaph ).
longer Gal_03_25 But after that faith (4102 -pistis -) is come ( 2064 -erchomai -), we are no ( $\mathbf{3 7 6 5}$-ouketi -) \{longer\} (2089 -eti -) under (5259 -hupo -) a schoolmaster (3807 -paidagogos -).
longer Jer_44_22 So that the LORD (03068 + Y @hovah ) could (03201 +yakol) no (03808 +lo) ) \{longer\} ( 05750 +(owd ) bear ( 05375 +nasa) ) , because ( 06440 +paniym ) of the evil ( $07455+\mathrm{roa}$ () of your doings ( 04611 +ma(alal ) , [ and ] because ( 06440 +paniym ) of the abominations ( 08441 +tow(ebah ) which ( 00834 + )aher ) ye have committed ( 06213 +(asah ) ; therefore is your land ( 00776 +)erets ) a desolation ( 02723 +chorbah ) , and an astonishment ( 08047 +shammah ), and a curse ( $07045+\mathbf{q} @$ lalah ) , without ( 00369 +)ayin ) an inhabitant (03427 +yashab ) , as at this ( 02088 +zeh ) day (03117 +yowm ) .
longer Job_11_09 The measure ( $\mathbf{0 4 0 5 5}+\mathrm{mad}$ ) thereof [ is ] \{longer\} ( 00752 +)arok ) than ( 04480 +min ) the earth ( 00776 +)erets ) , and broader ( 07342 +rachab ) than $(04480$ +min ) the sea $(03220$ +yam ) .
longer Jud_02_14 And the anger (00639 +) aph ) of the LORD (03068 +Y@hovah ) was hot (02734 +charah ) against Israel ( $03478+$ Yisra)el ) , and he delivered ( 05414 +nathan ) them into the hands ( 03027 +yad ) of spoilers ( 08154 +shacah ) that spoiled ( 08155 +shacac ) them , and he sold ( 04376 +makar ) them into the hands ( $03027+$ yad ) of their enemies ( $00341+$ )oyeb ) round ( 05439 +cabiyb ) about , so that they could ( $03201+$ yakol ) not any \{longer\} ( 05750 +(owd ) stand ( 05975 +(amad ) before ( 06440 +paniym ) their enemies (00341 +) oyeb ).
longer Luk_16_02 And he called 5455 -phoneo - him , and said 2036 -epo - unto him , How 5101 -tis - is it that I hear 0191 -akouo - this 5124 -touto - of thee ? give 0591 -apodidomi - an account 3056 -logos - of thy stewardship 3622 -oikonomia - ; for thou mayest 1410 -dunamai - be no 3756 -ou - \{longer\} 2089 -eti steward 3621 -oikonomeo - .
longer Rev_10_06 And sware (3660 -omnuo -) by him that liveth (2198-zao -) for ever (0165 -aion -) and ever ( 0165 -aion -) , who created (2936-ktizo -) heaven ( 3772 -ouranos -), and the things that therein ( 0846 autos -) are , and the earth ( 1093 -ge -), and the things that therein (0846-autos -) are , and the sea (2281thalassa -) , and the things which are therein ( 0846 -autos -) , that there should be time ( 5550 -chronos -) no (3756-ou -) \{longer\} (2089 -eti -) :
longer Rom_06_02 God (1096-ginomai -) forbid ( 1096 -ginomai -) . How (4459-pos -) shall we , that are dead (0599-apothnesko -) to sin (0266 -hamartia -), live (2198-zao -) any (2089 -eti -) \{longer\} (2089 -eti -) therein (0846-autos -) ?

