## Word Study for --- IOOKIUTA

## Tin! $\sqrt{4}$




## KJV Bible Word Studies for LOOKING

## Bible Greek and Hebrew Dictionaries combined for Word Studies

abase 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- \{abase\} self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, \(X\) in any wise. afflict 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, \{afflict\}(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, $X$ in any wise.
answer 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), \{answer\} [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, \(X\) in any wise. any 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, $X$ in \{any\} wise.
by 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [\{by\} mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, \(X\) in any wise. chasten 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], \{chasten\} self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, $X$ in any wise.
deal 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, \{deal\} hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, \(X\) in any wise. defile 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, \{defile\}, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, $X$ in any wise.
dropsy 5203 \# hudropikos \{hoo-dro-pik-os'\}; from a compound of 5204 and a derivative of $\mathbf{3 7 0 0}$ (as if looking watery); to be "dropsical": -- have the \{dropsy\}.
exercise 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, \{exercise\}, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, \(X\) in any wise. for 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake \{for\} 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, $X$ in any wise.
force 6031 \#\# 'anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, \{force\}, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, $X$ in any wise.
foreign 1561 \# ekdoche \{ek-dokh-ay'\}; from 1551; expectation: -- looking \{foreign\}
gentleness 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, \{gentleness\}, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, \(X\) in any wise. glass 2072 \# esoptron \{es'-op-tron\}; from 1519 and a presumed derivative of 3700; a mirror (for looking into): -- \{glass\}. Compare 2734. glass 4759 \#\# mar\&ah \{mar-aw'\}; feminine of 4758; a vision; also (causatively) a mirror: -- looking \{glass\}, vision. glass 7209 \#\# r@ \&iy \{reh-ee'\}; from 7200; a mirror (as seen): -- looking \{glass\}. hardly 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal \{hardly\} with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, $X$ in any wise.
have 5203 \# hudropikos \{hoo-dro-pik-os'\}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- \{have\} the dropsy.
humble 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, \{humble\} (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, \(X\) in any wise. hurt 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), \{hurt\}, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, $X$ in any wise.
in 6031 \#\# 'anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, $X$ \{in\} any wise.
looking 1561 \# ekdoche \{ek-dokh-ay'\}; from 1551; expectation: -- \{looking\} foreign
looking 4329 \# prosdokia \{pros-dok-ee'-ah\}; from 4328; apprehension (of evil); by implication, infliction anticipated: -- expectation, \{looking\} after. ${ }^{* * *}$. prosdremo. See 4370.
looking 4759 \#\# mar\&ah \{mar-aw'\}; feminine of 4758; a vision; also (causatively) a mirror: -- \{looking\} glass, vision.
looking 7209 \#\# r@ \&iy \{reh-ee'\}; from 7200; a mirror (as seen): -- \{looking\} glass.
mistake 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by \{mistake\} for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, \(X\) in any wise. out 1243 \#\# baqqarah \{bak-kaw-raw'\}; intensive from 1239; a looking after: -- seek \{out\}. ravish 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, \{ravish\}, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, $X$ in any wise.
seek 1243 \#\# baqqarah \{bak-kaw-raw'\}; intensive from 1239; a looking after: -- \{seek\} out.
self 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten \{self\}, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, \(X\) in any wise. self 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit \{self\}, weaken, $X$ in any wise.
self 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (\{self\}), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, \(X\) in any wise. self 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase \{self\}, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake
for 6030], submit self, weaken, $X$ in any wise.
self 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, \{self\}), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, \(X\) in any wise. sing 6031 \#\# ‘anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, \{sing\} [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, \(X\) in any wise. speak 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], \{speak\} [by mistake for 6030], submit self, weaken, $X$ in any wise.
submit 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], \{submit\} self, weaken, \(X\) in any wise. the 5203 \# hudropikos \{hoo-dro-pik-os'\}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- have \{the\} dropsy. vision 4759 \#\# mar\&ah \{mar-aw'\}; feminine of 4758; a vision; also (causatively) a mirror: -- looking glass, \{vision\}. weaken 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, \{weaken\}, $X$ in any wise.
window 8260 \#\# sheqeph $\{$ sheh'-kef $\}$; from 8259; a loophole (for looking out), to admit light and air: -\{window .
wise 6031 \#\# 'anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, $X$ in any \{wise\}.
with 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly \{with\}, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, $X$ in any wise.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

looking 01243 \#\# baqqarah \{bak-kaw-raw'\} ; intensive from 01239 ; a \{looking\} after : -- seek out .
looking 04759 \#\# mar'ah \{mar-aw'\} ; feminine of 04758 ; a vision ; also (causatively) a mirror : -- \{looking\} glass, vision.
looking 06031 \#\# ` anah \{aw-naw'\} ; a primitive root [possibly rather ident . with 06030 through the idea of \{looking\} down or browbeating ] ; to depress literally or figuratively , transitive or intransitive (in various applications, as follows) :-- abase self , afflict (- ion , self), answer [by mistake for 06030 ], chasten self , deal hardly with , defile, exercise , force, gentleness , humble (self), hurt , ravish , sing [by mistake for 06030 ] , speak [by mistake for 06030 ], submit self, weaken, \(X\) in any wise . looking 07209 \#\# \(\mathbf{r}\) @'iy \{reh-ee'\} ; from 07200 ; a mirror (as seen) : -- \{looking\} glass . looking 08159 \#\# sha` ah \{shaw-aw'\} ; a primitive root ; to gaze at or about (properly , for help) ; by implication, to inspect , consider , compassionate, be nonplussed (as \{looking\} around in amazement) or bewildered : -- depart , be dim , be dismayed, look (away), regard, have respect , spare , turn .
looking 08260 \#\# sheqeph \{sheh'- kef\} ; from 08259 ; a loophole (for \{looking\} out) , to admit light and air : -- window .
looking 1561 - ekdoche \{ek-dokh-ay'\}; from 1551; expectation: -- \{looking\} foreign
looking 2072 - esoptron \{es'-op-tron\}; from 1519 and a presumed derivative of 3700; a mirror (for \{looking\} into): -- glass. Compare 2734.
looking 4329-prosdokia \{pros-dok-ee'-ah\}; from 4328; apprehension (of evil); by implication, infliction anticipated: -- expectation, \{looking\} after. ${ }^{* * *}$. prosdremo. See 4370.
looking 5203 - hudropikos \{hoo-dro-pik-os'\}; from a compound of 5204 and a derivative of 3700 (as if \{looking\} watery); to be " dropsical " : -- have the dropsy.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0308+$ see + sight + receive + my sight + received $+I$ looked + him look + thy sight + his sight + he looked + he received + And looking + their sight + and looking + and received + And he looked + and I received + he had received + and he received + unto him Receive + that I may receive + that I might receive + And when they looked + of him that had received + him that he might receive + me that thou mightest receive $+/$. anablepo \{an-ab-lep'-o\}; from $0303+$ each + every + apiece + through +/ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen + ; to look up; by implication, to recover sight: --look (up), see, receive sight .

0309 + of sight + and recovering +/ . anablepsis \{an-ab'-lep-sis\}; from $0308+$ see + sight + receive + my sight + received + I looked + him look + thy sight + his sight + he looked + he received + And looking + their sight + and looking + and received + And he looked + and I received + he had received + and he received + unto him Receive + that I may receive + that I might receive + And when they looked + of him that had received + him that he might receive + me that thou mightest receive +/ ; restoration of sight: --recovery of sight .

0333 + considering + by and beheld +/ . antheoreo \{an-ath-eh-o-reh'-o\}; from 0303 + each + every + apiece + through +/ and $2334+$ see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld +in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ ; to look again (i .e . attentively) at (literally or figuratively): --behold, consider .

0578 + for he had respect + . apoblepo \{ap-ob-lep'-o\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0991 + Look 0991on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are
seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look away from everything else, i .e . (figuratively) intently regard: --have respect .

0816 + set + look + looked + behold + looking + beholding + earnestly + fastening + stedfastly + they looked + up stedfastly + and earnestly + were fastened + not stedfastly + ye so earnestly + And when he looked + when I had fastened + could not stedfastly $+/$. atenizo \{at-en-id'-zo\}; from a compound of $0001+$ Alpha (as a particle of union) and teino (to stretch); to gaze intently: --behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes .

0872 + Looking + soon as I shall see +/ . aphorao \{af-or-ah'-o\}; from $0575+$ at $+\mathbf{O n}+\mathbf{o n}+$ ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$; to consider attentively: -look .

0990 + them in seeing +/ . blemma \{blem'-mah\}; from 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; vision (properly concrete; by implication, abstract): --seeing .
$0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$. blepo \{blep'-o\}; a primary verb; to look at (literally or figuratively): --behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared +
and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

1227 + clearly + shalt thou see +/ . diablepo \{dee-ab-lep'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look through, $i$.e . recover full vision: --see clearly .

1561 + looking +/ . ekdoche \{ek-dokh-ay'\}; from $1551+$ tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/ ; expectation: --looking foreign

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/ . emblepo \{em-blep'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see +
unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look on, $i$.e . (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1914 + And ye have respect + For he hath regarded +/ . epiblepo \{ep-ee-blep'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0991+$ Look 0991on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen + ; to gaze at (with favor, pity or partiality): -look upon, regard, have respect to .

1983 + Looking +/ . episkopeo \{ep-ee-skop-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ ; to oversee; by implication, to beware: --look diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/ . episkopos \{ep-is'-kop-os\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to
pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4649 + the mark +/ (in the sense of 1983 + Looking +/); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

2072 + a glass + in a glass +/ . esoptron \{es'-op-tron\}; from $1519+$ into $1519-$ into $1519-$ so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and a presumed derivative of $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; a mirror (for looking into): --glass . Compare $2734+$ beholding + as in a glass +/ .
$2144+$ acceptable + it is accepted + may be accepted + is the accepted + might be acceptable $+/$. euprosdektos \{yoo-pros'-dek-tos\}; from $2095+$ well + ye well + them good + unto him Well + That it may be well $+/$ and a derivative of $4327+$ allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/ ; well-received, i .e . approved, favorable: --acceptable(-ted) .

2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ . theoreo \{theh-o-reh'-o\}; from a derivative of 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ (perhaps by add . of $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed $+I$ have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$ ); to be a spectator of, $i$.e . discern, (literally, figuratively [experience] or intensively [acknowledge]): --behold, consider, look on, perceive, see . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was
seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

2335 + to that sight +/ . theoria \{theh-o-ree'-ah\}; from the same as $2334+$ see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see $+/$; spectatorship, i .e . (concretely) a spectacle: --sight .

3865 + were neglected +/ . paratheoreo \{par-ath-eh-o-reh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $2334+$ see + seeth +I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see + / ; to overlook or disregard: --neglect .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/ . periblepo \{per-ee-blep'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look all around: --look (round) about (on) .

4265 + having provided +/ . problepo \{prob-lep'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see +

Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look out beforehand, $i$.e . furnish in advance: --provide .

4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/. prosdechomai \{pros-dekh'-om-ahee\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted $+/$; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): --accept, allow, look (wait) for, take .

4328 + look + waited + Looking + waiting + do we look + when he looketh + unto them expecting + seeing that ye look + were in expectation + Howbeit they looked + that ye have tarried + but after they had looked +/ . prosdokao \{pros-dok-ah'-o\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: --(be in) expect(-ation), look (for), when looked, tarry, wait for .

4329 + after + and for looking + the expectation +/ . prosdokia \{pros-dok-ee'-ah\}; from 4328 + look + waited + Looking + waiting + do we look + when he looketh + unto them expecting + seeing that ye look + were in expectation + Howbeit they looked + that ye have tarried + but after they had looked +/ ; apprehension (of evil); by implication, infliction anticipated: --expectation, looking after . ${ }^{* * *}$. prosdremo . See 4370 + ran + thither + running + there came + and running $+/$.

5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/. tereo \{tay-reh'-o\}; from teros (a watch; perhaps akin to $2334+$ see + seeth $+I$ see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive +it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ ); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442 + keep +
beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep $+/$, which is properly to prevent escaping; and from $2892+$ a watch + of the watch $+/$, which implies a fortress or full military lines of apparatus), i .e . to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): --hold fast, keep(-er), (pre-, re-)serve, watch .

5203 + water + with water + him which had the dropsy +/ . hudropikos \{hoo-dro-pik-os'\}; from a compound of 5204 + water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water $+/$ and a derivative of $3700+$ seen $+l o o k+$ appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$ (as if looking watery); to be 'dropsical': --have the dropsy .

Root Words and their word stems. This helps you see all related words in the English.

30 - looking
1-lookingglasses

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

looking 1561 ** ekdoche ** \{looking\} foreign
looking $4329 * *$ prosdokia $* *$ expectation, $\{$ looking\} after.
looking 4759 -- mar/ah -- \{looking\} glass, vision.
looking 7209 r@/iy -- -- \{looking\} glass.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

looking 0308 anablepo $*$ \{looking \}, $\mathbf{0 3 0 8}$ anablepo \}, 0816 atenizo , 0872 aphorao , 1561 ekdoche , 1689 emblepo , 1983 episkopeo, 2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,
looking 0816 atenizo * \{looking\}, 0308 anablepo , \{0816 atenizo \}, 0872 aphorao , 1561 ekdoche , 1689 emblepo , 1983 episkopeo, 2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,
looking 0872 aphorao * \{looking\}, 0308 anablepo , 0816 atenizo , $\mathbf{0 8 7 2}$ aphorao \}, 1561 ekdoche , 1689 emblepo , 1983 episkopeo, 2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,
looking 1561 ekdoche * \{looking\}, 0308 anablepo , 0816 atenizo , 0872 aphorao , $\{1561$ ekdoche \}, 1689 emblepo , 1983 episkopeo, 2334 theoreo , 4327 prosdechomai , 4328 prosdokao,
looking 1689 emblepo * \{looking\}, 0308 anablepo , 0816 atenizo , 0872 aphorao, 1561 ekdoche , $\{1689$ emblepo \}, 1983 episkopeo, 2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,
looking 1983 episkopeo * \{looking\}, 0308 anablepo , 0816 atenizo , 0872 aphorao , 1561 ekdoche , 1689 emblepo , $\{1983$ episkopeo $\}, 2334$ theoreo , 4327 prosdechomai , 4328 prosdokao ,
looking 2334 theoreo * \{looking\}, 0308 anablepo , 0816 atenizo , 0872 aphorao , 1561 ekdoche, 1689 emblepo , 1983 episkopeo , 2334 theoreo \}, 4327 prosdechomai , 4328 prosdokao ,
looking 4327 prosdechomai * \{looking\}, 0308 anablepo, 0816 atenizo, 0872 aphorao , 1561 ekdoche , 1689 emblepo , 1983 episkopeo, 2334 theoreo , $\{4327$ prosdechomai \}, 4328 prosdokao ,
looking 4328 prosdokao * \{looking\}, 0308 anablepo , 0816 atenizo , 0872 aphorao , 1561 ekdoche , 1689 emblepo , 1983 episkopeo, 2334 theoreo , 4327 prosdechomai , \{4328 prosdokao \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* looking , 0308 , $\mathbf{0 8 1 6}, \mathbf{0 8 7 2}, 1561,1689,1983,2334,4327,4328$,
- looking, 6437, 7209, 8259,


## English Synonyms with Greek Strong's Number.

looking - 0308 look, looked, \{looking\}, receive, received, sight, looking - 0816 behold, beholding, earnestly, fastened, fastening, look, looked, \{looking\}, set, stedfastly, looking - 0872 \{looking\},
looking - 1561 \{looking\},
looking - 1689 beheld, behold, beholding, gazing, looked, \{looking\}, saw, see,
looking - 1983 \{looking\}, oversight,
looking - 2334 beheld, behold, beholding, consider, \{looking\}, perceive, saw, see, seeing, seen, seest, seeth, looking - 4327 accepting, allow, \{looking\}, receive, took, waited,
looking - 4328 expecting, look, looked, looketh, \{looking\}, tarried, waited,

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## English Concordance to the KJV Bible.

looking, JOS_15_07,
looking , 1KI_07_25, 1KI_07_25, 1KI_07_25, 1KI_07_25,
looking, 1CH_15_29,
looking, 2CH_04_04, 2CH_04_04, 2CH_04_04, 2CH_04_04,
looking , JOB_37_18,
looking , ISA_38_14,
looking , MAT_14_19,
looking, MAR_07_34, MAR_10_27, MAR_15_40,
looking , LUK_06_10 , LUK_09_16, LUK_09_62, LUK_21_26,
looking, JOH_01_36, JOH_20_05,
looking , ACT_06_15, ACT_23_21,
looking, TIT_02_13,
looking , HEB_10_27, HEB_12_02 , HEB_12_15,
looking, 2PE_03_12,
looking , JDE_01_21,
lookingglasses, EXO_38_08,

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## One Word English Phrase Index to the KJV Bible.

looking 1Ch_15_29 \# And it came to pass, [as] the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.
looking 1Ki_07_25 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
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looking 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
looking 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
looking 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
looking 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

Looking 2Pe_03_12 \# Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?
looking Act_06_15 \# And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.
looking Act_23_21 \# But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.
looking Act_23_21 \# But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.
looking Heb_10_27 \# But a certain fearful looking for of judgment and fiery indignation, which shall
devour the adversaries.
Looking Heb_12_02 \# Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Looking Heb_12_15 \# Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;
looking Isa_38_14 \# Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.
looking Jde_01_21 \# Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.
looking Job_37_18 \# Hast thou with him spread out the sky, [which is] strong, [and] as a molten looking glass?
looking Joh_01_36 \# And looking upon Jesus as he walked, he saith, Behold the Lamb of God!
looking Joh_20_05 \# And he stooping down, [and looking in], saw the linen clothes lying; yet went he not in.
looking Jos_15_07 \# And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:
looking Luk_06_10 \# And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.
looking Luk_09_16 \# Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.
looking Luk_09_62 \# And Jesus said unto him, No man, having put his hand to the plow, and looking back, is fit for the kingdom of God.
looking Luk_21_26 \# Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.
looking Mar_07_34 \# And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.
looking Mar_10_27 \# And Jesus looking upon them saith, With men [it is] impossible, but not with God: for with God all things are possible.
looking Mar_15_40 \# There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;
looking Mat_14_19 \# And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to [his] disciples, and the disciples to the multitude.

Looking Tit_02_13 \# Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;
lookingglasses Exo_38_08 \# And he made the laver [of] brass, and the foot of it [of] brass, of the
lookingglasses of [the women] assembling, which assembled [at] the door of the tabernacle of the congregation.

## Three Word English Phrase Index to the KJV Bible.

looking after those Luk_21_26 \# Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.
looking back is Luk_09_62 \# And Jesus said unto him, No man, having put his hand to the plow, and looking back, is fit for the kingdom of God.

Looking diligently lest Heb_12_15 \# Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;
looking for a Act_23_21 \# But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.
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Looking for and 2Pe_03_12 \# Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?
looking for of Heb_10_27 \# But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

Looking for that Tit_02_13 \# Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;
looking for the Jde_01_21 \# Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.
looking glass Job_37_18 \# Hast thou with him spread out the sky, [which is] strong, [and] as a molten looking glass?
looking in saw Joh_20_05 \# And he stooping down, [and looking in], saw the linen clothes lying; yet went he not in.
looking on afar Mar_15_40 \# There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;
looking out at 1Ch_15_29 \# And it came to pass, [as] the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.
looking round about Luk_06_10 \# And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.
looking stedfastly on Act_06_15 \# And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.
looking toward Gilgal Jos_15_07 \# And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at

## Enrogel:

looking toward the 1Ki_07_25 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
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looking toward the 1Ki_07_25 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
looking toward the 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
looking toward the 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
looking toward the 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
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Looking unto Jesus Heb_12_02 \# Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.
looking up to Luk_09_16 \# Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.
looking up to Mar_07_34 \# And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.
looking up to Mat_14_19 \# And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to [his] disciples, and the disciples to the multitude.
looking upon Jesus Joh_01_36 \# And looking upon Jesus as he walked, he saith, Behold the Lamb of God!
looking upon them Mar_10_27 \# And Jesus looking upon them saith, With men [it is] impossible, but not with God: for with God all things are possible.
looking upward O Isa_38_14 \# Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.
lookingglasses of the Exo_38_08 \# And he made the laver [of] brass, and the foot of it [of] brass, of the lookingglasses of [the women] assembling, which assembled [at] the door of the tabernacle of the congregation.

## Bible Phrases for Individual word studies

looking back Luk_09_62
looking diligently lest any man fail Heb_12_15
looking for 2Pe_03_12
looking for Act_23_21
looking for Jde_01_21
looking for Tit_02_13
looking round about upon them all Luk_06_10
looking stedfastly on him Act_06_15
looking toward gilgal Jos_15_07
looking unto jesus Heb_12_02
looking up Luk_09_16
looking up Mar_07_34
looking up Mat_14_19
looking upon jesus as he walked Joh_01_36
lookingglasses EXO 038008 And he made <06213 + the laver < 03595 +kiyowr > [ of ] brass <05178
$+\mathrm{n} @$ chosheth > , and the foot <03653 +ken > of it [ of ] brass <05178 +n@chosheth > , of the \{lookingglasses \} <04759 +mar>ah > of [ the women ] assembling <06633 +tsaba>>, which <00834 +> aher > assembled <06638 + tsabah > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow .

## Bible Quick Find Phrase Concordance for fast finding of phrases

looking ^ Luk_21_26 / looking /^after those things which are coming on the earth: for the powers of heaven shall be shaken.
looking ^ Luk_09_62 / looking /^back, is fit for the kingdom of God.
Looking ^ Heb_12_15 / Looking /^diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;
looking ^ Act_23_21 / looking /^for a promise from thee.
looking ^ Act_23_21 / looking /^for a promise from thee.
Looking ^ 2Pe_03_12 / Looking /^for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?
looking ^ Heb_10_27 / looking /^for of judgment and fiery indignation, which shall devour the adversaries.
Looking ^ Tit_02_13 / Looking /^for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;
looking ^ Jde_01_21 / looking /^for the mercy of our Lord Jesus Christ unto eternal life.
looking ^ Job_37_18 / looking /^glass?
looking ^ Joh_20_05 / looking /^in], saw the linen clothes lying; yet went he not in.
looking ^ Mar_15_40 / looking /^on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;
looking ^ 1Ch_15_29 / looking /^out at a window saw king David dancing and playing: and she despised him in her heart.
looking ^ Luk_06_10 / looking /^round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.
looking ^ Act_06_15 / looking /^stedfastly on him, saw his face as it had been the face of an angel.
 Enrogel:
looking ^ 1Ki_07_25 / looking /^toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
looking ^2Ch_04_04 / looking /^toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
looking ^ 1Ki_07_25 / looking /^toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
looking ^ 2Ch_04_04 / looking /^toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
looking ^ 1Ki_07_25 / looking /^toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
looking ^ 2Ch_04_04 / looking /^toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
looking ^1Ki_07_25 / looking /^toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
looking ^ 2Ch_04_04 / looking /^toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
Looking ^ Heb_12_02 / Looking /^unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.
looking ^ Luk_09_16 / looking /^up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.
looking ^ Mat_14_19 / looking /^up to heaven, he blessed, and brake, and gave the loaves to [his] disciples, and the disciples to the multitude.
looking ^ Mar_07_34 / looking /^up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.
looking ^ Joh_01_36 / looking /^upon Jesus as he walked, he saith, Behold the Lamb of God!
looking ^ Mar_10_27/looking /^upon them saith, With men [it is] impossible, but not with God: for with God all things are possible.
looking ^ Isa_38_14 / looking /^upward: O LORD, I am oppressed; undertake for me.
lookingglasses ^ Exo_38_08 / lookingglasses /^of [the women] assembling, which assembled [at] the door of the tabernacle of the congregation.

## Bible Translation Phrases for Individual word studies



## Bible Word Index with the full text of each verse

Looking $2 \mathrm{Pe} \_03 \_12$ \{Looking\} for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?
Looking Heb_12_02 \{Looking\} unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. Looking Heb_12_15 \{Looking\} diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;

Looking Tit_02_13 \{Looking\} for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;
looking 1Ch_15_29 And it came to pass, [as] the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul \{looking\} out at a window saw king David dancing and playing: and she despised him in her heart.
looking 1Ki_07_25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three \{looking\} toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
looking 1Ki_07_25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three \{looking\} toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
looking 1Ki_07_25 It stood upon twelve oxen, three looking toward the north, and three \{looking\} toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
looking 1Ki_07_25 It stood upon twelve oxen, three \{looking\} toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
looking 1Sa_38_14 Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with \{looking\}] upward: O LORD, I am oppressed; undertake for me.
looking 2Ch_04_04 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three \{looking\} toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
looking 2Ch_04_04 It stood upon twelve oxen, three \{looking\} toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
looking 2Ch_04_04 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three \{looking\} toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
looking 2Ch_04_04 It stood upon twelve oxen, three looking toward the north, and three \{looking\} toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
looking Act_06_15 And all that sat in the council, \{looking\} stedfastly on him, saw his face as it had been the face of an angel.
looking Act_23_21 But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, \{looking\} for a promise from thee.
looking Heb_10_27 But a certain fearful \{looking\} for of judgment and fiery indignation, which shall devour the adversaries.
looking Job_37_18 Hast thou with him spread out the sky, [which is] strong, [and] as a molten \{looking\} glass?
looking Joh_01_36 And \{looking\} upon Jesus as he walked, he saith, Behold the Lamb of God:
looking Joh_20_05 And he stooping down, [and \{looking\} in], saw the linen clothes lying; yet went he not in.
looking Jos_15_07 And the border went up toward Debir from the valley of Achor, and so northward, [looking\} toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:
looking Jude_01_21 Keep yourselves in the love of God, \{looking\} for the mercy of our Lord Jesus Christ unto eternal life.
looking Luk_09_62 And Jesus said unto him, No man, having put his hand to the plow, and \{looking\} back, is fit for the kingdom of God.
looking Luk_21_26 Men's hearts failing them for fear, and for \{looking\} after those things which are coming on the earth: for the powers of heaven shall be shaken.
looking Luk_09_16 Then he took the five loaves and the two fishes, and \{looking\} up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.
looking Luk_06_10 And \{looking\} round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.
looking Mar_07_34 And \{looking\} up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.
looking Mar_10_27 And Jesus \{looking\} upon them saith, With men [it is] impossible, but not with God: for with God all things are possible.
looking Mat_14_19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and \{looking\} up to heaven, he blessed, and brake, and gave the loaves to [his] disciples, and the disciples to the multitude.
looking Mar_15_40 There were also women \{looking\} on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;
lookingglasses Exo_38_08 And he made the laver [of] brass, and the foot of it [of] brass, of the \{lookingglasses\} of [the women] assembling, which assembled [at] the door of the tabernacle of the congregation.