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longer, $1 \mathrm{PE}, 4: 2$ longer , $1 \mathrm{TH}, 3: 1,1 \mathrm{TH}, 3: 5$ longer, $1 \mathrm{TI}, 5: 23$ longer, $2 \mathrm{KI}, 6: 33$ longer, $2 \mathrm{SA}, 20: 5$ longer , AC , 18:20, AC , 25:24 longer, EX , 2:3 , EX , 9:28 longer, GA , 3:25 longer, JER , 44:22 longer, JG , 2:14 longer , JOB , 11:9 longer , LU , 16:2 longer , RE , 10:6 longer , RO , 6:2 after 3765 \# ouketi \{ook-et'-ee \}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- \{after\} that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not). [ql any 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) \{any\} more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql as 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not \{as\} yet (now), now no more (not), yet (not).[ql henceforth 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, \{henceforth\} (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not). [ql hereafter 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (\{hereafter\}) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql longer 3371 \# meketi \{may-ket'-ee\}; from 3361 and 2089; no further: -- any \{longer\}, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more.[ql longer 3371 \# meketi \{may-ket'-ee \}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (\{longer\}, more, soon), not any more.[ql longer 2089 \# eti \{et'-ee\}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, ( $t$-)henceforth (more), hereafter, (any) \{longer\}, (any) more(- one), now, still, yet.[ql longer 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no \{longer\} (more), not as yet (now), now no more (not), yet (not). [ql more 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no \{more\} (not), yet (not). 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(now), now no more (not), \{yet \} (not). [ql longer Interlinear Index Study longer EXO 002003 And when <03588 +kiy > she could <03201 + yakol > not $\{$ longer $\}<05750+$ hide <06845 +tsaphan > him, she took <03947 +laqach $>$ for him an ark <08392 +tebah > of bulrushes <01573 + gome>>, and daubed <02560 +chamar > it with slime $<02564+$ chemar > and with pitch <02203 +zepheth > , and put <07760 + suwm > the child <03206 +yeled > therein ; and she laid <07760 +suwm > [ it ] in the flags <05488 +cuwph > by the river s <02975 +y @ brink $<08193$ +saphah >. longer EXO 009028 Intreat <06279 + the LORD <03068 + Y @hovah > (for [it is ] enough $<07227+\mathrm{rab}>$ ) that there be no <03808 +lo>> [ more ] mighty <00430 +>elohiym > thunderings <06963 +qowl $>$ and hail <01259 +barad > ; and I will <07522 +ratsown > let you go <07971 + shalach > , and ye shall stay <05975 + no <03808 +lo>> \{longer\} <03254 +yacaph > . longer JUDG 002014 And the anger <00639 +>aph > of the LORD <03068 + Y @hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > , and he delivered <05414 +nathan > them into the hands <03027 +yad > of spoilers <08154 +shacah > that spoiled $<08155+$ shacac > them, and he sold <04376 + makar > them into the hands <03027+yad> of their enemies $<00341+>$ oyeb > round <05439 +cabiyb > about, so that they could <03201 +yakol> not any \{longer\} <05750 + stand $<05975$ + before <06440 +paniym > their enemies <00341 +>oyeb > . longer 2SA 020005 So Amasa $<06021+$ > went <03212 +yalak > to assemble <02199 +za [ the men of ] Judah <03063 +Y @huwdah > : but he tarried <03186 +yachar > \{longer\} than <04480 +min > the set <04150 +mow time which <00834 +> aher > he had appointed <03259 + ya him . longer 2KI 006033 And while he yet <05750 + talked <01696 +dabar > with them, behold <02009 +hinneh > , the messenger <04397 +mal>ak > came <03381+yarad > down <03381 +yarad $>$ unto him : and he said <00559 +>amar>, Behold <02009 +hinneh >, this <02063 +zo>th > evil <07451 +ra<> [ is ] of the LORD <03068 +Y @hovah > ; what <04100 +mah > should I wait <03176 +yachal > for the LORD $<03068+$ Y @ hovah > any \{longer\} <05750 + ? longer JOB 011009 The measure <04055 +mad > thereof [ is ] $\{$ longer \} <00752 $+>$ arok > than <04480 + min > the earth <00776 +>erets > , and broader <07342 +rachab > than $<04480+$ min > the sea <03220 +yam > . longer JER 044022 So that the LORD <03068 +Y @ hovah > could <03201 +yakol> no <03808 +lo>> \{longer\} <05750 + bear <05375 +nasa>>, because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma, [ and ] because <06440 +paniym > of the abominations <08441 +tow which <00834 +> aher > ye have committed <06213 + ; therefore is your land <00776 +>erets > a desolation <02723 +chorbah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , without <00369 +>ayin > an inhabitant <03427 +yashab > , as at this <02088 +zeh > day <03117 +yowm > . longer LUK 016002 And he called 5455 -phoneo - him , and said 2036 -epo - unto him , How 5101 -tis - is it that I hear LUK 0191 -akouo - this 5124 -touto - of thee ? give LUK 0591 - apodidomi - an account 3056 -logos - of thy stewardship 3622 - oikonomia - ; for thou mayest 1410 -dunamai - be no 3756 -ou - \{longer\} 2089 -eti steward 3621 -oikonomeo - . longer ACT 018020 When they desired <2065 -erotao -> [ him ] to tarry <3306meno -> \{longer\} <4119 -pleion -> time <5550 - chronos -> with them , he consented <1962 -epineuo -> not ; longer ACT 025024 And Festus <5347 -Phestos -> said <5346-phemi ->, King <0935 -basileus -> Agrippa <0067 -Agrippas ->, and all <3956-pas -> men <0435-aner -> which <3588-ho -> are here <4840 -sumpareimi $>$ present <4840 -sumpareimi -> with us, ye see <2334 -theoreo -> this <5126 -touton -> man, about <4012 -peri -> whom <3739-hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037-te -> at <1722-en -> Jerusalem <2414 -Hierosoluma -> , and [ also ] here <1759-enthade -> , crying <1916 -epiboao -> that he ought <1163-dei - > not to live <2198-zao -> any <3371-meketi -> \{longer\} <3371-meketi -> . longer ROM 006002 God < 1096 -ginomai -> forbid < 1096 ginomai - > . How <4459-pos -> shall we , that are dead <0599 -apothnesko -> to $\sin <0266$-hamartia -> , live <2198 -zao -> any <2089 -eti -> \{longer\} <2089 -eti -> therein <0846-autos -> ? longer GAL 003025 But after that faith <4102 -pistis -> is come <2064 -erchomai -> , we are no < 3765 -ouketi -> \{longer\} <2089-eti -> under <5259 -hupo -> a schoolmaster <3807 -paidagogos ->. longer 1TH 003001 . Wherefore < 1352 -dio -> when we could no <3371 -meketi -> \{longer\} <3371 -meketi -> forbear <4722 -stego - > , we thought <2106 -eudokeo -> it good <2106 -eudokeo -> to be left <2641 -kataleipo -> at <1722 -en -> Athens <0116-Athenai -> alone <3441monos -> ; longer 1TH 003005 For this <5124 -touto -> cause <1223 -dia ->, when I could no <3371 -meketi -> \{longer\} <3371 -meketi -> forbear <4722-stego ->, I sent <0375-anapempo -> to know <1097 -ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381-mepos -> means <4458--pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873-kopos -> be in vain <2756 -kenos -> . longer 1TI 005023 Drink <5202 -hudropoteo -> no < 3371 -meketi - > \{longer\} < 3371 -meketi -> water <5203 -hudropikos ->, but use <5530 -chraomai -> a little <3641-oligos -> wine <3631 -oinos -> for thy stomach s <4751-stomachos -> sake and thine <4675-sou -> often <4437-puknos -> infirmities <0769astheneia -> . longer 1PE 004002 That he no <3371-meketi -> \{longer\} <3371-meketi -> should live <0980bioo -> the rest <1954 -epiloipos -> of [ his ] time <5550 -chronos -> in the flesh <4561 -sarx -> to the lusts
<1939 -epithumia -> of men <0444 -anthropos -> , but to the will <2307 -thelema -> of God <2316-theos -> longer REV 010006 And sware <3660 -omnuo -> by him that liveth <2198-zao -> for ever <0165-aion -> and ever <0165-aion -> , who created <2936 -ktizo -> heaven <3772-ouranos -> , and the things that therein <0846autos -> are , and the earth <1093-ge -> , and the things that therein <0846-autos -> are, and the sea <2281thalassa -> , and the things which are therein <0846-autos -> , that there should be time <5550 -chronos -> no <3756 -ou -> \{longer\} <2089 -eti -> : but he tarried longer than <2SA20 -:5 > could no longer forbear <1TH3 -:5 $>$ drink no longer water <1TI5-:23> for thou mayest be no longer steward he no longer should live <1PE4-:2> live any longer