## Bible Word Index with Strong's Number with the full text of each verse

Looking ^ 2Pe_03_12 \{Looking\} for <4328> (5723) and <2532> hasting <4692> (5723) unto the coming <3952> of the day <2250> of God <2316>, wherein <1223> <3739> the heavens <3772> being on fire <4448> (5746) shall be dissolved <3089> (5701), and <2532> the elements <4747> shall melt <5080> (5743) with fervent heat <2741> (5746)?

Looking ^ Tit_02_13 \{Looking\} for <4327> (5740) that blessed <3107> hope <1680>, and <2532> the glorious <1391> appearing <2015> of the great <3173> God <2316> and <2532> our <2257> Saviour <4990> Jesus <2424> Christ <5547>;

Looking ^ Heb_12_15 \{Looking\} diligently <1983> (5723) lest <3361> any man <5100> fail <5302> (5723) of <0575> the grace <5485> of God <2316>; lest <3361> any <5100> root <4491> of bitterness <4088> springing <5453> (5723) up <0507> trouble <1776> (5725) you, and <2532> thereby <1223> <5026> many <4183> be defiled <3392> (5686);

Looking ^ Heb_12_02 \{Looking\} <0872> (5723) unto <1519> Jesus <2424> the author <0747> and <2532> finisher <5051> of our faith <4102>; who <3739> for <0473> the joy <5479> that was set before <4295> (5740) him <0846> endured <5278> (5656) the cross <4716>, despising <2706> (5660) the shame <0152>, and <5037> is set down <2523> (5656) at <1722> the right hand <1188> of the throne <2362> of God <2316>.
looking ^Act_23_21 But <3767> do <3982> < $0>$ not <3361> thou <4771> yield <3982> (5686) unto them <0846> for < 1063> there lie in wait for < 1748> (5719) him <0846> of <1537> them <0846> more than <4119> forty $<5062>$ men <0435>, which <3748> have bound <0332> <0> themselves <1438> with an oath <0332> (5656), that they will <5315> <0> neither <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) till <2193> <3739> they have killed <0337> (5661) him <0846>: and <2532> now <3568> are they <1526> (5748) ready <2092>, \{looking\} for <4327> (5740) a promise <1860> from <0575> thee <4675>.
looking ^ Joh_01_36 And <2532> \{looking\} upon <1689> (5660) Jesus <2424> as he walked <4043> (5723), he saith <3004> (5719), Behold <2396> the Lamb <0286> of God <2316>!
looking ^Act_06_15 And <2532> all <0537> that sat <2516> (5740) in <1722> the council <4892>, (looking\} stedfastly <0816> (5660) on <1519> him <0846>, saw <1492> (5627) his <0846> face <4383> as it had been <5616> the face <4383> of an angel <0032>.
looking ^ Joh_20_05 And <2532> he stooping down <3879> (5660), and \{looking\} in, saw <0991> (5719) the linen clothes <3608> lying < 2749> (5740); yet <3305> went he < 1525> <0> not <3756> in <1525> (5627). looking ^ Heb_10_27 But <1161> a certain <5100> fearful < 5398> \{looking\} for <1561> of judgment <2920> and <2532>fiery <4442> indignation <2205>, which shall <3195> (5723) devour <2068> (5721) the adversaries <5227>.
looking ^ Jde_01_21 Keep < $5083>(5657$ ) yourselves < 1438> in <1722> the love <0026> of God <2316>, $\{$ looking\} for <4327> (5740) the mercy <1656> of our <2257> Lord <2962> Jesus <2424> Christ <5547> unto <1519> eternal <0166> life <2222>.
looking ^ Luk_06_10 And <2532> \{looking\} round about upon <4017> (5671) them <0846> all <3956>, he said <2036> (5627) unto the man <0444>, Stretch forth <1614> (5657) thy <4675> hand <5495>. And <1161> he did <4160> (5656) so <3779>: and <2532> his <0846> hand <5495> was restored <0600> (5681) whole <5199> as <5613> the other <0243>.
looking ^ Luk_09_16 Then <1161> he took <2983> (5631) the five <4002> loaves <0740> and <2532> the two <1417> fishes <2486>, and \{looking\} up <0308> (5660) to <1519> heaven <3772>, he blessed <2127> (5656) them <0846>, and <2532> brake <2622> (5656), and <2532> gave <1325> (5707) to the disciples <3101> to set before <3908> (5683) the multitude <3793>.
looking ^ Luk_21_26 Men's <0444> hearts failing them <0674> (5723) for < $0575>$ fear <5401>, and <2532> for \{looking\} after <4329> those things which are coming on <1904> (5740) the earth <3625>: for <1063> the powers <1411> of heaven <3772> shall be shaken <4531> (5701).
looking ^ Mar_10_27 And <1161> Jesus <2424> \{looking\} upon <1689> (5660) them <0846> saith <3004> (5719), With <3844> men <0444> it is impossible <0102>, but <0235> not <3756> with <3844> God <2316>: for <1063> with <3844> God <2316> all things <3956> are <2076> (5748) possible <1415>.
looking ^ Mar_07_34 And <2532> \{looking\} up <0308> (5660) to <1519> heaven <3772>, he sighed <4727> (5656), and <2532> saith <3004> (5719) unto him <0846>, Ephphatha <2188>, that is <3603>, Be opened <1272> (5682).
looking ^ Mar_15_40 There < $1161>$ were <2258> (5713) also <2532> women <1135> \{looking\} <2334> (5723) on afar <3113> off <0575>: among <2532> <1722> whom <3739> was <2258> (5713) Mary <3137> Magdalene <3094> , and <2532> Mary <3137> the mother <3384> of James <2385> the less <3398> and <2532> of Joses <2500>, and <2532> Salome <4539>;
looking ^ Mat_14_19 And <2532> he commanded <2753> (5660) the multitude <3793> to sit down <0347> (5683) on <1909> the grass < 5528>, and <2532> took <2983> (5631) the five <4002> loaves <0740>, and <2532> the two <1417> fishes <2486>, and \{looking\} up <0308> (5660) to <1519> heaven <3772>, he blessed <2127> (5656), and <2532> brake <2806> (5660), and gave <1325> (5656) the loaves <0740> to his disciples <3101>, and <1161> the disciples <3101> to the multitude <3793>.
looking ^ Luk_09_62 And <1161> Jesus <2424> said <2036> (5627) unto <4314> him <0846>, No man <3762>, having put <1911> (5631) his <0846> hand <5495> to <1909> the plough <0723>, and <2532> \{looking \} <0991> (5723) back <1519> <3694>, is <2076> (5748) fit <2111> for <1519> the kingdom <0932> of God <2316>.

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Looking 2Pe_03_12 \{Looking\} (4328 -prosdokao -) for and hasting (4692 -speudo -) unto the coming (3952parousia -) of the day ( 2250 -hemera -) of God (2316-theos -), wherein (3757-hou -) the heavens (3772ouranos -) being on fire (4448-puroo -) shall be dissolved ( $\mathbf{3 0 8 9}$-luo -), and the elements (4747-stoicheion -) shall melt (5080 -teko -) with fervent heat (2741 -kausoo -) ?

Looking Heb_12_02 \{Looking\} (0872 -aphorao -) unto Jesus (2424-Iesous -) the author (0747-archegos -) and finisher ( 5047 -teleiotes -) of [ our ] faith (4102 -pistis -) ; who (3739 -hos -) for the joy ( 5479 -chara -) that was set (4295 -prokeimai -) before (4295 -prokeimai -) him endured ( 5278 -hupomeno -) the cross (4716 -stauros -) , despising ( 2706 -kataphroneo -) the shame ( 0152 -aischune -), and is set ( 2523 -kathizo -) down ( 2523 -kathizo -) at ( $\mathbf{1 7 2 2}$-en -) the right (1188-dexios -) hand of the throne (2362-thronos -) of God (2316theos -) .

Looking Heb_12_15 \{Looking\} (1983 -episkopeo -) diligently lest (3361-me -) any ( $\mathbf{5 1 0 0}$-tis -) man fail ( 5302 -hustereo -) of the grace ( 5485 -charis -) of God ( 2316 -theos -); lest ( $\mathbf{3 3 6 1}$-me -) any ( 5100 -tis -) root ( 4491 -rhiza -) of bitterness ( 4088 -pikria -) springing ( 5453 -phuo -) up trouble ( 1776 -enochleo -) [ you ], and thereby ( 5026 -taute -) many (4183 -polus -) be defiled (3392 -miaino -);

Looking Tit_02_13 \{Looking\} (4327 -prosdechomai -) for that blessed (3107-makarios -) hope ( 1680 -elpis ) , and the glorious ( 1391 -doxa -) appearing ( 2015 -epiphaneia -) of the great ( 3173 -megas -) God (2316theos -) and our Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547-Christos -) ;
looking 1Ch_15_29 And it came ( 01961 +hayah ) to pass , [ as ] the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) of the LORD ( 03068 +Y @hovah ) came ( 00935 +bow) ) to the city ( 05892 +(iyr ) of David ( 01732 +David ) , that Michal ( 04324 +Miykal ) the daughter ( 01323 +bath ) of Saul ( 07586 +Sha)uwl ) \{looking\} ( 08259 +shaqaph ) out at ( 01157 +b@(ad) a window ( 02474 +challown ) saw ( 07200 +ra)ah ) king ( 04428 +melek ) David ( 01732 +David ) dancing ( 07540 +raqad ) and playing (07832 +sachaq ):and she despised ( 00959 +bazah ) him in her heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) .
looking 1Ki_07_25 It stood (05975 +(amad ) upon twelve oxen ( 01241 +baqar ) , three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the north ( 06828 +tsaphown ) , and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) looking (06437 + panah ) toward the west ( 03220 +yam ), and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the south (05045 +negeb ) , and three (07969 +shalowsh ) \{looking\} (06437 +panah ) toward the east ( 04217 +mizrach ): and the sea ( 03220 +yam ) [ was set ] above ( $04605+\mathrm{ma}(\mathrm{al}$ ) upon them , and all ( 03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ).
looking 1Ki_07_25 It stood ( 05975 +(amad ) upon twelve oxen ( 01241 +baqar ), three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the north ( 06828 +tsaphown ) , and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) looking ( 06437 +panah ) toward the west ( 03220 +yam ) , and three ( 07969 +shalowsh ) \{looking\} ( 06437 +panah ) toward the south ( 05045 +negeb ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the east ( 04217 +mizrach ): and the sea ( 03220 +yam ) [ was set ] above ( $04605+\mathrm{ma}(\mathrm{al})$ ) upon them , and all ( 03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .
looking 1Ki_07_25 It stood ( 05975 +(amad ) upon twelve oxen ( 01241 +baqar ) , three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the north ( 06828 +tsaphown ) , and three ( 07969 +shalowsh ) \{looking\} ( 06437 +panah ) toward the west ( 03220 +yam ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the south ( 05045 + negeb ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the east ( 04217 +mizrach ) :and the sea ( 03220 +yam ) [ was set ] above ( $04605+$ ma(al ) upon them , and all ( 03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .
looking 1Ki_07_25 It stood (05975 +(amad ) upon twelve oxen ( 01241 +baqar ) , three ( 07969 +shalowsh ) \{looking\} (06437 +panah ) toward the north ( 06828 +tsaphown ), and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the west ( 03220 +yam ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the south ( 05045 + negeb ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the east ( 04217 +mizrach ): and the sea ( 03220 +yam ) [ was set ] above ( $04605+$ ma(al ) upon them , and all ( 03605 +kol ) their hinder ( 00268 +)achowr ) parts [ were ] inward ( 01004 +bayith ) .
looking 2Ch_04_04 It stood ( 05975 +(amad ) upon twelve oxen ( 01241 +baqar ), three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the north ( $\mathbf{0 6 8 2 8}+$ tsaphown ) , and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) looking ( 06437 +panah ) toward the west ( 03220 +yam ) , and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) looking ( 06437 +panah ) toward the south ( 05045 +negeb ) , and three ( 07969 +shalowsh ) \{looking\} (06437 +panah ) toward the east (04217 +mizrach ): and the sea ( 03220 +yam ) [ was set ] above ( $04605+$ ma(al ) upon them , and all ( 03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ).
looking 2Ch_04_04 It stood ( 05975 +(amad ) upon twelve oxen ( 01241 +baqar ), three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the north ( $\mathbf{0 6 8 2 8}+$ tsaphown ) , and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) looking ( 06437 +panah ) toward the west ( 03220 +yam ) , and three ( 07969 +shalowsh ) \{looking\} ( 06437 +panah ) toward the south ( 05045 +negeb ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the east ( 04217 +mizrach ) :and the sea ( 03220 +yam ) [ was set ] above ( $04605+\mathrm{ma}(\mathrm{al})$ upon them , and all ( 03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ).
looking 2Ch_04_04 It stood ( 05975 +(amad ) upon twelve oxen ( 01241 +baqar ), three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the north ( 06828 +tsaphown ) , and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) \{looking\} ( 06437 +panah ) toward the west ( 03220 +yam ) , and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) looking ( 06437 +panah ) toward the south ( 05045 +negeb ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the east ( 04217 +mizrach ) :and the sea ( 03220 +yam ) [ was set ] above ( $04605+\mathrm{ma}(\mathrm{al})$ upon them , and all ( 03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ).
looking 2Ch_04_04 It stood ( 05975 +(amad ) upon twelve oxen ( 01241 +baqar ), three ( 07969 +shalowsh ) \{looking\} ( 06437 +panah ) toward the north ( 06828 +tsaphown ), and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the west ( 03220 +yam ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah )
toward the south ( 05045 +negeb ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the east ( 04217 +mizrach ): and the sea ( 03220 +yam ) [ was set ] above ( $04605+$ ma(al ) upon them , and all ( 03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .
looking Act_06_15 And all ( 0537 -hapas -) that sat ( 2516 -kathezomai -) in the council (4892 -sunedrion -), \{looking\} (0816 -atenizo -) stedfastly (0816-atenizo -) on ( 1519 -eis -) him , saw ( 1492 -eido -) his face ( 4383 prosopon -) as it had been the face ( 4383 -prosopon -) of an angel ( 0032 -aggelos -) .
looking Act_23_21 But do not thou yield (3982 -peitho -) unto them:for there lie in wait (1748 -enedreuo -) for him of them more (4119 -pleion -) than forty ( 5062 -tessarakonta -) men (0435-aner -), which (3748hostis -) have bound ( 0332 -anathematizo -) themselves ( 1438 -heautou -) with an oath ( 0332 -anathematizo -) , that they will neither ( $\mathbf{3 3 8 3}$-mete -) eat ( 5315 -phago -) nor drink ( 4095 -pino -) till ( 2193 -heos -) they have killed (0337-anaireo -) him:and now (3568-nun -) are they ready (2092-hetoimos -) , \{looking\} (4327prosdechomai -) for a promise ( $\mathbf{1 8 6 0}$-epaggelia -) from thee .
looking Heb_10_27 But a certain (5100 -tis -) fearful (5398 -phoberos -) \{looking\} (1561 -ekdoche -) for of judgment (2920 -krisis -) and fiery (4442-pur -) indignation (2205-zelos -), which shall devour (2068esthio -) the adversaries (5227-hupenantios -).
looking Isa_38_14 Like a crane ( 05483 +cuwc ) [ or ] a swallow ( 05693 +(aguwr ), so ( 03651 +ken ) did I chatter ( 06850 +tsaphaph ):I did mourn ( 01897 +hagah ) as a dove ( 03123 +yownah ):mine eyes ( 05869 +(ayin ) fail (01809 +dalal ) [ with \{looking\} ] upward (04791 +marowm ):O LORD (03068 +Y@hovah ) , I am oppressed (06234 +(oshqah ) ; undertake (06148 +(arab) for me .
looking Job_37_18 Hast thou with him spread (07554 +raqa( ) out the sky (07834 +shachaq ) , [ which is ] strong ( 02389 +chazaq ) , [ and ] as a molten (03332 +yatsaq ) \{looking ( $07209+r @$ )iy ) glass ( $07209+r @$ )iy )?
looking Joh_01_36 And \{looking\} (1689 -emblepo -) upon Jesus (2424-Iesous -) as he walked (4043peripateo -) , he saith (3004-lego -) , Behold (2396-ide -) the Lamb (0286-amnos -) of God (2316 -theos -) !
looking Joh_20_05 And he stooping (3879-parakupto -) down (3879 -parakupto -) , [ and \{looking\} in ] , saw (0991 -blepo -) the linen (3608-othonion -) clothes ( $\mathbf{3 6 0 8}$-othonion -) lying (2749-keimai -) ; yet (3305mentoi -) went ( 1525 -eiserchomai -) he not in .
looking Jos_15_07 And the border ( 01366 +g @ buwl ) went ( 05927 +(alah ) up toward Debir ( 01688 +D@biyr ) from the valley (06010 +(emeq) of Achor (05911 +(Alowr ), and so northward (06828 +tsaphown ) , \{looking\} (06437 +panah ) toward ( $00413+$ )el ) Gilgal ( 01537 +Gilgal ) , that $[$ is $]$ before ( 05227 +nokach ) the going ( 04608 +ma(aleh ) up to Adummim ( 00131 +)Adummiym ) , which ( 00834 + )aher ) [ is ] on the south ( 05045 +negeb ) side of the river ( 05158 +nachal ): and the border ( 01366 +g@buwl ) passed ( 05674 +(abar ) toward ( 00413 +)el ) the waters ( 04325 +mayim ) of Enshemesh ( 05885 $+(E y n$ Shemesh ) , and the goings (08444 +towtsa)ah ) out thereof were at (00413 +)el ) Enrogel (05883 +(Eyn Rogel ) :
looking Jude_01_21 Keep ( 5083 -tereo -) yourselves ( $\mathbf{1 4 3 8}$-heautou -) in the love ( 0026 -agape -) of God ( 2316 -theos -) , \{looking\} ( 4327 -prosdechomai -) for the mercy ( 1656 -eleos -) of our Lord ( 2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) unto eternal (0166-aionios -) life (2222-zoe -).
looking Luk_06_10 And \{looking\} 4017 -periblepo - round about 4017 -periblepo - upon them all 3956 -pas - , he said 2036 -epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino - forth 1614 -ekteino - thy hand 5495 -cheir - . And he did 4160 -poieo - so 3779 -houto -:and his hand 5495 -cheir - was restored 0600 apokathistemi - whole 5199 -hugies - as the other 0243 -allos - .
looking Luk_09_16 Then 1161 -de - he took 2983 -lambano - the five 4002 -pente - loaves 0740 -artos - and the two 1417 -duo - fishes 2486 -ichthus - , and \{looking\} 0308 -anablepo - up to heaven 3772 -ouranos - , he blessed 2127 -eulogeo - them, and brake 2622 -kataklao - , and gave 1325 -didomi - to the disciples 3101 mathetes - to set 3908 -paratithemi - before 3908 -paratithemi - the multitude 3793 -ochlos - .
looking Luk_09_62 And Jesus 2424 -Iesous - said 2036 -epo - unto him , No 3762 -oudeis - man 3762 -oudeis - , having put 1911 -epiballo - his hand 5495 -cheir - to the plough 0723 -arotron - , and \{looking\} 0991 blepo - back 3694 -opiso - , is fit 2111 euthetos - for the kingdom 0932 -basileia - of God 2316 -theos - .
looking Luk_21_26 Men s 0444 -anthropos - hearts 0674 -apopsucho - failing 0674 -apopsucho - them for fear 5401 -phobos - , and for \{looking\} 4329 -prosdokia - after 4329 -prosdokia - those 3588 -ho - things which are coming 1904 -eperchomai - on 1904 -eperchomai - the earth 3625 -oikoumene -:for the powers 1411 -dunamis - of heaven 3772 -ouranos - shall be shaken 4531 -saleuo - .
looking Mar_07_34 And \{looking\} (0308-anablepo -) up to heaven (3772 -ouranos -) , he sighed (4727stenazo -) , and saith (3004-lego -) unto him , Ephphatha (2188-ephphatha -), that is , Be opened (1272dianoigo -) .
looking Mar_10_27 And Jesus (2424 -Iesous -) \{looking\} (1689 -emblepo -) upon them saith (3004 -lego -) , With men ( $\mathbf{0 4 4 4}$-anthropos -) [ it is ] impossible ( 0102 -adunatos -), but not with God ( 2316 -theos -):for with God (2316 -theos -) all (3956-pas -) things are possible (1415-dunatos -) .
looking Mar_15_40 There were also (2532 -kai -) women (1135-gune -) \{looking\} (2334 -theoreo -) on afar ( 3113 -makrothen -) off ( $\mathbf{0 5 7 5}$-apo -):among ( $\mathbf{1 7 2 2}$-en -) whom ( $\mathbf{3 7 3 9}$-hos -) was Mary ( 3137 -Maria -) Magdalene (3094-Magdalene -) , and Mary ( 3137 -Maria -) the mother (3384 -meter -) of James (2385Iakobos -) the less ( $\mathbf{3 3 9 8}$-mikros -) and of Joses ( $\mathbf{2 5 0 0}$-Ioses -), and Salome (4539-Salome -) ;
looking Mat_14_19 And he commanded (2753 -keleuo -) the multitude (3793 -ochlos -) to sit ( 0347 -anaklino -) down ( 0347 -anaklino -) on ( 1909 -epi -) the grass ( 5528 -chortos -), and took ( $\mathbf{2 9 8 3}$-lambano -) the five ( 4002 -pente -) loaves ( 0740 -artos -), and the two ( 1417 -duo -) fishes ( 2486 -ichthus -), and \{looking\} ( 0308 -anablepo -) up to heaven ( 3772 -ouranos -) , he blessed ( 2127 -eulogeo -), and brake ( 2806 -klao -) , and gave ( $\mathbf{1 3 2 5}$-didomi -) the loaves ( 0740 -artos -) to [ his ] disciples ( $\mathbf{3 1 0 1}$-mathetes -), and the disciples ( $\mathbf{3 1 0 1}$ -mathetes -) to the multitude (3793 -ochlos -) .
lookingglasses Exo_38_08 And he made ( 06213 +(asah ) the laver ( 03595 +kiyowr ) [ of ] brass ( 05178 $+\mathbf{n} @$ chosheth ) , and the foot ( $\mathbf{0 3 6 5 3}+\mathrm{ken}$ ) of it [ of ] brass ( $\mathbf{0 5 1 7 8}+\mathrm{n} @$ chosheth ) , of the $\{$ lookingglasses $\}$ ( 04759 +mar)ah ) of [ the women ] assembling ( 06633 +tsaba) ), which ( 00834 +)aher ) assembled ( 06638 +tsabah ) [ at ] the door ( $\mathbf{0 6 6 0 7}+$ pethach ) of the tabernacle ( $\mathbf{0 0 1 6 8}+$ ) ohel ) of the congregation ( 04150 +mow(ed).