therein longer than lord could no longer bear tarry longer time with them there should be time no longer they could not any longer stand before their enemies we are no longer under when she could not longer hide him wherefore when we could no longer forbear $\langle 1 \mathrm{TH} 3-: 1>-$ longer , $0752,3254,5750$, * longer , 2089, 3370,4119 , longer EXO 002003 And when <03588 + kiy > she could <03201 +yakol > not \{longer\} <05750 + hide <06845 +tsaphan > him , she took <03947 +laqach > for him an ark <08392 +tebah > of bulrushes <01573 + gome $\gg$, and daubed <02560 +chamar > it with slime <02564 +chemar > and with pitch <02203 +zepheth > , and put <07760 +suwm > the child <03206 +yeled > therein ; and she laid <07760 +suwm > [ it ] in the flags $<05488+$ cuwph > by the river s <02975 +y @ brink <08193 +saphah > . longer EXO 009028 Intreat <06279 + the LORD <03068 +Y @hovah > ( for [it is ] enough <07227 +rab >) that there be no <03808 +lo>> [ more ] mighty <00430 +>elohiym > thunderings <06963 +qowl > and hail <01259 +barad > ; and I will <07522 +ratsown > let you go <07971 +shalach > , and ye shall stay <05975 + no <03808 +lo>> \{longer\} <03254 +yacaph >. * longer, 2089 eti , 3370 Medos, 4119 pleion, longer - 2089 any, further, henceforth, hereafter, \{longer\}, more, moreover, still, thenceforth, yet, longer -3370 any, hereafter, \{longer\}, medes, more, no, longer 4119 greater, long, \{longer\}, many, more, most, part, very, longer -0752 long , \{longer\}, longer - 3254 add , added, addeth , again, any, bring, cease, conceived, continued, done, exceed, exceedest, exceedeth, farther , further , gathered, gave , given , gotten , henceforth , increase , increased, increaseth , join , \{longer\}, more , moreover , much , proceed , proceeded , prolong , prolongeth , put, yield, longer -5750 again, any , being , besides , else , ever , further , furthermore , good , henceforth , long , \{longer\} , more , moreover, once , ready , since, space, still , them , when, whether, while , whiles , within , yet, longer 0309 -- /achar -- continue, defer, delay, hinder, be late (slack), stay(there), tarry (\{longer \}). longer 3186 -- yachar -- tarry \{longer\}. longer 3254 -yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X \{longer\} (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. longer 5750 -- lowd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) \{longer\}, (any) more(-over), X once,since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within). longer 2089 ** eti ** after that, also, ever, (any) further, (t- )henceforth(more), hereafter, (any) \{longer\}, (any) more(-one), now, still, yet. longer $3371 * *$ meketi ${ }^{* *}$ any longer, (not) henceforth, hereafter, no henceforward(\{longer\}, more, soon), not any more. longer $3371 * *$ meketi $* *$ any \{longer\}, (not) henceforth, hereafter, no henceforward(longer, more, soon), not any more. longer $3765^{* *}$ ouketi ${ }^{* *}$ after that (not), (not) any more, henceforth (hereafter)not, no \{longer\} (more), not as yet (now), now no more (not), yet (not). longer longer 2089 -eti-> longer $\qquad$ longer 3371 -meketi-> longer $\qquad$ . longer 4119 -pleion-> longer 0309 \#\# >achar \{aw-khar'\}; a primitive root; to loiter (i.e. be behind); by implication to procrastinate: -- continue, defer, delay, hinder, be late (slack), stay (there), tarry (\{longer\}). [ql longer 3186 \#\# yachar \{yaw-khar'\}; a primitive root; to delay: -- tarry \{longer\}. [ql longer 3254 \#\# yacaph \{yaw-saf'\}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X \{longer\} (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [q1 longer $5750 \mathrm{\#} \mathrm{\#}$ And when she could not \{longer\} hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink. longer Entreat the LORD (for [it is] enough) that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no \{longer\}. longer And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any \{longer\} stand before their en emies. longer <2SA20-5> So Amasa went to assemble [the men of] Judah: but he tarried \{longer\} than the set time which he had appointed him. longer <2KI6-33> And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any \{longer\}? longer The measure thereof [is] \{longer\} than the earth, and broader than the sea. longer So that the LORD could no \{longer\} bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your