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looking, $1 \mathrm{CH}, 15: 29$ looking, $1 \mathrm{KI}, 7: 25,1 \mathrm{KI}, 7: 25,1 \mathrm{KI}, 7: 25,1 \mathrm{KI}, 7: 25$ looking, $2 \mathrm{CH}, 4: 4,2 \mathrm{CH}, 4: 4$, 2CH , 4:4, 2CH , 4:4 looking, 2PE , 3:12 looking , AC , 6:15 , AC , 23:21 looking, HEB , 10:27, HEB , 12:2 , HEB , 12:15 looking, ISA , 38:14 looking, JOB , 37:18 looking, JOH , 1:36, JOH, 20:5 looking, JOS , 15:7 looking , JU , 1:21 looking, LU , 6:10, LU , 9:16, LU , 9:62, LU , 21:26 looking , MR , 7:34, MR , 10:27, MR , 15:40 looking , MT , 14:19 looking, TIT , 2:13 lookingglasses , EX , 38:8 after 4329 \# prosdokia \{pros-dok-ee'-ah\}; from 4328; apprehension (of evil); by implication, infliction anticipated: - - expectation, looking \{after\}.[ql ***. prosdremo. See 4370.[ql dropsy 5203 \# hudropikos \{hoo-dro-pik-os'\}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- have the \{dropsy\}. [ql expectation 4329 \# prosdokia \{pros-dok-ee'-ah\}; from 4328; apprehension (of evil); by implication, infliction anticipated: - \{expectation\}, looking after.[q1 ***. prosdremo. See 4370.[ql foreign 1561 \# ekdoche \{ek-dokh-ay'\}; from 1551; expectation: -- looking \{foreign\}[ql glass 2072 \# esoptron \{es'-op-tron\}; from 1519 and a presumed derivative of 3700; a mirror (for looking into): -- \{glass \}. Compare 2734.[ql have 5203 \# hudropikos \{hoo-dro-pik-os'\}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- \{have\} the dropsy.[ql looking 1561 \# ekdoche \{ek-dokh-ay'\}; from 1551; expectation: -- \{looking\} foreign[ql looking 4329 \# prosdokia \{pros-dok-ee'-ah\}; from 4328; apprehension (of evil); by implication, infliction anticipated: - - expectation, \{looking\} after.[q1 ***. prosdremo. See 4370.[ql the 5203 \# hudropikos \{hoo-dro-pik-os'\}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- have \{the\} dropsy.[q1 looking Interlinear Index Study looking JOS 015007 And the border <01366 +g @ buwl > went <05927 + up toward Debir <01688 +D@biyr > from the valley <06010 + of Achor <05911 + , and so northward <06828 +tsaphown > , \{looking\} <06437 + panah > toward <00413 +>el > Gilgal <01537 +Gilgal > , that [ is ] before <05227 +nokach > the going $<04608+$ ma up to Adummim <00131 +>Adummiym > , which <00834 +>aher > [ is ] on the south <05045 + negeb > side of the river <05158 +nachal > : and the border <01366 +g @buwl > passed <05674 + toward $<00413+>$ el $>$ the waters <04325 +mayim > of Enshemesh <05885 + , and the goings <08444 +towtsa>ah > out thereof were at $<00413+>$ el $>$ Enrogel <05883 + : looking 1KI 007025 It stood <05975 + upon twelve oxen $<01241$ +baqar > , three <07969 +shalowsh > looking <06437 + panah > toward the north <06828 +tsaphown > , and three $<07969+$ shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 + panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > \{looking\} <06437 + panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] above $<04605+$ ma upon them, and all <03605 +kol > their hinder <00268 +> achowr > parts [ were ] inward <01004 +bayith > . looking 1KI 007025 It stood <05975 + upon twelve oxen <01241 +baqar >, three <07969 +shalowsh > looking <06437 + panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 + panah > toward the west <03220 +yam > , and three <07969 +shalowsh > \{looking \} <06437 + panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 + panah > toward the east $<04217+$ mizrach > : and the sea <03220 +yam > [ was set ] above <04605 +ma upon them , and all <03605 +kol $>$ their hinder <00268 +>achowr>parts [ were ] inward <01004 +bayith > . looking 1KI 007025 It stood <05975 + upon twelve oxen <01241 +baqar >, three <07969 +shalowsh > looking <06437 +panah > toward the north $<06828+$ tsaphown > , and three <07969 +shalowsh > \{looking \} <06437 + panah > toward the west <03220 +yam $>$, and three <07969 + shalowsh > looking <06437 + panah > toward the south <05045 +negeb > , and three $<07969$ +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] above <04605 +ma upon them, and all <03605 +kol > their hinder <00268 +> achowr > parts [ were ] inward <01004 +bayith > . looking 1KI 007025 It stood <05975 + upon twelve oxen <01241 +baqar > , three $<07969+$ shalowsh > $\{$ looking $\}<06437+$ panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 + panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 + panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +> achowr > parts [ were ] inward <01004 +bayith > . looking 1CH 015 029 And it came <01961 +hayah > to pass, [ as ] the ark <00727 +>arown > of the covenant <01285 +b @riyth > of the LORD <03068 + Y @ hovah > came <00935 +bow\gg to the city <05892 + of David <01732 +David > , that Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl> \{looking\} <08259 +shaqaph $>$ out at <01157 +b@ a window <02474 +challown > saw <07200 +ra>ah > king <04428 + melek > David <01732 + David > dancing <07540 +raqad > and playing <07832 +sachaq > : and she despised <00959 +bazah > him in her heart <03820 +leb > . looking 2CH 004004 It stood <05975 + upon twelve oxen <01241 +baqar > , three $<07969+$ shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 + panah > toward the west <03220 +yam>, and three <07969 +shalowsh > looking $<06437+$ panah > toward the south <05045 + negeb > , and three <07969 + shalowsh > \{looking \} <06437 + panah
$>$ toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] above <04605 +ma upon them, and all <03605 +kol > their hinder <00268 +> achowr > parts [ were ] inward <01004 +bayith > . looking 2CH 004 004 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 + panah > toward the west $<03220+$ yam > , and three <07969 + shalowsh > \{looking $\}<06437+$ panah > toward the south <05045 +negeb > , and three $<07969+$ shalowsh > looking <06437 + panah > toward the east <04217 +mizrach > : and the sea $<03220+$ yam > [ was set ] above <04605 +ma upon them, and all <03605 +kol > their hinder <00268 +>achowr $>$ parts [ were ] inward <01004 +bayith > . looking 2CH 004004 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 + panah > toward the north <06828 +tsaphown > , and three $<07969+$ shalowsh > $\{$ looking $\}<06437+$ panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea < $03220+$ yam > [ was set ] above <04605 +ma upon them, and all <03605 +kol > their hinder <00268 +> achowr > parts [ were ] inward <01004 +bayith > . looking 2 CH 004004 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > \{looking \} <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah $>$ toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south $<05045+$ negeb > , and three <07969 +shalowsh > looking <06437 + panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] above <04605 +ma upon them, and all <03605+kol > their hinder <00268 $+>$ achowr > parts [ were ] inward <01004 +bayith > . looking JOB 037018 Hast thou with him spread <07554 +raqa< > out the sky <07834 +shachaq > , [ which is ] strong <02389 +chazaq > , [ and ] as a molten <03332 +yatsaq > \{looking\} <07209 +r@>iy > glass <07209 +r@>iy > ? looking ISA 038014 Like a crane <05483 +cuwc > [ or ] a swallow <05693 + , so <03651 +ken > did I chatter <06850 +tsaphaph > : I did mourn <01897 +hagah > as a dove <03123 +yownah > : mine eyes <05869 + fail <01809 + dalal > [ with \{looking\} ] upward $<04791+$ marowm > : O LORD <03068 + Y @hovah > , I am oppressed <06234 + ; undertake <06148 + for me . looking MAT014 019 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to sit <0347anaklino -> down <0347-anaklino -> on <1909 -epi -> the grass <5528-chortos -> , and took <2983 -lambano -> the five <4002 -pente -> loaves <0740-artos ->, and the two <1417-duo -> fishes <2486-ichthus -> , and \{looking\} <0308 -anablepo -> up to heaven <3772 -ouranos ->, he blessed <2127 -eulogeo -> , and brake <2806klao -> , and gave < 1325 -didomi -> the loaves <0740-artos -> to [ his ] disciples <3101-mathetes -> , and the disciples <3101-mathetes -> to the multitude <3793 -ochlos ->. looking MAR 007034 And \{looking\} <0308anablepo -> up to heaven <3772-ouranos -> , he sighed <4727-stenazo -> , and saith <3004-lego -> unto him , Ephphatha <2188 -ephphatha -> , that is , Be opened <1272-dianoigo ->. looking MAR 010027 And Jesus <2424 -Iesous -> \{looking\} <1689-emblepo -> upon them saith <3004-lego ->, With men <0444-anthropos -> [ it is ] impossible <0102-adunatos ->, but not with God <2316 -theos -> : for with God <2316 -theos -> all <3956 -pas -> things are possible <1415 -dunatos -> . looking MAR 015040 There were also <2532 -kai -> women <1135-gune -> \{looking\} <2334 -theoreo -> on afar <3113 -makrothen -> off <0575-apo -> : among <1722 -en -> whom <3739 -hos -> was Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and Mary <3137 -Maria -> the mother <3384 -meter -> of James <2385 - Iakobos -> the less <3398 -mikros -> and of Joses <2500-Ioses ->, and Salome <4539 -Salome -> ; looking LUK 006010 And \{looking\} 4017 -periblepo - round about 4017 -periblepo - upon them all 3956 -pas - , he said 2036 -epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino - forth 1614 -ekteino - thy hand 5495 -cheir - . And he did 4160 -poieo - so 3779 -houto - : and his hand 5495 -cheir - was restored LUK 0600 -apokathistemi - whole 5199 -hugies - as the other LUK 0243 -allos looking LUK 009016 Then 1161 -de - he took 2983 -lambano - the five 4002 -pente - loaves LUK 0740 -artos and the two 1417 - duo - fishes 2486 -ichthus - , and \{looking\} LUK 0308 -anablepo - up to heaven 3772 -ouranos - , he blessed 2127 -eulogeo - them , and brake 2622 -kataklao - , and gave 1325 -didomi - to the disciples 3101 mathetes - to set 3908 -paratithemi - before 3908 -paratithemi - the multitude 3793 -ochlos - . looking LUK 009 062 And Jesus 2424 -Iesous - said 2036 -epo - unto him , No 3762 -oudeis - man 3762 -oudeis - , having put 1911 -epiballo - his hand 5495 -cheir - to the plough LUK 0723 - arotron - , and \{looking\} 0991 -blepo - back 3694 opiso - , is fit 2111 -euthetos - for the kingdom LUK 0932 -basileia - of God 2316 -theos - . looking LUK 021026 Men s LUK 0444 -anthropos - hearts LUK 0674 - apopsucho - failing 0674 -apopsucho - them for fear 5401 phobos - , and for \{looking\} 4329 -prosdokia - after 4329 -prosdokia - those 3588 -ho - things which are coming 1904 -eperchomai - on 1904 -eperchomai - the earth 3625 -oikoumene - : for the powers 1411 -dunamis - of heaven 3772 -ouranos - shall be shaken 4531 - saleuo - . looking JOH 001036 And \{looking\} < 1689 -emblepo -> upon Jesus <2424-Iesous -> as he walked <4043-peripateo -> , he saith < 3004 -lego -> , Behold <2396 -ide -> the Lamb <0286-amnos -> of God <2316-theos -> ! looking JOH 020005 And he stooping < 3879 -parakupto ->
down <3879-parakupto -> , [ and \{looking\} in ], saw <0991 -blepo -> the linen <3608-othonion -> clothes <3608-othonion -> lying <2749 -keimai ->; yet <3305-mentoi -> went <1525 -eiserchomai -> he not in . looking ACT 006015 And all < 0537 -hapas -> that sat <2516-kathezomai -> in the council <4892-sunedrion -> , \{looking \} <0816-atenizo -> stedfastly <0816-atenizo -> on <1519 -eis -> him , saw <1492 -eido -> his face <4383 -prosopon -> as it had been the face <4383 -prosopon -> of an angel <0032-aggelos ->. looking ACT 023 021 But do not thou yield <3982-peitho -> unto them : for there lie in wait < 1748 -enedreuo -> for him of them more <4119 -pleion -> than forty <5062 -tessarakonta -> men <0435-aner ->, which <3748 -hostis -> have bound $<0332$ - anathematizo -> themselves <1438-heautou -> with an oath <0332-anathematizo -> , that they will neither <3383 -mete -> eat <5315 -phago -> nor drink <4095-pino -> till <2193 -heos -> they have killed <0337anaireo -> him : and now <3568-nun -> are they ready <2092-hetoimos ->, \{looking\} <4327-prosdechomai -> for a promise < 1860 -epaggelia -> from thee . Looking TIT 002013 \{Looking\} <4327-prosdechomai -> for that blessed <3107-makarios -> hope <1680 -elpis -> , and the glorious <1391-doxa -> appearing <2015 -epiphaneia -> of the great <3173-megas -> God <2316-theos -> and our Saviour <4990 - soter -> Jesus <2424 -Iesous -> Christ <5547-Christos -> ; looking HEB 010027 But a certain <5100 -tis -> fearful < 5398 - phoberos -> \{looking\} <1561 -ekdoche -> for of judgment <2920 - krisis -> and fiery <4442-pur -> indignation <2205-zelos > , which shall devour <2068 -esthio -> the adversaries <5227-hupenantios ->. Looking HEB 012002 \{Looking\} <0872 -aphorao -> unto Jesus <2424 -Iesous -> the author <0747-archegos -> and finisher <5047teleiotes -> of [ our ] faith <4102 -pistis -> ; who <3739-hos -> for the joy <5479-chara -> that was set <4295prokeimai -> before <4295 -prokeimai -> him endured <5278-hupomeno -> the cross <4716-stauros -> , despising <2706-kataphroneo -> the shame <0152 -aischune -> , and is set <2523-kathizo -> down <2523kathizo -> at <1722 -en -> the right <1188-dexios -> hand of the throne <2362 -thronos -> of God <2316-theos > . Looking HEB 012015 \{Looking\} <1983 -episkopeo -> diligently lest <3361-me -> any <5100 -tis -> man fail <5302 -hustereo -> of the grace < 5485 -charis -> of God <2316 -theos -> ; lest <3361-me -> any <5100 -tis -> root <4491-rhiza -> of bitterness <4088 -pikria -> springing <5453 -phuo -> up trouble <1776-enochleo -> [ you ], and thereby <5026 -taute -> many <4183 -polus -> be defiled <3392-miaino -> ; Looking 2PE 003012 \{Looking\} <4328 -prosdokao -> for and hasting <4692 -speudo -> unto the coming <3952 -parousia -> of the day <2250 -hemera -> of God <2316 -theos ->, wherein < 3757 - hou -> the heavens < 3772 -ouranos -> being on fire $<4448$-puroo -> shall be dissolved <3089-luo ->, and the elements <4747- stoicheion -> shall melt <5080 -teko -> with fervent heat <2741-kausoo -> ? looking JUDE 001021 Keep <5083 -tereo -> yourselves <1438heautou -> in the love <0026-agape -> of God <2316-theos -> , \{looking\} <4327-prosdechomai -> for the mercy <1656 -eleos -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547-Christos -> unto eternal <0166 -aionios -> life <2222 -zoe -> . lookingglasses EXO 038008 And he made <06213 + the laver <03595 + kiyowr > [ of ] brass <05178 +n@chosheth > , and the foot <03653 +ken > of it [ of ] brass <05178 $+\mathrm{n} @$ chosheth > , of the $\{$ lookingglasses $\}<04759+$ mar>ah > of [ the women ] assembling <06633 +tsaba>> , which <00834 +> aher > assembled <06638 +tsabah > [ at ] the door <06607 +pethach > of the tabernacle <00168 $+>$ ohel > of the congregation < 04150 +mow . certain fearful looking for for looking after those things which are coming on jesus looking upon them saith looking back looking diligently lest any man fail looking for <2PE3 -:12 > looking for looking for looking for looking round about upon them all looking stedfastly on him looking toward gilgal looking unto jesus looking up looking up looking up looking upon jesus as he walked molten looking glass saul looking out at <1CH15-:29> there were also women looking on afar off three looking toward <1KI7 -:25> three looking toward <1KI7 -: $25>$ three looking toward $\langle 1$ KI7 $-: 25>$ three looking toward $\langle 1$ KI7 $-: 25>$ three looking toward $<2 \mathrm{CH} 4-: 4>$ three looking toward $<2 \mathrm{CH} 4-: 4>$ three looking toward $<2 \mathrm{CH} 4-: 4>$ three looking toward <2CH4 -:4> with looking * looking, 0308, 0816, 0872, 1561, 1689, 1983, 2334, 4327, 4328, looking, 6437, 7209, 8259, lookingglasses EXO 038008 And he made <06213 + the laver <03595 +kiyowr > [ of ] brass <05178 $+\mathrm{n} @$ chosheth >, and the foot <03653 +ken > of it [ of ] brass <05178 +n@chosheth > , of the \{lookingglasses\} <04759 +mar>ah > of [ the women ] assembling <06633 +tsaba>>, which <00834 +>aher > assembled <06638 +tsabah > [ at ] the door <06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation $<04150+$ mow . * looking , 0308 anablepo , 0816 atenizo , 0872 aphorao, 1561 ekdoche , 1689 emblepo , 1983 episkopeo , 2334 theoreo , 4327 prosdechomai , 4328 prosdokao , looking - 0308 look, looked, \{looking \}, receive, received, sight, looking -0816 behold, beholding, earnestly, fastened, fastening, look, looked, \{looking\}, set, stedfastly, looking -0872 \{looking\}, looking -1561 \{looking\}, looking -1689 beheld, behold, beholding, gazing, looked, \{looking\}, saw, see, looking -1983 \{looking\}, oversight, looking - 2334 beheld, behold, beholding, consider, \{looking\}, perceive, saw, see, seeing, seen, seest, seeth, looking -4327 accepting, allow, \{looking\}, receive, took, waited, looking -4328 expecting, look, looked, looketh, \{looking \}, tarried, waited, looking -6437 appeared, aside , back, beholdeth, cast , cometh , corner , dawning , empty , goeth , lieth , look ,
looked, looketh, \{looking\}, mark, passed, prepare , prepared, preparedst, regard, regardeth, respect, respecteth , return , right , turn , turned , turnest , turneth , looking -7209 glass , \{looking \}, looking -8259 appeareth, look, looked, looketh, \{looking\}, lookingglasses -4759 \{lookingglasses \}, vision, visions, looking 4759 -- mar/ah -- \{looking\} glass, vision. looking 7209 r@/iy -- -- \{looking\} glass. looking 1561 ** ekdoche ** \{looking\} foreign looking $4329 * *$ prosdokia ** expectation, \{looking\} after. looking ......... and for looking 4329 -prosdokia-> looking ......... and looking 0308 -anablepo-> looking ......... And looking 0308 -anablepo-> looking
$\qquad$ and looking 0991 -blepo-> looking $\qquad$ And looking 1689 -emblepo-> looking $\qquad$ And looking 4017 -periblepo-> looking ......... and looking in , saw 0991 -blepo-> looking ......... looking 0816 -atenizo-> Looking ......... Looking 0872 -aphorao-> looking ......... looking 1561 -ekdoche-> looking ......... looking 1689 -emblepo-> Looking ......... Looking 1983 -episkopeo-> looking ......... looking 2334 -theoreo-> looking ......... looking 4327 -prosdechomai-> Looking ......... Looking 4327 -prosdechomai-> Looking ......... Looking 4328 -prosdokao-> looking 4759 \#\# mar>ah \{mar-aw'\}; feminine of 4758; a vision; also (causatively) a mirror: -- \{looking \} glass, vision.[ql looking 7209 \#\# r@>iy \{reh-ee'\}; from 7200; a mirror (as seen): - - \{looking\} glass.[q1 looking 1561 \# ekdoche \{ek-dokh-ay'\}; from 1551; expectation: -- \{looking\} foreign[ql looking 4329 \# prosdokia \{pros-dok-ee'-ah\}; from 4328; apprehension (of evil); by implication, infliction anticipated: - - expectation, \{looking\} after.[ql ${ }^{* * *}$. prosdremo. See 4370.[ql looking 021026 Luk /\$\{looking /after those things which are coming on the earth : for the powers of heaven shall be shaken. looking 009062 Luk / $\$$ \{looking /back , is fit for the kingdom of God. Looking $012015 \mathrm{Heb} / \$$ Looking /diligently lest any man fail of the grace of God ; lest any root of bitterness springing up trouble you, and thereby many be defiled ; looking 023021 Act / \$ looking /for a promise from thee . Looking 003012 IIPe $/ \$$ LLooking /for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat ? looking 010 $027 \mathrm{Heb} / \$$ looking /for of judgment and fiery indignation, which shall devour the adversaries . Looking 002013 Tit /\$\{Looking /for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ ; looking 001021 Jud / \$ looking /for the mercy of our Lord Jesus Christ unto eternal life . looking 037018 Job /^\{looking /glass ? looking 020005 Joh $/ \$$ \{looking /in, saw the linen clothes lying; yet went he not in . looking 015040 Mar / $\$$ \{looking /on afar off : among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome ; looking 015029 ICh /^\{looking /out at a window saw king David dancing and playing : and she despised him in her heart . looking 006010 Luk $/ \$$ looking/round about upon them all, he said unto the man, Stretch forth thy hand. And he did so : and his hand was restored whole as the other . looking 006015 Act $/ \$$ llooking /stedfastly on him, saw his face as it had been the face of an angel . looking 015007 Jos /^\{looking /toward Gilgal , that is before the going up to Adummim, which is on the south side of the river : and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel : looking 003004 IICh $/ \wedge$ \{looking /toward the east : and the sea was set above upon them, and all their hinder parts were inward . looking $007025 \mathrm{IKi} / \wedge\{$ looking /toward the east : and the sea was set above upon them, and all their hinder parts were inward. looking $007025 \mathrm{IKi} / \wedge\{$ looking /toward the north , and three looking toward the west , and three looking toward the south, and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . looking $003004 \mathrm{IICh} / \wedge\{$ looking /toward the north , and three looking toward the west , and three looking toward the south , and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . looking 003004 IICh /^\{looking /toward the south, and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . looking 007025 IKi $/ \wedge\{$ looking /toward the south , and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . looking $007025 \mathrm{IKi} / \wedge\{$ looking /toward the west, and three looking toward the south , and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward. looking 003004 IICh $/ \wedge\{$ looking /toward the west , and three looking toward the south , and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . Looking $012002 \mathrm{Heb} / \$$ \{Looking /unto Jesus the author and finisher of our faith ; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God . looking 014019 Mat / $\$$ \{looking /up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude . looking 009016 Luk / \$ looking /up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude . looking 007034 Mar / $\$$ looking /up to heaven, he sighed, and saith unto him , Ephphatha , that is , Be opened . looking 001036 Joh $/ \$$ \{looking /upon Jesus as he walked , he saith , Behold the Lamb of God ! looking 010027 Mar /\$ \{looking /upon them saith, With men it is impossible , but not with God : for with God all things are possible . looking 038014 Isa /^\{looking /upward : O LORD , I am oppressed ; undertake for me. lookingglasses 038008 Exo /^\{lookingglasses /of the women assembling, which assembled at the door of the tabernacle of the congregation . looking 30-lookingglasses 1 -looking And the
border went up toward Debir from the valley of Achor, and so northward, \{looking\} toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Ens hemesh, and the goings out thereof were at Enrogel: looking <1KI7-25> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three \{looking\} toward the east: and the sea [was set] above upon them, and all their hinder parts [we re] inward. looking <1KI7-25> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three \{looking\} toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [we re] inward. looking <1KI7-25> It stood upon twelve oxen, three looking toward the north, and three $\{$ looking \} toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [we re] inward. looking <1KI7-25> It stood upon twelve oxen, three \{looking\} toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [we re] inward. looking <1CH15-29> And it came to pass, [as] the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul \{looking\} out at a window saw king David dancing and playing: and she despised him in her heart. looking <2CH4 -4> It stood upon twelve oxen, three looking toward the north, and three \{looking\} toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [wer e] inward. looking <2CH4-4> It stood upon twelve oxen, three $\{$ looking \} toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [wer e] inward. looking <2CH4-4> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three \{looking\} toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [wer e] inward. looking <2CH4-4> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three \{looking\} toward the east: and the sea [was set] above upon them, and all their hinder parts [wer e] inward. looking Hast thou with him spread out the sky, [which is] strong, [and] as a molten \{looking\} glass? looking Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with \{looking \}] upward: O LORD, I am oppressed; undertake for me. looking And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and \{looking\} up to heaven, he blessed, and brake, and gave the loaves to [his] disciples, and the disciples to the multitude. looking And \{looking\} up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. looking And Jesus \{looking\} upon them saith, With men it is] impossible, but not with God: for with God all things are possible. looking There were also women \{looking\} on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome; looking And \{looking\} round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other. looking Then he took the five loaves and the two fishes, and \{looking\} up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude. looking And Jesus said unto him, No man, having put his hand to the plow, and \{looking\} back, is fit for the kingdom of God. looking Men's hearts failing them for fear, and for $\{l o o k i n g\}$ after those things which are coming on the earth: for the powers of heaven shall be shaken. looking And \{looking\} upon Jesus as he walked, he saith, Behold the Lamb of God! looking And he stooping down, and \{looking\} in], saw the linen clothes lying; yet went he not in. looking And all that sat in the council, \{looking\} stedfastly on him, saw his face as it had been the face of an angel. looking But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, \{looking\} for a promise from thee. looking \{Looking\} for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; looking But a certain fearful \{looking\} for of judgment and fiery indignation, which shall devour the adversaries. looking \{Looking\} unto Jesus the author and finisher of our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. looking \{Looking\} diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you], and thereby many be defiled; looking <2PE3-12> \{Looking\} for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? looking Keep yourselves in the love of God, $\{$ looking \} for the mercy of our Lord Jesus Christ unto eternal life.
looking, $1 \mathrm{CH}, 15: 29$ looking, $1 \mathrm{KI}, 7: 25,1 \mathrm{KI}, 7: 25,1 \mathrm{KI}, 7: 25,1 \mathrm{KI}, 7: 25$ looking, $2 \mathrm{CH}, 4: 4,2 \mathrm{CH}, 4: 4$, $2 \mathrm{CH}, 4: 4,2 \mathrm{CH}, 4: 4$ looking, 2PE , 3:12 looking, AC , 6:15, AC , 23:21 looking , HEB , 10:27, HEB , 12:2, HEB , 12:15 looking, ISA , 38:14 looking, JOB , 37:18 looking, JOH, 1:36, JOH , 20:5 looking , JOS , 15:7 looking , JU , 1:21 looking, LU , 6:10, LU , 9:16, LU , 9:62, LU , 21:26 looking , MR , 7:34, MR , 10:27, MR , 15:40 looking , MT , 14:19 looking , TIT , 2:13 lookingglasses , EX , 38:8
after 4329 \# prosdokia \{pros-dok-ee'-ah\}; from 4328; apprehension (of evil); by implication, infliction anticipated: - - expectation, looking \{after\}.[q1 ${ }^{* * *}$. prosdremo. See 4370.[ql dropsy 5203 \# hudropikos \{hoo-dro-pik-os'\}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -have the \{dropsy\}.[ql expectation 4329 \# prosdokia \{pros-dok-ee'-ah\}; from 4328; apprehension (of evil); by implication, infliction anticipated: - - \{expectation\}, looking after.[ql ***. prosdremo. See 4370. [ql foreign 1561 \# ekdoche \{ek-dokh-ay'\}; from 1551; expectation: -- looking \{foreign\}[ql glass 2072 \# esoptron \{es'-op-tron\}; from 1519 and a presumed derivative of 3700 ; a mirror (for looking into): -- \{glass \}. Compare 2734.[ql have 5203 \# hudropikos \{hoo-dro-pik-os'\}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- \{have\} the dropsy.[ql looking 1561 \# ekdoche \{ek-dokh-ay'\}; from 1551; expectation: -- \{looking\} foreign[ql looking 4329 \# prosdokia \{pros-dok-ee'-ah\}; from 4328; apprehension (of evil); by implication, infliction anticipated: - expectation, \{looking\} after.[q1 ***. prosdremo. See 4370.[q1 the 5203 \# hudropikos \{hoo-dro-pik-os'\}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -have $\{$ the $\}$ dropsy.[ql
looking -0308 look, looked, \{looking\}, receive, received, sight, looking -0816 behold, beholding, earnestly, fastened, fastening, look, looked, \{looking\}, set, stedfastly, looking -0872 \{looking\}, looking -1561 \{looking\}, looking -1689 beheld, behold, beholding, gazing, looked, \{looking\}, saw, see, looking -1983 \{looking\}, oversight, looking -2334 beheld, behold, beholding, consider, \{looking\}, perceive, saw, see, seeing, seen, seest, seeth, looking -4327 accepting, allow, \{looking\}, receive, took, waited, looking -4328 expecting, look, looked, looketh, \{looking \}, tarried, waited,
looking -6437 appeared, aside , back, beholdeth, cast , cometh , corner , dawning , empty , goeth , lieth , look , looked, looketh, \{looking \}, mark, passed, prepare , prepared, preparedst , regard, regardeth , respect , respecteth , return , right , turn , turned , turnest , turneth , looking -7209 glass, \{looking\}, looking -8259 appeareth , look, looked, looketh , \{looking\}, lookingglasses -4759 \{lookingglasses\}, vision, visions,
looking 4759 -- mar/ah -- \{looking\} glass, vision. looking 7209 r@/iy -- -- \{looking\} glass. looking 1561 ** ekdoche $* *$ \{looking \} foreign looking $4329 * *$ prosdokia $* *$ expectation, $\{$ looking \} after.
$\qquad$ looking 0816 -atenizo-> Looking ......... Looking 0872 -aphorao-> looking ......... looking 1561 -ekdoche-> looking
$\qquad$ looking 1689 -emblepo-> Looking ......... Looking 1983 -episkopeo-> looking looking 2334 -theoreo-> looking ......... looking 4327 -prosdechomai-> Looking . Looking 4327 -prosdechomai-> Looking ......... Looking 4328 -prosdokao->
looking 4759 \#\# mar>ah \{mar-aw'\}; feminine of 4758; a vision; also (causatively) a mirror: -- \{looking \} glass, vision.[q1 looking 7209 \#\# r@>iy \{reh-ee'\}; from 7200; a mirror (as seen): - - \{looking\} glass.[ql looking 1561 \# ekdoche \{ek-dokh-ay'\}; from 1551; expectation: -- \{looking\} foreign[ql looking 4329 \# prosdokia \{pros-dok-ee'-ah\}; from 4328; apprehension (of evil); by implication, infliction anticipated: - - expectation, \{looking\} after.[q1 ${ }^{* * *}$. prosdremo. See 4370.[ql