land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day. longer And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no \{longer\} steward. longer When they desired him] to tarry \{longer\} time with them, he consented not; longer And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also] here, crying that he ought not to live any \{longer\}. longer God forbid. How shall we, that are dead to sin, live any \{longer\} therein? longer But after that faith is come, we are no \{longer\} under a schoolmaster. longer <1TH3-1> Wherefore when we could no \{longer\} forbear, we thought it good to be left at Athens alone; longer <1TH3-5> For this cause, when I could no \{longer\} forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain. longer <1TI5-23> Drink no \{longer\} water, but use a little wine for thy stomach's sake and thine often infirmities. longer <1PE4-2> That he no \{longer\} should live the rest of his] time in the flesh to the lusts of men, but to the will of God. longer And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no \{longer\}:
longer, $1 \mathrm{PE}, 4: 2$ longer , $1 \mathrm{TH}, 3: 1$, $1 \mathrm{TH}, 3: 5$ longer, $1 \mathrm{TI}, 5: 23$ longer, $2 \mathrm{KI}, 6: 33$ longer, $2 \mathrm{SA}, 20: 5$ longer , AC , 18:20, AC , 25:24 longer, EX , 2:3 , EX , 9:28 longer, GA , 3:25 longer, JER , 44:22 longer, JG , 2:14 longer , JOB , 11:9 longer , LU , 16:2 longer , RE , 10:6 longer , RO , 6:2
after 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -\{after\} that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql any 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) \{any\} more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not). [ql as 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not \{as\} yet (now), now no more (not), yet (not). [ql henceforth 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, \{henceforth \} (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not). [ql hereafter 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (\{hereafter\}) not, no longer (more), not as yet (now), now no more (not), yet (not). [ql longer 3371 \# meketi \{may-ket'-ee\}; from 3361 and 2089; no further: -- any \{longer\}, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more. [ql longer 3371 \# meketi \{may-ket'-ee\}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (\{longer\}, more, soon), not any more.[ql longer 2089 \# eti \{et'-ee\}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) \{longer\}, (any) more(- one), now, still, yet.[ql longer 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no \{longer\} (more), not as yet (now), now no more (not), yet (not). [ql more 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no \{more\} (not), yet (not).[ql more 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (\{more\}), not as yet (now), now no more (not), yet (not).[ql more 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any \{more\}, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not). [ql no 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now \{no\} more (not), yet (not).[ql no 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, $\{$ no \} longer (more), not as yet (now), now no more (not), yet (not). [ql not 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (\{not \}). [ql not 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) \{not \}, no longer (more), not as yet (now), now no more (not), yet (not).[ql not 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), \{not \} as yet (now), now no more (not), yet (not).