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looking Interlinear Index Study looking JOS 015007 And the border < $01366+\mathrm{g}$ @ buwl > went <05927 + up toward Debir <01688 +D @ biyr > from the valley <06010 + of Achor <05911 + , and so northward <06828 +tsaphown > , \{looking\} <06437 +panah > toward <00413 +>el > Gilgal <01537 +Gilgal > , that [ is ] before $<05227$ +nokach > the going <04608 +ma up to Adummim <00131 +>Adummiym >, which <00834 +>aher > [ is ] on the south $<05045+$ negeb $>$ side of the river $<05158+$ nachal $>$ : and the border $<01366+\mathrm{g} @$ buwl $>$ passed $<05674+$ toward $<00413+>$ el $>$ the waters $<04325+$ mayim $>$ of Enshemesh $<05885+$, and the goings <08444 + towtsa>ah > out thereof were at <00413 +>el > Enrogel <05883 + : looking 1KI 007025 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 + panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 + panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > \{looking $\}<06437+$ panah > toward the east < $04217+$ mizrach > : and the sea <03220 +yam > [ was set ] above $<04605+$ ma upon them, and all $<03605+\mathrm{kol}>$ their hinder $<00268+>$ achowr $>$ parts [ were ] inward $<01004$ +bayith > . looking 1KI 007025 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 + panah > toward the west <03220 +yam > , and three <07969 +shalowsh > \{looking\} <06437 +panah > toward the south <05045 +negeb > , and three <07969 + shalowsh > looking <06437 + panah > toward the east $<04217+$ mizrach > : and the sea <03220 +yam > [ was set ] above <04605 +ma upon them, and all $<03605+\mathrm{kol}>$ their hinder <00268 +> achowr > parts [ were ] inward <01004 +bayith > . looking 1KI 007025 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 + shalowsh > looking <06437 +panah > toward the north $<06828+$ tsaphown > , and three <07969 +shalowsh > \{looking\} <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 + panah > toward the south <05045 +negeb > , and three $<07969+$ shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea $<03220+$ yam > [ was set ] above <04605 +ma upon them, and all <03605 +kol > their hinder <00268 +>achowr $>$ parts [ were ] inward <01004 +bayith > . looking 1KI 007025 It stood <05975 + upon twelve oxen <01241 + baqar > , three <07969 +shalowsh > \{looking $\}<06437+$ panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 + panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] above $<04605+$ ma upon them, and all <03605 +kol > their hinder <00268 +>achowr > parts [ were ] inward <01004 +bayith > . looking 1CH 015029 And it came < 01961 +hayah > to pass, [ as ] the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y @ hovah > came <00935 +bow>> to the city <05892 + of David <01732 + David > , that Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl $>$ \{looking $\}<08259+$ shaqaph > out at <01157 +b@ a window <02474 +challown > saw <07200 +ra>ah > king $<04428+$ melek > David <01732 +David > dancing <07540 +raqad > and playing <07832 +sachaq > : and she despised <00959 +bazah > him in her heart <03820 +leb > . looking 2CH 004004 It stood <05975 + upon twelve oxen $<01241+$ baqar $>$, three $<07969+$ shalowsh $>$ looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 + shalowsh > looking <06437 + panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 + panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > \{looking \} <06437 + panah > toward the east <04217 + mizrach > : and the sea <03220 +yam > [ was set ] above <04605 +ma upon them, and all <03605+kol > their hinder <00268 +> achowr > parts [ were ] inward $<01004$ +bayith >. looking 2CH 004004 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 + panah > toward the west <03220 +yam > , and three <07969 +shalowsh > \{looking\} <06437 +panah > toward the south <05045 +negeb > , and three <07969 + shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] above <04605 +ma upon them , and all $<03605+$ kol > their hinder <00268 +>achowr > parts [ were ] inward <01004 +bayith > . looking 2CH 004004 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 + shalowsh > looking <06437 +panah > toward the north $<06828+$ tsaphown $>$, and three $<07969+$ shalowsh $>$ \{looking \} <06437 +panah > toward the west $<03220+$ yam > , and three <07969 +shalowsh > looking <06437 + panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 + panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] above <04605 +ma upon them, and all <03605 +kol > their hinder <00268 +>achowr $>$ parts [ were ] inward <01004 +bayith > . looking 2CH 004004 It stood <05975 + upon twelve oxen <01241 + baqar > , three <07969 +shalowsh > \{looking $\}<06437+$ panah > toward the north <06828 +tsaphown > , and three $<07969+$ shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 + panah > toward the south <05045 +negeb > , and three <07969 +shalowsh >
looking <06437 + panah > toward the east <04217 +mizrach > : and the sea < $03220+$ yam > [ was set ] above $<04605+$ ma upon them, and all <03605 +kol > their hinder <00268 +>achowr > parts [ were ] inward <01004 +bayith > . looking JOB 037018 Hast thou with him spread < 07554 +raqa<> out the sky <07834 +shachaq > , [ which is ] strong <02389 +chazaq > , [ and ] as a molten <03332 +yatsaq > \{looking $\}<07209+\mathrm{r} @>$ iy $>$ glass $<07209+\mathrm{r} @>$ iy $>$ ? looking ISA 038014 Like a crane <05483 +cuwc > [ or ] a swallow <05693 + , so <03651 + ken > did I chatter <06850 +tsaphaph > : I did mourn <01897 +hagah > as a dove <03123 +yownah > : mine eyes <05869 + fail <01809 +dalal > [ with \{looking\} ] upward <04791 +marowm > : O LORD <03068 +Y@hovah > , I am oppressed <06234 + ; undertake <06148 + for me . looking MAT014 019 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to sit <0347-anaklino -> down <0347-anaklino -> on <1909-epi -> the grass <5528 -chortos ->, and took <2983 -lambano -> the five <4002 -pente -> loaves <0740 - artos -> , and the two <1417-duo -> fishes <2486-ichthus -> , and \{looking\} <0308-anablepo -> up to heaven <3772-ouranos ->, he blessed <2127-eulogeo -> , and brake <2806-klao ->, and gave <1325-didomi -> the loaves <0740-artos -> to [ his ] disciples <3101-mathetes -> , and the disciples <3101-mathetes -> to the multitude <3793 -ochlos -> . looking MAR 007034 And \{looking\} <0308-anablepo -> up to heaven <3772ouranos ->, he sighed <4727-stenazo -> , and saith <3004 -lego -> unto him, Ephphatha <2188-ephphatha -> , that is , Be opened <1272-dianoigo -> . looking MAR 010027 And Jesus <2424-Iesous -> \{looking\} <1689emblepo -> upon them saith <3004-lego ->, With men <0444-anthropos -> [it is ] impossible <0102 -adunatos > , but not with God <2316 -theos -> : for with God <2316-theos -> all <3956 -pas -> things are possible <1415dunatos -> . looking MAR 015040 There were also <2532-kai -> women <1135-gune -> \{looking\} <2334theoreo -> on afar <3113 -makrothen -> off <0575-apo -> : among <1722 -en -> whom <3739 -hos -> was Mary <3137-Maria -> Magdalene <3094-Magdalene ->, and Mary <3137-Maria -> the mother < 3384 -meter -> of James <2385-Iakobos -> the less <3398-mikros -> and of Joses <2500 -Ioses ->, and Salome <4539 -Salome -> ; looking LUK 006010 And \{looking\} 4017 -periblepo - round about 4017 -periblepo - upon them all 3956 -pas , he said 2036 -epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino - forth 1614 -ekteino - thy hand 5495 -cheir - . And he did 4160 -poieo - so 3779 -houto - : and his hand 5495 -cheir - was restored LUK 0600 apokathistemi - whole 5199 -hugies - as the other LUK 0243 -allos - . looking LUK 009016 Then 1161 -de - he took 2983 -lambano - the five 4002 -pente - loaves LUK 0740 -artos - and the two 1417 - duo - fishes 2486 ichthus - , and \{looking\} LUK 0308 -anablepo - up to heaven 3772 -ouranos - , he blessed 2127 -eulogeo - them , and brake 2622 -kataklao - , and gave 1325 -didomi - to the disciples 3101 -mathetes - to set 3908 -paratithemi before 3908 -paratithemi - the multitude 3793 -ochlos - . looking LUK 009062 And Jesus 2424 -Iesous - said 2036 -epo - unto him , No 3762 -oudeis - man 3762 -oudeis - , having put 1911 -epiballo - his hand 5495 -cheir to the plough LUK 0723 - arotron - , and \{looking\} 0991 -blepo - back 3694 -opiso - , is fit 2111 -euthetos - for the kingdom LUK 0932 -basileia - of God 2316 -theos - . looking LUK 021026 Men s LUK 0444 -anthropos hearts LUK 0674 - apopsucho - failing 0674 -apopsucho - them for fear 5401 -phobos - , and for \{looking\} 4329 prosdokia - after 4329 -prosdokia - those 3588 -ho - things which are coming 1904 -eperchomai - on 1904 eperchomai - the earth 3625 -oikoumene - : for the powers 1411 -dunamis - of heaven 3772 -ouranos - shall be shaken 4531 - saleuo - . looking JOH 001036 And \{looking\} < 1689 -emblepo -> upon Jesus <2424 -Iesous -> as he walked <4043 -peripateo -> , he saith <3004-lego ->, Behold <2396-ide -> the Lamb <0286-amnos -> of God <2316 -theos -> ! looking JOH 020005 And he stooping <3879 -parakupto -> down <3879 -parakupto -> , [ and \{looking\} in ], saw <0991 -blepo -> the linen <3608 -othonion -> clothes <3608-othonion -> lying <2749keimai -> ; yet <3305-mentoi -> went < 1525 -eiserchomai - > he not in. looking ACT 006015 And all <0537hapas -> that sat <2516-kathezomai -> in the council <4892-sunedrion -> , \{looking\} <0816-atenizo -> stedfastly < 0816 -atenizo -> on <1519 -eis -> him, saw < 1492 -eido -> his face < 4383 -prosopon -> as it had been the face <4383 -prosopon -> of an angel <0032-aggelos -> . looking ACT 023021 But do not thou yield <3982peitho -> unto them : for there lie in wait <1748-enedreuo -> for him of them more <4119 -pleion -> than forty <5062 -tessarakonta -> men <0435-aner -> , which <3748-hostis -> have bound <0332 - anathematizo -> themselves <1438-heautou -> with an oath <0332-anathematizo -> , that they will neither <3383-mete -> eat <5315 -phago -> nor drink <4095-pino -> till <2193 -heos -> they have killed <0337-anaireo -> him : and now $<3568$-nun -> are they ready <2092 -hetoimos ->, \{looking\} <4327-prosdechomai -> for a promise <1860 epaggelia -> from thee . Looking TIT 002013 \{Looking\} <4327 -prosdechomai -> for that blessed <3107makarios -> hope <1680 -elpis ->, and the glorious <1391 -doxa -> appearing <2015 -epiphaneia -> of the great <3173 -megas -> God <2316 -theos -> and our Saviour <4990 - soter -> Jesus <2424 -Iesous -> Christ <5547Christos -> ; looking HEB 010027 But a certain <5100-tis -> fearful <5398-phoberos -> \{looking \} <1561ekdoche -> for of judgment <2920 - krisis -> and fiery <4442-pur -> indignation <2205-zelos -> , which shall devour <2068 -esthio -> the adversaries <5227-hupenantios -> . Looking HEB 012002 \{Looking \} <0872-
aphorao -> unto Jesus <2424-Iesous -> the author <0747-archegos -> and finisher <5047-teleiotes -> of [ our ] faith <4102 -pistis -> ; who <3739 -hos -> for the joy <5479 -chara -> that was set <4295-prokeimai -> before <4295 -prokeimai -> him endured <5278 -hupomeno -> the cross <4716 -stauros -> , despising <2706kataphroneo -> the shame <0152-aischune ->, and is set <2523 -kathizo -> down <2523 -kathizo -> at <1722 -en -> the right <1188-dexios -> hand of the throne <2362-thronos -> of God <2316 -theos ->. Looking HEB 012 015 \{Looking\} <1983 -episkopeo -> diligently lest <3361-me -> any <5100 -tis -> man fail <5302 -hustereo -> of the grace <5485-charis -> of God <2316-theos -> ; lest <3361-me -> any <5100-tis -> root <4491 -rhiza -> of bitterness <4088 -pikria -> springing <5453 -phuo -> up trouble <1776-enochleo -> [ you ] , and thereby <5026taute -> many <4183 -polus -> be defiled <3392 -miaino -> ; Looking 2PE 003012 \{Looking\} <4328 -prosdokao -> for and hasting <4692 -speudo -> unto the coming <3952 -parousia -> of the day <2250 -hemera -> of God <2316 -theos ->, wherein <3757-hou -> the heavens <3772-ouranos -> being on fire <4448-puroo -> shall be dissolved <3089-luo -> , and the elements <4747-stoicheion -> shall melt <5080-teko -> with fervent heat <2741-kausoo -> ? looking JUDE 001021 Keep <5083-tereo -> yourselves < 1438 -heautou -> in the love <0026-agape -> of God <2316 -theos -> , \{looking\} <4327 -prosdechomai -> for the mercy < 1656 -eleos -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> unto eternal <0166-aionios -> life <2222 -zoe -> . lookingglasses EXO 038008 And he made <06213 + the laver <03595 +kiyowr > [ of ] brass $<05178+\mathrm{n} @$ chosheth > , and the foot <03653 +ken > of it [ of ] brass <05178 +n@chosheth > , of the \{lookingglasses \} < 04759 +mar>ah > of [ the women ] assembling <06633 +tsaba>>, which <00834 +>aher > assembled <06638 +tsabah > [ at ] the door <06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation $<04150+$ mow .
certain fearful looking for for looking after those things which are coming on jesus looking upon them saith looking back looking diligently lest any man fail looking for <2PE3 -: $12>$ looking for looking for looking for looking round about upon them all looking stedfastly on him looking toward gilgal looking unto jesus looking up looking up looking up looking upon jesus as he walked molten looking glass saul looking out at <1CH15-:29 > there were also women looking on afar off three looking toward <1KI7 -:25 > three looking toward <1KI7-:25> three looking toward $\langle 1 \mathrm{KI} 7-: 25>$ three looking toward $\langle 1 \mathrm{KI7} 7-: 25>$ three looking toward $\langle 2 \mathrm{CH} 4-: 4>$ three looking toward $<2 \mathrm{CH} 4-: 4>$ three looking toward $<2 \mathrm{CH} 4-: 4>$ three looking toward $<2 \mathrm{CH} 4-: 4>$ with looking
looking Luk_21_26/\$ \{looking /after those things which are coming on the earth : for the powers of heaven shall be shaken . looking Luk_09_62/\$\{looking /back , is fit for the kingdom of God . Looking Heb_12_15/\$\{Looking /diligently lest any man fail of the grace of God ; lest any root of bitterness springing up trouble you, and thereby many be defiled ; looking Act_23_21/\$\{looking/for a promise from thee . Looking 2Pe_03_12/\$\{Looking /for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat ? looking Heb_10_27/\$\{looking/for of judgment and fiery indignation , which shall devour the adversaries . Looking Tit_02_13/\$\{Looking /for that blessed hope , and the glorious appearing of the great God and our Saviour Jesus Christ ; looking 001021 Jud $/ \$$ \{looking /for the mercy of our Lord Jesus Christ unto eternal life . looking Job_37_18 /^\{looking /glass ? looking Joh_20_05 /\$\{looking /in, saw the linen clothes lying ; yet went he not in . looking Mar_15_40/\$ \{looking /on afar off : among whom was Mary Magdalene, and Mary the mother of James the less and of Joses , and Salome ; looking 1Ch_15_29 /^\{looking /out at a window saw king David dancing and playing : and she despised him in her heart . looking Luk_06_10 /\$ \{looking /round about upon them all, he said unto the man, Stretch forth thy hand. And he did so : and his hand was restored whole as the other . looking Act_06_15/\$\{looking /stedfastly on him , saw his face as it had been the face of an angel . looking Jos_15_07 /^\{looking /toward Gilgal , that is before the going up to Adummim , which is on the south side of the river : and the border passed toward the waters of Enshemesh , and the goings out thereof were at Enrogel : looking 2Ch_03_04 /^\{looking/toward the east : and the sea was set above upon them, and all their hinder parts were inward . looking $1 \mathrm{Ki}_{\_} 07 \_25 / \wedge$ \{looking /toward the east : and the sea was set above upon them, and all their hinder parts were inward . looking $1 \mathrm{Ki} \_07 \_25 / \wedge\{$ looking /toward the north , and three looking toward the west , and three looking toward the south , and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . looking 2Ch_03_04/^\{looking /toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . looking 2Ch_03_04 /^\{looking /toward the south , and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . looking 1Ki_07_25/^\{looking/toward the south, and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . looking 1Ki_07_25 /^\{looking /toward the west, and three looking toward the south, and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . looking 2Ch_03_04 /^\{looking/toward the west , and three looking toward the south, and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . Looking Heb_12_02/\$\{Looking /unto Jesus the author and finisher of our faith ; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God . looking Mat_14_19/\$\{looking /up to heaven , he blessed , and brake , and gave the loaves to his disciples, and the disciples to the multitude . looking Luk_09_16/\$\{looking/up to heaven, he blessed them , and brake, and gave to the disciples to set before the multitude . looking Mar_07_34/\$\{looking /up to heaven , he sighed , and saith unto him , Ephphatha , that is , Be opened . looking Joh_01_36/\$ \{looking /upon Jesus as he walked, he saith, Behold the Lamb of God ! looking Mar_10_27/\$ \{looking /upon them saith, With men it is impossible , but not with God : for with God all things are possible . looking Isa_38_14 /^\{looking /upward : O LORD , I am oppressed ; undertake for me. lookingglasses Exo_38_08 /^\{lookingglasses /of the women assembling, which assembled at the door of the tabernacle of the congregation .
looking And the border went up toward Debir from the valley of Achor, and so northward, \{looking\} toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Ens hemesh, and the goings out thereof were at Enrogel: looking <1KI7-25> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three \{looking\} toward the east: and the sea [was set] above upon them, and all their hinder parts [we re] inward. looking <1KI7-25> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three \{looking\} toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [we re] inward. looking <1KI7-25> It stood upon twelve oxen, three looking toward the north, and three \{looking\} toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [we re] inward. looking <1KI7-25> It stood upon twelve oxen, three \{looking\} toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [we re] inward. looking <1CH15-29> And it came to pass, [as] the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul \{looking\} out at a window saw king David dancing and playing: and she despised him in her heart. looking <2CH4-4> It stood upon twelve oxen, three looking toward the north, and three \{looking\} toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [wer e] inward. looking <2CH4-4> It stood upon twelve oxen, three \{looking\} toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [wer e] inward. looking <2CH4-4> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three \{looking\} toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [wer e] inward. looking <2CH4-4> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three \{looking\} toward the east: and the sea [was set] above upon them, and all their hinder parts [wer e] inward. looking Hast thou with him spread out the sky, [which is] strong, [and] as a molten \{looking\} glass? looking Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with \{looking\}] upward: O LORD, I am oppressed; undertake for me. looking And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and \{looking\} up to heaven, he blessed, and brake, and gave the loaves to [his] disciples, and the disciples to the multitude. looking And \{looking\} up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. looking And Jesus \{looking\} upon them saith, With men it is] impossible, but not with God: for with God all things are possible. looking There were also women \{looking\} on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome; looking And \{looking\} round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other. looking Then he took the five loaves and the two fishes, and \{looking\} up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude. looking And Jesus said unto him, No man, having put his hand to the plow, and \{looking\} back, is fit for the kingdom of God. looking Men's hearts failing them for fear, and for \{looking\} after those things which are coming on the earth: for the powers of heaven shall be shaken. looking And \{looking\} upon Jesus as he walked, he saith, Behold the Lamb of God! looking And he stooping down, and \{looking\} in], saw the linen clothes lying; yet went he not in. looking And all that sat in the council, \{looking\} stedfastly on him, saw his face as it had been the face of an angel. looking But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, \{looking\} for a promise from thee. looking \{Looking\} for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; looking But a certain fearful \{looking\} for of judgment and fiery indignation, which shall devour the adversaries. looking \{Looking\} unto Jesus the author and finisher of our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. looking \{Looking\} diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you], and thereby many be defiled; looking <2PE3-12> \{Looking\} for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? looking Keep yourselves in the love of God, \{looking\} for the mercy of our Lord Jesus Christ unto eternal life.