[ql not 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), ( $\{$ not \}) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql not 3765 \# ouketi \{ook-et'-ee \}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (\{not \}), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not). [ql not 3765 \# ouketi \{ook-et'-ee \}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (\{not\}), yet (not). [ql now 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), \{now\} no more (not), yet (not). [ql now 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (\{now\}), now no more (not), yet (not). [ql that 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after \{that \} (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql yet 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as \{yet\} (now), now no more (not), yet (not).[ql yet 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), \{yet\} (not).[ql
longer -2089 any, further, henceforth, hereafter, \{longer\}, more, moreover, still, thenceforth, yet, longer -3370 any, hereafter, \{longer\}, medes, more, no, longer -4119 greater, long, \{longer\}, many, more, most, part, very,
longer -0752 long, \{longer\}, longer -3254 add, added, addeth , again, any , bring, cease , conceived, continued, done, exceed, exceedest , exceedeth , farther , further , gathered, gave, given, gotten , henceforth , increase, increased, increaseth, join, \{longer\}, more, moreover, much , proceed, proceeded, prolong , prolongeth , put , yield , longer -5750 again , any , being , besides , else , ever , further , furthermore , good , henceforth , long , \{longer\} , more , moreover , once , ready , since , space , still , them , when , whether , while , whiles, within, yet,
longer 0309 -- /achar -- continue, defer, delay, hinder, be late (slack), stay(there), tarry ( $\{$ longer \}). longer 3186 -yachar -- tarry \{longer\}. longer 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X \{longer\} (bring,do, make, much, put), X (the, much, yet) more (and more),
proceed(further), prolong, put, be [strong-] er, X yet, yield. longer 5750 -- lowd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) \{longer\}, (any) more(-over), X once,since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within). longer 2089 ** eti $* *$ after that, also, ever, (any) further, (t- )henceforth(more), hereafter, (any) \{longer\}, (any) more(-one), now, still, yet. longer 3371 ** meketi ${ }^{* *}$ any longer, (not) henceforth, hereafter, no henceforward(\{longer\}, more, soon), not any more. longer 3371 ** meketi ${ }^{* *}$ any \{longer\}, (not) henceforth, hereafter, no henceforward(longer, more, soon), not any more. longer $37655^{* *}$ ouketi ${ }^{* *}$ after that (not), (not) any more, henceforth (hereafter)not, no \{longer\} (more), not as yet (now), now no more (not), yet (not).
longer 0309 \#\# >achar \{aw-khar'\}; a primitive root; to loiter (i. e. be behind); by implication to procrastinate: -continue, defer, delay, hinder, be late (slack), stay (there), tarry ( $\{$ longer \}). [ql longer 3186 \#\# yachar \{yaw-khar'\}; a primitive root; to delay: -- tarry \{longer\}. [ql longer 3254 \#\# yacaph \{yaw-saf'\}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X \{longer\} (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql longer 5750 \#\#


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Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering $<01573+$ gome >>, and daubed <02560 +chamar > it with slime <02564 +chemar > and with pitch <02203 +zepheth >, and put <07760 +suwm > the child <03206 +yeled > therein ; and she laid <07760 + suwm > [ it ] in the flags $<05488+$ cuwph > by the river s < $02975+$ y @ brink < $08193+$ saphah > . longer EXO 009028 Intreat <06279 + the LORD <03068 +Y @ hovah > (for [ it is ] enough <07227 +rab >) that there be no <03808 +lo\gg [ more ] mighty $<00430+>$ elohiym > thunderings <06963 +qowl > and hail <01259 +barad >; and I will <07522 +ratsown > let you go <07971 +shalach > , and ye shall stay <05975 + no <03808 +lo>> \{longer $\}<03254+$ yacaph >. longer JUDG 002014 And the anger <00639 $+>$ aph > of the LORD $<03068+$ Y @ hovah > was hot <02734 +charah > against Israel <03478 + Yisra>el >, and he delivered <05414 +nathan > them into the hands <03027 +yad > of spoilers <0815 + shacah > that spoiled <08155 +shacac > them, and he sold <04376 + makar > them into the hands <03027 +yad > of their enemies <00341 +>oyeb > round <05439 + cabiyb > about, so that they could <03201 +yakol > not any \{longer \} <05750 + stand <05975 + before <06440 +paniym> their enemies <00341 +>oyeb >. longer 2SA 020005 So Amasa <06021 +> went <03212 +yalak >to assemble <02199 +za [ the men of ] Judah <03063 +Y@huwdah > but he tarried $<03186+$ yachar $>\{$ longer \} than $<04480+$ min $>$ the set $<04150+$ mow time which $<00834+>$ aher $>$ he had appointed $<03259+$ ya him. longer 2 KI 006033 And while he yet $<05750+$ talked $<01696+$ dabar $>$ with them , behold <02009 +hinneh > , the messenger <04397 +mal>ak > came <03381 +yarad> down <03381 +yarad > unto him : and he said <00559 +>amar>, Behold <02009 +hinneh > , this <02063 +zo>th > evil <07451 +ra<> [is] of the LORD <03068 + Y @ hovah > ; what < $04100+$ mah > should I wait <03176 +yachal > for the LORD <03068 +Y@ hovah > any \{longer\} <05750 + ? longer JOB 011009 The measure <04055 +mad > thereof [ is ] \{longer\} <00752 $+>$ arok > than <04480 + min > the earth <00776 +>erets > , and broader < 07342 +rachab > than <04480 +min > the sea <03220 +yam > . longer JER 044022 So that the LORD <03068 +Y @hovah > could <03201 +yakol > no <03808 + lo >> \{longer \} <05750 + bear <05375 +nasa>>, because <06440 +paniym> of the evil <07455 +roa< > of your doings <04611 +ma, [ and] because <06440 +paniym > of the abominations <08441 +tow which <00834 +>aher > ye have committed <06213 + ; therefore is your land <00776 +>erets > a desolation <02723 +chorbah > , and an astonishment <08047 +shammah >, and a curse <07045 +q@lalah > , without <00369 +>ayin > an inhabitant <03427 +yashab > , as at this < 02088 +zeh > day < 03117 +yowm > . longer LUK 016002 And he called 5455 -phoneo - him, and said 2036 -epo - unto him, How 5101 -tis - is it that I hear LUK 0191 -akouo - this 5124 -touto - of thee ? give LUK 0591 - apodidomi - an account 3056 -logos - of thy stewardship 3622 - oikonomia - ; for thou mayest 1410 -dunamai - be no 3756 -ou - \{longer\} 2089 -eti - steward 3621 -oikonomeo - longer ACT 018020 When they desired <2065-erotao -> [ him ] to tarry <3306-meno -> \{longer\} <4119-pleion -> time <5550 - chronos -> with them, he consented < 1962 -epineuo -> not ; longer ACT 025024 And Festus <5347-Phestos -> said < 5346 - phemi ->, King
 Hierosoluma ->, and [ also ] here <1759-enthade ->, crying <1916-epiboao -> that he ought < 1163 -dei - > not to live <2198-zao -> any <3371 -meketi -> \{longer\} <3371-meketi -> . longer ROM 006002 God < 1096 -ginomai -> forbid < 1096 -ginomai ->. How < 4459 -pos -> shall we, that are dead <0599-apothnesko -> to sin <0266 -hamartia -> , live <2198 -zao -> any <2089 -eti -> \{longer\} <2089 -eti -> therein <0846-autos -> ? longer GAL 003025 But after that faith <4102-pistis -> is come < 2064 -erchomai ->, we are no < 3765 -ouketi -> \{longer\} <2089-eti -> under <5259-hupo -> a schoolmaster <3807-paidagogos -> . longer 1 TH 003001 . Wherefore < 1352 -dio -> when we could no < 3371 -meketi -> $\{$ longer $\}<3371$-meketi -> forbear <4722-stego ->, we thought <2106-eudokeo -> it good <2106-eudokeo -> to be left <2641-kataleipo -> at <1722 -en -> Athens <0116-Athenai -> alone <3441-mono -> ; longer 1TH 003005 For this <5124-touto -> cause < 1223 -dia ->, when I could no < 3371 -meketi -> \{longer\} <3371 -meketi -> forbear <4722 -stego -> , I sent <0375-anapempo -> to know < 1097 -ginosko -> your <5216 humon $->$ faith <4102-pistis ->, lest <3381-mepos -> by some < 3381 -mepos -> means <4458--pos -> the tempter < 3985 -peirazo -> have tempted < 3985 -peirazo -> you, and our labour <2873-kopos -> be in vain <2756-kenos -> . longer 1TI 005023 Drink <5202-hudropoteo -> no <3371-meketi -> \{longer\} <3371-meketi -> water <5203 -hudropikos -> , but use <5530 -chraomai -> a little <3641 -oligos -> wine <3631-oinos -> for thy stomach s <4751stomachos -> sake and thine <4675-sou -> often <4437-puknos -> infirmities <0769-astheneia ->. longer 1PE 004002 That he no < 3371 -meketi -> \{longer\} <3371-meketi -> should live <0980 -bioo -> the rest <1954 -epiloipos $>$ of [ his ] time < 5550 -chronos -> in the flesh <4561-sarx -> to the lusts < 1939 -epithumia -> of men <0444-anthropos -> , but to the will < 2307 -thelema -> of God <2316-theos -> . longer REV 010006 And sware < 3660 -omnuo > by him that liveth <2198-zao -> for ever <0165-aion -> and ever <0165-aion ->, who created < 2936 -ktizo -> heaven < 3772 -ouranos ->, and the things that therein <0846-autos -> are , and the earth <1093 - ge -> , and the things that therein <0846-autos $->$ are , and the sea <2281-thalassa ->, and the things which are therein <0846-autos $->$, that there should be time < 5550 -chronos $->$ no $<3756$-ou $->\{$ longer $\}<2089$-eti -> :
but he tarried longer than <2SA20 -:5 > could no longer forbear <1TH3 -:5> drink no longer water <1TI5 -:23> for thou mayest be no longer steward he no longer should live $<1 \mathrm{PE} 4-: 2>$ live any longer therein longer than lord could no longer bear tarry longer time with them there should be time no longer they could not any longer stand before their enemies we are no longer under when she could not longer hide him wherefore when we could no longer forbear <1TH3-:1>
longer Jer_44_22/^\{longer /bear, because of the evil of your doings, and because of the abominations which ye have committed ; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day . longer 1Th_03_05/\$\{longer /forbear, I sent to know your faith, lest by some means the tempter have tempted you , and our labour be in vain . longer 1Th_03_01/\$\{longer /forbear, we thought it good to be left at Athens alone ; longer Exo_02_03 /^\{longer /hide him, she took for him an ark of bulrushes , and daubed it with slime and with pitch , and put the child therein; and she laid it in the flags by the river's brink . longer 1Pe_04_02 $/ \$$ \{longer /should live the rest of his time in the flesh to the lusts of men, but to the will of God . longer Jud_02_14 /^\{longer /stand before their enemies . longer Luk_16_02/\$\{longer /steward . longer Job_11_09 $/ \wedge\{$ longer /than the earth, and broader than the sea . longer 2Sa_20_05/^\{longer /than the set time which he had appointed him. longer Rom_06_02 $/ \$$ \{longer /therein ? longer Act_18_20 $/ \$$ \{longer /time with them , he consented not ; longer Gal_03_25/\$\{longer /under a schoolmaster . longer 1Ti_05_23/\$\{longer /water , but use a little wine for thy stomach's sake and thine often infirmities .
longer And when she could not \{longer\} hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink. longer Entreat the LORD (for [it is] enough) that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no \{longer\}. longer And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any \{longer\} stand before their en emies. longer <2SA20-5> So Amasa went to assemble [the men of] Judah: but he tarried \{longer\} than the set time which he had appointed him. longer <2KI6-33> And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any \{longer\}? longer The measure thereof [is] \{longer\} than the earth, and broader than the sea. longer So that the LORD could no \{longer\} bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day. longer And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no \{longer\} steward. longer When they desired him] to tarry \{longer\} time with them, he consented not; longer And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also] here, crying that he ought not to live any \{longer\}. longer God forbid. How shall we, that are dead to sin, live any $\{$ longer $\}$ therein? longer But after that faith is come, we are no \{longer\} under a schoolmaster. longer <1TH3-1> Wherefore when we could no \{longer\} forbear, we thought it good to be left at Athens alone; longer <1TH3-5> For this cause, when I could no \{longer\} forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain. longer <1TI5-23> Drink no \{longer\} water, but use a little wine for thy stomach's sake and thine often infirmities. longer <1PE4-2> That he no \{longer\} should live the rest of his] time in the flesh to the lusts of men, but to the will of God. longer And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no \{longer\}:

